

BIABIAWO KPLE N̄UDODOWO



...geḍewo li wòle be matsɔ, gake metsɔ...metsɔ nye nyadigbalē ḍe asi ve. Mate n̄u atsɔe na Leo le afisia, alo amea ḍe si nɔ anyi ḍe gbɔnye be wɔnam kpekpeḍeḅu ne èl̄ᅇ, ne míeva ḍo egbɔ.

² Azɔ, ne afenɔ sia si le dzia afima, ne ḍe...ne ele...Afikae... Amekae nye sr̄a? È ḍe. Enyo, ne nàdi be sr̄wò nava nɔ anyi ḍe gbɔwò la, woa—woate n̄ui, nya aḍeke meli wogbl̄na le n̄vinyutsuwo dome si womate n̄u agbl̄ na n̄vinyɔnu aḍe, h̄a o. Ḍeko míe... mienya. Ḍe ema—ḍe wòsɔ gbea? Azɔ, wòezɔ kakaka be èxɔe. Ḍe—ḍe dzodzo li le xexe afima, Ḍɔk? Enyo, esɔ gbe, gake eya ḍeka kolia tsi anyi.

³ Eye naneke—naneke mele xɔa me afisia o...yeaḍewoyi la, susu sia tae meyɔna “n̄utsu,” elabena yeaḍewoyi n̄utsu ate n̄u abia biabia aḍe le n̄utsuwo dome si n̄u womate n̄u aḍo le afisi nyɔnuwo le o. Gake naneke mele eme afima si womate n̄u aḍo le hanɔfea ḍeḍe fe gbesiagbe sòleme me o, elabena efe akpa ḡātɔ ka osɔfowo, kple bubuawo, kple nusie nye wofe—wofe dɔdɔ kpakple nusi wòle be woawɔ.

⁴ Azɔ, mexɔe se be wole esia lém ḍe nyafoka dzi. Ne...Nyemeka ḍe edzi o. N̄vinyutsu Goad, afika ye ḍe, ḍe wòle elém ḍe nyafoka dzi fifia? Esɔ gbe. Susu si ta míewɔna esia ḍoe nye be míakpɔ be, nukae nye nu vevitɔ, na n̄viawo, akpa ka—kae le, esi...nukae le amewo fe susu me, nusi—nusiwoe nye míatɔ.

⁵ Ele—ele be mí kat̄a míagbl̄ nya ḍeka. Azɔ, le kpɔḍeḅu me, ne amea ḍe ge ḍe eme, hegb̄l̄ be, ḍewohi wodena n̄vinyutsua fe hamea me le afisia, (ekae nye wò n̄kɔ, n̄vinyutsu? Willard. N̄vinyutsu... Azɔ, Willard evee le afisia, ele nam be matsɔ n̄kɔ bubu na wò. Ne me...Ekae nye wò fome n̄kɔ, azɔ? Crase) N̄vinyutsu Crase fe hame, eye N̄vinyutsu Crase gbl̄ nyaa ḍe. Emegbe tso Sellersburg la wova N̄vinyutsu Ruddell gbɔ, N̄vinyutsu Ruddell tɔ ato vovo tso ema gbɔ. Woayi N̄vinyutsu Junie gbɔ, eya tɔ ato vovo, kura. Wogbɔ va agbadɔa me, eye kokoko la egato vovo. Mikpɔea? Esia atɔtɔ amewo.

⁶ Azɔ, abe alesi amea ḍe agbl̄ be, “Oo, nyemexɔ se be ele be nà... ele be ame naxɔ Gbɔgbɔ Kɔkɔe tututu o. Nyemesusu be ele vevie o.” Míagbl̄e, le kpɔḍeḅu me be, N̄vinyutsu Crase gbl̄ nenema. Eye emegbe mie—míeva N̄vinyutsu Ruddell gbɔ, ke eya gbl̄ be, “È, enye nu vevie n̄utɔ.” Eye emegbe mieyi ḍe Junie gbɔ, ke eya be, “Enyo, mewɔ naneke fū akpa o.” Mikpɔea? Ne míate n̄u awɔ ḍeka la...ḡɔ h̄a

madi be míáfo fu Jeffersonville fe osɔfowo katā (le nuto sia me) ne míate ɲu afo fu ale be míagblɔ nya ɔka.

⁷ Ke eyaɲuti, zi gedɛ, ele be subɔlawo kple xɔnuviwo, nadii akpɔ nusi nye wofe dɔdeasi. Eye mekpɔ be hamea fe gadzikpɔla kple gbedoxɔdzikpɔla wole mia dome afii fiẽ sia, eyata míele ekpɔ ge nusi nye wofe dɔdeasi la. Gake le esiawo katā me la akpa gātɔa (si le afii) wonye biabia siwo woate ɲu abia le afisiafi faa kple esiwo ɲu woate ɲu aɔo le afisiafi. Wonye biabia bɔbɔewo ko, eye wonye sigbe xɔnuviwo fe dɔdeasi, dɔdeasi siwo nye...Azɔ, nenyɛ dɔdeasi siwo wɔm wole fifia la ɔɔɔee la, mesusu be woklā ema ɔe taflɔ dzi le afisia tututu azɔ, nusiwoe nye xɔnuviwo fe dɔdeasiwo kple nusiwoe dze be woawɔ. Gake mesusu be ɔewohĩ...

⁸ Eye ɔe va le afima, eye mesusu be enyo, maɔo ɛɲu le ɲeyiɲi aɔe megbe, ne Afetɔ la lɔ be míedɔ egbɔ, eyae nye:

Le nɔnɔme sesɛa ɔe me la, nuka wòle be subɔla nawɔ? Nuka wò... Nukae nye efe dɔdeasi si wòawɔ ne nɔnɔme sesɛa ɔe do mo ɔa? Aleke wòle be wòawɔ nue? Mikpɔea? Alo nuka xɔnuvi lawɔ, nuka kplɔla lawɔ, nane nenema, ne nɔnɔme sesɛa ɔe do mo ɔa? Míenya gbawotsogbe fe ɔɔɔowɔɔɔi la, gake ne nane dzɔ si to vovo na ɔɔɔowɔɔɔi la ɔe, mikpɔea, ekema nuka wòle be woawɔ?

⁹ Ke míenya afisi tututu míatrɔ ɔo, ele abe hehenana asrafoha aɔe ene, ke mía dometɔ ɔesiaɔe la míenya míafe tefewo. Azɔ, abe hatsotso sia tɔgbe ene la, míate ɲu anɔ afisia zā la fe afā, míenya nenema, gake enye...Nyemesusu be ele vevie o. Míele ɛɲu ɔo ge. Azɔ medi be amesiame...

¹⁰ Azɔ, ɲkɔ mele edzi o, ɲkɔ le ɔewo dzi, gake nye—nyemele amewo fe ɲkɔ yɔ ge o. Elabena ɔeko—ɔeko nuka kee nye biabia la, ɔeko maxlẽ biabia la. Wonye eve aɔewo ko le wo dome afima siwo dzi wonɔlɔ ɲkɔ ɔo. Ke, milala, ɔewohĩ magakpɔ bubu. Menya be, ɔɔkta Ingleman tsitsi lae, ele be mafo ka ne le—dziehe valawo dzi, le 4—426 dziehe valawo dzi. Yemayie ɔɔkita xoxo si le anyigbe afisia si míele egbe, le Georgetown afima, kpɔ dɔyɔyɔ, alo efɔ le ɔɔimenɔnɔ ɲeyiɲi didia megbe, kple—kple bubuawo. Azɔ, mesusu be esia aɔo wo gbɔ, azɔ gbā la, míage ɔe míafe biabia gbātɔwo siwo mesrɔ la me.

Azɔ mina míatso minuti ɔka ko, taflatse.

¹¹ Mía Fofɔ Dzifovɔtɔ, míefo fu ɔe afisia abe ame hatsotso aɔe ene, Kristotɔ siwo lɔ Wò, siwo xɔ Dziwò se, kple amesiwo tsɔ míafe agbe kple subɔsubɔwo ɔo anyi na Wò subɔsubɔ. Osɔfowo siwo le afisia, nye ɔekakpuiwo, ɲutsu siwo le titinafewo me la, hamewo le wo si, dɔ kpɔ wo ɲkume ɔɔɔe Mawu gbɔ. Subɔlawo le afisia siwo dɔwɔfewo kpɔ

ƆƆƆƆ me na le hame vovovo siawo me. Xɔnuviwo le afisia, dɔdeasiwo le wo si. Kplɔlawo, nyanyuigblɔlawo, ɔesiade ko, Afetɔ, dɔ kɔ mɔa ƆƆƆƆ me ɔɔɔ Gbɔwɔ. Eye esiatae mɔeva fo fu ɔɔ, bena mɔ katã mɔate ƆƆ agblɔ nya ɔɔka abe alesi wogblɔ na mɔ be mɔawɔ le ƆƆƆlawo me ene. Ele be mɔ katã mɔafo nu ɔɔkae.

¹² Eye Fofɔ, mɔesusu be, le hatsotso sia fomevi me la, ate ƆƆ ava me ɔɔwohɔ be mɔakɔ mɔa nɔvi aɔewo alo mɔa dometɔ aɔewo siwo to vovo vie le nanewo me, ke ɔɔko ame aɔewo ya le nya biam se be yewoanya nusi nye Nyatefe vavã kuɔe ƆƆ. Ke mɔnya be mɔesu te o, mɔa dometɔ ɔesiade. Ne mabia be nɔviŋutsu mamle siawo fe ɔɔ nava afisia hena biabia siawo la, ɔɔwohɔ woawo hã woate ƆƆ ni nenema ke alo awum gɔ hã be maɔ wo ƆƆti. Gake mɔ katã mɔele ƆƆ ɔɔm ɔɔ Wɔ ɔɔɔɔɔ ƆƆ, bena Nãɔe afia mɔ to Nya la me eye to...to Wɔ Gbɔgbɔ la me, ale be wɔa...be mɔate ƆƆ akɔ ƆƆɔɔ na biabia ɔesiade. Bene le mɔafe dziwo me la...mɔayɔ fɔ kple nyaƆɔɔɔɔ eye ale mɔadzo aɔ sesem le mɔa me be wobla akpa na mɔ ɔɔɔ wu na Wɔ subɔsubɔ eye be mɔasubɔ le mɔafe dɔwɔfe geɔe wu—wu alesi mɔele fifia. Eyae nye mɔafe taɔɔɔzinu si ta mɔele afisia ɔɔ, Fofɔ. Na wɔava me azɔ.

¹³ Ke ɔɔ mɔafe biabiawo ƆƆ, Fofɔ, esi mɔele lala Wɔm. Gana be tsakatsaka aɔeke naganɔ mɔafe susu me o, ke boŋ mɔanɔ biabia ɔɔka ƆƆ vaseɔe esime wɔakɔ ƆƆɔɔ blibo eye mɔakɔ kɔɔɔ tso Gbɔgbɔ la gbɔ, eye be mɔalɔ ɔɔ edzi kpakple susu ɔɔka le Efe Anyinɔnɔ la ta. Mɔbiae le Yesu fe ƆƆ me. Amen.

¹⁴ Ɔɔko medi be maxlɔ ƆƆƆ kɔkɔpui aɔe, be matsɔ dze egɔme. Alesie Yesaya gbɔ be, nyagblɔɔɔla la gbɔ be:

Oo miva...mina mɔadrɔ vɔnu, YEHOWA ye gblɔe:...

¹⁵ Eye mesusu be esiatae mɔele afisia zã sia me ɔɔ, be mɔadze agbagba adrɔ vɔnu, adrɔ nuwo kɔ. Ke azɔ madze egɔme...eye nanewo le asinye menlɔ ɔɔ afisia ɔɔ nɔmbawo nu tsɔ yi dzi, ale be esia nɔ asinye, si Nɔviŋutsu Wood lé la; agbalɔkotoku sia si me ƆƆɔɔ le la nɔ asinye. Ke azɔ medi be mi nɔvinenutsu lɔlɔawo, dometɔ ɔesiade, nanyae be—be ƆƆɔ siawo nye—nye esiwo mena le nye nunya nyuitɔ kekeake nu nyuitɔ kekeake si mate ƆƆ anya alesi mase egɔmee.

¹⁶ Eye ƆƆɔ siawo menye esiwo mate ƆƆ ada fu o, mikpɔea, elabena ƆƆlawoe medana funa o, eye alesinu menyae la, wosɔ ɔɔ ƆƆlawo nu. Mekɔ mɔ be ema ana eme nakɔ. Eye ele be woadzra nyafoka la ɔɔ azɔ eye amesiame si adii la, enyo, woate ƆƆ axɔe. Gake azɔ, menyae be ƆƆlawo medana funa o gake nye ƆƆɔɔ ya nye esiwo medana funa o. Eyata meka ɔɔ dzi be amesiame se esia gɔme.

Eye ne menye ale o—ne menye esi mate ɲu ada fu o la, ekema dzena le mia si be miabiam yesiaɣi.

17 Ne biabia aɖe li nye ame bubu tɔ la, mele be wòanye wò biabia o, gake ne ame bubu fe biabia wònye la, ɖewohĩ mèbu enjuti kpɔ tsā o, ke enye nane si ta míele afisia ɖo be míana kpekpeɖeɲu. Míele afisia be—be míakpe ta elabena míele ɲekeke mamleawo me, eye ɲkekewo dzɔvɔ, eye—eye ele be woahé mí, afia nu mí.

18 Nɔviɲutsu Stricker, nye asrafo ɖeka; Nɔviɲutsu Goad si le megbe afima, nye asrafo ɖeka; eye ɖewohĩ Nɔviɲutsu Ruddell le afisia hā, nye asrafo tsā; Nɔviɲutsu Beeler; kple ame bubu siwo—siwoe nɔ asrafo fe agbe kpɔ; mienɔ anyi ɖedu, mi—miedɔa adaɲu, mi—minya avawɔwɔ hafi miado go yi afima, kple ayemɔnu siwo katā le futɔ la si, ale be miate ɲu akpe kplii le efe anyigba dzi.

19 Tsā esi medaa kɔ la, wodina amesi akpe kplim, nusi nye ge wòala, alo ka fomevi wòzāna daa kɔe, ne edaa kɔ ɲkume na ame alo miā kɔ sesē alo agaɖeke fe ɖusi wòtɔna ame, eye ne enye dusi- alo mia-wɔla, kple alesi wòsesēe, eye ne ɖe wòɖe efe afɔwoe, kple alesi wòzāa efe ɲkuwoe, kple dzogoe si dzi wòtona ava, kpakple ayemɔnu vovovo siwo míate ɲu awɔ. Eye wokpɔ nusi...kɔ—kɔdadafiala kpɔ ame ma fe kɔɖafe kpɔ. Ke ale woatsɔ nye kple amea ɖe da ɖe afima be woamlam ɖe alesi tututu ɲutsu ma dana kɔe la nu, be—be manya nusi wɔ ge wòala.

20 Eye ema tae míele afisia zā sia me. Míenya futɔ la fe kɔdada. Míenya alesi efe ayemɔnuwo le. Eye míele afisia fiē sia kple ɲɔɲɔba be míatsɔe tsyɔ edzi ale be magate ɲu avā o, elabena futɔ la le akpa sia akpa.

21 Nɔviɲutsu Roberson, menɔ susu bum le megbe afima, esi mekpɔe, bena ele godoo be wòanya nusi asrafo nye. Godoo ɖe ewɔ ɣeyiɣi aɖe sinu le eme! Asrafo nenie le xɔa me afisia, mina míakpɔ, amesiwo nye asrafowo nɔ avakɔ me kpɔ? Mikpɔ afii ɖa ko, mikpɔea, mi asrafowo fe hatsotso. Eɔ gbe, azɔ, mienya nusi wònye. Eye emae nye nusiwo miesrɔna, alo oa, Nɔviɲutsu Roy, Nɔviɲutsu Beeler, kple mi davakpɔawo kple bubuawo? Enye be, miesrɔna futɔ la, “Nuka wɔ ge wòala? Aleke efe zɔɖeɖe le?” eye emegbe mianya alesi woakpe kplii.

22 Ke eyatae míele afisia ɖo, be míasrɔ futɔ la fe ayemɔnuwo eye—eye míanya alesi míakpe kplii, nusie laɖu edzi.

23 Ke miɖo ɲku dzi, nɔviwo, mina magblɔ esia bena, hame sue sia dze egɔme le afisia le nunanawo fe fli me, mikpɔea, nunanawo le hamea me vam. Gake nunanawo ɖali alo meli o la, ne nunana aɖeke menɔ anyi kpɔ o hā, magblɔe na mi, nunana maɖu futɔ dzi yesiaɣi o, gake Nya la awɔe. Nya la ado goe le afisiafi.

24 Ke Yesu, esime Wòṅṅ anyigba dzi afii la, eḍo kpe edzi. Eya... Enye Mawu si ḍe eḍokui fia le ƚutilā me. Gake Mezā Efe nunana nyuiawo fe ḍeke kṑṑ tṑṑ ḍu futṑ la dzi o. Míekpṑe le Mateo me... Mexṑ se be Mateo ta 2 lia alo 3 lia ye, Egblo bena...O, Mateo ta 2 lia ye, esime Wòkpe kple futṑ la, Ekpe kplii le Nya la fe anyigba dzi, “Wòṅṅ ḍi be.”

Eye futṑ la trṑ va bena, “Wòṅṅ ḍi be.”

25 Ke Egblo bena, “Woganṅṅ ḍi be,” nenema, vasede esime Wòḍu futṑ la dzi. Ke esiatæ míele afisia ḍo, enye bena míakpe kple futṑ la kpakple ḍṑwṑnu siwo Mawu na mí be—be míatsṑ akpe akṑe.

26 Azṑ biabia ene aḍewo le gbṑnye afisia siwo le...sie le—ele pepa ḍeka dzi, eye mexlṑ wo ƚlo: ḍeka, eve, etṑ, ene, atṑ, adṑ...enyi, ewo, eye tṑṑ yi gṑme nenema. Eye ne menya wu esia nu ko la, ekema mati kpo adze ekeme dzi le afima. Egblo be:

107. Nṑviṅtsu Branham ne biabia siawo do le fli me la ekema tṑṑ ƚku gbṑ wo dzi, eye mavem o elabena menya be ḍe esia menye Afetṑ la fe asi o. Biabia nṑmba gbātṑ: Nṑviṅtsu Branham, mese ègblo be...bena ele be—ele be wṑatrṑ agbṑ va... Me—me—mese ègblo be ele be matrṑ gbṑ va subṑsubṑḍṑ la me, eye nye ƚutṑ hā metso nya me le esia ƚuti, gake melala nya gobii aḍe tso Egbṑ kuḍe eṅu. Vasede fifia la esia meva o. Azṑ, esi menya be nuwuwu gogo ale gbegbe la, ḍe makpṑṑ anṑ Afetṑ Yesu lalam be—be wṑafo nu nama? Alo, ḍe wṑadze Eṅu be wṑagblṑe na wṑ nusi nàgblo nam, esi menya xoxo be wṑe nye Efe nyanuḍela na ƚkeke sia?

27 Enyo, azṑ, nṑviṅtsu, ma...menṅṅ nye ƚuḍoḍo la ḍe afisia kuḍe eṅu. Mawu le nṑviṅtsu sia yṑm, yṑyṑ le agbe me, azṑ, ema nye nu gā aḍe si míate ƚu atṑṑ abe tanya ene eye míaḍe gbefā le eṅu zā blibo ḍeka, mikpṑea, nu ḍeka ma, “yṑyṑ.” “Miwṑ mia yṑyṑ kple mia tiatia la sesīe,” mikpṑea. Míedi be míanṑ nya biam mía ḍokui be ḍe woyṑ mí mahā o. ele be woayṑ wṑ alo la woaḍu dziwṑ, ava aḍe wṑm míele. Mikpṑea? Eye ne èka ḍe dzi vavā la, nṑviṅtsu, bena wṑ yṑyṑ la tso Mawu gbṑ, eye bena woyṑ wṑ tso Mawu gbṑ be nàwṑ ḍṑ aḍe...

28 Azṑ, aye gāa ḍe le afima si futṑ la azā ḍe ƚuwṑ. Ate ƚu ana be nāsusu be womeyṑ ye o esime woyṑ wṑ, emegbe atrṑ tṑ ana be nāsusu be womeyṑ ye o; alo ana nāsusu be wo—woyṑ ye esime womeyṑ wṑ o; esi alo ekemea, le mṑ evea nu. Ke ele be nàlé ƚku ḍe eṅu.

29 Azṑ, ale wṑle be woawṑe esi. Dii gbā...Enyo, azṑ, esia nye nuxlṑamenya, nu ḍeka si mate ƚu ana le esia me la nye nuxlṑamenya ko. Mikpṑea? Gake ka ḍe edzi be yefe yṑyṑ la tso Mawu gbṑ, eye

emegbe lé ŋku ɔe wò dzimedidiwo kple taɔɔdzinuwo ŋu. Mikpɔea? Azɔ, minya nya si medi be magblɔ to ema me. Ekae nye wò dzimesusu si ta èle mawunya gblɔm? Ɖeko wònye...Ɖe èbu be enye ɔɔ aɔe si bɔbɔ wu esi le ye sia? Ekema anyo wu be nàŋlɔe be, ema menye yɔyɔ o.

³⁰ Mawu fe yɔyɔ anɔ bibim le wò dzi me màte ŋu adzudzɔ ŋkeke kple zã ɔe eta o. Ɖeko màte ŋu ate ɔa le egbɔ o, anɔ ɔuwòm atraɔje.

³¹ Ke—ke ne ele be nàgblɔ mawunya la...Nàgblɔ be, enyo, azɔ, taɔɔdzinu bubu, “Mexɔ se be, le ɔɔ si le asinye fifia nu la, ne mate ŋu anye nyanyuigblɔla alo kplɔla si kpɔ dzidzedze, akpɔ fetu nyuia ɔe, akpɔ afe aɔe si me mayi kple bubuawo, eye manɔ agbe la, ekema me—mexɔe se be anye nu nyuia ɔe, anye nusi bɔbɔ wu esi wɔm mele fifia. Eye mesusu vavã be anye...” Azɔ, mikpɔea, wò taɔɔdzinu la menyo tsɔ dze egɔme o. Mikpɔea, mesɔ gbe o. Mikpɔea? È—èda fu le afima le numa me.

³² Azɔ ne nàgblɔ be, “Enyo, ɔewohĩ esi menye...mesusu be maxɔ ŋkɔ wu le amewo dome.” Mikpɔea, nàva kpɔe be ɔeko yesɔ gbe na gege gã aɔe. Vavã, mikpɔea!

³³ Gake, azɔ, nenyè wò taɔɔdzinu enye bena “Nyemetsɔ le me ne anye be maɔu dze kpɔnɔvi eye mano tɔmetsi o, maɔe gbefã Nyanyuie la alekeke hã.” Nane ko wònye le wò dzi gbã, “Loo maɔe gbefã Nyanyuie la alo maku!” Mikpɔea? Ekema nèle—nèle afiaɔe yi ge, elabena Mawu ye le ɔɔ wɔm kpli wò. Mawu ye le Eɔkui ɔem fia wò, elabena ɔee Mawu medi be ye aɔe asi le ŋuwò nàdzudzɔ o. Eye, enuenu la, amesi Mawu yɔ la medina be yeawɔe o. Miebu esia ŋu kpɔa? Ame ɔesi aɔe...

³⁴ Nyitsɔ laa la nɔviŋutsu vevi aɔewo bia nya siam, gblɔ bena, “Azɔ esi míeva ɔo Mɔ la dzi la, Nɔviŋutsu Branham, azɔ esi míekpɔ Afetɔ la hexɔ Gbɔgbɔ Kɔkɔe la, ɔe míadi nunanawo na míafe subɔsubɔɔ si dze be míawɔ la.”

³⁵ Megblɔ be, “Migawɔe gbede o.” Mikpɔea? Migaxlɔ nu amewo kpɔ gbede be woawɔ nane nenema o, elabena enuenu la amesi dina be yeawɔe la eyae nye amesi—amesi mate ŋu awɔe o.

³⁶ Amesi le agbagba dzem be yeasi le enu la eyae nye amesi Mawu zãna. Mikpɔea? Ne ele agbagba dzem be yeate ɔa le enu, “Oo, nɔviŋutsu, magblɔe na wò, me...yɔyɔ le menye gake me...Whew! Ŋutsu, metsrina be mate numa kpɔ.” Enyo, yee ma, miekpɔe vɔ. Ema—emae nye adze agbagba asi le enu.

³⁷ Ne ele—ne ele didim be yeawɔe kutɔkutɔe la, nu gbãtɔ nànya enye bena akpɔ eɔkui sigbe “vuvu gblotoo ene.” Abe alesì nàgblɔ be, “Mawu, èna ŋusẽm be maɔe towo ɔa, magblɔe na Wò, mawɔ ɔɔ

aɔɔ na Wò ne Èna be meɔɔ towo ɔa.” Gbeɔɔ, mele ewo ge o, mate ɔa ɔɔ eɔɔkui ɔa yi nɔnɔme nyuitɔ me o, mikpɔea, eyata mate ɔa aɔɔ towo ɔa na Mawu gbeɔɔ o.

³⁸ Mitsɔ, sigbe Paulo, le kpɔɔɔɔ me ko. Miasusu be Paulo ate ɔa asi adzo le efe yɔyɔ ɔa? Oo, nɔviɔutsu! Mate ɔa awɔe o. Nua le eɔum ɔkeke kple zā vaseɔɔ esime wòdzo le efe hamea me, eglē nusianu ɔi he—heyi ɔɔ afima le...Mexɔ se be Asia ye, menye eya yea? Eye wòɔ afima fe etō sɔɔ, henɔ Ɔɔɔɔɔɔɔ me dzrom, be woakpɔ ne Esɔ gbe alo mesɔ gbe o, mikpɔea, ne yeakpɔ nenyɔ be Mawu yɔ ye vavā.

³⁹ Eyata nɔviɔutsu, ne Mawu yɔ wò, eye esia yi dzi le fu ɔɔm na wò dzi la, ekema magblɔ be “Midɔ nukpekpe sia nukpekpe, kple nuvɔ si ɔɔa to ɔɔ mi bɔbɔe la ɔɔ aga.” Miekpɔa? Ne...Gake ne mele fu ɔɔm na wò o la, ke ekema nye—nye—nyemabu eɔu kakaka o. Ɔɔko miadɔ asi le eɔu wòanɔ efe tefe.

Azɔ, eglɔ be, nɔviɔutsu sia gblɔ le afisia be:

Nɔviɔutsu Branham, ɔɔ wòle be...Ɔe èsusu be Mawu afo nu...(nam be magblɔe nɔ.)

⁴⁰ Mesusu be Mawu afo nu na wò ɔu to tē. Elabena, minyaa, Mawu... Mfɔnye gā akpa be Eya nate ɔa afo nu na mí o. Ke Eya—Eya—Eya afo nu na mí, esɔ gbe. Mikpɔea, ɔɔko Eya...Afo nu na mí.

⁴¹ Ke magblɔ na mi, ne Eglɔe nam la, ekema nɔviɔutsu la agblɔ be, “Enyo, Eglɔe na Nɔviɔutsu Branham nenema, woakafu Mawu!”

⁴² Gake, mikpɔea, menye Nɔviɔutsu Branham ye le yɔyɔ la tsɔm na wò o, Afetɔ Yesu ye le yɔyɔ la tsɔm na wò. Mikpɔea? Ke nenyɔ Afetɔ Yesu ye le yɔyɔ la tsɔm na wò la, Eyae lafo nu hā. Mikpɔea? Nye la mate ɔa afo nu ɔɔ wò towo me, gake ne Kristo yɔ wò na subɔsubɔɔ la wò dzi me wòanye. Mikpɔea? Afimae wòle be nua naku ke le màte ɔa asi ɔa le eɔu o.

Azɔ, mexɔe se be le biabia evelia dzi la...

⁴³ Azɔ ne biabia aɔɔ kuɔɔ ema ɔa la, biabia ɔɔesiadɔ si kuɔɔ eɔu la, mikpɔea, bena ame fe yɔyɔ la nɔna efe dzi me, esi tso Mawu gbɔ. Ke—ke nɔviɔutsu bubu...Oo, menya amesi wònye ɔlɔ esia. Mikpɔea, menya amesi ɔlɔe, nɔviɔutsu vevi, Ɔlɔ, fatu aɔɔ wònye si ke mexɔ se vavā be exɔ Mawu fe yɔyɔ. Gake ɔɔko me...Nyemadi be newɔe esime wòatui ɔɔ tɔnye dzi o (susu ma tae meɔo eɔu alesi mewɔe ɔo), mikpɔea, atui ɔɔ dzinye anɔ gbɔgbɔm be; “Enyo, ē, Nɔviɔutsu *Ale-kple-ale* la edze be wòayi subɔsubɔɔ la me.” Mikpɔea?

⁴⁴ Azɔ nàgbɔ be, “Nɔviɔutsu Branham ye gblɔ nam be edze be mawɔe.” Mikpɔea, ke ɔɔwomahī ne nane dzɔ ɔɔ Nɔviɔutsu Branham dzi ɔɔ, ne wowum, alo meku, alo—alo medzo ɔɔ? Ekema, mikpɔea,

miafe yɔɔ la akpa ekem. Gake ne Yesu yɔ wò la, nɔviɔtsu, zi alesi Mawɔmawɔ aɖe li la akpɔtɔ anɔ gbe ðem. Mikpɔea? Eye ekema nànya afisi ètɔ te ɖo.

Azɔ eɖo evelia dzi...

⁴⁵ Alo nane sigbe ale, “Esi menya be enye ñkeke mamleá la.” Kakaɖedzitɔe la mekpɔ ñudzedze le ema ñu na nɔviɔtsu ma. Mekpɔ ñudzedze le enu vavá be nɔviɔtsu ma de dzesi be míele ñkeke mamleá me, kpakple le efe dzi fe anukwareɖiɖi ñu, esi wòle didim be yeawɔ nane na Kristo.

Esi kplɔe ɖo la enye:

108. Azɔ, ne mía Afetɔ lɔlɔá ana be mawɔ nu suea ɖe Ne la, ɖe wòle be matrɔ yi kɔ si me mewɔ subɔsubɔɔ la fe akpa aɖe le...le vodada me (nusi vem vie)... enlɔ ema ɖe kpɔtɔ me...be madze agbagba agblɔ Nyatefe la na woa? Ale gbegebe wole—ale gbegebe wole dzi dzi nam.

⁴⁶ O, nɔviɔtsu, nyemesusu be ele vie na wò be nàgbugbɔ yi kɔ ma ke me o. Ke mexɔ se, nɔviɔtsu lɔlɔá be, esime Afetɔ yɔ wò la Eya mana gbeɖe be nàyi afisi ènɔ tsá le kɔ aɖe me o, eye ɖewomahí èsusu nuwo tsá alo nanewo nɔ asiwò siwo menye...bena fifia la èle nusi to vovo la kpɔm azɔ, mikpɔea, bena ate ñu anye be èle nu bubu kpɔm to vovo na nusi èwò le afima. Azɔ, ke Afetɔ, ne Eya wò la, Ate ñu... ne Awɔe nu vaváe na wò la, Ate ñu aɔ wò ɖe afiaɖe. Mikpɔea? Mele be nàyi ɖe kɔ tutɔ aɖeke me alo afiaɖeke o.

⁴⁷ Yeyiɣi si me ènɔ afima la èɖi anukware. Menya nɔviɔtsu la, abe alesi megbɔe ene, amesi ñlɔ biabia siawo. Kpakple anukwareɖiɖi deto, eye ènye Kristotɔ vavá, èwɔ wò ñutete si katá nàte ñu awɔ kple esi katá ènya wɔwɔ la, ke ema katá ko Mawu bia. Mikpɔea? Azɔ, ne Mawu gayɔ wò yi kɔ ma me la, nyea magbugbɔ yi kaba. Gake ne Mewɔe o la, me—mexɔe se be ɖeko mayi afisiafi si Wòɖɔm ɖo la. ðe biabia aɖe le enua?

Nɔmba etɔlia:

109. Aleke ame anya tsitrenɔfe si dze na wo le Kristo fe Ñutilá me?

⁴⁸ Nyuitɔ ɖekae ma, enyo ñutɔ, “Aleke...” Biabia ma fomevie le mía dometɔ geɖewo me le afisia fiè sia, “Aleke nànya esi dze?” Azɔ, mele bubum be nɔviɔtsu sia di be yeanya “Ekae nye ye fe tsitrenɔfe, ekae le Kristo me, nye Kristo fe akpa si yenye?”

⁴⁹ Azɔ, le kpɔɖenɣu me, magblɔe ale, nɔviɔtsu, be mana ɖonuti nyuitɔ wu si menya. Wò tsitrenɔfe le...le Kristo me la Gbɔgbɔ Kɔkɔe lae aɖe fia wò. Eye ekema ne èdi be yeanya be enye alo menye

Gbṅgbṅ Kṅkṅe o la, kpṅ ḍa be ḍe Wṅle alo mele nusi wṅm nṅle la yram o mahā. Ke ne Ele eyram la, ekema Eyamae. Ne Mele eyram o la...

50 Abe alesi amea ḍe gbṅṅ nam etefe medidi o ene, bena, “Afetṅ yṅm be magbṅṅ mawunya.”

Megbṅṅ be, “Enyo, ekema ḍe gbefā.” Mikpṅea? Eye ale wṅ—wṅ...

51 Mesusu vavā be nenema wṅle...Satana, ne ate ṅu kpṅ amea ḍe ko be—be wṅawṅ nu nenema eye wṅaflu amewo la, ema dzaa koe nye nusi wṅdi be yeawṅ. Ekema xexea katā nafia asi afima tututu. Amea ḍe si susu be gbegbṅgbṅwṅ kple gṅmedeḍe fe nunana le yewo si; amea ḍe si si Mawume ḍayṅyṅ fe nunana le; amea ḍewo si si nusiawo le sigbe...Yeḍewoyi la wowṅa vodada le numawo me, mikpṅea. Ke yeḍewoyi la woasusu be mele yewo si esime wṅle wo si. Eyata etsaka ame ṅutṅ.

52 Eyata, nṅviwo miwṅ ale, yesiayi si miese le mia me be ele be miawṅ nane la, gbā la mikpṅ ḍa be esṅ ḍe Ịṅṅṅawo nu be nṅwṅ nua (ne nua le Ịṅṅṅawo me). Menye be wonṅṅe ḍe tefe aḍe ko o, gake medi be magbṅṅ be esṅ ḍe Ịṅṅṅa nu to Biblia me keṅ va yi na wṅ be nṅwṅ esia, wṅ tsitrenṅfe la, mīagbṅṅ be ne ènye nyanyuigbṅṅla, kplṅṅla, nufiala, nyagbṅḍṅla, ḍesiade si Mawu yṅ wṅ be nṅnye ko. Miekpṅa? Alo ne gbegbṅgbṅwṅ fe nunana, gbegṅmedeḍe fe nunana, nunana ḍesiade—ḍesiade fomevi si le gbṅgbṅme nunana asiekeawo me le hamea me, kple hame la fe gbṅgbṅme ḍṅwṅfe eneawo, tsitrenṅfe ḍesiade, gbā la kpṅ ḍa be Mawu yṅ yea.

53 Emegbe, enuenu, alesi meléa ṅku ḍe eṅu na ḍokuinye la, ḍeko... esia enye nye, meléa ṅku ḍe amea fe dzṅdzṅme ṅu eye mekpṅna nunana si fomevi wole gbṅgbṅm be ele yewo si la. Mikpṅea, Mawu awṅ ḍṅ kple Efe nuwṅwṅ ḍe nṅṅme si me Wṅwṅe ḍṅ la nu. Mikpṅea? Awṅ be nuwṅwṅ aḍe...

54 Ne miekpṅ ame malike aḍe si le yiyim, wṅ...eye wṅgbṅṅ be, “Afetṅ la yṅm na *ale kple ale*, be manye kplṅṅla.” Azṅ, kplṅṅla mate ṅu anye ame malike o. Kplṅṅla nye amesi tṅ te sesīe, hele ṅute. Mikpṅea?

55 “Mawu yṅm be manye nufiala.” Ke milé ṅku ḍe eṅu alesi wṅḍea Nya la gṅmee. Mikpṅea? Ne Etsaka nuwo keṅ kple nusianu la, ekema miate ṅu anya. Mikpṅea?

56 Gake, azṅ, nusi woawṅ enye be, wṅ tsitrenṅfe la enuenu wonyanae nenybe be nṅte ṅu awṅe alo mṅte ṅui o.

57 Azṅ, esime Mawu yṅm be manye nyanyuigbṅṅla la, medi be manye kplṅṅla. Ke nyea mesusu be manṅ afe afisia esi adze dzi nam nyuie. Ke Afetṅ la yṅm. Eye mlṅeba la amewo katā fo fu...Amemawo dometṅa ḍeke megasusṅ le afisia zā sia me o, bena wofa avi eye woyi ḍe 1717 le Spring Mṅ dzi afima. Ke afenṅ la, Afn. Hawkins va gbṅnye,

edo go kplim hegblo be (enɔ avi fam, enye gakuɖiɖli, ɣeyiɣi si me kɔameto ɖeka ɖana ayi fe ɖablui eye mí katã míava abɔ ɖe eɲu aɖui), eye wògblo be, “Mate ɲu aɖe nuɖuɖu dzi kpɔɔ na vinyewo ne anye be nàlɔ̄ atu agbadɔ aɖe.” Mikpɔea?

⁵⁸ Ke nye ɣɔɣɔ nye nyanyuigblɔla. ɲɖi si...Ele dzogoedzikpe la te tututu le afisia, ne ɖe míate ɲu agbã afima fiẽ sia la miakpɔ be ele nye Biblia fe ɲɔɔgbe pepa dzi afisi Wògblo nam le be manye nyanyuigblɔla. Mikpɔea? Ke nyemenye kplɔla nyui o, nyemate ɲu anyee gbeɖe o, elabena dzigbɔɖi si hiã be woanye kplɔla la mele asinye o. Mikpɔea? Ekema eyaɲuti ne medze agbagba be manye kplɔla la manɔ adzɔge ɖaa ke sigbe alesi kplɔla aɖe anɔ agbagba dzem be yeanye nyanyuigblɔla ene.

⁵⁹ Mikpɔ nusi medi be magblɔa? Miate ɲu akpɔ mɔ si dzi Afeto ɣɔ mi le, nusi nye miafe tsitrenɔfe la le ɲutilã la me. Ɖe biabia aɖe le eɲua?

110. Ɖe amesiwo katã xɔ Gbɔgbɔ Kɔkɔe la tsɔa gbegbɔgbɔlɔwo foa nuea eɖatsɔ kaba alo didi o la?

⁶⁰ Emae nye biabia gbãɔ, “Ɖe amesiwo katã xɔ Gbɔgbɔ Kɔkɔe...” Emegbe, wo katã fofu ɖe biabia ɖeka me, mede dzesi esia ɖe afisia abe biabia nɔmba enelia ene. Gake ma—magblo esia gbã, miele ekpɔma:

Ɖe amesiwo katã xɔ Gbɔgbɔ Kɔkɔe la tsɔa gbegbɔgbɔlɔwo foa nue eɖatsɔ kaba alo didi oa? Mekpɔ afisi Paulo gblɔ be “yefoa nu kple gbegbɔgbɔlɔwo wu amewo katã.”

Esɔ gbe, biabia nɔmba enelia: **Ɖe amewo katã foa nu kple gbegbɔgbɔlɔwo ne woxɔ...Alo, o, egblo be: Ɖe amewo katã fo nu kple gbegbɔgbɔlɔwo...O: Ɖe amesiwo katã xɔ Gbɔgbɔ Kɔkɔe la foa nu kple gbegbɔgbɔlɔwo eɖatsɔ kaba alo didi o la?**

⁶¹ Azɔ, nɔviɲutsu, me...Esia nye biabia aɖe si deto. Azɔ, le afima la, ɖewomahĩ mia...ɖewomahĩ matrɔ gbɔ va ɲuɖoɖo aɖewo dzi kuɖe esia ɲu.

⁶² Gbɔgbɔ Kɔkɔe la, Gbɔgbɔ Kɔkɔe la fe akpaa ɖe enye afiatsotso. Emae nye zi gbãɔ si nè...ele be Mawu nayɔ wò ne menye nenem o la womayɔ wò ve gbeɖe o. Mikpɔea, naneke meli si nàte ɲu awɔ le ɖokuiwò si o. “Amea ɖeke mate ɲu ava Gbɔnye o negbe Fofu Nyee hee ve gbã.” Ele tefea? Ekema afiatsotso fe akpaa ɖe nye Gbɔgbɔ Kɔkɔe.

⁶³ Ɖe miedɔ tom esime meɖe numa gɔme na Luterianwo fe tatɔ ma ɣemayi kuɖe bligble ɲua? Mikpɔea, “Bliku la, ɲutsua ɖe do go yi ɖafã eve...ɖafã bli ɖe efe agble me. Esi ɲu ke la edo go yi ke ‘naneke o.’ Le ɣeyiɣia ɖe megbe la ekpɔ toɖeɖe sue eve si do nu ɖa, egblo

be, “Woakafu Mawu ɔe nye bligble ta!” Eye megblo be, “Ɖe bligble le esia?”

Eye Luterianwo fe tato la gblo bena, “Le vivime gbo.”

⁶⁴ Megblo be, “Yee ma, le vivime gbo la ewe.” Gake megblo be, “To...” Megblo be, “Emae nye mi Luterianwo.”

⁶⁵ “Sē kple sē ko la etsi ɔɔɔɔ eye abuke do. Emae nye Methodisteto. Bliti la fe ɔɔɔ evelia, eyae nye abuke.” (Mesusu be esia so gbe, mi nɔvi siwo tso agble me.) “Eye tete abuke la kpo angba la gbɔɔɔɔ gblo bena, ‘Huh! Abuke menye, wɔ ya angba gbolo ko nɛnye! Mikpɔea, nyemegahiã wɔ azo o.’ Eye emegbe abuke...Sefofowo la gena tso abuke la ŋu, gatɔ yina angba la me; ehiã angba la.”

⁶⁶ “Eye emegbe tso ema me la eva kpa vi. Emae nye Pentekoste, nunanawo fe ɔɔɔɔ si tɔ yi alesi wɔnɔ le ɔɔɔ gbato, tɔ yi gɔmedzetɔa gbo. Azɔ ne vikpakpa la do go, hegblo be, ‘Nyemegahiã wɔ o, abuke. Nenema ke nyemehiã wɔ angba hã o.’”

⁶⁷ Gake, le esiawo katã megbe la, agbe ɔɔɔ ma si nɔ bli—bli fe toɔɔɔ me lae wɔ abuke la. Eye nusi le toɔɔɔ la kple abuke la mee wɔ bliku la. Ekema nukae nye Gbɔgbɔ Kɔkɔe si foa nu kple gbegbɔgblo wo? Enye afiatsotso fe ɔɔɔ denɔ. Mikpɔea? Nukae nye Pentekoste hame la? Luterian fe ɔɔɔ denɔ ye. Mikpɔea?

⁶⁸ Ke azo esime ɔɔɔ denɔ la va la, biabia la anye esia be, “Ekema ɔɔɔ matsi afima koa?” O! O, bli la aɔi. Mikpɔea? Dze egɔme kple bliku la. Dze egɔme kple—kple Nya la, bliku la, Eyae lana afiatsotso. Ke nɔ afiatsotso la me vaseɔɔ esi Wɔana kɔkɔewɔwɔ. Nɔ kɔkɔewɔwɔ la me vaseɔɔ esime nãxɔ Gbɔgbɔ Kɔkɔe.

⁶⁹ Azɔ ne èxɔ Gbɔgbɔ Kɔkɔe la, nuka Wɔawɔ? Nukae nye...Biabia kɔɔ le eɔu na wɔ, menye nenema? Eso gbe:

111. Nukae nye “nufɔfo kple gbegbɔgblo wo”?

⁷⁰ Nufɔfo kple gbegbɔgblo wo menye naneke wu Gbɔgbɔ Kɔkɔe fe amenyɔnyɔ si tso afia na wɔ heko ŋuwɔ o. Eyo gbago ale gbegbe! Azɔ, mekpɔ mɔ na...Mekpɔ mɔ na biabia sia. Mawu nya bena nyemenya be amea le biabia sia bia ge o, ŋuɔɔɔ...alo abia esia o.

⁷¹ Azɔ, ɔɔɔ dzodzo li...ne dzodzo li akpa le xɔa me la, miwu vɔtruawo nenyɔ be alɔ le mia tsɔm alo nane. Medi be mialé esia nyuie ŋutu. Elabena ne—ne vavã dzodzo li vie la, ate ŋu ana alɔ natsɔ mi.

⁷² Azɔ mide dzesii, mide dzesi esia: afiatsotso, kɔkɔewɔwɔ, Gbɔgbɔ Kɔkɔe fe nyɔnyɔ.

⁷³ Azɔ mikpɔ afii, nua enye si. Mina mado sɔlie. Azɔ, mele gɔme afisia, menye nuvɔwɔla, mele zɔzɔm hele mɔ sia dzi. Zi ɔɔɔ, le yeyiɔ ɔɔɔ megbe la, Nane fo nu nam. Ke naneke mate ŋu atrɔm

gbɔe o negbe Mawu ko. Ele tefea? Metro le mɔ sia dzi. Azɔ, esi metro la, eyae nye nye afiatsotso. Esia le tefea? Azɔ, foto lae nye nusi gbɔ meɔo ta, mikpɔea, Kristo fe foto la.

⁷⁴ Azɔ medi be maɔo tefe si mase le ɔokuinye me nyuie le Egbɔ. Mikpɔea, wotso afia nam. Azɔ meva ɔo ɔofe sia *afisi* mate nu afo nu Kplii le, elabena...Nu gale kpɛyem kokoko le ɔokuinye nu. Megayɔa siga, megadaa alakpa, gawɔa vivitime nu sue aɔewo siwo ke mele be mawɔ o, ke yesiayi la *dzi* kple *anyiwo*, *dzi* kple *anyiwo*, gake medi be Wɔaklɔ nɔnye tso numawo katã me ale be mate nu azɔ aɔo Egbɔ eye mafo nu Kpakplii. Mikpɔea? Eɔo gbe, eyae nye si, enye kɔkɔewɔ...kɔkɔewɔwɔ fe ɔofe aɔe. Azɔ, nuka wòwɔna? Edeam ɔoɔo me. Mikpɔea?

⁷⁵ Azɔ meɔo ta ɔe Gbɔgbɔ Kɔkɔe la gbɔ. Mikpɔea? Eye ne meva ɔo *afisia* la ekema mele Gbɔgbɔ Kɔkɔe la me to nyɔnyɔrɔ dzi. Esia le tefea? Nukae Gbɔgbɔ Kɔkɔe la wɔna? Enam nɔsɛ. Nɔsɛ be manye mawunyagblɔla, nɔsɛ be manye hadzila, nɔsɛ be matsɔ gbegbɔgbɔwɔ afo nue, nɔsɛ be maɔe gbegbɔgbɔwɔ gɔme. Eyo fũ kple nɔsɛ, elabena Gbɔgbɔ Kɔkɔe lae nye Mawu fe nɔsɛ. Eye Mawu fe nɔsɛ lae trɔm gbugbɔ ɔe megbe. Mawu fe nɔsɛ lae kɔ nɔnye. Azɔ Mawu fe nɔsɛ lae yo menyɛ.

⁷⁶ Azɔ, le nudzɔdzɔ aɔe me la, metsi tre ɔe afisia eye menɔ agbagba dzem be magblɔ nyaa ɔe ke Mawu fe Nɔsɛ ɔi va dzinye le nɔnɔme gã aɔe me sɛ ɔe esi nyemagate nu afo nu o. Mikpɔea? Eye mede asi kɔkɔ me. Sigbe medi be magblɔ be, “Nɔviɔutsuwo,” sigbe alesi metsi tre ɔe afisia ene.

⁷⁷ Eyae si, medi be mawɔ kpɔɔɔɔ le eɔu le mɔ sia dzi. Madi be mafo nu na mi nɔviɔutsuawo ale be miate nu aka ɔe edzi be yewose eme. “Ale—ale—aleke nɛfɔe, nɔviɔutsu?” Mikpɔea, fɔɔɔi gale dzinye kokoko. “Uh, me—mekpɔ dzidzɔ nɔtɔ be—be mekpɔɔ nye mia dometɔ ɔeka. Me—me—mekpɔ dzidzɔ nɔtɔ, mikpɔea.” Eɔo gbe. Azɔ, yeyiyia ɔe megbe la, nuka? Menyɛ be miafe nkuwo le dzinye eye mienya be mekpɔɔ le nanewo wɔm, kpɔɔ le xexɛame fe ɔinuwo wɔm.

⁷⁸ Le yeyiyia ɔe megbe ko la woklɔ nɔnye. Azɔ nane dzɔ, woklɔ nɔnye. Mate nu akpɔ miafe nku me tututu, menyɛ mia dometɔ ɔeka. Mikpɔea? “Eɔo gbe, nɔviɔutsu. Woakafu Mawu! Dzi le dzɔyem be mele Gbɔgbɔ Kɔkɔe fe hatsotso sia me. Dzi le dzɔyem be mele nɔvi kɔkɔeawo dome.” Nukarɔtie? Mɔte nu afia asim o, woklɔ nɔnye. Ke azɔ Mawu le tsɔ nye ge ade subɔsubɔ me. Azɔ, ẽ, amegã!

⁷⁹ “Nɔviɔutsu Branham, ɔe wotso afia na wòa?”

80 “È! Meɔo ŋku ƳeyiƳi si me bebli hafi mate ŋu akpɔ ŋkuwò me. Nɔviŋutsu, azɔ mate ŋu akpɔ ŋkuwò me azɔ.”

81 Mikpɔea, afisiae miɔo. Azɔ, nu bubu sia enye eka? Azɔ mele... *Esia* enye wokɔ eŋu hetsɔe da ɔe aga *na* subɔsubɔ, ke *esia* enye subɔsubɔ *me* ɔoɔo. Azɔ mí katã miényae bena nyagbe *ko eŋu* nye Helagbe fe nyati aɔe, Helagbe fe nyati eve fokpli aɔe esi fia be “wokɔ eŋu, eye wotsɔe da ɔe aga hena subɔsubɔ.” Woklɔa nugoeawo ŋu eye wokɔ wo ŋu to vɔsamlekpui dzi, hetsɔ wo da ɔe aga *hena* subɔsubɔ. Gake be woaɔo subɔsubɔ *me* enye be woayɔ fũ eye woatsɔ wo ade subɔsubɔ me.

82 Azɔ, mayi ɔe afisia ke azɔ mele gegem ɔe subɔsubɔ la me. Azɔ, Mawu ye nye amesi gbɔgbɔm ɔe megbe, gblɔ bena, “Ɖo Tom. Ɖo Tom! Ɖo Tom!” Eye Wɔgbɔ be...

83 Mise nusi medi be magblɔ la mea? Mikpɔea? Ke afii la, [Nɔviŋutsu Branham srɔ amea ɔe si le nu fom kple gbegbɔgbɔlɔwo—Tala.]...?...Mikpɔea, le afisia, ɔeko èyɔ fũ ale gbegbe...Eya ma. Yee ma, eyae nye nufɔfo kple gbegbɔgbɔlɔwo.

84 Ke mexɔ esia se azɔ: Nyemexɔ se be nufɔfo kple gbegbɔgbɔlɔwo nye Gbɔgbɔ Kɔkɔe fe kpeɔoɔzi aɔeke o. Menyee o! Elabena mekpɔ adzetɔwo, adzetsuwo, dalélawo, gbɔgbɔvɔwo, nu bubu ɔesiade tɔ gbegbɔgbɔlɔwo fo nue, eye menye Mawu fe dɔwɔwɔ si mate ŋu ada fu o (ne èfo nu kple gbegbɔgbɔlɔwo) bena èxɔ Gbɔgbɔ Kɔkɔe o. Gake, miɔo ŋku dzi, Gbɔgbɔ Kɔkɔe foa nu kple gbegbɔgbɔlɔwo gake abosam ate ŋu asrɔe awɔ.

85 Kpe—kpeɔoɔzi la bena èxɔ Gbɔgbɔ Kɔkɔe enye agbe si nɔm nèle, mikpɔea, “Miatsɔ wofe kutsetsewo adze si woe.” Eye Gbɔgbɔ la fe kutsetse la (womakpɔe le afia ɔeke le Ɔŋɔlɔawo me) be enye nufɔfo kple gbegbɔgbɔlɔwo o. Gbɔgbɔ la fe kutsetse enye lɔlɔ, dzidzɔ, xɔse, dzigbɔgbɔ blewu, dɔmenyonyo, dɔmefafa, tufafa, dzidodo. Mikpɔea, azɔ, emae nye kutsetse la. Emae nye nusi nàkpɔ le ati la dzi si afia ati si fomevi wònye. Mikpɔea?

86 Numae dim amewo le, le mi mawunyagblɔlɔwo, kple mi subɔlɔwo, kple mi xɔnuviwo, kple mi nyanyuiekakalawo gbɔ. Nàte ŋu atsɔ gbegbɔgbɔlɔwo fo nue le mɔdodo dzi afisia ŋekeke blibo la, gake womaxɔ dziwò se gbede o. Gake ne mienɔ nya si gblɔm miele la fe agbe, miɔe tufafa fia, eye veve fe kewo katã do go le mia me la, ekema amewo ade dzesi be nane dzɔ.

87 “Nufɔfo kple gbegbɔgbɔlɔwo.” Azɔ, mexɔ esia dzi se, bena le ƳeyiƳi aɔe alo bubu la, amesi yɔ fũ kple Gbɔgbɔ la esi dzudzɔ le Mawu fe vɔsamlekpui te la afo nu kple gbegbɔgbɔlɔwo. Gake mekpɔ ame geɔewo fo nu kple gbegbɔgbɔlɔwo amesiwo menya naneke tso

Mawu ɲu o. Mikpɔea? Womɛnya naneke kura tso Eɲu o, gake wofo nu kple gbɛgbɔgbɔwo. Nunana mawo dometɔ dɛsiaɖe la woate ɲu asrɔe awɔ. Mikpɔea?

⁸⁸ Gake Gbɔgbɔ fe kutsetse la dɔa kpe nusi Gbɔgbɔ la nye le ememe dzi, miaɖi dase le Yesu Kristo fe Agbe ɲu. Elabena ne atɔti fe tsi le yevutɔti me la, atse atɔwo kakaɖedzitɔe abe xexea ene. Ele tefe. Mikpɔea, elabena agbe si le eme lae ma.

⁸⁹ Azɔ, numa ke wɔnye le afisia. Gake azɔ, ale be mate ɲu atɔ nusia fia mi, ale be mí katã míate ɲu anya nu dɛka. Mexɔe se bena amesi yɔ fũ kple Gbɔgbɔ la...Azɔ ege dɛ Kristo me to nyɔnyrɔ me, ke dɛko...ema menye...Nufɔfo kple gbɛgbɔgbɔwo menye nyɔnyrɔ la fe kpɛɖodzi o. Mikpɔea?

⁹⁰ Nyɔnyrɔ, nàte ɲu axɔ nyɔnyrɔ le abosam fe ɲusɛ me, eye nàfo nu kple gbɛgbɔgbɔwo kpakple nyɔnyrɔ aɖe si tso abosam fe beble gbɔgbɔ gbɔ. Zi nenie míekpɔ esia va me oa? Zi nenie nyemekpɔ esia va me oa?

⁹¹ Menyã gɔ hã amesiwo noa uu le ametakoli me eye woafɔ nu kple gbɛgbɔgbɔwo.

⁹² Mekpɔ le gbedzi da fe yɛɖulawo woabala da gã aɖe dɛ wo dɔkuiwo ɲu eye woayi dzi anɔ nu fom. Adzetɔ ava nenema, eye wɔafɔ nu kple gbɛgbɔgbɔwo aɖe egɔme.

⁹³ Menɔ adzetɔwo fe asaɖa me afisi wotsɔ nunɔlɔti da dɔi nenema, eye wotsɔ agbalɛ da dɔi aleke, eye nunɔlɔti la azɔ alia gamlekpuɛ fe mɔ dzi agaɖi, eye wɔafɔ, “*Talulu kple ɖakpakpa, gbediɖi eve,*” eye woanɔ nu dɛ gbɛgbɔgbɔ tutɔ me, eye adzetɔ la dɛa egɔme hegblɔa nusi tututu dzɔ la. Nye—nye ɲutɔ menyae nenema. Mikpɔea? Eyata me... Mikpɔea, miate ɲu...

⁹⁴ Paulo gblɔ be, “Nenye gbɛgbɔgbɔwo la, woadzudɔ. Nenye nyagblɔɖiwo la, woaɖe wo ɖa. Nenye nunana siawo katã la, wo nu ava yi kpuie.” (Biabia la li na mí emegbe vie.) “Ke ne nusi le blibo la va la, nusiwo nye afãkplafã la woaɖe wo ɖa.” Mikpɔea? Eyata míele nu deblibo la dim, nɔviwo. Mikpɔea? Míekpɔ nu trãmawo fũ akpa hetsɔ gɔmedɛɖe baɖa nɛ.

⁹⁵ Ke migakpe kple amea dɛke eye—eye miaxɔ se bena woxɔ Gbɔgbɔ Kɔkɔe elabena wofo nu kple gbɛgbɔgbɔwo o. Mikpɔea? Ke boɲ mixɔ se be woxɔ Gbɔgbɔ Kɔkɔe le kutsetse siwo tsem wole la ta, elabena Yesu gblɔ be, “Miatsɔ wofo kutsetsewo adze si woe.” Mikpɔea? Ele tefe, “Miatsɔ wofo kutsetsewo.”

⁹⁶ Azɔ, ke azɔ, migana be madzo le ema gbɔ azɔ o, elabena nyemedi be maɖi gbɔ nunana gã ma si Mawu na la o. Mikpɔea? Ke mexɔe se be ɲutsu aɖe si yɔ fũ kple Gbɔgbɔ alo nyɔnu, alo ɖevi aɖe, si le agbe

le Mawu fe vɔsamlekpuɪ te la, manɔ afima didi hafi woade asi nufɔfo me kple gbegbɔgbɔwɔ o. Mikpɔea? Mexɔe se be ɲutsua lawɔe, alo nyɔnua lawɔe.

⁹⁷ Azɔ, nàte ɲu axɔ Gbɔgbɔ Kɔkɔe eye ɔewohi mɔfo nu kple gbegbɔgbɔwɔ ne èxɔ Esia o. Mikpɔea? Gake ne èle afima atradi le Mawu fe ɲku me yesiayi, eye nyɔnyɔɔ ɔe nyɔnyɔɔ dzi le fowɔm la, nane adzɔ. Mikpɔea? Gbedeka nàva yɔ fũ ale gbegbe be mɔgate ɲu agblɔ nu bubu aɔke o; mikpɔea, nà—nà—nàdze agbagba be yeagblɔ nane, ke ɔeko mɔte ɲu agagblɔe o, ke ɔeko mɔte ɲu agblɔe o. Eye zi geɔe ne amewo de dzesi be ema nye Gbɔgbɔ kɔkɔe la woayi dzi avu wofe dziwo ko aɔe mɔ be Mawu nɔfo nu to wo me.

⁹⁸ Biblia gblɔ be, “Kpakple nuyi siwo kɔkɔna kple aɔe tutɔwo la mafo nu na dukɔ sia.” Yesaya 28, mikpɔea, 28:18. Azɔ, “Kpakple nuyi siwo kɔkɔna kple aɔe tutɔwo la Mafo nu.”

⁹⁹ Nukae nye “akɔkɔ”? Amea ɔe si mate ɲu afo nu eme nakɔ o, ayi dzi be, “Huh, uh, uh, huh, uh, huh, uh, huh.” ɔeko nèle...èle kɔkɔm, hele agbagba dzem ko be, “Huh, uh, huh.” Mikpɔea, Gbɔgbɔ la yɔ wò fũ ale gbegbe! Ele agbagba dzem be yeagblɔ be...Sigbe medi be magblɔ be, “Nɔviɲutsu Ja-Jack-...Ja-...Nɔvi Jack-...Nɔviɲutsu Ja-Ja-Jack-Jack-Jackson.” Mikpɔea, nenemae, èle agbagba dzem be yeagblɔ nyaa ɔe, ke mɔte ɲu agblɔe o. Mikpɔea, ema nye, ne eyo fũ kple Gbɔgbɔ la! Esia...

¹⁰⁰ Medi be mabia nyaa ɔe mi nɔviawo, ɔe miese le mia ɔokuiwo me kpɔ be Gbɔgbɔ Kɔkɔe la uvu mi ale gbegbe be ɔeko miagate ɲu agblɔ nya ɔeke kura oa, ɔeko nàncɔ anyi ɔe afima kpoo yeadewoyi, anɔ anyi ɔe afima anɔ avi fam? Miewɔ nenema kpɔa? Enyo, emae nye Gbɔgbɔ Kɔkɔe. Ne miewɔ...Nusita amewo mefoa nu kple gbegbɔgbɔwɔ o zi geɔe la, womenya alesi woade asi le wo ɔokuiwo ɲu na Gbɔgbɔ la o eye wole mɔ kpɔm na nane le adzɔge ke esime Nua le wo gbɔ tututu. Mikpɔea? Susu ma tae womete ɲu...

¹⁰¹ Eye nenema ke amea ɔewo tsɔa wo ɔokuiwo fona ɔe seselelɔmewo me akpa eye woanɔ nya gbogbo aɔewo gblɔm si ke si gɔmesese aɔeke mele o, ke kokoko la womexɔ Gbɔgbɔ Kɔkɔe o, ke woanɔ agbagba dzem be woagblɔ be yewoxɔe elabena wofe nu kple gbegbɔgbɔwɔ. “To wofe kutsetsewo dzi la miadze si wo,” mikpɔea.

¹⁰² Azɔ, biabia aɔe lia? [Nɔviɲutsu Junior Jackson gblɔ be, “Nɔviɲutsu Branham?”—Tala.] Agoe, nɔviɲutsu. [“Dzi dzɔm be wobia biabia ma, elabena ɔikekea ɔeke mele me be amea ɔewo ate ɲu abia wo ɔokui ɔewohi nusi mexɔ se hefia yeyiyi didia ɔe. Gake mexɔe se be ele tututu abe alesi èfiase ene.”] Akpe na wò, Nɔviɲutsu Jackson. [“Meku ɔe zi neni si mete ɲu fo nu kple gbegbɔgbɔwɔ ɲu,

alo naneke o, ne nye agbe meɖi ɖase le nusi Biblia gblɔ ɲu o la ekema nyemenyo wu avū dzaglā si le yiyim le mɔdodo dzi o.”] Ele teƒe. [“Ke nyemefo nu le gbe tutɔ me kpɔ o vasede ɣleti adē esi mexo nye nyɔnyrɔ la megbe.”] Nenema tɔgbe nye hā, mewɔe, Nɔviɲutsu Jackson.

¹⁰³ Mexo Gbɔgbɔ Kɔkɔe fe nyɔnyrɔ le nye agbadɔ la te afima, mikpɔea. Eye anɔ abe fe ɖeka megbe, alo nane nenema la, menɔ—menɔ...menɔ nu fom kple gbeɔgbɔblɔwo.

¹⁰⁴ Eye anɔ abe fe ɖeka alo eve le esia megbe la, menɔ mawunya gblɔm ake le hamea ɖe me, eye menɔ—menɔ tsitre ɖe nyagblɔkpe dzi aleke, eye me...Esime menye ɖekakpui eye nyemelia hetsi abe alesi mele fifia o ene o, Mate ɲu aɖe zɔ nyuie vie tɔwu eye meɖoa seselelāme le mawunyagbɔgbɔ me. Menɔ tsitre ɖe afima nɔ mawunya gblɔm eye ɖeko meti kpo dze kplɔ aɖe dzi. Enye le Baptiste hamea me, Milltown Baptiste hamea, eye mezo yi le gbakawo me, henɔ mawunya gblɔm sesie alesi ko mate ɲu agblɔ mawunya nenema. Eye kasia menya tɔ te mawunyagbɔgbɔ ko la, ɖeko nane lé m hekɔm dzoe eye meɔgbɔ nyagbe geɖewo, nyagbe ene alo atɔ, alo adē aɖewo, le gbeɔgbɔblɔ bubuwo me. Eye hafi manya nusi wɔm menɔ la, mese menɔ ɣli dom be “Agakpe le kuɖinyigba dzi, Bebefe le ahomtɔyi.” Mikpɔea?

¹⁰⁵ Eye emegbe gbedeka esi menɔ keteke mɔ dzi gbɔna, menɔ zɔzɔm le keteke mɔ la dzi, le Scottsburg fe go sia dzi, menɔ keteke mɔ dzi, henɔ ɲku tsam. ya nɔ fofom sesie, oo, míatwo, eye tsikpe le keteke mɔ la katā dzi, eye metso mɔa me ale be mate ɲu azɔ nye akpe blaetɔ vɔ etɔawo; mɔ blaadē vɔ adē to go kemea dzi va yi, wòle sigbe ezɔ to keteke mɔ la fe axadzi ene. Eye menɔ keteke mɔ la dzi zɔm gbɔna, eye enumake la...Menɔ zɔzɔm to afima, henɔ ha dzim. Medzia ha kokoko. Teƒe vovovowo le asinye afisi meyina ɖadoa gbe ɖa. Eye menɔ yiyim le afima, nɔ ha dzim, eye zi ɖeka kasia la mekpɔ ɖokuinye be menɔ nu fom le gbeɔgbɔblɔwo me, mikpɔea, esi nyemenya nusi wɔm menɔ o.

¹⁰⁶ Nufɔfo kple gbeɔgbɔblɔwo vana kple dzobibi aɖe fomevi ale be bebli hafi amea nyana nusi wɔm wòle, alo la, womeɲa nusi gblɔm wole o. Eye nenema kee nye gɔmedeɖe hā. Womeɲa nusi gblɔ ge woala o. Womeɖo susu aɖeke ɖe nusi gblɔ ge woala ɲu o, elabena enye gbɔgbɔmenu. Mikpɔea, zi alesi èyi ɖe ɲutilā me kpɔli ko la ekema mègale...è—è—ège ɖe ɲutilā me, miekpɔa. Gake nenyè be nane lé wò hexo wò de se, eye èle ewɔm la. Mikpɔea?

¹⁰⁷ [Nɔviɲutsu Neville gblɔ be, “Nɔviɲutsu Branham, ɖe mate ɲu agblɔ nyaa ɖe le afisia tututua?”—Tala.] Kakaɖedzitɔe, nàte ɲu agblɔe, Nɔviɲutsu Neville. [“Azɔ, esi èle egblɔm nenema, menye ɖe èdi be yeagblɔ be, togbo be, be—be nufɔfo kple gbeɔgbɔblɔwo anɔ

ḡoḡo me le subḡsubḡ me nenye be ame mate ḡu aḡu edzi o hā? Elabena enye... Amesị si nunana le la ele be wòate ḡu aḡu edzi.”] Ate ḡu aḡu eḡokui dzi. Ẹ. Sigbe...[“Ele be nàḡo ḡokuiwò me ale gbeḡbe be nànya bena yele nu fo ge kple gbeḡbḡḡbḡwò”] ẹ ḡe, esia le tefe [“ne menye nenem o la edo le ḡoḡoa me tḡo dze egḡme.”] Eso gbe, esea eḡkḡ. Mikpḡea? Azḡ, abe alesi Biblia gblḡ ene, “Ne—ne amea ḡe fo nu kple gbeḡbḡḡbḡwò eye gḡmeḡela meli o la, ekema mina wòazi ḡoḡoe.” Azḡ, eme kḡ.

¹⁰⁸ Mina míagblḡ, le kpḡḡḡḡu me be, mele tsitre ḡe afisia, ame ḡesiade faa, esime èsḡ gbe be yeado Ẹli, nu ḡeka ma ke. Ḋe miese Mawu fe ḡusē va mia dzi kpḡ esime miede asi Ẹlido me? Ame nenie wḡ esia kpḡ? Enyo, mía dometo ḡesiade wḡe kpḡ. Mikpḡea? Ḋeko nàḡo anyi ḡe afima, nàse eḡkḡ wòḡbḡna. Azḡ, Ẹyiyia ḡewo li si ke nàte ḡu atsi enu, mikpḡea. Nàte ḡu azi edzi, mikpḡea, esia mesḡ gbe o.

¹⁰⁹ Nukae adḡo nenye be èle tsitre, hele nu fom na—na Dukḡ Fofuawo fe Dukplḡla, alo èle tsitre ḡe afisia hele nu fom na duadzikipḡla, eye èle nu fom le nane ḡuti, le mḡfo afisia, le nu fom na ame hatsotso aḡe, eye kasia zidḡeka èse le ḡokuiwò me be yeati kpḡ ayi dzi adze anyi, ado Ẹli ado afa be “ḡutikḡkḡe! Alaluya!” axlā afḡkpḡ na nusianu eye avu du yi agbḡ le mḡdodo dzi nenema. Amewo agblḡ be èdze aḡava. Mikpḡea? Woagblḡ be, “ḡutsu ma dze aḡava.” Mikpḡea?

¹¹⁰ Enyo, mikpḡea, ènya nusi nyo wu be nàwḡ Ẹmayi. Àlé ḡokuiwò togbḡ be ele ḡuwòḡ eye ḡeko wòsesē be nàzi edzi hā. Àḡblḡ be, “Ẹ, amegā. Ẹ, amegā. Uh-huh. Uh-huh. Ẹ ḡe. Ẹ, amegā. Uh-huh.” Xḡ, ate ḡu anḡ ḡuwòḡ kenken ḡayi vḡvḡ ge gake ènya alesi nàlé ḡokuiwò kpoo le Ẹmayi tututu. Mikpḡea?

¹¹¹ Sigbe le kodzḡḡofe afisia etefe medidi o, woyḡ Pentekosteto aḡewo vḡ be—be woawḡ nane, wonḡ Ẹli dom akpa alo nane, wònye wotḡ—wotḡ dzḡ le se nu blibo, miekpḡa, ele tefe. Gake Ẹsiayi si vḡnuḡrḡla nāfo nu alo agblḡ nyaa ḡe na wo la, woafḡ nu kple gbeḡbḡḡbḡwò. Mikpḡea? Vḡnuḡrḡla gblḡ be, “Mikplḡ aḡavatḡwo siawo do goe le afisia.” Mikpḡea?

¹¹² Azḡ, ne ḡe gḡmeḡela aḡe li be wòade gbeḡbḡḡbḡ mawo gḡme agblḡ na vḡnuḡrḡla be “ALE AFETḡ GBLḡ ESI,” nu ale kple ale nye nyatefe, “ALE AFETḡ GBLḡ ESI! Vḡnuḡrḡla, nukarḡuti nàtsi tre afisia adrḡ vḡnum esime etsḡ zāme wò ya èḡo anyi kple gbolo aḡe? Efe ḡkḡe nye Sally Jones, enḡna 44 tefe *Ale-ale-ale*, nenema. Nukarḡuti nàdrḡ vḡnum? ALE AFETḡ GBLḡ ESI! Azḡ ne èsē nu la nàdze anyi aku.” Azḡ, oo, nḡviḡutsu! Nane le afima si to vovo.

113 Gake ne ètsi tre ɔe afima ko hele aɔeyeye dom, eye wɔagblɔ be, “Ènye gbegɔdzitɔ na yewo.” Mikpɔea? Azɔ, mienya ɔeyiɔi si me miazi ɔɔɔe kple ɔeyiɔi si me mimawɔe o. Mikpɔea? Azɔ, ema nye...Mikpɔea. Mele...Miese gɔnyeme nyuie azɔ, minya nusi medi be magblɔ. Mikpɔea? Eyae ma. Kakaɔɔdzitɔe...

114 Biabia ma le mía si le afisia tututu. Susu si ta melée daɔi alea la, nu ɔeka ma ke gali na mí, “Ɖe wòle be woazi ɔɔɔea?” Mikpɔea? Ematae nyemedɔ eɔu wu nya si gblɔm ènɔ la o. Gake esiae nye game la, be woaɔo eɔu azɔ, mikpɔea, fifi laa. Eye míegale egbɔ ɔo ge ake le biabia sia dzi le afisia, eye magatrɔ tɔ asi edzi. Ɖe amesiame se biabia ma gɔme nyuiea?

[Nɔviɔutsu Fred bia be, “Nɔviɔutsu Branham?”—Tala.] Ê,
Nɔviɔutsu Fred. [**Ɖe—ɔe amesi fo nu le—le Gbɔgbɔ me,
agblɔ nya (míagblɔ be enye Englandtɔ eye ate ɔu ado
Inlisigbe) ke ɔe Gbɔgbɔ la ana wɔafo nua?”]**

115 Kakaɔɔdzitɔe. Ê, amegã. Mikpɔea, elabena Gbɔgbɔ Kɔkɔe foa nu le gbegbɔgbɔ ɔesiade me. Mikpɔea? Le Pentekoste Iɔkekea dzi la gbegbɔgbɔ ɔesiade si le Dzifoa te la va fo fu, mikpɔea. Wofu nu le Inlisigbe me...Azɔ, nye ɔuto, menya esia kokoko, Nɔviɔutsu Freddie, bena me...ne megbɔ mawunya aɔe la amisisi aɔe li ne, gbɔgbɔ lae na mele nu fom, mikpɔea. Enye...Mikpɔea? Ekema ema lanye gbegbɔgbɔ tutu na amea ɔe si mese Inlisigbe o. Gake hã la...

116 Ke nenema ke gbegbɔgbɔ tutu menye gbegbɔgbɔ “tutu” o, enye...ne amea ɔe le afima...Sigbe le Pentekoste Iɔkekea dzi ene, wogblɔ be, nuvɔwɔla siawo katã la, wogblɔ be, “Aleke wɔ miese amesiame le mía degbe dom mahã? Aleke míese Galileatɔ siawo le nu fom le mía degbe me mahã?” Ema la gbe “tutu” aɔeke meku ɔe ɔu kura o. Naneke meli nenema nye gbegbɔgbɔ “tutɔwo” le Pentekoste ɔkekea dzi o. Azɔ, mikpɔea, ema mesɔ kple Iɔɔɔɔa kura o. Mikpɔea? Womele tutu o...menye gbegbɔgbɔ tutu o, enye gbegbɔgbɔ aɔe. “Aleke wɔ míese amesiame le nu fom le mía ɔuto degbe si me wodzi mí ɔo la me mahã?” Naneke menye nu tutu kuɔe eɔu kura o. Mikpɔea? Bena...ɔe biabiaa ɔe kuɔe eɔu azɔ, zidɔka hafi míadzo le edzia? “Aleke míese amesiame le mía ɔuto degbe me?” Mikpɔea?

117 [Nɔviɔutsua ɔe gblɔ be, “Emae—emae nye afisi vodada suea ɔe le le amegbetɔ fe gbɔdzɔgbɔdzɔ ta, eye esime amewo gbe—gbe be yewomaxɔ naneke o, agblɔ ko be, ‘Nyemaxɔ edzi se to mɔ aɔeke dzi o, negbe le Dɔwɔwɔwo 2:4 me ko.”—Tala.] Enyo, ne woaxɔe le Dɔwɔwɔwo 2:4 nu kakaɔɔdzitɔe la womele nu fom le gbegbɔgbɔ tutu me o. [“Kpao, le gbegbɔgbɔ aɔe me.”] Uh-huh. Ele be woafu nu le—le gbegbɔgbɔ si amewo se la me, mikpɔea, elabena “amesiame see le ye ɔuto degbe me.”

118 Azɔ, ne mexɔ Gbɔgbɔ Kɔkɔe fifi laa, le efe nya nu la...Magblɔ be...Mexɔ se be nɔviɔntsu ɔka le afisia si le Gbɔgbɔ Kɔkɔe dim, eyae nye—nye—nye Nɔviɔntsu Wood. Ele tefea, Nɔviɔntsu Wood? Menye ɔe medi be mayɔ wɔ le ame dome o, gake amesiame...nɔviwo ko mienye le afisia eye miedi be miagblɔ esia. Ke ele Gbɔgbɔ Kɔkɔe fe nyɔnyɔ dim. Azɔ, ne Nɔviɔntsu Banks xɔ Gbɔgbɔ Kɔkɔe le afima, le mɔ nyuitɔ dzi la, ne exɔ Esia le Biblia fe nya nu la, atsi tre ɔe afima adoe, afo nu, afo nu le Inlɔsigbe me, agblɔ be, “Yesu Kristo Mawu fe Vi la fɔ tsi tre,” enɔ nu fom kple nyagblɔɔi fe dzoxɔxɔ hegbɔ nenema. “Menya bena Eya wɔnye, elabena Eva nye dzi me. Enye Mawu fe Vi! Nye nuvɔwo ɔe ɔa, nane dzɔ ɔe dzinye.” Mikpɔea? Yee ma. Emae nye nufofo le...

“Aleke mɔa dometo ɔesiade le mɔa ɔntɔ degbe sem?”

119 Mɔagblɔ be, nuka ne mɔ Indianatɔwo mɔefo nu le gbe aɔe si tovo na Kentuckitɔwo tɔ me la, eye Nɔviɔntsu Banks nye Kentuckitɔ la? Eye azɔ woawo fo nu le gbe si tovo me, ke le afii la mienya be eya mate ɔu adɔ Indiana gbe o. Eye tete wɔtsi tre le afima hefo nu le—le Indiana gbe me, evɔ mienya bena mesee o. Mikpɔea? Eye mɔese wɔle Indiana gbe dom la, eya anɔ esusum be yele Kentucky gbe dom. Ɖeko wɔle ɔase ɔim, “Woakafu Mawu! Yesu fɔ tso amekukuwo dome. Aleluya!” gake mɔawo mɔele esem le Indiana gbe me.

120 Nenemae wɔnɔ le Pentekoste Ɔkekea dzi. Mikpɔea? “Aleke mɔele amesiame sem,” mikpɔea, “kpɔ ɔa, ɔe amesiawo katã menye Galileatɔwo o ɔe,” mikpɔea, Kentuckitɔwo? “Ke aleke mɔ Indiana, Ohio, kple Illinois, kple Maine, kple Massachusetts, kple Californiatɔwo mɔele esem le mɔa ɔntɔ fe gbegbɔgbɔ si me wodzi mɔ ɔo la me?” Mikpɔ susu laa? Mikpɔea, gbɔgbɔɔeameme ye. Mikpɔea gbɔgbɔɔeameme wɔnye na wo be woasee, gbɔgbɔɔeameme wɔnye na wo.

121 Mikpɔ, gbedeasi la...nusi le eme enye, enye ɔasediɔi le Yesu Kristo fe tsitreɔtsi ɔu. Mikpɔea, esɔ gbe tututu. Azɔ, ne Mawu mele Agbe ma nɔm le mewɔ o, meka alesi gbegbe ɔi ɔase le Enu o la, kokoko la Mesu asiwɔ o. Mikpɔea? Nyatefee. Meka alesi gbegbe è...

122 Ɖe biabia bubu gali azɔa? [Nɔviɔntsu Roy Roberson gblɔ be, “Enyo, Nɔviɔntsu Branham, mesusu be mɔekpɔ numa dzɔ le gbedoɔametafli la me, nyɔnuvi Spaniatɔ ma.”—Tala.] È. Enyo ɔntɔ, Nɔviɔntsu Roy. Edzɔ le—le afima tututu afisi meyina fifia, le Beaumont—Beaumont. Beaumont wɔnye? È, amegã.

123 Azɔ, wotɔ te gbedoɔametafli la. Nyɔnuvi Spaniatɔ aɔe zɔ va nyagblɔkpea dzi. Enyo, le nyatefe me la, mexɔe se be ɔe menɔ go dom, alo oa? Howard nɔ kplɔyem do goe, eye—eye esia...Me—me—

mese amea ɔe nɔ avi fam, enye Spaniatɔ nyɔnuvi aɔe le afima, oo, exɔ abe fe wuiatɔ, alo wuiadɛ ene, esɔ gbe...enye ɔevi dzaa aɔe ko. Eye—eye meɔe kɔ mekpɔe, ke eyae anye gbedoɔameta gbalɛvi si akplɛ ɔo nenyɛ ɔe meyi edzi. Sɔgbɔ gale asinye le afima, eyae anye gbedoɔameta gbalɛvi si ava. Megblɔ be, “Mikplɛ ve.” Tete wokplɛ va ŋɔɔgbe. Meyina ɔe takpekpe bubu, eye megblɔ be, “Mikplɛ ve.”

124 Ale, meva nya bena, megblɔ nyaa ɔe nɛ abe alea ene, “Azɔ, ɔe nàxɛ sea? Ne Yesu akpe ɔe ŋunye be magblɔ nusi gblɛ le ŋuwɔ la na wɔ la, ɔe nàxɛ se be—be Ayo ɔo yea?” Ke ɔeko wɔde ta anyi. Mesusu be ɔewohi enye tokunɔ kple aɔetututɔ. Mikpɔea?

125 Eye esi megakpɔe ake la, megblɔ be, “O, ɔeko mate ŋu ado Inlisisge o.” Eyata wokplɔ gbegɔmedɛla aɔe va afima, eye megblɔ be, “ɔe nàxɛ sea?” Eye wɔɔo eŋu kple ta na...Ekema ete ŋu se egɔme to gbegɔmedɛla dzi, tsã ɔe. Mikpɔea?

126 Enyo, tete megblɔ be...Eye meɔe ŋku ke mekpɔ ŋutega aɔe. Megblɔ be, “Mekpɔ wɔ ènɔ anyi ɔe tsãtɔwo fe dzo gbɔ eye wotsɔ gaze gãa ɔe ɔo edzi, si yo fũ kple bli ŋutiɔiɔi vavãwo. Wɔ è-...” Èɔo ŋku dzia, Nɔviŋutsu Roy? Megblɔ be, “Èɔu bli ma akpa. Eye esi èɔui la, èdze ɔo vevie eye dawɔ tsɔ wɔ mlɔ aba dzi ale kperɔuidɔ ho na wɔ.” Eye megblɔ be, “Tso yemayi la ele ŋuwɔ.”

127 Eye emegbe etrɔ ɔe gbegɔmedɛla la ŋu hegblɔ nɛ le eya ŋuto fe gbegɔgbɔ me be, “Mesusu be mate ŋu ado Inlisisge o...alo ado Spanishge o!”

128 Eye wɔtrɔ ɔe ŋunye hegblɔ be, “Mɛdoa Spanishge o ɔe, èdonea?”

129 Megblɔ be, “O.” Ale miɛkpɔ nyalémɔ la, hetɔ te nyalémɔawo, nusi wɔgbɔ la nye Inlisisge blibotɛ.

130 Gake yemayi la gbegɔmedɛla gbɔ be, “Gbɔ nusi wɔgbɔ la nam.” Mikpɔea, ele be woagblɔ gɔmedɛde la nɛ. Egblɔ be, “Wɔ gbɔ nusi wɔgbɔ la nam.” Eye wɔtrɔ gbɔ nyagbe mawo ke nɛ, eye wɔtrɔ gbɔe ake.

131 Azɔ, ese medo eya ŋuto degbe si me wodzi ɔo, evɔ menɔ Inlisisge dom. Ese medo Spanishge. “Aleke miɛse be amesiamɛ le mía ŋuto degbe si me wodzi mí ɔo la dom?” Eye ɔevi la kpɔ ɔyɔyɔ. Mikpɔea, nenemae, enye Mawu fe ɔo dzɔtsuwo wɔwɔ.

[Nɔviŋutsu aɔe bia be, “**Ekema nugoe si me Gbɔgbɔ Kɔkɔe le la manɔ... ɔe wɔanye nugoe ɔeɔe ko, eye Amesi yo eme la ate ŋu ayo eme kple nusi Wɔ...?**”—Tala.]

132 Nusianu si Wɔdi la, ele tefe. Esɔ gbe tututu. Eye emegbe milɛ ŋku ɔe nusi yo eme la ŋu, ekema nàte ŋu anya nenyɛ èxɔ Gbɔgbɔ Kɔkɔe

alo mèx̄e o, ekem. Mikp̄ea? Milé ñku ẹ́e nusi ȳo eme la ñu ko. Nenyè—nenye goe si ȳo kple mak̄mak̄onyenyewo la, ekema menye Mawu fe goe ye o. gake eȳo fū kple dzadzenyenye, ekema enye Mawu fe goe. Mikp̄o nusi medi be magbl̄a? [N̄v̄iñutsu la gbl̄o be, “Eye nugoe la, yeyiyi ẹ́ewo li woazā nugoe la eye manya o, manya yeyiyi la, si me wozāe o?”—Tala.] Oo, kakaḍezit̄e. [N̄v̄iñutsu aḍe na ḍaseḍiḍi.] Uh-huh. Uh-huh. Esia s̄o gbe tututu, kakaḍezit̄e. Oo, mí katā, míekp̄ona esia. Mekp̄o esia kp̄o zi geḍe. È, amegā. È, amegā. Mí katā...Míenya be míenya nu nyuie tso numawo ñu.

Mex̄o se be esiae nye n̄mba enelia: **Ḍe wo katā—ḍe amesiwo katā x̄o-Gb̄ogb̄o-K̄ok̄e afo nu kple gbegb̄ogbl̄owo eḍats̄o alo le kp̄uie oa? Mekp̄o afisi Paulo gbl̄o le be, “Mets̄a gbegb̄ogbl̄o foa nui wu—wu wo katā.”**

Az̄o, nusi mesusu fifia, be mats̄o wu n̄v̄iñutsua fe biabia nu:

Paulo, ts̄o gbegb̄ogbl̄o foa nui wu wo katā.

¹³³ Paulo nye ame nyanu, eya ñut̄o, se gbegb̄ogbl̄o geḍewo. Mikp̄ea, ate ñu afo nu kple...eyama...Miḍo ñku esime w̄ole kodzoḍofea, ate ñu afo nu kple gbe sia fomevi alo gbe ma fomevi, alo ḍesiade si w̄onye. Ke ema nye gbe tut̄owo na amewo, gake ema menye esime wogb̄o ḍo o. Ema nye gbegb̄ogbl̄o si wots̄o foa nui, miekp̄a. Gake...ke...

¹³⁴ Gake mex̄o se be amesi ȳo fū kple Gb̄ogb̄o si n̄a agbe le Mawu fe v̄s̄amlek̄pui te la, ḍikekea ẹ́eke mele eñu o, eḍats̄o alo didi o la, ava w̄o nufof̄o kple gbegb̄ogbl̄owo fe numetoto godoo, elabena ema nye nu gbl̄e kple suet̄owo domet̄o ẹ́eka le Paulo fe nu ḍḍḍo nu. Ne miḍo wo ẹ́e ḍḍḍo nu la, eyae nye nu sus̄ea le nunanawo fe fli me, mikp̄ea, eyae nye nufof̄o kple gbegb̄ogbl̄owo.

¹³⁵ Gake az̄o, gb̄a la, woanyr̄o w̄ò...Afisia, mia domet̄o ḍesiade la mienye nunanawo. Nyea mele egodo. Az̄o, “To Agbo ẹ́eka, Gb̄ogb̄o ẹ́eka dzi,” agbo ẹ́ekae ge ẹ́e x̄o *sia* me. Esia le tefea? Az̄o, nyemate ñu age ẹ́e me le m̄o *ma* dzi o, nyemate ñu age ẹ́e me le m̄o *sia* dzi o eye le megbe m̄o *kemea* dzi o. Mikp̄ea? Aleke maw̄o age ẹ́e *eme*? To N̄v̄iñutsu Roberson dzia? Gbeḍe, amegā. To, enyo, míagbl̄o be, N̄v̄iñutsu Leo dzia? Ema eya lanye nufof̄o kple gbegb̄ogbl̄owo fe nunana, mikp̄ea, ẹ́e mato Leo dzi age ẹ́e emea? Gbeḍe, amegā. Huh-uh. Enyo, aleke maw̄o age ẹ́e eme? “To Agbo ẹ́eka dzi, to Gb̄ogb̄o ẹ́eka dzi.” Gb̄ogb̄o la wo katā menye gbegb̄ogbl̄owo ẹ́eḍe o. Gbeḍe. Mikp̄ea? Mikp̄ea, “To Gb̄ogb̄o ẹ́eka dzi wonyr̄m ẹ́e Ịjutilā sia me.”

¹³⁶ Az̄o, *esiae* nye Gb̄ogb̄o, *mi* katā mienye nunanawo. Miagbl̄o be, “Enyo, woayra Mawu!” Maz̄o ḍo afima, agbl̄o be, ema si—si le afimae nye N̄v̄iñutsu Wood, eyae nye nukunuwo. Mikp̄ea? “Oo, mewo

nukunu. Menya be mexɔ Gbɔgbɔ Kɔkɔe elabena mewɔ nukunu.” Menye to “nukunu” ɖeka dzi wonyrɔ mí katã ɖe Ɔutilã ɖeka me o.

¹³⁷ Mayi Nɔviɔtsu Junie gbɔ azɔ, eyae nye sidzedze, “Enyo, enyo, mexɔ Biblia fe sidzedze! Xɔ, magblɔe na wò, menya be mexɔ Gbɔgbɔ Kɔkɔe le ema ta.” Gbede, kokoko la menye mɔ ma dzie woato age ɖe eme o.

¹³⁸ Eɔ gbe. Menye to Nɔviɔtsu Leo dzi o, menye to Nɔviɔtsu Wood dzi o, menye—menye Nɔviɔtsu Junie dzi o. Mikpɔea? Gbede. Gake to nuka ɖeka dzi? [Fufofea gblɔ be, “Gbɔgbɔ!”—Tala.] Eɔ gbe. Wonyrɔm ɖe Ɔutilã la me, azɔ mele eme, azɔ afikae Fofɔ la le zã nye ge le? Mikpɔea? Eva me be Leo nɔ anyi te ɖe vɔtrua nu; ɖikeke mele eme be esia lanye nu gbãtɔwo dometɔ ɖeka si adzɔ o. Gake mate ɲu anɔ nenema o faa. Ate ɲu anye kesinɔtɔ le Gbɔgbɔ me, ale gbegbe be ayi ɖe Nɔviɔtsu Wood gbɔ tẽ, ato mamleawo katã ɲuti. Mâte ɲu agblɔ nam azɔ be nyemexɔ Gbɔgbɔ Kɔkɔe o, elabena mele Ɔutilã sia me to nyɔnyrɔ dzi. Gake Mawu mekplɔm va afisia gbede be magblɔ be, “Enyo, woayra Mawu, mesusu be manɔ anyi azɔ, ‘gaɖe fu na ɖokuiwò o, meyina Dzifo.” Huh! Mikpɔ nusi gblɔm melea?

¹³⁹ Gake mate ɲu azɔ tso afisia tẽ ayi megbe, atso megbe tẽ ayi afima. Mikpɔ nusi medi be magblɔa? Mate ɲu atso mlɛnu ɖeka ayi bubu, alo mate ɲu atso le domedome, alo afisiafi. Gake nane adzɔ godoo, nane ava me godoo. Ke nuka wònye? To Gbɔgbɔ fe nyɔnyrɔ me la wofiam bena mele Ɔutilã la me, “To Gbɔgbɔ ɖeka me.” Èse egomea, nɔviɔtsu, si le afisia? Enyo! Yee ma? Eɔ gbe.

112. Le ɖoɖo ka me woazã gbeɖɔgbɔlɔwo kple nyagblɔɖiwo le le subɔsubɔ la me (Mele be woazãe kura le subɔsubɔ la me o! Mikpɔea?) **be wòakɔ Mawu ɲu** (Kura o!), **eye wòado ɲusẽ hame la? Menya be amewo gblɔ be nyagblɔɖila fe gbɔgbɔ—menya be—me—menya be...** (a...mesusu be...O, taflatse, wonjɔe be “Biblia,” B-i-b-l-i-a. Medze egome be a-m-e-w-o alo nane nenema tɔge o. Kpao.) **be—be Biblia gblɔ be, “Nyagblɔɖilawo fe gbɔgbɔ bɔbɔa wo ɖokui na nyagblɔɖila la.”** (Nenema tututue.)

¹⁴⁰ Nufɔfo kple gbegbɔgbɔlɔwo kpakple nyagbɔgbɔɖi gbɔgbɔmetɔ la li be wòado hame la ɖe ɲɔgbɔe gake subɔsubɔ aɖe li na eya ɖeɖe koɲ. Mikpɔea? Mele be wòade fu na ame o zi alesi hame la fe nyagblɔɖila le...takpekpe la le ɖoɖo me. Mikpɔea? Mele be wòatɔ te takpekpe la fe dziyi yi o.

¹⁴¹ Azɔ, mikpɔea, “nyagblɔɖilawo fe gbɔgbɔwo.” Bia—biabia bubu gale mía si azɔ, mina míayi ɖe ema dzi hena minuti ɖeka. Mikpɔea, nɔnɔme nyuitɔ na esiawo...be woazã nunana siawo...Esia le nya ɲu

Ɔom na nunana geƆewo, miekpɔa. Ne míeva Ɔo emawo gbɔ la míate Ɔu agblɔ be míeƆo eƆu le gbãtɔ siawo me, amesia tɔ siwoe le afisia. Mikipɔea? Ema nye nɔmba atɔlia:

De wòle be woazã gbegbɔgbɔwo kple nyagblɔɔiwo le subɔsubɔ me be woakɔ Mawu Ɔua?

142 Mikipɔea, azɔ, osɔfo la...ne osɔfo la xɔ amisisi tso Mawu gbɔ, eye wode hame la ƆoƆo me la, azɔ, nɔnɔme nyuitɔ...Mia dometɔ geƆewo nya alesi me—megblɔ na mi kuƆe “alesi woadee ƆoƆo me la Ɔu.” Ele be nunana siawo nanɔ...Azɔ, nusi wɔ ge míele le agbadɔ la me enye si, ne Afetɔ la lɔ. Azɔ, mele Ɔku lém Ɔe Ɔu, mele nane kpɔm, mele NɔviƆutsu Neville kple nɔvi bubu siawo gblém Ɔe afisia le ƆoƆo me. Azɔ miele...Ke ne nɔviƆutsu siawo dometɔ geƆewo nye nɔviƆutsu sɔhewo.

143 Azɔ, me—menye asrafo xoxo na—na mi katã le Mɔ sia dzi. Mele Esia me fifia anɔ fe blaetɔ vɔ Ɔeke. Esia nye fe blaetɔ esi meƆo kpe ma Ɔe afima. Ele nam be makpe akɔ kple nusianu si li woakpe akɔ kplii la, ke anyo na wɔ wu be nànya nusi gblɔm nèle, hã, ne èva Ɔo egbɔ. Menye anyo wu be nànya esia ƆeƆe ko o, gake anyo wu be Mawu nanɔ afima aƆo kpe dzi ne èƆo—ne èwu nu kpakplii.

144 Azɔ, mɔnu si kpɔa dzidzedze wu le—le esia wɔwɔ me azɔ la, miate Ɔu awɔ takpekpe tɔxe. Mexɔe se be eyae nye nusiwo wɔwɔ le Korintotɔwo Gbãtɔ 14 me le afima, “WoƆe nane fia amea Ɔe si le anyinɔfe la, mina ame kemɔa nazi ƆoƆoe gbɔ.” Mexɔe se be ema nye “nunanawo fe takpekpe tɔxe” nusi asɔ gbe tututu. Ne wodi be yewoawɔ takpekpe tɔxe afisi amesiwo si nunana le woava kpe le zi Ɔeka le kwasida me la, amesiwo si nunana le, eye woage Ɔe hame la me, ema anyo Ɔutɔ. Mina woawɔ takpekpe ma, mawunyagbɔgbɔ aƆeke...aƆeke manɔ anyi o, enye Gbɔgbɔme nunanawo tɔ.

145 WomeƆoe na egodotɔwo alo dzimaxɔsetɔwo o. Woage Ɔe eme, anɔ anyi, agblɔ be...Ɔeka atsi tre ayi Ɔaa be, “ah-ah,” afo nu kple gbegbɔgbɔwo; ame bubu agblɔ be, “wha-ah.” “Nukae nye ma le xexeame!” Woage Ɔe eme eye woagblɔ be, “Afika hadzidziwo le? Afika nu mamleawo le?” Mikipɔea?

146 Gake, azɔ, nenem me siwo foa nu kple gbegbɔgbɔwo la, dometɔ geƆewo (eye amesiwo Ɔea gbe gɔme, kple bubuawo hã) wonye vidziwo le Nyanyuia me. Mikipɔea? Miga—migaƆia wo nu o, miƆe asi le wo Ɔu—miƆe asi le wo Ɔu woatsi va Ɔo nunana...Wo dometɔa Ɔewo, miate Ɔu akpɔ alesi Satana dze agbagba be yeaƆe eƆokui Ɔe wo me. Ele eme fã be, mí—mí—mí gbadagba tsitsiwo la, miekpɔ numa. Mikipɔea, míate Ɔu alé esia, eye mialé Ɔku Ɔe eƆu.

147 Etefe medidi o osɔfo aɖe, si nɔ anyi ɖe afisia fifi laa, va gbɔnye hegbɔe nam eye wɔxɔm le efe afe me, enye nɔviɔntsu vevi aɖe.

148 Nyemele egbɔm elabena enɔ anyi ɖe afisia ta o, gake mi katã mienye nɔvi veviwo. Ne nyemesusui nenema o la, magbɔe na mi be, “Mina nye kpli mi míaɖɔ nusia ɖo le mia dome, gbã hafi.” Mikpɔea? Ele tefe. Mikpɔea? Melɔ mi, eye mele afisia le tsɔtsɔke fe gbɔgbɔ me ko ɖoɖe Biblia gbɔ, mikpɔea, be—be makpe ɖe mia ŋu. Mikpɔea?

149 Nɔviɔntsu sia na meva efe me be...nyɔnu tutɔ aɖe, eye nyɔnu ma le vodada me. Ke esia...Nyemekpɔ nyɔnua kpɔ o gake mesee le nyafoka dzi, wɔna gbeɖɔgbɔwo fe gɔmedeɖee, eye wɔnɔ nyaa ɖe gbɔm. Miate ŋu afia asi le afima enumake.

150 Gbedeka, na osɔfo bubu, kple nye ŋutu, kuɖe ame ɖeka ma ŋu, míenɔ anyi ɖe atigli aɖe dzi, le kadzidɔewo fe adegbe, henɔ nu fom. Eye osɔfo eveawo katã siwo le afisia fifia la, nya alesi nua va trɛ. Mikpɔea, ɖeko mialé ŋku ɖe ŋu.

151 Ne mi osɔfowo miele amea ɖe ɖɔm ɖo kuɖe nunanawo ŋu, ne miele wo ɖɔm ɖo la, hele wo ɖɔm ɖo le Ɔɔŋɔa nu, eye wobi dzi la, miɖo ŋku dzi be, menye Mawu fe Gbɔgbɔ ye o, elabena Mawu fe Gbɔgbɔ mate ŋu abi dzi ɖe Efe Nya ŋu o. Evana Efe Nya gbɔ. Mikpɔea, edina yesiaɣi be yeava. Mawu fe amekɔkɔe vavã dina be yeatɔ te ɖe dzesidɔfe la. ě, amegã.

152 Medina be woadɔm ɖo. Medi be Gbɔgbɔ Kɔkɔe naɖɔm ɖo le nusiwo mewɔ menyo o la me. Nyemele naneke si nye tefenɔnu la dim o. Me—mele nu vavãta dim alo naneke kura o, miɖe asi le ŋunye kpoo, miga—migana maxɔ naneke kura o. Mikpɔea? Elabena medi boɔ be mawɔ nenema tsɔwu be mahe vlodoame va Kristo dzi.

153 Eye nyemedi be mafia naneke o eye nyemagbɔ naneke o negbe ɖe wɔle Ɔɔŋɔa nu...

154 Ke ne nɔviɔntsu aɖe, nɔviɔntsu Kristotɔ aɖe kpɔ be mele nane fiam si mele tefe o la, Makpɔ ŋudzedze le eɔnu ne miayɔm ɖe aga le subɔsubɔ la megbe, eye miagbɔ be, “Nɔviɔntsu Branham, medi be mava gbɔwɔ le wɔ xɔ me be mafo nu kpli wɔ, èle vodada me kuɖe nane ŋuti.” Mikpɔea? Ma—makpɔ ŋudzedze le esia ŋu, nɔviɔntsu, elabena medi be manɔ dzɔdzɔe. Medi nenema.

155 Azɔ, mía dometɔ ɖesiaɖe di be yeana dzɔdzɔe, numa tae míedi be—míedi be miagbɔ nusiawo. Ke ele be woava tso Ɔɔŋɔawo me, mikpɔea, be woawɔ Ɔɔŋɔawo nabra ɖekae.

156 Azɔ, ele be nufɔfo kple gbeɖɔgbɔwo nanye...Azɔ, emegbe vie la...Azɔ, mina wɔayi dzi tɛ ko azɔ, hena yeyiyia ɖe. Mikpɔea, Mexlɔ nu mi be miadɛ asi le eɔnu eye wɔana nenema. Na mi osɔfowo azɔ, mi kplɔlawo, miɖe asi le eɔnu wɔayi nenema ko vasedɛ esi vidzi siawo

natsi ọdazi vie. Azọ, ọwomahī, ne etsọ alo edidi o la, ne futọ lae le didim be yeafu ame ma la, ava ọee fia. Mfeka ọe dzi kakaka o.

¹⁵⁷ Azọ, le esia megbe la, hafi miadze esia gọme la, mikpọ nunya fe gbọgbọ ađe le afisia, gbọgbọwo dodokpọ ađe, miekpọ, be miatsọ de dzesie. Nu gbātọ, mianya la, miade asi dzesi dede amea ọe si ato nu sue ađe si mele te fe o la kpọkpọ, emae nye gbọgbọdodokpọ. Emegbe, vidzī ma ọeyiyi vee ađe. Mikpọea? Emegbe ne miekpọ be gbọgbọdodokpọ la le dadam fu la, ekema miadọe ọo. Eye ne numa... ne etso Mawu gbọ la, ado dzi atsọ Nya la fe ọdọdọ. Mikpọea?

¹⁵⁸ Mfagblọ, le kpọdenu me, magblọ be mifele nu fom kple gbegbọgbọwo, amea ọe, mifele...esia nye amesiwo si nunana le fe hatsoto a—ađe. Eye Leo tsi tre hefo nu kple gbegbọgbọwo; emegbe, eye nọvịntsu, Willard, na gọmedede la. Eso gbe. Azọ, medi be magblọ be Nọvịntsu Neville kple Nọvịntsu Junie kple Nọvịntsu Willard Collins wonye amesiwo wọa dodokpọ, mikpọea. Azọ, esi Leo fo nu... Azọ, mí katā mifele afisia abe le amekọkọewo fe takpekpe suea ọe me ene, nunana fe takpekpe, eye Leo fo nu eye Willard na gọmedede la le afisia, hegbọ be, “ALE AFETỌ GBLỌ ESI! ‘Kudagbe zāme nyọnua ọe le afisia va ge eye wọle—ele adā wọ ge. Migblọ na Nọvịntsu Branham be megaka mo ne o, elabena tagbọgbegblētọe. Gake migblọ ne bena nekplọe yi ọe dzogoe dzi le afima, elabena le dzogoe ađe dzi wọwọ nu gbegbłē ađe le gbedeka eye nenem nu la dzọ.” Mikpọea? Azọ ema nyase nyuie, alo oa? Mikpọea? Eso gbe.

¹⁵⁹ Azọ, gake nu gbātọ la, mienya, le Ịjọjọ Xoxoa me be, meka nusi nyagblọdịla gblọ alo nusi ame bubu ađe gblọ o la, wodone kpọ kpakple Urim kple Tumim, gbā. Mikpọea, eyi ọe Nya la me. Eye ne kekelimawo meklē ọe edzi o la, woọea asi le enju. Mikpọea?

¹⁶⁰ Ke nu gbātọ, azọ la, mina miatsọe yi Nya la me. Azọ, ọntsu *sia* fo nu kple gbegbọgbọwo, enya se nyuie. *Amesia* ọe egọme, enya se nyuie. Gake Nya la gblọ be, “Ame eve alo etō nadržō wọnue, gbā.” Mitsọe yi Urim kple Tumim gbọ.

¹⁶¹ Azọ, nu gbātọ la, Willard Collins gblọ be, “Etso Afetọ la gbọ.” Junie gblọ be, “Etso Afetọ la—Afetọ gbọ.” Ema wọ ame eve ọe etō dzi. Eso gbe, wojọe ọe pepa ađe dzi, wogblọe le hamea me afisia tututu. Emegbe ne amesiwo kpọ woxlē esia hafi wọava dzọ gō hā, eye emegbe wokpọe wọdzọ la, woagblọ be, “Nọvịntsu, ema nye Mawu! Mikpọea, ema nye Mawu!”

¹⁶² Ke nukae adzọ nenyẹ be meva me o, ekema nukae adzọ? Mikpọea? (Azọ miatsọ nu bubu si ọu mafo nu le le afisia, “De nyagblọdịwo katā...gbe gọmedede wọ katā kple gbedeasiwo nye nyagblọdị bliboa?”) Azọ, milala vie. Azọ, nukae adzọ nenyẹ be meva

me o? Ekema *Leo* fo nu le gbɔgbɔ si dafu la me; *ena* gɔmedɛde si dafu; eye wò hã èdrɔ vɔnu si dafu. Ekema miɛde numa ɔa le mia dome. Miele numa dim o. Numa menyo o. Miɛde asi le eɲu. Ema nye abosam. Mikpɔea? [Nyafoka la ɔi fuflu—Tala.] “Nyemenye mawunyagblɔla o, gake menye—menye gɔmedɛla. Mikpɔea, menye gɔmedɛla, Afetɔ, nye—nyemenye mawunyagblɔla o. Me...” Nɔviɲutsu *Leo* agblɔ be, “Afetɔ, nyemenye mawunyagblɔla o, gake me—mexɔ gbɛgbɔgbɔwo fe nunana eye abosam tɔtɔm le eme. Mawu, ɔe numa ɔa le menye.” Wò nàgbɔ be, “Afetɔ, Ènam gbɔgbɔdodokpɔ fe nunana, eye mekpɔ Wò èwɔe zi geɛde, aleke nua dzɔe? Fofɔ, klɔ ɲunye keɲ! Nukae dzɔ?” Miekpɔa, yee ma, ekema nu vavã la su asiwò.

¹⁶³ Mikpɔea, emae nye amekɔkɔewo fe takpekpe aɛde. Mesusu be nenema wòndɔ le Biblia me, elabena Paulo gbɔ be, “Ne ame ɔeka gbɔ nya ɔi eye wogblɔ nyaa ɔe ɔi, nane si...eye woɛde nane fia amea ɔe si le anyinɔfe la; mina wòazi ɔɔɔe vaseɛde esi amesia nafo nu gbã, emegbe eya hã afo nu. Eye mi *katã* miate ɲu agblɔ nya ɔi ɔeka ɔeka.” Azɔ, ema mate ɲu anye le takpekpe ɲutɔɲutu me o, minya nenema, ame ɔesiade mate ɲu afo nu o.

¹⁶⁴ Azɔ, be míaka ɔe dzi be etso Mawu gbɔ la, mikpɔea, elabena nenyɛ abunɛnu ɔeɔekoe la ekema metso Mawu gbɔ o. Ne nua meva me o la, metso Mawu gbɔ o. Mikpɔea? Ele be wòava eme. Ke—ke eyaɲuti le míafe hamewo me la, èkpɔea, nɔviɲutsu, ekema hame aɛde si like le mía si, mikpɔea, afisi amea ɔeke mate ɲu agblɔ le be wogblɔ nane alo wɔ nane...

¹⁶⁵ Miakpɔ nusi me wòtɔm de ɔa, ne metsi tre ɔe afima le amehahoo ɲkume. Mikpɔ ema ɔa! Nuka nenyɛ be vodada ɔeka le eɲu? Mikpɔea? Elabena meka ɔe Edzi. Mikpɔea? Meka ɔe Edzi. Amea ɔe agblɔ be, “Mèle vɔvɔm na vodada wɔwɔ oa, Nɔviɲutsu Branham?” O, o, uh-huh, nyemele vɔvɔm na vodada wɔwɔ o. Mexɔ Edzi se. Eyae nye nye Takpɔkpɔ. Woɔom be mawɔ esia ekema matɔ te ɔe afima tututu.

¹⁶⁶ Ne Mawu ɔo wò be nàwɔ nane la, ekema Anye wò Takpɔkpɔ. Mikpɔea, Eya akpɔ tawò. Ne Edɔ wò ɔa la, Ade megbe na wò nya la. Ènye amedɔɔ ekem. Ènye amedɔɔ kple gbɛgbɔgbɔwo fe nunana; ènye amedɔɔ kple gɔmedɛde fe nunana; ènye amedɔɔ kple gbɔgbɔdodokpɔ fe nunana; mi ame etɔ la katã. Mikpɔ nusi medi be magblɔa? Ekema nukae le mia si? Hame aɛde si like lae le mia si. Mimavɔ o. Mìnɔ te, è ɔe, sigbe etsɔ si va yi ene...

¹⁶⁷ Afii la, menɔ takpekpe aɛde wɔm le mía gbɔ afisia. ɲutsuvi ɲlisitɔ suea ɔe si tso ɲlisiblotɔsi la va afisia, henɔ didim be yeawu ye ɔokui. Nɔviɲutsu Banks zɔ va gbɔnye le afima hegblɔ be, “Ènɔ afima anɔ ɲekeke ene alo atɔ esi.” Nu sɔgbɔ li nam mawɔ, gake egblɔ be, “ɲutsuvi

la le edokui wu ge.” Le Waterview fe Amedzrodzefe si le afima eno ọ́ẹvi ma fe nọ́nọme la gblọm nam.

¹⁶⁸ Eye meyi ọ́ẹ xọ me be mado gbe ọ́ẹ ọ́ẹ eta. Medo go va hegblọ be, “Azọ, Nọ́vịjutsu Banks, nyemekpọ́ amea alo nya naneke tso ẹnụ kpọ́ hā o, gake magblọ nusi gblẹ́ le ẹnụ la na wò hafi maọ́ afima.” Esia le tefea, Nọ́vịjutsu Banks? Eye esi míeva ọ́ẹ afima la, Gbọ́gbọ́ Kọ́kọ́e ọ́ẹ va hegblọ nusi gbọ́ wòtso la ne kple nusianu kuọ́ẹ ẹnụ, kple afisi wòndọ́ kpọ́ eye nusianu kuọ́ẹ efe agbe ẹnụ. Ọ́ẹko wòmlí dze anyi, kloe.

¹⁶⁹ “Èle vọ́vọ́m na vodada, Nọ́vịjutsu Branham, ne ègbọ́ nane na amea ọ́ẹ nenema?” Ekae kuọ́ẹ le nyagblọkpe dzi ẹnụ, agblọ na amea ọ́ẹ be mele anukware ọ́ẹm na srọ́a o, be edzi vi le nyọ́nu bubu fe dọ́me? Akplọ́ wò yi ga me. Anyo wu be nàto nyatefe! Mìkpọ́ea? Mìkpọ́ea? Mègavọ́ o, nenyẹ Mawu wònye la. Gake ne miele vọ́vọ́m o la...Ne—ne mienya be Mawu ye o la, ekema minọ́ anyi kpoo vaseọ́ẹ esime mianya be Mawu ye. Ele tefea? Ka ọ́ẹ dzi be nyatefe gblọm yele ekema zọ́ yi ẹnọ́gbẹ.

¹⁷⁰ Azọ, esia nye nufiafia sesẹ́ aọ́ẹ, nọ́vịjutsu, gake nọ́vinyẹnjutsuwo mífenye. Mienye—mienye—mienye osọ́fo sọ́hewo siwo gbọ́na, eye nye la menye ametsitsi, si le dzodzo ge ẹnkeke siawo dometọ́ ọ́ẹka. Mìkpọ́ea? Ke eyata ka ọ́ẹ dzi be enye—enye nyatefe.

¹⁷¹ Esi menọ́ go dom le xọ́a me la...Ọ́ẹwohí magatrọ́ va tso esia emegbe vie le afisia. Ịjutsuvi aọ́ẹ...Enyo, magblọ efe akpaa ọ́ẹ fifia ko. Etsọ́ si va yi, nye kple Nọ́vịjutsu Banks, míexaxa ẹnuto, esi míele (oo, míatọ́wo) edzi alesi ko míate ẹnui, ke ma—magblọ nusi wọ́ ge míala le takpekpe sia me na mi. Leo kple Gene kple mía dometọ́ gbogboa ọ́ẹwo míeyina ọ́ẹ afima, eye nọ́viwo, ke míegblọ be míeyina ọ́ẹ gbemehawo fe adegbe, gbewo da ge. Woọ́ọ́ ẹnkeke atọ́ ọ́ẹ na gbeha fe adegbe yi yi le Arizona, ne takpekpea wu nu, ne míafe takpekpe wu nu. Míayi Phoenix hena ẹnkeke ọ́ẹka, eye wòle be míalala ẹnkeke atọ́ hafi míagawọ́ bubu, ẹnkeke ene hafi woagawọ́ takpekpe bubu le afiaọ́ẹ. Ele be míanọ́ afima le Arizona. Enyo, nua va dzọ́ be yemayie wovu gbewo fe adegbe nu.

¹⁷² Eyata medi be mayi adzọ́ aọ́ẹ na nye tu la, be makpọ́ be ele gbesọ́ọ́ nyuie. Banks nọ́ anyi kpakplim. Míezo ọ́ẹ agboa nu, míezo ọ́ẹ agboa nu. Ịjutsua ọ́ẹe nye si zọ́ tẹ́ ge ọ́ẹ eme, le tame afima la ẹnọ́ndzesi aọ́ẹ li (mìkpọ́ea, si gblọ be, “Taflatse mègabia be yeakpọ́ Nọ́vịjutsu Branham o”).

¹⁷³ Mìkpọ́ea, susu si ta wowọ́na nenema la...menye ọ́ẹ dọ́lẹ́lawo ta o. Míatọ́wo, ke le afe me la, mibia Banks se, enye nye afelika. Amewo vana, ẹnkeke kple zā́ kple nusianu, kpakple ọ́ẹvi siwo le dọ́ lém, nusianu. Míegbena amea ọ́ẹ nenema tọ́gbẹ xọ́xọ́ o. Gake...

174 Ke woyɔm, Leo kple ame mamleawo, siwo tso vudɔwɔfe le afima, Jim kple mamleawo, “Amea ɔe le afisia kple ɔevi aɔe si lé dɔ léɛm. Eye amea ɔe le afisia kple kaɔsa.” Míegblɛ̃a nusianu ɔe aga heyina egbɔ.

175 Nyitsɔ zãme la woyɔm be mava dɔyɔfe afisi amea ɔe nɔ yɔnyem le, ke ɲutsua meɔe mɔ nam gɔ̃ hã be mage ɔe eme esime meɔo afima o. Mikpɔea, ye hã ganye ame bubu si dzo ɔo lãme na ko. Gake ye katã nyo, meyi alekekee hã. Mikpɔea? Elabena enye nye dɔdeasi be mayi, mikpɔea, eye madze agbagba akpe ɔe amea ɔe ɲu.

176 Enyo, menye ema tae woda dzesi ma ɔe afima o. gake ɲutsu sia, kasia míenya le vua me ɔom ko la, ke Nɔviɲutsu Banks nya bena ele be ma...Malala le afe me ɔe nɔnɔmea ɔe ta. Amea ɔe va Nɔviɲutsu Banks gbɔ esi hee ɔe megbe. Eye kasia míeɔo afima ko la, nye wòle be mana kpekpedeɲu. Emegbe kasia míeɔo asi ɔa tɔ míafe tu hezo yi be míeɔo vua me ko la, ɲutsua ɔee si zo ge ɔe eme. Ezo va afima.

177 Ke ɔeko medi be magblɔ ne be ele be wɔayo nɔmba ma si le afima (Subɔviwo fe tɔ 2-1519) si le dzesikpe la dzi. [Woɔɔli telefoni nɔmba la.—Tala.] Megblɔ be, “Míele kplakpla dzi.”

Ebe, “Mebu be miele kplakpla dzi, amegã.”

Megblɔ be, “Ɔkɔnye enye...”

178 Gbã la mete ɔe ɲu, eye wògbɔ be, “Ɔdi?” Mekpɔ be menya amesi menye o.

Megblɔ be, “Ɔkɔnye enye Branham.”

Egbɔ be, “Wòe nye Nɔviɲutsu Branham?”

Megblɔ be, “Ĕ.”

179 Ke egblɔ be, “Me—me...medi be mado go wò, Nɔviɲutsu Branham.” Egbɔ be, “Mekpɔ be miele dzodzom.”

Megblɔ be, “Ĕ, amegã, mele dzodzom.”

Egbɔ be, “Menya be miele kplakpla dzi.”

Megblɔ be, “Fifi laa la mele kplakpla dzi, amegã.”

180 Eye wògbɔ be, “Enyo, ɔeko medi be mafo nu na wò minuti uee aɔewo.”

181 Ke ɔeko medi be maɔo ɲu ne; eye Gbɔgbɔ Kɔkɔe gbɔ be, “Kplɔe yi ɔe xɔ me, nàte ɲu akpe ɔe ɲu.” Azɔ, afima la, ema trɔ nusianu. Tu la zio ɔe nu ɲu le akpa ɔeka, kple nusianu nenema, Mawu fe dɔ gbã. Mikpɔea? Eye wògbɔ be...

182 Megblɔ be, “Va, míyi.” Megblɔ be, “Megbɔna le minuti aɔewo megbe, Nɔviɲutsu Banks.”

Egbɔ be, “Eku ɔe nye luɔ ɲu, Nɔviɲutsu Branham.”

Megbl̩ be, “Eso gbe, ge ɔe eme.”

Miez̩ to afe me va yi, Meda gbl̩ be, “mèdzo haɔe oa?”

183 Megbl̩ be, “O, o, o, amea ɔe wònye le xexe afisia.” Megbl̩ be, “Lé ɔewiwo ɔe x̩ kemea me.” Mekpl̩e yi ɔe ɔwɔfex̩ sua ɔe me, mien̩ anyi. Kasia mien̩ anyi ko la...

184 Ịjutsu la va hamea me ets̩ z̩ame. Alo ɔe wòva, Banks? Ɖe nè... Ẽ ɔe, enyo, ele be wòava ets̩ z̩ame. Ɖeko wòno...

185 Gb̩ la, Gb̩gb̩ K̩k̩e de asi nufɔfo n̩ amesi wònye, nusi wòwo ts̩, nusi dz̩ le efe agbe me va yi, nu ɔesiade kuɔe en̩, mikp̩e, eyi dzi t̩, n̩ nu ɔesiade gbl̩m n̩. Banks enye ɔasefo la. Meke efe nu o ke egbl̩ nya kui eve aɔe nam; ke le afima la Eyae va hen̩ egbl̩m n̩ bena, “Enye tsagl̩atsala kp̩, vav̩ la èn̩ Madison ts̩. Ɖeko ègb̩ tso Evansville, Indiana esi. Èn̩ afima le Biblia suku sia, k̩nyinyi aɔe, tsaka wò keɲ. Èva ɔo Louisville an̩ minuti v̩ea ɔewo ko. Ịjutsua ɔe n̩ afima, eye ịjutsu la gbl̩ na wò (be n̩b̩b̩ n̩ anyi eye n̩ɔu nu kple ye), eyae gbl̩ na wò be n̩va afisia ava kp̩m ‘ke eya aɔe wò le xaxa me.’” Megbl̩ be, “Ema nye ALE AFET̩ GBL̩ ESI!”

186 Ɖeko ịjutsua n̩ anyi, n̩ ịku fom, hen̩ kp̩yem, egbl̩ be, “Ẽ, ameg̩!”

Megbl̩ be, “Ew̩ moyaa na wò, menye nenema?”

Egbl̩ be, “Nenemae.”

Megbl̩ be, “Ɖe èx̩ Gb̩gb̩ K̩k̩e dzi sea?”

Egbl̩ be, “Medii nenema, ameg̩.”

187 Eye megbl̩ be, “Èdi be magbl̩ nusi susum nèle la na wò?”

188 Egbl̩ be, “Ẽ, ameg̩.” Eye megbl̩e n̩. Egbl̩ be, “Ke, n̩vin̩jutsu, nyatefee.”

Eye megbl̩ be, “Tr̩ wò susuwo.”

Egbl̩ be, “Eso gbe, matr̩e.”

Megbl̩ be, “Nusia enye nusi susum nèle.”

Egbl̩ be, “Nyatefee! Nyatefee!”

189 Megbl̩ be, “Az̩, mehi̩ ịutega na wò o, ɔeko èhi̩ be woaɔo wò ɔo.” Eye megbl̩ nane n̩ le afima si mimadi be magbl̩ o. Ne enye be miawo wòka la, mimadi nenema o. Enye nu baɔa aɔe si dziɲ̩, eyata mimal̩ be magbl̩e n̩nye miawoe o. Eye nyemegbl̩na nusi Afet̩ ɔe fiam tso amewo ịu o. Eyata ɔeko megbl̩ be, “Eso gbe, èle ew̩ gea?”

Egbl̩ be, “Maw̩e.”

Megbl̩ be, “T̩ wò m̩ n̩dzo.”

190 Míenɔ afima medidi de minuti ewo o, menye nenema, Nɔvɔjutsu Banks? Anɔ minuti adre yina minuti ewo. Míedo go, hetɔ zɔ va mɔ dzi, eye míenɔ mɔ dzi, nye kpakplii kple Banks kpakple vinyejutsuvi, Joe, Mexɔ se be nenemae, míenɔ vu ɖeka me, yina ɖe pike. Etrɔ kpɔm, hegblo nam be, “Amegã, medi be mabia nyaa ɖe wò.”

Megblo be, “Eso gbe.”

191 Egblo be, “Metɔtɔ vie.” Ebe, “Aleke nèwɔ nya numawo katã kuɖe ɲunye?” Mikpɔea? Banks nɔ anyi ɖe afima.

192 Eye megblo be, “Amegã, èse wofo nu tso nye ɲutegawo kple nye subɔsubɔɔ ɲu kpɔa?”

193 Egblo be, “Nyemenya wò ɲkɔ hã vasede gafofɔ ɖeka va yi o. Amea ɖee gblɔe nam, fifi laa ko wògblɔe nam le Louisville, egblo nam be mava afisia, eye mezo tso ana la.” Esia le tefea, Banks? Egblo be, “Nyemenya wò ɲkɔ hã o, nyemenya amesi nènɔye o.”

194 Megblo be, “Le nye subɔsubɔɔɔ me la, Mawu fe nunana aɖe wònye si Wòɔ ɖa.”

195 Egblo be, “Ekema ne nene—nene wòle la,” ebe, “azɔ mele...” Egblo be, “Na nyea la nusianu...Nusianu le yiyim nyuie azɔ,” egblo be, “nusianu lé mɔ nyuie.” Mikpɔea? Egblo be, “Nusi wònye la, ɖe Mawu nɔ nu fom nam to dziwò.”

Megblo be, “Nenema tututue.”

196 Egblo be, “Azɔ, mese egɔme le Biblia me bena...Gbedeka mexlẽ le Biblia me, bena, Yesu gblɔ na nusrɔlawo,” nusi eya yɔ be “amewo,” miekpɔa. Ebona, “Efo nu na Efe nusrɔlawo eye Wògblɔ na wo nusi susum wonɔ la.” Mikpɔea, “enɔ dzesi dem wofe susuwo” numa gbɔe wòdi be yeaɖo. Egblo be, “Eye Wògblɔ be Ye Fofɔ ye le nu fom to Eme.”

Megblo be, “Ele tefe.”

197 Egblo be, “Azɔ, azɔ, ɖeko Fofɔ la zã wò hefo nu to mewò, be wòagblɔ nusiawo nam, si ana maxɔ nusiwo ègblo nam la dzi se be enye nyatefe.”

Megblo be, “Enye nyatefea?”

Egblo be, “Ĕ.” Megblo be, “Ekema ele be wòanye Mawu.”

198 Eye megblo be, “Nɔvɔjutsu, ènya nu kuɖe eɲu fifia wu tsã” (nye kple Banks míenɔ dzesi demee ne) “tsɔwu amea ɖewo siwo nɔ takpekpea me hena fe ewo sɔɲ gake kokoko la womenyae o.” ɖeko ɲutsu ma—ma ya! Azɔ, eyae nye nusi wònye. Mikpɔea?

Ke Gbɔgbɔa (le ɖoɖo nu) le gbeɔgbɔgblo wo me nye nyagbloɖi be woazãe le subɔsubɔ me?

199 O. Ele be woazāe le mɔ sia nu, eye emegbe *woagblɔe* le subɔsubɔa me. Gake hena fifia la, hena fifiyeyiyi sia me la, miɔde asi le wo ɲu woafɔ nu. Azɔ, ne ede asi dodo le asi me la, ekema mele nenema o, ele be mialé ɲku ɔe ɲɲu. Azɔ, yeaɔewoyi la ate ɲu anye Mawu. Ke ɔevi sue mawo, ɔeko wole abe ɔevi siwo le agbagba dzem be woazɔ ene, azɔ, ne edze anyi zi ene alo zi atɔ la...Azɔ, mekpɔ esia tso keke esime menɔ hamea me le afisia, eye—eye, enyo, ma—maɔde asi le ɲu ko nenema. Mikpɔea? Ke, gake, mikpɔea, ke nusi kuɔe ɲu la, miagblɔ azɔ be, “Nɔviɲutsu Branham, nukata mēɔɔ esia ɔo oa?” Gbede, gbede.

200 Esime Billy Paul si le megbe afima de asi zɔzɔ me la, edze anyi gatsona, ke edze anyi tɔwɔ esi wɔnɔ tsitre. Gake menya alesi wɔdawɔ azɔ o. Gake mexɔe se be azɔlizɔzɔ fe nunana le eme. Mikpɔea? mazikpi wɔdawɔ hena yeyiyia ɔe. Ke ne ekli nu kple efe afɔ gā ma la, mafo nu ne kuɔe ɲu azɔ. Mikpɔ nya si gblɔm melea? Mikpɔea? Ele zɔzɔm esime wɔle nu bubuwo kpɔm hetsɔ afɔ le nu fom, megblɔ be, “Kɔ wɔ afɔ yi dzi, vinye. Afika nēɔo?” Mikpɔea? Azɔ, ema—ema to vovo, miekpɔa.

201 Azɔ, ɔe mɔ na wo—ɔe mɔ na wo woakli nu eye na be woalo nu yeyiyi via ɔe. Azɔ, esime wɔle be nāɔɔ wo ɔo, ne wodo dziku ɔe ɲu la ekema nānya be menye Mawue o. Elabena Mawu fe Gbɔgbɔ bɔbɔa eɔokui. Abe alesi wɔle miekpɔe le afisia vie la, “Nyagblɔɔi gbɔgbɔ bɔbɔa eɔokui na nyagblɔɔila.” Mikpɔea? Ele tefe.

[Nɔviɲutsu Stricker gblɔ be, “Nɔviɲutsu Branham, medi be mawɔ ɔɔɔɔ ɔe.”—Tala.] Esɔ gbe, nɔviɲutsu. [“Zi geɔe menɔ takpekpewo me eye mese wofo nu kple gbegbɔgblɔwo kple gɔmedeɔe, ke zi geɔe la, mesea le menye basaa ɲutɔ kuɔe ɲu. Eye meyina afeme ke awɔ nam abe ɔe metrɔ dzime le mɔa katā dzi ene. ɔe wɔnye esi mese le menye be menye Mawu gbɔe wɔtso o taea, alo esi wɔdo go le ɔɔɔ me taea?”]

202 Ate ɲu anye nenema, nɔviɲutsu, ate ɲu anye ɔeka alo evelia. Mikpɔea? Magblɔ be...Azɔ, esia nye—esia nye William Branham, mikpɔea; vasede esi mage ɔe Ịjɔɲla me, nukajutie, ekpɔtɔ nye nye, mikpɔea. Azɔ, magblɔ ale, Nɔviɲutsu Stricker, bena ate ɲu anye ɔeka alo evelia. Ate ɲu anye be edo le ɔɔɔ me tae; ate ɲu anye be enye nane si mele yiyim nyuie le gbɔwɔ o; ate ɲu anye be enye nane si gblē le amea ɲu; nane si gblē le gbedeasia ɲu; alo nane si wɔ be ese le mewɔ basaa.

203 Azɔ, azɔ, na makpe ɔe ɲuwɔ vie, Nɔviɲutsu Stricker, le afisia. Mikpɔea? Yesiayi la...Migadrɔ ɔnu naneke kple efe seselelāmewo

o, mikpɔea. Midrɔ̄ ʋɔnuɪ kpakple nyenye siwo le esi, mikpɔea; ku ɔesiade si wɔtse la, miekpɔa. Elabena yeadɛwoyi la...

²⁰⁴ Nyatefee, miekpɔne be nanewo li si nàse, seselelāme ɔivɔvɔ̄ ma ɔe wo ɲu. Nye ɲuto hā mesene, ke, xɔ̄, mede asi tete ɔa le ɛɲu bɔbɔe enu—enumake, mienyae. Gake nyemegblɔa nyaa ɔeke o. Ɖeko maɔe asi le ɛɲu kpoo elabena nyemenya nusi wɔdate ɲu anye o, mikpɔea, vasede esi *manya* nusi wɔnye.

²⁰⁵ Azɔ, abe alesi ame geɔewo gblɔna be, “Whew! Nɔviɲutsu, menya be mexɔ Gbɔgbɔ Kɔkɔe! Aleluya! Woakafu Mawu!” Ke kokoko la womexɔ Gbɔgbɔ Kɔkɔe o. Woate ɲu afo nu kple gbegbɔgbɔwo, kple nu bubu ɔesiade, eye woado yli aɔu ye le Gbɔgbɔ me, ke kokoko la womexɔ Gbɔgbɔ Kɔkɔe o. Elabena tsi dzana na ame dzɔdzɔewo kple ame madzɔmadzɔwo siaa. Menye to seselelāmewo dzi o, to wofe *kutsetse* dzie.

²⁰⁶ Miagblɔ be nane li...Miɔɔ ɲku ɲutega kuɔe ɛɲu dzia? Alesi ke... Hebritɔwo 6, miekpɔa, “Tsi dzana ɔe anyigba dzi agbadre, si adzrae ɔɔ, gake ɲuwo kple aɲɔkawo la wote ɔe fifode gbɔ esi fe nuwuwue nye fiafiā.”

²⁰⁷ Taflatse mana mɔ ya via ɔe nage ɔe eme, menya be alɔ le mi katā tsɔm eye ɔeɔi le mia ɲu tem. Ekema azɔ, milala, ele be maɔe abla ato esiawo dzi kabakaba ne menye nenem o la nyemaɔo wo dzi o. Esia xɔ...Mieɔo ye katā fe—fe gu nu vɔ, esusɔ asiulo sia le afisia. Gake wole...Mikpɔea, nu...

²⁰⁸ Le afii la—agble aɔe esi si dzi wodo lu ɔo keɲ. Eye le agble ma me la wodo ɲugbe, mitsimitsigbe, alo gbe, eka ke ɔe eme. Enyo, kuɔiɔi va. Azɔ, ɔe tsikɔ awu ɲugbe la kple mitsimitsi gbe la ko abe lu enea? Ke tsi ka fomevie nye...ɔe tsi si dzana ɔe lu dzi le tɔxe eye tsi si dza ɔe mitsimitsigbe dzi hā le tɔxea? Esia le tefea? O, tsi ɔeka ma kee dza ɔe edzi. Ele tefea? Gbɔgbɔ ɔeka ma si dza ɔe ayemenuwɔla dzi lae dza ɔe Kristotɔ dzi, nu ɔeka ma. Gake to wofe “*kutsetse me*”! Ɖe esia ge ɔe eme nyuiea, nɔviwo?

²⁰⁹ Gbɔgbɔ Kɔkɔe fe kpedɔdzinu enye Efe *kutsetse* la, Gbɔgbɔ la fe *kutsetse*. Enyo, esia...Enyo, azɔ, miagblɔ be, “Gbememie menye, menye mitsimitsi. Gbememie menye tututu abe alesi lu nye gbememie ene.” Gake agbe ka fomevie le mewò? Agbe si le eme la mie ɲuwo, yesiaɲi anɔ dzre hem eye anɔ ame sim, eye, “aɔo adā,” asē ɲuta awɔ ɲlɔmi, kple nusianu. Mikpɔ nusi gblɔm melea? Dadala, mikpɔea, ema menye Gbɔgbɔ la fe *kutsetse* o. Gbɔgbɔ la fe *kutsetse* enye tufafa, dzidodo, dɔmenyonyo, mikpɔea, emawo katā. Mikpɔea?

²¹⁰ Ate ɲu agblɔ be, “Enyo, mate ɲu ado yli sesiē sigbe wò ene. Woayra Mawu, Gbɔgbɔ Kɔkɔe dza ɔe dzinye!” Ema ate ɲu anye

nyatefe tsimatɔɔa, gake agbe si nɔm wòle la meɔo kpe nusi gblɔm wòle la dzi o. Mikpɔɔa? Enye gbewuwlui, enye gbewuwlui tso dze egɔme.

211 Azɔ, míadɔɔi adɔ biabia gāa ɔe dzi azɔ, mikpɔɔa, kuɔe *tatia* ɔu, miekpɔa. Eyata ema nye...Ele be mianye esia. Miese egɔme.

212 *Wonye* mitsimitsiwo tso dze egɔme; *eya* nye lu tso dze egɔme. Ale kuɔɔi la nɔ edzi yim; tsi dza ɔe amedzɔdzɔe kple ame madzɔmadzɔ siaa dzi. Enyo, mise emea?

[Nɔviɔutsua ɔe bia be, “**Ekae kuɔe mawunyagblɔla fe kutsetsewo ɔu, ɔe ema...ɔe ema nye gbefãdeɔe Nya la?**”—Tala.]

213 Ema la, mawunyagblɔla, kokoko, ne etsi tre ɔe afima heɔe gbefã Nya la abe Mawudɔlagã ene hã, mikpɔɔa, ne ese Biblia fe nyayawo katã gɔme, be wòate ɔu anye kplɔla nyui hã, eyina va srãa amewo kpɔ kple nuwo nenema hã, agate ɔu atsrɔ. Mikpɔɔa? Efe kutsetse ye adɔe fia yesiayi, nɔviɔutsu. Mikpɔɔa? Eya la, meka alesi gbegbe wònye ame nyui alo nusi wònye o la, ele be wòaxɔ Gbɔgbɔ Kɔkɔe ɔe efe agbe me. Mikpɔɔa?

214 Azɔ, ɔe Yesu megblɔ be, “Ame geɔewo ava Gbɔnye le ɔkeke ma dzi agblɔ be, ‘Afetɔ, ɔe nyemegblɔ nya ɔi (ɔe gbefã) le Wò Ɔkɔ me o ɔe, eye mewɔ nukunuwo le Wò Ɔkɔ me o ɔe?’” Efo nu kple gbegbɔgbɔwo, ewɔ nukunuwo, ena gɔmedeɔe la, Mawu fe nusiwo nye nyayawo, kple nenem numawo katã; Egbɔ be, “Mite ɔa le Gbɔnye, mi numadzɔmadzɔ wɔlawo, Nyemenya mi kpɔ o.” Mikpɔ nusi medi be magblɔa?

[Nɔviɔutsu Taylor bia se be, “**Ekae kuɔe amea ɔe si—si le gbedeasi si mesɔ gbe o la gblɔm ɔu? Medi be magblɔ be, e—esusu be yetɔ dzɔ gake ele gbefã gbegblẽ ɔem.**”—Tala.]

215 Enyo, mexɔe se be ame ma ɔi anukware, sigbe nɔviɔutsu si nɔ anyi ɔe afisia si di be yeagbugbɔ to efe...yeagbugbɔ di mɔ na nusiawo nenema. Ne ɔutsu ma nye amesi Mawu tia, eye wotsɔ Nyatafe la ɔo eɔku me la, ade—ade dze Sii. Mikpɔɔa, “Nye alɔwo sea Nye Gbe.” Ɖe èse ego-...Èkpɔ nusi gblɔm melea, Nɔviɔutsu Taylor? Eyae nye nusi gblɔm nèlea? Mikpɔɔa?

216 Azɔ, le kpɔɔɔu me, míagblɔ be Nɔviɔutsu Crase—Crase—Crase, agblɔ be enye mawunyagblɔla Baptistetɔ eye menya naneke kuɔe Gbɔgbɔ Kɔkɔe fe nyɔnyrɔ ɔu o, nenema ke menya nusiawo fe ɔeke o, Gbɔgbɔ fe nunanawo, gake enye Baptiste mawunyagblɔla nyuie, wɔnutefe adɔ. Mikpɔɔa? Gake nu gbãtɔ si nànya la, wotsɔ Nusia ɔo eɔku me. Ke mexɔe se be mawuvi ɔesiadɔe anye...agbenɔyi ɔesiadɔe ada ɔo vaseɔe esime Wòake ɔe eɔu. Fiaɔufe la mate ɔu ava o vaseɔe

esime woawɔ Mawu fe ƛɔlɔnu. Ele tefe. Eye ɔɛka hã mele tsɔtsrɔ̄ ge o, miɛkpɔa. Azɔ, miɛkpɔea, nenema wòle.

217 Ke Dzifo Fiaɔufe la ɔɛi amea ɔɛ si da ɔɛ ɔɛ atsiafu me hehee ɔɛ go. Esime wòhee ɔɛ go la, elé nusianu fomevi. Elé akpawo, elé klowo ke tɔmeklowo gbugbɔ yi tsi la me. Egada ɔɛ la ake, elé sɔgbɔ ɔɛɔɔɔ, ɔɛwɔhĩ akpa ɔɛka ko wòlé. Gake Eyi dzi le ɔɛ la dam vaseɔɛ esime wòda ɔɛ ɔɛ afisiafi. Mikpɔ nusi gblɔm mele azɔa?

218 Gake akpa ma nye akpa le gɔmedzedzea me. Ɖeko wotsɔe na hena Afetɔ la fe zazã ko evɔ, wotsɔe da ɔɛ tsita bubu me afisi tsia nyo le wu, heko. Gake Ekpɔtɔ le ɔɛ la dam le akpɔkplɔta sia me vaseɔɛ esi Wòlé akpawo katã le eme. Mikpɔ nusi medi be magblɔa? Èse nusi gblɔm mele la gɔmea, Nɔvinjutsu Taylor. Ele be nànya esia to tɔwò si le afima dzi.

Esɔ gbe, azɔ:

113. Ɖe wò...Ɖe wòate ŋu aɔu Gbɔgbɔ la dzi yesiaɔi be wòanya yeyiɔi la kple alesi wòade zɔea?

219 È, amegã. È, amegã, Gbɔgbɔ Kɔkɔe ɔɛa dzi. È, amegã. Eɔua dziwò eye wò hã èɔua Edzi, eye Esia mawɔ be nàwɔ nane tsitre ɔɛ Ɔɔɔɔ la ŋu o. Esia lawɔ...“Gbɔgbɔ la mewɔa nu yakatsyɔe le Eɔkui si si medze o.” Ele tefe. Enyo.

220 “Tso amea ɔɛ si lɔ wò gbɔ...” È ɔɛ, ema—emae nye le afisia. Esɔ gbe, azɔ míati kpo adze bubu dzi le afisia be míakpɔ afisi míaɔo.

221 Azɔ, mesusu be ema na gɔmedɔkpe aɔe. Azɔ—azɔa, esime mele esiawo yɔm azɔ, ne biabia aɔe li la...Ɖe biabíaa ɔɛ gale esia ŋutia? Mí katã míese emea? Míese alesi míexɔ Esia se la me azɔa?

222 [Nɔvinjutsua ɔɛ gblɔ be, “Biabíaa ɔɛ le asinye.”—Tala.] Heyi dzi. Enumake le esia dzi fifia? Enyo. [“È, ele ɔɛka ma dzi. Mehe ɔɛ megbe sɛ, gake...”] Mègahe ɔɛ megbe o, esia nye—esia nye... [“Èno nu fom kuɔe amea ɔɛ si le gbefã ɔɛm la ŋuti, eye ne mele gbefã ɔɛm Gbedeasi si Kristo he ve o, eye meka nusi dzɔ le efe subɔsubɔɔ me o. Ne edo go kple Nyatefe la hegbe Esia la, ekema alekee?”] Ebu. Tafatse minuti ɔɛka ko ɔɛ... [“Menɔ nu fom tso ɔɔɔɔɔ alo aɔo ame ɔɛi donɔɔ na xexeame fe gɔmedɔoanyi.”] Ele tefe. Ele tefe. Mikpɔea? [“Ekema, alesi wòle la, ɔɛ mele be wòanɔ nenema oa?”] Mele be wòanɔ nenema le gɔmedzedzea me o, miɛkpɔea. “Wodo go le mía dome elabena wometso míá me o.”

223 Le kpɔɔɔɔ me, abe esia ene, numa ke wònye le Hebrítwo 6 me. Mikpɔea? Amewo ɔɛa Ɔɔɔɔ la gɔme baɔa ale gbege, wosusuna be “womate ŋui o.” Egbɔ be, “Esɛ na amesiwo me woklè ɔɛ kpo eye wozu Gbɔgbɔ Kɔkɔe fe gomekpɔlawo, ne wogade megbe la.” Mikpɔea, ɔɛko womese Eme o. Egbɔ be, “Esɛ na amesiwo me woklè ɔɛ kpo

eye wozu Gbɔgbɔ Kɔkɔe fe gomekpɔlawo, ne wogade megbe la be woagbugbɔ wɔ wo yeye ake na dzimetɔtrɔ la, le esi wogaklā Mawu fe Vi la ɔe atitsoga ɲu yeyee eye wodo Ịjukpee le gaglagbe la ta; wobu nubabla fe Ụu si ta woklā Eyama ɔo la ‘nu makɔmakɔe,’ wodo vlo amenuveve dɔwɔwɔwo.”

224 Enyo, na nyea la, ɔeɔefiafe. Kakaɔedzitze. Egale ko abe Dɔwɔwɔwo 2:38, kple Dɔwɔwɔwo...kple Mateo 28:19. Ɖeko wòle be nàlé Nusia, miekpɔa.

225 Azɔ mikpɔ, eyae nye si, nu ɔeka ma ke. Enyo, azɔ, ele nu fom na Hebritɔwo. Mikpɔea? Azɔ mixlē ta la yi dzi keke vaɔo afisi woyi ɲɔ hegblɔ be, “Elabena enye ɲɔdzinu be woage—ge ɔe Mawu gbagbe la fe asi me.” Azɔ, esiafe nye amea ɔe si le abe lifodzi xɔsetɔ ma ene. Afii la, nane li...Afii la, nu ɔeka ma ke si le afisia la, nye kpɔɔɔɔ deblibo si mekpɔ le nye susu me.

226 Mawu yɔ Israel do goe tso Egipte. Amesiawo katā do go, wo dometɔ ɔesiade kpɔ gaɔeɔe, hetso Ƒu Dzī la ɔo gbedzi. Ele tefea? Ƒu Dzī la...Esime wosɔ gbe la, woɔo to Mose fe gbedeasi la, dze azɔlizɔzɔ gome, (afiatso) wotrɔ hegbugbɔ, dze egɔme le afisia.

227 Wova ɔo Ƒu Dzī la nu, (Ụu la), eye wozɔ to Ƒu Dzī la me, eye dɔdzikpɔlawo katā mlɔ anyi ɔe wo megbe, woku. Anɔ abe ɲkeke etɔ pe ko be woado ɲugbedodonyigbaa dzi ekem. Mikpɔea? Ema katā koe, mede agbadrofe blaene hā o, mikpɔea. Ale woɔo afima, ɲkeke eve su ate ɲu akplɔ wo ɔo afima nyuie.

228 Emae meɔo tame be magblɔ le Phoenix le ɲkeke vee a ɔewo me tso fifia dzi, le Asi Tsalawo fe takpeke me, *Enɔ To sia dzi*. Gake Elé wo ɔe afima fe blaene sɔɲ elabena wo...Uh-huh! Mikpɔea?

229 Ale wova ɔo esia gbɔ eye wotrɔ kpɔ megbe, (wokɔ wo ɲu), “Oo, aleluya! Woakafu Mawu! Ịjutikɔkɔe na Mawu. Aleluya! Nu xoxoe ma si ɔe fu nam tsā la mlɔ afima, eku. Sigaret xoxoe siwo meyo na tsā la megali o. Aha sesē xoxoe si menona tsā katā tsi Yesu Kristo fe Ụu fe fu dzi la me. Oo ɲutikɔkɔe na Mawu! Aleluya!”

230 Wo dometɔ ɔesiade va afisia, wodze ɲɔ Kanaan azɔ, wotso Yordan. Enyo, eɔe tefenla ɔeka tso to sia to me. Ele tefea? Eye wòdɔ wo ɔe afima. Enyo, wo dometɔ a ɔewo gbɔ be, “Ah, ah, ah, míate ɲu awɔe o. Gbede, e—e...Nukanjutie, míele abe vetsuwiwo le wofe axa dzi!” Mikpɔea?

231 “Azɔ, hame ka fomevie magblɔ mawunya na ne mefia numa Gbɔgbɔ Kɔkɔe kple numawo tɔgbe? Tsyo, zikpui fufuwo ko makpɔ. Tɔnye Metodistetɔwo woadzo, tɔnye Baptistetɔwo, tɔnye Presbyterianwo.” Miɔe asi wo woadzo faa. Gbɔwo wonye tɔ dze egɔme! Alēwo dim nēle, èkpɔea. Mikpɔea? Mēnye gbɔwo kplɔla o.

Alēkplɔla! Ekema viɛ kae le eɲu be woakplɔ gbɔwo azɔ...?...esime alēwo li be woakplɔ? Mikpɔea? Ke woe nye si—le afisia, mikpɔea. Megblɔna kokoko be anyo wu be magblɔ mawunya na sɔti eneawo eye magblɔ Nyatefe, Hame la. Ĕ, amegā, va ɔo keke afisia.

²³² Ke mikpɔea azɔ, nusi wòwɔa? Wotrɔ gbɔ, eye Yosua kple Kaleb, eve ɔe alafa dzi, alo neni wonye ɔe alafa dzi...eve le...eve ɔe wo ame wuieve dzi, eve ɔe wuieve dzi. Enyo, wonye ame wuieve, ema le eve ɔe wuieve dzi, eve ɔe wo ame wuieve dzi xɔ Edzi se. Wozɔ tē yi ɲugbedodonyigba dzi, gblɔ bena, “Xɔ, esia nye tefe nyuia ɔe be wòanɔ.” Yosua tsitsi kple Kaleb, xɔ, woka ɔe Nya la dzi; Mawu tsɔe na wo, gblɔ bena “miatɔ wònye.” Woayi ɔe afima, wonɔ weinkpo gāa ɔe dim, ke woawoe nye esi gbɔna droe ɔe megbe *ale*. “Midzo, nɔwiwo! Esia nye tefe nyui ɲutɔ be woanɔ! Kāe ɔu kpɔ,” mikpɔea, wein siwo lolo nogoo abe *esia* ene.

²³³ Ke, oo, xɔ, wokpɔ esiawo, wogblɔ be, “Ah, míete ɲu le ewɔ ge o.” Esi wotrɔ yi la, wogblɔ be, “Kpao, nɔviɲutsu, Mose sia kplɔ mí va da ɔe gbedzi afii,” Gbɔgbɔ Kɔkɔe sia, miekpɔa, nusi wòɔɔli, “ekplɔ mí va da ɔe gbedzi le afii. Ke míawoe nye si, míafe subɔsubɔɔ la gblē, eye míete ɲu le numa tɔgbe wɔ ge o.”

²³⁴ “Wogbugbɔ ɔe megbe,” mikpɔea, “wo amesiwo me woklē ɔo kpɔ, wotso afia na wo to xɔse me, wokɔ wo ɲu.” Mikpɔea, wolia vɔsamlekpu evelia sia hekpɔ ɲugbedodonyigba la ɔoɔa. “Mí amesiwo me woklē ɔo kpɔ eye míenɔ...míeɔ Dzifo nunanawo se kpɔ.” Mikpɔea, “míeɔ” Esia se kpɔ. Wohee gbɔe. “Míekpɔe bena Ele tefe. Míekpɔ Esia vavā.” “Míeɔ Dzifo nunanawo kpɔ, míezu Nusia fe gomekpɔlawo, miekpɔa, Gbɔgbɔ Kɔkɔe sia, míekpɔe gome le Eme.”

²³⁵ “Enyo ɲutɔ, xɔ, mikpɔ ɲutsu ma—ma ɔa. Tsyo, menya be efe ɲku gbā tsā, azɔ ele nu kpɔm. Mikpɔ ɲutsuvi...Xoxoe ma ɔa, nukae dzɔ ɔe ame ma dzi? Amekae susu be ɔevi ma si le gbɔdzi afima si menya agbalē o la...atsi tre ɔe afima kple Dzo le xexeame.” Miekpɔa? Mikpɔea? Mikpɔea?

²³⁶ Eye wogade megbe la, miekpɔa, eye wo...be woagbugbɔ awɔ wo yeyee la, wogatrɔ yi dzimetɔtrɔ gbɔ ake, wogatrɔ yi ɔale gbefā ɔem dzimetɔtrɔ tsɔwu nusi Wògbɔ gbā be, aɔo...mina mía...Mienyaa, kuɔe aɔo ɔwɔwɔ kukuwo na dzimetɔtrɔ fe gɔmeɔanyi ake, kple bubuawo. Nusiawo míawɔ, ne Mawu lɔ, miekpɔa. Mikpɔea, míawɔ esia. Míatrɔ yi agaɔo gɔmeɔokpe sia anyi ake ekem, gake woa ɲutɔwo wotrɔ yi dzimetɔtrɔ gbɔ, be woatrɔ dzime be wolia va ɔo afisia. “Evem ɲutɔ be melia keke ɔo afima,” eye wobu nubabla fe Uu si wotsɔ kɔ eɲu la be Enye “numakɔmakɔ,” eye wodo vlo amenuveve ɔwɔwɔwo. Eto vɔ, nɔviɲutsu! Ye katāe ma. Eɔo nɛ. Mikpɔea?

²³⁷ Enyo, azɔ, mikpɔea, mele bɔbɔe na vi si wotia be wɔawɔ nenema o. Mate ɲu ayi ɔawɔ numa o. “Nye alɛwo sea Nye Gbe.” Ne woyɔe be wɔayi Kanan alo afi ɔesiade la, woyina. Mikpɔea? “Nye alɛwo sea Nye Gbe.”

[Nɔviɲutsua ɔe bia se be, “**Ke wohiã be woaxɔe se le Dɔwɔwɔwɔ 2:38 me, hã, menye nenema?**”—Tala.]

²³⁸ Wole esia xɔ ge, Ɔɔɲɔ sue ɔesiade la, woaxɔ Ye katã. Esia sɔ gbe tututu, nɔviɲutsu.

114. De wonye evea, ɔe Biblia me fe gbeɔɔɔɔɔwɔ nye—nye eve fomevia? De vovototo le gbeɔɔɔɔɔwɔ si wodona le ame ɲutɔ fe gbedodoɔa me, kple le hamea me afisi gɔmedede hiã le la domea? Le Pentekoste Ɔkekea dzi la amewo tso dukɔ vovovowo me se gbeɔɔɔɔɔwɔ gɔme; gake le Korintotɔwɔ Gbãtɔ 14:2 me la, wotsɔ gbeɔɔɔɔɔwɔ fo nue na Mawu, menye na ame o. Korintotɔwɔ Gbãtɔ 13:1 fia be ɔe li na ame... (K-o-r, mesusu be ema nye Korintotɔwɔ 13, nuka wɔnye...)...ɔe nye ame tɔ eye bubu nye mawudɔlawo tɔ.

²³⁹ Oo, ẽ. Mikpɔea? Enyo, esia...Azɔ, nɔviɲutsu, ameka ke nɛnye la, è—èɔo nya ɲu na ɔokuiwò le afisia. Mikpɔea? Mikpɔea:

De gbeɔɔɔɔɔwɔ fomevi eveye lia? (Gbeɔɔɔɔɔwɔ fomevi geɔewo li. Mikpɔea?) De gbeɔɔɔɔɔwɔ fomevi eveye le Biblia mea, gbeɔɔɔɔɔwɔ fomevi eveye lia?

²⁴⁰ Le Pentekoste Ɔkekea dzi la dukɔ ɔesiade si nɔ Yea te la nɔ afima kple gbeɔɔɔɔɔwɔ. Mikpɔea? Esɔ gbe.

De vovototo le gbeɔɔɔɔɔwɔ si wodona le ame ɲutɔ fe gbedodoɔa me kple le hamewo me afisi gɔmedede hiã le la domea? Ɛ.

²⁴¹ Paulo gafo nu le afisia le Korintotɔwɔ me afisi nɛle nya biam le le afii, eye wɔgbɔ be, “Mawudɔlawo fe gbeɔɔɔɔɔwɔ li eye ame fe gbeɔɔɔɔɔwɔ li.” Azɔ, mawudɔlawo fe gbeɔɔɔɔɔwɔ nye ne ame le gbe dom ɔa eya—eya kple Mawu, ɔeka. Gake ne ele nu fom kple gbe—ade la, ele be woade egɔme le hamea me, hena hamea fe tutuɔo. “Ame si foa nu le gbe manyamanya me la, doa eɔokui ɔe ɲɔɔgbe; ke amesi foa nu...amesi gblɔa nya ɔi la doa hame la ɔe ɲɔɔgbe.” Ale wɔgbɔ be, “Medi boɲ be matsɔ nye tamesusu agblɔ nya atɔ awu esi matsɔ gbeɔɔɔɔɔwɔ agblɔ akpe ewo, negbe, dzaa ɔe gɔmedede li.” Ekema wo—wogblɔe le nyagblɔɔi me nusi ado ame ɔe ɲɔɔgbe. Mikpɔ nusi gblɔm melea?

²⁴² Azɔ, le...Azɔ, gbeɔɔɔɔɔwɔ vovovo eveye li, amewo kple mawudɔlawo. Mikpɔea? Eye Paulo gblɔ be, “Ne metsɔ mawudɔlawo

fe gbegbɔgbɔwo fo nue,” mikpɔea, amewo kple mawudɔlawo siaa, gbegbɔgbɔ eveawo la, amesi mate ɲu...

243 Azɔ, afimae Pentekosteawo, gbegbɔgbɔwo fe kpeɖodzi tɔ siwo gblɔna be, wogblɔ nam be, egbɔ be, “Azɔ, Nɔviɲutsu Branham, etsaka keɲ.”

244 Ebe, megbɔ be, “Enyo, ne miekpɔe le Dɔwɔwɔwo 2:4 nu la, ekema amesiame se wofo nu le gbegbɔgbɔ si me wodzi wo ɖo la me.”

“Oo!” egbɔ nene. Ke “Ao! Ao!” nene wògbɔ.

Megbɔ be, “Kakaɖedzitɔe. Ĕ, amegã.”

245 Egbɔ be, “Azɔ, Nɔviɲutsu Branham, etsaka keɲ.” Egbɔ be, “Èle nu fom kuɖe...” Ebe, “Gbegbɔgbɔwo li nye ‘mawudɔlawo tɔ.’ Emae nye ne Gbɔgbɔ Kɔkɔe fe ɖɔla ɖi va fo nu to mewò.”

246 Azɔ, enya se nyuie, mikpɔea, enya se sigbe ate ɲu anye nyatefe gbogboa ɖe, gake menye Nyatefe la katãe o. Esime Satana gbɔ na Xawa be, “kakaɖedzitɔe miele kuku ge o la,” ema nye...egbɔ nyatefe gbogboa ɖe ne, gake ema menye Nyatefe o. Mikpɔea?

247 Azɔ, egbɔ be, “‘Amewo kple mawudɔlawo,’ ke mawudɔla si fe nya gblɔm wòle la nye...”

248 Azɔ, mina míakpɔ alesi matre kple ɲɔɲɔlawo o la ɖa. Mikpɔea? Azɔ, esia “mawɔ ɖɔ,” o, mebe magbɔ. Tafatse, nyemedi be magbɔ be “matre” kple ɲɔɲɔlawo o. Ɖe medi be magbɔ be “awɔ ɖɔ” kple ɲɔɲɔlawo, alo “akplɔe ɖo, awɔ ɖeka” kple ɲɔɲɔlawo eyae nye nyagbe si nyo wu.

249 “Azɔ, amesi le nu fom kple mawudɔlawo fe gbegbɔgbɔwo,” egbɔ be, “emae nye Gbɔgbɔ Kɔkɔe fe gbegbɔgbɔwo” egbɔ be, “azɔ, esime mie, míe, woxɔ Gbɔgbɔ Kɔkɔe.”

Megbɔ be, “Ɖe...Yekayie, afika miexɔ Esia le?”

250 Enyo, egbɔ tefea tututu nam, minuti la kple gafɔfo la. Nyemeke ɖi be exɔe o. Mikpɔea? Naneke mele asinye...Nyemenye efe vɔnudrɔla o. Mikpɔea? Egbɔ be, “Afimae medo esia le.” Enya tefe la tututu. Egbɔ be, “Nane dzɔ ɖe dzinye.”

251 Megbɔ be, “Mexɔ edzi se. Mikpɔea? Gake kokoko la menye Gbɔgbɔ Kɔkɔe fe kpeɖodzinu na wò o, vinye.”

“Oo, ě!” Egbɔ be, “Eya, eya wònye!”

Ke, “Kpao.”

Egbɔ be, “Azɔ, kpɔ ɖa, medi be magbɔ nyaa ɖe na wò, nɔviɲutsu.”

252 Megbɔ be, “Ɖee amesiwo le wò fufɔfea me, hame ma si le Indianapolis afima si èbe yexɔ Esia le la, ɖe ame mawo se èdo

Inlisigbe hegblo tsitretsitsi kple Mawu fe ɲusẽ kple nusianu ɲunya na woa?”

Egblo be, “Nukajuti, Ao! Mefo nu le—le gbegbogblo tutowo me.”

253 Megblo be, “Mèxɔ esia le Dɔwɔwɔwɔ 2:4 fe nya nu o, elabena amesiame...nya deka hã menɔ gbe tutɔ me o. ‘Miese amesiame le mifa ɲuto degbe me.”

254 “Oo,” egblo be, “Nɔviɲutsu Branham, mekpɔ afisi etsaka le.” Egblo be, “Èkpɔa,” egblo be, “gbegbogblo aɖewo nye mawudɔlawo fe gbegbogblowo, ne èxɔ Gbɔgbɔ Kɔkɔe,” egblo be, “ekema nãfo nu kple gbegbogblowo ke mele be amea deke naɖe ema gɔme o, emae— emae nye Gbɔgbɔ Kɔkɔe si le nu fom. Mikpɔea? Gake emegbe nãxɔ gbegbogblowo fe nunana, eye ema wòle be wòanye gomeɖeɖe.”

255 Megblo be, “Ekema etsɔ tasiaɖam la ɖo sɔ la ɲɔ. Le Pentekoste Ɔkekea dzi la wotsɔ sɔ la ɖo tasiaɖam la ɲɔ. Hafi woaxɔ Gbɔgbɔ Kɔkɔe, gbegbogblo tutowo la, wofo nu kple gbegbogblowo si gɔme wose.” Mikpɔea? Ekema vavã la esia...

256 Gbegbogblo vovovo eveye li. Mawudɔlawo fe gbegbogblowo, emae nye ame si le gbe dom ɖa le afiaɖe hele nu fom na Mawu, ele nu fom na Mawu le mawudɔlawo fe gbegbogblowo me. Mate ɲu atɔ asi deka dzi na mi fifi laa, gake game mele asinye o. Miɖo ɲku dzi esime nyɔnua ɖe va takpexɔgã la me le afima, afisi Ɖɔkta Alexander Dowie tso, si tso Zion le. Miɖo ɲku dzinye le afima? Eye Billy va yɔm le afima be yeakɔm ayi takpekpe la me, eye megblo be, “Billy, trɔ yi.” Eye me...

Egblo be, “Nuka fe avi fam nèle? Amea ɖe le afisia?”

257 Megblo be, “O, amegã. Wò trɔ yi, ɖagblo na Nɔviɲutsu Baxter be nègblo mawunya fiẽ sia.”

258 Eye medze klo ɖe anyigba hegblo be, “Afetɔ, nukae le dzɔdzɔm ɖe dzinye?”

259 Eye kasia ko la mese Amea ɖe le vɔtrua nu, nɔ nu fom kple gbegbogblo bubuwo. Mesusu be...Germaniagbe ye. Mesusu be, “Enyo, nɔvi ma va edi ge...” Metɔ te, minyae, henɔ gbe dom ɖa, meɖo toe wòtɔ te ɖe afima aleke. Eye mesusu be, “Enyo, aleke ame ma ate ɲu ase ema gɔme?” Elabena menya ɲutsu si le dzefe ma dzi kpɔm, si le agbadrofe atɔ klole tso dua me gbɔ, mienyae. Ele be mado go ayi afima (ame geɖewo le afisiafi), du sue aɖe wònye. Megblo be, “Enyo, esia wɔ mo yaa loo. Uh.” Eye megblo be, “Le afima...Enyo, xɔ, ɖe èse kpɔ...nuka...Ɔutsu ma megbɔna vie gɔ hã o, bebli hafi.” Mikpɔea, menɔ esia ɲu bum, le alesi wòndɔ edom sesie ɖo la ta! Enyo, megblo be, “Enyo, ema, tsyɔ, nyee wònye!” Eyata deko metɔ te kpoo, mikpɔea, nyemegblo nyaa deke o...deko metɔ te kpoo. Le yeyiɣi aɖe

megbe la, Ewu nufofoa nu, eye, esi Wòwu enu la, ewo nam sigbe mafu du ato asrafoha me ati kpo ato gli me ado ene.

260 Eye medo go ke Billy nɔ dodom le agbo la me eye medo ɣli ɔe eta be, “Lala vie!”

261 Etrɔ va, enɔ soda fe aha nom. Eye wòbe, “Papa, nukae dzɔ?”

262 Megblɔ be, “Lala vie gbɔ, vie gbɔ, mayi kpli wò.”

263 Medze nye mo fufu kabakaba. Egblo be, “Nukae dzɔ?” Enya nu wu esi wòafɔ nu nam, ne míeyina ɔe takpekpe. Egblo be, “Nukae dzɔ?”

264 Mebe, “Naneke o, naneke, naneke, kura o. Ɖeko míezɔ ɔota takpekpe la.”

265 Míeyi ɔe takpekpe la me, Nɔvinjutsu Baxter nɔ anyi ɔe afima nɔ ha fom be, “*Naneke mele nye luwɔ kple Ɖela dome o.*” Ege ɔe eme, egblo be, “Whew! Mesusu be ɔe miegbɔna o!”

Megblɔ be, “Enyo.” Melia yi afima ko hede asi mawunya gbɔgblo.

266 Esi mewu nu vɔ la, klole le ɣeyiɣi si mewu gbefāɔɔɔ nu la, enyo, xɔ, ele sigbe ɔe amea ɔe xɔ xɔa fe megbe de se ene, le takpexɔgã ma fe megbe afima. Wotsɔ mikrofuni aɔe daɔe afima, eye nyɔnu aɔe nɔ megbe afima nɔ zɔzɔm to gbaka ma me ayi agbɔ, henɔ ɣli dom sesie alesi wòate ɣu ado ɣlie.

267 Meva nyae be, yɔmekpe le eɣu, eye wòtso Twin Cities, Saint Paul va, ɔnɔkɔvua medi be yeakɔe vɛ o elabena wonɔ vɔvɔm be efe dzɔfitowo ava wó. Ɖɔkta gblɔ be, “Nu suea ɔe ko, efe dzɔfitowo le abe anyi fe agba ene,” egblo be, “ne wogbã ko la, aku. Ewɔ.” Eye amekɔkɔe aɔewo tsɔ ’38 Chevrolet uu xoxo aɔe, eye woɔe megbezikipui la ɔa hedzra eme ɔo, tsɔ nyɔnua de eme afima hedze mɔ ɔota afima. Eye wolɔ kpo suea ɔe alo nu bubu aɔe le afima, eye uu de asi kɔkɔ me le eɣu, eye wòde asi uu trutru me enumake, eye wò...enɔ dodom le efe ɣɔti me kple nusianu me nenema. Enɔ gbɔdzɔgbɔdzɔm ganɔ gbɔdzɔgbɔdzɔm ɔedzi, eye mlɔeba la...Medi be yeaku ɔe uua me o, egblo na wo be woatɔ te eye wòatsɔ ye ɔo gbewo dzi.

268 Wokɔe do goe. Eye wo katã nɔ tsitre ɔe egbɔ, nɔ gbe dom ɔa, eye kasia egblo be nane fo ye eye wòfɔ. Ke yee ma dzo, henɔ ɣli dom le mɔa dzi, sesie alesi ko wòate ɣui. Eyae nye si le hamea me, le zɔzɔm le agbaka mawo me ayi agbɔ.

269 Megblɔ be, “Nɔvinjɔnu, ɣekayie nye ma?” Ƴeyiɣi si tututu Gbɔgbɔ Kɔkɔe nɔ nu fom to menye. Nuka wònye? Nunanawo.

270 Nukatae kisitogolo tsitsi ma—ma mlɔ agboa nu afima be woado gbe ɔa ɔe ye ta? Lã manyaɔe, luwɔ gɔ hã mele esi o, menya nyui

tso v̄o gb̄o o; mikp̄ōea, lūso mele eme o, (gb̄ōgb̄o koe le eme), lūso mele eme o.

271 Nuka w̄onye? Gb̄ōgb̄o K̄ok̄e si le nya x̄om ɔe ak̄o. Mawu ɔo nunana aɔe ɔe anyigba dzi, eye Gb̄ōgb̄o K̄ok̄e magate ̄nu alala o eyata ɔeko W̄ova l̄em hedze nuf̄ofo ḡome Eya ̄nuto nenema, n̄o nu fom Eya ̄nuto, h̄en̄o nyax̄oɔak̄o w̄om Eya ̄nuto. Eye esi m̄iele ̄nku ɔe gamea ̄nu la, aɔabaf̄ofo ma tututu si me w̄o...wots̄e da ɔe gbe dzi nenema lae, wodi be yewoakp̄o...Elabena wonya be ele kukum, ele be woanya ɔeyiyi si me w̄oku. Minuti si tututu me Gb̄ōgb̄o K̄ok̄e dze dzinye le afima hedze nyax̄oɔak̄o ḡome lae, nuf̄ofo, nyawo, siwo ḡome womate ̄nu ase o, mikp̄ōea, nenema, le nyawo gbl̄om. Ema nye Gb̄ōgb̄o K̄ok̄e fe nuf̄ofo.

272 Mehīa be manya esia o. Mikp̄ōea, mehīa o. Ema nye efe...ɔewoh̄i efe mawud̄ola. M̄iele esia gb̄o ɔo ge le minuti v̄eaa ɔewo me, mikp̄ōea, eyae va afima hena gbedeasi ma, miekp̄ōa.

273 Az̄o—az̄o, ele—ele tefe. Gbegb̄ōgb̄l̄o eve fomevie li, wo dometo ɔeka nye...

274 ɔe biabiaa ɔe lia? Es̄o gbe, adze agbagba be woanya nusi gbl̄om Mawu le, miekp̄ōa. Az̄o, ma—magbl̄o be, N̄ov̄in̄utsu Stricker, le ema me, le go ma me la, dze agbagba be m̄agabu ema ̄nu o, ̄ekp̄ōa. ɔe asi Gb̄ōgb̄o la nafa nu Eya ̄nuto. M̄egadi be yease eḡome o, mikp̄ōea, elabena ɔeko n̄aɔe asi le ɔkuiw̄o ̄nu na Gb̄ōgb̄o geɔe wu. Mikp̄ōea? Elabena ̄le didim be—be—be yeagbl̄o be, “Hey, nuka gbl̄om n̄ele?” Mikp̄ōea? “Hey, nye ̄le nu fom na? Huh?” Miekp̄ōa, ele...mikp̄ōea, ele agbagba dzem.

115. Az̄o. ɔe w̄os̄o gbe be ame nafa nu kple gbegb̄ōgb̄l̄owo ne ele gbe dom ɔa ɔe ame bubuwo ta le v̄samlekpui gb̄o
[Nyafoka la ɔi fuf̄lu—Tala.] **ne ḡomeɔe meli oa?** [Nyafoka la ɔi fuf̄lu.]

275 Mina makp̄o nusi meɔl̄o ɔaɔi kuɔe eɔu, ele be makp̄ōe. Ne ḡomeɔela aɔeke meli o la, mina woazi ɔoɔoe. Le Korintot̄owo Gb̄āto me, ta 1 t̄a...ta 14 lia eye kpukpui 28 lia me. Ameka sie Biblia le? [N̄ov̄in̄utsua ɔe xl̄e Korintot̄owo Gb̄āto 14:28—Tala.]

[...n̄enye be ḡomeɔela meli o la, nezi ɔoɔoe le hamea me;...]

276 Es̄o gbe. Az̄o, ne ḡomeɔela meli o, yesiaɔi le hamea me la, afisiafi le hamea me la, nezi ɔoɔoe ne ḡomeɔela meli o.

277 Le v̄samlekpui gb̄o la, nu ɔeka si amea ɔe...Zi geɔe la miase be amewo yina v̄samlekpui gb̄o. Mese n̄ov̄in̄utsu v̄evi aɔe nyits̄o laa le v̄samlekpui gb̄o, ɔeko w̄oyi ɔav̄uu amea ɔe fe megbe le afima, emegbe woa ̄nuto fo nu kple gbegb̄ōgb̄l̄owo, h̄en̄o nu fom kp̄lii abe ɔe wole agbagba dzem be yewoafia wo alesi woaw̄e. Mikp̄ōea, ema nye

asitɔtrɔ le ɲu aɖe fomevi (agbagbadzedze be) woahɛ Gbɔgbɔ Kɔkɔɛ va amewo dzi. Migawɔ numa o. Mikpɔɛa? Nusi wɔawɔ lae nye be woaɖe asi le amea ɖeka ɲu. Mina woakɔ wofe asiwo dzi vasede esime Gbɔgbɔ Kɔkɔɛ nava eme, mikpɔɛa. Mikpɔɛa? Ekema me—me—mele tefe o. Gbede, ele be woazi ɖoɖo le hamea me, mikpɔɛa.

278 [Nɔvɛɲutsua ɖe bia be, “Nɔvɛɲutsu Branham?”—Tala.] Ĕ, nɔvɛɲutsu. [“Míagblɔ be amea ɖe le subɔsubɔ me eye—eye le subɔsubɔa fe nuwuwu la, enuenu ɣeyiɣi si me gbedeasi aɖe ado go la, amesi si nunana le la, woanya, alo ɖe woate ɲu anya vovototo le—le mawudɔla la fe...mawudɔla fe gbɛgbɔgbɔ domea alo gbedeasi si to edzi vaa?”]

279 Azɔ, mina míakpɔ. Azɔ...[Nyafoka la ɖi fuflu—Tala.]...zi alesi wonya ge ɖe eme heɲɔ nu ma ko la, wotsɔɛ daɖe nye kplɔ dzi. Mikpɔɛa? Eye maxlɛe woase abe alea ene. Gake esi mege ɖe xɔ ma me le afima la, nɔvɛɲutsu, nua katã vɔ ɖe afima. Mikpɔɛa?

280 Eye hafi woava afisia la, amewo nɔa tsitrenu le afisia eye amesiame zia ɖoɖo kpoo alesi wɔate ɲui. Eye nɔvɛɲɔnu la anɔ afima, Nɔvɛɲɔnu Irene, le—le vɔsamlekpuɛi gbɔ, anɔ ha fom le afima, anɔ efom be *Le Atitsoga gbɔ*. Miedɛ mɔ be...Agbonudzɔlawo woayi agagbɔ. Ne wokpɔ amea ɖe wɔle nu fom la, woagblɔ be, “Sh, sh, sh.” Mikpɔɛa? Eye ne ɖeviwo dze...Woanɔ anyi kpoo vavã eye woagblɔ be, “Afetɔ la fe afeme, lɔlɔa. Medze be nàwɔe o. Ele be nalé ɖokuiwɔ nyuie le Afetɔ la fe afeme.”

281 Eye ɲutsua kple srɔa, kple wo katã, woaɖe wofe kotu kple nuwo ku nu ɲuti nenema. Ame aɖe anɔ vɔtrua nu afisia be yeakpɔ wo gbɔ kasia wovɔ vɔa teti ko. Le...ke nusianu sɔ gbe adzo, mienyae, mide ɖoɖo hamea me. Amesiame nakpɔ zikpuɛi eye miakpɔ gbɔ be wonɔ anyi mahã.

282 Eye menɔ xɔa me, nɔ gbe dom ɖa, menɔ afima ɖewohi tso ɲɔɔ ga eve alo ga etɔ me ma. Amea ɖeke mede fu nam o. Meyi ɖe afima kple nye gbedeasi la.

283 Eye tete ne ɣeyiɣi la de be woadze egɔme la, hakplɔla doa ha aɖe ɖa, “Míakee ɖe hadzidzi *ale kple ale*,” abe, *Le Atitsoga ɲu afisi nye ɖela ku ɖo*, ayi dzi nenema, minyae, eye wɔnana ema nayi edzi nenema. Emegbe ne miedzi ha tɔxɛ eve aɖewo vɔ la...Míetsɔa ɣeyiɣi gedɛ dea hadzidzi me gbede o; Nya lae nye nua. Ne woɖo hadzidzi-wɔnawo la, ema tae woɖoa hadzidzi-wɔna siawo ɖo edziedzi. Míele—míele...Nya lae nye nu vevietɔ si ta amewo vana afima ɖo, ɖɔɖɔɖo feme wɔnye.

284 Eye emegbe ɖewohi kpedɛɲutɔ la, abe Nɔvɛɲutsu George, Nɔvɛɲutsu George DeArk ene, atso ado gbe ɖa. Eye emegbe la, míadzi

ha tɔxɛ ɔka, abe amedekahadzidzi alo nane nenema. Eye ekema gamea su, ame aɔe ana manya be game su be mado go va. Ne gamea su la, esɔ gbe, mado go va le amisisi yeye te. Mikpɔea?

285 Enyo, ɔewohi le kwasida ma me la, wowo takpekpe aɔe le afiaɔe le hamea me, wowo woawo ɲuto fe takpekpe. ɔewohi hafi za ma me fe takpekpe nadze egome la, wowo takpekpe aɔe. Ke ele afisia... Matsɔe le afisia, eye magblo be, “Worlo ɔe afisia le pepa sia dzi be ahom aɔe atu to dukɔ sia me le kwasida si gbɔna me,” alo nane, nusie, mienyaa, nane tɔgbe nenema adzo. “Worloe di, wogbloe le gbegbɔgblo wo me, eye amekokoe eve le afisia ɔe egome, Novinutsu *Ale-kple-ale* kple Novinutsu *Ale-kple-ale*. ɔasefo eve di ɔase le afisia, wode asi wofe nkɔ te le afisia, di ɔase be ‘Mawu gbɔe wɔatso,’ asimesi *ale kple ale kple ale-kple ale*.” Ema anye akpa gbata nam.

286 Tete megblo be, “Esɔ gbe, miadzra ɔo na esia, amesiame neno gbedododa me. Mikpɔea? Azɔ biabia tɔxɛ aɔe lia, amesiame?” Minya. “Mina miado gbe da.” Matsi tre ado gbe da. Ayi ɔe Nya la gbɔ enumake, azɔ te adɔ Nya la gbɔ.

287 Ekema tete subɔsubɔ la wu nu ko la, wowo yoyo va vɔsamlekpu gbɔ. Mikpɔea? Yoyo va vɔsamlekpu gbɔ enye nusi dzi mieta gbe ɔo, yoyo va vɔsamlekpu gbɔ, akplo ameawo va vɔsamlekpu gbɔ. Eye ne woyo yoyo va vɔsamlekpu gbɔ ma vo la, ɔewomahi mado gbe da ɔe dɔlɔlawo ta, mikpɔea, alo nane nenema.

288 Woxɔ subɔsubɔ la katã elabena nyagbloɔilawo fe gbɔgbɔ bɔbɔ edokui na nyagbloɔila.

289 Ema ɲuti bum menɔ...Miɔo nkɔ za ma me esime mekpɔ ɲutega esime mawudɔla la va gbɔnye. Menɔ anyi ɔe xɔa me afima, nɔ tame bum. Anɔ abe, oo, za tsi ɲuto, nɔ gbɔgblo m be, “Nyagbloɔilawo fe gbɔgbɔ nye...’ Aleke numa ate ɲu ava mee?” Mekpɔ Kekeli ma si nɔ sisim miamiamia, Eyae ma gbɔna tso afisia eye wɔzo te to afima va ɔo afisi menɔ. Mikpɔea? Yemayie Wode do asi nam le afima zidaka, mikpɔea, na takpekpe siawo.

290 Azɔ, o, amesie—amesie le gbedeasi la tsɔm ye. Emae, nye wo biabia la, mexɔe se be, “Amesi le gbedeasia tsɔm na la, ɔe wɔa... amesi—amesi le gbedeasi la tsɔm na la, ɔe wɔanya nenye Afeto la fe dɔlae loo alo oa?”

291 [Novinutsua ɔe gblo be, “Azɔ, biabia lae nye be, ɔe egblo be mawudɔlawo fe gbegbɔgblo wo...” Nyafoka la di fufu—Tala.] Nyemesusu be ate ɲui o. Azɔ, nenema wole na mi azɔ. Gake, mikpɔea, ne miezu alesi wɔdze be mianno la, afisi woawo takpekpe si le ɔoɔo nu na esia la, mina...

292 Mikpɔea, wo dometɔ ɔesiade nye subɔsubɔɔ. Míagblɔ be, wò èfo nu kple gbegbɔgbɔwo, *eya* ɔe egɔme, eye *eya* fo nu kple gbegbɔgbɔwo, *eya* gblɔ nya ɔi; hamevi ko ènye le afisia, hame la, gake hã, subɔsubɔɔ aɔe le asiwò ke nane le asiwò. Èle agbagba dzem be yeakpe ɔe Mawu Fiaɔufe la ŋu, be nàwɔ nane nɛ, mikpɔea, ke eyata mi nɔviwo mido go. Esia tae kplɔlawo, abe esia ene, míekpea ta, nane le mía si ɔedu. Mi nɔviwo mieva kpe ta, miasrɔa ŋɔŋɔawo, eye miafo nu kple gbegbɔgbɔwo aɔe egɔme, eye miana gbedeasiwo, miɛkpɔa.

293 Gake, azɔ, ne ame sia, ekema, ne ede dzesii la...Enɔ takpekpe la me, gbegbɔgbɔwo fe nunana le esi. Enyo, eva takpekpea me, efo nu kple gbegbɔgbɔwo gake womena gɔmedede o, gɔmedela mete ŋu se eme o.

[Nɔviŋtsu aɔe bia be, “**Ekema ɔe nàgblɔ be ame mawo do ŋutilã la ɔe ŋɔgbea, gake dɔwɔfawo abe kplɔlawo, nufialawo, kple emawo la, wowɔa ŋutilã la dea bliboa?**”—Tala.]

294 È, ema tae wòli ɔo, blibodede tae. Mikpɔea? Wona esiawo hena blibodede, miɛkpɔa. Mexɔe se be, wo—wo—wona Gbɔgbɔwo be woawɔe blibo, na hame la fe blibodede.

295 Azɔ, wo, amesia siwo le nu fom la, wonye amesiwo yɔ fũ kple Gbɔgbɔ, ɔikekea ɔeke mele eme o. Azɔ, amea ɔee nye si, ɔewohi ele nu fom le afisia le takpekpea me, eye wòna...Azɔ, ele gɔmedelawo ŋku me tututu, mikpɔea, ke hã ame aɔeke mexɔ gɔmedede o, ɔeko nane meyi dzi nyuie o. Gɔmedela mate ŋu awɔ naneke le eŋu o, miɛkpɔea. Eya—ele be wò aɔe egɔme to gbɔgbɔɔeamɛ me abe amesi le nya ma gblɔm ene. Ke nufɔfo kple gbegbɔgbɔwo fe nunana vavãto ate ŋu anɔ esi, gake *eya* la gbegbɔgbɔwo fe nunana, aɔe aɔe mele esi o. Mikpɔea, *eya*...

296 Eye ale nusi dze nɛ be wòawɔ lae nye be, ne ezã aɔeyeye sia la, ekema akpɔ...Azɔ, nusi wòle—wòle agbagba dzem be...Ne ele agbagba dzem be yeakɔ ye ɔkui la, ke enye ɔkuidodɔdzila. Mele... E—eda fu tsɔ dze egɔme, mikpɔea, mate ŋu ade afia ɔeke o. Mikpɔea, nàsusu be, “Enyo, woayra Mawu, ɔeko ŋutsu ma medi be ye aɔe nye gbegbɔgbɔwo gɔme o. Ema katã koe kuɔe eŋu.” Azɔ, kpɔ ɔa, eda fu tsɔ dze egɔme. Le afima tututu la tamesusu gbegblẽ, taɔdzinu gbegblẽ le—le esi. Mikpɔea?

297 Gake ne efatu hebɔɔɔɔanyi kpakplii la, agblɔ be, “Enyo, ɔewohi Afetɔ medi be yeazã na Efe subɔsubɔ o. Gake hã ma...Deko wòyra nye luwɔ. Edi be yeatum ɔo, ana manya be mete ɔe Eŋu esime mefo nu kple gbegbɔgbɔwo. Eyata mazɔ le yevutɔɔ me, ‘Oo Mawu!’ Eye

ịjụsè de asi dzadza me ọ́ ọ́ dzinye eye meto nufọfo kple gbegbọgbłwo. Medo go va yeyee, miekpọa.” “Oo, Mikpọea, Èle nu fom nam, Afetọ, ọ́ko Èdam ọ́ fli me to nufọfo kple gbegbọgbłwo me.” Mikpọea? “Ke, Afetọ, ọ́ wòle be mafo nu na ịjutsu ma egbe. Tsọe kem ọ́ eta, Afetọ. Me—me—mena nane to tanye nusi mele be mawo o. Fofọ, me ọ́ kuku tsọe kem.” Eye, eyi tē, le nu fom kple gbegbọgbłwo. “Ah, whew, mese le menye nyuie ku ọ́ enj azo!”

²⁹⁸ Miekpọa, ema sọ gbe. Mikpọea, wò—wò nunana la meli be woazāe le hamea me o, ke boj be wòado wò ọ́ ịjgọgbe. “Amesi tsọ gbegbọgbł (tutọ) foa nui la, tua e ọ́kui ọ́.” Mikpọea? Azọ, ne gọmede la meli o la, ekema...Mikpọ nusi gblọm melea? Mikpọea, yee ma. Eyata ate ịj anye be eya ịjutsu manya o. Ọ́ko wòle...Gake anyae nene be eli kple amewo.

Azọ, azọ ọ́ko nà ọ́ asi le enj wòayi ọ́du, mikpọea, numa ọ́ka ko nàte ịj awọ vase ọ́ esi nāmā eme. Susu ma tae mesusui be...

116. Ọ́ Korintotọwo Gbātọ 14:5 me.

²⁹⁹ Amekae kpọe kaba ịjutsu? Ọ́ mia dometọa ọ́ kpọea? [Nyafoka la ọ́ ịfufu. Nọvinutsua ọ́ xlē Korintotọwo Gbātọ 14:5—Tala.]

[...mi katā miatsọ gbegbọgbłwo afo nu, ke mele didim wu be miagblọ nya ọ́: elabena amesi gblọa nya ọ́ la ewu amesi foa nu kple gbegbọgbłwo, sā negbe ọ́ko wò ọ́ egọme, bene hame la nakpọ ịjgọgedede.]

³⁰⁰ Esọ gbe. “Mele didim...Mele didim boj be mi katā miatsọ gbegbọgbłwo afo nui.” Paulo le didim be yeagblọ be...Sigbe hame la, mi—mi katā mienye nye hame. Paulo fe hame a ọ́ewo la hameviwo mesọ gbọ sigbe esi le asinye le afisia o. Esia le tefe, ịa ọ́ewoyi ame ewo alo wuie. Mikpọea? Mikpọea? Azọ, azọ egblọ be, “Mele didim be mi katā miatsọ gbegbọgbłwo afo nui.” Esia wọ moyaa na mia?

³⁰¹ Mikpọea, ne—ne—ne hame la le...le Dọwọwọwo 19 me, mexe se be hamevi wuie koe nọ eme. Mikpọea? Dọgbe, sue a ọ́ewo ko, miekpọa. Ekema ịesiayi enye ame uee a ọ́ewo, mikpọea. Ke mesusu be egblọ be le afima la wosọ gbọ ale gbegbe, de ame wuie a ọ́ewo nye ịjutsuwo kple nyọnuwo, miekpọa, le eme.

³⁰² Azọ, ne mi—ne miekpọ afisia la, egblọ be, “Mele didim be mi katā miatsọ gbegbọgbłwo afo nui. Me—medi be mi katā miafo nu, mi katā miatsọ gbegbọgbłwo afo nui, bena miayo fū le Gbọgbọ Kọkọe la me ale gbegbe be ọ́ko miatsọ gbegbọgbłwo afo nui. Ke” ebe “Mele didim wu be miagblọ nya ọ́; negbe ne gọmede ọ́, ne gọmede ọ́ li.”

³⁰³ Aleke wonjọe le afima? Ameka...Amekae kpọ afima, esọ gbe...?...Mina miagaxlēe ake. Azọ mi ọ́ to:

304 [Nɔviɲutsua ɔe xlē Korintotɔwo Gbātɔ 14:5—Tala.]

[*Ke mele didim bena mi katā miatsɔ gbegbɔgbɔwo afo nu, ...*]

Azɔ tɔ te ɔe ema dzi vie, “Mele didim be mi katā miatsɔ gbegbɔgbɔwo afo nui.”

[*...ke mele didim wu be miagblɔ nya ɔi:...*]

“ke mele didim wu be mi katā miagblɔ nya ɔi.”

[*...elabena amesi gblɔa nya ɔi la ewu amesi tɔa gbegbɔgbɔwo foa nu la sã,...*]

Azɔ tɔ te vie.

305 Azɔ, nukae nye, “Esi kpe wu amesi gblɔa nya ɔi”? Afimae miedi be matɔ te ɔoa? [Nɔviɲutsua ɔe gblɔ be, “Ɖeko medi be magblɔ be, ‘Ema to vovo...?...”—Tala.] Ê ɔe. Mikpɔea? Ê ɔe. Mikpɔea? Azɔ, afisiae...

306 Azɔ, miagblɔ le kpɔɔɔɔ me, azɔ be, ame manyaɔe eve le mía dome fiē sia. Womenya naneke kuɔe esia ɲu o, eye mege ɔe eme eye mi katā miele...mí katā miedze gɔme le afisia le takpekpe sia me, eye—eye miede asi nufɔfo me kple gbegbɔgbɔwo, mia dome amesiame le nu fom kple gbegbɔgbɔwo ko, le nu fom kple gbegbɔgbɔwo, gale nu fom kple gbegbɔgbɔwo, hele nu fom kple gbegbɔgbɔwo. Eye, enyo, nukae wònye? Mikpɔea, ame manyaɔe la agblɔ be, “Uh! Wo katā wodze aɔava!” Mikpɔea? Ke ne ame ɔeka gblɔ nya ɔi la, mikpɔea, ekema ele nane gblɔm si gɔme woate ɲu ase.

307 Azɔ, heyi dzi nàxlē susɔea azɔ. [Nɔviɲutsu la yi nuxexlē la dzi—Tala.]

[*...negbe ɔeko woaɔe egɔme,...*]

Yee ma. Azɔ, “negbe ɔeko,” mikpɔea. Me—mele...Amesiwo—amesiwo gblɔa nya ɔi la kpe wu amesi foa nu kple gbegbɔgbɔwo sã *negbe* ɔeko esia na gɔmedeɔea. Azɔ, heyi dzi, mikpɔea.

[*...bene hame la nakpɔ ɲɔgbedede.*]

Yee ma, mikpɔea, wotu hame la ɔo.

308 Azɔ, le gbɔgbɔ bubu me la, nuka, hame la, ɲutsu sia. Afisia la—afisia ame *siwo* le afisia nye ɔemanyalawo, ɔeko mienɔ anyi ɔe mía dome fiē sia; míele takpekpe sia wɔm. Mí katā míele afisia hele didim be míafe...le didim be míanya nu kuɔe Afetɔ ɲu, eye mi katā miede asi nufɔfo kple gbegbɔgbɔwo. Amea ɔeke megbɔ nyaa ɔeke o, ɔeko mi katā miele nu fom le gbegbɔgbɔwo me. “Medi be mia...Medi...Ema anyo ɲutɔ,” Paulo gblɔ be. “Ne mi katā mitsɔ gbegbɔgbɔwo fo nui la, anyo ɲutɔ.” Gake nuka nenyɛ be amea ɔewo le mia dome gblɔ nya ɔi, wotsi tre hegbɔ be, “ALE AFETɔ GBLɔ ESI, ‘ɲutsua ɔe nɔ

anyi ɔe afisia ke enye amedzro le mia dome. Efe ɔkɔe nye *John Doe*. Etso teƑe *tutɔ-tutɔ* aɔe va. Egble srɔa kple vi ene ɔe afima. Ele afisia fiɛ sia elabena ehiã kpekpeɔeɔ. Eyi ɔe dɔkita gbɔ egbe le Memphis, Tennessee. Eye wɔgbɔ be...Dɔkita gbɔ nɛ be kaɔsa le efe dzɔfito me. Ele kukum”?”

³⁰⁹ Egblɔ be, “Ne mi katã mietsɔ gbeɔgbɔgbɔwo fo nui eye ɔmanyala aɔe va mia dome la, agblɔ be...ekema agblɔ be, ‘Mi katã miedze aɔava alo miafe tagbɔ gblɛa?’ Gake ne ame ɔeka gbɔ nya ɔi heɔe dzimenyaɔaylawo gbɔ la, ekema woatsyɔ mo anyi, agblɔ be, ‘Vavã Mawu li kpɔli mi!’” Mikpɔe afima?

³¹⁰ Enyo, azɔ, afii. Azɔ miefo nu kple gbeɔgbɔgbɔwo, ke ame ɔeka na gɔmedeɔe la, gbɔ be, “ALE AFETɔ GBLɔ ESI,” le gɔmedeɔe la te, “Ɔjutsua ɔe nɔ anyi ɔe mia dome, si dzo le srɔa gbɔ, enɔ Nashville egbe,” alo Memphis, alo afisiafi si wɔnye, “ke dzɔfitomekaɔsa le eɔ. Eva afisia, eye efe ɔkɔe nye *John Doe*,” *Ale-kple-ale* nenema. Mikpɔe?

³¹¹ “Negbe ɔeko gɔmedeɔe li,” loo, mikpɔe, ekema ana ɔgɔbedede. Mikpɔe? Ekema amewo agblɔ be...Ekema ɔjutsu ma adzo, agblɔ be, “Agoo magblɔ nyaa ɔe na mi, migagblɔ nam be Mawu mele ame mawo dome le afima o. Kakaɔdzitɔe! Ame mawo menyam kura o.” Mikpɔe?

³¹² Eyata miele nyagblɔɔi fe nunana dim *tsɔwu* gbeɔgbɔgbɔwo fe nunana. Gake, nufɔfo kple gbeɔgbɔgbɔwo la, mikpɔe, ele be gɔmedeɔe nanɔ eɔ. Eye ekema, ne woɔe egɔme la, ezu nyagblɔɔi. Mikpɔe? Ezu nyagblɔɔi. Azɔ, biabia ma le afisia nam le minuti ɔeka me, eyata ɔeko ma—mayi ɔe egbɔ kaba ɔjutsu. [Nyafoka la ɔi fuflu—Tala.]

117. Mateo 18:10.

[Nɔviɔjutsua ɔe nextɛ Mateo 18:10—Tala.]

[...ne miagado vlo nenem ɔvi sue siawo dometo ɔeka o; elabena mele egblɔm na mi bena, Wofe mawudɔla—mawudɔla siwo le dzifowo la le Fofonye si le dzifowo la fe mo kpɔm ɔaasi.]

³¹³ Esɔ gbe. Azɔ, nɔviɔjutsu, ameka ke nɛnye, tsã ɔe ɔkɔwo mele edzi o, ɔeko wonye agbalɛ kakewo, miekpɔa, amesie gbɔ esia. Meka ɔe dzi be me...

³¹⁴ Azɔ, nãte ɔjutsu atɔ mɔ eve le eɔ, miekpɔa. Ke mesusu be gɔmedeɔe la, ne ɔeko nãbiam be, “Esia gɔme ɔe hã la,” alesi nyea meɔea esia gɔmee nye si.

³¹⁵ Azɔ, miwu Korintotɔwo Evelia, amea ɔe, 5:1, egblɔ ale, “Ne anyigbadzi gbado sia gbã la...” Minya nusi wɔnye, mikpɔe. “Ne

anyigbadzi gbadɔ sia gbã la, bubu le mía si xoxo,” mienyae, “le lalam.” Eso gbe.

316 Azɔ, azɔ Ele...Ne miade dzesii la, le Mateo 18:10 me, Enɔ nu fom kuɖe “ɖevi suewo ŋu.” Wokɔ, ɖevi suewo, vifẽ tukuiwo, fe etɔ alo fe ene viwo ve. “Wokplɔ Ɖeviwo va Egbɔ, ɖevi.” Ɖeviwo dzɔ tso ŋkɔ “ɖevi me.” Ɖevi enye vifẽ tukui—tukui aɖe ko, menye vidzĩ o ke boŋ ele eya kple ɖevi katsi dome. Mikpɔea? Mekpɔ nye eɖokui tɔ haɖe o.

317 Azɔ, Egbɔ be, “Mikpɔ nyuie be miagado vlo.” Ne miatsɔ nya ma fe gɔmedeɖe ɖutɔɖutɔ la, enye “awɔ fu.” Mikpɔea, “Be miagawɔ fu wo dometɔ ɖeka o.” Awɔ fu ɖevi, mele be miawɔ esia gbede o. Ɖeviwo wonye, womenya o. Mikpɔea?

318 Azɔ mide dzesi, egbɔ be, “Elabena wo...wofe mawudɔlawo le Fofonye si le Dzifo la fe ŋku me kpɔm ɖaasi,” mikpɔa. Le gbɔgbɔ bubu me, “Wofe mawudɔlawo, wofe—wofe ɔlawo, wofe ŋutilãwo, mawudɔla ŋutilãwo esi me woayi ne woku la, wole Fofu Nye fe ŋku me ɖaasi le Dzifo.” Mikpɔea?

319 Azɔ, “Ne anyigbadzi gbadɔ sia gbã la, ɖeka le mía si xoxo le lalam.” Esia sɔ gbea? Emae nye ŋutilã aɖe.

320 Mikpɔ afii. Ne ɖeko yeyiyi anɔ asinye be mato nusiawo me la! Eme kɔ fã, menya be nye—nyemele edzi ɖo ge o. Gake, esia la, mina matsɔe na mi ko ale be wɔnɔ nyafoka la dzi, eye miase eme alekee hã.

321 Mikpɔa, gbedeɖeka zãme la Petro nɔ gaxɔ me. Wowɔ gbedododa takpeke le Yohanes Marko fe me, mikpɔea. Eye ale Afetɔ fe Dɔla la va, Dzo Lilikpo ma, Kekeli aɖe ɖi va, eye Petro bu be drɔe kum ye le esime wɔkpɔ Kekeli sia va egbɔ la. Biblia gblɔ bena, “Enye Kekeli aɖe.” Mikpɔea? Eye mexɔe se be Ɖeka ma ke Wɔnye si li kpli mí, mikpɔea, Eɖi va. Eye ne míege ɖe kuxi ma ke me la, ɖewomahĩ numa ke adzɔ. Mikpɔea? Ke eva afima, eye ale Wɔgbɔ be, “Va, nàyi Kplim.”

322 Eyata Petro susu be, “Drɔe kum mele azɔ, eyata ago makpɔ gɔmedeɖe si le drɔe sia si.” Ale wɔzɔ tẽ to dzɔla la ŋu, eye wɔsusu be, “Uh-huh. Azɔ míeto eŋu, ɖeko agbo la vu le eɖokui si.” Eto agbo evelia me, evu le eɖokui si. Eto dua fe agbo me, eye wɔvu le eɖokui si. Ke kokoko la egabu be drɔe kum ye le. Eyata esi wɔtsi tre ɖe afima la, ke egbɔ be, “Enyo, mekpɔ gaɖeɖe, eyata mayi ɖe Yohanes Marko fe me awɔ novikadede via ɖe.”

323 Wonɔ afima, “Oo Afetɔ, ɔ Wɔ Dɔla ɖa eye nàɖe ga Petro.”

324 Eye le yemayi lɔfo tututu la nane ɖi ɖa be [Nɔviŋutsu Branham fo nu dzi—Tala.]. Nyɔnuvi suea ɖe yi ɖe vɔtrua nu hegbɔ be, “Wɔ

amekae le afima?” Ekw ụwa fe gadza sue la yi dzi, gbl̩ be, “Tsyo, Petro ye!” Ale wògbugbo yi, gbl̩ be, “Hé, mia—miate ịu adzudzo gbedodoḡa azo, Petro le afima.”

Egbl̩ be, “Oo, míatowo! Miyi dzi,” ebena, “miele—miele—miele...” Míkpea?

325 [Nòvịutsu Branham gafo nu dzi ake—Tala.] Ebe, “Mivu ụwa! Mage ẹe eme.” Míkpea? Eye ale wògb̩ be...

Tete wòtr̩ yi, gbl̩ be, “O, Petro ye—ye le ụtrua nu.”

326 “Oo,” wogbl̩ bena, “wotso ta le enu xoxo, efe mawudola ema le ụtrua nu. Míkpea, efe Dzifo gbad̩ la, exo xoxo, ema le esi wogbā anyigbadzito sia, elabena eno lalam le Dzifo na eyama be wòava.”

327 Nusi mekp̩ nyits̩ aḡe le ịtega me, minyae, esime metso to la. “Ne anyigbadzi gbad̩ sia gbā la, bubu le mía si.”

328 Eye ẹevi sue siawo siwo mew̩ nuv̩ aḡeke haḡe o la, miekp̩a... Míkpea?

329 Ne vi le—vi le n̩n̩me x̩m le dada fe vidzido me, kasia wonya ge dze afima ko la...Míkpea? Míkpea? Gake gbā la gb̩gb̩ wònye. Eye esi gb̩gb̩ sia de asi ịtilā x̩x̩ la, enye agbe fe dz̩dz̩nukui aḡe si dze ịtilā x̩x̩, eye kasia wòge tso efe,...Azo, le vidzido me la, enye lāw̩e, sue aḡe, si le ụv̩m le fofom. Mienya nenema. Emae nye lāmenukuiwo. Ko abe ne ẹts̩ so fe fu de tsi me ene, afo fu ano ụv̩m, eye ne ẹka asi ẹj̩ la ati kpo. Nenema vi le.

330 Gake kasia wonya dzii ẹe xexe sia me eye wògb̩ efe gb̩gb̩ gb̩to ko la, ezụ luw̩ gbagbe. Míkpea? Elabena kasia wodzi anyigbadzi ịtilā la ẹe xexeam ko la, dzifo ịtilā aḡe, alo gb̩gb̩me ịtilā aḡe li, be wòax̩ esia. Eye kasia dz̩dz̩me ịtilā sia mu dze anyi ko la, Dzifo agbad̩ aḡe li le edz̩m. “Ne anyigbadzi gbad̩ sia gbā la, Dzifo gbad̩ aḡe li le edz̩m.” Kasia—vidzī nya ge ẹe anyigbadzi ịtilā me ko la, gb̩gb̩me ịtilā aḡe li le elalam be yeax̩ esia. Eye kasia gb̩gb̩me ịtilā...dz̩dz̩me ịtilā gbā ko la gb̩gb̩me ịtilā aḡe le elalam le afima. Míkpea? Si nye “teofania” nenema míey̩ne, míkpea, teofania aḡe.

[Nòvịutsua ẹe bia se be, “Enyo, azo, ịtilā sia nye ema si...enye esi li gb̩, hele ịtilā sia fe tsitreitsi lalam mah̩?”—Tala.] Ẹ ẹe. Míkpea? Ẹ ẹe. Oo, ẹ. [“De emae nye n̩n̩me si me n̩ ge míele vasede esi tsi—tsitreitsi navaa?”] Nenema. Míkpea? Míkpea?

331 Womeḡe esia fia amegbet̩viwo haḡe o. Mex̩ se nenema...Me—menya be mekp̩ esia. Míkpea? Gake nyemenya ịtilā si fomevi wònye o, gake woate ịu aka ịnye mase ko abe ne miafe asiwo ka

ɲunye alo nu bubu ɖesiaɖe ene. Eme kɔ be, esia le nyafoka dzi eye fe geɖewo le nye dzodzo megbe la miate ɲu ava nɔ efom. Mikpɔea? Gake...Ke ema la, ɖesiaɖe si wɔnye la, mikpɔea, menɔ—menɔ asi kplam na amemawo hɛnɔ wo lɛm, ke enye nu vavā ko abe—abe alesɩ miɛnye nu vavā ene, evɔ la enye...Womeɖua nu alo noa nu o. Etsɔ si va yi alo etsɔ si gbɔna meli o. Mikpɔea, enye Mavɔmavɔ.

³³² Ke azɔ ne agbadɔ ma...wodzo le ɲutilā ma me afɩma, hetrɔ gbɔ va anyigba dzi le ɲutilā ma fomevi me la wodo makumaku. A—anyigbadzi vuvuedi afo fu ɖe teofania ma ɲu le nɔnɔmea ɖe me eye woagazu amegbetɔwo, siwoe aɖu nu abe alesɩ woɖui le Eden bɔ me ene. Mikpɔea? “Gake ne anyigbadzi gbado sia gbā la, bubu le mia lalam xoxo.”

³³³ Eyata ɖevi siawo siwo ɲu nuvɔ aɖeke mele o, mikpɔea, nuvɔa ɖeke mele wo ɲu haɖe o, wofe *mawudɔlawo*, wofe “ɲutilāwo” (esi ke me Petro trɔ gbɔ va...) mikpɔea, le lalam. “Hele Fofɔ la fe ɲku me kpɔm, le Dzifo,” ele Efe ɲku me yesia yi; “wonya esia.” Ele afɩma.

³³⁴ [Nɔvɲutsua ɖe gblɔ be, “Gake enye nusi sesɛ vie le afɩma afɩsi Yesu gblɔ le, le Efe tsitreɩtsi fe akpa gbāto me, Egbɔ be, ‘Mègaka asi ɲunye o,’ Yemelia yi dzi haɖe o. Eye esime Wòva xɔa me afɩsi Toma nɔ la, Egbɔ be, ‘Va afɩi eye tsɔ wò asiwo de Nye axa me; tsɔ wò asibide.’”—Tala.] Esia le tefe, Melia yi dzifo haɖe o. [“Eye vo—vovototo si le woa kple eve dome la, enye le tefe ɖeka la E—Egbɔ na wo be migaka asi Eɲu o, eye le afɩ keme la Egbɔ na Toma be neva ka Ye ɲu.”] Melia yi dzifo haɖe o, mikpɔea. Eya...[“‘Elabena nyemeyi Fofɔ Nye gbɔ le dzifo haɖe o.’”]

³³⁵ Esia le tefe, mikpɔea, mele be woaka Eɲu o vaseɖe esime Wòa... le Efe tsitreɩtsi megbe. Edo go tso anyigba me, miekpɔa. Edo go tso anyigba me eye enɔ zɔzɔm le amewo dome, gake Melia yi dzifo haɖe o. Egbɔ be...Egbɔe na Maria be, Ebe, “Mègaka asi ɲunye o.”

Egbɔ be, “Rabboni.”

³³⁶ Egbɔ be, “Ka asi...Mègaka asi ɲunye o, elabena nyemelia yi dzifo le Fofɔ la gbɔ haɖe o. Gake Meyina ɖe Nye Mawu kple mia Mawu, ɖe Fofɔ Nye kple mia Fofɔ la gbɔ.”

³³⁷ Eye le zā ma me, esime Wòyi Mawu ɲkume, eye wòfo tso amekukuwo dome vɔ, heyi Mawu ɲkume la. Esi wòtrɔ gbɔ la, Ekpe Toma be wòava ka asi Yefe axada me. Mikpɔea, Elia yi dzi le Mawu ɲku me. Esia le tefe. Esɔ gbe.

118. Azɔ. Le Korintotɔwo Gbāto 14 me, “Midze—midze lɔlɔ yome, eye midɩ gbɔgbɔme nunanawo vevie, gake boɲ bene miagblɔ nya ɖi.” Webster, gblɔ be, “nyagblɔɖi: agblɔ tsɔme nyadzɔdzɔwo ɖi, vevietɔ to mawume fe gbɔgbɔɖameme

dzi.” **Ɖe gbedeasi aḁe ate ̄u...** Azɔ amewo...eyae—eyae nye nusi Webster gblɔ kple nusi—nɔviɔtsu la bia se. **Ɖe woate ̄u ayɔ gbedeasi aḁe be “nyagblɔɔi” esi ke megblo tsɔme fe nyadzɔdzɔwo ɔi oa?**

O, amegã. *Nyagblɔɔi* enye “agblɔe ɔɔi.” Mikpɔea? Eɔ gbe.

119. Azɔ. Korintotɔwo Gbãtɔ 14:27, mexɔ se be ele be woaḁe gbedeasiwo katã gɔme eye bena mele be woana wu gbedeasi etɔ ɔkaɔka le gbegbɔgblo wo me le subɔsubɔ ɔka me o.

³³⁸ Ema nye Ịjɔjɔ la. Meɲlɔe ɔe afisia. Eme kɔ fã be mímenye...Esia mã mí azɔ eye míenya numa, mikpɔea. Ema nye...Ĕ, amegã, enye... ele be wɔdanye ame etɔ ko traɔenu. Ema le Korintotɔwo Gbãtɔ 14 me, hã. Mikpɔea? Ema le tefe, “ame etɔ ɔe wo nɔewo yome.” Azɔ milé ̄ku ɔe esia ̄u le miafe takpekpewo me, nɔviwo. Azɔ, mia—miakpɔ ne nusia dzɔ azɔ la, miakpɔ bena dzɔ ɔoa ame geɔewo fe lãme. Ke nyemele gbɔgblo me womexɔ Gbɔgbɔ Kɔkɔe, azɔ o. Gake, miakpɔa, Paulo ɔiɔi yi gɔme hede Korinto hamea ɔoɔo me. Mí katã míenya nenema, alo oa? Ele be wɔadee ɔoɔo me. Eye wɔgblo, “Mina woawo nuwo katã alesi dze ɔe etefetefe.”

³³⁹ Azɔ, ne miede dzesii la, Paulo, le efe afima yiwi me la, ekpɔa fuɔɔe yesiayi le Korinto hamea ̄u. Mimakpɔe gbeɔe le nɔnɔme ma me le...Megblo nyaa ɔeke kuɔe ̄nu na Efeso hamea o, ete ̄u fia dedienɔnɔ Mavɔ woawo. Naneke meli kuɔe dedienɔnɔ Mavɔ ̄u le— le Korintotɔwo fe hamea me o. Wonye vidziwo yesiayi, si nɔ agbagba dzem be, “Ame ɔeka xɔ gbegbɔgblo, ame ɔeka xɔ psalomo aḁe.” Mele tefe oa? Mikpɔea? Ke ne miɔe asi le miafe fufofea ̄u wɔdze ema gɔme...

³⁴⁰ Abe Martin Luther ene, eyɔ fũ kple Gbɔgbɔ keke fo nu kple gbegbɔgblo wo. Eɲlɔ, ɔe efe dzesidenugbalɔ me bena, egblo be, “Mefo nu kple gbegbɔgblo wo,” egblo be, “gake ne mefiafe tɔnyewo la” ebe “woava nɔ nunana dim tsɔwu Nunala.” Esia le tefe, mikpɔea, woava nɔ nunana dim tsɔwu Nunala.

³⁴¹ Ke numae amewo xɔna, eye emegbe woatsi dzimaɔi keɲ eye woate glodzoo ne wona amewo fo nu kple gbegbɔgblo wo alo nane nenema. Ke ne metso Mawu gbɔ o la, ekema manye...mava nye naneke o. Gake míe...

³⁴² Azɔ, ̄kumekɔkɔ hamewo gbe nu bliboa, gake menye míawo ya o. Míexɔe se be enye Mawu fe nunana eye Mawu fe Gbɔgbɔ ate ̄u adae ɔe eme afima. Aleke ɔkpɔ ema, Nɔviɔtsu Roy? Eɔ gbe. Ĕ, amegã. Atsɔe de hamea me! Hame la tɔ wɔnye. Gbegbɔgblo wo fe nunana dze na afima, mikpɔea, enye Mawu fe Hamea tɔ.

343 Azɔ, mina míakpɔ nusi tututu enye biabia sia le afisia. Egblɔ, bena:

Mexɔe be gbedeasiwo katã la...(esɔ gbe)...ele be woaɖe wo gɔme, eye ema etɔ ɖekaɖeka.

344 Esia le tefe, mikpɔea, elabena ne mieɖe asi le...Azɔ mina míagblɔ, le kpɔɖeɲu me, sigbe miele takpekpe wɔm eye míeɲɔ anyi ɖe afisia ke—ke...Azɔ viɖe ka wòanye be míaɖe asi be *eya* nafo nu kple gbegbɔgbɔwo, *eya* nafo nu kple gbegbɔgbɔwo, *eya* nafo nu kple gbegbɔgbɔwo, *eya*? Tsyɔ, mí katã míatɔtɔ keɲ gɔ hã míaganya nusi wɔm míele o. Mikpɔea? Ame etɔ ɖekaɖeka, mina...sigbe Hollin, le nu fom kple gbegbɔgbɔwo, ne efo nu kple gbegbɔgbɔwo la...

345 Ke ele be gɔmedɛla hã nanɔ anyi. Azɔ, ate ɲu anye be gɔmedɛla ɖeka koe li negbe wònye miade gbe dom miele. Azɔ, mie...“Amesi tɔ gbegbɔgbɔ tutɔwo le nu fomi la ado gbe ɖa be wòaɖe egɔme hã.” Ate ɲu aɖe *eya* ɲutɔ fe aɖeyeye la gɔme nusi hã—hã le sea nu ko sigbe ne gɔmedɛla aɖe ye ene. Gake ele be gɔmedɛla ɖeka nanɔ anyi hafi gbegbɔgbɔwo nate ɲu aɲɔ...Ne miena ame geɖewo le nu fom le gbegbɔgbɔwo me eye gɔmedɛlaa ɖeke meli o la, ekema do gbe ɖa be wò ɲutɔ nàte ɲu aɖe egɔme nusi gblɔ—gblɔm nèle.

346 Azɔ, ɖeko migado mia ɖokuiwo ɖe dzi glodzoo o, elabena ale la ɖe ekem miele mia ɲutɔ dom ɖe ɲgɔgbe, miekpɔa. Migawɔ nenema o. Ke boɲ mitsɔ gbegbɔgbɔwo fo nue bena miate ɲu ado Mawu ɖe ɲgɔgbe, miate ɲu ado hame la ɖe ɲgɔgbe. Miekpɔa, nua katã li na do gã ɖeka, nɔviɲutsu. Nunana siawo li be woado Mawu ɖe ɲgɔgbe, ado hame la ɖe ɲgɔgbe be woakplɔ amewo ve na Mawu be woanya bena Mawu li kpɛli mí. Menye Mawu kuku wònye o, Enye Mawu si le agbe hele do wɔm le mí dome. Mikpɔea?

347 Ke ele na mí be míalé ɲku ɖe esia ɲu vevie elabena, xɔ, abosam léa fu esia wu nu ɖesiade, miekpɔa, be wòakpɔ nunana vavɛtɔwo. Elabena nunanawo gbɔɖɔ, eye vavã la ate ɲu awo do kuɖe nunana mawo ɲu. Ame, oo, ame, ate ɲu asrɔ wo dometo ɖesiade awo. Ekema susu ma tae...

348 Azɔ, mikpɔ, vovototo le nyagblɔɖi fe nunana kple nyagblɔɖila dome, vovototo le eme agbadrofe milion ɖeka. Hafi nyagblɔɖi aɖe... Amea ɖe si si nyagblɔɖi fe nunana le nate ɲu agblɔe le hamea ɲkume gɔ hã la, ele be ame eve alo etɔ nadoe akpɔ eye woagblɔ be “enye nyatefe.” Esia le tefe. Gake menye nyagblɔɖila o. Mikpɔea? Nyagblɔɖila nye dɔwɔfe aɖe. Nyagblɔɖi fe nunana nye nunana aɖe. Wodzii nyagblɔɖilae, ALE AFETƆ GBLƆ ESI le esi, nɔviɲutsu, eyia dzi ɖaa ɖaa. Naneke mele ema me o, miekpɔa. Ema enye nyagblɔɖila. Gake nyagblɔɖi fe nunana ya, nunana wònye, miekpɔa. ɖeka nye

dwɔwfe aɔe tso Mawu gbɔ, evelia nye Mawu fe nunana. Mikpɔea? Ke vototo lae nye ma.

³⁴⁹ Azɔ, gbedeasiawo, mɨagblɔ be, azɔ, le kpɔɔɔɔ me bena, mɔ sia nue wɔanɔ. Azɔ, mɨagblɔ be, sigbe Nɔvɨnɨtsu Junie, fiɛ sia, ele gbe gɔme ɔem. Mɨenya be enye gbegɔmedɔla ɔeka. Nɔvɨnɨtsu Neville nye gbegɔmedɔla ɔeka, mikpɔea, eɔea gbegbɔgbɔwɔ gɔme. Mɨenya nenema. Azɔ nuka nenyɛ be mɨenɔ anyi ɔe afisia fiɛ sia, oo, ɔeko Mawu fe Gbɔgbɔ le gogom be yeafɔ nu. Mɨatwɔ, ɔmenyonyo! Ke mɨimenye...ele be mɨa...ele be mɨ...Milala, subɔsubɔ la le egɔme dze ge le minuti vɛea ɔewo me. Mikpɔea, mɨe—mɨele ta kpem ɔɔɔɔ na subɔsubɔ la teti. Mele edam ɔe ɔɔɔ me abe alesi mɨewɔnɛ le afisia ene.

³⁵⁰ Enyo, ekema, nu gbɔtɔ si nɔnya la, Nɔvɨnɨtsu Ruddell alia va tefe sia eye wɔafɔ nu le gbegbɔgbɔwɔ me. Milala minuti ɔeka ko. Mikpɔea? Junie ti kpo ɔaa be, “ALE AFETɔ GBLɔ ESI, ‘Nu *tutɔ ale kple ale*.’” Eɔ gbe, amea ɔe le afisia, agbalɛɛlɔla aɔe aɛlɔe ɔaɔi ɔe afisia, mikpɔea, nu ɔesiade si wɔgbɔ la; uh-huh, mina wɔaɛlɔe kabakaba, elabena esia...exɔe yeyee, enumake nusi wɔgbɔ la. Eɔ gbe, woawo...Ne—ne wogbe esia la, ekema enyo mi—miɔe asi le eɛɔ wɔayi, mikpɔea, mivuvui. Ke ne womegbee o la, ame eve ɔa asi ɔe edzi, ekema wɔɛlɔe ɔaɔi le afisia, wɔɛlɔ wofe ɛkɔ ɔe ete. Mikpɔea? Ema—ema—ema ayi na mɨafe hame la. Emae nye...Mele esiawo katɔ gblɔm na mi ɔe mɨafe viɔe ta, mikpɔea, nyemenya ne wɔwɔnɛ nenema le gɔmedzedzea me alo o.

³⁵¹ Ke nu gbɔtɔ nɔnya la Hollin ati kpo va afisia, afo nu kple gbegbɔgbɔwɔ. Azɔ, gbegɔmedɔla ate ɛɔ aɔo gbedeasi ɔeka ma ɔɔa, mikpɔea, ate ɛɔ anye nu ɔeka ma, nu tutɔ aɔe si dzɔ, nyagblɔɔi; mikpɔea, nye nane si gbɔna dzɔdzɔ ge, alo nane si wɔle be mɨawɔ. Nɔvɨnɨtsu Roberson ati kpo, le megbe ɔaa, afo nu kple gbegbɔgbɔwɔ. Eɔ gbe. Ate ɛɔ anye gbedeasi ɔeka ma, woana gɔmedeɔe ɔeka ma, mikpɔea, alo ate ɛɔ anye gbedeasi etɔ.

³⁵² Azɔ, Mawu mele gbedeasi blaattɔ na ge le zɔ ɔeka me o. Mɨenya nenema, elabena mɨe—mɨete ɛɔ le wolɛ ge o. Mɨekpɔa? Gake nu ɔesiade si le hame la tem ɔe anyi, sigbe...alo nane si wɔm wɔle, eli na hame la fe ɛgɔgbedede. Mikpɔea? Ekema nye—nye—nyemagaɔe mɔ na naneke azɔ wu ema o, mikpɔea, elabena Egbɔ be, “Mina wɔanye ame etɔ ɔekaɔeka.” Mikpɔea?

³⁵³ ɔekaɔeka etɔ ko, emegbe—emegbe magblɔ be “Yi dzi nɔɛlɔe ɔaɔi, eye nɔtsɔe ɔa ɔe nyagblɔti dzi.” Mikpɔea? Emegbe etsɔ fiɛ mɨegado go ake. Mikpɔea? Eye nenyɛ nane si le dzɔdzɔ ge le fifia kple etsɔ fiɛ domee la, Mawu agblɔe le gbedeasiawo dometɔ ɔeka

me. Mikpɔ nusi gblɔm melea? Mina be wɔanye ame etɔ ɔkakaɔka. Eye mesusu azɔ be, Webster gblɔ be, nyagblɔɔɔi ate ɔu...

Ɖee woate ɔu ayɔ bia...gbedeasi aɔe be nyagblɔɔɔi ne megbɔ tsɔme ɔi oa?

³⁵⁴ O. Nenyɛ nyagblɔɔɔi wɔnye la, ele nya gblɔm ɔi, le nane si ava ɔzɔ la gblɔm ɔi. Ema hã, nye nyatefe.

³⁵⁵ Esɔ gbe, eye mesusu be...Azɔ, esiae nye susɔea hafi míaɔo esiawo dzi le afii.

120. Nɔviɔutsu Branham, ɔe—ɔe esiawo dometɔ aɔe... Nɔviɔutsu Branham, biabia siawo dometɔ aɔewo...Wɔɔlɔe kple nufomɔ eye wɔtutu vɔ keɔ. Ɖe biabia siawo domet... Nɔviɔutsu Branham ne biabia siawo dometɔ aɔe li si mèse amekpɔkplɔ be yeɔɔo eɔu alo yeatsɔ na... alo akɔ eɔu (ē ɔe), akɔ eɔu o la, tsɔe da ɔe aga, maɔe fu nam kura o. Nukae nye subɔla fe ɔɔdeasiwo le Ɔɔɔlɔa nu?

³⁵⁶ Enyo, me—mexɔ se be woda ema ɔe afima. Nenyɛ...Menya be enye subɔlawo dometɔ ɔeka le míaɔe hamea me. Ekema mexɔ se be wokpɔ ɔɔɔo kuɔe eɔu le afima. Ele be míaɔo wofe kɔpi geɔe eye míaɔa míaɔe subɔlawo dometɔ ɔesiaɔe ne mele mía si o. Medi be manya ne míaɔe ɔu akpɔ ema fe kɔpi ɔeka la, Gene, ɔeka...alo, wɔ alo Nɔviɔutsu Leo, alo wo dometɔa ɔe, si le afisia...miwɔ sigbe wo aɔē alo enyi eye miatsɔe na míaɔe subɔlawo. Ema gblɔ ɔɔdeasiwo, le Ɔɔɔlɔa nu, nusi subɔla awɔ.

121. Ne eva me be míaɔo nyagblɔɔɔi alo gbedeasi aɔe le gbegbɔgbɔlɔwo me si mele ɔɔɔo me o ɔe, alekee dze be míaɔe ɔo?

³⁵⁷ Azɔ, ema nyo na nyadzɔɔzɔ kpata fe nɔnɔme aɔe, mikpɔea. Mikpɔea? Azɔ, woyra wɔ, subɔla si de dzesi esia, elabena esia nye nu nyuia ɔe. Miedi be mialée kple asi si wodo aɔēwu na. Azɔ, ne miena...Ne amea ɔe va míaɔe fufɔfea me le afisia hena gbedeasia ɔe alo nyagblɔɔɔi aɔe si mele ɔɔɔo me o la, bebli hafi miate ɔu awɔ nane kuɔe eɔu nenyɛ be amea le kpea dzi. Mikpɔea? Ɖeko mia...Wonya be yewomele ɔɔɔo me o ke ava—ava...ate ɔu agblē subɔsubɔ la. Mikpɔea? Gake, ne eva me nenema la, nu nyuitɔ si miawɔ abe subɔlawo ene, enye be ɔeko miazi ɔɔɔe. Mikpɔea? Elabena nyagblɔɔɔi la si le nyagblɔkpea dzi ne woagblɔe la enye amesi nye...Miawoe—miawoe nye efe takpɔkɔ, mienye efe kpovitɔwo, mikpɔea, mienye dzɔlawo siwo fo xlāe. Mikpɔea?

³⁵⁸ Azɔ, nenyɛ amea ɔe si le míaɔe fufɔ-...Ne metso míaɔe fufɔfe me o la, amea mexɔ hehe o, mikpɔea, womexɔ hehe o. Ema enye nusi xom míaɔe le afisia, mikpɔea, bena mía—míaɔa nusi míaɔo. Míaɔa alesii

míafe míafe amewo. Gake nenye—nenye míafe fufofea godo ye la, enyo, míenya alesi ame dahe ma xɔ hehee o.

³⁵⁹ Le kpɔdeɲu me, sigbe...Billy aɔo ŋku esia dzi, Costa Mesa, California. Yesiayi si mesɔ gbe awɔ yɔyɔ va vɔsamlekpuɪ gbɔ la nyɔnua ɔe nɔ afima tia kpo, avu du ayi agbɔ to agbakawo me, anɔ nu fom kple gbegbɔgbɔwo, eye ɔeko wɔagblɛ yɔyɔ va vɔsamlekpuɪ gbɔ la dome. Eye ele ko be mado go. Àte ŋu akpɔe be enye nusi—nusi ve Gbɔgbɔ la, miekpɔa. Naneke mate ŋu ave Mawu fe Gbɔgbɔ ne nua le ɔɔɔ me o. Mikpɔea? [Nyafoka la ɔi fufu—Tala.] ...hafi wɔasɔ gbe adze egɔme la, alesi wɔdzra eɔkui ɔo, elabena menɔ ekpɔm. Osɔfo ɔesiaɔe awɔ nenema ne ekpɔ be nane mele ɔɔɔ me o. Ekema nyɔnu sia nɔ megbe afima eye wɔgbɔe na Billy, eye Billy gbɔe nam esime megbɔna zã ma me, bena, “Papa, ènya nyɔnu ma si gbɛlɛ yɔyɔ va vɔsamlekpuɪ gbɔ ma—mawo, zã eve si va yia?”

“È ɔe.”

³⁶⁰ Ebe, “Enɔ anyi ɔe xexe afima,” ebe, “egblɔ be, ‘Ŋutikɔkɔe na Mawu, Billy, mexɔ gbedeasi bubu na fiɛ sia!’”

³⁶¹ Enyo, azɔ, miekpɔa, menɔ ŋku lém ɔe ameha la dome. Wosɔ gbɔ de ame akpewo le afima; emae nye yeyiɔ si me *Reader’s Digest* ŋɔ nu kuɔe Donny Morton fe ɔyɔyɔ ŋu, minyae, *Donny Morton fe Nukunu*. Eyata menɔ ŋku lém ɔe nyɔnua ŋu, eye le yeyiɔ si mede asi yɔyɔ va vɔsamlekpuɪ gbɔ gɔme teti la, eya...Azɔ, ɔeko mexɔ hehe o; ɔikeke mele eme be, enye nyɔnu nyuia ɔe o. Gake etsã ŋku mlãmlã, de asi efe ɔa dzadzraɔ me. Ekpa efe ɔa, mikpɔea. Ale, miekpɔa, enye fufofeawo me tɔ alo hameawo dometɔ aɔe si—si ɔea mɔ le numa ŋu. Enɔ efe ɔa dzram ɔo. Edo asi ɔe gɔme hedzɔ efe awutogawo, hedzra eɔkui ɔo nenema. Ke tututu le yeyiɔ la lɔfo si mawo vɔsamlekpuɪ... Megblɔ be, “Azɔ, ame nenie le afisia...ame nenie le afisia fifia si adi be yewoazɔ va ŋgɔbe eye—eye woatsɔ wofe dziwo na Afeto Yesu?”

³⁶² Eti kpo enumake. Megblɔ be, “Nɔ anyi.” Edze dzi ɔaa. Megblɔ be, “Nɔ anyi!” Mikpɔea? Ke, xɔ, amesiame...Ɖeko metɔ te. Ewɔ sigbe meɔo tom o ene, eye megaxlɔ ake. Eɔo tom akɔ sia, elabena ewɔ sigbe mavuɔ xɔa kpakple mikrofoni gã ma si tsi tre ɔe afima tututu. Eye wɔbɔbɔ nɔ anyi.

³⁶³ Megblɔ be, “Azɔ, menɔ gbɔgbɔm be, ame nenie di be yewoava vɔsamlekpuɪ gbɔ atsɔ wofe dziwo na Mawu?” Eye mewɔ takpekpe la yi dzi, mikpɔea.

³⁶⁴ Ke le zã ma me esime mezo yina vu gbɔ la, amewo fo xlãm. Ke nyɔnuwo fe hatsotso aɔe si tsitre ɔe afima sigbe koklo gbogboa ɔewo ene, minyae, “Ègbɔ busunya ɔe Gbɔgbɔ Kɔkɔe la ŋu.”

365 Megblɔ be, “Mewɔea?” Megblɔ be, “Aleke mate ɲu agblɔ busunya ɖe Gbɔgbɔ Kɔkɔe ɲu le esime mekplɔ nu...Ɔɔɲɔ fe nya ɖo?” Mikpɔea?

366 Ke nyɔnu sia gblɔ be, “Mexɔ gbedeasi aɖe tso Mawu gbɔ tẽ.”

367 Megblɔ be, “Gake èle etsɔm na le yeyiyi si medze o, nɔvinyɔnu.” Megblɔ be, “Nyemele...”

“Gbɔgbɔm èle be esia metso—esia metso Mawu gbɔ oa?”

368 Megblɔ be, “Nyemate ɲu agblɔe na wò o, afenɔ.” Mebena, “Me—me—mexɔe se be etso egbɔ, mikpɔea.” Megblɔ be, “Magblɔ esia ɖe wò viɖe ta, bena, ‘Megblɔ be mexɔe se be etso egbɔ.’ Eye mexɔe se be ènye nyɔnu nyuia ɖe, gake èdo go le ɖoɖo me.”

369 Ke efe kplɔla tsi tre ɖe afima. Menya be efe kplɔla wònye, mikpɔea. Eye megbɔ be...Me—mebena, “Nu ɖeka koe li mate ɲu agblɔ, bena loo ènɔ ɲutilã me alo kplɔla aɖe he wò si menya naneke kuɖe Ɔɔɲɔawo ɲu o.” Megblɔ be, “Ele be wòava afo nu na mí vie kuɖe Ɔɔɲɔawo ɲu. Ema mele tefe o, èdo go le ɖoɖo me. Èbu luɔ geɖewo, zã si donɔɔ va yi, eye geɖewo le etsɔ zãme hã, eye ɖe ègale numa wɔ ge fiẽ sia.”

370 Eye ɲutsu sia gblɔ be, “Nɔvinjutsu Branham,” ebe, “Taflatse na wò.”

Megblɔ be, “Nukae èdi be yeagblɔ?”

371 Ebe, “Eto dzɔ be wòana gbedeasi ma, èwu nu vɔ.”

372 Megblɔ be, “Mele nyagblɔkpea dzi, eye nyagblɔɖilawo fe gbɔgbɔ bɔbɔa eɖokui na nyagblɔɖila. Mekpɔɔ le nyagblɔkpea dzi.”

Eye wògbɔ be, “Enyo...”

373 Megblɔ be, “Gbedeasi la kpɔɔ le gbɔnye. Menɔ yɔyɔ va vɔsamlekpuɔi gbɔ wɔm, esi aɲẽ nukuwo gbɔe. Meda nye ɖɔ la, hele ehem azɔ. Mele be miatsɔ gake ada ɖe afima alo nane si atsaka nua o, mikpɔea.” Megblɔ be, “Megale nye ɖɔ la hem ko.” Eye—eye megbɔ be, “Ede ata ata me na—na luɔwo hehe vɛ. Ke...Viɖe ka wòanye be woaɖe gbeɖã alo awɔ nu bubua ɖe ne mèyɔ hekplɔ nuvɔwɔlawo vɛ o mahã? Mikpɔea?”

374 Eye wògbɔ be, “Enyo, efe gbedeasi le yeye wu tɔwò. Etsɔ tso nyagblɔkpe dzi tẽ...Etsɔ tso Mawu gbɔ tẽ.”

375 Megblɔ be, “Ne amea ɖe bua eɖokui gbɔgbɔmeme alo nyagblɔɖila la nedze si nusiwo megbɔ la bena Afetɔ fe Sededewoe. Ke ne medze sii o la, negadze sii o. Míafe nuwɔnawo mele nenem o, nenema kee nye Mawu fe Hame la,” hetrɔ gblɔ Paulo fe nya, minyae. Megblɔ be, “O, amegã, naneke mele yeye o! Eya...Yesu gblɔ be, ‘Mina amesiame fe nya nanye alakpa eye Tonye nanye Nyatefe.’ Paulo gblɔ

be, ‘Ne Mawudola aḡe tso Dzifo va gbl̄ nu bubu aḡe tovo na nusi le Afisia la, nezu busu.’ Megbl̄ be, ‘Ametsia, ẹtra ɗa le m̄ la dzi koḡ.’ Megbl̄ be, ‘Hame ka fomevie le asiwò? Metso gbe be enye hūnyahūnya gā aḡe. Mikp̄ea? Ne ẹḡe asi le amemawo ̄nu wowo nenema la aleke nāte ̄nu awò wò yoyò va v̄samlekpui gb̄ gbede? Sub̄sub̄dò aḡe le esi, wo katā hā sub̄sub̄dò le wo si, gake yeyiyi le asiwò na wò sub̄sub̄dò, mikp̄ea, siwo wona be woaw̄e.’

³⁷⁶ Ekema ele tefe. O, ke azò ne numa va me le *míafe* hamea me nenema, abe alea la, amea ɗe si tso *mía* n̄v̄inutsuwo alo n̄ȳonuwo dome le hamea me afisia si fo nu kple gbegb̄gbl̄wo la, azò, sub̄lawo le s̄leme la megbe, mesusu be ele be hakpl̄ha la nakpe kpli wo, eye woagbl̄ be, ‘Mina miatr̄ yi nyafoka la gb̄, hena minuti ueea ɗewo ko, mikp̄ea.’ Mikp̄ea, ɗeko miele...Alo—alo, kpl̄la, nagbl̄ be, ‘Me—meka ɗe dzi be kpl̄la di be yeafo nu na wò. Ɖe n̄l̄ adò go kpli *mí* le afisia be *míasr̄a* nu viea, mikp̄ea, n̄v̄inutsu.’ yemayi la, ekema miage ɗe x̄a me afima eye miafo nu kpl̄ii kple tufafa bl̄bo. Mikp̄ea? Eye miagbl̄ be...

³⁷⁷ Ke, azò, ne wo katā wodo le ɗoɗo me hele fu ɗem na kpl̄la ɗe, mikp̄ea, ne—ne wole fu ɗem na miafe kpl̄la la, ekema mi hamemegāwo miaz̄ yi wo gb̄ agbl̄ be, ‘Milala vie.’ Ke ne kpl̄la wò dzesi na mi be miat̄ te wo la, ekema ɗe wòde dzesi gb̄gb̄ la le afima, bena enye...bena ele takpekpe la fe gb̄gb̄ dome gbl̄m, mikp̄ea.

³⁷⁸ Ekema ne kpl̄la t̄ te heb̄b̄ efe ta bubut̄e la, migagbl̄ naneke o. Mikp̄ea? Migagbl̄ naneke o; miɗe asi le kpl̄la ̄nu. Gake milé ̄nku ɗe miafe kpl̄la ̄nu. Ne ewò dzesi na mi nenema, bena miat̄e te la, ekema miz̄ yi le Kristo fe l̄l̄ me, ne miagbl̄ be, ‘N̄v̄inyen̄utsu, n̄v̄inyenȳonu,’ ɗesiaɗe si w̄danye la, ‘Mex̄e se be ẹdò go le ɗoɗo me, elabena ẹle nyagbl̄ɗila tsakam, miekp̄a. Gbedeasi aḡe le esi tso Mawu gb̄. Ne ewu nu kple efe gbedeasia la, ekema *míalé* ̄nku ɗe eḡu emegbe vie.’ Mikp̄ea, nenȳe be nua le fu ɗem ne.

³⁷⁹ Gake nenȳe amea ɗe si tso egodo, eye kpl̄la la t̄ te kple bubu helala minuti ɗeka la, ekema eya...ɗewomah̄ agat̄ edzi enumake, mikp̄ea. Eyata...Ke ne miede dzesii, zi blaasieke ɗe alafa dzi nenema la, gbeḡmedeɗewo la, yesiayi la ɗeko wogbugb̄ n̄a ̄ḡḡlawo gbl̄m alo nane nenema, nusi ɗewomah̄ nye ̄nutilāmenu le akpa eveawo. Minya nusi medi be magbl̄ le ema me. Mikp̄ea? Eso gbe.

122. Wode m̄ na amewo wo ɗeka be woagbl̄ gbedeasi aḡe le gbegb̄gbl̄wo me esi ḡmedeɗe meli oa?

³⁸⁰ O. Ele be woava ɗekaɗeka. Mikp̄ea? Ame ɗeka nana...Ame ɗeka nafo nu, eye emegbe woana ḡmedeɗe la. Mikp̄ea? Eye ekema ne

ame bubu fo nu, gblɔ ɔmedɛdɛ la; elabena miate ŋui o, ɔmedɛla la mate ŋu anya nusi wɔm wɔle o elabena gbedeasiawo nye eve alo etɔ le gbe dem zi deka de edzi le afisia, miekpɔa, ke ema anye nusi atsakae. Ke menye hũnyahũnya fe Mawu wɔnye o, miekpɔa. Eyata mina ame deka nafa nu, eye bubu naɛ egɔme. Mikpɔea? Eye emegbe ...Mina gbedeasi etɔawo, gake mina be woade gbedeasi desiaɛ ɔme.

³⁸¹ Emegbe mɔfawɔ...Sigbe ne Nɔviŋutsu Ruddell afo nu eye Nɔviŋutsu Neville ana ɔmedɛdɛ la, Nɔviŋutsu Fred azi doɔe. Mikpɔea, ase ɔmedɛdɛ ma. Gbã la, ele be woadrɔ wɔnue gbã, be woakpɔ be etso alo metso Mawu gbɔ o, le dofe gbãtɔ. Mikpɔea? Ke esɔ gbe. Azɔ, ne Nɔviŋutsu Ruddell fo nu, Nɔviŋutsu Beeler fo nu, Nɔviŋutsu Neville fo nu la, awɔ gbedeasi etɔ traɛenu na gbegɔmedɛla la; nuka—nuka, aleke wɔanya nusi wɔawɔ? Mikpɔea? Miɛ asi le eɲu. Migblɔ gbedeasi la eye miazi doɔe, alala ko. Ne woɛ nane fia ame kemea si nɔ anyi de efe axadzi la; nezi doɔe, anɔ anyi kpoo ko. Mikpɔea? Ekema ɔmedɛdɛ la ava.

³⁸² Ekema, ne miewɔe la, miŋlɔe daɛi ekema, miakpɔ nusi emedzrola agblɔ. Mikpɔea? Ne wogblɔ be, “Enyo, etso—etso Mawu gbɔ.” Esɔ gbe, gbedeasi aɛ va, mikpɔea, miŋlɔe daɛi. Emegbe mialala minuti deka ko. Eye hafi mianya la, enyo, ekema Gbɔgbɔ la awɔ do de edzi, wɔafo nu. Emegbe ɔmedɛla la alala minuti deka, akpɔ nusi gblɔ ge Gbɔgbɔ Kɔkɔe la le. Eyae esi zɔ va ŋɔ be yeagblɔ gbedeasi ma, miekpɔa. Ke ale aŋlɔ esia daɛi, mikpɔea. Ke mina wɔanye ame etɔ dekaɛka.

123. Nɔviŋutsu Branham, mienya bena enye gbedeasitsɔla aɛ si wɔdɔ da tso Mawu gbɔ na hame fe agbenɔyi sia. Dzei deka mawo si dze Yesu yome la miekpɔe bena edze wɔ hã yome, eye mienye...mieɛe egɔme nusita amea dewo siwo nya wɔ nyuie la susu bena enye Messia. De nãlɔ aɛ vovototo si le wɔ fomedodo kple Mawu kpakple Kristo fe fomedodo la mea?

³⁸³ Enyo, menya esia, nɔviwo, be enye nyatefe. Mikpɔea, gake milala, meŋlɔ nane daɛi de afisia, milala vie. Mikpɔea, zi geɛ la womesea eme o. Mikpɔea? Gake, azɔ, le ame me yeɛdewoyi la... Eye medi be mia dometɔa dewo nakee kplim de Luka, ta 3 lia kple kpukpui 15 lia me. Esime èle esia wɔm, mate ŋu agblɔ nya sia na mi dzro...Ne miekpɔ esia, eyae nye Luka 3, enye...dewohi...ele eme... Miɛ mɔ nam ko...Nyemele wɔa tu ge o, elabena amea deke mele afima o. Miɛ—miɛ mɔ nam ko be mada esia de mia gbɔ, nɔviwo. Misee, ele afisiafi. Gake mina mina magblɔ na mi, mikpɔea, ele be

wòava le mọ ma dzi. Ele be wòava le mọ ma dzi. Ne menye nenema o la matrọ dzime le nye gbedeasi la me.

³⁸⁴ Miđọ to, nọwiwo, meta na mi le Kristo ịku me bena mia—mia—miazị dọdọe ẹ akpa sia dzi, ke ne mienye gbọgbọmemewo la miase egọme. Mikpọea? Mienya nu gbāto si Wògblo le tọsisia dzi le afima oa? Ẹ međọ ịku nusi Wògblo la dzia? “Abe alesi wodọ Yohanes Amenyrōla ẹa be wòado ịgọ na Kristo fe vava gbāto la, wò Gbedeasi la...” Gbedeasi lae ado ịgọ na Kristo fe Vava Evelia. Eyae nye nusi Afeto la fe Dọla gblo.

³⁸⁵ Azọ, azọ mide dzesii. Azọ, “Abe alesi Yohanes Amenyrōla...” Azọ, mia dome amesiamie se nya ma. Mixlẹ agbalẹwo, eye miese amesiwo nọ tsitre ẹ afima hese Esia, kple nu bubu ẹsiade, esime Mawudọla ma Ịjuto fo nu gblo gbedeasi ma bena, “Abe alesi wodọ Yohanes Amenyrōla ẹa be wòado ịgọ na Kristo fe vava gbāto la, wodọ wò kpakple Gbedeasi sia, si ado ịgọ na Kristo fe Vava Evelia.” Azọ, “Gbedeasi lae.”

³⁸⁶ Azọ, ne miade dzesii la, eye ma...Willie sue si le afimae ịlo nye ịkọ ẹ iletivi ma te le afima, ke eyatae meglẹe ẹi nenema, miekpọa, elabena nye—nyemesusu be...Azọ, mađi anukware alesi ko mate ịui, Nyemesusu be međọ naneke awo kple gbedeasitọla ma o, mikpọea. Ele tefe. Mexọe se bena ẹwọhị wodọm ẹa na Efe Hame la fe akpa ẹ, be makpe ẹ Gbedeasi la fe tutu ịu ẹo tefea ẹ ẹo afisi wòano hafi ịgọdola sia nava, esi le vava ge la.

³⁸⁷ Gake mexọe se be, esi menye nusi menye ta la, mele...Mexọe se be egbenkeke fe Gbedeasi la le asinye. Mexọe se bena esiae nye ịkeke la fe Kekeli, eye mexọe se bena esia le asi fiam vava ẹyeyi ma, mikpọea, mexọe se be Gbedeasi si wògblo le afima be, “Gbedeasi si nẹxo la.” Azọ, ne miade dzesi iletivi ma si tsi tre ẹ afima tsā la, eno...

³⁸⁸ Mina matsọ esia...Menya be me—mele nye game la gblēm le afisia, eye bubu siawo li nam, esiwo nye biabia nyuiwo ale gbegbe. Nyemedi be...Efo—efo ga ewo to ẹju azọ, eyata, ke menya bena miele didim be miayi afe me. Mikpọea? Gake miđọ to afisia. Mina matsọ nane afia mi. Ẹ miaganam ẹyeyi via ẹ ko—ko ẹ edzia? Eso gbe, eso gbe.

³⁸⁹ Azọ mikpọ ẹa, azọ mina magblo nyaa ẹ. Azọ, mi nọviawo milé esia ẹ mia ịjutowo ẹẹde dome. Mikpọea? Azọ, milé esia ẹ mia ịjuto ẹẹde dome. Ele be mana esia me nako na mi nyuie elabena mienye nye kplọla...mienye nye kplọlawo kple nuwo, miekpọa, ke ele—ele nam be mawọ esia. Eye mienye nọviąutsu siwo le dọ wọm le Gbedeasi sia me. Mikpọea?

390 Azɔ, kuɖe nye ɲuɔ ɲu, abe ame ene la, mele ko abe miawo ene eye megavlo wu mi. Me—me—me...Mia dometɔ geɖewo tso Kristotɔ fomewo me kple nuwo. “Nyee nye nuvɔwɔla gɔtɔ wu,” abe alesi wogblɔe kpɔ ene, “si le mia dome.” Agbe gblɔetɔ kekeake, mesusui, si woate ɲu anɔ, abe dzimaxɔsetɔ kple ɖikela ene la, eyae menye.

391 Gake tso keke nye ɖevime la menya kokoko be Mawu aɖe li, eye menya be nane dzɔ le nye agbe me. Esi—esi fo nyabiase ɖesiade ta, nɔvinyerɲutsu. Mikpɔea? Ke mina magblɔ nya sia, bena Gbedeasi aɖe—aɖe le vava ge, eye gbedeasitsɔla aɖe le vava ge. Mexɔe se be ne anye amea ɖe la a—anye ame aɖe si ava ɖe yonyeme. Mikpɔea? Elanye...Gake Gbedeasi sia si fe gbefã ɖem mele la enye nyatefe Gbedeasi na ɲkeke sia, eye enye Gbedeasi mlɔetɔ la. Mikpɔ nusi wɔm melea, nɔwiwo? Metsɔ mi katã da ɖe tefe ɖeka si mele, elabena miawo hã miele eme ko abe nye ke ene. Mienye gbedeasitsɔlawo na Gbedeasi ɖeka sia.

392 Mikpɔ afii, sɔlidodo aɖe le asinye. Me—mesusu be mate ɲu aɖe eme nyuie tsɔwu le sɔlidodo me. Mina matu vɔ sia vie hena yeyiyia ɖe. *Esia* enye Yesu, eye *ema* enye Yesu; enyo, matsɔ *esia* da ɖe afisia, Getsemanee, eye *esia* ɖe *afisia* kple *afime*. Azɔ, mète ɲu...Nyemegblɔ nya sia gɔ hã le hamea fe ɲku me afima o. Azɔ, miɖo ɲku dzi, kekeli ka fomevie (yletivi aɖe) kplɔ amesi nɔ nunya dim, “*be wɔakplɔ mí ayi Wò Kekeli blibo la gbɔ?*”

393 Azɔ mage ɖe eme afisia minuti ɖeka be magblɔ nyaa ɖe na mi. Mina míade numa ɖa...esi Willie wɔ ɖe afisia, eye míagblɔ be ele tefe. Mina míagblɔ ko be ele tefe. Nyemate ɲu agblɔ nenema o, nɔwiwo. Ema nye ɖokuidododɖedzi glodzoo. Ema la, nyemate ɲu...Ne megaxɔe se gɔ hã, nyemagblɔe o. Mikpɔea? Ne ame bubu gblɔe la, ke woawoe nye ma.

394 Gake, le afisia, abe alesi ko, ɲutsuvia ɖewo biam be, yewodi be yewoadi ɖase le nane siwo dzɔ la ɲu. Nyemedina be malia nyagblɔti dzi adi ɖase le nane si dzɔ le takpekpe la me ɲu o. Mina be zimenɔla alo ame bubu aɖe nawɔ esia, ame bubu nawɔ esia. Nyemedina be mawɔe o.

395 [Nɔvɲutsua ɖe gblɔ be, “Gɔ hã wova Yohanes gbɔ hegblɔ be, ‘Wòe nye Kristo la?’”—Tala.] Ĕ ɖe, yee ma, nusi gbɔ medi be maɖo. [“Wòe nye Nyagblɔɖila ma?”] Egbe. [“Megblɔ be yenye ɖeke le wo me o, egblɔ be, ‘Nyee nye amesi le yli dom le gbeadzi.’”] “Amesi le yli dom le gbeadzi fe gbe.” Eda eɖokui ɖi le tsitrenɔfe nu.

396 [Nɔvɲutsu bubu gblɔ be, “Wobiae se be eya nye Nyagblɔɖila maa, egblɔ be ‘Nyemenyee o.’”—Tala.] Ĕ ɖe. Azɔ...Elabena Nyagblɔɖila lae nye Ame ma si ɲuti Mose fo nu le. Mikpɔea, eyae

nye Nyagblɔdɔla la, mikpɔea. Mikpɔea? Gake enya amesi wɔnye, mikpɔea. Ke egblɔ, azɔ, bena...Egblɔ na wo bena, mikpɔea, ke egblɔ bena, “Nyee nye ame ma fe gbe...” Eyae wɔnye. E—egblɔ nusi wɔnye la. Mikpɔea? Gake enye...

397 Yi edzi. [Nɔviŋutsua ɔe gblɔ be, “Esime Kristo va le yemayi la, ɔe Yohanes yome la, amewo va Egblɔ, wogblɔ be, ‘Wofia mí be míaxɔe se bena Eliya ava donɔ na Mesia.’ Ebena, ‘Ne miate ŋu axɔe la.’”—Tala.] Eyae wɔnye. Ele tefe. Ele tefe. Ke Yohanes medzudɔ gbɔgbɔ be, “Nyemenye naneke o! Nyemenye naneke o! Nyemedze be matu Efe atokota o!”

398 Gake ekae ka nusi Yesu gblɔ kuɔe eɲu? Egblɔ be, “Ameka miedo go yi ɔakpɔ?” Ĕ ɔe. Ĕ ɔe. “Ɖe miyi ɔakpɔ ayeti si le ya foma? Alo nuka miyi ɔakpɔ, amea ɔe si do awu nyuie heɔ atsyɔ kple nuwoa?” Egblɔ be, “Woawo le fiasa me. Ke ɔe miyi nyagblɔdɔla kpɔea? Mebe ĩ, eye ewu nyagblɔdɔla hã.” Ewu nyagblɔdɔla, enye nubabla la fe ɔla. Numa wɔnye. Ewu nyagblɔdɔla. Egblɔ be, “Amea ɔeke mele amesiwo nyɔnu dzi la dome vaseɔe fifia si kpe wu eyama o.” Mikpɔea?

399 Eyae nye nusi wɔnye, mikpɔea, enye nubabla la fe ɔla. Eyae nye amesi fia asii hegblɔ be, “Eyae nye Si.” Nyagblɔdilawo katã fo nu tso Eɲu, gake Yohanes gblɔ bena “Eyae nye Si.” Mikpɔea?

400 Azɔ milé ŋku ɔe eɲu. Azɔ mide dzesii. Nunyalawo dze yletivi aɔe yome. Magbugbɔ gblɔe le nɔnɔme suetɔ wu me, mikpɔea. Nunyalawo dze yletivia ɔe yome, hebia be, “Afika wodzi Yudatɔwo fe Fia la le?” Miese ha la. “Míekpɔ Efe yletivi la le yedzefe eye míeva be míasu Bɔe.” Miese esia kpɔ, miexlɛe le Ɔɔŋla me. Esɔ gbe.

401 “Ekplɔ wo ɔota Yetɔɔfe, hegale ŋɔ yim, le mía kplɔm yina Wɔ Kekeli blibo la gbɔ.” Mikpɔea, yletivi la le mía kplɔm yina Kekeli blibo la gbɔ, elabena ɔeko yletivi la le Kekeli fe keklɛ ɔem fia. Afimae míekpɔ le afisia nyitsɔ. Mikpɔea? Ame nenie nɔ afisia le Kwasiɔagbe be wɔkpɔ esia? Míekpɔa, ɔeko mewu mawunyagbɔgbɔ le eɲu vɔ esi. Shekina fe Ɔutikɔkɔe klɛ le yletivi la me, eye yletivi la ɔea Efe keklɛ fiana. Afetɔ la fe Ɖla tsitre ɔe afisia le nyagblɔkpe dzi trɔ le Efe keklɛ ɔem fia le afima, tso Shekina fe Ɔutikɔkɔe la me. Numa ke tututu. Yee ma tututu. Akpɔ afisia akpɔ vavãtɔa, akpɔ afima ke Eɔe fia tututu ɔe exa nenema. Mikpɔea?

402 Azɔ mide dzesii, azɔ, yletivi ma tsi tre le yedzefe. Ele tefea? Enye yletivi gã aɔe. Esɔ gbe. Ke amekae nye anyigbadzi yletivi la le Yesu fe vava fe game? Tsyo, Yohanes. Eyae nye amesi kplɔ wo yi Kekeli blibo ma gbɔ. Ele tefea? Emae nye yedzefe le Yesu fe vava gbãtɔ me.

Ke, azɔ, ɣletivi suesue geɖewo li siwo zɔ tē va yi keke va ɖo fiēsi ɣletivi dzi.

⁴⁰³ Eye fiēsi ɣletivi la klēna le fiēsi me. Agudze ɣletivi la klēna le ŋdi me. Eye woa kple eve nye ɣletivi siwo si lolome ɖeka le kple ɣletivi ɖeka fomeviwo. Azɔ mitsɔ eve kple eve fofu ko miakpɔe, mikpɔe. Mikpɔe, ye koe ma. Eyata menye... ɣletivi lae nye Mesia la o, ɖeko wòle Mesia ɖem fia.

⁴⁰⁴ Azɔ, ɣletivi la meɖea ye ŋtɔ fe kekeli fiana o. ɣletivi la ɖea ye fe kekeli fiana. Ele tefea? [Nɔviŋutsua ɖe gbɔ be, “O.”—Tala.] Huh? [“Le gɔmesese aɖe me. ɣletie ɖeɛ fiana; ɣletiviwo klēna woa ŋtɔwo fe kekeli.”] Ê ɖe. Ê ɖe, ɣleti, ê ɖe, ɖe-...Medi be magbɔ be ɣleti ɖea kekeli sia fiana. Ê ɖe, Uh-hum. Azɔ, ne—ne ɣletivi klē ye ŋtɔ fe kekeli la, ekema ele be efe kekeli natso...tso Mawu gbɔ, elabena enye tsikpe ɖefomevie. Alo oa? [Nɔviŋutsu la gbɔ be, “Yee.”] Huh? Ye la ŋtɔ, do tso ye la me. [“Yewo le didife boo wu míafe ye la.”] Ê ɖe. Eye wo...Wogbɔ na mí be ye mawo ge tso ye gā la ŋu. Ye la da yame tu siawo ɖa eye wonye yame nu sue bibi mawo abe ye ene. Eye wonye ye suesuewo na míawo. Esia le tefea? Kekeli suesuewo. [“Dewo nye... gbogbotɔ le wo dome lolo wu míafe ye.”] Medi be magbɔ be na *míawo*, na míawo, mikpɔe. Míele nu fom kuɖe míawo ŋu le afisia. Esɔ gbe.

⁴⁰⁵ Azɔ, Wonye yewo le miawo mí gbɔ, alo kekeli-nalawo, wonye kekelinala gātɔ aɖe fe akpaa ɖe. Mikpɔe? Ye gātɔ la na mí kekeli gātɔ, kekeli blibo la. Ye suesuewo, alo ɣletivi suesuewo, esi míate ŋu akpɔ le dzinuhawo me, Ate ŋu anye be wole didife boo tso—tso ye si klēna gbɔ, gake alesi woklēna na mí la nye kekeli sue aɖe. Gake ɖeko wole ɖase ɖim le kekeli aɖe ŋu. Esia le tefea? Ale ne ye gātɔa dze la, ye suesuewo doa go. Esia le tefea? Woawo menye—menye ye le mí gbɔ o, wonye keklēfialawo abe ye ene. Mikpɔ nusi medi be magbɔa?

⁴⁰⁶ Azɔ, gātɔ kekeake si le wo dome (le ŋdi me) ɖea gbefā ye fe dzedze, yedoto kple ye fe agudzedze la, nye agudze ɣletivi kple fiēsi ɣletivi. Esia le tefea? Gātɔ eve le ɣletiviwo dome, yedzefe ɣletivi kple yetoɖofe ɣletivi.

⁴⁰⁷ Azɔ, azɔ mikpɔ tefe si wòlea? Eliya nye gbedeasitsɔla si adoe ɖe dzi, aɖe gbefā yedzefe ɣletivi la fe vava, si wogbɔ dadɔ be anye yedzefe ɣletivi la fe—fe gbefāɖela, alo ŋkeke yeye fe vava ake esime ŋkeke sia nu va yi vɔ. Azɔ mikpɔ nusi wònyea?

⁴⁰⁸ Yedzefe, “Kekeli ado...” Mikpɔe, hafi woaɖe gbefā Ye la na anyigba teti la, agudze ɣletivi ɖia ɖase bena “Ye la gbɔna.” Ele tefea? Mikpɔe, emae hea agudze ɣletivi la vanae. Enyo, ekema

agudze iletivi kple fīsi iletivi la wonye iletivi fomevi ɔka, eye iletivi susesuewo nȳe t̄e ɔ wo dome. Ɖe miekp̄o nusi gbl̄m mele oa? Gbedeasitsɔlawo.

409 Enyo, ekema, ele be Woakp̄e abe Alfa kple Omega, Gɔmedzedze kple Nuwuwu, Yaspis-kpe kple Sardis-kpe ene. Mikp̄o nusi gbl̄m melea? Azɔ, Kristo fe—fe vava gogo tu afe, ekema Gbedeasi si w̄le be Eliya naɔ ɔgb̄f̄a le ɔkeke mamleawo me, ne anye be ɔtunya agadɔ ake la...tututu abe alesi agudze iletivi ɔ ɔgb̄f̄a vava la le afisia la, fīsi iletivi la aɔ ɔgb̄f̄a ɔkeke yeye fe vava, si nye ɔkeke bubu. Esia nye ɔ fe fe vava emegbe ema ɔea gbe—ɔgb̄f̄a ɔ si—si miekp̄o la fe dzodzo kple ɔ yeye fe vava, mikp̄e, agbenɔyi yeye, ɔeyiyi yeye si ava.

410 Azɔ, miɔ to: Ekema, ne Yohanes he efe gbedeasi ve heɔ ɔgb̄f̄a Kristo fe vava gb̄tɔ la, eye Eliya va le ɔkeke mamleawo me, nyagbl̄ɔɔila gbl̄ be, “Kekeli lado le fīwɔyi.” Le gb̄ɔgbl̄ bubu me la, Kekeli anyi le fīwɔyi.

411 Fīsi kekeli, fīsi kekeli ḡtɔ wu si li na m̄ lae nye fīsi iletivi, kekeli ḡtɔwo si li na m̄. Enyo, ekema, ele be w̄aɔ ɔgb̄f̄a gbedeasi ma ke abe iletivi bubu sia ene. Ele ɔgb̄f̄a ɔem ɔ la, le nu fom tso ɔ la ɔ.

412 Enyo, azɔ miele fīwɔyi, fīsi Kekeliwo le afii. Agbenɔyi sia abu. Mikp̄o nusi gbl̄m melea? Ịkeke sia nu va yi, eye ɔgb̄f̄aɔe le ɔkeke bubu fe vava ɔ ava me.

413 Elabena, mikp̄e, ema nye...Ne amea ɔ na ɔtoɔfofe hetɔ kp̄o iletivi ma la, eya anyi ɔdzefe. Eye ekema, mikp̄e, “miekp̄o Efe iletivi la le ɔdzefe,” gake ne woagbl̄e la ɔ...wona—wona iletivi sia kp̄m ɔɔa le ɔtoɔfofe. Eme k̄a? Nunyalawo na ɔdzefe...wotɔ na ɔtoɔfofe iletivi la kp̄m ɔɔa. Mikp̄o nusi gbl̄m melea? Gake enye ɔdzefe iletivi na amesiwo na ɔtoɔfofe.

414 Mikp̄e, abe alesi miagbl̄...megbl̄ne ene bena, “Anyigbe nye dzigbe.” Aleke n̄anyae negbe be enye nyatefe? M̄etɔ te ɔ Mav̄mav̄ me, eyata Dzieh̄e S̄oti la ate ɔ nye dzigbe eye Anyiehe S̄oti ate ɔ anye anyigbe. M̄inya o. Mikp̄e, m̄ si yi dzi la to anyime. Mikp̄e? M̄ele...miele dzodzo ge le esia gb̄; eye le esia megbe la miadzo yi Mav̄mav̄ me. Ele dom ɔ dzi, ele ɔgb̄f̄a ɔem Mav̄mav̄ aɔ fe vava, ɔkeke bubu aɔ, ɔeyiyi bubu aɔ, si tovo blibo.

415 Azɔ miele fīwɔyi. M̄ex̄o esia se. M̄ex̄e se be Afet̄o fe vava gogo. Esɔ gbe. Azɔ, ne ele ale la, ekema ele be fīwɔyi fe Kekeli nanɔ anyi. Eye fīwɔyi fe Kekeli la, le Maleaxi 4 nu la, w̄le be “w̄atɔ viwo fe dziwo ɔ fofoawo ɔ,” agbugb̄o yi gɔmedzedzea.

416 Gake esi wòva zi gbāto la, etɔ fofowo fe dziwo ɔe ɔeviwo ɔu. ɔeviwoe nye amesiwo wòfo fu ɔe eɔkui ɔu. Ele be wòakplɔ ɔeviwo...fofowo fe dziwo (ametsitsiwo, yudaha xoxoa fe fofowo) gbɔe va kekeli sia si wòle gbefā ɔemi le afisia la gbɔ.

417 Gake ne egava ake la, ele be wòagatrɔ va ake (ɔe miede dzesi, hafi xexeame natsrɔ la, “Afetɔ fe ɔkeke gā dziɔɔ la”) eye “woatrɔ ɔeviwo fe dziwo ɔe fofowo ɔu,” fiēsi—fiēsi ɔletivi sie nye agudze ɔletivi le ɔemayi me. Amen.

418 Mekpɔ mɔ be—mekpɔ mɔ be mekpɔe nyuie, mikpɔea. Fiēsi ɔletivie ganye agudze ɔletivi la, elabena ɔletivi ɔeka ma kee. ɔetɔɔfe mīele, le ekpɔm ɔɔɔa le ɔedzefe. Wonɔ ɔedzefe, nɔ ɔetɔɔfe kpɔm ɔɔɔa. ɔletivi ɔeka ma tututue. Mikpɔ nusi medi be magblɔa? Etso afisi èle gbɔ, mikpɔea, eɔanye ɔedzefe ɔletivie loo ɔetɔɔfe ɔletivie. Mikpɔ nusi gblɔm melea? Eso gbe.

419 Azɔ, esia he...ɔeka he fofowo fe xɔse ve na ɔeviwo; le ɔeyiɔi sia me la enye “ɔeviwo fe xɔse si trɔ yi na fofowoo.” Miezo kpɔɔ, hegatrɔ va ake. ɔe miekpɔ nusi gblɔm miele oa? Mikpɔ nusi medi be magblɔa? ɔletivi ɔeka ma koe ɔesiayi. Nu ɔeka ma, Gbedeasi ɔeka ma, nu ɔeka ma si gatrɔ va ake. Ekpee ɔo.

420 Ke aleke nàwɔ anya afisi nètutae? Mexɔe be ɔeyiɔi li gbɔna si amewo ava kpɔe azɔ be xexeame mele du sim ɔuto gɔ hā o. Mexɔ esia se kple nye dzi blibo. Nyemexɔ se...alesi gbegbe dzɔdzɔmenunya ɔo kpe edzi alo nu bubu ɔesiaɔe o. Wowɔ dzɔdzɔmenunya fe numekuku geɔe siwo wòle be woatrɔ agbee. Mawu gblɔ be xexeame tɔ te...ɔe. ɔe medi be magblɔ be ɔe tɔ te ke menye xexeame o. Mikpɔea, ɔe. Le nyatefe me la nyemexɔ se be ɔe...Nye—nye—nyemexɔ se be ɔe wɔna nusi gblɔm wole be ewɔna o. Menya be ɔleti zɔa mɔ, eye mexɔ se be—be ɔe hā zɔna. Mikpɔea?

421 Ke wo dometɔa ɔewo gblɔna be, “Ekpɔ Yosua fe numanyamanya, mikpɔea, ke” egblɔ be “Etɔ te...egblɔe...” Enyo, egblɔ be, “Etɔ te xexeame.”

422 Megblɔ be, “Ekema nàgblɔ nam be, ‘Ne—ne xexeame tɔ te kpɔ gbeɔe la, ada tu ɔe yame abe yamenuwo ene.’ Mikpɔea?” Megblɔ be, “Ekema, nukae dzɔ ɔemayi?”

423 Menɔ nu fom na Am. Thiess le afisia, si nye Biblia nufiala le suku kɔkɔ me; minya amesi wònye, ke eya gblɔ nenema. Megblɔ be, “Mexɔ nusi Biblia gblɔ la dzi se, bena xexeame tɔ te...” Megblɔ be, “ɔe medi be magblɔ be, ‘ɔe tɔ te.’ Yosua fo nu na ɔe be, ‘Tɔ te!’ eye wòtɔ te ɔe afima.”

424 Egblɔ be, “Enyo, ɔeko Wòtɔ te xexeame, Ekpɔ Yosua fe numanyamanya.”

Megblɔ be, “Ekem, wò hã Èwɔa nenema ke kple wò nunya.” Mikpɔea?

425 [Nɔviɔtsua ɔe gblɔ be, “Mexɔ se be woate ɔu atso dzɔdzɔmenunya aɔo kpe dzi ɔeyiɔ neni si—si ɔe la tɔ te.”—Tala.] È, afima wole...Nye hã, mese nya ma. È, wogblɔ be...Mese ɔletivimenunyalaa ɔe le afisia ɔeyiɔ ɔe va yi nɔ nu fom kuɔe numa ɔu bena woate ɔu aɔo kpe edzi. Eye le ɔeyiɔ ɔeka ma me la bena wo...nane dzɔ le yafofo me si woate ɔu akpɔ afisi nane dzɔ le le Dzifo eye esia vu Fu Dzi la le ɔemayi kple nuwo. Woɔo kpe esiawo katã dzi. Enyo, xɔ, magblɔe na wò, ɔletiviwo tso didife ke le afi bubua ɔe siwoe wɔ nane nenema le ɔemayi me. Gake hã, ema me goglo na mí akpa.

426 Eyata, azɔ, susu si ta wòle be Gbedeasi sia...woakpɔ Gbedeasi sia le go ma me, be yeaɔo kpe edzi be eli. Azɔ, míenya, nɔviwo, bena amegbetɔ mate ɔu anye Mawu o. Amegbetɔ, gake hã la enye mawu aɔe, mia dometɔ ɔesiaɔe nye mawu. Wowɔ mi be mianye mawu, gake menye le esime èle agbe sia me o. Mikpɔea? Yesu nye ame ko abe míawo ke ene, gake Mawu nɔ Eme. Mawu fe agbɔsɔsɔ la katã nɔ Eme; míawo míexɔ Gbɔgbɔ la le dzidze nu.

427 Gake esi wònye be Kekeli sia va la, eye nenyè Kekeli vavã wònye la eyae ɔe gbefã Gbedeasi ma si Yohanes Amenyrɔla ɔe gbefãe, abe alesi Wògblɔ be yeawɔe le tɔsisi la dzi afima...Ke mikpɔ ɔa ko, aleke wòate ɔu anye—aleke wòate ɔu anye nu bubu? Mikpɔm ɔa, mikpɔea, nyemexɔ gɔmedzesuku fe hehe gɔ hã o. Esime Wògblɔ nam be nusiawo adzɔ la la, wofe ɔeke meda fu kpɔ o. Ɖeke meda fu le wo dome kpɔ o. Mikpɔ nusi Wòwɔa. Mikpɔ, gɔ hã Ena...

428 Eye megblɔe na nɔviawo, tsã ma anɔ fe geɔewo fifia, nyemenya amekae atsi wu le mí dome o, gake megblɔ nenem nuwo na wo, bena mekpɔ Kekeli sia kple kɔla si le Esi, kple nusianu. Azɔ foto la fia be enye nyatefe. Nu vovovo siawo katã ɔo kpe edzi be enye nyatefe. Ele tefea? Enyo, ekema, ne esia nye nyatefe la...Eye enye Kekeli la.

429 Azɔ, dze egɔme tso ene...[Nyafoka la ɔi fuflu—Tala.]...efe dzigbe emae nye kpukpui 35 lia le afima, alo medi be magblɔ be...Mina míadze egɔme le kpukpui 14 lia lɔfo, nɔviɔtsu. Amekae ke esia? Eso gbe. Míadze egɔme le kpukpui 14 lia dzi le Luka Kɔkɔe fe ta 3 lia me le afima. [Nɔviɔtsua ɔe xlɛ Luka 3:14-16.]

[Eye asrafowo hã bia, gblɔ bena, miawo hã nuka wɔ ge miala? Eye wògblɔ na wo bena, Migado ɔɔdzi na amea ɔeke xɔ nu le esi o, eye migatso amea ɔeke nu hã dzro o; eye miafe fetu nadze mia ɔu.]

[*Ke esi dukɔ la le mɔkpɔkpɔ me, eye wo katã wole ɔi kem le wofe dzi me le Yohanes ɲuti be, ɔewomahĩ eyae nye Kristo la, la;*]

[*Yohanes ɔo ɲu gblɔ na wo bena, Nye la metsɔ tsi nyrɔ mi; ke amesi triakɔ wum, amesi fe atokotawo nu ka medzem be matui o la: eya ɲutɔ gbɔna be wɔatsɔ Gbɔgbɔ Kɔkɔe kple dzo anyrɔ mi;*]

430 Eɔ gbe. Nuka wɔnye? Dukɔ la nɔ mɔkpɔkpɔ gã me le Mesia fe vava ɲu, esime wokpɔ subɔsubɔdɔ gã sia si wosi ami na, si nye amea ɔe si tso gbedzi va eye wɔle efe dutofo takpekpe wɔm hegatrɔ yina gbedzi la, ame geɔewo, siwo nye eya ɲutɔ yomedzelawo, gblɔ be, “Eyaɛ nye Mesia la.” Wonɔ mɔ kpɔm ne, mikpɔea.

431 Ekema ne esiae nye Mawu fe Gbedeasi vavã si le ɲgɔ dom na Vava la, tso Yohanes Amenyrɔla gbɔ, si nye ɔeka ma ke...abe nu ɔeka ma, Eliya fe Gbedeasi la, ele be woabu eɲu le nɔnɔme ɔeka ma me. Mikpɔea? Ekema ema ɔo biabia ma ɲu, mesusu be, pɛpɛpɛ. Mikpɔea? Ele be woabu eɲu le nɔnɔme ma ke me. Mikpɔea?

432 [Nɔviɲutsua ɔe bia se be, “Ɖe nane li si kpɔ mía ɲkume be mía wɔ ale be mía te ɲu akpe ɔe amea ɔe si—si age ɔe me kple—kple dzrewɔ wɔ nenema ɲua? Alo nuka mía te ɲu awɔ?”—Tala.] Naneke mate ɲu anɔ anyi o, naneke meli woate ɲu awɔ o. [“Susu si medze o la...Ɖe ema ate ɲu ayi dzi aɔo susu si medze o mea?”] Enyo, ava ɔo susu si medze o me ne eva ɔo esia dzi: ne ame, si ɲu wole esia gblɔm ɔo, aɔi ɔase bena yenye Mesia la, ekema mfenya bena anye avatso kristo. Mikpɔea?

433 Mikpɔea, zi alesi ame la ɲutɔ alé efe tsitrenɔfe me ɔe asi la, miekpɔa. Abe alesi wogblɔ na Yohanes ene, Yohanes me...Womegblɔ naneke kuɔe eɲu le afima be egbɔ nyaa ɔeke kuɔe wo ɲu o. Wonye—wonye a—ameawo, nye—nye Kristotɔ lɔlɔ siwo...alo xɔsetɔ siwo xɔ Yohanes dzi se.

434 Wogblɔ bena, “Vavã amesia nye Mawu fe nyagblɔɔila, ɔikeke ɔeke mele eɲu o.” Wogblɔ be, “Ɖe—ɔe—ɔe—ɔe—mènye Nyagblɔɔila ma oa?”

Egbɔ be, “O.”

435 Egbɔ be, “Nukanɔtie, menye—menye—mènye wòe nye Mesia oa?” Mikpɔea, wo—wosusu be yee wɔnye vavã. Mikpɔea?

Egbɔ be, “O.” Mikpɔea?

“Menye—menye—menye eyae nènye oa? Ameka—ameka nènye?”

Egbɔ be, “Nyeɛ nye amesi le ɲli dom le gbeadzɔ fe gbe.”

436 Eye ale Biblia gblɔ be, “Dukɔ la le mɔkpɔkpɔ me.” Amekawoe nye ma? Amesiwo sea efe nya, amesiwo vaa ɔɔa toe, eyomedzelawo, nɔviawo. Mikpɔɔa? Azɔ, womedi be yewoade abi eɔu o, womele didim be yewoade abi eɔu o. Gake, mikpɔɔa, le wofe dzi me la wo—wobui be eyae nye Mesia la.

437 Enyo, ele be ɔtunya la ɔtuɔ nadzɔ agadzɔ le nyadzɔdzɔ ɔesiade me. Mienya nenema. Ele be eya ɔtuɔ nadzɔ agadzɔ ake.

438 Sigbe ne mietsɔe le Mateo 3 me le afima la, egblɔ be, “Bene nya si wogblɔ, to nyagblɔɔila dzi la nava me bena, ‘Meyɔ vinye tso Egipte.’” Azɔ, ema menye...Enɔ nu fom tso Yesu, Vi la ɔu; gake ne miɛkplɔ kpukpuiawo ɔɔ la; efo nu kuɔe Yakob, si nye vi la ɔu, hã. Mikpɔɔa? Mikpɔɔa? Gɔmesese eve fokpli le ye katã si.

439 Eyata azɔ ne nu...ne—ne numa metsi tre o la, magblɔ kokoko be egbɔna ava tsi tre le tsɔme, elabena menya be Gbedeasi sia tso Mawu gbɔ eye wɔnye Kristo fe ɔɔɔɔɔɔ, eye wɔnye Eliya fe Gbɔgbɔ kple ɔsɛ elabena ele be wɔaɔɔ ɔviwo fe dziwo ɔɔ. Nusianu ɔɔ kpe edzi pɛpɛpɛ, ekema ele godoo be wɔaxɔ nɔnɔme be nua nanɔ nenema le ame vavãwo dome, amesiwo—amesiwo xɔe se vavã eye wonye mia nɔvɔnutsuwo kple mia xɔlɔwo.

440 Azɔ, mexɔ...Ɖɔkita aɔe le asinye le dua me afii. Mate ɔu agblɔ ɔɔkita aɔe fe nya na mi...Nyemele amesi wɔnye la gblɔ ge na mi o, xɔnye aɔe si kpla abɔ nam, hegblɔ be, “Billy, anɔ bɔbɔe nam be magblɔ na wɔ be, ‘ɛnye Mawu fe Mesia na ɔkeke mamleã.’” Mikpɔɔa?

Megblɔ be, “Ɖɔk, mɛgawɔ numa o.”

441 Egblɔ be, “Enyo, nyemekpɔ amea ɔeke le xexeamɛ si xɔ nane kpɔ hegblɔ nusiwo eye wɔwɔ nusiwo wɔm nɛle la o, Billy.” Esia kpe ɔe eɔu ɔtuɔ, mikpɔɔa. Egblɔ be, “Meyi ɔe hame siawo me eye mekpɔ mawunyagblɔla siawo kple nuwo keɔ,” egblɔ be, “wɔ èto vovo tso wo katã gbɔ eye menya be mède suku o.” Mikpɔɔa? “Eye menya hã be menye susunutinunyala nɛnye o, elabena mà...susunutinunya mate ɔu awɔ nenem nuwo o.” Mikpɔɔa?

Eye megblɔ be, “Enye nyatefe, Ɖɔk.”

442 Mehiã be woagblɔe kplii o elabena menya gɔ hã o, màte ɔu atɔ nua gɔme kplii o, mikpɔɔa, elabena menya nusi dze be woawɔ o. Gake nenema wɔle, mikpɔɔa.

443 Menya ameyibɔ nyɔnu aɔe si nɔ agbe le mɔ ɔeka dzi kpakplim, eye wɔnɔ ɔɔ wɔm na ɔutsu bubua ɔe si medze si, ke ɔutsu sia srɔ yɔm, gblɔ bena, “Madamadae la nyɔnu ma ate ɔu asubɔ wɔ abe mawu ene faa, elabena ele kaɔsɔɔ nɔ kukum eye èda asi ɔe nyɔnu la dzi gblɔ bena ele...” Nyɔnu sia si wɔle ɔɔ wɔm na la, esrãa kple ɔɔkita bubu sia (menye ɔɔkita si fe nya megblɔ o, ɔɔkita bubu ye) wonɔ golfobɔlu

kple nuwo fom ɔɔdu, ke eyae na ta le eɔu. Ke ema nye efe evelia fe dɔla nyɔnu, eye eya na ta le eɔu be wɔaku, gake ekpɔ dɔyɔyɔ blibo. Ke dɔkita la magate ɔu akpɔ kaɔsa la fe dzesi aɔke le eɔu o. Eye, mikpɔea, eya gblɔ be...

444 Azɔ, menyɛ nene wodi be woagblɔ le susua nu o mesusu be ɔe wole gbɔgbɔm be alo mɔatsɔe nenema. Mikpɔea? ɔe wodi be woagblɔ be yewo—yewo...Wodi be woagblɔ bena yewoxɔ se be Mawu li kpɔli mɔ, le mɔa me, le dɔ wɔm to mɔa me; menyɛ be ame ɔeka kolia aɔe nye Mawu o, miekpɔa. Azɔ, wonya be Yohanes la ame ko wɔnye.

445 Eye nenema ke Yesu hã nye ame ko. Yesu nye ame ko, Wodzii to nyɔnu me, ele be wɔaku. Esia le teɔea? Enye ame, ele nɛ be wɔaɔu nu ano nu, eye dɔ nawui, wɔafa avi, tsikɔ nawui, kple nusianu, enye amegbetɔ ko abe wɔ ene, nye amegbetɔ ko abe nye ene. Gake Mawu fe Gbɔgbɔ nɔ Eme le blibonyenye me, dzidzeme mele eɔu o. Enye ɔutetekatɔ le ɔusɛ me.

446 Ewɔ, Eliya ya nye Gbɔgbɔ ma fe akpa ɔe ko; ɔewohi wosi ami nɛ tsɔwu nɔviawo vie ko, gake Gbɔgbɔ ma fe akpa ɔe ko wɔnye. Ke dukɔ la nɔ mɔ kpɔm na Mesia. Eye esi wokpɔ efe akpa sia le wo nɔviwo dzi la, wogblɔ bena, “Oo, mɔatɔwo, ele be wɔanye Amesia!”

447 Ke esi Wɔde asi keklɛ me la, Yohanes fe kekeli sue la bu ɔa. Mikpɔea?

448 Eye kekeli sue siawo hã woatsi ne Eyama va, ne Kristo amesiamina gã la ava tso Dzifo ado tso yedzefe yi yetoɔɔfe. Eye... eye...Mikpɔea? Gake Mava nɔ anyigba dzi akɔ sia o, Mesia mele anyigba dzi nɔ ge vaseɔe esi Milenium naɔi anyi o. Mikpɔea? Mikpɔea? Elabena Hamea la, “wokɔ mɔ katã dzoe be mɔaɔakpe Afetɔ la le ya me.” Mava anyigba dzi kura o. Akɔ Efe ɔjugbetɔ la adzoe.

449 Etsɔ atrakpui, minyae sigbe le...Fefe mae nye eka, Leo, le esi me ɔutsu la tsɔ atrakpui viã ɔe aɔe la ɔu? Romeo kple Juliet. Eyae ma, etsɔ atrakpui hefi srɔa dzoe.

450 Azɔ ɔeko Wɔlia Yakob fe atrakpui ɔi va, hegbɔ be, “Psst, Lɔlɔtɔ, va afii.” Mikpɔea, mifele dzi yi ge ava Kpee.

451 [Nɔviɔutsua ɔe bia se be, “Nɔviɔutsu Branham, ɔe esia asɔ gbe kple numa? Amesiawo va Yohanes Amenyrɔla gbɔ hedi be yewoayɔe be Mesia la. Ke mese kpɔ ègbɔ bena Yudatɔwo susui be Mesia enye Mawu.”—Tala.] Nuka wɔgbɔ? [“Megblɔ be, amesiawo va Yohanes Amenyrɔla gbɔ, henɔ bubum be enye Mesia la, Kristo la. Mese ègbɔ yeaɔeyi be Mesia la anye Mawu, na Yudatɔwo.”] Ĕ, amegã. Eso gbe, “rabi.”

452 [Nɔvɪŋutsua ɔe gblɔ be, “Enyo, Yohanes ka mo na wo, gblɔ be ye ‘menye,’ Kristo ma si ava la o.”—Tala.] Ema le tefe. [“Ke ɔe menye nyatefe be nusrɔlawo yɔ Yesu be ‘Afetɔ’ oa? Eye Yesu lɔ ɔe edzi, gblɔ bena, ‘Mie Yɔm be “Afetɔ,” eye eyae Menye.”] Ɛ ɔe. [“Le—le Yohanes 13 me, afisi Wɔklɔ...?...”] Ɛ ɔe, Elɔ ɔe edzi. [“Be yenye Afetɔ, ɛ, Elɔ ɔe edzi.”] Elɔ ɔe edzi. [“Elɔ esia.”] Uh-huh. Gake, mikpɔea, Yesu esi wɔnye Afetɔ ta, esime Wobiae be eyae Wɔnye mahā la, Egbɔ be, “Ɛ, amegā. Miafe Afetɔ kple Nufiala Menye. Mie Yɔam nenema, eye miegbɔe nyuie, elabena eyae Menye.” Gake... [“Gake amea ɔeke megalɔ si ate ŋu bena...”] si ate ŋu agblɔ nenema o. Kura o.

453 Sigbe ne...Ne amea ɔe agblɔ bena menye mawu la, enyo, mina magblɔ na mi le Afetɔ Yesu fe Ɔkɔ me bena “Ema nye vodada!” Mikpɔea? Nuvɔwɔla si woɔe to amenuveve me la menye, si xɔ Gbedeasi aɔe tso Mawu gbɔ. Mikpɔea? Mikpɔea?

124. Ɖe wɔle be hanɔfe aɔe nalé be na eya ŋutɔ tɔwo, na efe—na eya (ŋutɔ) fe hanɔfe la fe ɔɔdeasiwo hafi alé be na amedzrowo fe hiāhiāwo le anyigba bubu dzia? Ke hā, emegbe ne e...efe...Emegbe ne ekpɔ efe hiāhiāwo gbɔ vɔ la, ɔe wɔle Ɔɔŋɔlawo nu na hanɔfe aɔe be wɔakpe ɔe ɔɔbededede la ŋu le efe ŋutete nua?

454 Ɛ ɔe. Eso gbe. Tablabla afe wɔtsona, miekpɔa. Míe—míe—míekpɔa mía ŋutɔwo fe hiāhiāwo gbɔ le afisia, elabena míekpɔ...esiae nye Mawu fe hame la, alo ɔesiaɔe ko, miafe hame sue la, Mawu fe hame la. Azɔ, ne miete ŋu le fe xem na miafe kplɔla o la, miete ŋu fle hadzibaléwo kple nuwo teti o la, mele be mianɔ edom ɔa ɔe tefe bubu o. Mikpɔea? Gake emegbe ne miexe miafe hamea fe fewo, kple nusianu vɔ, miafe fenyinyiwo katā kple nu ɔesiaɔe vɔ keŋ, wokpɔ nusianu gbɔ eye nusianu sɔ gbe hele yiyim nyuie la, ekema mikpe ɔe nɔvɪŋutsu bubu ma si hiā kpekpedeŋu suea ɔe le afima ŋu, miekpɔa. Mina nu sue aɔe...

455 Mexɔ se be, esime...nenye be miele fe tum ɔe miafe hame ta la Nyea magadzra ga suea ɔe ɔo ɔe afiaɔe na ɔɔbedede fe nunana nenyé be amea wo se le wo ɔkui me be yewoana nu mission ɔɔgbewo la. Elabena ame geɔewo alɔ ana nu mission ɔɔgbewo esime womana le woa ŋutɔ fe hamewo me kple nuwo o. Ekema ne womenae mission ɔɔgbewo o la, woaɔe ɔa na nu bubu. Eyata magblɔ ko bena mission ɔe aɔaka suea ɔe nanɔ mia si, eye ma...Nenemae miedzea agbagba be miawɔe.

125. Luka 1:17, taflatse ɔe egɔme Yohanes fe vava le “Eliya fe gbɔgbɔ me.”

456 Enyo, mesusu be meke Luka—Luka 1:17 zɔɖeka, uh-huh, ava le “Eliya fe gbɔgbɔ me.”

457 [Nɔviɲutsua ɖe bia se be, “Afimae gbugbɔgadzɔfialawo kpɔ wofe nufiafia lea?”—Tala.] Taflatse? [“Ɖe afimae amesiwo xɔ gbugbɔgadzɔ dzi se dze wofe nufiafia gɔme lea?”] Ate ɲu anye. [“Mikpɔea, woxɔ se bena etrɔ va le...”] Ĕ. [“...etrɔ va le ɲutilā bubu me] Ĕ, mikpɔea, enye nyatefe bena gbɔgbɔ mekuna gbeɖe o. Nyatefee. Mawu axɔ Efe ame gake menye Efe Gbɔgbɔ gbeɖe o. [“Wogblɔna be, ‘Ne ènye ame nyuie la nàtrɔ va—zu ame nyuia ɖe wu.’”] Ĕ ɖe. Ĕ ɖe. [“Ne ènye ame baɖa la nàte ɲu atrɔ va zu avū.”] Ĕ ɖe, woɖo...Ĕ ɖe.

458 Enyo, azɔ, sigbe le afima le—le—le India afima, míenye amehatsotso aɖe si va do go aleke, eye wo—wokplɔna anyigba gɔ hã; aɖo afɔ ɖiɖivi aɖe dzi alo nane, ema ate ɲu anye wofe fometo aɖe alo nane. Miekpɔa, womalɔ awɔe o. Gake, miekpɔa, ema nye—ema nye trɔsubɔsubɔ. Mikpɔea? Enye trɔsubɔsubɔ. Nyatefee.

126. Paulo gblɔ na...Paulo gblɔ be “Midi nunana nyuitɔwo wu vevie, ke hã mafia mi mɔ nyuitɔ wu.” Taflatse ɖe “mɔ nyuitɔ wu la” gɔme.

459 Lɔlɔ, Korintotɔwo Gbãtɔ 13, mikpɔea. “Midii vevie...” Di Gbãtɔa...Azɔ di Korintotɔwo Gbãtɔ 13 le afima, nɔviɲutsu. Korintotɔwo Gbãtɔ, ta 13 lia, ke azɔ xlɛ kpukpui etɔ mamleawo alo ene mamaleawo le eɲu ko. Korintotɔwo Gbãtɔ 13, mamleawo...yina kpukpui etɔ mamleawo gbɔ lɔfo le ta—le ta...[Nɔviɲutsua ɖe xlɛ Korintotɔwo Gbãtɔ 13:11-13—Tala.]

[Esime menye vi la, mefoa nu abe vi ene, eye mesusu abe vi ene, eye mebu tame abe vi ene: ke esime mezu ɲutsu la meɖe ɖevimenuwo ɖa.]

[Elabena azɔ la míekpɔa nu le ahũhũe me, le abebubu me; ke emegbe la ɲku me kple ɲku me: azɔ la medze si nu afã kple afã; ke emegbe la madze si nu keɲ abe alesí me...wodze sim keɲ la ene.]

[Ke azɔ la xɔse, kple mɔkpɔkpɔ, kpakple lɔlɔ, nu etɔ siawo nɔa anyi; ke lɔlɔ la fo wo katã ta.]

Uh-huh, lɔlɔ, mikpɔea?

127. Aleke woabu fɔ nɔviɲutsua ɖe si fe gbɔdzɔgbɔdzɔe nye be wɔaxɔ tefea ɖe le hamea me esime womebiae be woawɔ nenema o mahã?

Oo, míatɔwo! Enyo, mido dzi tsɔe, mesusu nenema. Mikpɔea?

**Aleke woabu fọ nọvịutsua ẹẹ... (Mele be woabu fọe o!) ...
si fe—si fe gbọdzo gbọdzo nye be wọaxọ tefea ẹẹ le hamea
me esime womebiae be wọawọ nenema o mahā?**

460 Le kpọdeju me, ne edi be—be yeanye subọla aẹ. Mikpọea? Eye womebiae be wọawọ nenema o, gake hā edi be yeanye subọla alekeke hā, mikpọea. Enyo, ne amea ẹẹ le nenema la, minyaa nane suea ẹẹ, minyae, gbọdzo gbọdzo le afiaẹ, alekeke hā, ke ale la madi boj be mayi kplii ẹfomevie le lól me ko.

461 Ke, ele eme fā be, mādì be—be yeawọ naneke nenema o negbe ẹẹ ẹnyae kọtẹ. Mitsọ ame nyuitọ kekeake de miafe hakplọha la me, mikpọea, nenema. Nọvịutsu, migatsọ naneke de eme afima si ke... Mido ame ma kpọ, gbā. Dọdeasi le subọla si sọgbọ wu esi le kplọla si. Ele be wọanye mokakamanọjuto, eyae subọla nanye. Mikpọea?

128. Le kọmunion subọsubọ me, amea ẹẹ va vọsamlekpuì gbọ be yeado gbe ẹa. Nọvịutsu Branham nọ tsitre ẹẹ kọmunion wọnuwo fe—fe megbe esime wole emām, egblọ be “yemate ọu agblẹ wo ẹi ađado gbe ẹa kple ọutsu si le vọsamlekpuì dzi o.” Tafatse ẹẹ egọme.

462 Medọ kpẹdejutọ la ẹa, miekpọa, Nọvịutsu Neville. Medọ ọku zā si me nua dzo. Ele be manọ kọmunionkplọ ma gbọ, mikpọea, gō hā ne...Mikpọ afii. Fifia, game mele asinye be mage ẹẹ esia me o. Amesì bia esia la nọ anyi ẹẹ afisia, tsā ẹẹ. Nusi dzo lae nye esi, nọvịutsu. Ne—ne ẹxọ kọmunion la, ema ẹlọlì Yesu Kristo fe ọutilā. Ate ọu anọ... Ele be woano ọjuzọ le ẹju yesiayi.

463 Mikpọa, esime Eliya gblọ na—na Gehazi be, “Tso nye atikplọ la” (eyra atikplọ ma), egblọ be, “heyi wò mọ la dzi. Eye ne amea ẹẹ fo nu wò la, mègeađo ẹju ne o. Ne amea ẹẹ do gbe na wò la, mègealọ ne o. Heyi, nàda atikplọ la ẹẹ ẹdevi la dzi.” Esia le tefea? “Mitsọ atikplọ la ẹẹ asi!” Mikpọea? Eyae nye nusi wọm menọ.

464 Azọ, ne ẹẹ kplọla fe kpẹdejutọ menọ afisia, hetsi tre ẹẹ afima o la...Mewu mawunyagbọgblọ nu. Medọ ọku edzi esime wòdzo. Ke me...ne wo...ne ẹẹ Nọvịutsu Neville metsi tre ẹẹ afisia o la, alo amea ẹẹ si akpe ẹẹ ọutsu ma si le vọsamlekpuì gbọ la ọu o la...Đeko mewu mawunyagbọgblọ nu vọ, ekema menọ tsitre ẹẹ kọmunion fe kplọ la ọu. Eye esime wođọ kọmunion fe kplọ la vọ kej, eye mesọ gbe na—na kọmunion la nana. Nọvịutsu Neville nọ tsitre ẹẹ axanye tututu, eye menọ kọmunion la mām. Azọ, Nọvịutsu Neville nọ tsitre ẹẹ afima.

465 Nukae adzo nenyè be wova vọsamlekpuì gbọ esime Nọvịutsu Neville gale efe mawunya dzi ko, eye wòle mawunya gblọm mahā? Mayi vọsamlekpuì la gbọ kple ọutsu la, ne etsi tre le takpekpe la

me afima esime wògale mawunya gblɔm, hezo yi vɔsamlekpui gbɔ la. Makpɔ nɔviɔntsu la si le...bena Gbɔgbɔ la fe amisisi le edzi. Ele subɔsubɔdɔ wɔm. Enye osɔfo aɖe si le...ele dɔ me, osɔfo aɖe si le dɔ me.

466 Ke mele be miaɖe mɔ gbede na wo be woafɔ nu kple gbeɖɔgbɔlɔwo, be woato tee, alo le mɔa ɖeke nu o, osɔfo aɖe si le dɔdeasi wɔm. Gake, ne Gbɔgbɔ Kɔkɔe le nu fom to amea ɖe dzi eye wouu du yi vɔsamlekpui gbɔ be yewoakpɔ ɖeɖe la, miɖe asi le osɔfo la ŋu wɔayi efe dɔdeasi la dzi; mina kplɔla aɖe, subɔla, alo kpedeɖɔto, nenye be kpedeɖɔto li alo osɔfo bubua ɖe la, mina wɔakpɔ ame ma gbɔ kaba ŋuto. Ke migaɖe fu na osɔfo si le dɔ wɔm o. Mikpɔea?

467 Eye menɔ tsitre ɖe kplɔ la ŋuti hele dɔ wɔm, le kɔmunion nam. Eye nye kpedeɖɔto, Nɔviɔntsu Neville, nɔ tsitre ɖe gbɔnye. Eye amea ɖe uu du va vɔsamlekpui gbɔ, meɖblɔ be, “Netsɔ, heyi ɖe egbɔ, Nɔviɔntsu Neville.” Eye Nɔviɔntsu Neville yi egbɔ. Ema tae nyemeyi o.

468 Azɔ, nenye ɖe kpedeɖɔto aɖeke mele afima o, alo nu bubua ɖeke be wɔayi ame ma gbɔ o la, anye ne maɖe afɔ adzo ato te kɔmunion la, eye mayi ɖe afima aɖa—aɖakpɔ gbɔ be luɔ ma nakpɔ ɖeɖe. Miekpɔa? Gake esi wɔnye be amea ɖe li si mado la, anye nusi aɖem ɖa le nye dɔ la gbɔ, miekpɔa, afima la menɔ kɔmunion nam.

129. Nuka amea ɖe ate ŋu awɔ... Nuka amea ɖe ate ŋu awɔ abe dɔwɔla tɔxe kple amea ɖe si le Gbɔgbɔ Kɔkɔe dim, be wɔnɔ ŋɔŋɔla nu mahã?

469 Eso gbe. Yi dzi nàɔ asi tɔm Nya la dzi ne ko, eyae nye nu nyuitɔ be woawɔ. Kekeli le Nya la me. Gblɔ ne ko be, “Nɔviɔntsu, Yesu dɔ Eɖugbe. Do ŋku dzi be, Efe ŋugbedodo wɔnye.”

470 Mègavuuvi, atutui, alo atrɔ kpe kplii, alo nane o. Mègadze agbagba be—be...o, mègadze agbagba be yeatsɔ Esia anɛ o, elabena mâte ŋu awɔe o. Mikpɔea? Mikpɔea? Wò la...Mawue anɛ Esia. Wò lé ŋugbedodo la me ɖe asi ko. Mikpɔea? Tɔ te ɖe afima ko nàɔ asi tɔm ŋugbedodo la dzi. “Mawu si le Dzifo, mele gbe dom ɖa ɖe nɔvinyeɖɔntsu ta. Wò ŋugbedodo wɔnye be Wò nàɛ Gbɔgbɔ Kɔkɔe.”

471 Eye ne èle agbagba dzem le ŋusèe domee la...Ele gbɔgbɔm be, “Oo, nɔviɔntsu, kplɔla, nɔviɔntsu,” ameka ke wɔnye le egbɔ la, “Me—medi be maxɔ Gbɔgbɔ Kɔkɔe.”

472 “Nɔviɔntsu, ŋugbedodo wɔnye. Mawu do ŋugbe. Èxɔ se be Edo ŋugbea? Azɔ, mègake ðii o. Ne èxɔ ŋugbedodoa dzi se la, Gbɔgbɔ Kɔkɔe ava na wò ɣeyiɣi ɖesiɖe tso fifia dzi. Nɔ mɔ kpɔm Ne. Gblɛ nɔsianu si le asiwò la ɖe Esi, ne nàɖblɔ be, ‘Afetɔ, metsi tre ɖe Wò ŋugbedodo la dzi.’”

473 Azɔ, yi dzi nàno asi tɔm edzi. Azɔ, na be wò—wò—wò—wò ame la, mikpɔea, na be wòadzudɔ...Yi dzi nàno asi tɔm edzi. Gblɔ azɔ be, “Wò ɲuto gblɔe na Mawu. Azɔ, ètrɔ dzimea?”

“Ĕ.”

474 “Azɔ gblɔ be, ‘Afetɔ, Ègblɔ be ne metrɔ dzime la ɖeko Yeatsɔe akem. Ègblɔ be ne metrɔ dzime eye wonyrɔm le Yesu Kristo fe Ɔkɔ me hena nye nuvɔwo fe keke la, Maxɔ Gbɔgbɔ Kɔkɔe. Azɔ, Afetɔ, mewɔ esia. Mewɔ esia, Afetɔ. Mewɔe. Mele lalam, Afetɔ. Èdo enugbe.”

475 Mikpɔea, mɔ lae nye ma, yi dzi ko nàno dzi dem fo ne. Kplɔe va Nya la gbɔ tututu. Ne anye be ava gbede la ekema Ava.

130. Ɖe mawunyagblɔla aɖe alo Kristotɔ aɖe le ewɔm nyuie ne mexɔ...O: Ɖe mawunyagblɔla aɖe alo Kristotɔ aɖe le nusianu wɔm nyuie ne mexɔ dedienɔnɔ Mavɔ dzi se oa?

476 Azɔ, mina makpɔ. Mesusui be “...wɔm...” Ne miexlɛe abe alesii mexlɛe la. Mixlɛe. [Nɔviɲutsu aɖe xlɛ biabia la, “Ɖe mawunyagblɔla aɖe alo Kristotɔ aɖe le nusianu wɔm nyuie ne mexɔ dedienɔnɔ Mavɔ dzi se oa?”—Tala.]

Mesusu be mexlɛ esia nyuie. Azɔ, enyo, me...

Ɖe mawunyagblɔla aɖe le nusianu wɔm nyuie ne mexɔ dedienɔnɔ Mavɔ dzi se oa?

477 Mate ɲu axɔe se dzro be mawunyagblɔla la le ewɔm...ne menya naneke kuɖe dedienɔnɔ Mavɔ ɲu o. Gake ne enyae henyae be Nyatefee, eye hafi meɖea gbe Fãe o la, ele be ɲu nakpee le eɖokui ɲu; ele tefe, alo Kristotɔ ɖesiaɖe. Azɔ, Kristotɔ, azɔ, magblɔ na—na Kristotɔ si mese esia gɔme nyuie kakaka o la...

478 [Nɔviɲutsua ɖe bia se be, “Ema menye amesiamе fe nufiafia o, alo oa, Nɔviɲutsu Branham, be woaɖe gbefãe na amesiuwo me...?”—Tala.] O, o, o. Azɔ, numa gbɔ meyina ɖo. Ĕ ɖe. Mikpɔea? Mikpɔea?

479 Azɔ, miɖo ɲku nusi megbɔ nyitsɔ Kwasiɖagbea? Ne ènye mawunyagblɔla la, di nyagblɔti na ɖokuiwò. Ne mènɔyee o la, wò agbe nanye wò mawunya. Mikpɔea, mɔ nyuitɔ si woatsɔ wɔe lae ma, wò agbe nanye wò mawunya. Ne ènye mawunyagblɔla la, di nyagblɔti, mikpɔea, eye nàyi ɖagblɔ mawunya. Ne mènɔyee o la, wò agbe nanye wò mawunya, na wò agbe nanye wò nyagblɔti. Mikpɔea? Mesusu be ema kpɔ nya geɖe gbɔ, wò ɖe? Mikpɔea? Mikpɔea? Elabena zi geɖe la míeva kpɔne be...Ke mi nɔviawo miewɔna nenema le miafe hamewo me.

480 Miɖo ɲku dzi be, yeaɖewoyi wò hameviwo dzea agbagba ɖea nanewo gɔme hewɔa nuwo, enyo wu be miafia wo be woagawɔe o.

Ke ne amea ɔe di be yeanya nane la, mina woava amesi...amesi wofia nue be wɔawɔe la gbɔ. Mikpɔea?

481 Míagblɔ be, enyo, azɔ, ele sigbe ne amea ɔe agblɔ be, “Hey, megbɔ be...Wogblɔ nam be, miawo miexɔna dedienɔɔ Mawɔ dzi se le miafe hamea me.”

482 Azɔ, anyo wu be nalé ŋku ɔe enju. Nàte ŋu age ɔe tɔtɔtɔ gā me wu esi me nènɔ tsā, miekpɔa, eye nàwɔ eya nagavloe wu petepete. Gblɔ be, “Magblɔ nusi nàwɔ la na wò, ne èva la bia nya míafe kplɔla, mikpɔea. Yi—yi nàfo nu kplii, mikpɔea. Míe...Enye nyatefe, menya be míafe kplɔla xɔ numa dzi se. Nye hā mexɔe edzi se, gake nyemate ŋu aɔo kpe edzi o...Nyemenye mawunyagblɔla o. Đeko mexɔe se, ema katā ko menya. Mexɔe edzi se elabena mese wòɔe egɔme le Biblia me keŋ, nusi fo ɔikeke fe vɔvɔli ɔesiade ta nam.” Mikpɔea?

483 Gake enyo wu be—enyɔ wu be nàna be hamevi la nafo nu kple kplɔla kuɔe enju. Eye, kplɔla, hā, naka ɔe edzi be wòanya alesi wòaðo ŋue. Eyata misrɔe nyuie, elabena zi geɔe la woabla mi le esia me, miekpɔa. Nusi...

484 [Nɔvɔnɔtsua ɔe gblɔ be, “Nɔvɔnɔtsu Branham?”—Tala.] Tafatse. [“Nyafɔɔeamenu uete ɔem vie, gake me—menya nye yɔyɔ heli ke nye tiatia la sesie.”] Uh-huh. [“Ègbɔ fifi laa bena ‘Ne ènye mawunyagblɔla la, ele be nyagblɔti nana asiwò.’”] È, amegā. Esia sɔ gbe. [“Nyemenye mawunyagblɔla o, menye nyanyuikakala.”] È amegā. [“Gake amesiamie fe nyagblɔti nye tɔnye.”] Ele tefe. [“Gake fifia la, mele ŋutilāme ɔo aɔe wɔm. Menye ɔo sesie ye o, gake mele ɔo wɔm, eye nyagblɔti aɔeke mele asinye o. Ke mexɔe se be ɔwɔwɔ fe yeyi yi sia si me mele la le nye Afeto la fe lɔlɔnu me. Eyae gblɔe nam be mawɔe, to Nya la kple Gbɔgbɔ fe ɔasediɔi me. Eye mexɔe se be, emegbe la, nyagblɔtiwo fe mawo avu.”] Kakaɔedzitze, ema sɔ gbe. [“Đe wòsɔ gbea?”] Eso gbe, nɔvɔnɔtsu.

485 Nɔvɔnɔtsu, azɔ, ne ɔe nàyi afisia aɔadi hame la fe agbalé xoxoa la, nàkpɔ bena meɔu kplɔla na hame sia fe wuiadre sɔŋ, eye meɔea gbefā gbesiagbe, ɔea gbefā gbesiagbe ke gawɔa ɔo gbesiagbe. Mikpɔea? [Nɔvɔnɔtsua ɔe gblɔ be, “Ne èle ɔo wɔm la, esia nye dzesi nyui be woyɔ wò.”—Tala.] È ɔe. Paulo wɔe, ɔe mewɔe oa? Paulo wɔ avɔgbadɔwo. [“Esusɔ vie dzi naɔe le fonye le alesi, ègbɔe fifi laa bena, ne menye mawunyagblɔla la, ele be nyagblɔti aɔe nana asinye. Menye...Esusɔ vie dzi naɔe le fonye, gake menya be Mawu yɔm be madi ɔo aɔe, hena yeyi yia ɔe.”] Kakaɔedzitze. Paulo yi hewɔ avɔgbadɔwo, ɔe mewɔe oa? Ewɔ ɔo kple eya ŋutɔ fe asiwo ale be wòaganɔ...Nenema tututue. Kakaɔedzitze. [“È ɔe, oo, enyo, afimae mekpɔe le, le Paulo gbɔ.”] Hmm. Esia le tefe. Mikpɔea? John Wesley gblɔ be, “Xexeamee nye nye gbedoxɔ.” Eyata nyagblɔti gali na wò

kokoko, nɔvɛnɛtsu. Nyanyuikakalawo yina ɔe xexea katã me. Esia sɔ gbea? “Miheyi ɔe xexeam katã.” Ekema wò nyagblati enye xexeam katã. Ẽ, amegã.

Biabia:

131. Ɖe wònye seti, s-e-t-i...Ɖe wònye seti bena subɔla alo xɔnuvi nanɔ wofe hame la fe nufiafia mea? Ẽ. Esia sɔ gbe. Ɖe wòdze se na wo be woatsɔ kpee alo aɔee le nufiafiawo me le woa ɛtu fe susu alo ɔɔɔɔɔ ta? Gbeɔe, amegã. Gbeɔe.

486 Ele be subɔla aɔe alo xɔnuvi aɔe nanɔ ɔekawɔwɔ me kple—kple wofe hame la fe nufiafia blibotɔe. Ele be woanɔ anyi blibotɔe kple wofe hame la fe Ɔɔɔɔɔwɔ gɔmedeɔe, elabena, ne mele nenema o la, wole ava wɔm tsitre ɔe nu la ɛtu ɛtu. Wole—wole vɔ wɔm wo ɔkui. Mikpɔea? Miele ava wɔm...

487 Le gbɔgbɔ bubu me, ele ko, abe ne—ne—ne megbɔ be melɔ nye fomea eye medi be mana wo aɔiwuame. Mikpɔea, nu ɔeka ma ye. Mikpɔea, mɔte ɛtu awɔ nenema o, è...

488 Xɔ—xɔnuvi aɔe alo subɔla aɔe ne woxɔ wofe ɔwɔfe, alo hamea ɔe fe ɔwɔla si ɔɔli hame aɔe fe hatsotso la, mikpɔea, si ɔɔli hame aɔe.

489 Numa tae medo go le Baptiste hamea me, mikpɔea, hena zi gbãtɔ. Menɔ afima yeyiyi via ɔe ko eye wo—wobia tso asinye be maɔ nyɔnu mawunyagblɔla aɔewo. Enyo, azɔ vavã la nyemete ɛtu nɔ eme o. Megbɔ be, “Me—megbe nyemawɔe o.”

490 Eye kplɔla la he nya kplim. “Nukae nye esia? Ẽnye hamemegã!”

491 Megbɔ be, “Ɖɔkta Davis, kpakple bubu katã na Baptiste fe xɔse, kple nu ɔesiɔe si ta woɔm ɔo la, Nyemenya be enye Baptiste hamea fe nufiafia be woaɔo nyɔnuwo o. Ema nye nu ɔeka si womegbɔ ɔe eme o.”

Eye wògbɔ be, “Emae nye hame sia fe nufiafia.”

492 Megbɔ be, “Amegã ɔe mate ɛtu ado tafatse na fiẽ siaa alo nãlɔ aɔo biabia aɔewo ɛtu nama?” Mikpɔea?

493 Egbɔ be, “Maɔo wò biabiawo ɛtu.” Egbɔ be, “Wò ɔɔɔɔ wònye be nanɔ afima.”

494 Megbɔ be, “Eya wònye, amegã. Ele tefe. Ele be makpɔ gome le nusianu si hame sia wɔna me. Mele nye ɔɔɔɔ wɔm, hanɔfe la fe hamemegãwo dometɔ ɔeka.” Eye wògbɔ be...Megbɔ be, “Ɖe nãte ɛtu aɔe eme nam nusita le Korintɔwɔ Gbãtɔ 14 alo 15 me le afima, afisi Paulo gbɔ le be, ‘Mina miafe nyɔnuwo nazi ɔɔɔe le hamewo me, womede mɔ na wo be woafɔ nu o.’”

495 Eye wògblo be, “Nukaŋutie, kakaqedzitɔe!” Egblɔ be, “Ne...Mate ŋu ɔo ema ŋu.” Egblɔ be, “Èkpɔ, nusi wònyea,” ebe, “Paulo gblɔ nenema...Ɖe—ɔe nyɔnuwo katā va bɔbɔ nɔ dzogewo me le megbe, henɔa nukpoloe fom sigbe alesi wowɔna zi geɣewo ene. Egblɔ be, ‘Migade mɔ na wo woawɔ nenema o.’ Mikpɔea?”

496 Eye megblɔ be, “Ekema ɔe Korintotɔwo Evelia me nam, afisi Paulo gagblɔ le, hā be, agbalɛŋlɔla ɔeka ma, apostolo ɔeka ma, gblɔ be, ‘Nyemeɔe mɔ na nyɔnu aɔe be wɔafia nu alo wɔazā dziɔduɔu o, mikpɔea, ke boŋ wɔa—wɔanɔ anyi le toɔɔo me. Elabena Adam wowɔ gbā eye emegbe Xawa, ke womeble Adam o ke nyɔnu lae woble.’ Woble. Azɔ, nyemegblɔ be edi be yeawɔ nu gbegblɛ o, gake vavā la woble le esia me. Mele be wɔanye nufiala o.”

Egblɔ be, “Emae nye wò ŋuto wò susua?”

497 Megblɔ be, “Eyaɛ nye Iɔŋlɔ la fe susu le alesi nyea mekpɔe nu. Nenemaɛ Biblia gblɔ.”

498 Egblɔ be, “Ɖekakpui, woate ŋu axɔ wò ɔasedigbalɛ le asiwò ɔe numa ta.”

499 Megblɔ be, “Ɖeko maɔe tukada dzi kpɔtɔ na wo. Nye ŋuto matsɔe na ko, Dɔkta Davis.” Megblɔ be, “Menye be nyemade bubu ŋuwò ta o...” Eye melɔ be yeawɔe o, alekee hā. Eɔe asi le eɔu, ɔe asi le eɔu nenema.

500 Emegbe egblɔ nam be yeawɔ nyaviuli aɔe kpakplim kuɔe eɔu. Eye megblɔ be, “Enyo, yeiyi ɔesiaɔe ko.” Gake me—mewɔ esia o.

501 Ale le—le esia megbe vie, yeɔayi, esime Afetɔ fo nu nam, eye esime Afetɔ fe—fe Dɔla la va, ale—ale ɔeko wòɔu fewu le Eɔu, miekpɔa. Eye ale me—megblɔe ne enumake, megblɔ be, “Enyo, Dɔkta Davis, anyo wu be maɔe asi le nusia ŋu ziɔeka fifia, mikpɔea,” Megblɔ be, “elabena ava zu agba. Ɖeko woɔom esi etefe medidi o, alekee hā, eyata ava zu agba nam, ekema ɔeko wɔanyo wu be maɔe asi le eɔu enumake fifia.”

502 Ale eyaɔuti ne nyemate ŋu anɔ Baptiste hamea me afia Baptiste fe nufiafia ahano tsitre na Baptiste fe dzixɔse o la. Ne mewɔ—ne mewɔ esia ko le hamea ta la, ekema enye vodada, mikpɔea, mele nane ylam. Ke ne me—ne me—ne meɔi anukware na ɔokuinye la, mayi ɔe Baptistetɔwo gbɔ (nye kplɔla alo amesiamɛ si ate ŋu aɔe eme nam ko) eye mabia wo Agbe nya a—aɔe; ne ate ŋu atsɔe fiam ɔe etefe afisi wònye nyatefe le le Iɔŋlɔ la me, ahana be nye dzi nadze me la, ekema nye hā magblɔe pɛpɛpe abe alesi wole egblɔm, mikpɔea, eye manye Baptistetɔ.

503 Numa tae menye amesi le eđokuisi. Susu ma tae nyemele ọdọwọhawo me o, elabena nyemexọ ọdọwọhawo dzi se o. Eye mexọ se be etsi tre ọe ịjọlọ nu, be wọanye, ọdọwọha ađe.

504 Eyaṅuti, nyemate ịu aṅ ọdọwọha ađeke me ase le menye be mele dzọdzo to esia wọwọ me o. Mikpọea? Eyaṅuti, nyemekplọa amewo yia eme atso wọ hameviwo, kple bubuawo nenema o, elabena mexọ se be ọe wodzi mí be míanye hameviwo, wozia mí ọe Mawu gbagbe fe Hame la me. Mikpọea?

505 Míetutua amewo fe ịkọ le agbalẹ me heđe wo le ha me, kple ọesiađe nenema o, elabena mexọ se be menye míafe dọdeasi wọnye—míafe dọdeasi be míawọ nenema o. Mexọ se be Mawue ọea ame le ha me. Mikpọea? Gake mexọ se be hame la, ne nọviṅutsu ađe li si le nu gbeblẹ ađe wọm la...

506 Le kọdeṅu me, ne—ne wolé Nọviṅutsu Neville, alo Nọviṅutsu Junior, alo Nọviṅutsu...nọviṅutsua ọe le afisia, subọlawo alo xonuwiwo, alo nu bubu ọe dometo ọeka, si le nu gbeblẹ wọm la, Mexọ se be nusi dze be woawọ lae nye be hame la nafo fu ado gbe ọa ọe nọviṅutsu sia ta. Ne kokoko meọ ọo o la, ekema ame eve nayi egbo, nayi nọviṅutsu la gbọ be woale avui. Eye ekema ne mexọ o la, ekema migblọe le hamea ịku me. Ekema ne womexọ esia yemayi o la, yeyi yie mae nye hame blibo la to azọ, mikpọea, ema nye kplọla, hamemegawo, kple ame bubu ọesiađe to be woawọe. Nyemexọ se be subọlawo fe hakplọha ađeke to adzo be woanyā amea ọe le hamea me o alo xonuwiwo fe hakplọha alo kplọla ađe to dzo woawọe o.

507 Mesusu be ne woađe amea ọe le ha me la, anye ọe agbe makọmakọnọ ta alo nane nenema, bena menye amesi dze o, sigbe amea ọe nava afisia agblẹ míafe ọetugbuiwo alo—alo adzu míafe nyọnuwo, kple nuwo nenema, evọ agano eme vum be yenye mía dometo le afisia. Mikpọea? Azọ, ne etso egodo afi bubu va la, nukajutie, ele be míawọ nane kuđe eṅu, gake, nyenye be amea ọe nenema nye ame makọmakọ hele agbagba dzem be yeadọ mía srwo gbọ alo—alo adzu míafe vinyọnuwo alo, minyae, nane alo bubu nenema, alo awọ nu makọmakọ fe nane ọe wo ịu la, alo akplọ mía viṅutsuwo do goe eye wọagblẹ wo, alo nane la.

508 Ele be woakpọ nenem nuwo gbọ, eye ekema ele be woađe ame ma ọa le ha me le fomedodo la me eye womađe mọ be woadı kọmunion kplii o, elabena mele na mí be míawọ nenema o. Mímawọe o. “Ne amea ọe ọui madzemadze la, eđi fo le Afeto fe Uu kple ịutilā ịuti,” le ame ma ịu.

509 Gake mexọ se be sigbe amea ọe ko nagblọ be, “Enyo, azọ, eya—eya nye *esia*, *ema*.” Mido gbe ọa ọe eta. Eso gbe.

510 Nyemaŋlɛ be akpɔ gbede o, le Stockholm Sweden la, Nɔviŋtsu Lewis Pethrus, si nye Mawu fe ame gaa de. Mienɔ kplɔ ŋuti, gafofo veeɛ de wo ko donɔɔ hafi miegbɔ va Amerika. Miewo takpekpe gawo le afima. Eye wɔgblo be, Gordon Lindsay gblo be, “Amekae nye dzikpɔlagã na fufofe hatsotso gã sia?” Xɔ, egbo Mawu fe Fufofeawo ŋu agbadrofe alafawo, miekpɔa. Egblo be, “Amekae nye dzikpɔlagã?”

Eye Lewi Pethrus si nye ame wame fomevia de, ke egblo be, “Yesue.”

Egblo be, “Amekawoe nye miafe hamemegãwo?”

Edo ŋu be, “Yesu.”

511 Egblo be, “Menya be ema le tefe,” ebe, “mieɔɔ numa ke dzi se kuɔe miafe Mawu fe Fufofeawo ŋu.” Egblo be, “Esi le tefe.” “Gake,” ebe, “miagblo, le kpɔdeŋu me be, nɔ—nɔviŋtsua de do go le fli me,” ebe, “ameka nue gbe le be woade do goe?”

Egblo be, “Miedene do go o.”

“Enyo,” ebe, “nuka miewɔna?”

512 Egblo be, “Miedoa gbe da de eta.” Mesusu be ema vivi ŋuto! Ema di Kristoto fe nya nam, “Miedoa gbe da de eta.” Amea deke medene do goe o, wodoa gbe da de eta.

513 Egblo be, “Enyo, ekema, nuka nenyɛ be nɔviŋtsua de wo lɔ de edzi,” egblo be, “eye de wo dometɔa de wo megadi be yewoanɔ ha me kpilii azɔ oa? Wokplɛ ve abe kplɔla aɔe ene, mikpɔa, si va zu nyɔnuwo fe ŋutsu le...Minya nusi gblɔm mele, kple nuwo nenema, eye kplɔla aɔewo medi be yewoaxɔe le wofe hamewo me o. Nuka miawo katã miawo, mianyãe do goe le miafe doɔwocha la mea?”

514 “O.” Egblo be, “Miedea asi le eŋu ado gbe da de eta.” Ebe, “Deke mebu na mi kpɔ haɔe o. Wotɔ vana kokoko, alekekee hã.”

515 Egblo be, “Enyo,” ebe, “azɔ, nuka nenyɛ be...” Egblo be, “Nuka nenyɛ be amea de wo le wo dome gblo be yewodii eye ame bubuwo mele edim o mahã? Azɔ, ekae kuɔe ema ŋu?”

516 Egblo be, “Enyo, amesiwo le edim la, woaxɔe; amesiwo mele edim o la, menyɛ dzizizi na wo o.”

517 Ale—ale mesusu be ema nye mɔnu nyuia de be woatsɔ wɛ, miawo de, nɔviwo? Eye nenema la mienye “nɔviwo.”

518 Azɔ, nɔviwo, mekpɔ mɔ be nusiawo na nukpɔkpɔ suea de fomevi doɔe ŋuɔoɔ alo nane gbɔ, bena miafe fiẽ sia fe takpekpe le—le afii la de vi aɔe na mi. Mele dzodzo ge kpuie azɔ le yeyiɔa de me, ayi de takpekpe la me le Yetoɔfofe. Mebia miafe gbedodoɔwo dokuibɔɔtɔe.

519 Ɖewo le nye ƆƆƆƆƆƆƆ me le afisia, Ɖewohĩ geƉewo le wo dome, Ɖewohĩ Ɖeke mele wo dome, si nyo o. Nyemenya o. Gake esiae nye nyuito kekeake si mate ƆƆ afo fu le nye susu nu, mikpɔea, be madze agbagba aƉe Egɔme. Ɖewohĩ mamletɔ siawo, vevietɔ, esiwo nye mlɔetɔwo va, nyemekpɔ Ƴeyiyi be malé ƆƆ Ɖe wo ƆƆ o. Ke Ɖeko nyemete ƆƆ wɔe o, wonye...Nusi medi be magblɔ la, wonye ƆƆƆƆ siwo me míetona le afisia Ƴesiyi, Ɔkeke Ɖe Ɔkeke megbe le hamea me. Mesusu be Ɖewomahĩ anye nane siwoe sesé kakaka si ana be míage Ɖe nu gāwo me vavā, gake Ɖeko wòle sigbe hamewo fe biabiawo ko.

520 Dzi dzɔm be mielé eme Ɖe asi nenema, hunyāhunyā aƉeke meli o, dzibibi aƉeke meli o, tɔtɔtɔ aƉeke meli o. Biabiaa Ɖeke meli si wouli le EƆƆ hegblɔ be, “Mele tefe o, Esia mele tefe o, míaxɔ Esia o.” Ɖe wònye nɔvi siwo di ko be yewoanya nane be woatsɔ ali ke wofe tsitrenɔɔ, evɔ. Bena...yewoamiā, avawɔnu la fe kɔsasa—kɔsasa Ɖedzi vie tsɔwu, ahe alidziblaka la me do Ɖeka. Mekpɔ mɔ be míagava do go zi geƉewo ale ale, be míamiā avawɔnuawo.

521 Ke miƉo ƆƆ dzi, nɔviwo bena, nye avawɔnuwo hā, hiā be woablae sesīe. Eyata mido gbe Ɖa na Mawu Ɖe tanye bena Mawu nakpe Ɖe ƆƆnye eye wòabla nye avawɔnu la sesiē vie Ɖedzi, bena ma...bena nyemawɔ alɔgblɔɔ le nuwo me o. Eye agbe si menɔna kple nusiwo mewɔna la, ne mate ƆƆ awɔe kple Ɖokuibɔɔ fe gbɔgbɔ geƉe wu, atsi dzi Ɖe ewɔwo ƆƆ. Eye Mawu nanam dzi be mawɔe tsɔwu tsā. Mele gbe ma ke dom Ɖa Ɖe mi katā ta. Mawu nayra mi.

522 Melé mi Ɖe afisia etefe didi, eye fifi laa la esusɔ minuti atɔ na ga wuiƉeke.

523 Ke azɔ, NɔviƆutsu Neville, ma—mate ƆƆ...Azɔ, mekpɔ bena, mɔɔɔɔɔɔ nye agbadrofe alafa asieke kple nanewo ko tso afisia, Nyemele dzodzo ge vaseƉe Dzodagbe ƆƆdi o. Gake medi be manɔ afisia KwasiƉagbe hena KwasiƉa suku, megbɔna abe wò amekpekpe ene be maƉo to wò mawunya, mikpɔea, KwasiƉagbe. Mikpɔea? Gake... Enyo, nɔviƆutsu, ē, nɔviƆutsu. NɔviƆutsu Neville, susu lae nye si, nɔviƆutsu. Mele...melɔ wò eye èbuam Ƴesiyi hetsɔa nyagblɔti nam abe Ɖe menye...abe Ɖe menye hamemegā si le ta na wò, alo nane. Gake nyemeƉo seselelāme ma kpɔ gbeƉe o, NɔviƆutsu Neville. Mesea le menye be míenye nɔviƆutsuwo.

524 NɔviƆutsu Ruddell kple NɔviƆutsu Junie, kple, oo, mi nɔviawo katā kple mi katā, Ɖeko míenye—míenye nɔviƆutsuwo siwo le du, miekpɔa.

525 Gake nusi wònye la...Susu si tae la, nye gbeme xe vie fifia, mikpɔea, eye kwasiƉa aƉē traƉenu fe avawɔwo atraƉi le ƆƆnye,

mikpɔea. Eye ɔko me—medi be madze egɔme ne mate ŋui, mesusu be, le fiē sia fe takpekpe la megbe, ema ana makpɔ Fiɔagbe kple Memledagbe kple Kwasiɔagbe atsɔ dzudzɔ hafi adze takpekpeawo gɔme le afima.

⁵²⁶ Eye Nɔviŋutsu Junie, kasia menya gbɔ ko la, mava yeadeyi, ele nam be magava kpɔ mi ake, medi be mava. Meto wò hame sue la ŋu le afima, etsɔ si va yi, mexɔ se nenema. Srɔnye gblɔ be, “Mesusu bena...” Eyae nye esi le ketekegakpo to le Glenellen Kpɔ la gbɔ tututua? Medi be mayi ɔe afima eye mafo nu na Sellersburg tɔ mawo. Enyo.

⁵²⁷ Nɔviŋutsu Ruddell, woayra wò dzi. Medi be mava gbɔwò, ameha nyuia ɔe le asiwò. Ènɔ anyi ɔe afima fiē sia hele to ɔom ko abe hamemegã tsitsi aɔe ene hele nusianu xɔm de eme.

⁵²⁸ Nɔviŋutsu Beeler le afima, nye mía nɔvi nyanyuigblɔlawo dometɔ ɔeka. Mekpɔ mɔ yeadeyi be mava kpe ta kpli mi le wò takpekpeawo dometɔ ɔeka me le afiaɔe, nɔviŋutsu, mate ŋu ana hoɔɔɔ aɔe, nya ɔe anɔ asinye be magblɔ le afiaɔe si ado ŋusē mi. Nya nyuiwo nɔa asinye kokoko na mi alekee hã, wò kple Nɔviŋutsu Stricker si le afii, kple nyanyuigblɔlawo.

⁵²⁹ Nɔviŋutsu Collins si le afisia, amesi mexɔ se be gbɔɔka la ava nye osɔfoa ɔe si le ɔɔa me blibo.

⁵³⁰ Ŋutsu siwo nye kalētɔwo, ŋutsu kalētɔwo, xɔse fe amewo vavã, Mawu nanɔ anyi kpli mi katã, eye mi subɔlawo, mi xɔnuviwo, mi nɔviawo hã.

⁵³¹ Mexɔ se be ènye...Nɔviŋutsu si le afisia, nyemate ŋu aɔo ŋku efe ŋkɔ o. Ènye...[Nɔviŋutsu Caldwell gblɔ be, “Nɔviŋutsu Caldwell.”—Tala.] Caldwell. ɔko ènye...Ènye hamemegãwo dometɔ ɔeka alo nane, menye nenema, alo ɔko e...[“Osɔfo.”] Osɔfo. [“Menye osɔfo. Menye Mawu fe Hame metɔ, nyemate ŋu aɔe gbefã Nyanyui bliboa agate ŋu anɔ wo gbɔ o. Nyemate ŋu aɔe gbefã nyɔnyrɔ le Afeto Yesu fe Ŋkɔ me agate ŋu anɔ anyi kpli wo o. Mexɔ osɔfo fe ɔasedigbalē kɔkɔtɔ si le wo si la, gake ɔko meglē wo ɔi. Esi mese èle gbefã ɔem Gbedeasi goglo mawo la, meglē wo ɔi, hedo go le ɔɔɔwɔha la me. Azɔ medi be manye mia dometɔ ɔeka.”]

⁵³² Akpe na wò, nɔviŋutsu. Míedo dzaa na wò va míafe nɔvikadede me. Ke míafe—míafe dzedzewo tso dzifo. Míafe agbee wɔ míafe dzedzewo, miekpɔa. Eyae nye míafe dzedzewo. “Ne Nyemele Fofu Nye fe ɔwo wɔm o la, ekema migaxɔ Dzinye se o.” Mikpɔea? Ele tefe. Emae nye míafe dzedzewo. Eye abe alesi ametsitsi...Abe alesi Howard Cadle gblɔne ene be, “Se aɔeke mele mía si o negbe Lɔlɔ ko,

agbalē aḡeke o negbe Biblia ko, eye—eye—ke kredo aḡeke—ḡeke o negbe Kristo.” Esia le tefe. “Se aḡeke o negbe Lɔlɔ, kredo aḡeke o negbe Kristo, agbalē aḡeke o negbe Biblia.”

⁵³³ Ke míele—míele, Nɔviŋutsu Caldwell, míele dzidzɔ kpɔm be míaxɔ wò. Èdo go le ḡoḡowɔha gāa ḡe me. Anderson fe Mawu fe Hame, mesusu nenema. [Nɔviŋutsu Caldwell gbɔ be, “Cleveland.”—Tala.] Alo Cleveland hame, Mawu fe Pentekoste hame. [“Eye menye osɔfo le afima tsā le...?...”] Oo, ē. Oo, ē, menɔ afima kpɔ. Mexɔ se be meyi ḡe afima kpakple Nɔviŋutsu Neville... alo Nɔviŋutsu Wood, yeḡeyi, míefle avū aḡe alo adedavū aḡe le amea ḡe si yina wò hame la gbɔ le afima. Eye eva me be metsi tre ḡe atrakpuia dzi le afima nɔ dze ḡom, eye wonɔ nu fom tso ŋuwò. Enyo, meka ḡe dzi be...[“Le nye hamea me.”] Oo? [“Burns.”] Ye tututue ma, Nɔviŋutsu Burns. Ema le tefe [Nɔviŋutsu Caldwell trɔ gbɔ nudzɔdzɔ la.] Oo? È. Oo, Bertha, ele tefe. Oo, ema nyo ŋutu.

⁵³⁴ Nɔviŋutsu Rook si le afima, azɔ ezu kplɔla, alo nyanyuigblɔla, mexɔ se nenema. Ele tefe? Alo èle kplɔladɔ wɔm? [Nɔviŋutsu Rook gbɔ be, “Nyanyuigblɔla ko.”—Tala.] Nyanyuigblɔla. Medi be makafu wò, Nɔviŋutsu Rook. Mese dɔ gā siwo wɔm nèle na Afetɔ la. Wò... Mese be èyi ḡe Indianapolis alo ènɔ Indianapolis yim, heḡe luɔwɔ na Kristo. Mawu nanɔ kpli wò, Nɔviŋutsu Rook. Dzi dzɔm vavā be mekpɔ wò. Mekpɔ wò le wò agbledewu xoxoe la me le afima, ènɔ yiyim le afima, henɔ aḡu dem anyigba le afima. Enyo, be makpɔ wò be èle agbagba dzem be yeawɔ nane na Afetɔ la. Dzi dzɔm be Eyo wò ḡe subɔsubɔdɔ la me, lé Eyama ḡe ŋɔwò ḡaa, nɔviŋutsu. Mawu nayra wò. Mègawɔ kpɔmewɔe le naneke ŋu o; gake wɔe kple gbɔgbɔ fatu alesi nàte ŋu awɔe. Na wò—na wò gbedeasi la navivi dze yesiayi kpakple Gbɔgbɔ Kɔkɔe la fe vivi.

⁵³⁵ Eye Nɔviŋutsu Stricker...[Nɔviŋutsua ḡe gbɔ be, “Míedi gbedododɔawo tso mi katā gbɔ. Míele—míele agbagba dzem be míadze hamea ḡe gɔme le Anyiehe Vernon.”—Tala.] Oo, mekpɔ mɔ be asu mia si. Míado gbe ḡa ḡe mia ta. [“Ele edzi yim nyuie, sē ḡe fifia.”] Esia le tefe.

Billy, yekeyie nàdze kplɔladɔ gɔme?

⁵³⁶ Dɔkta Goad kple Dɔkta Mercier le afisia, me—me—mekpɔ mɔ be...abe alesi míeyɔna na mía nɔewo ene. Ke Nɔviŋutsu Goad va ḡo afiaḡe fifia si me...edze na bubuŋkɔ vavā, ate ŋu ade tukpewo tu me azɔ. È ḡe. Ke, Nɔviŋutsu Leo, mexɔ se be míate ŋu aḡe asi le eŋu ne nenema ko, eye míayɔe be...ana wòayi dzi kple efe bubuŋkɔ si—si nye “Dɔkta.”

537 Enyo, “Dɔkta” Branham, le megbe afima, wò yi edzi ko nàlɛ dɔktadɔ la me ɔe asi nyuie, eye akadɔiwo nana bibim nyuie. Ke—ke minya nusiea, yesia yi si mia wɔ takpekpe tɔxe aɔe la mafo nu kple hakplɔha la eye makpɔ be ɔe womate ŋu ana wò nu suea ɔe ɔe edzi o mahã [Nɔviŋutsu Branham ko nu—Tala.], ɔe dɔ tɔxe siwo nɛwɔna la ta nukpɔkplɔ sɔgbɔ kple yigbɔeyiyiwo, ke ema ana be dzi nadzɔ wò.

538 Dɔkta Wood. Meyɔe be “Dɔkta,” mesusu be nàbia se be nukatae. Nyemewɔe baɔa o, ɔeko wòflina atiwo kpokpokpo, minyae. Afetɔ la ado ati nyakpɔa ɔe, ke eya aláe fu anyi atsɔe tu afee. Nyemekpɔ eya tɔgbe kpɔ haɔe o, eyata ele be mayɔe be “Dɔkta.”

539 Nɔviŋutsu Taylor, kpɔtɔ nye nutefewɔla le mɔa nu, be nàna zikpui ame aɔe. Mesusu esia le ŋuwò, “Anyo nam wu be manye afɔɔɔdzinu le Afetɔ la fe me tsɔwu be manɔ agbadɔwo te kple ame vɔɔɔiwo.” Esia le te fe, amegã.

540 Nɔviŋutsu Hickerson, ɔeko èdze Mɔ la dzi esi, hele edzi, le yiyim. Medi wò...Me...Èdze Mɔ la dzi, hele edzi gbɔna, vavã mekpɔ ŋudzedze le wò anukwareɔɔi ŋu kple nusiwo katã wɔm nɛle na Afetɔ Yesu. Mawu nayra wò ɔaa eye wòawɔ wò subɔla vavã, nɔviŋutsu, amesi mexɔ se be nɛnye, wò afe le toɔɔɔ me kple nusianu si nɛnye la.

541 Nɔviŋutsu Fred, edidi fifia esi ènɔ mia dome, ètso Canada. Miegabu be ènye Canadatɔwo azɔ o, miebu be ènye mɔzɔla kple amedzro kpakplii mí, mia nɔviŋutsu, abe xɔnuvi ene. Wò kple Nɔviŋutsu Wood, kple mi amesiwo subɔna nyuie le miafe dɔwɔfe kpe ɔe Nɔviŋutsu Roberson, kple ame mamléawo ŋu; Nɔviŋutsu Egan, mele afisia fiẽ sia o.

542 Eye Nɔviŋutsu Roberson, ènye—nye kpekpedeŋu vavã nam, Nɔviŋutsu Roberson kpakple ame mamléawo, le amlɔkoenya ma me si to numekuku sia me.



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