


# TEMA OLAMBA

 Eewa. Eshi o...[Mumwatate ta ti, “Aka okambako koye.”—Sd.] Aka oko kakula? Tangi, omufimanekwa. [“Aka okambako aka ta ka longo.”] Ehen0, omufimanekwa. Eewa. Ondi wete okwa li tashi liendulula konima kwinya, hano... Mwalelepo, ookaume. Omu udite nge nawa konima kwinya? [Eongalo tali ti, “Ehen0.”] Oshe shi mweneka. Tangi.

<sup>2</sup> Ame omunamhito lela, ongula ei, oku uya oku komesho, konima yomahokololoumbangi a fimana oo a yandjwa; oku kendabala oku—oku tula kashona kwaashi va tonga, oku tu etela omayambeko eshi twa tyapula ongula ei. Paife, onda didilika vamwe vomuvo ova li unene. . .

<sup>3</sup> [Omukalo woPA ohau etifa omanyamukulo. Mumwatate ta ti, “Ohandi lipula ohatu ke ka tula po, ngaha, pokati, Mumwatate Branham.”—Sd.] Eewa, omufimanekwa. Oshi xwepo?

<sup>4</sup> Novalumenhu vamwe apa, nhumbi va popya, nakeshe umwe...Iya, kesheumwe e li apa oku na la yela, ehokololoumbangi liwa. Onde shi pandula ngahelipi, ehokololoumbangi liwa lOmwene!

Paife ohatu taalele Ondjovo.

<sup>5</sup> Ndele ame, oshivike eshi, onda lalakanena momutima wange ha oku kaleka ovanhu ava vavali ile eetundi nhatu, ve li omutumba, tava pwilikine nge. Ohandi mu lombwele kutya omolwashike handi—handi shi ningile, ookaume. Inandi longwa, nohandi dulu ashike oku popya menwefemo. Paife, omunhu ou e na elongo, ngeenge a nwefwa mo, yo; ashike ota dulu oku ndjadjukununa eshi ta popi, nelongo laye, ta kufa mo oitya ei tai udifa ko ovanhu mwaashi ta popi. Ndihe nelongo, ondi noku kufa omadidiliko oushitwe noku ulika menwefemo olo ndi na. Ndele otashi shi djuupaleke unene, omafimbo amwe, opo ovanhu va udeko shili. Otwa mona kutya onda li nda piyaanekwa musho nafiyo nda mona mOmbibeli kutya Kalunga okwa ninga onghedi yelifa, omikalo delifa.

<sup>6</sup> Otwa didilika, ngaashi Johannes Omushashi, ngaashi tuhe na eshiivo lelongo laye, opo nee, eshi a—eshi a dja mombuwa, okwa hovela okupopya ne—ne. . . eongalo laye, ongeleka yefimbo olo. Ndele otwa didilika nhumbi e shi yelifa. Okwa ti, “Ludalo lomayoka nye.” Uwete, osho a ikilila, oushitwe nombuwa; moitya imwe, shimwe osho shi nomufenu nongha, tashi kengelele. Paife, ovanhu vamwe otava dulu oku eta mo oitya imwe oyo ta dulu oku tya “omunaihelele” ile oitya imwe ta dulu oku longifa eshi ulike. Ashike Johannes okwa longifa oshitya “eyoka.” Ohandi lipula kesheumwe oku udite ko eshi handi popi.

<sup>7</sup> Onghee hano okwa ti, “Inamu hovela oku lipopila munyevene, kutya, ‘fye otwa *eshi* notwa *shinya*,’ shaashi ohandi mu lombwele, Kalunga ota dulu omamanya aa apa,” uwete, uwete, ha imwe inene. “Kalunga ota dulu omamanya aa.” Ye okwe shi ulika moushitwe.

<sup>8</sup> Ndele, yo, “Ekuva ola tulwa pefina lomuti.” Mumwatate umwe a longwa nawa, nenwefemo olo lelifa, pamwe ngeno okwa tya, “Ye ota kombolola.” Okwa ti, “Ekuva oli li pefina lomuti.” Oku kombolola po, nande ongaho, uwete, onghee oku—oku shi shii kutya osho. Oku na ashike omayelifo aa, pamwe ina mona ofikola.

Natu nyongamekeni omitwe detu okafimbo.

<sup>9</sup> Ondi na eemhumbwe apa deilikaneno. Odo, doshilinga shange, handi ilikanene ovanaudu. Ondi na eemhumbwe donhumba apa, eemhumbwe dimwe de likalekelwa. Nondi shii kutya omu na vahapu omu. Ndele nge omu na vamwe, ongula ei, va hala oku dimbulukiwa? Iya, nge owa yelufa ashike omake oye kuKalunga, to ti, “Ondi . . .” Paife diinina ashike eemhumbwe doye fimbo hatu ilikana.

<sup>10</sup> Tate wetu Omukwaulu, otwa taalela paife Ouyapuki Woye, mEdina lOkaana Koye Okayapuki, Omwene Jesus, oku indila eindilo eli, lakeshe omunhu ou a shanga eemhumbwe davo, edi ndi na meke lange. Unene tuu mumwatate ou omunyasha, omonakadona muwa ou a kala a teywa moshiponga omo. Ohandi ilikanene okaana oko, Omwene. Nohandi ilikanene eemhumbwe adishe dikwao. Naadi di li dopaumwene kufye paife, kwaava aveke va yelufa omake avo; ashike Oove Kalunga omukeenongaba, nOuh shii elalakano lakeshe eemhumbwe detu adishe. Ohatu ilikana opo U nyamukule. Molwaashi Owe shi udaneka, otwe shi itavela.

<sup>11</sup> Ndele ohatu indile paife opo U kufe eendjovo edi dishona hatu ka lesa, noku di tu twila omukumo, Omwene, ngaashi twa teelesa kwoOve. Omhepo Iyapuki nai ehene popepi nakeshe umwe, noku tu hololela efatululo lOndjovo. Otwe shi indila mEdina laJesus. Amen.

<sup>12</sup> [Mumwatate ta ti, “Mumwatate Branham, natu ninge eyeleko tu tale nge otashi longo?”—Sd.] Ehenno, omufimanekwa, mumwatate, shi ninga. Oshi li nawa. Fimbo handi pandjula paife, ondi na o . . .

<sup>13</sup> Onda kala handi dimbuluka Omishangwa dange naikwao, ndihe na o—oshididikwa, ashike eshi nda koya omilongombali nanhano, itashi longo nawa. Ondi noku shi dimbuluka moku shi shanga. Paife ohatu i . . .

<sup>14</sup> Oshixwepo? Omu udite ko xwepo? Ahawe. Konima, ova puka komitwe davo. Pamwe . . . [Mumwatate ta ti, “Ou noku fikama komesho yako.”—Sd.] Ou noku fikama . . . [“Komesho

lela.”] Omondjila. Naaka ota ka kala ngahelipi *ngaha*, omu ka udite? Ongahelipi *ngaha*, shixwepo ngaho? Onawa. Oshiwa.

<sup>15</sup> Paife onda hala oku nana elitulemo loye ku—kuJesaja 42:1-7, nosho yo kuMateus 4:15-16.

*Tala omupiya wange, ou Handi mu yambidida; omuhoolwa wange, ou omwenyo wange we mu hokwa; Ame onda tula omhepo yange muye: oye ta ka tandavelifa ouyuki mOvapaani.*

*Ye ita kala nokwiingida, nokupopya pombada, nondaka yaye ite i yelula pombada momapandavanda.*

*Oshiyati sha tenda omufya ite shi teyula po, . . . nonyika tai twimaana omwifi ite i dimi: ndele nokudiinina ye ota pangele nouyuki.*

*Ye mwene ita ka dima ngaashi ita ka teka po, fiyo ota dikile eyukifilopangelo kombada yedu: neenhunhu domefuta otadi teeleele elongo laye.*

*Osho ta ti. . . OMWENE, ou a shita omaulu, noe a nyanununa; ou a ninga ongonga yedu, naashi tashi mene mo; ou a yandja omungome koshiwana shokombada yalo, naava hava ende kombada yalo okwe va pa omhepo:*

*Ame OMWENE onde ku ifana mouyuki, nonde ku kwata keke loye, . . . nde ku amena, nonde ku nangeka mo u kale ehanganano loiwana, nouyelele wOvapaani;*

*Okupashula. . . omesho ovapofi, nokupitifa. . . eenghwate modolongo, nokumangulula meti ava hava kala omutumba. . . momilaulu.*

<sup>16</sup> Ndele paife mOmuyapuki Mateus 4, okuhovela novelise oni12, ohatu lesa ngaha.

*Ndele Jesus eshi a uda Johannes a tulwa modolongo, okwa shuna kuGalilea;*

*. . . okwa tembuka Munasaret, ndee ta ka tula muKapernaum, shi li pefuta, omomikunda daSebulon nodaNaftali:*

*Opo di wanifwe odo da tongwa komuxunganeki Jesaja, ta ti,*

*Edu laSebulon, nedu laNaftali, lopefuta, langhele kwinya yaJordan, Galilea yOvapaani;*

*Ndele oshiwana osho sha li omutumba momilaulu osha mona ouyelele unene; naavenya va li va kala omutumba moshilongo nomomudidimbe wefyo ouyelele owe va yelela.*

*Ndele okefiku olo Jesus okwa hovela okuudifa, . . . nokutya, Lidilululeni: osheshi ouhamba weulu owa ehena popepi.*

17 Omwene na yambeke Ondjovo Yaye! Paife oshilongwa shange ongula ei osho: *Tema Olamba*. Ndele diva ngaashi handi dulu, opo u pite mo moshilaye eshi sha shikula ko paife, osho tashi kala hanga ominute omilongonhe nanhano.

18 Ou weteko, Omufimanekwa Mc Anally, ohandi lipula omo e li. Onda mona eloli laye pondje. Efimbo limwe lapita, otwa li omutumba, limwe lomomalweendo ange otete omu moArizona, tu ye koukongo. Otwa li omutumba popepi penya nOmhunda yOndjongo. Onda i uda nale, nonda uda omahepu oo taa popiwa Ondjongo. Ohandi dimbuluka handi i kongo, oshikando shotete; osha li manga eluwa inali tenda, nomudidimbe munene woshilulu wa endjelela koushilo wange, ou wa shiivika onga Ondjongo. Onda uda kombinga yOvaindia, nhumbi ihava i popepi nasho, eshi va li va tila, nhumbi Ovaspania ve va ninga nai mefimbo lonale eshi va li ovakongo voshingoldo. Otava ti kutya omu na omhepo yanyata muyo. Aishe ei oye linyengifa ekoneneno lange. Ashike ondi na ashike ouyelele tau shela, oku mona Ondjongo, tete.

19 Opo nee onda tala nafiyo, konima yefimbo, ounaenghono wetango owa hovela oku linyenga kombada yomulaulu. Ndele eshi sha ningwa, osha tongola omulaulu kouyelele, noku fininika omulaulu u shune. Lwaxuuninwa, oya yeluka moupombada wayo, koxulo yomhunda, ndele tai ulike Ondjongo yaashi i li. Oya minikilwa noku ulikwa kutya oishike. Noilulu aishe nomatilo aa kwa li ndi na kombinga yOndjongo eshi etango tali minikile meenghono dalo kuyo, aishe oya faduka po.

20 Etango olo ohamba youyelele aushe kedu oku, mouyelele wopaushitwe. Kashi nombudi kutya ouyelele woipupulu u fike peni hatu dulu oku kala tu na, neenhe dinene ngapi hatu dulu oku eta po; eshi etango tali piti, aeshe a kwao otaa dimi po.

21 Oshinima shelifa shi li nOndjovo yaKalunga. Ngeenge Ondjovo yaKalunga ya holoka, eendjongo adishe, omapwililo opaukwaongalo naikwao, otae lihane, notashi ulike naana kutya oshike. Kalunga, pehovelo, okwa ti, "Nape uye ouyelele." Ouyelele ohau uya ashike, Ouyelele washili, Ouyelele wohamba, ohau di mOndjovo yaKalunga. Kalunga okwa tongola ouyelele komulaulu, pehovelo. NOndjovo yaKalunga, ya hololwa, alushe oya tongola Ouyelele komulaulu.

22 Ovanhu otava dulu oku yambuka *naashi*, *shinya*, ile *shikwao*; eeisms otadi dulu oku holoka, Oucomunisi, Eefascism, neeisms dikwao adishe otadi dulu oku holoka; eendjongo, oukwapata, keshe tuu eshi shi li, otashi dulu oku holoka. Ashike ngeenge ohamba yOuyelele wOmbibeli ya holoka, eendjongo adishe naikwao. . . Ashike, ou wete, otu shi shii kutya oko u li, ashike nafiyo Wa shilipalekwa, wa yelifa Ouyelele Wao; hano katu na oufemba oku I twifa eemhata, molwaashi Oya dima po ouyelele mukwao aushe. Jesus okwa ti, "Ondjovo keshe yomunhu nai

kale oipupulu, ndele Yange Oshili.” Ondjovo Yaye oi li kombada yeendjovo dovanhu aveshe, kombada yaaishe, kesheshimwe. Ondjovo Yaye oyo Ouyelele.

<sup>23</sup> Ndele otu shi shii kutya pehovelu oku noku kala kwa li ondau nomudimbi nomulaulu, eshi ounyuni wa li tau tanauka, ndele eshi Kalunga e shii kutya Ye okwa pumbwa ouyelele. Paife, ombuto Yaye oya li nale kedu, molwaashi Ye okwe i kuna mo. Paife Ye okwa pumbwa ouyelele a ete po ombuto oyo, a ninge ombuto oyo i kale nomwenyo, shaashi ombuto omo ya kala nale.

<sup>24</sup> Ngaashi shi li mefimbomudo keshe, Kalunga okwe tu lombwela eshi tashi ka ningwa mefimbomudo keshe. Oshinima ashike Ye a pumbwa ehoolo lOuyelele waKalunga kOmushangwa oo, oku u kalela nomwenyo efimbomudo olo. Ashike . . . ? . . . Ndele otashi ningwa shama ashike Ouyelele tau i mOndjovo. Nge Ondjovo oya tenda, Otai i kaleke nomwenyo nge olo eudaneko lefimbo olo.

<sup>25</sup> Oto dulu oku kuna oilya poshikando shimwe, ile omuma poshikando. Dimwe ohadi ende kashona kudikwao, shaashi otashi likolelele kefimbo.

<sup>26</sup> Ondjovo yaKalunga ohai uya mefimbo, omhango nefilonghenda, nosho tuu, ngaashi twa pita momafimbomido. Ndele, efimbo keshe, oya yela kehololo lOuyelele wa eta po o—Omwenyo ou u li mOmbuto.

<sup>27</sup> KOndjovo yaKalunga, etango otali minikile nena, molwaashi etango tuu olo hatu tyapula olo Ondjovo yaKalunga ya hololwa. Ouyelele wetango ou tu wete kombada kau fi shimwe po ashike Ondjovo yaKalunga, eshi Ye a ti, “Nape uye ouyelele.”

<sup>28</sup> Ndele ongahelipi ngeno Ye okwa tile, “Nape uye ouyelele,” ndele inape uya ouyelele? Hano kashi fi Kalunga a popya. Eshi Kalunga a ti, “Nape uye,” owe uya po. Nonghee otwa mona mo kutya etango olo paife hatu tyapula olo ehoolo lOndjovo yaKalunga ya popiwa muGenesis.

<sup>29</sup> Ndele otwa dimbulula kutya Ouyelele waKalunga wefimbo oo Omona waKalunga. Ou a li e-t-a-n-g-o; ou O-m-o-n-a. O-m-o-n-a Ombibeli. Ye okwa li . . . “Pehovelu opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Ovaheberi 13:8, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Oyo Ondjovo yaKalunga, alushe. Oya li Kristus muNoa. Oya li Kristus muMoses. Oya li Kristus muDavid ou a tala pombada, onga ohamba ya anyiwa, moshilando; fimbo, omido omafele ahetau konima, Kristus e li omutumba ta lilile oshilando, e li Ohamba ya anyiwa, ngaashi David a li. Alushe Omhepo yaKristus. Nehololo liyadi lOndjovo yaKalunga oya shiivika muJesus Kristus, Omhepo yaKalunga.

<sup>30</sup> Kape na omwenyo tau di kondje youyelele. Ouyelele ohau eta po; ouyelele ohau eta po omwenyo. Itapa dulu oku kala

omwenyo—omwenyo kondje youyelele, paushitwe ile pamhepo. Ope noku kala.

<sup>31</sup> Ndele Ouyelele auke oo tau dulu oku uya kOndjovo yaKalunga. Ondjovo yaKalunga oyo Ouyelele eshi Wa hololwa. Ombuto ashike i li mo, eshi Kalunga a kuna eembuto adishe.

<sup>32</sup> Omalutu etu okwa li medu nale...iya, iya, manga paha li ouyelele washa, omwenyo wonhumba oku, ile sha; oikwamongwa, oikwatenda, oikwamaadi, nouyelele womewangadjo, keshe tuu, oko wa li oku—oko wa li eshi Kalunga a shita edu. Osha pula ashike Ondjovo Yaye ya popiwa oku i eta meholokepo, ngaashi ashike a ninga omwenyo woimeno, ile omwenyo womuti, oshike, ile keshe tuu omwenyo u li ko.

<sup>33</sup> Kape na shimwe tashi xupu, paushitwe ile pamhepo, pehe na Ouyelele Waye, nOndjovo Yaye oyo Ouyelele nOmwenyo.

<sup>34</sup> Ashike eshi Ye a tuma Ouyelele Waye noku U shivifila ovanhu, opo nee Owa anyiwa, hano ongahelipi kombinga yasho? Osho twa hala oku popya ongula ei, kutya: oku anya Ouyelele ou, ava ve U tuminwa, tave u anye ngaashi nale. “Tala omupiya Wange, Ou Nde mu hokwa.” Oye Ouyelele kOvapaani. Oye Ouyelele kounyuni. Ye okwa li Ouyelele wounyuni, ashike Ye okwa anyiwa. Osho oshitopolwa shinyematifa.

<sup>35</sup> Ndele ova shakeneka onghalo oyo efimbo keshe Kalunga a holola Ouyelele Waye, ounyuni wovene owa anya ouyelele oo. Omolwashike? Osha shangwa mOmbibeli. Keshe efimbomudo, Kalunga okwa tukula shihapu shOndjovo Yaye kefimbomudo keshe, ndele Ye alushe oha tumu umwe a holole Ondjovo oyo.

<sup>36</sup> Jesus okwa xunganekwa omido omayovi anhe, kutya Ye ote uya, Messias. Ndele eshi Ye e uya, Ye okwa holola keshe eudaneko laMessias. Ashike tuu ovanhu vomounyuni, eengeleka, nosho tuu, kave shii sha kombinga Yaye, onghee, molwaashi ova ya nale moshinima shikwao osho she va kelela okushiiva Eshi. Paife ongahelipi nge o—omunhu ashike. . .

<sup>37</sup> Ohatu kufa oshitopolwa shopaushitwe. Ongahelipi nge omunhu, ou a dalelwa oku okweenda mouyelele wetango eli, eshi Kalunga e u mu shitila, ndele, oshinima shotete u shii, okwa pata omesho aye, ta lotokele moshikololo, ta idile omuvelo, ta shilile mo omudile, noku anya oku dimbulula etango tali minikile? Okwa anya eemhito dalo. Okwa anya eenhe dalo da ndjena, odjo yandji-mwenyo. Ota anye ouyelele ou wa andjakana opo ye a mone oku ta i, oku a dja. Okwe u anya. Oto popile ngahelipi omunhu ou ta shilile mo omudidimbe, ile ta lotokele moshikololo noku dima ouyelele aushe, keshepamwe, noku anya ngaho oku dimbulula etango tali minikile? Ope na shimwe shapuka pamadiladilo omunhu oo. Kesheumwe oku shi shii. Omadiladilo opaushitwe otae ku lombwele kutya ope na shimwe

shapuka momunhu oo, kutya osho e li, oku li—oku li. . . Shimwe oshe mu ningilwa. Okwa kanifa omatomhelo aye.

<sup>38</sup> Iya, osho shi li meetundi odo tu li, ngeenge omunhu te lituvikile yemwene noludi lonhumba le—lelipopilo, a dimbulule shili Ouyelele wEvaengeli eshi Tau minikile ngaashi U li nena. Ngeenge omunhu okwe U pilamene owina, mu shimwe noku shilila po omalapi, ta ti, “Inandi I itavela,” ope na shimwe shapuka momunhu oo. Kape nomukalo woku shi dingonoka. Ope na shimwe shapuka. Shimwe oshe mu ningilwa. Notwa mona mo kutya ope na shihapu, shihapu shasho nena.

<sup>39</sup> Paife, Jesus okwa li omahokololoumbangi aeshe ovaxunganeke va nwefwamo. Nomaxunganeke avo aeshe okwa etwa mOuyelele mefimbomudo Laye, oo a xunganekelwa efimbomudo Laye. Okwa xwameka keshe olamba yOndjovo oyo ya li mOmbibeli, oyo ye Mu xunganekelwa. “Okakadona otaka ningi oufimba.” Oka ninga. Eewa. “Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.” Ye okwa li. “Ndele omesho ovapofi otaa mono ko.” Ove shi ninga. Kesheshimwe she Mu xunganekelwa, osha ningwa eshi Ye e uya kedu.

<sup>40</sup> Ndele omolwashike ovanhu inave shi mona, osha li. . . Osha fa shilimbiliki kufye paife, molwaashi ohatu tale konima meshipili. Ashike ou shi shii tuu, nge owa kala noku tala konima omukalo oo, oto teka po? Natu tale eshi shi li komesho yetu.

<sup>41</sup> Osho kwa li tava ningi. Etomhelo ve shi ningila, osheshi ova li moshiteni shouyelele mukwao. Ova li moshiteni shouyelele wefimbo likwao.

<sup>42</sup> Ndele osho ndi wete shi li omukundu nounyuni nena, ookaume, omolwaashi ohatu kendabala oku kala moshiteni shouyelele ou wa minikila mefimbo likwao. Oshiteni ouyelele woipupulu.

<sup>43</sup> Osha fa ashike oshitandangole shi li mondjila. Ohatu ende mondjila noku mona oshitandangole. Ediladilo letungilo leene detango doipupulu. Ndele ngeenge wa fiki po, inashi eta po sha ashike oshimwe shoipupulu. Molwaashi, ito ende moshiteni shetango, molwaashi oshitandangole, alushe otashi ku ulikile shimwe shihe fi hasho.

<sup>44</sup> Ndele ngeenge ovanhu otava kendabala oku ku lombwela kutya Jesus Kristus ine lifa onghela, nonena, nofiyoalushe, otave ku wilikile moshitandangole. Opuwo. Ndele ngeenge owa i mongeleka noku djoina ongeleka, elongoitavelo lonhumba latalala ile shimwe shatya ngaho, kamu na sha, shihe fi eshi wa kala u na mounyuni.

<sup>45</sup> Nandi ku lombwele. Ino anya Ouyelele wEvaengeli laJesus Kristus, ou tau eta eenhe detango lOmhepo Iyapuki mwoove, tau ku ningi omushitwa mupe muKristus Jesus. Ino kendabala oku enda moshiteni shimwe shefimbomudo likwao. Paife, oshiteni

osho pamwe osha kala shiwa mefimbomudo likwao, otashi dulu oku kala shiwa kuvo.

<sup>46</sup> Osha yelifwa nawa mefimbo lOmwene wetu Jesus. Ye okwa li Ouyelele wOpamushangwa wefimbo olo. Ye okwa li Ouyelele. Ye ka li Ouyelele nafiyo Ye e uya kedu oku shilipaleka Ondjovo ya udanekwa. Ou weteko, Ye okwa ti penya, “Johannes okwa li ouyelele tau minikile, ndele mu hole oku enda mouyelele waye wopokafimbo.”

<sup>47</sup> Lelalela, shaashi Johannes okwa xunganekwa kuJesusa, omido omafele aheyali nomulongonambali manga edalo laye, kutya, “Ewi lanaku ingida mombuwa.” Opo nee yo Malakia, exulilo lovaxunganeki, omido omafele anhe manga euyo laye, mekapiteli eti3 laMa- . . . laMalakia, okwa ti, “Tala, Ohandi tumu omutumwa Wange komesho Yange, a longekide ondjila.”

<sup>48</sup> Johannes oye ou kedu, ta ningi Ondjovo oyo ya shangwa i kale nomwenyo. Okwa li ewi lanakwiingida mombuwa, ndele ye alushe. . . okwa li yo ta longekida ondjila komesho yaMessias. Ndele Jesus okwa ti, “Omwa hala okweenda mouyelele waye, molwaashi oye a li ouyelele oo, ouyelele tau minikile wa yela.”

<sup>49</sup> Ndele Johannes, okwa ti, “Paife ondi noku ninipala, ouyelele wange ou noku dima, molwaashi (shike?) onda longa efimbo lange olo la xunganekelwa nge. Mu Udeni! Oye Aeke. Mu shikuleni.” Oyo mefimbo olo, oye shi yeleka.

<sup>50</sup> Paife, Ovajuda okwa li ve shii otave linyongamene mOuyelele washili. Okwa li ve shii otave linyongamene, Kalunga ou elifa tave likanyuna. Ou tuu kwa li ve shii kutya otave linyongamene, okwa li tave mu valele. Okwa li tava ningi oindjola Kalunga tuu yemwene, noku Mu ninga oindjola yovanhu, Kalunga tuu ou kwa li ve shii otave linyongamene.

<sup>51</sup> Nandi shi tonge nengungumano nefimaneko, ashike oku eta Ouyelele, molwaashi, ngaashi mumwatate wetu a tonga okafimbo ka ya, otwa tokelwa shi dulife to lipula tu li. Limwe lomomafiku aa shimwe otashi ka ningwa po, otaku ka shelelelwa unene. Ovanhu otava tambula edidiliko loshilyani, vehe shii eshi tava ningi. “Omupofi ta kwata keti omupofi, aveshe otava wile moshilambo,” Jesus a ti. Ndele otwa tokelwa shi dulife hatu lipula. Ovanhu vahapu ovanashili ove shi shikula, vehe shii eshi tava ningi.

<sup>52</sup> Ashike otundi oya fika paife eshi Ouyelele tau minikile, Ouyelele wEvaengeli, meenghono Dao denyumuko laJesus Kristus, te liholola Yemwene kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ye okwe shi topolela efimbo eli. Oinima oyo Ye a udanekela efimbo eli oi noku ningwa mefimbo eli. Nge ongeleka itai I tambula, Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham. Ye ota eta Etumwalaka Laye, molwaashi Ye alushe okwe shi ninga. Ye alushe ote shi ningi.



53 Ovanhu otave lipula kutya otava ende mOuyelele, eenghulunghedi dooxe, ndele, oshinima shotete u shii, otava ende moshiteni shouyelele, ha Ouyelele welifa, va anya Ouyelele tuu ou tava ti otave linyongamene.

54 Oilonga Yaye oya shilipaleka nawa Ou Ye a li. Jesus okwa ti, Yemwene, “Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyo waAlushe, ndele Odo Tadi hepaulula Nge. Olyelye ta tokolele Nge oulunde?” Ye okwa ti, “Olyelye ta dulu oku yelifa kutya Onda tonga sha, ile etumbulo keshe Nda popya, olo Tate Omukwaulu ine li shilipaleka mwaAme?” E mu yelifila kutya Ye okwa li Ouyelele wotundi, malwaashi ashishe osha xunganekwa kutya Messias ou oku noku kala ngaha, naapa okwa shenekela Omwenyo, ashike eenghulunghedi davo ode va topola ko kOuyelele washili wOndjovo.

55 Ovafarisai, Ovasadukai, Ooherodes, nakeshe tuu shi li po, ove na ounyuni wa tuvikilwa, ngaashi va ninga momafimbomido aeshe, opo vaha mone Ouyelele washili. Owa dima omesho avo. Ova kala hava ende moshiteni, “Efiku lashikula otashi kala *ngaha*, nomongula otashi kala *ngaha*. Ohatu djoina *eshi*, notashi kala *shinya*. Ohatu djoina *shinya*.” Otwa mona kutya oshitandangole shoipupulu.

56 Jesus Kristus oku li woshili nena, komutima womunhu, ngaashi Ye a kala. Eenghono Daye nOukalipo Waye u nomwenyo owashili nena ngaashi sha kala. “Tala, okafimbo kashona, ounyuni itau mono Nge vali. Kosmos, ‘omulandu wounyuni,’ itau mono Nge vali. Ndele nee, nye otamu mono Nge; osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Oilonga ei Handi i longo nanye yo otamu i longo, inene i dule ei otamu i longo, shaashi Ohandi i kuTate Wange.”

57 Eudaneko linene olo nena. Ounyuni oupofi ngaashi tava dulu, ashike ope na “otamu mono Nge,” ndele osho hatu kendabala oku mona nena. Evaengeli liyadi, otali ti ngahelipi, oku ulika Jesus Kristus meenghono denyumuko Laye, nouyadi aushe womaudaneko Aye; kutya Omhepo Iyapuki oya holola oinima ei noku i yukifa, oyo Kalunga a udaneka, ndele Ye ote shi ningi. Eheni, omufimanekwa.

58 Ye okwa kala a shilipalekwa nawa ko—kOndjovo nokoilonga oyo Ye a li ta longo, ashike kape na umwe womuvo a hala oku shi itavela. A yelifa Ouyelele Waye wa li Ondjovo! Ondjovo oye shi tonga, “Konakoneni Omishangwa.”

59 Ashike eenghulunghedi davo odo va li mo, oshiteni shefimbomudo likwao! Ova ti, “Otwa itavela Moses; Moses ou twa itavela. Katu shii apa Wa dja. Openi Wa hanga elongo Loye? Oshike To yelifa kutya Oove *Ngaha*?”

60 Oilonga Yaye oya hepaulula Ou Ye a li, ngeni ova leshele ashike Ombibeli. Okwa li tave I lesha, ashike kave I wete. “Oilonga Yange oya didilika Nge.”

61 Omulumenhu oku shiivike papopilo laye, epopilo lOndjovo yaKalunga, nge okwa tumwa kOndjovo yaKalunga nOndjovo yaKalunga. Shelifa mefimbomudo keshe! Osho sha kala alushe.

62 Itatu dulu oku kala mouyelele wonghela. Ouyelele wonghela ondjokonona. Katu u shii. Ito ndjenekwa nena ketango olo la minikilile onghela. Oo omukundu u kwete eengeleka nena. Oo omukundu u kwete ovanhu, otava kendabala oku kala naashi sha ningwa po onghela. Ito ndjenekwa komundilo wa paindwa. Hasho nande, kau na oupyu muo. Etango longhela kali na oupyu mulo.

63 Ouyelele wetango owa tumwa kedu, paushitwe, u pife omuma yeteyo tali ya. Keshe efiku otali eta etango lipe. Etango olo tali minikile nena, tali eta oilya, moCanada; etango olo lelifa, iya, ngeno kali li . . . kali na vali etango li dule po, Juli ou te uya ile Aguste, itali dulu oku pifa omuma. Oli noku kala la nghonopala neenghono unene, keshe efiku otai kulu noku shushuka, li ete omuma.

64 Paife nge omuma, yovene, nge oya hovele oku shushuka, omuma otai uya, nge oya kala lela nomuma, otai tungu ashike omuma. Keshe efiku, oshipeta she i dingilila, o—oshitopolwa shoikwamongwa nakeshe tuu sha ya mo, otashi tungilwa momuma, ngaashi etango tali nghonopala.

65 Ashike kufa etango olo tali minikile muAguste, noku li tula koilya nena, otali i dipaa. Lelalela, ito dulu oku shi ninga. Oi noku uya mefimbo layo. Osho yo oilya yaKalunga nomuma ya pya mefimbo, efimbo I li mo. Ashike ongahelipi etango . . . Iya, oilya otai fi, oiimati otai fi, ketango olo li li ko nena, olo tali minikile nena, shapo. Eteyo layo tali uya otali pifa. Omuma oi noku shushuka kouyelele.

66 Ashike oshinima osheshi, nena, omuma yongeleka inai hala oku shushuka. Oya hala oku kala ya fa eshi ya li nale mefimbo laMoody, Sankey, Finney, Knox, Calvin. Ova li nawa, ova li ouyelele wotundi.

67 Ashike ei otundi ikwao. Eli efimbo likwao. Eli exumokomesho lEvaengeli; Otali i meshushuko lalo. Onghee itatu dulu oku kala mwaashi Luther a ti, Wesley a ti, ile vamwe vomuvo. Otu li mOuyelele oo wa tengenekelwa efimbo eli. Otu li mefimbomudo longeleka litiheyali, ha lititatu ile efimbomudo longeleka litine. Omuma oi noku dula oku I tambula. Nge itai dulu, otai u ko ndele Itai ti sha kuyo. Omuma oya shushuka nOuyelele nge owa twikile komesho nOuyelele.

68 Osho yo ongeleka tai eta omungome wefimbomudo keshe, Jesus okwa popya, kutya, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.”

69 Omungome ou twa pumbwa ou li mOmbibeli. Ehololo lelixwapo lomhangela yaKalunga. Ehololo lelixwapo laJesus Kristus. Itatu weda sha kuYo, ile tu kufe mo sha muYo; keshe ou

te shi ningi, edina laye otali dimwa mo mEmbo lOmwenyo. Inatu pumbwa omalongoitavelo asha oku weda ko kuYo. Oya shangwa omukalo Ya wana oku kala. Itatu weda ko sha kuYo, tu kufe mo sha muYo, ohatu I udifa omukalo I li, naKalunga eshi e li, te i holola. Keshe eudaneko olo Ye a udaneka, Ye ote li holola shelifa. Inatu wana oku kufa mo muYo ile tu wede mo muYo. I efa ashike omukalo I li.

<sup>70</sup> Ashike, ou wete, nena, otwa mona ovanhu ngaashi sha li hanga mefimbo linya, tava kendabala oku kala moshiteni. Ongeleka oi noku pifa ngaashi oilya tai pi, “omunhu ou ita kala nomwenyo komungome auke, ashike okOndjovo keshe yaKalunga, Omungome wOmwenyo.” Ha oshitopolwa ashike shOndjovo; keshe Ondjovo yaKalunga, keshe efimbomudo! Ino kala po ashike noku lya omakunde noihakautu efimbo alishe. Ope noinima ikwao tai endele pamwe nasho, ngaashi hatu twikile mokuyadifwa nOuvalelo waKalunga munene oo wa tulwa komesho yovanhu Vaye, eenghono dOmhepo Iyapuki, ta—ta di I tyapula, keenghono nOmhepo oyo ya yandjwa. “Oilonga ei Handi i longo nanye yo otamu i longo. Osheshi Ondi nomwenyo, nanye yo otamu kala nomwenyo.” Omaudaneko oo Jesus a ningila Ongeleka Yaye, ndele tuu nena otwa mona ovanhu tava kendabala oku shuna mefimbomudo likwao olo la pita.

<sup>71</sup> Efimbomudo laLuther, ola li efimbomudo linene. Okwa mona epuko longeleka yaKatoolika, a mona oshililo. Kutya, omupristeli omunyasha oo, okwa mona kutya osha puka, “kasha li olutu lovene laKristus,” osha li oshipambu shomungome sha—sha yambekwa. Ndele okwe shi mona, “omaviinyu kae fi Ohonde yovene,” ashike okwa kalela po Ohonde. Onghee okwa ya omhinge oshinima molwaashi otundi yefimbo osho i li. Ndele kashi nombudi ovapristeli vangapi ve na, nakeshe tuu eshi ve na, Kalunga okwa mona omunhu ou ta dulu oku tema ouyelele. Amen. Okwa tambula, “Eyukipalifo meitavelo,” nokwa ninga ouyelele wefimbomudo lOvalutheri u teme. Konima yasho she uya po, efimbo lasho ola pwa ko.

<sup>72</sup> Ope uya oshikando shimwe eshi ongeleka i noku ya kokule noulunde wayo, noku yapulwa. Ope uya John Wesley, omulumenhu Omuangelikana a dja moEngland mwinya, ou wongeleka yaAngelikana, ashike okwa mona ouyelele mEvaengeli. Osha li otundi yEfimbomudo laFiladelfia li uye ko. Ndele eshi e shi ninga, okwa udifa oilonga itivali yefilonghenda, eyapulwo mOhonde yaJesus Kristus. Kapa li shimwe tashi fikama mouyelele washo. Okwa li a talika ko omupwilili ngaashi Luther a li, ashike okwa ya omhinge naaveshe vomuvo va li, nokwa tema ouyelele, molwaashi okwa li ouyelele wotundi. Kalunga okwa mona omunhu, John Wesley, ou ta dulu oku tema ouyelele.

Okwa mona mo...nosho yo Luther, ou a tema ouyelele wefimbomudo olo.

<sup>73</sup> Hano ope uya ovamwatate Ovapentekoste. Ova aluka mefimbomudo lavo, netungululo leeshalinghenda, oku alula eeshalinghenda, doku popya momalaka, eeshalinghenda develuko, naikwao yongeleka. Paife, ova ninga naana eshi Omushangwa wa ti otava ningi, ndele, eshi ve shi ninga, ove shi holola. Oshi li lela mondjila.

<sup>74</sup> Ashike owa dimbulula tuu kutya oko otwa dja ko? Otu li mefimbo lOmufuko, efimbo lehoololo, efimbo olo (Omufuko) va ti ohatu kala tu na. “Aishe oshanghana ya fiya po,” Joel 2:28 a ti, “aishe oshanghana ya fiya po, o—oshipaxu shanakapipi osha lya; noshipaxu shanakapipi sha fiya po, oshipaxu osha lya.”

<sup>75</sup> Keshe limwe lomomahangano aa, nge owa lesha Oipatifo Iheyali yOmbibeli, keshe umwe womovatungululi ovo okwa tetekela noku udifa Ondjovo, ashike okwa fiya po sha. Hano ova ninga ngahelipi konima yovatungululi va ya, ouyelele owa hovela oku fiilila po? Ponhele yoku enda mOuyeleele wokomesho, ove shi unganeka. Ndele eshi ve shi unganeka, “Otwa itavela Ouyeleele ou. Ouyeleele oo ngaha! Ou Oo ngaha.” Ova ninga ngahelipi? Wesley okwe uya noku va ya kokule.

<sup>76</sup> Wesley okwa ninga ngahelipi? Okwa unganeka e mu shikula, ndele mu—mumwaxe, John na—naCharles, ope uya Asbury navakwao, ndele, konima yomafiku avo, ova unganeka eshi hakutiwa ongeleka yOmethodiste. Ova ninga ngahelipi? Ova anya Ouyeleele wa wedwa ko. Ova ti ashike, “Ou Ouyeleele. Oo ngaha.”

<sup>77</sup> Hano ope uya Ovapentekoste noku va ulikila, kutya Kalunga natango okwa tuma eshasho lOmhepo Iyapuki. Ye natango ota kulukifa eenghono Daye develuko, odo va anya. Ova ninga ngahelipi? Ova ya kokule navo, molwaashi osha li ouyeleele mukwao.

<sup>78</sup> Oshikwashike paife? Otwa enda omido omilongohamano, Ovapentekoste ova hangana, “Fye *ongaha*, fye *ongahenya*,” naKalunga okwa ya kokule nasho; kwinya, noku eta po Omufuko, Ovahoololwa, mongudu omo. Ovo, itapa kala efimbomudo longeleka likwao. Efimbomudo lOngeleka yokuFiladelfia ola li Wesley. Ndele Efimbomudo lOngeleka yaLaodikea olo ehanganano lOpentekoste, olo alishe tali i medidiliko loshilyani. Oyo Ombibeli, ngaashi mumwatate ou a li ta popi okafimbo kapita. Oyo oshili. Omondjila. Ovo, omahangano aeshe oo, molwaashi ova anya okweenda mOuyeleele wa wedwa ko. Ove lihanganeke, nokutya, “Otwa itavela ngaha.” Omanga Kalunga ta ningi sha, shi konakona nOmushangwa.

<sup>79</sup> Ovafarisai otava ti, “Otu I na.” Ovasadukai otava ti, “Otu I na.” Ashike Kalunga oku I na! Kalunga okwa patulula oshapi noku ulika Ouyeleele. Ova anywa ngaashi Alushe sha kala.

<sup>80</sup> Ongeleka yaKatoolika oya anya Luther. Wesley okwa anya Luther. Noshoyo Opentekoste oya anya Wesley.

<sup>81</sup> Ndele Omhepo Iyapuki nena otai anye Ovapentekoste. Omwa talala mwa talala ngaashi adishe dikwao. Kesheumwe oku shi wete. Ondi mu hole. Onye oshinima shi li popepi nOmbibeli, ondi shi shii, osho ndi lile pamwe nanye. Ashike, pwilikina, pashula omesho oye u mone efimbo e li tu li! Efimbo loshapi oku patuluka vali, nOuyezelele tau uya, u dude mo Omuti. Ombibeli oya ti, muMalakia 4, “Ye ota tumu noku tungulula vali Eitavelo lopetameko olo la li pamwe novanhu.” Ye okwe shi udaneka. Ye alushe ohe shi ningi. Ye okwa tuma Ondjovo Yaye, novaxunganeki ove uya shaashi Ondjovo ohai uya kovaxunganeki, ovo ve na Ondjovo noku I ninga i kale nomwenyo.

<sup>82</sup> Omahangano nomikalo defimbo tadi va efa, keshe efimbomudo, osho tava ningi nena. Kalunga ota dulu yo nena oku pendula omunhu paife ngaashi Ye a li nale. Ye ina pendula po nale omahangano. Pula omundjokononi keshe, tala mondjokonona; ngeenge ehanganano la unganekwa, opo la fila opo itali yambuka po vali. Kalunga oha popi nohandimwe. Omondjila.

<sup>83</sup> Ndele Kalunga okwa udaneka oku shi ninga vali momafiku axuuninwa, ndele osho Ye ta ningi. Eshi Kalunga a udaneka, kutya Ye ote shi ningi, oku tema Ouyezelele ou tau dulu oku shilipaleka Omishangwa da udanekelwa nena. Jesus okwa ti, “Ngaashi sha li mefimbo la—laLot, osho tashi kala mokuuya kwOmona womunhu.” Oto ulike, tala eshi tava ningi. Tala kuJehova, eshi Ye a ninga, Tate yetu okwa tula kesheshimwe ponhele.

<sup>84</sup> Omu na Lot mounyuni, mwinya muSodom, noulunde aushe, a lomoka. Ope na omutumwa te mu udifile, yo.

<sup>85</sup> Ope na ongudu yaAbraham, Ovahoololwa, va shilwa mo, ava ve neudaneko, va teelega shili Omona. Lot okwa li ta kongo omona, yo, ashike ha molupe olo Abraham a li te mu kongo. Oshike sha ningwa po? Manga ashike inashi ningwa, Kalunga okwa kuluka noku liholola Yemwene mombelela, noku popya kutya Ye Ondjovo, osheshi, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, nomukonakoni womadiladilo aa e li momutima.” Jesus okwa ti, “Osho tashi kala natango, peuyo lOmona womunhu.” Omaudaneko aa Oukwakalunga, okwa popiwa komilungu daJesus Kristus. Omaulu aeshe nedu otaa xulu po, ashike Vo itava xulu po. Kalunga natango ota dulu okushitukifa omamanya ovana vaAbraham. Akutu, eheno!

<sup>86</sup> Otu li molweendo letu, oshimwe ngaashi Israel a li. Israel, molweendo lavo, ove noku pewa omanna mape keshe efiku, omanna mape a wa. Inatu wana oku kala mouyezelele waLuther, tu kale mouyezelele wa—waWesley, ile tu kale mouyezelele waPentekoste. Otu li mefimbomudo likwao, Omanna mape.

<sup>87</sup> Ongahelipi nge ova kendabala oku tuvikila omanna oo? Okwa nyonauka. Otae va dipaa. Olo etomhelo tu na ovakwamhepo va fya unene, va ti Ovakriste. Otava li oshiteni shefimbo likwao. Otava li omanna oo a nyonauka nale. Ngaashi ashike eendjadjo doshilya, nge inadi ya moshilya, otadi u ko koshilya. Ndele ngeenge Ouyelele owa anywa, kape na vali oshinima shimwe oku ninga, oku ya momulaulu. Oshitopolwa keshe shoufiku, otashi anye oku mona Ouyelele, tashi shuna momulaulu. Onghee osho sha ningwa mEvaengeli, mefimbomudo keshe osha kolekwa osho shi li. Otu li mefimbo olo.

<sup>88</sup> Omanna onghela okwa nyonauka. Onda uda ovanhu tava ti, “Omido omilongonhe da ya, onda ninga *eshi-na-eshi*.” Oshi li mondjila, ashike ongahelipi kombinga yonena? Ongahelipi kombinga yongeleka i li momundilo? Ohatu popi kombinga yonghela, ongahelipi kombinga yongeleka nena? Ongahelipi kombinga yoye onga handimwe nena? Osheshi, shonghela itashi kwafa nena. Osha li nawa onghela.

<sup>89</sup> Etumwalaka laLuther ola li ouyelele wotundi, ngaashi laJohannes la li, ashike opa holoka ouyelele munene. Osho yo Luther a li ouyelele munene, notwe mu tyapula okafimbo kongaho, ashike ope uya ouyelele mukwao ou wa dima po waye. Eshi sha wana oku ningwa osha lumbakanifwa naYo; ndele Oya ya komushi wa wana wOmungome, va ya kOmanna a wana aKalunga. Ashike ova ninga ngahelipi? Ova hangana. Omunhu okwa ya mo. Ponhele Kalunga e shi wilike, omunhu nomikalo daye oda ya mo, e shi pofipaleka.

<sup>90</sup> Akutu, Omuti wOmufuko ou nena, owa kokolwa. Keshe oshitayi osho itashi ima oiimati osha kokolwa. Jesus osho a ti, Omuyapuki Johannes 15. Oshike sha ningwa po paife, otu wete kutya oya kewa ko, ya kokolwa ko.

<sup>91</sup> Dimbuluka, olute lela lomuti oli li pokati komuti. Oiimati otai pi alushe, onhele yaxuuninwa omuti tau ima oiimati, oi li lela koxulo yawo, molwaashi oo oupe wa dja pokati komwenyo oo u li mombuto.

<sup>92</sup> Oo Omuti wOmufuko. Jesus okwa li Omufuko, Ye okwa li Omuti. Ove Mu ka po. Ye okwa li Omuti wOmwenyo ou wa li moshikunino shaEden. Ove Mu ka po noku Mu endjeleleka komuti wOshiroma, oku Mu ninga oindjola. Oshike Ye a ninga? Kalunga okwe Mu nyumuna efiku etitatu, koufi. Ndele nena ope na Omuti wOmufuko; Owa tameka konima kwinya pehovelu, konima mEfiku laPentekoste.

<sup>93</sup> Pwilikina, ovanhu nye mu li vongeleka! Ongeleka inai tameka koNikea, Roma. Oya tameka muJerusalem, mEfiku laPentekoste, sha tameka Ongeleka. Hano ova ninga shike? Ova twikila oku unganeka; ndele Kalunga ta twikile oku ka ko oitayi.

Hano ova unganeka Ovalutheri; a ka ko oitayi. Wesley; a ka ko oitayi. Opentekoste; a ka ko oitayi. Nafiyo she uya. . .

<sup>94</sup> Ashike Kalunga ota ka kala e na Omuti wOmufuko! “Ashishe oshenye ya lya po nokapuka ka lya po, Ohandi shi tungulula,” Omwene ta ti. Malakia 4 te tu lombwele kutya ohatu ka alulilwa kEitavelo lopetameko ngaashi sha li mEfiku laPentekoste, “Eitavelo looxe.” Otwa itavela kutya otashi uya. Onda itavela kutya efimbo lasho paife. Oitai oya lemba ya kukuta, ndele otave i kufa ko kOmuti, opo oiimati i li imike yovene koxulo yOmuti. Akutu, kutu!

<sup>95</sup> Ouyecele aushe ou li nawa. Ongeleka nena oyo ouyecele oo kwawedwa eshi ya tambula nena. Oshi noku mana eteyo. Ngaashi twa mona, kutya Omuti wovene, ile. . . Oilya oi noku shushuka kOuyecele, tai likufa mo mefo i ninge omuma, noku dja komuma tai twikile. Otai shushuka kOuyecele. Ouyecele womafimbomido akwao owa hepaulula ashike efimbomudo eli. Ouyecele waLuther owa hepaulula o—ouyecele waWesley. Wesley okwa hepaulula ouyecele woPentekoste. Ouyecele welifa, wa shushuka ashike kOuyecele. Ngeno ovanhu ove u mone ashike!

<sup>96</sup> Efimbo limwe la ya, okwa li handi lesa okanyolwa kamwe, opo ohamba omukainhu yaEngland, (kai fi ohamba omukainhu ei) ohamba omukainhu ikwao, oya ka tala ehanganano leembapila olo la kala tali ningi eembapila diwa. Ndele eshi ya pulwa komukulunhu wehanganano, okwe i twala mo. Oya hala oku mona nhumbi eembapila diwa ha di ningwa. Okwe i kufa noku i ulikila oinyanyangido aishe inene naikwao. Ndele momafiku enya, ova ninga eembapila moinyanyu. Ohatu shi dimbuluka nawa. Onghee okwa ya monduda noku yeulula omuvelo, ndele kapa li sha ashike onduba yoinyanyu. Ohamba omukainhu, ngonhumwe, oya ti, “Oinima ei ya kaka oikwashike?”

<sup>97</sup> Omulumenhu ou. . . omukulunhu wehanganano, okwa ti, “Oya li oikutu, onghela. Uwete, oya ninga ya kaka. Ihatu i ekeleshi, ashike eembapila domongula.”

Oya ti, “Nghi shi udite ko.”

Okwa ti, “Oto shi udu ko mongula.”

<sup>98</sup> Hano eshi va tula oinyanyu ei moshinyanyangido, momukalo wonhumba wokukoshola, ndele—ndele oshinima shonhumba shi noku pitila mo, omukalo; ngeenge sha di mo, osha li oipambu iwa yeembapila. Omukulunhu okwa li e shii ota ulikile ohamba omukainhu shimwe ihe shii nale. Okwe u tula mefano laye, noku i kamena meembapila diwa. Eshi ohamba omukainhu ye di tambula, okwa mona efano laye mwene mwaasho sha li oinyanyu ya kaka, onghela, molwaashi oya ya momukalo wonhumba.

<sup>99</sup> Akutu, ngeno Luther, Wesley, navakwao avesho, ove shi mone, kutya oinima yonghela otai dulu ashike oku longifwa ngaashi tai pitile momukalo! Eshi Omhepo Iyapuki ya holola Ouyecele, okudja meyukupalifo oku ya keyapulo, oku ya keshasho

lOmhepo Iyapuki, ndele paife otundi yaxuuninwa yEuyo laKristus; oshe shi tula mefano, ha lohamba omukainhu, ndele nee olOhamba yEulu oyo ye likalela po Yovene, ngaashi ongeleka ye uya mounini, ngaashi oshilonga shi noku kala oshilonga sholudi lelifa osho Ye e na.

<sup>100</sup> Ava va fila mefimbomudo laLuther, koshi yopiramidi, ngaashi; ha elongo lopiramidi, ashike oloshihopaenenwa.

<sup>101</sup> Opiramidi oyo oya wana, ngeni umwe womunye okwa li ko. Ito lotokifa ko eememo dokambi, noupu. O—kave nomunoko muyo, ngaashi tu shi shii. Ovatungi vayo ova li vanene unene! Paife, ova kanifa emanya lokomutwe. Kave shii apa li li. Paife eshi emanya lokomutwe olo tali aluka, otali kala la fa ashishe shayo, otali lumbakana memanya olo la fyaala po la yeuluka. Nge owa tula ko emanya lokomutwe, osho shi noku kala.

<sup>102</sup> Ndele eshi Jesus ta aluka, Ye ota hange Ongeleka ya koshwa, ihe nedilo ile ongonyoto, notashi kala oshilonga shelifa Ye e na. Otashi alula Emana lokomutwe.

<sup>103</sup> Ngaashi eke lange apa, momudidimbe. Omudidimbe, kwa laula ashike ngaashi eke lange tali ningi... Omulaulu *apa*, ouyelele *apa*. Ngaashi omulaulu nouyelele, otau ngudumana; kwa laula, kwa laula, kwa laula, nolwaxuuninwa otashi hovakana, ndele omulaulu nouyelele tau ningi umwe.

<sup>104</sup> Opo po Ongeleka naKristus va hangana kumwe, onga Omufuko, nOmhepo yelifa oyo ya li muYe tai kala muYe; eshi Ongeleka oyo ya dja meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, oku ya momafiku axuuninwa, noku i hongwa paife molwa Euyo lOmwe.

<sup>105</sup> Akutu, ino kala oshitopolwa shii kuYo, mumwatate wOmupentekoste. Vilima nOndjovo noku itavela keshe kamwe kaYo. Ino ya nande meeisms edi naikwao, ngaashi tu wete tashi ningwa nena. Ino kumwa kusho, shaashi Emana lokomutwe otali uya, tali ingida, “Abba, Tate,” diva, “Kalunga Kange! Kalunga Kange!” Eheni, onde shi itavela nomutima wange aushe.

<sup>106</sup> Ou shi wete? Ou shii eshi nda hala okutya? OKristus paife ta kufa oinyanyu yonghela, Ovalutheri, Ovamethodiste, Ovapresbyteria, nosho tuu, ndele Ye ote shi tula momukalo. Omukalo woludi latya ngahelipi? Omukalo wOmhepo Iyapuki; eshi ve na, kwa wedwa; te shi ningi fiyo Ye ta kame oshifeka Shaye Mwene, eshi Ongeleka naKristus va ninga umwe moukumwe. Kalunga, shi wanifa! Onde lineekela kutya ou shi wete. Nge ou shi wete... .

<sup>107</sup> Otashi dimbulukifa nge ehokololo, kutya eshi e—epapuduko linene loWelsh latwikila. Ovalumenhu vonhumba vanene apa moshiwana tave lipula kutya otava i ko va ka tale epapuduko loWelsh, eshi tashi ningwa po. Ndele eshi va ya ko, va ka tale, ove wete etungilo omu tali ningilwa. Eshi va ya koWales, ova ya, va



hovela oku pula apa pe na etungilo. Ova mona omunambelewa a hafa a fikama mokolonela, a djala okakepi kaye, ta dungadunga onghwalute yaye ngaho. Nonghee ovalumenhu ava ova ya kuye, ndele tava ti, “Omufimanekwa, iho lombwele nge etungilo omu tamu ningilwa epapuduko loWelsh?”

<sup>108</sup> Okwa ti, “Eheno, omufimanekwa, aame lo! Aame lo!” Omolwashike? Okwa li ta ulike ehafo nOuyecele woWelsh—epapuduko loWelsh muye.

<sup>109</sup> Osho yo ongeleka yOpentekoste nena, tai pula, “Jesus Kristus olyelye, elifa onghela, nonena, nofiyoalushe?” Ouyecele Waye wEvaengeli Laye owa wana oku vilima nOndjovo yefimbomudo eli, tai holola Jesus Kristus moshiwana, ngaashi sha li.

<sup>110</sup> Okwa li a yadifwa lela epapuduko loWelsh fiyo a li epapuduko loWelsh.

<sup>111</sup> Otwa wana oku yadifwa lela Kristus fiyo twe—twe Mu ulika meenghono dOndjovo Yaye otwe shi pakwilwa monena. Vamwatate, inamu vandalalela moimima yomounyuni, nande, oisho ei tai mu twala kokule. Kaleni nEvaengeli. Pashukileni Ondjovo keshe! Inamu shuna kwaashi xo umwe a tonga. Natu yeni paife naeshi Jesus a ti otashi ningwa mefimbo eli. Eheno, omufimanekwa. Otwa wana oku kala Ouyecele wefimbomudo eli, hatu holola Evaengeli. Luther okwa li ouyecele walo. Wesley nouyecele walo, Opentekoste oya li ouyecele walo. Ashike, otu li kokule nondjila paife, ohatu uya mOmufuko, ovaifanwa, Ovahoololwa. Dimbuluka, nge ou li, owa fa omunambelewa ou, oku I na muye.

<sup>112</sup> Dimbuluka, eli efimbomudo longeleka litiheyali, Efimbomudo lOngeleka yokuLaodikea. PaEhololo 3, ova anya Kristus. Efimbomudo longeleka keshe olo la tumbulwa mOmbibeli, Efimbomudo lokuLaodikea ola li lii kwaeshe omuo. Ole Mu ta mo, le Mu anya, le Mu tula kondje.

<sup>113</sup> Owa mona omwedi wa laula, oufiku winya, manga omupapa ina ya koRoma, okudja koRoma okuya kuJerusalem? Jerusalem, ongeleka ikulukulu; omwedi olupe longeleka, alushe tau ulike ouyecele wetango, moku hakala po kwetango, okwa laula. Onde shi faneka koshipelende apa, nhatu ile omido ne dapita, noku ulika eengeleka, momaumbo omafele nomafele moshiwana. Osha li shike? Omudidimbe. Oshikando shotete omupapa a ya, a alukile apa, e uya me—medina laPaulus, nosho tuu, a ya meenhele omo; e noku yambeka omulonga, oku u tauluka, nosho tuu. O—omulonga owa pumbwa eyambeko lashike?

<sup>114</sup> Omukundu washike u kwete efimbomudo longeleka eli tu li mo nena? Ku shi wete? Kalunga okwe shi ulika mewangadjo, e shi ulika mOndjovo Yaye, e shi ulika moshifokundaneki, e I ulika mokati kovanhu? Iho pashula omesho oye u mone otundi? Ava ovava tava hepaulula Oshili. Ou Ouyecele wotundi.

115 Tala elinyengo linene leengeleka, otali i mongongahangano omu paife, tali hongo oshiyelekela shoshilyani, mEhololo 17, eshi naana sha tongwa tali ningi. Nye Ovapentekoste otamu ka kala omutumba mwa ngungila noku ya musho? Otundi yefininiko oya fika.

116 Paife efimbo loku penduka noku tema olamba yoye, u vilime nEvaengeli laJesus Kristus nEenghono.

117 Ondi shii kutya eshi inashi fimana, eshi vahapu vomookaume kange Ovapentekoste va kala omutumba nomupapa naikwao, noku tya, “Eliudo lopamhepo lela.” Kwaame, osha—osha puka. Oshi li omhinge nOmbibeli. Ondjovo yaKalunga nai kale Oshili. Eheni, omufimanekwa. Efimbo paife. Otu weti omalinyengo manene aa taa twikile mo . . . Akutu, otashi monika nawa keisho lopaushitwe, oshili.

118 Kajafas okwa monikile nawa kwaashi a li ta hololele ovapristeli, mefimbo linya, efiku alishe olo. Ashike Jesus okwa li Ouyelele oo wa li tau ningi Ondjovo i kale nomwenyo, ashike eengongahangano davo nosho tuu oda pofipaleka omesho avo kuYo. Ye okwa ti, “Va efeni; ovapofi otava kwata keti ovapofi, aveshe otava wile moshilambo.”

119 Otwa alukila vali pefimbo opo, ovamwatate novamwameme. Otwa alukila vali potundi oyo. Didilika. Omolwashike? Oshinima shelifa.

120 Otwa mona kutya o—ouyelele ou munene tu li mo, mefimbo lapita, owa li nawa, katu li omhinge nao. Ashike, Efimbomudo lOngeleka lokuLaodikea eli, takamifa, dimbuluka, olo la anya Kristus. Ndele osho naana shi li paife.

121 Ongongahangano ei inene oye linyenga, oku hanganifa Ovaprotestante aveshe kumwe, elinyengo eli leengeleka. Ndele otali ningi shike? Otali laulike Ondjovo tuu, yovene, nOndjovo oKristus. Otave shi ningi ngahelipi? Omanga, Ovakriste Ovanongononi, nOvamwatate Vahangana, navahapu vomovanhu ava momahangano amwe manene, vamwe va itavela edalo lokakadona, vamwe inava itavela, vamwe va itavela *ngaha nongaho*. Oto likwatakanifa ngahelipi nokuhaitavela? “Vavali otava ende ngahelipi pamwe ngeenge itava tu kumwe?” Djeni mo mokati kavu nye mu liyoolole mo, mu kufe Ondjovo Iyapuki yaKalunga noku kala muYo.

122 Jesus Kristus okwa wana oku holola Ondjovo Yaye. Oshinima twa pumbwa nena eholoko laMalakia 4. Omuxunganeki mukwao ota holoka mEdina lOmwene Jesus Kristus, nota eta po naana eshi Ye a udaneka oku ninga. Hano, ovanhu paupofi otave I fiye po noku ya momulaulu, ngaashi alushe va ninga.

123 Tala paife, otwa mona mo, oshinima shelifa, osho nena, osho va anya, eengeleka oda anya Etumwalaka, tadi valele Ondjovo, tadi kufa mo Ondjovo. Paife nge ku fi wayo, ito dulu nokuli—ito dulu nokuli oku kala u na ongeleka yoye. Otave i pate ko.

Ou noku uya mulo. Nge ito shi ningi, oto patelwashi. Hano ongahelipi kombinga yasho? Akutu, fikamena po Eshi shi li mondjila! Dimbuluka, efimbo lokuvalelwa natango, konyala.

<sup>124</sup> Ouyelele woipupulu wa etifa o—oulunga munenenene unyuni u na, moEngland, ha nale unene. Oulunga munenenene wa longwa, owa longwa kouyelele woipupulu. Oulunga weedola eemiliona heyali owa longwa kouyelele woipupulu ou wa ulika eshina lokolutenda, nOmandiki aScotland inaa dula oku mona ovalumenhu. Ova ya kokule nasho, va kotoka unene. Osha shiivika onga oulunga munenenene wa longwa kovanyeki, moushitwe. Osha nyeka unyuni, oulunga munenenene.

<sup>125</sup> Ndele oulunga munenenene wa longwa kongeleka yaJesus Kristus, owa longwa kouyelele woipupulu, oshiteni shefimbomudo limwe, noku anya Ouyelele ou wa tengenekelwa efimbomudo eli. Amen. Ouyelele woipupulu, oshiteni shonghela! Ino enda moshiteni shonghela. Enda moupyu wOmona nena. Ino li shilila momudile wopaukwaongalo, to ti, “Omafiku oikumifilonga okwa xula.”

<sup>126</sup> Jesus okwa ti, “Olongadidiliko ei otai shikula ava va itavela: mEdina Lange otava te mo eendemoni, otava popi omalaka mape. Olongadidiliko ei otai va shikula.”

<sup>127</sup> Ova ti, “Oshi li nawa kovayapostoli; ha kufye.” Osho oshiteni.

<sup>128</sup> Jesus okwa ti, “Olongadidiliko ei otai shikula ava va itavela, kounyuni aushe.” Eheni, omufimanekwa.

<sup>129</sup> Paife omukundu owashike? Okweenda moshiteni, osha etifa oulunga munenenene, wa kufa Kristus mongeleka. Uwete, ongahelipi Kristus te liholola Yemwene mOndjovo oyo ya udanekelwa nena, nelongoitavelo lonhumba latalala longhela? Inashi pupyaleke Ombuto. Ahawe, omufimanekwa. Oulunga wongeleka munenenene!

<sup>130</sup> Oundjene? Ndele, dimbuluka, ouyelele oo mutalala welongoitavelo itau pifa Ombuto yonena. Otaw anye Ombuto. Ondau i li kedu, engudumano. Efimbo laKalunga a penduke noku tema Ouyelele natango, a ninge Ondjovo Yaye i kale nomwenyo. Lelalela, Ouyelele! Elongoitavelo olo la talala itali pifa Omuma. Itai pi.

Ndele, dimbuluka, eputuko ola endela pamwe netango.

<sup>131</sup> Ngaashi nde mu lombwela pehovelu, ondi noku pashukila omafaneko, omukalo oushitwe hau ende. Nghi nelongo oku shi ninga; inandi li hala. Xwepo ndi kale ndi na eshi ndi na, shi dule elongo alishe li li mounyuni. Ondi na Jesus Kristus. Ondi Mu wete e li Ondjovo Yaye opo ngaho, osho ashike nda pumbwa oku shiiva.

<sup>132</sup> Ndele nge omunhu okwa dalwa kOmhepo yaKalunga, ota konakona Omushangwa a tale nge Oo enyamukulo lonena. Enyamukulo lefimbo oKristus. Kristus oye Ondjovo. Ngeenge

Ondjovo ya ninga omwenyo, otashi ulike Ouyelele ou wa udanekelwa nena. MEfimbomudo laLaodikea eli lomulaulu, vashona ashike, “Aveshe ava Handi va tambula, Ohandi va tekula nedengo, nOhandi va hanyene. Lidilulula,” Jesus okwa ti, “noku shuna.” Shuna kOndjovo. Oye Ondjovo. Ila kuYe. Ehen, omufimanekwa.

<sup>133</sup> Tala Ouyelele. Owa dja kOushilo, wa finda kouninginino. Otu li kOmungulofuta wokOuninginino. Ou na eendodo nhatu, kau na? Ou na eendodo nhatu. Owa tauluka omeva, oikando itatu. Okudja kuPaulus, okutauluka Mediterranean, owe uya mOndowishi, Ndownishi okwa xwamekwa kuLuther; wa tauluka Omhitilo yOvaingilisa, okuya mOmapangelo Ahangana nopaiife. . . okuya mo—moEngland; opo nee, England, Owa dja koPacific, okuya kOmapangelo Ahangana. Ndele owa xwateka metumwalaka laLuther, oku twikila, nafiyo oshitopolwa shaxuuninwa shaWo shi li apa kOmungulofuta wokOuninginino natango.

<sup>134</sup> Nokudja kokupya kwomuma, omukokomoko aushe okudja kuLuther, omukokomoko aushe mefimbomudo, osha wana oku kala ouyadi wEvaengeli paife, Eenghono daKalunga di pife. Ouyelele ou wa ulikwa meyukipalifo, eyapulo, efimbomudo lopentekoste, wa wana oku pifa Omuti wOmufuko molwa Euyo lOmwene Jesus Kristus; opo Kristus a hololwe mOngeleka Yaye, onga Omunhu umwe, Ye nOmwalikadi Waye, Ye nOmufuko Waye. Amen. Ei otundi tu li mo. Ou Ouyelele wefimbo. Enda muWo! “Xupifwa, keembinga adishe dedu.”

<sup>135</sup> Oshiteni shongeleka yefimbo eli osha li epukifo lela, Jesus a tonga muMateus 24. Ye okwa ti, “Otashi pukifa ovahoololwa vashili nge tashi dulika.” Uwete, ha Luther ngeno ina tambula. . . Luther ita dulu oku pukifa Omethodiste. Omethodiste itai dulu oku pukifa Opentekoste. Oshi li mondjila, uwete, ashike ongahelipi kombinga yOmufuko? Osho sha twikifa omesho Ovapentekoste. Heeno. Uwete, owa shuna kelongoitavelo loye, kolupe loye, wa hangana, nou na onduba yovanhu tave ku lombwele eshi u noku ninga.

<sup>136</sup> Ombibeli oya udaneka oinima ei. Otwa pumbwa ovalumenhu novakainhu ava va yadifwa nOmhepo yaKalunga.

<sup>137</sup> Nge oto ti ou na Omhepo yaKalunga mwoove, ndele Kalunga okwa ninga eudaneko lonhumba oMu, ongahelipi Omhepo Iyapuki tai I hake, tai ti, “Iya, otashi dulu oku kala mondjila kefimbomudo likwao. Hasho twe I itavela ngaho”? Oyo kai fi Omhepo Iyapuki.

<sup>138</sup> Omunhu ou a yadifwa naKalunga, ye nOndjovo umwe. Lelalela, osho. Oshitinwa shehangano, ehangano pokati kaKalunga nomunhu.

<sup>139</sup> Ongahelipi omukainhu, ta kala omulumenhu womulumenhu, ounamhinge, ta ningi oinima oyo ina hala

a ninge? Ohatu nipauka ngahelipi nounyuni, nomaukwaongalo nomahangano, noku dima Ouyebele wotundi? Otashi ningwa ngahelipi, mumwatate namumwameme? Nohole yopaukalunga nefimaneko lakeshe umwe womunye, ohatu tambula ngahelipi oinima ei? Ohatu shi udu ngahelipi? Oshe tu pilukila vali.

<sup>140</sup> Inamu tokola Ovalutheri; molwaashi, ova tokola Ovakatoolika. Inamu tokola Wesley; molwaashi, okwa tokola Ovalutheri. Uwete, ngaho, ngeenge tamu tokola Oshinima osho tashi ningwa nena noku I punguluka; ngeenge mu wete eengeleka deni tadi i melinyengo leengeleka eli linene, nosho tuu shatya ngaho, tadi mu wilike, keshe imwe, medidiliko loshilyani, ndele omu li na. Ovanhu vahapu vomitima dashili omo va yukilila.

Oto ti, “Vo ovanhu vawa, ovanhu vayapuki.”

<sup>141</sup> Osho yo ovapristeli venya. Ngeno ondi kufe ouyapuki waJesus Kristus, ile oiimati yOmhepo, vahapu vomunye omwa twikila ngaha. . . Paife, kashi fi okuyemba. Onda itavela Ondjovo keshe musho.

<sup>142</sup> Vahapu otava ti, “Akutu, ohandi popi momalaka. Ondi I na.” Ha Yo. Ahawe, omufimanekwa.

Vahapu vomuvo otava ti, “Oiimati yOmhepo, oyo Yo.” Oyo?

<sup>143</sup> Natu tule Jesus keyeleko (Kalunga, dimine nge po) okafimbo. Natu ku pitike po, nohandi kala omupristeli. Ohandi ku lombwele, “Omunhu ou omunyasha, okwe uya moshilando, ha kutiwa Jesus waNasaret. Inamu Mu pwilikina. Otwa itavela oiimati yOmhepo. Paife tala oku, omupristeli woye mukulu. Ye, xekulu yaye, xekulululwa, aveshe ova li ovapristeli. Ye okwa yamba, onghalamwenyo yaye younyasha. Okwa kala lela moseminali. Okwa tala, okwa itavela, okwa—okwa ninga kesheshimwe e mu longa. Ye oku shii Omushangwa, okudja A fiyo Z. Ye ohe U shange nokuli, yemwene. A shanga Omishangwa, yemwene, ovanongo vomishangwa osho hava ningi. Ndele oye ou, omulumenhu muwa! Ou shii kutya osho e li.

<sup>144</sup> “Oshike sha ningwa po eshi nyoko a li te ku dala? Olyelye a fikama ponghulo yombete yoye? Omupristeli ou mukulu. Eshi nyoko naxo kwa li tava topoka, olyeye e va papatela aveshe noku va alulila kuKalunga? Omupristeli ou mukulu. Heeno.

<sup>145</sup> “Ndele apa Jehova ota pula odjona yeyambo, molwa oulunde. Ovanangeshefa, ova kala moilando omu tava—tava landifa oinima yavo, no—nosho tuu, oilongomwa yavo noyeeetwapo, nakeshe tuu eshi tava ka landifa. Ihava tekula eedi. Novapristeli ova ninga ngahelipi? Ova ninga po okafikamo, opo va landife po eedi, opo omunhu ou a ye mo, a yekele omwenyo waye kuJehova.

<sup>146</sup> “Omunhu ou okwa ninga shike, Jesus waNasaret, a ninga? Ongeleka ilipipo Ye a dja? Oukwaongalo ulipipo Ye e li?

Okakalata koukwashilyo kelipipo? Ohatu Mu fanga mo. Katu na eshi hatu Mu longifa, molwaashi Ye okwa tokola keshe umwe womufye. Ye okwa ninga shike? Ye okwa ya ko noku shi kufa, oko ovanhu tava kendabala oku xupifa eemwenyo davo, ongeleka,” ngaashi hatu shi ifana nena, nye ovanhu vomadiladilo opamhepo, “Okwa fanga po oshitaafula, ta kupula shi oshendja; ta kufa eengodi noku di pandela kumwe, noku va ta mo; noku ifana omupristeli woye ou mukulu womutilikalunga, ‘omona womunawii,’ omulumenhu akulupa ou e ku pa oimaliwa eshi wa li moupyakadi.

<sup>147</sup> “Olyeye ta ka fikama pwoove e ku pake ngeenge wa fi? Omupristeli ou mukulu. Oku na oiimati yOmhepo. Ashike Jesus ou waNasaret oku na tuu oiimati yOmhepo?”

<sup>148</sup> Ito pangula noku popya momalaka, ile u pangule oiimati yOmhepo. Ashike olo ehoolo lOndjovo yaKalunga, la etwa kOuyecele. Ouyecele oo tau shi ningi.

Omunhu ou ta ende mOuyecele! Jesus Kristus ina monika ta popi momalaka, nande Ye e shi ninga. Ye ka li oiimati yOmhepo, nande Ye e shi ninga. Ito dulu oku shi tokola. Ashike Ye okwa itavela noku I haka, ndele Kalunga okwa kala Ondjovo keshe yeudaneke lefimbo olo muYe. Oo Ouyecele wotundi. Oo oundobwedi.

<sup>149</sup> Ngeenge omunhu ta lombwele nge kutya Omhepo Iyapuki oya kulukila muvo tai anye Ondjovo yaKalunga osho i li, ope na shimwe shapuka musho. Ope na shimwe shapuka meeseminali detu, nosho tuu, eshi tava longo ovanhu outeolohi aushe ou wahamakasha naikwao yonena. Ovanhu ovo otava ningi shelifa omhinge nOndjovo yaKalunga, noku va wilikila moshidipaelo sheengeleka mwinya, oshike, lelalela, osha puka.

<sup>150</sup> Ohandi shi popi mEdina lOmwene! Tala u mone nge Kashi fi oshili, Ouyecele, Ouyecele wotundi!

<sup>151</sup> Omalongoitavelo oo atalala itaa dulu oku eta eteyo. Otu noku kala nOngeleka oyo ya koshwa mOhonde yOdjona, noku ninga imwe nOndjovo, i kale Ongeleka.

<sup>152</sup> Oiteni yongeleka yefimbo eli, Jesus okwa ti, otai pukifa unene, “konyala Ovahoololwa nge tashi dilika.” Ovahoololwa aveke! “Ashike ngaashi sha li mefimbo laNoa, eshi eemwenyo hetatu da xupifwa, osho tashi kala mOkuyya kwOmona womunhu.” Vongaho, ovanini vongaho tava xupifwa pefimbo opo.

<sup>153</sup> Otashi ningi shike? Otashi wilikile naana koshidipaelo. Otwe shi mona momulaulu ou wopaife tu li. Ohandi pate, mokutya ngaha. Momulaulu ou wopaife tu li, omafiku aa tu li mo paife, eshi Ouyecele wa dja keulu, Owe uya mokati omu, nale, u tu ulikile; wa ulikwa mOmbibeli, mOipatifu Iheyali, eshi sha ningwa. Ndele apa Kalunga okwe shi popya keulu, a kuluka noku shi popya kedu. Ndele eengeleka omo da finda!

154 Olyelye ta xupifa Omufuko munini ou ta diinine Ondjovo paife? Oshike tashi ke Mu ningilwa ngeenge Ye okwa pilukile moutalala, kuYemwene? Ita talala, Ondjovo ya shilipalekwa yeudaneko lefimbo eli. Akutu, eheno. Osha fa o . . .

155 Otashi limbililike, ondi shi shii kutya osho, kovanhu, oku mona ongeleka tai ti ashike, “Iya, oshi li konyala oshinima shelifa.” Jesus okwa ti osho tashi kala. Otashi kala, fiyo, “Tashi pukifa Ovahoololwa vashili nge tashi dulika.” Akutu, eheno. Eheno, omufimanekwa.

156 Otashi dimbulukifa nge ashike mukwetu moFlorida, ha nale unene. Okwa li ta popi, ta ti oku na otuwa yoChevrolet oyo ye mu tekela moFlorida, ndele ta ti okwe i twala kongalashhe. Ndele omupangeli ou okwa li ta i ko, e na kesheshimwe sha tulwa kumwe, ndele ina dula oku i xwameka. Okwa tula mo kesheshimwe, ta dula. Okwa tula mo oinima aishe ipe ei ya yooloka, ashike, shikwao shimwe, itashi longo. Ndele ina dula oku i xwameka. Okwa twikila ta kendabala noku kendabala. Omupangeli okwa li a lyalyakana, ta lotauka, metungilo alishe, ta toola po eshi.

157 Ndele omulumenhu okwa fikama, ta ti, “Onda teelega otuwa yange, omufimanekwa. Onda shelelelwa. Iho i eta?”

158 Okwa ti, “Ohandi ningi ashishe handi dula oku ninga,” a lyalyakana shili noku twikila. Ndele ota lyatauka.

159 Omulumenhu a yukilila omunanghedi a djala nawa okwe uya ndele te mu tale okafimbo, ndele ta lombwele omupangeli, konima e mu efa a denge omutwe waye okafimbo, okwa ti, “Omolwashike ito kumu eshi? Ito mono elinyengo lasha.”

160 Hano okwa ti, “Inandi shi lipula nande.” Onghee okwa pungulula ko ashike okanima oko, kutya nee okwa li okashike, ndele ta mono e—elinyengo, otuwa oya xwama.

161 Okwa punguluka ndele ta ti, “Oove lyelye?” Ou shii kutya olyelye? Omunawino omukulunhu wo—wOihauto Akula. Oshinima okwe shi ninga. Oye e i nduluka.

162 Motundi ei, mumwatate, ngeenge otwa kumwa kutya omukundu owashike u na epapuduko letu, oupyakadi owashike? Otu na oilongifo nakesheshimwe, otu na oikwamashina, ashike Oshixwaxwameki oshi li peni? Osho twa pumbwa, oku linyengifa Jesus Kristus poshiningwanima. Omukundu owashike? Ohandi ku lombwele, ope na Umwe apa nena, halleluya, ha kutiwa Omhepo Iyapuki, ta dula oku kuma Oshixwaxwameki. Oye Oshixwaxwameki shoshikwamashina.

163 Otwa fikama nena, fye Ovapentekoste, imwe yomeengeleka dinenenene moshiwana, oikando omayovi nomayovi a wedwa ko omudo keshe, ashike Omhepo Iyapuki oi li peni? Otwe shi tambula, pakupopya momalaka, notwa mona nhumbi tashi longo. Ovamethodiste ove shi tambula, moku ingida. Luther

okwe shi tambula, meitavelo, nosho tuu shatya ngaho. Ha Yo ngaho.

164 Oyo Ondjovo! Oyo Ondjovo ya tema, Ouyelegele ohau tema oshikwamashina ndele tai ningi Oshixwaxwameki. Vo Oixwaxwameki, ngeenge Oshixwaxwameki, ngeenge Oshixwaxwameki she uya kovapangeli. Otashi xwamekifa oshinima shi dingonoke. Oshi li mondjila. Kufa Ondjovo. Nge ope na okanima ka shekuna, muYo, itai xwama. Tu liduleni keshe eshi tashi tu findile poshi, keshe oism, keshe elongoitavelo, osho Oshixwaxwameki, Omhepo Iyapuki, otai dulu oku kunguluka mOndjovo noku shilipaleka Ondjovo oyo ya udanelwa efimbo eli; hano Ongeleka inene yaKalunga otai fikama keemhadi dayo ya fa odila yojet tai xungile, tai i keulu i ka shakeneke Mwene wayo. Oshi li lela mondjila. Nafiyo twe shi ninga, itashi longo. Osho shi li ngaho. Eheni, omufimanekwa. Olyelye te shi ningi? Olyelye te shi diinine mefimbo eli hatu shi lipula? Dimbuluka, dimbuluka, mumwatate.

165 Paife otashi dimbulukifa nge okahokololo kamwe. Kashi fi oku shuna momahokololo, ashike kaume kange okwa li a fikama moCarlsbad, New Mexico, eshi twa li ko twa ninga oshiongalele koCarlsbad. Ndele opa li ongudu yovanhu wa ya mekololo omu.

166 Akutu, nghi—nghi hole oinima oyo, kwinya kule, hanga eemaila medu. Ame, onda wanenwa apa. Hano, ova pitila mo. Onda hala oku ya pombada, ha poshi. Onghee onda . . .

167 Ova kufa mo omunhu ou, a ya mo. Ndele okwa li kaume komulumenhu, nokakadona kaye nokamatyona oka ka ya mo navo. Noku—noku ya koshikololo shakula, akutu, ondi wete, omafele nomafele nomafele omanha kombada yedu, oku ya ko. Ndele omunhu ou e li polusheno, ombaadilila [Mumwatate Branham ta topifa ominwe daye—Sd.] a dima kolusheno. Ndele okwa li kwa laula unene kwa laula, fiyo ito dulu nokuli oku mona eke loye tali linyenge komesho yoshipala shoye. Okakadona kanini, okanima kanini, oka li ka tila nai. Oka hovela oku ingida pombada yondaka yako, “Akutu, okwa laula! Okwa laula! Okwa laula,” ta kuwaana.

168 Omumwaxe okwa li opo e li ofika. Okwa kuwa momulaulu, okwa ti, “Ino tila, kamwameme, ope na omulumenhu apa ou ta dulu okutema olamba.”

169 Halleluya! Okangeleka otaka ka ninga ngahelipi? Ino lipulapula. Ope na Omulumenhu apa nena ta dulu okutema Olamba, Omwene Jesus Kristus. Akutu, heeno. Omwene Jesus Kristus!


170 Dimbuluka, ovapofi . . . o—oipuna pefimbo ledalo laJesus, inava dimwa noku twikifwa koshiteni shaJerusalem eshi va fika ko, tave Mu pula. Outeolohi wavo—outeolohi inau dula oku shi ndjadjukununa. Ashike eshi va kanduka, ove I shikula oku ya kOuyelegele wOmweno waAlushe.



<sup>171</sup> Nye ovanangeshefa nena, inamu tala koiteni yomahangano aa, ashike dameni kOndjovo. Otai ku twala kOuyelele. Ino tila, kamwameme, ope na Omulumenhu apa Ou ta dulu okutema Olamba. Ope na Kristus apa Ou ta dulu oku ninga Ondjovo Yaye i kale shelifa eshi Ye e li, te lishilipaleke Yemwene kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Owe shi itavela?

Natu fikameni.

<sup>172</sup> Ondi na ominute omulongonanhano manga efimbo loku ya koshiongalele sha shikula ko inali fika. Owa hala oku yelufa omake oye noku tya, “Kalunga, tema olamba mwaame, ongula ei. Onda itavela Ondjovo. Onda itavela oshikwamashina. Tula Oshixwaxwameki mwaame, Omwene”? Yelufa omake oye noku Mu ingida, “Omwene, tema Olamba!” Ope na Omulumenhu apa ou ta dulu okutema Olamba. Otwa fila, moucomunisi, notwa kunywa komaludi aeshe omapuka omahangano, ashike ope na Omulumenhu apa Ou ta dulu okutema Olamba. Omulumenhu ou oye Omhepo Iyapuki, Yemwene, Jesus Kristus a hololwa kOmhepo!

<sup>173</sup> Omwene Jesus, kuma keshe limwe lomomake aa; ha omake aeke, ndele nee fika kokwooko fiyo okomutima, noku tema Olamba yEvaengeli. MEDina laJesus! 

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OSHIKWANYAMA

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