

KRISTOSOM TIA ABOSONSOM

 Yei yɛ wo dea. Saa adeɛ ketewa yi yɛ Maame dea. Fa eno ma...?...Na ma wɔmfɔ nsisi hɔ na fei saa ketewa yi...?...

Meda w'ase, Onuabarima Neville, Awurade nhyira wo.

Mema mo akye, me namfonom. Ɛyɛ akwanya sɛ y'asane aba hyiadan yi mu bio anɔpa yi, a ɛyɛ atenka foforo ɛne deɛ ɛyɛ. Ɛnnɛ ne nansa na mentumi mpo nkasa. Menyaa saa nsonkronsuo ketewa yi a ɔnenam, mo nim, ɛkɔ wɔn mene mu na wama wɔn nne asi, nanso Awurade boaa me maa me firii saa tebea no mu sɛdeɛ metumi akasa anɔpa yi akyere mo.

² Na ɛyɛ yɛn anigye sɛ asɔrefie fɛfɛ bi wɔ hɔ a ahyɛ mma na nnipa binom gyinagyina hɔ. Menyɛ a anka yɛwɔ nkonwa bi, na yɛde ama saa nnipa no a wɔgyinagyina hɔ no. Yɛn ani bɛgye sɛ yɛbenya bi a, nanso mesusu sɛ wɔafa biribiara. Me nim sɛ mompɛ sɛ mone saa mmɔfra yinom betena afɔrebukya no anim na moadane moakyi kwan foforo yei so.

³ Afei, ɛbɛyɛ nna kakra ni a mayɛ abakɔsem mu adesua, na mesusuu sɛ ebɛia anɔpa yi sɛ anka mɛka asem no na metumi akyerekyere Onyankopɔn Asem kakra. Na seesei ebɛia yɛbɛka akyire kakra, enti mɛyɛ...mo mu bi ne wɔn a wɔgyinagyina hɔ no besesa, anaase biribi, ɛbɛyɛ kama sɛ mobɛtumi a—sɛ mobɛtumi ayɛ na moama wɔn ɔhome kakra bi a.

⁴ Na afei me nnamfonom no mu dodoo no, wɔ me nnamfonom no, ɛmu bi firi kwan tenten, ɛwɔ Georgia fam, wɔ soro Ohio, Tennessee, meamea bebreɛ, Illinois, Missouri, Michigan, wɔfiri Chicago ba, ɛfiri ba ntomadan ketewa baako ase te sei. Ɛyɛ me aniso paa de ma nnipa te saa. Na ɛnyɛ eno nko ara, mmom mepɛ sɛ mɛka yei, ɛnyɛ anigyɛ bi mu...na mmom Nyankopɔn Asem ho anigyɛ mu no: ɛrekame ayɛ sɛ saa nnipa no mu biara mma nko ara mmom wɔde wɔn ntotosoo du du ba de beboa asafo no.

⁵ Afei, eno yɛ nnamfonom a woyɛ nokwarefoɔ. Worentumi mma werɛ mfiri nnipa te saa.

⁶ Na afei ɛtɔdabi a ebɛia na ɛsɛ sɛ mɛka biribi tete wɔn mu asinasini, nanso wo hunu deɛ ɛkyere saa bere no. Wɔ w'akoma mu no wompɛ sɛ woyɛ, nanso Biribi wɔ hɔ a ɛka sɛ, “Wo...ɛsɛ sɛ woyɛ,” hwɛ, enti ɛsɛ sɛ woyɛ.

⁷ Na yɛhunu wɔn sɛ wɔfiri meamea reba na—na wɔrebɔ mmɔden asom Awurade, na wɔgye me somadwuma a Awurade de ama me no die na wɔwɔ me mu awerehyɛmu sɛ mɛyɛ N'akoa sɛ merenka biribi mfomsoɔ biara nkyere wɔn, ɛnnɛ na mede nokorɛdie kesɛ paa Ɛsɛ sɛ mɛyɛ deɛ me nim nyinaa paa sɛnea—sɛ mɛhwɛ saa nnipa no akra so; bere a menim sɛ wɔremma ha sɛ

wòbehu wòn, wòreka hyen fa asukòtweaa mepò so éna kokòò so, éna wòfa kwan a eso aye mma, na wòn mma nnidi na wòn nna, na wòn adaka hye kaar to. Na, monim, eye den.

⁸ Nanso Twere Kronkron no kasa faa saa nkuráfoò no ho, wò Hebrífoò Nwoma no mu, ti 11 no, “Mpo wòn a wónse wiase.” Me—meká saa éfiri se me kyeré saa wò m’akoma mu.

⁹ Na dodoò na wòwò ha éwò New Albany éne Louisville, na atwa ha ahyia, wò Kentucky, éna meamea pii a énni akýirikýiri, mmom wòdi nokoré se wòba nso, wòka kaar fa asukòtweaa mu, awò, biribiara a aka, se wòba ha.

¹⁰ Afei, Kwasiada a édisòò no ye Bronya bere mu. Na mesusu se na mewò. . . mewò Bronya nkransém de ma asafo no, nanso me—mewò aténka bi de ma saa mmòfra nkumaa no, ése se me kase wòn. . . se mewò ha a, énné na mmòfra nkumaa no ebia wòbeyé, wòn mu bebree akò akýirikýiri, bepa wòn Bronya éne nnoòma ho. Enti ébeyé den ama saa nkumaa no. Nanso ansana yébeke. . . Seesei, yén. . .

¹¹ Menim se yén nnipa a yéwò ha yi renkyérékyere yén mmòfra saa anansesém te se Santa Claus. Yénnye nni se yeredi atorò akýere obiara, enti worenni atorò nkyere wò mmòfra. Saa nnoòma te saa no, éno ye anansesém késee paa, eye biribi te se wòde adeé resi Kristo ananmu wò Bronya.

¹² Na Bronya no ayera. . . Bronya no nye ósom bio; eye afahyé, ónom, kyakýatòò, nsa boro, eye abosonsom papaapa. Na énye. . . Na mepe se. . . Ebia Bronya no akýi no mékasa bio afa *Bronya* ho, mo ahu, sédeé énkame nkumaa no. . . Nanso worentumi nka saa nkyere mmòfra nkumaa te saa. Wòhunu mmòfra nkumaa no wò Bronya anadwo a wòregye Bronya akýedee éne nnoòma te saa, wònte aseé. Wòhunu? Wòye. . . wòye nketewa dodo. Na ése se yékae wòn, se wòye. . . se wòwò nnoòma bi wò kwan bi so. Ése se yéde yén ho ba fam kae saa mmòfra nkumaa no, se wòn ara. . .

¹³ Meyé dede dodo—dodo anaa, onuabarima, ngyegyee no kò soro anaa? Motumi te menka akýire hò, akýire paa? Huh? Montwen, megyina bene ho dodo. Akasamu ben na éreye adwama, wòn baanu no, baako yei éne yei? Me—mesusu se eye saa óbaako no a éwò hò no na eye papa. Éno—éno ye. . . Afei, éno te sèn, éno ye papa? Afei eye, papa.

¹⁴ Afei, ése se mmòfra nkumaa no te aseé. Mo nim, wòye—wòye mmòfra nkumaa, na ése se yékae se na yéye mmòfra nkumaa bere bi, nso.

¹⁵ Na mekae bere a na yéye mmòfra nkumaa no, wòpue na wòkòtwaa nwura bi baabi, na maame bekye aburoo na óde ahoma asa so. Éno ara ne dee ébesene dua no soò. Nanso saa nan bóha, dada ketewa bi no wòde sene hò sédeé. . . Na, oh, na ebia óbenya a. . . ebia fremfremadeé bóto baako, éna saa fremfremadeé denden kumaa no, (na mmieniu anaase mmiensa óde ma me, éna mmieniu anaase mmiensa óde ma Humpy, éna

mmienu anaase mmiensa ɔde ma *yeyi*), mfremfremadee asinasini nketewa, na yebekora eno da mu nyinaa, atafere eno ho, monim. Na yede krataa sini bi akyekyere ho na yede ahye yen bɔɔ mu. Na se yenya etuo dada bi a, anaase—anaase aben ketewa bi na yebɔ a, na eye biribi kesse, ema yen anigye.

¹⁶ Enne, ete saa, eye sononko. Nnipa ahiafoɔ no anya sika kakra na aye saa sedee wɔbetumi atɔ nnoɔma kakra ama wɔn mmɔfra, wɔsiesie wɔn ho yie, didi yie, wɔ asetena papa. Na ne nyinaa—ne nyinaa mu no, mesusu se wanya no yie, wɔ akatua tebea a ewɔ ho enne yi. Na ne saa nti, mmɔfra nkumaa no, ese se mo ma wɔnya biribi.

¹⁷ Mmom bere biara monya ahotosoɔ wɔ yeyi mu, monka nkyere wɔn se biribiara nni ho se Santa Claus, efiri se enye nokore. Nna yi mu baako wɔbenante aba na waka se, “Na yesu nso e, afei?” Wahu? Wahu? Enti monka Nokore no nkyere wɔn, moni nokore ma obiara. Di Nokore. Na, ne titiriw, worenka biribi bone nkyere wo mmɔfra, efiri se wɔbesore na waka se . . . Wɔgye wo di se Kristoni, na wɔpe se wo . . . Wɔgye di se dee woka kyere wɔn no ye Nokore no. Enti hwe se woka Nokore no kyere wɔn, afei ne nyinaa beye yie.

¹⁸ Afei, na afei mepe se menya anadwo baako bio se metumi a, anaase adekyee, de ma asɔrefie ha, ansana m’afiri mesom a ereba afe no mu ase, afe no som, mmom.

¹⁹ Na se eye Onyankopɔn pe a, mepe se meɔ mmɔden nya amanɔne nhيامu pii afe yi mu, efiri se menya atanka fa ho se ehia. Titiriw wɔ Switz- . . . wɔ Sweden ena Norway, ena Scandinavian—Scandinavian aman bebre, ena Asia fam ho. Menya atanka se ese se yewɔ mpaebɔ mu paa fa saa nnoɔma yi ho, na ese se yesua Honhom Kronkron kwan no ene kwan a Ɔbedi yen kan no, ene nnoɔma a ese se yeye.

²⁰ Wɔ m’adesua mu fa asafo a ediikan no abakɔsem no, Broadbent, ena Hazeltine, ena wɔn nsem dodoɔ no fa ho, *Nicene Aggyanom* . . . Na ennora mede Ɔhoteni Martin abrabɔ nyinaa baa awiee na Katolik asafo no poo se wɔbeye no Ɔhoteni; Onyankopɔn yee saa. Enti wɔn . . . wɔ n’abrabɔ kesse no mu, ene senea nsenkyerɛnnee korɔ no ara ene anwanwadee dii saa onipa no akyi faa n’abrabɔ mu; senea ɔnyanee nnipa mmienu a wawuo, ɔtutuu ahonhommone, ɔkaa kasa foforo, na ɔhunuu anisoadehunuu ene nnoɔma, na onipa kesse ben nie. Nanso, mpo, ahuntasem a na ewɔ ne tumi no mu na eye ahobrasee a ewɔ Onyankopɔn anim. Na yehunu enne se asafo no, mpo yerekyerekyere ne tumi na yerekyerekyere nsenkyerɛnnee a edi gyedini no akyi, nanso yehunu wɔn se wɔrehoahoa wɔn ho, “meye kesse, woye ketewa,” na eno, eye—ente se Asafo a ediikan no, mo ahu. Na wɔwɔ ahobrasee, na wɔwɔ ayamyɛ mema wɔn ho, ena ɔde, nteasee. Na eye sononko paa enne. Na menhunuu se emu bebre nsii nkyen mfirii adekann no—no a ewɔ—ewɔ Nkransɛm

no mu no a, sɛ, yɛpɛ sɛ yɛbrɛ yɛn ho ase. Monkora mo ho so . . . Dodoo a wotumi brɛ wo ho ase no, Onyankopɔn de wo bɛyɛ adwuma yie.

²¹ Meresua anansesɛm na saa nsɛnhuhuo yi nyinaa no, Bronya no ankasa yɛ nsɛnhuhuo. Ɛnyɛ hwee . . . Biribiara nni hɔ kann fa Bronya ho. Bronya no mpo wɔnkɛa no wɔ Twɛrɛ Kronkron no mu, wɔansom Kristo awoɔ da no. Na ɛnyɛ biribi saa. Ɛno yɛ Roma Katolik gyidiewuiɛ na ɛnyɛ Kristosom nkyerɛkyerɛ, twɛrɛsɛm biara nni hɔ mma saa wɔ Twɛrɛ Kronkron no mu na bɛyɛ mfinrɛhyia ɔha wɔ Twɛrɛ Kronkron no akyi no, hwɛ, biribiara nni mu. Ɛyɛ nsɛnhuhuo kɛkɛ. Santa Claus, adwadie, biribiara, adeɛ no nyinaa wakyekyere wɔn ho abom ayɛ biribi kɛsɛɛ.

²² Sɛ wo sane wakyi na wo sua adeɛ fa ne mfitiasɛɛ ho na wohwɛ no seesei a, wobɛhunu baabi a yɛwɔ. Biribiara nka ho, biribiara rentumi mmoa gyɛsɛ Awurade Mmaɛ no. Ne nyinaa ne no. Biribiara nni hɔ seesei a ɛbɛtumi aboa yɛn afiri saa basabasayɛ yi mu gyɛsɛ Awurade Mmaɛ no.

²³ Woi ne saa kyerewa ketewa no a ɛhwɛhwɛ tape no mu no? Ebia ɛbɛyɛ sɛ mɛhwɛhwɛ saa adeɛ no nyinaa mu, ɛnyɛ sɛ mederekɔ abɔntɛnɛ kɛkɛ, ɛfiri sɛ ɛyɛ aniammɔnho kakra. Nanso meka yɛi enti . . . Wɔrɛyɛ tape no seesei anaa? Monntɔn saa tape yinom, hwɛ, saa tape yinom wɔnntɔnn. Wɔbɛtumi akyekyɛ no asafɔ no mu, anaasɛ dɛɛ ɛkɛka ho, mmom . . . ɛfiri sɛ ɛyɛ . . . ɛdɛ sakasaka bɛba, sɛdɛɛ ɛyɛ nokorɛ sɛ wiase no. Mohunu? Enti mo nkora so ara kɔsi sɛ yɛbɛsiesie no sononko.

²⁴ Afei, ansana yɛbɛkɔ nkransɛm no so no, na obiara mmo mmɔden sɛ ɔbɛdwɛnɛ yie na ɔbɛhome sɛdɛɛ ɔbɛtumi. Merɛnkyerɛ pii, mmom mɛpɛ sɛ meto meboase sɛdɛɛ . . . mɛrɛkɔ no bɔkɔɔ, sɛdɛɛ mɔbɛhu no yie paa. Afei, momma ɛdikan . . . Afei, sɛ biribiara afiri kwan no mu a, mɛ gyɛdi, akyirikyiri hɔ ara . . .

²⁵ [Onuabarima Neville ka sɛ nkonwa bi wɔ hɔ—Ɔs.] Aane, momma saa mmabaa no a wɔgyina afa ha no mmra soro ha. Baabi wɔ ha de ma mo nuammaanom. Aane. Baako bi wɔ animu ha pɛɛ. Akonwa bi wɔ akyirɛ ha pɛɛ. Mmɔfra bi wɔ afɔrebukyia no anim ha, sɛ obi pɛ sɛ ɔsɔrɛ na abɔfra kumaa bi a, na wɔdɛ wɔn akonwa ma obi a, ɔpanin a ɔgyina hɔ. Adɛn, ɛkwan wɔ—wɔ afɔrebukyia no so ha pɛɛ ma mmɔfra no, na ɔpanin no bɛtumi anya akonwa no. Saa mmabaa no a wɔgyina akyirɛ hɔ no waboa ano wɔ hɔ. Sɛ wo . . . Ɛwɔ akyirɛ ha wɔ ntweaso hɔ, nanso ɛyɛ . . . ngyina hɔ yɛ dɛn. Sɛ wɔpɛ sɛ wo gyina hɔ a . . .

²⁶ Ebi wɔ apa no so. Afei, anuanom no bi a mɔpɛ sɛ mo ba soro ha, saa mmɔfra yi wɔ . . . Ɔbaako bi na ɔtɛ ha yi ɛwɔ Onuabarima Way nkyɛn. Mmomra soro ha seesei, mɔbɛnya akonwa ɛwɔ ha yi, enti obiara . . . woho bɛtumi atɔ wo pɛɛ, wowɔ atɛnka sɛ wo yɛ . . . ma woho ntɔ wo tɛ sɛ wowɔ ɛfie. Ɛha ne baabi a ɛwɔ ha pɛɛ, Onuabarima Shelby, wɔ soro ha pɛɛ wɔ apa no so, sɛ wɔpɛ

sɛ wo ba soro ha na wotena yɛn nkyɛn, wɔ soro ha pɛɛ. Na Onuabarima Evans ene Onuabarima Charlie, ɛne wo, ɛha—ɛha na akonwa wɔ pɛɛ, na baako wɔ ha pɛɛ, na mmienu—mmienu wɔ ha pɛɛ. Bra soro ha, onuabarima a ɔfiri hɔ . . . wo deɛ bra soro ha, ma wo ho ntɔ wo yie sedee yɛbetumi . . . momma obiara nye kɔmm sedee yɛbetumi ama ɔno—ama ɔsom no, sedee wɔremmre na wɔrenhodwo na wɔrengyina hɔ.

27 Mo anuanom no mu bi wɔ akyire . . . onuabaa no a wowɔ akyire hɔ dan no mu, wɔgyina dan no mu akyire hɔ paa. Woyɛ . . . kwan daso wɔhɔ. Ɔfoforɔ nie, ɛyɛ sankuo akonwa a obi betumi de ayɛ adwuma, sɛ wɔpɛ sɛ woba betena so a. Ɛbɛyɛ yie. Me hunu awuraa bi a ɔwɔ akyire hɔ no a ɔrekyere sɛ akonwa bi dahɔ kwa wɔ ne nkyɛn, enti afei ne nyinaa yɛ. Wo deɛ nya baabi dwodwo wo ho sedee wobɛtumi seesei.

28 Na afei berɛ a yɛretena baabi no, momma . . . Ɛbɛyɛ simma aduonu, simma aduonu—mmiensa nnɔn du akyi, wɔ Ɔpenimaa da a ɛtɔso dunson yi mu. Osuo reto abɔnten, wɔ Jeffersonville anɔpa yi. Na—na yɛnyɛ wɔ abɔnten; nanso yɛnya atenka papa wɔ ɛmu hɔ, ɛyɛ nwanwa, berɛ a yɛnim sɛ yɛrebɛn, ɔno Awurade Mmaɛ no abɛn, na yɛrebɛn Oniawieɛ. Na yɛda Onyankopɔn ase sɛ yɛbetumi agyina anɔpa yi na yɛde ama ɔgyedini no, ɛne anyeannie ni, Onyankopɔn teasefoɔ no Asem. Yɛwɔ awerɛhyemu sɛ ɛbɛyɛ da kɛsee ama yɛn nyinaa sɛ yɛbete Awurade nnoɔma ase.

29 Afei momma yɛnsi yɛn tiri ase kakra mma mpaebɔ. Na berɛ a yɛasi yɛn tiri ase yi, sɛ ɛbinom wɔ ha a wɔpɛ sɛ yɛkaɛ wɔn a, momma mo nsa so nkyere Onyankopɔn, kae w'abisadeɛ no wɔ w'akoma mu. Meda w'ase.

30 Yɛn Soro Agya, berɛ a yɛwɔ asɔrefie ha yi, yɛn nyinaa atena ase, na akasamu no reyɛ adwuma no, na afidie rekyere nsem no, na Akristofoɔ rebɔ mpaɛɛ yi, reka wɔn abisadeɛ ahodoɔ yi. Na bɛyɛ nnawɔtwe mmienu anaase mmiensa ni mayɛ adesua wɔ saa ɛnnɛ nkransɛm yi ho. Nsem kakraa bi na ebia Honhom Kronkron no de bɛyɛ adwuma apia asɛmtire no so awura nnipa no akoma mu, sedee wɔbetumi ahunu berɛ a yɛte mu yi, na yasiesie yɛn ho sɛ yɛbɛhyia Awurade Nyankopɔn no. Yɛbɛbɔ mpaɛɛ ama yɛn ayarefoɔ ɛne wɔn a wɔwɔ amanɛɛ nyinaa baabiara.

31 O Yesu, Kae W'Asafo, wiase nyinaa Asafo, wiase nyinaa anɔpa yi, wɔn mu binom wɔ kwaɛ no mu, ɛbinom wɔ gyinasibea bonhwa no mu, wɔn mu binom wɔ beɔ no so. Na ewiase nyinaa Wo mma ani da Wo so na wɔrefrɛ Wɔɔ. Na sedee tete Yohane no, ɔfiri Patmo supɔ so no, ɔkaa sɛ, “Mpo saa, bra, Awurade Yesu.”

32 Na yɛhunu sɛ yɛmfirii ɔtamfoɔ no animpa mu, berɛ biara ɔbene sɛ ɔbesi kwan na wama yɛn agyina, na wayɛ biribiara a ɔbetumi. Nanso, O Awurade, ma Wo mma gyidie anɔpa yi, tumi a yɛde besɔre atra ɔtamfoɔ no, de abue wɔn akoma mu na wayɛ

wɔn kra asase frɔmfrɔm baabi a Nkwa Asem no wɔbedua no wɔ so, na afifiri anigyee keseɛ na ama ɔtwa pii.

³³ Mebɔ mpaɛɛ, Awurade, sɛ Wo bɛhyira W'Asɛm so ɛne Wo nkoa. Boa saa me nne a ayɛ mmere yi sɛdɛɛ metumi agyina mu wɔ ahoɔden mu ɛnam Honhom Kronkron ngosra so. Na afei wɔ mpaebɔ santene no mu no, ma tumi ɛne gyedie, Awurade, sɛ yɛnnya nnipa bi a wɔyɛ mmere wɔ yɛn ntam berɛ a yɛbɛfiri dan yi mu. Yɛma yɛn, Awurade.

³⁴ Yɛnim sɛ yete awieɛ berɛ no mu. Na yɛbisa Wo sɛ hyira yɛn seesei berɛ a yɛretwɛn Wɔɔ yi na yakenkan W'Asɛm. Wɔ Yesu Din mu na yɛbɔ mpaɛɛ. Amen.

³⁵ Afei merebekenkan baabi mmienu anaase mmiɛnsa wɔ Twɛrɛsɛm no mu, na sɛdɛɛ mekaa no Kwasiada a ɛtwaa mu no sɛ ɛnnɛ na merebɛbɔ mmɔden akasa afa ho: *Kristosom Tia Abosonsom*. Na ɛno ne yɛn asɛmtire de ma anɔpa yi. Na, afei, menyɛ nyamesom mu nimdefɔɔ biara, ɛnyɛ Twɛrɛ Kronkron adesuani kwan biara so, onipa firatamni bi a ɔɔɔ Awurade Yesu mede m'akoma nyinaa dɔ no. Mennye ntom sɛ me yɛ nyamesom mu nimdefɔɔ anaase mebɔ mmɔden sɛ mɛfa obi dibereɛ, mmom mebɔ mmɔden wɔ m'akoma mu ahobraseɛ mu sɛ mekyerekyerɛ saa nnoɔma no mu sɛdɛɛ menyɛ atɛnka sɛ Honhom Kronkron no ayi akyerɛ me, na ɛsɛ sɛ mede ma m'asafo. Ɛfiri sɛ ɛyɛ m'anigyee sɛ saa asafo yi nyini, na saa asafo yi yɛ honhom mu nokorɛ. Ɛyɛ m'anigyee ɛfiri sɛ asɔre yi yɛ Nyankopɔn mu anigyeeɛ, ɛna N'anigyee yɛ m'anigyee ho. Enti ɛsɛ sɛ me hu yei.

³⁶ Merekenkan wɔ abakɔsɛm mu adikanfɔɔ, Irenaeus ɛna wɔn, sɛnea wɔkoraa wɔn asafo firii ewiaɛ nnoɔma nkekaɛ mu, sɛnea saa akyerɛkyerɛfɔɔ dada no gyinaa hɔ na wone saa Asempa no tenaa paa. Wantwɛrɛ Twɛrɛ Kronkron no saa berɛ no wɔ tebea a yɛwɔ No seesei, ɛnyɛ kɔsi sɛ Nsakyeraɛ no baaɛɛ, na Luta betintimm No bio. Nanso wɔn—wɔwɔ deɛ wɔfrɛɛ no *Asempa no ɛne Ɔsomafoɔ*. *Asempa ɛne Ɔsomafoɔ*, na wone ɛno na ɛtenaaɛɛ.

³⁷ Afei, ɛkɔ ma baabi mmienu a ɛyɛ yɛn botaɛ sɛ yɛrekenkan anɔpa yi, ɛmu baako wɔ Yeremia Nwoma no mu, ti 7 no, na yɛrefiri aseɛ wɔ nyiyimu 10 akɔsi 18 no. Baabi foforɔ no wɔ Asomafoɔ no nnwuma 7:49. Na sɛ mope sɛ motwɛrɛ asuasɛm no de ma yei a, anaase asuasɛm no firi mu a, Yeremia 7, ɛbɛyɛ nyiyimu 18 no. Mepe sɛ mɛfiri aseɛ kenkan firi nyiyimu 10 no.

Na moaba abɛgyina m'anim ɛwɔ ɛfie yi mu, a wɔde me din ato no yi, ɛna moaka sɛ, Wɔayi yɛn afiri mu sɛ yɛnyɛ saa akɔyiwadeɛ yinom nyinaa?

Adwotwafɔɔ tu, na ɛfie a wɔde me din ato no yi, ayɛ mo ani soɔ anaa? Hwɛ, mpo mahunu, AWURADE asem nie.

Na monkɔ me tenabea a ɛwɔ Silo, a meyii no akane sɛ me din ntena hɔ no, na monkɔhwɛ deɛ me man Israel bɔne no nti maye no.

Na afei, esiane se moaye yeinom nyinaa nti, AWURADE asem nie, na matua nhema, makasa makyerɛ mo, nanso moantie; . . . mefrɛɛ mo, nanso moannye soɔ nti;

Enti meye efie yei sei, a wɔde me din atoɔ no, a mode mo ho to soɔ no, ne tenabea a mede memaa mo ne mo agyanom no, sedee meyerɛ Silo no ara.

. . . Metoto mo afiri m'anim agu, . . . me totoo mo nuanom nyinaa, Metotoo mo nuanom nyinaa, mpo Efraim asefoɔ no nyinaa guie no.

Enti wo deɛ mpa kyɛw biara mma ɔman yi, mma mpaebɔ so . . . mma ɔman yi, nso mma wɔn ho abooboodie ne mpaebɔ so mma wɔn, na nsrɛ mma wɔn: efiri se merentie wo.

Wo nhunu deɛ wɔreyɛ wɔ Yuda nkuro no mu ene Yerusalem mmɔntene so anaa?

- 38 Afei mepɛ se megyae ansana mɛkenkan nyiyimu a ɛdi yei akhiri no. Momma me mfiri aseɛ bio seesei. Onyankopɔn reka nnipa yi anim, na ɔreka se, “Mmɔ mpaɛɛ mpo mma wɔn.” Momma me mfiri aseɛ wɔ nyiyimu 16 no na me nkenkan mfa 18 no mu seesei. Montie no yie.

Enti wo deɛ mmɔ mpaɛɛ mma ɔman yi, nso mma wɔn ho abooboodie anaase mpaɛɛ so mma wɔn, nso nsrɛ mma wɔn: efiri se merentie wo.

Wo nhunu . . . Wonhunu deɛ wɔreyɛ Yuda nkuro mu ne Yerusalem mmɔntene so anaa?

Mma tase nnyina, . . . agyanom no sɔ ogya, na mmaa no fete mmɔre, se wɔreyɛ taterɛ ama ɔsoro hemmaa no, na wɔagu anyame foforo ahwie-sa, de ayi me abufuo.

- 39 Afei, mepɛ se mebue seesei wɔ Asomafoɔ no nnwuma Nwoma no mu, ti 7 no, na yen nhyɛ aseɛ wɔ nyiyimu 44, na yakenkan akɔsi 50 no.

Yen agyanom nyaa adanseɛ ntomadan no ɛwɔ esere so, sedee ɔhyɛɛ no, deɛ ɔkasa kyerɛɛ Mose no, se ɔnye no sedee adeɛ a ɔhunuiɛ no tee no.

Yen agyanom nso a wɔbaa mu no wɔne Yesu de baa Amanaman asase so no, a Onyankopɔn pammoo wɔn firii yen agyanom anim no, de besii Dawid bereso;

Ɔno na ɔnyaa Nyankopɔn anim adom, na ɔsrɛɛ se wɔmma no nsi efie mma Yakob Nyankopɔn.

Nanso Salomo na ɔsii efie no maa no.

Nanso deɛ ɔwɔ Sorosoro no nte efie a wɔde nsa ayeyɛ mu; sedee odiyifoɔ no ka se,

Ɔsoro ye m'ahennwa, na asase ye me nan ntiasoɔ: ɔdan ben na mo besi ama me? deɛ Awurade see nie: anaase ehe ne me homebea?

40 Afei, motumi hunu enam Tweresem no akenkan no so, se, baabi a mede m'adwene resi anɔpa yi, ewɔ "abosonsom," so edikan, mede refiri aseɛ no. Kakraa bi na watwere afa *abosonsom* ho. Nwoma pii nni hɔ a wɔde bekyerekyerɛ abosonsom mu, edeen ne abosonsom, nanso aye ewiase mma. Mesusu se deɛ nti ete saa no ye, efiri se wɔankyerekyerɛ mu paa amma nnipa, a wɔnnim deɛ ebeye. Na aye akwanya ama me, na akwanya kesee wɔ m'abrabo mu, wɔ akwantuo mu, se mahunu abosonsom, se menim deɛ etee.

41 Na afei wɔ abosonsom adesua mu no, nnawɔtwe kakra a edi akyire no, anansesem adesua, Hela anansesem adesua ena Roma anansesem adesua, afei ede me ba akyire na mehunu se ebia wɔkum. . . wɔdaso ara kora adekorɔ no ara so ma eye adwuma, wuhu se ebia abosonsom te se deɛ na etee mfitiasɛ no a. Enne wɔ akwantuo mu no, worehunu abosonsom; na afei worehunu kwan a efaa so firii aseɛ, mererkenkan sɛnea efirii aseɛ wɔ. . . nna a ediikan no; mehunu se ensesaeɛ.

42 Afei, mako India pen, abosonsom ahyɛ India mma. Wɔwɔ wɔn a wɔnante-ogya mu ena esono ɔno. . . Me dwene se, awia bi a me duruu Bombay, Wɔgyee m'ani saa awia no enam. . . Meyɛ. . . obi ka kyereɛ me se, menhunu deɛ na hwan ye hwan, na wɔwɔ Jainfoɔ asɔrefie. Na eye nyamesom ahodoɔ dunson, anaase nson, na mewɔ ahotosoɔ se eye nyamesom ahodoɔ dunson na ahyia me wɔ hɔ wɔ Asem no mu akansie, na wɔn mu biara tia Kristo dendeenden. Nyamesom ahodoɔ dunson! Na wɔye. . . Wɔmaa yeyiyii yen mpaboa wɔ asɔrefie hɔ, ena yebaa mu, na wɔde yen tenatenaa sumie so. Na ebegye mmere kakra na yafa ammamere hwanyann (sedee mefre no) a na ese se yefa mu. Nanso kuro no mu panin no a ɔde yen kɔɔ emu hɔ, ɔno ara na ɔye Hinduni, a ɔye Kramoni.

43 Na Mohammed ye odiyifoɔ, na ɔfiri Ishmael asefoɔ no mu a na ɔye Abraham ba nso.

44 Na eye saa santene yi na saa ɔsempakani a wagye din yie wɔ wiase enne yi, deɛ, odwane firii wɔn nnipa baako anim a ɔne no sii akan hwɛɛ sedee etee paa wɔ Asem no mu. Na, me nsusue mu no, ese se anka ɔsempakani no ka se, "Me nni ayaresa akyedee ahodoɔ no, nanso yen agyedifoɔ nipadua wɔ saa. Wo deɛ ma me dɔnhwere kakra bi, na mede obi beba ha." Wuhu? Nanso, ewom, saa ye mu no, na ɔsempakani no ada ne ho adi akyere ekuo no a etae n'akyi no, na afei anka wɔbepamo no.

45 Na afei me nweneho a etɔso mmieniu no, mengye nni se ese se anka mema saa anyeannie ni no di Onyankopɔn Asem no so nkonim. Se mɛdi nkoguo deɛ, anka mɛkɔ so ara agyina hɔ na makyerɛ me gyidie ene gyedie a ewɔ Onyankopɔn mu se ɔte se deɛ ɔtee no ara. Sedee Hebrifoɔ mmɔfra no kaa se, "Yen Nyankopɔn betumi agye yen afiri ogya fononoo yi mu, mmom

nanso yerenkoto w'abosom no." Aane, me gyedi se anka ebeye adee kесеe paa. Na afei bio me. . .

46 Sedee na oye dokota wo anyamesem ho nimdee mu na ogyina yie wo Tweresem mu no, sedee na osem pakani kесеe no tee no, ena onipa kесеe na oye no, Megyedi se anka mene no besi akan wo Asem no so, se ebia na Yesu ye Kristo no anaase oye, anaase ebia Mohammed ye odiyifo no, na menam ono ara ne Twerе Kronkron so akyerе no. Se na eno beye me fre (wo Twerе Kronkron no mu a) sedee eye osem pakani no, na makyerе mu a, Anka mesi saa agyinae no sene se meredwane afiri ho na masane makyi. Eno kyerе. . . Eno nkyere saa Kristoni akoko duru a ebegyina ho, nkwa anaase owuo. Onyankopon betumi agye wo. Me gyedi se anka mеfre ne nsa wo eno so.

47 Nanso won were afiri se woredwene Bombay ho bere a obarima a na n'ani afira wo ho no, Nkramofoo no, saa anadwo no a n'ani buее wo nhyiamu no ase no. Worenka eno.

48 Nanso, nanso, wo saa nnipa yi so no, wonye nyaatwomfoo. Woye nnipa nokwafoo, a wodi nokore se wo ne me, na eto dabi a esene yen a yewo Amerika ha. Wonye nyaatwomfoo. Wogyedi nokorem na wode dee ewo won mu nyinaa deye adwuma.

49 Momma me mma mo biribi ketewa bi wo abosomsom ho. Me were afiri onyame no din won a wonante-ogya mu nyame no, mmom eye honi kесеe a owo kесеe, kесеe. . . biribi a ese onipa anim, adee bi aye tiatia-te se animu, owo aso kесеe, kokuroo a ode tie won bone nyinaa ena dee ekaho. Na agudee kakraka, kесеe se asomadee wo won. . . wo n'aso mu ha, a, ne bo boye opepem fa esini, ebia; eno betumi aboro so, ebia ennuru bo no. Nanso, oh, agudee kесеe a ne bo denden a chye bosom!

50 Na asorefie sofo no ode okuani hiani no ba, ense se oye. . . obiara keke, ense se oye onipa titiriw bi. Oye onipa biara keke, okuani a ope se ode naasee ma ne nyame ewo nnobaеe papa nti. Na, oreye saa no, na okyerе ne gyidie a ewo nyame mu sedee oba asorefie no mu na ne sofo hyira no.

51 Na afei. . . oreesiesie ne ho anante afa gyaserama so emu tenten ye anamon pii ena ne tetrete anamon pii, na wode papa hu mu kosi se eye koo. Afei, eno nye nnaadaa, eye nokore. Oko bosom no anim, opaemu ka ne bone kyere sofo no, na wohwie nsuo gu ne so; nsuo kronkron, ene dee ekeka ho, a sofo no ahyira so.

52 Na afei, mmere pii no, wofa daawa kесеe bi, apataa daawa, kесеe, kakraka, ebia inkyi fa kosi nnan mu mmiensa efa ne—ne tetrete mu, efa firi ono—ono ano kosi daawa no akyi. Na wode nsuo bool ketewa bi asene so, te se Bronya dua ahyehyede, ena bool ketewa bi, na wode nsuo ahye no mma ama no aye duru. Na wofa, ankasa, saa nnooma no mpempem mu na wode sensene won honam mu, woretwe won pue. Bere a wore wura mu no, wo won honam mu no, wotwe won, ma wofa saa yea no mu de so won nyame no ani, bosom no. Wonye nyaatwomfoo.

⁵³ Afei, mmere pii no, wɔtwe wɔn kɛtɛrɛma pue na wɔnya pea a fak sa soɔ, wɔde bɛwura wɔn kɛtɛrɛma na afa wɔn hwene mu na asɔ mu abom, wɔfa ahoma na wɔpam wɔn ano bom sɛ wɔn . . . a wɔkaa nsem bone. Ɛna saa ayayadeɛ no!

⁵⁴ Na afei wɔtena saa gyaserama kɛsɛɛ yi ho. Wɔkum aberekyie, de pata bosom no, de nkwa bɔ afɔdeɛ ma wɔn bone. Na ɛsɛ sɛ wotie ɔno—ɔno nnyegyee no sɛ wɔkum saa aberekyie no a. Wɔpaemu ka wɔn bone gu ne so na wɔakum aberekyie no, wɔreto ɔno . . . wɔrefa mogya no sɛ mpata.

⁵⁵ Na afei sɛ deɛ ɔnante-ogya mu no, sɛ ɔsuro na ɔde mmirika fa ogya no mu a, ɔde ahohoraa ba ɔno ara ne so. Mmom ɛsɛ sɛ ɔnante brɛoo ɛna pintinn fa saa ogyaserama no mu. Na ɛtɔbere bi a ɛmu tenten no yɛ anamɔn dunnum, saa ogyaserama no. Na ebia dunnum ebia anamɔn dunnum ɛmu tenten ɛna ebia basafa aduasa anaase aduannan ne tenten, na ɛbeyɛ, oh, ebia anammɔn nnwɔtwe anaase du tɛtrɛtɛ mu. Na wɔyɛ hye paa. Na ɔnhye hwee gyɛsɛ ntomago, deɛ ɛyɛ ketewa asene ntoma-te sɛ wɔde akyekyere n'asene mu. Na ɔde pue ho, saa nnɔɔma no nyinaa sensene ne ho, na ɔrepram mogya, na apataa daawa ɛna biribiara wɔ ne nipadua ho nyinaa, ne ho woso kitikiti kɔsi sɛ anonsuo fitaa maeɛ pue firi n'anom.

⁵⁶ Na ɔno nie a ɔreba no, ɔrenante fa saa ogya no mu, na wanante apue ɛfa nohoa, wampira koraa, faa ogya no mu, na ebia ne nan ɛrewura mu *saa* (nan) akɔ ogya no mu, nan mmienue anaase ɛyɛ bere a ɔrenante, ɔretwe ogyaserama no wɔ ne honam mu, ɔrenante fa saa ogya no mu na wapue wɔ ɛfa nohoa a wampira. Wobetumi ahwe ne nan ho, ɛkam anaase ehyee nni ho.

⁵⁷ Na worehwe saa no, na wordwene, sɛ afɔrebɔ de ma bosom, wode abirekyie mogya, wode gyidie wɔ saa mu tumi bɔ bosonsom ni ho ban firi ogya mu a, ɛdeɛn na Yesu Kristo Mogya no beye ama ɔgyedini wɔ ɔteasefoɔ Nyankopɔn mu?

⁵⁸ Afei, abosonsom yɛ biribi a ɛyɛ nwanwa. Mmere nyinaa mu no yanya no, ɛfiri bere biara ɔno . . . susu sɛ, bere mfitiasɛɛ no. Afei, abosonsom-sɔrɛɛ nhyehyeeɛ no yɛ onipa a ɔde bosom no si ho no, ɔde bosom no si ho, afei ɔkɔ mu na ɔsiesie ne ho ma saa ɔsɔrɛɛ kɛsɛɛ no. Afei, ɔgyedi sɛ saa bosom no wayɛ no wɔ nyame bi honi so a ɔnye da . . . ɔnhunuu no da. Ɔnni tebea, enti ɔgyedi sɛ ɔwɔ saa bosom no honi mu a ɔyɛ ma saa nyame no.

⁵⁹ Afei, momma ɛno mfiri mo so! Ɔno “ohoni” no wɔ anansesem nyame no honi a ɔgye di sɛ ɔno yɛ.

⁶⁰ Afei ɔkɔ saa bosom no anim na ɔda fam butu ho, na ɔgyedi sɛ nyame no a wɔnhu no no ba fam bɛwura saa bosom no mu, na ɔgyedi sɛ ɔkasa kyere nyame ɔnam saa bosom no so, saa nyame no bɛwura saa bosom no mu na ɔma no mmuaɛɛ. Na mo akyerɛkyerefoɔ no mu bebree a mo wɔ ha a mo faa anansesem no . . . Mpo saa anyame no, na wɔwɔ ako ma wɔn ho wɔn ho, wɔkyere saa, ɛne biribiara, wɔ saa nna no mu.

61 Afei, wɔ nsem foforo mu no, nyame no kyekyere ne ho firi ne nyankoma gyinabere no, wura saa bosom no mu, na ɔsane kasa kyere ɔsomfoɔ no fa saa bosom no mu. Na ɔsomfoɔ no, wɔ atenka bi a akɔsoɔ no, ɔgyedi sɛ bosom no kasa kyere no, de kɔma n'akoma, na ɔde ne bɔne akye no ene deɛ-ɛkaho, ɛnam saa bosom yi so, a ɛmu da hɔ kyere sɛ ɛye bonsam. ɛye bonsam na ɔye saa.

62 Na wɔnye mpofirimu adeye biara saa; wɔn mu binom ye saa, nanso ɛmu binom ye nokorɛ asomfoɔ wɔ saa nnoɔma no mu. Yɛmfa no sɛ, mɛtumi aka nsem akyere mo fa sɛnea saa bonsam no a wɔwɔ saa abosom no mu no wɔye nnoɔma ahodoɔ nyinaa bi, ɛma mogya firi nnoɔma mu, ene biribiara a ɛka ho. Wɔn—wɔye—wɔye mmonsamfoɔ!

63 Na sɛ wonnye nni a...bonsam paa wɔ hɔ, wo nnye nni sɛ Onyankopɔn wɔ hɔ. Nokorɛ, ɛsɛ sɛ wogyɛ adane no die, nokorɛ no ɛna nnaadaa no. Enti bonsam paa wɔ hɔ, ɛna ɔye nnipa. ɛnye *nsusuiɛ*, ɔye *onipa*.

64 Afei, nkyyerekyyere bi kɔ so a ɛka sɛ, “Bonsam no ye a—a nsusuiɛ bɔne a wonya.” Daabi, daabi, ɛnye saa. Bonsam no ye onipa.

65 Nkurɔfoɔ korɔ no ara gyedi sɛ “Honhom Kronkron no ye a—a nsusuiɛ papa a wonya.” Nanso monnye saa nni. Honhom Kronkron no ye Onipa, ɔye Onipa Kristo a ɔwɔ Honhom tebea mu.

66 Afei, saa abosonsomfoɔ yinom... Na moaye mo Twerɛnsɛm krado anaase baabi a mo Twerɛnsɛm no wɔ. Me—mɛtumi atwe adwene asi wɔn mu binom so wɔ bere kakraa bi mu, Twerɛnsɛm no, yebetumi akenkan bi. Afei, saa abosonsomfoɔ yinom, wɔreda fam butu bosom no anim, wɔgyedi sɛ nyame a wɔresom no no wɔ saa bosom no mu. Afei, moate ɛno ase, sɛ ɔsomfoɔ no nye nyaatwom? Ɔresɔ biribi ankasa mu a ɛwɔ saa bosom no mu, ɛfiri sɛ ɛsane ba ne so, ɔye biribi; ɔnya firi saa bosom no hɔ, a ɛye anansesɛm nyame, ɛnye Ade kann no.

67 Na mmɛrɛ pii no bonsam wura saa nnoɔma no mu. Na bonsam wura nhyiamu ahodoɔ no ase ɛtɔdabi a na ɔye ne ho sɛ Onyankopɔn. Mahunu yei wɔ me som adwuma mu.

68 Afei, monkae, yei ye...yɛrekyyerekyyere anɔpa yi. Na mɛpɛ sɛ asafo yi, sɛ mɛfiri ɔsom adwuma no mu ha na mekɔ abɔntene so a, Mɛpɛ sɛ mo ne mo hwɛfoɔ tena na mo ne Nkyerekyyere a wɔakyyerekyyere mo wɔ ha tena. Mone Asem yi ntena, momfiri ɛno mu! Mone Asem no ntena ɛmfa ho ne deɛ ɛreba anaase ɛrekɔ, mone saa Asem no ntena! Mohu? Afei, na ɛsiane sɛ me kɔ no nti...Meyɛ ahwɛfoɔ no mu baako wɔ ha. Onuabarima Neville kyerekyyere adekorɔ no ara a me ye no bi, enti momra asɛre na momɛtie Asem no.

69 Me nnim baabi a Ɔrekɔ di m'anim. Meka kyereɛ me yere anɔpa yi wɔ pono no ho, “Biribi wɔ me mu a ateamu mfinrinhya

yi nyinaa, Merebehwe dee etee.” Afei, mennim kwan a Ebedi kan, baabi a Ebeko, mmom baabi a Obedi me kan no medi akyire.

⁷⁰ Afei, abosonsom, ekoso ara enne. Yehunu se... Mehunu nnipa a woba afɔrebukyia no anim, na wode anifira kasa a efiri akyerɛkyerɛfoɔ nifirafoɔ ho, na wobeka se, “wode bue mu, ma wowerɛ mfiri biribiara, ye w’adwene hunu. Wobeye a—a Elia. Wobeye *yeyi*, *see*, anaase *ɔfoforo* no.” Atoro ben nie! Womma Onyankopɔn nkyen... Eno ye se worebue wo kra mu ama ahonhomɔne ahodoɔ nyinaa bi awura mu. Monnnye saa. Eɛ se mokae se bonsam wo ho, na osua Kristo yie paa, aka kakraa bi.

⁷¹ Na merekenkan wo *Ohoteni Martin Abrabo Mu* bere bi a abesene koro, se baabi a abarimaa bi, na ɔye ɔsofoɔ paa, na ɔkaa se na Onyankopɔn afre no se ɔnye adiyifoɔ dada no mu baako, “Montie me, Meye adiyifoɔ dada no mu baako.” Ena sukuu no... Martin, ewo mu, ɔrentie biribi a ete saa. Enti wɔannye anni efiri se abarimaa no abrabɔ no ne saa nko. Awiee no ɔkaa se, “Merebekyerɛ mo se wafre me se menyɛ odiyifoɔ dada. ɔye aberantee keke,” ɔkaa se, “nanso wafre me.”

⁷² Wahu, “Akyɛdee ne ɔfre dee ahonu nni mu.” Hwe, wɔfiri Asem no ho, na se wo firi Asem no ho a woko biribiara mu.

⁷³ Na saa abarimaa yi kaa se, “Anadwo yi, wo anadwo dasuo mu, Onyankopɔn bema me ngusoɔ fitaa, se mede betena mo nyinaa ntam, de akyerɛ se meye odiyifoɔ panin.” Enti won, saa anadwo no won nyinaa tiee, na hwerɛma na wɔbaa mu, na nnipa retu kwan. Na abarimaa no nyaa ngusoɔ fitaa. Bere a dee ɔbaa nsra no kɔee no, wɔkɔɔe na wɔkɔhwɛe ngusoɔ no, na eye nokore, kann, ngusoɔ fitaa, na eye papa.

⁷⁴ Nanso, ɔhwɛfoɔ panin no, wantumi ante eno ase. Ase enye nokore, efiri se, na enye Tweresem no (a ngusoɔ fitaa).

⁷⁵ Na bere a ɔyee saa no, wɔkaa se, “Fa saa ngusoɔ yi na ko gyina Ohoteni Martin anim, saa Onyankopɔn nnipa no.” Na ɔrenye saa. ɔrenyina saa nokore diyifoɔ no anim. ɔrenyina; na wɔhyee no maa ɔyee. Na bere a wɔfirii aseɛ faa no no, ngusoɔ no yeraae na ekɔ baabi na wɔnnim baabi a ekɔɔe. Hwe, bere a ebeduruu sedee etee paa no!

⁷⁶ Se wowo nokore sika kɔkɔ a ense se woha wo ho se eye papa anaase enye, ebegyina schwe mu baabiara. Na Onyankopɔn Honhom paa no begyina schwe no mu efiri se wɔso no hwe wo Onyankopɔn Asem no mu. “Wo saa botan yi so na Mesi M’Asafo.”

⁷⁷ Mahunu nnipa a won aniso ye krakra, nnipa papa. (Afei motumi hunu dee nti mempe se wɔton saa—saa tape yi.) Mahunu nnipa papa, ene Pentekostefoɔ, ahwɛfoɔ a na wɔnte aseɛ, nnipa no aniso ye won krakra na wɔtore mmum, ena biribiara te saa, na—na wɔye nnoɔma, na awiee no wode won ko adwenemuhaw nteteebea. Na eye won akoma a wɔbue mu, nnipa a wɔnni fo, ena bonsam baa mu na wɔyee. Bonsam ankasa no wo ho!

⁷⁸ Na merekenkan baabi a ɔbaako baa...megyedi se na eye Irenaeus anaase Martin, ɔbaako, (adesuafoɔ no bi a wonim yei mu yie wɔ Twere Kronkron mu sene me), na ɔwɔ sika kɔkɔɔ ahenkye si ne tiri so, ngusoɔ fitaa, a ne mpaboa mu ye sika kɔkɔɔ, na ɔkaa se, “Me ne Kristo no, paemuka ma Me!” Saa ɔhoteni no renye. Saa Onyankopɔn diyifoɔ paa no gyinaa hɔ, twenee. Na wɔka kyereɛ no mpre mmieny anaase mmiensa, “Me ne Kristo no, mo mpaemu nka ma Me!”

ɔkaa se, “Yen Kristo mma te saa.”

⁷⁹ Eye nokore, ese se wo hunu Asem no! Tena Asem no mu! Hwe, ɔko keseɛ no aduru. Afei, yede asɔre adi agoro mfinrinhia pii ene mfinrinhia pii, nanso don no adu seesei se Yambre ene Yane besɔre atia Mose no sedee Twere Kronkron no kaa se wobeye no. Na ebeye honhom mu ɔko, akodie. Ebinom bekoso awɔ hɔ atoaso ara, asɔrefekuo asafɔ no bekoso adiso na akoso wɔ kwan a erekorɔ no so. Nanso me kyere nokore gyedini paa no se ɔreba saa akono no, na ebeye se wobewɔ nimdee na wonim dee woreye, anaase wobetumi anya honhomone wɔ mmere so na wonnim. Se ene Asem yi bɔ abira a, monnye nni! Mone saa Asem no ntena!

⁸⁰ Abosonsom, abosomsom anyini, anyini wɔ United States ha. Na mfinrinhia a abesene korɔ no, Pueblo Indianfoɔ no, ena wɔ Arizona, na wɔwɔ bosom-som. Na, eno ye, won—wonyaa osuo-bosom. Na osuo-bosom no ye...wɔfa atekyem sudanna, na woyee atekyem sudanna honi. Na wɔde biribi tuatua ne ho nyinaa te se dee ɔfiri atekyem no. Na wɔde won ho beto saa atekyem sudanna yi anim, wɔregye adie se osuo-nyame no baa saa atekyem sudanna no mu na ɔbekasa kyereɛ won faa saa atekyem sudanna yi so. Efiri se wɔgyedii se ɔno...ɔtenaa atekyem ena tutuo mu, na ɔye nyame wɔ so. Wonyaa a...eye anansesem, eye a—a ase-gyidie se eye nokore.

⁸¹ Afei, na wɔsomm bonsam wɔ saa ye no mu. Wɔresom atekyem sudanna, a wɔredwene se na eye osuo-nyame, wɔde honhom baa won so, nokore, efiri se wobuee won akoma mu maa no. Nanso na eye honhom bone!

⁸² Nnipa bebreɛ enne rebue won akoma mu ama ade bone no! Wonya honhom no a ne nyinaa ye, nanso mmere pii no ene Asem no bɔ abira, ɔreka se, “Anwanwadeɛ nna no atwam! Biribiara nni hɔ se yei anaase see.” Monkae, eno ye bonsam a wasesa se Kristosom. Onyankopɔn mmoa yen bere a yebeko mu kakra, sedee mobehu, hwe, se eye honhom bone wɔ Kristosom a wasesa won ho mu. Mmom enye Kristo Honhom no, efiri se Kristo Honhom no ba Asem no mu bere biara. ɔrentumi mpo ɔno ara N'Asem.

⁸³ Afei, bere a Kristosom baa Roma no, Roma, wɔ Roma kuro no mu, na wɔwɔ abosom dan ahodoɔ ahannan wɔ afasuo kwansini nson mu. Abosom dan ahodoɔ ahannan, na woyee abosom ne

abosommaa dea. *Abosom ne abosommaa*, “mmaa ne mmarima.” Anyame, ahodoɔ ahannan. Monwene ho, ahannan!

⁸⁴ Afei, eno ne deɛ Paulo hunuue bere a ɔbaa Roma no. Eno ne deɛ Akwila ɛna Priskila wɔnyaaɛ bere a wɔsomaɛ wɔn firii Pentekoste na wɔtee asafo wɔ Roma; eno ne deɛ wɔbaa mu, abosonsom mu a wɔsom abosom. Na nkurɔfoɔ ɔpepem mmienɔ na wɔwɔ Roma, wɔ ahenkuro Roma; eno ye, nnɔnkɔfoɔ no, ɛna mantam a atwa ho ahyia no, ɛne deɛ ɛkeka ho, beye nnipa ɔpepem mmienɔ. Nanso afasuo no a na ɛwɔ Roma ho no na eye akwansini nson. Na saa akwansini nson no mu no, wɔ beɔ no ase pɛɛ, na abosom dan ahodoɔ ahannan na ɛwɔ hɔ, ma abosom ne abosommaa.

⁸⁵ Afei, mepe se mekasa wɔ ha bere kakra ɛfa biribi a mayi afiri abakɔsem mu, na mewɔ baako wɔ ha pɛɛ. Kwan wɔwuraa ɔsom no mu, senea na wɔba ɔsom? Sen na bosonsom ni ba ɔsom? Adeɛ a ɛdikan a ɔye ne se ɔkɔ asɔrefie na ɔhunɔ ɔsɔfoɔ no, abosonsom sɔfoɔ no. Afei ɔbɛma no sika afɔrebɔ bebreɛ, na afei afɔrebodeɛ, aboa bi, de apata bosom no a ɔrekɔkasa akyere no no.

⁸⁶ Na ɛtɔmmere bi a, wɔ asɔrefie baako mu no, ɛbeboro bosom sononko baako na ɛwɔ hɔ. Ɛbeɔwɔ hɔ “abosom, abosommaa,” ɛna biribiara a ɛkaho, wɔ asɔrefie baako mu.

⁸⁷ Enti abosonsom sɔfoɔ no. . . Ɔbekɔ ne nkyɛn na wama no sika bi, na abosonsom sɔfoɔ no akyire no bɛma no kaneadua, eye aburonnwa kaneadua papa no. Na afei ɔsomfoɔ no fa saa kaneadua no, akyire yi a watua ɔsɔfoɔ no ka, ɔfa saa kaneadua yi na ɔkɔ saa bosom yi afɔrebukyia a na ɔpe se ɔkasa kyere no anim. Na afɔrebukyia yi so no ogya wɔ so, baabi a wɔhye afɔdeɛ no. Ɛwɔ honi no nan ase, kɔbere mframfrae asɔrefie kɛsee, anaase—anaase bosom, na ɔfaa saa asɔre— . . . saa kaneadua no na ɔsɔ firi afɔrebukyia no so, bosom gya no a ɛwɔ afɔrebukyia no so no, ɔsɔ kaneadua no na ɔkɔ ɔno—ɔno afɔrebukyia no ase ɔno—ɔno bosom no, na ɔde saa kaneadua no si hɔ. Na akyire yi a ɔde kaneadua no asi hɔ no. . .

⁸⁸ Mesusu se eye saa nyame a ɔwɔ anyame aforɔɔ no nyinaa mu wɔbehunu ahoni no mu baako a ɛse se ɔwura mu, monim, na ɔsane ba akyire na ɔkasa kyere no. Adɛn nti na kaneadua no, mennim. Nanso ɔde kaneadua no si hɔ, ɔsɔ no wɔ afɔrebukyia no so ogya no.

⁸⁹ Na afei ɔbekɔ asɔrefie fam hɔ, na ɛhɔ na ɔbɛda fam abutu hɔ. Na ɛhɔ na ɔde ne kra nyinaa bɛma, n’ahodɛn nyinaa akɔ ne mpaebɔ mu, na wabɔ mpaɛɛ akyere saa nyankopɔn kɛsee yi te saa, ase-gyidini, anansesɛm nyame, ɔbɔ mpaɛɛ kyere saa nyame yi se ɔmra saa honi no mu na ɔmekasa nkyere no.

⁹⁰ Ɔkaa se “Amradofɔɔ no mu baako tumi da fam butu hɔ wɔ honi Apollos no anim se ɔtumi ka nokore mu se ɔtee ɛnne ahodoɔ

firii asɔrɛ- . . . firii ɔno—firii ɔno bosom no hɔ, ɔrekasa kyere no.”
 Ɔno ara da fam butu ho!

⁹¹ Wɔbɛka saa bere yi sɛ, “Onuabarima Branham, ɔtee ɛnne bi anaa?” Menye ho akyinnnye mmom deɛ ɔyɛɛɛ, nanso na eye bonsam nne. Na biribiara nni hɔ sɛ Jupiter, nyame bi, ɛna saa nyame foforo yi nyinaa a na wɔwɔ no.

⁹² Nanso wɔdaa fam butuu hɔ, na wɔdaa hɔ na wɔsomeɛɛ, na wɔsomm saa nyame nwanwasoɔ yi a na wɔnnim hwee fa ho no, bere a na ne honhom wɔ bosom no a wɔsusuu sɛ ɔte saa no mu. Wɔyɛɛ honi maa no, na ɛno yaa adom maa no.

⁹³ Afei wɔbɔɔ afɔdeɛ. Afei bere a ɔyɛɛ ne ho adwuma nyinaa kɔɔ saa atanka yi mu no, ɔforo kɔ bosom no anim bio na saa bere yi na abosonsom sɔfoɔ no de biribi—biribi aduane ne anonnee abre no, na ɔtena bosom no nan ase. Na afei . . . (Afei, me . . . matwere no wɔ ha wɔ saa krataafa yi so, merekenkan afiri hɔ. Mohu?) Na ɔbɛkɔ saa bosom yi nan ase, na wafa saa anonnee afɔrebɔ yi bi na watwe kakra, na wakeka aduane no ho kakra, na wahwie agu bosom no nan ase.

⁹⁴ Ɛdeɛn na na ɔreye? Ɔne ahonhommmɔne redi nkutaho; wɔne ahonhommmɔne redi nkutaho, abosom ne abosommaa. Eye a—a Ɔkristoni ne Kristo redi nkutaho nsesoɔ, woredi awurade adidie. Na ɛno ye asafo a ɛdikan anaase Asempa no akwantufoɔ no a (wɔbaa Roma) wɔhunuuɛ, na ɛwɔ saa nkurɔfoɔ no mu wɔ saa ɔsom no mu.

⁹⁵ Baal na ɔye bosom a wɔnim paa wɔ mmere no nyinaa mu, wɔ abosom ahodoɔ no mu, na eye Baal (B, a mmienɔ, I), na ɔye owia-nyame. Na afei na ɔwɔ a—a yere, bosome-nyame, bosombaa, Ishtar, I-s-h-t-a-r, Ishtar. Na nso wɔbɔ din, A-s-t-a-r-t-e, “Astarte.” Ɛwɔ Roma sika dadeɛ no so. Na wɔfrɛ no bosombaa, bosomebosombaa, anaase “ɔsoro hema, nyame maame,” bosome-nyame no. Na owia-nyame no ye Baalim.

⁹⁶ Eye, ereye aye sɛ abosonsomfoɔ no nyinaa somm saa owia no. Mpo na Indiafoɔ no reye adekorɔ no ara bi bere—bere a yebaae, yɛhunuu Amerika ha, bere a na yerehyɛ Amerika aseɛ. Mommra, agyanom no baa ha, wɔhunuu sɛ wɔdaso ara resom ɔno—ɔno owia. Ɛfiri sɛ, wɔ yei mu no, wɔsomeɛɛ.

⁹⁷ Saa kwan no so na na wɔresom abosom ne abosommaa wɔ Roma, bere a Kristoni no baa Roma no.

⁹⁸ Afei, wɔ makwantuo mu no, mahunu sɛ abosonsom nsakyeræ. Na nokorɛ Kristosom nso nsakyeræ. Wɔn baanu kura wɔn gyinabea, na ɛbeyɛ kɔsi Awurade Yesu Mmaeɛ no. Wɔ yei so mepe sɛ me kasa kakra, sɛdeɛ mobɛnya adwene bi afa ho, na sɛ moye honhom mufɔɔ a mobekye no.

⁹⁹ Ɛsiane sɛ na saa Baal no ye owia-nyame, eye, atodeɛ a wɔyɛɛ no . . . Na Yeremia kaa wɔ ha sɛ, yɛkasa faa ho bere tiaa bi a abesene korɔ no, na mmaa no ye atodeɛ ma Baal, owia-nyame

no. Efiri se, akyire yi no mohunu se, eno wo ti no fam no, se mo kenkane a, wɔkaa se, “Se yannsɔm Baal a afei yen nnɔbae nye yie, efiri se na Baal ye nyame a ɔma adee so aba.” Wɔ nsem foforo mu no, “Yenim se owia no na ɛma aduaba no nyini.”

¹⁰⁰ Nanso odiiyifoɔ no ka kyerɛ wɔn se, “Ɛsiane se moagya Onyankopɔn, eno nti na mo nnɔbae no ntumi nyini.”

¹⁰¹ Nanso wɔsomm Baal, wɔkaa se wɔbesom, abɔ afɔdeɛ ama no.

¹⁰² Afei, se Baal ye nyame kurukuruwa a... (Afei, monso yei mu, asem a enam asem so, na mobɛnya deɛ aka no, Nkransɛm yi awiɛɛ.) ...nyame na ɔye nyame kurukuruwa, a owia-nyame, na wɔwɔ kɔbere apampan kɛseɛ a ɛso a ɛbɛhyɛn owia no na aye tɛse ogya. Na afei paanoɔ no a Yɛrɛmia kaa wo ha se wɔn... mmaa no bɛto saa paanoɔ no ama Baal, na wɔyɛɛ no kurukuruwa te se owia. Ɛye, afei, wɔde too afɔrebukyia no so, abosonsom afɔrebukyia no so, de maa kɔmunion no, na wɔyɛɛ no kurukuruwa te se owia anaase te se bosome no, efiri se na ɛye owia-nyame anaase bosome-nyame.

¹⁰³ Ɔno... Baalam na ɔye, se yɛkaa se, “Ɔye nyame a ɔma adeɛ nyinaa so aba, ɔma biribiara nyini.”

¹⁰⁴ Afei, Asafo a ediikan no pueɛ behyiaa yei berɛ a wɔbaa Roma. Na wɔkaa se na Roma asafo no gye diɛ, anaase enam asafo no so ɛnne, anaase Roma Katolik asafo no, a wɔfrɛɛ no “Katolik...”

¹⁰⁵ Yen nyinaa ye *katolik*. Yen ne katolik Asafo no, yen ne asomafoɔ katolik no. Ɔno *katolik* kyerɛ se “wiase nyinaa.” Na yen ne wiase Asafo a ɛye asomafoɔ no Gyidie no. Aane, owura. Nsonsonoeɛ wo asafo mmien no ntam; wɔn mu baako ye katolik, wiase nyinaa, *asomafoɔ*; ɔbaako no na ɛye *Roma Katolik*.

¹⁰⁶ Na wɔkaa se Petro... anaase wɔgyedi, se Petro na ɔde Roma asafo no timm ho. Mepe Twerɛsem no, mepe baabi a wobɛtumi aka se na Petro wo Roma ɛwo tebea biara mu. Sɛdeɛ Roma asafo no kaaɛ no, “Na ɔwo ho firi 41 kɔsi 46.”

¹⁰⁷ Na, saa berɛ korɔ no ara, Klaudius na ɔye amrado wo Roma, a ɔmaa Yudafoɔ no nyinaa firii ho. Monkenkan Asomafoɔ no nnwuma, ti 18 no, na mobɛhunu se Paulo, berɛ a ɔkɔɔ Efeso no, ɔhunuu Akwila ne Priskila, a na wɔye Yudafoɔ paa, na wayi wɔn wo ɔtaa berɛ no mu, na wɔwo Palistina bio efiri se na Klaudius ahyɛ se Yudafoɔ nyinaa mfiri ho, Kristofoɔ ne ɔtɔdɔsfoɔ baanu no. Akwila ne Priskila na wɔtimm asafo no wo Roma, na ɛse se wɔfiri ho ɛsiane Klaudius a ɔsɔree wo ho no, na wafa asafo no nyinaa... anaase Akristofoɔ no ɛne Yudafoɔ no nyinaa afiri Roma.

¹⁰⁸ Afei, “Petro a ɔye asafo no bishop no,” na mɛtumi akyere mo Twerɛsem, de ako fam bɛye mfinrinhya aduɔson, a na Petro mfirmi Palestina da. Wo Twerɛsem no mu pɛɛ! Na mo ka se “Petro wɔkumm no wo Roma, na Paulo wɔtwaa ne tiri firii so wo Roma.” Eno ye gyidiewuɛ. Makenkane mogyadansefoɔ ho

adesua nyinaa a metumi anya, na won mu baako nni ho a eka biribi fa Petro anaase Paulo (emu baako) a wokumm no wo Roma. Mogyadansefoɔ nsem a edimu emu deɛ edikan a yebetumi akenkane, emu biara nni ho a eka biribi fa ho. Na ɔnye saa! Eyɛ gyidiewuie.

¹⁰⁹ Mewɔ ha sɛ merebeɓa abosonsom ho ntoma, enti yere—yerebeɓe saa enam Awurade mmoa ene N'Asem so, hwe, akyere mo senea asafo no tee. Moreteam fa “Katolik ho!” nanso mo deɛ montwen simma kakra.

¹¹⁰ Afei, afei, yɛhunu sɛ Akwila ne Priskila akyiri no (sɛdeɛ Twerɛsem kyere no) wɔfaa won firii Roma, wɔgyaa asafo ketewa no sɛ agyanka, won a na wɔwɔ mu nyinaa na wɔye abosonsomfoɔ a wasakyera a wɔbaa Roma Kristofoɔ asafo mu, asafo a edikan a Akwila ne Priskila ɛna awarefoɔ foforo a na watim asafo no na wayene no.

¹¹¹ Afei yɛhunu sɛ, bere a wɔfirii ho pɛ, ɛno na wɔyɛɛ won ara bishopfoɔ ɛna wɔfaa won ara nkyerekyerɛ, na afei wɔgye too mu. . . sɛ wɔbenya amrado anim adom, Konstantin ne won a wɔbaa akyire yi, sɛ wɔbenya adom, ɛfiri sɛ na ɛsɛ sɛ wɔnya nnipa wɔ mu ho a wɔbegyina wɔ ɔman no amanyɔsem a ɛwɔ-hɔ no mu. Wɔde asafomma no baa mu, na wɔgyee won wɔ mu wɔ (“pɛyɛ”) paemuka so, wɔnnim hwee fa Onyankopɔn ho sene saa nnipa yi a yɛwɔ wɔ Amerika ɛnnɛ yi bi; sɛdeɛ eyɛ adwuma kekɛ, a na eyɛ anofafa kesɛ sɛ wɔrepaemu afa Kristo, Onyankopɔn foforo a eka won ara nyame ho. Na emu ho wɔgye too mu, wuraa asafo no nhyehyɛɛ mu, abosonsom afahye ahodoɔ.

¹¹² Afei, Roma ɔsɔfoɔ no, afei wɔgyee yei too mu wɔfaae ɛna wɔyɛɛ kɔmunion, adeɛ a edikan a ɛbaae na eyɛ wɔreyɛ kɔmunion, sɛ anka wɔbeyɛ biribi a wabubu mu te sɛ Kristo Nipadua no, wɔbeyɛ no *kurukuruwa* te sɛ owia anaase te sɛ bosome no. Na beɓem ɛnnɛ ɛdaso ara ye kurukuruwa! Nokore. ɛdaso ara ye wafa kurukuruwa, na ɛnye Ne Nipadua sini bi a wabubu mu. Eyɛ kurukuruwa ɛna tonomtonom. Roma asɔfoɔ ɛnnɛ de saa wafa kurukuruwa yi to afɔrebukyia no so na wɔfre no “Kristo Nipadua No ankasa.”

¹¹³ Afei, ntweho kesɛ bi wɔ saa Episkopalianfoɔ a wokorɔn no ntam, ɛna deɛ ekeka ho no, na Katolik asafo no wɔ saa asemtire no so, sɛ eyɛ Nipadua no *ankasa* anaase *egyina ho ma* Nipadua no. Roma Katolik no ka sɛ “eyɛ Nipadua no ankasa,” ɛfiri sɛ na ɛno ye Baal nipadua ankasa (owia-nyame no) a ɛhyeren ne ho wɔ saa kɔbere mfrafrae sini no so ɛna wɔyɛɛ no kurukuruwa. Kristofoɔ pono biara nni ho a wɔwɔ paanoo kurukuruwa wɔ so!

¹¹⁴ Afei na wɔpɛ sɛ wɔhwe apueɛ, ɛne deɛ ekeka ho, te sɛ deɛ wɔyɛɛ wɔ abosonsom ɔsom mu no; na wɔde mmaa ba mu, ɛne deɛ ekaho, te sɛ deɛ wɔyɛɛ no bere biara no, te sɛ abosonsomfoɔ de ma bosombaa no, ɛne deɛ ekeka ho no. Afei wɔayi Astarte ho na wɔde Maria asi ho, wɔaye no ɔsoro hema. Wayi Jupiter ɛna

wode Petro asi ho. Na ese se wanya gyidiewuie, sedee wabe ye saa no wanyaa . . .

¹¹⁵ Bere a Akwila ne Priskila sane baa akyire no, akyire yi a Klaudius dii hene mfrinhyia dummiensa no, afei bere a wasanee won akyi baaee no wahunuu se won asafo no awura abosonsom mu koraa, nanso anyini aye dodo, biribi kesee.

¹¹⁶ Sedee wode yei beba mu no nti, ese se woyi Twere Kronkron no firi ho koraa. Afei, me ye Irishni, mewo dee wofre no *Yen Gyidie Mu Nokwasem* eno ye asofoo nko ara dea, ene dee ekeka ho. Na menim yei, mene asofoo nkamodie mu, asofoo no ne wo ngye akyinnye fa Twere Kronkron no ho, twere Kronkron no ye nwoma foroo ma no. Bere a saa Bishop Sheen kaa se, eha beye mfrinhyia mmien a abesene koroo no, se "Obiara a oboo mmoden se ogye Twere Kronkron no die no, te se worenante fa nsuo a ahono mu." Wonne Eno nni! Wofirii ase w ho ena woka se, "Onyankopon wo N'asafo mu, enye N'Asem."

¹¹⁷ Saa asofoo a owo kwan so ha, a obaa nkamodie a enkyereee no, soro ha wo Sacred Heart, oka kyeree me se . . . anaase asafo yi a ewo kwan no so, me were afiri dee etee. Me dwene se wofre no Sacred Heart. Obaa me nkyen faa asuboo no ho, Mary Elizabeth Frazier dee na wasane n'akyi na wadane Katolik ni no. Okaa se, "Wo boo no asu anaa?"

Mekaa se, "Aane."

Okaa se, "Sen na wo boo no asu?"

Mekaa se, "Wo Kristofoo asuboo mu."

Okaa se, "Wo kyere sen kwan ben so?"

Mekaa se, "Kristofoo asuboo baako pe na ewo ho."

Okaa se, "Wo kyere deen, se wo de no rehye nsuo mu anaa?"

Mekaa se, "Aane, owura."

¹¹⁸ Okaa se, "Wo de no hyee mu afei wo 'Agya, Obaa, ene Honhom Kronkron din mu anaa?'"

¹¹⁹ Me kaa se, "Eno nye Kristofoo asuboo." Mekaa se, "Kristofoo asuboo ye se wode no rehye mu wo Awurade Yesu Kristo Din mu."

¹²⁰ Otwerere too ho. Okaa se, "Wobeka ntam woi, anaase, wobeka asem woi akyere bishop no anaa?"

¹²¹ Mekaa se, "Se ono rentumi ngye m'asem nni a, ma no mfa nto nkyen." Mekaa se, "Menka biribiara ntam." Wohu? Na okaa se . . . Na mekaa se, "Menye ahomasoo, owura, mmom menim se Twere Kronkron no kaa se, 'Momfa soro anaase asase nka ntam, efiri se eye Ne nan ase ntiasoo,' ena dee ekeka ho. Ense se yeye saa."

¹²² Okaa se, "Eye nwanwa, Katolik asafo no na wobo asu te saa."

Mekaa se, "Bere ben? Bere ben?" Wohu? Nanso woka se woyee.

123 Efiri se, nokore ni, na woye, na yen nyinaa ye baako wo mfitiasee no, na ahyasee no firi Pentekoste na ebaae. Eno ne asafo a edikan no mfitiasee, obiara betumi akasa afa ho. Kristosom asafo no firii asee wo Pentekoste, wode pentekoste suahunu, pentekoste nkurfo, pentekoste asub. Ne nyinaa firi asafo kann no mu wo Pentekoste.

124 Afei, monhye no nso. Afei, yehunu se na ese se wofiri Twere Kronkron nkyerakyere no ho sdee wobenya saa nnooma yinom a ebeso amrado ahodo no ani ena dee ekeka ho, na ede abosonsomfo aba mu.

125 Afei, monhwe. Petro na ye Yudani. Ewe nokore saa? Mobetumi asusu ho se Ohoteni Petro regye ato mu se wode abosom ahodo resi asafo no mu, yudani a womma no kwan se onhwe bosom bi? Wo betumi adwene ho se reye biribi te saa? Ewe Petro! Wobetumi adwene ho se reka se, "Me nnooma a matwere wo akyre ho mfitiasee no nyinaa ye mfoms, Meto won agu fam seesei. Merebetena ase se honhom a ewo Roma asafo yi mu, na magye ato mu. . .?"

126 Ewe, ewe onipa a wasesa. Ne saa nti, se woye saa no, na ese se wofiri gyidewu bi ase se "Petro wasiee no wo asafo no mu na ode ahye no nyinaa agya won, na won ne Katolik asafo kann no." Wonye! Twere sem biara nni Ho, abakosem biara nni ho anaase biribiara nni ho a ewe; ewe biribi. Na wonye.

127 Na saa abosonsom sfo a ewo Roma asafo a edikan mu no etese enne dee baako yi ewe. Woye di se saa paano no ne Kristo nipadua no, se ete biara Kristo ba fam na ohuri wura saa paano sini no a wode begu afrebukya no so no mu (se dee nkura no befa ko anadwo no). Mohu? Mogye di. . . Na eno nti na Katolik gyedi se ese se woko asore ko som, efiri se "Onyankopon wo saa asafo no mu." Eno nti na wakoto ena wosi asennua wo won ho, faa asafo no mu, efiri se "Saa paano sini no ye Onyankopon." Ewe hwe gyese dee egypta ho ma Baalim owia-nyame, Twere sem biara nni ho ma no koraa! Aane, saa wafa kurukuruwa no a eda afrebukya no so no.

128 Afei, ne saa nti, wannye Kristosom nkyerakyere no a Irenaeus, Polycarp, ene saa anuanom aforo no, Paulo. . . Yehunu se, osuani a wakyere paa na ewe. . . etenaase kyeree paa, na ewe Yohane. Wotwaa no asuo mfirinhyia mmiensa, ko Patmo so, efiri se na ewo sukuu. Na rekyere ase anaase rehwehwe Onyankopon Asem no, ekeka Bom, ono Nkrataa no bom. Wahunu no ene ne nimdefo se woye, na wopamoo no mfirinhyia mmiensa (amrado no wuo akiri no wode no sane baee), na afei otwere Adiyisem Nwoma no.

129 Na akasa faa "Onyankopon a ewo N'asafo mu anaase Onyankopon a ewo N'Asem mu?" Twere Kronkron no kaa se Asem no ye Onyankopon.

Mfitiasee no na Asem no wo ho, na Asem no ne Onyankopon na ewo ho, na Asem no ye Onyankopon.

Na Asem no beyee honam, na ebetenaa yen mu, . . .

¹³⁰ Dee eka ho no, asafo biara nkyerekyerɛ biara no, ma no nye Baptis, Presbyterian, Methodist, Pentekoste, anaase dee etee biara, a ɛno ne Twere Kronkron yi atweredee nko no, eye mfomsoo! Efiri se Yohane kaa wo Patmo supɔ no so, Honhom Kronkron no, anaase Kristo rekasa kyere no, akaa yei se, “Se onipa biara yi biribi firi Yei mu anaase ode biribiara ka Ho a . . .” Enti ebeye den na wode saa abosonsom bosom-som yi nsesoo ahodoɔ yi, wɔreyɛ nyame mmiensa afiri Baako mu, ɛna saa abosonsom nnooma yi nyinaa a Asafo a edikan no ankyerekyerɛ na wɔtiaee no?

¹³¹ Nicene Abadwakuo No, se Oyɛ adeɛ mmiensa anaase adeɛ baako, akyinnyeɛ keɛɛ no, saa mogyadansefoɔ no baa soro ho, wɔn mu binom de—ɔne . . . Onipa baako, ɔno—ɔno ɔhwefoo, pentekoste asenkafoɔ no, se ode nsa agu ɔyarefoɔ so, wode dadeɛ hyehye too ne nsa so na wɔtwee ne nsa koo akyire te sei. Afoforo no, gyina ho, baabi a wɔfa nkrantɛ na wode tuu n’ani, na aye te se mogyadansefoɔ bi a wɔgyina maa Asem yi! Halleluya! Wode wɔn mogya ne adiyifoɔ dada no dee fraae. Asem yi, onuabarima, Eyɛ Onyankopon Asem.

¹³² Bere a saa abosonsomfoɔ yinom sakyeraeɛ no, wode saa nsesoo ahodoɔ yi baa Kristosom mu. Wɔrentumi mfa Twere Kronkron no nye adwuma bio, efiri se Twere Kronkron no yi yei ho ntoma. Na wɔbeka akyere wo ɛnne ara se wɔnni . . . wɔnnye Eno nni. Woka se, “Ne nyinaa ye, nanso asafo no ne asem a ekyenesoo.”

¹³³ Eyɛ, yɛhunu adekoro no ara bi wo Pentekoste. Monteateam mfa “Katolik ho,” bere a yedi fo te se, Methodist, Baptis, ɛne wɔn mu baako biara.

¹³⁴ Mo Methodistfoɔ, ase kronkron, aden nti na mokumm Yosef Smith afei? Yei ye Amerika ɛne akwanya se mobesom. Mennye dee Yosef Smith kaaɛ no nni, nanso na mo nni ho kwan se mokumm no, eye, Mormon no.

¹³⁵ Mo Baptistfoɔ, dodoo sen na moakata soo? Mo a mo aka no?

¹³⁶ ɛna Pentekoste, modi fo te se wɔn a aka no, moaye ataadeɛ soro a wahye ɛna nyaatwomfoɔ ahodoɔ. Se anka ahobraseɛ no ɛne Honhom no tumi no, moanya Asem no a Honhom no nka ho. Na moyɛ bone dododo kyene dee mobeye se na motese wɔn mu bi a. Moako wɔn abosonsom afahye ahodoɔ no mu mode nyamebaasakoro nsusuiɛ nyinaa bi, ɛna saa nnooma yi nyinaa bi, wɔrentumi mfa Asem no nkyere mu. Nsem No ne no bo abira. Senea eye awerho, senea eye awerho!

¹³⁷ Enti bere a woteɛ Roma asafo a edikan no, Kristosom no, na ɛse se woto Twere Kronkron no twene; na wɔfa saa afahye

ahodoɔ yinom, sɛdɛɛ wɔbɛyɛ no, na ɛsɛ sɛ wɔnya nyinasoɔ bi, enti wɔkaa sɛ, “Petro na ɔyɛ Roma pope a ɔdikan. Na ɔdaso ara te saa,” wɔka sɛ. Eɣɛ, momma yɛnka sɛ na ɔyɛ, Petro bɛko atia Pentekoste Nsɛm no anaa? Wobetumi adwene ho sɛ Yudanɩ a ɔde abosom resisi hɔ?

¹³⁸ Na sɛ metumi de Asem a watwerɛ no akyerɛ mo a, nna no mu ɛne mfinrinhya pii, sɛ Petro amfiri Palistina berɛ baako mpo da (na ɔkɔɔ Babilon nam Eufates ho), na ɔnni Roma da, ɛnam Twerɛsɛm no so, SɛDɛɛ AWURADE Sɛɛ NIE! Ne nyinaa yɛ abosonsom adwene.

Afei yɛde ɛno bɛba Matemehofɔɔ no mu pɛɛ.

¹³⁹ Monhwɛ Pentekoste, wɔnni Asem no. Mone saa Asem no ntena na moyɛ nokorɛ berɛ biara; momfiri saa Asem no mu, mo bɛkɔ baabiara.

¹⁴⁰ Berɛ bi a atwam wɔ ha wɔ nhyiamu kɛsɛɛ bi ase a ɛyɛ Pentekostefɔɔ sukuu kɛsɛɛ, ɔbaa bi sɔre gyinaaɛ, ɔreka kasa foforɔ, na afɔrebukya anim frɛ no gyaɛɛ berɛ tiaa bi. Na saa anadwo no berɛ a me sane baa mu no, Billy hyiaa me wɔ hɔ no, ɔkaa sɛ, “Wo nim biribi? Saa ɔbaa no kaa sɛ ɔnyaa nkransɛm foforɔ anadwo yi na ɔrebɛma.”

¹⁴¹ Na mehwɛɛ ɔbaa no, watwitwa ne nwi, atadɛɛ a ɛhyɛ no kyekyereboo tɛsɛ dɛɛ wɔhwɛɛ no guu mu, ɔte soro hɔ reyɛ ne tiri nwi, retwe n’ataadɛɛ ngusoɔ no bi, na me nim sɛ ɔrebɛsɔre agyina hɔ. ɛna ɔsɔrɛɛɛ, ɛna mekaa sɛ, “Tena ase.” ɔkɔɔ so ara. Mekaa sɛ, “Wo te me nka? Tena ase!” Oh, me.

¹⁴² Berɛ a me pueɛɛ saa anadwo no, na mmerantɛɛ no mu nnan anaasɛ nnum hyiaa me wɔ abɔntene hɔ wɔne ɔbaa no, ɔkaa sɛ, “Wohoo Honhom no werɛ.”

¹⁴³ Mekaa sɛ, “Honhom biara a mede Nyankopɔn Asem no aho ne werɛ no ɛsɛ sɛ ne werɛ ho.” Mekaa sɛ, “Twerɛ Kronkron no nka sɛ adiyifoɔ no honhom no hyɛ odiyifoɔ no ase? Sɛ ɔredi adansɛɛ a, nkɔmhyɛ yɛ—yɛ . . . Kasa foforɔ yɛ nkɔmhyɛ sɛ wɔkyerɛ asɛɛ a.” Mekaa sɛ, “ɛnnɛ ma no ntwen nkɔsi sɛ mawie, afei na ɔbetumi anya.”

ɔkaa sɛ, “Nanso worekyerekyerɛ Asem no.”

Mekaa sɛ, “ɛno ne dɛɛ me gyina ho.”

¹⁴⁴ ɔkaa sɛ, “ɔbaa no wɔ biribi foforɔ ɛne foforɔ firi Soro, biribi sononko firi ɛno ho.” Sɛ ɛno nsane mma Roma Katolikism mu a me nnim dɛɛ ɛtɛɛ!

¹⁴⁵ Momma onipa biara asem nyɛ atorɔ na honhom biara nyɛ atorɔ, na Onyankopɔn Asem nyɛ Nokorɛ no. Onyankopɔn Asem di kan!

¹⁴⁶ ɛdɛɛn ne ɔhaw no ɛnnɛ, wɔwɔ adiyie pii ɛne atorɔ nnooma. Eɣɛ sɛ woreda fam abutu wɔ hɔ na wɔrebue wɔn akoma mu ama ahonhommɔne, sɛ anka wɔne Onyankopɔn Asem tena no. ɛhɔ ne

baabi a ɔhaw no wɔ, eno ne asem no. Nnipa, di nokorɛ, nokwafoɔ, nnipa papa, nanso worentumi nka nkyerɛ wɔn. “Eʔe, yegye *yeyi* di, sɛ Pentekostefoɔ.” “Yegye *yeyi* di, sɛ Baptis nkurɔfoɔ.”

¹⁴⁷ Megye Yei di efiri sɛ Eʔe Onyankopɔn Asem! Me ne obiara redi asie sɛ wobetenetene me wɔ Mu. Wohu? Eʔe nokorɛ. Yei ne Asem no! Mo ne Yei ntena, Yei yɛ nokorɛ!

¹⁴⁸ Enti wɔtee asafo a edikan, Roma Katolik asafo a ediikan. Na sɛ anka wɔbefrɛ ɔno . . . ɔno *ɔhwefoɔ* no, a berɛ biara wɔfrɛɛ no no, seesei wɔfrɛ no “Agya.” Wɔdaso ara yɛ. Na wɔka wɔ ha sɛ, “Ese sɛ mogye tom, sɛ saa wafa yi *yɛ* Kristo Nipadua no. Na, akyirikyiri no, ɔsɔfoɔ no yɛ nyame, efiri sɛ eʔe nhyɛ ma Onyankopɔn sɛ ɔtie ɔsɔfoɔ no nne na eno sesa saa wafa no kɔyɛ Kristo Nipadua no ankasa.” Na afei nnipa a wɔyɛ nitefoɔ no ma kwan ma wɔpiaso wura wɔn mene mu! Oh, me! Oh, sɛnea . . .

¹⁴⁹ Nanso nokorɛ asɔrefoɔ no, nokorɛ ahwefoɔ no, wɔne Asem no na etenaɛ. Wɔtenaa saa Nicene Abadwakuo no mu pɛɛ, wɔsɔɔ saa Asem no mu pɛɛ. Aane, owura. Wɔba mu te sɛ mogyadansefoɔ, biribiara foforo, nanso wɔne Asem no tenaaɛ. Wɔmpɛ abosonsom biara koraa.

¹⁵⁰ Na mepɛ sɛ obi nkyerɛ me baabi a ɔhoteni Patrick yɛɛ Roma Katolik ni pen. Biribiara nni hɔ saa! ɔkasa tiaa saa Roma asafo no. ɔno na ɔyɛ ɔhoteni Martin wɔfase. Mekenkanee eha, wɔ . . . ɔbaa bi a ɔtwɛrɛɛ a . . . Hazeltine, Owurayere Hazeltine, *Atwɛrɛɛ tiaa bi firi Nicene Abadwakuo No*, ɔkaa sɛ ɔkɔɔ kard wɔ Oxford sɛ ɔbenya ɔno—ɔno kard ama ɔno, wafa, *ɔhoteni Martin Abrabɔ No*, na saa onipa yi kaa sɛ, “Mmom Roma asafo no anyɛ no ɔhoteni.” Nokorɛ ni enyɛ, ɔkasa tiaa biribi no! Na saa ara na ɔhoteni Patricia yɛɛɛ. Onipa a ɔne Onyankopɔn Asem no tenaaɛ sii wɔn ara sukuu, wɔfirii saa nnoɔma no ho.

¹⁵¹ Seesei, yɛhunu sɛ, saa ara na etɛɛ ennɛ. Roma asafo no kɔso ara wɔde wɔn biskit kurukuruwa no, wɔgyedi sɛ Kristo ba fam na ɔhuri wura mu. Na, montie, monim sɛ ɔsɔfoɔ no na ɔnom nsa no? (Berɛ, a ese sɛ wɔn ho wɔn ho nom no, “ɔde kurukuru no maa wɔn ho wɔn ho.”) Nanso, wɔ abosonsom tebea mu no, asɔfoɔ no nom nsa no. Mohu? Mo daso ara . . . Ne nyinaa yɛ abosonsom! Eʔe pɛpɛpɛ. Wɔmfa ho.

¹⁵² Wɔka kyerɛ wo, “Merenka nkyerɛ wo mfa Twɛrɛ Kronkron biara ho.” Saa ɔsɔfoɔ no, anaase ɔsɔfoɔ no, ka kyerɛ me wɔ soro hɔ, ɔkaa sɛ, “Owura Branham, worebɔ mmɔden akasa afa Twɛrɛ Kronkron ho, merekasa afa asafo bi ho.”

Mekaa sɛ, “Onyankopɔn ne Asem no!” Eʔe. Afei, ne nyinaa yɛ.

¹⁵³ Yɛhunu wɔ yeyi mu, ekɔ ma ennɛ, eno nti na Roma Katolik asafo no ese sɛ wɔkɔ asɔre kɔ som. Wɔakyerɛkyerɛ wɔn sɛ “Onyankopɔn wɔ sa wafa kurukuruwa no mu, ɔhɔhɔɔ no a ɔwɔ asɔrefie ha no.” Wohu? Montumi nhunu sɛ eno yɛ abosonsom? Nokorɛ, eʔe saa.

154 Montumi nhunu se nnipa a ebegye biribi—biribiara a ene Asem yi ho abira no ye adekoro? Twerɛ Kronkron no, wo Adiyisem 17, wɔfrɛ Katolik asafo no “odwamamfoɔ”? Na Wamfrɛ Matemehofɔɔ no maame...na obaa no ye “nnwamamfoɔ no maame”? Adekoro no ara! Obaa no ma nkyerɛkyerɛ firi ne fin kuruwa a efiri n’adwamammɔ akyiwadeɛ no mu, efi na kankan, onipa tebea kekɛ, se anka Onyankopɔn teasefoɔ no Asem a eye nokore ena korɔgyenn.

“O Nyankopɔn, hu yen mmɔbo,” ne me mpaɛɛ.

155 Irenaeus kaa se, me twerɛɛ krataa bi wo ha deɛ okaaɛɛ, okaa se, “Onyankopɔn Asem no te se agudeɛ kɛsɛɛ fɛfɛ bi a ɔde bi sii abɔnten ama no aye honi kɛsɛɛ, Ohene tumfoɔ. Nanso,” okaa se, “gyidie asɛnka, gyidiewuie, asɔrefekuo ahodoɔ, wɔfa saa agudeɛ fɛfɛ no na wɔye kraman tebea firi mu, na wɔdaadaa wɔn a wɔnnim Asem no. Yei wɔye se Onyankopɔn akwan besɛɛ na wɔde ahohoraa ba Eno so.” Halleluya!

156 Se wobɔ mmɔden se wobɛma Onyankopɔn Asem aka biribi a ene wo kuo no beye pe a, wɔrefa agudeɛ no afiri Ohene kɛsɛɛ no nipadua mu na wɔye okraman honi, anaase sakraman, anaase prako, anaase biribi, afiri mu. Na wo daadaa wɔn a wɔnnim Asem no.

157 Halleluya! Ebinom wo ho a wɔwɔ Onyankopɔn Honhom, a wɔgyina ma Asem no a aba honam mu no. (Onyankopɔn, ma yen dibere nnɔso.) Asem no, enye biribiara se Asem no! Fa saa Asem no baabi a Yesu kaa wo ho no, “Osoro ne asase nyinaa betwam, nanso M’Asem renye.”

158 Baabi a Ekaa se, “Mommɔ asu ewɔ Awurade Yesu Kristo Din mu”; wɔye “Agya, Obɔ, Honhom Kronkron,” nyame mmiensa firi Mu. Wɔfa gyidiewuie ahodoɔ nyinaa bi, na wɔye nnɔsɔma ahodoɔ nyinaa bi, na wɔde nsuo pete wɔn so se anka wɔde wo behye mu no. Biribiara! Wɔye biribi a nnipa-aye na oyantam mu, se anka wɔde beto Agudeɛ mu, wo Ohene kɛsɛɛ no mu, Kristo.

Oh, Halleluya! Eno ye Onyankopɔn a waba honam mu, Kristo!

159 Wɔasɛɛ Onyankopɔn akwan no. Momma nnipa no mmra asafo no mu, mmaa a wɔatwitwa wɔn nwi, wɔakeka wɔn anim, wɔahye ntaadeɛ a eye aniwuo. Mmarima ye ahufɔɔ, wɔma obaa so naso mu di wɔn kan. Wɔba asafo no mu, na wɔdi buncɔ agoro ena bingos, ena nnɔsɔma a aporo nyinaa bi. Na asɛnkafoɔ ena deɛ ekeka ho wɔwɔ nsunɔa, wɔne mmaa wɔabɔ adagya wɔahye adwareɛ ataadeɛ na wɔrɛkɔdware nsuom, wɔrenom tawa, na wɔrefrɛ wɔn ho “Onyankopɔn nkoa”; bere a saa asɔrefie yi ye asɔrefie kronkron a watu asi ho ama Onyankopɔn, enye wiase fi. Eye nokore. Nanso wɔfa Onyankopɔn agudeɛ na wɔye prako afiri mu, anaase sakraman, anaase kraman, anaase wiram aboa, anaase biribi, na wɔde ama mpapahweekwaa aduane, deɛ nnim.

160 Meda woase, Dɔk. Mewɔ baako wɔ ha nanso na mensusu se me de beye adwuma, duku.

Aane, eno ne dee wɔye. Irenaeus na ɔye—ɔye nokore ara se.

161 Edeen na Onyankopɔn dwene fa yei nyinaa ho? Ete se dee wɔkaae no, “Oh, emfa ho mma No”? Efa Ne ho! Erefa ho.

162 Aden nti na ɔkaa nnooma a ɔyee kyeree Yerebia? Aden nti na ɔkaa saa? Eye asem hia. Onyankopɔn wɔ kwan.

163 Edeen se Mose kaa se, “Meyi me kye se anka meyi me mpaboa no”? Anka ɔrenhunu anisoadehunu no da. Ete se wo ba Onyankopɔn kwan so. Onyankopɔn wɔ kwan.

164 Bebre na yebetumi aka. Momma yemmue nko Tweresem baako wɔ ha. Metweree won mu bebre. Momma yemmue nko Numeri 25, simma kakra. Numeri 25, yerehwe se ebia eye—eye biribi a ehia ma Onyankopɔn, anaase enye. Momma yenhwe se eye a, ebia saa gyidie asenka ahodoɔ yi, gyidiewuie ahodoɔ yi (ene dee ekeka ho) no se ehia a. “ɔye Onyankopɔn a ɔye, ɔbu nani gu adee no nyinaa so.” ɔnye saa! ɔde ahoma sa ho na ɔtwe taahoma mu, na ese se wo ba Mu.

Na Israel tenaa Sitim, na ɔman no firii aseɛ ne Moab mmammaa bɔɔ adwaman.

(Montie!)

Na wɔhyiahyaia ɔman no kɔɔ wɔn anyame afɔreduane ho: na ɔman no didii, na wɔsɔree wɔn anyame no.

Na Israel de ne ho bɔɔ Baal-peor ho: na AWURADE bo fuu Israel. (Enye nwanwa se ɔkaa se “Mommɔ mpaee mma saa nnipa no”! Huh?)

Na AWURADE ka kyeree Mose se, Fa ɔman no mu atitire no nyinaa, na sensene wɔn ma AWURADE owia so, na AWURADE abufuhyee no nsane mfiri Israel so.

Na Mose ka kyeree Israel atemmufɔɔ no se, Monkunkum mo mmarima a...wɔde wɔn ho kɔbɔɔ Baal-peor ho no.

165 “Monkunkum wɔn mu biara!” Onyankopɔn pe se ɔye Onyankopɔn, na se ɔrenye Onyankopɔn a ɔrennya beaee a etɔso mmien. Ense se ɔma Baal (ena gyidiewuie bi a nipa-aye, ena onipa bi nkyerekyeremu bi, anaase adwene bi fa gyidie asenka bi ho, anaase adwene bi a efa a—eye asɔrefekuo bi ho) a egyina Ne kwan mu, ɔye Onyankopɔn na ɔbetumi ama aboɔ yi so se mma ama Abraham. Ense se ɔnya mo asɔrefekuo. Ense se ɔnya mo kuo akeseɛ ene mo sukuu ene nnooma. ɔfa dee ɔbetumi anya wɔ Ne nsam, eno nye hwee, ɔhome Nkwa home ko mu na ebeye biribi a ebesom No. Eno ne dee ema No ye Onyankopɔn. Nokore ni, eye biribi a ehia ma Onyankopɔn.

Woka se, “Emmfa ho.” Efa ho! Nokore ni, efa ho.

166 Pope Leo Kεσεε no, ɔdii hene firii 440 kɔsii sε 461. Oh, na n'adwene ye no sε ɔreyε deε eyε pεpεεpε, ɔbaa asafo no mu... Ansana ɔno na Victor, na ɔreyε dede, nso. Na ɔbaa hɔ, ene sεnea ɔkunkumm Akristofoɔ no ene biribiara a εka ho.

167 Na afei hwan na ɔfirii yei nyinaa ase, ɔreyε no “mmara” awudie? Monim deε ɔyεεε? Ɔhoteni Augustine a ɔfiri Hippo, ɔno ne deε ɔyεεε pεpεεpε.

168 Ɔhoteni Augustine nyaa akwanya bi pɛko, saa na abakɔsem ka, sε ɔbeyε nnipa kεσεε na Honhom Kronkron nhyε no mma. Ɔte adiɔ wɔ akyire hɔ, wɔ Lyons, France, wɔ saa sukuu kεσεε no mu baabi a Irenaeus kyerεε adeε, εna wɔn ene Ɔhoteni Martin. Ɔtenaa sukuu yi adiɔ εna Honhom Kronkron no baa ne so, nanso ɔpoo sε ɔgye No to mu.

169 Afei εdeen na ɔbeyεεε? Amanehunukrom ba mprenu sene sε ɔfirii aseε, ɔkɔ Hippo fam paa, Abibirem, Eɔh na ɔtee ne sukuu. Na eyε...

“Kyerε me!”

170 Metumi de mo akɔ abakɔsem mu. Ɔno ne ɔbaako a ɔde n'asem penεε so, sε “Eyε ade papa sε wɔbekum obiara a ɔyε atuateni deε ɔne Roma asafo no gyidiewuie no nye adwene,” Ɔhoteni Augustine a ɔfiri Hippo. Twεε Kronkron mu nimdefoɔ bi wɔ ha, anaase obi a wakenkan abakɔsem, wonim sε εno ye nokorε, ma wo nsa so? Aane, wahu? Nokorε wɔyε. Ɔhoteni Augustine a ɔfiri Hippo, ɔno ne ɔbaako no a ɔpenεε asem no so sε “Ne nyinaa ye papa sε wɔku atuateni biara a ɔne Roma asafo no nye adwene.” Ɔrepene saa abosonsom nkyerekyerε no so, na wɔafiri Twεε Kronkron no ho, na wɔahyehyε owia-bosom ɔsom. Monim deε nti a Kristosom ye...

171 Monim baabi a monyaa Bronya? Wɔwoo kristo wɔ Oforisuo mu, nanso εdeen na wɔyεεε? Owia ne okyinsoromma ahodoɔ a etwa ho hyia no ereberε ase berε a εrekɔ akyire, da biara εreyε tenten, anaase tiatia kakra, na tiatia kakra, na εfiri aduonu kɔpem aduonu-nnum ye berε a owia-nyame no nyaa n'awoda. Eyε nna nnum wɔ hɔ, εno ne berε a wɔnyaa Roma mmoa agodie no wɔ saa berε no mu, afahyε de ma owia-bosom awoda wɔ saa berε no. Na afei moahunu deε moanya seesei? Wɔkaa sε, “Ye no ‘owia-nyame,’ momma yemfa no ‘Onyankopɔn Ba.” Na adeε no nyinaa ye abosonsom firi mfitiasεε no! Na nnipa no wɔ mmɔntene so wɔde wɔn mpaboa toɔ-tenten no, na wɔrekyinkyim soro ne fam wɔ mmɔntene no so, na wɔde mmirika wura adwadidan ahodoɔ mu.

172 Na da bi εha no na me yere reka kyerε me, “Obi kaa sε, ‘Mennim deε menya Papa.’ Ɔkaa sε ‘Onuabarima ɔrebema no hwiski galon fa,’ na ɔfoforo no kaa sε ɔrekɔ ma no champagne bi. Na ɔbaako kaa sε, ‘Eyε, merekɔma no a—a tabono a wɔde yi bidie firi ogya mu.’” Afahyε a eyε Bronya, abosonsom, bonsam-som! Ne nyinaa ye.

¹⁷³ Nanso Augustine pennee so. Se mope se mohwe yei wo Schmucker mu a, Schmucker ntwersee mu a, S-c-h-m-u-c-k-e-r-s, Schmucker *The Glorious Reformation*, dee akaaee nie, se “Efiri bere a Ohoteni Augustine a efiri Hippo gyee saa adwenkyere no too mu maa Katolik asafo no, ebuee apono no tetree maa won se wokum obiara a na wope saa bere no, a wopoo saa abosonsom asafo no. Na efiri Ohoteni Augustine bere so, beye mfirmhyia ahasa ewo Kristo akyi, kopem 1850, nnipa kunkum kesee wo Ireland, na Matemehofoo zepem aduwatwe-nsia na ewo ho a Katolik asafo no kunkumm won.” Eno wo Roma mogyadansefo adesua ho, zepem aduwatwe-nsia. Afei ene abakosem nimdefoo no nkasa, ono ne zbaako a akaa saa. Mereti n’asem no mu keke. “Obiara a na one Katolik gyidiewuie no nye adwene no!”

¹⁷⁴ Enye *katolik*, asemfua katolik no, wonye—won mfata saa din no. Woye Roma abosonsomfoo.

¹⁷⁵ Enye saa nnipa a wosombo no. Nnipa mpempem du na wowo ho, se nokwafoo te se won. . . bosomsomni biara tee. Wosusu se woresom Onyankopon, bere a (wasane ba Asem no mu) wowo abosonsom mu a abosom ahodo wo baabiara. Wohu!

¹⁷⁶ Ne nyinaa ye, na eye gyi- . . . gyidiewuie, Roma gyidiewuie. Na, montie, Mepse se meka biribi wo ha. Na matwam saa.

¹⁷⁷ Wo afe 1640 mu, wo afe 1640 mu, bere a Ireland nnipa kum no baaee no, ewo Roma nyehyee no ase ena asofoo no, nnipa mpem zha a wonam Ohoteni Patrick so sakyersee no wokumm won. Se Ohoteni Patrick na zye Roma Katolik ni a, enne aden nti na wokumm won ara nkurfoo? Na woye mfididan mu adwumayefoo, ena biribiara. Eno ye nokore. “Mpem zha,” wo mogyadansefo no, “a wokumm won efiri se na wone won adwene nye baako.”

¹⁷⁸ Mako Ohoteni Patrick asafo ahodo no bi mu wo Ireland Atififam. Aane, owura. Menyaa akwanya se mehunuu saa. Na eye nkataho kesee dada bi. Na wonni saa abosom no sisi ho, na wrehwie nnooma gu won nan ase, na woretua ma saa nnipa no ma wasane ba akyire na wobegye saa bosom no. “Maria, hail, Maria, ne Nyankopon na,” adekor wo ara sedee woyee Astarte (wokyer kabere), Maria honhom.

¹⁷⁹ Beye mfirmhyia mmienu anaase mmiensa a abesene koro nie Katolik asafo no hyee gyidiewuie foforo bi ase se “Maria anyane afiri owuo mu na ako Soro.” Dodo sen na mokae saa? Oh, mo nyinaa mokae, nokore, na aye mma wo nkrataa mu. Gyidiewuie ahodo! Wasi no wo gyidiewuie ahodo so, na enye Nokore ketewa baabiara.

¹⁸⁰ Afei, mo Matemehofoo no moye bone te saa ara, se mopo se mobefa Onyankopon Asem no. Eye gyidiewuie a efiri Matemehofoo asafo no mu adekor te se Katolik asafo gyidiewuie no ara, na yen

nyinaa aye mfomsoo kɔsi se yeɓesane ako Onyankopɔn teasefoɔ no Asem no mu! Eyɛ.

¹⁸¹ Mo Assemblies of God, mo Foursquare, mo Pentekoste oneness, threeness, anaase deɛ mo tɛɛ biara, monsane mmra Onyankopɔn Asem no mu! Mone saa asɔrefekuo abosom yinom mmɔ, asɔrefekuo anansesɛm no. Wɔkyere wɔn ho nkabere (bonsam honhom no) kɔwura saa asɔrefekuo abosom no mu. Mo nim saa? *Asɔrefekuo* yɛ “bosom”!

Woka sɛ, “Wo yɛ Kristoni?”

“Meyɛ Prɛsbiteriani.”

“Woyɛ Kristoni?”

“Meyɛ Metɔdisni.”

“Woyɛ Kristoni?”

“Meyɛ Pentekosteni.”

¹⁸² Ɛno nkyere hwee sene deɛ moyɛ a “prako” anaase a “ɔkraman” anaase a “aboa,” ɛne No nni hwee yɛ. Eyɛ nokorɛ. Deɛ yɛhia no ɛnnɛ yɛ: yɛresane aba Onyankopɔn Asem no mu!

¹⁸³ Afei, wɔ adwadie adwumayɛfoɔ ɛna nnipa a wɔsomboɔ wɔ Ireland Atififam no, sɛ Ɔhoteni Patrick. . . baabi a na ne sukuu no nyinaa wɔ no. Monim, na ne din nye Patrick? Na ne din yɛ Succat. Na ɔyɛ abarimaa kumaa no wɔwɔiaa no; ne nuammaanom wɔkumm wɔn. Na ɔsane baa n’akyi, ɛfiri sɛ ɔnyɛnee nkraman a na wɔdi mprako akyi ɛna deɛ ekeka ho, enti ɔno—ɔno—ɔno—ɔyɛɛ, bere a ɔyɛɛ saa no, afei wɔn. . . ɔhunuu ne kwan baa fie kɔɔ ne papa ne ne maame nkyɛn. Na ɔfirii sukuu aseɛ. Na sukuu a ɛwɔ Ireland Atififam no angye pope anto mu da sɛ Onyankopɔn ananmusini keɛɛ, wangye saa anni. Wɔne Asem no na etenaɛɛ. Onyankopɔn hyiraa saa nhyira ɔhoteni no, Ɔhoteni Patrick, nnipa keɛɛ.

¹⁸⁴ Na wote sɛ wɔreka sɛ “Ɔhoteni Patrick pamoo awɔwɔ nyinaa firii Ireland.” Monkenkan abakɔsɛm no na monhunu deɛ na ɛtɛɛ. Ɔhoteni Patrick na ɔgye kasa foforo di. Ɔhoteni Patrick na ɔgyedi sɛ ɔrefa ɔwɔ anaase ɔrenom adubɔne; na bere a ɔfa ɔwɔ na ɔto no firi ne kwan mu no, wɔkaa sɛ, “Ɔpamoo awɔwɔ firii Ireland.” Ɛfiri sɛ ɔgyedii sɛ ɔrefa awɔwɔ, na ɛrenye wɔn hwee. Aane, oh, nokorɛ.

¹⁸⁵ Wɔnni saa. . . saa abosomfie akɛsɛɛ yinom. Na ɛdeɛn na—ɛdeɛn na ɔhoteni. . . Ɛdeɛn na Irenaeus bɛyɛ ɛnnɛ? Ɛdeɛn na Ɔhoteni Patrick bɛyɛ ɛnnɛ, sɛ ɔrehunu dɔlla ɔha pepepɛm wɔde rewura Roma Katolikism mu, wɔde resi asɔredan akɛsɛɛ ɛna dɔlla-ɔpepɛm ahono ɛna biribiara sedɛɛ Matemehofɔɔ no reyɛ yi?

¹⁸⁶ Mekaa asem bi da bi na ɛpemm obiara, ne saa nti na mereyɛ saa tape yi. Wo deɛ gyae wɔn, onifirani di onifirani kan, ma wɔn ntɔ amena mu. Ɛno nko ara ne deɛ wobɛtumi ayɛ, hwe. Bere a

meka kyerɛ wɔn faa afɔrebukyia anim frɛ no ho no, na biribiara nni Twere Kronkron no mu sɛ “wɔrefrɛ nnipa aba afɔrebukyia anim.”

¹⁸⁷ [Ahoma no so yɛ hunu—Ɔs.]...wɔ Ne kronkronyɛ no mu. Bɛrɛ a yerebrɛ yɛn ho ase ama Ne wuo no, yerehunu yɛn ho sɛ yenye hwee, afei na Honhom Kronkron no aba mu na wama yɛn so. Na yɛmfa yɛn werɛ nhyɛ yɛn mu, ɛfiri sɛ yɛrentumi nye hwee, mmom yɛnɛ No bɛtumi aye nnoɔma nyinaa.

¹⁸⁸ Yɛn, wɔ Ne suban so, suban teasefoɔ a ɛwɔ Onyankopɔn teasefoɔ mu. Edeɛn na woyɛ...Sɛ wogyae wo ho mu ma Onyankopɔn na Onyankopɔn ba wo mu a, ɛdeɛn na ɛma woyɛ? Suban teasefoɔ a ɛwɔ Onyankopɔn mu. ɛnye honi a wawuo na ɛsi ntweasoɔ bi; ɛnye asɔrefekuo bi a ɛwɔ ne ti no wɔ Washington, ɛwɔ—ɛwɔ—ɛwɔ Asafo ahodoɔ Nkabomu no mu; huh-uh, daabi, ɛyɛ honi a wawuo, honi a wawuo ɛna gyidie asɛnka a awuo. Mmom suban a ɛteaseɛ wɔ ankore mu!

¹⁸⁹ Na obi reyɛ nkyerɛkyerɛ ɛda bi, anaase ɔwɔ nsɛm kakra bi, ɛna obi kaa sɛ “Sɛ wɔangye onipa nkwa a, na...Sɛ wagye ɔbarima nkwa ɛna ne yere nyaa nkwayɛɛ a, anka wɔbɛkɔ Ohwim no mu anaa? Ɔbaa no rentumi nkɔ Ohwim no mu, biribiara nni hɔ sɛ ɔbaa bi bɛkɔ Ohwim no mu ɛfiri sɛ woyɛ baako.” Nkwaseasɛm! Yesu kaa sɛ, “Mmienu bɛda mpa so, na mɛfa baako na ɔbɛgya baako.” ɛyɛ ankore asɛm a ɛda wo ne Nyankopɔn ntam, woregyae *wo* nnipadua mu; sɛ ɛyɛ maame, papa, mmɔfra, biribi foforo a ɔnya No anaase ɔnni. Amen!

¹⁹⁰ O Nyankopɔn! Saa wiase porɔɛɛ, efi, kankan yi; saa asafo ahodoɔ efi, kankan a wɔfrɛ wɔ-frɛ wɔn asafo ahodoɔ; saa efi, ekuo ahodoɔ kankan; saa efi, gyidie asɛnka kankan a etia Onyankopɔn Asɛm no. O Nyankopɔn, fa onipa ahobraseɛ ni kumaa bi bra baabi na ɔnhohoro wɔn ho, na ɔma wɔn so wɔ Soro hɔnom na yi Wo ho kyerɛ, Onyankopɔn Tumfoɔ. Amen. Edeɛn biribi porɔɛɛ a abɛyɛ!

¹⁹¹ Wayɛ yɛn Ne kronkronyɛ no fafafoɔ bi. Yɛn, wɔ Ne suban so no, yɛyɛ ɔteasefoɔ Nyankopɔn no suban a ɛteaseɛ no. Afei, yawu ama yɛn ho, wama yɛnɛ No asɔrɛ, afei montie, montie yɛi, N'Asɛm abɛyɛ honam bio wɔ *yɛn* mu. (Oh, Onuabarima Neville!) Hwɛ! ɛyɛ deɛn? ɛnye anasesɛm bi, nsusuɛ mu nyame bi a ɔtɛ hɔ, mmom Onyankopɔn teasefoɔ no. Edeɛn ne Onyankopɔn teasefoɔ no? Asɛm No a ɔwɔ wo mu no ɔreyɛ Ne ho kann. Hwew! Animuonyam nka Onyankopɔn! Oh, menim sɛ wo dwene sɛ meyɛ kronkroni amunimuni ni, ebia meyɛ. Nanso, oh, onuabarima, wo hunu? Yadi asɔrefekuo biara so nkonim, yadi abosonsom nyinaa so nkonim, Onyankopɔn teasefoɔ a wada no adi wɔ asɔrefie a ɛteaseɛ mu, na Onyankopɔn Asɛm no, a ɛyɛ Onyankopɔn, abɛyɛ honam wɔ wo mu. Adɛn? Wote Soro hɔnom, wadi nnoɔma nyinaa so nkomnim, wɔ Kristo Yesu mu. Amen!

Oh, medɔ No kɛkɛ. ɛsɛ sɛ meɔ fa biribi so na mekɔ so.

¹⁹² Afei, montie. Afei N'agyedifoɔ no mu nkumaa no, ɛmfa ho ne se—se mmere tenten, anaase hwan—hwan, kumaa, anaase dee wo tee biara, ɔno N'agyedifoɔ no mu nkumaa a ɛwɔ Ne mu no wɔ bone nyinaa hye wɔn ase. Wohu? Hwe! Kristo ne Nipadua no Tiri. Eye nokore saa? Eye, baabiara a Tiri no wɔ no Nipadua no ka Ho. Animuonyam! Baabi a me tiri no kɔ no ene nipadua no. Na baabi a Yesu wɔ no, Asafo no ka Ne ho. Amen! Ɔmfiri N'Asɛm mu; Ɔte N'Asɛm mu, ɔhwe Ne so, se ɔbede No adi. N'Asafo ka Ne ho.

¹⁹³ Na, hwe, woka se, “Nanso, Onuabarima Branham, meye akumaa no.” Eno ne Ne nan ase paa. Nanso, monkae, Ɔne wo na edii nkonim, ɔne wo na edii nkonim wɔ biribi ketewa biara so, mpo se woye Ne nan ase ntiasoɔ. Yadeɛ biara, bonsam biara, tumi biara, owuo no ara mpo, ɛwɔ wo nan ase, wɔ wo ase. Animuonyam! Mennya atenka te se dee na me tee aduonnum-mmienɔ anɔpa yi. Yei ye Nokore. Se anka metumi ama asafo no ahu saa a, onuabarim, yebeye asafo a adi nkonim. Agyedifoɔ a wɔwɔ Ne mu no, bone nyinaa wɔ N'ase. Oh, animuonyam!

¹⁹⁴ Merebehwe kakra, Mɛfiri aseɛ bio bere foforo no.

¹⁹⁵ Montie, montie yei. Moka se, “Onuabarima Branham, menni tumi biara.” Me nso menni. Menni tumi biara. “Eye, Onuabarima Branham, meye mmere.” Saa ara na metee. Nanso memfa me ho mento m'ahoɔden so, enye m'ahoɔden. Mede me ho reto me tumi so, hwe, me tumi a wɔde ama me. Enye me ahoɔden, meho nye den. Ɔno na hoɔden, na me—me ye Ne dee.

¹⁹⁶ Eha, te sei, yemfa no se, eha na kaar pii wɔ abɔnten no so, wɔ Fourth na Broadway wɔ Louisville, “soom, soom, soom, soom,” ntemso sɛdee wɔbetumi, akwansini aduosia dɔnhwere etwa saa abɔntene no so, obiara repere, resunsum, ahoɔhare so. Ɔbarima kumaa bi pue ho, ɔma ne nsa so, na, onuabarima, wɔbetwoo gyina. Eye, saa ɔbarima kumaa no nni ahoɔden a ebema saa kaar no mu baako agyina, nanso ɔwɔ tumi. (Animuonyam!) Enye n'ahoɔden. Eye, se kaar no mu baako pem no a, ebetete no. Nanso ma no mpagya ne nsa! Aden? Kaar no ahyenkafoɔ no hunu saa ataadeɛ no.

¹⁹⁷ Oh, onuabarima, wɔhunu saa ataadeɛ no, wɔgyina. Aden? Wɔhwe ne tumi. Wɔhwe dee etae n'akyi. Nhyehyeeɛ a ɛwɔ kuro no mu nyinaa tae n'akyi. Mmara nhyehyeeɛ a ɛwɔ kuro no mu tae n'akyi. Saa ataadeɛ no gyinahɔ ma saa. Ɔye sononko, aane, owura, ɛfiri se ɔye ɔpanin.

¹⁹⁸ Ɔteam, “Gyina!” Eye, kaar no mu baako kɔ “soom,” na ɔfa no te saa. Nanso ebeye se wɔmmɔ mmɔden, monhwe dee etae n'akyi. Wɔbesu twee na wagyina. Ense se ɔka biribi mpo, ɔma ne nsa so keke. Eno na eye saa, nokore. Ne tumi firi mmara nhyehyeeɛ no mu na eba, ne nyinaa tae n'akyi. Ɔno ara, ɔye mmere, nanso dee etae n'akyi no? Eno ne dee nsoromma . . . na taadeɛ, ɔwɔ ataadeɛ sononko a wahye.

199 Eno ne deɛ . . . ɛnye bosom, na mmom deɛ ɛsɛ sɛ ankorankore no hyɛ. Momma yɛmfa Onyankopɔn akodeɛ no nyinaa nhyɛ, amen, nkwagyɛɛ dadeɛ kyɛ, saa ɛkyɛm kɛsɛɛ yi (nɛ kɛsɛɛ yɛ pono) gyidie. Oh, onuabarima. ɛnye deɛ ɔtɛɛ, mmom deɛ ɔgyina hɔ ma.

200 Eno ne deɛ ɔpanin no . . . ɛnye saa ɔbarima ketewa no a ɔgyina hɔ no, ɔyɛ onipa biara kɛkɛ, nanso deɛ ɔgyina hɔ ma no!

201 Yɛn Akodeɛ ne Yesu Kristo. Aane, owura. Abonsamfoɔ nyinaa gyina berɛ a wɔhunu ɛno. Sɛ wɔhunu saa Onyankopɔn akodeɛ nyinaa no a, Honhom Kronkron mu asubɔ nokorɛ no a, amen, ɛno hunuu sɛ ɛfiri Onyankopɔn Ahennwa no anim tee, ɔhyɛ Ne wusɔrɛɛ akodeɛ no nyinaa no. Amen.

202 ɛnye sɛ wo ho yɛ den, wonyɛ hwee, ɛyɛ deɛ ɛwɔ wo akyi. Adɛn? Wo awu. Wokɔkaa asraafoɔ no ho, wo akɔka apolisifoɔ dɔm no ho, worebɛhwe mmara so na wadi saa abonsamfoɔ yinom so. ɛyɛ nokorɛ, wowɔ polisi dɔm no mu, adeɛ no nyinaa tae w'akyi. Hwe, wɔhu wo sɛ wawu, wonyɛ hwee, worentumi ngyina hwee. Nanso wo tumi a wɔde ama wɔɔ, ɛfiri sɛ wanyane wo na wote ɔsoro honom wɔ Kristo Yesu mu, bonsam no hunu saa. Sɛ saa nsa ahodoɔ no kɔ soro a biribiara gyina.

203 ɔhoteni Martin, berɛ bi wɔ asɛnniɛ . . . Na ɔbarima bi wɔ fam hɔ a ɔretwitwa ne honam kɛsɛ (bonsam), na ɔrekeka nam akɛsɛɛ firi nkurɔfoɔ mu te saa, na nnipa no di mmirika, na ɔrebo mmɔden sɛ ɔbɛkum wɔn. ɔtwee nsa kɛsɛɛ bi- . . . ɔwɔ mfeemfee akɛsɛɛ, ɛsɛɛ, na ɔretwe honam ano mma te saa berɛ a ɔreyɛ basabasa wɔ baabiara.

204 [Ahoma no so yɛ hunu—ɔs.] . . . asomfoɔ. Na nna a ɔhunuu sɛ ɛwɔ anim no, na ɔnim sɛ ɛbɛyɛ kwan sei so berɛ a ɔno Ara wɔbɛpamo no afiri ɔno Ara n'asafo mu, Laodikea asafo no, ɔkaa sɛ, “Hwe, megyina pono no akyi ɛna meboɔmu.” Na saa ekuo no apamo No, na wɔayɛ no ɛnnɛ, nanso ɔgyina pono no akyi sɛ ɔbɛboɔmu.

205 O Nyankopɔn, ma Ne Nipadua akwaa no nhunu ɛnnɛ sɛ yɛwɔ Asafo a adi nkonim no mu. Yɛyɛ—yɛwɔ Kristo mu. Yɛtɛ ase boro wiase nnoɔma nyinaa so.

206 Adɛn nti na yɛn mmaa no pɛ sɛ wɔtwitwa wɔn tiri nwi? Onyankopɔn, ɛkyɛrɛ biribi a ɛyɛ mfomsoɔ. Adɛn nti na wɔpɛ sɛ wɔyi wɔn ho wɔ nnoɔma a ɛkyɛrɛ-adwamman mu? Adɛn nti na yɛn nkurɔfoɔ no wɔ ɛkɔm wɔ wɔn akoma mu sɛ wɔtɛ a—a aberantɛɛ te sɛ Elvis Presley anaase—anaase saa Rickyfoɔ yinom bi, anaase deɛ ɛkeka ho, ɔgyina hɔ de sankuo dada bi na saa osu nnwomtoɔ na ɔma yɛn mmaayewa no hinhim na wɔtwe wɔn ntaadeɛ a ɛhyɛ aseɛ no pue, na nnoɔma? Onyankopɔn, na afei saa abarimaa no gye tom sɛ ɔyɛ Pentekosteni! O Nyankopɔn, ɛdeɛn ne . . . Hwe saa Pat Boone yi a ɔgyɛ to mu sɛ ɔyɛ Kristo Asafo ni ɛne saa adefoo yinom, biribi fi . . . O Nyankopɔn, refɛrɛ ne ho “ɔfiri Kristo Asafo mu.”

²⁰⁷ Onyankopɔn, yahunu se tumi agyiraeɛ nye asɔrefekuo bi din, mmom eye tumi no—ɔno tumi no a ɛwɔ Kristo wusɔree tumi a ɛwɔ ankorankore biara abrabo mu no. Onyankopɔn, ma nnipa yi a wɔwɔ ha anɔpa yi mpere nkɔ ɛno mu. Na se saa tape yi kɔ ɔman no mu baabi a nnipa no wɔ no a, Awurade, ma wɔn nhunu se enye nitan nti na wɔkaaɛ, ɛfiri me ara meye mfomsoɔ, mmom saa Asafo no bedi nkonim na wahunu ne gɔnabere. Se wɔbehunu baabi a saa abosom yi nyinaa, baabi a Katolik asafo no pue pefee na wɔyeɛ no “bosom,” ɔno Matemehofoɔ no aye no “ekuo,” na aye se bɔne; wɔrepo Asem no, “Wɔkekare wɔn anim kyere nyamesompa, nanso wɔpa mu Ahɔɔden.” O Nyankopɔn, senea W’Asem ye nokore fa, Asem biara!

²⁰⁸ Afei yebɔ mpaɛɛ, Agya, se Wo de yen bɔne bekɔye yen, na ma Nkransɛm yi nwura akoma mu yie. Na ma nnipa no... Ma saa asafo yi, sɛdɛɛ asɔrefie ketewa yi seesei tee wɔ dan yi sie mu se asafo, mma wɔn nhwe biribi fɛfɛ da, mmom dodoɔ a nnipa no bɛnya baabi atena. Onyankopɔn, ɛmma wɔn nhwe da na wɔnka se, “Yeka asɔrefie kɛsɛɛ yi a ɛwɔ nkuruie a wɔaye no kurukuruwa wɔ so yi ho.” Onyankopɔn, ma no nye nkataho a biribiara nni mu. Mma wɔn ani mfiri Adeɛ pɔtee no so da, a eye Yesu Kristo no. Ma ɔno nye ɔbaako no a ɔhye wɔn asɔrefie mma no, na afei Honhom Kronkron tumi no ne ogya no besiane fam wɔ wɔn akoma afɔrebukɔya so. ɛho ne baabi a afɔrebukɔya kann no wɔ, Awurade, ɛwɔ ankorankore biara akoma mu.

²⁰⁹ Mebɔ mpaɛɛ anɔpa yi se saa Asem yi beye duru wɔ akoma biara afɔrebukɔya so kɔsi se wɔrentumi mfiri So, se wɔbeyɛ anidaho na Asemɔpa no aye nyansasɛm ama wɔn, na wagye Asem no adie; na wɔremmue wɔn akoma mu mma adamone tumi (anaase atenka ahodoɔ, anaase osu, anaase wɔrehuri, anaase—anaase yikyere bi, tebea bi a ɛwɔ honam mu, anaase biribi te saa), mmom ako ma adekann no, nokore Kristo Honhom do no, baabi a ɔbeda Ne ho adi wɔ ɔdo mu ene tumi mu.

²¹⁰ Ye ma yen, Awurade. Sa ayarefoɔ yadeɛ ene wɔn a wɔwɔ amanee mu. Yebisa wɔ Yesu Din mu. Amen.

Medɔ No, Medɔ No
 ɛfiri se ɔno na ɔdiikan doo me
 ɛna ɔtoɔ me nkwayee
 Wɔ Kalvari dua no so.

... Medɔ No
 ɛfiri se ɔno na ɔdiikan doo me
 ɛna ɔtoɔ me nkwayee
 Wɔ Kalvari dua no so.

²¹¹ Bere a yasi yen tiri ase yi, dodoɔ sɛn na wɔde wɔn akoma beto afɔrebukɔya no so na wama no aye asase ama Onyankopɔn, sɛdɛɛ ɔbetumi adua N’Asem wɔ wakoma afɔrebukɔya so, a ede Kristo wusɔree no nkwa beba? Wobɛma wo nsa so na woaka

se, “Onyankopɔn, me de m’akoma nyinaa pɛ yei”? Onyankopɔn nhyira mo akoma a ekom de no, dummieny akyi dummieny pii.

Gyae to hɔ, wo deɛ gyae to hɔ,
Fa w’adesoa kɔ Awurade hɔ na gyae to hɔ;
Sɛ yɛwɔ awerehyemu na yanngye akyinyɛɛ da
a, ɔbeyi yɛn afiri mu nokoremu;
Yɛmfa yɛn adesoa nkɔ Awurade hɔ na yɛngyae
nto hɔ.

²¹² Wɔ w’akoma mu pɛɛ no, kae Kristo Agyenkwa no, kae sɛ ɔwu maa wo. Na sɛ wobɛwu ama wo ho a, ɛno beyi afiri wo nipadua mu, beyi afiri wo kra mu, beyi afiri wakoma mu wiase yi biribiara ɛne n’anigyedɛɛ nyinaa, afei Kristo . . . wone No bɛsɔre.

²¹³ Sɛ wɔmɔwɔ wo asu wɔ Yesu Kristo Din mu a, ɔtareɛ wɔ ha a nsuo aye no mma. Na, sɛ wo sɔre firi saa nsuo no mu a, woɛsɔre na wo ne Kristo anante wɔ nkwa foforo mu. Wawu saa bɛɛ no, wonni bio . . . abufuo na biribiara afiri hɔ. Woyɛ abɔdɛɛ foforo wɔ Kristo mu. Afei ɔnam Honhom Kronkron no so ma woso na ɔde wo tena ɔsoro hɔnom wone ɔno ara, aboro wiase yi mu tumi nyinaa so.

²¹⁴ ɛmfa ho sɛnea wo sua, sɛ woyɛ ɔbaa ketewa a wohoro adeɛ a, sɛ woyɛ—sɛ woyɛ onuabarima bi a wonni ne . . . ɔnnim ne ABD a, nsonsonoɛɛ biara nni mu deɛ woyɛ. Wowɔ Kristo mu, wadi nnoɔma nyinaa so nkonim. Na wo tumi no di honhomɔne biara so ɛne tumi biara a bonsam wɔ. Wowɔ Kristo mu, wadi nkonim.

Bɛɛ a mo asi mo tiri ase yi:

²¹⁵ Me nim sɛ onuabarima bi aba ha anɔpa yi, Onuabarima Slink (Megyedi sɛ wɔfre no “Sink, Jim Sink”), deɛ megyedi sɛ ɔyɛ . . . Na yɛn nuabarima a ɔwɔ ha yi wɔhu no sɛ ɔyɛ Asem yi kyerekyerɛfoɔ. ɛno nye nokore, Onuabarima Sink? ɛsɛ sɛ yɛde nsa gu ne so anɔpa yi ansana yɛbɛbɔ mpaɛɛ ama ayarefoɔ no, na yɛahyɛ no sɛ ɔsɔfoɔ (yɛn nua mmarimanom no mu baako) sɛ ɔnkɔ asafo ahodoɔ no mu na ɔnkɔka Asempa no.

²¹⁶ Onuabarima Jim Sink, wobɛba soro ha afɔrebukyaia no anim? Bra, Onuabarima Neville. Onuabarima Junie Jackson, wowɔ ha anaa? Asɔfoɔ no mu afoforo biara a wɔwɔ saa Gyidie yi mu?

²¹⁷ Onuabarima Jim Sink a ɔwɔ ha yi gye saa Asempa yi a yɛka yi di, ɔno Onyankopɔn Ba no, ɔgye di sɛ ɔyɛ nokore mu ɔbaabunu-awoɔ Nyankopɔn Ba no. ɛyɛ nokore saa, Onuabarima Sink? [Onuabarima Jim Sink ka sɛ, “Amen.”—ɔs.] Wogyedi sɛ ɔwuɛ na ɔsɔree bio da a ɛtso mmiensa no, ɔdii nkonim wɔ biribiara so, na ɔte Onyankopɔn nsa nifa, ɛwɔ Onyankopɔn tumi a ɛwɔ Soro no mfinimfini, ɔtease daa reyɛ ɔdima ma yɛn? [“Amen.”] Wo gye nsuo mu asubɔ di wɔ Yesu Kristo Din mu de ma bɔne fakye? [“Amen.”] Wo gye Honhom Kronkron mu asubɔ di sɛdɛɛ Onyankopɔn de bɛma No, a nsenkyerɛnnɛɛ ɛne anwanwadeɛ di gyedini no akyi? [“Amen.”] ɔgye saa di. Na me gyedi sɛ ɔwɔ abrabɔ a obi nni ne ho asem wɔ nnipa no anim. ɔka asem no

wɔ asafɔ no mu, mpen pii wɔ ha, na me hu no sɛ, “Onyankopɔn nnipa nwanwasoɔ.”

²¹⁸ Afei, ekɔ ma asafɔ yi, asem bi wɔ ha, onipa bi wɔ asem a etia Onuabarima Sink anaa? Ka no seesei anaase daa ka wano to mu. Dodoɔ sɛn na wɔgyedi sɛ saa Nkransɛm yi ka ene Asɛm yi a Onuabarima Sink . . . na mogye di sɛ enam Honhom Kronkron no adanseɛ so, sɛ Onuabarima Sink ɛsɛ sɛ wɔhyira no na wɔsoma no firi saa asafɔ yi mu sɛ Asɛmpa no sɔfoɔ, sɛ ɔrebɔ saa Nkransɛm yi ho dawuro te sɛ deɛ wɔaka no anɔpa yi no, nkɔ baabiara a ɔbetumi akɔ wɔ wiasɛ mu a Awurade besoma no? Momma mo nsa so na monka sɛ, “Mebɔ mpaɛɛ ama wɔ, Onuabarima Sink.” Onyankopɔn nhyira mo.

Momma yɛnsi yɛn tiri ase.

²¹⁹ Onuabarima Neville, sɛ wo de wo nsa bɛto Onuabarima Sink so bɛɛ a wo de wo nsa ato Twɛrɛ Kronkron no so.

²²⁰ Yɛn Soro Agya, yɛde brɛ Wo, anɔpa yi, ɔbarima a wɔayi no afiri saa wiasɛ porɛɛ yi mu, wabu ne ho sɛ wawuo ama ne ho na wagye Kristo ato mu sɛ Agyenkwa, wɔabɔ no asu kɔ Yesu Kristo Din mu, ɔde bɔhyɛ no asɔrɛɛ sɛ wanya Honhom Kronkron no, na afei ɔte Soro hɔnom, na wanya atenka wɔ ne bra so de ama ɔsom adwuma no.

²²¹ O Nyankopɔn, sɛ mpanimfoɔ wɔ saa asafɔ yi mu, sɛ nhyiamu ɛna ahwɛfoɔ mpanimfoɔ ɛna deɛ ɛkeka ho, sɛ yɛnhwɛ nnwankuo a Honhom Kronkron no de yɛn asiso sɛ yɛnhwɛ soɔ, nnwankuo no a wɔama wɔn nsa so a wɔnim sɛ Onuabarima Sink, “sɛ ɔyɛ onipa papa,” ne saa nti yɛde yɛn nsa gu ne so, sɛdeɛ Onuabarima Neville ene me, sɛ Wompanimfoɔ no, na yɛnam yɛi so yɛbɔ gyidie mpaɛɛ na yetu Onuabarima Jim Sink hyɛ Yesu Kristo som adwuma no mu. Yɛ ma yɛn. Ma Onyankopɔn tumi nhyɛ no mma. Ma ɔngyaegyaɛ nnoɔma mu da. Ma ɔnya akra mma Wo.

²²² Na, Onyankopɔn, yɛka yɛn nokoredie ntam ɛna onuayɛ de ma no, de tae n’akyi baabiara a ɔwɔ, wɔ mpaebɔ mu, ɛne mmoa mu, ɛne kwan biara a yɛbetumi so. Gye no, O Nyankopɔn, bɛɛ a yɛde no ma Wɔɔ yi. Wɔ Yesu Kristo Din mu, Onyankopɔn Ba no. Amen. Amen.

²²³ Wode wo nsa agu Asɛm no so no, na ɛhɔ Onuabarima Sink, Me hyira wo onuabarima ɛwɔ Kristo mu ene yɛn ayɔnkofa, wɔ Yesu Kristo Din mu. Amen. Onyankopɔn nhyira wo. Ne nyinaa yɛ. Na asɔrefoɔ no kaa sɛ, “Amen.” [Asɔrefoɔ no ka sɛ, “Amen.”—Ɔs.] Onyankopɔn nhyira mo. Bebreɛ na ɛwɔ hɔ sɛ wɔyɛ wɔ Asɛmpa no mu, ɛhia yie paa, yɛtaɛ wakyi ɔha mu nkɛkyɛmu ɔha yɛde biribiara a yɛbetumi ayɛ de aboa. Onyankopɔn nhyira wo.

²²⁴ Ɔnye nwanwa sɛ ɔyɛ a . . . Oh, me! Mɛpɛ sɛ me hunu mmarima . . . Ɛno yɛ. Ɔyɛ, sɛdeɛ mete asɛɛ seesei no, wafa ɔhwɛfoɔ no ɛwɔ Holiness Asɔrefie no so wɔ Utica, Indiana, a ɔnte akɔyirikyiri firi hɔ.

225 Afei, momma yenhwe. Oh, yewo saa anuanom no bi anaa? Oh, me gyedi se yewo ayarefoɔ se yebɛbo mpaɛɛ ama wɔn nso, yenni bi anaa? Ne nyinaa ye, woyee. . . womaa mpaɛbo nkrataa anaa? Ne nyinaa ye, momma yemfre mpaɛbo nkrataa kakra ntem so, obiara ntenase komm kakra. Yaka akyire paa. Mo betumi ama me simma du? Ne nyinaa ye. Mpaɛbo nkrataa, momma nnipa a wɔwɔ mpaɛbo. . . Womaa wɔn firii hen, baako?

226 Ne nyinaa ye, mpaɛbo krataa nɔma baako, wobɛba, nɔma mmienu, nɔma mmiensa, nɔma nnan, nɔma nnum. Mpaɛbo krataa nɔma baako, mmienu, mmiensa, nnan, nnum, mongyina ha, ntemso sɛdɛɛ mobɛtumi seesei ara, se wobɛtumi asɔre a. Se worentumi a, eyɛ, ma yen nhunu, yebɛba abɛfa wo. Yerebo mmɔden se yɛbɛnya dodoɔ a yɛbɛtumi. Baako, mmienu—mmienu, mmiensa, nnan, nnum, nsia, nson, nwɔtwe, nkron, du; nsia, nson, nwɔtwe, nkron, du; na mmienu pɛ na wɔsɔree wɔ eno so. Eɖu, dubaako, dummienu, dummiensa, dunnan, dunnun. (Huh?) Wɔn nyinaa, mpaɛbo nkrataa no nyinaa, mo nkɔ saa ɛfa ha, monko ɛfa ha, wɔ fa ha se mobɛye a.

227 Oh, Ɔnnɔye nwanwa anaa? Afei, obiara nya ɔbuo sɛdɛɛ wobɛtumi, bɛye simma du seesei, bɛye simma du. Afei, wɔn a wɔwɔ mpaɛbo nkrataa no, yɛpaɛmu kaa se “Nnipa no a wɔpɛ se wɔbo mpaɛɛ ma wɔn, momfa mo mpaɛbo nkrataa mmra,” na sɛdɛɛ yɛrenye. . . Hwe, wɔkɔso ara ba bio, na afei wɔbo mmɔden de Onyankopɔn akyɛdɛɛ ye adwuma se Ouija board, nanso yɛnye—yɛnnɔye nni se yɛreyɛ saa.

228 Yen—yɛgyedi se yɛrema Onyankopɔn ayɛ N’Adwuma. Mogye saa di? Dodoɔ sen na mogye saa Nkransɛm yi di anɔpa yi se eyɛ Nokorɛ no? [Asɔrefoɔ no ka se, “Amen.”—Ɔs.] Meda moase. Meda moase. Onyankopɔn nhɔira mo. Me de m’akoma nyinaa gye No di, ɔkra, ɛne adwene.

229 Seesei, ayɛ te se yewo nnipa bɛye aduonnum wɔha a ɛse se yebo mpaɛɛ ma wɔn, biribi te saa. Afei, montie. Afei, mo mu biara mowɔ Kristo mu. Mowɔ Kristo Yesu mu, moadi yadɛɛ nyinaa so nkonim. Mo a mowɔ mpaɛbo santene no mu nyinaa, moyɛ Akristofoɔ, a moanya awo foforo, momma mo nsa so. Mo gyinabea afei ewɔ Kristo mu. Moadi nkonim dada, na adeɛ baako pɛ a ɛse se moyɛ ne se mongye ntom na mongye nni se deɛ Onyankopɔn aka no ye Nokorɛ no.

230 Mentumi ɛbɛye den se mɛfa saa santene no wɔ nhunumu mu, ɛbɛye dodoɔ se mɛye, ɛbɛgyɛ mmɛɛ tenten. Ɛrenye me, me gyedi se mɛtumi atena ha da no a aka no, menya atanka papa. Menya atanka papa kekɛ. Me nim se Eyɛ nokorɛ. Monyi Awurade ayɛ! Mmom seesei yewo Kristo mu, seesei yete ase wɔ Kristo mu. Amen! Oh, me! Yeinom ne saa nnoɔma no a makyerɛkyɛɛ no ye Nokorɛ? Se ete saa a, ɛnnɛ Ɔbeso aba Ne ho. Eyɛ nokorɛ.

231 Mo mu dodoɔ sen na mo wɔ mpaɛbo santene no mu a moyɛ ahɔhɔɔ ma me? Menim mo mu bebree, nanso mo mu bi ye ahɔhɔɔ.

Ma wo nsa so, wonim se mennim dee enye biara wo wo ho, ma wo nsa so; wo santene no nyinaa mu, uh-huh, ne nyinaa ye. Ono ye Kristo? Wogye No di? Esee se wonya gyidie, esee se wogye No di. Se wonnye No nni a, enne Erenye adwuma. Esee se wo hunu wo gynabere, esee se wo hunu wo gynabea. Eye nokore saa, Onuabarima West? Eno ye nokore. Hunu wo gynabea, Kristo hyee bo “Nnooma a Me ye no na mo nso mobeye.” Wo de w’akoma nyinaa gye No di.

²³² Saa obarima no a ogyina akyire ho no owo biribi a enko yie wo ne sisi. Wo de w’akoma nyinaa gye No di. Worentumi nko mpaebɔ santene no mu, nanso wobetumi ako wakyi na watena ase, erebefiri ho. Na enye kokoram. Ko wakyi na tena ase, ne nyinaa aba awiee. Me nhunuu obarima no da wo m’abrabo mu. Se yeeye ahohoo a, onuabarima, ma wo nsa so. Se yeeye ahohoo ma yen ho a . . . Asem ben a, wanya ayaresa!

Aforebukyia yi ho ha, wo gyedi?

²³³ Wo ho te sen? Yeeye ahohoo, mennim wo. Onyankopon nim wo. Wo gyedi se me ye N’akoa? Wo gyedi saa Nkransɛm a meka no? Edeen se meka kyeree wo se wakyiri ohaw no befiri wo so a? Wode wo akoma nyinaa gye No di? Owura Burkhart, wo sane ko Ohio, wanya ayaresa. Yesu Kristo ama wo ho aye wo den.

²³⁴ Wonni ha ma wo ho, wo wo ha ma obi foforo. Oye obaa. Na obaa no firi Ohio, nso, eno ye nokore, ne din de Alice McVan. Eno ye nokore. Waye oprehan. Eye nokore. Yafunu yadee ene mmaa haw ene ntinimu haw. Eye nokore? Wo dee gyedi na ne ho beto no. Ko so na fa w’akoma nyinaa gyedi. Fa wakoma nyinaa gye No di, obenya.

²³⁵ Wo ho te sen? Mennim wo, yeeye ahohoo. Eye nokore saa? Wo gye me di se N’akoa? Wogyedi se yedii nkonim wo Kristo mu? Se wo gyedi a, wo de wo ntinimu haw no ene wo haw a wanya a, enne, Owurayere Allen, wobetumi asane ako wo fie na wo ho aye wo den.

²³⁶ Me gyedi se yeeye ahohoo, yente saa? Me nhunuu wo da. Yei ne bere a edikan a yahyia, yeeye ahohoo ma yen ho. Wogyedi se meye Ne diyifo? Wo gyedi? Saa mu haw na ereha wo. Eye nokore, ente saa? Womfiri ha, wofiri Anafo fam. Worebo mpaee ama wo mmofra a wonnyaa nkwagye. Ono ne wo kunu a owo w’akyi. Owo obarima wo n’akoma mu anpa yi, adamfo a orebɔ mpaee ama no. Woka se, mehu obi, woye—woye m’adamfo maame ene papa. Onipa bi ba soro ha a wofre no L. C. anaase S. T., anaase biribi te saa, S. T. anaase biribi, ono—ono ye wo babarima. [Onuabarima Neville ka se, “J. T.”—Os.] J. T. . . . Wo na wowo ho no, S. T. Daabi, enye J. T., menim. Oye obarima ketewa, tiri-nwi tuntum, mahu no se ogyina animu ha pee baabi a owo seesei. Sane ko fie, na wo anya wo abisadee. Sane ko fie.

²³⁷ Saa obarima no owo ha anpa yi, obarima no a ofiri Georgia fam no? Yeah. T. S. Yeah. Me nhunuu wo papa ene wo maame

da wɔ m'abrabɔ mu, na wonim sɛ ɛno yɛ nokorɛ, nanso mahu wo sɛ woreba, wɔ wɔn anim ha pɛɛ. Menim sɛ na ɛyɛ. Wanya wo abisadeɛ, nngye akyinyɛɛ.

238 Mo nyinaa mogyedi, mode mo akoma nyinaa? Afei, dodoo sɛn? Mo mu biara wɔ Kristo mu. Woka sɛ, “ɛno ne Asempa no?” ɛno ne deɛ Yesu Kristo yɛɛɛ pɛpɛɛpɛ. ɛno ne deɛ asomafɔɔ no yɛɛɛ pɛpɛɛpɛ. ɛno ne deɛ Irenaeus ɛna wɔn a aka no yɛ pɛpɛɛpɛ. ɛno yɛ pɛpɛɛpɛ.

Mo gyedi? Afei monsi mo tiri ase.

239 Bra ha, ɔhwɛfɔɔ. Nnipa pii na wɔkɔ fa saa santene no nyinaa mu te saa. Yayi mmienɔ anaasɛ mmienɔ afiri mu wɔ fam hɔ. Monko fam ha pɛɛ. Saa Onuabarima Neville yi yɛ Onyankopɔn nnipa. Me gyedi.

240 Yɛbɛfa santene yi mu ha na yabɔ mpaɛɛ ama saa nnipa yi, de nsa agu wɔn so. Mo nyinaa gyedi sɛ mo ho bɛyɛ mo den, mo mu biara? Obiara a ɔwɔ ha rebɛgye No adi? Afei si wo tiri ase seesei, yɛwɔ Asafo no nkonimdie mu.

241 Awurade Yesu, me nim saa onuabarima yi, ɛno nti na manka biribiara ankyerɛ no amfa ho. Menim deɛ ɔpɛ. Mebɔ mpaɛɛ sɛ Wobɛsa no yadeɛ, Awurade, na wama no n'abisadeɛ. Wɔ Yesu Kristo Din mu.

242 Ɔsoro Agya, mede nsa gu saa onuabarima kumaa yi so, anɔpa yi, yɛbisa wɔ Yesu Din mu de ma ne gyeɛ. Amen.

243 Oh, woyɛ . . .

Ɔsoro Agya, fama yɛn Nuabaa Dauch wɔ ha yi, onuabaa dɔfɔɔ yi, wɔayɛ adamfɔɔ paa ama yɛn wɔ ha, de ma m'abusua ɛne yɛn adɔfɔɔ. Yɛgyedi sɛ ɔbaa no ɛne ne kunu yɛ Wo mma. Mebɔ mpaɛɛ, Onyankopɔn, sɛ Wobɛyɛ n'abisadeɛ ama no anɔpa yi. Wɔ Yesu Kristo Din mu. Amen.

244 Onyankopɔn, wɔ Yesu Din mu, hyira yɛn Nuabaa Bruce. Yɛnim, Awurade, sɛ ɔyɛ W'akoa. Yɛbɔ mpaɛɛ sɛ Wo bɛma ɔbaa no—n'abisadeɛ. Wɔ Yesu Kristo Din mu. Amen.

245 O Ɔsoro Agya, berɛ a yɛnim sɛ—sɛ Wo nko ara na wobɛtumi asa Onuabaa Blankco yadeɛ, yɛbɔ mpaɛɛ sɛ Wobɛhyira no na wayɛ saa abisadeɛ yi ama no, Awurade. Wɔ Yesu Kristo Din mu. Amen.

246 Ɔsoro Agya, wɔ yɛn nuabaa yi so yɛde yɛn nsa gu ne so wɔ Yesu Kristo Din mu, bisa ma no ɔgyɛɛ ma W'animuonyam. Amen.

247 “Nsenkyerɛnnɛɛ yi bɛdi wɔn a wɔbɛgye adie akyi,” na yɛde yɛn nsa gu saa onuabaa yi so a ne ho bɛyɛ no den. Wɔ Yesu Din mu, yɛ ma yɛn, Awurade. Berɛ a saa ntinimu yadeɛ yi, rewoso nipadua yi, na ɔgyina ha yi, Awurade, ɛwɔ Honhom Kronkron nhyesɔɔ ase yi, na wabrɛ, nanso Woyɛ Onyankopɔn. Sa ababaawa yi yadeɛ, mebɔ mpaɛɛ, wɔ Yesu Din mu.

248 Onyankopɔn Tumfoɔ, ma yen nuabarima no n'abisadeɛ. Ye ma yen, Agya. Yede nsa gu ne so na yebu ɔtamfoɔ no fɔ, wɔn a wɔbɛsɛɛ ne kra, anaasɛ wɔde a—a agyiraeɛ tuntum beto n'anim. Ma no mforo mfaso nkunimdie mu anɔpa yi, Awurade, na ɔnhunu ne gyinabere wɔ Kristo Yesu mu. Na saa na ɔbenya deɛ ɔbisa, wɔ Yesu Din mu.

249 Yen Soro Agya, yede nsa regu yen nuabarima yi so, ɛwɔ Yesu Kristo Din mu, ye n'abisadeɛ ma no. Amen.

250 Saa abaayewa kumaa dɔfoɔ yi, Agya, wɔ Yesu Din mu ma Awurade nhu no mmɔbɔ, de ma Onyankopɔn Animuonyam yɛbisa ma no ɔgyeɛ.

251 Onyankopɔn, yenim saa maame yi akomam su ɛna ne babaa no su. Onyankopɔn, ma no gyidie anɔpa yi, na afei fa ye adwuma seesei ara, yenim sɛ ɔbaa no wɔ tumi wɔ so. Na ɛbeyɛ ho, ɛwɔ Yesu Kristo Din no mu.

252 Onyankopɔn, sa abarimaa kumaa yi yadeɛ, yɛbɔ mpaɛɛ wɔ Yesu Kristo Din mu.

253 Onyankopɔn, yen Agya, yede nsa gu yen nuabaa yi so na yɛbisa anɔpa yi sɛ Ye n'abisadeɛ ma no. Wɔ Yesu Kristo Din mu. Amen.

254 Yen Soro Agya, bere a saa awuraa kumaa yi ba ne gyinabere ma ayaresa yi, yede nsa gu ne so na yɛabisa n'ayaresa. Wɔ Yesu Kristo Din mu. Amen.

255 Wɔ abɔfra kumaa fɛɛfɛ yi so yede yen nsa gu ne so, wɔ Yesu Kristo Din mu, bisa ayaresa no.

256 Menam Yesu Kristo Din mu, a mede nsa ato yen nuabaa yi so, ma Wo nsa no yadeɛ seesei ara.

257 Yen Agya, a Wo wɔ Soro, Wo Din ho nte, saa abarimaa yi yede yen nsa gu ne so. Wɔ Yesu Kristo Din mu, ma no ngye No nni. Amen.

258 Ɔsoro Agya, wɔ yen nuabarima ɔkatakylie yi so, Awurade, W'akoa, Nyankopɔn nnipa, yede yen nsa gu ne so sɛ n'abisadeɛ no mmra mu. Wɔ Yesu Kristo Din mu ma no mfa ne gyinabere seesei. Afei, Onyankopɔn ba bi wɔ ha, wɔ animuonyam bere mu baabi a yen nyinaa rewie no.

259 Ɔsoro Agya, wɔ yen nuabaa kumaa yi a ɔfiri esum kabii mu baaɛɛ benante wɔ Hann no mu no, ye ma yen, Awurade, sedɛɛ ne kra kumaa katakylie no bepagya anɔpa yi, ako Ɔsoro tebea mu. Na wama no—n'abisadeɛ, wɔ Yesu Din mu. Amen.

260 Ɔsoro Agya, wɔ yen nuabarima a ɔwɔ ha yi so yede nsa agu ne so wɔ Awurade Yesu Din mu, bisa saa abisadeɛ yi sɛ ɛmra mu ma no. Wɔ Awurade Yesu Kristo Din mu. Amen.

261 Yen Soro Agya, yede nsa gu yen Nuabaa no abɔfra no so, na yɛbisa sɛ ye n'abisadeɛ no ma no, Agya, bere a yede yen nsa agu ne so ɛwɔ Yesu Kristo Din mu.

262 Yen Soro Agya, yede nsa gu yen nuabaa yi so, wɔ Yesu Kristo Din mu. Ma n'abisadee no mmra mu, wɔ Yesu Din mu. Amen.

263 Yen Soro Agya, bere a yen nuabaa yi twam fa santene yi mu no na ma . . . yede yen nsa gu ne so, ma Onyankopɔn Kristo no mmene seesei na ɔmmu ɔhaw no fɔ na ɔma ne ho nye no den. Amen.

264 Ɔsoro Agya, wɔ yen nuabarima yi so, yede nsa gu ne so na yebisa se wɔ Yesu Kristo Din mu, se Wo besa no yadee wɔ Yesu Din mu. Amen.

265 Ɔsoro Agya, saa abaayewa yi a yede yen nsa regu ne so yi, na yebisa yen Awurade a ɔsomboɔ. Wɔ Yesu Kristo Din mu, yebisa n'ayaresa. Amen.

266 Yen Awurade a ɔsomboɔ, yede nsa gu yen nuabarima no so, ɛwɔ Nyankopɔn Ba no Din mu, Yesu Kristo, Dee yenam Ne so di nkonim boro soɔ. Na yebisa se Wo bema yen nuabarima n'abisadee, wɔ Yesu Din mu. Amen.

267 Yen Agya, wɔ yen nuabaa yi nuabarima no so, saa Asennua no ho sraani kumaa no, Mebɔ mpaeɛ, Onyankopɔn, se Wo Honhom mmra ne so na ye n'abisadee ma no. Wɔ Yesu Kristo Din mu. Amen.

268 Yen Soro Agya, wɔ saa Asennua no sraani katakyie yi so no, ɔgyina maa W'Asɛm wɔ—wɔ kasatia mmerɛ mu ɛne dee ɛkeka ho, nanso ɔgyina maa Asɛm no, ɔnante puee boroo nkonimdifoɔ so wɔ Kristo Yesu mu. Fa n'abisadee ma no, Agya. Mebɔ mpaeɛ na me ma no firi Wo nhyira mu, Awurade, se Wobesa no yadee na wama no n'abisadee. Wɔ Yesu Din mu. Amen.

269 Ɔsoro Agya, saa abɔfra yi rentumi ntena ase a Nyankopɔn nka ho, nanso Onyankopɔn betumi ama ne ho aye no den. Me de nsa gu ne so na mebu ɔtamfoɔ no fɔ, wɔ Yesu Kristo Din mu. Hyira abɔfra no, na Wo boa no na ɔnni yie wɔ Yesu Kristo Din mu. Amen. Yeboro nkonimdifoɔ so.

270 Ɔsoro Agya, de ma yen nuabaa yi, a yede nsa gu ne so wɔ Yesu Kristo Din mu yi, Onyankopɔn nkunimdie Tenabea no a ɔbeyee honam na ɔbetenaa yen mu no. Ma ɛwɔ Ne Din mu, saa Onyankopɔn Ba no tenenee Din mu, Yesu Kristo, mma yen nuabaa no abisadee. Amen.

271 Yen Nuabaa Kidd, nhyira w'akoma. Yen Soro Agya, sedee me kura ɔbarima panin yi ɛne ɔbaa yi wɔ yen nsa mu wɔ ha yi, dee ɔkaa Asempa no bere a na meye abarimaa kumaa no, nna kakra a abesene korɔ no a na ɔda ho na kokoram reku no; merepere se meko ne nkyen, na Onyankopɔn tumi twi faa akɔkora a wadimfirinhya-aduɔwɔtwe so na ɔsaa no yadee, kɔsii se adɔkotafoɔ no nwanwasoɔ mu yee komm, wantumi ante aseɛ. Mebɔ mpaeɛ se Wobeye n'abisadee ama no anɔpa yi. Ne yere kumaa wahyira no, Awurade, wahohoro nnoɔma ho de asoma ne kunu ko ɔsom

adwuma no mu se wɔbeka yei—yei Yesu Kristo Asempa a erekyi mogya no. Ye ma yen, Awurade.

²⁷² Hyira wɔn babarima, Akumaa, Awurade. Yebɔ mpaee se Wo bema ne ho aye no den na wama no ahɔɔden, Awurade. Ono ne wɔn akytaefoɔ de wɔn firi beaee kɔ beaee, de nnuku kɔgu soɔ. Ewom se wanyini paa wɔntumi nkɔ adwuma no mu bio, nanso wɔkɔ firi ayaresabea kɔ afie mu, wɔde nnuku kɔgu ayarefoɔ so. Onyankopɔn, Wo bɛdi eno ni, menim se Wo beye. Hyira wɔn na wama wɔn ahɔɔden nna bebre, Agya. Wɔ Yesu Kristo Din mu. Amen.

²⁷³ Nhyira wo. Ebeye hɔ, Onuabarima Kidd, ebeye hɔ. [Onuabarima ene Onuabaa Kidd kasa kyere Onuabarima Branham—Os.] Monyi Onyankopɔn aye. Amen. Aane, dee yebɔ mpaee de maa no no wɔ telefon so no.

²⁷⁴ ɔbarima ene ɔbaa a wɔadi mfirinhyia aduwɔtwe, na watra, ɔrentumi mpue nkɔ mmɔntene so na ɔngyina asenka pono no akyi, wanyini dodoodo saa bere yi se ɔbeka asem no saa, nanso ɔdaso ara besoma ha na wanya mpaebɔ nnuku na ɔde akɔma ayarefoɔ ene ɔmanehunufɔɔ hɔ, de kɔ ayaresabea ahodoɔ ene biribiara te saa. De kɔgu ɔno... Wɔrentumi nkɔ abɔntene na wɔntae ɔsom adwuma no akyi wɔ saa kwan no so, nanso wɔkɔ so dee eye paa a wɔbetumi. Eɛ se ema yen mmabunu no ani wu yen ho. Eye nokore, ɔreye biribi ama Kristo.

²⁷⁵ Monkae, ɔbarima panin yi a ɔwɔ ha yi, Onuabarima Kidd, na ɔreka Asempa no ansana wɔrewo me. Eye nokore, abɔntene hɔ ɔrebɔ mpaee ma ayarefoɔ no, ɔsraani katakyie panin. Na eha, wanyini, wadi mfirinhyia sen, Onuabarima Kidd? Wadi mfirinhyia aduwɔtwe-baako, ɔdaso ara rekɔ ma Onyankopɔn Ahennie no! Wanyini ara se ɔbegyina asenka pono no akyi na wakura nkransɛm te saa mu, nanso ɔbekɔ ayaresabea hɔ, akɔ mpa ho, baabi a ɔwɔ abarimaa a ɔde no kɔ baabiara wɔ kaar mu. Na wɔrentumi nnante, enti wɔde no tena kaar mu na wɔde no kɔ baabi, na wɔn baan, awarefoɔ dada, wɔkɔ mu hɔ na wɔde duku akoto so.

²⁷⁶ Na wɔwɔ ɔɔɔfoɔ bi a ɔbenee owuo paa da bi, abaayewa bi, na wɔreka biribi kyere me fa ho. Yebɔ mpaee maa wɔn, ɔbanana, ɔkɔɔe na ɔde too ne so... Abɔfra no asɔre seesei. Monyi Onyankopɔn aye!

²⁷⁷ Onuabarima Kidd, wɔfre me wɔ ha bere bi a abesene korɔ, beye mfirinhyia mmien a abesene korɔ, me susu se, eye saa, a na ɔwɔ kokoram wɔ dwonsɔto a no mu, wadi beye mfirinhyia aduwɔson-nnwɔtwe, anaase aduwɔtwe, ɔben mfee aduwɔtwe, a ɔwɔ kokoram a ɔwɔ dwonsɔto a no mu. Oduyefɔɔ no de too nkyɛn, na biribiara nni hɔ a ɔbetumi aye. Yeyee ntɛm, me ne Billy yesesaa kaar ka no, de kɔ baabi a na ɔwɔ no. Na Honhom Kronkron no ka kyeree yen se yenkɔ saa anɔpa no. Yɛntaa nye gyese wɔadi yen kan se yenyɛ. Na Honhom Kronkron no kaa

se, “Monko,” na yekoo ho ena yede nsa guu opanin no so, se yemmo mpae mma no. Na adokotafoo no rentumi nhunu biribi ketekete baabiara. Animuonyam nka Onyankopon! Oh! Aden? Yen gyinabere wo Kristo Yesu mu, oforo koo akyirikyiri nyarewa nyinaa ene otamfoo no tumi nyinaa so.

278 Oh, moani nye mmaa No?

Nnipa bi wo ayese baabiara,
Dee won akoma nyinaa redere
Ode saa Ogya yi a esanee wo Pentekoste no,
Dee ehohoroo won ho na emaa won ho tee;
Oh, Eredere seesei wo m'akomam,
Oh, animuonyam nka Ne Din!
Eye m'anigye paa se metumi ka se meye won
mu baako.

Meye won mu baako, won mu baako,
Eye m'anigye paa se metumi ka se meye won
mu baako;
Won mu baako, won mu baako,
Eye m'anigye paa se metumi ka se meye won
mu baako.

Ewom se saa nnipa yinom ebia wonsua se
wobeye,
Anaase wode wiase din a wagye hoahoa won
ho,
Won nyinaa anya won Pentekoste,
Waabo won asu wo Yesu Din mu;
Na woreka kyere seesei, wo akyirikyiri ene
baabiara,
Ne tumi no nso ye adekoro,
Eye m'anigye paa se metumi ka se meye won
mu baako.

279 Dodo sen na woye won mu baako? Momma mo nsa so seesei.

. . . won, won mu baako,
Eye m'anigye paa se metumi ka se meye won
mu baako;
Oh, won mu baako, won mu baako,
Eye m'anigye paa se metumi ka se meye won
mu baako.

Afei bra, me nuabarima, na hwehwe saa nhyira
yi
Eno bete w'akoma ho afiri bone ho,
Eno bema anigye-don no afiri ase awoso
Na ebema wo kra adere;
Oh, eredere seesei wo m'akomam,
Animuonyam nka Ne Din,
Eye m'anigye paa se metumi ka se meye won
mu baako.

Meye wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako; (Halleluya!)

Wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako.

Na wɔn ahyia wɔ abansoro no so,
 Wɔn nyinaa rebɔ mpae wɔ Ne Din mu,
 Wɔde Honhom Kronkron no bɔɔ wɔn asu,
 Afei tumi a wɔde som baae;
 Afei deɛ Ɔye maa wɔn saa da no
 Ɔbeyɛ adekorɔ no ara ama mo,
 Na eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako.

Meye wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako; (Halleluya!)

Wɔn mu baako, wɔn mu baako,
 Oh, eɣe m'anigye paa sɛ metumi ka sɛ meye
 wɔn mu baako.

280 Afei bere a yereto dwom no wɔ yen mene mu no, momma
 yenkyea yen ho. Nka sɛ:

Wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako; (Halleluya!)

Wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako.

281 Mo nyɛ? Monka sɛ, "Amen!" [Asɔrefoɔ no ka sɛ, "Amen!"—
 Ɔs.]

Meye wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako;

Wɔn mu baako, wɔn mu baako,
 Eɣe m'anigye paa sɛ metumi ka sɛ meye wɔn
 mu baako.

282 Metumi ato saa nyiyimu baako yi bio?

Ɛwom sɛ saa nnipa yinom wɔrensua sɛ wɔbeyɛ,
 (Wɔnni D.D., kɛsɛ biara Ph.D., mohu, ɛnye
 biribi kɛsɛ biara, mohu.)

Saa nnipa yinom ebɛa wɔrensua sɛ wɔbeyɛ,
 Wɔngyɛ din wiase nhoahoa wɔn ho, (Ekuo
 kɛsɛ bi.)

Wɔn nyinaa anya wɔn Pentekoste,
 Wɔn mu biara wɔbɔɔ wɔn asu wɔ Yesu Din mu;
 Na wɔreka kyɛrɛ seesei wɔ akɔyirikyiri ɛne
 baabiara,

Ne tumi no nso ye adekorɔ,
 Eyɛ m'anigyɛ paa sɛ metumi ka sɛ meye wɔn
 mu baako.

Wɔn mu baako, wɔn mu baako,
 Eyɛ m'anigyɛ paa sɛ metumi ka sɛ meye wɔn
 mu baako;
 Meye wɔn mu baako, wɔn mu baako,
 Eyɛ m'anigyɛ paa sɛ metumi ka sɛ meye wɔn
 mu baako.

Oh, ɛnye asase nyinaa so sika kɔkɔɔ mpempem
 Mɛfiri baabi a ɛsomboɔ sei,
 Ɛwom sɛ ɔdaadaafoɔ no...abɔmmɔden sɛ
 ɔbɛdaadaa me,
 Nanso mewa Nyankopɔn ntomadan ase
 dwoodwo,
 Eyɛ anigyɛ wɔ Ne dɔ mu ɛne adom mu,
 Na me te Halleluya fa!

²⁸³ Oh, me! Eyɛ m'anigyɛ paa ma saa. Ɛnye mo saa? Ɛnye mo
 anigyɛ sɛ moye wɔn mu baako? Wɔn mu baako, ahobrasefoɔ
 no mu baako a wɔhwiee wɔn mu guue, baa fam (ɛnye bosom bi
 anim), ɔteasefoɔ Nyankopɔn anim, (ɛnye ekuo bi anim na wode
 wo din ahyɛ nwoma no mu), ɔteasefoɔ Nyankopɔn anim, (ɛnye
 sɛ woka gyedie asenka bi), na mmom wobɛma Asem no abeye
 honam wɔ wo mu. Hwe, ɛne no. Na wabre wo ho ase, na afei
 ɔnam saa so Ɔmaa wo so, (ɛnye anidenfoɔ, wɔn a wɔhoran, woka
 sɛ "Meye yei, sɛ anaase ɔfɔforɔ no"), mmom ewɔ ahobraseɛ mu,
 ɔde mu, ɛne "eyɛɛ den na Ɔgyee mmɔborɔni te sɛ me, na eyɛɛ den
 na Ɔyɛɛɛ?" Saa kwan no so na Kristoni paa no wɔ atenka. Mo
 nnye saa nni? Oh, Ɔye kann paa!

Kann, kann, Ɔye kann paa ma me!
 Oh, kann, kann, Ɔye kann paa ma me!
 Ɛwom sɛ nnipa bi gye Ne ho akyinyee,
 merentumi ntena ase wɔ berɛ a Ɔnka me ho,
 Ɛno nti na medɔ No, na Ɔye kann paa ma me!

Kann, Ɔye kann paa ma me!

Monto!

Kann, kann, Ɔye kann paa ma me!
 Ɛwom sɛ nnipa bi gye Ne ho akyinyee, nanso
 merentumi ntena ase wɔ berɛ a Ɔnka me ho,
 Ɛno nti na medɔ No, na Ɔye kann paa ma me!

²⁸⁴ Oh, m'ani agye paa ma saa! Aane, owura. Oh, m'ani agye paa
 de ama saa Asempa dada ksee yi, mete saa animuonyam Asempa
 dada no kwan yi so.

²⁸⁵ Seesei, me nnamfonom, kɔsi sɛ yebehyia wɔ Kristo Ahennwa
 no anim bio, sɛ morebɔ mpaɛ a, monkae me. Na Onyankopɔn

nhyira mo mu biara. Meye . . . Merentumi nka se eye meya se me maa mo kyeree wo ha.

²⁸⁶ Afei, eko ma mo a mowo duku da ha no, Mede nsa guu so bere a na yerebo mpaee ama ayarefo no, se mohyee me nso se mereye no bere a Honhom no baaee no. Manko anisoadehunu pii mu, efiri se maye mmere, a mabre, monim, mawo ha beye donhwere mmieniu anaase mmiensa seesei, mereka asem no, na me firii asee nyaa kakra wo kwan no so sedee mobe hunu se Onyankopon ye Onyankopon. Wahu? Dee entumi nye ho no, anwanwasem no, nnooma emu nni hwehwebea . . . Bonsam no . . .

²⁸⁷ Afei, monkae, mo mu biara wo tumi wo Kristo mu. Mo nni tumi keke, mo wo *dibere sononko bi*, mo dibere sononko bi. Wama wo so, wo soro; enye se wobema wo ho so, mmom Kristo na ama wo so. Dodo a Kristo ma wo so no, akwirikyiri na wope se woko fam, hwe, wobanya ahobrasee atenka. Enti ebeye den na Obegye mmaboroni te se me, eyee den na Oyee? Nanso Oyee saa, na enti meda ase de ma saa. Amen! Eye paa!

Wo Yesu Din mu yerekoto,
Yerebutu Ne nan ase,
Ahene mu hene wo Soro yebehye No ahenkye,
Se y'akwantuo ba n'awiee a.
Din a Esomboo, (Din a Esomboo!) O senea eye de fa!
Asase so anidasoo ene Osoro anigye;
Din a Esomboo, (Oh, Din a esomboo! Onye Nwanwa anaa?)
Asase so anidasoo ene Osoro anigye.

²⁸⁸ Afei, montie, mommma mo were mfiri, monto nnyesoo no, momma me nto nyiyimu no. Mohu? Me nnim se metumi adwene nyiyimu a mpe se me to, eye adee a ediho no.

Wo Yesu Din mu yerekoto,
Yerebutu Ne nan ase,
Osoro ene Osoro mu ahemfo yebehye No ahenkye,
Se y'akwantuo ba n'awiee a. (Wahu?)
Ene Yesu Din no nko,
Se Ekyem mfiri fidie biara ho;
Se sohwe ahodoa twa wo ho hyia a,
Home saa Din kronkron no wo mpaeb mu.

Ne nyinaa ne no. Momma saa nsa no so na montie twoo se agyina! Mohu? Mohu?

Home saa Din Kronkron no wo mpaeb mu.
Din a Esomboo, Oh senea eye de fa!
Asase so anidasoo ene Osoro anigye;
Din a Esomboo, (Oh, Din a esomboo!) O senea eye de fa!

Asase so anidasoɔ ene Ɔsoro anigyee.

²⁸⁹ Momma yɛnka saa bio, yɛn nyinaa nka mom. Edeɛn na moka? Momma yɛmfa saa nyiyimu no bio, bɛyɛ, “Yɛne Yesu Din no nkɔ, sɛ ɛkyɛm mfiri fidie biara ho.” Momma yɛnto seesei berɛ a yakata yɛn ani.

Ɛne Yesu Din No nkɔ,
Sɛ ɛkyɛm mfiri fidie biara ho; (Afei montie.
Edeɛn na moyɛ?)
Sɛ nsɔhwɛ twa wo ho hyia a, (Edeɛn na ɛsɛ sɛ
woyɛ?)
Home saa Din kronkron no wɔ mpaɛbɔ mu.
Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) (O sɛnea ɛyɛ
dɛ fa!)
Asase so anidasoɔ ene . . .

[Onuabarima Neville kasa kyɛɛ Onuabarima Branham—Ɔs.]
(Menyɛ. Daabi, me—me nne asi kakra, me nne asi kakra, enti
menka sɛ . . . ? . . . Wopɛ sɛ wogya kwan . . . ? . . . Daabi, ne nyinaa
yɛ, wo deɛ kɔ so ara, ɛno yɛ.)

Asase so anidasoɔ ene . . .

Onuabarima Neville, mo hwɛfoɔ, seesei. 

61-1217 Kristosom Tia Abosonsom
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

ASANTE TWI

©2025 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Suayɛ Tumi Ho Nkaebɔ

Ɛho tumi nyinaa yɛ twɛɛfoɔ no dea. Saa nwoma yi wobɛtumi atintim no aɖie so wɔ ɛfie afa anaa sɛ wo bɛkyekyɛ, a worennye sika, sɛ biribi a ɛbɛma Yesu Kristo Aɛmpa no bɛtrɛ. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ aɖie biara mu, nkyɛɛ asee nkɔ kasa biara mu, anaa mfa nsrɛsrɛ sika wɔ bere a wo nyaa akwanya krataa a ɛfiri Voice of God Recordings®.

Sɛ wopɛ ho nsɛm anaa nnooma bi a ɛwɔ ho a, me sɛɛ sɛ twɛɛ kɔ:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org