


JEHOVA-JAYIRA

 Ngiyabonga. [UMnaketfu Slater uyakhuluma—Umhl.]
Ngiyabonga. Ngiyabonga, Mnaketfu. Ngiyabonga,
Mnaketfu Slater. INkhosi ikubusise.

² Ningahlala phansi. Bewungakwala kanjani kwemukelwa lokunjalo? Ngikubonga ngemusa impela ngaloko kwemukelwa lokuhle, Mnaketfu Slater. Futsi ngiyati ukhuluma etinhlitiyweni talabanye bazalwane, ngesikhatsi usho loko, lenhlangano, nawo wonkhe lokhatsalele, nasetetsamelini. Ngiyabonga, kakhulu.

³ Niyati, uhlala njalo utiva wemukeleke kakhulu uma umuntfu akutjela lokutsite. Lomunye watsi ngalesinye sikhatsi, ngangishumayeke futsi ngangiphuma, lomunye watsi, “Mnaketfu Branham, loko bekukuhle sibili.”

⁴ Bekukhona lomunye umfundisi ahamba ngakimi, watsi, “Ngiyajabula bantfu abachoshi ngami.” Watsi, “Angifuni bachoshe ngami.”

Ngatsi, “Yebo-ke,” ngatsi, “Ngiyakutsandza.” Ngatsi, “Ngi. . .” Ngatsi, “Ngi—ngiyakutsandza loko.”

Wase utsi, “Yebo-ke, impela angifuni batsi. . .”

⁵ Ngatsi, “Munye nje umehluko emkhatsini wakho nami: ngikhuluma liciniso, futsi awulikhulumi, nguloko kuphela.” Impela.

⁶ Babe bekavamise kungenta ngisebente ngalokuphindvwe kabili kamatima njengoba ngangenta ngoba wangitjela kutsi ngangenta umsebeni lomuhle. Ngako, sonkhe siyakutsandza loko, siyatsandza kutjelwa. Futsi—futsi-ke ngiyakutfokotela lokuhle, kugeckwa kwebungani uma lomunye atsi, “Manje, wente liphutsa lapho, wente lokutsite.” Khona-ke ngiyati, ngitotama kukucondzisa loko. Niyabona na? Ngihlala njalo ngikudvumisa kugeckwa, anikutsandzi nine? uma kuliciniso. Ubone uma u—uma wenta intfo leliphutsa, awufisi kukwenta ngaleyondlela. Ngi. . .

⁷ Lomunye watsi, “Yebo-ke, bengi—ngitokutjela, kodvwa ngi—ngi. . .” Yebo-ke, impela, uma ungunnaketfu, ufanele ungitjele, ngifuna kukwati.

⁸ Ukhona lofuna kuya nami e-Indiana? Ngisandza kushayela umkami emizuzwini lembalwa leyendlulile, futsi kunema-intji lalishumi elichwa, kunelichwa yonkhe indzawo, yonkhe imigwaco ivaliwe, emabhuloho avaliwe, kodvwa nemukelekile impela kuhamba nami. Litoncibilika etinsukwini letimbalwa, sikhatsi sesendlule kakhulu esikhatsini semnyaka kutsi lihlale sikhatsi lesidze.

⁹ Ngako siyahamba ngco emvakwenkonzo kulentsambama. Ngitame kufika ekhaya ngesikhatsi nje kutsi ngihambe ngendlule emnyango munye futsi ngiphume kulomunye cishe, ngibe netinsuku letimbalwa tekuhlala. Bese-ke siwelela eVirginia, cishe emamayela langemakhulu layimfica kusuka ekhaya futsi, futsi entasi lapho elugwini lwelwandle nemkhumbi wemasotja lomkhulu waselwandle, noma, umkhumbi wemasotja aselwandle, nakanjalonjalo. Sehlela lapho kuletsa liVangeli kubo, sitfole lelocembu lebashumayeli, bese sifaka inethi yetfu kanye nabo, sibone kutsi singayibamba yini imiphefumulo ndzawanatsite.

¹⁰ Bese-ke kusuka lapho siyabuya-ke senyukele e-Ohio, bese-ke kusuka lapho siye ngale eBloomington, e-Illinois, bese-ke kuba yiChicago eSikolweni leSiphakeme iLane Tech lapho sivamise kuhlangukhona lapho. Lihhola lelikhulu lelihle, lihlahisa cishe tinkhulungwane letine noma letisihlanu futsi singa...Loko kutoba nelusito lwetimali lweMadvodza labosomaBhizinisi labangemaKhristu lwemkhandlo wetikhulu telisontfo eChicago, lelo kutoba liviki lekucina ngaMabasa. Bese-ke ngeNkhwekhweti, ngiseBritish Columbia, nasenhla eDawson Creek, neGrande Prairie, eFort Saint John, kuchubeke njalonjalo, niyati kutsi kuhamba kanjani.

¹¹ Ngako, ngifuna kunibuta intfo yinye, ngifuna ningisite. Nitokwenta? Nje, uma nikhuleka, ningikhumbule. Nitokwenta na? Uma ngingesheya kwetilwandle, netinyanga batsakatsi time lapho, nemandla emadimoni ndzawo tonkhe, Ngiyakhumbula nginalabanye bangani sibili ekhatsi lapha labangikhulekelako, loko kutongenta ngibe nesibindzi sekuphuma, ngati kutsi ningiphakamisele etulu ngemkhuleko. Ngiyakutfokotela loko.

¹² Ngifuna kuvakalisa kubonga kwami kulenhlangukhona, bonkhe labafundisi labasita ngetimali. Ngaba nekudla kwasekuseni nalabanye ngalolokunye kusa, nganitjela, futsi ngikhulwa kutsi bangete labanye futsi kusukela lapho, ngako ngi—ngilutfokotela sibili lubambiswano lwenu loluhle. Emahlelo lehlukene angena nje, abhidlita, sibobhuti nje, futsi nguleyondlela lokufanele kube ngayo. Ngiyetsemba kutsi loko akuyuze, akuyuze kusuke kuleyondzawo, kuhlala njalo kunjalo, sibobhuti.

¹³ Futsi ngekwentanjalo, ngicabanga kutsi nginikwe nguNkulunkulu i, lenye yetimvuselelo letincane letinhle kunato tonkhe lengike ngaba kuto eminyakeni, khona lapha. Angikaze ngibabone bantfu balambela Nkulunkulu kakhulu, kunaloko lenginako khona lapha, Angikaze ngikubone nomakuphi e-United States, kunaloko lokungiko khona kulesigodzi lesi.

¹⁴ Ngiya etindzaweni tebhizinisi, intfombatane lencane leliKhatolika yayigceba umbhedze ehhotela lalabahamba ngetimoto lapho bengihlala khona, futsi watsi bekahlala edvute nalamanye emaPhentekhostali, watsi, “UyiPhentekhostali?”

Ngatsi, “Yebo.”

Watsi, “NgiliKhatolika.”

Ngatsi, “Ngingilo, nami.”

Wase utsi, “Ungaba kanjani liKhatolika nePhentekhostali ngesikhatsi lesifanako?”

¹⁵ Ngatsi, “Yebo-ke, buka, alikwenti yini liBhayibheli laseKhatolika...? Anisho—anisho yini, nine bantfu labangemaKhatolika nitsi leloBhayibheli lingumlandvo welibandla laseKhatolika lasekucaleni?”

Watsi, “Yebo.”

“Jesu Khristu wasungula libandla laseKhatolika?”

“Yebo, mnumzane.”

“Nebafundzi bonkhe bebangemaKhatolika?”

“Uh-huh.”

“Futsi babhala liBhayibheli?”

“Uh-huh.”

¹⁶ Ngatsi, “Khona-ke ngiliKhatolika leliyifashini lendzala, ngikholwa loko lokushiwo liBhayibheli, niyabona.” Uma loko bekukufundzisa kwelibandla lasekucaleni laseKhatolika khona-ke ngiliKhatolika, niyabona, hhayi loluhlobo lolusha lweKhatolika, iKhatolika leyifashini lendzala, niyabona, leyo Jesu layimisa.

¹⁷ Futsi empeleni leligama—leligama lelitsi *khatolika* lichaza “umhlaba wonkhe” empeleni. Ngako nje ku... Ngako ngiyakholelwa enkholweni yemhlaba wonkhe Jesu Khristu layimisa ngeluSuku lwePhentekhosti, ngako ngiyiPhentekhostali Khatolika. Nike nalibona linye phambilini? Futsi ngako loko kuhle kakhulu.

¹⁸ Sifuna kunibonga ngamunye wenu bantfu, i, ngekubhadala tikweneti. (Ngiyacabanga konkhe sekubhadalelwe? Ngabe bangitsatsele umnikelo wesihle? Konkhe kubhadalelwe. Futsi batsetse umnikelo wesihle? Manje, uma bangakakwenti, ufaka umnikelo welutsandvo kuloko ngco, kubona kutsi konkhe kubhadalelwe.)

¹⁹ Bazalwane bavele batsi nje... Angati lutfo ngemsebenti wako, labanye bayakunakekela loko. Ngitinikela nje emkhulekweni, nekudadisha Livi laNkulunkulu, futsi ngibona lapho Atongiholela khona, nekutsi yini lengingayenta ngisesemmangweni. Futsi ngako, batsi tonkhe tikweneti setibhadelwe, futsi bebangitsatsele umnikelo wesihle. Manje, bewungadzingeke kutsi wente loko, niyabona, kuphela nje uma ubhadala tikweneti, nguloko kuphela lokudzingeke.

²⁰ Kodvwa ngitokucinisekisa, mnaketfu, dzadze, kutsi—kutsi leyoncenye yalotiphilisa ngako, kutsi lokwendlula konkhe

lengikwatiko kutsi kanjani, ngalolonkhe lwati Nkulunkulu latonginika lona, kutoya eMbusweni waNkulunkulu, kunjalo. Futsi kwangatsi Nkulunkulu anganinika umvuzo ngalesincumo lesi sebuchawe lenisitsetse, futsi—futsi wasita kuletsa lenkonzo esigodzini lapha, kwangatsi Anganibusisa ngalokuphindvwe kalikhulu.

²¹ Kwatsi emBhalweni, “Loko lenikwente kulaba labancane baMi,” loyo bekungaba ngimi, “nikwente kiMi,” kwasho iNkhosi Jesu. Futsi ngako, ngikhulekela kutsi Nkulunkulu utonibusisa kakhulu ngako.

²² Futsi manje, loko lokutosetjentiselwa timishini tangesheya kwetilwandle, kutsi ngiye emasimini akulamanye emave futsi ngishumaye kubantfu labangenaye ngisho peni munye. Laphaya, tiffunyuwa tenkholo tishumayela liVangeli, tingakagcoki ticatfulo, tingenahembe, tishumayela liVangeli. Futsi bewungalindzela kanjani kutsi bantfu labanjalo basite ngetimali umhlangano? Bebangeke bakwente. Ngubani lobekanga . . . bebangangitfumela kanjani kutsi ngite lapho futsi ngibuyele emuva? Kodvwa khumbula, imali yakho loyifakile itohambela leyonhloso, kusita kusindzisa labo Jesu labafela kubasindzisa.

²³ Futsi ngiyati kutsi uma kubekwa etandleni tami, ngingumphatsi waloko ke, kusukela ngalesosikhatsi kuchubeke, naNkulunkulu uyongenta ngiphendvule ngako ngeluSuku lekwaHlulelwa, angente ngiphendvule, ngako ngifuna kuba ngumphatsi lomuhle kwenta konkhe lengingakwenta.

²⁴ Futsi manje, nangemkhuleko wenu lomuhle nelubambiswano, njalo ebusuku indzawo igcwele nswi, nebantfu bajika, futsi siyakutfokotela loko.

²⁵ Futsi uma kuba yintsandvo yeNkhosi, Ngitama kuphela kuya lapho Angiholela kutsi ngiye khona, niyabona, lapho nje ngiva ngiholeleka khona, bese-ke ngiyahamba. Bese kutsi-ke uma ngikwenta, khona-ke lapho ngidibana nemcabo, ngingema eGameni leNkhosi, futsi ngitsi, “Lapha, Sathane, kuncono uvele usuke endleleni ngoba lena yintsandvo yeNkhosi, niyabona. Ngita ngeliGama leNkhosi Jesu, futsi—futsi ufanele uphume endleleni.”

²⁶ Futsi uma nje sibukisisa inkonzo yetfu kanjalo, futsi nje sente loko Nkulunkulu lakutjela kutsi ukwente, akunandzaba noma kubonakala kuliphutsa noma kulungile uma Nkulunkulu akuhola, chubeka nje uhambe, uyabona. Kuto . . . Intfo yekucala kucabanga ngayo, “Ngabe kuyintsandvo yaNkulunkulu?” Bese-ke kuba yinjongo yakho nenhloso. Uma inhloso yakho ilungile nenjongo yakho ilungile, khona-ke tsani kulentsaba, “Cukuleka,” futsi itonyakata. Kunjalo. Uma kuyintsandvo yaNkulunkulu, nenhloso yakho ilungile, nenjongo yakho ilungile, itofanele ikwente.

²⁷ Benibeketele, futsi sinibonga ngemusa kakhulu. Futsi manje, sifuna futsi kubonga emagonsa alenhlango yekusita, noma ngabe silawulwa kanjani lapha, ngekusivumela kutsi site kulenkundla yetemidlalo lapha, kutsi sibe nemhlango wetfu lapha, ngiyakutfokotela. Ngiamtfokotela lomgcinimphahla lokahle, noma—noma umgcinisango ngephandle lapha, umfana lokhulumisekako kahle, uhlala njalo avusela futsi amuhle sibili.

²⁸ Futi—futsi konkhe, umculo, ngive Dzadze Fife, Olivia Fife, kuhlabela kwakhe, bavela, beta ngalapha bavela eLos Angeles, ehla lapha. Loko kuhle kakhulu, Dzadze, impela ngiyakutfokotela loko. Nabo bonkhe bangani bami labavela etincenyeni letehlukene telive, Fresno, eBakersfield, nasemacentselweni lebekasivakashele, impela siyanibonga ngetinhliyo tetfu tonkhe.

²⁹ Futsi uma kukhona lengikushiyile, ngani, ngitsetseleleni, Ngi—ngifuna nati kutsi sikutfokotela sibili konkhe lokwentiwe, wonkhe umtamo. Futsi nje nginicela kutsi nisikhulekele manje, sisachubeka.

³⁰ Futsi manje, ngibona emaduku labekwe lapha kutsi akhulekelwe. Ngani, impela siyakwenta loko. Futsi uma ungalitfolanga liduku lakho etulu lapha ngibhalele nje: eJeffersonville e-Indiana kuPost Office Box 325. Futsi manje, utolitfolala, litobuya li—liduku lakho. (Ngiyabonga.) Sitfolala . . . Nitotfolala, hhayi liduku, ngoba ngingeke ngikhone kuwatfumela, ba—babita cishe lishumi nesihlanu, emasenti langemashumi lamabili ngalinye, netinkhulungwane talawo ngenyanga, niyati kutsi niyaphi, ngingeke ngikhone kukutsenga. Kodvwa ngineribhoni, netintfo letincane dzadze langisebentela tona, futsi atitfole, atijube, futsi atilungise.

³¹ Manje, utotfolala incwadzi lejwayelekile nje levela kumabhalane. Futsi utokulungisa, ngoba ngumkhuleko wemhlaba wonkhe lochubekako ngaso sonkhe sikhatsi, likutjela kutsi yentani, kutsi isetjentiswa kanjani lendvwangu yemkhuleko. Futsi uma niyifuna yinye, futsi ningenamsebenti wayo manje, tfumelani, nitfole yinye, yibekeni eBhayibhelini lenu e—eTentweni sahluko se 19, itokutjela kutsi wenteni ngayo. Bese—ke uligcina lapho, loluswane loluncane luvuka ngalobunye busuku lugula, lomunye alimale, tsatsa leyondvwangu uyibeke etikwabo, bese uyabukisisa kutsi kwentekani. Kholwa nje. Niyabona na? Futsi lolo kutawuba luphawu lwakho.

³² Akubhadalwa, kute tindleko letikhokhwako, tfumela nje futsi uyitfole. Nguloko kuphela. Sibhalele nje, uma ungakhoni kucabanga ngalenombolo, 325, cabanga nje ngemadola lamatsatfu nemasenti langemashumi lamabili nesihlanu. Futsi uma ungakhoni kucabanga ngaloko, vele ubhale eJeffersonville, e-Indiana, wonkhe umuntfu uyangati, ngisho nasemaphoyiseni, futsi ngako batociniseka kutsi ngiyakutfolala.

Ngako, kutfumele nje, futsi sitojabula kukukhonta. Yebo, beta ebandleni lami, labanengi babo, lijaji lita ebandleni lami, futsi si—sinenhlanganyelo nabobonkhe labasedvute.

³³ Futsi uma nomayini mayelana nemibono, noma yini, uma noma nguyiphi yaletotintfo ingabateka, uyatibuta nje kutsi kukuphi. . . kungani ungeti, eJeffersonville futsi ubute labanye betikhulu kulelidolobha lapho? Nibone uma lemibono beyihlala njalo injalo, nibone uma ike yehluleke, noma umuntfu lotsite loya emihlanganweni, futsi abukisise, futsi abone kutsi ngabe yake yehluleka yini, impela cha.

³⁴ Bahleti etitolo lotsenga udlele kuto, bagibele emgwacweni, noma ngabe kukuphi, ubona nje lu—lu—luhlangotsi loluncane lwako lapha, niyabona, emalayinini, ngoba nguwe lokwentako empeleni, niyabona, kukholwa kwakho lokuletsa loko. Uma Nkulunkulu akusebentisa, ngalokuvamile kuyintfo lenkhulu kutsi Usho siphetfo kusukela ekucaleni.

³⁵ Bengihleti ekamelweni esikhashaneni lesendlulile ngikhuluma neMnaketfu loligugu Arganbright, *lapho*, besi—besikhuluma ngekutsi loko kwenteka kanjani, kutsi kwenteka kanjani, kutsi loko kungashiwo kanjani ngaphambi kwekutsi ngisho kufezeke. “Ukwenta kanjani. . .?” Watsi, “A—angikutfoli nje, niyabona kutsi ungahlala kanjani lapha futsi usho tintfo letitokwenteka kusasa.” Niyabona na? “Kutsi kwenteka kanjani evikini lelitako, lapho utotfola khona umuntfu, kutsi utobe entani, kutsi kutokwentekani uma. . . Nayo kanye nje lemibuto latonibuta yona, netimo letifanako lenitotfola *loku* kuto futsi. . .” Yebo-ke, nguMoya loyiNgewe, We—Wetsembisa. Manje, Akasitjeli tonkhe tintfo, Usitjela nje noma yini Lafuna siyati.

³⁶ Manje, uma bewungatsi, “Mnaketfu Branham, Utotsini ngami?” Angati. “Utotsini Yena. . .? Ngabe Ukutjela yonkhe intfo, futsi akuvumele ugege tinkhatsato?” Cha, mnumzane. Tikhatsi letinengi ngihamba ngingene ngco kuto, inhloko etikwetitsendze. Kunjalo.

³⁷ Kutsiwani nge. . .? Kube-ke make wami bekalele lapha afa, futsi atsi, “Ndvodzana, ngike ngakhwasha etafuleni sikhatsi lesinengi ngilambile, kute ube nalokutsite lotokudla, Ngakumunyisa ebeleni lami ngesikhatsi useluswane loluncane. Ngabe ngitolulama yini noma cha?” Bengingeke ngati, bengingeke ngisho, bengitofanele nje ngibute Babe wetfu loseZulwini. Uma Angitjelile, bengingamtjela make wami, uma Angakangitjeli, bengingeke ngimtjele, ngoba angati. Niyabona na? Ngivele nje. . .

³⁸ Konkhe kubusa, kukuYe, umuntfu akahlangani ngalutfo nako, ngako ngako-ke ngijabula kakhulu kutsi Nkulunkulu wakwenta kanjalo. Ngako sonkhe, loko kusibeka sonkhe. . . Bekangakhuluma nawe futsi asho intfo lefanako, niyabona,

akunandzaba. Ngako akukho namunye wetfu lomkhulu noma lomkhulu, sonkhe sibantwana labancane baNkulunkulu, niyabona, sonkhe sibantwana baNkulunkulu. Futsi Usebentana natsi ngalokwehlukile, kodvwa nguBabe loseZulwini lofanako lowenta lokusisebenta.

³⁹ Manje, namuhla, sitsite sitowakhulekela onkhe lawomakhadi ekukhulekelwa lesiwakhokhile. Futsi ngitsite kuBilly, “Mangakhi lakhokhiwe?”

⁴⁰ Watsi, “O, cishe emakhulu lamane noma lasihlanu, nguloko kuphela.” Ngako, wase utsi-ke esikhashaneni lesendlulile, watsi, “Uyati ngibe nalamanengi kakhulu lengiwakhiphile,” watsi, “Ngidzingeke ngitfole labafana bete bangisite nginikete wonkhe umuntfu likhadi lekukhulekelwa.” Ngako kuncono ngicale, akunjalo? Noma nakungenjalo singeke sicedze. Kodvwa si . . . INkhosi itosisita. Ngilindze tinsuku letisihlanu kuleli-awa manje, kuya lapho kutokwenteka khona intfo letsite uma nje sitokuvumela kwenteke.

⁴¹ Manje, siyati kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka, futsi singenta kuphela njengoba sitovumela Nkulunkulu ente. Futsi manje, sonkhe siyati kutsi kuphilisa kwaNkulunkulu akusiyo intfo u—umshumayeli layiphatsa esutukesini lelincane, noma akusiyo intfo letsite lanayo etandleni takhe, Kuphilisa kwaNkulunkulu kukholwa kwakho lucobo emsebentini losewucedziwe Khristu lakwentela wona eKhalvari. Niyabona na? Kuyintfo Nkulunkulu lakwentele yona.

⁴² Ngicabanga kutsi uMnaketfu Borders uwufundzile umBhalo esikhashaneni lesendlulile, emaHebheru, noma, kubaseRoma sahluko 4, nga-Abrahama. Futsi ngifuna kutsatsa sihloko kulentsambama lesitfolakala kuGenesisi 22, sahluko sema 22 saGenesisi nelivesi le 14, futsi sitofundza.

⁴³ Kodvwa ngaphambi nje kwekutsi sifundze, sifanele sisondzele kuKhristu, kucala, ngemkhuleko. Asikhotsamise tinhloko tetfu. Bangakhi lofuna kukhunjulwa? Phakamisani tandla tenu, futsi nitsi, “Nkulunkulu, ngihawukele.”

⁴⁴ Babe wetfu loseZulwini, njengoba sita ngekutitfoba kakhulu eGameni leNkhosi Jesu, ngibuka lesicuku lesi lesimangalisako, futsi nje ngitbuta kutsi siyoke sibonane yini futsi. Ngiyababuka, ngiyacabanga, “Angati noma ngiyoke ngibabone yini bonkhe futsi, kanjena?” Ngingahle ngingaphindzi ngikwente. Uma bengingabuya futsi emnyakeni kusukela manje, akungabateki kodvwa labanengi lapha bangeke babe lapha ngalesosikhatsi. Futsi ngiyacondza-ke kutsi letintfo lengitishoko tiyoba njalo, ngiyophendvula ngato ngeluSuku lekwaHlulelwa. Ngingahle ngingabi lapha, cobo lwami, umnyaka kusukela namuhla, akekho namunye wetfu longahle abekhona, Jesu angahle efike

noma ngasiphi sikhatsi. Futsi uma Enta, siya ekhaya naYe, ngoba Wasetsembisa kutsi besingahamba.

⁴⁵ Kodvwa kunalabanye ekhatsi lapha, mhlawumbe, Nkhosi, longakwati Wena, futsi longakakulungeli kuhamba, nguloyo lesifuna kusebentana naye, khona manje. Ngikhulekela kutsi kukhona lokutokwenteka kulentsambama, kutophendvulela tinhlitiyo tabo kuWe.

⁴⁶ Ngikhulekela bonkhe labaphakamise tandla tabo, labanengi balabo bebangemaKhristu lagcwaliswe ngaMoya, akungabateki sibalo lesikhulu kunato tonkhe lesasikhona, futsi bayagula futsi bayadzinga. O Jehova Nkulunkulu loMkhulu, baphe tonkhe tidzingo tabo, naloko kutoba kukholwa kutsi umsebenti lose ucedziwe sewufeziwe.

⁴⁷ Manje, kuletinkonzo leti letine letendlulile sitame kamatima, Nkhosi, kubeka kukholwa kwalabantfu laba ngasembentini lose ucedziwe lowentiwa eKhalviri, nesetsembiso Nkulunkulu lasenta, naloko Khristu lakwenta, nebaphostoli labakwenta, nebaprofethi labakwenta ngalolusuku. Futsi sibonga kakhulu kuWe, Nkhosi, kutsi Ucinisekise lonkhe livi lalo kutsi liliciniso. Manje, siyati kutsi Ulapha; bantfu balindzele kukhulekelwa.

⁴⁸ Manje, njengoba sitsatsa lesihloko, sikhulekela kutsi—kutsi Utosenta sitsele, kwangatsi lingakufeza loko lelihloselwe kona. Sibusise kanyekanye, Babe, njengoba silindza kuWe manje, ngekukhontwa kweLivi. Siyakucela, eGameni laJesu. Amen.

⁴⁹ Futsi manje kuGenesisi 22:14:

Futsi Abrahamama wacamba ligama lalenzawo ngekutsi nguJehova-jayira: njengoba kushitiwo... , Entsabeni yeNKHOSI kuyabonelelwa.

⁵⁰ Manje ngifuna kutsatsa leloGama linye laJehova: *Jehova-Jayira*. Nkulunkulu unalasikhombisa layinhlanguanisa, emaGama ekuhlenga: *Jehova-Jayira*, “iNkhosi itotibonela Yona lucobo umhlatjelo”; *Jehova-Rafa*, “iNkhosi lekuphilisako”; na*Jehova-Manase*, nakanjalonjalo, “liHawu letfu, uMjeka wetfu.”

⁵¹ NalawoMagama akehlukaniseki, uma AnguJehova-Jayira, khona-ke UnguJehova-Rafa futsi. Niyabona na? Futsi ngako, ungeke wawehlukana lawomaGama ekuhlenga. Futsi uma Jehova-Rafa bekangakasetjentiswa kuJesu, akazange asetjentiswa naye, kanjalo futsi bekungasetjentiswa kuYe, Jehova-Jayira, ngako uma Angesuye uMphilisi, Akasuye uMsindzisi. Ngako, futsi uma AnguMsindzisi, UnguMphilisi futsi, futsi ngumsebenti lose ucedziwe.

⁵² Manje, sikhuluma nga-Abrahamama naJehova-jayira. Naleligama lelitsi *jayira* lichaza kutsi, “iNkhosi itotibonela Yona lucobo umhlatjelo.”

⁵³ Manje, siyatfola ekukhulumeni nga-Abrahama... NginemiBhalo lembalwa leyehlukene levela kuGenesisi 12, 15, 17, 18, nelema 20, nelema 22, Ngifuna nje kushaya tindzawo letiphakeme talemiBhalo, emaphuzu laphakeme, futsi sikuhlanganise ndzawonye kweluphumo loluncane kulentsambama ekufundziseni kwetfu, kute sikuvete ebaleni ngempela, kute nibe nekukholwa ngempela.

⁵⁴ Manje, ngifuna wonkhe umuntfu, ikakhulukati nine lenitokhulekelwa, noma nine lenikhulekela lomunye umuntfu, lalelisisani manje, emphilweni ya-Abrahama.

⁵⁵ Manje, sivumelwano sentiwa na-Abrahama, futsi hhayi ku-Abrahama kuphela, kodvwa Abrahama neNtalo yelukholo lolufana nelwakhe. Futsi-ke sifanele sikhumbule kutsi siyiNtalo ya-Abrahama. LiJuda alisilo li*Juda*, leliliJuda ngekwebuve, liJuda li*Juda* ngekhatshi, UyiNtalo ya-Abrahama uma atsatsa Khristu, uba yiNtalo ya-Abrahama, futsi basesivumelwaneni na-Abrahama, ngoba setsembiso sentiwa ku-Abrahama.

⁵⁶ Manje, siba kanjani yiNtalo ya-Abrahama? Uma sinekukholwa Abrahama lebekanako. Uma nicaphela, njengoba uMnaketfu Borders afundza imiBhalo, ngabe loku kwefika ku-Abrahama ngesikhatsi asokwa, noma angakasokwa? Ngesikhatsi a...Ngaphambi kwekutsi asokwe. Ngako niyabona, imisebenti ayisifikisi ndzawo, kukholwa kwetfu lokusisindzisako.

⁵⁷ Futsi ngi—ngifuna nicaphele kutsi Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye, noma, kwabalelwa kuye kutsi kukulunga, ngoba wamkholwa Nkulunkulu. Manje, wentani? Atsatsa kufundvwa kwemBhalo, “Akangabatanga esetsembisweni saNkulunkulu ngekungakhohwa, kodvwa wacina, anika Nkulunkulu ludvumo.”

⁵⁸ Manje, uma siyiNtalo ya-Abrahama, manje, lalelisisani manje, kutoncinta, uma siyiNtalo ya-Abrahama akukho lutfo lolutosikhweshisa esetsembisweni saNkulunkulu. Akunandzaba kutsi kuvelani, noma ngubani losho lokwehlukile, iNtalo ya-Abrahama ingeke isishiye lesosetsembiso, uma uyiNtalo ya-Abrahama. Kodvwa uma untengantenga, futsi usuke uhambe, futsi utsi, “Yebo-ke, angikakutfoli, Ngi...kufanele kutsi bekukwalesinye situkulwane, akusebenti nje kimi.” Leyo akusiyo iNtalo ya-Abrahama, khona-ke kukhona lokungalungi ngelwati lwakho.

⁵⁹ Nkulunkulu wenta setsembiso, Nkulunkulu utofanele asigcine lesosetsembiso, uma Angasigcini lesosetsembiso, khona-ke Akasuye Nkulunkulu. Kodvwa uma Asigcina lesosetsembiso, indlela kuphela lesingaphila ngayo kungekukholwa kwakho kusenta siphile. Livi laNkulunkulu liyiMbewu.

⁶⁰ Futsi njengoba Nkulunkulu anika Abrahama setsembiso, futsi sibe netinkhulungwane teminyaka yelwati kusukela ku-Abrahama, kodvwa Abrahama wenta setsembiso ku, noma, Nkulunkulu wasenta ku-Abrahama naseNtalweni yakhe emvakwakhe. Niyacondza? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ku-Abrahama, *futsi*, sihlanganiso sibopha umusho ndzawonye, Abrahama *neNtalo* yelukholo lolufana nelwakhe. Hhayi *tintalo* takhe, kodvwa *iNtalo* yakhe, *iNtalo* yaLoyo Abrahama lakholwa kutsi beketa ngekukholwa. Ngaloko kufika Isaka, nga-Isaka kufika Khristu, ngaKhristu kufika wena nami.

⁶¹ *INtalo* ya-Abrahama, hhayi *tintalo* njengaletinengi, kodvwa *iNtalo*, *iNtalo* yesetsembiso. Abrahama bekanemadvodzana lamanengana, Ishmayeli, wase-ke uba nemadvodzana lasikhombisa ngalomunye wesifazane, emvakwekuba Sara sekafile, ngaphandle kwemadvodzakati. Ngako, sitfola kutsi kwentiwa eNtalweni ya-Abrahama, *iNtalo* lebekakholwa kutsi yayitofika ngewesifazane lokhululekile, lobekayinyumba ngalesosikhatsi.

⁶² Manje, ake sikwendlalele kancanyana nje. Manje, i... Sitocala kuGenesisi 12, futsi sakhe kuye kuloGenesisi 22:14. Manje, caphelani kutsi... Bangakhi manje labangacondza kutsi tsine lesifile kuKhristu sitiNtalo ta-Abrahama, futsi sitindlalifa kanye naye ngekwesetsembiso? Phakamisani tandla tenu. Kulungile.

⁶³ Tsine lesifile kuKhristu, lesifile etintfweni telive, khona-ke hlobo luni lwesimilo lesifanele sibe naso? Ngiyatibuta, kutsi sifanele, hlobo luni lwemuntfu lesifanele sibe ngilo uma siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naKhristu, kanye naye esetsembisweni? Similo setfu nendlela lesenta ngayo iveta loko lesinako ngekhati kwetfu.

⁶⁴ Uma sitsi siyamkholwa Nkulunkulu bese-ke siyangabata esetsembisweni, futsi sitsi, “Yebo-ke, angikakutfoli.” Khona-ke asisiyo *iNtalo* ya-Abrahama. Uma siyiNtalo ya-Abrahama, futsi siphume futsi sente tintfo telive, sitikhulumela tsine nje kutsi siyiNtalo ya-Abrahama, futsi *asisiyo* *iNtalo* ya-Abrahama. Niyabona na? Abrahama akangabatanga esetsembisweni saNkulunkulu.

⁶⁵ Eminyakeni lemidze leyendlula, ngikhuluma ngesimilo... Ngalokwejwayelekile bayangilandzela ngekutsi ngisishaya kanjani si—similo selibandla, sifanele sigukulwe futsi siphindze sivuswe futsi. Ngoba ngiyati uma libandla licala kulahlekelwa timphawu talo, similo salo sesihambile neluphawu lwalo, liyehla. Uma similo salo sihamba, timphawu tihambisana naso, ngoba uma bacala kutiphatsisa kwelive, futsi babukeke njengelive, futsi batihlanganise nelive, Khristu uyaphuma, nelive liyanga.

⁶⁶ Ngingumningizimu. Futsi ngi...Entasi etifundzeni taseningizimu, eminyakeni leyendlula, bebavamise kuletsa tigcila tivela e-Africa, emaBhunu enta, futsi atitsengisele eningizimu, njengemahashi emsebenti.

⁶⁷ Futsi ngikholwa impela kutsi Abraham Lincoln bekangulomunye waboMengameli labakhulu kunabo bonkhe lesake saba nabo ngekukhulula sigcila. Nkulunkulu akazange ahlose kutsi noma ngumuphi umuntfu abe sigcila. Hhayi libala lakhe, noma sivumokholo sakhe, yena, akunandzaba kutsini, akafaneli abe sigcila. Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo, afana naYe. Umuntfu wenta tigcila, hhayi Nkulunkulu.

⁶⁸ Futsi bebavamise kuletsa letotigcila futsi batitsengise, futsi bewungatitsenga njengoba ungenta emotweni leseyiye yasetjentiswa endzaweni yekupaka timoto. Labatsenga batsengise tigcila bebandlula futsi batitsenge, futsi bangena etinkapaneni tetihlahla futsi batishintjanisa. Unalengkhlukati, indvodza lesidlakela, futsi mhlawumbe umkayo ungulomncane, wesifazane locatsa, ngani, batsenga nje wesifazane lomkhulu ngalokutse gcagca, bese batalanisa lendvodza lenkhulu nalona wesifazane lomkhulu kwenta tigcila letinkhulu ngalokutse gcagca, njengetinkhomo. Ucondze kutsi loko kutotfokotisa Nkulunkulu? Cha, mnumzane. Akekho umuntfu longaba ngumKhristu futsi akholwe ebugcilini.

⁶⁹ Esikhatsini lesitsite lesendlulile emsamo lengangihamba kuwo ngalelinye lilanga, Ngabona indvodza lendzala lelikhalatsi lenendingilizi lencane nje yetinwele enhloko yayo, imhlophe njengeboya betimvu, futsi bekabuka, bekanesigcoko sakhe esandleni sakhe, futsi emvakwesikhashana wabuka ngale etikwentfo lencane leyingilazi, futsi wagcumela emuva ngalokukhulu kushesha, tinyembeti tehla etihlatsini takhe, futsi wahamba, bekabukeka kwangatsi bekakhuleka.

Ngambukisisa lomfo lomdzala imizuzu lembalwa, ngenyukela kuye, Ngatsi, “Malume,” ngatsi, “yini—yini le-lokhuleka mayelana nayo? Yini lekujabulisile?”

Wangibuka ngalokungakejwayeleki sibili, watsi, “Bengibonga Nkulunkulu.”

Ngatsi, “Ngibonga Nkulunkulu ngaloko, ngingakucela?” Ngatsi, “Ngingumfundisi, ngitotsandza kwati, nje, bengikubukisisa nje.”

Watsi, “Wota lapha.” Watsi, “Buka *lapho*.”

Ngatsi, “Angiboni lutfo ngaphandle kwengubo, ingubo yewesifazane.”

Watsi, “Kodvwa uyalibona lelobala lapho?”

“Yebo.”

70 Watsi, “Leyo yingati ya-Abraham Lincoln.” Watsi, “Uma bewungabeka tandla takho ngaseluhlangotsini lwami, bewuyova tibati telibhande lebugcila.” Watsi, “Leyongati yasusa libhande lebugcila kimi.”

71 Ngacabanga, “Uma linigro belingativela ngaleyondlela ngengati ya-Abraham Lincoln leyasusa libhande lebugcila kulo, ufanele enteni umKhristu uma abona iNgati yaJesu Khristu, Lowakhokha umphefumulo wakhe esihogweni, umphefumulo wakhe ebugcilini, tintfo telive? Singabuyelelani emuva futsi sibe sigcila sadeveli futsi?”

72 Bebamamisa kutsenga labantfu laba labangemakhalatsi nge, batfole incwadzi yebuniyo yabo njengoba nje bewungenta, noma sigcebhezana sekutsengisa. Ngalelinye lilanga lotsenga atsengise tigcila wefika enkapaneni yetihlahla letsite, watsi, kule nkapani yetihlahla, watsi, “Unato tigcila lotitsengisako na?”

Watsi, “Yebo-ke, nginaletitsi atibe likhulu ngephandle lapha, ngako ungahle utibukisise, mhlawumbe sente kutsengiselana lokutsite.”

73 Futsi bona, bantfu uma bavela eveni labo lendzabuko, ngalapha bavela e-Africa, beba—bebadzabukile, futsi beva buhlungu. Bebabashaya kubenta basebente, batsatse siswebhu lesikhulu, futsi babashaye kubenta basebente. Bebangafuni kusebenta, ngoba bebangenasibindzi sekusebenta, bebangenasibindzi nje.

74 Futsi bacaphela, ngesikhatsi lotsenga atsengise tigcila asahambahamba, bekukhona munye lobukeka akahle, lomkhulu, umfo locinile, umfo losemusha, bebangadzingeki kutsi bambhacabule, bekafucele sifuba sakhe embili, silevu sakhe sibheke etulu, bekeme atse tfwi futsi ahamba.

Ngako lotsenga atsengise tigcila watsi, “Awusho, ngitsandza kutsenga lesosigcila.”

Kodwa umnikati watsi, “Akatsengisi.”

Watsi, “Ngabe ungubasi etikwato tonkhe leletinye?”

Watsi, “Cha, usigcila.”

Watsi, “Ngabe uyi...?” Watsi, “Mhlawumbe umondla ngalokwehlukile kancane kubo bonkhe labanye?”

Watsi, “Cha, bonkhe badla ngephandle lapho emgezelweni ndzawonye.”

Watsi, “Yini lementa ehluke kakhulu kangaka kuleletinye tigcila?”

75 Watsi, “Bengihlala ngitibuta, nami, ngaze ngatfolana ngako.” Watsi, “Uyabona, ngesheya eveni lendzabuko uyise uyinkhosi yesive, futsi naloku nje angumfokati, noko uyati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwayo.”

⁷⁶ Uma linigro ebugcilini belingati kutsi uyise bekayinkhosi yesive, hlobo luni lwekutiphatsa wesilisa noma wesifazane lofanele akwente, lowatiko kutsi Nkulunkulu uyiNkhosi yetfu, naloku nje sibetive sihamba lapha kulelive? Tihambi nebafozati sitisho kutsi siyiNtalo ya-Abrahama, sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu, lotako ngalelinye lilanga.

⁷⁷ Bekufanele kube yini konkhe kutiphatsa kwetfu? Hhayi njengelive, kodvwa sifanele sitiphatsise kwemadvodzana nemadvodzakati aNkulunkulu, sitiphatsise kwebantfwana beNkhosi, hhayi njengetigcila temafashini, netigcila telusizi, netigcila tekutichenya. Futsi sifanele sibe ngemadvodzana nemadvodzakati aNkulunkulu, futsi sitiphatsise kwako, futsi sitiphatsise ngaleyondlela, tingcogco tetfu, nako konkhe, nakunongwe nguMoya waNkulunkulu.

⁷⁸ Sivumelwano sanikwa Abrahama naseNtalweni yakhe, manje caphelani, sivumelwano sasingumusa mbamba, ngalokuphelele. Bekungekho kutsi, “uma utokwenta,” noma, “uma ungeke,” noma, “uma wenta *loku*, Ngitokwenta *loku*,” Watsi, “Sengivele ngikwentile,” hhayi kutsi, “uma utokwenta lokutsite.”

⁷⁹ Wentu sivumelwano na-Adamu futsi wasephula. Sonkhe sikhatsi uma umuntfu enta sivumelwano naNkulunkulu, umuntfu wephula sivumelwano sakhe, kodvwa Nkulunkulu bekatimisele kusindzisa umuntfu, ngako Wentu lesivumelwano lesi lesingenambandzela na-Abrahama, o, nasi, Abrahama neNtalo yakhe, niyabona, sivumelwano asiniketwa wena ngaphandle kwembandzela, hhayi kutsi, “uma utokwenta,” “Ngitokwenta.”

⁸⁰ Ngako-ke awudzingi kutsi utsi, “Uma—uma—uma—uma—uma, Nkhosi, uma—uma ngitokwenta *loku* noma ngente *lokwa* Utongiphilisa?” Sewuvele ukwentile, akunambandzela, Sewuvele ukwentile, ufanele nje ukwemukele.

⁸¹ UMoya waNkulunkulu kuwe uyamemeta, utsi, “Nkulunkulu, Unga...?” Njengalomake lomncane nje luhlakeni lwembhedze lapha, lona lomncane, umfana lobukeka amuhle lohleti lapha esitulweni semasondvo, make achachateli swa lidvumbe, “Nkulunkulu yini lengingayenta kuKwenta ungiphilise?” Sewuvele ukwentile, intfo kuphela lofanele uyente kutsi nje ube yiNtalo ya-Abrahama. Ukwenta kanjani? Ngekukholwa eNkhosini Jesu Khristu futsi ugqwaliswe ngaMoya, nguloko-ke, akunambandzela.

⁸² “Yini lengitodzingeka ngiyente kwenta loko?” Kute lutfo ngaphandle kwekukholwa, nguloko kuphela. Kwemukele nje, kubekwe embikwakho ngco, intfo kuphela lofanele uyente kufinyelela futsi ukutfole, utsi, “Kwami, Nkulunkulu wangipha kona,” bese-ke ungangabati ngako, akunandzaba kutsi kwentekani.

⁸³ Emvakwekuba sewukhulekelwe, ungaphumi bese utsi, “Yebo-ke, angikaze ngive lutfo.” Manje, uma wena, uma utfola loko—loko kuwe, uma nomayini ngisho isho loko kuwe, uyati kutsi ngudeveli, ngoba uphilisiwe, ngaphandle kwembandzela uphilisiwe.

⁸⁴ Wena utsi, “Yebo-ke, angikafaneli kuphiliswa.” Cha, angikafaneli nami, akekho lomunye lofanele. Kodvwa akusiko loko longiko, kunguloko Langiko. O, hhe! Ungatibuki wena, buka uMhlatjelo.

⁸⁵ Kube-ke, emuva eThesamentini leLidzala, noma ngaphansi kwemitsetfo yemhlatjelo, kube-ke umnyuzi lomncane bewutelwe, futsi loyomyuzi lomncane bewuba netindlebe tawo tehlele phansi, emehlo awo amasoli, emadvolo awo aboshelwe ndzawonye, umsila wawo ucondze etulu? Yebo-ke, sidalwa lesibukeka kabi kanje pho!

⁸⁶ Uma lowomfo lomncane bekangacalata, bekayotsi, “Yebo-ke, bangeke bangondle, angikafaneli kondliwa, cha, mnumzane, ngoba buka letindlebe leti.” Manje, noma ngumuphi umnyuzi lonetindlebe tawo letilengako ungumnyuzi lomubi. Lonemasoli? Lonemadvolo labhodzene? Awukalungi nhlobo.

⁸⁷ Bekayotsi, “Yebo-ke, ngi—ngiyacabanga masinyane nje uma umnikati longumnikati wami aphuma, ngani, utovele nje atfole lizembe futsi angishaye enhloko, ngoba angikafaneli kondliwa.” Cha, akakafaneli.

Kodvwa kube-ke lowomake wakhe lomdzala bekangakhuluma ke? Atsi, “Umozuzu nje, S’thandwa, ngifuna kukutjela lokutsite, uyabona. Utophila.”

“Ngani, Make?”

⁸⁸ “Ngoba ulitibulo lami, unebutibulo. U—umnikati uto, umphristi angeke akubuke kubona kutsi ukahle noma cha, kodvwa kute uphile, kutofanele kube neliwundlu lelitofanele lingabi nasici, kutsatsa indzawo yakho.”

⁸⁹ Ungatibuki wena, buka liWundlu lakho. Nkulunkulu akakwemukeli, Wemukela liWundlu, neliWundlu latsatsa indzawo yakho. O Nkulunkulu! Anikuboni? Hhayi wena, awukafaneli, angikafaneli, akukho namunye wetfu lofanele. Kodvwa, niyabona, ngabe Ufanele? Nkulunkulu washo njalo, WaMemukela, Watsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile ngaYo; lena yiNdvodzana yaMi, Yiveni,” ngelusuku lwekubekwa kwemntfwana, “lona nguYe.”

⁹⁰ Ungasho kutsi, “Yebo-ke, dokotela utsi angeke ngisindze.” Nguloko lokushiwo ngudokotela. Manje, lendvodza iyindvodza yesayensi, ibuka indlela imvelo legijima ngayo, futsi uyabona kutsi ungeke usindze, loko ngekwesayensi kuyamkhombisa loko. Yebo-ke, nguloko lakubukako, uma ubuka intfo lefanako, ungeke usindze. Kodvwa ungabuki loko lakusho, ungabuki loko

lo. . . kutsi uyafiphala kanjani, kodvwa buka uMhlatjelo wakho. Nguloko-ke.

⁹¹ Futsi khumbulani niyiNtalo ya-Abrahama netindlalifa kanye naye, khona-ke uma unjalo, hlala nesetsembiso, Memukele njengeMphilisi wakho, futsi nje uhlale khona lapho. Abrahama wakukholwa, futsi kwamtsatsa iminyaka lengemashumi lamabili nesihlanu ngaphambi kwekutsi loluswane lotalwe, kodvwa esikhundleni sekuya ngekuba butsakatsaka, nsuku tonkhe waya ngekucina, ngekucina. Yebo, mnumzane.

⁹² Ngingacabanga nje, manje, loku, litsemba akuvakali kukungahloniphi lokungcwele, kodvwa ungame ucabange nje indvodza lendzala manje? Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala ngesikhatsi Nkulunkulu eta kuye, wahlangana naye, umkakhe, Sara, bekanemashumi lasitfupha nesihlanu, bebete bantfwana, bekayinyumba, bekayinyumba, ngako beba ngenabantfwana. Futsi Nkulunkulu watsi, “Abrahama, Ngitokunika umntfwana ngemkakho, Sara, Futsi ngaleyoNtalo Ngitosindzisa tonkhe tive. Loko kuto. . . Utoba ngu—utoba ngubabe wetive letinengi.”

⁹³ Manje, ungame ucabange nje indvodza lendzala lelokhehla lehlela kudokotela nemkayo anemashumi lasitfupha nesihlanu, futsi bente indzawo esibhedlela kutsi babe neluswane?

⁹⁴ Niyati, uma utsatsa Nkulunkulu. . . Uma uyiNtalo ya-Abrahama sibili, tintfo telive tibulima kuwe, nelive, bacabanga kutsi usiwula, ngoba li—lingemave lamabili lehlukene.

⁹⁵ Lapha ngalelelinye lilanga, yebo-ke, ngelihlobo lelendlulile umkami nami saya ngale esitolo kuyotfola lokunye—lokunye kudla, Ngingena ngivela kulomunye wemikhankhaso yami, futsi—futsi ngibone intfo lengakejwayeleki eveni lami, sasiya ngale esitolo segrosa, futsi ngabona dzadze agcoke siketi, ngatsi, “Mfana, uyifashini lendzala, akasiyo na?” Bonkhe lalabanye babo bebangcunu ngalokuphindvwe kayimfica eshumini. Ngatsi. . . Futsi ngi. . .

⁹⁶ Watsi, “Ngifuna kukubuta lokutsite, Billy,” umkami watsi, watsi, “buka, loyo—loyo—loyo wesifazane, labantfu laba bahlabela emakwayeni, futsi baya esontfweni,” watsi, “yini lebenta bente loko na?”

⁹⁷ Ngatsi, “Aba—abasibo be—abasibo balelive.” Manje, uya e-Africa, utfola umoya wesiBhunu; ungena eSwitzerland, utfola umoya waseSwitzerland; ungena eJalimane, utfola umoya waseJalimane; uta eMerica, utfola umoya waseMerica, loko kukhashane kabi nekuba nguMoya waNkulunkulu. Kodvwa-ke yini leyenta. . . ?

⁹⁸ Wena utsi, “Onkhe lamaMerica enta kanjalo?” Ya, lowo ngumoya waseMerica. Kodvwa uma uyiNtalo ya-Abrahama, khona-ke awusesiyo—awusesiyo. . . uphila lapha, lesi sive

sakho, futsi ufanele ubonge ngako, kodvwa empeleni awusuye umMerica, ungumKhristu, neMoya wakho uvela ngeTulu, ngako kukwenta utiphatsa njengoba benta etulu Lapho, hhayi njengoba benta phansi lapha, ngcwele, kuhlanteka, kulunga, lutsandvo, tinhlonipho kulomunye nalomunye, lutsandvo lwekumesaba nkulunkulu kulomunye nalomunye, utalwa ngeTulu, kungaleso sizatfu utiphatsa ngalokwehlukile, ngoba uMoya wakho uvela etulu Lapho.

⁹⁹ Manje, Abrahama wanikwa lesetsembiso lesi, futsi, mhlawumbe, emvakwenyanga yekucala watsi kuSarah, “Utiva unjani, S’thandwa?”

“Akukho kwehluka.”

¹⁰⁰ “Akadvunyiswe Nkulunkulu, sitoba naloluswane, nakanjani. Lungela, hamba ulandze tipeneti, nema-phini, nemabhudzanyana ebantfwana, nayo yonkhe intfo, sitoba nalo.” Kute sibonakaliso salo, nhlobo.

Walindza letinye tinsuku letingemashumi lamabili nesiphohlongo, “Utsini ngako, Sara?”

“Kute umehluko, S’thandwa.”

¹⁰¹ “Ludvumo kuNkulunkulu, kutoba ngummangaliso lomkhulu kakhulu manje, uma kwenteke ngenyanga leyendlulile.” Niyabona na? Kulungiselela kona. “Gcina nje tipeneti, nayo yonkhe intfo ilele edvute, itofika.”

Iminyaka lelishumi yendlula, “Utiva unjani, S’thandwa?”

“Akukho kwehluka.”

“Ludvumo kuNkulunkulu, yiminyaka lelishumi ngetulu, ummangaliso lomkhulu kunalengake ngaba nawo! Sitoba nawo, nomakanjani.” Waya ngekucina, esikhundleni sekuya ngekuba butsakatsaka.

¹⁰² Emva kwekwendlula kweminyaka lengemashumi lamabili nesihlanu, manje sewuneminyaka lelikhulu budzala futsi unemashumi layimfica, “Utsini ngako, Sara?”

“Akukho kwehluka.”

“Haleluya! Sitoba nalo, noma kanjani.”

“Kungani wati?”

“Nkulunkulu washo njalo.”

¹⁰³ Manje, ungakucabanga loko ngekuphiliswa kwakho? Ungakukholwa loko ngekuphiliswa kwakho, nsizwa? Ungakwenta, Dzado? Ungakwenta ngephandle lapho? Akunandzaba kutsi kwentekani, Nkulunkulu washo njalo, loko kuyakucatulula, kukholwe. Loko kukholwa sibili, labo bantfwana ba-Abrahama. Khumbulani, hhayi loko leningiko, loko Langiko; bukani uMhlatjelo wenu, sonkhe sikhatsi.

104 Manje, kuGenesisi 15, ngifisa kwangatsi ngabe besinesikhatsi lesidze, sihlale kuloko, kodvwa asinaso, Genesisi we 15, si—sivumelwano saciniswa kuye esahlukweni se 15. Manje, ngaphambi kwekutsi loku kwentiwe, ngaphambi kwekutsi sivumelwano siciniswe, ufanele ungene ekulaleleni ngalokuphelele.

105 Manje, Abrahamama, Nkulunkulu wamtjela kutsi atehlukanise nebantfu bakubo. Futsi, namuhla, esikhundleni sekwehlukana nelive, sitama kungenisa live kitsi, Nkulunkulu ufuna kwehlukana. Libandla, namuhla, uma nivotela umelusi wenu, ni—nifuna impela i, nifuna umhlanganisi. O, wena utsi, “Umelusi wetfu ungumhlanganisi lokahle.” Yebo-ke, akasuye waNkulunkulu ke, Nkulunkulu ufuna behlukanisi. Um-hum. Kunjalo, behlukanisi.

106 Utsi, “O, ungumhlanganisi lokahle, uyodlala umdlalo lomncane wemakhadi natsi, futsi uyosho emahlaya lambalwa natsi, futsi uto—utokwehlela echibini futsi abhukushe natsi, futsi atsatse tonkhe tintfombi, nalabadzala, futsi, bese ulala phansi lapho, utfole kushiswa lilanga, futsi—futsi uyati, ungumhlanganisi lokahle.” Ya, ya, udzinga kuguculwa libala yindvodzana.

107 Nginemantfombatane lamabili, angahle akwente loko, nawo, angati, uma akwenta, impela atotfola kuyobulwa libala. Angati noma kutobe kuvela kulelologa etulu *lapho* yini, noma kutobe kusuka kuCharles Branham, indvodzana yababe wami, mine, ngeliplango lelincane lekwakha umphongolo ngemandla ami onkhe. Batotfola kuyobulwa libala lokuhle kahle, kutobatsatsa sikhatsi lesidze, batodlela eludzengelweni.

108 Manje caphelani, ngiyanitjela, asifuni—asifuni bahlanganisi, sifuna behlukanisi, tehlukani, tehlukani, tehlukani nekungakholwa. Loyu logijima naye, futsi utsi, “O, ungalaleli lesosicuku sebagiciki labangwele, akukho lutfo kuko,” tehlukani nako. Yebo, mnumzane.

109 Nibelidzili lalabodzadze lekuchibela nekutfunga, niyati, lapho bachibela khona nekutfunga, nekutfunga nekuchibela, futsi bachibele futsi batfunge, futsi bakhulume ngaNkkt. *S'bani-bani*, futsi batsi lapho, batsi, “Yebo-ke, manje, ngitokutjela, nga—ngake ngakholelwa kuleyontfo yemgiciki longwele, nami, kodvwa . . .” Tehlukanise naletotintfo.

110 Noma yini lephambene neLivi laNkulunkulu, tehlukani nayo, angikhatsali kutsi iyini. “Phumani emkhatsini wabo, ningatsintsi lokungcolile kwabo.” Loko—loko ngulokuhle, umcondvo lobhadlile, kukhuluma kwakamoya, kucondza. LiBhayibheli lasho njalo, “Phumani emkhatsini wabo, ningatsintsi lokungcolile kwabo, futsi Ngitonemukela.” Angeke aletse live, Angeke nje akwente. Cha, mnumzane.

Uma usokiwe, live liyancunywa kuwe, kunjalo, khona-ke uyiNtalo ya-Abrahama.

¹¹¹ Nkulunkulu usicondzile setsembiso saKhe njengoba Enta ku-Abrahama, wamsoka. Futsi leyo yintfo lefanako lokungiywa uma Nkulunkulu akuvuma kukholwa kwakho, khona-ke Ujuba live lisuke kuwe, futsi akunike Moya loNgewele, futsi uyamkholwa impela Nkulunkulu ke nganoma yini Layishoko, kunjalo. Kute kube nguleso sikhatsi, ungulotisho kutsi unako nje, hhayi kutsi unako.

¹¹² Manje, caphelani kutsi kwentekeni, futsi watsi, “Ngitotati kanjani letintfo leti?” Abrahama watati.

Manje ngifuna nilalelisise impela, bazalwane, umzuzu.

¹¹³ Watsi, “Ngitokutjela kutsi ngitokwenta kanjani.” Manje, sivumelwano sentiwa ngaphandle kwembandzela, kodvwa Watsi, “Ngitonikhombisa kutsi Ngitokucinisa kanjani kini, kunitjela kutsi Ngitokwenta kanjani.”

¹¹⁴ Futsi wahamba watsatsa li—litfokati lelineminyaka lemitsatfu budzala ne—nemvu leneminyaka lemitsatfu budzala, nakanjalonjalo, wase utisika emkhatsini, futsi watfola lituba lelincane nelituba lelikhulu, wase-ke uyalindza kwate kwaba mnyama, wacina tonkhe tinyoni tikhweshile kuto, Nkulunkulu wetsembisa kuhlangana naye. Ngako, ngesikhatsi enta, waticosha tonkhe tinyoni, kwaya ngekuba mnyama, manje caphelani kutsi kwentekeni, bumnyama lobukhulu bufika etikwa-Abrahama, futsi wehlelwa ngulokufana nebutfongo.

¹¹⁵ Manje, nguloko lokufanele, manje, kusosonkhe sidalwa lesingumntfu lesitelwe. Manje, bukisani kutsi Yena, bukisani sivumelwano saKhe manje, kutsi Wasicinisa kanjani na-Abrahama, loku bekufanele kwente iPresbyterian imemete. Manje, yena . . . Kwabamnyama, kwase-ke kubamnyama ndzawo tonkhe kuye, futsi wehlela ebutfongweni bekufa, besingasho njalo. Manje, ngulapho wonkhe wesilisa ayokwenta khona, uyofa, wesilisa, wesifazane, umfana, noma umntfwana, kufa kubekwe embikwakho.

¹¹⁶ Kodvwa-ke wacaphela ngale kwaloko kwakusithando semlilo lesishuncako, lapho sonkhe soni, nawo wonkhe wesilisa, nawo wonkhe wesifazane, umfana noma intfomatane afanele kuya khona, esihogweni. Loko kutsi, loko bekukuba kwetfu, nguloko Adamu lakuchaneka kitsi, kutsi sifanele kuya esihogweni, ngoba satalelwa esonweni, sabunjelwa ebubini, seta emhlabeni sikhuluma emanga, ngako akukho namunye wetfu lolungile, ngako singeke setsebele kitsi, sinako, setsebele kuYe.

¹¹⁷ Lonelicala kulokuncane unelicala lako konkhe, futsi Ufuna kuphelela. Ngako ungaphelaliswa kanjani na? Ungeke watibuka futsi upheleliswe, kodvwa ngabuka Loyo lophelele, Loyo lowatsatsa indzawo yami, UnguLophelele.

118 Futsi manje siyacaphela, kwase kutsi ngale kwaloko kwahamba lokuncane, kuKhanya lokumhlophe, futsi bahamba ngco emkhatsini waleyomihlatjelo. Manje, kube besinesikhatsi kukuhlatiya konkhe, kodvwa asinaso, kodvwa ngifuna nicaphele kutsi Bekentani lapho.

119 Manje, *nasi* sicephu lesincane seliphepha, ngifuna kusebentisa loko kwesikhashana. Manje, sentani tsine maMerica uma senta si—sivumelwano, lomunye nalomunye na? Ngalokuvamile siyaphuma, sikucoce nentfo lenjengalena: Besingatsi, futsi bengingatsi, njengeMnaketfu Slater, “Mnaketfu Slater, Ngitokwenta intfo *letsite-tsite*, uma utokwenta intfo letsite.”

“Yebo, yebo.”

“Kulungile. Ngitawubuya evikini lelitako.”

“Ya.”

“Kulungile. Ngabe leso sivumelwano na?”

“Ya.” Khona-ke siyachawulana. “Mbeke *lapha*, mfana.” Leso sivumelwano, senta sivumelwano.

120 Manje, eJapani uma benta sivumelwano bayema futsi bakhulumisane, futsi uma benta i, babhala sivumelwano, futsi benta sivumelwano sabo, niyati kutsi bentani na? Baphonsa luswayi kulomunye nalomunye, niyabona, baphonsa luswayi. Luswayi lusinongo, niyabona, uma luchumana. Ngako, baphonsa luswayi kulomunye nalomunye, leso sivumelwano.

121 Kodvwa ngesikhatsi sa-Abrahama indlela labenta ngayo sivumelwano, bebatsatsa siceshana, noma, sicephu se—sesikhumba, futsi babhala lesivumelwano lesi, basibhala, kutsi bebatokwentani, leso sivumelwano sabo. Bese-ke babulala silwane, lokwaba ngumhlatjelo, babulala silwane, bese bema emkhatsini waletincetu leti letimbili. Futsi kulesivumelwano lesi batsatsa sifungo, bese-ke badzabula *loku* bakwehlukanise, lomunye atsatse lucetu lunye nalomunye lololunye; ungeke waluphindza kabili. Futsi uma lesosivumelwano, uma sicinisekiswa, noma, sihlanganiswa ndzawonye futsi, sicephu ngasinye salelophepha sifanele sihlangane njengesisila selituba ngalokuphelele, lomunye abambe sicephu sinye, nalomunye abambe lesinye.

122 Manje, bekatsini Nkulunkulu na? Kutsi ngeNtalo ya-Abrahama, lefika nga-Isaka, nga-Isaka kufika Jesu, futsi manje, eKhalvari, ngesikhatsi Alapha emhlabeni, Bekangu-Emanuweli, Nkulunkulu unatsi, kodvwa eKhalvari, Nkulunkulu waMdzabula wamehlukanisa ekhatsi, WaMdzabula wamehlukanisa ekhatsi, futsi Wavusa umtimba, futsi wawubeka ngesekudla saKhe luCobo, wase utfumela uMoya lowawusemtenbeni, wabuyela phansi etikweliBandla kuchuba

imisebenti loWayenta ekhatsi lapho, naso sivumelwano sicinisekiswa.

¹²³ Ngako liBandla leliyoba nguMlobokati waJesu Khristu liyobhabhatiselwa kulowoMoya lofanako, nesibonakaliso lesifanako, timanga letifanako, Moya loyiNgcwele lofanako lowawu setikwaKhe uyoba seBandleni, kutofanele kufane impela. Ngako ngesikhatsi lowoMoya wehla, Wehla ePhentekhosti, emakholweni lalikhulu nemashumi lamabili, futsi Wababhabhatisela eMtimbeni waKhristu. NaMoya loyiNgcwele lofanako lobewusetikwaKhristu, bewusetikweliBandla, Wachubeka, “Kusesikhashana nje live lisaNgibona, noko nine nitawungibona, ngoba Ngitawuba nani ngibe ngisho nakini. Lemisebenti lengiyentako Mine, nani nitoyenta, leminengi kunalena nitoyenta, Ngiya kuBabe waMi.”

¹²⁴ Niyabona, uMoya lofanako utjela iNtalo ya-Abrahama, kutsi ngentalo ya-Abrahama kuta Khristu, kutsi BekatoMdzabula abe ticucu, futsi abeke uMoya waNkulunkulu etikweliBandla laKhe, bese utsatsa uMhlatjelo aye eKhaya naYe. Amen! Mnaketfu, loko kwenta develi ahambe, loko kutombeka endzaweni yakhe.

¹²⁵ Futsi batsi, “O, nisicuku sebagiciki labangcwele, anisiko *loku*. Ne—nente *loku*.” Angikhatsali kutsi nenteni, ngemusa, ngesetsembiso saNkulunkulu, ngaMoya loNgcwele, hhayi loko longiko, kunguloko uMhlatjelo wakho longiko.

¹²⁶ “Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi. Bonkhe Babe laNgiphe bona batokuta kiMi.” Nesaba ini? Nesaba ini?

Wena utsi, “Yebo-ke, mhlawumbe angisilo nje luhlobo lolufanele lwemKhristu.”

¹²⁷ Ungeta kanjani kuNkulunkulu ngaphandle kwekutsi Nkulunkulu akubite kucala na? “Futsi bonkhe labo Labati ngaphambili, Ubabitile.” Ngabe kunjalo na? “Bonkhe Lababitile, Ubalungisisile.” Ngabe kunjalo na? “Bonkhe labo Labalungisisile, seWu,” sewuvele, sikhatsi lesendlulile, “ubakhatimulisile.” Amen. Ngumsebenti lose ucedziwe kusukela ekusekelweni kwemhlaba. MaKhristu, aniboni kutsi niphila ngaphansi kwenhlanhla yenu na? Anati kutsi nibobani.

¹²⁸ Bengihlale ngisho kutsi ngitfola emaklasi lamabili ebantfu: Lelinye labo yiPhentekhostali, nalelinye ngulemtsetfo. Locavile ngekwendzawo uyati lapho eme khona, kodvwa akanako kukholwa; iPhentekhosti inekukholwa, futsi ayimati kutsi ngubani.

¹²⁹ Kufana nje nendvodza lenemali ebhange, ingakwati kubhala lisheke; lolomunye angalibhala lisheke, epha abe ete imali ebhange. Uma ungake ubahlanganise ndzawonye! Uma ngingake ngitfole emaPhentekhostali kutsi acondze kutsi angemadvodzana nemadvodzakati aNkulunkulu, netindlalifa ta-Abrahama, khona-ke akukho develi, noma lutfo

lolungabamba bantfu baKhe. Nkulunkulu wakwetsembisa. Uma Angesuye Nkulunkulu, sukani kuko, uma AnguNkulunkulu hlalani nako. Amen. Wasicinisa sivumelwano.

¹³⁰ Ngale kuGenesisi 17 Wacinisa Abrahama entela ummangaliso. Nguloko Lakwentako manje, ucinisa liBandla ngemangaliso. Wabonakala kuye kuGenesisi 17 eGameni la *El Shaddai*. Kuchaza kutsi, lapho kutsi, “Nkulunkulu Somandla,” ligama lesiHebheru ngu *El Shaddai*, “Lonemandla,” noma *Shad* kusho, “libele,” njengelibele lewesifazane. Kodvwa hhayi nje *Shad, Shaddai*, kuchaza, “lonemabele.”

¹³¹ Abrahama bekaneminyaka lelikhulu budzala, emashumi layimfica nemfica, naNkulunkulu wabonakala kuye, Watsi, “Manje, Abrahama, Ngente sivumelwano ngalo kungenambandzela, ngesikhatsi utehlukanisa, Ngakubusisa, Ngakukhombisa leBengitokwenta. Manje sewuneminyaka lelikhulu budzala, umkakho uneminyaka lengemashumi layimfica budzala, manje Ngitokutjela, nali liGama laMi kuwe: NginguNkulunkulu lonemabele.” O, hhe! Emabele lamabili, Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.

¹³² Njengeluswane loluncane lolugulako, ku—ku—ku—kuphila kwalo sekuhambile, luntjilantjila futsi lukhala, nalomake utsatsa loluswane loluncane, bese ulukhuphulela esifubeni sakhe, alubambe etulu lapho, naloluswane loluncane lumunya kumake walo kutfola emandla kuye. Nguloko longiko lapha, uhleti esitulweni, make; nguloko longiko, nsizwa, uhleti esitulweni semasondvo; nguloko longiko ngephandle lapho unemdlavuza, ngesikhatsi bodokotela sebakudzelile; nguloko longiko ngenkhatsato yenhlitiyo, nomangabe kuyini, niyabona, uyiNtalo ya-Abrahama, futsi Ungu-El Shaddai.

¹³³ O, uma unesidzingo setono takho, ncika etikwa lesetsembiso lesi, munya emandla akho ensindzisweni. Uma uhlubukile, buya, bamba lesetsembiso, futsi usimunye ute utive ukhula ucine kakhulu. Uma udzinga kuphilisiwa kwemtimba wakho, Beka . . . ngemivimba yaKhe siphilisiwe tsine. Munya lelobele la-El Shaddai, lesosetsembiso, aze emandla akho acale kukhula, ucala kutivela kutsi u . . .

¹³⁴ Futsi akusiko loko kuphela, kodvwa ngumenelisi, libele lewesifazane ngumenelisi weluswane lwakhe, nesifuba lesetsenjisiwe saNkulunkulu ngumenelisi ekholweni. Kuphela nje uma Nkulunkulu asho njalo, kwenta mehluko muni? Ngumenelisi, umniketi-mandla. O, hhe!

¹³⁵ Akusiko loko kuphela, kwenetisa loluswane, aluntjilantjili futsi lube luchubeka, alikacini ngako konkhe, kodvwa lenelisekile kuphela nje uma linelibele lenina (O, mnaketfu!), amunya emandla enina, hhayi emandla eluswane, emandla enina. “Hhayi intsandvo yami, intsandvo yaKho. Hhayi loko

lengikucabangako, loko Lokushito.” Amen. Loko kuyakwenta. Kweyenetisa, kwenetiseka, eyeme esifubeni, amunya.

¹³⁶ Abrahama wancika kuleso sifuba ngco iminyaka lengemashumi lamabili nesihlanu, akazange asikhulule. Amen. Make angalugcina kanjani luswane lwakhe—Make angalugcina kanjani luswane lwakhe lwenelisekile na uma luyekela li—li—libele lakhe ngasosonkhe sikhatsi, lumunyela kutfole emandla alo? Loluswane lungake lusindze kanjani futsi lucine, kuphela nje uma lutama, lwenta kwangatsi lutomunya, bese-ke luyesuka luyahamba, lungeke . . . luphindze lulwale, nhlobo? Nguloko-ke.

¹³⁷ O, mnaketfu, awuboni yini kutsi u—umlayeto lonje pho lowawungiwo endvodzeni leneminyaka lelikhulu budzala, ikholwa kuNkulunkulu? Manje—manje, liBhayibheli latsi wakhe—wakhe, bekasafana nalofile njengemuntfu, nesibeletfo saSara sasifile, ngako setsembiso lesinje pho kutsi, “Abrahama, emandla akho njengemuntfu, afile, nesibeletfo saSara sifile, futsi sewumdzala, kodvwa Mine ngiNgulocinile, NgiliBele. Awukehlukani neluswane, kodvwa NgiNgulonemabele, Nginiketa setsembiso, Ngingakucinisa futsi.” Amen. O!

“Utokwentanjani Wena?”

“Balungiselele ummangaliso lolungiselela kwenteka.”

¹³⁸ Manje, ngifuna kuya ngale kuGenesisi sahluko se 18 futsi ngikhombise kutsi Wenteni. “NginguLonemabele.” Sahluko se 18, sahluko lesilandzelako, khumbulani bekahleti ngephandle embikwemnyango welithende lakhe, bekaneminyaka lelikhulu budzala ngalesosikhatsi, Sara bekanemashumi layimfica.

¹³⁹ Manje, ngesikhatsi asehleti ngephandle ekushiseni kwelusuku cishe ngensimbi yelishumi nakunye enhloko, noma lishumi nakubili, tintfo betihamba kabi, bekatotsatsa indlela nalabayingcosana labadzelelekile beNkhosi, mhlawumbe bebangenayo ngisho nemishini, kungasaphatfwa ke libandla lelimesishayisa-moya. Kodvwa bebahleti ngephandle ngaphansi kwesihlahla sabo, hhayi ngoba bekafanele, kodvwa ngoba bekafuna, bekangu-Abrahama, bekangumntfwana waNkulunkulu, watehlukana netintfo telive, futsi bekaphilela Nkulunkulu. (Ningakukhohlwa loko, Davide.) Caphelani . . . Ningahle ningakucondzi loko, kodvwa lowo lengikhulume naye ukucondzile.

¹⁴⁰ Bahleti ngephandle ngaphansi kwesihlahla, futsi babona emadvodza lamatsatfu eta nelutfuli etimphahleni tawo. Futsi caphelani kutsi bentani, sikhulumile ngako ngalolobunye busuku, bebatiNgelosi letintsatfu, tiNgelosi letimbili naNkulunkulu cobo lwaKhe, futsi beba sendleleni leya eSodoma, ebandleni, libandla lelihlelo entasi lapho, entasi encushuncushwini, losivuvu, lohlubukile, lofanele kuba nguye, waphambukela etintfweni telive, behlela lapho nelive, ngako bebatobhubha nelive.

¹⁴¹ Nguleyondlela libandla lelitokwenta ngayo namuhla, live lelisebandleni litobhubha kanye nelive. Labo labaphila esonweni bayobhubha nesono, labo labaphila kuNkulunkulu bayovuka naNkulunkulu. [Akucoshwanga etheyiphini—Umhl.]

¹⁴² Manje, letiNgelosi leti tihleti lapho, manje, Yatsi, “Abrahama, Ngitakulungiselela lokutsite.” Manje, Watfumela lamanye emadvodza lamabili, futsi ehlela eSodoma kuyoshumayela Livi, njengoba nje umshumayeli wesimanje bekangenta. Futsi, kodvwa Lona lowasala ngemuva, ngifuna nibukisise sento saKhe. Watsi ku-Abrahama, Watsi, “Abrahama, uphi umkakho, Sara?”

Watsi, “Usethendeni emvakwaKho.”

¹⁴³ Futsi watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila, Ngitokuvakashela futsi ngikunike lowomntfwana manje.” Manje, Watibitelani Yena lucobo ngekutsi, “*Mine* nginguloYo lowakwentela setsembiso, *NginguYe*”? Bewungakungabata kanjani kutsi nguNkulunkulu? “*Ngikwentele* setsembiso. *Ngitokwenta* kuvakasha. *Ngitoba* nguYe loniketa lomntfwana.” *Ngi*, sabito, sabito selucobo, *Ngi*. “*NginguYe* lowakusho. *Ngitokuvakashela*, ngekwesikhatsi sekuphila.”

¹⁴⁴ Futsi nguloko lokwenta Sara ahleke, watsi, “Mine ngineminyaka lelikhulu budzala, nenkhosi yami seyigugile, kungenteka kanjani?” Manje caphelani, ngifuna kunitjela kutsi Wenteni kubo. O, Wabalungiselela kanjani pho! Wenta kulungiselela sibili. Ngako caphelani, Sara wahleka.

¹⁴⁵ NaleNgelosi, Ifulatsele lithende, yatsi, “Uhlekeleni Sara?” NaSara waphuma wase utsi akaze ahleke. NaleNgelosi yamtjela kutsi utsiteni, kutsi akazange atsini, kodvwa loko lebekakucabanga engcondvweni yakhe. Bekentani? Bekalungiselela Abrahama kutsi akholwe, kutsi akholwe nguYe kutsi emukele indvodzana yakhe letsenjisiwe.

¹⁴⁶ Wenteni Nkulunkulu? Wakubitela ePhentekhosti ngemusa waKhe, Wacinisa sivumelwano kuwe ngekukunika kusokwa, ngaphandle kwembandzela. Futsi manje Wentani? Utikhombisa Yena lucobo, Nkulunkulu lofanako kuwe (Niyakubona na?), yena Loyo ngekwati imicabango yenhlitiyo yakho, akulungiselela iNdvodzana yaKhe letsenjisiwe letako, Khristu uMsindzisi wetfu. Ukulungiselela iNdvodzana letsenjisiwe.

¹⁴⁷ Bekalungiselela Abrahama ngendvodzana letsenjisiwe; manje Ulungiselela iNtalo ya-Abrahama ngeNdvodzana letsenjisiwe lesiyilindzele. O, ngeke kwaba yinkhatimulo yini kuMbona?

¹⁴⁸ Wentani? Niyakhumbula, kwaba ngumasinyane emvakwaloko, masinyane nje emvakwaloko kuvakashelwa kutsi indvodzana yefika, iSodoma yashiswa. Ngabe kunjalo, bafundzi beliBhayibheli na? Kunjalo. Indvodzana yefika Abrahama lebekayilindzele, setsembiso.

¹⁴⁹ LiBandla manje, iNtalo ya-Abrahama, inako, ilindzele kuBuya kweNdvodzana yaNkulunkulu. Futsi manje, Yenteni na? Ukuletse kwendlula kuto tonkhe letotincenye, njengoba nje Enta ku-Abrahama ngekuciniswa kwesivumelwano, aniphe Moya loNgcwele, kukhuluma ngetilimi njengoba uMoya uniketa kuphumisela, tonkhe letintfo leti letehlukene njengoba Etsembisa, futsi manje wanikhuphula ngco futsi watfumela uMoya waKhe emkhatsini wenu, akunika kubona lokufihlakele kwebuNkulunkulu, ngaphambili nje, kukulungiselela iNdvodzana letako. Amen. Sibonakaliso sekugcina liBandla lelitosemukela.

¹⁵⁰ Bengikhuluma neMnaketfu Shakarian manje ekuseni, ungishaye le lucingo, bekasandza kuba seWashington, kutsi wonkhe umuntfu ucaphela kanjani lena, abati kutsi batokwentanjani, nje—nje noma ngamuphi umzuzu indvodza imile kufacata intfo letotfumela umhlaba eliPhakadzeni, yonkhe—yonkhe i-oksijini, i-hayidrojini iyokwehlukana ekhatsi, tilwandle tiyokoma, yonkhe lenye intfo, akuyubakhona lutfo ngaphandle kwemalahle etinkhuni lasele emhlabeni, kodwa ngaphambi kwekutsi loko kwenteke, liBandla liya eKhaya.

¹⁵¹ Ngaphambi kwekutsi kwehle ngisho nalinye licashata lemvuLa, Nowa bekasemkhunjini; Loti bekangephandle kweSodoma ngaphambi kwekutsi Ashise lelidolobha; liBandla liyoba seNkhatimulweni uma leyobhomu ikhululwa. Futsi uma ingakhululwa ngaphambi kwekutsi lilanga lishone, kusihlwa, kusondzele kangakanani kuBuya kweNdvodzana na? Ngiyetsemba niyacondza, akusuye umuntfu, nguNkulunkulu emkhatsini wetfu.

¹⁵² Njengoba Enta etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yeMuntfu. Akakaze akwente kubeTive phambilini kuto tonkhe timphilo tetfu, umlandvo webeTive awukaze ukubone. Hlolani tincwadzi nabosomlandvo futsi nitfole, akukaze. Loku kuKhanya kwakusihlwa, kuKhanya lokufanako lokwakhanya ekuseni, sikhatsi sakusihlwa, futsi Ulungiselela liBandla leNdvodzana yaNkulunkulu letako.

¹⁵³ Manje, caphelani futsi, kwenta loko Wadingeka amnike emandla lamakhulu ngaphambi kwekutsi emukele lendvodzana. Manje, nitodzingeka ningikholwe kuloku, noma, uma nifuna. Ngitobeka eceleni umzuzwana nje.

¹⁵⁴ LiBhayibheli liyiNcwadzi yelutsandvo. Niyati, wesifazane lonemoya lomuhle kunabo bonkhe emhlabeni wonkhe kimi nguNkkt. Branham, us'thandwa sami, ngiyamtsandza, ngimtsandza nje impela. Manje, akukho kugcina umtsetfo emkhatsini wetfu, ngekwelucobo sikholelwa kuko, si—sikholelwa emseni, sikholelwa elutsandvweni.

¹⁵⁵ Manje, uma sengilungela kuya ngesheya kwetilwandle, angifinyeleli ngale bese ngiyamtfola, bese ngitsi, "Hhe, Nkkt.

Branham lotsandzekako, ungabe usaphindze ube nemadvodza, ungabuki emehlo kunoma nguyiphi lenye indvodza.”

¹⁵⁶ Akangibambi ngakhololo, bese utsi, “Futsi, Mnaketfu Branham lotsandzekako, awuyuba nalabanye bafati.” Bekungeke yini loko kube likhaya na? Nguleyondlela lotama kwenta ngayo libandla. Cha, asikwenti. Ngiyamtsandza, kuphela nje uma ngimtsandza, ngitohlala ngekwetsembeka kuye; kuphela nje uma angitsandza, kuyoba yindlela lefanako, asinako kukhatsateka ngaloko, cha.

¹⁵⁷ Khona-ke siguca phansi, siyakhuleka, ucela Nkulunkulu kutsi angisite. Uhlala ekhaya kutsi anakekele bantfwana, ngiyaphuma ngiyosebentela iNkhosi. Angikaze ngibe sekhaya kodvwa kancanyana nje eminyakeni lelishumi nesihlanu. Sewugucuke wabamhlophe njengelichwa, ahlala nje, wesifazane losemusha, ahlala ekhaya, ahlanguana nesive, atama kwenta incenye yakhe. Wesifazane lotsandzekako sibili ungumkani.

¹⁵⁸ Kodvwa manje, ake sitsi sibonelo nje, kube-ke bengingesheya kwetilwandle futsi ngaba nesitunge sibili, nalomunye wesifazane losemusha atsi, “Mnaketfu Branham, ufuna kungikhipha ngigibele kusihlwa, emvakwenkonzo na?”

¹⁵⁹ Bengiyotsi, “Nginesitunge kabi, ngikholwa kutsi ngitokwenta.” Yebo-ke, khona-ke ngesikhatsi ngiya ekhaya, ngangidzingeke ngimtjele. Manje, ngikholwa kutsi bekanga ngitsetselela ngaloko, ngiyakholwa, ngikholwa kutsi bekanga ngitsetselela ngako. Kodvwa, mnaketfu, bengitofela emkhondweni wami ngaphambi kwekutsi ngikwente. Kungani na? Ngimtsandza kakhulu, ngi—ngiyamtsandza. O, bekungangibulala! Bengeke ngibhekane naye kuko. Futsi uma ngimtsandza umkami kanjalo, kutsiwani-ke ngeNkhosi yami? Pawula watsi, “Tonkhe tintfo tisetsetfweni, atisiti tonkhe.” Niyabona na?

¹⁶⁰ Ungibhalela incwadzi, “Billy lotsandzekako, ngihleti lapha, kusihlwa, ngisandza kulalisa bantfwana nje. Ngiwashile namuhla, ngente *kutsi-nekutsi*. Lucingo lukhale ngetulu kwemakhulu lamatsatfu, bantfu babuta kutsi ukuphi. Ngicabanga kakhulu ngawe.” Nguloko lakubhalako, kodvwa, niyati, ngingayifundza ivaliwe ngco futsi ngati kutsi uchaza kutsini, ngoba ngiyamtsandza.

¹⁶¹ Nguleyondlela loyati ngayo leNcwadzi yelutsandvo yaNkulunkulu. Sizatfu kulukhuni kakhulu kubantfu, awukho elutsandweni naKhristu. Wena utsi I—Iyatiphikisa Yona nako konkhe *loku*, awukho elutsandweni nje neMcambi, nguloko kuphela. YiNcwadzi yelutsandvo.

¹⁶² Bukisisani kutsi Wenteni ku-Abrahama, futsi wakwetsembisa eNtalweni yakhe, ngaphambi nje kwekufika kwendvodzana, intfo lelandzelako letokwenteka. Niyati kutsi

Wenteni ku-Abrahama naSara na? Wababuyisela ekubeni yinsizwa nentfombi.

¹⁶³ O, wena utsi, “Manje, Mnaketfu Branham, loko kuyahlekisa.” Kulungile, sitotfola.

¹⁶⁴ Manje, niyacaphela kutsi masinyane emvakwekuba iNgelosi ihlangene naye, yahlangana nabo lapho, batsatsa luhambo loludze, cishe emamayela langemakhulu lamatsatfu, behlela eGerari. Labo bantfu labadzala impela kutsi bahambe emamayela langemakhulu lamatsatfu, bewungeke ucabange kanjalo na?

¹⁶⁵ Futsi caphelani, manje Sara bekaneminyaka lengemashumi layimfica budzala, gogo lomncane, afake likepisi lelincanyana, litjalo lelincane emahlombe akhe, aneludvondvolo esandleni sakhe; nangu Abrahama, lomkhulukati, emadzevu lamadze alengela phansi, agobile emahlombe akhe, ahamba *kanjena*.

¹⁶⁶ O, wena utsi, “Manje, awume kancane, Mnaketfu Branham. Bebaphila. . .” O, cha, cha, cha, cha. LiBhayibheli latsi bese bagugile, bobabili.

¹⁶⁷ Futsi behlela eGerari. Manje, ngifuna kunikhombisa kutsi kungaba buwula kanjani kukukholwa ngendlela bantfu labakukholwa ngayo. Futsi ngesikhatsi behlela lapho, Abimeleki bekayinkhosi entasi lapho eveni lemaFilisti, futsi bekafuna s’thandwa senhlitiyo futsi onkhe lawomantfombatane lamahle, emaFilisti, kodvwa ngesikhatsi sekabone gogo eta, watsi, “Ngulowo lebengimlindzele, nguye loyo, ngimtsandzile.”

¹⁶⁸ Manje, kuphike. Watsandzana naSara futsi (Ngabe kunjalo na?), futsi bekafuna kumtsatsa abe ngumkakhe, gogo, loneminyaka lelikhulu budzala. Cha, cha, mnaketfu, cha, bekungesiko loko, bekanguwesifazane loseemusha lomuhle. Wamgucula waba nguwesifazane loseemusha, Abrahama waba yinsizwa.

¹⁶⁹ Emvakwekuba ba—emvakwekuba sebabone lesibonakaliso lesi lesikhulu, kwentekani ke? Sengiyambona Abrahama atsi, “Sara, S’thandwa, loko kushwabana kuyashabalala ngaphansi kwemehlo akho lamahle.” Abrahama utsi. . .

¹⁷⁰ Uyaphendvula, “Abrahama, emadzevu akho—akho sekagucuka aba mnyama futsi, nemahlombe akho ayacondzana.” Niyabona kutsi bekuyini? Bebabuyela emuva babebasha.

¹⁷¹ Manje, ngifuna kunibuta lokutsi, uma bekangatali, sibeletfo sakhe. . .Manje, khumbulani, besifazane bebangabhemi bosikilidi ngaletotinsuku, njengoba benta namuhla. Ngako namuhla, uma wesifazane abhema bosikilidi, tibalo tiyakhombisa kutsi umntfwanakhe uyafa, emaphesenti langemashumi lasiphohlango abo emkhatsini wetinyanga letilishumi nesiphohlango baguliswa yi-nikhothini, bafanele

babakhulise ngelibhodlela lelinelubisi lwenkhomo, batsatsa i-nikhothini. Futsi uma benta, baba nguloguliswa yimizwa njengaRicky na-Elvis, nangaphandle lapha, niyati, bagijima behla benyuka, baguliswa yimizwa nje. Nguleyondlela impela labente ngayo. Umntfwanakho wetsiwe ngaloko, ntjintja ligama lakhe. Niyabona na? Manje, ngekukhuluma kwakamoya, kusho “Judasi.”

¹⁷² Ngako manje, caphelani, ngesikhatsi angephandle lapha, futsi nabo lapho, emahlombe lagobile. Nkulunkulu bekente. . . Manje, bukani, uma, ngaphambi kwekutsi a. . . bekangaba naloluswane. . . Ake nginibute lokutsite. Ngaphambi kwekutsi abe naloluswane, Nkulunkulu wadzingeka ente sibeletfo sakhe sitale. Ngabe kunjalo na? Futsi Bekafanele ente intfo lefanako ku-Abrahama.

¹⁷³ Ngaphambi kwekutsi batfole loluswane, bebete emabhodlela lahlantekile, ngako yena, bona, leyomitsambo, imitsambo yelubisi, yase inciphile, Bekayofanele ente imitsambo yelubisi lemisha, niyati kutsi ngikhuluma ngani. Futsi ngaphambi kwekutsi Ente loko, bekangakwenta kanjani wesifazane, ningitsetselele, bodzadze, ngifanele ngente sitatimende lapha, bekangakwenta kanjani wesifazane loneminyaka lelikhulu budzala kutsi ahelwe analeyo nhlitiyo na? Bekangafa enhlitiyweni. Wesifazane loneminyaka lelikhulu budzala, loneminyaka lengemashumi lamane budzala, cishe impela, aya ekuhelweni, kutsi uyafa, newesifazane loneminyaka lelikhulu budzala, Nkulunkulu utofanele amnike inhlitiyo lensha. Akazange ampheshe, Wavale wamenta waba musha. Amen. O, haleluya! Niyabona na?

¹⁷⁴ Abimeleki wamtsandza, futsi ngabe wamshada. O, sengiyambona ageza, futsi wakhapha tinyawo takhe, emvakwekuba sekashito imikhuleko yakhe, futsi waya embhedzeni, watsi, “Leyontfombatane lenhle lengumHebheru, ngitoyishada, kusasa, ngoba loyo ngumnakabo ngephandle lapho, ngoba ushito njalo.”

¹⁷⁵ Futsi Nkulunkulu watsi, “Ufana nje nemuntfu lofile.” Niyabona na? “Ufana nje nemuntfu lofile.” Watsi, “Lowo ngumfati walendvodza, futsi angeke ngiyive nhlobo imikhuleko yakho.”

Watsi, “Uyabati bucotfo benhlitiyo yami, ngiyindvodza yebungewe.” Watsi, “Uyabati bucotfo benhlitiyo yami.”

¹⁷⁶ Watsi, “Ngiyakwati, kodvwa umyeni wakhe ungumprofethi waMi. Manje, hamba umbuyisele umkakhe, futsi umvumele akukhulekele, ngitomuva, kodvwa angeke ngikuve.” O, mnaketfu! Kubusa kwaNkulunkulu lokunje pho! Kutsi U. . . Uyabati baKhe luCobo.

¹⁷⁷ INTalo ya-Abrahama. Niyati kutsi ngikhuluma ngani na? LiBandla, Nkulunkulu. Tita kuphi tiphiwo? EBandleni leNtalo

ya-Abrahama. Kubukeni namuhla, kukuphi? Tiphi letiphiwo leti tekukhuluma ngetilimi, nato tonkhe leti letinye tiphiwo? Tikuphi? Emkhatsini weNtalo ya-Abrahama. Niyabona na? Kunjalo. Wakucondza.

¹⁷⁸ O, wena utsi, “Bente tintfo letinengi letimbi.” Wentanjalo na-Abrahama, wabita umkakhe ngadzadzewabo. Indvodza kutsi yente loko! Niyabona na? Ya. Intfo le, akunandzaba kutsi benteni, abatibuki bona, babuka uMhlatjelo wabo. Niyabona na? Impela.

¹⁷⁹ Manje caphelani, masinyane emvakwaloko lomfanyana watalwa. Nkulunkulu bekakhombisa ini? Sibonakaliso saKhe sekutsi indvodzana yayita. Manje-ke bekuyni intfo lelandzelako Layenta? Wabafaka esimeni sekwemukela indvodzana.

¹⁸⁰ “Tsine lesisekhona sisasele kute kube sekuBuyeni kweNkhosi asiyubavimbela labo labalele. Ngoba licilongo liyokhala nalabafile kuKhristu bayovuka. Siyoguculwa ngesikhashanyana, ngekuwabita kweliso, futsi sihlwitfwe ndzawonye kuhlangubeta iNkhosi emoyeni, futsi sibe neNkhosi ingunaphakadze,” leyoNdvodzana lenkhulu letako.

¹⁸¹ Niyambona alungiselela liBandla laKhe? Wentani? Ubakhombisa sibonakaliso saKhe sekugecina. Intfo lelandzelako yini? LuHlwitfo, luHlwitfo! INdvodzana nayibonakala bese siyaguculwa, singeke sikhone kuMtsatsa simyise emoyeni, Uphakeme kakhulu kitsi, kodvwa siyoguculwa njengoba Abrahama, babe, bekanjalo, ngesikhashanyana ngekuwabita kweliso, futsi sihlwitfwe ndzawonye kutsi siMhlangabete emoyeni. Loku lokufako kuyokwembatsa kungafi, lokubolako kuyokwembatsa kungaboli. O Nkulunkulu, li-awa lelinje pho embikwetfu! Ifanele ijabule kanjani iNtalo ya-Abrahama!

O, sifinyelela kuphi lesosikhatsi na? Futsi ngisengakacali noko, nginaleminye imiBhalo lesiphohlango noma lelishumi lapha lengitotsatsisela kuyo, kodvwa sitodzingeka sikuyekele kanjalo.

¹⁸² Khumbulani, niyakulandzela manje? Niyabona kutsi Nkulunkulu watenta kanjani letotivumelwano, letotetsembiso, naletotibonakaliso eNtalweni ya-Abrahama na? Manje, saya kuphi lesosiphiwo sekuhlola lokufihlakele na? Ngabe sehlela eSodoma? Cha, mnumzane. Emkhatsini wemabandla emahlelo? Cha, mnumzane. Sita eBandleni lelikhetsiwe. Beba neLivangeli lishunyayelwa, tiNgelosi letimbili tehlela lapho futsi tashumayela. Kodvwa Lona lowahlala ngemuva kula baKhetsiwe, liBandla lelibitelwe ngephandle, atsatsa labambalwa lalabadzelelekile beNkhosi. NaJesu, cobo lwaKhe, iNdvodzana yaNkulunkulu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

183 Niyangiva? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Niyakukholwa? Tsanini, “Amen.” [“Amen.”] Yini intfo lelandzelako lesiyifunako? LuHlwitfo, kuhamba siyoMhlangabeta, iNdvodzana letako. Sitodzingeka siguculwe futsi sihlwitfwe, ungeke uhlwitfwe ngalendlela longiyo manje, usindza kakhulu. O, kodvwa, mnaketfu, ngalelinye lilanga loku lokufako kuyotsatsa kungafi, futsi siyoba nemtimba lonjengemtimba waKhe luCobo lokhatimulisiwe, ngoba siyoMbona njengoba Anjalo.

184 O, wena Ntalo ya-Abrahama, bambelela esetsembisweni sakhlo, S'thandwa. Hlala naso, ungavumeli muntfu akugebenge kuloko. Uma uzulazule waphuma wangena eveni, nani nine besifazane senitiphatsise kwelive, nani nine besilisa nifanele nibavumele bakwente, lihlazo kini! Ufanele ube ngubasi wendlu, ungumbusi, liBhayibheli latsi umuntfu uyobusa, hhayi ndlovu kayiphikiswa manje, limethi laphansi, Wamentela umsiti, niyabona, sithandwa.

185 Nekutsi kanjani, letintfo leti, ungakwenta kanjani? Buya, ungeke na? Ungeke wangetsembisa, namuhla, kutsi utobuyela kuNkulunkulu na? Ngifanele ngihlangane nawe ngalesinye sikhatsi, ngifanele ngihlale lapho. Ngiyetsemba kutsi Utongivumela ngalolosuku, ngi—ngitama kuMkhonta ngayo yonkhe inhltiyoyami.

186 Angifuni kunilimata. Yebo-ke, umnikelo wenu leniwuniketako namuhla, utosita wondle bantfwana bami, utongentela tintfo. Ngingakulimata kanjani na? Ngi—ngingaba ngumzenzisi lophansi kakhulu kwenta loko. Kodvwa vanini kwami—vanini kushumayela kwami—kwami lenginitjela ngako, niyabona. Vanini Livi leNkhosi. Buyela kuNkulunkulu ngalokukhulu kushesha, S'thandwa, gijima ubuyele emuva ngalokukhulu kushesha, utsi, “Nkhosi, ngi—ngi—ngi—ngizulazule khashane naWe, ngita ekhaya manje, Nkhosi. Ngi—ngitokuyekela konkhe kuhambe, ngi—ngifuna kuba yindvodzakati yeNkhosi; Ngifuna kuba yindvodzana yeNkhosi, ngifuna kuma ngilungile. Angikhatsali kutsi bonkhe labanye batsini. Ngi. . .”

187 Ludzaba lwemuntfu ngamunye, Angeke atsatse, Angeke nje atsatse iFoursquare kuphela, noma Angeke nje atsatse i-Assemblies kuphela, noma Bakamunye kuphela, Bakambili, noma Bakamtsatfu, noma i, kanjalonjalo, Utokhipha labetsembekile enhltiyweni kubo bonkhe. Niyabona na? Ngako ngekutsi akusilo libandla lakho, noma inhlango, ludzaba lwemuntfu ngamunye, ngako funa Nkulunkulu, buyela kuYe. Yebo.

188 Utosabalalisa kuKhanya kulabanye babo, mhlawumbe batotsatsa umcondvo wekukwenta. Sabalalisa kuKhanya kwakho, nguloko lesifanele sikwente. Awufuni balahleke, uma

ufuna, kukhona lokungalungi enhlitiyweni yakho. Jesu wafa kute tsine, sitsa saKhe, sisindziswe, impela.

¹⁸⁹ Manje, sengivala manje, ngaphambi kwekutsi si. . . Bukani, masinyane emvakwekuba lowomfana lomncane sekaneminyaka lelishumi nakubili budzala. . . Manje, si—sitovala futsi sicale lilayini lalabakhulekelwako, lalelani loku nje manje, nicaphelisise impela. Ngesikhatsi loyomfana lomncane sekabe cishe neminyaka lelishumi nakubili budzala, Nkulunkulu watsi, “Ngitobakhombisa entasi eVisalia, kutsi Ngisigcina sibili setsembiso saMi, ngoba Ngafunga kutsi Ngitosigcina ngaMi lucobo.” Wafunga kuko, hhayi ku, Abrahama kuphela, kodvwa eNtalweni ya-Abrahama emvakwakhe, Wafunga ku, ngawe, ngalokufanako nje njengoba Enta nga-Abrahama, akhombisa sivumelwano, sina-Abrahama neNtalo yakhe.

¹⁹⁰ Watsi, “Ngitobakhombisa kutsi ngifuna bagcine Livi laMi. Ngalelinye lilanga ngiyoba nenceku lebitwa ngaWilliam Branham, utobe ashumayela entasi lapho, futsi utoba nesicuku sebafo labagulako embikwakhe, futsi ngi. . . utoba khona ngco esikhatsini sekugcina, ngako ngitobe ngenta lolohlobo lwetibonakaliso, ngako ngifuna kubakhombisa kutsi babambelele eVini, ngoba kube Bekungesilo Livi, beningeke ngiLicinise. Kodvwa sengivele ngibaphilisile, futsi bafanele bente lokutsite, angikhoni nje kutsatsa, ngikutfululele kubo, bafanele bete batitfolele bona.” Manje, niyakuva loko nonkhe na?

¹⁹¹ Manje, Watsi, “Abrahama, kukwenta kuciniseke ngalokuphindvwe kabili, Ngifuna utsatse lowomfana umenyusele lapha esicongweni sentsaba leNgitokukhombisa yona, futsi Ngifuna umbulale etulu lapho, Ngitokwenta babe wetive ngaye. Embewini yakhe Ngitovusa leyoMbewu yaPhakadze, futsi Ngi—Ngi—Ngitokwenta babe wetive, kodvwa mtsatse umkhuphulele entsabeni futsi umbulale.”

¹⁹² Utokwenta kanjani. . . ? Sewuvele wendlulile eminyakeni lelikhulu nelishumi nesihlanu budzala manje. Utayitsatsa kanjani indvodzana yakhe ayikhuphulele egcumeni futsi ayibulale, abhubhise litsemba kuphela lebekanalo? Kodvwa manje, ngifuna. . . Caphelani, watsatsa inceku, akakhonanga kutjela make, loko bekungaba kubi kakhulu, kutjela lowo lomuhle, make wakhe lomncane, utotsatsa lowomfana amkhiphe futsi ambulale.

¹⁹³ Ngako wavele nje wagawula lukhuni, wase ulufaka esakeni, wase—wase ulubeka emhlane wemnyuzi, futsi watsatsa tinceku letimbili, futsi wahamba luhambo lwetinsuku letintsatfu. Manje, bantfu bebete tinyawo tagasolina ngalolosuku. Bebahamba. . . Mine, ngesikhatsi ngisagadza, bengihamba emamayela langemashumi lamatsatfu ngelusuku iminyaka lesikhombisa, futsi ngi—ngi. . . loko akusiko kuhamba lokuhle kakhulu.

Noma nguyiphi indvodza lelungile beyihamba, lokungenani insizwa njengoba yayinjalo ngalesosikhatsi, beyingakhona, sitsi, emamayela langemashumi lamabili nesihlanu ngelilanga, ngako loko bekungemamayela langemashumi lasikhombisa nesihlanu emuva kusuka emphucukweni, wase-ke uphakamisa inhloko yakhe futsi wabona i, emehlo akhe njalo, futsi wabona intsaba isekhashane.

¹⁹⁴ Waya kulentsaba, ngesikhatsi efika lapho, watsi, bukisisani loku, ngise kuGenesisi 22 manje, sengivala, watsi etincekwini lebetinemnyuzi, watsi, “Hlalani lapha, lomfana nami sisaya ngaleya kuyokhonta, lomfana nami sitobuya.” Kanjani? Ibuya kanjani? Uyenjusela lapho kuyibulala.

¹⁹⁵ Abrahama, kamuva ngesikhatsi kubhalwa indzaba yebUNkulunkulu ngaye, akangabatanga ngetetsembiso taNkulunkulu. Cha, cha. Bekati kutsi bekamemukele njengalovela kulabafile, bekasalungele kufa, aneminyaka lelikhulu budzala, futsi bekati kutsi Nkulunkulu bekangakhona kumvusa kulabafile.

¹⁹⁶ Watsi, “Lomfana nami sitobuya.” Wase ubeka tinkhuni emhlane wa-Isaka. Umfanekiso lophelele kanje pho waKhristu nelukhuni lwaKhe luCobo emhlane waKhe, i-altari! Wenyukela entsabeni, befika etulu lapho, base balungisa i-altari, futsi waphumela elukhuleni netintsi wase utsatsa emadvwala wase uwabeka ngephandle, wabeka umlilo etulu lapho, na-Abrahama bekanemlilo esandleni sakhe, wokhela i—wokhela i-altari ngemlilo.

¹⁹⁷ Na-Isaka lomncane waba nekusola, watsi, “Babe,” watsi, “nali li-altari, nati tinkhuni, nankhu umlilo, kodvwa liphilwundlu lemhlathjelo?”

¹⁹⁸ Lalelani loku, bazalwane, akujule phansi ekujuleni kwenhlitiyo yenu, Abrahama wambuka wase utsi, “Nkulunkulu utotibonela Yena liwundlu.” O, hhe! Kanjani? Kanjani? Loko kuku Nkulunkulu. Basetulu le esicongweni salentsaba. Watsi, “Isaka, jikisa umhlane wakho, S’thandwa,” wabopha tandla takhe.

¹⁹⁹ Futsi bukisisani Isaka, angakhahleli futsi angampongoloti, kodvwa watinikela ekufeni njengoba kwenta Nkulunkulu, iNtalo ya-Abrahama yeliciniso, avuma kutsatsa indzawo yetfu, bekaboshwe tandla takhe ngubabe wakhe lucobo, wabopha tinyawo takhe, wambeka e-altari.

²⁰⁰ Ungake ucabange nje manje, inhilitiyo ya-Abrahama? Umfana wakhe lomncane lonemoya lomuhle, watsatsa letotinwele letisongekile letincane, letincane, temaJuda, tinwele letimnyama, wase utifucela emuva tasuka emehlweni akhe *kanjalo*, wase uyacabanga, “Angati kutsi Make utocabangani manje?” Wawuphonsa emuva, cha, bekangeke akucabange loko, bekacabanga ngaloko Babe lakucabangako. Wahoshula

umukhwa, wabeka inhloko yakhe lencane emuva *kanjena*, yendvodzana yakhe lucobo, tandla takhe tichucha, inhlitiyo yakhe emlonyeni wakhe cishe impela, waphakamisa sandla sakhe, kulalela Nkulunkulu kutsi atsatsa imphilo yendvodzana yakhe lucobo.

²⁰¹ Futsi ngesikhatsi sekalungele kwehlisa kugadla kwakhe, Moya loNgcwele wabamba sandla sakhe, watsi, “Misa sandla sakho, Abrahama, sengiyati manje kutsi uyaNgikholwa.”

²⁰² Futsi cishe ngaleso sikhatsi, Abrahama weva lokutsite, futsi emuva ngco emvakwakhe beku nesihhanca, hhayi imvu, sihhanca, imvu lendvuna ibanjwe ngetimphondvo tayo emahlaheni. Besingekho lapho emizuzwini lembalwa leyendlulile. Besentani etulu lapho? Sikhweshe ngemamayela lalikhulu emphucukweni, kunemabhushi, bojakalazi, nako konkhe lokunye, timphisi, letiyosidla tiseddze. Futsi lenye intfo, sisetulu esicongweni sentsaba lapho kungekho manti khona. Sefika kanjani lapho? Jehova-jayira, iNkhosi yatiniketela Yona lucobo umhlatjelo. Loyo kwaku nguKhristu.

²⁰³ Manje, bekungesiwo umbono, bekungesiwo umbono, umbono awophi. Abrahama watsatsa sihhanca, wasibeka etikwe-altari, wajuba umphimbo waso, ingati yaphuma kuso, esikhundleni sendvodzana yakhe. Hhayi umbono, bekusihhanca. Kungani? Uyakhona kudala, Angatibonela Yena umhlatjelo.

²⁰⁴ Utosindza kanjani, ndvodzana? Wendlulile elusitweni lwadokotela. Utosindza kanjani, uhleti lapho, make lomncane, uchachatela kanjalo? Utosindza kanjani laphaya, ndvodzana, ulele lapho kuloko, ukhubatekile na? Utosindza kanjani, uhleti lapha na? Utokwenta kanjani na? Loko akusiko kwakho kucabanga ngako, UnguJehova-jayira, kodvwa ngaphandle kwaloko, Sewuvele unikete liWundlu lakho...Sekwentekile! Jesu uniketiwe, futsi Sewuvele ukwentile kuphilisa, intfo kuphela lofanele uyente kukwemukela, ukukholwe. Uyakwenta loko na? O, hhe!

²⁰⁵ Asikhotsamise inhloko yetfu umzuzwana nje.Sisathula embikwa Nkulunkulu, ngifuna nikhuleke. Bangakhi ekhatsi lapha lofana kwemukela loyoMhlatjelo loniketiwe waNkulunkulu? Phakamisani tandla tenu. Nkulunkulu akubusise. Nkulunkulu akubusise. O, hhe, kusosonkhe lesakhiwo.

²⁰⁶ Babe wetfu loseZulwini, bayalikhulwa Livi. Kanjani...? Basiphakamiseleni sandla sabo na? Ngoba bayati kutsi Uyaligcina Livi laKho. Bebangeke bakwente loko, ngaphandle uma Ubatjele kutsi bakwente, futsi bebalalela, njengoba nje Isaka bekanjalo, alungele kufa emicabangweni yakhe lucobo, balungele kufa kuloko dokotela langahle kube ukushito, noma yini lenye. Babantfwana ba-Abrahama, bayakhulwa, batelwe kabusha, banjalo, babhabhatiswe ngaMoya loNgcwele, futsi,

bayaKukholwa. Toni tiphakamise tandla tato kutsi tifuna kuba ngumntfwana waKho futsi, bemukele, Nkhosi. SebaKho.

²⁰⁷ Lonkhe leliviki, Nkhosi, leti tinshumayelo letisihlanu leticondzile tijuba kuleli-awa manje, sekusedvute lapha, sesifikile. Kukhona lokufanele kwentiwe, Nkhosi, Livi laKho liphumile, tibonakaliso taKho tiphumile, Ulicinisekisile Livi laKho, manje sekukubantfu. Nkhosi, uma bendlula kulelilayini futsi bakhulekelwe, kwangatsi bangaba nekukholwa, kwangatsi bangasuka langembali badvumisa Nkulunkulu nje, “Uma kwenteka, akabongwe Nkulunkulu! Uma kungenteki, kutokwenteka nomakanjani, Washo njalo. UnguNkulunkulu lowenta tetsembiso, kulesakhiwo, namuhla.” Siphe kona, Babe. Ngiyakucela, eGameni laJesu, siphe kona ngamunye walaba kwentela iNkhatimulo yaKho, kwangatsi kungaba njalo, Nkhosi. Amen.

²⁰⁸ Kulungile. Sinebantfu cishe labangemakhulu lamatsatfu noma lamane labatokhulekelwa. Bangakhi lokholwako kutsi emavi ekugcina lavela emlonyeni waJesu ngesikhatsi Ashiya umhlaba, emavi ekugcina Lawenta, Washo loku: “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwa labagulako, bayosindza”? Ngabe Wakusho na? Manje, Wakwetsembisa loko.

²⁰⁹ Ngabe tikhona tihambi lapha, letingakaze tibe kulomunye wemihlangano? Phakamisani tandla tenu, longakaze abe kuleminyey wayo phambilini, phakamisa sandla sakho. Kunalabambalwa impela. Ungahle utsi kimi-ke, “Mnaketfu Branham, ukhulume natsi ngeNgelosi leyoba lapha etinsukwini tekugcina, loyobe ahlala enyameni yemuntfu, kuyoba nguNkulunkulu ahlala enyameni yemuntfu. Angati lutfo ngaletintfo leti, kodvwa utsite tiyobakhona. Angikaze ngiMbone enta loko njengoba Enta entasi lapho kukhombisa kutsi siseSodoma.”

Bangakhi logulako ngephandle lapho, longangati? Phakamisani tandla tenu, lonesidzingo. Phakamisa sandla sakho, angikhatsali kutsi ukuphi. Hloniphani ngekutitfoba sibili.

²¹⁰ Ngaphambi nje kwekutsi sibite lilayini lala bakhulekelwako, elayinini lala bakhulekelwako singeke sibe nekubona lokufihlakele, ngoba singeke sikhone, sinemakhulu lamatsatfu noma lamane lendlula lapha, ngitobakhulekela, kodvwa anginako kuhlola lokufihlakele. Sitoba nelilayini lekuhlola lokufihlakele manje, kini nine leningaphandle lapho etetsamelini.

²¹¹ Angati umphefumulo ngephandle lapho. Nginemnaketfu *lapha* libito nguFred Sothmann; nginaye lotsiwa nguMnaketfu Tom; Nginaye munye, uMnaketfu Evans, bangephandle lapho, ndzawanatsite. Ukuphi na? Ngabe usenkonzweni namuhla,

mzalwane na? Kuphi . . . ? Emuva le ngemuva, ya, emuva le lapho. Nguloko kuphela lengikwatiko.

²¹² Bangakhi benu madvodza emuva lapho, nine bafundisi longakaze abe nelitfuba laloku? Angikwati, Ngi—ngi—ngihlangene nawe laphaya, kodvwa loko, angati lutfo ngawe, akukho tifo, noma lutfo. Kunjalo.

Manje, nako ke, utsi, “Mnaketfu Branham, akusilo yini lolohlobo lwentfo lenesibindzi?” Ya, kodvwa Wakwetsembisa, yebo, mnumzane, Wakwetsembisa.

²¹³ Manje, ake sibone uma Moya loyiNgcwele, uma Atokwenta kanye futsi, ngaphambi kwekutsi nendlule kulilayini lala bakhulekelwako, ngako nitobona kutsi lugcobo lulapha, kutolunga yini kini na? Kwangatsi Nkulunkulu angasipha kona. Ngitotama nje kubona kutsi uMoya loyiNgcwele utokwenta yini.

²¹⁴ Ngifuna, kugucukela ngakuyinye incenye, yonkhe lendzawo ngakimi, batophuma encenyeni ngayinye. ngifuna kunibuta umbuto: Niyakholwa kutsi iNgelosi yeNkhosi yakhuluma liciniso, ngikhona kwenta loku ngaMoya waNkulunkulu na? Kulungile. Lencenye lena yendlule ngalapha, sitobese-ke sesiya ngalapha, bese-ke kuba ngalendlela, nangalapha ngalendlela. Niyabona na? Khulekani nje manje, futsi nibone . . .

²¹⁵ Manje, yayiyini leyoNgelosi na? Leyo, Beku nguNkulunkulu, Abrahama watsi Bekangu *Elohim*.

²¹⁶ Manje, khulekani nje ngalapha kulo luhlangotsi, nitsi, “Nkhosi, lendvodza ayingati, ayati lutfo ngami.” Bangakhi kulesigaba lesi ngalapha lowatiko kutsi angikwati, kodvwa noko uyagula futsi uyadzinga na? Phakamisa sandla sakho. Kulungile. Ngitofulatsela. Khulekani.

²¹⁷ Manje, Babe loseZulwini, loku akusiko ku, loku akusiko kubukisa, loku akusiko kwenta umbukiso, kodvwa loku kukugewalisa setsembiso saKho, Uyayati inhliyo yami, Uyayati inhloso yami, futsi Uyayati injongo yami ekukwenteni, ngiyawati umusa waKho ngekungivumela ngikwente. Futsi ngiyakhuleka, Babe, kutsi Utokwenta futsi, kute bantfu bati kutsi ngibatjele liciniso, INTalo ya-Abrahama itindlalifa kanye naye yato tonkhe tetsembiso. Siphe kona ngeliGama laJesu, futsi lonkhe ludvumo lutoba lwaKho, Nkhosi.

²¹⁸ Ngibatjelile bantfu ngalokucacile, futsi bayati kutsi ngingu lomunye nje wetinceku taKho letitfobeke kakhulu, kungekho mfundvo, kungekho khono lanoma nguluphi luhlobo, kodvwa Wehla nje ngesikhatsi ngisengumfana lomncane, futsi, lapho embhedzeni lomncane, *ngandlela tsite lenye* Unginike siphwiwo lesincane nje lengingatiphumuta ngaso, bese Wena uyakhuluma. O Nkulunkulu, akube njalo loko. Ngisite, Nkhosi.

²¹⁹ Ngitsetselele ngemaphutsa ami, emaphutsa emphilweni njengemuntfu, kodvwa buka inhloso enhlitiyweni yami nenjongo. Futsi ngiyakhuleka kutsi kuyintsandvo yaKho, kulentsambama, kukubonakalisa futsi embikwetfu. NgeliGama laJesu, ngitoKudvumisa, futsi sonkhe sitoKudvumisa.

²²⁰ Uma bantfu bendlula elayinini, batokwati yena kanye loNkulunkulu lowati inhlitiyo yabo uyasati simo sabo, khonake, Nkhosi, kwangatsi kungete kwabakhona situlo semasondvo, kodvwa leso lesitoba ngulesingenalutfo; kwangatsi kungete kwabakhona umbhedze lomncane kodvwa lowo lotoba ngulongenalutfo; kwangatsi kungete kwabakhona umuntfu logulako emkhatsini wetfu, kodvwa lokukhona, mhlawumbe bangahle bangabi kahle ngalokuphelele ngalesosikhatsi, kodvwa njenga-Abrahama, banesetsembiso, batobambelela kuko, futsi Utokucinisekisa, Nkhosi, Uhlala ukwenta njalo, ngoba UnguNkulunkulu. EGameni laJesu, ngiyakucela. Amen.

²²¹ Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngentele inkhatimulo yaNkulunkulu, ngekusebenta kwaMoya waKhe.

²²² Kunemandla lamabi emvakwami, amnyama, ayesabeka, sitfutfwane, sise tikwa lowesifazane, unesitfutfwane. Ligama lakhe nguNkkt. Camel. Sukuma, wemukele kuphiliswa kwakho, kholwa eNkhosini Jesu Khristu, futsi welulame.

Uyakholwa manje?

²²³ Kukhona wesifazane lohleti khona lapha edvute nami, futsi u—uphetfwe yi, luhlobo lolutsite lwenkhatsato yetinso, futsi ngematje etinsweni. Futsi ukhulekela lomunye umuntfu manje, ngu—ngumyeni wakhe, futsi unesimo sengcondvo. Ligama lakhe nguNkkt. Lenz. Sukuma, futsi wemukele kuphiliswa kwakho.

²²⁴ Sewuyakholwa manje? Bani nekukholwa. Uyakholwa kutsi yiNgelosi yeNkhosi lefanako? Manje, kutsiwani-ke entasi kwendlula lapha? Ngabe ukhona logulako entasi kwendlula lapha? Phakamisani tandra tenu.

²²⁵ Kunewesifazane emvakwami ngco, nguwesifazane, futsi unesimila, sisemaphashini akhe. Ligama lakhe nguNkkt. Spangler. Sukuma, Nkkt. Spangler, futsi wemukele kuphiliswa kwakho.

Manje niyakholwa na? Angibati labantfu laba, angikaze ngibabone.

²²⁶ Empeleni, manje bukani ngalapha, bukani ngalapha manje, Nkkt. Spangler, ngisite, beka sandla sakho etikwalodzadze loseceleni kwakho lapho, unenkhatsato yetinso futsi ufuna kuphiliswa. Kunjalo. Manje, beka sandla sakho etikwalowo loseceleni kwakho, unenkhatsato yetinso futsi ufuna kuphiliswa. Manje, beka sandla sakho etikwalowesifazane embikwakho, lowo wesifazane logcoke lihembe lelibovu lapho, ukhulekela

umyeni wakhe. Utofanele aye esibhedlela ngekuphelelwa ngumtimba wakhe, ukhulekela umyeni wakhe. Uyakholwa na? Khona-ke utophiliswa. Amen.

Niyakholwa ngetinhlitiyo tenu tonkhe na? Banini nekukholwa kuNkulunkulu. Ungangabati. “Uma ungakholwa!” Uyakholwa ngenhlitiyo yakho yonkhe na?

²²⁷ Emuva kulencenye lena ngibona dzadze lomncane, ukhulekela insindziso yababe wakhe. Kukholwe, dzadze lomncane, utokwemukela. Ungakhali, kholwa nje.

²²⁸ Kunalomunye dzadze lota embikwami, usemuva emvakwami, unenkhatsato yesibindzi. Kunalababili noma labatsatfu lapho. Ngi—ngiyakuva, kodvwa ngibona munye, ligama lakhe nguNkkt. Watham. Kholwa ngayo yonkhe inhlitiyo yakho, futsi wemukele kuphiliswa kwakho.

²²⁹ Kunadzadze emvakwami lodlala i-ogani, unalokutsite lokungalungi ngelicolo lakhe. Kunemfundisi ngemuva, lonenkhatsato yelicolo, naye. Ungangabati. Uyakholwa ngenhlitiyo yakho yonkhe na?

Nako laph'ukhona. NiyaMkholwa na?

NgiyaMtsandza, ngiyaMtsandza
Ngoba . . .

Kukholwe ngayo yonkhe inhlitiyo yakho manje.

. . . ngitsandza kucala . . .

²³⁰ Nitokukholwa phansi lapha? Ngamunye wenu phansi lapha kulemibhedze lemincane, nitokukholwa na? Nitokukholwa ngephandle lapho? Bangakhi lowatiko kutsi leNgelosi yaNkulunkulu lefanako ilapha, namuhla na? Phakamisa sandla sakho, utsi, “Ngiyakukholwa.” Niyabona kutsi Ucinise kanjani, kutsi Unguye sibili kanjani na?

²³¹ Manje bangakhi lokholwako uma nitokwendlula kulelilayini lala bakhulekelwako, tandla titobekwa etikwenu, nitosindza na? Bangakhi lonekukholwa kumelusi wenu, lokholwako kutsi uyindvodza yaNkulunkulu na? Phakamisani tandla tenu. Ngitophakamisa tandla tami, nami, ngikholwa kutsi unjalo, naye. Manje, ngitomcela: Phumani nite lapha futsi ningisite, ngamunye wenu. Wotani khona lapha ngembili. Asente lilayini lala bakhulekelwako lapha; wotani ngaku loluhlangotsi, ihhafu yenu, labanye benu ngakulolunye luhlangotsi.

Wonkhe lonelikhadi lekukhulekelwa A, sukuma ute ngalapha, ngaku loluhlangotsi. [Akucoshwanga etheyiphini—Umhl.] A.

Esihlahleni saseKhalvari.

²³² Manje, ngifuna wonkhe umuntfu ukhotsamise inhloko yakho, wonkhe umuntfu emkhulekweni, nisahlabela *NgiyaMtsandza*, Ngifuna kwehla futsi ngikhulekele

ikakhulukati laba labasemibhedzeni lemincane nasetinhlakeni phansi lapha, labatotobako. Ngifuna nikhuleke nami, nonkhe nine bazalwane. Ngitobuya ngembali emzuzwini nje. Lonkhe libandla alikhuleke ngisehla. INTalo ya-Abrahama i... Senikulungele kwemukela kuphiliswa kwenu?

233 [UMnaketfu Billy Paul Branham ukhuluma neMnaketfu Branham—Umhl.] (Abekho bonkhe ngephandle lapho?) [UMnaketfu Billy Paul uyaphendvula.] (Yebo-ke, bengicabanga kutsi mhlawumbe bebato... Yebo-ke...) [Akucoshwanga etheyiphini—Umhl.]

234 ...?...kusigcoba kakhulu kutsi mhlawumbe singeke sati kutsi sikuphi. Ngifuna nikhumbule ngiyanitsandza. “Nisale kahle,” kini. Nkulunkulu anibusise. Ngiyetsemba kunibona futsi masinyane. Ngite ngente loko, sonkhe sikhatsi landzela indlela kuYe logcina inyeti ikhanya ebusuku, tinkhanyeti tikhanya, kwenta kuhambe kahle. Ngikhumbule uma ukhuluma naYe, uMtjele kutsi ngiyaMtsandza. Ngifuna kukubona Laphaya.

Kulungile. Ngabe lilayini lenu lala bakhulekelwako selilungile na? Wonkhe umuntfu khotsamisa inhloko yakho manje, futsi uhlabela, *NgiyaMtsandza*, lapho lilayini lendlula.

235 Babe Nkulunkulu, bayeta. E... .

236 Nonkhe nine bafundisi yenyukelani lapho futsi nibeke tandla etikwabo manje, yenyukelani lapho, Ngifuna nisukume lapho futsi nibeke tandla etikwalabantfu laba manje, lapho basendlula, wotani ngco.

237 O Babe... [Akucoshwanga etheyiphini—Umhl.] Angikaze ngiwubone umhlangano lonjengalona, Angikaze ngikubone emphilweni yami. [Akucoshwanga etheyiphini—Umhl.]...?... imphilo yami. [Akucoshwanga etheyiphini—Umhl.]... imphilo yami. Angikaze ngikuve kukholwa lokungaka elayinini linye lalabakhulekelwako emphilweni yami. Kunjalo. O, nguloko lebesikulindzele.

238 Nine lenendlulako manje, wotani nendlule niMdvumisa, wotani nendlule niMkholwa. Nguleyondlela yekwenta, wota, ukukholwa. Uma wendlula lapha, hhayi ngendvodza, wendlula... Futsi utokwati kutsi umelusi wakho une...?... [Akucoshwanga etheyiphini—Umhl.]

239 ...?...bita lilayini lelisheshako. Nako konkhe loko lengike ngendlula kuko, Angikholwa kutsi loyomhlangano munye lengake ngeva kukholwa lokungako njengoba bekunjalo khona lapha kulelilayini. Ngiciniseke impela nje njengoba ngime langembali, nitobona, nine bazalwane, emkhatsini walabantfu laba kukhona lokwentekako. Beku ngulokukhulu... .

240 Niyati kutsi kungani na? Kungoba belusi bayakholwa; batinceku taNkulunkulu. Sizatfu ngibe nalamadvodza kutsi ete lapha futsi akhuleke, kute nine bantfu nicondze futsi

nicondze, umelusi wakho uneligunya lelifanako kukukhulekela lenginalo, noma nguyiphi lenye indvodza lenalo, futsi babeka tandla tabo etikwakho, ngalokufanako njengoba ngentile. Uma ugula esikhatsini lesitako, ungalindzi umuntfu lotako nenkonzo lekhethsekile. Niyabona kutsi kwentekani uma umelusi wakho akukhulekela na? Uyaphiliswa, nawe. Niyabona na? Ngako, batinceku taNkulunkulu, batinceku taNkulunkulu, letigcotjelwe kubeka tandla etikwalabagulako futsi bakhulekele labagulako, njenganoma yini lenye.

²⁴¹ Uma u . . . Uma ngitfole umusa emehlweni akho njengenceku yaNkulunkulu, ngikholwe, bani nekukholwa kumelusi wakho, ngoba uyindvodza letfunywe ivela kuNkulunkulu, bani nekukholwa kuye. Manje, uyehla, labanye balabelusi laba kanye nami kusita kukhulekela labantfu laba labasetitulweni letinemasondvo, uma labanye benu bazalwane batokwehlela ngembali, besuke langembali kanye nami kutsi sibakhulekele.



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