


IMPHICABADZALA

 Ngiyabonga, bomnaketfu nabo dzadzewetfu. Loku ngikutsatsa ngekutsi, impela, kuyinhlanhla lenhle kuba lapha manje ekuseni, kukhuluma naletinceku leti taKhristu, nebalngani bami eVangelini, lengisebenta nabo. Angisuye lomkhulu kangako kwenta inkhulumo; anginakhono lekwenta loko. Futsi ngitotsandza nje kutfole indvodza ndzawonye; futsi ngaletinye tikhatsi, ngaleyondlela, ikakhulukati labo labanako, lebesingakubita eveni, kutsite kukhiphela ngephandle tintsamo tabo, nekusita ngetimali, niyabona, lomunye wemihlangano. Futsi ngitotsandza kuniketa si—sizatfu seliTsemba lengililwelako, futsi nginivumele bazalwane nibone kutsi aku—kutsi akukagcwali ti—tinkholoze. Li—liVangeli.

² Eminyakeni leminengi leyendlula, ngesikhatsi ngenta luhambo lwami lwekucala lwekuya ePhoenix, e-Arizona, lapho...

³ Bengitfokotela nje kudla kwami kwasekuseni, manje ekuseni, nemngani wami lolungile, Carl Williams, ngalapha ekoneni. Ngiyacabanga nonkhe nimejwayele uMnaketfu Carl Williams. Ungasukuma nje, Mnaketfu naDzadze Williams. Ungu—ungumngani wemkhando wetikhulu telisontfo teMadvodza labosomaBhizinisi beFull Gospel ePhoenix, e-Arizona, njalo, naDzadze Williams, futsi ngako ufakazelwe kutsi ungumngani loligugu kakhulu kimi.

⁴ Evikini leliphelile emhlanganweni, futsi, noma evikini lelilandzela leleliphelile, ePhoenix, Bengisho ngekutsi ngesikhatsi ngenta luhambo lwami lwekucala lwekuya ePhoenix. Ngakhumbula, njengemfanyana, ngabukisisa futsi ngafundza yonkhe intfo lebengingayifundza, ngoba kwakungumcondvo wami, ngalelinye lilanga... Babe wami bekangumgibeli, futsi bengifuna kuba likhawa. Ngangifundze emaphephabhuku aseNshonalanga, futsi ngabona bobhayisikobho labanengi kakhulu, njengemfanyana. Futsi, ngako, ngangibone babe wami agibela, futsi ngacabanga kutsi impela ngingagibela, nami, neliphupho lami kwakukuta eNshonalanga futsi—futsi ngibe ngumgibeli.

⁵ Futsi ngangivile ngeNtsaba iSuperstition. Kusobala, iLost Dutchman, lengikholwa kutsi yimayini iLost Dutchman, lengicabanga kutsi yingane kwane.

⁶ Futsi ngako bantfu labanengi kakhulu manje ba, eveni letfu lapho, sekuba sikhatsi semcudzelwano wekugibela, futsi wonkhe umuntfu agcoke emajini laluhlata sasibhakabhaka, sigcoko lesikhulu. Batama kuphila e—emnyakeni lowendlule. Baphila intfo letsite leyaphilwa yendlula. Futsi ngiyatibuta kutsi

kungani benta loko. Kukhona intfo letsite kubo kubenta bente loko.

⁷ Kodvwa, niyabona, ngicabanga kutsi nguleyo indzaba ngemnotfo wetfu wemaKhristu, namuhla. Sitama kuphila emnyakeni lowendlulile, lokwashiwo ngulomuny'umuntfu kulomunye umnyaka. Futsi loko ngeke kusebente kulomnyaka. Kodvwa kusimanga kutsi bafuna umcondvo loyifashini lendzala, kudansa lokutsite kwesibaya, noma likhawa lelitsite, intfo letsite, noma lenye kanjalo. Futsi leyontfo sibili kubo, lebenta bafuna kubuyela emuva lapho, liVangeli. Bafuna liVangeli lelisha lelihlotjisiwe, intfo letsite kuhlangana nalolusuku, lapha laletinye tintfo letinhle kahle, nemasiko lakahle netemfundvo. Kodvwa abalifuni liVangeli leliyifashini lendzala, lapho leyontfo sibili kubo lebenta bafune kubuyela emuva. Ngulapho la kufanele kubuyele khona, kubuyele kuLelo. Kodvwa esikhundleni saloko, babuyela emuva ku—kulyenye intfo. Khona-ke uma intfo letsite ivetwa ebaleni ivela kuNkulunkulu, imangalisa kakhulu, ayikejwayeleki kubo, futsi hhayi ngekwesayensi yabo lephatselene nekutiphatsa lokulungile, futsi—futsi abafuni kuLemukela.

⁸ Kute ngisho munye lobekangaba netinhlonipho letingetulu ngaJohn Wesley, Sankey, Moody, Finney, noma Finney, Knox, Calvin, kwendlula noma ngumuphi walawomadvodza, kwendlula noma ngumuphi wetfu tsine bafundisi lesitfokotela emadvodza aNkulunkulu, layoba nalawo indvodza. Kodvwa, niyabona, siyenyuka. Asikho kulowomnyaka. Ngamunye wabo wasebenta emnyakeni lowehlukile nasesilinganisweni lesehlukile. Sikhonta Nkulunkulu namuhla ngesilinganiso lesehlukile kuloko lebebangiko. Uma likhona likusasa, kuyobakhona umnyaka, kuyoba neliVangeli laloyomnyaka, loko kuyosolo kuchubeka kute kutsi yonkhe lentfo iphelele kuNkulunkulu, naNkulunkulu abe munye natsi.

⁹ Manje, ngiyakhumbula ngaloko kusa ngitsatsa lithoshi, angikhonanga kulindza kubona iNtsaba iSuperstition. Ngadzingeka ngenyukele lapho. Kodvwa lithoshi lami lelincane lalingasilutfo. Ngangingaboni lutfo. Ematfunti lamnyama esipoko, nemuntfu lebekabulewe kuleyo ntsaba, afuna igolide, futsi ku—kubamba tinkholoze letinengi, liciniso. Futsi lapho ngetama ngalelithoshi lami lelincane, kucalata, nga—angikhonanga, ngangingaboni lutfo, futsi yonkhe intfo yayasabeka. Niyati kutsi ngentani na? Ngahlala ngathula nje laze lilanga laphuma. Uma lelolanga, leliyinkhosi yako konkhe kukhanya, ngesikhatsi seliphumile, lithoshi lami lelincane alizange lidlale lutfo, kodvwa tonkhe tipoko tasala. Ngabona iNtsaba iSuperstition yayite tipoko. Ngase ngilungele kuhamba ngingene kuyo, kutibonela mine, ngoba loko kukhanya lokukhulu, lilanga, lokuLivi lelikhulunyiwe laNkulunkulu. Nkulunkulu watsi, “Akubekhona kukhanya.” Futsi lelo Livi

laNkulunkulu lelibonakalisiwe. Futsi ngesikhatsi livela, tonkhe tipoko tesuka.

¹⁰ Futsi ngicabanga ngaleyondlela namuhla, lapho bengingaondvwa kakhulu khona emkhatsini webazalwane, kwangatsi kuKhanya lokukhulu, kuKhanya lokuyinkhosi... Akukho lokunye kukhanya. Akukho nakunye kwetibane tetfu letikhicitako letiyokhanya ngephandle lapho namuhla. Akunandzaba kutsi tingakhi tilinganiso lesitiphonsako, ungeke ubone lutfo, ufanele ubuke ngco ebusweni bakhe kubona noma nguluphi luhlobo lwekukhanya nhlobo. LeliLanga likukhipha konkhe, ngoba Livi laNkulunkulu lelibonakalisiwe. Futsi ngiyacabanga, uma Livi laNkulunkulu lelibonakalisiwe liphakama etikwato tonkhe tinkholoze tetfu, tiyashabalala. Niyabona na? Sifuna kwati kutsi yini liCiniso, yini leli-awa lesiphila kulo.

¹¹ Futsi, bazalwane, sihleti lapha, manje ekuseni, njengemahlelo lamanengi lehlukene, simelele emahlelo lehlukene. Angicabangi kutsi loko kubalulekile.

¹² Ngangivamise kugalela tinkhomo, enhla eColorado. Ngiyakhumbula sikhatsi lapho ngangi...sasiba nekugalela tinkhomo enhla, eSpring, ngigalele tinkhomo enhla eHlatsini i-Arapaho. Ngike ngahlala lapho, tinsuku letinengi, nemlente wami ulenga etikweluphondvo lwesihlalo selihhashi, futsi ngabukela umphatsi welipulazi letinkhomo lapho abala letotinkhomo lapho tendlula kudaladi wemadlelo, ngephandle endzaweni yemuntfu lotsite, enhla ehlatsini.

¹³ Lipulazi letinkhomo ngalinye, kufaka inkhomati lapho, ifanele ibenayo, ikwati kuveta li-bhele lelifolishi, Ngiyakholwa...hhayi libhele latjani, lithani letjani, ngicabanga kutsi mathani lamabili, inkhomo iyinye, kuya ngekutsi i—iNhlango yabosomaBhizinisi itokuvumela kutsi ungenise tingakhi lapho, luphawu lwakho. Ngoba, kuloluphawu futsi lelipulazi liveta lifolishi lelingaka, khona-ke ungafaka inkhomati edlelweni etulu lapho ehlatsini. Lelo lihlati aliphundlwa tinkhomo ngalokwecile, ke, futsi nje kwenele kutinakekela. Ngoba, wonkhe umuntfu bekatongena. Futsi ngacaphela...KwakuyiNhlango yemaHereford ledlisa lelohlati, kuleyoncenyeye yalo, liHlatsi i-Arapaho. Futsi ngabukela umgadzi wetilwane tasendle.

¹⁴ Manje, tsine, kwetfu kwakungumdanso lomdzala, iUmzila wetiNgalikhuni. Luphawu lweTinyawo letintsatfu yayingetulu kwetfu nje. UMnumz. Grimes bekasebenta cishe indvodza lelishumi nesihlanu, bekanetinhloko letingemakhulu lamanengana tetinkhomo. Futsi tsine sinetinkhomo letimbalwa lapho, bantfu lebengisebenta nabo, umhlambi longemakhulu lamane noma lasihlanu. Kodvwa Grimes wangenisa mhlawumbe letilishumi nesihlanu, emakhulu lalishumi nesiphohlongo

lwemhlambi, kwakuyinsimbi yekushisa luphawu, insimbi yekushisa luphawu lemisekweliDayimane.

¹⁵ Futsi ngabukela umgadzi wetilwane tasendle. Ufanele eme lapho futsi abale letotinkhomati lapho tendlula. Niyati, akazange anake kutsi hlobo luni lebebanalo kubo. Kwakukhona intfo yinye lebekayihlola, kwakulicici lengati endlebeni, ngoba betifanele tibe yiHereford lebhalsiwe ngaphambi kwekutsi bakhone kutidlisa. Loko kungesizatfu sekugcina luhlobo lwekutsalwa. Niyabona, inkhomati yakho imele itale, litfole lakho kumele livele enkunzini yeluhlobo lelutalo. Futsi ngako-ke, emvakwaletinengi kakhulu tinkhomati, ufanele ube nenkunzi. Futsi tonkhe tihlanganiswe ndzawonye. Tonkhe kutofanele kube tinkhomo teluhlobo lwelutalo, lweluhlobo sibili. Ugcina wakho—wakho—wakho...umtfolombo wengati ugeleta kahle, ke, weNhlangotho yemaHereford.

¹⁶ Ngacabanga, tikhatsi letinengi, “Nguleyondlela lokuyoba ngayo ekwaHlulelweni. Angeke anake kutsi nguwaphi emagama lesibitwa ngawo, kodvwa Utobuka lelucici leNgati, Jesu Khristu.” Kutosebenta.

¹⁷ Uma sitamile kusenta sonkhe, manje ekuseni, i-Assemblies of God, besingeke sikwente loko. Sitama kubenta babe maPentecostal Holiness; besingeke sikwente loko. Sitama kubenta ema-United Churches; singeke sikwente loko.

¹⁸ Kodvwa kukhona iNdzawo yinye lesingahlangu kuyo, sonkhe, njengemakholwa, ngaphansi kweNgati yaJesu Khristu. Futsi nguleyondzawo kuphela Nkulunkulu lake ahlangu kuyo nemuntfu, noma loyoke ahlangu nemuntfu, kungaphansi kweNgati yaJesu Khristu. Ngulapho la sinetintfo lesihlanganyela kuto.

¹⁹ Madvutane nje, bengifundza lapho titsandzani letisetincane tehluhana khona, futsi kwakuyintfo ledzabukisako. Bona, bebaphile ndzawonye iminyaka leminengana. Futsi kungavumelani kuta emkhatsini wabo, nalomake lomncane, dzadze nemyeni wakhe, beba tokwehluhana. Futsi beba... Lommeli bekangumngani wabo. Watsi, “Manje, ngaphambili, sifanele siletse umuntfu lotsite etulu lapho futsi atsendise letintfo leti, futsi atsatse loko leninako. Uma nitoba nedivosi, khona-ke yehlukaniselanani nje lemphahla emkhatsini wenu.” Batsi bebatokwenta loko.

²⁰ Bahamba bangena endlini yekungebeleka; baphikisana, balwa, nako konkhe lokunye, ngetulu kwaloko lokwa kusendlini yekungebeleka. Bahamba bangena ekamelweni lekuphumula, futsi be—futsi benta intfo lefanako lapho, nelikamelo lekudlela, nelikhishi. Ekugcineni bakhumbula, benyukela ekamelweni lelisesitezi, kutsi babe netimphahla letibekwe lapho. Ngako bobabili bakhuphukela ekamelweni lelisetulu “igarret,” ngicabanga nikubita kanjalo lapha; emphumalanga, silibita,

ngelikamelo lelisetulu “i-attic.” Ngako benyukela lapho base badvonsa liputumende lelidzala. Futsi beba netimphahla letitsite netintfo, kutsi, ngako bebafinyelela, futsi baphikisana *ngaloku nalokwa*.

²¹ Futsi emva kwesikhashana, ngesikhatsi baphakamisa intfo letsite, bobabili bafinyelela kuko, futsi tandla tabo tabambana lapho bamukana. Kwakulipheya lelincane leticatfulo letimhlophe. Kwakubhekiswe e—eluswaneni lebeluniketwe kuhlangana kwato, kodvwa lwase lufile. Lapho, babambene tandla talomunye, lomunye bekangeke atsi, “ngewami,” lolomunye bekangeke atsi, “ngewami.” Kwakuyintfo lebebanayo ndzawonye. Imizuzwana lembalwa nje, babukana. Lomunye bekangeke akhone kutsi kwakhe, nalomunye bekangeke atsi kwakhe. Ngako, beba semikhonweni yalomunye nalomunye, nedivosi yacitfwa.

²² Ngifuna kubona loko, tsine maBaptisti, natsi tsine maMethodisti, natsi tsine ma-Assemblies, neChurch of God, nanoma yini lesingaba ngiyo. Singahle sibe netintfo tonkhe letehlukene, nayo yonkhe intfo kanjalo, loko ngemasiko etfu lucobo lasingenise kuloko. Kodvwa yinye Intfo lesihlanganyela kuyo, mnaketfu; Khristu, ULivi. Nguloko lesitele kukwenta lapha; hhayi kukhuluma ngekwehlukana kwetfu, kodvwa sikhulume ngaloko lesinako ngalokwejwayelekile, Jesu Khristu.

Manje asikhuleke.

²³ Babe loseZulwini, Wena unguBabe wetfu, siyaKubonga, ngenca yekutsi namuhla sinematsembe ekuPhila lokuPhakadze, ngekuvuka ekufeni lokubusisiwe kwaJesu Khristu. Sibona Tibane takusihlwa tikhanya. Lesihlahla sibotfo lesasishiya, inkhasa isidlile; inkhasa leyasishiya, sikhonyane isidlile; futsi siyacondza kutsi letilokatane leti tilokatane letifanako, nje kulesinye sigaba sekuphila kwaso. Futsi siyacondza kutsi kungavumelani kwelibandla kusesengilo lona lelocembu lelidzala lemaRoma lelacala eNayisiya. Futsi loko lokushiywe nguloyedvwa, lomunye uyakudla. Futsi kubukeka, kwangatsi, namuhla, kutsi sisenyakanyakeni lenjalo, futsi manje singena e—emkhandlwini lomkhulu, UMKhandlu wenkholo yebuKhristu yemaBandla, kubukeka sengatsi ngeke kube nalutfo lolusalako, ematsembe alisekho.

²⁴ Kodvwa siyalikhumbula Livi laNkulunkulu lelingenakuphosisa, lapho lilanga liphuma kukhombisa tinkholelo-ze, kanjalo naWe wetsembisile, “Ngiyobuyisela,” isho iNkhosi, “yonkhe leminyaka tinkhasa letayibhubhisa, netibotfo, nakanjalonjalo.” Kutsi bato buyiselwa kanjani futsi, nalesosihlahla sitophila futsi! Siyakhuleka, Babe, kutsi Utotfumela umusa phansi, nemandla ekuvuka aKhristu, kute Ubuyisele, sivuselele ekukholweni lokuphilako eVini leliphilako lalulusuku. Sikucela eGameni laJesu. Amen.

²⁵ Ngishe livi kancane, bazalwane. Futsi hhayi ngekuba ngumenti wekukhuluma, kodvwa nje sikhatsi sekuhlangana ndzawonye, kutsi nitobona kutsi ngicondze kutsini, ngilapha. Uma ungibamba ngenta noma yini ngaphandle kwaleLivi naloko lokutsenjiselwe linamuhla, ningikweleta kona kutsi nite kimi, ningikweneta kutsi nite ningitjele. Kodvwa njengoba ngisho, yinye intfo lesingavumelana etikwayo, nguKhristu. Sinako ngalokujwayelekile. Wasifela sonkhe. Singaphansi kwaleyo Ngati.

²⁶ Manje, angikho lapha kwenta lutfo kodvwa kutama kusita ngamunye wenu madvodza, kutsi lomango uyoba yindzawo lencono emva kwemvuselelo, ngoba sibutsene ndzawonye ngalenhlo lona. Sibutsene ndzawonye ngaloku, kwa—kwatana lomunye nalomunye, kwati lomunye nalomunye kancono, kuba nenhlanganyelo lomunye nalomunye. Kungako ngilapha manje ekuseni, leyo bekuyinhloso yetfu yekuba nalomhlangano lapha, kuze sikhone kwatana.

²⁷ Manje, siyacondza kutsi kuyo yonkhe iminyaka bekuhlala njalo kungaleyondlela. Akutsi itfo letsite lencane lemangalisaka yentiwe, noma intfo letsite lehlukile, unesicuku sekulingisela kwenyama kuLilandzela, khona-ke unato tonkhe tinhlobo tetinkholoze. Futsi nje kufanele kube ngaleyondlela. Nguleyondlela lokufanele kube ngayo. Netintfo tishitiwo, ngaLoko, loko akusilo liciniso. Siyati kutsi bekuhlala kunjalo.

²⁸ Jesu bekafanele kuba ngumntfwana loli vezandlebe. Bekangesuye. Bekangilo impela indlela liBhayibheli lelasho ngayo. Lawo indvodza laMbita ngaloko. . . Beka kubonakaliswa kweLivi laNkulunkulu, lentiwe lacaca.

²⁹ Futsi niyacaphela, batsi, “Bafundzi baKhe befika baweba umtimba waKhe, babhadala lamasotja emaRoma.” Basakukholwa loko. Kodvwa siyakholwa futsi siyati, ngeBukhona baKhe lobuphilako manje, kutsi Wavuka kulabafile, futsi Ulapha kanye natsi manje. Sicinisekile futsi siyakwati loko. Lonkhe Livi Lakhuluma ngalo, futsi laletsembisa eminyakeni, ligcwalisekile, uma nitolibukisisa. Akukho lokwakungakwenta, nguNkulunkulu kuphela. Sitinceku taKhe.

³⁰ Futsi manje ngicabangile, manje ekuseni, kutsi ngitofundza nje sihloko lesincane emBhalweni, futsi ngikhulume nani bazalwane nabodzadze lapha, kutsi singahle nje sibe nekuhlangana lokuncane.

³¹ Loyomoya awungiphatsi kahle kakhulu etulu lapho. Ngi. . . Lapha, lapha, loko kulungile, kuyekele kanjalo nje khona manje, Mnaketfu Roy, ngoba ngitohlala nje imizuzu lembalwa.

³² Eminyakeni lembalwa leyendlulile, cishe eminyakeni lelishumi nesihlanu leyendlulile, Ngangivamise kutingela nendvodza lehhulanako, futsi bekangudokotela wetinyawo,

lokungukutsi, usika tincwencwe etinyaweni. Niyati, ngaletotikhatsi kwakulukhuni kuhamba, kwakute imali. Futsi lomngani wami lohluanako, ngangikama tinwele tami futsi ngine. . . Bekahhula tinwele tami, njalo, futsi beka nenkhwetfu ehlobo. Watsi, “Billy,” watsi, “ufanele u. . . Ngitofanele ngikunike ishampu lincane,” watsi, “unenkhwetfu lenengi kakhulu ebhantjini lakho.”

Ngase ngitsi, “Kulungile, Jimmy.”

³³ Futsi yena akhuluma ngekutingela singwe, futsi wafinyelela emuva. . . Ngangingumelusi wakhe; wafundzisa Sontfo Sikolwa; bekayindvodza lekahle. Kutfo loko lebekakucabanga kwakuyiShampo iLucky Tiger, kuyiphonsa enhloko yami, futsi kwakuyikhabholikhi esidi.

³⁴ Futsi nga—ngangifake likepisi lelikoloshiwe epulpiti lami, emaviki. Namuhla, loko kusasolo kungihlupha, niyabona, loko nje lokuncane. . . Niyabona, sikhumba sami sisasolo sitsambile, niyabona.

³⁵ Futsi, cha, loko—loko—loko kulungile manje, ngoba bekunguloko itolo ebusuku, futsi nje nginklonyekile.

³⁶ Umkami wangitsengela siceshana setinwele kutsi ngitigcoko. Bengingeke ngifake sigcoko epulpiti, kungahloniphi Khristu. Uma ugcoka likepisi lelincane, batsi, “Ufuna kuba ngumbhishobhi.” Futsi yinkinga nje. Wangitsengela lona, kodvwa angikaze ngibe nesibindzi sekulifaka. Ngifisa kwangatsi ngabe ngakwenta, kodvwa a—angikaze. Kodvwa ngiyesaba kutsi kutobonakalisa intfo letsite, futsi, niyati. Futsi—futsi ngitofanele ngikuyekele kanjalo nje, ngiyacabanga.

³⁷ Futsi manje ngifuna nje kufundza lomunye umBhalo. Lapho, Livi laNkulunkulu alehluleki; intsandvo yami. Kodvwa ngifuna nikhumbule loku, kutsi emnyakeni ngamunye lo. . .

³⁸ “Nkulunkulu, ekucaleni, uLivi.” Bekahlala njalo aLivi. NeLivi lingu “mcabango lovakalisiwe.” Niyabona na? Manje, ekucabangeni kwaKhe, loko Lebekanako, lonkhe licebo, ati siphetho kusukela ekucaleni, Ukuvakalisile nje emaVini, nalawomaVi ayabonakaliswa.

³⁹ Njengelilanga nje, lelo Livi laNkulunkulu libonakaliswa. Watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya.

⁴⁰ Futsi kunesikhatsi sekwehlukana. Kwakukhona sikhatsi lapho Nkulunkulu ahlukana kukhanya ebumnyameni. Uhlala njalo akwenta loko. Kukhona sikhatsi Lahlukanisa ngaso live emhlabeni, noma emanti. Kune sep. . . Wehlukana Pawula naBhanabasi. Wehlukana Mosi eGibhithe. Niyabona, Uhlala njalo akwehlukana. Futsi kunetikhatsi letifikako. Bantfu, umuntfu lophetse letinkonzo leti, akatsandzi kwenta loko, kodvwa kufanele kwentiwe. Niyabona na? Kukhona sikhatsi

lapho bafundzi badzingeka kutsi batehlukanise nebantfu bakubo lucobo.

⁴¹ Pawula wagucukela kubeTive, wasuka kumaJuda, lifa laNkulunkulu. Sikhatsi siyefika lapho bekafanele akwente khona. Bakhuluma bamelana naye; kodvwa wenta lelolivi lelidvumile, “Angibanga ngulongawulaleli umbono waseZulwini.”

⁴² Futsi asengisho leyontfo lefanako, mnaketfu, uyabona, umbono wanamuhla, uyabona, umbono wesetsembiso sanamuhla, Moya loyiNgcwele e—eveni namuhla. Nkulunkulu wetsembisa kutsi kululusuku Uyotfulula uMoya loyiNgcwele etikwetfu. Manje, ngiwele live, emuva nasembali. Kubekhona tibonakaliso letimangalisako, njengoba nicaphelile. Akukaze nakanye letotibonakaliso tike tehluke. Tiliciniso ngalokuphelele, ngoba nguNkulunkulu. Emashumi etinkhulungwane, letiphindvwe katinkhulungwane, letiphindvwe katinkhulungwane, futsi akukho namunye wabo longehluleka.

⁴³ Bakubita nga “develi.” Bakubita ngako konkhe. Labanye basho intfo yinye nalomunye.

⁴⁴ Kodvwa Jesu watsi, “Uma babite iNkhosi yendlu nga, ‘Bhelzebule,’ bayobabita kangakanani-ke labobafundzi baKhe na?” Ngako Jesu watsi, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze; Ngiyo Lefakaza ngaMi.”

⁴⁵ Manje, hhayi, Bebangeke bafakaze ngami; ngingumuntfu. Kodvwa loMlayeto lophumile, Ufakaza ngaLoko. Manje, Nkulunkulu akasitfumeli simanga lesivelako nje kukhombisa kutsi UnguNkulunkulu. Nkulunkulu utfumela simanga lesivelako kwenta loku: kumemetela lokutsite. Inkonzo iyaphuma esimangalisweni lesivelako, nako konkhe... emvakwako konkhe kwenyama netintfo letiLilandzelako.

⁴⁶ Njengoba ngifundza ngaMartin Luther, ngalelelinye lilanga, watsi, “Kwakungesiyo intfo leyimfihlakalo lebekanga—lebekangayitsatsa futsi abhikishele libandla laseKhatolika futsi aphunyule ngako. Simanga lesivelako saMartin Luther, sasikutsi, bekakhona kubamba inhloko yakhe ngetulu kwako konkhe kushisekela lokwalandzela ingucuko.”

⁴⁷ Nguloko lesifanele sikwente. Kukhona yonkhe intfo lechubekako, naloko kubeka tipoko embikwenu bomnaketfu. Kodvwa, khumbulani, kuKhanya kweliciniso, uma Kuvuka, Kubeka tonkhe letotipoko khashane. Niyabona na? Kwenta, kubeka tipoko ehlazweni. Kubakhombisa. Futsi ngako siyati kutsi simanga lesivelako sentiwa kuphi, sicuku lesibhicene sihlala sihamba njalo.

⁴⁸ Mosi wenta simanga lesivelako. Futsi naso sishona ehlane, Khora wetama kutsi, “Yebo-ke, manje, utama kutsi utsi

nguwe kuphela longenta loku. Kunendvodza lengcwele kakhulu ngaphandle kwakho.”

49 Niyati kutsi kwentekeni, anati na? Nkulunkulu watsi, “Tehlukanise nje nabo.” Niyabona na?

50 Niyabona, besihlala njalo sinako loko. Uma lokungetulu kwemvelo sekwentiwe, balingisi bayaLilandzela. Kufanele kube ngaleyondlela. Naloko kulingisa nguloko lokungenisa, uma . . .

51 Njenga Congressman Upshaw. Umfelokati wakhe undizele ekhatsi, itolo ebusuku, kutsi abe semhlanganweni lapha. Waphiliswa etinkonzweni. Nonkhe niyacondza. Bekahlala njalo analesho lesi, “Ungeke waba lutfo longesilo.” Kunjalo impela. Ungeke waba lutfo lo—longesilo.

52 Kube nje besinga, njenge, Kuvumelana kwemaphimbo netinsimbi ekuhlabeni, besingalandzela lesigci lapho loMcambi asishaya, besingabona. Manje, si—sita kulomcabango, kutsi leli-awa lesiphila kulo, sikhatsi lesikuso manje, kutsi sesifike endzawaneni lapho sibheke khona Nkulunkulu.

53 Ngesikhatsi nine bazalwane kucala nicala, baguculi benu, umnyakato wephentekhostali, eminyakeni leminengi leyendlula, ngesikhatsi kubuyiselwa kwetiphiwo, kukhuluma ngetilimi, netintfo tingena ebandleni, Nkulunkulu abuyisela tiphivo emuva ebandleni. Niyakhumbula, nonkhe naninengucuko, nani. Bobabe benu bakwenta. Kwakulukhuni kukhwesha kuPrebysterian, iLuthela, iBaptisti, nakanjalonjalo, kuleyongucuko. EmaNazarini bekukuchakaza kwawo ngaletotikhatsi, kanjalo nePilgrim Holiness; bawala umlayeto wakho. Kwentekani kubo na? Niyabona kutsi bakuphi namuhla na? Manje, khumbulani, singenta intfo lefanako. O, ya.

54 Uma libandla like lahlela, umlayeto uke uhlele, uya eshelufini futsi awuphindzi uvuke. Manje, ungunsomlandvo lapha; ngiyamati lomunye wenu, niyabona. Futsi kunjalo. Awuphindzi uvuke, uma uhlela.

55 BuKhatolika buyinhlango yekucala; lebitwa ngekutsi, eBhayibhelini, “yingwadlakati,” bekangu, “MAKE WETINGWADLA,” intfo lefanako, tinhlango. Niyabona kutsi konkhe kuphetselaphi futsi, etulu lapha eMkhandlwini weNkhohlo yonkhe na?

56 Manje ngikhishelwa ngephandle ngenca yaloko, emkhatsini wetinhlango. Labobazalwane abacondzi kutsi bentani. Akusimi; angikakhishwa. Bakhapha Livi. LiBhayibheli lasho, kulomNyaka waseLawodisiya, kutsi Khristu bekangephandle kwelibandla, anconcoza, atama kubuyela ngekhatshi. Kwakungakaze kubekhona umnyaka lonjalo; ngaphandle.

57 Ngoba, ayisekho leminyaka iminyaka yelibandla. Loku kuphela kwako. ILawodisiya yayingumnyaka wekugcina, nePhentekhosti inguloyo Mnyaka waseLawodisiya, futsi

siyakwati loko, akusayophindze kubekhona ngetulu kwePhentekhosti. Nguloko-ke.

⁵⁸ Njengemuntfu. Lomunye, akukho sidalwa lesike savela engucukweni yaso yemphilo, lenyukela eluhlobeni loluphakeme kune—kunemuntfu, ngoba umuntfu usemfanekisweni waNkulunkulu Lowamdala. Akuyuze kubekhona lutfo loluphakeme. Loku yi...Livi lingeke likuyekele kuchubekele embili, ngoba ULivi.

⁵⁹ Futsi kanjalo neLivi lingeke lakhwela ngetulu kwanoma ngumuphi umNyaka weliBandla laseLawodisiya. Futsi siyawabona, onkhe, lapho. Jesu angephandle kwelibandla, atama kubuyela ngekhatshi. Niyabona na?

⁶⁰ Nguloko labakwenta kuYe ngesikhatsi Alapha, kucala. ULivi. Futsi, Livi, BekaLivi. Batsi, “SineLivi.” BaFarisi batsi, “SineLivi!” Kodvwa, lona sibili Livi leliciniso, bebaLencaba.

⁶¹ Kungalesosizatfu Jesu atsi, “Hlolani imiBhalo, Labo labafakaza ngaMi.”

⁶² Namuhla, singabuka emuva futsi sitsi, “Bebaphumphutseke kanjani kangaka na?” Angati noma, ngalesinye sikhatsi, ngeke abuke emuva bese utsi, “Besiphumphutseke kanjani kangaka na?” Niyabona na? Niyabona na? Kutofanele kube ngaleyondlela, bazalwane. Kubi kakhulu, kodvwa kutofanele kube nguloko. Ungasho kutsi “kubi kakhulu,” angikakucondzi ngaleyondlela. Nkulunkulu uyati kutsi Wentani. Niyabona na? Abakwenti, ba...Livi labalalaka, leLivi lelibonakalisiwe, setsembiso lesibonakalisiwe, setsembiso salolusuku. Futsi sizatfu sekutsi kwentiwe, kungoba bantfu baphila ekumanyateleni kwalokunye kukhanya.

⁶³ Kugekezwa lokukhulu kunako konkhe lokwake kwentiwa, kwaku seNgilandi, kungesiko kadzeni, kwentiwa ngekukhanya kwemanga, kugekezwa kwetigidzi letisikhombisa temadola. Umhlaba awukaze uve ngekugekeza lokunjalo, iScotland Yard yahluleka kukubamba loko. Loko kwakukugekezwa lokukhulu kunako konkhe live lelake laba nako, kwentiwa ngekukhanya kwemanga.

⁶⁴ Asengisho loku, bazalwane, ngelutsandvo enhlityweni yami ngemuntfu. Nkulunkulu uyakwati loko. Kugekezwa lokukhulu kunako konkhe libandla lelake laba nako kwakukukhanya lokungemanga, nalo, liphila ekumanyateleni kwalomunye umnyaka. Loko Luther, Martin Luther, Wesley, noma loko labanye bobabe betfu bePhentekhostali labagcwele labakusho. Niyabona na? Loko akusiko namuhla. *Nasi* setsembiso selusuku, nali Livi. Futsi wena utsi, “Yebo-ke, unaKo kuhunyushwe kabi.” Nkulunkulu ungumhumushi waKhe Yena, uma AKubonakalisa.

⁶⁵ Kube-ke bebatjele bobabe bePhentekhostali emuva lapha, eminyakeni lengemashumi lasihlanu leyendlula, kutsi bebaneLivi lelihunyushiwe ngalokuliphutsa, ayikho

intfo lekutsiwa kukhuluma ngetilimi na? Abazange beme bathule ngaloko. Nkulunkulu wahumusha Livi laKhe luCobo. Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Bebangasuka kanjani kuloko na? Kuyatihumusha. Niyabona na? Akudzingi kuhunyushwa.

⁶⁶ Futsi, namuhla, lomnyaka lesiphila kuwo manje, kukhona Sihlahla seMlobokati lesivelako. Niyabona na? Liciniso, leSihlahla sesikhuphukile.

⁶⁷ Futsi bona, batsi bangahlela nje, abakhonanga kuchubekela embili. Futsi kwentekani na? Bayahlela futsi baphumele kuleligala, khona-ke leligala litsenwe. NgekwaJohane loNgcwele, sahluko se 15, Uyabatsena. Abaphindzi basetjentiswe nhlobo.

⁶⁸ Kodvwa enhlitiyweni yaleso Sihlahla kuvela sitselo, esicongweni saso ngco. Uma leSihlahla sesivutfwe ngalokugcwele, singeke sisachubekela embili; khona ngetulu. Umnyaka welibandla wekugcina ulapha. Sewufike ekuvutfweni lokugcwele. Sihlahla seMlobokati. Jesu bekaSihlahla sekuPhila lesivela ensimini yase-Edeni. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] BekaSihlahla sekuPhila.

⁶⁹ Kwakunesihlahla ensimini, futsi lesinye sato sasikutsi, uma usitsintsile. . . Manje sinekwehlukana kwetfu kuloko, ngako ngingeke ngingene kuko, kodvwa ake sitsi kwakusihlahla sekungalaleli. Futsi batsi nje bangatsintsa lesosihlahla, bonkhe bantfu bebatokufa. Futsi Bebafelele babasuse kulesi lesinye Sihlahla; ngoba, uma badla leSihlahla sekuPhila, bonkhe bebatophila, bati lokuhle kulokubi. Kunjalo. Niyakwati loko, njegebafundisi. Sinemibono yetfu ngaloko, futsi mhlawumbe besiyokwehluka kuloko sihlahla lebesingiko.

⁷⁰ Kodvwa sonkhe singati kutsi Khristu unguleso Sihlahla sekuPhila. Ngoba, ngalelinye lilanga kujubhili lapho, ngesikhatsi banatsa futsi batfokota, Jesu washo lokutsite ngeManti, Watsi Beka “liDvwala lelalisehlane.”

Batsi, “Bobabe betfu badla imana ehlane.”

⁷¹ Futsi Watsi, “Futsi bona, bonkhe, bafile. Kodvwa Mine ngiSinkhwa sekuPhila, amen, lesoSihlahla sekuPhila lesehla sivela kuNkulunkulu siphuma eZulwini. Loyo lodla lesi Li- . . . leSinkhwa lesi, angeke afe.” Leso Sinkhwa sekuPhila.

⁷² Manje, kwenta kuhhalatisa ngako, emaRoma aMlengisa esihlahleni. “Ucalekisiwe lolenga esihlahleni,” kwenta kuhhalatiswa lokuvela eNdvodzaneni yaNkulunkulu. Wedzelelwa, waliwa. Wavela eZulwini leliphakeme kunawo onkhe, futsi waba ngulophansi kunabo bonkhe emhlabeni.

Ngesikhatsi Alapha, Waya edolobheni leliphansi kunawo onkhe. Indvodza lencane kunawo onkhe edolobheni yadzingeka kutsi ibuke phansi kutsi iMbone; Zakewu. Wanikwa ligama leliphansi kunawo onkhe. Waphatfwa kabi kakhulu, futsi walengiswa e...wafa kufa lokunesibhuku kwendlula konkhe lokwakungafiwa. Nguloko bantfu labakucabanga ngaYe. Nguloko live lebelikucabanga ngaYe.

⁷³ Kodvwa Nkulunkulu waMphakamisela etulu kakhulu waze Wadzingeka abuke phansi kute abone liZulu; uMnika ligama lelingetulu kwemagama onkhe, kutsi yonkhe intfo eZulwini nasemhlabeni yetsiwe ngaYe. Nguloko Nkulunkulu lakucabanga ngako, niyabona. Uma singemadvodzana aNkulunkulu, tincenye temicabango yaKhe ngaphambi kwekusekelwa kwemhlaba, sitocabanga lokufanako ngaYe. Futsi khumbulani, banaketfu, ULivi. Niyabona na? UMLayeto uhlala njalo ulandzela simanga lesivelako.

⁷⁴ Jesu, njengarabi losemncane, lapho Acala kushumayela, aphilisa labagulako, wonkhe umuntfu bekaMfuna ebandleni labo. Niyakwati loko. Kodvwa leso nje kwakusimanga lesivelako, Lebekanaso, siyaveta, Wadvonsa emehlo ebantfu. Kodvwa ngalelinye lilanga Wahhlala phansi wase ucala kukhuluma nabo, nako kufika inkonzo kulandzela simanga lesivelako, khona-ke akukho muntfu lobekaMfuna ngalesosikhatsi. Kubi kakhulu, kodvwa ku—kuyatiphindza nje. Nitocondza kusukela lapho kuchubeke.

⁷⁵ Asifundze eBhayibhelini lelidzala lelibusisiwe lapha, lokuncane nje, kwengcogco lencane manje ekuseni, iNkhosi itsandza, asifundze eNcwadzini yaJoshuwa, sahluko se 10, futsi sicale ngelivesi le 12, livesi le 12.

⁷⁶ Futsi manje sikhatsi sini lesiphuma ngaso lapha na? Sikhatsi sini lesifanele siphume ngaso lapha na? [Lomunye utsi, “Kute sikhatsi lesibekiwe.”—Umhl.] Awusho, yebo-ke, ngitotsi kungakapheli imizuzu lelishumi nesihlanu, imizuzu lengemashumi lamabili. Ngabe loko kutokwenela na? Ngabe kutolunga na? Kulungile, umzuzwana nje. [“Akukho sikhatsi lesibekiwe.”]

Wase uyakhuluma Joshuwa eNkhosini ngelusuku lapho iNkhosi inikela ema-Amori embikwebantfwana baka-Israyeli, futsi watsi emehlweni a-Israyeli, Langa, mani...uthule, mani etikweGibeyoni; futsi, Nyeti, wena esigodzini sase-Ajaloni.

Nelilanga lema langanyakati, nenyeti yahlala, baze bantfu batiphindziselela etitseni tabo. Akukabhalwa yini loku encwadzini yaJasheri na? Ngako lilanga lema emkhatsini nelizulu, futsi alizange lishone cishe lusuku lonkhe.

77 Manje ngitotsatsa nje sihloko lesincane kusuka lapho, ngoba nginitjelile kutsi ngi...ngeke ngikhone kwenta inkhulumo, kodvwa ngicabanga kutsi niyacondza kutsi ngicondze kutsini, manje. Futsi ngilapha kutobeka emahlombe ami nani, kunisita, kucindzetela Jesu Khristu. Hhayi kucindzetela inhlango, hhayi kucindzetela bantfu bemhlaba; kodvwa kucindzetela Jesu Khristu, LoLivi laNkulunkulu lelibonakalisiwe, Nkulunkulu abonakalisiwe. Hhayi nje loko lomunye lakuhumushako; Nkulunkulu enta kuhumusha kwaKhe luCobo, Nkulunkulu afakazela kutsi kuyini. Uyakufakazela Langiko. Kube baFarisi bebasandza kukubona loko nje, kube nje bebawufundzile umBhalo lapho Washo khona letintfo leti, bebayobona kutsi Nkulunkulu bekabonakalisa Livi laKhe ngaJesu Khristu. BekaLivi, futsi Usasolo aLivi.

78 Manje lesifundvo lesi ngifuna kutsatsa cishe imizuzu lelishumi nesihlanu, futsi ngitotama kwenta kukhuluma kwami...Ngenta ematheyiphu, njengoba nonkhe niva, lamatsatfu nalamane ema-awa. Kodvwa loko kusesifundweni, niyabona. Futsi emabandleni enu, ngitama kwenta kukhuluma kwami, ebusuku, cishe imizuzu lengemashumi lamatsatfu, kute ngibe nelilayini lala bakhulekelwako, futsi angeke abakhatsalise bantfu, bese bayabuya. Nginesiciniseko kutsi nikutsandza kancono loko. Ngangivamise kuhlala ema-awa futsi ngingene igabence yelishumi nakunye nelishumi nakubili, futsi manje ngiyatama futsi ngente inkonzo yami cishe imizuzu lengemashumi lamane nesihlanu kuya e-aweni.

79 Ngifuna kutsatsa sifundvo lapha sekutsi: *Imphicabadzala*, livi nje, *impheicabadzala*.

80 Futsi ngangingati kutsi ngangitoba nekudla kwasekuseni. Ngalokwejwayelekile siyakwenta, kodvwa ngicabange kutsi mhlawumbe kutokwenyuka cishe mhlawumbe ngeMgcibelo, noma intfo lefana naleyo. NeMnaketfu Borders ungitjelile, itolo ebusuku, sekuhamba sikhatsi, kutsi bekutoba njalo manje ekuseni, ngako ngivele ngabhala phansi imiBhalo lembalwa lapha lengicabange kutsi ngitotsatsisela kuyo imizuzu lembalwa.

81 Manje, *impheicabadzala*, iWebster itsi “yintfo lengakhohwakali, kodvwa iliciniso.” Leyo yintfo lokungekho muntfu longayichaza. Kungaphandle kwemazinga ekwati kwesive lesibantfu, kodvwa noko kuliciniso. *Impheicabadzala!* Futsi manje siyatfola, kutsi uma beningafundza ku—kumaHebheru, sahluko se 11 nelivesi le 3, kutsi lomhlaba cobo lwawo uyimpheicabadzala.

82 Emavikini lambalwa lendlulile, emihlanganweni yetfu eDolobheni laseNew York, Ngaphuma ngalobunye busuku ngibuya eHholeni iMorris, futsi sasihamba sehla ngesitaladi, indvodzana yami nami. Futsi sa—sabuka etikwebantfu,

futsi kwaku netinkhulungwane nje, nendvodza lenetinwele njenjebesifazane, niyati, loko labakubita ngekudzakwa kakhulu, ne—nemacici, bafake nemasokisi lamadze; ne—nebantfwana labamhlophe nemakhalatsi, niyati kutsi ngicondze kutsini, besilisa nebesifazane ndzawonye. Futsi—futsi bona, futsi ba . . .

⁸³ Wesifazane lomdzala tatane wawa esitaladini, akukho muntfu lowamtsatsa, wachubeka nje. Futsi ngamsita kutfola emawolintji akhe, ngase ngitsatsa kanjalo, intfo lendzala cishe leneminyaka lengemashumi lasikhombisa budzala. Futsi—futsi wangibuka ngalo kungakejwayeleki sibili, futsi wehla ngesitaladi.

⁸⁴ Ngakhuluma nemshayeli wetekisi ngako. Watsi, “Mnumzane, uma noma ngubani eta eNew York, futsi ente kwangatsi bakahle engcondvweni yabo,” watsi, “siyati kutsi usihambi.” Niyabona na? Watsi, “Labo babantfu labalungile,” watsi, “kodvwa nje bangena kuloko kushwileka.” Watsi, “Tsatsa umuntfu lota lapha, akusekudze aze abe kulesosimo lesifanako. Ungena lapha, utama kwenta yonkhe intfo.” Watsi, “Wakhona bewungalala lapho futsi ufe kulesositaladi, ngekuhlaselwa sifo senhlitiyo, lomunye umuntfu angacabanga kutsi bewudzakiwe. Bebangeke bakutsintse; bakuyekele ulale lapho futsi ufe.” Niyabona, abakacondzi kuba ngaleyondlela. Kukungena emshoveni.

⁸⁵ Futsi nguleyondlela lesenta ngayo, bazalwane, emphilweni yetfu yelibandla. Singena emshoveni kwesivumokholo sinye letsite, noma intfo yinye letsite, futsi sihlale lapho. Niyabona, sishwila kanye nabo bonkhe labanye. Sishwileka nenhlangano yetfu.

⁸⁶ Singena emshoveni nemmango wetfu. Kukwemvelo nje. Penda titebhisi takho tibe bovu, bese ubukisisa kutsi makhelwane wakho wentani. Batokwenta, nabo. Uh-huh. Lomunye wenu bodzadze utfola luhlobo lolutsite lwengubo, noma sigcoko, bese uyabukisisa kutsi bomakhelwane benu bentani. Niyabona na? Ku—kukulingisela. Sikhatsi sekufananisa.

⁸⁷ Asinandzaba noma libhuluko letfu lifanelana nemabhantji etfu. Sifuna lwati lwetfu lufanelane neLivi, niyabona, naNkulunkulu.

⁸⁸ Kodvwa ahamba ehla ngesitaladi, Billy watsi kimi, watsi, “Babe, wati kanjani Nkulunkulu kutsi bonkhe babobani na?”

⁸⁹ Ngatsi, “Kulungile, ndvodzana, buka etulu ngco etibhakabhakeni.” Ngase ngitsi, “Uyatibona letotinkhanyeti letincane letimbili etulu lapho, cishe impela ndzawonye?”

“Ya.”

⁹⁰ Ngatsi, “Uma lomunye wabo, isayensi iyasitjela, uma lomunye wabo angacala kuya emhlabeni, ngemamayela lasigidzi ngeli-awa, bekuyoyitsatsa tigidzi teminyaka kufika lapha. Kukhashane kangako-ke. Kepha noko letotinkhanyeti letimbili tisondzele kakhulu kulomunye nalomunye kunaloko lesingiko enkhanyetini, noma mhlawumbe sesisondzele kakhulu enkhanyetini kunaloku labangiko, kitsi.”

Watsi, “Nkulunkulu ukwenta kanjani na?”

Ngatsi, “Ungu longenasiphetfo.” Niyabona na?

⁹¹ Sisandza kuva sifundvo lesivela ku-Einstein, ngesicumbi setinkhanyeti neluchungechunge lwato. Wase utsi, “Uma u—umuntfu angawushiya umhlaba . . .” Lenye yetinkhulumo takhe letinkhulu, tekugcina. “Kube umuntfu bekangashiya umhlaba ngelitubane lekukhanya, loko ngemakhulu lasiphohlongo ne . . . emamayela latinkhulungwane letilikhulu nemashumi lasiphohlongo nesitfupha ngemzuzwana; emamayela latinkhulungwane letilikhulu nemashumi lasiphohlongo nesitfupha ngemzuzwana, futsi ahambe iminyaka letigidzi letilikhulu nemashumi lasihlanu yekukhanya, bekatofika lapho. Bese-ke kumtsatsa iminyaka letigidzi letilikhulu nemashumi lasihlanu kubuya.” Loko bekungaba tigidzigidzikati letinengi kakhulu teminyaka, bewungabeka umugca wabo nayini kutungeleta umhlaba futsi ungawuphuli, ekukhulumeni ngeminyaka. Niyati kutsi sekusikhatsi lesingakanani ahambile emhlabeni na? Iminyaka lengemashumi lasihlanu, ngesikhatsi setfu.

⁹² Sijake kakhulu! Kube intfutwane lencane yacala isuka eTucson, kutsi yenyukele enhla eBakersfield, ucabanga kutsi bekatofika khashane kangakanani eminyakeni lengemashumi lamane? Mhlawumbe ihhafu yelimayela. Niyabona, kusho lokukhulu kakhulu kuye; kitsi, kwakusho ema-awa lalishumi nakubili ashayela; kuya endizeni ijethi, imizuzwana lembalwa nje; kuNkulunkulu, lite.

⁹³ Jesu ufe itolo ntsambama, Ubetselwe. Pawula ufe itolo. “Iminyaka leyinkhulungwane injengelusuku naNkulunkulu,” njengoba kwakunjalo, hhayi ngisho naloko, kodvwa uma nifuna kubala sikhatsi. Ngako labobaphostoli, netintfo, bafe itolo. Siyaphutfuma; asinaso kuphela sikhatsi lesincanyana sekuhlala lapha. Khona-ke uyacabanga, uma ubuka eliPhakadzeni . . .

⁹⁴ Einstein, sati lesikhulu sesayensi yekudzabuka kwetintfo satsi, noma sosayensi lomkhulu washo, kutsi, “Yinye kuphela indlela levakalako kuchaza kucala kwalomhlaba, lowatfolakala kumaHebheru, sahluko se 11 nelivesi le 3, ‘Ngekukholwa siyacondza Nkulunkulu watfukulula live, etintfweni leti . . .’ Wakukhuluma kwaba khona.”

⁹⁵ Ima kanjani etibhakabhakeni, ayiphumi emkhondweni wayo? Kutsi kukanjani kutsi yonkhe intfo ezulwini, nalolo

chungechunge, uma lenye yaletotinkhanyeti beyiyonyakata... Ngiyati niphuma ebusuku bese nitsi, “Ngibone inkhanyeti idubula.” Cha, nibonile kukhanya kwesimo selitulu. Inkhanyeti ayinyakati. Uma leyonkhanyeti beyinganyakata, besiyohamba nayo. Yonkhe intfo ezulwini ihambisana kakhulu impela, ibambisana ndzawonye.

⁹⁶ Kube-ke sive lesibantfu besingaba ngaleyondlela, kubamba libandla libe ndzawonye na? Kutsi sonkhe besingaba sekuvaneni neLivi. Niyabona na? Yinye kuphela indlela, akutsi Nkulunkulu abe ngumhumushi waKhe Yena, futsi siyoba nguye. Niyabona na? Nkulunkulu ungumhumushi waKhe waLoko.

⁹⁷ Manje siyatfola kutsi kuloku kuyimphicabadzala mbamba. Akukho kungabata kodvwa loko ngulenyeye yetimphicabadzala letinkhulu. Manje, kubekhona timphicabadzala letinengi kakhulu, njengoba sita. Tintfo, aku—akukholwakali, kodvwa noko kuliciniso.

⁹⁸ Etinsukwini taNowa, khumbulani, lalingakaze line etikwemhlaba. Kwakukadze kungekho intfo lekutsiwa yimvula. Umhlaba wasukuma, ucondzile, ulingana nje nelilanga. Kwaku kungakholwa futsi kukungalaleli lokwalikhokha emgudvwini walo, kwenta kuncike emuva, futsi kwente umoya loshisako nalobandzako kutsi ukhuphule umhamuko etilwandle, futsi wente imvula. Lalingakaze line etikwemhlaba. Futsi naku kuphuma umuntfu, atsi litokuna. Intfo lengakejwayeleki, kodvwa kwakuLivi leNkhosi. O, sengiyayiva isayensi... .

⁹⁹ Wena utsi, “Yebo-ke, manje, wati kanjani kutsi bebanesayensi na?” Bakha tivivane ngaletotinsuku. Besingeke sikhone kutakha namuhla. Cha. Asinayo imphahla. Asinato tintfo tekutakha ngato, futsi asinamshini wekuphakamisa lawomatje lamakhulu etulu lapho. Kuseyimfihlakalo, eveni. Bakwakha.

¹⁰⁰ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Njengoba kwakunjalo ngalolosuku, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

¹⁰¹ Futsi, bazalwane, ngentfo lencane lengingahle ngicindzetele ekhatsi lapha umzuzwana nje. Phetro wakucaphuna, kuPhetro wekuCala, watsi, “Lapho kwasindziswa khona imiphefumulo lesiphohlango ngemanti.” Imiphefumulo lesiphohlango! Uyini uMkhandlo weNkholo yemashumi etigidzi na? Niyabona, loko akusindzisi. Livi. Nkulunkulu uyasindzisa. “Imiphefumulo lesiphohlango yasindziswa ngemanti, etinsukwini taNowa.”

Bukani kutsi yini leyasindziswa etinsukwini taLoti.

¹⁰² Bukani kutsi yini leyaphelela eluhambeni ehlane; lababili, Joshuwa naKhalebi. Niyabona na?

103 “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

104 Umnyaka lomkhulu wesayensi! Niyabona na? Futsi, akungabateki, bebakhona kudubula tibhakabhaka bese batsi, nge-rada, bese utsi, “Kute emanti etulu lapho. Avelaphi na?”

105 Nkulunkulu watsi, “Kuyoba lapho.” Loko kwakwenele kahle. NaNowa wakukholwa, futsi wasindzisa indlu yakhe.

106 Khumbulani, Nkulunkulu ulinga bantfu baKhe labakholwa Livi laKhe. Lapho Nkulunkulu akhona, kuhlala njalo kuyimphicabadzala, ngoba Wenta tintfo letingakholwakali ekucabangeni kwemuntfu. Benikwati loko na? Sonkhe siyakwati loko. Akukholwakali ekucabangeni kwemuntfu! Futsi Utama labo bantfu lababiketela lempicabadzala. Ubanika tivivinyo.

107 Akalokotsi Ashiye noma agucule indlela yaKhe. Nkulunkulu akayiguculi inchubo yaKhe. Niyakwati loko, bazalwane na? Impela, niyakwati. Akayiguculi inchubo yaKhe. Uhlala njalo akugcina kuchubeka, indlela Lacala ngayo.

108 Akazange asebente nelive, kuphela ngaphansi kwekushumayela, nendvodza yinye, Nowa. Bekangakaze abe nalamane kutsi ehle futsi abakhulule, noma inhlango, etinsukwini taMosi. Akazange sekabe nalababili emhlabeni ngesikhatsi lesifanako. Ngamunye wetfu sehlukile kulomunye nalomunye, timo tetfu, kwakhiwa kwetfu. Nkulunkulu utfola nje...Konkhe Lakudzingako ngumuntfu munye Langamulawula; leso sibonelo saKhe. Wakwenta ngaMosi. Wakwenta ngaso sonkhe sikhatsi.

109 Ngesikhatsi Eliya na-Elisha asemhlabeni, bobabili bebangeke bahlale ngesikhatsi lesifanako. Lomunye watsatfwa, lolomunye wamgcokisa ingubo yakhe.

110 Ngesikhatsi Johane efika etikwemhlaba, bekaLivi laNkulunkulu lelibonakalisiwe lalelo-awa. Siyakwati loko. BekaLivi laNkulunkulu leli bonakalisiwe. Ngoba ngani na? Isaya watsi, “Kuyoba neliphimbo lalomemeta ehlane.” Malakhi, umprofethi wekugcina, watsi, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela embikwebantfu.” Manje, lowo kwakungesuye Malakhi 4; lowo kwakunguMalakhi 3. Johane bekangu-Eliya waMalakhi 3, hhayi Malakhi 4.

111 Ngoba, uma Malakhi 4, uma lesosiprofetho sivela, umhlaba utoshiswa ngekushisa lokumatima, nalabalungile baphume baye esikhatsini seminyaka leyiNkhulungwane, etulu etikwemilotsa. Futsi akuzange kwenteke ngetinsuku taJohane.

112 KuMatewu 11, sitfola kutsi ngesikhatsi Johane atfumela bafundzi entasi lapho lapho...Johane wabhadala Jesu le—lenhlonipho lencane lebekangayenta, emvakwekuba sekavele asibonile sibonakaliso etikwaKhe. Futsi watsi, “NguYe loyo. Loyo lowangitjela ehlane kutsi ngihambe ngibhabhatise

emantini, watsi, ‘KuLoyo lenibona uMoya wehla futsi uhlale etikwakhe, Utobhabhatisa ngaMoya loNgewele.’” Watsi bekacinisekile ngaloko. Wabona sibonakaliso. Kwase kutsi-ke emvakwekuba liso lakhe lelukhozi selibe neludvadvwasi, entasi ejele, watsi, “Hamba uMcele kutsi ngabe Unguye sibili yini, noma ngulomunye.” Loko kwaku kungahloniphi Livi.

¹¹³ Kodvwa Jesu bekakwati loko. Wabhadala Johane inhlonipho lenkhulu. Watsi, “Naphuma kuyobonani, umuntfu logcoke tingubo letintofontofo na? Abayiphatsi inkemba. Bacabuza tinswane futsi bangcwabe labafile, basetigodlweni temakhosi.” Watsi, “Naphuma kuyobonani, umhlanga lonyakatiswa ngunoma ngumuphi umoya na?” Uma kwenteka lenye inhlangano immiketa lokuncono kunalenyeye, noma lomunye ummango, uyohamba aye kuloyommango ngoba...? Hhayi Johane.

¹¹⁴ Watsi, “Naya kuyobonani, umprofethi na?” Watsi, “Ngitsi kini, futsi lomkhulu kunemprofethi.” Bekanguye. Bekasitfunywa sesivumelwano. Bekalibhuloho. Bekalitse lelimcoka kakhulu emkhatsini wentsetfo nemusa. “Naphuma kuyobonani, umprofethi na? Futsi Ngitsi kini, lowendlula umprofethi.”

¹¹⁵ Watsi, “Bekakukhanya lokukhanyako naloku khatimulako, kwesikhashana.” Ngani na? BekaLivi lelentiwe kukhanya. BekaLivi leli bonakalisiwe.

¹¹⁶ Khona-ke ngesikhatsi Efika enkhundleni, watsi, “Ngifanele nginciphe; Ufanele akhule.” Lababili babo abakhonanga kuhlala ngesikhatsi lesifanako. Johane wadzingeka ahambe; Jesu wahlala. Niyabona na? Kuhlala kungaleyondlela njalo.

¹¹⁷ Nkulunkulu wakwenta loko etinsukwini taNowa, futsi siyatfola-ke kutsi leso kwakusimanga lesivelako. Kwakuyintfo letsite, yebo-ke, kwaku yimphicabadzala, kutsi Nkulunkulu wantantisa lowomkhumbi; lapho umhlaba wonkhe wawuyendzela, nemagagasi amakhulu kunetintsaba namuhla. Ngesikhatsi lijika lisuka kukwalo...Ngesikhatsi letotinkhanyeti tikhweshela emuva, noma yini leyentekile, nalowo mhlaba waphuma emkhondvweni wawo, watishwila wona waphuma lapho, nalawo magagasi lamakhulu; impela kwaku yimphicabadzala kutsi loyomkhumbi lomncane wemapulango wawungagudlutela, tinsuku letingemashumi lamane nebusuku, kuloko, kulawomanti. Kwaku yimphicabadzala. Kwaku yimphicabadzala, kutsi Nkulunkulu bekangakhipha emanti etibhakabhakeni, ngesikhatsi kwakute emanti etulu lapho kuletsa.

¹¹⁸ Kodvwa Angasilungisa simo kusenta sifanelane neLivi laKhe. Usasolo, njenga Genesisi 22, *Jehova-Jayira*, “iNkhosi ingatibonela Yona umhlatjelo.” Niyabona na? Uhlala anjalo. Lelo ngulelinye lelaKhe layinhlanganisela, emagama ekuhlenga.

119 Kwaku yimphicabadzala, ngesikhatsi bantfwana bemaHebheru baphonswa esithandweni semlilo. Kutsi lawomadvodza lamatsatfu angahamba kanjani angene esithandweni semlilo, loshisa kakhulu ngangekutsi kushisa lokumatima kwaze kwabulala lamadvodza lebekawafucela ekhatsi. Kepha noko bahlala kuloko, kuphela babakhulula. Nguleyontfo kuphela leyayenta. Niyabona na? Wabakhulula etibopheni lebebaboshwe ngato. Kwaku yimphicabadzala.

120 Ngaletinye tikhatsi, etimphilweni tetfu lucobo, leyomphicabadzala iyaphindza. Ngaletinye tikhatsi uletfwa kulemancamu, lapho ufanele wente khona sincumo. Ufanele ume kulesosincumo, njengoba benta, futsi konkhe kusebentelana kube ngulokuhle. Kwentani na? Akuzange kubalimate. Kwabakhulula. Ngaletinye tikhatsi sibanjwa kuleso sikhundla. Intfo yekucala lesinayo, njengalendvodza nje imita emfuleni, ufanele ukhiphe lendvodza emfuleni ngaphambi kwekutsi ukhiphe umfula kulendvodza. Ya. Futsi loko ngaletinye tikhatsi nguloko umuntfu lafanele akwente, kuphuma futsi ente sincumo sakhe sekuma, akhiphe lentfo. Futsi umkhiphe kule—kulentfo, kute akhiphe lentfo kuye.

121 Nguloko bantfwana bemaHebheru lebebafanele bakwente. Bebafanele baphume emlilweni, naNkulunkulu wabangela imphicabadzala kutsi yenteke.

122 Davide, sibona Davide, umfanyana nje, umfana lonesidubulelo; hhayi sikhali, inkemba. Wabekwa etikwetimvu letitsite, kutsi atigadze. Livi leyise, lalikutsi, “kukhatsalela letotimvu.” Bekangumelusi.

123 Bazalwane, loko kunjengoba simile manje ekuseni. Sibelusi. Asiyidzingi imfundvo yasekolishi. Asidzingi sicuku sesayensi yetenkholo. Sidzinga Livi laBabe. Kungahle kubonakale kulula. Futsi uma libhele noma lowebako angena futsi atfole lenye yetimvu taBabe, futsi ayitfwale ngeluhlobo lolutsite lwemfundziso legcamile, kuyintfo lencane kakhulu lesibonakala sinayo. Kuyahlekisa, kodvwa li, o, linemandla kakhulu uma Nkulunkulu asemvakwalo. Lilandzele; libuyise!

124 Kutsi Davide bekangasitsatsa kanjani lesosidubulelo futsi alahle phansi libhubesi! Ngilitingele libhubesi. Hhe! Ngahlala etulu egcumeni lapha, ngalelinye lilanga, futsi, ngiyacabanga, ihhafu yelima yela kusuka... Nibevile babhavumulela lapho, kulamaselekisi lawa. Kodvwa ufanele uve silwane sasendle sibhodla kanye, emadvwala agicika ehla asuka egcumeni lapho lowomfo abhodla khona.

125 Nekubona lesosilwane lesineludlame kanjalo, nalomfanyana, lomncane lonemahlombe lagubudzisile, umfo lobovana, liyahamba futsi libulale lelobhubesi, ngesidubulelo. Leyo yimphicabadzala.

¹²⁶ Kwaku yimphicabadzala ngesikhatsi indvodza, lenemino lengema-intji lalishumi nakune, ligama layo linguGoliyadi, lichawe kusukela ebusheni bakhe, ambonywe ngetikhali; kutsi Nkulunkulu wasitsatsa kanjani lesidubulelo lesincane lesifanako wase ulahla phansi leso—lesosichwaga, ngenca yekutsi bekabhikishela timphi taNkulunkulu. Kwaku yimphicabadzala.

¹²⁷ Futsi uma sitsatsa sincumo setfu sekuma, namuhla, uma umuntu atsi letintfo leti ngeke setenteke, ningaphikisani nato. Loko kuliphutsa. Ungahhwilitisani nabo, kodvwa tsatsa iNkema. Tsatsa loko loku...Buka kutsi yini lefanele kuba ngulolusuku, ngesikhatsi Nkulunkulu aniketa setsembiso saKhe sanamuhla. Tsatsa *Loku* bese uyahamba, bonkhe boGoliyathi batawuwela ngaphansi kwaKo. Kuyi mphicabadzala. Loko Nkulunkulu lakwentako namuhla kuyimphicabadzala. Kutsi Angakwenta kanjani, Yena, nguNkulunkulu kuphela longenta loko. Kulungile. Sidubulelo!

¹²⁸ Kwaku nguMosi lobekaceceshwe kuko konkhe ku—kuhlakanipha kwaba seGibhithe. Bekakhona kufundzisa baseGibhithe isayensi, nakanjalonjalo. Futsi impela kwaku yimphicabadzala, kutsi Nkulunkulu wayihlomisa kanjani leyondvodza. Manje bukani, yonkhe imfundvo yakhe, yonkhe intfo lebekanayo, kwatsatsa iminyaka lengemashumi lamane kumfundzisa, kwase kutsatsa Nkulunkulu iminyaka lengemashumi lamane kukukhipha kuye. Niyabona na? Niyabona na? Khipha umuntu emantini ngaphambi kwekutsi ukhiphe emanti kumuntu. Niyabona na? KwaMtsatsa iminyaka lengemashumi lamane kukhipha kuye loko lebekakufundzile. Watfola kutsi loko lebekanako kwakungeke kumkhulule Israyeli, futsi nguloko latalelwa kona. Bekangenako kukhetsa kwaloko; Nkulunkulu wambitela loko. Futsi siyatfola kutsi kwatsatsa iminyaka lengemashumi lamane kukukhipha kuye.

¹²⁹ Futsi ngalesinye sikhatsi uma umuntu ngempela alandzela imiyalo yaNkulunkulu, wenta tintfo letibonakala tiluhlobo lolunjalo, ngiyacabanga, “kwengcondvo,” kulenye indvodza.

¹³⁰ Jesu bekatsatfwa njenge “mfo lohlanayo,” kodvwa Bekenta kona kanye nje loko Babe laMtjela kutsi akwente. BekaLivi, lelibonakalisiwe. Bekabitwa nge “mfokati.”

¹³¹ Bukani Mosi ngaloku, umkakhe Zipporah ahleti etikwemnyuzi, naGereshomi asengculwini yakhe; iminyaka lengemashumi lasiphohlango budzala, silevu lesimhlophe silenga elukhalo lwakhe, inhloko yakhe lenemphandla icwebetela etibhakabhakeni, nendvuku legwegwile esandleni sakhe, ehlela eGibhithe, kuyokwengamela. Ungake ukucabange nje loko? Batsi, “Uyaphi, Mosi?”

“Ngehlela eGibhithe, kuyoyitsatsa.”

“Wati kanjani kutsi unguye?”

“INkhosi yangitjela kutsi ngikwente.”

¹³² Kwengamela imphi! Hhayi kuphela imphi, kodvwa sive. Intfo yako ikutsi, wakwenta. Leyo kwaku yimphicabadzala. Kanjani, ngendvuku legwegwile, waletsa tehlulelo taNkulunkulu etikweGibhithe; futsi wakhulula Israyeli, ngendvuku legwegwile, hhayi imphi noma inkemba. Kwaku yimphicabadzala.

¹³³ Uma noma ngubani bekangabuka tintfo le—letingakhholwakali, kodvwa noko kuliciniso, kuyimphicabadzala ngesikhatsi ba—uma ba . . . uma bangakwenta, uma wenta loko.

¹³⁴ Manje siyatfola futsi, Joshuwa, lapha, lebesikhuluma ngaye, ngalapha ku—kuJoshuwa 10:12, Joshuwa.

¹³⁵ “Lilanga,” sitsi, basitjelile namuhla, “lime lithule. Umhlaba uyatungeleta.” Batsi, “Uma umhlaba uma, ungawa. Emandla ladvonsela phansi awubamba endzawaneni yawo.”

¹³⁶ Manje, bazalwane, kwentekani na? Washo kute “lilanga lime lithule.”

¹³⁷ Thishela wami esikolweni, futsi—futsi afundzisa liBhayibheli, watsi, “Yena, Nkulunkulu, watsalalisela kungati kwakhe.” Kodvwa, nomakunjalo, lema. Leyo kwakuyintfo lemcoka. Lema.

¹³⁸ Futsi uyasho lapha, kutsi, “Lema lathula lusuku lonkhe; nenyeti yalenga etikwe-Ajaloni.” Kutsi, “Lilanga lema langanyakati.” Noma yini Layema, angati kutsi Wamisa ini. Kodvwa ngenca yendvodza itsi, “mani uthule,” futsi ku—kubhaliwe lapha, kutsi, “Lilanga lema langanyakati.”

¹³⁹ Isayensi iyakufakazela loko, kutsi luphawu esibhakabhakeni lusasho kutsi lelo liciniso, ingalicinisekisa ngeluphawu etibhakabhakeni, namuhla, kutsi kwenteka. Niyabona na? Loko nje sekutsi akube—cishe yiminyaka lengemakhulu langemashumi lamabili nesihlanu leyendlula, noma intfo lefana naleyo, iminyaka lengemakhulu langemashumi lamabili nesiphohlongo leyendlula, mhlawumbe, kutsi kwenta loko. Akuzange, lolophawu lwalungenasikhatsi kundvonsela etinkhanyetini netintfo, noko. Loko nje beku. . . Loko nje tinsuku letimbili letendlulile, ngesikhatsi saNkulunkulu, niyabona, kodvwa noko luphawu luyakhombisa. “Futsi yema yathula!” Leyo yimphicabadzala. Akekho lobekanga kucubungula. Uma lilanga. . .

¹⁴⁰ Uma umhlaba ugucuka, khona-ke utsi, “Wamisa umhlaba.” Yebo-ke, uma Amisa umhlaba, khona-ke isayensi iyasho, kutsi, “Emandla ladvonsela phansi, kugucuka, kukubamba etulu lapho, khona-ke live laliyovele liwe, cobo lwalo.” Kodvwa kwachubeka ngco kuhamba, esandleni saNkulunkulu. Imphicabadzala. Ngani na?

O, wena utsi, “Loko kwakusikhatsi lesidze lesendlulile.”

¹⁴¹ Loko kunamuhla, Nkulunkulu lofanako. Jesu watsi, kuMatewu, hhayi Matewu, nguMakho loNgcwele 11:22, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Loko kuphambene nemvelo, kodvwa ufanele ube nenjongo nenhloso kuloko, lechumene nako. Tfola eVini uma kufanele kwentiwe, bese-ke Nkulunkulu ukubitela kutsi ukwente, futsi kutokwenta. Uma wati kutsi kukhulunywe eVini kutsi ukwente, futsi-ke Nkulunkulu ukubitele kutsi ukwente, khona-ke kutokwenteka; uma injongo yakho nenhloso ilungile, kuNkulunkulu. Kungako imibono yenteka, kungani tintfo tihamba ngendlela. . . Ufanele wati, futsi wati kutsi Nkulunkulu wakwetsembisa kuleli-awa.

¹⁴² “Njengoba kwakunjalo etinsukwini taLoti.” Wetsembisa etinsukwini tekugcina, khona-ke Ubita kwenta loko. Akusiyo inkinga. Nkulunkulu washo njalo. Loko kuyakucatulula. Impela, kukutsi, yi—yimphicabadzala. Ungeke wakuchaza. Akekho umuntfu longachaza kutsi tintfo letitsite titawubiketelwa kanjani futsi tingeke nakanye tehluleke kwenteka. Kuyimphicabadzala. Kodvwa Nkulunkulu watsi kwente. Ngulolusuku. Ngulolo lusuku lesiphila kulo.

“Lilanga lema langanyakati.”

¹⁴³ Samsoni, kwaku yimphicabadzala kutsi bekangalibulala kanjani libhubesi, sandla lesingakafaki lutfo; siguntwana lesinenhloko lephotsene. Ehlu- . . . Ehlukansiwe, naNkulunkulu, bekangumNaziri, ehlukaniswe ngeLivi laNkulunkulu. Beka ngumNaziri, futsi ngako watehlukana yena lucobo ngenca yeLivi. Futsi bekangenawo emahlombe bukhulu balowo mnyango lapho. Noma nguyiphi indvodza lenemahlombe lanjalo yayingabulala libhubesi. Loko bekungeke kube yimfihlakalo, kube kekanguleyo sayizi, njengesayensi noma—noma emasayensi etenkholo anamuhla, ne—nabocwephesha batama kudvweba sittfombe sakhe. Bekangumfo lomncanyana nje, niyabona, futsi bekangakhoni nhlobo kukwenta. Kodvwa ngesikhatsi uMoya weNkhosi ufika etikwakhe, khona-ke bekangakwenta.

¹⁴⁴ Singahle sime sodvwa, singahle sime njengamunye noma lababili, noma ngabe kuyini; uma uMoya weNkhosi utama kucinisa Livi Laletsembisile futsi wakutjela kutsi ukwente, kutokwenteka. Kuyoba yimphicabadzala, futsi. Impela.

¹⁴⁵ Kwaku yimphicabadzala ngesikhatsi lendvodza yayingatsatsa umhlatsi wemnyuzi, leyawubutsa ensimini. Manje, khumbulani, labomakalabha bemaFilisti bebatsi ababe li-intji bugcinsi nelitfusi. Kucabange nje. Futsi bekanemhlatsi wemnyuzi, lolele ngephandle lapho elugwadvule.

¹⁴⁶ Uke wayitsatsa yinye na? Ungayikhahlela ngelunyawo lwakho, futsi iyosakateka ibe ticucu letisigidzi. Lishaye

edvwaleni, livele libe yimphuphu nje, cishe impela.

¹⁴⁷ Futsi watsatsa lomhlatsi walomnyuzi, futsi washaya walahla phansi inkhulungwane yemaFilisti, washaya bomakalabha babo bamoncoka. Litsambo lemhlatsi libambebele kanjani ndzawonye? Awudzinangwa ngani umkhono wakhe na? Bekangakwenta kanjani, futsi lawo indvodza lececeshiwe netikhali na? Kuyimphicabadzala. Nkulunkulu wenta setsembiso. Futsi lapho Nkulunkulu akhona, timphicabadzala tihlala njalo tenteka lapho Nkulunkulu akhona. Yebo, mnumzane.

¹⁴⁸ Kwakungesiyo yini intfo lengakejwayeleki etinsukwini lapho iNkhosi Ahabi yayi yinkhosi, ne—neyeJudiya, neyaka Israyeli, njalo; na—naJehoshafati, indvodza lelungile, inkhosi yaseJudiya, yakaJuda; futsi benta lubambiswano lapho. Kutsi likholwa lingachumana kanjani ne—nemzenzisi!

¹⁴⁹ Ngaletinye tikhatsi umuntfu ungena kulolohlobo lwenkinga, namuhla, batihlanganise nebantfu labangalikhohwa Livi, kepha noko baboshelwe kubo, ngetibopho letinjalo, baze bangaphumi. Bayesaba kuKwemukela.

¹⁵⁰ Ngiyasidvumisa sibindzi, sebanakenu. Manje, awudzingi kutsi ube naloko lokuhunyushiwe. Niyabona na? Niyabona na? Uma baphika, noma bangeke babenalutfo loluphatselene naLo, “Lisuse,” kepha noko utawuphuma ngo futsi uLisekele ngetimali. Niyabona na? Ngiyayidvumisa indvodza lenjengaleyo lapho. Anibesabi boKhesari nemyalo, niyabona. Ya.

¹⁵¹ Emakholwa ahhukwe nebazenzisi! NaJehoshafati wakwenta loko ngesikhatsi ehlela ku-Ahabi, lelo lelisivuvu, likholwa lelisemnceleni, wacabanga tintfo letinengi tenhlaliswano telive, nemfati wakhe unetinwele letinhle, netintfo, kunaloko lakwenta ngaNkulunkulu. Mvumele! Futsi siyatfola kutsi Israyeli beka ngumfanekiso impela walesive lesi, ngalesosikhatsi; kutsi bawelela kanjani futsi bakhapha bahlali, futsi bahlala, futsi beba nemadvodza lamakhulu njengaDavide naSolomoni, kodvwa ekugcineni nako kuvuka umfo njenga-Ahabi.

¹⁵² Kodvwa ngetinsuku ta-Ahabi kungesikhatsi umprofethi efika enkhundleni. Nkulunkulu uhlala njalo abonakalisa Livi laKhe.

¹⁵³ Futsi siyatfola, ke, kutsi lesive lesi sente lokufanako. Siyangena, sacosha emaNdiya, futsi sahlala, futsi sasi naWashington naLincoln. Kodvwa sifinyelela kuphi manje? Kodvwa Nkulunkulu usengabavusela baprofethi. Angamvusela Abrahama bantfwana kulamatje lawa, uma Livi laKhe likudzinga. Malakhi watsi sitoba nako, futsi sitoba nako. Kutoba lapha. Ningakhatsateki. Livi laKhe litogwaliseka.

Caphelani, Mikhaya bekasentasi eveni.

154 Futsi Ahabi, kutsi nje kwenta kukhanya eveni, beka nebaprofethi labangemakhulu lamane bemaHebheru entasi lapho, inhlango lenkhulu yabo. Bonkhe bebagcoke kahle, bagcoke kahle, bafundzile, indvodza lefundzile, baprofethi bemaHebheru, manje, hhayi emahedeni. Baprofethi bemaHebheru! Jehoshafati wenta lolubambiswano.

155 Ngicabanga kutsi tonkhe tintfo tisebenta ndzawonye. Kuvumelana kwemaphimbo netinsimbi ekuhlabeledeni kushaya sigci nje. Niyabona na?

156 Ngako wenta inhlango, kutsi enyuke, atsatse inkhosi yase-Edomi futsi achubeke akhuphukele kuleyondzawo, sitsatse emaSiriya, ngoba kwakubonakala kukuhle kakhulu.

157 NaJehoshafati wawutsandza lomcondvo, ayindvodza lemesabako nkulunkulu, watsi, “Sifanele sitsatsise eNkhosini, asikafaneli yini?”

158 Watsi, “Kunjalo. Ngiyacolisa, bengifanele ngicabange ngaloko. Ya, nginesemina entasi lapha, inalokuncono kunako konkhe lokukhona eveni, lokufundze kakhulu impela. Bangatsi ‘amen’ lomuhle kwendlula wonkhe lowake wamuva.” Niyabona na?

159 Yebo-ke, uyehla futsi uyabatfola. “Uyabakhuphula futsi abavumele baprofethe.” Naku kufika baprofethi bonkhe, indvodza legcoke kahle, futsi iphucuke kahle, ifundziswe kwate kwayofika ekugcineni. Bebasati sonkhe siGrikhi sabo, siHebheru, nako konkhe. Niyabona na?

160 Bayenyuka, futsi bonkhe baprofetha. Futsi bebanelilungelo lekuprofetha. Batsi, “Chubeka wenyuke. Yini indzaba na? Lelolive enhla lapho la-Israyeli.” Futsi lelo liciniso. “Joshuwa wasinika lona. Nkulunkulu wasipha, naJoshuwa walehlukanisa. Nebantfwana betfu bayalamba, netisu temaFilisti tigcwele kolo lokhuliswe kulelolive.”

161 Beba seVini mbamba, uma sekufika kuloko. Kodvwa bebonile futsi balahlekelwa ngulelolive. Bebalahlekelwe ngilo. Lalingesilo mbamba labo, ngalesosikhatsi, niyabona. Kodvwa, ngalokufanele, uma nifuna kubuyela emuva esisekelweni, belilabo, nalabobaprofethi bebacinisile.

Batsi, “Chubeka wenyuke! INkhosi inawe!”

162 Kodvwa, niyati, uma indvodza impela i...Njengoba ngishito itolo ebusuku ngaJosefa ayindvodza lelungile. Kwakukhona into letsite leyayingashayi insimbi naJehoshafati. Bekayindvodza lelungile. Watsi, “Awusenaye lomunye na?”

163 “Lomunye futsi, futsi sinayo yonkhe isemina lapha? Lokuncono kunako konkhe lesinako eveni, baprofethi bemaHebheru, futsi bakhuluma impela! Bukani kutsi basondzele kangakanani eVini. Nalo Livi, latsi lelive letfu. Sinelilungelo lekuhamba silitatse.”

164 Kodvwa Jesu watjela develi intfo lefanako, futsi watsi, “Kubhaliwe futsi.” Nguloko labehluleka kukubona. Nguloko lokwabenta bangamkholwa Jesu. Kubhaliwe futsi kutsi, “Intfombi ntfo iyokhulelwa.” Niyabona, behluleka kubona loko.

165 Ngako ngesikhatsi batsi, “Chubeka wenyuke! INkhosi inawe. Itokunika kuncoba ngoba kungekwetfu. Kuse—kuseGameni leNkhosi. *Naku* lapha.”

166 Kodvwa akuzange kushaye insimbi. Jehoshafati watsi, “Unaye lomunye longahle utsatsise kuye na?”

167 Watsi, “Yebo, ukhona lomunye, kodvwa ngiyamtondza. Inhlangano ingeke imemukele.” Uh-huh. [Akucoshwanga etheypihini—Umhl.] “Asinawu tihlanganisa ngalutfo naye. UnguMikhaya, indvodzana ya-Imla.”

168 Watsi, “Ungayivumeli inkhosi isho njalo,” kwasho Jehoshafati. “Hamba umlandze.”

169 Ngako-ke batfumela sigijimi, batsi, “Mikhaya, uyafuna kubuyela enhlanganyelweni futsi na? Niyabona, shano intfo lefanako nje bonkhe labanye labayishoko. Leli litfuba lakho manje. Uyavumelana nenhlangano, bonkhe labanye babo, batokubuyisa. Niyabona na? Futsi utoba senhlanganyelweni futsi ungaba nemikhankhaso yakho yonkhe indzawo, eveni lonkhe, ke.”

170 Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitokusho kuphela loko Lakufaka emlonyeni wami.” Sidzinga labanye boMikhaya. Watsi, “Ngitobona kutsi Nkulunkulu utsini ngako, kucala, uma Afuna ngibuyele emuva ngingene futsi.” Ngako watsi, “Nginike kusihlwa, ake ngibone kutsi iNkhosi itotsini.”

171 Futsi ngalobo busuku iNkhosi yamkhombisa umbono. Wacatsanisa umbono wakhe neLivi. Loko kwakulungile.

172 Watsi, “Chubeka wenyuke; kodvwa ngibone Israyeli, njengetimvu, tihlakatekile, letingenamelusi.”

173 Ngako-ke munye, umphristi lomkhulu, noma u—noma uMholi weMkhandlu weNkholo, wenyuka wambhamula emlonyeni, wase utsi, “Uyephi uMoya waNkulunkulu ngesikhatsi Usuka kimi na?”

Watsi, “Utobona, ngalelolanga uma uhleti ngekhatshi.”

Watsi, “La Yaphi?”

174 Futsi watsi, watsi, “Ngibone Nkulunkulu ahleti esihlalweni sebukhosi. Ngabona libandla laseZulwini libutsene liMtungeletile. Futsi lapho . . .”

175 Umprofethi waNkulunkulu! Livi sonkhe sikhatsi lita kumprofethi. Akunandzaba kutsi kubonakala kwangatsi akutsandvwa kangakanani bantfu, kuhlala njalo kulapho. Futsi sizatfu bati kutsi kunjalo, kukwenta kube njalo, kutsi loko umuntfu lakukhulumako kuyafezeka. Nkulunkulu

washo, ke, loku kuyakufakazela. Khona-ke, umprofethi akasho kuphela kukhuluma Livi, kodvwa futsi nekusho kungakenteki, nemhumushi webuNkulunkulu weLivi, Livi lebuNkulunkulu libhaliwe. “Livi leta kumprofethi.” Futsi *Lesi* sambulo lesiphelele saJesu Khristu. *Lesi* sambulo, liBhayibheli. Lembula Jesu Khristu. Niyabona na?

¹⁷⁶ Futsi manje, ngesikhatsi umprofethi efika enkhundleni, khona-ke futsi bekakhona kusho tintfo tingakenteki futsi tenteke kanjalo impela, Nkulunkulu watsi, “Khumbula, nginaye ke.” Khona-ke ngesikhatsi embula Livi, loko lomunye umprofethi bekakushito embikwakhe, kuyafezeka, khona-ke bebati kutsi loko kwakulicinis. Loko kusasolo kuyindlela yaNkulunkulu yekukwenta. Akayiguculi indlela yaKhe. Niyabona na? Khumbulani, emacembu lamakhulu—lamakhulu atama kukugucula loko, kodvwa akakwentanga.

¹⁷⁷ Nangu munye lesikhuluma ngaye manje. Futsi bebanelilungelo; kodvwa Eliya bekatjele Ahabi. Niyabona, Israyeli bekemukele umuntfu longakalungi, lobekabente tinhlngano, futsi bekalahle Livi leliciniso. Niyabona na?

¹⁷⁸ Watsi, “Ngibone Nkulunkulu, nemkhandlu wabanjwa. Futsi Watsi, ‘Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi na?’” Watsi, “Umoya wemanga wenyuka,” mhlawumbe uvela esihogweni, “futsi watsi, ‘Ngitokwehla ngingene kulabobaprofethi, futsi ngibabangele kutsi baprofethe emanga.’”

¹⁷⁹ Baprofethi bemaHebheru lebebabuka ngco eVini! Niyabona na? Kodvwa loko Elisha lakusho kwaphumphutsekiswa kubo. Bebacabanga kutsi beka ngulongakabhadli enhloko, naye. Niyabona na? Kodvwa ngesikhatsi Mikhaya aya ngaphansi kwaMoya, wabona impela loko umprofethi sibili lebekakushito. Lelo kwakulitfuba. Kwakunguloko-ke, kukwenta. Nalawo maHebheru bekacinisile, lapho.

¹⁸⁰ Bekanjalo nemaHebheru kuloko lebebakusho ngaJesu Khristu, niyabona, kodvwa kwakuhambisana nesitfunti sabo lebebahamba kuso. Kwaku kumanyatela kwalolunye lusuku, hhayi kukhanya kwalolosuku. Ngabe umlandvo bewu ngatiphindza futsi na? LiBhayibheli litsi liyakwenta, niyabona. Manje sitfola kutsi kwakukhona . . .

¹⁸¹ Kwaku ngakejwayeleki kutsi Nkulunkulu ukhetsa lona lomncane, longakafundzi, longakahlnganiswa nabo, kukhombisa nekuletsela labobantfu Livi; esikhundleni salesosikolwa, salenhle, lephucukile, indvodza lefundzile, lekhaliphile. Wakhetsa Mikhaya. Leyo yimphicabadzala. Uhuh. Impela kwakunjalo. Futsi kwenteka nje ngendlela Mikhaya latsi kwaku tokwenteka ngayo, ngoba beka neLivi leNkhosi. Bekuhlala njalo kungaleyondlela. Yebo, mnumzane.

182 Johane umBhabhatisi beka ngulomunye. Niyati, asinako lokunengi kakhulu lokubhaliwe kwekutsi baprofethi bavelaphi, kanjalonjalo, indvodza yakamoya. Niyabona na?

183 Umuntfu utsatsa umuntfu, njengoba batsatsa Matthais, futsi ngako kutsatsa indzawo yaJudasi. Asiva kakhulu ngaye. Nkulunkulu wakhetsa Pawula. Niyabona na? Niyabona na? Loko kwakukukhetsa kwaNkulunkulu, nekukhetsa kwelibandla. Niyabona na?

184 Nentfo lefanako, umuntfu logewaliswe ngaMoya, kuvamise kutsi ngumuntfu lotama kuyibalekela lentfo, asuke kuyo. Abafuni kukwenta. Kodvwa Nkulunkulu uyakutsatsa nje, bese utsi, “Ngitokukhombisa. Ngitokwenta ukwente.”

185 Pawula watama kubaleka. Labanye batama kubaleka. Labanengi batama kukwenta. Mosi watama kusuka kuko.

186 Asinako lokunengi lokubhaliwe kwaJohane. Uyise bekangumphristi. Kwakulisiko ngaletu tinsuku kutsi indvodzana ilandzele uyise, umsebenzi wakhe. Kodvwa ngesikhatsi Johane atalwa, lokungakejwayeleki, lokuyincaba, kutalwa lokumangalisako, ngesikhatsi akhulelwe esibeletfweni senina. Siyayati indzaba yaZakhariya, nekutsi iNgelosi yatsi umkakhe beka tokhulelwa kanjani. Futsi uma sitfolo kutsi nguloko lokwentekile, tinyanga letisitfupha, loluswane belungakanyakati.

187 NaMariya bekavakashelwe nguGabriyeli, futsi wenyukela eJudiya, kuyombingelela, ngoba Gabriyeli wamtjela kutsi bekakhulelwe. Futsi ngesikhatsi efika etulu lapho, wamtjela, watsi bekatifihlile. Futsi ngesikhatsi ahlangana naMariya, bagaca Mariya base bacala kumanga, njengoba besifazane benta (besifazane laba ngemaKhristu sibili, emakholwa), bacala kumanga. Futsi watsi. . . ubonile kutsi bekamkhulu, kutsi abe ngumake, wase utsi, “Uyati, iNgelosi yeNkhosi yangitjela kutsi bengitoba ngumake, nami.” NaMariya, Mata . . . Ngiyacolisa.

188 Elizabethe watsi bekatsite kukhatsateka. Watsi, “Ngoba, sekutinyanga letisitfupha manje, naloluswane belungakanyakati.” Loko akukavami, niyabona. Luswane empeleni, lelesikubita ngekutsi, namuhla, “lufile,” niyabona, afana nalofile esibeletfweni senina. “Tinyanga letisitfupha.” Kwamkhatsata.

189 Futsi, niyati, Johane bekanetinyanga letisitfupha budzala kunaJesu, lobekangumzala wakhe wesibili. Mariya na—na—Elizabethe bebabomzala bekucala. Bese-ke uma sitfolo kutsi Eliza- . . .

190 Mariya wabuka emuva, buso bakhe lobuncane, futsi watsi, “Mine, ngitoba neMntfwana, nami.”

“Ngako wena naJosefa senishadile na?”

“Cha, asikashadi.”

“Futsi utoba nemntfwana?”

¹⁹¹ “Yebo, Moya loNgcwele utongisibekela.” Imphicabadzala! Niyabona na? “Moya loNgcwele utongisibekela, naleyoNtfo leNgcwele iyobitwa ngeNdvodzana yaNkulunkulu.” Watsi, “Gabriyeli uhlangene nami. Futsi ngesikhatsi Enta, Watsi ngitokuba neNdvodzana, futsi ngito ‘bita liGama laKhe nga “Jesu!””

¹⁹² Futsi watsi nje angatsi, “Jesu,” Johane lomncane ucala kuvuta esibeletfweni senina. Wemukela Moya loNgcwele. LiBhayibheli latsi, “Watalwa kusukela esibeletfweni senina, bekagcwele Moya loNgcwele.” Kwekucala kutsi leloGama like libitwe ngeludzebe lwemuntfu, luswane lolufile lwaphila, esibeletfweni samake. Bekufanele Kwenteni ebandleni lelitelwe kabusha na? LeloGama, Jesu!

¹⁹³ Watsi, “Kungani ute, lapho kufika nake weNkhosi yami? Ngoba masinyane nje sibingelelo sakho singefika etindlebeni tami,” waliva liGama laKhe, “umntfwanami wagcuma esibeletfweni, ngenjabulo.” Kusimanga lesivelako impela. Kuyimphicabadzala.

¹⁹⁴ Johane, afile, tinyanga letisitfupha esibeletfweni senina, wabuye waphila, ngeliGama laJesu Khristu, kwekucala kutsi kuke kukhulunywe ngeludzebe lwemuntfu, kukhombisa kutsi umuntfu lofile uyophila, ngeliGama laJesu Khristu. Kuseyimphicabadzala! “Alikho lelinye ligama ngaphansi kweliZulu, lelinikiwe emkhatsini wemuntfu, leningasindziswa ngalo.” Imphicabadzala! Yebo.

¹⁹⁵ Johane bekasimanga lesivelako. Kwakubukeka kwangatsi bekatohamba futsi atfwale uyise...waya esikolweni sakhe lapho uyise bekaceceshwe khona, angumLevi. LomLevi kwakunguye kuphela lobekangaba sebuphristini. Ngako Johane bekangumLevi, ngako kona, ngalokwejwayelekile, kwaku—kwakulisiko kuye kutsi aye esikolweni seyise. Kodvwa Nkulunkulu bekane—nemsebenti wakhe; bekatomemetela Mesiya.

¹⁹⁶ Umsebenti wakhe wawumangalisa kakhulu kuye kutsi alandzele emasiko. Ngiyetsemba nifundza kahle. Umsebenti wakhe wawumangalisa kakhulu. Bekangeke aye emasikweni abo futsi alandzele emasiko abo.

¹⁹⁷ Wonkhe umuntfu bekangatsi, “Manje, awucabangi yini kutsi uMnaketfu Jones, lapha, ngumuntfu nje lofanele abe nguMesiya na? Siyati kutsi wena utoMmemetela. Awucabangi kutsi uluhlobo lolukahle nje lwemuntfu na?” Bekuyoba ngulomunye Mathiyasi.

¹⁹⁸ Kodvwa wentani na? Wahlala ehlane. Beka ngenamfundvo. Johane, njengalabanengi betfu, namuhla, bekangeke akhulume futsi asebentise emagama esingisi lesihlelekile lebe singavakalisa ngaso lugcobo lwetfu, noma umuntfu, hhayi mine

lucobo, mhlawumbe linengi letfu ekhatsi lapha belingeke likwente loko. Wentani na? Wadzingeka aye emvelweni, kuhambisana nako, kukhipha liphuzu lakhe. Niyabona na? Ngesikhatsi anakuvakalisa, wadzingeka aye emvelweni. Bukani, wa—watsi, “O nine ntalo yetinyoka,” lebekakubonile, tinyoka ehlane. Wabona kutsi nguloko lebebangiko, “Situkulwane setinyoka.” Manje, indvodza lefundzile yayiyoba nalelinye livi, niyabona, lebekanga lisebentisa esikhundleni saloko, kodvwa wakuvakalisa nge “nyoka.”

¹⁹⁹ Watsi, “Ningacabangi, etinhlityweni tenu, ‘ngoba siba *loku*,’ kutsi nitokusho noma yini kuNkulunkulu; ngoba Nkulunkulu angakhona kumatje lawa...” Niyabona, hhayi kutsatsa livi lelitsite lesayensi yetenkholo; bekangati lutfo nganoma nguyiphi isemina. Bekanesemina yakhe ehlane, niyabona, embikwa Nkulunkulu. Kwaku ngakejwayeleki kutsi Nkulunkulu bekatotsatsa umuntfu lonjalo, kuyimphicabadzala, esikhundleni sabo bonkhe labobaphristi labakahle, labafundzile lebeba setikolweni. Kuyimphicabadzala impela. Nkulunkulu uhlala njalo asebenta ngetimphicabadzala, ngewami umbono.

²⁰⁰ Kutalwa yintfombi kwaku yimphicabadzala; intfombi ntfo yakhulelwa, yatala uMntfwana. Nkulunkulu, entiwe inyama; Nkulunkulu wagucula sicu saKhe ekubeni—ekubeni nguMoya, kutsi abe nguMuntfu. Umuntfu uyagucuka...Wagucula lithende laKhe, indzawo yaKhe yekuhlala, nelitabernakeli.

²⁰¹ Ngesikhatsi Jesu eme lapho, nasetingwini taseGalile, Johane wabuka etulu wase ubona uMoya waNkulunkulu, njengelituba, wehla, neliPhimbo litsi, “Lena yiNdvodzana yaMi leNgitfokotile kuhlala kuYo.” “LeNgitfokotile kuhlala kuYo,” intfo lefanako; sento ngaphambi kwensita sento, nguloko kuphela, niyabona. Niyabona na? “Lena yiNdvodzana yaMi leNgitfokotile kuhlala kuYo.” Nkulunkulu nemuntfu baba munye, bahlangana ndzawonye bentela kuhlengwa. Kutsi kanjani Nkulunkulu, lowambonya yonkhe indzawo nesikhatsi, angehla futsi Atifihle ngekhati kuMuntfu, kute Akhone kuva kufa kuto tonkhe tive tebantfu! UMdali, afa, kusindzisa lokudaliwe kwaKhe.

²⁰² Emazulu nemhlaba kwacabuzana, umuntfu naNkulunkulu baba munye (angakwenta kanjani umuntfu na?) lapho, kute Ahlale kumuntfu nenhlanganyelo. Akusilutfo kodvwa Nkulunkulu atehlisa, atama kufinyelela kumuntfu waKhe.

²⁰³ Ekucaleni, Beka nguBabe. Beka ngetulu kwako konkhe. Bekayedvwa. Bekahlala yedvwa, Elohim. Ngisho nangesikhatsi Ehlela etikwentsaba, ngisho noma silwane satsintsa lentsaba, bafanele bafe. Kodvwa-ke, “Wentiwa inyama, futsi saMtsintsa, saMphatsa.” Wakwenta loko kute acitse iNgati yaKhe, iNgati yentfombi ntfo; ngoba sitalwa ngesifiso sekulalana. Watalwa ngekutalwa yintfombi ntfo. Bekangesiyo ingati yeliJuda.

Kanjalo futsi Bekangesuye weTive. Beka nguNkulunkulu, iNgati ledalako. Niyabona na? Ingati yeliJuda ayisisindzisi. Ingati yebeTive ayisisindzisi. “INGati yaNkulunkulu,” liBhayibheli litsi, “iyasisindzisa.” BekayiNgati yaNkulunkulu.

²⁰⁴ Labanye bantfu batsi Beka...kutsi, “Mariya wakhulelwa, futsi loko kwakuyi...licandza lali laMariya; sakhi-ngati sivela ebulilini bewesilisa, lokwa kungu Nkulunkulu.” Loko kuliphutsa, nako. Uma kunjalo, bukani lapha. Ngako, kwehlisa lelocandza, kwakufanele kubekhona luhlobo lolutsite lwemuzwa. Khona-ke ngabe wentani Nkulunkulu kuMariya na?

²⁰⁵ Wadala kokubili licandza neNgati. Beka nguNkulunkulu. Bekangumshini wekuchobosela. Bekasibeletfo lesibolekiwe kuphela. Njengelithuna lelibolekiwe kutsi angewatjwe kulo. Wenta konkhe. Niyabona, beka ngenandzawo yekucamelisa inhloko yaKhe. Uba sibonelo setfu, lesifanele sibe ngiko. Akazange atsatse luhlangotsi namuntfu, kodvwa wenta loko lokwa kutfokotisa Babe, sonkhe sikhatsi.

²⁰⁶ NaBabe manje uhlala kitsi, ngekufa kwaKhe. Wangwelisa liBandla; loko ngekwelucobo, leliBandla, lelihlal-... lelingcolile, lelenyanyekako. Nkulunkulu atehlisa, asuka eNsikeni yeMilo; wehlela kutsi entiwe umuntfu; bese-ke kuba nguMoya loyiNgcwele kitsi ngo. Aniboni kutsi kuyini na? Nkulunkulu lofanako ehla ngaso sonkhe sikhatsi, manje. Nkulunkulu ngetulu kwetfu; Nkulunkulu anatsi; Nkulunkulu ukitsi. Niyabona na? Njengekutsi, imicabango yaNkulunkulu; Livi laNkulunkulu; nekubonakaliswa kweLivi.

²⁰⁷ Intfo lefanako nje, kusukela ekucaleni, Nkulunkulu acabanga; uYise, Bekanguye; iNdvodzana, Bekangiyo; uMsindzisi, Bekanguye; uMphilisi Bekanguye.

²⁰⁸ EmaVi akhulunywa, futsi Labonakaliswa, “Intfombi ntfo iyokhulelwa futsi itale iNdvodzana; LiGama laKhe liyotsiwa ngu-Emanuweli, uMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze,” futsi kwakungiyo!

²⁰⁹ Futsi kusukela kuloko, kuvela, “Kute Aletse emadvodzana lamanengi kuNkulunkulu.” Yonkhe lentfo nguNkulunkulu, embuliwe! Nkulunkulu ngetulu kwetfu; Nkulunkulu anatsi; Nkulunkulu akitsi. Imphicabadzala, impela, kutsi Nkulunkulu bekatohlala kumuntfu, cobo lwaKhe. Impela.

²¹⁰ Wadingeka abe nguloko, kutsi afe, kwenelisa imitsetfo yaKhe luCobo yekulunga. Wabiketela, futsi watsi, “Mhla nidla kuso, ngalelolanga niyafa.” Futsi Wadingeka agewalise, kwakungekho muntfu lomunye lobekangakwenta ngaphandle kwaKhe lucobo. Uma—uma A... .

²¹¹ Namuhla, kulolusuku, ngitsandza kuletsa loku, kwe—kwebuNkulunkulu baJesu Khristu, ngoba leyondvodza itama kuMenta umprofethi. Manje uma kwenteka kuba neSayensi

yemaKhristu lehleti lapha, angilimati imizwa yenu; ngiyetsemba angilimati.

²¹² Kodvwa siveta lokunengi kakhulu etikwebufakazi. Tsine maPhentekhostali sibeka bufakazi betfu ekukhulumeni ngetilimi, nekutsi sifanekiswe kabi kanjani kuloko. Futsi bangakhi babo lotsi, “Sitselo saMoya sibufakazi,” kutsi uyengeke kabi kanjani ngaloko. Cha, mnumzane. Uma ukhuluma ngekukhuluma ngetilimi kubufakazi lobubonakalako loMoya loNgcwele. . . Lokukutsi, ngiyakholwa kutsi Moya loNgcwele uyakhuluma ngetilimi. Ningangiva kabi. Ya, kodvwa wena utsi, “Umuntfu ukhuluma ngetilimi, unaMoya loNgcwele.” Sakukholwa loko kwesikhashana, kodvwa satfola kutsi kwakuliphutsa.

²¹³ Luther watsi, “Labo labatsi bayakholwa.” Sitfole kutsi loko kwakuliphutsa. Wesley watsi, “Labo labangcwelisiwe futsi bamemeta.” Satfola kutsi loko kwakuliphutsa. IPhentekhosti yatsi, “Labo labakhuluma ngetilimi.” Satfola kutsi loko kwakuliphutsa. ISayensi yemaKhristu yatsi, “Sitselo saMoya sibufakazi.” Satfola kutsi loko kuliphutsa.

²¹⁴ Ngibabonile batsakatsikati nebatsakatsi banatsa ingati esikobheni senhloko yemuntfu, futsi bakhulume ngetilimi; bese babeka ipeniseli etafuleni bese babhala ngetilimi letingatiwa, futsi batihumushe. Niyabona na? Manje, ningangitjeli ngaloko; make wami uliNdiya incenye, niyabona, futsi ngi—futsi ngiyati. Ngikubonile futsi ngasebentana nako.

²¹⁵ Noko, Nkulunkulu uyakhuluma ngetilimi, kodvwa lobo akusibo bufakazi lobu ngenakuphosisa kutsi unaMoya loNgcwele. Impela cha. Cha, impela. UmKhristu aka. . . Ake ngi. . .

²¹⁶ Nkulunkulu angitsetselele ngekwenta loku. Ngitotekisa Jesu licala ngentele wena, umzuzwana nje, uma utongitsetselela. Ngabe ngisenaso yini sikhatsi lesingako na? Ake sibone, umzuzwana nje. [Lomunye umfo utsi, “Yebo, tsatsa sikhatsi sakho.”—Umhl.] Bani nje yi. . . Yebo, ngi—nginemizuzu lelishumi leyendlulile, kodvwa ngitosheshisa futsi ngishiye lokunye kwaloku, niyabona. [Lomunye umfo utsi, “Abakahlali sikhatsi.”] Ake sitame loku nje umzuzu, bazalwane.

²¹⁷ Manje, Babe loseZulwini, ngitsetselele ngaloku. Angitsandzi kukukhuluma, kodvwa kungenca yekutsi bantfu batokwati.

²¹⁸ Ngitotsatsa loko Ngitomelana naJesu, manje ekuseni, futsi ngitotsi nisigejane semaJuda, naJesu uvuke nje etulu lapha eBakersfield. “Ake nginibite ngendvodza ndzawonye futsi ngikhulume nani ngetiselo taMoya.” Bayakukholwa loko, nabo.

²¹⁹ Yini sitselo saMoya na? Lutsandvo, kujabula, kuthula, kukhutsatela, bubele, kulunga. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Sitselo saMoya, bantfu labanengi betsembela kuloko.

220 Ngalesinye sikhatsi lowo ngudeveli. Angakulingisa loko, ncamashi; cer-. . . angalingisela kukhuluma ngetilimi, ngakokokhe; kuhunyuswa kwato, ngakokokhe. Noma ngusiphi saletotiphiwo, angasilingisela.

221 Caphelani, “Ngiyahamba,” nango umphristi, “Ngitokhuluma nani nonkhe.” Manje ngitsatsa luhlangotsi kumelana naJesu, umzuzwana nje. Ngicele Nkulunkulu angitsetselele, kuze nje ngikhone kunikhombisa kutsi ngicondze kutsini, kuveta liphuzu. Niyabona na? Ngitawutsi. . .

222 “Banumzane labahloniphekile, ngilapha ngenca yelibandla lakho, manje ekuseni. Ngikhuluma nani nonkhe. Manje, kunemfo lomncane edolobheni lapha, liGama lakhe nguJesu, waseNazaretha. Unemfundziso lengakejwayeleki. Siyabati baphristi betfu. Manje sitofanele sehlulele loku ngesitselo saMoya. Lona, umphristi wakho, khokho wakhokho wakhokho wakhokho wakhokho wamkhuluwakhe bekangumphristi. Washiya yonkhe imphilo yakhe yebusha, ngetintfo nonkhe lenitifokotele ngesikhatsi uyinsizwa. Wakushiya loko, kutsi abe ngumphristi kuNkulunkulu. Wentani ngaloku na? Wadadisha, wenta konkhe lebekangaba ngiko, kutsi abe luhlobo lolufanele lwemuntfu.

223 “Kwakungubani lowema ngakuwe ngesikhatsi babe namake baphikisana, futsi beba tokwehlukana na? Ngubani lowema ngakubabe namake, bagacana, nalomunye ngakulomunye, base bababuyisa ndzawonye na? Umphristi wenu lomdzala lowetsembekile ngephandle lapho. Umphristi wenu lomdzala lowetsembekile wadadisha imitsetfo yaJehova waze wayati yonkhe ngekhati nangephandle, ngekhati nangephandle, ngekhati nangephandle. Wendlula kuyo yonkhe isemina. UneSicu sebuDokotela. Ticu tebuCiko, lanato. Une D.D., L.L., Ph.D. Wati kahle hle kutsi ukhuluma ngani. Wakufundzela loko, ngesikhatsi wena ndvodza usagijima lapho. Wakudadisha, ngoba ungumholi wakho.”

224 Loko konkhe kwenta ingcondvo, bomnaketfu, uma ukhuluma ngendlela yesayensi yengcondvo yako. Konkhe kwenta ingcondvo.

225 “Wavela kusiphi sikolwa loJesu waseNazaretha na? Bekangakaze abe nelusuku esikolweni, njengoba sati ngako. Wavelaphi Yena? Akekho lowatiko; nangu Eta ngalapha. Buka wakho lomdzala, umphristi lomdzala lonemusa. Ngesikhatsi babe wakho aphelelwe yimalini ngaleso sikhatsi, bekangenamali, waya kubani na? Umuntfu bekanesitselo saMoya, umphristi wakho lomdzala lonemusa lowamboleka imali yekweshumi kute kuvutfwe tilimo takhe.

226 “Ngubani lowema ngakuwe ngesikhatsi make wakho ahelwa na?” Ngiyacolisa, bodzadze. “Futsi bebacabanga kutsi utokufa. Ngubani lowabeka tandla takhe etikwakhe, futsi

wakhuleka, ngesikhatsi usatalwa kulelive na? Umphristi wakho lomdzala lonemusa. Ngubani lowa kuphakamisela kuJehova, futsi wakusoka, futsi wakubamba futsi wakwenta...futsi wakunikela kuJehova? Loyomphristi lomdzala lonemusa.

227 “Futsi bukani kutsi loJesu waseNazaretha wenteni, ngalelelinye lilanga. Bekayoke Entele ini sitselo saMoya na?

228 “Manje, labanengi benu babo somabhizinisi, nine—ninemabhizinisi lapha. Nine, nibatsengisi, na—nakanjalonjalo. Jehova udzinga liwundlu ngetono tenu. Aniwakhulisi emawundlu. Ngako yini labaphristi labadzala labanemusa labakwentile, kuze umphefumulo wenu ungalahleki na? Beba nebatsengisi labatsite kutsi benyukele lapho emagcekeni, bente bohodle labancane, bese bafaka emawundlu lapho; kutsi bewungatsatsa umholo wakho, lobewuwentile; awentanga emawundlu, kodvwa wawenta kulenye intfo, kugcina umnotfo wetfu uhamba. Futsi badlala . . . benta indzawo kute wena, uma unemtfwalo wesono, futsi ufuna kukhululwa etonweni takho. Lomphristi lomdzala lonemusa bekanendzawo lebewungaya kuyo kuyo kuyotsenga liwundlu. Nkulunkulu bekangayifuni imali yakho; Watsi, ‘liwundlu,’ futsi wahamba watsenga liwundlu!

229 “Wentani loJesu waseNazaretha na? Weta futsi wakhahlela wakhhipha letotintfo, futsi watitfulula, futsi wabatjela kutsi beba ‘ngumgodzi wemasela.’ Akusiso sitselo lesinengi saMoya lapho, sikhona na? Umphristi wakho lomdzala lonemusa akaphelelwa ngulangahlekisa ngako. LoMfo weluka tintsambo ndzawonye, futsi wakhahlela ematafula, wase uyabagijimisa baphumela lapho, futsi wababuka abatfukutselele. Leso akusiso sitselo saMoya. Umphristi wakho lomdzala lonemusa! Ngubani lotosho lamagama etikwakho na? Umphristi wakho lomdzala lonemusa. Ngubani lotovumela, anikele umphefumulo wakho kuNkulunkulu na? Umphristi lomdzala lonemusa. Niyabona, sitselo saMoya sikwentile. NalowoMfo bekangenalutfo lwato!”

230 Manje wena utsi, “Mnaketfu Branham!” Bengingatfola inshumayelo ngaloku, kodvwa ngingeke.

231 Yini sitselo saMoya na? Kubonakaliswa kweLivi leletsenjisiwe. Kube nje bebake bema kubuka, Bekete letintfo leti lebebanato, sitselo saMoya, noma yini. Kodvwa Livi lelatsenjiswa lolosuku lalibonakalisa Yena lucobo, loko kwakukuKhanya impela kweli-awa. Loko kwakungiKo, niyabona.

232 Akunandzaba kutsi imfundvo lengakanani, nekutsi unemusa kangakanani, ukhuluma kangakanani ngetilimi, kutsi unemusa kangakanani, utfobile, nako konkhe longiko; ngaphandle uma wemukela leloLivi leli-awa, uma Libonakaliswa embikwenu, nisenkingeni lefanako.

233 Loko kungahle kuvakale kuluhlata, angikakucondzi ngaleyondlela, kodvwa kuliCiniso. Nje, Likhholwe nje, niyabona. Kulungile. Manje Nkulunkulu angitsetselele. Niyabona kutsi ngicondze kutsini na?

234 Ngubani lobekanesitselo saMoya na? Jesu! Watsi, “Hlolani imiBhalo. Nicabanga kutsi Ba...Kuyo nicabanga kutsi ninekuPhila lokuPhakadze. Ifakaza ngaMi. Iyanitjela kutsi NginguBani.” Akazange aphume bese utsi BekanguBani. Akabatjelanga. Futsi kungani Atfola libandla laKhe loko lokukhulu...Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo,” njengoba ngishito itolo ebusuku, “aninako kuPhila.”

235 Ngani, hhe, lelobandla latsi, “Lofomfo uyahlanya. Bebatokwentani bodokotela nesayensi...Yebo-ke, lowoMuntfu atama kwenta emazimu.” Akazange aKuchaze. Kwase kusikhatsi sabo kutsi baMale.

236 Khona-ke Bekanesicuku sebashumayeli balenga kuYe, emakholwa leme emnceleni. Watsi, “Yebo-ke, utotsini uma uNgibona ngenyukela lapho Ngivela khona na?”

237 “Uvela? Yebo-ke, siwubonile umbhedze weluswane Lowatalelwa kuwo, lidolobha Lowatalelwa kulo. Sadweba naWe, ngephandle lapha emagcumeni. Wena, sihamba naWe, sikhuluma naWe, futsi Uvela...? O, hhe, manje siyati kutsi Uyahlanya.”

238 Kodvwa kona mbamba, kukholwa kwelucobo akusuki. Labobafundzi abakhonanga kuKuchaza, kodvwa bebati kutsi kwakulapho. Niyabona na? Kutofanele kube yintfo Nkulunkulu layihlanyela, kwakufanele kube yimicabango yaKhe ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Ahlela bonkhe labahlengiwe. Base-Efesu 1:1-5, Wahlela yonkhe intfo ngaphambi kwekusekelwa kwemhlaba, imicabango yaKhe, naloku tincenye temicabango yaKhe.

239 Bukani Judasi eme lapho, njengemfundisi wasesontfweni etulu lapha, “Yebo, ahamba ekuKhanyeni,” bekanemandla ekuphilisa labagulako. Matewu 10 uyakufakazela. Wabatfumela ngephandle, base bayabuya batfokota, nabodeveli bebabatfobela. Judasi anabo! Kunjalo. Watsi, “Ningatfokoti kutsi bodeveli bayatfobela; kodvwa emagama enu abhaliwe eNwadzini yekuPhila yeliWundlu.” Judasi bekanabo. Kodvwa uma sekufika ekutsatseni Livi laNkulunkulu leligcwele, waLencaba.

240 Bentanjalo nebantfu, namuhla! Niyabona na? Jesu watsi, “Umuntfu uyophila ngalolonkhe Livi,” hhayi nje linye noma lamabili emaVi. Lonkhe Livi!

241 Wena utsi, “Yebo-ke, Mnaketfu Branham, ngingaya encenyeni yaLo. Futsi angikwati kuhamba...”

242 Khona-ke unemhumushi Eva bekanaye. Uh-huh. Watsatsa konkhe nalokuncane kwaLo, waLihumusha kahle, kodvwa umusho munye lomncane. Kufanele kube ngiko konkhe kwaLo. Uma liBhayibheli liLisho ngaleyondlela, alinalihumusho langansense. Lingulendlela liBhayibheli lelakusho ngayo. Futsi uma Nkulunkulu abangela bonkhe lobuhlungu benhlitiyo netinsizi, nekufa kwetinswane, futsi akhala, netimphi, netinfo, ngoba Livi laKhe langabatwa ngemusho munye, ngabe Utokutsatsa akubuyisele emuva kunoma yini lengaphansi kwaLoko na? Kucabange nje.

243 Akagucuki. Sincumo sakhe sekucala sifanele sihlale njalo singuleso sincumo. Kungalesosizatfu Asebentana nemuntfu ngamunye, hhayi nelicembu. Munye! Angeke akugucule. Yebo-ke, nginalokunengi kakhulu lengingakusho lapha, kodvwa ngi...

244 Kufa kwaJesu kwakusimanga lesivelako. Kwaku yimphicabadzala. Kuvuka kwaku yimphicabadzala. Siyakukholwa loko. Wonkhe umuntfu uyati kutsi kuvuka ekufeni kwaku yimphicabadzala, kutsi Nkulunkulu waMvusa kulabafile.

245 KuTalwa lokusha kuyimphicabadzala. Kunjalo, kungagucula sidalwa lesingumuntfu! Besingashumayela inshumayelo khona lapha kancanyana, niyabona, kutsi yimphicabadzala kanjani, kutsatsa umuntfu longakholwa, longakholwa akukaphatselani ngalutfo naLo, futsi khona masinyane nje untjintja usuke ekubeni limbuka uye ekubeni ngulongwele, ingwadla kudzadze. Kuyimphicabadzala. Akekho longamnika umutsi, noma umjovo, noma litsamo lemutsi, noma yini lenye; kubita sandla saNkulunkulu somandla, futsi loko kodvwa, kuntjintja umuntfu. Yebo-ke, kuyimphicabadzala, uma umuntfu atelwe kabusha, kunjalo, imphicabadzala kabusha.

246 Kwaku yimphicabadzala ngesikhatsi Nkulunkulu akhetsa badwebi labalikhulu nemashumi lamabili labangati lutfo, kutsatsa tindzaba, liVangeli ePhentekhosti, emhlabeni jikelele, esikhundleni se—seMkhandlu lomkhulu weSanhedrin lowawu ceceshelwe wona, labo lebeba ceceshiwe futsi balindza, futsi balinzela intfo kutsi yenteke. Futsi Nkulunkulu watembula Yena lucobo esicukwini sebadwebi lebebangakwati ngisho nekusayina ligama labo lucobo esiceshini seliphepha. Imphicabadzala, kutsi Nkulunkulu wakhetsa lokunjengaloko, esikhundleni sekutsatsa u—uMkhandlu weNkhohlo yalolosuku, kukwenta.

247 Kutokwenta intfo lefanako namuhla. “Angamvusela Abrahama bantfwana kulamatje lawa.”

248 Imibono yebaprofethi beyihlala njalo iyimphicabadzala, kutsi kanjani labo bantfu, ngekuphefumulelwa, bebabiketela

tintfo letingalokotsi tehluleke. Leyo yimphicabadzala, kutsi kanjani intfo lengetulu kwemcondvo wemuntfu, longeke wayicondzisisa. Babili, yingcondvo lephapheme nengcondvo lelele; kutsi Nkulunkulu ungena engcondvweni lelele, lokungiko impela, nekubona kungakenteki, kuyamkhipha futsi ubona tintfo lebetisemuva kulomunye umnyaka, kumehlisela esikhatsini samanje futsi asho likusasa, futsi akwehluleki, noma ngasiphi sikhatsi. Imphicabadzala, impela! Akukholwakali, kodvwa kuliciniso. Kwenteka nje ncamashi. LesiMbonile akwenta itolo ebusuku kwaku yimphicabadzala, akukholwakali esidalweni lesingumuntfu. Singeke sakuchaza.

²⁴⁹ Libandla lelitsite leBaptisti umndeni wami lomncane laya kulo, ngalelelinye lilanga, futsi bebakadze basentasi emhlanganweni eTucson. Umelusi wasukuma, angati kutsi lomfana lohambisana nendvodzakati yami ulilunga lapho. Wase utsi, “Uyati, ngisandza kufundza nje, babe weMnaketfu Branham namake bahamba e—eselekisini.” Futsi watsi, “Babalumbi, futsi lowo ngumgilingwane lomncane lawentaka.” Niyabona na? Ngiyacabanga kwakungumgilingwane lophilisa labagulako na? Ngiyangabata kutsi ngabe babe wami namake bake babona liselekisi. Abazange bayibone imoto ngaze ngaba nayo. Niyabona na? Bebangati lutfo ngayo.

²⁵⁰ Kodvwa, niyabona, develi uhlala analokutsite langakusho. Batjela Jesu, “Benta loku ngaBhelzebule.” Bebefanele baphendvule lokutsite ebandleni labo. Kungani bangawuhloli umBhalo futsi babone kutsi Loku kubiketelwe namuhla. NguJesu Khristu lo—lofanako, itolo, njengoba Bekanjalo itolo Unguye namuhla, futsi uyoba nguye kute kube phakade. Kodvwa nguloko-ke, niyabona, leyo nje yi—yindlela labatama kukwenta ngayo, iPhentekhostali lengakafundzi, imibono yemprofethi. Jesu aphila namuhla, emvakweminyaka letinkhulungwane letimbili, kuyimphicabadzala, futsi. Impela kunjalo.

²⁵¹ Manje ngifanele ngivale, ngoba sekuyephuteka. Niyakholelwa kumphicabadzala na? [Libandla litsi, “Amen.”—Umhl.] Impela.

²⁵² Asengisho loku. Ngalesinye sikhatsi umngani lomdzala longusokhemisi, indvodza lendzala lenemusa, yatsi, “Mnaketfu Branham, ngitokutjela lokutsite.” Watsi, “Ngi—ngiyayati inkonzo yakho,” wase utsi, “Ngi—ngitokutjela.” Watsi, “Kungahle kuvakale kuhlekisa. Kodvwa,” watsi, “Angikakusho kubantfu, ngoba bebangeke bakukholwe. Kodvwa,” watsi, “Ngitokutjela.”

Ngatsi, “Chubeka.”

²⁵³ Watsi, “Kuyo impela ikhemisi lefanako,” watsi, “ngesikhatsi sekuwa kwemnotfo, ngangihleti lapha. Umfana wami, losashadile manje futsi uchuba ikhemisi kulelinye lidolobha,”

watsi, “bekalindze emakhasimende.” Futsi watsi, “Bantfu bebane...” Watsi, “Bebafanele baye e...Niyakhumbula ngesikhatsi wawufanele uhambe uyolandza luhla lwemitsi esifundzeni selive, kute utfole umutsi wakho. Noma ngabe yini lobewudzingeka ubenayo, kwakudzingeka uhambe utfole luhla lwemitsi yako.” Watsi wabona titsandzani tiyendza emnyango, futsi utsi wabuka. “Tatane, make lomncane, atetfwele, kwakulukhuni ngisho nekusukuma; intfombi, yayihamba nje.”

²⁵⁴ Wase utsi, “Lensizwa yenyukela endvodzaneni yami, yase itsi, ‘Ngineluhla lwemitsi lapha ye...Dokotela ungitfumele entasi kutsi ngitfole luhla lwemitsi, njalo, kulomelele sifundza lapha, ku—kutfola umutsi. Umkami ukudzinga kabi sibili.’ Futsi watsi, ‘Akasakhoni kukumela,’ watsi, ‘ugula kakhulu. Dokotela wangitjela, “Kutfole khona manje futsi umnike kona.” Watsi, ‘Angati noma ngingawutfola yini lomutsi, futsi ngimnike umutsi, futsi angahlala phansi lapha?’ Futsi watsi, ‘Kutongitsatsa ema-awa lamabili noma lamatsatfu, ngime kulelodayini, ngaphambi kwekutsi ngitfole luhla lwemitsi lwami ngako.’ Watsi, ‘Angati noma bewunganginika yini umutsi manje?’

²⁵⁵ “Lensizwa yatsi, ‘Mnumzane, ngingatsandza kwenta loko.’ Watsi, ‘Ngingeke ngikwente,’ watsi, ‘ngenca yekutsi sine—nemtsetfo lapha, kutsi, tsine, sisekelo sekubhadala bese uyatsatsa.’ Watsi, ‘Sifanele sibe nawo.’”

²⁵⁶ Futsi watsi bekahleti emuva lapho, afundza liphepha, indvodza lendzala. Watsi, “Awume kancane, ndvodzana.’ Wabuka lowo wesifazane lomncane tatane abambelele kanjalo nje.” Futsi ngako watsi, “Hamba ugqwalise lolo luhla lwemitsi.’ Watsi, ‘Nginikete lapha.’”

²⁵⁷ Utsi watsatsa loluhla lwemutsi nekusetjentiswa kwawo dokotela laluniketile, wawelela lapho wase uyalugqwalisa. Utsi, “Ngaligqwalisa, ngase ngiyacabanga, ‘Uma angalibhadali, kulungile; akwenti mehluko.’”

²⁵⁸ Utsi, “Ngahambahamba ngaya lapho bekakhona. Ngakuphakamisa, kutsi ngikunike sandla sakhe.” Wase utsi, “Ngesikhatsi ngiyibeka esandleni sakhe,” watsi, “Ngabuka etulu.” Watsi, “Mnaketfu Branham, angati noma utokukholwa yini loku noma cha.” Watsi, “Ngikubeka etandleni teNkhosi Jesu.” Watsi, “NgiMbonile eme lapho, angibuka, neNgati yehla ebusweni baKhe, netibati etikwenhloko yaKhe.” Futsi watsi, “Ngavala emhlo ami, *kanjalo*, ngatsi kuyendza. Futsi ngeva umyeni wakhe atsi, ‘Ngabe ukahle, Dokotela?’” Wase utsi, “Yebo.” Watsi, “Ngabuka emuva, nalowesifazane bekabambe loluhla lwemutsi nekusetjentiswa kwawo.”

Watsi, “Uyakukholwa loko?”

259 Ngatsi, “Impela, ngiyakukholwa. ‘Loko lenikwente kulaba labancane baMi, nikwente kiMi.’” Imphicabadzala, impela!

260 Labanengi benu banaketfu lapha bafundze imibhalo yaLongewele...yalabangewele betinsuku tasekucaleni, kutsi iNkhosi yasebentana kanjani nabo, imphicabadzala, kutsi tintfo tenteka kanjani. Siyakholelwa kumphicabadzala. Lomunye we...

261 Martin loNgcwele bekangulomunye lebengitama kucabanga ngaye. Niyabona, bekalisotja, futsi eFrance kwayalwa kutsi ufanele alandzele imisebenti yabobabe bakhe. Kodvwa bekahlala njalo atsi kukholwa. Make wakhe bekalikholwa. Futsi ngalelinye lilanga lelibandzako...Bekayindvodza letfobeke kakhulu, futsi bebahlala njalo baniketa indvodza kutsi ipholishe emabhudze ayo, futsi amgcine abukeka ahlobile, njengoba lisotja lifanele. Wapholisha emabhudzi enceku yakhe. Akayanga emasikweni abo nebulukhuni. Bekacabanga kutsi umuntu wentsi wanga nekungingana.

262 Ngako ngalelinye lilanga lelibandzako, bekeme ngasegedeni lelidolobha letiVakashi, ngesikhatsi angena, futsi watsi nako kulele siceli lesidzala esitaladini. Usifundzile, akungabateki, sikhatsi lesinengi. Nako kulele siceli esitaladini, sibulawa makhata, busika lobubandzako impela. Bekacela bantfu, “Wotani! Ngabe—ngabe umuntu utonginika yini lijazi na? Ngitogongobala ngemakhata, kusihlwa. Angikwati kulala kulomhlaba kanjena. Ngabe ukhona longanginika libhantji na?” Akukho muntu. Watsi, “Ngiyacela, ukhona lonemusa; indvodza lendzala, ngiyafa. Ngisisebentile sikhatsi sami. Ngente konkhe lokusemandleni ami. Ungangivumeli ngife. Ngibulawa ngemakhata. Lomunye akangigocote, utokwenta na?”

263 Futsi ngako wavele wema emuva, Martin loNgcwele, abuka. Bekangesilo likholwa, bekangesuye umKhristu ngalesosikhatsi, beka ngaKakwemukeli. Wavele wema nje wase uyabukela. Akukho muntu lowakwenta, ngesikhatsi ticuku tichubeka, labanye babo bakahle kakhulu kutsi bakwente. Beka nelibhantji linye kuphela, nalelo kwakulibhantji lakhe lemphi. Wahoshula inkemba yakhe wase uyaliyuba, ihhafu kabili, wagocota lesiceli lesidzala kulo, wase uyachubeka.

264 Bantfu bamhleka ehla ngesitaladi, sicephu sinye selibhantji silenga kuye. “Lisotja lelibukeka lihlekisa kanje pho,” batsi kwakungilo, bahlekisa ngalo.

265 Ngalobo busuku wavuswa, ebutfongweni bakhe. Wabuka, eme eceleni kwembhedze wakhe, futsi lapho kwakume Jesu lombhatsiswe ngalesosicephu selibhantji lesidzala lambhatsisa lesiceli ngaso. Wase uyati-ke, “Loko lenikwente kulaba labancane baMi.”

266 Kwaku yimphicabadzala, lubito lwakhe. Beka—bekasitfunywa salowomnyaka. Wamela umBhalo, ngekumelana nabo bonkhe bubi bebuKhatolika ngalolosuku. Nkulunkulu wamkhetsa, futsi Wamvumela abone Khristu, ngemphicabadzala.

267 Bazalwane, singahle sibone imphicabadzala emva kwemphicabadzala. Imphicabadzala lenkhulu ita embikwetfu, “Lapho liCilongo leNkhosi liyokhala, nesikhatsi asisayubakhona; nekusa kudzabuka Phakadze, kukhanya nekubalela.” Uma kuvuka ekufeni kufika, futsi sihlwitfwa kanyekanye, kutsi siMhlangabete emoyeni, leyo kuyoba yimphicabadzala yekugcina, nasesihamba siyoba kanye naYe. Kute kube ngulesosikhatsi, asibe tinceku letetsembekile eVini laNkulunkulu, lelinguKhristu.

Singakhuleka?

268 Babe loseZulwini, siyaKubonga, manje ekuseni, ngeNgati lesenta sibe banaketfu. SiyaKubonga ngeNdvodzana yaNkulunkulu Leyanikela ngekuphila kwaYo, kute sibe munye naYo kuloMbuso lomkhulu etikwemhlaba, uMbuso weliZulu lotomiswa. “Sibuke lolosuku lwenjabulo lwesikhatsi seminyaka leyiNkhulungwane, lapho iNkhosi yetfu lebusisiwe iyofika khona ihlwitse uMlobokati waYo lolindzile,” Sihlahla lesincane seMlobokati. Ungu lesoSihlahla lebesisensimini yase-Edeni; Sinkhwa sekuPhila. Kanjalo neMkakhe lomncane sihlahla, Sihlahla seMlobokati setinsuku tekugcina. Lapho, yonkhe intfo itame kuletsa, kodvwa emandla lamakhulu aNkulunkulu atsena emagala, kute sitselo sivutfwe. Siphe, Nkhosi, kutsi sibalwe kuloko. Siphe kuPhila lokuPhakadze.

269 Sinalentfo yinye ndzawonye, siseselapha kulelidolobha, siyalikholwa Livi laNkulunkulu. Siyakholelwa kuJesu Khristu. Siyakholwa kutsi Akafi, kodvwa Uyaphila. NemaVi aKhe, setsembiso seli-awa, manje sesi yabonakaliswa. Leli ngema-awa ekugcina. Lesi sibonakaliso sekugcina. KuBuya kweNkh-... INdvodzana letsenjisiwe isedvute.

270 Sibona umhlaba, ngekwemumo wemhlaba. Sibona tibonakaliso; kutamatama kwemhlaba etindzaweni letehlukene, tive timelene netive. Sibona tonkhe letintfo letishitiwo tingakenteki. Sibona kubonakala lokusabisako etibhakabhakeni, inhli tiyo yemuntfu iyehluleka; emasoso landizako, nakanjalonjalo, kutsi angeke bakhone kuchaza, tehlulelo letiphenyako tita emhlabeni. Sibona emabhomu e-athomu alenga ngephandle ngaleya, ndzawo tonkhe, netinjumbane letinkhulu tingatfwala imbubhiso lephelele ngeli-awa. Sibona emagesi alenga ngetulu kwetfu lapho, lebekanganisa imililo yehle, ivela ezulwini, futsi abhubhise umhlaba.

271 Kodvwa sibona Jesu, futsi, Lowenta lesetsembiso! Futsi njengoba kwashiwo, “LoJesu lofanako, lowakhushulwa kuwe, uyobuya futsi ngendlela lefanako njengoba uMbonile aya eZulwini.” Sibuke loloSuku lolujabulisako kutsi lufike.

272 Tinhlitiyo tetfu, labanengi betfu lapha, Nkhosi, kusukela sisebafanyana, sivete yonkhe imitamamo lesatiko kutsi kanjani, kukhonta Wena. Nkhosi, ungavumeli emehlo etfu aphumphutsekiswe kuleli-awa. Vula emehlo ami, Nkhosi, kutsi ngitobona sonkhe setsembiso. Kwangatsi ngingakhona kukugcizelela nga “amen,” kutsi kunjalo, yonkhe intfo Nkulunkulu layetsembisile. Siphe kona, Nkhosi. Siphe umhlangano lomkhulu.

273 Busisa laba, banaketfu nabodzadzewetfu, lapha. Labanye balaba besifazane labancane labeme lapha, banenhloko lemphunga, labakhonta e—ekunakeni emadvodza abo, ngesikhatsi basabenta ngephandle lapho emasimini. Futsi, Nkulunkulu, Utobanika umvuzo, lawo indvodza lelwile kuwina umklomelo, futsi yantjweza etilwandle letinengati. Njengoba sihleti lapha manje ekuseni, situngelete lelitafula, sibukana, netinwele tetfu setiba mphunga, futsi silwe sikhatsi lesidze, futsi singahle singaphindzi sibonane kulokunye kudla kwasekuseni. Asati.

274 Kubuya kweNkhosi kungahle kube ngunamuhla, kungahle kube kukusasa, kungahle kube ngumnyaka lotako. Asati kutsi kutoba nini. Kodvwa kunentfo yinye lecinisekile, siyetsenjiswa kutsi siyohlangana eSidlwini sakusihlwa etibhakabhakeni, neNkhosi iyophuma futsi yesule tonkhe tinyembeti emehlweni etfu, futsi itsi, “Ungakhatsateki; sekuphelile konkhe manje. Ngena etintfokotweni teNkhosi, letilungiselelwe wena kusukela kwasekelwa umhlaba,” ngesikhatsi sigcotjelwe kuba ngemadvodzana aNkulunkulu, ngaJesu Khristu. O Babe Nkulunkulu, siphe loku.

275 Kwangatsi tinhlitiyo tetfu tingashaya njengaloyedvwa. Futsi njengoba ngishito esikhashaneni lesendlulile, kuletitsandzani letincane lebetitokwehlukana...Nkulunkulu, njengoba sehluhana lomunye nalomunye lapha, sitfole lentfo yinye lesihlanganyela kuyo. IMethodisti, iBaptisti, i-United, i-Assemblies, iChurch of God, sonkhe sinentfo yinye lejwayelekile, Jesu Khristu. Singeke sikhone kuhlangana njengetinhlangano, futsi siphikisane naleto tivumokholo netintfo telibandla. Kodvwa njenge banaketfu, singahlangana ngaphansi kweNgati yeMsindzisi wetfu, Jesu Khristu, futsi lapho sinetintfo lesihlanganyela kuto. Futsi etikwalomhlabatsi lojwayelekile, Nkhosi, ngitela kutohlangana nebanaketfu, indvodza yalokufanako, kuKholwa lokuligugu. Kwangatsi tsine, ndzawonye, kuleliviki lelitako, singasebenta ngako konkhe lokungekhatsi kwetfu, kubona inkhatimulo yaNkulunkulu

ibuyiselwa ebandleni futsi. Sinikela yonkhe intfo kuWe, natsi lucobo. EGameni laJesu, busisa imitamano yetfu. Amen.

²⁷⁶ Anibusise, bazalwane bami. Mnaketfu Roy, bewunelivi lotolisho na? [Akucoshwanga etheyiphini—Umhl.]...?...

²⁷⁷ Alinasiphosiso kanjani Livi pho! Jesu bekaLivi. Sitovumelana kuloko. [Libandla litsi, “Amen.”—Umhl.] Ngesikhatsi batali baKhe sebaMkhohliwe, futsi baMshiya entasi emkhosini, futsi bebahambe tinsuku letintsatfu futsi bangakhoni kuMtfola, futsi babuya. SiMtfolile ethempelini, acocisana nebaphristi, futsi bamangele kuloMntfwanyana. Asinako lokubhaliwe ngaYe aya esikolweni. Kodvwa, khumbulani, BekanguMfana nje, aneminyaka lelishumi nakubili budzala, cishe aphakeme kangaka. Futsi bukisisani sitatimende samake.

²⁷⁸ Manje, kungesiko kunibukela phansi nine bantfu laba ngema Khatolika, uma kukhona noma ngubani ekhatsi lapha, lombita nga “make waNkulunkulu.” Angaba kanjani ngumake waNkulunkulu na? Niyabona, bekangumshini wekuchobosela Nkulunkulu lawusebentisa, hhayi i mor-...Mbukeni, uma angumake waNkulunkulu, empeleni beka nekuhlakanipha lokunengi kunaYe, caphelani, uma angumake, waMnika kuphila, waniketa Nkulunkulu kuphila. Niyabona na?

²⁷⁹ Bukani lapha. Watsi, “Babe wakhona nami besiKufuna, imini nebusuku, ngetinyembeti.” Wacitsa bufakazi bakhe bekucala. Wabita Josefa ngababe waKhe.

²⁸⁰ Manje bukani loMfana loneminyaka lelishumi nakubili budzala, angati kutsi Watsini. Beka nguMfana nje, kodvwa BekaLivi. Niyabona na? Watsi, “Anati yini kutsi Ngimele kutsi Ngibe semsebentini waBabe waMi na?” Niyalibona Livi licondzisa siphosiso na? Niyabona na?

²⁸¹ Bekaniketa bufakazi emvakwekuba Sekavusiwe; konkhe kwase kuphelile manje, yena, niyabona, “Babe wakhona nami besiKufuna,” ahamba kona kanye nje loko...Watsi bekakhulelwe loMntfwana nga “Moya loNgcwele,” wase-ke ubita “Josefa” ngababe.

²⁸² Futsi loMfana lomncane, uMntfwana loneminyaka lelishumi nakubili budzala, akukho kuhlakanipha nhlobo, ngani, kodvwa nje uMfana loneminyaka lelishumi nakubili budzala. Babe akahlalanga kuYe ngalesosikhatsi; ngoba Ufika ngelusuku ngesikhatsi AMbhabhatisa, “Wabona uMoya waNkulunkulu wehla, niyabona, futsi wangena kuYe.” Kodvwa, bukani, loMfana lomncane loneminyaka lelishumi nakubili budzala, aLivi; Watalwa aNgulogcotjiwe, niyabona, kutsi unguLogcotjiwe. Futsi nangu Bekakhona, “Anati yini kutsi Ngimele kutsi Ngibesemsebentini waBabe waMi na?”

²⁸³ Watsi, “Babe wakho nami besisolo sifuna Wena.” Kube Josefa bekangubabe waKhe, Bekayoba naye ebhizinisini yakhe, enta iminyango netindlu.

²⁸⁴ Kodvwa Bekasethempelini, acondzisa letotinhlangano. Niyabona na? “Anati yini kutsi Ngimele kutsi Ngibe semsebentini waBabe waMi?” Niyabona kutsi Livi laNkulunkulu lalicondzisa kanjani lelophutsa, kuloyoMntfwana! Amen. Nkulunkulu akubusise. 🕊

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