

## *ZOCHITIKA ZAMAKONO*

### *ZIMAMVEKA BWINO NDI UNENERI*

 Tiyeni tiweramitse mitu yathu. Wokondedwa Atate Akumwamba, ife tikukuthokozani Inu usikuuno chifukwa chakuti Inu mumayankha pemphero kwa ife. Mkazi wokondeka wosauka wagonu apo uyu, pamene kung'ambidwa kwalephera. Koma, O Mulungu, ife tikukumbukira kung'amba koyamba komwe kunayamba kwachitikapo mu dziko lapansi, Inu munakuchita iko Mwiniwanu. Inu munachotsa kuchokera mu mbali ya Adamu, nthiti, munatsekapo apo, pochekedwapo, ndipo munapanga mkazake. O Atate, ine ndikupemphera usikuuno kuti dzanja Lanu libwere pansi tsopano ndipo lidzachite chinthu chachikulu ichi chimene ife tikuchipempha. Ndipo ena awa, Ambuye, mkazi uyu yemwe akuvutika ndi kupsyinjika kwamalingaliro, ena onse omwe ali ndi zopempha, ife tikungowapereka iwo kwa Inu, Atate, ndi mtima wathu wonse. Mu Dzina la Yesu Khristu. Ameni.

Indedi ndi mwayi kuti tiri pano usikuuno ndi kukhala ndi omvetsera abwino awa oti ndiziwayang'ana. Ndi kuyimba kwabwino, kwayala yaing'ono yodabwitsa. Ine ndinali kungoganiza kusiyana kwake, powawona anyamata awo ataima apo ndipo... anyamata owoneka-mwaukhondo, ometa mwaukhondo. Ine ndinali kuganiza, usiku watha, z-za ku malo komwe ine ndinali kukhala; gulu la zigawenga linabwera kumeneko ndi kumadzayesera kumumiza mnyamata mu dziwe losambirira; iwo anachita kuitanitsa chinachake ndi kudzawachotsamo iwo mmenemo. Kusiyana kwake, kuawonwa ana ataima, akuimba nyimbo za Uthenga; kusiyana kwake.

<sup>2</sup> Ndimaganiza, pamene M'bale Henry amanena apo, "amuna awo okhala ndi tsitsi ilo longa lomwe akazi ayenera kumakhala nalo," inu mukuona. U—u—uko nkulondola. Amawoneka ngati... ine ndimawawona anyamata awa okhala ngati ali ndi tsitsi ilo, iwo mpaka amaika tolipotolera ilo mmenemo, kuzungulira nhope zawo. Ine sindikudziwa, ine... nthawizina ine ndimakhala wokhumudwitsidwa. Izo zimawoneka ngati izo—iyi ndi nthawi yoona ya chisokonezeko. Amuna akuyesera kuti azivala zovala za akazi, ndipo akazi akumavala zovala za amuna. Ndipo amuna akumalisiya tsitsi lawo ngati akazi, ndi akazi akumakhala ndi tsitsi ngati amuna. Chavuta ndi chiyani kodi ndi anthu awa, pamenepe? Kodi, mphonje zenizeni za makhalidwe ndi ulemu zachoka mu fuko lino ndi kwa anthu awa, mdziko lino?

<sup>3</sup> Iyi ndi nthawi yowopsya, koma ndi nthawi yaulemerero kwambiri mu dziko kuti uzilalikiramo Uthenga. Ngati ine ndikanati ndiime mphepete mwa nthawi iyo isanabwere pokhalapo, ndipo Atate akanayang'ana pa ine, nkuti, "Ndi nthawi yanji pansipo kupyola mmibadwo iyi yomwe iwe ukanafunu kuti ukalalikire?" Ndikanafuna ino pakali pano. Pakali pano, kudza Kwake kusanachitike kumene.

<sup>4</sup> Poyang'ana uko pa omvetsera, akhala patsogolo pathu awa... Mtumiki mzanga wa ine, mu Tucson dzulo, anali kukwera kavalo. (Ndikuganiza za mwamuna uyu ndi... mkazi uyu ali ndi chotupa pa nsana wake.) Kavalo uyu anamponya iye. Mwamuna wina anandiimbira ine wani koloko mmawa uno, ku hotelo yanga, ndipo anati, "Mwamuna mu Chipatala cha Akunkhondo, ndipo maso ake atatembenuzika, nsana wake utasasantheidwa, impsyo zake zitakankhidwira pena, ndi mtima wake uli pafupi kuti ulephere." Ndipo apo ine ndinafika pansi, pa maondo anga; pa telefoni, ndinamugwiritsa iye ku mapeto enawo, ndipo ndinamupempherera iye. Ndipo iye wakhala pano usikuuno, wakhala pomwe pano. Uwo unali usiku watha. Bob, kodi iwe ungangoimirira apo? Mulungu amayankha pemphero, mmawa, usiku, pakati pa masana, pakati pa usiku, kapena nthawi iliyonse.

<sup>5</sup> Tsopano, i—ine ndine mtumiki wotalikitsa, chotero monga iwo amazitchera izo. Ine ndikukhala ngati ndikudana nazo kuti ndiyambe pa nthawi ino ya usiku, n—ndipo ine ndimaganiza ndingobwera kuno. Usiku wina, bwanji, ife tinali kuyankhula kuno pa malo ena, ndipo m... maminiti fifitini ine nditayamba kale, anthu anali akutenga mbale ndi kumandiloza ine, "Sya! Tonthola, iwe uyenera kuti utuluke muno," akusuta ndudu, ndi kumapitiriza. Ilo silinali vuto l—la phwandolo, anali anthuwo omwe anali atawapangitsa iwo renti. Ndipo—mkazi wa apampando anapita kuseri ndipo anakamuza manenjala, anati...

<sup>6</sup> Anati, "Chabwino, inu mumayenera kuti mukhale mutatuluka muno pofika hafu pasiti naini."

<sup>7</sup> Anati, "Inu simunaziike konse izo mu chigwirizanocho."

<sup>8</sup> Dona uyu, usikuuno, iye anabwera kuno (dona wabwino kwenikweni) ndipo iye anati, "Ife tamva kuti inu mukuchifuna ichi," anati, "mungochitenga icho mwa utali womwe inu mukufuna." Kotero kuti... Kotero ndine wothokoza kwambiri chifukwa cha izo. Izo ndi zabwino kwambiri.

<sup>9</sup> M'bale Henry, ine ndithudi ndikuyamikira chanu—chifundo chanu pondiyitanira ine kuno, ndi chapatala ichi.

<sup>10</sup> Ine ndinali nawo mwayi usiku watha wa kukhala ndiri kuno ku Assemblies of God kumene ine ndikukhulupirira M'bale Boone ndiye m'busa wake. Tinali ndi nthawi yodabwitsa kumusi uko ndi gulu ilo la anthu. Ndipo mawa usiku ife tipita

kwinakwake ndi inu, ine sindikudziwa komwe kuli, ndipo icho ndi chaputala china. Iwo amasamalira za izo; ine ndimangokhala ndikupemphera, kuwerenga, ndi kumapitirira, ndipo ndi zonse zomwe ine ndikhoza kumapitiriza nazo.

<sup>11</sup> Koma, tsopano, ife tikuwona zinthu zachilendo mu tsiku lino. Tsopano ine ndakumbukira usiku wotsiriza umene ine ndinali kuno unali mu msonkhano wa hema. Ine ndikukumbukira ndimayankhula za izo usiku watha, za banja lalilong'ono lomwe linabweretsa mwana wawo wakufa. N—ndi uko nkwinakwake kuno, iwo anayendetsa tsiku lonse ndi usiku. Mayi wamng'onoyo anakhala, wachisoni, atamugwirizira mwana wamng'ono uyo mmikono mwake. Tsopano, iye mwina akhoza kukhala ali pano tsopano, mwa zonse zomwe ine ndikudziwa. Ndipo iye...mwamunake wamng'onoyo, banjalo ndi mabanja angapo ali nawo, ndipo iwo anali...Ndipo iye anati...anandipempha ine ngati ndingabwere (bamboyo anatero) ku galimoto. Ine ndinamutenga mwana wamng'onoyo ndipo ndinali nditangomugwirizira iye; wamng'ono, wakufa, wowuma, ndi thunthu lozizira; ndipo ine ndinayamba kupemphera. Ndipo pamene ine ndinapemphera, thupi limenelo linayamba kumverera ngati kuti likuyamba kufunda. Kotero ine basi...ine ndinapitirira kupemphera, iye anayamba kugunuza ndi kusuntha, kultipiriza bwino, anayamba kulira. Ine ndinamupereka mom'bweza iye kwa amake, iye anapita kubwerera kwavo ndi iye. Kotero, iwo akhoza kusakhala Akhristu nkomwe, pa zonse zomwe ine ndikudziwa. Mwaona? Izo zinali zodabwitsa.

<sup>12</sup> Koma chimene ine ndikuchiganizira, usikuuno, ine ndikudziwa mpingo umene ukufa, nawonso, ndi anthu athu Achipentekoste. Ife tiyenera kuti tidzigwedeze kwa izi, u-nhu, ndizo zonse. Ndipo njira yokha yomwe inu mungachitire izo ndi kumapemphera ndi kukhala pa mzere ndi Mawu a Mulungu. Ndiyo njira yokha yomwe ife tingamachitire izo. Ilipo njira imodzi yokha yotulukira, Iye ndiye njira imeneyo, Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse. Kodi ife tingafune mpingo wathu kuti ukhale mu chikhaldwe ichi monga uja ananenera apo, monga ku England? Ndi chifukwa ine ndakhala ndiri, inu mumaganiza, wamwano kwambiri, wokuzazirani inu. Ine sindimatantuza kuti ndizichita izo, koma ine sindimafuna kuti ndiziwuona mpingo ukukhala mu chikhaldwe cha mtundu umenewo. Inu simukufuna kuti mukhale mu chikhaldwe chimenecho. Komabe iwe umayenera kuti uzingokhomerera Izo pansi molimba kwambiri mpaka iwe utazikhomerera Izo ndi kuzipangitsa Izo kuzikika. Izo ziyanera kuti zizichitidwa.

<sup>13</sup> Kotero tsopano, usikuuno, ine ndangokhala ndi... Malemba ena ndi nkhani pano imene ine ndikufuna kuti ndilankhulepo kwa kanthawi. Ine sindinena nthawi inayo ayi. Inu mumatopa, potero...Ine ndikhoza kutsiriza mu maminiti sate, ndipo

basi zingotengera pa...ine nthawizonse ndimakhala ngati ndimazisiyira izo kwa Mzimu Woyeria, basi njira iliyonse imene Iwo unganditsogolere.

<sup>14</sup> Tiyeni tiweramitse mitu yathu kamphindi kokha matalikira, tilankhule kwa Mwini ife tisanatsegule Bukhu Lake:

<sup>15</sup> Mulungu Wamphamvuzonse, Mwini wa Bukhu ili, kupyolera mwa Yesu Khristu ife tikupemphera. Ife tiri othokoza kwambiri pa zimene ife tazimva kale usikuuno. Ngati ife tingati—tingati tivomereze msonkhano uno pa kunena, “Ameni,” ndi kumapita kwathu, zinali zabwino kukhala tiri kuno, pakuti ife tikudziwa kuti Inu mwakhala muli ndi ife. Ndipo, Atate pamene ife tikutsegula Mawu awa tsopano, lankhulani kwa ife molunjika kuchokera mu Mawu awa, kuti ife tikhoze kudziwa ora lomwe ife tiri kukhalamo. Ngati ife tingalidziwe ora lomwe ife tiri kukhalamo, ndiye ife tikhoza kukonzekera kwa ora ilo; koma ngati ife titati tizingopita mwakhungu osadziwa *chiani* kapena *kuti*, ndiye ife sitimadziwa momwe tingakonzekere. Kotero, Atate, ife tikupemphera kuti Inu mutilola ife tiliwone Likasa apo, ndi Chitseko, chitatsegulidwa, ndi Uthenga ukutiitanira ife umo. Perekani izi kupyolera mu Dzina la Yesu Khristu. Ameni.

<sup>16</sup> Mu Malemba Oyera, ine ndikufuna kuti ndiwerenge nkhani pano; yopezeka uko mu Bukhu la Luka Woyeria, pa mutu wa 24, i...ine ndikuti ndiyambire pa ndime ya 13, ndipo ndiwerenga gawo la Iwo:

*Ndipo, taonani, awiri a iwo ankapita tsiku lomwelo ochokera ku mudzi wotchedwa Emau, umene unali kuchokera ku Yerusalemu pafupi mitunda sikisite-twente.*

*Ndipo iwo anali kuyankhulana limodzi...zinthu izi zomwe zinali zitachitika.*

*Ndipo zinafika pochitika, kuti, pamene iwo anali kuyankhulana limodzi ndipo...Yesu mwiniwake anayandikira pafupi, ndipo ankatsagana nawo.*

*Koma maso awo anagwidwa kuti iwo asamudziwe iye.*

*Ndipo iye anati kwa iwo, Ndi kuyankhulana kwa mtundu wanji uku komwe inu muli nako kwa wina ndi mzake, pamene inu muli kuyenda, ndipo muli achisoni?*

*Ndipo mmodzi wa iwo yemwe dzina lake ndi Kleopa, anayankha ndipo anati kwa iye, Kodi ndiwe mlendo basi mu Yerusalemu, ndipo iwe sunadziwe zinthu zonse izi zomwe zachitika...mu masiku awa?*

*Ndipo iye anati kwa iwo, Zinthu ziti? Ndipo iwo anati kwa iye, Zokhudza Yesu waku Nazareti, yemwe anali mneneri wamphamvu mu ntchito ndi mmawu pamaso pa Mulungu ndi kwa anthu onse:*

*Ndi momwe ansembe akulu ndi olamulira anamuperekera iye kwa...kuti akaweruzidwe ku imfa...ndipo anampachika iye.*

*Koma ife timadalira kuti akanakhala iye yemweakanati awombole Israeli: Ndipo pambali pa zonse izi, lero ndi tsiku lachitatu chichitidwireni zinthu izi.*

*Eya, ndipo azimayi enanso nawo a gulu lathuanatidodometsa ife, omwe anali...ku manda;*

*...pamene iwo sanakalipeze thupi lake, iwo anabwera, nkumanena, kuti iwo anali atawonanso masomphenya a angelo, omwe ananena kwa iwo... omwe ananena kuti iye anali wamoyo.*

*Ndipo ena a iwo omwe anali ndi ife anapita ku manda, ndipo anakapezano ngakhale momwe akaziwo anali atanenera: koma iye iwo...koma iye iwo sanamuwone ayi.*

*Ndiye iye anati kwa iwo, O opusa, ndi a mtima wochedwa kukhulupirira (osakhulupirira) zonse zomwe aneneri analankhula:*

*Kodi samayenera Khristu kumva kuwawa zinthu izi, ndi...kukalowa mu ulemerero wake.*

*Ndipo kuyambira pa Mose ndi aneneri onse, iye anafotokoza bwino kwa iwo...malemba onse pa zinthu zokhudza iyemwini.*

Ambuye atawonjezera madalitso Ake ku kuwerenga kwa Mawu Ake.

<sup>17</sup> Tsopano ine nditenga...ngati ine ndingalitche ilo phunziro, ine ndikufuna kuti nditenge ili: Zochitika...Zochitika Zamakono Zimamveka Bwino Ndi Uneneri. Tsopano, izo nthawizonse zakhala ziri za Mulungu...njira zosasintha za Mulungu kwa odzi...amawalola anthu Ake kudziwiratu zinthu zina zisanachitike.

<sup>18</sup> Ngati anthu mu masiku a Ambuye Yesu akanangomufuna kokha Mulungu ndi kudziwa chomwe chinali pafupi kuti chichitike, iwo sibwenzi atamuweruzira Yesu kuti afe. Koma chifukwa chomwe zinali, nchifukwa Malemba ankayenera kuti akwanirtsidwe, chifukwa Ayuda ankayenera kuti achititsidwe khungu. Ife tonse tikuzindikira izo.

<sup>19</sup> Kodi inu mukuzindikira kuti izi zalonjezedwa kachiwiri mu m'badwo uno womwe umene ife tiri kukhalamo? M'badwo wa Mpingo wa Laodikaya, M'badwo wa mpingo wachisanu ndi chiwiri uno umene ife tirimo tsopano, ndi wamaliseche, womvetsa chisoni, wakhungu, ndipo iwo suli kudziwa izo. Zofanana monga Iye anawachititsira khungu iwo kumbuyo uko pa cholinga cha kuti awutengere Uthenga Wake ukafike

kwa anthu osankhidwa, Iye walonjeza kuti achita chinthu chomwecho lero.

<sup>20</sup> Ndipo ngati ine ndingati ndinene izi mwa kulemekeza, ndi kwa abale anga onse ndi alongo mwa Khristu, limodzi la masiku awa winawake azidzati, “Kodi sikunalembedwe kuti zinthu izi zimayenera kuchitika poyamba.”

<sup>21</sup> Ndipo izo zidzakhala mwanjira yomwego momwe izo zinaliri apo, “Indetu, ine ndikuti kwa inu, iye wadza kale, ndipo iwo amuchitira zomwe iwo anafuna kuti amuchitire iye.”

<sup>22</sup> Pamene iwo anamufunsa Iye, anati, “Bwanji, alembi amati, ndipo Malemba amanena kuti—kuti ‘Eliya ayenera kudza poyamba.’” Iwo ananena izo kwa Yesu.

<sup>23</sup> Iye anati, “Iye wabwera kale, ndipo inu simunamudziwe iye.” Mwaona? Ndipo izo mwinamwake ndi momwe ziti zithere kachiwiri.

<sup>24</sup> Tsopano ife tikufuna kuti tiikidwe patsogolo, kuti tidziwe zomwe ziti zizichitika kwa m’badwo uno umene ife tiri nkukhalamo. Mulungu anagawa Mawu ake ku m’badwo uliwonse, mochuluka chotero ku m’badwo uliwonse, ndipo ife tiyenera kuzindikira kuti m’badwo umodzi sungapitirizidwire ku m’badwo wina. Izo sizingagwire ntchito basi. Mwa chitsanzo, monga ine ndinanenera, ine ndikukhulupirira usiku watha kapena... ine ndikumayankhula mowirikiza, usiku ndi usiku, mmalo, ndipo nthawizina ine ndikupanga ndemangayo nthawi yachiwiri. Ine sindikutanthaiza kuti ndizidzbwereza ndekha. Koma ine ndinene chonchi: Nchiani chikanati... zikanati zimuchitire Mose pakuyesera kumalalikira Uthenga wa Nowa? Kapena ndi ubwino wanji ukankhala uli... zikanamuchitira Yesu kuti aziyesera kulanlikira uthenga wa Mose? Kapena ndi ubwino wanji ukana muchitira Marteni Lutera kuti apitirize ndi uthenga wa Chikatolika? Chikanamuchitira ubwino wanji Wesile kupidirirabe ndi uthenga wa Lutera? Chikanawachitira ubwino wanji Achipentekoste kupidiriza ndi uthenga wa Chimethodisti? Kapena ndi ubwino wanji chikanawachitira Pentekoste kumapitirizabe nazo pamene Mkwatibwi ali kuitanidwa? Mwaona, ife tiri mu nthawi ya mbewu yomwe, ife tiri pano pa mapeto a nthawi. Tsopano, kupatula ngati njere ya tirigu igwera mu nthaka, iyo imakhala yokha.

<sup>25</sup> Monga wotsutsa, monga ine ndapangira ndemanga chitulukireni bukhulo, mwinamwake inu muli nalo ilo kwanu—mu mzinda wanu, wolemba wachi Germany uyo yemwe analomba imodzi ya nkhani zotsutsa kwambiri. Iye ndi wachikunja. Zoona si... Ine sindiri kumuweruza iye chifukwa iye wandiweruza ine chotero; koma, chifukwa, pokhala wachikunja, bukhulo silikanayenera nkomwe kukhala liri pa maalumali. Ndipo iye anati, “Mulungu yemwe akanakhoza kungokhala ndi kumati Iye akhoza kutsegula nyanja yofiira

ndi kuwaombola anthu Ake, ndiyeno nkungokhala ali ndi manja Ake atawapingasitsa pa mimba Yake ndi kuwayang'ana akudutsa Mmibadwo ya Mdima Akhristu aja akukhadzulidwa mzidutswa ndi mikango; amayi awo tsitsi lawo litaviikidwa mu phula, ndi kumapachikidwa pa mitanda ndi kumawotchedwa; ndipo ana awo...azimayi apakati, amakhoza kuwang'amba pa mimba ndi kubetcherana pa mtundu wa mwanayo; ndipo nkungokhala ndi kumalolera kuti izo zizichitika; anthu omwe amayenera kukhala ali antchito a Mulungu ameneyu.”

<sup>26</sup> Inu mukuona, Lembra ndi kudzozako. Inu simudzakhoza konse kulidziwa Lembra pa kungokhala pansi ndi kumaliwerenga Ilo kuchokera pa kumvetsa kwa fioroje, kuchokera ku kumvetsa kwa maphunziro; izo sizinayambe zagwirapo ntchito.

<sup>27</sup> Ine ndinali kuyankhula ndi mtumiki wa Chibaptisti osati kale litali, iye anati, “Mpaka ife titaphunzira Chigriki cholondola, mpaka ife...”

<sup>28</sup> Ine ndinati, “Ku Nicaea Council, isanachitike iyo, iwo anali akutsutsana za mawu Achigriki mu Baibulo.” Inu simudzakhoza konse kuwadziwa Iwo.

<sup>29</sup> Baibulo ndi loti liziululidwa mwa kudzoza. Ndi chinthu chokha, vumbulutso. Yesu anamuuya Petro, “Pa thanthwe ili.” Thanthwe ili la vumbulutso lowulula yemwe Iye ali. “Wodala ndi iwe Simoni mwana wa Yonasi, thupi ndi mwazi sizinaululire izi kwa iwe, koma Atate Anga omwe ali Kumwamba awululira izi kwa iwe; pa thanthwe ili Ine ndidzamangapo Mpingo Wanga.” Osati pa Petro, osati pa Iyemwini, koma pa vumbulutso lauzimu la yemwe Iye anali.

<sup>30</sup> Ndipo Iye ndi Mawu! Yohane Woyer 1, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ahebri 13:8, “Iye ali yemweyo dzulo, lero, ndi kwanthawizone.”

<sup>31</sup> Chotero ife tikukhala mu tsiku pamene mawonetseredwe a Mawu a Mulungu ayenera kuti abwere ku m'bawo wosiyana kuposa m'badwo wa Chipentekoste. Ndipo uko nkulondola. Kumbukirani, inu mudza...Ndine munthu wosaphunzira; koma inu simungakhoze kuchiposa chirengedwe, chifukwa Mulungu amagwira ntchito moyendera limodzi ndi chirengedwe. Basi monga, monga ine ndinati, dzuwa limatuluka ndi kukalowa; ndipo limadutsa kupyola mtsiku, ndi monga usinkhu wa sukulu; ndipo limafa madzulo, kuti litulukire kachiwiri mmawa wotsatira. Mitengo imalola kuti chakudya chipite pansi mu nthawi ya chirimwe, chimapita ku mizu, ndipo chimabwerera mu nthawi yophukira.

<sup>32</sup> Zindikirani, Iye anazifanizitsa Izo ndi njere ya tirigu, Mkwatibwi, chifukwa chomwe Mulungu analolera kuti izo

zizimka monga choncho. Mpingo wabwino, weniweni, woona uja umene unayambitsidwa pa Tsiku la Pentekoste, unali utakula ndi kukula kuyambira pa Tsiku la Pentekoste, kudzakhala mpingo waukulu, iwo unkayenera kuti ugwere mu nthaka mu M'badwo Wamdimu uja ndi kukwiriridwa monga mbewu zonse zimachitira. Iwo unkayenera kuti ufe kuti iwo ukatulukireponso pa kukonzanso kachiwiri. Iwo unatulukira mwa munthu wa kukonzanso, Marteni Lutera. Ndipo kuyambira pamenepo, basi monga phesi la tirigu likutulukirapo. Chinthu choyamba chimene chimatulukirapo, pamakhala timasamba tiwiri tating'ono, ndiye ilo limakhala likuwonjezera timasamba tochulukira. Apo panabwera Marteni Lutera, ndipo kenako Zwingli, ndipo mpaka pansi, Calvin, ndi pamene iwo anali kusunthira mtsogolo.

<sup>33</sup> Potsiriza iwo ukukalowa mu ngayaye. Tsopano, ameneyo anali John Wesile mu m'badwo wa Wesile. Iwo unali ndi utuchi utagweraponso apo.

<sup>34</sup> Kuchokera apo kunadza m'badwo wa Chipentekoste, wapafupi kwambiri, kungokhala ngati njere yeniyeni ya tirigu ngati inu mutayang'ana pa phesi. Koma ngati inu mutamutenga tirigu uyo ndi kumutsegula iye mmbuyomo, mulibe njere imodzi mwa iye nkomwe, iye ndi nkhusu yokha mwa *mawumbidue* a njere. Koma iwo amakhala pamenepo kwa cholinga, kuti aziphimba njereyo mpaka... Ngati duwa litamuwomba iya monga *choncho*, ilo lingamuphe iye.

<sup>35</sup> Iye ayenera kuti akhale ali mmenemo mpaka nthawi inayake, ndipo Moyo wonse umachokamo mu nkhusu (monga Iwo unalisiyira phesi, unasiya utuchi), umalisiya nkhusu ndi kupita mu tirigu, ndi kumupanga kachiwiri basi monga iye analiri pansipo mu nthaka.

<sup>36</sup> Tsopano, tonse ife tikudziwa kuti pamene uthenga uperekedwa, mu zaka zitatu iwo amapanga bungwe. Pamene iwo achita izo, izo zimaupha iwo apo pomwe; izo zinatero mu masiku a Lutera, chomwecho izo zinatero mu masiku a Wesile, izo zinatero mu masiku a Alexander Campbell, ndi ena onse a iwo, ndipo izo zinatero mu masiku a Pentekoste. Ndendende! Mukuona? Inu mumafika pa malo, aliyense amayamba kukhuthala, napita kumbali, ndipo iwo sangakhoze kulirandira vumbulutso latsopano. Iwo akhazikika pansi; ndipo apo iwo ali, ndipo pamenepo iwo amafa. Ndipo Moyo umapita kumene kudutsa mzimenezo, ndipo umapitirirabe kukapanga tirigu. Ndipo pamene tirigu abwera, Moyo uwo umene wayenda kudutsa mu tirigu uyo, chiukitsiro, umachibweretsa chinthu chonsecho poyer; inde, umachibweretsa mmwamba ku Mkwatulo.

<sup>37</sup> Tsopano, kumbukirani, Uthenga uwu unayamba poyamba ndi machiritso Auzimu, kuchita zozizwitsa. Tsopano, ngati

Mulungu akanalola kuti izo zipite kudzera mu mpingo wamba, basi monga zomwe ife takhalira nazo kale, ndiye uyo sanali Mulungu. Mulungu samasowa kuti azidziwonetsera; Iye sama—Iye samasowa kuti azichita zinthu izi kuti azitisangalatsa ife, monga ife Achimereka tazolowerera kutero (zosangalatsa), koma Iye amachita izo kuti akope tcheru cha anthu, kuti Iye akukonzekera kuti achite chinachake.

<sup>38</sup> Tayang'anani pa Iye Mwiniwake pamene Iye anadza. “Mneneri wamng'ono wodabwitsa, rabbi, mneneri waku Galilea.” Moti, utumiki Wake unali wodabwitsa, Iye anali kulandiridwa mu mpingo uliwonse.

<sup>39</sup> Koma tsiku lina Iye anakhala pansi, nati, “Ine ndi Atate Anga ndife Mmodzi.”

<sup>40</sup> “O, mai!” Izo zinali kunja. “Talikirani ndi munthu woteroyo!”

<sup>41</sup> “Kupatula inu mutadya thupi la Mwana wa munthu, ndi kumwa Magazi Ake, inu mulibe Moyo mwa inu.”

<sup>42</sup> “Bwanji, iye ndi mthakati! Khalani kutali ndi munthu woteroyo!” Mukuona?

<sup>43</sup> Mukuona, panali chinachake chinkayenera kuti chitsatire chizindikiro chimenecho. Onani, chinachake chinatsatira.

<sup>44</sup> Nkhusu linagwirizira icho, koma tsopano nkhusu likukungunukapo; ilo liyenera kutero. Ndipo kumbukirani, zaka twente zadutsapo ndipo palibenzo zipembedzo zomwe zatuluka kuchokera mmenemo, ndipo izo sizitero. Ife tiri pa mapeto a zipembedzo, tirigu watenga mawumbidwe. Koma chavuta ndi chiani ndi tirigu tsopano, inu simungati...iye ayenera kukhala mu Kukhalapo kwa Mwana, kuti ache, chokolola chisanabwere kudzamutengapo iye.

<sup>45</sup> Tsopano, zochitika zomwe ife tikuziwona zikuchitika, izo mwamtheradi zikuwonetsedwa mu Baibulo, za m'badwo uliwonse. Ife tikuganiza ife tachoka kwathunthu mu dongosolo, koma ife sitiri, chirichonse chikusuntha ndendende basi ndi Mawu a Mulungu.

<sup>46</sup> Tsopano, Baibulo ndi bukhu losiyana kwa bukhu lopatulika lina lirilonse. Palibe bukhu longa Baibulo, chifukwa Baibulo ndi Mulungu mu mawonekedwe a mawu. Mwaona? Ndi... Mawu ndi lingaliro litalongosoledwa. Kuganiza kwa Mulungu kunawalongosola Iwo, Mawu Ake kupiyolera mwa aneneri; ndipo iwo analemba Baibulo, lomwe liri mmawonekedwe a mawu. Ndipo Yesu analitcha Ilo, “Mbewu.” Ndipo mbewu iliyonse idzabala mwa mtundu wake ngati iyo ili mu chikhaldwe choyenera, pa malo oyenera. Tsopano, Bukhu ili la...ndi... Bukhu ili la uneneri, Ilo—Ilo limaneneratu zodzachitika mtsogolo. Tsopano, Bukhuli liri ndi vumbulutso lonse la Yesu Khristu. Inu simumawonjezera kwa Ilo kapena kuchotsako kwa

Ilo, ndipo vumbulutso lirilonse liyenera kumabwera ndi Ilo. Mwaona, izo ziyanera kumakhala Mawu.

<sup>47</sup> Kotero anthu amati, “Ine ndinali ndi vumbulutso.” Inde, ife tikumudziwa Joseph Smith ndi ochuluka omwe anali nalo vumbulutso ndi zinthu, koma zinali zosiyana ndi Mawu.

<sup>48</sup> Izo ziyanera kumabwera molingana ndi Mawu ngati izo zikuchokera kwa Mulungu, chifukwa izo ndi zoti zidzavomerezetse kapena kutsimikizira Kukhalapo kwa Mulungu. Ndipo Iye anadziwiratu zinthu zonse izi, pokhala... Mwa kudziwiratu Kwake Iye anadzoza, anadzozeratu (izo zimatchedwa mu Baibulo, “kukonzedweratu”) m’badwo uliwonse pa malo ake, ndi munthu aliyense pa malo ake, ndi mtumiki aliyense pa malo ake. Iye ndi Mulungu, ndipo Mdierekezi sakuphimba kanthu pa Iye. Ndipo Iye ndi Mulungu, ndipo Iye anadzozeratu chirichonse choti chidzachitike, ndipo zikugwera ndendende basi mu mzere ndi Mawu Ake.

<sup>49</sup> Kotero ngati ife tingakhoze kuwona, mwa Mawu Ake, m’badwo wake ndi nthawi yomwe ife tiri nkukhalamo, inu mungaziwone izo apo momwemu mu Baibulo, za m’badwo uno, zomwe ife timayenera... zomwe zimayenera kuti zichitike nthawi ino.

<sup>50</sup> Tsopano, m—mabuku enawo, ife tikupeza... Ndipo ine ndinati, “Mabuku omwe iwo amawatcha ‘mabuku opatulika,’” ndi zina zotero; ndipo ine ndawerengapo k—Korani ndi ena ambiri. Koma, inu mukuona, m—mabuku awo opatulikawo ali kokha ndondomeko ya miyambo, ya makhalidwe, kapena za fioroje.

<sup>51</sup> Koma Bukhu ili ndi Mneneri, Ilo ndi losiyana kwa bukhu lina lirilonse. Baibulo ndi Mawu a Mulungu oneneratu za mtsogolo. Ilo limaneneratu chifukwa Ilo linachenjezeratu.

<sup>52</sup> Ngati Mulungu atumiza chirichonse, Iye amanena ndipo analonjeza mu Baibulo kuti Iye sadzachita kanthu pa dziko lapansi mpaka poyamba Iye ataululira izo kwa antchito Ake aneneri. Izo ndi Amosi 3:7. Iye... ndipo Mulungu sangakhoze kunama. Iye amawafulula Iwo, iyo yakhala ili njira Yake yochitira izo konse kudutsa mu mibadwo. Iye sanayambe walepherapo kuchita izo.

<sup>53</sup> Tsopano, ife talonjezedwa, mu masiku otsiriza, kuti izi zidzakhala zitabwezeretsedwa. Padzakhala popanda—popanda mpingo, popanda chipembedzo, Methodisti, Baptisti, Presbiteria, Achipentekoste, iwo sadzakhoza konse (mu zikhaliidwe zaho zamakonozi) kuwutengera konse mpingo uwu pokhala Mkwatibwi. Iwo sangakhoze kuzichita izo, iwo alephera. Iwo ali mochuluka kwambiri pa makosi a wina ndi mzake, ndipo chidziko chakwawiramo, ndi zina zotero, ndi—ndipo iwo anafera mu njira zaho zomwezo. Ndi kotero Mulungu akudziwa izo.

<sup>54</sup> Ndipo kuti awulule Mawu awa, wina amati, "Chabwino, ine ndiri ndi *ichi*. Ndipo Mulungu adalitsidwe, Izo ziri monga *choncho*." Umo ndi basi momwe izo zinaliri pamene Yesu anadza nthawi yoyamba; aliyense ali nacho chiphunzitso, aliyense anali ndi *ichi*. Icho chiyenera kukhala chiri chinachake chitatumizidwa kwa ife kuchokera kwa Mulungu. Ndipo Mulungu attachilonjeza icho. Ndipo njira yokha yomwe Iye ati achitire, ndi—ndi kusunga dongosolo Lake lomwelo. Iye analonjeza kuti adzatatumizira ife, mu masiku otsiriza ano, molingana ndi Malaki 4, mneneri pa dziko lapansi, "Yemwe akanati adzatembenuze mitima ya anthu kubwerera, mitima ya ana kubwerera kwa makolo autumwi kachiwiri." Iye analonjeza izo mu Mawu Ake. Luka 17 ndi malo ena ambiri omwe Iye analonjezamo izo, kuti Iye...zomwe Iye akanati adzachite mu masiku awa otsiriza kuti abweretse chinthu *ichi* pa kukhala Mawu otsimikizidwira.

<sup>55</sup> Mwaona, munthu akhoza kunena chirichonse, koma kupatula ngati Mulungu awatanthauzira Mawu amenewo... Mwaona, tsopano, ife tiri nako kutanthauzira kwathu kwathu, ife timati Iwo akutanthauza *ichi*. Ndipo wina uyu, wa Methodisti, amati *izi*, wa Baptisti amati *izi*, Achipentekoste amati *izi*, Aumodzi amati *izi*, Auwiri amati *izi*. Ndipo, o, mai, ndi inu apo. Koma Mulungu samasowa wotanthauzira ayi, Iye ndi wodzitanthauzira Iye Yekha. Iye amawatanthauzira Mawu Ake Omwe powatsimikizira Iwo mu m'badwo umene Iye anawakonzerza, m'badwo umene Iwo aperekedwerako.

<sup>56</sup> Ife sitiri kukhala mu m'badwo wa Chipentekoste, ife tikukhala mu m'badwo wina. Mwaona, ife sitiri kukhala mu m'badwo wa Methodisti, ife tikukhala mu m'badwo wina. Ife tikukhala pamwamba apa ku m'badwo wa Mkwatibwi, kuitanira kunja kwa Mpingo ndi kuubweretsa Iwo palimodzi kukonzekera Mkwatulo. Ndiwo m'badwo umene ife tiri kukhalamo tsopano. Kwa lingaliro langa lowonamtima izo ndi ndendende Choonadi.

<sup>57</sup> Ndipo Bukhu ili ndi bukhu launeneri. Okhulupirira ake akulamulidwa kuti azililemekeza Ilo ndi kumaliwerenga Ilo, ndi kumukhulupirira Wolilemba Wake, pakuti Mawu aliwonsore omwe alembedwa mmenemo ayenera kufika pochitika. Chirichonse chimene chinalonjezedwa chiyenera chifike pochitika, chifukwa Iwo ndi Yesu Khristu mu m'badwo uliwonsore. Yemweyo dzulo, anali Yesu Khristu, anali mwa Nowa; anali Yesu Khristu mwa Mose, anali Yesu Khristu mwa Davide, anali Yesu Khristu mwa Yosefe; ndi Yesu Khristu, yemweyo dzulo, lero, ndi kwanthawizonse. Ndipo ndi Yesu Khristu pakati pa anthu Ake lero, akuchita zinthu zomwe Iye analonjeza kuti Iye akanadzachita mu m'badwo uno. Ndi Yesu Khristu.

<sup>58</sup> Koma mpingo wakhala wokhuthala kwambiri, uli kutali kwambiri, monga m'bale wina ananena kuno. Ndi—ndipo

mipingó yathu ikukhala mwanjira yomweyo, mpaka ife tikuyenera kukhala ndi chinachake choti chitigwedeze ife kuti tibwerere ku Mawu. Ife tikudziwa bwanji kuti izo zichita icho? Izo ziyanera kuti zibwere molingana ndi dongosolo lake Lomwe la Mulungu. Izo sizingakhoze kubwera mwa munthu wamba, izo sizidzabwera ndi munthu wazamalonda, izo sizingakhoze kubwera ndi mipingo. Mulungu anayala umo dongosolo Lake.

<sup>59</sup> Ine ndinayankhula kuno ku Shreveport tsiku lina, pa wailesi yafuko kwa fukoli, kuti, *Kuyesera Kuti Umuchitire Mulungu Ntchito Popanda Icho Kukhala Chifuniro Cha Mulungu* Davide anayesera kubweretsa likasa la Mulungu kuti libwerere mnyumba. Iye anali mfumu yodzozedwa. Bwanji, iye—iye anawafunsa ake—nthumwi zake, akapitawo ake a zikwi, ndi zikwi khumi, ndi ena otero. Ndipo iwo onse anati, “Amenewo ndi Mawu a Ambuye.” Ndipo iye anawafunsa ansembe, “Izo zinali zodabwitsa.” Ndipo iwo onse anafika podzozedwa kwambiri, iwo anafula, iwo anachita kachitidwe kalikonse kachipembedzo komwe kanalipo. Ndipo izo zinali mwamtheradi zosiyana ndi chifuniro cha Mulungu, chifukwa kunali mneneri mu dzikolo dzina lake Natani ndipo iye sanafunsidwe konse pa izo. Mwaona? Ndipo ife tikupeza kuti izo sizinagwire ntchito ngakhale iwo anali atadzipereka, poyesera kuti amuchitire Mulungu ntchito.

<sup>60</sup> Ndipo inu mukhoza konse kukhala odzipereka kumene; koma, mpaka ife titamadziwa chimene ife tikuchita, inu mukumenya pa mpweya. Bwererani mu Mawu a Mulungu ndipo fikani pofola nao, ndiyeno zipitani; ndiye inu mudziwa. Monga—msilikari, samadziwa zoti achite mpaka iye atalandira kulamulidwa kuti achite izo. Ife tiyenera tikhale asilikari Achikhristu, ndipo tizipeza kulamulidwa kochokera mu Baibulo kwa ora lino tsopano; osati kulimbikira kwa dzulo, kulimbikira kwa dzana, koma kulimbikira kwa lero (njira yomwe ife tikupita nayo). Fufuzani ora lomwe ife tiri nkukhalamo.

<sup>61</sup> Ndipo zochitika zamakono izi zikudutsa pa ife mofulumira kwambiri, ndipo tsiku lina ife tidzapeza kuti ife tidzakhala titasiyidwa mmbuyo opanda kanthu, ndi kudzagwidwa, kusindikizidwira mu chilemba cha chirombo ife tisanazidziwe izo.

<sup>62</sup> Tsopano, ndi kupirira ife tiyenera kuti tizizidikirira izi, pakuti maulosi omwe alonjezedwa, uliwonse wa iwo uyenera kuti ukwanirtsidwire mu m'badwo wake. Pakuti Ilo likutiuziratu ife, Wolilembayo anazichitapo kale izi, ndipo ife tikuyembekezera kuti timuwone Iye akuzichita izo kachiwiri. Nthawi yake yomwe ife tiri nkukhalamo! Chinachake monga—kalendala; inu mumayang'ana pa kalendala kuti mupeze tsiku la chaka lomwe inu muli nkukhalamo, ndipo inu inu mumayang'ana pa Baibulo la Mulungu kuti muwone m'badwo umene ife tiri nkukhalamo. Ife sitiri kukhala mu m'badwo

wa Methodisti, m'badwo wa Baptisti. Ife tiri kukhala mu m'badwo wa Mkwatibwi, kuitana, kubweretsedwa tibwerere kwa Mulungu kudpyolera mu mpita umene Iye analonjeza kuti akanati adzazibweretserenso izo mmenemo. Iye analonjeza kuti adzachita izo.

<sup>63</sup> Koma monga izo zakhala ziri mu m'badwo uliwonse, anthu amamulola munthu kuti ayike kutanthauzira kwake kwake kwa Iwo mwa fioroje, ndipo samati akhulupirire kutsimikizira Kwauzimu kwa Mulungu pa Iwo (ndiko, kutanthauzira kwa Mulungu); osati zimene ine ndinena, zimene wina aliyense anena; koma zomwe Mulungu analonjeza ndi zimene Mulungu akuchita, zimatsimikizira kuti ndi Mulungu akuchita kutanthauzira Kwake Kwake kwa Mawu Ake.

<sup>64</sup> Iwo anakuuzani inu Achipentekoste, zaka forte-faifi, fifite zapitazo. Amayi ndi abambo anu, pamene iwo anali achipentekoste enieni, anataluka kuchokera mu bungwe ndipo anachitembelera chinthucho ndi kuyenda nachoka mu icho. Ndiye ngati garu ku masanzi ake, anabwerera kwa izo kachiwiri. Anachita chinthu chomwecho chimene chinaupha mpingo uwo, inu munadzipha enianu ndi chinthu chomwecho. Palibe chowatsutsa anthu ali mmenemowo, palibe chotsutsa izo, ndi kachitidwe ka chinthu kamene kakuchitsa izoko.

<sup>65</sup> Kwathu, ine ndiri...ndikapita kwathu...ine sindimalalikira izi mu msonkhano wa munthu wina. Ine ndikuti ndikalalikire *Nkuluzi Wa Serpenti*, ndipo mudzamvetsero kwa iwo ngati inu mudzapeza matepiwo.

<sup>66</sup> Ndipo zindikirani mu chochitika ichi, kutsimikizira kwa mauneneri a Mawu a Mulungu akukhala akukwaniritsidwa. Ngati ansembe awo...Iwo anali atazikonza izo ndendende basi momwe Mesiya akanati adzadzere, iwo ankadziwa zomwe zikanati zidzachitike. A—Afarisi anali ndi lingaliro lawo, Asaduki, Aherodia, ndi, o, iwo anali ndi malingaliro awo. Koma Iye sanabwere ayi...Iye anabwera mosiyana ndi wina aliyense wa iwo, koma ndendende ndi Mawu. Yesu ananena chinthu chomwecho ali kuno: “Ngati inu mukanandidziwa Ine, inu mukanati mulidziwe tsiku Langa. Ngati inu mukanadziwa, inu muk...Inu mukuti, ‘Chabwino, Mose! Ife tiri naye Mose.’” Anati, “Bwanji, ngati inu mukanati muzimukhulupirira Mose, inu mukanati mundikhulupirira Ine; chifukwa, iye analemba za Ine.”

<sup>67</sup> Koma, onani, pamene Mulungu anali kutsimikizira ndendende zomwe Iye analonjeza, iwo anali nazo izo mwa mtundu wina wa njira yapamwamba yomwe Yesu ankayenera kuti adzadzere, ndi...ine ndikutanthauza Mesiya. Mesiya anali woti adzabwere ku gulu lawo lomwe kapena iye sakanakhala Mesiya. Chabwino, ziri mwanjira imeneyo, pafupifupi, lero, “Ngati iwe sukuona kupolyolera mmagalasi

anga, iwe sukuyang'ana konse." Mwaona, ndipo kotero ndizo—umo ndi momwe izo ziri—izo ziliri. Ife...Icho ndi choonadi. Ife sitimakonda kuganiza chotero, koma ndizo mwamtheradi Choonadi.

<sup>68</sup> Mu Aheberi 1:1, Mulungu mu nthawi Zamakedzana analemba Baibulo mwa njira ya kusankha Kwake Komwe. Iye sanalilembe konse Ilo ndi afioroje, ngakhalenso Iye samalitanthauzira ndi afioroje. Panalibe konse nthawi yomwe—yomwe afioroje anali nako konse kutanthauzira kwa Mawu a Mulungu. Kutanthauzira kumabwera kokha kupyolera mwa mneneri. Ndipo njira yokha yomwe ife titi tidzachokere konse mu chisokonezo ichi ndi kuti Mulungu atitumizire ife mneneri ameneyo, ndendende basi, njira yokha yomwe izo ziti zichitidwire. Izo zakhala zikukhulupiriridwa, kuyembekezeredwa, ndi—ndi kukwaniritsidwa.

<sup>69</sup> Onani, Ilo silinalembewa ndi munthu, koma Ilo linalembewa ndi Mulungu. Ilo si bukhu la munthu, Ilo si bukhu la wafioroje. Ilo ndi Bukhu la Mulungu, lomwe liri Bukhu la uneneri lolembewa ndi aneneri ndi kutanthauziridwa ndi aneneri. Baibulo linati, "Mawu a Ambuye amadza kwa aneneri." Ndendende!

<sup>70</sup> Kukongola kwake momwe izo zinalongosoledewa, kapena, kuwonetseredwa pamene Yesu anadza pa dziko lapansi, ndipo Yohane anali mneneri wa tsiku limenelo, ndipo iye—iye anali akunenera. Iwo anati, "O, inu mukutanthauza kunena kuti Mulungu adzaphwasula magulu athu aakuluwa kuno ndi zinthu zonse izi? Ndipo idzakhalapo nthawi, yomwe m—mmakachisi athu simumadzhala mukupembedzedwamo konse?"

<sup>71</sup> Iye anati, "Kunali kudza nthawi pamene Mulungu akanati adzapange nsembe pa Mwanawankhosa wa Mulungu, munthu." Ndipo iye ananena kuti—kuti iye akanati adzamudziye Iye pamene Iye adzadza. Ndipo iye anati...Iye anali wotsimikiza kwambiri ndi uthenga wake, iye anati, "Iye waima pakati panu pakali pano ndipo inu simukudziwa izo." Iye ali pakati pa inu pomwe ndipo inu simuli kuzidziwa izo.

<sup>72</sup> Ndipo tsiku lina pamene Yesu anayendera uko, Yohane anayang'ana mmwamba ndipo anachiwona chizindikiro chija pamwamba pa Iye, iye anati, "Taonani, Mwanawankhosa wa Mulungu yemwe ati achotse tchimo la mdziko." Miniti yomweyo Yesu anadziwa apo kuti Iye anazindikiritsidwira pamaso pa anthu. Tsopano, Iye anali Mawu, kodi ife tikanati tikaikire izo? Baibulo linati Iye anali Mawu, "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu." Ndipo pano Iye ali, a...Pano pali Mawu pa dziko lapansi (taonani! mwangwiyo!) akubwera apo kumene kudzalowa mmadzi kupita kwa mneneri.

<sup>73</sup> Uko nkulondola, Mawu nthawizonse amadza kwa mneneri Wake. Kotero ife sitingakhoze kuwayembekezera Iwo kuti abwere kwa afioroje. Ife sitingakhoze kuwayembekezera Iwo kuti abwere kwa zipembedzo. Iwo ayenera kubwera mnjira ya Mulungu tsopano yomwe Iye anatiuziratu ife, ndipo ndiyo njira yokha Iwo ati adzadzere konse. Iwo adzadedwa, adzanyozedwa, adzakanidwa. Pamene Iwo ati abwere, Iwo adzaponyedwera kunja ku mbali imodzi, ndi chirichonse, koma Mulungu adzazichita izo mulimonse. Iwo anakanidwa mwa Yesu Khristu, iwo anakanidwa mwa Yohane, iwo anakanidwa mwa Yeremia, iwo anakanidwa mwa Mose. Izo nthawizonse zakhala ziri mwanjira imeneyo. Koma Mulungu amasunthirabe mtsogolo mwa njira yomwe Iye analonjezera kuti Iye akanadzachita izo. Inde, bwana, Iye samalephera konse kuzichita izo mwanjira yomweyo.

<sup>74</sup> Munthu yemwe waonapo masomphenya kapena analimva liwu Lake, samazimvetsa kwathunthu Izo. Mu kuchitika kwambiri iye samazidziwa, chifukwa iye wangokhala chida cha Mulungu. Ndi lingaliro la Mulungu likulongosoledwa kupyolera mu milomo ya munthu; ganizolo, ndithudi, ndi Mawu atalongosoledwa. Mulungu amachita mwa kusankha Kwake komwe pa kusankha kwa—kwa kukonzedweratu Kwake. Iye anazichita izo mu m'badwo uliwonse, Iye anamuikamo munthu mu m'badwo uliwonse. Monga pamene Mose, pamene iye anali woti akakwaniritse chimene Iye anamuuzu Abrahamu. Mose anabadwa ali mwana woyenera, iye sakanakhoza kuthandizira kuti akhale mwanjira imeneyo. Iye anabadwa mwanjira imeneyo chifukwa iye anabadwira kwa cholinga chimenecho.

<sup>75</sup> Ndipo kotero ife tikupeza kuti Mulungu amachita izo mu m'badwo uliwonse. Mulungu amachita kwa kusankha Kwake komwe pa kusankha kwa kukonzedweratu Kwake komwe, kusankha aneneri Ake ndi zinthu za m'badwovo. Amakonza—amakonza chibadwa chake, chibadwa cha munthuyo, kachitidwe ka munthuyo pa kulalikira, kuti ayilemekezetse mphatso yakeyo, ndipo zonse zimene Iye amachita ndi kuti akakomane ndi chitsutso cha tsiku limenelo. Mulungu amamulenga munthu ameneyo ndi kumutumiza iye. Ndipo mu malingaliro Ake omwe, monga ine ndinalalikira usiku watha, ife ndife nyongolosi ya jini ya Mulungu. Iye ankadiwa kuti munthu uyo akanadzakhala alipo mu m'badwo umenewo, kusanakhale kuli molekyulu konse, kapena kuwala, kapena chirichonse chomwe chiri mu dziko lapansi.

<sup>76</sup> Pakuti ndinu jini ya abambo anu, ndipo inu munali mwa abambo anu, komabe abambo anu analibe chiyanjano ndi inu chifukwa iye... Inu munali mmenemo, koma inu simunali kuzidziwa izo ndipo iye sankazidziwa izo, koma inu munawonetseredwa kuti inu mukhoze... kuti iye akhoze kumayanjana ndi inu. Ndipo inu pokhala mutabadwa kachiwiri,

inu mumabadwa ndi Moyo Wamuyaya. Ndipo awo ndi mawonekedwe amodzi okha a Moyo Wamuyaya, ndipo uwo ndiwo Moyo wa Mulungu, *Zoe*, mawu Achigriki “*Zoe*,” mawonekedwe amodzi okha a Moyo Wamuyaya.

<sup>77</sup> Ndiye ngati inu muli mwana wamwamuna wa Mulungu kapena mwana wamkazi wa Mulungu, inu munali mwa Mulungu nthawiyonseyo. Koma Iye ankadziwa kama wake ndi nthawi yomwe inu mukanati mudzabzalidwe. Kotero tsopano inu mwapangidwa cholengedwa, mwana wamwamuna wa Mulungu, mwana wamwamuna kapena wamkazi wa Mulungu wowonetseredwa kuti mukomane ndi chitsutso cha ora lino kuti mutsimikizitsire Mulungu woona ndi wamoyo wa ora lino, Uthenga umene ukubwerapowu mu nthawi ino. Uko nkulondola! Inu munapangidwa uko asanakhazikitsidwe maziko a dziko. Ngati izo sizinali... Ngati inu simunali mutasankhidwa mwanjira iyo, ziribe kanthu mochuluka bwanji momwe inu mukanayesera kuti muzisanzira Izo, inu simukanadzakhoza konse kuzitha izo. Inu mungakhoze bwanji kupeza magazi kuchokera mu tanaposi pamene mulibe magazi mmenemo?

<sup>78</sup> Ndi chifukwa ine ndikuyesera kunena za... Ndiye anthu amaganiza kuti ife tinali... ife timafuulira pa azimai za tsitsi lalifupi, ndipo anthu amandiua ine zakuti ukamananena zinthu zimenezo, “Iwe uwononga utumiki wako.” Kuwononga utumiki umene Mulungu mwiniwake anaudzoza? Izo zikhale kutali! Ndipo pamene anthu amamva Mawu a Mulungu... Pamene mwana wayambitsidwa mu chibelekero cha amake, pamene khungu limodzi ilo lipita mmenemo, khungu lina limakamera pamwamba pa ilo. Ilo si khungu limodzi la umunthu, lotsatiralo la garu, ndi lotsatira la mphaka, ndi lotsatira la chinachake; ilo ndi mwamtheradi, motsimikizika, munthu wokhalapo. Ndipo pamene munthu abadwa ndi Mzimu wa Mulungu, iye samabaila chirichonse mu moyo wake, Iwo ndi Mawu osasokonezedwa a Mulungu otsimikizidwira kwa ora limenelo. Iye amawatenga Mawu athunthu a Mulungu, iye samaikamo tizikhulupiriro ayi, opanda china chirichonse mwa Iwo. Iwo ali mwangwiro osasokonezedwa, Mawu a Mulungu owonetseredwa pakati pathu.

<sup>79</sup> Yang'anani mu Baibulo, inu muwone komwe, m'badwo umene ife tiri nkukhalamo ndiye, pamene inu mukuwona zinthu zazikulu izi ziri kupangitsidwa mowonetseredwa. Pamene Mulungu alonjeza kuti achita izo, Iye nthawizonse amazichita izo pa mapeto a m'badwo uliwonse pamene mpingo wafika pamalo otembenukirapo, ndipo iwo ukatembenuka kuchokera ku Mawu kubwerera ku tchimo ndi chidziko. Chidziko ndilo tchimo. Baibulo linati, “Ngati inu mumalikonda dziko kapena zinthu za mdziko, chikondi cha Mulungu sichiri ngakhale mwa inu.”

<sup>80</sup> Ndikulankhula usiku watha, ine ndinali kulankhula z—za nsembe yomwe inkaperekedwa, Mwanawankhosa. Iye anali woti azikhala ali masiku asanu ndi awiri, kuimira mibadwo isanu ndi iwiri. Kunali koti kusamakhale chotupitsa chingapezeke pakati pa anthu, kopanda chotupitsa kwa masiku asanu ndi awiri. Izo zikutanthauza kuti pasamakhale chirichonse chosakanizidwa ndi Iwo, Iwo ndi wosatupitsidwa, mowirikiza. Ndipo ife sitikufuna tizikhulupiriro ayi, zotupitsa ndi zinthu zosakanizidwa ndi ife. Ife sitikufuna dziko lisakanizidwe ndi ife. Iwo uyenera kukhala uli Mkate wosatupitsidwa wa Mulungu, Mawu a Mulungu, Mawu osasokonezedwa a Mulungu, omwe, “Munthu azikhala moyo ndi Mawu onse omwe amachokera mkamwa mwa Mulungu.”

<sup>81</sup> Kachitidwe kathu kachipembedzo, ndi kusagwirizana ndi zinthu, zaika zotupitsa mwa ife, ndipo *ichi* ndi *icho* ndi dziko ndi fashoni. Ndipo, o, izo zafika kwambiri ndi paupifupi Hollywood paliponse. Izo potsiriza zifika pofanana ndi England. Ndipo kuitanidwira ku guwa chidzakhala chamanyazi. Mai! Monga M'bale anati, “Inu mungapezeno bwanji nsomba mu ngalawa?” Uko nkulondola.

<sup>82</sup> Ife tiyenera kukhala nao Uthenga ukulalikidwa mwa umphumphu Wake, ndi mphamu ya Mulungu kuti izitsimikizira izo molingana ndi lonjezo la m'badwo umenewo ndi kumaonetsera kuti izo ziri ndendende chifuniro cha Mulungu. Kunja kwa Izo ndiwe membala chabe wa mpingo, ziribe kanthu momwe iwe ukuyesera, iwe ukumayesera kuti uzmuchitira Mulungu ntchito. Inu mukhoza kumapita ku phwando loluka-ndi-kusoka, inu mukhoza kukhala wokhoza kukhulupirika kwa mpingo; koma kupatula nyongolosi ya Moyo Wamuyaya iyo ikakhala kuti inadzozedweratu mwa inu, kuti mudzakhale mwana wamwamuna kapena wamkazi wa Mulungu, inu mudzakula nkudzakhala chinachake chopunduka; koma osakhala konse weniweni, mwana wamwamuna kapena wamkazi woona wa Mulungu.

<sup>83</sup> Kawirikawiri ndimapereka nkhanzi yanga yaing'ono ya mphungu yaing'ono. Momwe mlimi anaiyika nkuku nthawi ina, ndipo iye anali... Ine ndikuyembekeza izo sizimveka mosinjirira kwa inu. Koma mlimi ankautamiritsa nkuku, ndipo iyo inali... inkasowa dzira limodzi kuti iwutamire. Ine ndikukaika ngati aliyense pano akudziwa chomwe kuutamiritsa mazira kuli, kuchuluka kwa omwe amakhala ali. Koma, chonchobe, iye ankasowa dzira limodzi, analibe okwanira. Chotero iye anakaba mu chisa cha mphungu, iyo inali ndi mazira awiri. Ndipo iye akanaliika dziralo pansi pa nkuku.

<sup>84</sup> Pamene mphungu iyo inaswedwa pakati pa anapiye onse awo, iye anali mbalame yoseketsa. Iye sankakhoza kumvetsa kuluku wa nkuku, iye sankalankhula monga akewo... monga momwe iye ankafunira kumamumva kuyankhula kwake. Ndipo

iyē ankāpalasa mu bwalo la kholalo, ndi kumadya mu bwalo la kholalo, icho sichinali chakudya kwa iye. Iye anali kanthu konyansa pakati pa iwo. Nkhuku inkakhoza kumati kuluku ndipo iye sankakhoza kuzimvetsa izo. Iye ankakhoza kupita mbali iyi ndi kukadya *izi* ndi kukadya *izo*, iye sanali kuzimvetsa izo. Kotero tsiku lina amami ake, kapena amake, kani, kwa inu. Ine... Kummwera ife timati “Amami.”

<sup>85</sup> Kotero, mulimonse, iye... ake—ake—amayi ake ankadziwa kuti iye anali ndi mazira awiri, ndi limodzi lokha la iwo linali apo, iye anapita kukalifuna linalo. Iye anazungulira ponsé... kudutsa dzikolo, ndipo potsiriza iye anakaulukira cha ku bwalo la khola. Iye anamuwona iye pansi apo akutsatira nkhuku yaikulu iyo. Iye anafuula, “Mwananga! Sindiwe nkhuku, ndiwe mphungu!” Izo zinamveka molondola basi kwa iye. Chifukwa? Iye anali mphungu pa kuyamba pomwe.

<sup>86</sup> Ndipo pamene mwamuna kapena mkazi akhala pansi pa tizikhulupiro ndi kuzizira, chipembedzo chachizolowezi, ngati iye anadzozedwa kuti adzakhale mwana wamwamuna wa Mulungu, ndipo iye akawaona Mawu a Mulungu akulalikidwa mwa mphamvu Yake, ndi Mulungu akuwatsimikizira Iwo; iye ndi mphungu pa kuyamba pomwe, iye athamangira kwa Iwo motsimikiza basi monga ma thuu thuu ndi foro. Iye sangakhoze kuchitira mwina, chifukwachibadwachake chomwe chimawakonda Mawu a Mulungu. Ine sindikusamala chomwe wina aliyense anena, pamene iye awawona Mawu a Mulungu ali nkuwonetseredwa, iye amawulukira kwa Iwo chifukwa iye anali mphungu yaing’ono.

<sup>87</sup> Pamene iwo ankaptirira kunena, iye anati, “Amami, ine ndichokamo chotani muno?”

<sup>88</sup> Ndipo Iye anati, “Ingodumpha basi, ine ndikugwira iwe.”

<sup>89</sup> Ndipo icho ndi chinthus chokha chimene inu mumayenera kuti muchite, ndi kupanga kulumpha kumodzi pa mapazi ako, kulumpha kumodzi kopita kwa Mulungu, lonjezo limodzi, “Ambuye Yesu, ine ndikukhulupirirani Inu ndi mtima wanga wonse. Ine ndikuukhulupirira Uthenga wa orali. Ine ndikuwuona Iwo ukutsimikiziridwa, ndipo ine ndikudziwa kuti Iwo ndi wolondola.” Lumpha pa mapazi ako, Amami akugwira iwe. Usati udandaule, ndiwe mphungu, iye akhala ali apo pomwe kuti akutenge iwe.

<sup>90</sup> Tsopano, ife tikuzindikira kuti ife tiri kukhala mu nthawi yopambana ndi nthawi yaikulu, koma chimodzi cha zoonadi za Baibulo ili. Okhulupirira akaziwona izo zitatsimikizidwira, kutsimikizira kumene kwa Ilo ndiwo umboni kuti Mulungu ali mu Ilo. Mwamtheradi! Ndi apono pomwe Mawu olonjezedwa awo...lonjezo la Mulungu limadziwitsidwa. Mbewu yaphulikira apo, ndipo iwo amawaona Iwo ndipo iwo

amawakhulupirira Iwo. Enawo sangakhoze basi kuwaona Iwo, mwanjira ina iwo amakhala pansi ndi kumangoyang'ana pa Iwo.

<sup>91</sup> Inu mukudziwa, ine ndalalikira molimba mokwanira kwa-kwa... kudutsa dziko lino, kuti kuyenera kusakhale kuli mkazi wa tsitsi lalifupi mu dzikoli. Koma, nthawi iliyonse yomwe ine ndimabwererako, amakhala alipo ochulukira. Vuto ndi chiani? Pali chinachake chalakwika! Inu mukudziwa Mawu amanena chomwecho! Inu mukuti, "Chabwino, izo sizimapangitsa kusiyana kulikonse." Izo zimapangitsa kusiyana!

<sup>92</sup> Pali m'bale wabwino, anati, "Ine ndiyika manja pa iwe, M'bale Branham. Ine ndimakukonda iwe. Iwe ukuwononga utumiki wako." Anati, "Iwe ulibe ntchito yomawawuza akazi awo za izo." Anati, "Asiyire azibusa azichita izo."

<sup>93</sup> Ine ndinati, "Iwo sakuchita izo panobe." Ine ndinati, "Tsopano..."

<sup>94</sup> Iye anati, "Chabwino, iyo si ntchito yako, iwe uzingowapempherera odwala."

<sup>95</sup> Ine ndinati, "Ndi ntchito ya ndani, ndiye? Ine ndinaitanidwira kuti ndizilalikira Uthenga."

<sup>96</sup> Anati, "Ine ndiyika manja pa iwe ndi kumupempha Mulungu kuti azichotse izo, apo."

<sup>97</sup> Ine ndinati, "Ngati inu muti mulole—mundilole ine ndiyike manja pa inu, inenso." Mwaona? Ndipo ine ndinati, "Ine ndipemphera kuti Mulungu atsegule maso anu ndipo inu muwaona Iwo." Kotero, ndiko kulondola!

<sup>98</sup> Iye anati, "Inu tuyenera kuti muzilalikira... Anthu amakukhulupirirani inu kuti ndinu wantchito, mneneri wa Mulungu." Iye anati, "Inu mumayenera kuti muziwaphunzitsa akazi awo m—momwe angapezere mphatso zazikulu ndi kumalosera ndi zina."

<sup>99</sup> Ine ndinati, "Ine ndingakhoze bwanji kumawaphunzitsa iwo algebra pamene iwo sakukhulupirira nkomwe ma ABC awo?" Uko nkulondola! Kotero iwe—iwe sungakhoze kuchita izo. Izo zangokhala mulimonse... Uko nkulondola. Ngati inu simungakhoze kuchita zinthu wamba, nanga muchita chotani zinthu zauzimu? Zinthu zachibadwa. Ndithudi! M'bale, mlongo, izi zikhoza kumamveka ngati nthabwala, koma Uwu ndi Uthenga! Icho ndi Choonadi cha Uthenga. Ndiko kulondola!

<sup>100</sup> Zindikirani, ife tikupeza lero kuti anthu... Alipo anthu ochuluka omwe sakukhoza basi kuukhulupirira Iwo, ngakhale anthu odzazidwa-Mzimu. Ine ndikupatsani inu chimodzi china chomwe chiti chikutsamwitseni inu. Ubatizo wa Mzimu Woyerwa sumatanthauza kuti iwe ukupita kukalowa, palibe konse, osati pa izo, ziribe chochita chirichonse ndi solo yako. Uwo ndi ubatizo, mwaona. Apa pali mkatyi mu solo, mkatyi *umu*, iyo iyenera kuchokera kwa Mulungu. Komano kunjako inu muli

ndi zokhudzira zisanu, ndipo zisanu mwa... zolowera mwa inu... zokhudzira kwanu kwa dziko lapansili. Mkatimo, inu muli ndi mzimu, ndipo mmenemo inu muli ndi zotulutsira zisanu: chikumbumtima chanu, ndi chikondi, ndi zina zotero, zotulutsira zisanu za mzimu umenewo. Kumbukirani, mu mzimu umenewo inu mukhoza kubatizidwa ndi Mzimu weniweni wa Mulungu ndipo komabe nkudzataika. Ndi solo yokha yomwe imakhala moyo, yomwe inadzozedwa ndi Mulungu.

<sup>101</sup> Kodi Yesu sanati, “Ambiri adzadza kwa ine mu tsiku ilo, ndi kumati, ‘Ambuye, kodi ine sindinatulutse ziwanda, kuchita ntchito zazikulu ndi zamphamvu, kulosera, mphatso zazikulu za Mulungu?’” Iye adzati, “Chokani kwa ine, inu ochita zakusaeruzika, ine sindinali kukudziwani inu nkomwe. Ambiri adzabwera mu tsiku limenelo.”

<sup>102</sup> Kodi Kayafa sanalosere? Iye anali mdierekezi. Ife tikuzipeza apo... Ndipo ansembe aja, amuna aakulu awo, ankayenera kuti akhale ali atsogoleri aakulu mu masiku amenewo, ali ndi kudzichepetsa ndi china chirichonse, koma analephera kuti awawone Mawu a Mulungu Iwoeni ali kuwonetseredwa patsogolo pa iwo.

<sup>103</sup> Ife tikhoza kungotenga mulu wa izo zomwe ine ndazilemba apa. Nanga bwanji Balaamu? Iye anali... Inu mukuti, “Mulungu amasinthia malingaliro Ake.” Iye samasinthia malingaliro Ake!

<sup>104</sup> Pamene Balaamu anapita uko ngati mneneri, ndipo anapita uko, bishopu, mlaliki, chirichonse chimene inu mukufuna kumutchi iye, iye anali mwamuna wamkulu. Koma pamene iye anafulsira Mulungu za kupita uko ndi kukatemberera Israeli; iye sankawakonda iwo pa kuyamba pomwe, koteri iye anapempha kuti apite. Mulungu anati, “Usati upite!”

<sup>105</sup> Ndiye iwo anatumiza nthumwi ya zina... mwinamwake wa mabishopu kapena akulu, kapena chinachake, uko, anati... wamaphunziro ochulukirapo kuti amukakamize iye. Iye anapita ndipo anakamufunsa Mulungu kachiwiri. Inu simumasowa kuti muzimufunsa Mulungu nthawi yachiwiri! Pamene Mulungu anena izo koyamba, ndi Zomwezo! Inu simumasowa kuti muziyembekezera china chirichonse.

<sup>106</sup> Rebeka sanayembekezere kuti apeze kulamulira kwachiwiri. Iwo anamufunsa iye, anati, “Kodi iwe upita?”

<sup>107</sup> “Musiyeni iye anene.”

<sup>108</sup> Iye anati, “Ine ndipita!” Iye anali atadzozedwa molimba ndi Mulungu. Iye anakhala mmodzi wa mfumukazi za Baibulo chifukwa chochita pa kututuma kwa Mzimu wa Mulungu umene unasunthira pa iye kuti alandire chimene mwamtheradi chinali choonadi, ndipo iye anazikhulupirira izo.

<sup>109</sup> Tsopano ife tikumupeza, Balamu, ndithudi, iye sankakhoza kuwona. Iye anapita uko ndipo anakayang’ana pa anthuwo,

anati, "Tsopano, miniti yokha! Ndife anthu aakulu, opambana kuno, inu mwangokhala gulu lobalalika." Inu mukuona? "Ndipo ife tonse—ife tonse tikumukhulupirira Mulungu yemweyo."

<sup>110</sup> Izo nzoona. Iwo onse ankamukhulupirira Mulungu yemweyo, ndipo iwo onse ankampembedza Yehova. Tayang'anani pa nsembe ya Balaamu: maguwa asanu ndi awiri, chiwerengero changwiro cha Mulungu; mipingo isanu ndi iwiri, mwaona; ana ankhosa asanu ndi awiri, kuyankhula za kudza kwa Ambuye. Mwachikhazikitso, iye anali mwachikhazikitso basi monga Mose analiri; koma, inu mukuona, apo panalibe kutsimikizidwira kwa Umulungu. Mmenemo, iwo onse anali aneneri.

<sup>111</sup> Koma pansi pa utumiki wa Mose, uko kunali Lawi la Moto lauzimu, Kuwala kumene kunkapachikika pa msasawo. Uko kunali machiritso Auzimu, uko kunali mfuu wa Mfumu mu msasa, zizindikiro zazikulu, machiritso Auzimu, ndi zodabwitsa ndi zinthu zikuchitidwa pakati pavo. Icho chinali chizindikiro cha Mulungu wamoyo pakati pa anthu Ake.

<sup>112</sup> Mwachikhazikitso, iwo onse anali kulondola. Ndipo Balaamu anayesera kuwakakamiza anthuwo, ndipo anawalodza iwo kuti alowemo. Liti? Iwo asanafike kumene ku Dziko Lolonjezedwalo. Tsiku lina kapena awiri, akanati akakhale ali mu Dziko Lolonjezedwa.

<sup>113</sup> Koma tsopano ine ndikuchita mantha... Ichi ndi chikhomo cholimba kuti uchipange, ena a masiku awa ine ndidzawomberedwa chifukwa cha Iwo. Koma kumbukiranu izi, kuti, mipingo ili nkulodzedwa ndi Ecumenical Council iyi, iye akukutengerani inu mkati umo momwe, kuti aziti "Ndinu a gulu lomwelo." Sindinu a gulu lomwelo! Chokani pakati pa zinthu zimenezo ndipo mukhale olekanitsidwa! Ndithudi ziri, Izo nzoona. Ndife oti tizitalikirana ndi zinthu zimenezo, utali wa momwe inu mungakhozere kwa izo.

<sup>114</sup> Balaamu anati, "Ndife... tiyeni tiwalole ana athu azikwatirana limodzi chifukwa, pambuyo pa zonse, ife timakhulupirira Mulungu yemweyo."

<sup>115</sup> "Awiri angakhoze bwanji kumayendera limodzi kupatula ngati iwo atagwirizana?" Inu mungakhoze bwanji kumayenda ndi Mulungu kupatula ngati inu mutamagwirizana ndi Mawu Ake? Inu mungakhoze bwanji kuwonjezera tizikhulupiriro ndi zina zotero mmbuyo, pamene inu munadzozedwera kuti musadzachite izo, kapena, munalamulidwa kuti musadzachite izo? Inu simungakhoze kuchita izo. Palibe njira yoti mungachitire izo, m'bale, mlongo. Inu simungakhoze kusakaniza chotupitsa icho ndi chosatupitsa. Mafuta ndi madzi sizingasakanizikane. M'dima ndi kuwala sizingasakanizikane. Kuwala ndi kwamphamvu kwambiri, iko kumangotulutsira mdima panja.

<sup>116</sup> Ndipo koteri ife sitingakhoze kuzisakaniza izo limodzi. Inu simungakhozenso kusakaniza tchimo la mdziko limodzi. Inu simungakhoze kuusakaniza Mpingo ndi chipembedzo limodzi. Inu simungakhoze kusakaniza Mpingo ndi kachikhulupiriro limodzi. Inu simungakhoze kusakaniza dziko ndi Uthenga limodzi. Izo sizingasakanizikane! “Tulukanipo pakati pawo, khalani inu olekanitsidwa,” atero Mulungu, “Ine ndidzakulandirani inu kwa Inemwini. Inu mudzakhala ana Anga aamuna ndi aakazi, Ine ndidzakhala Mulungu kwa inu.” Ife sitingakhoze konse kuchita izo mpaka zinthu izi zitawonetseredwa, ndi Mawu a Mulungu a orali atatsimikizidwira kuti ndi Choonadi. Nkumatsatira mpondedwa mapazi.

<sup>117</sup> Chipentekoste, nchifukwa chake Lutera anataya uthenga wake. Ndi momwe Wesile anatayira uthenga wake. Mwaona, ngati mpingo Wachiwesile ukaniati upitirire patsogolo, iwo akanati akhale Achipentekoste. Ngati Achilutera akanapitirira patsogolo, iwo akanati akhale Achimethodisti. Mukuona? Ndipo tsopano ngati Achipentekoste ati apitirire mtsogolo, ndipo akhala Mkhatibwi. Ngati inu mutsalira mmbuyo ndi kumapitirira kubwerera mmbuyo mu dziko monga inu mukuchitira tsopanomu, inu mudzatayika! Inu mudzangokhala muli nkhusu ndi phesi, zoti zikawotchedwe. Inu mukuzidziwa izo. Iye adzasonkhanitsira tirigu wake mu nkhowe. Koma mankhusu Iye adzawawotcha ndi moto wosazimitsika, ngakhale izo zinali zonyamulira. Izo ndithudi zinkanyamula, koma Moyowo unazisiya izo mwamsanga pamene anakhala tsamba, iye anapita patsogolo kuti apange chinachakenso mpaka iye atabwera ku thunthu lake lamphumphu.

<sup>118</sup> Ndipo koteri Mpingo wabwera kudutsa mu Kulungamitsidwa, Kuyeretsedwa, Ubatizo wa Mzimu Woyeria, (kubwezeretsa kwa mphatso), kuptirirabe mpaka mu mapangidwe a fano la Khristu. Khristu ndi Mkwati, Mpingo ndi Mkwatibwi, ndipo Mkwatibwi ali gawo la Mkwati. Iwo uyenera kuti ukhale uli Mpingo wa Mawu, osati mpingo wa chipembedzo. Iwo ukhala uli Mpingo wa Mawu, Mawu omwe akudziwitsidwa ndi Mawu otsimikizidwira a Mulungu.

<sup>119</sup> Balaamu, iye sankakhoza kuwona kusiyana. Ambiri sangakhoze.

<sup>120</sup> Farao sankakhoza kuwaona Iwo, ngakhale Iwo ankatsimikizidwira patsogolo pake pomwe.

<sup>121</sup> Datani sankakhoza kuwaona Iwo. Datani anatalukako uko, ndipo iye anamuwonapo Mose ndipo ankadziwa. Iye anapita uko, nati, “Iwe ukuyesera kumaganiza kuti ndiwe mmodzi wekha mu gululi. Gulu lonseli ndi loyera!” Mulungu samachita konse monga choncho. Iye amayenera kuti azidziwa bwinoko kuposa izo. Ndipo iye anati, “Chabwino, gulu lonseli ndi loyera.

Iwe ukuyesera kumadzipanga wekha...” Ngati ife tikanati tinene izo lero, kayankhulidwe ka pa msewu, “Nsangalabwi yokha ya pa doko.”

<sup>122</sup> Ndipo Mose ankadziwa kuti Mulungu anali atamatuma iye uko chifukwa cha izo. Iye anangoti, “Ambuye...” Anagwera mu njira ya chitseko cha kachisi.

<sup>123</sup> Ndipo Mulungu anati, “Dzipatule wekha ndi iye.” Ndipo Iye anawameza iwo apo.

<sup>124</sup> Ndipo kumbukirani, tchimo limene Israeli analichita (ndi Baalamu pakunena kuti, “Iwo onse ali ofanana.”) tchimo limenelo silinakhululukidwe konse kwa Israeli. Ndipo taonani, ndiroleni ine ndikupatseni inu chithunzi chokhudza; kuchokera mu thuu milioni omwe anachokera ku Igupto, awiri a iwo anakalowa mu Dziko Colonjezedwa. Wina aliyense wa iwo ankadya chinthu chomwecho, iwo onse ankavina mu Mzimu, iwo onse anali nacho chirichonse mofanana; koma pamene izo zinafika ku nthawi yolekanitsidwa, Mawu ndi omwe analekanitsa. Mmomwe izo zirili lero! Mawu ndi omwe amalekanitsa! Pamene ifika nthawi yake, iye anati, “Bwanji, pano, ife tiri.”

<sup>125</sup> Nzoyandikana kwambiri, onani, Baibulo linati, “Mu masiku otsiriza mizimu iwiriyo,” Mateyu 24:24: “idzakhala ili yoyandikana kwambiri, ikanati idzanyenge Osankhidwa omwe ngati kunali kotheka.” Nkhusu iyo imawoneka chimodzimodzi basi monga tirigu, koma iyo si tirigu. Mwaona? Iyo si tirigu, koma iyo imawoneka chimodzimodzi basi ngati iye. Mukuona? Zoyandikana kwambiri, izo zikanati zinyenge osankhidwa omwe. Inu munachita chipembedzo ndi kugwera mu chipembedzo icho, ndipo munaumamo ndi kufa, ndipo tirigu anasuntha mopitirirabe kupita kunja kudutsamo... Mukuona? Ndizo ndendende kulondola! Iyo ndi chonyamulira koma osati tiriguyo.

<sup>126</sup> Kumbukirani, tirigu amakhala akungopitirirabe. Mu chiukitsiro mphamu zonse za tirigu uja zidzafika mpaka mu tiriguyo, pamene iye akupita kuti akapange mutu kuti adzatulukire mu chiukitsiro chachikulu.

Opanda kukhululukidwa konse!

<sup>127</sup> Tiyen'i tiime apa mphindi yokha. Ine ndikuyembekeza ine sindiri kukutsamwitsanipo inu. Koma, onani, ndiroleni ine ndikufunseni inu chinachake. Tiyen'i tingotenga izo. Titi, mwa chitsanzo, chiwerengero icho chikanakhala chiri cholondola. Pamene umuna, mwamuna ndi mkazi akabwera, ngati inu munayamba mwawadziwa konse machubu oyesera kapena—kapena kupanga haibridi ndi zina zotero kwa ng'ombe, inu mumapeza kuti zotuluka kuchokera kwa yamphongo zimatulutsidwa pafupi nyongolosi milioni. Ndipo zotuluka kuchokera kwa yaikazi zimatulutsidwa mazira milioni.

Koma kodi inu mumadziwa kuti pali limodzi lokha la iwo lomwe limakhala lachonde? Ng'ombe zazing'ono izo, kapena chirichonse chomwe izo ziri, mu mamilioni a nyongolosi izi, nyongolosi milioni, padzakhala nyongolosi imodzi yaing'ono iyo yomwe iti idzadzigwiritse ntchito yokha pakati pa nyongolosi zina zonse izo ndi kupita mpaka ikalipeze dzira lachonde ilo ndi kukwawa niilowa mu ilo, ndipo ena onsewo nkufa. Imodzi mwa iwo ndi yodzozedwera ku moyo, enawo sali, ngakhale iwo onse ali ofanana. Mmodzi pa milioni!

<sup>128</sup> Nanga bwanji ngati zitakhala mwanjira imeneyo usikuuno? Alipo mamilioni faifi handiredi milioni, akuyenera kukhala ali, ine ndikuganiza, Akhristu mu dziko, pafupi chiwerengero chimenecho, chiwerengero chongotchula. Ngati mkwatulo uti ubwere usikuuno ndiye, mwa amoyo opita, apo akanati akhale anthu faifi handiredi. Chabwino, akumakhalapo ochuluka chotero omwe akusowa tsiku lirilonse, pafupifupi, omwe iwo sangakhoze kuwawerengera. Mkwatibwi adzakhala atatengedwera kwina ndipo ife tizidzadabwa kuti izo zonse ndi chiani; ndipo anthu adzakhala akupitirizabe kusalikira, kumanena kuti iwo ali “akumvetsa *izi* kapena *izo*, ndi *zinazo*,” ndipo taonani chinyengo chomwe icho chiti chingakhale chiri. Titi ngati izo zikanati zikhale motero; ine sindikunena kuti ziri, ine sindikudziwa, ine ndiribe ulamuliro wa izo, Mulungu ndi woweruza wa izo. Koma taonani kuphweka kwa momwe izo zikanakhoza kuchitikira, mu ziwerengero zonse ndi zinthu, momwe izo zingakhoze kutsimikizidwira.

<sup>129</sup> Chifukwa chiani Kora sankaziwona Izo? Nchifukwa chiani Datani sankaziwona Izo?

<sup>130</sup> Nchifukwa chiani Ahabu sankaziwona Izo? Pamene Ahabu...Pamene Yehosafati anapita uko kwa Ahabu, iye anati, “Ahabu, ife tiri mu vuto. Kodi iwe umadziwa kuti Mulungu anatipatsa ife dziko ili, Yoswa analigawa ilo? Iwe ukudziwa gawo ili la dziko kuno lomwe Asiriya analitengali, kodi ilo si dziko lathu?”

“Inde!”

<sup>131</sup> “Ana athu ali ndi njala, ndipo Asiriya (mdani wathu) akumawadyetsa ana awo, kumakhutitsa mimba zawo ndi tirigu yemwe akuyenera kumakhala ali wathu.” Ndizo kulondola mwamalemba. Anati, “Kodi iwe ungandithandize ine kuti tipite uko ndi kukalitenga ilo?”

<sup>132</sup> Tsopano, nthawizina munthu wabwino pansi pa kukopa kwa woipa amagonjera. Kuli bwino muzisamala, mpingo, muzisamala mwapafupi kwenikweni.

<sup>133</sup> Tsopano, chinthu choyamba inu mukudziwa, Yehosafati, pokhala mwamuna wachipembedzo wamkulu, iye anati, “Chabwino, ife tikuyenera kuti tipite uko, zedi, ku mpingo wathu, ndife tonse anthu ofanana.” Koma iwo sanali anthu

ofanana! Ayi! Iye anati, “Chabwino, mpingo wathu ndi mpingo wanu, anthu athu ndi anthu anu. Zedi, ife tipita,” iye anati, “koma tiyeni tifunsire kwa Ambuye poyamba.”

<sup>134</sup> Kotero iye anati, O Ahabu, “Mosakaika, ife tinayenera kukhala titalingalira za izo. Chabwino, ife ti . . .”

<sup>135</sup> “Kodi pali mneneri wa Ambuye?”

<sup>136</sup> Anati, “Ine ndiri ndi seminare yodzaza ndi iwo? Ine ndiri nawo foro handiredi kumusi kuno, opambana omwe alipo. Iwo onse ali ndi ma Ph.D., L.L.D., ma L awiri D awo, ndi china chirichonse chimene chimapita limodzi nazo. Iwo ali aliyense . . .” Tsopano kumbukirani, iwo anali aneneri a *Chihebri*, ochokera ku sukulu ya aneneri.

<sup>137</sup> Anati, “Abweretseni iwo, tiyeni tiwamve iwo.”

<sup>138</sup> Tsopano, ine ndikukhulupirira anali Zedekia (mtsogoleri wamkulu wa mabishopu, onsewo) anabwera uko, ndipo iye anali nako kudzoza. Iye anali nako kudzoza, mwamtheradi. Iye anabwera uko, ndipo anadzipangira yekha nyanga ziwiri za chitsulo. Iye anati, “Inu mukudziwa, PAKÜTI ATERO AMBUYE, “Inu mutenga nyanga izi ndi kukawakankha Asirya kuwachotsa mu dzikolo.”

<sup>139</sup> Chabwino, onse awo analosera, “Izo ziri ndendende zolondola!” Aliyense wa iwo, seminare yonse, mogwirizana. Mukuona?

<sup>140</sup> Ahabu anati, “Inu mukuona?”

<sup>141</sup> Yehosafati, pokhala ngati wauzimu, inu mukudziwa, anali asanawumiretu kwathunthu, iye anati, “Koma kodi palibe mmodzi wina yekha kwinakwake, yemwe ife tingakhoze kumufunsa?

<sup>142</sup> “Chifukwa chiani iwe ukufuna ufunsire kwa enanso, pamene Ecumenical yonse, (khonsolo yonse), iyo ikuti ‘Izo ziri bwino?’” (Ndikhululukirenai ne, onani.) “Chinthu chonsecho chati, ‘Ndi chimene ife tiyenera kuti tichite.’” Mwaona? “Ndicho chimene ife tiyenera kuchichita.”

<sup>143</sup> Iye anati, “Koma kodi palibe mmodzi wina yekha kwinakwake?” Wosamvetseteka uyo, inu mukudziwa.

<sup>144</sup> Iye anati, “Inde, alipo. Alipo mmodzi Mikaya mwana wa Imla, koma ine ndimadana naye iye.” Nthawizonse ndi wotero. “Ine ndimadana naye iye chifukwa iye nthawizonse amakhala akuwazazira anthu athu, kumanditemberera ine, ndi kumandiuza ine zoipa zonse zokhudza ine. Ine ndimadana naye munthuyo!”

<sup>145</sup> Anati, “Aha, musati mulole mfumu izinena choncho.” Anati, “Pitani mukamutenge iye.”

<sup>146</sup> Kotero iye anapita uko kwa mwana wa Imla, ena a—mabishopu, kapena, ena a akuluakulu, ndipo anapita uko, anati,

"Tsopano, mvetsera, kodi iwe ukufuna kuti ubwererenso mu bungweli? Iwe ukankenetu chinthu chomwecho chimene iwo anena, iwo akubwezeramonso iwe."

<sup>147</sup> Koma zinachitika kuti Mulungu anali naye munthu yemwe iwo sakanakhoza kuika manja awo pa iye; Mulungu anali nawo manja Ake pa iye. Iye anali chinyezimiritszo chokha cha Choonadi cha Mulungu, anati, "Zedi," anati, "Ine ndipita uko, koma ine ndikangonena chimene Mulungu ati ayike mkamwa mwanga." Ndi uyono munthu wa Mulungu. Iye anati, "Ndipatseni ine usiku." Kotero usiku unabwera, ndipo Ambuye analankhula kwa mneneriyo, wopandapake wamng'ono. Ndipo chinthu choyamba inu mukudziwa, iye anabwera uko mmawa wotsatira.

Anati, "Nanga bwanjino izo, Imla?"

<sup>148</sup> Iye anati, "Pitani uko," anati, "koma ine ndinawona Israeli atamwazikana ngati nkhosa pa phiri, ziri zopanda m'busa."

<sup>149</sup> Iye anati, "Kodi ine ndinakuuzani inu chiani! Kodi ine ndinakuuzani inu chiani za izo!" Ndipo iye anati . . .

<sup>150</sup> Ndiye abishopu aakulu ananyamuka ndipo anakamubwanyula iye pa kamwa, anati, "Ndi njira iti yomwe Mzimu wa Mulungu unapita nayo? Chifukwa ine ndikudziwa kuti ndinali nao Mzimu; ine ndinavina ndi Iwo, ine ndachita zinthu zonse izi. Mwaona, ine—ine ndinali nao Mzimuwo pa ine. Ndi njira iti yomwe Iwo unapita nayo?"

<sup>151</sup> Tsopano, onani, Imla pokhala mwana wa Mulungu, kapena mneneri weniwiwa wa Mulungu, iye anawafufuza masomphenya ake ndi Mawu. Ngati izo zikanati zisakhale limodzi ndi Mawu, ndi zolakwika. Mukuona? Mawu a ora limenelo, mwaona. Tsopano, iye anati mwamalemba, dzikolo linali la iwo, dzikolo linali lawo. Mwamalemba, chirichonse chinkawoneka kuti ndi cholondola kupatula chinthu chimodzi.

<sup>152</sup> Kumbukirani, anali Mawu amodzi omwe anapangitsa chisokonezo chonsechi kuti chibwere, Eva sanawakhulupirire Mawu amodzi a Mulungu; koyambirira kwa Baibulo, Mawu amodzi anayambitsa vuto. Yesu atabwera pakati pa Baibulo, anati, "Munthu azikhala moyo ndi Mawu onse omwe atuluka kuchokera mkamwa mwa Mulungu." Ku mapeto a Baibulo, anati, "Aliyense yemwe adzachotsa Mawu amodzi kapena kuwonjezera Mawu amodzi kwa Iwo."

<sup>153</sup> Si gawo la Uthenga... Achimethodisti ali nalo gawo, Abaptisti, a Presbateria, ndi ena otero, iwo anali nalo gawo la Iwo, Akatolika anali ndi gawo la Iwo, Amboni za Yehova, ena onse a iwo.

<sup>154</sup> Koma Iwo ndi Mawu onse, Mawu onse, Mawu a oralo; omwe amawerengedwa. Ndipo ife sitidzakhoza konse kuzichita izo mpaka Mulungu atamudzoza mneneri yemwe angakhoze

kuima ndi kuwanena Iwo, ndi kumutsimikizira iye, ndi kuwatsimikizira Iwo kuti Iwo ali olondola. Iwo adzapulumuka kumene kudutsa mwa anthuwo ndipo iwo sadzawadziwa konse Iwo, basi monga izo nthawizonse zakhala ziri.

<sup>155</sup> Inu Akatolika, monga Joan waku Arc, inu munamuwootcha iye pa nkhuni kuti anali mfiti; kenako inu munadzakumba matupi a ansembe aja, zaka thuu handiredi mtsogolomo, ndipo munawaponyera iwo mu mtsinje. Inu simunkamudziwa Patrick Woyeria ndi ena onse a iwo.

<sup>156</sup> Izo zidzapita kumene kudutsa mu manja anu kachiwiri, chinthu choyamba inu mukudziwa. Mulungu adzazichita izo, ndipo inu simudzadziwa konse kuti izo zachitidwa. Mwaona, Iye amangozemberamo modutsa kumene ndi kumutenga Mkwalibwi Wake ndi kumutengera iye mmwamba, ndi kumubera iye kutali, kuchokera pakati pa anthu pomwe.

<sup>157</sup> Ife tikupeza kuti, Mikaya wamng'ono uyu anati iye anafufuza, iye anadziwa kuti Mulungu anali atanena kwa mneneri weniweni iye asanakhalepo. Mneneri wa patsogolo pa iye, kodi iye anati chiani? Iye ananena izi, iye anati, "Ahabu, chifukwa iwe wakhetsa olungama, kapena magazi a wolungama (Naboti), agaru adzanyambita magazi ako nawenso, ndi Yezebeli." Ndipo ndizo ndendende, zinkayenera kuti zidzafike pochitika chifukwa Mulungu anali atazinena izo. Mneneri ameneyo akanakhoza bwanji kunenera zabwino pamene zinali zoipa zotsutsana ndi izo?

<sup>158</sup> Ine ndingakhoze bwanji kuwuwuza M'badwo wa Mpingo wa Laodikaya uwu zinthu zabwino pamene Mulungu analankhula mowutsutsa iwo? Ndinu amaliseche, omvetsa chisoni! Inu mukuti, "Ndine wolemera, ndiri ndi zabwinoko... Ine ndiri ndi mipingo monga Amethodisti, ndi Abaptisti, ndi Apresbateria. Ine ndiri ndi *ichi*, ine ndiri ndi *icho*; chopambana *ichi*, *icho*, ndi *chinacho*." Uko nkulondola, koma simukudziwa kuti ndinu amaliseche, akhunu, omvetsa chisoni, kwa chinthu chenicheni chimene Mulungu akuchiwonetsera. Iye adzapita bwinobe limodzi ndi inu, kumasunthira kumene kunja. Mukuona? Khulupirirani, anthunu, zisanafike pochedwa kwambiri.

<sup>159</sup> Tsopano, ife tikupeza kuti iye anamubwanyula iye pa kamwa, ndipo anati, "Wadzera kuti Mzimu wa Mulungu...?"

<sup>160</sup> Mikaya anati, "Ine ndinamuwona Mulungu atakhala pa Mpandowachifumu. Ndi onse... Iye anaitanitsa nthumwi za Kumwamba, anati, 'N'ndani yemwe ife tingakhoze kumupeza kuti apite pansipo kuti akamunyenge Ahabu?'" Anati, "Ndipo mzimu wina wabodza unabwera apo ndipo unadzagwera pamaso pa Mulungu; wabodza." Ndipo kumbukirani kuti mzimu wabodza uwo unakalowa mwa aneneri awo, iwo ankayenera kuti adziwe apo kuti mzimu womwe unali pa iwovo sunali molingana ndi Mawu. Koma iwo anali atatengekera nazo kutali chifukwa

iwo anali aneneri a mfumu, chifukwa iwo anali nazo zonse mwabwino.

<sup>161</sup> Ndipo icho nchimene mpingo wachita lero. Inu mwapita kutali ndi chokuchitikirani cha kachitidwe-kachikale chija chomwe inu munali nacho zaka zapitazo pamene inu munkaima pa ngodya ya msewu ndi kumalalikira Uthenga. Munatuluka mu mabungwe amenewo. Ndipo mukudzitcha nokha “anthu aufulu!” Ayi! chifukwa inu mwadzikuta mu izo kachiwiri, monga nkumba ku matope ake kapena garu ku masanzi ake. Ngati izo zinamupangitsa iye kusanza nthawi yoyamba, izo zinamupangitsa iye kusanza kachiwiri. Uko nkulondola! Mulungu anakulavulani inu kuchokera mkamwa Mwake, Iye anati, “Ndinu ofunda, simuli otentha kapena ozizira;” mumakhala ndi misonkhano ingapo, ndiye nkusewerapo pang’ono . . . oyimba, nkuyimba pang’ono pokha, pamene, ziri mwamtheradi . . . izo zakhala pafupifupi chobweretsa manyazi kwa Chikhristu.

<sup>162</sup> Mwana wanga wamwamuna ananditana ine tsiku lina kuti ndidzayang’ane pa televizioni, zimayenera kukhala ziri njuchi zoyimba kumene anthu amabwera. Gulu ilo la Maricke aang’ono ataima apo, akugwedeze ka apo monga gwedemula uyu, ndi kumaimba nyimbo zimenezo, ndi chobweretsa manyazi kwa Yesu Khristu! Mulibenso ulemu mu mpingo nkomweno. Izoo zikuwoneka ngati kuti zonse zasandulika gwedemula inayake, ndi chiwonetsoro cha fashoni, mmalo mwa Mpingo wa Mulungu wamoyo kumene Yesu Khristu angakhoze kumadziwonetsera Yekha mu mphamvu. Siziyenera kumatero! Pali chinachake chalakwika penapake, inu mukutererekera kutali. Ndipo Baibulo linati izo zikanadzakhala mwanjira imeneyo. Mukuona? Taonani kumene inu muli. Samalirani, dzukani apo zisanakhale mochedwa kwambiri.

<sup>163</sup> Tsopano, ife tikupeza, ine ndinati, “N’ndani yemwe ife tingamupeze kuti apite kumeneko ndi kukamunyenga Ahabu, kuti akamutengere iye mpaka uko kuti akakwaniritse mawu a mneneri aja?” Mukuona, ngati mneneri ananena Mawu, miyamba ndi dziko zidzachoka koma Iwo sangakhoze kulephera. Izoo ziyanera kufika pochitika. Kotero izo, nzomwe zinkayenera kuti zikachitike.

<sup>164</sup> Iye anati, “Kamuikeni munthu uyu mu ndende ya mkaati, muzimudyetsa iye mkate wa chisoni ndi madzi a chisoni. Pamene ine ndidzabwererako mu mtendere, ine ndidzamusamalira iye.”

<sup>165</sup> Mikaya anaimirira apo molimba, akudziwa kuti iye anali nao Mzimu wa Mulungu. Uneneri wake ndi masomphenya ake zinali zolondola. Uthenga wake unali wolondola, chifukwa Iwo unali PAKUTI ATERO AMBUYE kuchokera ku masomphenya, PAKUTI ATERO AMBUYE kuchokera ku Mawu. Izoo zinkayenera kukhala ziri zolondola, zinali PAKUTI ATERO AMBUYE. Iye anati, “Ngati inu muti mukabwerere konse,

Mulungu sanayankhule kwa ine.” Ndipo inu mukudziwa zomwe zinachitika, zedi. Onani, inu . . .

<sup>166</sup> Mvetsani, m’bale. Mvetserani.

<sup>167</sup> Zedi, Kayafa, iye akanakhoza kuwawona Iwo. Bwanji iye sanayang’ane apo . . . ? Iye anali—iye anali bishopu, iye anali papa wa mipingo yonse palimodzi. Nchifukwa chiani munthu uyo sankakhoza kumuwona Yesu ataima apo? Bwanji iye sankakhoza kumvetsa? Pamene iwo anali kuimba Salmo ya 23, Salmo ya 22, kani, mu mpingo, ndi, “Mulungu Wanga, Mulungu Wanga, chifukwa chiani Inu mwandisiya Ine?” ndipo apo Iye atapachikidwa pa mtanda. Malemba omwe, Mulungu yemwe amene iwo anali kumupembedza, iwo anali kumuweruza Iye ndi kumupha Iye ngati “wotentheka.” Ndi izo apo.

<sup>168</sup> Izi zingakugwedezeni inu ngati ine nditakuuzani inu kuti zangokhala pafupi kuti zibwereze kachiwiri. Baibulo linati Iye anali kunja akuyesera kugogoda kuti alowe mkatyi, ndipo palibe yemwe akanamulola Iye kuti alowe, “Iye amene Ine ndimamukonda ine ndimamukwapula ndi kumudzudzula, ine ndimamuzazira iye, Ine ndimamugwedezera iye pansi, koma ndi chifukwa chakuti Ine ndimamukonda iye. Tsegulani ndi kundirola Ine kuti ndilowemo.” Eya. Samakhoza ayi . . . “Kumbukirani, Ine sindikufuna kudzalowa mu mpingomo; ndi iye, payekha.” Iye akanakhoza kulowa mu mpingo, atamatsekera Iye kunja. Kokha . . . ndiye, bungwe lokha la onsewo, ndi m’badwo wa mpingo uno, umene Iye anali kunja kwa mpingo. Ataikidwa kunja! Atakanizidwa! Atakanidwa! Chifukwa . . . Iye ankawonetseredwa moyembekezera chabe mu mipingo inayo, mu mawonekedwe a kulungalitsidwa, zina zotero; koma umu, m’badwo umene ukubwerawu tsopano, ndiwo mawonetseredwe athunthu a kutsimikiziridwa kwa Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse. O, ine ndivomereza kuti tiri nawo osanzira ambiri, koma chifufuzeni choyambacho, chapachiyambi.

<sup>169</sup> Mose anapita uko ndi malamulo a Mulungu, kuti akawombole Israeli; ndipo pamene iye anatero, iye anakachita zoziwitsa zina. Otsanzira anamutsatira iye. Ngati iwo akanati akhale oyamba, iye akanakhala wosanzira. Mwaona, iye anali ndi Mawu a Ambuye, ndipo Ambuye anawatsimikizira; iye anangokhala phee.

<sup>170</sup> Ndipo, inu mukudziwa, kuti zinthu zomwezo zinalonjezedwa mu tsiku lotsirizali? “Monga Yane ndi Yambre ankamutsutsa Mose, chomwechonso amuna awa a malingaliro opotoka pokhudza Choonadi.” Ndipo anapita mu bungwe, amakhala . . . amamutengera munthu kupyolera mu bungwe ilo lomwe, izo zimasonyeza kuti izo sizinachokere kwa Mulungu; chifukwa, Mulungu amachita zinthu izo kuti akope malingaliro a anthu, ndiyeno Uthenga umatsatira izo. Ngati iwo sutero,

ndiye si Mulungu. Si Mulungu! Mulungu nthawizonse amachita choncho.

<sup>171</sup> Yudasi sakana kholoza kuwamvetsa Iwo. Iye ankayenda kumene limodzi ndi Iye, iye sanali kuwawona Iwo.

<sup>172</sup> Koma weniweni, wodzozedwa ndi Mulungu, jini yeniyeni ija, nyongolosi yeniyeni ija, solo ya Mulungu yomwe inali mwa Mulungu asanaikidwe maziko a dziko; kumbukirani, inu omwe muli nawo kwenikweni Mzimu wa Mulungu mwa inu usikuuno, inu munali kuno mwa Khristu chifukwa iye anali chidzalo cha Mawu. Iye anali chidzalo cha Umulungu mthupi. Mulungu anali mwa Khristu, akuliyanjanitsa dziko kwa Iyemwini. Kodi inu mukuzikhulupirira izo? Onani, Iye anali mwa Khristu. Ndiye ngati inu munali mwa Mulungu, nyongolosi, mawu, lingaliro kuyambira pa chiyambi, ndiye inu munkayenda ndi Iye kuno pa dziko lapansi, inu munkayankhula limodzi ndi Iye pa dziko lapansi, inu munavutika limodzi ndi Iye pa dziko lapansi, inu munafa limodzi ndi Iye pa Kalvare, ndipo inu munauka limodzi ndi Iye kachiwiri; ndipo tsopano inu mwakhala mu malo ammwambambwamba mwa Khristu Yesu, kumayankhulana ndi Iye (Mawu) pamene Iwo akudyetsera mu solo yanu, kuti, "Munthu azikhala moyo ndi Mawu onse otuluka kuchokeramo."

<sup>173</sup> Osati mawu a Methodisti, mawu a Baptisti; kumbukirani, ngati pakhala pali chirichonse chotsalira mu nsembe, icho chimayenera kuti chiwotchedwe usanafike mmawa, chifukwa mawa ndi m'badwo wa mpingo wina. Nkulondola uko? Eksodo, Izo nzoona. Chiphiphiritso, choimira cha Nsembe.

<sup>174</sup> Khomo. Anati, "Ine ndidzapanga malo amodzi. Musati... Inu musati muzindipembedza Ine pakhomo lina lirilonse lomwe Ine ndakupatsani inu; koma pali Khomo limodzi, ndipo mu Khomo limenelo Ine ndiikapo Dzina Langa." Ndipo pamene Ambuye ayikapo Dzina Lake, amenewo ndi malo omwe Mulungu ati alandirirepo nsembe yanu. Ife tadzipangira mitundu inayonse ya makomo, koma Mulungu anapanga Khomo. Mulungu anapanga Khomo, ndipo Khomo limenelo linali... Yohane Woyeru mutu wa 10, Yesu anati, "Ine ndine Khomo limenelo."

<sup>175</sup> Mulungu anaika Dzina Lake mwa Yesu. Kodi inu mukukhulupirira izo? Iye anali Mwana wa Mulungu. Mwana aliyense amabwera mu dzina la atate ake. Iye anati, "Ine ndabwera mu Dzina la Atate Anga, inu simunandirandire Ine ayi." Ine ndabwera mu dzina la atate anga, inu mwabwera mu dzina la atate anu. Yesu anabwera mu Dzina la Atate Ake, kotero Dzina la Atate Ake ndi Yesu; ndendende, chifukwa Iye anabwera mu Dzina la Atate Ake.

<sup>176</sup> "Ndipo inu simunandirandire Ine ayi. Wina adzabwera, ndipo iyeyo inu mudzamulandira." Inu mudzatenga zipembedzo zanu ndi kumapitirira nazozizo. Zingopitirirani nazozizo, Baibulo

linati, "Iwo anaukitsidwa kuti adzakwaniritse malo awa. Akhungu, amaliseche, ndipo nkusamadziwa izo." Mpingo, chipembedzo, o, olambira kwambiri, zofanana basi monga Kaini analiri; kumapanga nsembe, kupanga chirichonse mofanana basi monga Abele anachitira. Koma mwa vumbulutso izo zinaululidwira kwa iye chomwe mapembedzerowo anali, osati zipatso za mmunda ndi chinachake chochitidwa ndi dzanja lanu.

<sup>177</sup> Wokhulupirira akhoza kuwawona Mawu akusandulika thupi; enawo sangakhoze kuteru.

<sup>178</sup> Aisraeli onse awo, iwo atamuwona kale Mose akuchita izo ndi kuwabweretsa iwo ku khonsolo yaikulu uko komwe, kumene iyo inkati ikachitikire, wina aliyense wa iwo anati, "Ife tipita ndi Balaamu, chifukwa ife tikuganiza Dr. Balaamu akulondola. Iye ndi wanzerupo, ndi wophunzira kwambiri, chirichonse, koteru ife tingotenga izo."

<sup>179</sup> Ndipo Mulungu sanawakhululukire nkomwe iwo, Iye anawawononga iwo uko komwe mu chipululu. Ndipo Yesu anati, Iyemwini, "Iwo sadzabwera nkomwe, palibe aliyense wa iwo anapulumutsidwa." Yesu anati . . .

<sup>180</sup> Iwo anati, "Makolo athu anadya manna mu chipululu kwa zaka forte."

<sup>181</sup> Iye anati, "Aliyense wa iwo anafa, analakanitsidwa Mwamuyaya kwa Mulungu. Aliyense wa iwo anafa." Ndithudi! Chifukwa iwo anamvetsera kwa cholakwika. Pamene Mose, wotsimikizidwira ndi Mulungu, ndi mtsogoleri kuti awasonyeze iwo njira yaku Dziko Lolonjezedwa, ndipo iwo anali atabwera patali chotere bwinobwino, komano iwo sakanakhoza kuitirira limodzi naye.

<sup>182</sup> Tsopano, okhulupirira akhoza kuwaona Iwo, koma osakhulupirira sangakhoze kuwawona Iwo akutsimikizidwira.

<sup>183</sup> Taonani momwe Kayafa analiri wolambira. Taonani momwe ansembe onse awo analiri olambira. Ndipo Yesu anatembenuka, nati, "Inu ndinu a atate wanu Mdierkezi, ndipo ntchito zake inu muzichita."

<sup>184</sup> Koma apo panali okhulupirira apang'ono ali apo. Kodi inu mukuganiza ophunzira awo akanakhoza kumvetsa pamene Yesu anati, "Ine ndi Atate Anga ndife mmodzi"? Iwo sakanakhoza kuzifotokoza Izo. Pamene Iye anati, "Kupatula inu mutadya thupi la Mwana wa munthu, nkumwa magazi Ake, inu mulibe Moyo." Kodi iwo akanakhoza kuzilongosola Izo? Ayi. Koma iwo anazikhulupirira Izo, chifukwa iwo anamuwona Mulungu ali nkutsimikizidwira ndipo atapangidwa thupi.

<sup>185</sup> Yesu anati, "Ngati ine sindikuchita ntchito za Atate Anga, ndiyе musandikhulupirire Ine ayi. Koma ngati Ine ndikuchita ntchito za Atate Anga, Mawu omwe ananenedweratu kuti Ine ndidzawachite, ndiyе inu . . . Ngati inu simungakhoze

kundikhulupirira Ine, khulupirirani ntchito zomwe Ine ndikuzichita, kuti inu mukhoze kupulumutsidwa.” Mukuona? Yesu anati, “Nkhosa Zanga zimalidziwa Liwu Langa. Izo zimawadziwa Mawu Anga, izo zimawawona Iwo pamene Iwo atsimikizidwira kwa m’badwo umenewo.”

<sup>186</sup> “Chabwino, Kayafa ankawadziwa Mawu nayenso!” Koma osati Mawu a m’badwo umenewo. Iye anali ndi mawu omwe Afarisi anali atawalowetsa mwa iye, koma osati Mawu otsimikizidwira a oralo.

<sup>187</sup> “Izo zimalidziwa Liwu Langa, izo zimachidziwa chizindikiro Changa, izo zimazidziwa zodabwitsa Zanga.” Momwe tsopano, kwa . . .

<sup>188</sup> O, tiyeni tibwererenso ku nkhanzi yathu, chifukwa ife tiphonya basi zochuluka za Lemba ili ngati ife sititero, chifukwa ine ndiyenera kuti nditseke mu maminiti otsatira pang’ono mulimonse, mu maminiti pang’ono otsatirawa kotero ikhala ili teni koloko, ine ndikumukonda Iye. Ameni.

<sup>189</sup> Abwenzi, anthu inu omwe mwayenda mu kampita ako ndi kukaika chopereka chija mmenemo kanthawi kapitako; anthu omwe mwawadyetsa ana anga, kuyika zovala pa msana pawo; anthu omwe mwaika ndalamu zanu (zomwe inu munazipeza movutikira) mu mbale ya chopereka, mukudziwa kumene izo zimapita? Izo zimathandizira kunditengera ine kutsidya kwa nyanja kwa achikunja omwe sanayambe amvapo kalikonse za Mulungu. Ndi chomwe ine ndimachita nazo izo, ndalamu iliyonse, Mulungu ndi wondiweruza wanga. Pano pali ena a . . . Bambo ali pomwe pano tsopano yemwe ali—msungichuma wa mpingo wanga. Ine ndimatengapo madola wani handiredi pa sabata, ndizo zonse; zina zonsezo zimapita kukathandizira misonkhano ya kutsidya kwa nyanja komwe iwo sangakhoze kubwera.

<sup>190</sup> Mipingo siingandirandire ine. Iwo samandifuna ine. Ayi. Uko nkulondola! Iwo amanditchula ine tsopano, “Iye ndi . . .” Iwo amati, “Iye ndi “Wa Yesu Yekha,” kapena iye ndi winawake wonga awo, kapena wotentheka wina, wotengeka, ndi zonse zonga izo, y—Yezebeli.” Ndipo ine—ine ndimaziyembekezera izo, iwo anamutcha Ambuye wanga, ‘Yezebeli,’ ndipo iwo anamutcha Iye . . . Osati Yezebeli, koma ‘Belezebule.’ Iwo anamutcha Iye maina onse oipa awo. “Ngati iwo anamutcha Mbuye wa nyumbayo, ‘Belezebule,’ ndi mochuluka bwanji momwe iwo ati awatchulire ophunzira Akewo?” Kotero izo sizimapangitsa kusiyana kulikonse.

<sup>191</sup> Ndipo inu eniake, mwa kuthandiza kwa Mulungu, kodi inu mukuganiza kuti ine ndaima pano wachinyengo wamkulu ndi kumakuuzani inu chinachake . . . ? Kapena, sibwenzi ine nditagwera nao kumene mu mzere ndi chinthucho ngati ine ndikanamaganiza kuti ndi chochokera kwa Mulungu?

<sup>192</sup> Koma ngati ine ndikukukondani inu ndi kumadziwa chomwe chiri Choonadi... Kodi inu munayamba mwandimvapo ine ndikunena chirichonse mu Dzina la Ambuye kupatula chomwe chinafika pochitika? Ayi. Ine ndikumufunsa aliyense. Ziripo zikwi za zinthu zomwe zinanenedwapo, izo zonse zafika pochitika. Mukukumbukira nthawi ija pamene Samuele anaitanidwa, ine ndikukhulupirira iyo inali, ndipo iye anati...? Israeli ankafuna kudzipanga okha mofanana ndi mafuko ena onsewo. Ndi chomwe inu Achipentekoste mukufikapo. Inu mukumafuna kuti muzichita monga anthu ena onsewo. Sindinu anthu a mtundu umenewo. Khalani kutali ndi izo. Mipinga yaikulu ndi zinthu zabwino zazikulu, O m'bale musati muzichita izo. Ife tizilalikira kudza kwa Ambuye kuli pafupi, tiyeni tizipita ku minda uko ndipo tikawadziwitse achikunjawo. Mwaona, zichitani chinachake pa izo.

<sup>193</sup> Koma, inu mukuona, Samuele anati, “Kodi ine ndinayamba pa nthawi imodzi ndatengapo ndalamu yanu iliyonse kuchokera kwa inu, kuti indithandizire paumoyo wanga?”

<sup>194</sup> Iwo anati, “Ayi, Samuele, iwe sunayambe wachitapo izo.”

<sup>195</sup> Anati, “Kodi ine ndinayamba ndakuuzanipo inu chirichonse mu Dzina la Ambuye kupatula chomwe chinafika pochitika?”

<sup>196</sup> “O, uko nkulondola, Samueli. Ife tikukhulupirira kuti ndiwe mneneri wotumizidwa kuchokera kwa Mulungu. Inde, bwana. Chirichonse chimene iwe unanena chinafika pochitika, Samueli. Koma ife tikumufuna uyo mulimonse.” Inu mukuona zomwe zinachitika. O m'bale, Lemba limangopitiriza kumadzibwereza Lokha mmbuyo ndi mtsogolo kudutsa mu Lemba, chifukwa ndi njira ya Mulungu yochitira izo, inu mukuona. Inu mukuona, iwe umafika pa nthawi za mtundu umenewu.

<sup>197</sup> Tiyeni tipite ku nkhanu yathu mwamsanga kumene. Tsopano, ine ndakhala nthawi yonseyi, ine sindinafike ku nkhanu yanga panobe.

<sup>198</sup> Ziri pa mtima wanga! Ine ndikukukondani inu! Musati muwonongeke limodzi ndi dziko! Ngati inu muli a mdziko, inu mudzawonongeka limodzi ndi dziko. Ngati muli a Mulungu, inu mudzapita naye Iye mu chiukitsiro. Kotero sinthani chikhalidwe chanu usikuuno kuchoka ku chikondi cha dziko ndi zinthu za mdziko, ndi tizikhulupiriro tonse iti ndi zinthu, ndi kumayang'ana molunjika ku Kalvare ku nsembe yanu; kukakomana naye Iye kumeneko pa malo awo, chifukwa awo ndi malo okha omwe Iye ati adzakomane konse ndi inu. Iye... .

<sup>199</sup> Achimethodisti amati, “Iwo ali mu mpingo wathu”; Abaptisti amatero, ndipo Achipentekoste, ndi awa, ndi Apresbateria, ndi awa.

<sup>200</sup> Koma Iye anati, “Ine ndizikomana nawo iwo mu malo amodzi, Malo omwe ine ndaikapo Dzina Langa.” Amenewo ndi

mwa Yesu Khristu. Apo ndi pamene Mulungu anaika Dzina Lake. Awo ndi malo okha pomwe Iye ati akomane nanu; ndipo iwo ndi Khristu, ndiwo Mawu, yemweyo dzulo... Izo zakula kuchokera ku mapazi, ntchafu. Ndipo tsopano izo ziri ku mutu, zikukonzekera kuti zizipita; kuwonetsera muyezo wathunthu, Mkwatibwi, wofanana monga Mkwati.

<sup>201</sup> Tsopano tiyeni tipite ku nkhanzi yathu, mofulumira ndithu, kwa pafupi maminiti teni, ndiyeno ife titseka. Tsopano nkhanzi yathu, ife tiri... pamene ife titi tilingalirepo, ndiwo, izi zachitika kachiwiri, monga mutu wathu, monga izo kawirikawiri zakhala zikuchitikira.

<sup>202</sup> Mulungu anamutumiza mneneri Wake monga Iye... Mawu anali atalonjeza za Malaki 3, "Mthenga Ine ndidzamutumiza patsogolo pa nkhopo Yanga kuti atsogolere Kudza Kwake."

<sup>203</sup> Tsopano ngati inu mukufuna kuti mutsimikizitsire izo, kuti mutsimikizire izo; Mateyu, mutu wa 11, amatsimikizitsira mofanana. Pamene ophunzira a Yohane anabwera uko ndipo iwo atamuwona Yesu, iwo anati, "Yohane ali mu ndende," anati, "Ife tabwera kuti tidzakufunseni inu ngati iye..."

<sup>204</sup> Maso a mphungu a Yohane anali attachita ng'ala. Ndipo iye anali ali mu ndende, iye anali akukonzekera kuti afe; anati, "Pitani mukamufunse Iye."

<sup>205</sup> Onani, Yohane anati, "O, chokupizira Chake chiru mu dzanja Lake, Iye adzatsuka kwathunthu pa dwale Pake." Iye ankaganiza kuti Zakachikwi zikanati ziyambe pomwepo, iye ankaganiza kuti njere inali itakonzeka. Koma iyo inkayenera kuti ife ndi kupita mu phesi, kubwereranso kachiwiri kuti ikapange Mkwatibwi woona. Kotero iye anati, "Iye asonkhanitsira tirigu Wake ku nkrokwe, ndipo Iye awawotcha ndi moto." Mpenyen'i uyo—wotsogolera kudza kwa Khristu uyo mu m'badwo umenewo, zomwe iye ankati zikanati zichitike. "Njere..."

<sup>206</sup> Ndipo ine ndikuyembekeza kuti inu simuli kugona. Njere ili pano! Iyo isonkhanitsidwira mu nkrokwe. Uyo anali Mkwatibwi ameneyo, gawo ilo la iye. Koma kodi Iye ananena kuti chidzachitike ndi chiyani kwa phesi? Iwo adzawotchedwa ndi moto wosadzimitsika. Funani chipulumutso tsopano pamene inu mungathe. Khalani njere, osati phesi. Mwaona? Pitani mu Moyo, osati mawonekedwe okufa akale; pitani mu Moyo wa Khristu, Mawu ali kuwonetseredwa, a...ali kuwonetseredwa ndi kutsimikizidwira motero. Ino ndi—inō ndi nthawi yosonkhanitsa, chokololera chikubwera. Inu ndibwino kuti mukalowe mu njere, chifukwa mankhusu asiyidwa mmbuyo.

<sup>207</sup> Tsopano, ife tikupeza kuti izo zinachitika... Yesu... Kuti nditsirize chobwerezza changa apa, Mateyu 11 uyu. Onani, Iye sanamupatse Yohane... Iye akanati, "Tsopano, dikirani, ine ndimupatsa Yohane bukhu la momwe angamadzichititsire

mwakhalidwe iyemwini, *Wokhulupirira Mu Ndende.*” Ayi! Iye anati, “Imani pafupi ndi kumaona zomwe zikuchitika. Bwererani uko ndi kukamusonyeza Yohane zomwe zikuchitika: Olumala akuyenda, akhungu akupenya, okufa akukitsidwa, ndipo Uthenga ukulalikidwa kwa osauka.” Mofanana basi ndi zomwe mneneri anati zikanati zidzachitike. “Ndipo odala ndi inu omwe simuli kukhumudwitsidwa ndi Ine.”

<sup>208</sup> Ndipo ophunzira Ake atayamba kudutsa phiri, Iye anapotoloka, nati, “Kodi inu munkapita uko kuti muzikawona chiani pamene inu munkapita kukamuona Yohane?” Kodi inu munkapita kuti muzikamuwona munthu yemwe wawala zovala zofewa ndi zina zotero, wotembenuza kolala, ndi zonse izi, inu mukudziwa?” Anati, “Awo ali mu nyumba zachifumu, iwo amapsyopsyna ana ndi kuikitsa okufa, iye samadziwa momwe angagwirire lupanga logwiridwa manja awiri.” Mukuona? Anati, “Kodi inu munkapita kuti muzikawona chiani? B—bangô logwedededwa ndi mphepo iliyonse, ‘Tiyeko, Yohane, ine ndizikupatsa iwe ndalamâ zochulukirapo ngati iwe ubwera kunoko?’ (“Chabwino, Mulungu adalitsike, ine si wa Chimethodisti panonso, ine ndikhala wa Chipentekoste, ine ndikhala wa Chipresbateria, ine ndikhala *ichi, icho*, ndiri ndi ndalamâ zochulukirapo.”) Anati, “Inu simunkawonako konse bango logwededeka ndi mphepo.” Anati, “Nanga inu munkapita kuti muzikawona chiani uko, mneneri?” Iye anati, “Inde, ndipotu woposa mneneri.”

<sup>209</sup> Yohane anali atangopereka kumene ulemu woperewera kwambiri umene iye akanakhoza kwa Yesu. Ankadziwa kuti izo zinkayenera kubwera mwanjira imeneyo; anakamufunsa Iye atalozera kale kwa Iye ndipo atachiwona Chizindikiro chija pamwamba pa Iye, iye anati, “Uyu ndi Mesiya,” ndiye iye akubwera ndi kudzamufunsa, “Kodi inu ndi Iye, kapena ife tiziyembekezera wina?”

<sup>210</sup> Koma, taonani, Yesu podziwa izo, Iye anatembenuka ndipo anamupatsa iye ulemu, anati, “Kodi inu munkapita kukawona chiani, bangô logwededeka ndi mphepo?” Anati, “Sipanayambe pakhala munthu wobadwa kwa mkazi wamkulu monga Yohane, mpaka ku tsiku lino.” Uko nkulondola! Chiyamikiro chake choti nkuchipereka kwa munthu!

<sup>211</sup> Koma, inu mukuona, ndi izo apo, uneneri uwo unali utakwaniritsidwa pa nkhopre zawo pomwe, ndi wotsogolera kudza, ndendende momwe Malaki ananenera. Tsopano, izo ndi Malaki 3, osati Malaki 4.

<sup>212</sup> Yohane M’batizi anali Malaki 3, Yesu ananena chomwecho. Pamene iwo anamufunsa Iye, anati, “Bwanji alembi amati...”

Anati, “Iye wabwera kale. Iwo anachita chimene iwo ananena.”

<sup>213</sup> Koma, kumbukirani, Malaki 4, atangotsiriza kumene mneneri wa Malaki 4, kudza kwachinai kwa Yohane M'batizi mu...kapena...kwa Eliya, kudza kwachisanu kudzakhala Chivumbulutso 2, mboni, pamene iye akudzera Achiyuda otsalira. Koma Mulungu waugwiritsa ntchito kale Mzimu womwewo nthawi zisanu: chisomo, J-e-s-u-s, zonsezozakhala ziri Yesu nthawizonse; f-a-i-t-h, g-r-a-c-e, ndi zina zotero. Inu mukuona? Chiwerengero cha faifi ndi chiwerengero cha chisomo ndipo Iye wawugwiritsa iwo ntchito. Sagwiritsa ntchito kuchenjeza kutatu kokha; pali thuu, firii, foro, ndi nthawi zisanu Iye akuwugwiritsa ntchito iwo.

<sup>214</sup> Tsopano, zindikirani mwamsanga tsopano, pamene ife tikutsirizitsa. Iye anati, "Uyu ndi uja yemwe ananenedwa." Ine ndidzatumiza mtumiki Wanga patsogolo pa nkhopo Yanga."

<sup>215</sup> Koma mu Malaki 4, mwamsanga atatha mneneri *uyo* kunenera, dziko lonse ndi loti lidzawotchedwe konse, ndipo olungama kudzaponda pa mapulusa a oyipa. Mukuona? Ndendende! Mwaona, uwo ndiwo uneneri wa Malaki 4.

<sup>216</sup> Ndipo zindikirani mu Luka 17, pamene Iye anati, "Mu masiku otsiriza, izo ziddafika ponga Sodomu ndi Gomora kachiwiri." Kodi ife tiri nazo izo? Ife tiri naye Sodomu ndi Gomora kachiwiri? Mafuko onse, tayang'anani pa izo. Taonani zomwe zangonenedwa kumene zokhudza England, chinthu chonsecho nchosokonezedwa. Ngakhale chakudya nchosokonezedwa. Ndipo taonani apa chimene sayansi... Inu kaoneni mu Reader's Digest, ine ndikukhulupirira ndi mwezi watha, iwo anati, "Anyamata aang'ono ndi asungwana akudutsa pa usinkhu wapakati pakati pa usinkhu wa zaka twente ndi twente faifi." Ine ndimakomana nawo iwo mu msonkhano, asungwana aang'ono mu kusintha kwathupi, ndi a twente, ausinkhu wa twente thuu, mu kusintha kwathupi. Kodi izo zachokera ku chiani? Kusokonezedwa, kusakanizidwa. Ndizo ndendende zomwe zavunditsa, zinthu zonsezozavunditsa thupi. Sindife kanthu koma chisokonezo cha—cha...basi monga mbewu ya haibridi.

<sup>217</sup> Inu mukaitenga mbewu ya haibridi ndi kukaiyika iyo kunja uko, nyongolosi iliyonse ithamangira mwa iyo momwe. Koma mbewu yeniyeni, yapachiyambi, nyongolosi imapita kutali ndi iyo, iyo siingakhoze kuima pa iyo. Ndipo izo nzomwe ziri vuto nao mpingo, ife tawupanga iwo haibridi.

<sup>218</sup> Ndi lomwe liri vuto ndi kavaloo wamkulu wa Pearry Green ku mtunda uko, ndipo iye anamutaya mnyamata uja tsiku lina, iye si kanthu koma kavaloo mwakotala wamkulu. Mwaona? Chinthu chokha chomwe iye ali, iye...Iye wangokhala ngati, myulu, iye ali—iye ali...myulu samadziwa omwe ali bambo wake kapena yemwe ali make, iye samadziwa kanthu; iye ali theka myulu ndi theka kavaloo, ndi theka la *uyu* ndi bulu; iye

samadziwa chomwe iye ali. Inu simungakhoze nkomwe... Iye aziyembekezera moyo wake wonse kuti afike pokumenyani inu. Uko nkulondola. Inu mukhoza kumuitana iye, kuti, "Tiyeko, mnyamata. Tiyeko, mnyamata." Iye amangonyamutsa makutu ake mmwamba, nkumati, "Hoo! hoo! hoo!" Mukuona?

<sup>219</sup> Monga kunena kwina uku "Masiku a zozizwitsa anapita, Hoo! Hoo!" mitundu yonse yatheka iyi, oyenera kukhala ali mamembala a mpingo ndi Akhristu. Ine sindikunena izo mwa nthabwala, icho ndi Choonadi. Koma m'bale weniweni, wa mtundu wangwiyo, iye amadziwa omwe anali bambo ake, omwe anali amai ake, omwe agogo ake aamuna, agogo ake aakazi anali, inu mukhoza kumuphunzitsa iye chinachake, iye ndi wofatsa.

<sup>220</sup> Ndipo Mkhristu weniweni yemwe ali wobadwa mwa Mzimu Woyeru ali wodzazidwa ndi mphamu ya Mulungu ndi Mawu, iye amadziwa omwe bambo ake ali, omwe mayi ake ali, omwe agogo ake aamuna, agogo ake aakazi anali, iye amadziwa zonse za iwo. Inu mukhoza kumuphunzitsa iye chinachake.

<sup>221</sup> Koma obalidwa mwatheka, ndi omwe amabwera ku mipingo. Haibridi pakati pa dziko ndi mabungwe achipembedzo, ndi kumaika Mawu pang'ono mmenemo, *apa* Mawu pang'ono, *apo*, ongokwanira kuti anyengere. Uko nkulondola. Pamene inu muwaona Mawu enieni a Mulungu ali kuwoneteredwa monga Kayafa ndi iwo anachitira, iwo amapotoloka nacho kwa Iwo, iwo samawadziwa. Haibridi.

<sup>222</sup> Tsopano ife tikupezano, ndi mwa Uthenga uwu, Yesaya 40:3 aponso akumutsimikizira Yohane. Iye anatumiza liwu mwa mneneri, likufuula mu chipululu, "Konzani njira ya Ambuye, pangani njira yake iwongoke." Mpingo sunali kumukhulupirira iye, chifukwa iye sanali wa gulu lawo. Mneneri ameneyo analeredwera ku chipululu, anabwera uko asakumudziwa aliyense. Iye anali ndi Mzimu womwewo pa iye umene Eliya anali nawo: iye anali mwamuna wa ku chipululu, iye ankadana nao akazi amakhaldwe oipa.

<sup>223</sup> Kumbukirani momwe Eliya... nchiani chinapangitsa mutu wake kuti uchotsedwe pa iye? Analu Yezebeli, Yezebeli anali yemwe anapangitsa imfa yake. Izo zimamuthamangitsira iye ku chipululu.

<sup>224</sup> Yohane M'batizi, wina wokonda chipululu, msaki, wa kuthengo. Mpenyeni iye. Iye anali wopanda maphunziro. Tapenyani wake—nkhani yake, iye sanali monga wafioroje. Iye ankati, "O inu m'badwo wa amamba!" Chinthus chonyansitsitsa chimene inu mungakhoze kuchipeza mu chipululu, chozembesetsa, chinali—chinali njoka. Ndipo iye ankawatcha ansembe amenewo, "Inu m'badwo wa amamba! Ndani wakuchenjezani inu kuti muthawe ku mkwiyo umene uli nkudza? Musati tuyambe kumati, 'Ife ndi a *ichi*, ndipo ife tiri ndi *ichi* kapena *icho*,' pakuti ine ndikuti kwa inu, Mulungu

ndi wokhoza mwa miyala iyi kuti aidzutse iyo. Ndiponso, nkhwangwa” (chomwe iye ankagwiritsa ntchito) “yaikidwa ku muzu wa mtengo; ndipo mtengo uliwonse umene subala zipatso zabwino, udulidwira pansi ndi kukaponyedwa mu moto.” Ameni.

<sup>225</sup> Iye anali mlaliki wa chirengedwe. Mwamuna wamkulwa Mulungu, anakhala moyo nthawi yaifupi, koma ndithudi anayatsa moto pa dziko lapansi ponse. Iye anawugwedeza m’badwo umenewo mu miyezi sikisi ya utumiki wake iyo. Mulungu anamulera iye kwa zaka sate, kuti adzapezepo miyezi sikisi iyo kuchokera kwa iye. Koma Mulungu amachita mwanjira Yake yake, Iye akudziwa zomwe ziri zokolola Zake.

<sup>226</sup> Ndipo ife tikupezapo tsopano kuti izi ziri ndendende zomwe zinali zitachitika. Iwo sankamukhulupirira iye, chifukwa iye sanali wa iwo. Iwo sanali, monga iwo...Mwa chizolowezi, iwo sanali kuwawona Iwo. Iwo sanali kuwakhulupirira Mawu a Mulungu a pa Malaki 3, ngakhale iwo ankawona momveka mwa zolemba kuti uyu anali wotsogolera kudza uja. Iwo anali asanakhale naye mneneri kwa zaka foro handiredi, ndipo apa wina akuuka poyerazonse mwakamodzi. Mwaona? Ndipo anthu, okhulupirira, ankamukhulupirira iye kuti anali ameneyo. Mwaona, iwo sanali kuwakhulupirira Iwo. Iwo sanali kukhulupirira, chifukwa pamene iwo anawona zolemba zikutsimikizira kwathunthu, zomwe Iye anati Iye akanati adzachite, ndi chirichonse, ndi kuwaona Iwo momveka akutsimikizidwira pamene Mawu anabwera mmadzi momwe kwa mneneri. Ndipo apo iwo anaima.

<sup>227</sup> Alipo ochuluka omwe amatsutsa pa Lemba ilo apo pokhudza Yohane. Mwaona, Yohane anati, “Ine ndikusowa kuti ndibatizidwe ndi Inu, nchifukwa chiani Inu mukubwera kwa ine?”

<sup>228</sup> Yesu anati, “Lolera kuti izo zikhale chomwecho, pakuti ndizo...koma motere tikuyenera ife, nchotikakamiza ife (nzoyenera) kuti ife tikwaniritse zonse izo. Yohane, iwe pokhala mneneri, iwe ukudziwa kuti nsembe iyenera kuti ikhale itatsukidwa iyo isanakaperekedwe. Ndipo Ine ndine nsembe imeneyo, ndipo iwe ndiwe mneneri ndipo ukuzidziwa zimenezo.” Ndiye iye anamuloleza Iye ndipo anamubatiza Iye. Mukuona? Ndipo iye anadziwa kuti izo zinali.

<sup>229</sup> Taonani, iwo ankamuseka iye, kumutcha iye “wotentheka wakuthengo, wofuula, wosaphunzira,” mwa chizolowezi, mneneri ameneyo akutsogolera kudza koyamba kwa Yesu.

<sup>230</sup> Ine sindikunena kuti alipo...Kodi ife tiribe kusanzira komweko lero k—kwa chenicheni? Iwo amatero, iwo mwamtheradi. Koma, kumbukirani, pamene inu muiwona dollar yopanga apo payenera kukhala dollar yeniyeni yomwe iyo yapangidwa kuchokerapo. Pamene inu mumuwona mmodzi

wosanzira kuti akhale mkhristu, payenera kuti pali mkhristu weniweni kwinakwake; chifukwa ngati pakanati pasakhale, icho chikanakhala chapachiyambi. Inu tuyenera kuti muzipita ku chapachiyambi. Koma zichifufuzani choyambacho, ndipo muziwona ngati chapachiyambicho chiri ndendende basi limodzi ndi lonjezo. Ngati icho chiri, ndiye chikhulupirireni Icho: lonjezo la m'badwovo.

<sup>231</sup> Ndiye uneneri wa Yohane unatsimikizidwira mu dongosolo la Mulungu. Mawu anabwera kwa mneneri ndipo anamutsimikizira iye moona monga munthu ameneyo.

<sup>232</sup> Kachiwiri Yesu anadza mu... mosiyana ndi kumvetsa kwavo kwa uneneri umenewo. Iwo sankawamvetsa Iwo mwanjira imeneyo (Tsopano ife tikupita mmunsi ku mapeto.) Koma molingana ndi Mawu a mneneri, Iwo anakwaniritsidwa mpaka ku lemba. Uneneri wakwaniritsidwa; koma momwe iwo ankaganizira kuti Iwo akanati akhale, iwo sanali mwanjira imeneyo. Tsopano, kodi iwo akanakhoza bwanji kumvetsa ndi kudziwa chimene chinale cholondola kapena cholakwika? Nkuti awone ngati izo zinatsimikizidwira ndi Mulungu, ngati uyo anali Mulungu akutanthauzira zomwe Iye ananena. Apo panali a Yesu abodza ataukapo, ndipo anatsogolera anthu, gulu la... foro handiredi, uko mu chipululu ndi zinthu; koma sanatsimikizire konse kuti adzipangitse iyemwini mu Mawu, inu mukuona, momwe Iye ananenera.

<sup>233</sup> Yesu, pamene Iye akanadza, Iye anali woti akhale ali mneneri. Ndiko nkulondola! Ndipo lero, Yesu asanadze kachiwiri, mawonetseredwe athunthu a umunthu wa Yesu Khristu ndi oti awonetseredwe mu thupi. Ganizirani za izo! Yesu anati, "Monga izo zinali mu masiku a Sodomu, chomwecho izo zidzakhala ziri pa kudza kwa Mwana wa munthu, pamene Mwana wa munthu ali nkuululidwa." Kodi kuululidwa ndi chiani? Kufutukulidwa. Kukhala akudziwitsidwa. Chinsinsi kukhala chiri kubweretsedwa apo, kuululidwa. Mu tsiku limene Mwana wa munthu ati adzakhale akuululidwa, dziko lidzakhala liri mu chikhalidwe cha Sodomu. Ife tiri nazo izo, sichoncho ife? Eya! Ndi angati akukhulupirira izo? Ilo liri mu chikhalidwe cha Sodomu. Ndipo izo ziri ndendende molondola! Taonani pamene ilo liri tsopano.

<sup>234</sup> Kumbukirani, nthawizonse pamakhala pali magulu atatu a anthu mu gulu lirilonse la anthu lomwe inu mumasonkhana, ndiwo, odzipangitsa kukhulupirira, osakhulupirira, ndi okhulupirira. Ife timakhala nawo iwo mu gulu lirilonse. Iwo akhala ali nawo iwo nthawi zonse. Panali Achisodomu, kunali—uko kunali Achiloti, ndipo uko kunali Abrahamu.

<sup>235</sup> A Abrahamu anali gulu loitanidwa lituluke, iye sanali mu Sodomu pa kuyamba pomwe. Tsopano penyani Uthenga wao! Iwo anali akuyembekezera mwana wolonjezedwa,

ankayembekezera izo kwa zaka. Mulungu anali atamusonyeza Abrahamu zizindikiro zambiri zazikulu ndi zodabwitsa, koma apa Mulungu anabwera pansi Mwiniwake ngati munthu!

<sup>236</sup> Inu mukuti, "Amene uja anali Mngelo."

<sup>237</sup> Abrahamu anamutcha Iye, "Ambuye," A wamkulu m-b-u-y-e. Wowerenga Baibulo aliyense amadziwa kuti A wamkulu m-b-u-y-e ndi Elohim. "Pachiyambi Mulungu," Ambuye Mulungu, Elohim, Mmodzi wokwanira mu zonseyo. Abrahamu anamutcha Iye, "Ambuye Mulungu, Elohim,"

<sup>238</sup> Tsopano zindikirani, panali anthu awiri omwe anapita uko ku Sodomu ndi uthenga, ndipo iwo anakalalikira kwa Achisodomu. Iwo sanachite kanthu, koma kuwachititsa iwo khungu; chimene kulalikira Uthenga kumachititsa khungu kwa osakhulupirira.

<sup>239</sup> Koma penyani mtundu wa chizindikiro umene gulu la Abrahamu unalandira.

<sup>240</sup> Tsopano, ife tikuyenera kukhala tiri Mbewu yachifumu ya Abrahamu, Isaki anali mbewu yachibadwa. Koma Mbewu ya chikhulupiro, chikhulupiro mu Mawu olonjezedwa, Mawu *olonjezedwa* (musati muwaphonye Iwo) anali Mbewu yachifumu iyo; imeneyo inali Mbewu, chikhulupiro cha Abrahamu. "Ife pokhala okufa mwa Khristu, ndife Mbewu ya Abrahamu, olandira palimodzi ndi iye molingana ndi lonjezo."

<sup>241</sup> Zindikirani pamene zonse izo zinali kuchitika, uko mu Sodomu kumeneko kunali atumiki awiri kumeneko akulalikira mwa uthenga waalkulu.

<sup>242</sup> Panali wina anakhala kuno ndi gulu la Abrahamu yemwe sanakadzipusitse ndi gulu lija kumusi uko. Tsopano penyani uyo yemwe anatsalira ndi gulu la Abrahamu, mtundu wake wa chizindikiro chimene Iye anawapatsa iwo. Iye anati... Tsopano, kumbukirani, dzina lake anali Abramu masiku angapo izo zisanachitike; ndi S-a-r-r-a, osati S-a-r-a-h (mfumukazi). Ndipo bambo uyu, ali ndi nsana Wake utatembenuzidwira ku hema...

<sup>243</sup> Akazi apo anali osiyana ndi momwe iwo aliri tsopano. Iwo amayenera kumapita kunja ndi kukalowa mu ntchito ya amuna awo ndi china chirichonse, inu mukudziwa; koma iwo sankachita izo apo, iwo ankakhala mmbuyo kuseri.

<sup>244</sup> Kotero iwo...kotero angelo awo atakhala pameneopo. Mtumiki, ndipo Iye anati, "Abrahamu, alikuti mkazi wako (S-a-r-a-h) Sarah?" Iye analidziwa bwanji ilo? Iye analidziwa bwanji ilo?

<sup>245</sup> Abrahamu anati, "Iye ali mu hema kumbuyo kwanuko."

<sup>246</sup> Iye anati, "Ine ndati ndidzakuchezereni inu molingana ndi nthawi yomwe ine ndinakulonjezani inu. Ine ndati ndidzakuchezereni inu." Ndipo Sarah anakhala ngati waseka kwa yekha.

<sup>247</sup> Nsana Wake uli ku hema, ndipo Iye anati, "Chifukwa chiani Sarah waseka, kumati, 'Kodi zinthu izi zingatheke motani?'" Ngati iye akanati asakhale ali mwa Abrahamu, mkwatibwi wake pa nthawi imeneyo, Mulungu akanamupha iye. Choteronso tikanakhala ife lero ndi kusakhulupirira kwathu konse, ngati ife tikanati tisakhale mwa Khristu. Icho chimatigwira ife apo pomwe, mwaona. Iye sakanakhoza kumupweteka kapena sakanakhoza kumutenga Sarah popanda kumupweteka Abrahamu. Mukuona?

<sup>248</sup> Ndipo chotero kumbukirani, Yesu anati, "Monga zinaliri mu masiku a Sodomu, chomwecho zidzakhala ziri pa kudza kwa Mwana wa munthu." Ife tikuwona kuti aliyense akuvomereza kuti dziko liri mu chikhalidwe cha Sodomu. Ine ndinatenga pepala yaku Los Angeles kuno osati kale litali, ndipo inati, ine ndikuganiza ndi "Kugonana kwa amuna kuli pa kuchulukana ndi magawo twente kapena sate pa zana mu Los Angeles, chaka chirichonse kuchulukira kwambiri chomwecho." Ndizo... O, ndi zoipa! Mu boma lathu ndi kulikonse, chirichonse changokhala chopotozedwa. Uko nkulondola! Chinthu chonse, kachitidwe konse, mpingo ndi china chirichonse chapotozedwa. Ndi mu m'badwo wopotozedwa.

<sup>249</sup> Tsopano ine ndikufuna kuti ndikufunseni inu afioleje chinachake, abale anga. Sikuti ine ndikuyankhula motsutsa inu, m'bale wanga wokondedwa; ine ndiri pano kuti ndikuthandizeni inu, m'bale. Ine ndiri pano kuti ndiime pa zomwe Mawu a Mulungu akunena, pamene ine ndikugwira dzanja lanu ndi kubweretsa unyinji uwu wa anthu poti uchoke mu zinthu izi. Uko nkulondola!

<sup>250</sup> Koma yang'anani apa, ife sitinayambe takhala naye mtumiki uko mu Sodomu kale yemwe dzina lake linkathera ndi h-a-m mpaka tsopano. Ife takhala nawo a Spurgeon, a Wesile, a Lutera, ndi china chirichonse, koma kopanda mtumiki wa konsekone yemwe dzina lake linkathera ndi h-a-m mmbuyomo. Uko nkulondola! Mwaona, G-r-a-h-a-m, zilembo sikisi, G-r-a-h-a-m, Billy Graham; mlaliki wodziwika uyo, ntchito yaikulu ya Mulungu, mwamunayo ndi wotumidwa kuchokera kwa Mulungu. Iye ali nako kulungamitsidwa uko pansi molimba kwambiri, ndipo iye akuligwedeza fukoli ndi iko, onani, monga choncho. Palibe...

<sup>251</sup> Tayang'anani pa Oral Roberts kwa chipembedzo cha Chipentekoste. Ndi liti pamene kunayamba kwakhalapo wina wonga uyo?

<sup>252</sup> Zilembo sikisi, osati seveni. Abrahamu ndi A-b-r-a-h-a-m seveni, Billy Graham ndi G-r-a-h-a-m, sikisi.

<sup>253</sup> Tsopano tayang'anani pa atumiki. Tayang'anani pa nthawi yomwe ife tirimo, sinayambe yakhalapo nthawi mu mbiriyakale. Tayang'anani pa zizindikiro zofanana zomwe Iye analonjeza kuti

zidzaperekedwe kwa gulu lirilonse. Taonani kumene izo ziri. Zofanana, ndendende, pa malo ake, ziri kumene mu dongosolo. Chibadwa, dziko, chirichonse, ziri ndendende kumene mu nthawi.

<sup>254</sup> Tsopano musati muphonye Izi, pamene ife tikujambula Lemba lonse ili! Mwamsanga tsopano, chifukwa ine ndikukusungani inu motalika kwambiri. Kuitana... Tayang'anani apa. Ndipo molingana ndi mneneri, iye anabwera ndendende basi mwa Mawu, ndendende basi ku nthawiyo.

<sup>255</sup> Tsopano tayang'anani pa m'badwo pano umene ife tiri nkukhalamo. Kodi ife sitiri kukhala kumene mu nthawi ya Sodomu iyo? Tamupenyani mtumiki wa kwa gulu la Abrahamu. Tapenyanziwerengero, zilembo, ndi mawerengero a dzina lake. Inu mukuti, "Mulibe kanthu mu dzina." Musati mudzalole wina aliyense adzakuuzeni inu izo. Nchifukwa chiani Iye analisintha dzina la Abram kukhala Abraham, Sarra kukhala Sarah? Nchifukwa chiani Iye anamusintha Simoni kukhala Petro, ndi ena onse aja? Mwaona? Zedi chiripo. Ndendende.

<sup>256</sup> Ndi chifukwa ine ndikuti musadzamutchule konse mwana wanu "Ricky," kapena "Elvis," kapena chinachake, *Elvis* amatanthauza "mphaka," Ricky ndi "khoswe." Mwaona, pamene inu munena...Ndizo ndendende kulondola. Les, kapena chinachake, musadzati mudzamutchule wina wa mwana wanu...ana awo. Ngati ilo liri, lisintheni ilo mwamsanga kumene, anthu. Musati inu...Inu omwe...Ngati inu mukundikhulupirira ine kuti ndine wantchito wa Mulungu, musati mulimate dzina limenelo pa mwana wosauka uyo. Mukuona? Ayi, bwana, mpatseni iye dzina lina pambali pa ilo. Mai! Ine sindikanati ndipite kumbali ku izo, chifukwa ine ndachoka pa phunziro langa, koma ine ndazinena izo ndipo izo zonse zatha. Ine...Ndi momwe inu mumachitira, inu simumadziwa pamene inu muti muzinene izo. Mwaona?

<sup>257</sup> Ankamutcha iye, "Mlendo, wambwebwe, mdierekezi, Belezebule," ndipo ankati, "Iye ankadzipanga Yekha kukhala Mulungu," O, mai!

<sup>258</sup> Kodi Yesaya mneneri sanati, "Iye azidzatchedwa Mulungu Wamphamu?" Yesaya 9:6, "Kwa ife mwana wabadwa, mwana wamwamuna wapatsidwa, ndipo ulamuliro udzakhala pa mapewa Ake, ndipo dzina Lake adzamutchwa Wauphungu, Kalonga wa Mtendere, ndi Mulungu Wamphamu, Atate wosatha." Uko nkulondola! Ndiponso, Yohane Woyer 1:1, "Pachiyambi kunali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawuwo anali Mulungu. Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu." Inu mumakhulupirira izo? Iye sanali chabe...Iye anali mneneri, koma Iye anali woposa mneneri; Iye anali Mulungu-mneneri. Nchifukwa chiani Iye anachita kubwera.

<sup>259</sup> Kumbukirani, Iye akudza mu maina a umwana atatu. Iye anadza poyamba mu dzina la Mwana wa munthu. Iye sankadzitcha konse Iyemwini “Mwana wa Mulungu.” Inu mukudziwa izo. Mwaona, Iye anabwera mu Mwana wa munthu, mneneri, Yehova Mwiniwake, Atate. Anamutcha Yeremia, “mwana wa munthu”; mneneri ndi mwana wa munthu. Iye anadza . . .

<sup>260</sup> Tsopano Iye anadza pambuyo pa Tsiku la Pentekoste, Iye anabwerera mu mawonekedwe a Mzimu Woyer, Mzimu wa chauzimu. Tsopano Iye ndi Mwana wa Mulungu.

<sup>261</sup> Mu Zakachikwi Iye adzakhala ali Mwana wa Davide, atakhala pa mpandowachifumu wa Davide. Mwaona, Iye akudza . . . Iye ndi Mwana wa Mulungu, Mwana wa munthu, Mwana wa Davide.

<sup>262</sup> O, Baibulo liri lodzaza ndi ngale izi. Ife sitingakhoze kuzitenga zonse izo mu usiku umodzi. Koma izo zikungoyenera kuti ndinene izi tsopano. Mawa mwina silidzacha. Ife tikhzoa kukhala titapita lisanafike mawa. Ine ndikhoza kukhala kuti ndikulalikira kwa munthu yemwe ati akhale atamwalira usanafike mmawa. Ine ndikhoza kukhala nditapita usanafike mmawa. M'bale, mlongo, iyo si nthano, izo ndi zonna zenizeni! Ife sitikudziwa nthawi yake yomwe ife tiri kupita, ndipo inu simudzakhala nao mwayi uliwonse mpweya wotsiriza uwo utachoka mu thupi lanu. Konzani izo tsopano, musati mudikire mpaka mmawa, zikhoza kudzakhala mochedwa kwambiri.

<sup>263</sup> Zindikirani tsopano, iwo anali attachita kwa Iye ndendende basi zomwe aneneri anati iwo akanati adzachite, basi monga iwo akuchitira mpaka tsiku lino lomwe mu M'badwo wa Laodikaya. Ngati inu mukufuna kuti mukayang'ane pa izo, kawerengeni Chivumbulutso 3, “Akhungu, amaliseche, ndipo sakudziwa izo. Kumukana Khristu . . .” Pamene Iye akuyamba kudziwululira Yekha mu mawonekedwe a mbewu kachiwiri, yomweyo imene inapita mu nthaka yabwereranso kuti idzakhale Mkhatibwi; basino Mkhatibwi ndi Mkwati, ali thupi lomwelo ndi magazi, utumiki womwewo, ndi zinthu zomwezo, akuchita ndendende basi, zomwe Iye ankachita; Mzimuwo.

<sup>264</sup> Ndipo pano iwo akusanzira ndi kumachita china chirichonse, ndipo aliyense akumatenga bukhu lake ndi kumathamanga, ndi *ichi*, ndipo, o, inu simunayambe mwamvapo mamvereredwe oterowo, “Ndipo ine ndikuununkhiza”; kapena winayo, zonse *izi*, *izo*. Zosakhala mwamalemba basi monga izo zingakhoze kukhalira!

<sup>265</sup> Ndipo chinthu chenichenicho chiri apo pomwe patsogolo pawo, iwo akuchokapo, “Awo si a bungwe langa.” Mai, mai, basi, taonani, akhungu basi akutsogolera akhungu. Kodi onsewo sagwera mu dzenje? Ochititsidwa khungu ndi miyambo ya chipembedzo cha munthu, iwo anamuika Iye kunja kwa

mpingo wawo monga Mulungu anati iwo akanati adzachite, mu Chivumbulutso 3; mwa chizolowezi, monga zinaneneredwera.

<sup>266</sup> Zindikirani momwe Yesu mwakamodzi anadzipangitsira Yekha kudziwika kwa ophunzira awa, tsopano, ndipo ife titseka. Ophunzira awiri awa, Kayafa... Kleopa, kani, ndi mzake. Tsopano ife tiri mu chiukitsiro, mmawa chitachitika chiukitsiro, chiukitsiro choyamba; ndi mmawa wokongola bwanji, Yesu wauka kuchokera kwa akufa ndipo alimoyo pakati pa anthu Ake. Ndi ganizo lokongola bwanji!

<sup>267</sup> Iye ali pano mofanana lero monga Iye analiri tsiku ilo, chifukwa Iye ndi yemweyo dzulo, lero, ndi kwa... Ndipo akudziulula Iyemwini mochuluka lero kuposa momwe Iye anachitrapo mu m'badwo wina uliwonse chiyambireni tsiku lijali; wadutsa kupyola mu tirigu ndi phesi ndi nkhusu (izo zonse nzakale tsopano), ife talowa mu tirigu kachiwiri. Mwaona, ife tabwerera mu njere.

<sup>268</sup> Kudziwika ngati...kudziwa... Tapenyani momwe Iye anadzipangitsira Yekha kuti adziwiike kwa anthu awa. Tsopano, kumbukirani, monga Mesiya wawo (basi ife tisanatseke) wa Mawu olonjezedwa a m'badwowo. Zindikirani! Iye anawonekera kwa iwo, kwa...monga Iye anati Iye akanati azichite, kwa mneneri. Zindikirani, "Opusa, ndi ochedwa mu mtima kukhulupirira zonse zija zomwe aneneri analemba za Iye zomwe zimayenera kuti zikwaniritsidwe."

<sup>269</sup> Mpenyeni Iye! Iye akulozera mmbuyo momwe ku Mawu a Mulungu, Iye sanangotulukira apo ndi kudzauwa iwo, "Kodi inu simukundidziwa Ine? Ine ndine Mesiya yemwe waukitsidwayo." Iye sananene konse izo. Mwaona, Iye anangowapatsa iwo Lemba; momwe Yohane anachitira, ndi ena onsewo. Mwaona? Iye basi... iwo ankayenera kuti aziwireze mwa okha. Tsopano, musati muyambe kugona, dziweruzireni mwa nokha.

<sup>270</sup> "Opusa, ochedwa mu mtima kukhulupirira zonse zomwe aneneri ananena kuti zikanati zidzachitike." Ndi chidzudzulo bwanji kwa iwo omwe ankadzinenera kuti iwo ankamudziwa Iye. Mwaona?

<sup>271</sup> Zindikirani momwe Iye anafikira pa phunzirolo. Iye sanangotulukira, monga ine ndanenera maminiti pang'ono apitawo, nkuti, "Chabwino, kodi inu simukudziwa kuti Ine ndine Mesiya wanu wa m'badwo uno? Kodi inu simukudziwa kuti Ine Ndine Iye?" Wantchito weniweni wa Mulungu samadzizindikiritsa yekha mwanjira imeneyo; Lemba limazindikiritsa yemwe iye ali. Zedi, iye adzatero. Koma anakopa chidwi chawo ku zomwe aneneri anali atanena kuti aziziyembekezera mu m'badwo wa Mesiya. Mukuziona izi? Zipitani mmbuyo momwe: "Opusa, ndi ochedwa mu mtima,

pa kusakhulupirira zonse zomwe aneneri ananena zokhudza Mesiya kuti zikanafika podzachitika.”

<sup>272</sup> Iye, monga Yohane, anawalola Mawu a Baibulo amuzindikirite Iye, chimene Iye anali kwa iwo. Izo zikanati zipangitse kumveka mokwanira. Ngati Mawu anali atamuzindikiritsa Iye, izo zikanayenera kukhala zomveka, yemwe lonjezolo linali amene iwo anali kumupenya. Iwo ankadziwa kuti iye anali...winawake ankayenera kuti abwere powonekera pa nthawi imeneyo.

<sup>273</sup> Pakuti, inu mukuti, “Tsopano ndiroleni ine ndikusonyezeni inu chimene Mawu ananena kuti chikuyenera kuchitika mu tsiku lino.”

<sup>274</sup> Ine sindiri, usikuuno, kuyesera kuti ndikuuzeni inu, Mawu ndi Mawu (ngakhale poikidwa malo pake, malo, maina ndi chiwerengero, china chirichonse, ndi zizindikiro zonse, nthawi, ndi chirichonse), kuti ife tiri pa nthawi yotsiriza pomwe? Ndithudi inu mukhoza kuwona zomwe ine ndikuzikamba. Mukuona? Penyani! Izo ndi zomveka kwambiri izo sizikusowa kuzindikiritsa kwinanso ayi. Iye anati, pamene Iye anali kuno pa dziko lapansi, “Fufuzani Malemba, mwa iwo inu mumaganiza kuti muli nawo Moyo Wamuyaya, iwo ndiwo amene...iwo akuchitira umboni chimene Ine ndiri, mwaona, yemwe Ine ndiri.”

<sup>275</sup> Zindikirani, Iye anayamba ndi Mose mneneri, mneneri Deteronome 18:15. Tsopano, ine ndikupenesetsa Malembawa pano. Mu Deteronome 18:15, Mose anati, “Ambuye Mulungu wanu...”

<sup>276</sup> Onani, Mulungu anayankhula kwa iye pamwamba pa phiri. Ndipo, o, mai, kubingula; iwo anati, “Mulole—mulole Ambuye...Muloleni Mose aziyankhula, osati Mulungu, kuwopa kuti ife tingawonongeke.”

<sup>277</sup> Iye anati, “Iwo anena bwino. Ine ndizi...Ine sindimadzayankhula ndi iwo kenanso monga chonchi, koma Ine ndiziwadzutsira iwo mneneri.” Ndipo uwo wakhala uli uthenga Wake njira yonse kudutsa. Ndi chimene chiyenera kukhazikitsa chinthu chonsechi pa mapeto. Izo ziyyenera kutero basi, chifukwa Mawu a Ambuye ayenera kuti azibwera kwa mneneri. Ndi chinthu chokha kumene Iwo angakhoze kubwerako. Ngati izo sizitero, izo zingaswe Mawu a Mulungu ndi kumupangitsa Iye kunena chinachake cholakwika. Mukuona? Iwo samapita konse ku seminar Iwo amapita kwa mneneri. Ndipo mneneri amatumidwa kuchokera kwa Mulungu, wodzozedwa. Ndipo momwe inu mumadziwira kuti izo ziri, ndipo osati zimene munthu ananena,...

<sup>278</sup> Ife takhala nawo ma Eliya, ndi zikhoto, ndi china chirichonse, ndi mikano, ndi mitundu yonse ya zamkutu zomwe zinapita kumbali mu za bungwe ndi china chirichonse.

<sup>279</sup> Koma kudzabwera pa dziko lino, mwa lonjezo la Mulungu, wantchito weniweni wa Mulungu, wozindikiritsidwa ndi Mulungu (mwa Mawu Ake kukhala yankho la tsiku lino), izo zidzamuika Mkwatibwi mu dongosolo (apang'ono enieni a mpingo) ndi kuwatengera iwo mmmwamba. Uko nkulondola! Īye adzalozera, “Taonani, uyo ndi Ujayo yemwe ine ndinkamukamba, muone, amenyeo abwera.”

<sup>280</sup> Ndipo zonse izo zomwe aneneri anali atanena mokhudza Iye, ndi za m'badwo uno, bwanji izo zedi zikanakhala ziri zokondweretsa kukhala utatumumva Iye akuzinena izo. Kodi simukanakonda kukhala mukumumva Iye akuzinena izo? “Zonse zomwe aneneri ankazinena...” Kumbukirani, Iye ananena zomwe aneneri akanati adzanene za Iyemwini, kunena modzbwereza Mwini Wake Yemwe, zomwe Iye anali atanena (ndipo Iye anali Mawu); kuzinena mobwereza.

<sup>281</sup> Tsopano tiyeni timvetsera ku Mawu omwe Iye anawanena mobwereza. Kodi inu mukanafuna kuti mumve zomwe Iye ananena kwa iwo? Tiyeni tingokutenga kuyankhulanako tsopano, basi ife tisanaima.

<sup>282</sup> Tsopano, iwo anakambiridwa pa zochitika zonse za posachedwapa za kupachikidwa, za nkhani ya kumanda, ndi mandawo, ndi akazi omwe anali atamuwona Iye, ndipo mmodzi wina anati iwo anamuwona Iye, ndi zina zotero. Iye anati... Iwo—iwo anamukambira Iye pa izo. Ndipo Iye akupitirira nawobe Mawu a...kunena modzbwereza Yekha kudutsa nazo mu Mawu:

“Tsopano penyani mu Zakaria 12.” (Iye ayenera kuti ankanena mobwereza Zakaria 11:12.) “Pakuti Iye anagulitsidwa ndi zidutswa makumi atatu za siliva. Kodi Mesiya sankayenera kuti adzagulitsidwe ndi zidutswa makumi atatu za siliva?

“Mu Masalmo 41:9, Iye anaperekedwa ndi abwenzi Ake. Mukuona?

“Zakaria 13:7, anasiyidwa ndi ophunzira Ake.

“Mu Masalmo 35:11, anatsutsidwa ndi mboni zabodza.

“Mwa Yesaya 35:7, wosayankhula pamaso pa omutsutsa Ake, sanatsegule konse kamwa Yake.” (chabwino, bwana)

“Yesaya 50:6, Iye anakwapulidwa.

“Masalmo 22—22, Iye analira pa mtanda, ‘Mulungu Wanga, chifukwa chiani Inu mwandisiya Ine?’ Mafupa anga onse akuonekera pa Ine. Iwo alasa manja Anga ndi mapazi Anga.” (Tayang'anani pa mauneneri omwe Iye ankakhoza kuwakamba!)

“Yesaya 9:6, Kwa ife mwana wamwamuna wabadwa, namwali adzaima, zina zotero.

“Ndiponso mu Masalmo 22:18, iwo—iwo—iwo anatenga zovala Zake pakati pawo.

“Mu Yesaya 7:14, namwali adzaima.

“Masalmo 22:7 ndi 8, anamupanga Iye... anatonzedwa ndi adani Ake, iye ankayenera kuti akhale abwenzi Ake, adani Ake mpingo.

“Mu Masalmo 22 kachiwiri, Iye anali... palibe fupa linali loti liswedwe, koma iwo analasa manja Ake ndi mapazi Ake.

“Yesaya 53:12, anafa limodzi ndi ochimwa.

“Mu Yesaya 53:9, anatunduzidwa, ndipo anaikidwa ndi abale olemera.

“Mu Masalmo 16:10, Iye anaukitsidwa kuchokera kwa akufa. Davide ananena chomwecho, ‘Ine sindidzalola Woyerwa wanga kuti adzawone chivundi, ngakhalenso sindidzasiya moyo Wake mu hade.’” Iye akanati adzauke kwa akufa.

“Malaki 3, Yohane M’batizi anali wotsogolera kudza Wake.”

<sup>283</sup> Ndi zoimira zonse zomwe Iye ayenera kuti anadutsamo! Ngakhale mpaka kwa Isaki kukhala choimira cha Iye pa Phiri...pa phiri paja kumene atate ake Abrahamu anamutengera iye, mu Genesisi 22.

<sup>284</sup> Izo zinali apalo pamene iwo anayamba kuwona yemwe anali atakwanirtsia Malemba awa omwe analonjezedwera kwa tsiku limenelo. Panali apo, zitakhala mochedwa kale, iwo anayambano kuwona. “O! Chabwino, dikirani miniti! Inu mukudziwa chiani?” Iwo anadziwa pamene po kuti mzawo wopachikidwayo Yesu anali Mneneri uyo yemwe analonjezedwayo. Iwo anadziwa chifukwa...Onani, iwo anali asanakambirdwe pa Malembawo.

<sup>285</sup> “Koma, apa, zinthu zonse izi zomwe zimayenera kuti zidzachitike pa mtanda, zinthu zonse izi. Opusa, ochedwa mu mtima kumvetsa zonse zomwe aneneri ananena; momwe kuti Mesiya ati adzavutikire, ndi kulowa mu ulemerero Wake, ndi kuuka tsiku lachitatu.” Panobe iwo sali.

<sup>286</sup> “O, inde. Uko nkulondola. Ine ndawona. Iye—Iye—Iye... Kodi mitima yathu siimatentha mkati mwathu?” iwo anatero. Si zodabwitsa kuti mitima yawo inatentha! Mauneneri omwe Iye anali kuwapereka omwe anali atakwanirtsidwa.

<sup>287</sup> Ndiye iwo anayamba kumvetsa kuti bwenzi lawo, munthu yemwe iwo ankadya naye, ankayankhulana naye, ankayanjana naye, ankawedza naye, ankagona naye ku nkhalango, kuti ameneyo anakwanirtsia Mawu aliwonse a ora lolonjezedwa! Apo izo zinali. Iwo anali atayenda mitunda sikisi, iyo inawoneka ngati nthawi yaifupi kwambiri, ine ndikulingalira, ndipo iwo anali atamva ulaliki wa maora sikisi pa uneneri wotsimikizidwira (kutalikirapo pang’ono kuposa womwe ife takhala nao usikuuno, mwaona). Apo kunali kukhala ngati kukuda mochedwerapo mu nthawi ya madzulo, Kuwala kwamadzulo kunali kutabwera.

<sup>288</sup> Ndi nthawi yofanana tsopano, mpingo! Kuwala kwamadzulo kwabwera! Aheberi 13:8, “Iye ali yemweyo dzulo, lero, ndi kwanthawizone.” O, zochitika zinapangitsidwa kumveka ndi uneneri, chimodzimodzi lero. Kuwala kwamadzulo kolonjezedwa ndi mneneri wa Mulungu, mu Zakaria 14:7, mulole kachiwiri zitsegule maso a okhulupirira owona ku zochitika zomwe zachitika lero, zomwe zatsimikiziridwa ndi mauneneri kuti ife tiri pa nthawi yotsiriza. Yesu akubwera. Zomwezo... ndipo... Iye anati, “Kudzakhala tsiku...”

<sup>289</sup> [Malo osajambulidwa pa tepi—Mkonzi.]

<sup>290</sup> Iye anati, “Kudzakhala tsiku lomwe silidzatchedwa usiku kapena masana.” Iye anati, “Koma madzulo kudzakhala kuli Kuwala.” Tsopano, ife tikudziwa, mwamalo ake, dzuwa limatuluka ku mmawa ndi kukalowa ku madzulo. Tsopano, mneneri anati, “Kudzakhala kuli kutamuka kwakutali kwa nthawi yomwe iti idzakhale yachimbuuzi, yonga ngati... siikanakhoza kumatchedwa masana kapena usiku; iyo ndi yokhala ngati ya mdima, tsiku lolunda.”

<sup>291</sup> Tsopano, kodi Mwana anatalukira kuti? Chiani... Ameneyo anali S-o-n yemwe ife tiri kumukambayu tsopano. Yemwe s-o-n wachilengedwe amatuluka kummawa ndi kukalowa kumadzulo. Mulungu yemwe yemweyo, Mwana yemwe yemweyo, kani. Ndipo S-o-n wa Mulungu anatalukira koyamba kummawa, kwa anthu akummawa.

<sup>292</sup> Ndipo tsopano Iye atachokapo, kodi iwo anachita chiani? Zaka firii handiredi kenako, iwo anayambitsa bungwe lawo loyamba, mpingo wa Chiroma Katolika. Kudutsa mu M’badwo wa Mdima iwo anapita, ndipo apa iwo abwera. Kodi iwo achita chiani? Chinthu chomwecho, lakhala liri tsiku lomwe silinakhale likutchedwa masana kapena usiku. Iwo anali nao madongosolo okwanira, ndipo iwo akhulupirira kuti Iye anali Mwana wa Mulungu, ndipo ayenda mu kuwala kumene iwo anali nako, iwo apanga mipingo yao, iwo amanga zipatala ndi masukulu ndi zina zotero, ndi maseminare, atumiza ana awo ku sukulu.

<sup>293</sup> Koma mneneri anati, “Kudzakhala kuli Kuwala kachiwiri cha mu nthawi ya madzulo. Mwana adzasuzumira kachiwiri apo, kudzakhala kuli Kuwala.” Chiani? Mwana yemweyo (S-o-n) yemwe anaululidwa mu thupi pa nthawi ya mmawa, kumbuyo uko, adzakhala akuululidwa kachiwiri mu nthawi ya madzulo.

<sup>294</sup> Tsopano fanizitsani Luka Woyer 17:30. “Ndipo mu tsiku limenelo, monga zinaliri mu masiku a Sodomu, kukhazikika kwa dziko, mu nthawi yomwe Mwana wa munthu ali nkuululidwa.”

Kudzakhala Kuwala nthawi yamadzulo,  
Njira ya Ulemerero mudzaipezadi.

<sup>295</sup> O, mai! Anthunu, kodi ife tiri pati?

Mafuko akusweka, Israeli akuuka,  
 Zizindikiro aneneri ananeneratu;  
 Masiku a Amitundu akutha, ndi zowopsya  
 zochuluka; (penyani kuseserekera kwake  
 kumka mu nyanja!)

Bwererani, omwazika, kwanu.

Tsiku la chiwombolo layandika,  
 Mitima ikulephera mwamantha;  
 Dzazidwani ndi Mzimu, nyali zanu ziziwala,  
 Yang'anani mmwamba! chiwombolo  
 chayandikira. (Inu ndibwinodi.)

<sup>296</sup> M'bale, mlongo, ndi nthawi yoopsyenza. Penyani zinthu zomwe zinaneneredwa, penyani zinthu zomwe zikuchitika. Penyani uneneri wonse uli kukwaniritsidwa, ndiye ife tikuwona chifukwa chake zonse izi ziri. Si ndilo gulu...kachitidwe ka kutentheka. Ndi Mulungu akukwaniritsa Mawu Ake ndendende, ndendende. Thanthwe lakanthidwa, abwenzi, thawirani kwa Ilo mwamsanga momwe inu mungathere. Uneneri uli kutsimikizitsira tsiku limene ife tiri kukhalamo.

<sup>297</sup> Tiyen'i ife tiweramitse mitu yathu. [M'bale akuyankhula mu lirime lina. Mlongo akupereka kutanthauzira. M'bale pa nsanja akuti, "Kodi ife tingakhale mokhazikika kwa mphindi chabe? Mulungu walankhula kwa ife kupoylera mwa M'bale Branham, ndipo kudzoza kuli pa M'bale Branham, ndipo iye sanatsirize ayi. Ndipo..." Malo osajambulidwa pa tepi—Mkonzi.]

<sup>298</sup> Kodi inu mukuzindikira mu tsiku limene ife tikukhalamoli, abwenzi? Kodi inu mungayerekeze kumutsutsa Mulungu? Kodi inu munganene kuti "Iye sali kulondola," Pamene Iye watsimikizira Iwo? Iye ndi wodzitanthauzira Mwini Wake. Kodi inu mukufuna kuti muzimutumikira Iye?

Tsopano ndi mitu yanu yoweramitsidwa, ndi mitima yanu yoweramitsidwa, m'bale, mlongo.

<sup>299</sup> Ino ikhoza kukhala nthawi yathu yotsiriza kukomana. Ife tikhoza kusadza... Ngati ine ndikanati ndidzabwerere chaka kuchokera lero, ngati ine ndidzakhala ndiri moyo, akanati adzakhalepo ambiri omwe ali pano tsopano omwe sati adzakhale pano pamene, ndipo ine ndiyenera kuti ndidzakomane nanu pa Malo Achiweruzo, ndi kudzayankhira pa chirichonse chimene ndachinena usikuuno.

<sup>300</sup> Pamaso pa Mulungu, pamene inu mudakali mu kulingalira kwanu kolondola, kodi inu mungati tsopano muchite mochuluka chotere kwa Mulungu? Ngati inu mukudziwa kuti inu muli... Ingodziyang'anani pa inueni mu kalilole wa Mulungu (Baibulo), ziribe kanthu yemwe inu muli, ndi kuti, "Ine ndikudziwa kuti ndine woperewera kukhala mwana wamkazi wa Mulungu, taonani momwe ine ndikuchitira. Ndine woperewera kukhala mwana wamwamuna wa Mulungu, taonani momwe ine

ndikuchitira. Koma, Mulungu, ine sindikufuna kuti ndikhale pano, i—ine ndikufuna ndilimbanire ku malo awo.” Ine ndikufuna inu kuti mukwezere dzanja lanu kwa Mulungu, basi yense yemwe inu muli, paliponse pamene inu muli kudutsa mu chipindachi, “Inde, ine ndikufuna kuti ndikhale mwana wamwamuna wa Mulungu. Ine ndikufuna kuti ndikhale mwana wamkazi wa Mulungu. Ine ndikufuna kuti ndikwanirite chirichonse chimene Ambuye wanga alamulira.” Tsopano inu... Mulungu akudalitseni inu. Ine ndikulingalira magawo nainte pa zana a omvetsera.

<sup>301</sup> Tsopano tayang’anani kuno, bwenzi wanga. Nanga bwanji inu mukadakhala moyo mu masiku omwe inu mukadamumva Yohane akulalikira? Nanga bwanji inu mukanakhala moyo mu masiku omwe Yesu anali kuno? Kodi inu mukanatenga mbali ya ndani? Ngati inu mukadakhala moyo mu wa Yesu... Kumbukirani, ngati Iye... Ngati inu mukadakhala moyo kumbuyo uko, izo zikanakhala basi monga zirili tsopano. Yesu yemweyo ali kudzidziwitsa Yekha mwa Mawu Ake, mwaona, ndipo Iwo ndi osatchuka kwambiri.

<sup>302</sup> Koma ndiroleni ine ndikuuzeni inu, ine sindiri kuyesera kuti ndiwauze anthu kuti asiyé mpingo kapena... Mai, ine ndikufuna kuti inu muzipita ku mpingo, “Musaleke kusonkhana kwanu palimodzi.” Koma chimene ine ndikuyesera kukuuzani inu kuti muchite nkuti mukangamire mu Ufumu wa Mulungu. Tengani zinthu izi, dziko, mpingo...

<sup>303</sup> Achipentekoste, anthu inu mwayamba kuhala achidziko kwambiri, inu mukutengera mochuluka kwambiri za mdziko. Izo ndi zophweka basi, inu mumangokhala mukuwonera matelevizioni ndi zinthu zonse izi, ndi momwe iwo akuchitira, ndi zonse *izi*, ndipo chinthu choyamba inu mukudziwa... maseminare, masukulu akuyamba kumanyengerera apa ndi apo, ndi *ichi*, ndi *icho*, ndi *chinacho*, ndipo chinthu choyamba inu mukudziwa...izo ziyanera zizibwera mwanjira imeneyo. Mpingo wa Chipentekoste, iwo wakhala wondithandizira wanga waukulu, ine sindingakhoze kunena kanthu moutsutsa iwo. Koma ndi chimene ine ndikuchilirira, “Abale anga, tulukanimo!” Paulo... Inu simukukhala ndi misonkhano yanga yomwe inu munkakhala nayo. Anthu sali momwe iwo ankakhalira. Koma Yesu Khristu ali yemweyo, tiyeni tisunthe tilowe mwa Iye.

<sup>304</sup> Tsopano, inu muli ndi manja anu mmwamba, kumbukirani, panali thanthwe linakanthidwa mu chipululu, ndipo kasupe ameneyo akanali wotseguka usikuuno. Thanthwe lawo linali litakanthidwa. Khristu, Iye ndi thanthwe lokanthidwa limenelo.

<sup>305</sup> Ndipo usikuuno, momwe ine ndikudziwira, mpingo ukhoza kuhala... Nthawi yakuitana ikhoza kuhala kuti yadutsa kale, ine sindikudziwa, ine sindingakhoze kunena izo. Kumbukirani,

anthu anapitirira kumakhala ndi misonkhano, chimodzimodzi basi, kutachitika kupachikidwa kwa Yesu. Ndi...ndipo anthu onse, iwo—iwo adzabwera, iwo...Penyani! Iwo—azidzapitirira kumalalikira, ndi kumati iwo ali “kupulumutsidwa” ndi chirichonse, basi ngati kuti... “Dziko likupitirirabe monga ilo linaliri,” iwo nkumatero. Koma izo zidzakhala mochedwa kwambiri panthawiyo.

<sup>306</sup> Pamene inu mukadali nawo mwayi, m'bale wanga; pamene inu mukadali nawo mwayi, mlongo wanga; bwerani mudzalowe mu Ufumu wa Mulungu. Inu simukusowa kuti mubweremo pansi pa china chirichonse koma basi chikhulupiriro wamba cha kukhulupirira Mawu Ake. Iyeyo ndi Mawu amenewo! “Ambuye Yesu, ine ndikudziwa ine ndikudziyang’ana ndekha tsopano mu kalilole wa Mawu a Mulungu; o, momwe ndiriri woperewera. Koma, wokondedwa Mulungu, pano usikuuno, pa usiku wa Lolemba uno, kuno ku San Bernardino, California, mu nyumba yoyankhuliramo iyi kuno, izi ndi—izi ndi zomwe ine ndiri nazo, Ambuye, koma ine ndikuzipereka izo kwa Inu. Kodi Inu munganditenge ine momwe ine ndiriri, Ambuye? Kodi Inu mungandilole ine kuti ndithawire ku mtanda mwamsanga kumene? Ine ndikukhoza kuwaona ngakhale amithenga. Ine ndikuiwona nthawi, ine ndikukuwona kuitana koti atuluke mu Sodomu. Ine ndizikuwona zizindikiro. Ine ndikuliwona gulu la Abrahamu likulandira Kuwala. Ine ndikuwaona mawonetseredwe, Yesu ali kuwonetseredwa kachiwiri pakati pathu pomwe monga izo zinaliri. Ine ndikuziwona zinthu zomwe zimene Inu munazilonjeza. Ine ndikuwona osanzira; ine ndikuwaona Inu mukunena izo, ‘Monga izo zinali mu masiku a Mose,’ momwe Yambre ndi Yane awa akanati abwererenso kuti adzasanzire, ndipo nkumatsalabe ali mu dzenje lomweloo momwe iwo analimo.”

<sup>307</sup> Onani, iwo sakanakhoza kumutsatira Mose kupyolera mu Mawu amenewo ndi kuwatulutsa ana amenewo kuchokera kumeneko kupita mu chipululu, chifukwa iwo ankayanjana ndi Igupto. Iwo sakanakhoza kuchita izo, ngakhale iwo ankachita ntchito zofanana ndi zomwe iye ankachita. Koma kupusa kwavo kunawonetseredwa. Ndipo Baibulo limati, Ndizo PAKUTI ATERO AMBUYE, “Izo zidzachitika kachiwiri mu tsiku lotsirizali.”

<sup>308</sup> Ndipo inu mukuziwona izo ndi maso anu omwe, ngati muli auzimu. Ine ndine...Ine sindingakhoze kuzilongosola Izo. Izo sizofunika kuti ine ndilongosole Izo. “Nkhosa *Zanga* zimamva Liwu Langa.” Tiyen'i tipite kwa Iye tsopano, pamene ife tikadali nawo mwayi. Mungatero inu?

<sup>309</sup> Ngati inu mukusowa ubatizo wa Mzimu Woyer'a, ngati inu mukusowa kuti mudziperekensu, moyo watsopano; abusa anu sati akunyozeni inu, iwo akakukondani inu chifukwa cha izo. Ingodziperekani nokha kwathunthu kwa Mulungu

usikuuno, pamene ife tiri pano. Mulole...Inde, ine ndikudziwa izi zakhala ziri zolimba, zodula, zachilendo, ine sindimachita izo kuti ndikhale wankhanza, ine ndimachita izo kuti ndikhale woonamtimma. Ine ndimachita izo chifukwa ine ndimakukondani inu, ine ndimamukonda Mulungu, ndipo ine ndimachita izo kuti ndiyesere kukuthandizani inu. Ndipo zoona, abwenzi, ine—ine—ine ndikukhulupirira...Ndipo ndi mtima wanga wonse, ndi chikhulupiro changa chonse, ine ndikukhulupirira kuti Uthenga wanga umabwera kuchokera kwa Mulungu. Iwo—Iwo wakhala ukutsimikizira izo kwa inu kudutsa mzaka'zi.

<sup>310</sup> Tsopano mvetsnerani, usikuuno perekani chirichonse chimene inu muli nacho, chirichonse chimene inu mukuchisowa. Ine ndikukhulupirira, ndi mtima woona, wodziperekwa, ngati inu mungati mungoima pa mapazi anu, ndi kukweza dzanja lanu kwa Mulungu, nkuti, "Wokondedwa Mulungu, ine ndiri pano. Nditengeni ine, Ambuye. Ine sindidzayeserano kugwiritsa ntchito malingaliro anga ndi kutanthauzira kwanga kwanga. Mawu anu amati ine ndiyenera kuti ndikhale 'woyera, ine ndiyenera kuti ndibadwe kachiwiri, ine ndiyenera kuti ndidzazidwe ndi Mzimu, ndiyeno Mzimu uzinditsogolera ine mu Choonadi chonse.' Wokondedwa Mulungu, ine ndiri pano, nditsogoleren iine." Kodi inu mungachite mochuluka chomwecho? Ngati inu mungachite mochuluka chomwecho, kwezani dzanja lanu, nkuti, "Ine ndikulolera kuti ndichite izo, ine ndikulolera kutero."

<sup>311</sup> Ndiye tiyeni tonse tiime pa mapazi athu.

Monga ndiri, wopanda pempho,  
Magazi Anu mnandikhetsera,  
Inu mukundiitana ndidze,  
Mwanawankhosa, (khomo lokhalo la  
Mulungu)...nkudza! Ine...(Tsopano  
tengani ntchito yanu yonse, china  
chirichonse, kutopa kwanu, chirichonse...  
Bwanji ngati inu mukanakhala mukufa  
tsopano?)

Monga ndiri, mundilandire,  
Mndikhululukire, munditsuke,  
Chifukwa ine... (Kodi inu mukweza dzanja  
lanu mmwamba pa ndime iyi tsopano?) ...  
ndilonjeza, ndikhulupirira,  
Mwanawankhosa, ndiri nkudza!

<sup>312</sup> Tsopano pamene wa limba akupitirira—akupitirira kusewera, tiyeni aliyense wa ife...

<sup>313</sup> Achichepere a zaka zongopitirira khumi, kodi inu mukufuna kuti mufike monga izi kunja kuno pa msewu, gulu la zigawenga ili?

<sup>314</sup> Mlongo, kodi inu mukufuna kuti muzivila tsitsi lalifupi, pamene uli ulemu wanu wa Unaziri kwa Mulungu kuti muzikhala ndi tsitsi lalitali? “Ndi chamanyazi kuti mkazi azidula tsitsi lake.” Kodi inu mungati muzivila timasiketi takale tating’ono iti ndi zinthu zomwe iwo akumavala lerozi, k—kuvala kopanda makhalidwe uku, ndi thupi lanu k—kuvala likuonetsedwa, kunja uko pa msewu? Kodi inu mukudziwa kuti mwamuna aliyense yemwe ayang’ana pa inu akuchita chigololo ndi inu mu mtima mwake? Ndipo inu mukumadzipereka nokha monga choncho. Kodi inu mukudziwa, akazi, inu amene mumadzilocha, alipo mkazi mmodzi yekha mu Baibulo yemwe anayamba wawala zodzilocha? Ndipo Mulungu anamudyetsa iye kwa agaru. Yezebeli, dzina lomwe lakhala likudanidwa kuyambira mu tsiku lake, chifukwa cha kachitidwe kake ka izo. Inu mukudziwa anali Eliya mneneri yemwe anazitemberera izo ndipo anamutchula iye mu chikhaliidwe chimenecho? Kodi inu mukudziwa kuti anali Herodia yemwe Yohane M’batizi anamutsatira nawo? Kodi inu... Inu simukufuna kuti mukhale chinthu cha Hollywood icho cha mdziko. “Ngati inu mulikonda dziko kapena zinthu za mdziko, chikondi cha Mulungu sichiri mwa inu.”

<sup>315</sup> M’bale, mtumiki mzanga, palibe... Chonde ndimvetsemi ine, ndine m’bale wanu. Kodi inu mukufuna kuti muzidziyanjanitsa inueni, ndi inu mamembala a mpingo ku mpingo winawake (Amethodisti, Abaptisti, kapena chirichonse chimene inu mwakhala muli), kodi inu mukufuna kuti mugwirtsitse mu chipembedzo chimenecho chifukwa amai anu ndi agogo anu a akazi anakhalitsa mmenemo? Iwo anataluka kuchokera mu chinachake kuti abwere mmenemo, uko kunali Kuwala kwa tsiku limenelo; iko, monga mu nthawi za Nowa. Lino ndi tsiku lina.

<sup>316</sup> Inu mukuti, “Chabwino, ine ndinali...”

<sup>317</sup> Lino si tsiku la Pentekoste. M’badwo wa Chipentekoste wapita. Pentekoste yapita, ino ndi nthawi yokolola. Mwaona? Ndi nthawi yokolola, njere; madzi atsanuliridwa kale, njere ikuyamba kucha. Bwerani mu njere, m’bale wanga wokondedwa. Ndimvereni ine, ndikhulupirireni ine, ngati inu mukundikhulupirira ine kuti ndine wantchito wa Mulungu, lolani aliyense, mwa njira yanu yanu, tiweramitse mutu wathu mwa kudzichepetsa ndi kuperekwa pemphero limene ife—limene ife tikudziwa kuti ife tikuyenera kuliperekwa, “Mulungu, nditengeni ine momwe ine ndiriri.”

<sup>318</sup> Ndipo m’bale, mlongo, ine ndikudziyika ndekha pa guwa usikuuno, inenso: Mulungu, ndiwumbeni ine ndipo ndipangeni ine mosiyana. Chitani chinachake, Mulungu, ndipangeni ine mwa mapangidwe Anu.

<sup>319</sup> Kodi inu mukuganiza kuti ndi zophweka kuti uyime pano ndi kuwadula anthu mzidutswa monga choncho? Ndi chinthu chovuta kuti uchichite. Koma tsoka kwa ine ngati ine sindimachita izo.

<sup>320</sup> Wokondedwa Mulungu, pamene omvetsera awa akuweramitsa mutu wawo ndi mtima, mu mphindi zakachetechete izi pano za kutseka kwa kuphunzitsa kwa Baibulo uku; pamene ife tikuwona kutsimikizidwira kwa Mzimu Woyeru umene wagwedezera fuko lino mmbuyo ndi mtsogolo, mmbuyo ndi mtsogolo, zitsitsimutso zazikulu ndi zisonyezo, tikudziwa kuti chinachake chiyenera kutsatira izo. Ndiyено nkuwawona Angelo seveni awo akubwera pansi apo pamwamba pa phiri lija uko mu Arizona, pamene ngakhale magazini kudutsa fukoli analemba Izo. Kumuwona Yesu Mwiniwake apo mu mlengalenga, akuyang'ana pansi, ndi kumanena izo, "Mu Chiyumbulutso 10:7, mu Uthenga wa mngelo wa chisanu ndi chiwiri, zisindikizo izi zikanati zidzatsegulidwe, zinsinsi za Mulungu zikanati zidziwitsidwe." Zomwe okonzanso sanakhale moyo wautali wokwanira ku—kuti azitulutse izo. Ndipo pano, zisindikizo zisanu ndi ziwiri izi zomwe zinasindikiza chinthu chonsecho ndi zoti zitsegulidwe mu tsiku lino. Kuwona zizindikiro zonse zazikulu izi ndi zodabwitsa zomwe zachitidwa, zitatsimikizidwira, zitanenedweratu izo zisanafike pochitika, ndipo palibe nthawi imodzi yomwe Inu munayamba mwatilepherapo ife, koma mumazikwaniritsa izo basi monga izo zinanenedwera.

<sup>321</sup> Wokondedwa Mulungu, ife tikuzindikira kuti Yesu Khristu ali pakati pathu. Ife tikudziwa kuti Iye ali pano. Iye ali pano usikuuno, Mulungu wosawonekayo ali pano ndi ife, ndipo akhoza kutsimikizira lonjezo lirilonse limene Iye analipanga mu Mawu Ake. Momwe Inu mwaimira ndi kutsimikizira kwa iwo, ndi misana yotembenuzidwa, mu chiyambi choyambirira pamaso pa osanzira ngakhale nulowa mu mkomberowo Ambuye, kapena kulowa mu—m—mjaha, monga izo zinaliri. Inu munasonyeza ndi kutsimikizira, munanenera ndipo munatiuza ndendende momwe izo zikanati zidzachitikire, ndipo ife tikuwona izo zikuchitika mwanjira imeneyo. Ndipo Atate, Mulungu, ife tikudziwa uyo sangakhoze kukhala ali munthu, uyo ayenera kukhala ali Mulungu. Kotero ife tikudziwa ndi Inuyo pano usikuuno. Tikhululukireni ife machimo athu.

<sup>322</sup> Wokondedwa Mulungu, Inu mwachiza matenda athu, tsopano ti—tikhululukireni machimo athu, Ambuye, posakhala mtundu wa Mkhristu yemwe ife tikuyenera kukhala, posa... Kudzinenera kuti ndife amuna kapena akazi a Uthenga-wathunthu, ndipo pano ife tikudzipeza tokha tikugwera uko monga nkhuku zachipembedzo. Tithandize ife, wokondedwa Mulungu, titengeni ife ndi kutigwedeza ife ndi Mzimu Wanu Woyeru. Ndipo ngati pali chirichonse mwa ife chimene sichiri

monga Inu, chichotseni icho kwa ife, Ambuye. Ndipo muzike mapazi athu pa Mawu Oyera a Mulungu, ndipo mulole Mzimu Woyera uwotche pansi mu mtima mwathu ndipo uchotsemo litsiro lonse la kusakhulupirira ndi tulo ta tsiku lino; o, tiwuke ndi kudzigwedeza tokha. Perekani izi, Mulungu. Titsukeni ife! Tiumbeni ife! Tipangeni ife! Mulungu, perekani izi.

<sup>323</sup> Ngati alipo wina muno usikuuno, Ambuye, yemwe ali nayo mu mtima mwake njere ija, jini ya Mulungu iyo yomwe inadzozedwera ku Moyo kuchokera ku maziko a dziko; ine ndikudziwa, Ambuye, kuti iwo ndi okakamizika kuti amve pa ora lino. Kotero, ine ndikupemphera, Mulungu, kuti Inu mudzazitse solo yawo ndi kuwawunikira iwo ndi ubatizo watsopano wa Mzimu Woyera ndi kuwatumiza iwo paulendo wawo, akusangalala ndi kukondwa.

<sup>324</sup> Ambuye Mulungu, iwo...ine ndikuwapereka iwo kwa Inu. Ine sindikudziwa yemwe iwo ali, Inu mukutero. Ine ndiri nawo udindo wokha wa kulalikira Mawu Anu, Ambuye, pamene Inu mukuaulula Iwo. Inu muli ndi udindo kwa zina zonsez: kumene mbewuyo itakagwere. Ine ndikungoimwaza Iyo. Ambuye Mulungu, ine ndikupemphera kuti Iyo igwere mu nthaka yabwino, yachonde usikuuno. Kutti ambiri aziwona Iyo, Ambuye, ndi kuuka nkukhala Akhristu owala mu tsiku lotsiriza lino, kuti chinthu chachikulu chimene ife tikuchi yembekezera kuti chibwere, chibwere msanga. Perekani izi, Ambuye. Ndipo Inu muwutenge Mpingo Wanu, Mkwatibwi Wanu ndi kumutengera Iye kwao. Ife tikuziwona Izo zonse ziku kidwa mu dongsolo. Bwerani, Ambuye Yesu. Ife tikuzipereka izo zonse kwa Inu, mu Dzina la Yesu Khristu, pofuna zotsatirazo. Ameni.

Ndinkonda Iye, ndinkonda Iye  
 Poti anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa Kalvare...

<sup>325</sup> Kodi inu mukumukonda Iye? Chabwino, ndiye inu muyenera muzikondana wina ndi mzake. Dzigwiranani chanza wina ndi mzake pamene inu muziiyimba iyo kachiwiri:

Ndinkonda Iye, ndinkonda Iye  
 Poti anayamba kundikonda  
 Nagula chipulumutso changa  
 Pa...

<sup>326</sup> Tsopano tiyeni timupatse *Iye* matamando. Ndi angati amaidziwa nyimbo iyi:

Ndimitamanda Iye, ndimitamanda Iye,  
 Tamanda Mwanawankhosa wofera ochimwa;  
 Mpatseni Iye ulemu anthu inu nonse;  
 Poti Magazi Ake atsuka banga lirilonse.

<sup>327</sup> Tiyeni tiyimbe iyo tsopano:

Ndimtamanda Iye, ndimtamanda Iye,  
 Kumtamanda Mwanawankhosa wotifera;  
 Mpatseni Iye ulemu,  
 Magazi Ake atsuka mawanga.

<sup>328</sup> Kodi inu simukumverera wowauidwa yense? Kwezani dzanja lanu, nkuti, "O, izo zikundipangitsa ine kumverera bwino." M'bale, ine ndimazikonda nyimbo za nthawi-zakale izo. Sichoncho inu? Izo zimapita pansi mpaka mu mtima.

Ndimtamanda Iye, ndimtamanda Iye,  
 Kumtamanda Mwanawankhosa wotifera;  
 Mpatseni Iye ulemu,  
 Magazi Ake atsuka mabanga.

<sup>329</sup> Tiyeni tingokweza manja athu tsopano ndi kumamtamanda Mulungu, aliyense wa ife, mwanjira yathu yathu:

<sup>330</sup> Ambuye Yesu, ife tikukuthokozani Inu. Ife tikukutamandani Inu, Ambuye. Ife tikukupatsani Inu matamando chifukwa cha anthu oitanidwa-atuluke, kuchokera mu Babeloni. Ife tikukuthokozani Inu chifukwa cha Magazi a Mwana Wanu, Yesu Khristu. Ife tkukuthokozani Inu chifukwa Iye akutitsuka ife mbee miniti ino. Ife ti-... Ife tikupempha chikhululukiro cha zolakwa zathu, uchitsiru wathu, Ambuye, kupunthwa kwathu mu mdima. O Mulungu, mulole ife tiwuke ndi kumawala, ndi kumayenda mu Kuwala kwamadzulo ndipo tikhale chipatso cha pa Mtengo chimene chikudzapo ndi Kuwala kwamadzulo. Perekani izi, wokondedwa Mulungu. Ife tikudzipereka tokha kwa Inu, mu Dzina la Yesu Khristu.

<sup>331</sup> Tsopano ndi mitu yanu yoweramitsidwa, ine ndikukuperekani inu kwa azibusa othandizira msonkhanowu.



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