

AMAHEBHERU,

ISAHLUKO SESIBILI ²

 ...buya kuqala, futhi utaditshe iMibhalo, ukuze ayiqathanise futhi abone loba kwakuliQiniso kumbe hatshi. Walithatha, iQiniso, ngeThestamente eliDala. Manje, uPhawuli wayeyisifundi seThestamente eliDala. Bangaki abakwaziyo lokho? Wafundiswa ngaphansi kwesinye isifundi esikhulu sosuku lwakhe, uGamaliyeli, isifundi esibalulekileyo. Futhi uPhawuli wayelazi iThestamente eliDala. Futhi ngicabanga ukunyikinywa kwakhe kokuqala, njengoba ngitshilo lokhu kusa, lapho ezibonela ukufa kukaStefani. Eyinye into kufanele ukuthi yambamba uPhawuli, ngoba ekubhaleni kwakhe konke wayelokhu ekhombela kukho, “Angifanelanga, ngoba ngahlupha iBandla kwaze kwaba sekufeni. Ngingomncinyane phakathi kwabo.”

⁹⁵ O, kodwa uNkulunkulu wayelomcabango owahlukileyo kikhlo. Wayengomunye wamadoda ayelamandla kakhulu osuku.

Bona uPhawuli oNgcwele, umpostoli omkhulu
Lesambatho sakhe esikhanyayo kakhulu njalo
sisihle, (yatsho imbongi)
O, sibili kuzakuba lokumemeza
Lapho sihlangana sonke Khonale.

Lolo Suku olukhulu lapho ngimbona esemukela umqhele wokufela ukhlo, umvuzo wokufela ukhlo!

⁹⁶ Ngama lempeseli encane endala, lapha kungasikude, lapho abhala khona iziNcwadi lezi. Futhi-ke baquma ikhanda lakhe. Futhi bamphosela phakathi komgodi wamanzi esambuzi, ukukhukhula amanzi omgodi wesambuzi. Futhi lumJuda omncinyane lapho, wathi, “Ngithwele emzimbeni wami amanxeba kaJesu Khristu. Ngilwe lezilo eEfesu, kodwa ngilwe ukulwa okuhle. Ngiqedile uhambo. Ngilondolozile uKhlo. Futhi kusukela khathesi, ngibekelwe umqhele wokulunga, lowo iNkosi, uMahluleli olungileyo, azanginika wona ngaloloSuku. Futhi kungeyisimi ngedwa, kodwa bonke abathanda ukubonakala Kwakhe.” Ngikuthanda kanganani lokho! O, ngifuna ukubalwa lalabo! Sasivame ukuhlabela ingoma:

O, ungabalwa njengomunye womhlambi
Wakhe na?
Ungabalwa njengomunye womhlambi Wakhe
na?

Ungablesici ngaphakathi, woba ukhangele
futhi ulindele lowombono wokukhangela;
Uyeza njalo.

⁹⁷ Ngifuna ukuba ngomunye wabo. Manje umlobi uyaqhubeka, esithi:

Ngakho-ke sifanele siphe...siqaphelisise izinto esizizwileyo, hlezi mhlawumbe ziphunyuke.

⁹⁸ Njengoba sifundisile ngalokho, lokhu kusa, indima 2 imayelana ngokuthi, “Nxa...”

Ngoba nxa ilizwi elakhulunywa zingilosini...

⁹⁹ Sifumana ukuthi *ingilosini* ziyini? Abaprofethi. “UNkulunkulu wakhuluma ngezikhathi zendulo...” Manje, kufanele wenze, hatsi umqondo wethu, kodwa iBhayibhili. Manje isahluko 1, sika...isahluko 1, indima 1.

UNkulunkulu, ngezikhathi zendulo...ngamathuba amanengi wakhuluma...kubobaba ngabaprofethi,

¹⁰⁰ Manje uyahamba ngalapha, futhi athi njalo.

Ngoba nxa ilizwi elakhulunywa yizingilosini laqiniseka...

Futhi *ingilosini* kutsho ukuthini? “Isithunywa.” Nxa isithunywa esigcotshiweyo sikaNkulunkulu...Futhi-ke nxa sigcotshiwe, siyizithunywa zikaNkulunkulu. Siyizithunywa emhlabeni, ummeli weZulu, sizitsho ukuthi siyizihambi labemzini. Asisibo balumhlaba. Kodwa sidinga iDolobho elizayo, uMakhi loMenzi walo nguNkulunkulu. Asibeki amagugu kulumhlaba, lapho amasela agqokeza khona, lenundu, lokuthomba, lokonakala. Ngoba, amagugu ethu ahlala eZulwini, lapho uJesu ahlezi khona ngakwesokunene soMkhulu. O, kuyinto bani eyinkazimulo lemangalisayo, ukubakwazi ukuthi:

Amathemba ethu akhelwanga phezu kolutho
Ngaphandle kweGazi likaJesu lokulunga;
Lapho konke emaceleni umphefumulo wami
udeda,
Khona-ke Ulithemba lami lonke lokuhlala.

KuKhristu, iDwala eliqinileyo, ngiyama;
Zonke ezinye indawo litshebetshebe
elitshonayo,
Zonke ezinye indawo litshebetshebe
elitshonayo.

¹⁰¹ Ukuthi uEddie Perronet wayibhala njani leyo ngoma, ngezikhathi zokuzingelwa!

Manje, *nxa ilizwi elakhulunywa zingilosini laqiniseka...* (Lapho isithunywa sikaNkulunkulu sikhuluma iLizwi, Lama)... futhi lawo wonke umvuzo *wemukela ukuphindisela okufaneleyo;*

Sizaphepha kanjani manje, *nx*a singamuzwa uKhristu, Okhuluma eseZulwini?

Manje khangelani:

Sizaphepha kanjani, uba sidelela usindiso olungaka; . . . (Cabanga ngakho) . . . lolo ekuqaleni lwaqala ukukhulunywa yiNkosi, . . .

¹⁰² UKhristu waqala umsebenzi Wakhe. Kuyini Akwenzayo? SiyaMbona, kanjani Yena . . . ezithobile, ezehlisa, ukuthi Wayengasomuntu omkhulu obonwayo njengesazi senkolo. Kodwa Wayethobile, emnene, ethambile. Wayengasuye umtshumayeli olamandla. ILizwi Lakhe lalingazwakali esitaladeni.

Kodwa uJohane wahamba njengesilwane esibhongayo. Wayengumtshumayeli.

¹⁰³ UJesu wabuya, hatshi njengesilwane esibhongayo, kodwa uNkulunkulu esebenza kanye Laye, eqinisa iLizwi. UNkulunkulu wayeloKhristu. UPhetro wathi, ngoSuku lwePhentekhosti, “Lina madoda akoIsrayeli, lani elihlala eJudiya . . . UJesu waseNazaretha, iNdoda efakazelwe nguNkulunkulu phakathi kwenu, ngezibonakaliso lezimangaliso, lezimanga, uNkulunkulu azenzayo Ngaye, phakathi kwenu lonke, elingabafakazi lonke.” Khangelala ukuba wakubethela kanjani kibo. “Kufanele ukuthi ngabe labaMazi.”

¹⁰⁴ UJesu wathi, “Lina bazenzisi.” Wathi, “Liyaphuma phandle futhi likhangele ilanga, futhi li . . . kubomvu futhi kunyukubele, lithi, ‘Kuya kuba lomkhathi omubi.’ Futhi *nx*a kukhanya futhi libalele, kumbe okunjalo, lithi, ‘Kuyakuba ngumkhathi omuhle.’” Wathi, “Lingadalula isibhakabhaka, kodwa izibonakaliso zesikhathi, alingeke lizidalule. Ngoba uba beliNgazile, belizakubalwazi usuku Lwami.”

¹⁰⁵ O, lokho Angamemeza lobubusuku. Ukuthi uMoya Wakhe umemeza kanjani ngabatshumayeli Bakhe, “Ihola selisondele!”

Siyadalula. Sikhangelala amabhomba awe athomu. Siyakwazi ukuthi ngubani ozathatha indawo kaClark Gable, lokuthi ngubani ozakwenza *lokhu, lokho*, kumbe *okunye*; kumbe ngubani ozakuba ngumsekeli kamongameli. Silendaba ngalokho, kodwa asingeke sidalule izibonakaliso zesikhathi. Sesisekucineni.

¹⁰⁶ Kuyini? Silokuthakazelela ekuthini, “Yiluphi uhlelo olulandelayo lwethelevishon? Kuyini uSusie azakwenza?” kumbe lowo mfazi ukuthi ibizo lakhe ngubani. “Futhi lapho uArthur Godfrey ayakhona? Luhlobo bani lwensomo azaluletha ngesikhathi esilandelayo?” Thina, njengomKhristu, siyangcolisa ingqondo zethu ngokuzigewalisa umbhedo onjalo, lapho sifanele sibe semkhulekweni kwenye indawo, lokutaditsha iBhayibhili, ukwazi izibonzakaliso zesikhathi esiphila kuso.

¹⁰⁷ Kuyini okwenza lokho, isikhathi esinengi, ngamaphuluphithi abuthakathaka, yikho lokho, angehli phansi futhi alethe iVangeli leQiniso. Sizakuphendulela lokho ensukwini ezizayo. Akumelanga sidelele loba yini. Futhi abantu, njengoba silapha kuliBranham Thabhanekeli, ukubona izibonakaliso lezimangaliso, lamandla kaKhristu ovukileyo; futhi-ke ukwazi ukuthi singabeka izikhathi zethu—zethu phezu kwezinye izinto, lokudelela ukuzwa iLizwi leNkosi uJesu, “Sizakuphepha kanjani, uba sidelela usindiso olungaka?”

¹⁰⁸ Indima 3, kumbe indima 4. Nanku lapha esacinela khona, kundima 4, lokhu kusa.

UNkulunkulu efakaza kanye labo, . . . (O, minabo!)

UNkulunkulu . . . efakaza kanye labo, . . .

Lalelani iLizwi.

. . . ngezibonakaliso . . . lezimangaliso, lamandla ayizinhlobonhlobo, . . .

Kuyini imisebenzi yamandla *eyizinhlobonhlobo* na? Kuyini *izinhlobonhlobo* na? *Izinhlobonhlobo* kutsho “okunengi.” “Lemisebenzi yamandla *eminengi*, uNkulunkulu wafakaza.” O Nkulunkulu! Ngiyathemba ukuthi Kuzathophela enhliziyweni zenu. Lalelani.

¹⁰⁹ Ngingomunye wabelusi benu, kanye loMfowethu Neville lapha. Ngifuna ukuthi liKurekhode. IBhayibhili lathi, “Nxakungavuka omunye phakathi kwenu, futhi akhulume *okuthile lokuthile*, futhi kungagcwaliseki, lingakuzwa, ngoba angikukhulumanga. Kodwa nxakhuluma eBizweni Lami, futhi lokho akutshoyo kugcwaliseke, khona-ke Likuzwe.” Amen. “Ngoba ngilalowo umprofethi, kumbe umtshumayeli, loba kungaba yini. Nxa lokho akutshoyo kugcwaliseka, khona-ke limzweni.”

¹¹⁰ Manje, bangane, kasiMuzweni, uMoya oNgcwele ekhuluma phakathi kwethu, etshengisa imisebenzi yamandla eyinhlobonhlobo, lezibonakaliso, lezimangaliso. Masingedluli nje phezu Kwakho njegezenzakalo nje eziywayelekileyo. Masikhumbule ukuthi NguJesu Khristu, ofanayo izolo, lamuhla, lanininini; eqinisa iLizwi Lakhe. Kumele sikwenze. O, ngiyacela kwenzeni. Qaphelisisani. Makuthi enye into yonke ibe ngeyesibili, loba ikhaya lakho, indoda yakho, umfazi wakho, abantwana bakho. Loba kungaba yini, kubeke kube ngokwesibili. Beka uNkulunkulu kuqala. Uthi, “Mfowethu Branham, phezu kwabantwana bami?” Phezu kwento yonke. Beka uNkulunkulu kuqala. Makuthi Abe ngowokuqala.

¹¹¹ UEliza, wehla entabeni, ngolunye usuku. Wayeyingilosi, isithunywa, isithunywa sikaNkulunkulu, esigcotshiweyo. Futhi wathola umfelokazi edobha inkuni ezimbili. Wathi, “Hamba,

ungiphekele iqebelengwane elincinyane, futhi ungikhele amanzi amalutshwane.”

¹¹² Futhi wathi, “Njengoba umphefumulo wakho uphila, ngilawo kodwa amaqebelengwane nje eneleyo, kumbe inhlama yengqoloyi eyeneleyo, ukwenza iqebelengwane elincinyane. Futhi ngilamafutha eneleyo ukuthela phakathi, ukulivoxa, ukulinciphisa. Futhi ngidobha inkuni ezimbili.” Indlela yakudala eyayiyikho, kuyindlela yama Ndiya, yokuphambanisa inkuni lokuzitshisa kusukela phakathi, lokuqhubeka uzifuqela phakathi. Ngenza umlilo omnengi wenkamba njengakho. Wathi, “Futhi ngizakupheka leloqebelengwane elincinyane elami lomfana wami, ingane yami. Futhi sizakulidla futhi sife.” Bekulokuswelakala kwezulu okweminyaka emithathu lezinyanga eziyisithupha, kungela manzi loba ngaphi.

¹¹³ Lowo olukhuni, umprofethi omdala, wakhangelala lowo mfazi ebusweni. Wathi, “Hamba, ungiphekele iqebelengwane kuqala.” Yisilayezo bani, indoda ukuba itshele umfazi ongumfelokazi, olambe okokufa, amnike ukudla kuqala. Wathini? “Ngoba ITSHO KANJE INKOSI, isigxingi asiyikuphela, kumbe igabha liwome, kuze kuthi uNkulunkulu athumele izulu emhlabeni.”

Kuqala, uNkulunkulu. Wangena phakathi futhi wapheka iqebelengwane elincinyane, futhi weza walinika umprofethi. Wabuyela khona ngemuva futhi wapheka elinye, lelinye, lelinye, lelinye. Futhi isigxingi asizange sipele, kumbe igabha liwome, uNkulunkulu waze wathumela izulu emhlabeni. Wabeka uNkulunkulu phambi kwabantwana bakhe. Wabeka uNkulunkulu phambi kwento yonke. Wathatha uMbuso kaNkulunkulu, kuqala.

¹¹⁴ UNkulunkulu kumele ebelendawo yokuqala enhliziyweni yakho, indawo yokuqala empilweni yakho, indawo yokuqala entweni yonke oyenzayo kumbe lokho oyikho. UNkulunkulu kumele abengowokuqala. Akafuni indawo yesibili. Akafanelanga indawo yesibili. Ufanele okukhulu, lokokuqala, lakho konke esilakho. Ukufanele. Libusiswe iBizo Lakhe elingwele!

*Ngoba uNkulunkulu efakaza...kanye labo,
wanika ubufakazi, ngezibonakaliso lezimangaliso...
imisebenzi yamandla eyizinhlobohlobo, lezipho
zikaMoya oNgcwele, ngokwentando yakhe?*

¹¹⁵ Hatshi lokho amadoda akutshoyo, lokho ibandla elakutshoyo, kodwa lokho intando kaNkulunkulu eyayiyikho. O, kufanele sidinge intando kaNkulunkulu, hatshi isihle sikamakhelwane wakho, hatshi isihle sabantwana bakho, hatshi isihle sendoda yakho kumbe umkakho. Kodwa, dinga intando kaNkulunkulu, futhi lenze lokho kuqala. Khona-ke okunye konke, intando yomfazi lentando yabantwana, kuzangenelana kanye lakho. Kodwa, beka uNkulunkulu kuqala.

116 Khangela, manje.

Ngoba kehliselanga ngaphansi kwengilosi ilizwe elizayo, esikhuluma ngalo.

117 Ngeyinye indlela, iNgilosi ezinkulu ezikhonza emaZulwini, uGabriyeli, uMikhayeli, uMhlonyanane, lamatshumi ezinkulungwane zezinkulungwane zeNgilosi zaseZulwini; kumbe amatshumi amakhulu abaprofethi abakade besemhlabeni, bonke babo; Akabekanga leyodwa yazo ukuba lobubusi phezu kwelizwe elizayo, esikhuluma ngalo. Ngitsho leyodwa! Akazange athi, “Isaya, uzabusa umhlaba.” Akazange abeke umhlaba ngaphansi kukaElija. Akazange Akubeke kuGabriyeli, kumbe loba yiphi ingilosi, loba yiwuphi umoya okhonzayo.

118 Khangela lokho akutshoyo, uPhawuli, elokhu edumisa uKhristu, lowo esimkhulumayo.

Kodwa omunye endaweni ethile ufakazile esithi, Umuntu uyini, ukuthi umkhumbule? kumbe indodana yomuntu, ukuthi uyananze?

Wamenza waba phansi kancinyane kulezingilosi; wamethesa umqhele wenkazimulo lodumo, futhi wammisa phezu kwemisebenzi yesandla sakho:

119 Manje, nxa ufuna ukubala lokho, ngaMahubo 8:4-6, uDavida ekhuluma. Manje kuyini akubiza uDavida lapha? Lokho kuyayiqeda indaba, khonalapho, loba bengiqondile lokhu kusa ngomprofethi.

120 Wathi, “Ngoba enye yezingilosi yathi kweyinye indawo.” UDavida, isithunywa sikaNkulunkulu, waye yingilosi kaNkulunkulu, ngoba waye yisithunywa sikaNkulunkulu. Ingilosi yathi, uDavida wathi, kuMahubo, “Wamenza waba phansi kancinyane kuleNgilosi zeZulwini.” Ingilosi yakhuluma ukuthi uNkulunkulu Wamenza waba ngaphansi kancinyane kuleNgilosi, ukuze AMethese umqhele; futhi Engahlupheka futhi anambithe ukufa, ukuba aphakanyiselwe phezulu njalo. Ukuze AMenze i . . .adle ilifa lezinto zonke zomhlaba. [Indawo engelalutho ethephini—Mhl.]

121 Manje, ku—kuMathewu 28:18, siyabala lokhu. Emva kokuba Esebethelwe futhi wavuka njalo ngosuku lwesithathu, Wahlangana labafundi Bakhe futhi wabathuma ukuya emhlabeni wonke, ukuyatshumayela iVangeli kuso sonke isidalwa. Wathi, “Amandla wonke eZulwini, lasemhlabeni aphiwe ezandleni Zami. Amandla wonke eZulwini, amandla wonke emhlabeni, aphiwe Kimi.” Kwakuyini? UMuntu loNkulunkulu basebebambene. ILogos yasiyenziwe yaba yinyama futhi yabulawa, futhi yavuka ukwenzela ukulungisiswa kwethu, futhi-ke yasisiba nguEmanuweli ogcotshiweyo nininini lanininini. UNkulunkulu watshintsha indawo Yakhe yokuhlala, kusukela esiHlalweni emikhathini yangaphetsheya,

kusiya enhliziyweni yeNdodana Yakhe, uKhristu uJesu, ukuphila lokubusa ninilanini. “UNkulunkulu wayekuKhristu.” Uyindawo yokucina yokuphumula kukaMoya.

¹²² UMoya wahlala phakathi kwethabhanekeli, ngolunye usuku, liyakwazi lokho, ngaphansi kwethente. “Futhi uSolomoni Wamakhela indlu. Kodwa, lokho, oPhezukonke akahlali ezindlini ezenziwe ngezandla.” “Kodwa Ungenzele umzimba Mina.”

¹²³ Ngale eBhukwini leMisebenzi, isahluko 7, lapho ekhuluma, wathi, “Bonke baKubona ngaphambili. BaMakhela ithente, uMose wakwenza, wayelethente, futhi wabeka umtshokotsho phakathi lapho, ngoba uNkulunkulu wayesesiHlalweni soMusa. Akazange ahlale lapho.” Kulungile.

¹²⁴ Khona-ke, “WaNgenzela umzimba,” umzimba weNkosi uJesu Khristu, wenziwa waba ngaphansi kancinyane kuleNgilosu ukuba anambithe ukufa; futhi akula kodwa ophezu kokuPhezulu, uKhristu; iNkosana yoKuthula, iNkosi yamakhosi, uMbusi wababusi, uMdali wenkanyezi yonke kweliphezulu.

¹²⁵ O Nkulunkulu! Wabangaphansi kwesidalwa Sakhe, ukuthi Ahlenge umuntu (ongelakhaya, umuntu ongelakuzinceda), futhi abaphe ikhaya eZulwini. Watshiya izinkazimulo zeZulwini. Watshiya iBizo eliphezu konke elingabizwa. Futhi lapho Esasemhlabeni, umuntu waMupha ibizo eliphansi sibili lelo Ababengamnika lona, bathi, “Wayengumtwana olivezandlebe, kwasekuqaleni.” Wazalelwa emkolweni, ethandelwe ngamalembu akhutshwe ngemuva kwejogwe lenkabi. Kungela ndawo yokuya kiyo, engelakhaya lokuya kilo. Futhi wabizwa, “Bhelizebhabhu,” induna yabodeveli. Waphathwa kabi. Wayekhafulelwa. Wenziwa inhlekisa. Walahlwa, futhi waya emigodini ephansi, futhi wakhothamela “isifebe esenyanyeka kulazo zonke.” Yikho lokho umuntu akwenzayo Kuye.

¹²⁶ Kodwa uNkulunkulu waMphakamisa phezulu kakhulu ukuthi kumele Akhangele phansi ukuze abone iZulu. UMuntu Wamnika isihlalo esiphansi sibili, baMnika indawo embi, ibizo eliphansi. UNkulunkulu Wamphakamisa futhi Wamnika iSihlalo esiphezulu kulazo zonke, leBizo eliphezulu kulawo wonke. Yiwo umehluko lokho umuntu akwenzayo ngeNdodana kaNkulunkulu, futhi lalokho uNkulunkulu akwezayo ngeNdodana kaNkulunkulu.

¹²⁷ Wakhothama, ukuze siphakanyiswe. Waba yithi, ukuze thina ngomusa Wakhe sibeNgye. Weza kwabangelakhaya, futhi waba ngoNgelakhaya, ukuze sibelehaya. Weza kwabagulayo futhi wenziwa isigulane Ngokwakhe, ukuze sisiliswe. Weza koyisoni, “futhi wenziwa isono, Ngokwakhe,” ukuze sisindiswe.

¹²⁸ Akumangalisi Waphakanyiswa. Akumangalisi Unguye Lowo Anguye lobubusuku. UNkulunkulu Umphakamisile, futhi amandla wonke asemaZulwini lasemhlabeni aphiwe Kuye.

¹²⁹ Lapho umsebenzi Wakhe wasemhlabeni usuphelile, lapha emhlabeni... Weza emhlabeni, khona Esebuyile, inkanyezi yokusa yaMutsho ukuba yiNdodana kaNkulunkulu. Wanyikinya udeveli wonke Ayehlangana laye. Libusiswe iBizo leNkosi! Odeveli bathuthumela futhi banyikinyeka, futhi bacela isihawu, eBukhloneni Bakhe. Yebo, mnunzana. Isihogo sonke sakwazi ukuthi Waye Ngubani.

¹³⁰ Wahamba ngokuzithoba, Wayengelandawo yokubeka ikhanda Lakhe, ngobusuku obunayo. Inyamazana uqobo Azidalayo, "Inyoni zasemoyeni zilezidleke, futhi lamakhanka alamabhalu, kodwa iNdodana yomuntu kayilandawo yokubeka ikhanda Lakhe elibusisiweyo." Sibili, Wayeyikho.

¹³¹ Wabayisoni, waba phansi sibili futhi watshiywa. Kodwa odeveli bakwazi ukuthi Waye Ngubani. Bancenga becela isihawu. Bathi, "Kungani Ubuya ukuzosihlukuluza isikhathi sethu singakafiki?" Futhi lapho abatshumayeli babeMbiza, "Belizebhabhu, isanuse," odeveli babeMbiza, "iNdodana kaNkulunkulu ophilayo," futhi becela isihawu.

¹³² O, singama kanjani umzuzu kuphela nje! Ungubani, ngeqiniso? Utshoni lowomsebenzi olawo? Kumbe itshoni leyondlu encinyane esilayo na? Itshoni imota esilayo na?

¹³³ Nkazana encinyane enhle, wena nto encinyane ezizwayo, kuyini ukukhangeleka okuncinyane lokho olakho manje? Lina majaha lezicazimulayo, inwele ezitshelelayo, amahlombe aqondileyo, lizagobela phansi ngolunye usuku, lapho selikhokhoba ngobudala.

¹³⁴ Kodwa, kayibusiswe iNkosi! Ulomphefumulo ozelwe kutsha. Uzaphila kuze kube nini lanini, ngoba Waba nguwe, ukuze wena ngomusa Wakhe ungaba Nguye, futhi akwenzele indawo.

¹³⁵ O, thina esicabanga ukuthi silezigqoko zokuntshintsha, lamagrosari amalutshwane endlini, siyini? UNkulunkulu angakuthatha ngomzuzwana. Umphefumulo wakho wona uphethwe esandleni Sakhe. Futhi Yena ngaphakathi kwethu ukusilisa abagulayo, ukumemezela lokuvuma, lokutsho ngaphambili, sonke isikhathi kuphelele. Futhi lokukhathalela okweneleyo ukuletha encinyane, inhlanzi efileyo empilweni yayo njalo, phakathi kwethu. UJehova esizingelezele, uJehova phakathi kwethu, uNGINGUYE omkhulu lolamandla.

¹³⁶ Lapho Esifa, bacabanga ukuthi basebeMtholile. Wenyukela esihogweni. Lapho Etshiya umhlaba lolosuku lapho Ebethelwe, Wahamba endaweni zabalahlekileyo. IBhayibhili lathi, "Wahamba futhi watshumayela emiphefumulweni eyayise ntolongweni, engazange iphenduke ekubekezeleni, izinsuku zikaNowa." Lapho Esifa, loMoya Wakhe Wamtshiya, Waba

yiLogos njalo. Yena, ngiyabona, wathi, “Ngavela kuNkulunkulu. Ngiyabuyela kuNkulunkulu.”

¹³⁷ Futhi uNkulunkulu wayeyileyo Nsika yoMlilo eyakhokhela abantwana enkangala. Futhi lapho Elapha emhlabeni... Futhi lapho Esifa, Wabuyela ekuKhanyeni futhi. UPhawuli waMbona, futhi WayeyikuKhanya. Akula kubo bonke abamBonayo. Babona uPhawuli esiwa. Enye into yamts haya, futhi kwaKuyikuKhanya. UPhawuli wathi, “Ngubani Lowo engimhluphayo?”

¹³⁸ Wathi, “Sawuli, Sawuli, uNgihluphelani na?”

Wathi, “UNgubani?”

¹³⁹ Wathi, “NginguJesu, omhluphayo, futhi kunzima kuwe ukukhahlela izincijo.”

¹⁴⁰ Khona-ke wahamba futhi wayataditsha lokho kuKhanya. UPhawuli wabuyela eBhayibhilini, ukuyadinga ukuthi kwakuyini lokho kuKhanya. Futhi wabhala liNcwadi. UnguJehova ofanayo. Lokho kuKhanya okufanayo kwakusenkangala labantwana bakaIsrayeli. Futhi lapho uPhetro esentolongweni, WayeyikuKhanya okwangenayo futhi kwavula iminyango.

¹⁴¹ Futhi ngomusa Wakhe, ukuze kungabi lozakuba lezaba... O, nxa babengakhohlwa izithunywa ezingafundanga, futhi khumbula: kayisizo isithunywa, nguMbiko. Wehlile phansi njalo, kanye lathi, esimweni seNsika yoMlilo. Futhi Uhamba kanye lemisebenzi Yakhe yamandla efanayo lezibonakaliso, akulalutho olususwa eBhayibhilini; sihlala kanye leBhayibhili, silibambe phansi kokuzehlisa, siletha inkazimulo Yakhe, sitshengisa amandla Akhe. Kalibusiswe iBizo Lakhe eliNgcwele!

¹⁴² Ngiyakwazi kumele licabange ukuthi ngiyahlanya; kodwa, o, lokho kuPhumula okulaPhakade okubusisekileyo okusemphefumulweni wami, lanxa iziphepho zingavunguza, ingwegwe yami ibambelele ngaphakathi kweveyili.

¹⁴³ Futhi ukuMbona lapho Esifa, kuze kuthi, inyanga yadilika ngovalo. ILanga latshona phakathi kwemini. Futhi lapho Esiya endaweni yabalahlekileyo, [UMfowethu Branham uqoqoda phezu kwephuluphithi—Mhl.] waqoqoda emnyango, futhi umnyango wazungukeza uvuleka. IBhayibhili lathi, “Watshumayela emiphefumulweni eyayisentolongweni, engaphendukanga ekubekezeleni ezinsukwini zikaNowa,” emva Esefile kulumhlaba. Mfowethu dadewethu, lapho Esefile, umsebenzi Wakhe wasemhlabeni wawusuphelile, kodwa Wayelokhu esebenza. Futhi Ulokhu esemsebenzini kulobubusuku. Amen.

¹⁴⁴ Waqoqoda eminyango yabalahlekileyo. IBhayibhili lathi Wakwenza. Futhi Wafakaza, “NgiyiNzalo yomfazi. NgiNguye lowo uAdamu akhuluma ngaye. NgiNguye lowo uEnoki athi

uzabuya kanye letshumi lezinkulungwane zabangcwele Bakhe. NgiyiNdodana kaNkulunkulu ophilayo, futhi selona ledlula usuku lwenu lomusa. Kodwa kwaprofethwa kuwe, ngezingilosi, uEnoki, uNowa, ukuthi kumele ngibuye ukuzogcwalisa iLizwi lonke leBhayibhili likaNkulunkulu. Ngilapha njengofakazi kuleli 'lizwe labalahlekileyo.'" Futhi watshumayela kibo.

Kusiya phansi esihogweni Wahamba, wehla phansi eminyango yesihogo, waqoqoda emnyango. Udeveli wavula umnyango, wathi, "Ngikutholile Wena khathesi."

¹⁴⁵ Wahluthula lezozihluthulelo eceleni kwakhe, wathi, "Wena develi, ugcine inkohliso okwesikhathi eside." Nanku lapha, khona lapha eBhayibhilini. Ngiyafika kikho okomzuzu. "Ubambe inkohliso okwesikhathi eside, kodwa ngibuye ukuzothumba." Wathatha izihluthulelo lezo futhi wamkhahelela phakathi, futhi wavala umnyango.

Weza wathatha uAbrahama, uIsaka, loJakhobe. Ngosuku lwesithathu Wavuka, lalabo ababelele ethuneni bavuka kanye Laye. O, haleluya! Akumangalisi imbongi yathi:

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela kude izono zami;
Evuka, Wangilungisisa ngesihle laphakade:
Ngolunye usuku Uyeza—o, suku
lwenkazimulo.

¹⁴⁶ Kasibusiswe isibopho esibopha inhliziyi zethu ngobudlelwano besiKhristu uthando lukaNkulunkulu. Lapho Evuka, Wayengakaqedi, nakalokho. Wayelomsebenzi omnengi wokwenza.

¹⁴⁷ IBhayibhili lathi, "Wenyukela Phezulu futhi wanikeza izipho ebantwini." Kwakulomumo owawulenge phezu komhlaba, wobumnyama, wokunyukumala, wokufa, lokukhathala. Imikhuleko yayingeke yenyuke, ngoba iNhlawulo yaye ingakenziwa. Kodwa, Wadabula phakathi kwalelo veyili. Wavula indlela. Wadabula iveyili lomkhuhlane. Wadabula iveyili lesono. Wadabula iveyili lokukhathala. Wadabula iveyili lokucindezeleka. Wadabula wonke amaveyili, futhi wenza umgwaqo omkhulu womuntu oyisihambi, ohamba emgwaqweni omkhulu weNkosi. O, minabo, lapho Esedlula inyanga lezinkanyezi, kusiya lokuya!

¹⁴⁸ Kulandela, emva Kwakhe, kweza abangcwele beThestamente eliDala, uAbrahama, uIsaka, loJakobe. Bahamba khona phezulu emazulwini aseZulwini. Lapho besasekude leDolobho, ngiyababona bephakamisa amehlo abo. UAbrahama wathi, "Yilo iDolobho engangifisa ukulibona. O, woza lapha, Isaka. Woza lapha, Jakobe. O, sasiyizihambi labemzini basemhlabeni, kodwa nanto iDolobho. Nanto Lelo ebesililindele."

149 Futhi iBhayibhili lathi bamemeza, “Phakamani, lina masango aphakade, futhi liphakanyiswe, ngoba iNkosi yeNkazimulo iyangena.”

150 Futhi iNgilosi emva kwamasango zamemeza emuva kulezi ingilosi ngemuva lapha, futhi zathi, “Ngubani liNkosi yeNkazimulo?”

151 Futhi ingilosi phandle lapha, abaprofethi, bathi, “iNkosi yamaBandla, eliQhawe empini.”

152 Futhi bafithizela amabhathani futhi umnyango omkhulu wazunguzeka uvuleka. Khona phansi phakathi laphakathi kwezitalade Wabuya, umNqobi, enqobile, labangcwele beThestamente eliDala behamba ngemuva Kwakhe. Wahhala phansi esiHlalweni sobukhosi, wathi, “Baba, nampa lapha. NgaBakho.”

153 Wathi, “Khwela phezulu lapha futhi uhlale phansi, Ngize ngenze izitha Zakho zonke isenabelo senyawo Zakho.” Lapho sibala, siyafumana khona lapha eMbhaweni. Kulungile.

154 Lalela. Manje ukuthi sikulindima 8:

Khona-ke usebeke izinto zonke wazehlisa ngaphansi kwenyawo zakhe. Ngoba...ubeke izinto zonke ngaphansi kwenyawo zakhe, katshiyanga lutho olungekho...ngaphansi kwakhe. Kodwa khathesi asiboni...izinto zonke zibekiwe ngaphansi kwakhe.

Lokho, yikufa. Asiboni kufa, khona manje, ngoba lokhu sisifa. Sibona ukufa.

Kodwa, indima 9, “Kodwa sibona uJesu!” Ameni. Lalelani.

...siyambona uJesu, owenziwa waba ngaphansi kancinyane kulezingilosi ngengxa yenhlupheko yokufa, etheswe umqhele wobukhosi lodumo; ukuze yena ngomusa kaNkulunkulu anambithe ukufa ngenxa yomuntu wonke.

Kungani Wenziwa waba ngaphansi kweziNgilosi? Ukuze Anambithe ukufa. Kwakumele Afe. Kwakumele Abuye, ukuzokufa.

155 Khangela lapha, mngane. Ungaze, wakhohlwa lokhu. Lapho uJesu ehamba, eqansa uqaqa, ukufa kwakubhuza ekhanda Lakhe.

156 Kasithatheni umfanekiso wethu eJerusalema, iminyaka ezinkulungwane ezimbili ezedluleyo. Futhi ungaKwala kanjani? Ngizwa umsindo usiza esitaladeni. Kuyini? Yikutshayelela kwenye into. Yisiphambano esidala esimahlilikilili sisehla phansi, siphuma phandle emasangweni aseDamaseko, sitshayelela phezu kwezimbokodwane zamatshe. Zona izimbokodwane zamatshe ezinkulu lokhu zisasekhona. Etshayelela kulezi mbokodwane zamatshe ezinkulu, tshaye-tshayeka. Ngibona ukumpompoza kweGazi esitaladeni. Kuyini?

NguMuntu ongenzanga okubi; kungela kodwa okuhle. Abantu babeyiziphofu. BabengaMazi. Kabazange baMqaphele.

Uthi, “Ubuphofu? Bangabona na?”

¹⁵⁷ Ungabe ulokhu ulokubona kwakho futhi uyisiphofu. Liyakukholwa lokho? IBhayibhili latsho njalo. Khumbula uElisha phansi eDothani? Waphuma futhi watshaya abantu ngobuphofu, wathi, “Khathesi ngilandelani.” Babephumputhekile kuye.

¹⁵⁸ Futhi abantu baphumputhekile lobubusuku. Ibandla elithile elingakholwa ekusilisweni nguNkulunkulu, labuya kimi ngesinye isikhathi, futhi lathi, “Ngitshaya ngobuphofu. Ngitshaya ngobuphofu.” Kwakusendlini kaMfowethu uWright. Wathi, “Ngitshaya ngobuphofu.” Wathi, “UPhawuli watshaya umuntu ngobuphofu, ngesinye isikhathi.” Wathi, “Ngitshaya ngobuphofu.”

¹⁵⁹ Ngathi, “Mngane, udeveli usevele wakwenza. Vele usuyisiphofu. Sibili, usuyiso.”

¹⁶⁰ Wathi, “Silisa linkazana encinyane futhi ngizakukukholwa.”

¹⁶¹ Ngathi, “Sindisa isoni leso futhi ngizakukukholwa.” Qiniso.

¹⁶² “O,” wathi, “kumele akholwe.”

¹⁶³ Ngathi, “Into efanayo lapha, kumele kubuye ngomusa wentando kaNkulunkulu.”

¹⁶⁴ Udeveli, u—unkulunkulu walumhlaba, uphumputhekise amehlo abantu. “Balamehlo kodwa ababoni,” iBhayibhili latsho.

¹⁶⁵ Nangu Elapha, ehamba esitaladeni, edonsa izidindo zenyawo ezileGazi emgwaqweni. *Inyosi* yokufa yayintinyela Ngakuye, ibhuzela Kuye, “Ngesikhatshana esincinyane nje ngizakuba Lawe.” Wayesiba buthakathaka, ewomela amanzi.

¹⁶⁶ Ngake ngadutshulwa, ngilele phezulu lapha emasimini, igazi lichitheka kimi. Ngamemezela amanzi. Futhi umngane wami wagijima, wathatha ikepesi yakhe futhi wayifaka emanzini; amanzi amileyo amadala, oshobishobi emanzini. Wabuya, futhi ngavula umlomo wami; wakhamela lokho. Ngoba, iGazi lalintshaza njengomthombo, lapho engadutshulwa izihlephu ngombhobho. Ngiwoma!

¹⁶⁷ Khona-ke ngiyazi lokho iNkosi yami ayemele abe yikho, emva kokopha konke lokho kusa, kusukela ngehola lesificamunwemunye nta kusiya eholeni lesithathu nta ntambama, elahlekelwa liGazi lonke lelo. Ngibona isambatho Sakhe, kuqala, amachathana amancinyane kukho. Futhi amachatha wonke lawo aqalisa ukukhula futhi esiba ndawonye, esenza ichatha leGazi elilodwa elikhulu, liMtshaya enyaweni lapho Ehamba ngalapho. KwakuliGazi likaEmanuweli. O, umhlaba wawungalifanelanga Lona.

168 Kodwa lapho Esenyuka, *linyosi* intinyela Ngakuye. Yenzani? Yacina iMtinya.

Kodwa, mfowethu, loba ngubani uyakwazi, ukuthi isibungu kumbe inyosi, nxa ingakuntinya kanye, lokho kuqeda umsebenzi wokuntinya. Ayisantinyi njalo. Ngoba, lapho isuka, ikhuphela udonsi lwayo phandle.

Yiso isizatho uNkulunkulu kwakumele enziwe abeyinyama. Wathatha udonsi lokufa enyameni Yakhe, futhi Wakhupha udonsi phakathi kokufa. Libusiswe iBizo leNkosi! Ukufa kungavungunya lokuntinya, kodwa akungeke kukulimaze.

169 Uphawuli, lapho esizwa *inyosi* leyo ivungunya ngakuye, ukufa kwakusiza khona kuye. Wathi, “O kufa, lungaphi udonsi lwakho?” Wayengakhombela eKhalvari lapho olwasala khona enyameni kaEmanuweli. “Kungaphi ukunqoba kwakho na? Kodwa makabongwe uNkulunkulu osipha ukunqoba ngeNkosi yethu uJesu Khristu.” Yebo.

170 Kasiboni izinto zonke.

Kodwa siyambona uJesu, owenziwa waba phansi kancinyane kulezingilosi ngenxa . . . yenhlupheko yokufa, . . .

Ngoba kwakumfanele yena, ngoba ngaye izinto zonke—zonke, lezo ngaye silezinto zonke, ekuqala . . . amadodana amanengi . . . futhi wenziwe ukaputeni omkhulu wensindiso yethu . . . ngezinhlupheko.

Indlela kuphela Ayengaba nguKaputeni wosindiso lwethu, kwakumele Ahlupheke.

171 Lalelani kulawa Mazwi amahle lapha khathesi. Manje lalelani.

Ngoba lowo ongcwelisayo lalabo abangcwelisiweyo, bonke ba . . . munye: . . .

O, aliboni iVini logatsha lapho? Konke kunye.

. . . ngalesosizatho kalanhloni ukubizwa ngokuthi ngabafowabo,

Bona? Ngani? Lalela, indima elandelayo.

Esithi, Ngizatshumayela ibizo lakho kubafowethu, ngizakuhlabelela indumiso phakathi kwebandla.

Futhi njalo, Ngizabeka ithemba lami kuye. Futhi njalo: Khangela mina labantwana labo wena onginike bona.

Njengokuthi njengoba abantwana behlanganyele inyama legazi, laye uqobo wahlanganyela khona lokho; ukuze ngokufa amchithe yena obelamandla okufa, lowu ongu, develi;

Futhi abakhulule labo ngo . . . ngokwe . . . ngo . . . ngoba ukufa kwakuhlezi kubekwe ngaphansi kobugqili.

172 UMuntu wayehlezi esesaba ukufa. UKhristu wabayisono, wenziwa waba phansi, ukuthatha ukufa phezu Kwakhe. Futhi Akalanhloni ukubizwa “Mfowethu,” ngoba Walingwa njengoba lathi silingwa. Futhi Angenza i...abe luhlobo oluqondileyo lommeli, ngoba Wamela uhlobo olufanayo lwesilingo olumelayo. Futhi Wathatha indawo yakho, esazi ukuthi awungeke uyithathe ngokwakho.

173 Ngakho, awuboni na, mfowethu, dadewethu? Yonke into ngumusa. Konke okuyikho ngumusa. Akusikho lokho okwenzayo, kungenani. Yilokho Asevele wakwenzela khona. Manje, awungeke wenze lutho olulodwa ukuthi ufanele usindiso lwakho. Usindiso lwakho yisipho. UKhristu wabayisono, ukuze ube ngolungileyo. Futhi Uluhlobo oluqondileyo lukaKaputeni oMkhulu wosindiso lwethu, ngoba Wahlupheka njengalokhu sahlupheka. Walingwa njengalokhu silingwa. Futhi Akalanhloni ukubizwa ngokuthi “Mfowethu,” ngoba Uyakwazi esingena phakathi kwakho. O, kalibusiswe iBizo Lakhe!

Ngoba isibili kazithatheli isimo sezingilosi; kodwa uzithathela inzalo kaAbrahama.

174 O, minabo! Akazange abeyiNgilosi. WabayiNzalo kaAbrahama. “Futhi thina, sifile kuKhristu, sithatha iNzalo kaAbrahama, futhi siyizindlalifa ngokwesithembiso.” Bona? Kazange athathe isimo seNgilosi. Akazange abeyiNgilosi. WabanguMuntu. WabayiNzalo kaAbrahama, futhi wathatha udonsi lokufa enyameni Yakhe uQobo, ukusibuyisa kuNkulunkulu, futhi khathesi kuhlezi lapho ukuba nguMmeli. Minabo, singaKwala njani, mngane?

175 Lalelani.

Ngenxa yalokho kwamfanela ukuthi enziwe abe njengabafowabo, ukuze abe ngumpristi omkhulu olesihawu lothembekileyo ezintweni ezimayelana loNkulunkulu, ukuze enze ukubuyisana...isono sabantu.

176 Ukuze Abe nguMbuyiseli! Bona, kwakulobutha phakathi kukaNkulunkulu lomuntu. Futhi akula muntu. . .

Bathumela ingilosi, abaprofethi. Babengeke bathathe indawo yakho, ngoba kwakufanele ukuthi bazikhulekele ngokwabo. Babengeke bathathe indawo.

177 Khona-ke, Wathumela umthetho. Umthetho wawulipholisa elisifaka entolongweni. Wawungenelisi ukusikhupha. Wathumela umthetho.

Wathumela abaprofethi, Wathumela abalungileyo, lezinto zonke, kwakungeke kwenze inhlawulo. Kodwa Wehla phansi futhi waba ngomunye wethu. O, minabo!

178 Ngiyafisa aluba besilesikhathi esinengi khona khathesi, ngingathanda ukulisa kulowo mthetho wokuhlengwa; kodwa

asila, kodwa okwesikhatshana nje. Umfanekiso omuhle ukuRuthe loNawomi. Nxa ungabona lapho, ukubuyisela, ukuthi njani umlimi, indoda eyayizakuhlenga abalahlekileyo lelifa eliwileyo, wayemele abeyisihlobo emuntwini olahlekelwe yilifa. Yiso isizatho uBowazi kwakumele abe yi... wayeyisihlobo kuNawomi, ukuze athole uRuthe. Futhi-ke, wayemele abengofaneleyo. Wayemele enelise ukukwenza, ukuhlenga abalahlekileyo. Futhi uBowazi, esangweni, wapha ubufakazi emphakathini, ngokukhumula isicathulo sakhe, ukuthi wayesehlenge uNawomi lezinto zakhe zonke. Futhi wayemele abeyisihlobo.

¹⁷⁹ Futhi yiso isizatho ukuthi uKhristu, uNkulunkulu, wayemele abeyisihlobo kithi. Futhi wehla phansi futhi waba nguMuntu. Futhi Wezwa ubuhlungu bokulingwa. Futhi Wahlekwa, wenziwa inhlekisa, futhi wahlutshwa, futhi kanakwanga, futhi wabizwa “Belizebhabhu,” futhi—futhi wahlekwa usulu, futhi wafa phansi kwesijeziso ngokubulawa. Bona? Wayemele abe yisihlobo kithi. Wayele amangalelwe ngamanga, ngoba umangalelwa ngamanga. Wayemele athwale ukugula, ngoba uyagula. Wayemele athwale izono, ngoba kwakuyizono zakho. Futhi Wayemele abeyisihlobo. Indlela kuphela Ayengasihlenga ngayo kwakuyikuba yisihlobo kithi. Futhi lokuthi Waba yisihlobo njani, yikuthatha isimo senyama egwele isono lokubangomunye wethu. Futhi kulokho, Wabhadala inhlawulo, futhi wasihlenga wasibuyisela ebudlelaneni bukaBaba. O, nguMsindisi bani! Amazwi ayengeke akuchaze.

*Ngoba kulokhu ahlupheke kukho uqobo esiba
ngaphansi, . . . futhi ulamandla okuzwela abalingwayo.*

¹⁸⁰ *Ukusiza* kutsho “ukuzwela.” Ukuthi, isizatho Wabayilokhu, ukuze Abelozwelo lani lina eli . . . elilokuphumelela lokwehluleka kwenu, lezikhathi zenu ezincane ezinhle lezimbi, lezilingo zenu zibankulu kakhulu kuba nzima ukuzimela. Uyakwazi ukuba azwelane lani njani. Uhlala lapho, ukumela. Uhlala lapho, ukukuthanda. Futhi lanxa ulahleka, Akakutshiyi. Uzabelokhu ekulandela futhi eqoqoda enhliziyweni yakho. Akula ohlehlele emuva esakhiweni kodwa okwaziyo ukuthi uNkulunkulu uqoqoda enhliziyweni yakhe nsuku zonke. Futhi Uzakwenza ingqe kuphela ungowenyama kulumhlaba, ngoba Ukuthandile. Wakuhlenga.

¹⁸¹ Izimbongi sezazama, abalobi bayazama, umuntu uzama ukuchaza indikimba yo “thando,” futhi akungeke kutholakale ekuchasiseni kwabantu. Omunye wathi:

O, thando lukaNkulunkulu, luzike okunganani
njalo lumsulwa!
Kalulamkhawulo njalo luqinile!
Luzakuhlala luqinile kuze kube nini lanini,
Ingoma yabangcwele leziNgilosu.

Nxa thina nge-inki singagcwalisa ulwandle,
 Futhi ngabe lezibhakabhaka zenziwa
 ngesikhumba sokubhalela;
 Uhlanga lonke emhlabeni lwalulusiba
 Lomuntu wonke engumbhali ngokomsebenzi;
 Ukubhala uthando lukaNkulunkulu phezulu
 Bekuzamunya ulwandle lome;
 Kumbe ngabe umqulu ungaba lakho konke,
 Lanxa welulwe kusukela esibhakabhakeni
 kusiya esibhakabhakeni.

¹⁸² Awusoze uzwisise. Akulandlela kithi yokuzwisisa ukuthi kanjani lowomhlathshelo omkhulu, lowo Awenzayo, wehla phansi futhi wabuyisana lathi kuNkulunkulu. Khona-ke Wabuyela futhi wathi, “Manje, angisoze ngilitshiye liyizintandane. Ngizakubuya futhi ngibe lani, ngibe kini, kuze kube sekupheleni komhlaba.”

¹⁸³ Futhi nanku silapha lamuhla, siphila esikhathini sokucina, loJesu ofanayo, izinto ezifanayo, izibonakaliso ezifanayo, izimanga ezifanayo, insindiso efanayo, uMoya ofanayo usenza izinto ezifanayo, iVangeli elifanayo, iLizwi elifanayo, imizekeliso efanayo, ukubonakalisa okufanayo, yonke into. Kuyasifanela ukungadeleli linsindiso enkulu, ngoba kuzamele sikuphendulele, olunye usuku, ngalokho esikwenzayo ngeNdodana kaNkulunkulu.

¹⁸⁴ Usesandleni sakho lobubusuku, soni, mhlehleli muva. Uzakwenzani Ngaye? Uthi, “Awu, ngizaKubeka eceleni.” Kodwa, khumbula, ungakwenzi lokho. Akulandlela, ngitsho, nxa uyisoni, ukuthi ungatshiya isakhiwo lesi futhi ubengofanayo. Awungeke ukwenze.

¹⁸⁵ UPilatu, ngobunye ubusuku, wazama ukukwenza. Wabizela amanzi futhi wageza izandla zakhe. Wathi, “Angilani Lakho. Ngingofanayo nje njengongakaze aKubone. Angikaze ngizwe iVangeli. Angifuni lutho lokwenza Ngalo.” WayengaKugeza ezandleni zakhe? Wayengeke.

¹⁸⁶ Ekucineni, uyazi okwenzakala kuPilatu? Walahlekelwa yingqondo yakhe. Futhi phezulu eSwitzerland, lapho esasikhona umnyaka odluleyo, sitshumayela iVangeli, manje kulenganekwane endala eyathi, ukuthi, kulechibi lamanzi lapho, lapho abantu abavela emhlabeni wonke jikelele, ukuzokhangela, umnyaka ngomnyaka, esikhathini sokubethelwa. UPilatu, waziphosela ekufeni, ngokuzibulala, eseqela emanzini lawa futhi ezigalulisa. Futhi umnyaka ngomnyaka, ngalolosuku olufanayo, amanzi aluhlaza okwesibhakabhaka ayabila kulelochibi, ukutshengisa ukuthi uNkulunkulu wawayala amanzi. Amanzi angeke ageza iGazi likaJesu ezandleni zakho kumbe umphefumulo wakho. Kulendlela eyodwa kuphela yokwenza, lokho yikukwamukela Khona njengokuthethelelwa kwakho okuqondene lawe futhi ubuyisane loNkulunkulu.

Kasikhulekeni.

¹⁸⁷ Baba oseZulwini, siyaKubonga lobubusuku ngeLizwi. “Ngoba ukhohlo luza ngokuzwa, njalo lokuzwa ngeLizwi.” SiyaKubonga ngoJesu. Futhi lapho sibona lolusuku olukhulu esiphila kilo, ukuthi izibonakaliso lezimangaliso, ukuthi siyekela kanjani izinto ziphunyuke. Nkulunkulu, vula amehlo abantu kulelithabhanekeli, lobubusuku, ukuthi babone futhi bazwisise ukuthi sikumahola okucina. Isikhathi siyagijima. Asila sikhathi eside sokuba lapha, futhi sizamele sibone uJesu. Futhi sizamele sibalwe njengabakhapheli, ngoba akulazaba. Lokhu kusa, Lapho lowo omkhulu, umbono olamandla, waleyondoda isiza lapha, ivela khonale elizweni eliphetsheya; futhi lokumbona, ngaphezu kwethunzi lokuthandabuza, ephakama kuleso sihlalo esilamasondo, esemukela ukubona kwakhe. Imilenze yakhe yaqina, phansi esehla esakhiweni, ethokoza futhi edumisa uNkulunkulu. Kuyatshengisa ukuthi uNkulunkulu ulokhu esenelisa kulamatshe ukuvusa abantwana kuAbrahamu. Ukubona imibono, njengoJesu wathi, “Angenzi lutho kuze kuthi uBaba aNgitshengise. Angenzi lutho.”

¹⁸⁸ Indoda eyiphumputhe yaMlandela, futhi yathi, “Woba lesihawu kithi.”

¹⁸⁹ Wathi, wathinta amehlo abo futhi wathi, “Mayelana lokhohlo lwakho, akube njalo kuwe.”

¹⁹⁰ Manje, Nkosi, sibona uJesu. Kasiboni izinto zonke. Siyabona silokhu sithatha abangcwele bethu ethuneni, futhi sihambe phezu kwamangcwaba omunye lomunye. Kodwa sibona uJesu, owenza isithembiso. SiMbona kanye lathi. Hatshi uJesu engwabeni, hatshi uJesu iminyaka ezinkulungwane ezimbili ezeduleyo; kodwa uJesu lobubusuku, lowo okanye lathi. SiyaMbona ebonakalisiwe emandleni Akhe wonke, lezibonakaliso, lezimangaliso.

¹⁹¹ Nkulunkulu, masingadeleli liNsindiso enkulu. Kodwa masiKusingathe, futhi siKwamukele, futhi sihloniphe, futhi siiphile Ngakho kuze kube lusuku uJesu abuya ukusithatha siye eKhaya. Siphe khona, Nkosi. Sikucela eBizweni Lakhe.

¹⁹² Futhi lapho sikhothamise amakhanda ethu, ngingazi ukuthi kungaba lomuntu esakhiweni lobubusuku, phansi koBukhona bukaNkulunkulu bukaMoya oNgcwele, ongathi, “Mfowethu Branham, ngiyavuma ukuthi ngiphambanisile. ngiyavuma ukuthi ngiphambanisile. UNkulunkulu ungambulele izono zami. Futhi ngiyazi ukuthi ngiphambanisile. Ngizaphakamisa isandla sami Kuye futhi ngicele isihawu, lobubusuku. Nkulunkulu, woba lesihawu kimi. Ngimphambukile.” Ungakwenza lokho?

¹⁹³ Lapho silindela umzuzu nje, nxa kulomuntu lapha ofunayo, kulokubhaphathiza okuzakwenzakala ngesikhathana nje. Futhi nxa uyisoni, ngingaphenduka. Ungala kanjani uthando olungalinganisekiyo kangaka lwaLowo owafayo?

UNkulunkulu ongcewele waseZulwini wabanguMuntu oyisoni; kungayisikho ukuba Wenza isono, kodwa ngoba Wayelezono zakho, futhi wazithwala lapho eKhalvari. Futhi awamukeli lokho kuthethelelwa? Ngezake ukwenze lobubusuku na? Lapho sikhothamise amakhanda ethu, omunye uthi, “Ngikhumbule, Mfowethu Branham. Ngiyaphakamisa izandla zami kuKhristu, futhi ngithi, ‘Woba lesihawu kimi. Ngi—ngiphambukile, futhi ngifuna ukubuyisana loNkulunkulu.’” Ungaphakamisa isandla sakho?

Kulungile, nxa umuntu wonke engumKhristu, khona-ke, asikhulekeni.

¹⁹⁴ Baba, siyaKubonga lobubusuku, ukuthi wonke umuntu phakathi lapha ngamaKhristu, ukuthi bafakaze okufanayo ngokuba lokhu bethule, ukuthi izono zabo zonke zingaphansi kweGazi. Futhi ngilokubonga ngalokho. Babusise, Nkosi. O, ngiyajabula kakhulu ukuthi bathole ukubuyisana ngomnikelo weGazi, ngokuzwa iLizwi. Ukugezwa ngamanzi, ngeLizwi, Liyasihlanza. Kusiletha endaweni enkulu kakhulu, lapho—lapho isoni, ngobumnyama baso obenyanyekayo, wenziwa abemhlophe njengeqhwa. Amatsatha abomvu esono asegeziwe, futhi siyizidalwa ezintsha kuKhristu. Sikubonga okunganani lokho, Wena, ngalokhu.

Manje inkonzo yobhaphathizo iyabuya. Ngiyazwisisa ukuthi lunkosikazi omutsha, lobubusuku, uyakubhaphathizwa phansi lapha, eBizweni leNkosi yakhe.

¹⁹⁵ O Baba oseZulwini, siyakhuleka ukuthi Uzabusisa lumfazi omutsha. Ukuthi ingqondo yami ibuyela njani ngemuva ensukwini ezinlutshwane ezidlulileyo nje, ngisiza eHenryville futhi ngibona leyonkazana encinyane enhle ihamba lapho esitaladeni. Futhi lobubusuku, ungumama, inkosikazi. Ukwamukele Wena njengoMsindisi wakhe oqondane laye. Impilo ibinzima emntwaneni, Nkosi, O Nkulunkulu, kodwa iZulu isibili lingelakhe. Futhi siyaKubonga ngalokho. Siyakhuleka, Nkulunkulu, ukuthi Uzabusisa umfazi omutsha khathesi. Futhi lapho esiza ukuzobhaphathizwa ngamanzi, Umgwalise ngoMoya oNgcewele kaNkulunkulu. Siphe khona, Nkosi. Umphefumulo wakhe nje mawuthokoze sibili, emaZulwini! Siphe khona okwenkazimulo Yakho. Siyakucela eBizweni likaJesu. Amen.

¹⁹⁶ [Indawo engelalutho ethephini—Mhl.] Ngifuna ukubala kuMisebenzi, isahluko 2; uPhetro ekhuluma, ngoSuku lwePhentekhosti, ubhaphathizo lokuqala olwake lwenziwa eBandleni lesiKhristu. UPhetro, ekhuza abaFarisi labantu abayiziphofu, ngokungaqapheli iNdodana kaNkulunkulu; ekhuluma ngokuthi uNkulunkulu waMvusa njani, futhi wafakazela imisebenzi Yakhe, ezibonakalisweni ezinkulu lezimangalis. Lalela kulokhu, lapho ekhuluma. Wayephakamisa uJesu.

197 Wonke umoya wesiKhristu uphakamisa uJesu, hatshi ngendebe zakho kuphela, kodwa ngempilo yakho. Indebe zakho zingatsho into eyodwa, impilo yakho yenze okunye. Nxa ukwenza lokho, uyakwazi ukuba kuyini? Yikuzenzisa. Futhi kungangcono ngikhangelane leZulu njengongakholwayo kulomzenzisi. Ngingathatha ithuba lami ngcono, ngiyakholwa, eZulwini, nje—njengongakholwayo, kulokuba ngumzenzisi. Ngeqiniso ngi... Nxa ufakaza ngoJesu futhi uthi “UnguMsindisi,” phila njalo, ngoba abantu bazakukhangelela lokho kuvela kuwe. Kunjalo. Phila njengomKhristu afenele ukukwenza. Sidlule kulokho lokhu kusa.

198 Manje, iNkosi ithanda, kusasa ebusuku, kumbe... NgoLwesithathu ebusuku, sithatha lesi sahluko 3, okuyisahluko esimangalisayo. Futhi khathesi, qiniseka ukuzama ukubuya ngoLwesithathu ebusuku. Bangaki abakholisa leliBhuku, lalokhu kufundisa kwesikolo seSonto? [Ibandla lithi, “Ameni.”—Mhl.] O, ngiyabonga kakhulu. Lokho kuhle.

199 Manje, ngifuna ukubala khathesi kuMisebenzi, isahluko 2, ngiqalisa kundima 32.

LuJesu uNkulunkulu wamvusa, ngakho-ke si ... ngabafakazi. (Babekwazi.)

Ngakho-ke ephakanyiswe ngakwesokunene sikaNkulunkulu, futhi emukele isithembiso sikaBaba esoMoya oNgcwele, Usethulule lokhu, elikubonayo khathesi lelikuzwayo.

200 Khathesi lalelani kuye ekhuluma mayelana ngoDavida, omunye wezingilosi.

Ngakho uDavida kenyukelanga ezulwini: kodwa wathi ngokwakhe, INkosi yathi eNkosini yami, Hlala wena esandleni sami sokunene,

Ngize ngenze izitha zakho isenabelo senyawo zakho.

uDavida wayengeke enyuke; wayengaphansi kwegazi elachithekayo elamathokazi, lembuzi, lezimvu. Kodwa khathesi wayesenelisa ukuvuka; wayengaphansi kweGazi leNkosi uJesu. Ngoba baphendula kuleloGazi kuphela lapho Lalibuya ukuba lisebenze. Lapho iGazi likaKhristu libuya ukuba lisebenze, bonke labo ababefe ngesisa esihle, bavuka, kunjalo, futhi benyukela eNkazimulweni.

201 Manje lalelani.

Ngakho-ke makuthi yonke indlu kaIsrayeli ibekwazi... (Lalelani kulokhu)... ukuthi uNkulunkulu wenze luJesu ofanayo, lowu lina... elambethelayo, kokubili iNkosi loKhristu.

Lithini ngalokho? UnguMuntu wesithathu wobuthathu, kumbe ngabe Eyibuthathu bonke na? Uyikugcwala konke kobuNkulunkulu, ngokomzimba.

²⁰² Akula nto enjengaboNkulunkulu abathathu: uNkulunkulu uYise, uNkulunkulu iNdodana, loNkulunkulu uMoya oNgcwele. Lokho akukho ngitsho laseMbhalweni, ngitsho langaphi. Akula lapho okukhona. Akula esake salayezelwa khona ukubhaphathiza “ebizweni likaYise, lebizu leNdodana, lebizu loMoya oNgcwele,” akula ngitsho langaphi eMibhalweni. Yisivumankolo seKatolika, futhi akusikho kwebandla lamaProtestanti. Ngizabuza loba ngubani ukungitshengisa uMhalo owodwa lapho okulumuntu owake wabhaphathizwa loba ngayiphi enye indlela kulaseBizweni leNkosi uJesu Khristu. Buya, kutshengise kimi, futhi ngizabeka isibonakaliso emuva kwami, “Umzenzisi, lomprofethi wamanga, umfundisi wamanga,” futhi ngihambe ezitaladeni. Akulanto enjengaleyo. Akula umuntu owake wabhaphathizwa ngaleyondlela. Kuyisivumankolo seKatolika, futhi hatshi imfundiso yeProtestanti.

²⁰³ “UMathewu 28:19,” uthi, “UJesu wathi, ‘Hambani lina-ke emhlabeni wonke, lifundise izizwe zonke, libabhaphathize eBizweni likaYise, leleNdodana, lelikaMoya oNgcwele.’” Lokho kuqondile.

Kodwa hatshi, “Ebizweni likaYise, ibizo leNdodana, ibizo loMoya oNgcwele.” *IBizo* likaYise, *iBizo* (hatshi amabizo), likaYise. . .

Yise kayisilo bizo. Bangaki abakwaziyo lokho? Bangaki abobaba abakhona lapha? Phakamisani izandla zenu. Mangaki amadodana alapha? Phakamisa isandla sakho. Bangaki abantu abalapha? Phakamisani izandla zenu. Kulungile. Manje, ngubani ibizo lakho? Hatshi ubaba, indodana, kumbe umuntu.

²⁰⁴ Umfazi wathi kimi ngesinye isikhathi, owayengokaziqu ntathu oqinileyo, wathi, “Mfowethu Branham, kodwa uMoya oNgcwele libizo.”

²⁰⁵ Ngathi, “Moya oNgcwele akusilobizo, uMoya oNgcwele yilokho oYikho. *UnguMoya* oNgcwele, hatshi ibizo, yikho lokho oYikho. Ngingumuntu, kodwa ibizo lami kalisomuntu, ibizo lami nguWilliam Branham.”

²⁰⁶ Ngakho, nxa Wathi, “Hambani, lifundise izizwe zonke, libabhaphathize e*Bizweni* likaYise, leleNdodana, lelikaMoya oNgcwele,” khona-ke uPhetro, insuku ezilitshumi sezedlule, wathi, “Phendukani,” manje, lapha, lalalani kulokhu:

Futhi *lapho* bekuzwa lokhu, *bahlabeka enhliziyweni zabo, basebesithi kuPhetro la. . . kwabanye abapostoli, Madoda bazalwane, sizakwenza njani na?*

Khona-ke uPhetro wasesithi kubo, Phendukani, munye lamunye wenu, futhi libhaphathizwe ebizweni leNkosi uJesu Khristu ekuthethelelweni kwezono zenu, futhi lizakwemukela isipho sikaMoya oNgcwele.

207 Khona-ke wakwenza uPhetro lokho uJesu amtshela ukuthi angakwenzi? Wayengadidekanga, yithi esididekileyo.

208 KuMisebenzi 2:38, amaJuda abhaphathizwa eBizweni leNkosi uJesu Khristu, ngokucwilisa.

KuMisebenzi, isahluko 8, siyathola ukuthi uFiliphu wehla phansi futhi watshumayela kumaSamariya, futhi wababhaphathiza eBizweni leNkosi uJesu Khristu, amaSamariya.

KuMisebenzi 10:49, uPhetro walaya abeZizwe ukuthi bebhaphathizwe eBizweni leNkosi uJesu Khristu.

209 UPhawuli, iMisebenzi 10:5, “Wedlula ngasekhunjini oluphezulu lwaseEfesu, uyathola abafundi.” Babengabafundi beBaptisti; babeyibo, umuntu wonke, amaBaptisti. Baphenduka ngaphansi komtshumayeli weBaptisti ngebizo lika—lika, bona, uApolosi. Futhi wayengumtshumayeli weBaptisti, “Futhi wayetshengisa ngeBhayibhili ukuthi uJesu wayenguKhristu.”

UPhawuli wathi, “Selamukela uMoya oNgcwele selokhu lakholwayo?”

210 Bathi, “Kasikwazi loba kuloMoya oNgcwele.”

211 Wathi, “Khona-ke labhaphathizwa njani?”


212 Bathi, “Sabhaphathizwa yindoda efanayo eyabhaphathiza uJesu, igodi lamanzi phandle lapho. Lokho kuhle kwenele.”

213 UPhawuli wathi, “Lokho akusasebenzi khathesi. Kumele libhaphathizwe, kutsha njalo.” Futhi uPhawuli walaya ukuba babhaphathizwe, kutsha njalo, eBizweni leNkosi uJesu Khristu. Wabeka izandla zakhe phezu kwabo, futhi uMoya oNgcwele weza phezu kwabo. Kuqondile. Yebo, mnumzana.

Kuzakuba yikukhanya ngesikhathi santambama,
Indlela yeNkazimulo uyayithola ngeqiniso;
Endleleni yamanzi, yikho ukuKhanya lamuhla,
Ungcwatshiwe eBizweni eliligugu likaJesu.
Abatsha labadala, phendukani ezonweni zenu zonke,
UMoya oNgcwele uzakungena ngeqiniso;
UkuKhanya kwantambama sekubuyile,
Kuliqiniso ukuthi uNkulunkulu loKhristu baMunye.

214 Yikho lokho iBhayibhili elakutshoyo. Kunjalo. Kulihola, kuyisikhathi sokuthi siphenduke.

²¹⁵ Likhulume, memeza lapho selilungele, echibini. Futhi siza . . . [Umzalwane uthi, “Sesilungele.”—Mhl.] Selilungele? Kulungile, ukudonsa amakhetheni.

²¹⁶ Manje, iNkosi ilibusise manje, lapho umfowethu etshumayela ubhaphathizo. Liyabona lonke lapha na? 

AMAHEBHERU, ISAHLUKO SESIBILI 2 NDE57-0825E
(Hebrews, Chapter Two 2)

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