

JESU KHRISTU NGUYE ITOLO, NAMUHLA, NAPHAKADZE

¹ . . . wena kakhulu, Mnaketfu.

² Ngajabula kakhulu ngesikhatsi ngiva lelocolo, *Phansi Avela eNkhatimulweni yaKhe*. Noma ngabe bekungubani loyomnaketfu lohlabelo lelo, ngivile kutsi ulihlabelo mine, ngilitfokotela sibili lelo, lelo liculo lami lengilitsandzako. Labhalwa ngumngani locondzene nami, uMnaketfu William Booth-Clibborn.

³ Kuveta ekhatsi lapho buNkulunkulu beNkhosi yetfu Jesu Khristu. Namuhla uma betama kuMenta nje lomunye umuntfu, noma—noma umprofethi, noma lokutsite, ngicabanga kutsi loko kuveta loko Lebekangiko. Wehla avela eNkhatimulweni, Nkulunkulu wabonakaliswa enyameni kuKhristu Jesu, iNdvodzana yaKhe, Wa—Wa—Waveta enyameni yaKhe loko Nkulunkulu lebekangiko. Futsi Nkulunkulu angakhombisa ngatsi loko Langiko uma nje sitoMvumela. Ngekulunga kwaKhristu, khona-ke kungalungi kwetfu akubalelwa kitsi. Kutsatfwa ngekutsi, kukholwa kwetfu kutsatfwa ngekutsi kutobalelwa kitsi njengekukholwa nekulunga ebusweni baKhe, lokukutsi, asinalutfo lwetfu lebesingalunikela.

⁴ Ngiyetsemba nje kutsi kutoba sikhatsi lesikhulu futsi, kutsi ngingabuya ku—kulelidolobha. Manje ekuseni bengikhuluma kuletitsandzeka kangaka, tetsameli letincane lapha, tetetsameli letivakalisa kuva kwato kangaka. Ngitivela kutsi uma singahlala nani sikhashana kute satane . . . Inkonzo yami iyincaba kancane, futsi ngako-ke ngingakhoni kukuvakalisa konkhe enkonzweni yinye lencane, khona-ke kukwenta utibute ngaloku noma *lokwa*. Kodvwa uma sivakasha sikhashana impela, ningabona busuku nebusuku futsi nibukisise kutsi kukhulunyiwe futsi nibone kutsi kuyenteka yini, bese-ke ucala kucondza kutsi inkonzo iyini, bese-ke isenta sivane kancono kakhulu.

⁵ Ngisitfokotela sibili simemo umelusi lapha langinike sona kutsi ngite lapha ebandleni, ngani nonkhe nine bantfu, nawo onkhe emabandla kulolonkhe lelidolobha. Ngiyetsemba kutsi ngalelinye lilanga, uma kuba yintsandvo yaNkulunkulu, kutsi ngingabuya futsi ngihlale inkonzo yesikhatsi leseluliwe edolobheni, lapho singatfola khona bonkhe ba—bantfu ndzawonye, emabandla, bafundisi.

⁶ Futsi, kusihlwa, kulukhuni impela kubafundisi, mhlawumbe labanengi bebantfu babo labagulako badzingeka batfole invumo kutsi behle batokhulekelwa. Futsi ngifisa kwangatsi

bengingaveta imizwa yami kubelusi lokhiphe emabandla abo kusihlwa, kute bete batokuva inkonzo nekutsi bakhulekelwe. Kwangatsi iNkhosi ingahlala njalo ibusisa emadvodza lanjalo, emadvodza e—lamakhulu—ebucotfo lobukhulu, lomunye lonenhlitiyo mbamba yalabagulako nebantfu labadzingako. Nginesiciniseko kutsi batophumelela, ekwenteni tintfo letinjalo.

⁷ Manje, ngicabanga kutsi kunemabandla lamanengana lapha. Ngisandza kuba nencwadzi lengiyivule emizuzwaneni lembalwa leyendlulile levela kumelusi we-First Assembly of God lapha edolobheni, futsi bekanalotsite logula mbamba, lapha esibhedlela. Futsi—futsi uma, ngingati, usebandleni kulesikhatsi lesi, ngiyacabanga, futsi impela ngitoba semkhulekweni ngaloyomuntfu, uma noma ngumuphi webantfu bakubo alapha.

⁸ Khristu unguye itolo, namuhla, naphakadze, Angeke ehluleke. Futsi ngiyetsemba kutsi Utosibusisa ngamunye wetfu kusihlwa, futsi sitosuka lapha nenkhatimulo yaNkulunkulu enhlitiyweni yetfu.

⁹ Manje, ngitotsandza kusho loku, kutsi ngendlule nje, nekukhulekela labagulako, nekusho inkonzo yekuphilisa, manje, tsine, leyo akusiyo inkonzo yami yonkhe, sikholwa kutsi intfo yekucala yinsindziso, ngoba uma uphiliswa, utophila noma ngasiphi sikhatsi mhlawumbe utobuye ugule futsi, kodvwa uma wemukela Khristu, unekuPhila lokuPhakadze. Futsi kukhulu kangakanani-ke kuPhila lokuPhakadze kunekuphiliswa nje kwemtimba?

¹⁰ Kodvwa kuphilisa kwaNkulunkulu, Khristu wakusebentisa, kuphilisa kwaNkulunkulu, kukhanga kunaka kwebantfu. Futsi cishe emaphesenti langemashumi lasiphohlango nesitfupha enkonzo yaKhe bekasekuphiliseni kwaNkulunkulu. Ngako-ke, kuyintfo lekhombisa lokungetulu kwemvelo.

¹¹ Futsi manje, konkhe loko lokwakungake kwentiwe ngemuntfu, wena, mine, noma ngubani, kwacedvwa futsi kwacedvwa eKhalvari. Manje, uma ngi . . . labanengi, ngibe vile labanengi batsi bebanekuphilisa etandleni tabo, futsi loko—loko kungahle kube liciniso konkhe, angati, kodvwa indlela lengikukholwa ngayo, kutsi kuphiliswa kwetfu kuphelele ngensindziso yetfu, “Yalinyatwa ngenca yetiphambeko tetfu, nangemivimba yaYo siphilisiwe tsine.” Sikhatsi lesendlulile.

¹² Manje, indlela kuphela lesingemukela ngayo noma yini levela kuNkulunkulu kutsi (Manje kubambeni loku.), akusiko kufuna intfo letsite, utsi, “Sandla sami sikhubatekile, ngakhulekelwa, sandla sami asicondzi ngesikhashana,” loko akusho kutsi angikaphiliswa. Cha, loko akusho kona, akukaphatselani ngalutfo nako, niyabona, ngoba ngicaphelile eminyakeni lengemashumi lamatsatfu nakunye enkonzweni, iminyaka lelishumi nesihlanu ngijikeleta ngijikeleta umhlaba,

kutsi ngaletinye tikhatsi ukhulekela umuntfu, kutoba liviki noma lamabili ngaphambi kwekutsi kuke kwenteke.

¹³ Futsi bengicabanga ngesigulane njengamanje, bengihlala njalo ngikhuluma ngaso, dzadze wangena emhlanganweni, futsi kwakuselayinini lekukhulekelwa, naMoya loyiNgcwele wacala kumtjela kutsi bekangubani nekutsi yini leyayingalungi. Bekanesilondza lesikhulukati esiswini sakhe, futsi—futsi-ke Wamtjela loko, nguloko Moya loyiNgcwele lebekakusho. Uyati kutsi kwakufanele kube yintfo letsite leyembula loko, wakucondza, futsi bekafuna kwenta kuko.

¹⁴ Kwase kutsi-ke entasi nelilayini ngaphambidlana kwakungumakhelwane wakhe, namakhelwane wakhe bekanesimila entsanyeni yakhe. Futsi wakhulekelwa, naMoya loyiNgcwele bekamemetele kutsi sewuphilisiwe.

¹⁵ Yebo-ke, ngesikhatsi aya ekhaya, watsi, “Yebo-ke, mhlawumbe ngitochubeka nje futsi ngidle manje, sengikahle.” Ngako wacala kudla, futsi kwamenta wagula mbamba. Futsi emaviki lamatsatfu noma lamane endlula, futsi noma kunjalo, beketama kuba nekukholwa kutsi achubeke.

¹⁶ Nemyeni wakhe wamtjela, watsi, “S’thandwa, anginandzaba kutsi unekukholwa lokunjenga loko,” kodvwa watsi, “uletsa lihlaho nje etikwayo kanye nje imbangela yaKhristu.” Yayati kancane kanjani leyondvodza! Angeke akwente loko kuphela nje uma avuma Livi laKhe, ngoba UngumPhristi loMkhulu wekuvuma kwetfu. Angeke asentele ngisho nayinye intfo size sivume kucala kutsi sekwentiwe.

¹⁷ Nine bantfu losindzisiwe, niyakwati loku. Bewungeta lapho e-altari futsi ukhale, futsi ulale e-altari futsi uvume, futsi, konkhe lokufunako, futsi ukhale, futsi nikhuleke, futsi nishaye e-altari umnyaka nemnyaka, futsi aniyuze nisindzisiwe nize nemukele kucolelwa kwaKhe. Niyabona na? Kuyintfo loyemukelako, yakho, yakho. Kuphiliswa kwakho, ufanele ukwemukele. Futsi ute ukwemukele. . .

¹⁸ INcwadzi yemaHebheru itsi UngumPhristi loMkhulu wekuvuma kwetfu, noma wekuvuma kwakhe, kokubili kuhunyushwe ngalokufanako. Uma sikuvuma, UngumPhristi loMkhulu kwenta kuncusela etikwaloko lesikuvumako, futsi sivuma umsebenti waKhe losewucedziwe eKhalvari.

¹⁹ Lona wesifazane bekenta loko. Ngalokunye kusa bekawasha titja takhe, futsi khona masinyane nje, watsi bekacabanga ngemhlangano, nemyeni wakhe bekamtjelile ebusuku bangayitolo, watsi, “S’thandwa, ngikhulwa kutsi kuncono uhlale ngekucinisa ekudleni kwakho lokukhetsiwe, nakanjalonjalo, futsi uyekele kusho ngekuphiliswa.” Watsi, “Angahle akuphilise ngalesinye sikhatsi.”

²⁰ Watsi, “Myeni, uma leyondvodza beyingangitjela kutsi tintfo tini temphilo yami lengitentile, futsi ibe icinisile,

futsi wangitjela, ISHO KANJE INKHOSI, ngiphilisiwe, ngitokukholwa ngize ngife.” Nguleyondlela. Watsi, “Uma abona ngaphambili lebengingiko, lebengikwentile, impela angangitjela kutsi ngitokwentani.”

²¹ Nemyeni wakhe waya emsebentini, futsi bekawasha, watsi, titja, futsi weva kuva lokupholile lokuncane kushaya kuye. Wamangala, “Yini leyo?”

²² Walamba mbamba, futsi emvakwekulamba, wacabanga, “Ngifanele nje ngidle lucetu lwesangweji.” Watsatsa ithosti lencane wase uyayidla, ngalokwejwayelekile wacala kuhlanta, kwakusilondza selitfumbu lelincane, bekangayihlanta, kodvwa a—akazange ayihlante.

²³ Khona-ke labanye bebantwana bebashiye emapuletini abo, niyati kutsi make uyoba kanjani, kusukela kubantwana babo, i-otsi letsite legayiwe. Futsi lokokwavele kwamshisa ngekhatshi adla loko kudla kwe-otsi legayiwe, kwase kutsi-ke, titashi, futsingako, ngesikhatsi atsatsa lokungagcwala sipunu kwaloko, akumkhatsatanga, ngako-ke udla sonkhe sitja se-otsi legayiwe, akumkhatsatanga, ngako watitfosela i-bhekoni nematicandza, futsi waba nejubhili yekwesutsa, futsi wanatsa inkomishi lenkhulu yelikhofi, futsi nje bekanesikhatsi lesimnandzi.

²⁴ Futsi emvakwesikhashana, walindza ema-awa lambadlwana nayo yonkhe intfo yayikahle, futsi nje wativa akahle kakhulu, bekagijima lapho amemeta, wagijima wehla ngesitaladi kuyotjela makhelwane wakhe. Futsi ngesikhatsi efika entasi lapho, kwakucishe kugabance insimbi yemfica noma insimbi yelishumi enhloko, makhelwane wakhe bekeme esiyilweni amemeta, futsi bekacabanga kutsi kukhona lofile ekhatshi lapho. Ngako wagijima wangena, futsi bobabili bagacana ngemikhono. Namakhelwane wakhe bekanelishidi esandleni sakhe.

Watsi, “Wentani ngelishidi?”

Watsi, “Ngitama kutfola leyontfo lesuke emphinjeni wami esikhashaneni lesendlulile, ngaphambi kwekutsi ngisukume.” Watsi, “Leyondzawo isukile emphinjeni wami.”

²⁵ Futsi bashayela, ngiyacabanga kwakucishe kube ngemakhilomitha langemakhulu lasihlanu kubamba umhlangano, noma ngetulu, ku—kusho sentakalo. Leso ngusinye kuletitinkhulungwane.

²⁶ Kwakuyini? Yona kanye nje leNgelosi yeNkhosi leyati lobekukhona, futsi isho kungakenteki lokutoba khona, Angeke sonkhesikhatsi ete atokwephula enkingeni ngemzuzwana, bafundisi bayakwati loko, Danyela wakhuleka, futsi tinsuku letingemashumi lamabili nakunye ngaphambi kwekutsi leNgelosi ifike kuye, kodvwa Bekendlulile kubomakhelwane bacinisa Livi, futsi bebeluleme.

27 Manje, kungaleyondlela ke. Sifanele sikhumbule kutsi kuphiliswa kungumsebenti losewucedziwe eKhalvari, nentfo kuphela noma ngubani langayenta . . .

28 Manje, umfundisi lofundziswe eVini, angasukuma futsi ashumayeLe Livi kuwe. Manje, uma ashumayela Livi, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Loko kwe—loko kwasekucaleni.

29 Kodvwa-ke Nkulunkulu unguNkulunkulu lolungile, njengoba umngani wetfu lolungile uMnaketfu Oral Roberts akuveta. UnguNkulunkulu lolungile. Bese-ke, noko uma singalitsatsi Livi laKhe ngako, khona-ke ngaphandle kwaloko, uma singalitsatsi Livi laKhe, Unalenyé indlela. Uyotfumela, Unetiphiwo ebandleni, kunetiphiwo takamoya letiyimfice letibekwe endzaweni, licumbu ngalinye lendzawo, letifanele tisebente ngalokugcwele kulo lonkhe licumbu, lonkhe libandla. Futsi kuloko tiphiwo tetilimi nekuhunyushwa kwetilimi.

30 Futsi manje, loko akusiko nje kuphindzaphindza lokutsite, noma kwenta kuphindza lokulite, kusho intfo letsite lecondzene ngco nekuhunyushelwa umuntfu lotsite kulelobandla, noma lokutsite, kwenta indlela. Tilimi, ngekuhunyushwa, siprofetho, futsi kuphumisela kwesiprofetho lokuniketwe bantfu ku—kubanjela kutsi benteni, noma lokutsite kubacondzisa. O, kube libandla lelikhulu laNkulunkulu lophilako belingabekwa kuphela ngekuhleleka! Ngiyakutfola . . .

31 Khona-ke ngaphandle kwaloko, Unetikhundla letisihlanu tebusundisi. Kucala baphostoli noma titfunywa tenkholo, leligama lelitsi *umphostoli* lichaza kutsi “lotfunyiwe,” *sitfunywa senkholo* lichaza kutsi “lotfunyiwe.” Kwesibili, baprofethi, bavangeli, belusi, nakanjalonjalo, leto tiphiwo letiniketwe nguNkulunkulu lesibekwe ebandleni, bamiselwe ngaphambili nguNkulunkulu futsi babekwa ebandleni. Ungeke watenta umshumayeli, wena . . . Nkulunkulu utofanele akubite kutsi ube ngumshumayeli. Baprofethi bamiselwa ngaphambili, babaprofethi.

32 Manje, kunesiphiwo sekuprofetha ebandleni, loso bekungaba ngusinye, bese kuba ngulesilandzelako, lesilandzelako, lesilandzelako, kanjalonjalo, lesiprofetho; Pawula watsi nonkhe ningaprofetha ngamunye ngamunye.

33 Kodvwa kunalomnengi umehluko emkhatsini wemprofethi nesiprofetho. Siprofetho sifanele sihlolwe bofakazi labatsatfu, lababili noma labatsatfu, ngaphambi kwekutsi siniketwe noma semukelwe ebandleni, ngekwemiBhalo, kodvwa umprofethi, njengemprofethi weliThestamenti leLidzala, bebaneLivi leNkhosi, lihumusho lalicinisile kubo. Futsi bebatywa, ngoba liBhayibheli latsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi, Ngitotentata ngatiwe kuye, ngikhulume naye ngemibono, futsi Ngitembule

ngemaphupho. Futsi uma lokushiwo ngulendvodza kufezeka, khona-ke muveni, ngoba Nginaye. Uma kungenteki, khona-ke ningamuva, Anginaye, ningamesabi.”

³⁴ Manje, niyabona, ngako-ke loko kuphilisa kwaNkulunkulu kuyintfo Khristu lasentela yona. Manje, sifanele sibe nekukholwa.

³⁵ Manje, ngitfolo emaklasi lamabili ebantfu eluhambeni lwami, lelinye lawo bemtsetfwo, lelinye yiPhentekhostali. Manje, labemtsetfwo ngekwesigaba bayati kutsi bayini, kodvwa abajuli ngalokwenele. Bayati ngekwesigaba kutsi bangemadvodzana aNkulunkulu, kodvwa abajuli ngalokwenele.

³⁶ Njengoba ngicabange ngeMnaketfu loligugu Billy Graham ngesikhatsi asedolobheni letfu, Ngahlangana naye tikhatsi letinengana futsi sasisekudleni kwakhe kwasekuseni kwebafundisi, futsi watsi, “Pawula waya edolobheni futsi washumayela liVangeli, nendvodza yinye yaphendvuka, wabuyela emuva emvakwemnyaka,” watsi, “bekanalabaphendvukile labangemashumi lamatsatfu ngalowo munye.” Watsi, “Ngitongena edolobheni futsi ngihlale emaviki lasitfupha, futsi ngibe netinkhulungwane letingemashumi lamabili, ngibuye kuletinye tinyanga letisitfupha futsi ngingabatfoli labangemashumi lamabili.” Watsi, “Yini indzaba? Ngini bashumayeli labavilaphako,” watsi, “nibeke netinyawo tenu etikwelideski, esikhundleni sekuphuma futsi nibavakasha.”

³⁷ Manje, lomvangeli bekanentfo letsite lapho, kodvwa bekangenako konkhe kwako. Kwakungubani lowatsatsa loyo munye waPawula? Pawula wamtsatsa wamjulisa ngalokwenele kuKhristu waze wagcwaliswa ngaMoya loNgcwele, khona-ke bekavutsa ngako bekatobabela lidolobha lonkhe ngemlilo. Kodvwa uma nje ubacela kutsi basukume, bemukele Khristu njengeMsindzisi, futsi bahlale phansi emuva, abakajuli ngalokwenele kwati kutsi benteni. Ufanele ubayise embhabhatisweni waMoya.

³⁸ Ngako-ke ngitfolo bantfu bemtsetfo, ngekwendzawo lengiyo bayati kutsi bayini, kodvwa abanako kukholwa, khona-ke ngitfolo bantfu bePhentekhostali lonencumbi yekukholwa, kodvwa abati kutsi babobani. Kufana nemuntfu nje, umuntfu munye unemali ebhange kodvwa akakwati kubhala lisheke, nalolomunye angalibhala lisheke futsi ete imali ebhange. Uma ungake uhlanganise labo ndzawonye, liVangeli belitobhadala kakhulu. Kunjalo. Tfolo timfundziso letitsite temtsetfo ebandleni lePhentekhostali, noma kukholwa kwePhentekhostali emihlanganweni yebemtsetfo.

³⁹ Niyabona, ufanele wati ngekwendzawo lengiyo, kucala, Khristu, lapho ume khona. Uyindlalifa kuloku, yimpahla yakho lecondzene nawe, yakho, sipho sakho lesivela

kuNkulunkulu. Akekho longakususa kuwe, kwakho. “Loko lokucela kuBabe eGameni laMi, loko Ngitokwenta.” Ngubani longaphika noma yini lapho? “Ngicinisile, ngicinisile, Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka,’ ungangabati enhlitiyweni yakho kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Tetsembiso letinje pho! Akukakalelwa nje ekuphiliseni, kodvwa kunoma yini.

⁴⁰ Manje, ufanele utfole inhloso yakho, nenjongo yakho, bese-ke kuba yintsandvo yaNkulunkulu. Uma kuyintsandvo yaNkulunkulu, nenjongo yakho ilungile, nenhloso yakho ilungile, khona-ke lentsaba itokuwa. Kodvwa ngaphandle kwaloko, bewungakhala kakhulu ute ushe livi futsi ufe, futsi bewungeke unyakate. Niyabona na? Yakho... Intfo yekucala, kufanele kube yintsandvo yaNkulunkulu; intfo lelandzelako, yinhloso yakho yekuhamba futsi uyente; bese-ke injongo lonayo. Ufuna kuba ngumuntu lotsite lomkhulu... .

⁴¹ Yinye intfo lo—Jesu Khristu lebekashoda ngayo ngesikhatsi Asemlabeni, loyo kwakungumbukiso, Bekangesuye umbukisi. Bewungeke waMusho kutsi usidvwaladvwala, Watikhweshisa kubantfu, atfobekile. Wagcina imihlangano yaKhe kuze Aye noma ngukuphi lapho Babe aMholela kutsi aye khona. Nalomunye wabobhuti baKhe watsi, “Uma Ungenta letintfo leti, kungani Ungeti kuKheyifase? Ngena emkhatsini walabakhulu belizinga naborabi futsi ukwente, kute wonkhe umuntu akhone kuKubona. Wentani Wena uyingayinga nesicuku sebagiciki labangwele noma...?” Manje, bengingakacondzi loko kanjalo, bengicondze badwebi, nakanjalonjalo. Mine, kulungile, bengicabanga nje ngaloko lomunye webanaketfu belibandla lengisandza kubuya kuye lakusho.

⁴² Yebo-ke, nguloko-ke, niyabona, kodvwa Khristu bekangesuye umbukiso, Watsi, “Sikhatsi sakho sinjalonjalo.” Kunjalo.

⁴³ “Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga.” Leyo yintfo ledzabukisa kakhulu lengiyatiko emiBhalweni. “Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga.”

⁴⁴ Manje, njengoba sisondzela eVini kusihlwa, ngifuna nikukhumbule loko, kutsi si...umuntu lo...Khumbulani, kutsi Nkulunkulu akasiso sidvwaladvwala. Uma ufika endzaweni kutsi uyavuma kutsi ungabi lutfo, khona-ke Nkulunkulu angenta lokutsite ngawe. Kodvwa kuphela nje uma utama kuba mkhulu, nencumbi yekukhangisa kwetimbali, nayo yonkhe lentfo, nekuchubeka, umbono wami, kukhona lokwentekile. Niyabona na?

⁴⁵ Jesu wahamba enta lokuhle, aya kulabaphuyile nalabadzingile, Akazange atentele ligama lelihle ngaYe luCobo. Nike nacabanga ngaloko? Akatentelanga Yena ligama lelihle.

Lendvodza leyenta litinyo lekufakwa yatentela ligama lelihle, kodvwa Loyo lowenta litinyo sibili Akatentelanga ligama lelihle. Umuntfu lowenta umkhono wekwakhiwa watentela ligama lelihle, kodvwa loMuntfu Lowenta umkhono sibili Akatentelanga ligama lelihle. Indlela leya etulu iphansi, sonkhe sikhatsi kukhumbuleni loko. Titfobe, ubenemoya lomuhle futsi ube nemusa, udale, uvumele Khristu abe kuwe.

⁴⁶ Nike nababona bantfu lenitsandza kuba dvute nabo, nitsandza nje kuba dvute nabo? Ngoba badala umoya lomuhle, waseZulwini, futsi uyatsandza kuba dvute nabo. Labanye babonakala babantfu labalungile, kodvwa uvele nje, ngifanele ngisuke kanye ngesikhatsi, kutsi... Niyati kutsi ngicondze kutsini. Kepha noko babonakala babantfu labalungile, akudali.

⁴⁷ Nemuntfu wentiwa kutsi abe ngunkulunkulu, siyakwati loko. Genesisi 1:26, bekanekubusa etikwemhlaba wonkhe, futsi wentiwa kutsi abe ngunkulunkulu lomncane. Futsi manje, uma emukela Nkulunkulu, uba yindvodzana yaNkulunkulu futsi. Wentiwa ngemfanekiso waNkulunkulu. Nkulunkulu bekanetandla, Nkulunkulu bekanetinyawo, futsi ngako-ke umuntfu wentiwa njengaYe, ngako ungunkulunkulu lomncane. Kodvwa sono siphumphutsekise yonkhe imisipha emtimbeni wakhe, emcondvweni wakhe, enhlitiyweni yakhe. Kodvwa manje, emgalokotsi utame kukudadisha, ungeke wakucondza.

⁴⁸ Ensimini yase-Edeni Sathane wakhetsa incenye yakhe yemuntfu, inhloko yakhe, tihlakaniphi takhe; Nkulunkulu watsatsa inhlitiyo yakhe. Tihlakaniphi tiyozindla, “Kungani? Yebo-ke, mine—mine ngingalendlela, futsi ngingaleyandlela.” Ungeke ufike ndzawo naNkulunkulu lapho. Kodvwa inhlitiyo yakho, kukholwa kwakho kutokwenta ukholwe tintfo umcondvo wakho longati lutfo ngato, ulahla phansi kuzindla. Niyabona, ufanele uciniseke, futsi uhlale lapho ute uciniseke, khona-ke uma ucinisekile, akukho lokungakugucula.

⁴⁹ Manje, asikhotsamise tinhloko tetfu umzuzwana nje ngaphambi kwekutsi sisondzele ku—kuMcalisi waleLivi, njengoba siLifundza. Futsi ngiyatibuta kusihlwa, netinhloko tetfu tikhotseme nemehlo etfu avaliwhe, ngabe ukhona lapha longatsandza kukhunjulwa emkhulekweni? Futsi akwateke ngesandla sakho lesiphakanyisiwe. Bewungatsi, “Nkhosi, ngiyaKudzinga, ngiyaKudzinga ngetemphilo yami, ngiyaKudzinga ngemphefumulo wami.” Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. “Babe, ngihole, ngidzinga uMoya waKho lolohako.”

⁵⁰ Babe wetfu loseZulwini, njengoba sita sisondzela futsi eGameni leNkhosi Jesu, Watsi singacela ngalokucicimako kutsi tinjabulo tetfu tigcwale. Manje, sita kutocela sihawu, kucala, ngenca yetono tetfu lucobo, letintfo lesiticabangile futsi satenta letiphambene nekuhola kwaKho, sikhulekela kutsi Usitsetselele.

⁵¹ Futsi njengoba sime lapha kulenzawo lengcwele lehlantekile, lapho uMoya loyiNgcwele ukhona, futsi, o, bengihlala njalo ngitibuta kutsi bengingativa nginjani kube bengingabamba engilazini ematfonsi lamabili nje eNgati yaKhe sibili. Bengingayidvonsela kanjani esifubeni sami futsi ngikhale, ngoba ngiyati kutsi kwakunguleyoNgati leyangisindzisa! Kodvwa, kusihlwa, Wena ungiphe lokukhulu kunaloko, kona kanye nje lokutsengwe ngeNgati yaKhe kukhuluma nako. “Ngoba Walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi nguloyo naloyo lokholwa ngiYo angabhubhi, kodvwa abe nekuPhila lokuPhakadze.” Manje, Wacabanga kakhulu ngebantfu baKhe kunaloko Lakwenta ngeNgati yaKhe luCobo, ngako Wanikela ngeNgati yaKhe kutsenga lelibandla. Futsi naku ngimile kusihlwa kufundzisa tindlela tekuPhila kulelibandla.

⁵² O, Babe lonesihawu, akekho lofanelekile kwenta loko. Siyakhuleka, Nkhosi, kutsi Utositsetselela. Futsi uma Bewufuna umuntfu lofanelekile, Bewungabatfolaphi? Asinaye, sonkhe singcolile, Babe. Kodvwa sihawukele ngenca yesetsembiso saKho kutsi Watsi Uyokwenta, Wena watsi, “NgingumVini, nine ningemagala,” futsi uma sihlala kuWe, kutsi singacela lesikutsandzako, futsi sitophiwa kona. Watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta, ngisho nalemikhulu kunalena, ngoba Ngiya kuBabe waMi.” Manje, kute Livi laKho ligewaliseke kusihlwa, Nkhosi, Ngikhulekela kutsi Utobonakalisa Bukhona baKho emkhatsini wetfu ngendlela lengakejwayeleki.

⁵³ Ngikhulekela labo labaphakamise tandla tabo, Babe, Nkulunkulu, bani nesihawu. Kantsi futsi nginikela umkhuleko walencane, leyimphumputse, intfombatane lencane leme ehholeni kusihlwa, bekafuna kubuyela kubantfu bakubo, kutsi abe sitfunywa senkholo. O Nkulunkulu, kwangatsi loyomntfwana angemukela kubona kwakhe.

⁵⁴ Ngikhulekela loyomnaketfu loligugu lapho esibhedlela, usontsa e-First Assembly of God lapha edolobheni, uyafa. O Nkulunkulu, bamba sandla sekufa njengalelibandla, lelicembu, licela sihawu. Vani lomkhulu, Nkulunkulu lophendvula umkhuleko naBabe.

⁵⁵ Sitocela ngamunye wetfu lapha, sicelele umnaketfu lomncane longumelusi, nalaba labanye bafundisi, bavangeli, ne-netinceku taKho letingembali, ubaphefumulele, Nkhosi, futsi unikete inkonzo yabo umyalo lomkhulu waMoya loyiNgcwele waKho.

⁵⁶ Kwangatsi lendlu lencane lapha lesikuyo kusihlwa ingavuleka Jesu aze efike. Uma Alibala, kwangatsi titfunywa tenkholo nebafundisi bangatfunywa besuka lapha baye emhlabeni wonkhe jikelele. Kwangatsi kungaba yindlu sibili

eceleni kwemgwaco lapho labakhatsesele bangangena khona futsi batfole kuphumula.

⁵⁷ Sindzisa labalahlekile, philisa labagulako, ngwelisa emakholwa, futsi usiphe kukholwa kusihlwa, Babe. O Nkulunkulu, nguloko lesikudzingako, kukholwa eVini laKho. Siyakucela, eGameni laJesu. Amen.

⁵⁸ KuJohane loNgcwele 12:20:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela lapho emkhosini kutokhonta:

Lawo lafanako afika...kuFiliphu, waseBhetsyaida yaseGalile, futsi acela kuye, atsi, Mnumzane, sitsandza kubona Jesu.

⁵⁹ Nesihloko sami sitfolakala, emaHebheru 13:8:

Jesu Khristu longuye itolo, . . . namuhla, naphakadze.

Manje, hhayi nje kunibamba, kodvwa kutfole kunaka kwenu kwemizuzwana lembalwa kwakha kukholwa ngalapha kutsi ngamunye wenu aphiliswe.

⁶⁰ Futsi njengoba ngibuka ebandleni kusihlwa, ngibona indvodza lapha ikhwehlela, s'thandwa silele lapho, luswane loluligugu lwamake lolunenhloko lekhukhumuke kakhulu, luyafa, wesifazane lomdzala lotsandzekako lohleti esitulweni semasondvo, nakanjalonjalo. O, kube beyikhona indlela letsite, intfo lebengingayenta! Niyabona na?

⁶¹ Futsi mhlawumbe laba labasetitulweni letinemasondvo, nakanjalonjalo, bebangaphila imphilo lejwayelekile, futsi mhlawumbe lokahle, wesilisa lobukeka aphilile noma wesifazane ahleti ngephandle lapho, umuntfu loseemusha, utofa kusasa ngekuhlaselwa yinhlitiyo. Niyabona na? Laba bangahle baphile sikhatsi lesidze, asati. Ngibona timboko letimhlophe tebantfu, bahamba baphumphutsekile, o, kube nje bekukhona intfo lebengingayenta kunisita! Kube bencingacabangi kutsi bencinganisita, beningeke ngite ngalapha. Kube bencingacabangi kutsi bencingasita bantfu . . .

⁶² Akusiko kwemali, loko angikutsatsi. Futsi ngi—ngineminyaka lengemashumi lasihlanu nakunye budzala, bengishumayela iminyaka lengemashumi lamatsatfu nakunye futsi angikaze ngitsatse umnikelo imphilo yami yonkhe. Ngako, a—angi . . . Sigcina imali ngephandle kwako. Sigcina imihlangano yetfu mincane ngako asidzingi kutsi sibe netinhlelo letinkhulu netintfo tekusebenta kute siye ebandleni lelincane kunawo onkhe, noma ngukuphi lapho iNkhosi iholela khona, ngulapho la siya khona.

⁶³ Manje, angibalahli bazalwane lonaletotinhlelo letinkhulu, nekusakata kwamabonakudze, nakanjalonjalo, loko kuhle. Ngibonga Nkulunkulu kutsi kunemadvodza emhlabeni laNgawetsemba ngemali lenjengaleyo, lengakumela. Kodvwa

kimi, a—angikhonanga nje kukwenta, bengingadzingeka ngitsatse imali, futsi a—angikaze ngikwente namanje, futsi ngikhulekela kutsi Nkulunkulu utongisita kutsi angiyuze ngidzingeke ngikwente.

⁶⁴ Ngako ngilapha kutsi nginisite. Futsi kube bengingacabangi kutsi benginganisita, impela bengingeke ngibe lapha, Ngitoba sekhaya kusihlwa nemkami, nemfana lomncane, nemantfombatane lamabili lamancane. Ngitobe ngihleti etulu lapho ngasemlilweni ndzawanatsite kusihlwa emphumalanga, ngitfokota nabo. Kodvwa ngicishe ngibe sihambi kubo, ngiyababona nje manje nangalesinye sikhatsi, ngihamba ngijikeleta umhlaba.

⁶⁵ Kodvwa, bekunembuto lobutwe lapha emBhalweni. Futsi manje ekuseni ngiyekele kukhuluma ngelivi lelitsi *Kulindzela*, kulindzela. Manje, ngiyetsemba kutsi nikuyise ekhaya kanye nani, futsi nahlola emiBhalweni kutfolo kutsi yini lenifanele niyilindzele. Livi laNkulunkulu liyasitjela kutsi yini lesingayilindzela.

⁶⁶ Futsi uma semukela leLivi ngaphandle kwanoma ngukuphi kungabata lokubhicwe nalo, sitokwemukela lesikutelako. Kodvwa uma uhamba utsi, “Yebo-ke manje, njengoba nje bekulindzelwe, a—angizange. . .” Yebo-ke, ungeke ubone lutfo. Kodvwa uma uta ulindzele kubona iNkhosi Jesu itibonakalisa Yona emkhatsini webantfu, utohamba wenelisekile. Impela nitokwenta. Nitokwati kutsi kukhona lokwentekile.

⁶⁷ Kodvwa uma utsi, “Yebo-ke, ngi. . .njengoba nje bengilindzele, lomunye nje, o, umvangeli asukuma akhuluma,” na—naloko, khona-ke nguloko kuphela lotokutfolo. Ngalokuvamile utfola loko lokufunako.

⁶⁸ Ngako vula inhliityo yakho kusihlwa, bese wehlisa sembatfo, futsi nje, o, kwemukele nje, Nkulunkulu enhliityweni yakho. Futsi nihambe, nibuyele emabandleni enu noma ngabe nivelaphi futsi nitjele umelusi wenu kutsi ngekweliciniso iNkhosi Jesu inguMphilisi lomkhulu, kutsi NguYe Losindzisako futsi agcwalise likholwa ngaMoya waKhe, futsi umenta sidalwa lesisha kuKhristu. Umelusi utsi, “Ukwati kanjani loko?”

Utsi, “Nginelwati, ngiyati.”

⁶⁹ Umnaketfu kungesiko kadzeni lophikisana naKhristu anguMphilisi, uMenta Nkulunkulu wemlandvo lotsite, watsi, “O, angikhholwa! Noma yini beyingenteka,” watsi, “ngisasolo ngingakholelwa ekuphiliseni kwaNkulunkulu.”

⁷⁰ Ngatsi, “Impela cha, kwakungesiko kwakho. Kwakungesiko kwalabangakhholwa, kwakukwalabo labakhholwako, kwentelwe emakhholwa nje.” Kutsi, A—Akakutsenganga kuphiliswa kwetfu—kwetfu kwalabangakhholwa, Wabatsengela labo labakhholwako. Lesetsembiso asisibo salabangakhholwa, kodvwa salabolabakhholwako.

⁷¹ Ngako lamaGrikhi enyukela emkhosini. Manje, emaGrikhi bekabantfu labafundzile, futsi benyukela kuloMkhosi wePhentekhosti ku—kutokhonta, futsi ngesikhatsi basethempelini bebevile ngeNkhosi Jesu. Futsi *ngandlelatsite lenye*, angikholwa kutsi ukhona umuntfu longake eve leloGama lelitsandzekako leliyoke libitwe, ngaphandle kwalabangafisa kuMbona. Uma uva ngaJesu, kukhona lokutsite ngaleloGama leNkhosi Jesu le—lelikhutsatako, futsi ungeke utivele ufana. LiGama lelingetulu kwemagama onkhe.

⁷² Wehla avela eZulwini, nelive laMnika ligama leliphansi kunawo onkhe lelalikhona emhlabeni, Bhelzebule, umbhuli, develi. Futsi Waya edolobheni leliphansi kunawo onkhe lelikhona emhlabeni, iJerikho, futsi bekaphansi kakhulu waze umuntfu lomncane kunabo bonkhe edolobheni wadzingeka abuke phansi kuYe kutsi aMbone, Zakewu. Kodvwa ngesikhatsi Abhadala intsengo yekuhlengwa, Nkulunkulu waMnika liGama lelingetulu kwalolonkhe ligama. Ngisho nawo wonkhe umndeni eZulwini nasemhlabeni wetsiwe ngaJesu. Futsi Waphakamisa siHlalo saKhe sebukhosi saphakama kakhulu, waze Wadzingeka abuke phansi kute abone liZulu. Ngulowo umehluko, indlela live lelaMphatsa ngayo, nendlela Babe laMphatsa ngayo ngesikhatsi Akhuphuka.

⁷³ Manje, ngako lamaGrikhi bekafisa kwati, futsi bekevile ngaYe, weva ngemisebenti yaKhe lemikhulu. Ngako nge, mhlawumbe, kufisa kwati, noma mhlawumbe ngetinzuzo leticotfo, beta base batsi, “Banumzane, sitsandza kubona Jesu.”

⁷⁴ Futsi ngiyakholwa uma bengingahumusha umcondvo walelibandla kusihlwa, labantfu laba, leso sifiso senhlitiyo yetfu. Bangakhi lapha labangatsandza kubona Jesu? Impela. Yebo-ke khona-ke, ngitonibuta umbuto: Ngabe ba—ngabe bakhona kuMbona? Yebo, mnumzane. Filiphu wabatsatsa kutsi baMbone, wabatsatsa wabayisa kulomunye webanakabo, futsi babatsatsa kutsi babone Jesu.

⁷⁵ Ngako uma babuta, futsi bafisa kubona Jesu, banikwa inhlanhla yekuMbona ngulenze yetinceku taKhe. Manje, futsi uma emaHebheru 13:8 kungumBhalo lophefumulelwe ngekweliciniso, lowatsi, “Jesu Khristu unguye itolo, namuhla, naphakadze,” khona-ke uma leso kusifiso setfu, pho kungani singakhoni kuMbona?

⁷⁶ Manje, ufanele ukhumbule kutsi leLivi kusekhatsi kwekutsi liliCiniso noma aLisilo liciniso. Akukho kuphikisana kuLo. Futsi nginikele kunoma ngubani, ngitfolo emadola lalikhulu ngeliviki, futsi ngi—nginika noma ngubani liholo lemnyaka longangikhombisa kuphikisana eVini kutsi Aluticondzisi lona, akukho lapho.

⁷⁷ “Kufihliwe emehlweni alabahlakaniphile nalabanekucondza, futsi kwembulelwa bantfwana bona

labatofundza.” Jesu wambonga Babe ngekwenta loko. Livi alikahlangahlangani, bantfu labahlangahlangene, akusilo Livi. Ngako uMoya loyiNgewele wabhala Livi, kubita uMoya loyiNgewele kuhumusha Livi, futsi konkhe kutosebenta kahle impela nje.

⁷⁸ Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, futsi Nkulunkulu angitsetselele ngekusho *uma*, ngoba kuvakala kukungahloniphi lokungcwele, Unguye itolo, namuhla, naphakadze, kulungile-ke, uma ufisa kuMbona, pho kungani ungaMboni? Sitinceku taKhe, ngako kungani ningaMboni? Ningatsandza kukwenta? Niyatsandza kuMbona? Kulungile.

⁷⁹ Ngikholwa kutsi Wentu lesetsembiso lesi kutsi “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, lapho Ngitawuba semkhatsini wabo.” Manje, ngabe liciniso lelo? Manje, uma loko kungesilo liciniso, khona-ke liBhayibheli alisilo liciniso, nensindziso yakho ayisilo liciniso, futsi silahlekile futsi silusizi, kubo bonkhe bantfu, silusizi kakhulu, ngoba sine—nentfo mbumbulu lesicabanga ngayo ngaKhristu lotako, neliZulu kuya kulo, futsi ayikho intfo lenjalo.

⁸⁰ Yebo-ke, uma leLivi leli lineliphutsa, khona-ke leloLivi linguYe, bese-ke konkhe kuliphutsa, kodvwa uma Licinisile, khona-ke lonkhe Livi laLo licinisile. Akusiko lokunye ngalesinye sikhatsi, lokunye kwalesinye, Kusikhatsi sonkhe kuyafana, lapho Angatfola khona emakholwa.

⁸¹ Manje, uma Jesu atokuta kuletetsameli leti kusihlwa, lokubonakalako...Manje, Bekangeke angene emtimbeni wenyama, ngoba loko kuhleti esiHlalweni sebukhosi saNkulunkulu, kodvwa Angangena lapha ngaMoya loyiNgewele, futsi anikhombise Yena lucobo alapha, asebenta ebandleni laKhe. Niyakukholwa loko? Utofanele abe yi, yonkhe intfo emgomeni lofanako, Utofanele abe nelutsandvo lolufanako, luvelo lolufanako, imisebenti lefanako, kubonakaliswa lokufanako, uma Anguye itolo, namuhla, naphakadze.

⁸² Manje, khumbulani, Jesu, ngesikhatsi imisebenti yentiwa, Jesu akaphilisanga muntfu, Watsi, “Ngingeke ngiphilise muntfu.” Watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi, futsi Uhlala kiMi.” Ngabe kunjalo? “Uhlala kiMi. Futsi kusesikhashana nje,” ngesikhatsi Ahamba, Watsi, “nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngi,” *Ngi* sabito selucobo, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekupheleliswa,” lize live lifike ekupheleni, *Mine*. “Nalemisebenti lengiyentako Mine nani nitoyenta. Uma nihlala kiMi nemisebenti yaMi ikini, celani lenikutsandzako, futsi nitophiwa kona.” O, letotetsembiso letinkhulu, kutsi tiwujabulisa kanjani umphefumulo wami!

⁸³ Ngelusuku lapho tinjumbane te-athomu, emaRussia anetiputniki emoyeni, nato tonkhe leti, ngani, akukho kuphumula ndzawo, kuphela kuKhristu. Akukho ngisho nayinye intfo, sive sakitsi, singeke sakhele ematsemba etfu kuso, ngoba noma ngusiphi sive lesincane besingaphonsa ibhomu ngalapha futsi sisishaye sisuke emhlabeni. Imphi seyitophela, uzinga nje umuntfu munye kutsi advonse inciphu, konkhe kutoba ticucu.

Futsi siyabona ungeke wakhe ematsemba akho kulenye intfo ngaphandle kweNtfo yinye, futsi ngicaphuna Eddie Perronet lapha ngesikhatsi atsi:

Bayethe emandla eliGama laJesu!
Akutsi tingelosi tiwe tilale phansi;
Letsani umchele webukhosi,
Futsi niyiYitfwese umchele iNkhosi yako
konkhe.

Ngoba kuKhristu, liDvwala lelicinile,
ngiyema;
Yonkhe leminyeye imihlabatsi isihlabatsi
lesibishako,
Yonkhe leminyeye imihlabatsi isihlabatsi
lesibishako.

⁸⁴ Litsemba letfu kuphela... Batama kwakha imbobo phansi emhlabatsini, bakhansela kuyo. Banebhomu letochumisa u—umgodzi emhlabatsini ujule ngemafidi langemakhulu lasihlanu, futsi cishe sikwele lesingemamayela lalikhulu. Yebo-ke, kube bewungemafidi latinkhulungwane letilishumi ngaphansi kwemhlaba, bekuyokwephula lonkhe litsambo emtimbeni wakho, kunyakatisa kwako.

⁸⁵ Kodvwa kuneluphahla, o, alukentiwa ngensimbi, kodvwa lwentiwe ngetinsiba, ngaphansi kwetimpheko taKhe. O, ngiyayitsandza leyondzawo yekukhosela, kamnandzi, ngekuthula, ngati loku, kutsi masinyane nje... ngaphambi kwekutsi leyobhomu ngisho itfole imfengwane kutsi icale, etimphekwani taKhe Uyositfwala asenyuse. O, nguloko lengikufunako, loloHlwitfo lolukhulu, nekusondzela kweNkhosi yetfu Jesu. Nekukubona kusondzela kakhulu, tinhlitiyo tetfu nje tiguma ngenjabulo, kwati loko, yinjabulo.

⁸⁶ Lomunye watsi, “Mnaketfu Branham,” watsi, “nesabisa bantfu ngekubatjela kutsi iNkhosi Jesu iyeta, kuphela kwemhlaba.”

Ngatsi, “O, hhe, hhayi emaKhristu, o, impela cha.”

⁸⁷ Pawula watsi, “Ngikulwile kulwa lokuhle, ngilicedzile libanga, ngikugcinile kukholwa, futsi kusukela manje sengibekelwe umchele wekulunga iNkhosi, uMehluleli lolungile, utongipha ngalolosuku, futsi kungabi ngimi kuphela, kodvwa bonkhe labo labatsandza kubonakala kwaKhe.”

⁸⁸ O, yini—yini intfo lenkhulu lebeyingenteka kunaJesu eta khona manje? Impela. Tivivinyo tetfu titobe setiphelile. Sisolo sibambelele nje ate Efike lapha, asebenta, onga sikhatsi, futsi enta wonkhe umzuzu ubalelwe Yena. Nomangabe sikuphi, sikhulume livi lelincane ngaYe.

⁸⁹ Manje, uma Abengulophatsekako kakhulu kitsi, futsi sibone sihawu saKhe futsi sabona kutsi Bekayini, manje, futsi singaphansi kwekulangatelela kusihlwa kuMbona, pho kungani singaMboni? Ngitonitjela, Ukuyo yonkhe indzawo uma nje nitocalata, inkhatsato yako kutsi bantfu abacalati ngalokwenele kuMtfola.

⁹⁰ Sihlala eMfuleni i-Ohio, futsi, o, yindzawo lenkhulu yekudweba. Kwakunemfana lomncane edolobheni lakitsi lobekavamise kudlala entasi emfuleni nemdwebi lomdzala. Futsi wabuta unina ngalelinye lilanga, bebasontsa ebandleni lelikhulu edolobheni, watsi, “Make, Nkulunkulu unguMuntfu lomkhulu kakhulu, ukhona longamBona?”

Watsi, “Ngingeke ngikuphendvule loko, Ndvodzana.” Watsi, “Buta thishela wakho waSontfo sikolwa.”

Futsi wabuta thishela waSontfo sikolwa, wase utsi, “Angati. Buta umfundisi.”

Ngako wabuta umelusi, nemelusi watsi, “Cha, ndvodzana, akekho umuntfu longabona Nkulunkulu futsi aphile.” Watsi, “Ungeke nje umBone.”

⁹¹ Akuzange kumenetise lomfanyana. Futsi wehlela emfuleni, nalomdwebi lomdzala, bekalidikhoni ebandleni lami, ngako be—bekasenhla emfuleni ngalelinye lilanga eSichingini iSix Mile, adweba. Futsi emgwacweni entasi, ngibuya ngehla ngemfula, nako kuta siphepho, futsi badzingeka bagwedle sikebhe sabo lesincane imizuzwana lembalwa, siphepho sahhusha lapho.

⁹² Futsi e-Indiana nasemaveni asemphumalanga, lapho tinkhuni leticinile, leyomvula yehla futsi iwashe onkhe emacembe, nalowomoya lomncane uvunguta, lapho nje umgwedli angasho kuphela, sihloko setigwedlo uma sitsintsa lawomagagasi, umculo lesiwentako etikwemanti. O, akumangalisi uMoya waNkulunkulu wahamba etikwemanti kucala. Kubona kutsi kukanjani. . .

⁹³ Ehla, lomdwebi lomdzala, lomkhulu lomdzala, umnaketfu logcwaliswe ngaMoya, advonsa tigwedlo takhe *kanjena*, futsi alalele tigwedlo takhe tishaya kancane emantini. Futsi bekabuka emuva, ayembili, bekaya enshonalanga futsi abuka emphumalanga, futsi kwabakhona umushi wenkosazana lophumako. Lelikhehla, umlingani walo besashonile, iminyaka, futsi bekabuke loyomushi wenkosazana, futsi etikwesilevu sakhe lesisasiliva nako kuta ematfonsi lamancane etinyembeti tehla esilevini sakhe.

⁹⁴ Lomfanyana bekahleti ngemuva esikebheni, waba nemdlandla kakhulu wagijimela etulu ekhatsi nesikebhe, futsi watsi, wawa phansi etintfweni takhe, wase utsi, “Mnumzane, ngitokubuta umbuto make wami, thishela waSontfo sikolwa, noma akukhomelusi longangenetisa mine.” Watsi, “Ukhona yini longabona Nkulunkulu?”

⁹⁵ Futsi akakhonanga kutibamba umdwebi lomdzala, wadvonsa tigwedlo esikebheni, wabopha lomfanyana ngemikhono yakhe, futsi waphulula tinwele takhe letincane, futsi watsi, “Nkulunkulu abusise inhliyiyo yakho lencane, ndvodzana, konke lengikubonile kuleminyaka lengemashumi lasihlanu leyendlulile bekunguNkulunkulu.” Lokungaka ngekhatshi, bekaMbona ngephandle, abone umushi wenkosazana, noma ngabe kukuphi. Kunguloko-ke.

⁹⁶ Uma uMbuka ngekubuka kwekuhlakanipha, ungeke uze uMati, ufanele ubuke ngaYe, uMvumele angene kuwe futsi atikhombise Yena lucobo, waKhe, loko Langiko. Singabona Nkulunkulu uma nje sitocalata. Futsi ngiyesaba labanye betfu bangahle babukeke sebaphute kakhulu.

⁹⁷ Kwakunadzadze esitolo setintfo tasheleni eLouisville, ngesheya kwemfula kusuka kitsi, etinyangeni letimbalwa letendlulile, bekanemfanyana, beka ngumfana lomncanyana, cishe aneminyaka lemitsatfu budzala. Nebantfu bacaphela kutshi bekahambamba, atsatse tintfo, futsi atame kumkhombisa, esuka emakhawunteni esitolo lesitsengisa tintfo letibita sheleni. Futsi wavele wahlahla emehlo, umfanyana.

⁹⁸ Ngako ufika kulenye ikhawuntha, wabese ucala kukhala ngatsi unelihabiya, futsi watsatsha lenye intfo, njengemfana lomncane waloyomnyaka lebekafanele akunake, futsi washaya insimbi lencane lekhalako emhlotjisweni lomncane, watsi, “Buka, S’thandwa! Buka, S’thandwa!” Nalomfanyana lomncane wavele wahlala nje wase uhlahla emehlo. Bekadziniwe, futsi wavele nje wawela ekhawunteni, amemeta kakhulu, “O, cha, cha, akunjalo!”

⁹⁹ Nalabo labebatimele baphutfuma kulodzadze kubona kutshi kwakwentekeni. Watsi, “Umfanyana wami, etinyangeni letimbalwa letendlulile, wacala nje kuhlalemelehlo atse njo emkhatsi, akukho lutfo lolufanele kumkhanga kudvonse emehlo akhe.” Futsi watsi, “Ngamtsatsha ngamyisa kudokotela, nadokotela watsi sewuncono, kodvwa,” watsi, “akasincono.” Watsi, “Uvele ahlale nje futsi ahlahlemehlo, akwenteki abuke tintfo lafanele atibuke njengemfana lomncane longangaye.”

¹⁰⁰ Futsi kuliciniso kanjani pho loko ngelibandla namuhla! Sibe nemadvodza lamakhulu lancamula lelive njenga-Oral Roberts, netiphiwo letinkhulu tingena ebandleni, futsi bona, libandla livele lihlale futsi lihlahlemehlo nje. Umbhabhatiso waMoya loyiNgcwele ushaye esiveni, nemabandla lamanengi agcwaliswe

ngaMoya, netimvuselelo letinkhulu yentekile, nelive lihlala nje futsi lihlahlelehlo libuke emkhatsini. Uma Nkulunkulu enta noma yini, Ubheke bantfu kutsi bakubuke futsi baMkholwe. Imimangaliso, netibonakaliso, netimanga Nkulunkulu latentako kuyintfo lencane labayinyakatisako embikwelibandla kuvusa libandla kutsi Uyeta masinyane.

¹⁰¹ Indvodzana yami nami, kungesiko kadzeni nje besivakashele eNdiya, futsi ngafundza sicephu ephepheni lesasitfola endizeni, futsi watsi, “Ngiyacabanga kutamatama kwemhlaba sekuphelile.” Tinsuku letimbalwa ngaphambi kwekutsi kutamatama kwemhlaba kufike. . .

¹⁰² ENdiya babutsa emadvwala nje bese benta imitsangala, nemabondza, nakanjalonjalo. Abanalo lelihwayela lelikiwe netintfo lesinato lapha, babantfu labaphuye kakhulu. Tigidzi letingemakhulu lamane nemashumi lasikhombisa lapho, futsi cishe, bekubukeka kimi, tigidzi letingemakhulu lamane talabo baceli, futsi intfo lebukeka idzabukisa kakhulu.

¹⁰³ Labanye bebazalwane lababafundisi, uma nike nakubona loko lokubonwako ni—ningeke nisativela nenetisekile lapha nhlobo. Kukhona lokutsite, letotinkhulungwane timemeta futsi tikhala kuva indzaba yaJesu, futsi lapha ufanele ucishe impela ubancenge bantfu kutsi bete enkonzweni. Kodvwa ba—balambe Nkulunkulu lena.

¹⁰⁴ Neliphepha lachubeka nekufundzeka kutsi tonkhe tinyoni letincane letenta tidleke tato etulu emifantfwini yemadvwala, netintfo, tandiza taphumela emasimini, tahlala etihlahleni. Futsi tonkhe timvu netinkhomo lebetima tiyame emabondza lamakhulu taphumela ensimini, futsi tancika kulenye nalenye cishe lusuku lonkhe. Futsi khona masinyane nje nako kufika kutamatama kwemhlaba futsi kwatamatamisa emabondza awa. Kwase-ke kutsi lusuku lonkhe tinyoni letincane tahlala khashane, netinkhomo tahlala ensimini. Ekugcineni, tacala kubuya tatungelete umtfunti futsi, kuleyo ncenye yemabondza lebeyisele.

¹⁰⁵ Bekuyini? LoNkulunkulu lofanako lowakhona kutibitela emkhunjini bekangakhona kutibita tisuke kulawo mabondza. Betiyolahlekelwa timphilo tato kube betihleli ngalapho.

¹⁰⁶ Futsi impela uma Moya loyiNgcwele asengaba nekuphefumulelwa, futsi ngemuzwa wemvelo ucondzisa silwane sisuke engotini, nenyoni, Ufanele akwente kangakanani-ke kubantfwana baKhe, labatelwe nguMoya waNkulunkulu, kutsi basuke etintfweni letingenako kumesaba bunkulunkulu? Khweshani kuko, phumani, ncikani kulomunye nalomunye. O, ngiyayitsandza leyonzaba lendzala, lengoma, “Sincike emkhonweni waphakadze.” Ngiyakutsandza loko. Tsemba Yena nje, bulula bekwetsemba, ncika emahlombe akho nje kuwaKhe,

futsi niMdvumise ngako konkhe kukhonta leningakutfulula, futsi nihambe naYe nsuku tonkhe. Manje, nitoMbona.

¹⁰⁷ Manje, indlela kuphela lengi...Mhlawumbe, kusihlwa sinemaMethodisti, emaBaptisti, futsi—futsi loku kusondzele kakhulu eMexico mhlawumbe sinencumbi yemaKhatolika aseMexico, nakanjalonjalo, bonkhe bahlangene ndzawonye. Manje, nguleyondlela lokufanele kube ngayo. Nkulunkulu uyabatsandza bonkhe bantfwana baKhe. Bahlangene kuto tonkhe tinhlango, batsandza Nkulunkulu, betsemba Khristu ngensindziso yabo.

Khona-ke uma bengingatsi kumKhatolika, “Ungatsandza kubona Jesu?”

Yebo-ke, be kangatsi, “Libandla letfu limelele Yena.”

Bengingatsi kumaBaptisti, “Bewungatsandza kubona Jesu?”

“Uh, libandla letfu ngilo leliMkhombisako.”

EmaMethodisti, nePhentekhostali, nalabehlukene bonkhe bebayoba nembono lowehlukile wako.

¹⁰⁸ Futsi ngiyacabanga, kusihlwa, kukwehlisela e—entfweni lelula, kutsi indlela lencono kunato tonkhe kutfolo kutsi Uyini, kubuyela emuva futsi sitfole kutsi Bekayini, kutsi Bekayini itolo, futsi uma Anguye itolo, namuhla, naphakadze, loko Lebekangiko, Ufanele abe yintfo lefanako namuhla. Ngabe loko bekungenela onkhe emabandla? Khona-ke unga—ungatibonela wena loko, engabe libandla lakho likufundzisa ngalendlela noma cha. Tfolo kutsi Bekayini, futsi uma Anguye itolo, namuhla, naphakadze, loko Lebekangiko, Ufanele afane namuhla.

¹⁰⁹ Manje, asibuyele emuva. Ngifundza kuJohane loNgcwele, sahluko se 1 saJohane loNgcwele, futsi sitobuyela emuva futsi sibone kutsi Bekayini. Manje, ungalitsatsa futsi usondzele kulo nomakuphi emiBhalweni. Singabamba umhlangano wemaviki lamabili, futsi, kuloko nje Lebekangiko, o, emaviki lamabili, emakhulu lamabili, futsi singaphindzi siphume kuloko Lebekangiko. Kodvwa kutfolo nje ti—tiphetfo letimbalwa taloko Lebekangiko, khona-ke uma Atofana namuhla, khona lapha, njengoba Bekanjalo ngaleso sikhatsi, loko kuMenta afane. Loko bekufanele kucedze umbuto. Niyakukholwa? Loko kuhle.

¹¹⁰ Manje, sitfolo kutsi Watalwa ngekutalwa yintfombi ntfo; sibe nako loko manje ekuseni. Futsi-ke siyatfolo, masinyane emvakwekuba Moya loyiNgcwele sekefikile etikwaKhe, Waholeleka ehlane, futsi walingwa ngudeveli tinsuku letingemashumi lamane, futsi waphuma ashumayela liVangeli. Manje, sitfolo kucala kwenkonzo yaKhe Wacala kukhulekela labagulako, bantfu labagulako baphiliswa.

¹¹¹ Futsi siyacaphela kutsi libandla laKhe livela ku—kubantfu labaphuyile, la—labalahliwe, labo mhlawumbe lebebalahliwe, beba ngenamfundvo lenengi, njengalendvodza layinika tikhiya

teMbuso, Phetro, bekangakwati ngisho kusayina ligama lakhe lucobo. LiBhayibheli latsi bekangati lutfo futsi angakafundzi, kodvwa ngekukholwa kwakhe kwamtfokotisa Jesu kumnika tikhiya teMbuso, ngoba bekanesambulo saKhe.

“Umuntfu utsi Mine, iNdvodzana yemuntfu, ngingubani?”

“Lomunye watsi, ‘Ungu-Eliya,’ nalomunye watsi, ‘Ungumprofethi,’ futsi ‘Ungu *S'bani-bani*.’”

Watsi, “Kodvwa nine nitsi ngingubani?”

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹¹² Manje, iKhatolika itsi Wakha liBandla laKhe etikwaPhetro. Uma Akwenta, wahlubuka khona lapho. Khona-ke, uma... EmaPhrothestane atsi Walakhela etikwaKhe lucobo. Ngiyehluka kuloko, bekungasiko etikwaKhe lucobo, kanjalo kwakungasiko etikwaPhetro, kodvwa etikwesambulo.

¹¹³ “Ngitsi kuwe, wena unguSimoni, wena unguPhetro. Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulile. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke alehlule.” Niyabona, ku—kusambulo saKhristu. Uma Angatembula Yena lucobo, kusihlwa, kini kutsi Ukhona, khona-ke nikulelo Bandla ngesambulo.

¹¹⁴ Caphelani, sitsatsa inkonzo yaKhe yasekucaleni, yekucala lesifuna kucala ngayo lapha bekungu-Andreya, umdwebi. WaMtfola, futsi mhlawumbe wabuyela emuva wase utjela umnakabo, Simoni, “Wota ubone kutsi Ngubani lesimtfolile. Simtfolile Mesiya.”

¹¹⁵ Manje, bebabheke Mesiya. Bebacabanga kutsi Johane bekanguMesiya, bantfu labanengi bebakholwa kutsi bekanguye. Kodvwa caphelani manje, sitotfola kutsi Bekayini.

¹¹⁶ Futsi ngesikhatsi... Kwangatsi ngiyambona Phetro atsi, “Manje, umzuzu nje!” Kusobala, ligama lakhe kwaku nguSimoni ngaleso sikhatsi. Watsi, “Manje, Andreya, mhlawumbe uphambukele ekugcineni lokujulile ndzawanatsite, eluhlobeni lolutsite lwekutfukutselisa kwemntfwana. Ngitokwati uma Mesiya efika. Babe wami lomdzala wangitjela, watsi, ‘Ndvodzana,’ ngalelinye lilanga ngesikhatsi sihleti phansi ngasechibini emvakwekudweba, sengiyatibona tinwele takhe letimphunga njengoba atsi, ‘Simoni, mfana wami, babe wakho bekahlala njalo alangatelela kubona lusuku lapho Mesiya ayovuka khona, kodvwa sengiyaguga manje futsi mine, mhlawumbe, angeke ngikubone.

¹¹⁷ “Kodvwa Simoni, ungakukhohlwa loku, kutsi uma Efika, kuyoba netintfo letinengi letentekako. Ufanele ube njalo, khumbula Simoni, bani ngekweMbhalo, liBhayibheli litsi, lesikufundzile kwetfu kuyasitjela, Mosi, umprofethi, watsi,

uma Mesiya efika Uyoba ngumProfethi, ngoba kubhaliwe eNcwadzini yeMtsetfo, “INKhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”” Ngabe lowo ngumBhalo?

¹¹⁸ “Futsi khumbulani, Angeke abe ngu, umuntfu lobukekako nje, kodvwa Uyoba ngu—nguMuntfu phaca, umProfethi, umProfethi lomkhulu, umProfethi-Nkulunkulu, uma Efika. Futsi uyalwe kahle kuloko.”

Ngako ngesikhatsi Andreya efika futsi wamtjela, “Wota, ubone Jesu waseNazaretha, Unguloyo Mprofethi”:

¹¹⁹ Kwangatsi ngiyambona Simoni atsi, “Manje, umzuzu nje, angati kutsi kwentekeni kuwe, kodvwa, impela, awukakukhohlwa kufundzisa kwemBhalo, kodvwa nje ngenca yetikhatsi takadzeni Ngitohamba nawe.”

¹²⁰ Ngesikhatsi enyukela eBukhloneni beNkhosi Jesu, Jesu wambuka ebusweni wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase,” Phetro wakucondza ngalokukhulu kushesha kutsi lowo kufanele kube nguYe, akusiko kuphela kutsi Bekati kutsi bekangubani, kodvwa Bekati kutsi uyise bekangubani.

¹²¹ Bekukhona munye eme lapho ligama lakhe nguFiliphu, loyo lesifundza ngaye kusihlwa, kwajabulisa inhltiyo yakhe ngangekutsi, wadzingeka ahambe atjele umngani wakhe ngako. Kukhona lokutsite ngekwati Jesu Khristu, uma uke impela watfola Khristu sibili, ungeke wahlala uthule, ufanele ukusho ndzawanatsite.

¹²² Ngako sibona Filiphu asuka agega ligcuma. Uma wake waba sePhalestine, ubone lapho Jesu beকাশumayela khona, ngalapho umngani wakhe Nathanayeli bekaahlala khona, kungemakhilomitha cishe lalishumi nesihlanu. Akungabateki wagijima watungeleta leyontsaba. Ake sikwente samdlalo wasesiteji umzuzwana nje. Sengiyambona anconcotsa emnyango. Kunebantfwana labancane labagulako lapha, ngifuna bakutfole, kwabo lokulula, kukholwa lokuncane. Wanconcotsa emnyango, futsi mhlawumbe Nkkt. Nathanayeli wefika emnyango, watsi, bangenaso sikhatsi sekuba neluhlobo lolunengi lwekubingelela, watsi, “Uphi Nathanayeli?”

Watsi, “O, sewubuyele engadzeni yetihlahla tetitselo, emuva lapho, uyakhuleka, ngemuva engadzeni yetihlahla tetitselo.”

¹²³ Futsi wabuyela engadzeni yetihlahla tetitselo. Futsi niyati kutsi wamtfolaphi? Ngaphansi kwesihlahla, akhuleka. Ngiyakholwa, Filiphu ayindvodza lengumKhristu, akazange amphatamise ngesikhatsi akhuleka.

¹²⁴ Emvakwekuba sekacedzile umkhuleko wakhe futsi watsi, “Amen,” wasukuma wase ususa lutfuli etimphahleni takhe, futsi khona lapho nje wacalata wase ubona umngani wakhe

Filiphu, watsi, “Filiphu, ngiyajabula kuhlangana nawe futsi. Utele kutongivakashela, mnaketfu?”

125 Yebo-ke, kukhona lokutsite ngako, uma umuntfu abamba Nkulunkulu, naNkulunkulu abamba umuntfu, wahamba wacondza ngo ephuzwini, watsi, “Wota, ubone kutsi Ngubani lesimfolile, wota ubone Jesu waseNazaretha, indvodzana yaJosefa.”

126 Futsi manje, niyati, Nathanayeli bekalikholwa lemtsetfo lelicinile, watsi, “Manje, awume kancane, Filiphu! Bengikwati ungulolungile, indvodza lecinile, kodvwa lapho, kungabakhona yini lokuhle lokuvela eNazaretha?”

127 Manje, ngicabanga kutsi wamnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayiniketa, “Ungahlali ekhaya futsi ukugeceke, wota, ubone. Wota utibonele wena, ukuhlolisise ngemiBhalo futsi ubone kutsi kungiko yini.” Loyo ngumcondvo lomuhle. “Wota, utibonele wena. Ungageceki, wota utfole.”

128 O, kwangatsi ngiyabona mhlawumbe Nathanayeli watsi, “Manje, awume, nguyiphi inhlango Leta ngayo?” Loko bekungaba lihumusho lako langa 1961. Kodvwa akashongo kutsi, “Manje, awume kancane, siyati uma Mesiya efika, Uyo-fika kuKheyifase—Kheyifase, umphristi lomkhulu, ungulokholwako lomkhulu kunabo bonkhe eveni.” Noma, “Siyati kutsi Bekangeta kumbhishobhi, noma umbonisi lomkhulu, umuntfu lonjalo.”

129 Kodvwa Nkulunkulu uya lapho Afuna kuya khona, futsi akusiwo umsebenti wetfu kutsi Wentani. Ukwenta kutsi kufanele Yena lucobo. Impela. Akazange ete kunoma ngubani, kodvwa Uta kulabaphuyile, nebadwebi, nasemkhombeni, ne—nebelusi, nakanjalonjalo.

130 Caphelani, futsi lapho basahamba endloleni yabo, sengiyababona bakhuluma, banalencane. . . batsi, “Uyakhumbula. . .? Manje, Nathanayeli, mosi wena usifundziswa lesikhulu lesifundziswe kahle. Ngitjele, Nathanayeli, utoba yini loMesiya, lotsenjiswa tsine? SitoMati kanjani, ngekwemitsetfo?”

Watsi, “Ngani, Uyoba ngumProfethi, ngoba Mosi watsi, ‘iNkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.’ Uyoba ngumProfethi-Nkulunkulu.”

131 Niyati emaJuda ahlala njalo abakholwa baprofethi bawo, ngoba liBhayibheli latsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, Mine iNkhosi Ngitawutatisa kuye. Futsi lakushoko kufezeke, khona-ke muveni, ngoba Nginaye.”

132 Nguleyondlela yekwehlulela lomhlango kusihlwa. Uma Livi lisho njalo, naMoya loyiNgcwele ucinisile,

Utokubonakalisa, uma ungakwenti, khona-ke akusiwo uMoya loyiNgcwele. Loko yi. . . Wehlulele ngawe lucobo nangeLivi.

¹³³ Wase utsi-ke, “Uyamkhumbula loyomdwebi lomdzala lowatsenga kuye inhlanti ngaleso sikhatsi entasi emfuleni futsi bekangakwati kusayina ligama lakhe ngenca yesigcebhezane sakho?”

“Yebo.”

“Uyati ligama lakhe kwaku nguSimoni?”

“Yebo.”

¹³⁴ “Umnakabo umletse emhlanganweni itolo ngaphambi kwekutsi ngihambe, futsi watsi nje angenyukela eBukhoneni baJesu, Wambuka wase utsi, ‘Ligama lakho unguSimoni.’ Futsi uyamkhumbula uyise?”

“Impela.”

“Futsi Watsi, ‘Ligama lababe wakho nguJonase.’”

¹³⁵ Loyo bekunguJesu itolo, nguleyo ndlela Jesu Latatisa ngayo njengaMesiya. Uma leyo kuyindlela Lakwente ngayo itolo, Utofanele akwente namuhla uma Anguye itolo, namuhla, naphakadze, Uyoba nguNkulunkulu-mProfethi.

Bukisisani kutsi wentani, watsi, “Bekungeke kungimangalise uma Angakutjelanga kutsi bewungubani ngesikhatsi wenyukela emhlanganweni.”

“Awu, ngitodzingeka ngikubone.”

¹³⁶ Ekugecineni befika, mhlawumbe wangena elayinini lalabakhulekelwako lapho Jesu akhulekela khona labagulako, mhlawumbe wahlala ngephandle etetsamelini, angati, kodvwa noko, ngesikhatsi Jesu abeka emehlo aKhe kuye, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Wamati kanjani Yena?

“O,” wena utsi, “indlela lebekagcoke ngayo.”

¹³⁷ O, cha, bonkhe bebagcoka ngalokufanako, basemphumalanga, bebafaka imishuculo, bekangaba ngumGrikhi, bekangaba li-Arabi, bebagcoka imishuculo netembatfo letilengako. [Akucoshwanga etheyiphini—Umhl.]

¹³⁸ Kwametfusa *kakhulu*, waze wema, wase utsi, “Rabi,” (*Rabi* usho kutsi “thishela.”) “Rabi, Ungati nini? Ngani, Awukaze ungibone emphilweni yaKho! Wati kanjani kutsi ngiyi, ngingumIsrayeli, futsi ngetsembekile nendvodza lelungile?”

¹³⁹ Sengiyawabona lawomehlo abuka emuva kuye futsi, futsi atsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” O, o, o, o! Ngayitolo, nemamayela lalishumi nesihlanu kutungeleta tintsaba. Emehlo lanje pho!

¹⁴⁰ Watsini lomfo? Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Impela, wafundziswa, bekati kutsi kufanele akholwe ini, bekati kutsi lowo kwaku nguMprofethi Mosi lakhuluma ngaye. “Wena uyiNdvodzana yaNkulunkulu; Wena uyinkhosi ya-Israyeli.”

NaJesu watsi, “Ngoba Ngikutjele loku, sewuyakholwa manje?”

Watsi, “Ya.”

Watsi, “Khona-ke utobona lokukhulu kunaloku, ngoba utobona tiNgelosi tehla tenyuka.”

¹⁴¹ Kodvwa bekukhona labanye labeme lapho lebebangakukholwa loko, tifundziswa letinkhulu telusuku. Bebafanele baphendvule libandla labo, ngoba libandla lalitobabuta umbuto. Ngako niyati kutsi batsini? Abakhonanga kukucondza kutsi Bekatati kanjani letotintfo, abone imicabango yabo, kanjalonjalo, futsi beka ngumProfethi Lobekangabatjela lokwakukhona, naloko lokwakuta, sikubone ngalokuphelele kakhulu, ngoba umBhalo watsi loyo kuyoba nguMesiya.

¹⁴² Futsi uma leso bekusibonakaliso saMesiya itolo, sibonakaliso lesifanako sibonakaliso saMesiya namuhla. Hhayi ngoba lenye indvodza yahamba yehla ngesitaladi netibati esandleni sayo, ingati nemafutsa kutfululeka kuye, noma kungaba yini, agcoke ingubo, loyo bekungaba ngumzencisi. Kodvwa mnaketfu, kuphila lokusemvinini kuyasho kutsi kuyini.

¹⁴³ Jesu watsi, “NginguMvini, nine ningemagala.” Uma ligala lekucala livela kulowoMvini laveta libandla lePhentekhostali, futsi babhala iNcwadzi yeTento emvakwalo, uma lowoMvini lofanako uveta lelinye ligala, batokwenta into lefanako emvakwalo. Umvini wemagelebisi uveta emagelebisi.

¹⁴⁴ Kodvwa niyati, njenge—njengebantfu basenshonalanga lapha, ngibone sihlahla setitselo teluhlobo lwemawolintji lapha e-Arizona, Ngikhohwa kutsi besinetinhlobo cishe letisiphohlongo noma letiyimfica letehlukeni tesitselo seluhlobo lwemawolintji kuso, kodvwa sifakelwe. Futsi namuhla sifakelwe kakhulu eBandleni. Ba . . . Singeke sitsele sitsele. Ufaka sihlahla semawolintji bese ufaka ligala lelilamula kuso, liyotsela emalamula, siphila ngekuphila kwesihlahla, kodvwa sitsele sitsele saso lucobo, lilamula.

¹⁴⁵ Futsi kunjalo nanamuhla, sinemabandla latibita ngemabandla emaKhristu, kodvwa batsatsa timphawu tesayensi yetenkhohlo nenhlangano. Kodvwa uma lowomvini wePhentekhostali lowenta libandla lePhentekhostali like laveta lelinye ligala lePhentekhostali, kuyoba njengoba kwakunjalo ekucaleni. Kunjalo impela. Uma Jesu Khristu abonakala eBandleni, Uyofana njengoba Bekanjalo emuva lapho. Singeke sitsele emalamula noma emagrepfruthi, siyotsela emawolintji uma sisihlahla semawolintji futsi siveta ligala laso. Ngeke

kube tinhlango, ngeke kube ngemahlelo, kuyoba nguKhristu, ngalokungiko.

¹⁴⁶ Manje caphelani, bema netandla tabo emvakwabo, bebati kutsi bebafanele baphendvule, ngoba Akakhulumanga kahle ngabo, ngani, batsi, “Wenta loku ngemandla aBhelzebule.”

¹⁴⁷ Bhelzebule ngudeveli, futsi noma ngubani uyati kutsi kubhula kwadeveli, tonkhe letotintfo kwadeveli. Futsi yonkhe intfo develi lanayo yintfo lephendvuketelwe kulokungiko sibili. Develi akakwati kudala, akasuye umdali; munye kuphela uMdali, loyo nguNkulunkulu.

¹⁴⁸ Angakhona kuphendvuketela loko lokudaliwe. Wesifazane lolungile angaba seveni, lotiphetse kahle futsi lolungile, develi angamphendvuketela futsi amente abe ngulomubi. Yini emanga? Liciniso lelivetwe ngalokungasiko. Yini bubu? Kulunga kuphendvuketelwe. Nguloko loku...Yini kungakholwa? Kukholwa lokuphendvuketelwe. Develi uyaphendvuketela, kodvwa akakwati kudala, akasuye umdali; munye uMdali, loyo nguNkulunkulu. Bekangadala noma yini lebekafuna kuyidala kube bekangumdali; kodvwa munye kuphela uMdali, naloyo nguNkulunkulu.

¹⁴⁹ Manje, sitfolo labobafo lapho basho kutsi loMuntfu bekenta loku ngemandla adeveli. Lalelani, lalélisisani manje, ningaphutselwa nguloko. Jesu wagucukela kubo, wase utsi, “Ngiyanitsetselela ngaloko,” baMbita ngadeveli, babita u—uMoya waNkulunkulu lobewenta leyomisebenti, ngadeveli, watsi, “Ngiyanitsetselela. Kodvwa ngalelinye lilanga Moya loyiNgcwele uyeta kutokwenta intfo lefanako, nelivi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.” Ngako niyabona lapho sime khona? Kulungile.

¹⁵⁰ Siyacaphela kutsi lowo beku nguJesu itolo. O, besingahamba kanjani kutsi bekunjani entasi lapho edolobheni laseJerikho! Kwangatsi ngiyambona Zakewu lomncane akhwela esihlahleni, wase utsi, “Manje, ngitoMbukisisa endlula. Kodvwa kusobala, ngeva umkami asho kutsi—kutsi Bekakhona kuhlola imicabango yengcondvo, netintfo, kodvwa angifuni Yena ente noma ngukuphi kwaloko kimi, ngako ngitovele ngihlale etulu lapha esihlahleni futsi ngitobukisisa.”

¹⁵¹ Kodvwa ngesikhatsi Jesu, eta ajika ngeMgwacwana iHaleluya futsi ehla ngeMgwaco iNkhatimulo, ngesikhatsi Ajika likona lapho, futsi naku kume Zakewu etulu esihlahleni, atifihle wonkhe, mhlawumbe licembe, waliphakamisa nje, wabuka ngephandle, “O, ngitsandza kuMbona,” watsi, “ngesikhatsi Endlula. Ngimvile umkami atsi Bekangakhuluma imicabango yengcondvo, futsi Bekangatenta letintfo *leti*. Bangitjela kutsi UngumProfethi, kodvwa ngiyanjela impela Uyoba ngumProfethi lotsite kwati kutsi bengikuphi. Kodvwa

ngitoMkhohlisa manje, ngingasemuva kwaletitihlahla lapha, ngihleti egaleni leliyimfologo.”

¹⁵² Ngulapho incumbi yebantfu ihleti khona, lapho indlela yakho nendlela yaNkulunkulu ihlangana khona, ufanele utsatse yinye yato.

¹⁵³ O, niyambona ahleti etulu lapho, abuka etikwalelicembe, abuka phansi. Jesu, ahamba ngalokucondzile nangekuthula, ufika ngco ngaphansi kwesihlahla, wase ubuka etulu, watsi, “Zakewu, yehla, ngiya ekhaya nawe namuhla.” O, hhe! Loyo bekunguJesu itolo. Unguye itolo, namuhla, naphakadze, bekungaba nguJesu namuhla.

¹⁵⁴ Khumbulani ngesikhatsi Aya e... Akakwentanga loko cobo lwakhe. Johane loNgcwele :19, besingaya kuloko kutsi... Yebo-ke, sitovele siye kuJohane loNgcwele 5:19. Jesu watsi, lapho Asendlula esangweni lelitsiwa Lihle, futsi noma e—emachibi, njalo, aseBhethesda. Ngitofika kuloko emizuzwini lembalwa, lisango leLihle. Kodvwa We—Wendlula emasangweni aseBhethesda, lapho bekunelichibi khona. Futsi kwakukhona ticuku letinkhulu tetinyonga, timphumphutse, labachutako, labashwaphene balele lapho, mhlawumbe tonkhe tinhlobo tebantfu labahlaselekile, liBhayibheli latsi ticuku letinkhulu. Futsi Wendlula ngakubo, akazange atsintse ngisho namunye wabo, noko agcewe luvelo, agcewe lutsandvo, wahambahamba waze Watfola indvodza ilele eluhlakeni.

¹⁵⁵ Bangakhi kini labatiko kutsi yini luhlaka lwembhedze? Yebo-ke, nivela kuyiphi incenye yaseKentucky? Ngakhuliswa kulelinye, ngalala emnyango esimeni selitulu lesishisako.

¹⁵⁶ Nalendvodza beyilele eluhlakeni, mhlawumbe, ya—beyingaba nenkhatsato yelidlala lebesilisa, noma angahle kube bekanesifo sesifuba sengati, sasibambekile, bekanaso iminyaka lengemashumi lamatsatfu nesiphohlongo. Kodvwa khumbulani, Jesu bekati konkhe ngako, bekati lapho bekalele khona, futsi Weta kuye, wase utsi, “Uyatsandza kusindza?” Endlula ngakubo bonkhe labanye, “Uyatsandza kusindza?”

Watsi, “Anginamuntfu wekungifaka emantini.” Bekakwati kuhamba, atsi, “Ngiseta,” lomunye umuntfu uyamendlula, angene echibini kucala.

Futsi Watsi, “Tsatsa umbhedze wakho, bese uya endlini yakho.”

Wase-ke Jesu uyabutwa ngako. Uma Efika kulelidolobha futsi wenta intfo lefanako kusihlwa, Uyosolo abutwa.

¹⁵⁷ Kodvwa watsini? Lalelani, Johane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Jesu akazange ente ngisho namunye ummangaliso ngaphandle kwekutsi Babe aMkhombise

kucala, noma nakungenjalo Washo intfo leliphutsa lapho. “Ngcinisile, ngcinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo.”

¹⁵⁸ Akungabateki bebatsi, “Awumphilisanga ngani uMnumz. Jones ngalapho? Utsengise emapeniseli esitaladini sikhatsi lesidze kakhulu.”

¹⁵⁹ “Nangu DzaDze Cashorn lomdzala ngalapha, ngani, bekanesifo sekucacamba kwematsambo iminyaka. Awumphilisanga ngani? Unguwesifazane lolungile, ulilunga lelisinagoge lami.”

¹⁶⁰ Watsi, “Ngenta njengoba nje Babe aNgikhombisa. Babe uyasebenta naMi ngiyasebenta kute kube ngumanje.” O, lowo nguJesu itolo, lowo nguJesu namuhla. Jesu lofanako usebenta njengoba Babe aMkhombisa; siyakucaphela.

¹⁶¹ Sibona wesifazane endlula, futsi watsi, “Uma nje bengingatsintsa umphetfo wesembatfo saKhe,” Johane loNgcwele, “uma bengingatsintsa umphetfo wesembatfo saKhe ngitosindza,” futsi wacindzetela waphuma.

¹⁶² Manje, Bekangeke akuve kutsintsa kwakhe ngekukuva nje kalula ngekwenyama, ngoba sembatfo sasePhalestina siyandanda futsi sinesembatfo lesingaphansi kuvimbela lutfuli etitfweni temtima wabo. Khona-ke bebane... Kungaleso sizatfu bebageza tinyawo. Nempheetfo wesembatfo saKhe, bengekeke ngive uma utsintse libhantji lami, futsi kutsiwani-ke ngaleyongubo ilengela phansi? Kodvwa Wawuva umoya. Onkhe emadvodza beka Mtungeletile, kodvwa loyo wesifazane lomncane waMtsintsa.

Futsi wasukuma, ngoba watsi ngekhatshi kuye lucobo, “Uma nje ngingatsintsa umphetfo wesembatfo saKhe, ngitosindza.”

NaJesu wema wase utshi, “Ngubani loNgitsintsile?”

NaSimoni Phetro watsi, waMekhuta, wase utshi, “Uyisholani intfo lenjengaleyo?” Watsi, “Ngani, bonkhe bayaKutsintsa.”

¹⁶³ Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi.” Futsi Waalata etikwetetsameli waze Wamtfola lowesifazane lomncane, futsi Wamtjela ngenkinga yakhe yekopha, futsi watsi, “Kukholwa kwakho kukusindzisile.”

¹⁶⁴ Loyo bekunguJesu itolo. Futsi kusihlwa, buta bafundisi basesontfweni, liBhayibheli lashi kutsi Jesu Khristu, kusihlwa, ungumPhristi loMkhulu lohleti eNkhatimulweni lonekuvelana nebutsakatsaka betfu. Uma utsintsa Jesu kusihlwa njengoba kwenta loyo wesifazane, khona-ke Bekatokwenta kanjani? Bekatokwenta ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma Anguye itolo, namuhla, naphakadze, Bekayojika bese utshi, “Bewu nekutsi-nekutsi, kodvwa manje kukholwa kwakho kukuphilisile,” uma Afana.

165 Manje, khumbulani, kukhona kuphela, sengivala, kunetigaba letintsatfu kuphela tebantfu, noma tive letintsatfu, empeleni, emhlabeni, loyo nguHamu, Shemu, nebantfu baJafethe; lawo ngemadvodzana lamatsatfu aNowa. Siyalikholwa liBhayibheli, kutsi sonkhe sive lesibantfu savela kulawo madvodzana lamatsatfu, uma sitokholwa Livi, lelo kwaku liJuda, weTive, nemSamariya.

166 Manje, khumbulani, emaSamariya nemaJuda, umSamariya bekaliJuda hhafu neweTive, ngako bebabheke Mesiya. Futsi liciniso sibili enhlityweni, Watembula Yena lucobo kubo, futsi leso bekusincumo saKhe, khumbulani, sincumo saKhe kutsi Atente atiwe njengaMesiya ngekubakhombisa lesa sibonakaliso.

167 Labo labaMkholwa beba nekuPhila lokuPhakadze, labo labaMencaba baya ekubhujisweni lokungunaphakadze. Manje, siyaMtfola. . . Watatisa kanjalo-ke Yena lucobo kumaJuda. Besingahamba. . . Bukani Bhathimeyosi loyimphumphutse, nekutsi kanjani. . . O, i—imiBhalo lebesingatsatsisela kuyo!

168 Manje khumbulani, Washo futsi kutsi Bekanesidzingo sekwendlula ngaseSamariya, Johane loNgcwele 4. Bekasendleleni yaKhe abheke eJerikho, Bekafanele enyuke ajikelete ligcuma aye eSamariya. Futsi ngesikhatsi Efika e, eSamariya, Watfumela bafundzi baKhe edolobheni kuyotsenga kudla, kwakucishe kube semini.

169 Wahhlala emtfonjeni, engoceni intfo lekwenza ubone yonkhe indzawo njengalena. Futsi kwakukhona i, ngingatsi, lomuhle, wesifazane losemusha waphuma. Siyamati lapha eMerica njengengwadla. Bekaneticuku temadvodza lebekahlala nawo. Futsi waphuma kutokha emanti akhe, mhlawumbe kwakungenca yekutsi bekakadze angephandle busuku bonkhe, futsi walala kwaze kwaba semini. Ngakwejwayelekile, tintfombi ntfo tiya emtfonjeni lokwa ekuseni.

170 Ufanele ubabukisise kutsi bawagwedla kanjani lawomanti aphume, bese bafaka lijeke lelingemagaloni lasihlanu enhloko yabo, nalelinye engculwini ngayinye, futsi bahambe futsi bakhulume njengoba bodzadze bangenta, futsi bangacitsi ngisho litfonsi layo. [UMnaketfu Branham uyakhwehlela—Umhl.] Kodvwa (Ngiyacolisa.) manje, kodvwa mhlawumbe bekangeke ete nebantfu labakahle, bekafanele ete lapho bonkhe labanye babo bebatfole emanti abo.

171 Ngako simtfola aphuma aya emtfonjeni. Futsi wacala kuyekela takhe—takhe letincane, wafaka emahhuka lamancane etinkhokheni emaceleni eli—elijeke, wase uyalehlisa kutsi agwedle emanti, wase uva liPhimbo litsi, “Sifazane, Nginatsise.”

172 Futsi wabuka ngale wase ubona liJuda lihleti lapho, iNsizwa. Bekabukeka, yebo-ke, Bekanemashumi lamatsatfu kuphela, kodvwa liBhayibheli latsi Bekabukeka anemashumi lasihlanu, niyakwati loko, ngiyacabanga umsebenti waKhe wente loko

kuYe. Yebo-ke, batsi kuJohane loNgcwele, sahluko se 6, “Utsi ubone Abrahama, futsi uyindvodza lengakendluli emashumini lasihlanu eminyaka budzala?”

Watsi, “Angakabikhona Abrahama NGIKHONA.” NGIKHONA bekasesihlahleni lesivutsako, niyati.

Ngako, batsi, “Awukendluli emashumini lasihlanu eminyaka budzala.”

¹⁷³ Ngako, Bekahleti ngale eyeme lubondza futsi acela lona wesifazane kutsi amnatsise. Manje, beba nekubandlululana lapho, njengoba bebavamise kuba nako eningizimu. Watsi, “Akusilo lisiko kutsi emaJuda angacela umSamariya, mine, wesifazane waseSamariya, loko akusilo lisiko kuletinsuku leti.” Lalelani incogco, ningakugeji.

¹⁷⁴ Yena . . . Watsi, “Kube bewati kutsi Ngubani lobewukhuluma naye,” Ngiyatibuta, kusihlwa, uma libandla belati impela kutsi Bukhona beNkhosi bebulapha, “kuba kuphela bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi beNgitokunika eManti longeke ute lapha kutokha.”

Watsi, “Lomtfombo ujulile, Awunalutfo longakha ngalo.”

¹⁷⁵ Nengcogco . . . Beketama kwentani? Kuchumana nemoya wakhe. Babe bekaMtfume enhla lapho, Bekangati kutsi kungani, kodvwa lona wesifazane uyaphuma, Beketama kuchumana nemoya wakhe. Watsi—Watsi . . .

Watsi, “Wena utsi kukhulekwa eJerusalema, bobabe betfu bakhuleka kulentsaba, Wena utsi eJerusalema.”

¹⁷⁶ Jesu watsi, “Nkulunkulu unguMoya, labaMkhontako bafanele baMkhonte ngaMoya nangeliciniso.” Incogco yachubeka imizuzu lembalwa waze Watfola kutsi yayiyini inkhatsato yakhe. Manje lalelani, kutonentela lokuhle emizuzwini lembalwa. Niyabona na? Wakhuluma naye waze Wayitfola inkhatsato yakhe, futsi Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Bukisisani, Wenta lawo maSamariya manje, Sewucedzile kubaseJudeni, watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ushito kahle. Bewunalasihlanu, ngako-ke, lohlala naye manje akasiyo indvodza yakho, ukhulume liciniso.”

¹⁷⁷ Wentani na? Bekati kakhulu ngaNkulunkulu kunahhafu webashumayeli labati ngayo, futsi yena akuleso simo, ngetulu kwaloko labakwenta ngaleso sikhatsi, empeleni.

¹⁷⁸ Watsi, “Mnumzane,” akaMbitanga ngaBhelzebule, umbhuli, watsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena.” Manje lalelani, “Siyati kutsi uma Mesiya efika, lotsiwa

nguKhristu, Uyositjela letintfo leti,” sibonakaliso saMesiya, “tsine maSamariya siyati kutsi Mesiya utokwenta lesibonakaliso lesi, ngako Ufanele kuba ngumprofethi waKhe.”

Jesu watsi, “NginguYe lolokhuluma nawe.” O, hhe!

179 Niyabona, wafundziswa kwati kutsi Mesiya uyokwentani, hhayi kutsi Bekayogcoka kanjani, kodvwa kutsi Bekatokwentani, hhayi kutsi hlobo luni lwekufundzisa Lebekayoba nalo, kodvwa . . .

180 Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningangikholwa.” Bebati kutsi Bekatoba nguNkulunkulu-mProfethi.

181 Watsi, “Ufanele kuba ngumprofethi. Manje, siyati uma Mesiya efika, lotsiwa nguKhristu, Utositjela tonkhe letintfo leti,” niyabona, leso sibonakaliso Lebekatosenta, “kodvwa Ungubani—Ungubani Wena?

Watsi, “NginguYe.”

182 Wentani? Washiya imbita yemanti, wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya?” NeliBhayibheli lasho kutsi emadvodza elidolobha akholwa nguYe ngenca yebufakazi balowesifazane kutsi Wamtjela kutsi tinkhatsato takhe kwakuyini. Uma leso bekusibonakaliso saKhe itolo, sibonakaliso saKhe namuhla.

183 Manje bukani, hlolani imiBhalo futsi ningeke nibone nakanye kutsi Wenta leso sibonakaliso embikweweTive. Kungani? BeTive, tsine ema-Anglo-Saxon, besinetagila emhlane wetfu futsi besihlala emigedzeni, besingakabheki kwasaMesiya, Mesiya uta kuphela kulabo labaMfunako.

184 Manje sengivala, kuphawula kwami kwekugcina, ngingahle ngisho loku. Angi . . . Ngibuka lelowashi emuva lapho futsi kungenta ngibe neluvalo. Caphelani, kunengi kakhulu lokungashiwo, lokunengi kakhulu lobewungakubophela kuko.

185 Kodvwa manje khumbulani Hhamu, Shemu, nebantfu bakaJafethe, emaJuda, emaSamariya, nebeTive. Manje, emaJuda nemaSamariya bekafuna Mesiya, futsi Watenta Watiwa kubo njengaMesiya ngekukhona kubakhombisa kutsi Beka ngumProfethi Mosi lakhuluma ngaye kutsi bekatofika. Bonkhe labacondzako, abatsi, “Amen.” Kulungile.

186 Manje, beTive sebabe neminyaka letinkhulungwane letimbili, futsi manje beTive beta ekupheleni. Manje, sitsiteni manje ekuseni? Uma Nkulunkulu ake ente sincumo futsi ente noma yini ngendlela yinye, Utofanele akwente ngesikhatsi lesilandzelako ngendlela lefanako, noma nakungenjalo Wakwenta ngalokungesiko esikhatsini sekucala. Seniyakucondza manje na?

¹⁸⁷ Manje, lokunye nje futsi kufundvwa kwemBhalo lokuncane, ngitsetseleleni umzuzwana nje, ngifanele nje ngitfole loku lapha. Jesu watsi, kuLukha 16, ngikholwa kutsi kwakunguye, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nike nakufundza loko? Manje, bukisisani kutsi kwentekani eSodoma. Manje, ngalokusondzele manje, sitocala lilayini lalabakhulekelwako.

¹⁸⁸ Kuhlala njalo kunetigaba letintsatfu tebantfu: Abrahama bekamelele liBandla lelibitelwe ngephandle, Wabitelwa ngephandle, Watehlukhanisa neSodoma; kwase-ke kubakhona baseSodoma, lababi; futsi kwakukhona futsi Loti u—umKhristu ngeligama nje entasi lapho, likholwa lelisivuvu. Kodvwa bekatehlukhanisile na-Abrahama, ngoba Abrahama bekaphuye kakhulu, angephandle emihlabatsini lelugwadvule, futsi watsatsa tindzawo leticebile.

¹⁸⁹ Nguloko lamakhulu, emabandla elizinga lelikwentile namuhla, lacebile, kodvwa licembu leliciniso, liBandla lelibitelwe ngaphandle. . . Manje, khumbulani, kunetigaba letintsatfu, letimbili tato tisentasi eSodoma, baseSodoma; kantsi futsi li—likholwa lelisemnceleni, Loti; futsi-ke bekukhona Abrahama, liCembu lelibitelwe ngephandle.

¹⁹⁰ Ngalelinye lilanga asehleti ngaphansi kwem-okhi wakhe, kwaba nemadvodza lamatsatfu lenyuka, bebagoceke timphahla njengebesilisa, lutfuli kubo bonkhe, futsi batsi bebatihambi, kodvwa bebangetulu kwebahambi. Abrahama, angumuntfu logcwele Nkulunkulu, amkholwa Nkulunkulu, watsi nje angababona wati kutsi bekukhona intfo lengakejwayeleki ngabo. “Timvu taMi tiyalati liPhimbo laMi.”

¹⁹¹ Futsi ngako, wagijima waphuma futsi wahlangana nabo, wase utsi, “Ngenani nihlale phansi ngaphansi kwem-okhi, futsi ngitoniletsela emanti lamancane, ngigeze tinyawo tenu. Futsi nidle nelucetu lwesinkhwa, bese-ke niyachubeka ngemsebenti wenu.”

Wagijimela ethendeni, watjela Sara, watsi, “Bhuca flawa, impophu, yenta emacebelengwane etiko.”

Futsi wagijima waphuma wase utsatsa litfole walibulala, walinika inceku yakhe, wase utsi, “Lilungise.”

¹⁹² Futsi ngesikhatsi balilungisa, balikhipha, futsi bahlala lapho futsi badla, emadvodza, adla njengebantfu. Futsi Munye bekasolo abuka entasi ngaseSodoma. Ekugcineni, lababili babo behlela eSodoma. Futsi Lena leyasala ngemuva yatjela Abrahama, yatsi, “Angeke ngikufihlele loku lengitokwenta.” Watsi, “Ngi—ngivile ngeSodoma ikuleso simo, Ngehlile kutohlola.” Abrahama wati kutsi lowo kwaku nguNkulunkulu.

Manje, umfundisi watsi kimi kungesiko kadzeni ngesikhatsi ngenta loko kuphawula, watsi, “Usho kutsi leyondvodza yayi nguNkulunkulu?”

Ngatsi, “Abrahama watsi Bekanguye, Bekabitwa nga-Elohim.” Nibone kutsi loko akunjalo yini, Elohim.

Watsi, “Emtimbeni wenyama?”

¹⁹³ Ngatsi, “Impela. Awati kutsi Nkulunkulu wetfu mkhulu kangakanani.” Ngatsi, “SengiyaMbona ahamba aphuma eZulwini, afinyelela, sentiwe ngetincenye letilishumi nesitfupha: iphetroliyamu, iphothashi, nekukhanya ikhozmikhi, nephetroliyamu, Wavele nje watfola lokungagcwala sandla kwaloko, “*Whuu!*” Watsi, “Ngena lapha, Gabriyeli.” Wafinyelela ngale, wase utfola lenye, wase uyangena, lenye iNgelosi, wangena kumunye cobo lwaKhe, wase-ke ubuyela emuva ngeco waphuma kuko futsi.

¹⁹⁴ Ngijabula kakhulu kutsi ngiyaMati, ngalelinye lilanga lapho ngingesilutfo kodvwa lutfuli, Uyongibita, futsi ngiyo Mphendvula, Angakubita, utophendvula. Ungu-Elohim, Loyo Lokhona ngekwemandla akhe. Impela.

¹⁹⁵ Manje bukisisani, bukisisani sibonakaliso Lasenta ekholweni, liBandla lelibitelwe ngephandle. Manje, bekukhona Billy Graham wesimanje, nabo, bachubeka behla futsi bashumayela kubo eSodoma, abentanga imimangaliso, kuphela babaphumphutsekisa. Yebo-ke, liVangeli liphumphutsekisa longakholwa nomakunjalo. Ngako, abentanga imimangaliso, kodvwa babita Loti aphume lapho, yena, nemkakhe, nebantwana baphume eSodoma.

¹⁹⁶ Kodvwa bukisisani Loyo lota eBandleni leliKhetsiwe, loyo loyngcosana ngesibalo, edvute, Bekafulatselise umhlane waKhe ethendeni. Besifazane ngaletotinsuku, hhayi njengoba banjalo manje, bafanele bagijime baphume futsi batsatse indzawo yemyeni wabo, futsi bente konkhe kukhuluma, bahlala emuva ethendeni lapho babakhona. Ngako-ke Beka . . . Bebangenasibindzi njengoba banjalo, o, hhe. Yebo-ke, ngi . . . Loyo ngumsebenti wenu nonkhe, bazalwane, condzani loko.

¹⁹⁷ Kodvwa nomakunjalo, caphelani, leNdvodza yahlala ifulatsele lithende, futsi Yatsi, “Abrahama, uphi umkakho, Sara?” Wati kanjani kutsi beakashadile? Wati kanjani kutsi ligama lemkekhe bekunguSara?

Manje bukisisani, liBhayibheli latsi, Abrahama watsi, “Usethendeni emva kwaKho.”

¹⁹⁸ Futsi Watsi, “Abrahama, *Ng*i,” lesosabito selucobo futsi, “Ngitokuvakashela ngekwesetsembiso leNgikunika sona.” Sara bekaneminyaka lengemashumi layimfica budzala ngalesosikhatsi, “Ngitokuvakashela ngekwesetsembiso leNgikunika sona kutsi utoba naloloswane.”

NaSara, ethendeni, wahlekela ngekhatsi, watsi, “*Hmmph!*”

199 NaleNgelosi Ifulatsele yatsi, “Uhlekeleni Sara?” Bekuyini loko? Wati kutsi ligama lakhe bekunguSara, umnika setsembiso, futsi wati kutsi uhlekile, ngekhatsi kuye lucobo, ethendeni.

200 Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” BeTive bebaneminyaka letinkhulungwane letimbili yesayensi yetenkholo, njengoba emaSamariya nabo benta. Manje, bekuyini? INgelosi, Nkulunkulu, kutsi asebente enyameni yemuntfu. Nguloko lokwakungiko, kwaku nguNkulunkulu esimeni semuntfu.

201 Manje, Khristu, ngesikhatsi Afa, Wangcwelisa liBandla, kute Yena cobo lwaKhe abuye futsi aphile kuleliBandla, futsi ente letintfo Latenta, “nani nitawutenta.” Ngabe kunjalo? [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolis.) Manje, uma Anguye itolo, namuhla, naphakadze, Utokwenta njengoba Entile itolo, futsi utokwenta namuhla, futsi uyoba ngiko ingunaphakadze. Ngabe kunjalo?

202 Manje, “Banumzane, sitsandza kubona Jesu.” Ukuphi Yena namuhla? UseBandleni laKhe. Ngubani liBandla laKhe? Lababitelwe ngephandle. Hlobo luni lwesibonakaliso Layolwenta? Njengoba Etsembisa. Utokwenta kanjani? Indlela lefanako Lenta ngayo ngesikhatsi Efika ku-Abrahama, indlela lefanako Lenta ngayo ngesikhatsi Efika kumaJuda, indlela lefanako Layenta ngesikhatsi Efika kumaSamariya, futsi wakwetsembisa ekupheleni kwemnyaka webeTive.

203 Manje, uma singaMbona efika enkhundleni... Akunandzaba kutsi Bekangangigcoba kangakanani mine, Ufanele akugcobe, nawe. Ngesikhatsi Efika edolobheni laKhe luCobo, imisebenti leminengi yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo. Ngako Ufanele akugcobe, futsi Ufanele angigcobe. Naloko kwenta live libone kutsi Jesu Khristu uyafana, ngoba Usebenta eBandleni laKhe enyameni yemuntfu Lamngcowelise ngeNgati yaKhe luCobo, ngenhloso yekutibonakalisa Yena lucobo, atenta Yena lucobo abe nguye itolo, namuhla, naphakadze.

204 “Kusesikhashana nje nelive lingeke lisaNgibona.” Manje, *live* lapho lipelishwa ligama lesiGrikhi *kosmos*, lokusho “luhlelo lwemhlaba,” Niyabona na? “Live lingeke lisaNgibona, noko nine nitoNgibona,” *nine*, lelo likholwa, liBandla, “ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze.

205 Niyakukholwa? Ngaletetsembiso leti letimbalwa lengitishito kini kusihlwa... Hhayi ngoba Bekagcoke ngalokwehlukile, hhayi ngoba Bekawanoma ngusiphi sive sesigodzi sinye, hhayi ngoba Bekawenhlango, yayingekho intfo lenjalo ngaletotinsuku, loko akuMentanga Jesu, loko akuMentanga Nkulunkulu, kodwa lemisebenti Layenta yafakaza kutsi

kutfunyuwa kwaKhe Latsi Bekatfunyelwe kuko bekuliciniso. Ngabe kunjalo? Yebo-ke, uma Anguye itolo, namuhla, naphakadze, futsi wetsembisa imisebenti lefanako Layenta liBandla liyoyenta, anikukholwa? Uma likwenta, khona-ke emavi aKhe acinisile.

²⁰⁶ Khona-ke uma Akwenta kumaSamariya, nemaJuda, futsi wakwetsembisa kubeTive ngelusuku lwekugcina ngaphambi kwekuBuya kweNdvodzana yemunftu. . . O, suku luni lesiphila kulo, bazalwane? Silapha. Sisesikhatsini sekugcina, mnaketfu, dzadze. Cishe impela noma ngasiphi sikhatsi kungenteka. Khumbulani, ngesikhatsi bakwencaba, niyati kutsi kwentekani, ISodoma yasha, emaJuda abhujiswa, futsi manje sisemnyakeni webeTive weminyaka letinkhulungwane letimbili.

²⁰⁷ Manje lalelani, umprofethi watsi, “Kuyobakhona lusuku loluyohwalala, lolungeke lubitwe ngebusuku noma imini, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.” Ngabe kunjalo? Manje, lilanga lelifanako leliphuma emphumalanga, lishona enshonalanga. Le N-d-v-o-d-z-a-n-a Leyaphuma lempumalanga kubantfu basempumalanga, futsi yatfululela uMoya etikwabo emphumalanga. . .

²⁰⁸ Sibe neminyaka letinkhulungwane letimbili yenhlangano yelibandla, lusuku loluhwalele nje, kwenele kubona kutsi kujoyinwa kanjani libandla futsi uphile imphilo lenhle, kodvwa sikhatsi sekushona kwelilanga, iNdvodzana lefanako, nentfo lefanako Lebekanayo emphumalanga, ikhanya isa emhlabeni futsi enshonalanga. Futsi siseWest Coast, uma sichubekela embili, imphucuko ihambe nelilanga, sitobuyela emphumalanga futsi. Ngako sisesikhatsini sakusihlwa nekuKhanya kwakusihlwa, ngaMoya loyiNgcwele lofanako lowawukuYe useBandleni enta tintfo letifanako. Jesu Khristu longuye itolo, namuhla naphakadze.

Asikhotsamise tinhloko tetfu.

²⁰⁹ Nkulunkulu lonemusa, Livi linye lelivela kuWe liyoba ngetulu kwanoma ngumuphi umunftu lebekangakusho esikhatsini sekuphila. Siyafundza kutsi kuliciniso, O Nkulunkulu, kodvwa bantfu batsi manje, “Ake sibone kutsi kuyasebenta yini.” Impela, Nkhosi, kufanele kusebente, kufanele kucondze ngco enkoyoyweni, kufanele kubenjalo, Wakwetsembisa. Ngikhulekela kutsi Utotibonakalisa Wena lucobo kusihlwa, Nkhosi. Labantfu laba bayaKutsandza, futsi bayagula. Lendvodza lehleti lapha, ibambe loluswane loluncane lolunenhloko lenemanti, lobabe lomdzala tatane ahleti laphaya akhwehlela, lomake lohleti esitulweni semasondvo; lomunye ngaleya nendvuku yekudvondvolotela, lemhlophe, esandleni, O Nkulunkulu, bayakhala:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;

Lapho Ubabita labanye,
Mawungangendluli.

Ngoba Wena unguMtfombo wayo yonkhe
indvudvuto yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?
Noma ngubani eZulwini ngaphandle kwaKho?

²¹⁰ Akwateke kusihlwa, Nkhosi, ngikhulume ngaWe. Manje khuluma kutsi ngikhulume liciniso, Babe, loko kutocinisa lamavi nalabantfu laba batokholwa, futsi batophiliswa futsi baye ekhaya bajabulile. Futsi siphe kutsi kutobakhona imvuselelo lechumako lapha kulelidolobha, ngalokuphatsekako tinkhulungwane temiphefumulo titozuzelwa Khristu, futsi lonkhe libandla lipakishiwe, emabandla lamasha akhiwe. Futsi kwangatsi kungaba sibonelo kubantfu labavela emphumalanga nasenshonalanga kutobona inkhatimulo yaNkulunkulu. Siphe kona, Nkhosi.

²¹¹ Sikunikela konkhe etandleni taKho manje. Sengicedzile, akusekho lokunye lengingakusho, kukuWe kutsi ukhulume manje, Babe, ngoba bantfu bayabona kutsi setsembiso. Imizuzu lembalwa nje lapha kutsi sifundzise kancanyana, Ngiyetsemba kutsi Moya loyiNgcwele utotsatsa Livi phansi ekujuleni kwenhlitoyo yabo, kutsi bangeke behluleke kuLitfolo. ngiyakhuleka, eGameni laJesus. Amen.

²¹² [UMnaketfu Branham uyakhwehlela—Umhl.] Ngiyacolisa ngekukhwehlela kwami. Ngishumayela sonkhe sikhatsi, futsi nje nginempimbo wemshumayeli, futsi ngalelelinye lilanga ngaba manti mbamba, futsi ngitsite kuba butsakatsaka kancane kusukela ngibe senhla lapho e—eBeaumont, eTexas.

²¹³ Ngako manje, ngi—ngifuna nikhumbule. Manje, kube besingaMbona kusihlwa eta futsi ente njengoba nje Enta ngalesosikhatsi, besingaba njengalabo labahamba baya ekhaya bavela e-Emawuse? Bahamba naYe lusuku lonkhe futsi abakwatanga. Ngalobo busuku Wenta kwangatsi Bekatokwendlula. Angahle ente ngendlela lefanako kuwe kusihlwa, kwangatsi Utokwendlula ngakuwe. Ungahle ungabi nalo likhadi lekukhulekelwa, ungahle ungabi ngisho selayinini, kodvwa Angeke endlule. Mmeme nje, utsi, “AsengiKutsintse, Nkhosi.” Ubone kutsi Wentani.

²¹⁴ O, akusiyo yini insayeya leyo? Cabanga ngaloko. Kuyinsayeya kakhulu kunekuhamba wehlele kulona wesifazane losesitulweni semasondvo, futsi utsi, “Sukuma uhambe.” Impela. Empeleni bekangakwenta loko ngemandla engcondvo, kunjalo, ngengcondvo, bekangakwenta etikwetisekelo teSayensi yebuKhristu, sekwentiwe. Kodvwa uma ubona Khristu angena kubantfu futsi enta kubonakaliswa lokufanako

kwesibonakaliso saseZulwini, wabuyiselwa ekugcwalisweni kweLivi, ummangaliso lonje pho, emandla lanje pho!

²¹⁵ Nekucabanga, ngilapha kulesakhiwo kusihlwa, kute umphefumulo lapha lengiwatiko, lengingawubuka futsi ngiwubone, hhayi kodvwa umfana wami wetheyiphu lohleti khona *lapha*, uMnaketfu Goad; nguye kuphela umuntfu lengimatiko. Nkulunkulu unati nonkhe. Manje, angisuYe, Ulapha, noko.

²¹⁶ Futsi manje, singeke siwabite onkhe lawomakhadi ekukhulekelwa ngesikhatsi sinye. Futsi ngitsandza nje kutsi bete labambalwa nje ngesikhatsi, njengoba babita, noma balindze umzuzu. Ngesicininiseko kutsi utsite ukhiphe emakhadi. Uphi Billy? Kuphi? O, ngiyacolisa. Yebo. A? Lekucala kuya ekhulwini? Kulungile. Asicale kulekucala, lekucala ke. Ngubani lonelikhadi lekukhulekelwa A wekucala? Ngitobabita, kute sikhone kutfwala labo labasetitulweni letinemasondvo futsi sibatfole. [Akucoshwanga etheyiphini—Umhl.]

²¹⁷ . . . liBhayibheli nalelinye, ngatsi, “Omabili angeke acinise, Linye licinisile nalelinye liliphutsa. Akutsi Nkulunkulu weliBhayibheli akhulume.”

²¹⁸ ENgingizimu Africa, indlela lefanako, phambi cishe kwetinkhulungwane letingemakhulu lamabili nemashumi lasihlanu, o, Usenguye Nkulunkulu, ngesikhatsi tinyanga-batsakatsi, tahlazeka nje, time lapho, sitsa sabaleka. Ngekusa lokulandzelako cishe lesikhombisa noma lesiphohlongo imitfwalo yemaloli lemikhulu yetimboko nje, netitulo temasondvo, nemapulango lebebatfwelwe ngawo, bekehla ngesitaladi, ngesikhatsi Sidney Smith, uMphatsi-dolobha waseThekwini, angibita, watsi, “Mnaketfu Branham, buka ngephandle ngelifasitelo lakho, ngale ngaselugwini lwelwandle.”

²¹⁹ Nako kuta emakhulu ebantfu, ngayitolo bebahamba ngatimboko netitulo temasondvo ngalasikhombisa alawo lamakhulu emaveni ase-Africa, kuphela nje uma letotinsika letimbili tihlangene, tilakanyene taze tayotsi ngcu etulu, tigcwele loko, beta netandla tabo tiphakeme, bebakadze balwa bodvwa etiveni, bahamba ngelilanga lelilandzelako bahlabela, “Konkhe kungenteka; kholwa kuphela.”

²²⁰ Tinkhulungwane letingemashumi lamabili nesihlanu taphiliswa ngasikhatsi sinye. Ngani na? Bebangakafakwa timfundziso ngayoyonkhe intfo, bebayintfombi ntfo, baliva liBhayibheli, baLikhohla, baLemukela, futsi kwenteka.

²²¹ Manje hloniphani ngekutitfoba sibili, gcinani titulo tenu, thulani. Angikacondzi kusho kutsi ungeke udvumise Nkulunkulu, kodvwa hlala uthule nje futsi ulalele. Manje, manje eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula

kwami ngentele inkhatimulo yaNkulunkulu. Manje caphelani emvakwaloko.

222 Manje, ngiyacabanga kutsi kulelilayini lalabakhulekelwako lapha, nonkhe nitihambi kimi. Ngabe kunjalo? Phakamisa sandla sakho. Uma usihambi, phakamisa sandla sakho. Angikwati.

223 Manje, kube bengingakuphilisa futsi ngingakwenti, bengiyoba ngumzentsi. Kodvwa ngeke ngakwenta loko Nkulunkulu lasavele akwentile. Kuphela nginga...Kube-ke Bekeme lapha kusihlwa afake lesudu Langipha yona ke? Wena utsi, “Nkhosi, Ungangiphilisa?”

Niyati kutsi Bekatotsini? “Mntfwanami, seNgivele ngikwentile loko, Ngingeke ngikwente kabili, Ngikwente kanye nje. Kukutsi, wena ufanele ukukholwe.”

224 Kodvwa-ke Angahle akhombise—akhombise lokutsite kufakazela kutsi Beka nguMesiya. Manje, hhayi ngetibati tetipikili, ngoba noma ngubani bekangaba netibati tetipikili etandleni tabo. Kodvwa Uyokwenta sibonakaliso lesifanako Lasenta esikhatsini sekucala, njengoba Etsembisa kutsi Uyokwenta. Akayuze aye ngale kwetsetsembiso taKhe, loko Letsembisa kutsi Uyokwenta.

225 Manje, nangu wesifazane, sitihambi lomunye kulomunye. Kulungile. Utifundzile tincwadzi tami. Utsite utifundzile tincwadzi tami, futsi bekacabanga kutsi ucishe wangati ngekufundza tincwadzi tami. Kulungile. Khona-ke, dzadzewetfu, nginamake ekhaya, kusihlwa, uyangikhulekela. Angiketi lapha kutsi ngibe ngumkhohlisi, ngita lapha kutsi ngibe ngumnakenu. Angiteli kutotsatsa indzawo yadokotela, ngitela kutosita tigulane takhe, niyabona, kutsi tisindze. Angiti ngimelele noma nguliphi libandla lelitsite, yiNkhosi Jesu Khristu nje.

226 Manje, loku kwekucala, ngekwati kwami, kutsi sike sihlangane. Khona-ke uma bengingeta, bewunga, mhlawumbe, uma uselayinini lalabakhulekelwako, bewungagula, futsi uma bengingatsi, gijima, ngibeke tandla tami etikwakho, ngitsi, “Yemukela kuphiliswa kwakho eGameni leNkhosi Jesu. Hamba, ukholwe,” bewuyoba nelilungelo lekwenta loko. Liciniso lelo, kunjalo.

227 Kodvwa manje, kube-ke Bekangeta lapha futsi akutjele intfo letsite loyentile, noma njengoba Enta kulowesifazane emtfontjeni, wakhuluma naye futsi wembula kuye kutsi yayiyini—yayiyini inkhatsato yakhe? Khona-ke bewutokwati kutsi bekungesimi, bewungeke na? Ngoba angikwati. Angikaze...Nati tandla tami, ngi—ngiphakamisela tandla tami kuNkulunkulu etikweliBhayibheli laKhe, angikaze ngimbone emphilweni yami, angati lutfo ngaye. Futsi loko kuliciniso, angati ngisho namunye umuntfu kulelo layini lala

bakhulekelwako, noma akukho ndzawo ngephandle lapho njengoba ngibona, ngaphandle kwalabo lengibabite ngeligama.

²²⁸ Kodvwa manje, Khristu uhlala afana, Akanjalo? Manje, uma Ato . . . Uma lona wesifazane . . . Akabe lijaji, uma nonkhe nimati lapha ebandleni noma ngabe uvelaphi. Uma—uma a . . . Uma Angamtjela kutsi lebekasolo angiko, nekutsi yini lengalungi kuye, noma lakutele lapha, kungahle kube kwekwasekhaya, kwetimali, a—angati. Kodvwa uma Angembula loko, ngabe loko kutoMenta abe nguye itolo, namuhla, naphakadze na? Bangakhi labatokukholwa loko? Manje, phakamisa sandla sakho, utsi, “NgiyaMtsandza, futsi ngiyaMkholwa.” Ngiyabonga, cishe ngemaphesenti lalikhulu. Niyabona na?

²²⁹ Manje, uma ungakukholwa, kuncono uthule, ngoba uyati kutsi kwentekani, tikhatsi letinengi tinhlupheko tisuka kulomunye tiye kulomunye, kutofanele kutfole indzawo. Niyakhumbula eBhayibhelini? Niyabona na? Kuyosuka kulomunye kuye kulomunye. O, ngibone lokunengi kwentiwa kanjalo. Ngako njengemnaketfu nje, ngitsi uma ungakukholwa, kuncono uhlale ngenhlonipho, futsi ugcine inhloko yakho ikhotseme kute kuphele.

²³⁰ Manje, lamavi lengiwakhulume ngaJesu Khristu manje litofanele libonakaliswe, noma kusekhatsi kwekutsi ngikhulume emanga, noma liBhayibheli laKhe lisho intfo leliphutsa. Manje, uma noma ngubani angakukholwa, lofuna kutsatsa indzawo yami, wemukeyelele kuta lapha futsi uyitsatse, niyabona.

²³¹ Kodvwa kuphela nje uma Nkulunkulu enta setsembiso, Uyasisigcina setsembiso saKhe. Futsi ngesikhatsi iNgelosi yeNkhosi ihlangana nami etulu lapho eminyakeni lelilshumi nakune leyendlula, futsi yangitjela letintfo leti lengatalelwa kutenta, futsi bengikwati imphilo yami yonkhe, nebazalwane beBaptisti batama kungitjela kutsi kwakungudeveli nayoyonkhe intfo, ngase ngiyatfolwa kutsi, kwakunguye impela Nkulunkulu waseZulwini atama kufinyelela kimi. Ngikukholiwe kusukela lapho. Kwetfuse umhlaba. Ngibone ngalokuphatsekako tigidzi tita kuKhristu emhlabeni jikelele.

²³² Manje naku eTucson kwekucala. Naku eBhayibhelini. Nasi setsembiso; kodvwa sitosebenta? Kutosebenta uma Akusebenta, futsi nguloko kuphela.

²³³ Manje, uma iNkhosi ingembula kimi kutsi yini lengalungi ngalovesifazane, bangakhi labatoMemukela njengeMphilisi wenu? Futsi lapha sobabili netandla tetfu tiphakeme, asikaze sihlangane phambilini emphilweni. Utsite utifundzile tincwadzi tami, ngako unemcondvo lotsite wekutsi kutokwentekani uma Atokwenta. Manje, noma ngabe Utokwenta noma cha, khumbulani angati. Uma Angakwenti, khona-ke ngitovele ngehle ngelilayini lalabakhulekelwako, ngikhulekela labagulako, futsi ngikuyekele kuhambe kuloko, nguloko kuphela

lebengingakwenta. Kodvwa Akakaze ehluleke kimi, angikholwa kutsi Utokwenta kusihlwa.

²³⁴ Ngifuna kukhuluma nawe umzuzu nje, ngekutsi ungumuntu wekucala, njengoba iNkhosi yetfu yenta kulowesifazane emtfontjeni, Yayitama kuchumana nemoya wakhe. Kuhle kakhulu, bekungaba nguwesifazane, wekucala elayinini lalabakhulekelwako, ngisandza kucedza nje loko kuJohane loNgcwele 4. Manje, sengiyaMbona nje ahleti lapho, futsi ngibona loyo wesifazane aphuma atokha emanti, futsi Ucala kumbuta.

²³⁵ Ngiyakholwa, manje, nito—nitocishe nje nitsatse livi lami ngaloko, Ngikholwa kutsi Beketama kuchumana nemoya wakhe. Babe bekaMtfume enhla lapho, Bekanesidzingo sekwendlula, futsi Watsi Akentanga lutfo aze Babe aMkhombise, ngako Babe wadzingeka aMkhombise kucala. Emva kwesikhashana Watfola kutsi beyikuphi inkhatsato yakhe, futsi Wamtjela kutsi bekuyini inkhatsato yakhe.

Wase utsi, “Yebo-ke, leso sibonakaliso saMesiya! Ngiyati uma Efika, Utositjela tonkhe tintfo, ngako Ufanele kuba ngumprofethi.”

Watsi, “NginguYe.” Futsi wahamba futsi watjela lidolobha.

²³⁶ Ngabe leso bekungaba simo sakho sekutiphatsa kuko? Wati kutsi mine ngingu mnakenu, futsi angikwati, angikaze ngikubone emphilweni yami, futsi mhlawumbe satalwa emakhilomitha ngekwehlukana, neminyaka ngekwehlukana, futsi naku kuhlangana kwetfu kwekucala, futsi uma Atokwembula kimi kutsi iyini inkhatsato yakho, utoMemukela njengaMesiya? U—utokwenta? Uyakwenta.

²³⁷ Lowesifazane usibekelwe kufa. Kunelitfunti lelimnyama lelilenga etikwakhe, futsi uphetfwe ngumdlavuzi. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Manje, uyakukholwa?

²³⁸ Manje, ngiyakuva loko kuta kimi futsi, “Ukucombelele loko.” Ungakucabangi loko. Ungeke utifihle manje, Ulapha. Niyabona na? Sekuvele kugcotjiwe manje. Angikaze ngikucagele loko. Yebo-ke, awume kancane, asesime kuloko manje.

²³⁹ Ungumuntu lokahle. Angati kutsi Ukutjeleni, intfo kuphela Lakutjele yona, ngifanele ngitfole kuletheyiphu lapha futsi ngibone kutsi Utsiteni. Kufana nje nekubuyela emuva wehle ngemfudlana wekuphila ndzawanatsite futsi ukutfole. Manje ngiyakubona kuta futsi, yebo, sitfunti, bumnyama, ngumdlavuzi. Manje, uma ngitokutjela kutsi loyomdlavuzi ukuphi, utongikholwa kutsi ngingumprofethi waKhe? Kusemabeleni omabili. Uma loko kunjalo, phakamisa sandla sakho.

²⁴⁰ Lenye intfo kuloko, dokotela wakho ukutjele kutsi kuya emgogdleni, futsi. Kodvwa kunjalo, kukusebenta kungena

emgogodleni; siphetfo sakho. Uma iNkhosi Jesu itongitjela kutsi ungubani, loko kutoMenta abe nguNkulunkulu lofanako Lobekangatsi . . . ? Ngabe kunjalo? Nkkt. Hall, kunjalo. Awusuye walapha. Uwaseveni lelibandzako, lelibandza impela, futsi ligcwele tintsaba, yiColorado. Loyo ngu ISHO KANJE INKHOSI. UyaMkholwa ngenhlitiyo yakho yonkhe? Buyela emuva, futsi uphiliswe eGameni laJesu Khristu ke. Kwangatsi tibusiso taKhe nemusa kungaphumula etikwakho, nekukunika i . . . ? . . . kwaMoya loNgcwele. NiyaMkholwa? Nkulunkulu anibusise.

Niyakholwa na? Banini nekukholwa, banini nekukholwa manje. Manje, nigculisekile kutsi UnguMesiya lofanako? Manje, hhayi mine, nguYe.

²⁴¹ Manje, ninga—ningayaluki, bafu. Niyabona, ngamunye ningumoya, futsi njalo uma unyakata, kuvele kungikhatsate kabi. Niyabona na? Hlalani nithule, hlalani nithule impela, thulani. Bukisisani ngalapha. Ninganyakati nje, niyabona, ngamunye wenu ungumoya nalologcobo luyafika, kufana nje—njengemfudlana nje, niyabona. Futsi ngichumana nawe, nawe uchumana naNkulunkulu. Njengoba uchumana naNkulunkulu, Uvele akhulume ngendlela yaKhe . . .

²⁴² Lombhobho u—uthulile, ufanele ube nentfo letsite kukhuluma kuwo, kanjalo nami, ngisimungulu nje kuletintfo leti, kutofanele kube nentfo letsite kukhuluma ngayo. Ngako ngamunye uma unyakata, noma uhambahamba, noma wenta lokutsite . . . Niyabona na? Jesu watsatsa indvodza wayikhipha edolobheni ngalesinye sikhatsi kutfola . . . Niyabona na? Hloniphani ngekutitfoba sibili nje, bukisisani. Manje, uma ufuna kudvumisa Nkulunkulu, loko kulungile, kodvwa ungasukumi futsi uhambe lapho, niyati, netintfo letinjalo, ku—kuyaphatamisa. Wona, uMoya, uMoya loyiNgcwele unemahloni kakhulu, unemahloni kakhulu. Kusobala, beningakwati, mhlawumbe, kute kube ngumanje, kodvwa hloniphani ngekutitfoba sibili.

²⁴³ Manje, uphi umuntfu lolandzelako? Sawubona? Angikasangani, kodvwa lugcobo. Ungumuntfu losemusha lonemandla. Uyangikholwa kutsi ngiyinceku yaNkulunkulu? Nguloko iNgelosi leyakusho, “Uma ungatfola bantfu kutsi bakukholwe, bese-ke ubacotfo uma ukhuleka.”

²⁴⁴ Manje, unguwesifazane losemusha nje, futsi angikaze ngikubone emphilweni yami—yami, Ngiyacabanga kutsi sitiha— . . . Ngicabanga kutsi uwaseSpain. U . . . Kodvwa angikwati, nawe awungati, futsi sihleti futsi kusihlwa njengoba kwakunjalo nje kuJohane loNgcwele 4 futsi, wesifazane. Angati lutfo ngawe. Sitive letimbili tebantfu. Uyintfombatane nje, futsi ngiyi—yindvodza lesekhatsi nendzima yemphilo, kodvwa sihlangu kwekucala. Kodvwa uma Nkulunkulu waseZulwini,

Lowatfumela iNdvodzana yaKhe, Khristu Jesu, futsi waYivusa kulabafile, futsi watfumela emuva Moya loyiNgcwele eGameni laKhe, futsi wetsembisa, “Lemisebenti lengiyentako Mine, nani nitoyenta . . .” Uyakholwa manje kutsi ume eBukhloneni baKhe, hhayi bami?

²⁴⁵ Unemuzwa loyincaba, ngoba loko kuKhanya kutinta ngco etikwa lentfombatane. Niyabona na? Ngifuna nisho loku etetsamelini uma loku kungiko, umuzwa lomnandzi sibili lotfobekile ukutungeletile. Uma loko kunjalo, phakamisa sandla sakho kute tetsameli tibone. Ngibuke ngco loko kuKhanya lokutungelete lentfombatane.

²⁴⁶ Awukatiteli wena lapha, akusiso simo sakho, utele lomunye umuntu lapha, lowomuntu uyafa. Loyomuntu unemdlavuzwa, nalomdlavuzwa usemadlaleni, futsi ngikholwa kutsi dokotela umemetele nje kutsi yi-lukhemiya, ukubita kanjalo, emgudvwini wengati. Kunjalo. Lendvodza ayikho lapha, yaseMexico, sibali wakho. Kunjalo, akunjalo? Kholwa manje, bani nekukholwa kutsi utophiliswa. Ngekukholwa kwakho, kutoba njalo. Hamba, nekuthula kwaNkulunkulu kuphumule etikwakho, mntfwana wami.

Babe Nkulunkulu, busisa sicelo sakhe ngiyakhuleka, eGameni laJesu. Amen.

Kholwa manje ngayo yonkhe inhli tiyo yakho, bani nekukholwa nje. Ngabe kukhona lokungabatako? Ungangabati. Kholwa ngayo yonkhe inhli tiyo yakho.

²⁴⁷ Ningasitsatsi sitfombe manje, manje, niyabona, Ku—KukuKhanya, ngifanele ngilandzele loko kuKhanya, niyabona.

²⁴⁸ Kulungile, nangu dzadze lomncane lome lapha. Angimati, angikaze ngimbone emphilweni yami. Sitihambi lomunye . . . Akasikhulumi siNgisi. Kunjalo. Ngi . . . Ungakhona, lomunye lapha longahumusha, unga—ungeta lapha na? Ngiyabonga, mani lapha nje. Nje . . . [Akucoshwanga etheyiphini—Umhl.] . . . lelengikushoko manje, ngoba kufanele kuye ngaphansi kwelugcobo, niyabona. Manje, lodzadze akasikhulumi siNgisi, ngako lona wesifazane loseemusha utongihumushela.

²⁴⁹ Manje, nangu wesifazane lengingamati, angilukhulumi ngisho nelulwimi lwakhe. Ngisihambi kuwe. Uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, utoMkholwa? Utongikholwa njengenceku yaKhe? Khona-ke ngiyinceku yaKhe, futsi-ke Utokwembula kimi kutsi uteleni lapha, khona-ke uyati kutofanele kube nguYe, futsi hhayi mine. Awukatiteli wena lapha, utele umntfwanakho. Uma loko kunjalo, phakamisa sandla sakho.

²⁵⁰ Uma Nkulunkulu atokwembula kimi kutsi yini lengalungi ngemntfwanakho, utokwemukela kuphiliswa kwakhe? Loluswane luhlushwa kuguliswa ngulokutsite kwemtimba, dokotela utsite, unekuguliswa ngulokutsite kwemtimba. Uma

loko kunjalo, jikitisa sandla sakho *kanjena*, kute bakhone... Uyakholwa? Bekanako, akasenako manje, sekusukile kuye, uyabona. Usengakakwati nje kwanyalo. Akakutfole loko, niyabona. Ungumuntu lokahle. (Ungakuhumushi loko.)

²⁵¹ Naku Kuta phindze, nangu abuya embikwami. Khuluma manje, uyabona ngesikhatsi ngi... Unalomunye umuntu enhlitiyweni yakho. Ukhulekela lomunye umuntu. Uyakholwa kutsi Nkulunkulu usayati imfihlo yenhlitiyo? Li—liBhayibheli latsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, lihloa imicabango yenhlitiyo. Kunjalo.

²⁵² Ukhulekela make wakho. Uma loko kunjalo, phakamisa sandla sakho. Make wakho, uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngamake wakho? Unenkhatso yebesifazane, lebitwa ngenkhatso yebesifazane. Uma loko kunjalo, jikitisa sandla sakho. Ufuna ngikutjele kutsi ukuphi? Akekho lapha, useTijana. Sekuphelile konkhe, Sewuphilisile. Hamba, uMkholwe manje eGameni leNkhosi Jesu.

Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntu. Banini nekukholwa, ningangabati. “Banumzane, sitsandza kubona Jesu.”

²⁵³ Umzuzu nje. Iphi leyontfombatane lencane? Wota lapha. Leyondvodza lephakamise sandla sayo, ihleti emuva lapha, khona lapha ekugcineni kwalelibhentji, khona lapha ekugcineni, akasikhulumi siNgisi, kodvwa uyakhuleka, ukhulekela lotsandzekako, dzadzewakhe. (Hlala lapho. Akete. Manje mtjele eme khona lapho.)

²⁵⁴ Uyangikholwa kutsi ngiyinceku yaKhe? Uma ngitokwembula kuwe kutsi ukhuleka mayelana nani, utokholwa yiNkhosi Jesu? Unalo likhadi lekukhulekelwa? Awunalo likhadi lekukhulekelwa? Awulidzingi. (Mtjele akalidzingi, cha, akunasidzingo.) Ngibuke, buka lapha. Unekukholwa lokuhle. Awulidzingi likhadi lekukhulekelwa. Utsintse sembatfo saKhe.

²⁵⁵ Bewukhulekela lomunye logula mbamba, dzadzewenu. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatso yakhe? UneTB. Kunjalo. Uma loko kunjalo, jikitisa sandla sakho. Entasi eNogales. Jikitisa sandla sakho, kutsi... Tfumela livi lakhe kutsi Jesu Khristu uyamphilisa, uma atokwemukela kuphiliswa kwakhe. Amen.

Uyakholwa ngayo yonkhe inhlitiyo yakho manje? Nkulunkulu akubusise. Ngiphonsela insayeya nomangumuphi... Utsintseni? Utsintseni?

²⁵⁶ Leyondvodza lebeyitama kusita leyo lenye indvodza lapho, mnumzane, wentela Nkulunkulu umusa, usitile. Bewutama... Yebo, utama kutjela wakho... Awudzingi kutsi ute, ume khona lapho, ukhuluma siNgisi. Unalo likhadi lekukhulekelwa?

Awunalo. Kulungile, uma utokholwa ngenhlitiyo yakho yonkhe, leyo-herniya itosuka kuwe, ungaya ekhaya, usindze.

257 “Banumzane, sitsandza kubona Jesu.” Yebo-ke, anati yini kutsi Ulapha? Anati yini kutsi loyo nguYe? Bani nekukholwa kuNkulunkulu. “Uma ungakholwa nje, tonkhe tintfo tingenteka.”

258 Sitihambi lomunye kulomunye. Mine angikwati, nawe awungati, kodvwa Nkulunkulu uyasati sobabili. Manje bani nekukholwa, ungangabati, kholwa. Uma utokholwa, tonkhe tintfo tingenteka. Angikaze ngikubone emphilweni yami, kodvwa Nkulunkulu uyakwati, futsi uma Angembula kimi intfo loyentile, noma intfo loyifunako, noma intfo loyifisako, noma kanjalonjalo, uyangikholwa kutsi ngingumprofethi waKhe, noma, ngicondze inceku yaKhe? Leligama lelitsi *umprofethi* liyakhubekisa bantfu tikhatsi letinengi, niyabona, ngako angisho lutfo.

259 Ngabe liBhayibheli...? Nifundza kakhulu liBhayibheli? LiBhayibheli liyasho, kutsi Livi laNkulunkulu likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangothi totimbili, futsi lisika lehlukhanise, ngisho nasemnkantjeni welitsambo, futsi linguMhloli wemicabango yenhhlitiyo. Ngabe kunjalo? Yebo-ke, yini Livi? “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Ngako ngako-ke nguJesu Khristu kitsi, ahlola imicabango yenhhlitiyo, Livi lentiwe inyama emkhatsini wetfu kusihlwa. Soni lesisindziswe ngemusa, naNkulunkulu waseZulwini ahumusha yona kanye nje imicabango yenhhlitiyo yakho, futsi aphilisa labagalako.

260 Ugula kakhulu. Unesisu lesinetilondza. Kunjalo. Phakamisa sandla sakhlo. Liciniso lelo. Kunalabanengi kakhulu babo ngephandle lapho etetsamelini, Kusabalala nje ndzawo tonkhe. Kubangwa simo sekwetfuka. Lapha, ake nginikhombise lokutsite. Ake sibone kutsi kanjani wena . . .

261 Wonkhe umuntfu ngephandle lapho lophetfwe simo sekwetfuka, phakamisani tandla tenu, yetsembekani. Ngitobabita kanjani, niyabona? Nako laph'ukhona. Niyabona, kuta nje njengeligagasi lelikhulu manje, ndzawo tonkhe. O, iNkhosi yetfu Jesu!

262 Unesisu lesinetilondza, kantsi futsi unenkhotsato yenhhlitiyo. Dokotela ukunika umutsi lotsite kutsi uwunatse, kodvwa ungeke uwunatse. Wenta emanti langekhatsi kuwe, futsi awukhoni kuwunatse umutsi wakho. Awusuye walapha, uvela kulelinye live lelibandzako, uwasesifundzeni sase-Ohio, lidolobha lelibitwa ngeYoungstown. Ligama lakho unguNkkt. Mink. Unemyeni lonesifo sashukela. Hamba ukholwa, neNkhosi Jesu itokuphilisa.

263 Uyakholwa, yonkhe inhlitiyo yakho? Loko bekufanele kugculise. Uma ungakholwa manje, ungeke. Niyabona na? Uma ukholwa ngenhlitiyo yakho yonkhe khona manje, ungemukela. . .

264 Manje, unga—ungakwenti loko. Niyabona na? Uyahambahamba. Loko nje kuyadzabula. . . Ngitofanele ngime nje. Niyabona na? Loko yi. . . Yebo-ke, intfo yekucala niyati indvodzana yami itongishaya eluhlangotsini, naloko kusho kuhamba. Niyabona na? Hloniphani ngekutitfoba. Thulani nje lomunye futsi, nitokwenta? Khona-ke sitobacela nje kutsi babeke tandla tabo etikwalomunye nalomunye. Uma usukuma kanjalo, niyabona, kudzabukisa Moya loyiNgcwele, futsi ngitfola. . . uyasuka kimi, futsi a—angikhoni kuMlawula. Niyabona na? Ngoba Uyadzabuka, futsi Uyangishiya. Niyabona na?

265 Ufanele, uma ungikholwa, utokwenta lengikutjela kutsi ukwente. Anilaleli mine, nilalela Yena ngeliphimbo lami, uma ngikhuluma nani. Uma usukuma futsi uhambahamba kanjalo, uyaphazamisa nje, kabi kabi. Niyabona na? Kulukhuni kubamba Bukhona baMoya loyiNgcwele. Awukholwa, khona-ke uvele usukume nje bese uhambahamba, ku—kuyalimata. Niyabona na?

266 Lodzadze lapho, ukhatsatwa yimikhono yakho nemahlombe, Angikaze ngikubone emphilweni yami, dzadze, lohleti khona lapha neliduku ebusweni bakhe. Niyabona na? Bani nekukholwa nje kuNkulunkulu. Une—nesihlobo, noma lotsandzekako lokhatsatekile emilenteni yabo, ngusibali wakho. Bani nekukholwa futsi ungangabati.

267 Ngisihambi kuwe, mnumzane. Loku. . . Nkulunkulu usati sobabili. Manje, uma i. . . Ngekukhumbula kwami, uyindvodza yekucala lebeyilapha ngembali kusihlwa, ngekwati kwami, ngicabanga kutsi kukhona labanye ngephandle etetsamelini, kodvwa wekucala lengimatiko. Manje, uma iNkhosi Jesu itokwenta tintfo letifanako njengoba Yenta ngesikhatsi Simoni efika kuYo, futsi angitjele inkhatsato yakho, noma kutsi ute ngani lapha, uyangikholwa njengenceku yaKhe?

268 Ngabe loku kutowenelisa, bonkhe besilisa, ngalokufanako njengoba kwenta besifazane? Manje, niyabona, labobantfu ngephandle lapho bete emakhadi ekukhulekelwa. Niyabona, akunandzaba, tsintsa Yena nje, utsi nje, “Nkhosi, akube ngimi.”

269 Huh! Loyodzadze lohleti khona lapho, ushito intfo lefanako ngalesikhatsi nje, uhlushwa yinkhatsato yesibindzi, ikushiyele. Lolohlobo lwengubo lenemishi, wesifazane losidudla, bewukhatsatwa yinkhatsato yesibindzi, bewungenjalo? Utsite, “Nkhosi, akube ngimi.” Phakamisa sandla sakho manje uma loko kunjalo. Kulungile, sekuphelile.

270 Utsintseni? Niyabona kutsi ukhweshe kangakanani kimi? Emafidi langemashumi lamatsatfu noma emashumi lamane,

kodvwa wakholwa. Ngisibonile lesosibindzi lesinebuhlungu sehla nje *kanjalo*, kulungile. Kholwa, utosindza manje.

²⁷¹ Ngiyacolisa, mnumzane, ngifanele nje ngilandzele indlela uMoya lohola ngayo, niyabona, futsi ngi... Uphetfwe yinkhatsato yesisu, kunjalo, tilondza ebhobheni. Unetintfo letitsite lotama kutibeka phansi futsi ukuyekele, umkhuba, nguloko lokwenta inkhatsato yesisu sakho. Uphiliswe phambilini, kumdlavuzwa. Yekela kubhema bosikilidi, bani ngumfana lolungile, kholwa yiNkhosi Jesu. Awusho, ngibona wesifazane lome ngakuwe, ngumkakho, ulindzele kuhlindvwa, simo sebesifazane. Awusuye waku lelidolobha, uwasePhoenix. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Ungakholwa ngenhlitiyo yakho yonkhe? Mnumz. Sparrow, buyela ePhoenix, futsi usindze eGameni laJesu Khristu.

Uyakholwa ngenhlitiyo yakho yonkhe wonkhe umuntfu? Yebo-ke, loko-loko kuhle ngalokwenele ke, nguloko kuphela lokudzingako.

Uma utomkholwa Nkulunkulu, ungeke usaphindze ube nesifo sekucacamba kwematsambo. Hamba, uMkholwe ngayo yonkhe inhhlitiyo yakho, futsi welulame.

Uma ukholwa Nkulunkulu, lenkhatsato yenhhlitiyo itokushiya. Hamba, ukholwe ngayo yonkhe inhhlitiyo yakho, futsi ukukholwe.

Niyakholwa khona lapho, ngamunye wenu? Banini nekukholwa nje, nguloko kuphela lenifanele nikwente.

²⁷² Manje, dzadze, ngesikhatsi usukuma lapho esikhashaneni lesendlulile, konkhe bekuhlangahlangene, leyonkhatsato yelicolo itokushiya, uma utokholwa. Chubeka, usindze, futsi ukholwe. Bani nekukholwa nje, futsi utsi, "Nkulunkulu, ngiyakholwa ngenhlitiyo yami yonkhe."

²⁷³ Utokufa uma loyomdlavuzwa ungakaphiliswa, kodvwa uma Nkulunkulu angaphilisa umdlavuzwa kulomunye, Utowuphilisa kulomunye. Uyakholwa? Kulungile, hamba-ke, futsi ukholwe ngayo yonkhe inhhlitiyo yakho, naNkulunkulu impela utokwenta. Amen.

²⁷⁴ Sawubona, s'thandwa? Uyakholwa? Wota lapha. Ngicabanga kutsi ungulenywe yemantfombatanyana lamahle kunawo onkhe lengake ngawabona, letsi ayifane neyami, nginentfombatanyana ekhaya, Sarah. Manje, buka, Jesu utsandza onkhe emantfombatane lamancane. Uyakholwa loko? Manje, kube Jesu bekalapha, Bekatotsi... Watsi, "Vumelani bantfwana labancane bete kiMi, ningabencabali." Futsi Bekatobeka tandla taKhe etikwakho, futsi bewutosindza. Uyakholwa loko, awukukholwa? Impela, bewungakwenta.

²⁷⁵ Manje, Jesu ungasekudla saNkulunkulu eZulwini, kodvwa Utfumela tinceku taKhe tibuye kutsi tikwente. Ngako manje,

inceku, Watsi, “Uma lenceku itsi Ngimtfumile, futsi angayenti imisebenti yaMi, khona-ke uneliphutsa. Kodvwa uma enta lemisebenti, loko kusho kutsi Ngimtfumile.”

276 Manje, Jesu utela kutoniphilisa. Manje, uma Atongitjela kutsi yini inkhatsato yakho, utoMkholwa, futsi uye ekhaya, usindze? Khona-ke ungeke usakhwehlela, futsi awudzingeki kutsi uphindze unatse i-Asthmador, sifuba semoya lesidzala sitokushiya, eGameni leNkhosi Jesu. Amen. Bani nekukholwa.

277 Wota, dzadze. Uyakholwa ngenhlitiyo yakho yonkhe? Uyakholwa uma Nkulunkulu atongitjela kutsi yini lengalungi ngawe, utokwemukela ngekuphiliswa kwakho? Khona-ke leyonkhatsato yabodzadze, inkhatsato yebesifazane, lobewunayo, hamba, ukholwe, futsi itokushiya. Amen.

278 Wota, dzadze. Sekusikhatsi lesidze wacina kukhona kudla, futsi udle kahle. Sisu sakho sikuhluphile. Hamba udle manje, Jesu Khristu uyakusindzisa. Bani nekukholwa...?... Nkulunkulu akubusise.

Uphumele lapha ngalesosifuba semoya, ucabanga kutsi sitokushiya. Kodvwa Nkulunkulu unguMphilisi, Ukuyo yonkhe indzawo, ngako hamba nje, futsi ukholwe, Mfundisi.

Uyakholwa ngenhlitiyo yakho yonkhe? Jikitisa sandla. “Uma ungakholwa nje, konkhe kungenteka.” Bani nekukholwa kuNkulunkulu.

279 Kukhona lokwentekile, angikhoni—angikhoni kukubamba. Lohleti lapho agcoke lelobhantji lelimhlophe, nalo ke. Sengiyalibona lelobhantji, kodvwa bengingakhoni kusho kutsi lingakuphi. Kulungile, leyonkhatsato yenyongo itokushiya manje. Kulungile. Ungaya ekhaya, usindze.

Khona phansi lapha ngesifo sekuwa. Uyakholwa kutsi Nkulunkulu utosiphilisa sifo sekuwa?

280 Kukhona lomunye lohleti emuva lapho, lowomfo lomncane logcoke isudu lebukeya iluhlata sasibhakabhaka, nesandla sakhe siphakeme. Uyakholwa kutsi Nkulunkulu utosiphilisa sifo sekuwa, mnaketfu? Sukuma futsi wemukele kuphiliswa kwakho. Kholwa kutsi Jesu... Ya. Utsintseni, emayadini langemashumi lamatsatfu kusuka kimi?


281 Jesu Khristu, iNdvodzana yaNkulunkulu, ulapha. Niyakukholwa loko? Bengingakwenta kanjani loko? Ngingumnakenu. Bangakhi kini labangemakholwa? Phakamisani tandla tenu. Kulungile. Ngabe Jesu uyakusho loku, kutfunywa kwekugcina ebandleni: “Hambani niye eveni lonkhe, naletibonakaliso leti tiyobalandzela labakholwako?” Ngabe Wakusho? Ulikholwa? Watsini? “Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.” Ngabe kunjalo?

282 Khona-ke bekani tandla tenu etikwalomunye nalomunye khona manje, futsi bato...kuto...nitohamba nje kahle,

futsi nonkhe niphiliswe. Bekani tandla tenu etikwalomunye nalomunye, noma ngabe nikuphi, bekani tandla tenu etikwalomunye nalomunye. Etulu kuvulande losesitezi, yentani lokufanako, bekani tandla tenu etikwalomunye nalomunye. Nako laph'ukhona. Manje, ungatikhulekeli wena, lolomunye umuntfu uyakukhulekela, wena—wena khulekela lowesilisa noma lowesifazane. Manje, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Manje khuleka ngendlela lowenta ngayo ebandleni lakho, utsi, “Nkulunkulu, philisa lomuntfu lona, ubente basindze.”

²⁸³ Babe loseZulwini, ngiletsa kuWe, emandleni ekuvuka kweNdvodzana yaKho Jesu Khristu, letetsameli leti. Ngiyamlahla lodeveli, ngilahla kungakholwa, ngikhipha lomubi.

²⁸⁴ Phuma, Sathane, wehluliwe kulemphu. Udaluliwe lapha, kusihlwa, embikwalabantfu laba, kukhombisa kutsi ungeke ume, umbuso wakho awusekho, uyahleketeka. Jesu Khristu uyeta, neBukhona baKhe bulapha kusihlwa kubonakalisa emandla aKhe. Ngiyakuyala, eGameni laJesu, phuma kulabantfu laba, futsi ubayekele bahambe.

²⁸⁵ Wonkhe wesilisa newesifazane kulesakhiwo lokholwako manje kutsi sewuphilisiwe, sukumani nime ngetinyawo tenu futsi nemukele kuphiliswa kwenu, ngimemetela kutsi niphilisiwe eGameni laJesu Khristu. Sukumani futsi niMnike ludvumo. 

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SWATI

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