

INDLELA KAN KULUNKULU

EPHIWEYO YALOLUSUKU



...okwesikhatshana nje lapho sikhothamisa amakhanda ethu.

Baba wethu oseZulwini, siyakubonga Wena ngoJesu Khristu, izithembiso Zakhe ezinkulu Asinike zona. SiyaKubonga ngazo zonke lezi izinto. Singaphansi kokukhangelela okukhulu lapha kulelidolobho phakathi kwalawa maKhristu amahle. Sikhangelele ukuMbona ehamba phakathi kwethu etshengisela ubukhona Bakhe, enika abantu ukholo, ebaphefumulela ukuthi bakholwe. Yiyo injongo yethu yokuba lapha, Baba. Siyazi singaKuthemba. Kasiyikudana. Ngoba sikucela eBizweni Lakhe. Amen.

Lingahlala phansi.

Ngijabulile kakhulu lokhu kusa ukuba lalokhu kudla kwekuseni laleli qembu elihle labatshumayeli lapha edolobheni. Futhi-ke thina...Ngicabanga a—abazalwane bayibeka ethephini nxa omunye engayifuna. Isikhathi esingako sobudlelwano esaba laso. Futhi manje, lobubusuku yibusuku bethu besibili, siqhubeka khona endleleni. Ngakho manje, siyathemba ukuthi iNkosi izalibusisa lonke ngokwedlulisileyo ngobunengi.

Ngiyakholwa ngikhangele umngane wami olungileyo, uNkz. Upshaw, ohlezi lapha, uDade Upshaw. INkosi ikubusise. Ngiyakhumbula uMfowethu Willie Upshaw. Ngaba lenwadi eyavela kuye ngolunye usuku lomfanekiso kaMfowethu Willie, uCongressman. Ngakho, wa—waye egogekile okweminyaka engamatshumi ayisithupha lesithupha.

Ngangisemhlanganweni obunye ubusuku, ngabona umbono wakhe, ehlezi, ehamba embuthwanweni, elesudu yakhe, ekhothamele phansi. Wayesesihlalweni esilamavili lezigodo zokuhambisa, njengoba lonke lalimazi, futhi iNkosi uJesu yamenza waphila lobo busuku obufanayo. Futhi waba lokholo waze wafa.

Sizwa sihlonitshiwe, lobubusuku, umfelokazi wakhe ukuba ehlezi lapha. Wayemdala okunganani lapho esiyabona iNkosi? Wayemdala okunganani? [UDade Upshaw uyaphendula—Mhl.] Waphila ukuba leminyaka engamatshumi ayisificaminwembili lesithupha ubudala. [UDade Upshaw ufakaza ngokwedlula kwakhe.] Waya eZulwini ukuyakuba lo...Silokubonga ngamadoda amakhulu, amaqhawe amakhulu okholo.

Manje, lobubusuku, kuyi, kasifuni ukuligcina isikhathi eside. Siligcine sedlulisa ngemizuzu elitshumi izolo ntambama, imizuzu engamatshumi amabili kwaze kwaba ngeletshumi. Sivame ukuba sesiphumile ngelesificamunwemunye lengxenyane. Ngizazama ukulungisisa okwalobobusuku. Bengi... Ngintshintshile emibikweni yami yesiprofetho ebengiyitshumayela endaweni ezehlukeneyo zelizwe, kusiya enkonzweni zobuvangeli njalo. Futhi kuleyo mibiko yesiprofetho, sizaqhubeka nje kusiya lokuya. Futhi manje ukukumisa, kungathi kunzima, futhi kuyantshintsha i—inkonzo ndawonye.

Futhi isizatho ngisenza lokhu: ngoba ngolunye usuku, ngisehla phansi ngivela eCanada, phezulu nje lapha eMontana, kusasele ekuseni, iNkosi uJesu... Ngiyazi kuzwakala kungazwisiseki, kodwa ngangihamba ngemota, futhi enye into yangikhanga. Ngezwa iLizwi, ngokusobala njengoba lisizwa elami, lisithi, "Ibizo lakho libhaliwe kuleyontaba." Futhi ngakhangela, futhi lapho sisima, uBilly lami, iNkosi uJesu yathi, "Buyela manje, futhi uqale ekuvangeleni njengalokho okwenzileyo."

Yikho ngilapha lobubusuku, ngoba ngibuyela njalo ngikhulekela abagulayo. Kulendaba ende kikhohle, futhi ngileqiniso lina bantu bamathephu lapha, elizwa amathephu ethu, liyayazi indaba. Ngilapha ukukhulekela abagulayo njalo. Kulezipho ezinengi ezinkulu kuNkulunkulu. UNkulunkulu engasebenzisa loba yisiphi sazo Asifisayo nxa nje singaMvumela ukwenza njalo. UyiNkosi uNkulunkulu.

Futhi manje, ngizama ukunga... ukubalekela ukubeka izandla phezu kwabantu nxa ngingakubalekela, ngoba, lapho, kukhangeleka sengathi (lokho kulungile), kodwa kukhangeleka sengathi omunye, uzakusiliswa, bathi, "Awu, uSibani-bani wangibeka izandla." Bona? Ngi—ngithanda ukukubona ubeka izandla phezu Kwakhe, kuKhristu.

Injongo yami yikuthi, siyazi sonke ngeMibhalo, ukuthi ukusiliswa kwaPhezulu kuvele sekulondolozelwe lonke ikholwa. Kuyingxenyane—kuyingxenyane kaJesu ehlupheka: "Walinyazelwa iziphambeko zethu, ngamanxeba Akhe sasiliswa. Njengo Mose waphakamisa inyoka yethusi enkangala, ngokunjalo iNdodana yomuntu imele iphakanyiselwe phezulu." Imbangela efanayo.

Futhi lowo kwakungumfanekiso, uKhristu wayelugqobokile lomfanekiso. Futhi-ke nxa—nxa inhlawulo endala ingaletha ukusiliswa, kanganani okutsha, lokho okulezinto ezingcono, kulethe ukusiliswa kwaPhezulu.

Manje, uJesu waphakanyiselwa phezulu okwembangela efanayo leyo inyoka yethusi eyaye iyiyu (Wenziwa isono): ngoba, inyoka yenziwa ngethusi, futhi *ithusi* ngu "mfanekiso wokwahlulelwa kwaphezulu"; futhi *inyoka*, itshengisa

“isiqalekiso senyoka” kusukela esivandeni seEdeni, lapho isono lomkhuhlane kwangena khona.

Futhi uJesu angeke . . . Kakula muntu ongatshumayela uJesu Khristu njengenhlawulo engatshumayeli usiliso lwaPhezulu. Akula ongatshumayela iVangeli engatshumayelanga usiliso lwaPhezulu. Ngoba, bona, kawu . . . waye ngabe . . . awudingi ukuba lezinto ezithile. Njengokuthi nxa inyamazana ikubambile, awudingi nje ukuquma unyawo lwayo, kumbe uqume i—ingalo yakhe uyikhuphe loba yini alakho ngakuwe. Mbulale nje kusukela ekhanda futhi usukutholile.

Futhi yiyo indlela uJesu ayenza ngayo lapho E—lapho Efela isono: Wabulala into yonke isono esake sayenza, Wasihlenga ngokupheleleyo. Manje sesi thatha i—imbhadalo komkhulu wethu . . . imali yesiqiniseko sokukhululwa kwethu okupheleleyo ekubuyeni Kwakhe njalo.

Ngakho, uyabona, umkhuhlane ngokuqondileyo u—ubangwa yisono. Omunye umuntu wona. Kwakungela mkhuhlane kwaze kwaba lesono. Futhi-ke lapho isono singena, umkhuhlane wasilandela. Umkhuhlane yisifanekiso sesono. Futhi-ke, lapho Ebulala isono, kwathatha zonke izifanekiso lakho. Bona, kwakufanele kube njalo.

Manje, sizakubala lobubusuku isigaba soMbhalo.

Ngiyathokoza sibili ukuba ngibe, emuva kwami lapha lobubusuku, ixuku lami elihle labazalwane ababe kulowo mhlangotho lokhu kusa, futhi ngithola, bona uMfowethu Shakarian emuva lapho, futhi, labanengi babangane bami, abanengi babo. Ngiyathaba sibili ukuba lani bazalwane lapha lobubusuku. Lingikhulekele manje, nxa lithanda.

Manje, kasivuleni eMbhalweni, okwesifundo esincinyane nje, iNkosi ithanda.

² Futhi khumbulani, kusasa ebusuku, ngikhulekela abagulayo njalo. Futhi manje lapho ngikhuluma . . . Lalelani, wonke umuntu zama ukwenza lokhu, ungalindeli ulutho oluthile ukwenzakala. Into yokuthi uyenze, yikukholwa uNkulunkulu khona manje. UMkholwe khona manje! Bona?

³ Manje kubelenhlobo zonke zenkonzo. UNkulunkulu, kulezi insuku zokucina, ngiyakholwa, usiphile yonke into Alayo eBhukwini Lakhe. Yonke into Ayithembisileyo, siyibonile, futhi lokhe kukhangeleka engazathi abantu abakwanisi ukukubamba. Labo abamiselwe ukukubamba, bazakubamba; labo kuphela. Kuphumputhekisa omunye; kuvule amehlo omunye.

⁴ Khumbulani, sikhulwa ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini. Akafanga, kodwa uyaphila kuze kube nini lanini. Futhi Ulapa lobubusuku. SiseBukhoneni Bakhe, kulobubusuku, futhi Ulapa ukuqinisa lokugcwalisa

loba yisiphi isithembiso Asenzela usuku lolu. Futhi Ungofanayo izolo, lamuhla, lanininini. Ngakho, into yonke Ayeyiyo, Uyiyo, lobubusuku. Ngakho kasiMkholweni manje, lapho sibala iLizwi Lakhe lokukhuluma Ngaye, okwemizuzu elandelayo elitshumi lanhlanu, amatshumi amabili.

⁵ Genesisi, isahluko 22, lendima 7 lo 8, okwendlela yokuthola ngayo isifundo.

Futhi uIsaka wakhuluma kuAbrahama uyise, futhi wathi, baba Wami: futhi wathi, Khangela ngilapha, ndodana yami. Futhi wathi, Khangela umlilo lenkuni: kodwa lingaphi iwundlu lomnikelo wokutshiswa?

Futhi uAbrahama wathi, ndodana Yami, uNkulunkulu uzazibonela iwundlu lomnikelo wokutshiswa: ngakho bahamba-ke bobabili ndawonye.

⁶ Nkosi Jesu, busisa iLizwi Lakho, malingabayeli liyize, kodwa makuthi imbewu ziwele emhlabathini ozaletsa usindiso kulabo abadingayo, konke enyameni lasemoyeni. Siyazinikela Kuwe; ibandla, Umbuthano, iLizwi, isifundo, indikimba. Makuthi uMoya oNgewele uthathe ubuntu bethu, ukuthi sibone uJesu Khristu. Amen.

⁷ Ngifuna ukukhuluma nje okwemizuzu emilutshwana manje ngokuthi: *Indlela KaNkulunkulu Ephiwewayo YaloluSuku.*

⁸ UNkulunkulu izikhathi zonke uhlezi elendlela. Kulendlela ezimbili, lezo, zindlela zethu kumbe indlela Zakhe. UNkulunkulu ulendlela yalamuhla, ngoba Uhlezi esenza indlela entweni yonke. UNkulunkulu, ekuqaleni, wazi isiphetho, ngakho Ubeke uMbhalo Wakhe wesikhathi ngasinye. Futhi leso sikhathi, lapho sisiza ngalapho. . . Manje lingehluleki ukubona lokhu. Leso sikhathi, lapho sisiza ngalapho, ngokuvamileyo inkonzo ixubene ezinkolweni, lokunjalo, lamasiko, kuze kube yisigidi samamayila kude leLizwi.

⁹ Futhi-ke uNkulunkulu uhlezi ethumela umuntu enkundleni, umprofethi. Futhi lumprofethi. . . uNkulunkulu kaguquli uhlelo Lwakhe. Yena kaguquli indlela Zakhe. Uhlezi ekwenza ngendlela efanayo. Uhlezi ekwenza; Kumele akwenze kulesi sikhathi. Futhi, ngalokhu, uNkulunkulu uyasebenza lokuqinisa lelo Lizwi. Njengokuba ngikhulume kini ubusuku bayizolo, uNkulunkulu esenza incazelo Yakhe uQobo. UNkulunkulu kadingi muntu ukuchasisa iLizwi Kuye. UyaLichasisa Ngokwakhe, ngokuLiqinisa, ukuLenza libe qotho. Futhi lapho uNkulunkulu esithi Uzakwenza into ethile, khona-ke Uyayenza, kakusela omunye umbuzo kikhoh. Yiyo indlela Ayenza ngayo.

¹⁰ Ngakho uNkulunkulu usesenzele indlela. UNkulunkulu uyathanda abantwana Bakhe. Uyathanda abantu Bakhe. Ufuna ukubasiza. Ufuna ukulisiza ukwedlula lina lifuna usizo. Nxa ungabeka lokho nje enhliziyweni yakho, ukuthi uNkulunkulu

uyathanda sibili ukukusiza ukwedlula wena uzisiza. Kodwa Ulendlela, futhi yiyo indlela kuphela Azakusebenza ngayo kungendlela Yakhe. Kumele ubuye ngokutsho Kwakhe, hatshi ukutsho kwakho. Ukutsho Kwakhe! Wena ukufuna ngendlela ethile, kodwa U—Ukupha khona ngendlela Yakhe.

¹¹ Njengo Namani ecwila e—e—emanzini eJordani. Ngani, wathi amanzi phezulu elizweni lakhe ahlanzekile futhi angcono, kodwa lokho kwakungayisikho lokho umprofethi akutshoyo. “Cwila lapha.” Wacwila kanye, ubulephero babulokhu bukhona; kasithupha, babulokhe bukhona. Kwakumele alalele futhi abuye ngendlela kaNkulunkulu. Futhi lapho Eselalele ngokugcweleyo indlela kaNkulunkulu, ubulephero basuka.

¹² Futhi ngithi, lobubusuku, ukuthi nxa singalalela indlela enikwe nguNkulunkulu, ubulephero buzasuka, umkhuhlane uzasuka, yonke into izasuka, kodwa kumele sibuye ngendlela Yakhe yalolusuku. Manje, ukucwila kuJordani akuyi kukusiza ngalutho manje; lokho kwakungokukaNamani. Umthetho wawungo wama—wamaJuda. Umusa ungoKhristu.

¹³ Kodwa isikhathi ngasinye silengxenywe yaso yeVangeli esesivele sabikezelwa. IBhayibhili leli yisambulo esipheleleyo sikaJesu Khristu. Akungeke kube lokwengezwe Kulo, kumbe enye into ikhutshwa Kulo; umuntu okwenzayo uqalekisiwe. Asingeke singezelele lutho Kulo, sikhuphe lutho Kulo. Kumele sikhangele phakathi Lapha futhi sibone lokho okuthenjiswa okwalesi sikhathi, futhi sikubone kusenzakala. Lowo nguNkulunkulu echasisa iLizwi Lakhe uQobo. Lapho Lisithi, “Intombi izakhulelwa,” yakhulelwa. Leyo yincazelo kaNkulunkulu Yakho. Lokho Akuthembisayo, lokho Uyakwenza.

¹⁴ Manje siyabona ukuthi uNkulunkulu kaguquli inhlelo Zakhe zokwenza izinto. Uhlezi ekwenza ngokufanayo. Sihlezi siguquka ngenxa yokuthi silomkhawulo. Senza inhlobo zonke zamaphutha, futhi singazithuthukisa futhi sibengcono. Kodwa uNkulunkulu kalamkhawulo. Isinqumo sakhe sokuqala siphelele isikhathi sonke. Angeke ahlakani phe okwedluleyo. Waye yi... Wayengumthombo wenhlakanipho yonke. Uyinhlanipho yonke. Ungamandla wonke, ulamandla wonke, undawo zonke, ukwazi konke, futhi kalamkhawulo. Ngakho ngakho-ke, lapho Ekhuluma ulutho, bambelelisa umphefumulo wakho Kukho, ngoba kuliqiniso.

¹⁵ Manje amanye amabandla athi, “Futhi asikholwa *Lokhu*, futhi sikholwa *lokho*.” UNkulunkulu kasoze ahlulela u—umhlaba ngebandla. Uwahlulela ngoJesu Khristu, futhi uJesu uyilizwi. Uzahlulela ibandla ngeLizwi.

¹⁶ Futhi nxa *Lesi kuyisambulo* sikaJesu Khristu kuzo zonke izikhathi, lakulesi isikhathi, Wembulile kuleliBhayibhili lokho Azakwenza kulesi isikhathi; futhi lapho sikuBona Kukwenza,

lapho siMbona esenza lokho Athembisa ukukwenza. Hatshi ukuzalwa yintombi; lokho kwakuyiminyaka eyizinkulungwane ezimbili ezedluleyo. Kodwa lokho Athembisa ukukwenza lamuhla, lokho Akutshoyo ukuthi Uzakwenza lamuhla, yikho lokho Ayikho lamuhla.

¹⁷ Izikhathi ezinengi, abantu bathi, “Awu, angikukholwa *Lokho*.” Awu, ulomchasisi kaEva njalo; kuthatha nje ingxenye Yakho, kodwa hatshi konke Kwakho.

¹⁸ Ngakho sifuna ukukhumbula ukuthi uNkulunkulu uhlezi engofanayo. ILizwi Lakhe, lalokho Akutshoyo, Uzakwenza.

¹⁹ Kutshengisa ukuthi Akaguquki. KuGenesisi 1, Wathi, “Makuthi imbewu yonke iveze okohlobo lwayo. Makuthi imbewu yonke iveze okohlobo lwayo.” Futhi khona lapho, sathintha enye into khona lapho ewisela phansi bonke abakholwa ukuthi into iguquka ivela kokunye. Awungeke uzalanise kakutsha izinto. Uyathatha njengebhiza futhi—futhi i...futhi u—ubabhemi, ukuzalanise ndawonye, uyathola imbongolo, kodwa imbongolo ayingeke izizale njalo futhi ithole enye imbongolo. Ima khona lapho. “Yonke imbewu okohlobo lwayo.” Bengenza ukuzalanisa, kodwa kuyaziguqula khona njalo futhi, kutshengisa ukuthi akungeke kuzale uhlobo lwakuqala njenga lokho. Hatshi, mnumzana. Kuma khona lapho. Ungahlanganisa isipinatshi lenye into, ndawonye, futhi ulethe i-kale, kodwa, awungeke ukuzalanise lokho njalo futhi. Hatshi, mnumzana. Ungahlanganisa umumbu oxutshaniweyo; kodwa ungahlanyela lowo mumbu oxutshaniweyo njalo futhi, awutholi lutho. Kufanele ukuthi ukuzalanise kakutsha isikhathi ngasinye. Ngoba, uNkulunkulu wathi, “Imbewu yonke mayiveze okohlobo lwayo.”

²⁰ Futhi manje, ngokuxubanisa izinto, khangela lokho umhlaba ongene kukho lamuhla. Ngangibala indatshana lapha, ku*Reader's Digest*, lapho, “Iminyaka engamatshumi amabili kusukela manje, abafazi abayi kuba labantwana, nxa kungaqhubeka. Badla ukudla okuxutshaniweyo.” Into yakho yikuthi, bakuxubanisile, futhi leyo akusiyo ndlela umuntu enziwa ngayo, ukudla ukudla okunjalo. Kwenziwa ukuhlangana lakho e...kumbe ukukudla ngendlela okwadalwa ngayo. Yiso isizatho, lamuhla, leso abangeke bagcine inyama layo yonke into kuyindlela okuyiyo, kungenxa yokuthi kuxutshaniwe, isilimo esikhuliselwa endlini evalwe ngengilazi, futhi, o, lonke uhlobo lwendlela. Kuhlanganisiwe konke nje. Sokufike lapho usendo lonke lwabantu luchithwa ngempumela zabo uqobo, ngokuzama ukuthatha into uNkulunkulu ayenzayo kuhle, futhi bayintshintshe futhi bayenze ngenye indlela, ngendlela yabo. Kutshiye ngendlela uNkulunkulu akwenza ngayo!

²¹ Sekufike lasendaweni lapho abazama khona ukuxubanisa amabandla, lamuhla; kusuka kubhaphathizo lweqiniso

lukaMoya oNgcwele, kusiya ekuxhawulaneni izandla; olunye uhlobo lokufafaza, kusiya kubhaphathizo lwamanzi. O, minabo! Into yonke ixutshanisiwe. Sifuna ukubuyela.

²² Isilimo esixutshanisiweyo, kufanele usitotoze futhi usifafaze ngomuthi, futhi ususe izibungu lezibungwana kiso. Kodwa hatshi isilimo esiqotho esiphilileyo; siqinile, silamandla, akula zibungu ezibuya kuso. Ulokweneleyo kuye ukususa izibungu.

²³ Futhi kanjalo umKhristu oqotho! Awudingi ukumtotoza futhi umbambathe, futhi umtshele *lokhu*, *lokho*, kumbe *okunye*. Ulenye into phakathi kwakhe, ubhaphathizo lukaMoya oNgcwele, okulahla okunye konke kusuke. Awudingi ukuthi umncenge, ngoba uyisilimo esiqotho sikaNkulunkulu. Ulenye into phakathi kwakhe elwayo. UmKhristu ulwela yonke i-intshi yendawo ama phezu kwayo. Kumele akwenze lokho, nxa ekhangelela ukuthi aphile. Futhi, ngokukwenza, kuLenye into kuye emnakekelayo.

²⁴ UEva wazama ukuxubanisa iLizwi, ekuqaleni. UNkulunkulu wamtshela, “Ngosuku usidla, lolosuku uyafa.” Wazama ukuLihlanganisa ngolwazi uSathane amupha lona. Futhi lapho ekwenza, walahlekelwa lusendo lonke lwabantu, khona lapho, kudeveli, lapho ezama ukuhlanganisa iLizwi likaNkulunkulu elingaxutshaniswanga lolwazi.

²⁵ Akuveli elwazini lweLizwi, kubuya ngamandla kaMoya oNgcwele! “Hatshi ngamandla, ngobukhulu, kodwa ngoMoya Wami,” itsho iNkosi. Yiyo indlela uNkulunkulu enza ngayo. ILizwi likaNkulunkulu liyiMbewu yeMpilo elaPhakade.

²⁶ Nxa uzama ukuLixubanisa, kuyini ozakwenza na? Uyazibulala kanye Lalo. Akuyi kusebenza. Aliyi kuhlangana njalo ukwedlula amafutha kumbe amanzi kungahlangana. Akuyi kukwenza.

²⁷ Abakaze, kuyo yonke indlela, bazame ukuthola into engcono kulendlela kaNkulunkulu yokukwenza. Liyazi, abakaze bathole indlela, engcono, yokuthi inkukhu izalwe kulumhlaba, kulokuthi izicacade ekhasini layo. Belikwazi lokho na? Abakaze bathole indlela engcono. Umfo omncinyane uzalwa elekhala elincinyane ekucineni kowakhe—ekucineni komlomo wakhe. Futhi lowo mlomo omncinyane alawo, ukuthi usebenze futhi aqwaye, ukuqwaya emuva laphambili, aze enze ikhanda lakhe liqalise, akhuphele ikhanda lakhe phandle, athole indlela yakhe yokuzikhulula. Yindlela kaNkulunkulu ephiweyo. Ungamdonsela phandle kwekhasi, kuzambulala. Akayi kuphila nxa ungamdonsela phandle kwekhasi. Kufanele abuye ngendlela kaNkulunkulu.

²⁸ Yikho okuluhlupho ngamaKhristu lamuhla. Sibathambise ngesepa, futhi saxhawula izandla zabo futhi sabangenisa ngensitha, futhi sabajoyinisa ibandla. Lokho abakufunayo

yi-altare yesidala yomkhuleko lapho abakhuleka baze bafinyelele, baze bathi ngokuzisebenzisa, babuye ngendlela kaNkulunkulu ephiweyo, baze bazikhulule kuwo umhlaba. Uhlupho lwakho, lamuhla, bafaka ibizo labo ebhukwini futhi bejoyine ibandla, njalo yikho kuphela okukhona kikho. Kodwa indlela kaNkulunkulu, indlela enikeziweyo, yikuhlala lapho futhi usebenze indlela yakho uyephutsha, uNkulunkulu aze akunike ukuZalwa okutsha. Kunjalo sibili. Umkhuphele phandle, kuzambulala.

²⁹ Yilo uhlupho, lamuhla, ngabantu. UkuZalwa okutsha, bonke bayakubalekela. Kabakuthandi. O, bafaka okuthile ekuZalweni okutsha, “yenyuka futhi ukholwe, futhi yikho kuphela okumele ukwenze.” Udeveli uyakholwa, ngokwakhe, futhi uyazi ukuthi akazalwanga kutsha. KulokuZalwa okutsha. Kulenye into ehamba lakho, kungathi akungenelani, akunambitheki kuwo umhlaba.

³⁰ Loba yikuphi ukuzalwa kuyenyanyeka. Kangilandaba ukuthi kungaphi. Nxa kusesibayeni sengulube, kumbe—kumbe esibhedlela. Ukuzalwa kuyenyanyeka.

³¹ Kanjalo ukuZalwa okutsha! Kuzakwenza wenze izinto obungacabangi ukuthi ungazenza. Kuzakwenza wehle phansi ku-altare futhi ukhale, uklabalale, ugeze ipenda ebusweni bakho, uphakamise izandla zakho, udumise uNkulunkulu, ukhulume ngendimi, lazo zonke inhlobo zezinto. UkuZalwa okutsha kuzakwenza lokho ngoba yindlela kaNkulunkulu ephiweyo yokuzalwa kutsha.

³² Kumele ufe. Kumele ufe ngaphambi kokuzalwa kutsha. Loba yiphi imbewu kumele ife ngaphambi kokugququlwa kutsha njalo. Ngaphandle ife, ihlala yodwa. Umuntu kumele afe ekucabangeni kwakhe. Kumele afe ekucabangeni kwaloba yini kodwa iLizwi likaNkulunkulu, futhi abuye ngendlela Yakhe. Leyo yindawo kaNkulunkulu. Kasihlangani Laye emicabangweni yethu; sihlanguana Laye kulokho Athi sikwenze. Yiyo indlela enikwe nguNkulunkulu ngakho. Abantu bayayibalekela; kabayifuni. Kodwa kuliqiniso, ngokufanayo nje. Kuza, kuletha ukufa, futhi kumele ufe, ufe ekucabangeni kwakho.

³³ “Awu, ngiyalazi iBhayibhili liyakutsho, kodwa kangikuzwisisi.” Khona-ke hlala lapho uNkulunkulu aze akwambulele. Kunjalo. Kufanele . . . Lokho yikuZalwa okutsha.

³⁴ Amadada lamadada amakhulu, awakaze athole indlela yawo engecono yokuya eNingizimu, kulokuba ngumtshitshi kuqala. Futhi kunjalo. Uzakuwabona wonke esiza ndawonye futhi ayabuya ngokwawo, olunye uhlobo lomuzwa wemvelo luyawandonsela ndawonye, futhi ayabuthana ndawonye futhi abengumtshitshi ngaphambi kokuphapha, engakayi eNingizimu. Kuyini na? Yisikhathi semvuselelo, lapho wonke ebuthana ndawonye. Wake wakuzwa ukukekela okunjalo

empilweni yakho, njengokuzwa lawo madada amakhulu ebuthana ndawonye, kumbe lawo amadada? Angikaze ngizwe okunjalo! Futhi ale... Akula eyinye, indlela engcono ukuthi akwenze.

³⁵ Izikhathi ezinengi, phezulu emaguswini asenyakatho, ngiyakhangela ukuqala komkhathi oqandayo, eCanada. Ixuku lamadada azalelwe khona lapho kulelo chibi, awakaze asuke kulelo chibi, lumfo omncinyane akazake. Futhi into yokuqala uyazi, umoya otshazayo uyehla phansi uvela eNyakatho. Leli elincinyane, elincinyane idada eliliqude elidala, lizelwe lingumkhokheli nje, liya khona lapho phakathi kwalelo chibi, liphakamisele emoyeni umlomo walo omncinyane, likhale kane kumbe kahlanu, futhi lonke idada echibini liyabuya kuye. Futhi liyaphakama lapho, futhi lihambe liqonde eLouisiana ngokukwanisa kwalo, emasimini erayisi.

³⁶ Ngani na? Abakaze bamtholele indlela engcono yokuthi afike lapho. Awungeke uwabuthanise ndawonye. Ungawafaka ekuphekeni futhi... isilugu, futhi uwahambise ngetraka phansi lapho. Lelo dada lilomuzwa ongcono kulalokho. Futhi uyambeka kuleso silugu, ukumhambisa phansi lapho, liyakwazi ukuthi selisiya endlini yokubulawa. Lokhu yikho kanye. Uhamba ngendlela kaNkulunkulu ephiweyo.

³⁷ Yiyo indlela umuntu okufanele enze ngayo lamuhla, hatshi ukubuthaniselwa phakathi kwesinye isilugu senhlanganiso yesonto. Kodwa buya ngendlela uNkulunkulu athi buya ngayo, ngobhaphathizo lukaMoya oNgcwele lokuZalwa okutsha, umtshitshi wemvuselelo. Hatshi ukujoyina ibandla, ucela umnyango ngomnyango, futhi usedlulisa omagazini. kodwa ukuZalwa, ukuzalwa kutsha, egwaliswe nguMoya oNgcwele, indlela kaNkulunkulu, ezikhulula emhlabeni. Kunjalo! Ukhohwa iLizwi likaNkulunkulu! Ihola lilapha. Yikho okumele sikukholwe.

³⁸ Ndoda, awungeke... Angilandaba bangaki abantu abangazama ukuya kulelochibi lamadada phezulu lapho futhi bathi, “Manje mana okomzuzu, lina madada amancinyane, ngilento yokukhuluma kini. Siledada elifundileyo lapha. UlePh.D. leLL.D. Ngiyalitshela, angalikhokhela.”

³⁹ Lawomadada alomuzwa ongcono kulalokho. Yebo, mnumzana. Awalandaba lemfundo yakhe engcono, loba kuyini. Ayezwa ukukhala okuthile akunikayo. Kungumuzwa wemvelo. O, minabo! Ibandla kumele libekwazi kakhulu lokho ngeLizwi likaNkulunkulu!

⁴⁰ Ngumsindo othile ongazwakaliyo. IBhayibhili lathi, uPhawuli wathi, “Nxaphondo lukhala lungazwakali, ngubani ongazilungiselela impi na?” Kunjalo, nxa ibandla—nxa ibandla linika umsindo ongazwakaliyo woku “joyina.”

⁴¹ UNkulunkulu wathi, “UkuZalwa!” Lokho ukuZalwa okwakwenzayo lapho, ukuZalwa kwenza okufanayo lamuhla, ngoba uJesu Khristu ungofanayo izolo, lamuhla, lanininini. Lokho Ayeyikho lapho, Uyikho lamuhla. Lokho abakwenzayo lesosikhathi, yinto efanayo esiyenzayo lamuhla. Indlela abaKuthola ngayo lapho, kuyinto efanayo abayenzayo lamuhla. Into efanayo abalayo lamuhla, yilokho ababelakho ngemuva lapho. Nxa Kungabuya, kubuya ngaleyo ndlela. Yiyo indlela, indlela kaNkulunkulu ephiweyo. Ayiguquki.

⁴² Amadada kawaguquki. Aba ngumtshitshi ngokugcweleyo, umnyaka ngamunye, esiya enyakatho, eningizimu, loba ngaphi ayakhona. Abangumtshitshi kuqala.

⁴³ Yiyo indlela uNkulunkulu enza ngayo. Uthumela iLizwi Lakhe ngesikhathi, leso sikhathi, khona-ke Siyabonakaliswa. Futhi kangilandaba ukuthi zingaki ezinye izinto ezenzakalayo; lapho bebona iLizwi likaNkulunkulu elithenjiselwe lolosuku, liqiniswa lokuthenjiswa, akula lutho oluzakubamisa. “Intombi izakhulelwa.” Futhi lapho besithi . . .

⁴⁴ “INKosi uNkulunkulu wethu izavusa umProfethi onjengami,” uMose watsho.

⁴⁵ Futhi lapho bebona liNdoda isiza futhi isenza izinto Azenzayo, bazi ukuthi lowo kwakunguMesiya. Lapho uFiliphi ebona lokho kuzenziwa, wathi, “Wena unguKhristu. Wena uyiNkosi kaIsrayeli.” Wakwazi ngoba iLizwi lalikhuthembisile, futhi laphila kulolosuku. Akulandaba lokuthi bangaki abaFarisi, amaSadusi, ayemile ngalapho, oDokotela bezobuNkulunkulu, akuzange kummise lakancinyane, ngoba wayekhangelele leso sibonakaliso. Lapho esibona sisenziwa, kwakuyisibonakaliso sehola. Yikho lokho ababekukhangelele, indlela kaNkulunkulu ephiweyo. Yebo, mnumzana.

⁴⁶ Manje wawungeke unike idada, imfundo. Wayengeke akwenze. Lalingeke liyifune. Amanye wonke amadada ayengeke amlandele, kungenani lokuthi mangaki amadigri angawatsho ukuthi ulawo. “Manje, khangela lapha, ngihambe esikolweni samadada. Ngiyazi ngakho konke. Sengaqeqetsha. Ngiyazazi zonke lezi izinto.” Akusoze kusize lutho. Akula amanye amadada angamlandela, nxa engamadada aqotho, ameni, ngoba adinga isibonakaliso esithile. Lapho ebona leso sibonakaliso, ayasikholwa.

⁴⁷ Futhi nxa idada lilindlela yokusazi, pho-ke umKhristu ozelwe kutsha na? Kumele sibemazi uJesu Khristu emandleni okuvuka Kwakhe. Kuqondile. UNkulunkulu uyakwenza ngendlela kaNkulunkulu ephiweyo.

⁴⁸ Khumbula, imfundo yayingeke ibe lithuluzi lokubakhokhelela endaweni kaNkulunkulu ephiweyo. Ithuluzi abalalo ngumuzwa wemvelo. Futhi wona, wona amadada,

ayakwazi ukuthi lowo muzwa wemvelo uzawahambisa endaweni kaNkulunkulu ephiweyo.

⁴⁹ Lakanjalo uyenza uMoya oNgcwele use iBandla endaweni kaNkulunkulu ephiweyo. Hatshi ukujoyina ibandla, kodwa ukugcwaliswa yiBukhona Bakhe, ukubona iLizwi Lakhe libonakaliswa, liqiniswa. Yiyo indlela kaNkulunkulu ephiweyo eyebandla, izikhathi zonke, ebantwini, ukubaletsa endaweni lapho uNkulunkulu abanikeze yona. Yikho kanye lokho ibandla okumele libe yikho lamuhla. Manje, siyakwazi ukuthi kuliqiniso.

⁵⁰ Akula ndlela engcono oko... Abakaze bathole indlela engcono yengane ukuthola lokho ekufunayo ngaphandle kokukukhalela. Nxa umnika isikhencezo, futhi uthi, "Junior, ulezinsuku ezintathu ubudala, kodwa manje lapho ufuna, lapho ufuna igula lakho, phakamisa isikhencezo lesi futhi usikhalise," ubone nxa kungasebenza. Akusebenzi. Ingane ikhalela lokho ekufunayo. Yiyo indlela kaNkulunkulu ephiweyo. Lapho ukhala kakhulu... Ungamtshayi umfo omncinyane, ulandela kuphela indlela kaNkulunkulu ephiweyo. Ufuna ulutho. Kunjalo. Yindlela kuphela ayaziyo ukubiza umama wakhe; ukukuhlabela umkhosi, ukukukhalela. Kunjalo.

⁵¹ UNkulunkulu uyakukhuthaza lokhu ebantwaneni Bakhe. UNkulunkulu uyakukhuthaza lokhu kubantwana Bakhe abakholwayo. Wakwenza. Hatshi inkulumo zenhlakanipho, hatshi isayensi enkulu yezenkolo, isayensi yenkolo yokufundisa. Ufuna ukuthi ukhalele izidingo zakho. Futhi kuqondile lokho, kukhalele! Ulukhuni uwomile kakhulu, awusoze ukuthole. Nxa usulungele ukuzigoba kancinyane futhi ukhale, uNkulunkulu uzakupha. Uyathanda ukuzwa abantwana Bakhe bekhala. Khalela indingo zakho kuNkulunkulu! UNkulunkulu uyakufuna. Yiyo indlela Yakhe ephiweyo. Kukhalele! Yiyo indlela ingane ekhala ngayo; yiyo indlela Afuna ukuthi ukhale ngayo.

"Ukhala kuze kubenini na?"

⁵² Ingane ikhala kuze kube nini na? Ize isuthiseke. Futhi yiyo indlela umKhristu okholwayo okufanele ayenze, umntaka Nkulunkulu. Nxa ubona ukuthi uNkulunkulu wenza isithembiso, ungedeli, khala kuze kuphendulwe. Khala uze ubone uNkulunkulu eqinisa iLizwi Lakhe. Lapho uNkulunkulu eqinisa iLizwi Lakhe, futhi alifakazele ukuthi lilapha, khonake akudingakali ukuthi ube usakhala futhi; usulakho, hamba futhi uMbonge ngakho. Uze wenze lokho, hlaba umkhosi uze ukuthole. Ngiyakuthanda lokho, ukuphikelela, ukubambelela.

⁵³ Hatshi isilimo esixutshanisiweyo, hatshi lowo okufanele atozwe lokumbambathwa, lokuphakanyiswa indawo ngendawo. AmaKhristu angaweqiniso, aqotho, azelweyo, izitsha

zikaNkulunkulu. Balwelwa izikhundla zabo, futhi balwe baze baqede kulumhlaba. Ukuhamba kwakho konke yikulwa.

⁵⁴ UNkulunkulu watshele uMose Wamnika ilizwe. Watshele uJoshuwa, “Yonke indawo unyawo, kumbe amathe onyawo lwakho, anyathela khona, leyo ngikuphile.” Kwakufanele balwele i-intshi yakho konke. Kanjalo siyalwela i-intshi yakho konke. Akusiyonto yokutotozwa lokumbambathwa, lokubhodabhoda kanjalo, futhi uthi, “Awu, ngizakuhambisa ngale, ngibone ukuthi ucabangani ngakho. Yedlulisa umbono wakho.” Akusiyoni ndlela yokubuya.

⁵⁵ Buya ngokuzimisela. Buya okokuthi uzakuhlala lapho kuze kuphele. Hlala lapho kuze kuthi uNkulunkulu aphenhule futhi aqinise. Umuntu okholwa kuNkulunkulu, engabona uBukhona bukaNkulunkulu, azwe uBukhona bukaNkulunkulu, azwe uBukhona bukaNkulunkulu, futhi abekwazi ukuthi Ulapha. Ulapha ukuphendula yonke into Ayenzele isithembiso salolusuku. Khona-ke, khala uze ukuthole! Bambelela Kuye. Ungasuki, nxa kufanele uhlale imini lobusuku. UNkulunkulu kafuni abantwana Bakhe ukuthi balalele izinkulumo zenhlakanipho. Ufuna ukuthi baKukhalele, isithembiso size siqiniswe.

⁵⁶ UAbrahama lapha wayelesidingo somhlatshele. Kuyini okwenzakalayo na? UNkulunkulu wamnika iwundlu. Leyo kwakuyindlela kaNkulunkulu ephiweyo. Wayefuna umhlatshele, ngakho uNkulunkulu wawupha. Ngokuya kwesikhathi, wabiza indawo *Jehova-Jire*, “iNkosi izaZipha umhlatshele.”

⁵⁷ Manje, uJobe, ngesinye isikhathi, umprofethi omdala, uJobe. Wayengumprofethi. Wayengene enhluphekweni. USathane wayefise ukumlinga, futhi wamenza waba lamathumba. Futhi wathatha abantwana bakhe, wathatha izifuyo zakhe, wathatha konke ayelakho, futhi wamenza waba lamathumba.

⁵⁸ Futhi abaduduzi bakhe bafika, kuyini abakwenzayo? Abaphanga lutho kodwa ukumeyisa, bamenza inhlekisa, bentshela, “Ngani, wenze isono, ensitha.”

⁵⁹ Futhi uJobe wabambelela nje khona ngalapho. Wakhala kakhulu. Wayeleqiniso ukuthi wayelandela imilayo kaNkulunkulu. Wayeyenze khona kanye lokho uNkulunkulu ayethembise ukukwenza. Lokho uNkulunkulu amthembisa khona, ukuthi Wayezakuma laye, ngaphansi komhlatshele wokutshiswa, futhi wahlala khonapho.

⁶⁰ Ngakho, uNkulunkulu wamupha umbono. Waye ngumprofethi. Kuyini akubonayo? Wabona iLizwi, uJesu Khristu. Wathi, “Ngiyazi uMhlengi wami uyaphila. Futhi ensukwini zokucina, Uzakuma emhlabeni. Loba impethu zichitha lumzimba, kukanti enyameni yami ngizambona

uNkulunkulu.” Bona, Wapha umbono wokuvuka kwakhe. Yena engumprofethi, wabona iLizwi. Wabona iLizwi futhi wabakwazi ukuthi amathambo akhe lomzimba wakhe uzavuka njalo osukwini lokucina. Wabuzwa uba wayekwazi lapho uNkulunkulu ayekhona, nxa wayengabona kuphela.

⁶¹ Wathi, “Iluba liyafa, liyavuka njalo; isihlahla siyawela phansi, siyavuka njalo; kodwa umuntu uyalala phansi futhi akhuphe umoya, uyatshabalala, ungaphi na? O ukuthi Ungangifihla engcwabeni, futhi ungigcine endaweni efihlakeleyo luze lwedule ulaka Lwakho.”

⁶² Khona-ke imidumo yaqala ukuduma, umbane waqala ukubaneka, uMoya weNkosi wabuya phezu komprofethi. Futhi wema, futhi wabona ukuBuya kweNkosi, futhi waklabalala, “Ngiyazi uMhlengi wami uyaphila, ensukwini zokucina Uzakuma emhlabeni. Loba impethu zesikhumba zichitha lumzimba, enyameni yami ngizambona uNkulunkulu.” UNkulunkulu wapha iLizwi, uJesu Khristu, futhi Wambona futhi Wambiza Umhlengi Wakhe.

⁶³ USrayeli wayefuna indlela yokuphuma eGibhithe, futhi uNkulunkulu wabapha umprofethi, umprofethi owaqinisa iLizwi elathenjiswa kuAbrahama. Khona kanye, Indlela kaNkulunkulu ephiweyo! Babengelakuqetsha isotsha, babengelakwenza *lokhu*, babengelakwenza *lokho*. Into kuphela abayenzayo kwakuyikulindela indlela kaNkulunkulu ephiweyo. Futhi Wakhuluma, wathi, “Wayezakukhupha labo bantu, emuva kweminyaka engamakhulu amane. Abantu bakhe babezakuba sebugqilini, kodwa Wayezakubakhupha ngesandla esilamandla. Uzatshengisa izibonakaliso Zakhe lezimangaliso, futhi athole inkazimulo kulelo lizwe.”

⁶⁴ Nansi isiza indoda phansi, lapho bekhala bekhala! Futhi manje khumbula, konke ukukhala kwakungeke kubakhulule, kwaze kwathi leso sikhathi sesigcwalisekile.

⁶⁵ Lezi izinto esizibonayo lamuhla, zazingeke zenzakale iminyaka engamatshumi amabili edluleyo, kumbe iminyaka engamatshumi amane edluleyo. Kulamuhla kusenzakala. Leli lihora! Lesi yisikhathi! Manje yisikhathi kugcwaliseka. Ngani na? UNkulunkulu wakuthembisa, futhi nanku kulapha.

⁶⁶ Bathi, iminyaka elikhulu edluleyo, ukuthi, “Ubhaphathizo lukaMoya oNgwele lwalungeke lube khona njalo.” Bathi, iminyaka engamatshumi amahlanu edluleyo, “UMoya oNgwele...” Kodwa lina bantu bePhentekhosti labafakazela bona, ukuthi kwakulihola likaNkulunkulu ukuthulula uMoya oNgwele. Kungenani lokuthi iMethodisti, iBaptisti, iPresbyterian, iLutheran yathini, lihlale khona leLizwi likaNkulunkulu. Amadoda esibindi aphuma phandle lapho futhi abambeleva kwaze kwathi ubhaphathizo lukaMoya oNgwele lwabuya, futhi bakhuluma ngendimi futhi bamdumisa

uNkulunkulu. Akula muntu ongakutshela okwahlukileyo. UNkulunkulu ungumchasisi Wakhe uQobo; likutholile. Lingabe lingenelisi ukukuchasisa, kodwa liyakwazi lilakho. Ngubani ongachasisa uNkulunkulu? Akula muntu ongakwenza.

⁶⁷ Angeke ngilitshele ukuthi uNkulunkulu angatshengisa njani umbono, kodwa ngiyakwazi ukuthi kuyenzakala. Angeke ngibone ukuthi uNkulunkulu wenza njani lezi izinto. Kayisiwo msebenzi wami ukukuchasisa. Nguye, uhlala yedwa. UnguElohim, Lowo oweneleyo ngokwakhe. Ngiyinceku Yakhe nje. Ngiyakwazi ukuthi Wakuthembisa, futhi ngiyakwazi ukuthi kulapha. Yinto eyodwa engiyaziyo. Ngiyakwazi lokho, ukuthi Ungofanayo izolo, lamuhla, lanininini. Ngiyakwazi ukuthi Wathembisa lokhu, futhi uNkulunkulu ulapha ukwenza isithembiso Sakhe iqiniso. Yebo. Indlela kaNkulunkulu ephiweyo!

⁶⁸ UIsrayeli waphiwa umprofethi, owaqinisa iLizwi, futhi bakhutshwa. Lumprofethi, uMose, waphila okweminyaka ethile enkangala, iminyaka engamatshumi amane, elwisana lalaba bantu, ezama ukubagcina aze abafikise elizweni lesithembiso. Kwabuya endaweni, indoda kwakufanele ife; wayeleminyaka elikhulu lamatshumi amabili ubudala. Kwakungela ndawo yakhe yokufela. Lapho eselungiselele ukufa, uNkulunkulu wamupha iDwala; iDwala ayelitshaye enkangala, iDwala elalibalandela, ababenathe kilo. UNkulunkulu wamupha iDwala, indawo yokufela, lapho uMose ayengafa khona ukufa okuhloniphekayo.

⁶⁹ Phezu kwaleli Dwala, Nkulunkulu, ngivumele ngifele kulelo Dwala elifanayo! Yikho lapho engifuna khona. Lelo Dwala lalinguKhristu uJesu. Yebo, mnumzana.

⁷⁰ Emva kokuba esefile, phezu kwalelo Dwala, wayefuna abathwali besidumbu. UNkulunkulu wamthumela ixuku leNgilosi. Kungani kungabanga lixuku labadala bakhe? Ngoba kakulamuntu owayengamhambisa lapho ayesiyakhona, kodwa iNgilosi. Zamthwala eBukhloni bukaNkulunkulu, wayefuna abathwali besidumbu uNkulunkulu wakupha. Wahamba ngendlela uNkulunkulu ayeyiphile. Haleluya!

⁷¹ UEnoki wayehambe iminyaka engamakhulu amahlanu loNkulunkulu, futhi waMthokozisa. Wayefuna umgwaqo omkhulu ukuya eKhaya. UNkulunkulu wawupha.

⁷² UEliza wayeqalekise uJezebeli ngobuso bakhe obupendiweyo, futhi lendlela yakhe ayeyenze abantu benza. Futhi wayediniwe futhi ekhathele, futhi eselungiselele ukuya eKhaya. Wayesemdala sibili engasenelisi ukuchapha iJordani; uNkulunkulu wamupha indlela yokuchapha uJordani. Wayefuna ukwenyukela eZulwini, ukuhlanguka loNkulunkulu; uNkulunkulu wathumela inqola yomlilo phansi, lamabhiza, futhi wamenyukisa. Indlela kaNkulunkulu ephiweyo. Indlela

kaNkulunkulu ephiweyo. Uhlezi ekwenza khona kanye nje. Kuqondile. Yebo, mnumzana. UNkulunkulu uyapha indlela, izikhathi zonke. Yebo.

⁷³ Izazi, lapho zisendleleni yazo zivela phezulu eBhabhiloni, zazibona indlela ezazifuna ukwehla ngayo, ngoba zazikwazi liNkosi yayizakuzalwa. Babefuna inkombandlela; uNkulunkulu wapha iNkanyezi. Zatshiya yonke into ngemuva. Zazingadingi inkombandlela; zalandela iNkayenzi. Kwakuyindlela kaNkulunkulu ephiweyo. UNkulunkulu wapha indlela, zalandela iNkanyenzi zaze zafumana ukuKhanya okupheleleyo. O!

⁷⁴ Umhlaba wawufuna uMsindisi, ngolunye usuku. Babelahlekile; babengakwazi. Babecabanga ukuthi basindisiwe, kodwa babedinga uMsindisi. UNkulunkulu wapha iNdodana, ukuba nguMsindisi. Ngani na? Akula omunye owayengakwenza. Kwakungela muntu emhlabeni, kungelamuntu eZulwini, lobangaphi, owayesenelisa ukukwenza. UNkulunkulu wembesa intombi, yakhulelwa futhi yazala uMntwana wesiLisa. Futhi lowoMntwana wesiLisa wayengasimJuda kumbe oweZizwe. Waye nguNkulunkulu, ebonakalisiwe enyameni, Lowo kuphela owayengahlenga. IGazi Lakhe liyasisindisa. IGazi Lakhe liyasisilisa. Yilelo Gazi esingama kilo, kuloba yisiphi isithembiso Asenzayo. UNkulunkulu wathembisa ukukwenza.

⁷⁵ UNkulunkulu uhlangana kuphela lomkhonzi ngeGazi, laphansi kweGazi. UIsrayeli wayelendawo eyodwa eyokuhlangana loNkulunkulu. Hatshi ku... UNkulunkulu uleNdawo eyodwa, lamuhla, leyo A—Ahlangu lomkhonzi; hatshi iMethodisti, iBaptisti, kumbe iPhentekhostali. Uhlangana labo ngaphansi kweGazi. Yiyo indawo ephiweyo kuphela uNkulunkulu alayo; hatshi ehlanganisweni, hatshi kumanyano. Kodwa eGazini kulapho uJesu Khristu ahlangu lomkhonzi Wakhe. “Lapho ngibona iGazi!” Yindlela kaNkulunkulu ephiweyo.

⁷⁶ Emva ibandla selisuthiseke ngokugcweleyo, lapho beMbona, ukuthi WayenguMesiya!

⁷⁷ Lapho umfazi omncinyane emthonjeni, lapho efuna uMsindisi, wayefuna enye into yokutshengisa. Wayeseke waba sebandleni layo yonke enye into, futhi babebone lesisivumokholo lalesosivumokholo, kwaze kwathi, waphenduka waba yisifebe. Kwamfuqela esitaladeni. Ngolunye usuku, wayesiyakukha amanzi ngebhakede, phose phose ngeletshumi laneye osukwini, futhi lapho kwakuhlezi iNdoda; umJuda phezulu lapha, kulindawo eligeke encinyane. Futhi wathi... .

⁷⁸ Lapho esiyaphosela ibhakede lakhe phansi phezu kwendirayi, ukukha amanzi, wezwa iNdoda isithi, “Mfazi, akungiNathise.” Futhi wathi... .

⁷⁹ Watshibilika ngokuphangisa, futhi Emcabanga nje ukuba ngumJuda ojwayelekileyo, ngoba Wayengumuntu nje ngokuphathelane lomzimba. WayenguMuntu; esidla enatha, elala, njengalokho esikwenzayo. Wayengumuntu kangako waze Wafa, futhi kukanti WayenguNkulunkulu. Khona-ke siyafumana, ukuthi lapho. . .

⁸⁰ Wathi “Kakusiwo mkhuba kini maJuda ukucela amaSamariya izinto ezinjengalezo.”

⁸¹ Wathi, “Kodwa aluba ubusazi Lowo obukade ukhuluma laye, ubuzaNgicela okokunatha.” Wathi, “Hamba uyethatha indoda yakho futhi ubuye lapha.”

Wathi, “Kangilandoda.”

⁸² Wathi, “Ukhulume iqiniso. Ulabahlanu, futhi lowo ophila laye manje kayisuye wakho.” Kuyini okwenzakalayo na? UNkulunkulu wayemophe enye into.

⁸³ Wathi, “Mnumzana, ngiyabona ukuthi Wena Ungumprofethi. Siyakwazi ukuthi lapho uMesiya esiza, Uzasitshela izinto lezi. Yikho lokho Azakwenza. ILizwi litsho njalo. Siyakudinga khona. Sengikhathele ngazo zonke lezi izinto, izivumokholo zabo lezinto, abaFarisi, amaSadusi, amaHerodi, loba yini okungaba yikho. Kodwa siyazi uMesiya uyeza, lapho Esiza. Kuyini Okutshoyo ngakho na?”

⁸⁴ Wathi, “NgiNguye.” Ameni! UNkulunkulu wayephe indlela. Watshiya inkonxa yamanzi, engumfazi oguqukileyo, futhi wagijimela edolobheni, futhi wathi, “Wozani, libone iNdoda Engitshela izinto engizenzileyo. Kayisuye lowu uMesiya na?”

⁸⁵ UPhetro, elalele indaba kaAndreya, futhi izikhathi ezinengi elalele, wezwa Futhi uAndreya ekhuluma ngoJohane esazisa uMesiya, leNdoda, lazonke lezi zinto ezithathi ndawo. Konke kwakuyimfihlo kuPhetro. Kodwa ngolunye usuku wabuya loAndreya, ukubona uJesu. Futhi lapho esefike eBukhoni bukaJesu, uJesu wamkhangela, futhi Wathi, “Ibizo lakho nguSimoni, futhi uyindodana kaJonasi.” UNkulunkulu wayephe indlela kuPhetro ukubona Ukuthi Waye ngubani. Wayengu lowo Mesiya.

⁸⁶ Manje siyafumana, ukuthi emva kokuba uJesu esefile, futhi wenyukela eZulwini, iBandla lalifuna Amandla, okufakaza. UNkulunkulu wabapha iPhentekhosti. Wabapha iPhentekhosti.

⁸⁷ Iminyaka ezinkulungwane ezimbili seyedlula, bangane. Iminyaka ezinkulungwane ezimbili isiyedlule. Kulezi insuku zokucina, sesithole, abantu sebengene ohlelweni lwesiKhristu futhi baSiphambukisa njalo, baSixubanisa kuzivumokholo, amabandla, inhlanganiso zamasono, inkulumo zenhlakanipho, kwaze kwathi aMandla lento eqotho yeVangeli likaKhristu aselahlekile ngokuqotho. Futhi nanku silapha leLizwi elithenjisiweyo okwalolusuku

lokucina, kuyini okuzakwenzakala, kuyini okuzathathi ndawo; umuntu kaKukholwa. Sebesuke kuKho. Uyababuza uba bengamaKhristu; bathi, “Ngingowako *sibani-bani*.” Lokho akutsho lutho olulodwa. Kufanele ube ngumKhristu ngokuzalwa. Manje silento yonke eBhabhiloni njalo, emuva kweminyaka ezinkulungwane ezimbili.

⁸⁸ IBandla lamuhla lifuna Amandla leQiniso, njalo. O! UNkulunkulu waphakamisa iNdodana Yakhe, ukuthi lokhu kunakekelwe, ngoba Wathi, “Okwesikhatshana futhi umhlaba kawusayi kungiBona futhi; kodwa lizangiBona, ngoba Ngizakuba lani, njalo lakini.” Siyathola, kumaHebheru 13:8, “Ungofanayo izolo, lamuhla, lanininini.”

⁸⁹ Siyathola ukuthi, kuMalakhi 4, ukuthi Wasithembisa uMbiko ngensuku zokucina, lowo oza “buyisela uKholo lwabantu kubobaba njalo.” Wakuthembisa, ensukwini zokucina.

⁹⁰ Wathembisa njalo, kuJohane 14:12, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzakuyenza njalo. Leminengi kulaleyi, kumbe emikhulu kulaleyi, uzayenza, ngoba Ngiya kuBaba Wami.”

⁹¹ Wayekhuluma ngolunye usuku. Bathi, “Nkosi, sitshengise isibonakaliso.”

⁹² Wathi, “Isizukulwana esibuthakathaka lesifebayo sidinga isibonakaliso.” Yisizukulwane esiphila kuso lamuhla. Wathi, “Futhi ngizabanika isibonakaliso. Ngoba njengoJonasi wayesisiswini sensikabayitshiye, insuku ezintathu lobusuku, ngakho kufanele iNdodana yomuntu ibesenhliziyweni yomhlaba, insuku ezintathu lobusuku.”

⁹³ Yisibonakaliso bani leso isizukulwane esibi lesifebayo esiyakusithola na? Isibonakaliso sovuko. Futhi yikho esikuthenjisiweyo lamuhla, isibonakaliso sovuko ukuthi Ulokhu ephila, Ungofanayo izolo, lamuhla, lanininini.

⁹⁴ Wathi, “Njengoba kwakunjalo ngensuku zikaLothi,” njengoba sidlule kukho izolo ebusuku. “Insuku zikaLothi, lokho okwenzakalayo ensukwini zikaLothi, kanjalo kuzakuba ekubuyeni kweNdodana yomuntu.” Lezi izinto sizithenjisiwe, iMibhalo eminengi. Ukubalekela ukuthatha isikhathi... “Okwesikhatshana futhi umhlaba awusayi kuNgibona futhi. *Kosmos*, ‘uhlelo, isikhathi sebandla,’ kabasoze bangiBone futhi. Kodwa lina lizangiBona, ngoba Ngizakuba lani, lakini, kuze kube sekupheleni kwesikhathi.” “UJesu Khristu ofananayo izolo, lamuhla, lanininini.” Kuyini na? Yisibonakaliso sikaNkulunkulu esiphiweyo, indlela kaNkulunkulu ephiweyo.

⁹⁵ UAbrahama elindele indodana. Isibonakaliso sokucina asibonayo ngaphambi kokubhidlizwa kwabeZizwe, kwakunguNkulunkulu ebonakalisiwe enyameni yomuntu, lowo

owaba kwazi imfihlo zenhliziyo kaSara lapho esethenteni. UJesu wathi, “Lokho kuzakuphenduka njalo ekubuyeni kweNdodana yomuntu.” Mfowethu, dadewethu, ngiyakholwa siphila kulolosuku. Ngiyakholwa lolu lusuku lwesithembiso.

⁹⁶ Kumele ube lokholo kulokho okwenzayo. Nxa ungela kholo, nxa nje ukuthatha ngokucabangela. . .Ibala *ukucabangela*, ngokukaWebster, litsho, “ukunhlahlatha ungela mvumo.” Kodwa lapho iLizwi likuthembisa, futhi uNkulunkulu esima ngemuva kwalelo Lizwi, awusacabangeli futhi. Wenza khona kanye lokho uNkulunkulu athi ukwenze, futhi Ubotshelwe ukuKusekela.

⁹⁷ Omkhulu, odumileyo, u—umvuseleli, iminyaka eminengi edluleyo, ngambona lapho ngisasengumfana omncinyane, kwakungu Paul Rader. Wakhuluma indaba, ngolunye usuku, eyayihlezi inginamatele. Wathi, “Ngolunye usuku, sasigamula inkuni.” Wayengumgamuli wezigodo, phezulu eOregon, futhi wathi ubasa wamtshela ukuthi ahambe phezulu esiqongweni soqaqa. Wayephupha. Lapho ayekhona sibili, ngalesosikhathi, wayephansi ezihlengeni; futhi wathatha uqhuhqo, etshisa kakhulu, futhi wayesifa. Bahamba kudokotela, kodwa kwakungamamayila lamamayila khatshana, ngesikepe esincinyane.

⁹⁸ Udokotela engakafiki lapho, uPaul waqala ukufiphala, egula lokugula. Wabiza umkakhe othembekileyo. Wathi, “Sithandwa, sokusiba mnyama ekamelweni, mnyama kakhulu, kuvaleka.” Futhi wabuyela ekubanjweni yisihlwathi.

⁹⁹ Futhi lapho ekwenza, wathi waphupha, lapho ebanjwe yisihlwathi lesi, ukuthi ubasa wakhe wamthumela phezulu ukuyagamula isihlahla esithile. Wafumana isihlahla, wasigamula isihlahla, wahlaba ihloka lakhe kiso, futhi wafinyelela phansi ukusiphakamisa. Wayengasanelisi nje ukusiphakamisa. Wathi amandla akhe ayesephelile. Wayengenelisi nje ukusiphakamisa. Wathi, “Bonke ubukhulu isihlahla esasiyiso, ngeqiniso ngingakuphakamisa lokho. Ake ngizame njalo.” Futhi wakhothama phansi futhi waphakamisa, watshikatshika nje waze wakhathala. Wahhlala phansi eceleni kwesihlahla, futhi wathi, “Kangikwazi nje lokho engizakwenza. Ubasa ufuna lesi sihlahla phansi esihonqweni, futhi ngibuthakathaka kakhulu ukusiletha phansi.”

¹⁰⁰ Wathi wezwa iLizwi elihlabusayo angakaze alizwe, kwakungubasa wakhe owayekhuluma; kodwa wathi, lapho etshibilika ukubona ukuthi ubasa wakhe wayengubani, kwakuyiNkosi uJesu. Wathi, “Paul, ulwisani khona kangako? Kuyini okhathazeka ngakho na? Uyawabona lawo manzi agelezayo lapho na?” Wathi, “Kungani nje ungaphoseli ugodo emfuleni, futhi ulugade usehla na? Lugade usiya esihonqweni.”

¹⁰¹ Wayeqela ogodweni futhi waqala ukugeleza phezu kwamavinqo, eklabalala ngaphezu kwelizwi lakhe. “Ngigade phezu kwalo! Ngigade phezu kwalo!”

¹⁰² Mfowethu, dadewethu, uJesu Khristu wathembisa lezi izinto ukuthi zenzakale ensukwini zokucina. Ngiyakholwa ukuthi siphila lapha. Ngiyakholwa ukuthi Ungofanayo izolo, lamuhla, lanininini. Angazi ukuthi kwenzakale njani, kodwa ngigade phezu Kwalo. Ngiyakholwa ukuthi kuliQiniso, ngoba KuliVangeli, indlela kaNkulunkulu ephiweyo. Ngiyakholwa KunguMbiko wehola, isikhathi esiphila kuso. Yindlela kaNkulunkulu ephiweyo. Ngigade phezu Kwayo!

Alingeke leqele kanye lami, lapho sikhothamisa amakhanda ethu?

¹⁰³ Baba oseZulwini, siya eNkazimulweni sigade iLizwi Lakho. Siyakholwa ukuthi iLizwi Lakho liyiQiniso. O Nkulunkulu, makuthi yonke indoda lomfazi, lobubusuku, bakhwele bangene eLizwini, futhi khumbula, lapho behamba besehla phansi ohambweni, bangavuma, “Ngigade phezu kwesithembiso sikaNkulunkulu. Kuzangisa khona phakathi eNkazimulweni. Yindlela kaNkulunkulu ephiweyo kimi lamuhla. ‘UJesu Khristu ofanayo izolo, lamuhla, lanininini.’”

¹⁰⁴ Wathi, “Okwesikhatshana futhi umhlaba awuyi kungiBona njalo, kodwa lizangiBona; ngoba ngizakuba lani, futhi lakini.” Wasithembisa, Nkosi, ukuthi sizakukuBona.

¹⁰⁵ AmaGriki abuya, ngesinye isikhathi, futhi bathi, “Bomnumzana, singambona uJesu.” Futhi baphiwa lelohuba. Futhi lobubusuku, Nkosi, sifuna ukukuBona, futhi. Kuyisifiso senhliziyo zethu. Akula ongezwa Ngawe, ngaphandle befuna ukukuBona. Ngakho nxa lawa amaGriki avunyelwa ukukuBona, futhi Wapha indlela kithi ukuba sikuBone, Uhlezi usenza indlela ngoba Ungofanayo izolo, lamuhla, lanininini. Inceku yaletha amaGriki lawa ebuKhoneni Bakho, njalo kumele bakuBone. Siphe ithuba elifanayo lobubusuku, Baba. Makuthi thina, njengezinceku, silethe lumbuthano eBukhoneni Bakho. Futhi masibone uJesu, lobubusuku, Ongofanayo izolo, lamuhla, lanininini. Siphe khona, Nkosi.

¹⁰⁶ Sindisa abalahlekileyo, Nkosi, nxa kungaba lendoda, umfazi, umfana, kumbe inkazana. Lapho sibona isizwe sethu singcolisiwe kangaka ngababulali lezikliwi, futhi laba abahlanekelaziweyo, lokubona ukubola elizweni lamuhla! Lokubona ukubola emabandleni, lokubabona bekhokhelela kulokho kubulawa komanyano wezenkolo phezu lapho, ngoba kabahambi ngendlela kaNkulunkulu ephiweyo! Bahamba ngenye indlela yesivumokholo kulokubuya ngeLizwi.

¹⁰⁷ Nkulunkulu, siyakhuleka ukuthi labo abeqiniso, abaqotho, amaKhristu azelweyo, njengoba ngikuzekelisile, ngokuba

ngamadada oqotho, baya... “Izimvu zami zizwa iLizwi Lami, umfokazi aziyi kumlandela.” Nkosi, iPhimbo Lakho yiLizwi. Lokho kuhlezi kuyindlela Yakho ephiweyo yeBandla labantu, yiLizwi Lakho. “iLizwi Lakho liyiQiniso.” Futhi UyiLizwi. Futhi iBhayibhili liyasitshela, “iLizwi likaNkulunkulu libukhali kulenkemba esika nhlangothi zombili, umdaluli wemicabango lenhloso zenhliziyu.”

¹⁰⁸ Kungani uIsrayeli wayengaboni uMesiya wabo, lapho bebona ukuthi Waye yilelo Lizwi, lapho Wayedalula imicabango eyayisenhliziyweni zabo? Kungani bengazange bakwenze na? Bakuzwisisa ngabaprofethi, ukuthi abaprofethi babengenelisa; kodwa lapho ukugcwala kukaNkulunkulu kwenziwa eNdodaneni Yakhe, futhi Waphila phakathi kwethu, khona behluleka ukukubona ngoba babephumputhekisiwe.

¹⁰⁹ Nkosi, labo abalamehlo abo evulekile, lobubusuku, masibone uJesu phakathi kwethu. Makuthi wonke umuntu ogulayo asile. Makuthi lokhu kuyixazulule indaba, Nkosi, ukuthi abasoze, njalo futhi, kusukela kuleli hola kusiya... kodwa labo abazakukholwa ukuthi UnguMesiya. Babuya ngendlela kaNkulunkulu. Abanengi babo balapha, lobubusuku, besifa. Kulabanengi lapha, lobubusuku, labo mhlawumbe abangasoze babe lapha iviki kusukela lamuhla, nxa Wena, usizo Lwakho lungabuyi.

¹¹⁰ Manje, Baba, Ulomlandu kuphela ngalokho Owakuthembisayo. Kodwa Wathembisa ukuthi sizakukuBona. Wathembisa ukuthi lokho Owakwenzayo sizakwenza lathi. Leli lihola. Ngikuvumile; Ngiyakukholwa. Ngakuzwa Usitsho njalo; iLizwi Lakho litsho njalo. Uyakuqinisa. Ngiyakwazi kuliqiniso. Manje makwaziwe, Nkosi. Kulotshiwe, manje makwenziwe, ngenxa yoMbuso kaNkulunkulu. Amen.

¹¹¹ Angikhholwa ukuthi sizakubiza umzila wokukhulekela. Ngiyakhholwa ngizakusebenzisa nje kusukela lapha.

¹¹² Bangaki abenu abagulayo na? Manje liyabe... Ubambe isandla sakho, ufakaza ukuthi uyagula.

¹¹³ Bangaki abenu abazafakaza into efanayo, “Mfowethu Branham, kangisindiswanga sibili”? Ungaphakamisa isandla sakho, “Ungikhulekele”? UNkulunkulu akubusise, wena. Lokhu kuhle. Lokho... UNkulunkulu akubusise. “Kangisindiswanga.”

¹¹⁴ Manje, wena ophakamise izandla zakho, lawe ongazange, “Kodwa, Mfowethu Branham, ngeqiniso ngifuna ukusindiswa. Kusenhliziyweni yami. Ngiyakhholwa ukuthi akusela okusaseleyo kuloba ngubani emhlabeni.” Kuyini okunye, kuyini ongakuphumelelisa, okungaba kukhulu kulosindiso lwakho? “Ungikhulekele. Ngifuna ukusindiswa.” Ungaphakamisa isandla sakho, ndawo yonke esakhiweni, loba ngaphi, “Ngifuna...”?

115 Bangaki abenu abangakemukeli uMoya oNgcwele, wothi, “Ngiyazi kumele ngiWamukele”? Phakamisani izandla zenu. “Angikawamukeli; Ngifuna ukuwamukela.” Kulungile, kulabalutshwana abangakawamukeli.

116 Manje, uKhristu uyagcina iLizwi Lakhe, futhi kumele ugcine ukholo lwakho Kuye. UyiLizwi. Manje, amaHebheru isahluko 4, watsho ukuthi, “iLizwi likaNkulunkulu,” elingu Khristu. UKhristu uyiLizwi. Lonke liyakwazi lokhu na? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] UyiLizwi, “ofanayo izolo, lamuhla, lanininini.” Lokho Ayeyikho kuMose, Laye wayeyikho kuElija; lokho Ayeyikho kuElija, Wayeyikho kuJohane; lokho Ayeyikho kuJohane, Yena waZigwalisa ku—kuJesu. Futhi lamuhla Ungofanayo njengalokho Ayeyikho ngalesosikhathi, futhi Kulokhu kuyiLizwi likaNkulunkulu eliprofethelwe usuku, lelo eliMenza ukuKhanya lokho okukhanyisayo kuqinise iLizwi elithenjisiweyo.

117 Sisesikhathini sokucina, bangane. UJesu ukhona. Ngiyakwazi ukuthi likuzwile lokho.

118 Aluba ungakaze ubone, empilweni yakho, futhi ungakaze ube lomuzwa wokubona, kungela muntu owaba lawo, kodwa kanye ngesikhathana wezwa umuzwa okhudumalayo sibili? Futhi ngangilokubona, ngangibona, futhi ngangingakutshela ukuthi kwakulilanga. Wena uthi, “Kangikwazi ukuthi kwenzakala njani, kodwa ngiba lomuzwa, ongathi yikukhudumala, ongawuzwa.”

Ngithi, “Lelo lilanga.”

“Kuyini ilanga?”

“Yikukhanya.”

“Kuyini ukukhanya?” Konke kungaba ngumhlaba omutsha kuwe.

119 Kodwa aluba ngangingakutshela ukuthi uJesu Khristu wayemile lapha manje? Aluba ngilitshela ukuthi Uphakathi kwethu? Wakuthembisa. “Loba ngaphi ababili kumbe abathathu bebuthene eBizweni Lami, lapho ngiphakathi kwabo. Lapho Ngikhona!” Manje lelo kungaba liQiniso, kimi, *Leli* yilo lonke iQiniso, kumbe Kayisilo Qiniso. Lokhu kungaba kuQondile, kumbe kakuqondanga.

120 Manje, ngokulisindisa, Wakwenza lokho lapho Esifa eKhalvari. Ukulisilisa, Wakwenza lokho lapho Esifa eKhalvari. Uyakukholwa lokho. ILizwi lathi Wakwenza.

121 Manje into kuphela Ayengayenza, nxa Wayemile lapha egqoke li—lisudu, leyo Angipha yona, kuyaba yibufakazi kini kuphela ukuthi WayenguMesiya.

122 Hatshi ngamanxeba ezipikili esandleni Sakhe. Loba nguphi umzenzisi angakwenza lokho, afake amanxeba ezipikili, legazi

ebusweni bakhe, lamanxeba lezinto. Lokho kungenziwa. Lokho bekukhona. Abantu abanengi babebethelwa njeNgaye. Lokho kayisikho.

¹²³ Kodwa iMpilo Yakhe, lokho okwakuKuye! “INdodana ayenzi lutho, Ngokwayo, kodwa lokho Ebona uBaba ekwenza.” KuyiMpilo eKuye, eyafakazayo. Hatshi ngoba WayengumJuda okwenza umfazi omncinyane emthonjeni waMkholwa ukuba nguMesiya; ngoba Wayesenelisa ukudalula imicabango enhliziyweni yakhe, lokho kwamenza UMesiya. Nxa leyo kwakuyindlela uMesiya azaZisa ngayo ezinsukwini ezedluleyo, leyo kwakuyindlela Yakhe ephiweyo ukuzazisa Ngokwakhe. Yiyo indlela Yakhe ephiweyo, njengokoMbhala, okwalesi sikhathi. Liyakukholwa lokho na?

¹²⁴ Manje, munye lamunye wenu lapha, ngingumfokazi. Ngikhangele ngalapha, kangiboni umuntu engimaziyo. Wonke umuntu phakathi lapha, ongangaziyo, futhi esazi ukuthi kangazi lutho ngawe, phakamisani izandla zenu. Kuqinile, yonke indawo. Lumuntu olele lapha kulumbeda, uphakamise isandla sakhe. Ubengangazi. Akula muntu ongaziyo.

¹²⁵ Kodwa khumbula, uNkulunkulu uyakwazi. UNkulunkulu uyakwazi. Manje, nxa Efakaza ukuthi Ulapha.

“Kuyini, Mfowethu Branham?” Kuyisipho.

¹²⁶ Siyini isipho na? Siyini isipho, kungenani? Hatshi ukuthatha enye into futhi usebenzise enye into, uthi, “Ngilesipho sokusilisa! Ngiyaphuma phandle futhi ngisilise *lowu*, ngisilise *lowana*.” Nxa bengingakwenza, ngeqiniso ngingakwenza. Manje, kodwa, isipho, futhi wena u—u... Uchasisa isipho ngokungayisikho. *Isipho* nje siyiku “zisuse endleleni futhi uvumele uMoya oNgcwele akusebenzise.” Bona? Leso yisipho.

¹²⁷ Yikho lokho umtshumayeli ayikho. Akatshumayeli lokho afuna ukukutshumayela. Uyazikhupha endleleni, kuyisipho, lokuphefumulelwa kuyeza, futhi u—ukhuluma ngokuphefumulela kukaMoya oNgcwele. Loba yisiphi esinye isipho kuyindlela efanayo. Manje, izipho zokutshumayela, lokunjalo, beziphefumulelwe. Kukhona, kuqala, okwezipho eziphiwe nguNkulunkulu, eziyilezi, “kuqala abapostoli, abaprofethi, abafundisi, abelusi, labavangeli.” Lezo yizikhundla. Lezo yizipho zethu.

¹²⁸ Manje, uJesu Khristu wathembisa ukuthi Uzakwenza lokhu kulolusuku lokucina. Nxa Ekwenza, nxa Ethembisa lokho futhi uzakwenza, bangaki abazakholwa futhi baMamukele, lobubusuku na? Phakamisa isandla sakho, uthi, “NgizaMamukela.” Bangaki phakathi lapha khona-ke... Ngiyabonga. Bangaki phakathi lapha abangakaze babekomunye wemihlangano, phakamisani izandla zenu. Minabo, phose

ingxenywe yexuku. Bangaki abakholwayo, Engakakwenzi, liyakholwa kungenani? UNkulunkulu alibusise.

¹²⁹ Manje khangelani. Nxa ngilitshela iQiniso, uNkulunkulu ubotshelwe ukungiphendula. Uzakwenza. Ufaka Amazwi Akhe emlonyeni wakho futhi Ayavela. Kunjalo, KungaMazwi Akhe, kumele Kukwenze. “Ngithumele iLizwi Lami, Aliyikubuyela liyize.”

¹³⁰ Manje, nxa ngingasilisa, ngingakwenza. Njengomhlonitshwa, owadlulayo, uMfowethu Upshaw esasikhuluma ngaye. Leyo ndoda endala ehlezi ngemuva lapho kuleso sihlalo esilamasondo, indoda endala eliqhawe, ngangingsilisa nxa ngangikwenelisa. Ngaqala ukusuka kupulathifomu, ngeqiniso, futhi ngatshibilika ngambona embonweni, ehamba, ehamba. Wambiza, wamtshela lokho okwakuyikho, futhi lokho kwaba yikho. Wasukuma wahamba, wabuya kupulathifomu, wathinta amazwane akhe, emva kokuba yisigoga okweminyaka engamatshumi ayisithupha lesithupha. Bona?

¹³¹ Ubusuku obufanayo, ikhosikazi elinsundu, lengane yalo, phansi lapho eceleni. Ngathi, “Ngibona u—udokotela ogqoke amangilazi, futhi—futhi uhlinze encinyane, inkazana ensundu, futhi kwamwomisa umhlubulo kusukela emphinjeni wakhe.”

¹³² Umfazi omdala onsundu, wawungeke umbambe umsuse kupulathifomu. Wathi, “Nkosi, isihawu, leyo yingane yami!” Futhi nango esiza, ixuku lama-asher lalingeke ngitsho limbambe.

¹³³ Ngathi, “Babakazi, akusoze kuncede lutho ukubuya phezulu lapha. Lokho akusikho... Lowo nguNkulunkulu.” Ngathi, “Akuyi kukusiza ngalutho ukubuya lapha. Kholwa nje.” Futhi waguqa phansi ngamadolo akhe futhi waqala ukukhuleka. Ngakhangela ngesembuthwanweni futhi ngabona umkoto, sengathi, ehamba. Ngabona inkazana encinayne ensundu ilodoli engalweni zakhe, ihamba isehla phansi emkotweni. Futhi ngakhangela kwencinyane, inkazana ensundu, ngakhangela emuva, futhi kwakungefanayo. Ngathi, “Sokuphenduliwe.” Phezulu wasukuma, futhi wasuka embhedeni. Bona?

¹³⁴ NguNkulunkulu. Bona? NguNkulunkulu. Bona? Angeke... Akulamuntu ongasilisa. Lukholo lwakho kuNkulunkulu.

¹³⁵ Manje, iBhayibhili lathi, ukuthi, “UnguMpristi oMkhulu, khona manje, ongathintwa yimizwa yobuthakathaka bethu.” Liyakukholwa lokho na? UMpristi oMkhulu! Manje, nxa eNguMpristi oMkhulu, Angenza njani na? Nxa eNgofanayo izolo, lamuhla, lanininini, Uzakwenza okufanayo izolo, lamuhla, lanininini.

¹³⁶ Manje wena khuleka, futhi uvumele uMoya oNgcwele khona-ke... Wena uthi kuNkulunkulu, “Nkulunkulu, lindoda

eme lapho kayingazi, kodwa lokhu Akutshoyo kulengqondo. Ungofanayo. UnguKhristu. Ngiyagula. Ngilesidingo. Futhi nxa Ungivumele ukuba. . . Nxa ngingelalo ukhoho ukukwenza, makuthi omunye umuntu engimaziyo abelokhoho, futhi kuvumele. . . Biza futhi uvumele—uvumele—ungivumele kumbe lowo muntu athinte umphetho weSembatho Sakho eNkazimulweni. Khona-ke nxa lowomuntu engaphandle kwendlela, khona-ke Sebenzisa umlomo wakhe ukuphendula, futhi kwenze nje ngendlela efanayo Owayenzayo lapho Usemhlabeni. Ngizakwazi ukuthi Ungofanayo izolo, lamuhla, lanininini.”

Asikhothamiseni amakhanda ethu manje.

¹³⁷ Nkosi Jesu, ngintshintsha kusukela ebuangelini ngisiya emsebenzini wesiprofetho, kukanti ngiyakuKholwa, Nkosi, Wakuthembisa. Futhi ngiyakhuleka ukuthi Wena uzakuvumela, lobubusuku. Siphe khona. Ngizwe. Lapho lumbuthano usuka lapha, lobubusuku, futhi siye ngekhyaya, masitsho njengalaba abavela eEmawusi, “Azizange zivuthe inhliziyu zethu ngaphakathi kwethu lapho Ekhuluma lathi endleleni na?” UJesu wavuswa kwabafileyo; kabazange babekwazi. Babekhuluma Laye; abazange babekwazi. Kodwa lapho Esebangenise endlini, futhi wavala umnyango, khona-ke Wenza enye into ngendlela Enza ngayo ngaphambi kokubethelwa Kwakhe. Lokho okwavula amehlo abo. Babona ukuthi kwakuNguye. Njalo, Nkosi, makuthi inhliziyu zethu zivuthe lapho sisiya ekhya lobubusuku, njengokwenziwa ezabo. Ngoba siyazi ukuthi Ukhulume lathi ngasendleleni. Yenza izinto, lobubusuku, lezo Owazenzayo lapho Usasemhlabeni, ngoba Ungofanayo izolo, lamuhla, lanininini. Siyacela eBizweni likaJesu. Ameni.

¹³⁸ Manje wobani semkhulekweni futhi likholwe nje. Asizinikeleni *kulelicele*, kuqala. Loba ngaphi lapho okhona, esakhiweni, kholwa uNkulunkulu. Ngifisa ukuthi wonke umuntu abe ngohloniphayo sibili futhi ahlale athule, akhuleke.

¹³⁹ Lokhu akwenzeki ngokupheleleyo. Bengikhuluma lokhu kusa, ekudleni kwekuseni kwabafundisi, “indida.” *Indida* ayikholeki, “yinto engakholekiyo, kukanti iliqiniso.” Liyakwazi ukuthi uMoya oNgwele ungema lapha futhi ukhulume enye into kulowo mbuthano, ebantwini engingabaziyo, kuyakumele kube yindida. Kuyinto engeke ichasiswe. Kangazi ukuthi Uzakwenza. Ngithembele nje ukuthi Uzakwenza, ngithemba ukuthi Uzakwenza.

¹⁴⁰ Manje khuleka nje, futhi uthi, “Nkosi Jesu, ngifuna ukuthinta isembatho Sakho, futhi ngi—ngilesidingo. NgiyakuThembisa, Nkosi, ngiza—ngizakuKhonza impilo yami yonke.” UNkulunkulu ufuna ukuthi uphenduke. Nxa ungaphendukanga; phenduka, uthi, “Ngifuna ukuphenduka,

Nkosi. Ngifuna ukuthi Ungisilise. Ngifuna ukuthi Ungibusise. Ngisilise manje Nkosi. Ngiyincekukho Yakho.”

141 Bengiza . . . Uke wanika amakhadi okukhulekelwa lamuhla na? Bengizabuza nje uBilly ukuba . . . Nxa engakwenzi, ngizabizela umzila wokukhulekelwa. Kodwa kabazange baphe amakhadi okukhulekelwa lamuhla. Hlalani nje lihloniphe, kholwani.

142 Manje, eBizweni likaJesu Khristu, ngithatha umoya wonke lapha ngaphansi kwamandla ami, okwenkazimulo kaNkulunkulu, ukuze iLizwi Lakhe laziwe, ukuthi ngoSuku lokwaHlulelwa kasiyi kuba lezaba.

143 Manje khangela ngapha, futhi ukholwe manje. Thandaza ngenhliziyo yakho yonke, futhi nje ukhuleke, futhi ngokuthobekileyo. UngaKulwisi. Zenze uhlaliseke, futhi uthi, “Nkosi, Wenza isithembiso. NgiyaKukholwa.” Yikho lokho okumele ngikwenze.

144 Ngiyazi akudingakali ukuba ngilibuze. Bangaki abake babona lokho kuKhanya? Kasiboneni. Libonile umfanekiso Wakho. Kasiboneni izandla zenu, abake babona umfanekiso Wakho. KaliKuboni khona lapho na? Bona, kungesinye isibanga. Kukhona phezu kwalelo khosikazi.

145 Ubulawa luhlupho lwenyawo zakhe lomhlane. Yena . . . Uyakholwa ukuthi uNkulunkulu engakusilisa, dadewethu? Kuyini okukuthintileyo na? Kawungazi, kodwa uthinthe Enye into. Nxa iNkosi uJesu ingangitshela ukuthi wena ungubani, ngabe lokho kuzakwenza ukholwe ngcono na? Ungu Nkz. Phillips. Nxa lokho kuyikho, sukuma ngezinyawo zakho. Kulungile. Ngingumfokazi ngokupheleleyo kuwe? Phakamisa isandla sakho nxa lokho kuyikho. Angikaze ngimbone empilweni yami. Kuyini akuthintileyo na? Hamba uyekhuluma kulowomfazi, emva kwalokhu. Inhlungu sezihambile zonke manje. Usukahle. Ungahamba ngekhaya futhi uphile.

146 Nanti ikhosikazi, khona emuva ngemuva kwakhe lapho. Ubulawa ngumkhuhlane wokwethuka. O Nkulunkulu, nxa enga . . . Ibizu lakhe nguNkz. Star. Kholwa, uJesu Khristu uzakuphilisa. Sukuma ume ngezinyawo zakho futhi wamukele ukusiliswa kwakho. Nxa ngingumfokazi kuwe, zunguza izandla zakho. Umkhuhlane wakho usuphelile. UJesu Khristu uyakuphilisa.

147 Kuyini Akuthembisayo na? Wakuthembisa. Uyakholwa na?

148 Kulekhosikazi ngemuva kwakhe, ehlezi lapho. Uyakhuleka. Wethukile, ulezinhluho. Ufuna ukuyekela ukubhema. Ibizu lakhe nguNkz. Bordon. Phakama, Nkz. Bordon. Igwayi lakho liphelile. UJesu Khristu uyakuphilisa. Angikaze ngimbone umfazi empilweni yami.

149 Liyakholwa na? Manje liyakwazi ukuthi angeke ngikwenze lokho. Lowo nguJesu Khristu. Kuyini na? “ILizwi liphilile, amandla amanengi, kulenkemba esika nhlangothi zombili, lidalula imicabango lezizindlo zehliziyo.” KuyiLizwi, uJesu Khristu ofanayo izolo, lamuhla, lanininini. Kalikukholwa lokho yini?

150 Lapha, lapha kuhlezi indoda ehlezi lapha, ilesisu esilesikhala, uhlupho lwenhliziyo. Kunjalo. Angiyazi indoda. Angikaze ngimbone. Kodwa ungumtshumayeli. UMhlonitshwa, Mnu. Kinsey. Kunjalo. Uyakholwa, mnumzana na? Phakama ngezinyawo zakho futhi wamukele ukusiliswa kwakho. UJesu Khristu uyakuphilisa.

151 Kanje, ungangenzela isisa, njengoba ungumfundisi? Beka izandla zakho phezu komkakho, ubulawa luhlupho lwezinsu, lohlupho lwesibindi, lesisindo esedlulisileyo, lezinhlupho. Beka izandla zakho phezu kwakhe. Kuzamtshiya, nxa ukholwa.

152 Tshono, kulendoda ehlezi ngemuva kwakho, ulethunzi lokufa. Ulemvukuzane. Indoda ibulawa lithumba, imvukuzane, ukwethuka. Ibizo lakhe nguMnu. Young. Kholwa manje. UJesu Khristu uyakuphilisa. Uyakhukholwa na? Uyakhwamukela na? Kulungile, mnumzana.

153 Lapha kulele indoda, ilele lapha phezu kwalumbheda. Mnumzana, kangikwazi. Nxa ngingakusilisa, bengingakwenza. Ngingumfokazi kuwe. Ubuye yonke lindlela. Wenze umzamo ukubuya lapha. Kawungeke ufihle lokho okubi kuwe; kodwa angeke ngikusilise. Ubuye lapha lomkakho. Nguye lowo ohlezi lapho ogqoke ijazi elingumbala wempintshisi. Kunjalo. Kulungile. Indoda ilethunzi lokufa; angeke aphile kodwa okwesikhatshana manje. Ulemvukuzane.

154 Uyagula, lawe, dadewethu. Uyakholwa uNkulunkulu engangitshela lokho ohlupheka ngakho na? Kuluhlupho lomhlane wakho. Kunjalo. Nxa kuyikho, phakama. Kulungile, wena yamukela ukusiliswa kwakho. Kukholwe. Beka isandla sakho endodeni yakho.

155 Uyangikholwa ukuba ngumprofethi Wakhe, mnumzana? Nxa ulala lapho, uleqiniso lokufa. Awungeke uphile. Yikho kuphela. Odokotela bakudelile. Imvukuzane isikudlile. Ngibone indaba ezinkulu ukwedlula wena besiliswa. Angeke ngikusilise. Kodwa nxa ungakhwamukela nje futhi ukukholwe! Uyakhukholwa na? Lithuba lakho kuphela. Izikhathi zakho zokucina ziyedlula. Uyakhukholwa na? Nxa ukukholwa, sukuma uphume kolowombheda. Sukuma uphume lapho, eBizweni likaJesu Khristu! Sukuma ngezinyawo zakho futhi uphiliswe, futhi uphume lapha, udumisa uNkulunkulu. Omunye umuntu amnikeze isandla lapho, msizeni. Nango elapho, enyaweni zakhe.

¹⁵⁶ Bangaki phakathi lapha abakholwayo? Phakamisani izandla zenu. Sukumani ngezinyawo zenu. Inengi lenu elifuna ukusiliswa, sukumani, eBizweni likaJesu Khristu. Phakamisani izandla zenu, lidumise uNkulunkulu. Mnikeni udumo lenkazimulo. Manje bonga iNkosi ngokusila kwakho, uJesu Khristu ofananayo izolo, lamuhla, lanininini!

¹⁵⁷ Mfowethu, odokotela behlulekile. Leyi yindlela kaNkulunkulu ephiweyo. Kukholweni!

¹⁵⁸ Bangaki abafuna ukwamukela indlela kaNkulunkulu ephiweyo? Phakamisani izandla zenu futhi liphe uNkulunkulu udumo, lonke, futhi likholwe ukuthi lisilisiwe, eBizweni likaJesu Khristu. Ameni.



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