


KASIBONENI UNKULUNKULU

 Lingahlala phansi. Ngiyaxolisa ukuba ngenze lokho, Mfowethu Borders, kodwa bekulendaba ebiyisiphangi phangi khona phandle ngale, ubesifa ngemvukuzane, futhi nje ngasengisiya fika kukho. Nje. . . Ngiyazi lizangixolela ngalokho. Ngakho, sokulungile. Ngiyazonda ukuphuza. Bengilindele nje kancinyane, lokuhlangana labangane, futhi-ke ngeza kuleyi ndaba elethiweyo, embi sibili, sibili, ngakho ngasengi fika kiyi khona ngokuphangisa.

² Kangazi nje ukuthi ngiqalise njani, leyi mini. Bengicabanga emgwaqweni ngaphayana, “Kuyini engingakutsho ku—kubalaleli babantu njenga laba?” Lo ube ungumhlangano obalulekileyo kimi. Futhi kangitsho lokho ngoba ngiphambi kwenu nje. Ngiyakutsho ngoba kuvela enhliziyweni yami. Futhi ngifuna ngamunye walaba abatshumayeli babe kwazi ukuthi ngikuthatha lokhu njengo munye yemihlangano yami emikhulukazi esengake ngaba layo. Kunjalo. Ngenxa yokubambisana kwenu okuhle yikho okumangalisayo. Sengabona izikhathi lezo lapho babese. . . Ngake ngaba labanengi embuthanweni, besiza ngobunengi, kodwa angikaze ngibone umhlangano engake ngaba lawo empilweni yami njengobudlelwano obumnandi ukwedlula engibelakho phakathi kwenu bazalwane. UNkulunkulu alibusise. Ngiyathemba ukuthi amabandla enu azakhula futhi angezelele kuze kungabi lasiphetho kukho. Ngiyakhuleka ukuthi uNkulunkulu alicine enkonzweni aze Abuye. Lowu ngumkhululeko wami oqinisekileyo kini. Futhi ngi—ngibe lakho lapho engibe labatshumayeli abanengi ekusebenzelaneni, njengakwezinye izikhathi eAfrica, India, njengalokho, lapho esasisiba phose lekhulu kubhodi. Kodwa akukaze kube lesikhathi njengaleso, ngokubonakala, ngemuva kwami, inhliziyo inye futhi lengqondo inye. Lokho kuyamangalisa sibili. Ngiyakuthakazelela lokhu, bafowethu. Futhi mina sibili, loba yini engingalenzela yona, khumbulani nje ngingumfowenu. Ubusuku kabubi mnyana kakhulu, izulu kaliyi kuna kakhulu, bona, ngizakwenza lobayini engingayenelisa ukulincedisela ukuqhuba leli Vangeli elikhulu kumbe ngilenzele olunye ulutho. UNkulunkulu ahlale ekanye lani!

³ Ngifuna njalo ukuthi ngithi, kumfowethu omncinyane lapha, uRoy Borders, ngibemazi nje uMfowethu Borders okwesikhathi esifitshane. Ngangihlala ngifuna umuntu owayezangihlelela imhlangano. UMfowethu Roy wayekhangeleke etshaya khona endaweni. Akasuye umtshumayeli. Ungusomabhizimusi. Ngamvumela wahlela emibili kumbe emithathu imihlangano, ukubona nje lokho ayengakwenza, futhi lokhu yikho

okuphumileyo: ingqondonye. Futhi ngokujwayelekileyo nxa umtshumayeli ebuya ukuzolihlelela imihlangano, awu, kuhlezi kukhona umtshumayeli oleyinye into, futhi ulemfundiso kumbe—kumbe enye into njalo leyo—leyo afuna ukuyiletha. Futhi angene phakathi kwexuku labatshumayeli ebeseletha imfundiso, khona-ke—khona-ke ubususiba senkathazweni. Bona? Ngakho, kungcono emuntwini hatshi umtshumayeli.

⁴ Kanje, ngingena, omunye ungibuzile, wathi, “Mfowethu Branham, uyiJesus Only, ungoweJesus Only na?”

⁵ Ngathi, “Hatshi ngempela.”

⁶ Futhi wathi, “Omunye wathi kawukholwa yikukhuluma ngendimi.”

⁷ Ngathi, “Kabangazi kuhle sibili, yikho kuphela. Sibili, ngiyakholwa.”

⁸ Manje, futhi uMfowethu Borders sibili ungumKhristu indoda ethambileyo, wenza umsebenzi omuhle sibili. Futhi ngiyambonga sibili uMfowethu Borders ngokunginxusa. Ubezinsizi ezinengi, uhlupho olunengi, kodwa yena u—yena wenze umsebenzi omuhle. UNkulunkulu abusise uMfowethu Borders, ngumkhuleko wami oqinisekileyo.

⁹ UMfowethu Wagner, ngicabanga unjengo mgcini sikhali, ngiyakholwa. Nguye ebengihlangana laye kokuphela, owe komithi. Umsebenzi omangalisayo, njenga lokho akwenzayo ngesinye isikhathi, kuhle. Wanginxusa ngekhaya ukuba kanye laye, ngahlala ekhaya lakhe. Ngangifuna sibili ukukwenza kabi lokho, ngangi phose nje ngikuzwe. Ngenza okokwala ngoba ngacabanga mhlawumbe, kanye lalobu budlelwano obumangalisayo, ngingathanda ukubuya emakhaya enu munye ngamunye, bona, ngiyathanda ukubona munye lamunye wenu. Futhi nga—ngahlonipha imizwa yenu, futhi ngileqiniso uMfowethu Wagner wazwisisa nje ukuthi khona bekunjani, uyabona. Ukuthi ngi... nxa ngingaya kuMfowethu Wagner, ngingafuna ukuya komunye lomunye wenu njenga lokho. Nxa ngingakwanisi ukukwenza lokhu, Mfowethu Wagner, ngolunye usuku nganeno, nganeno nje, Ngifuna iminyaka eyinkulungwane, ngamunye, kanye lalowo lalowo wenu. Ngakho nje sizakuba lesikhathi esimangalisayo phetsheya Le!

¹⁰ Mfowethu Toy, yena ngeqiniso, yena nje... Kangiboni ukuthi wenza njani izinto ezinengi ngasikhathi sinye, kodwa ngeqiniso uyanelisa ukuba okunengi kwenziwe. Ngambona ngolunye usuku ekudleni kwekuseni kwaMadoda angoSomabhizimusi, ukuthi wayethatha ingxenyane yomtshumayeli, umdikhoni, umcgini wendawo, lalobayini okunengi okwakubuya, futhi wayezama ukukwenza konke. Uyayithanda iNkosi. Ngaba lethuba lokuhlangana lomkakhe, futhi lokubona indodakazi yakhe enhle lomkakhe behlabela. Khona ngeqiniso kwakuphakamisela. Ngathi nje kuye,

isikhatshana esibalwa esedluleyo, “Kabadingi ukuba sekhaya, besebenza umsebenzi wenjwayelo. Bafanele ukuba phandle enkundleni zokuvangela kwenye indawo, kanye lezipho ezinkulu njenga lokho.”

¹¹ Bona, munye lamunye ulakho, ngithemba kangitshiyi ngitsho loyedwa phandle. Inina elidlala ipiyano, abahlabeleli, amakwaya, labo bonke abekade, ngeqiniso ngiyakuthakazelela ngenhliziyo yami yonke.

¹² Futhi labafana lapha, uGene loLeo, bayafisa ukuphumisela imizwa yabo kini, njalo, ukuthengwa kwamathephu lamabhuku, lengxenye abafanele bayiphathe. Ngihlangane labo nje emnyango, isikhatshana esibalwa esedluleyo, futhi ngabathshela ukuthi ngizaphumisela imizwa yabo kini bantu. Bayathakazelela ngeqiniso yonke into eliyenzileyo ekubancediseni lengqubo enkulu kaNkulunkulu.

¹³ Futhi manje lokhu kuvela kimi, indodana yami, umkami, lomalukazana wami, labobonke. Abanengi, omunye ubesithi, “Ngubani uDade Branham?” Yinkazana elenhloni kakhulukazi engake ngayibona empilweni yami yonke. O, minabo!

¹⁴ UMfowethu Art Wilson, ngileqiniso lonke liyamazi. Ngiyakholwa kwakungumfowethu... Hatshi, kwakungu Mfowethu Jewel Rose, obunye ubusuku, wathi, “Siza kuba loDade Branham abuye phezu kweplatifomu,” futhi waphosa inhliziyo yama. Yena nje... Ugcwele inhloni sibili.

¹⁵ Sithandwa, nxa ungeke uqaleke, ungasukuma nje okomzuzu, ukuze omunye abone ukuthi yinkazana bani ehlabusayo engayithathayo. Kulungile. [Ibandla liyaqakeza—Mhl.] Umalukazana wami, umka Billy, uLoyce, ungasukuma, Dade, okwesikhatshana nje. Lowo ngumka Billy, [Ibandla liyaqakeza] futhi lomalukazana wami.

¹⁶ Abanengi benu selezwa ngoJoseph. Kalizange na? Abantu baseAfrica manjemanje bamthumela ijazi elincinyane elilamabala amanengi. Ngambona iminyaka eyisithupha engakabuyi, lapho udokotela esithi kasisoze sibe lomunye umntwana, sasingeke sibelaye. Abantwana bethu babezalwa ngokuhlinzwa. Umama wami, abantu bomkami bayileyo ndlela, baya, abantwana babo bonke bazalwa ngokuhlinzwa. Futhi iNkosi yangitshela ukuthi ngizakuba lalumntwana, lapho udokotela esithi kwakungeke kwenziwe, wathi kwakungeke nje kwenziwe. Ngathi, “Kuzakwenziwa, kungenani.” Futhi samelela iminyaka emine, emva kombono usubuyile ukuthi ngizakuba lomfana, futhi ngimele “ngibize ibizo lakhe ‘Joseph.’”

¹⁷ Futhi, emva kwalokho, kwaba leyinye inkazana eyazalwayo. Wonke umuntu wangihleka, futhi bathi, “Ubusitsho ‘uJosephine.’”

¹⁸ Ngathi, “Hatshi. Bengisitsho ‘UJoseph,’ njengomfana.” Yena mhlawumbe uzathatha indawo yami lapho sengingasekho,

nxa uJesu ephuza. Futhi eminye iminyaka emine; khona-ke udokotela wayeqinisekile ukuthi kakusoze kubelomunye; eminye iminyaka emine, uJoseph wafika.

¹⁹ Ngingazi, mama, nxa ungamphakamisela phezu nje okomzuzu. Ngifuna ukuthi babone ukuthi...Lumfana umoya wesiprofethi uphezu kwakhe. Futhi yena...Sukuma nje kancinyane, Joseph. Nango-ke lapha. Kulungile. [Ibandla liyaqakeza—Mhl.] Unjengonina, ugcewele inhloni.

²⁰ Ngizalitshele lokho okwenzakalayo. Sasingekho... Useleminyaka emine khathesi. Kodwa lapho esaselemithathu, sasiphumile. Futhi wathi, “Baba?”

Futhi ngathi, “Yebo, sithandwa.”

²¹ Wathi, “UDavid...” Lo ngumfana owayeyisilima, futhi wasiliswa, indodana kaMnu. Wood ongumakhelwane wethu. Wathi, “Ngangi...ngimbone ebhewuka ephezu komdududu.” Akala ngitsho lomdududu. “Futhi kwalimaza unyawo lwakhe, wadabula impahla zakhe esandleni sokudla.”

Ngathi, “Bekungaphi lapho, sithandwa?”

²² Wathi, “Phansi esitaladeni lapho esihlala khona.” Futhi insuku ezintathu sezedlule, umfana wabuya evela eKentucky, egade umdududu, futhi uDavid waya phansi esitaladeni futhi walimaza uhlangothi lokudla futhi wadabula impahla zakhe, njenga lokho uJoseph akubonayo.

²³ Lapho ngimnikela eNkosini, leyo kuseni, kwakulensane ezincinyane ezinengi zimile, futhi zilabonina kanye labo elathini. Lapho ngiphakamisa uJoseph engalweni zami, ngingacabangi ngalokho engangikutsho, Ngathi, “Joseph, ndodana yami, wena ungumprofethi.” Ngumkhuleko wami, kungenani, futhi ngiyakholwa kuzakuba njalo, ukuthi, uNkulunkulu uzathatha konke lokho ake Wangipha khona, futhi akuphinde khona ngokuphindiweyo, futhi akubeke kulowo mfana, khona-ke lapho ngisuka ukuthi uzakuthatha indawo yami.

²⁴ UBilly ubengumngane wami. Ngimkhulisile; unina wabhubha lapho esaselenyanga ezilitshumi lesificaminwembili zobudala; futhi bengingu baba lomama, konke, kuye. Kodwa ukhangeleka njengokuthi akalalo ubizo lokuba ngumtshumayeli. Ulamahloni, uhambela muva, lokunjalo, isibili njengo nina, ulenhloni. Kodwa ubelusizo olukhulu kimi emhlanganweni, ngoba ngamthemba, ngamusa phandle le futhi ngamnika umsebenzi olomlandu. Bona, lowo msebenzi wamakhadi okukhulekelwa kungumsebenzi olomlandu. Omunye angakubamba lokho futhi athi...Enye indoda kwesinye isikhathi yathi, “Ngizakunika amadola angamakhulu amahlanu nxa ungabeka umkami kupulatifomu.” Aluba lokho kungenzeka? Khonake kuyini lokho uMoya oNgewele? UBilly wazi ngcono ukwazi ukungakuzami lokho. Wayesazi ngangikufumana khona ngesikhathi efika kupulatifomu, ngakho,

iNkosi iyabe izakwambula. Yikho wa—wayengeke akwenze, ngakho sonke siyalibonga.

²⁵ Futhi ke kumgcini wendawo, indoda ethambileyo esincedisayo esangweni lapho, futhi ngicabanga ungazathi ngumgcini lapha, kumbe enye into, kumbe umlindi esangweni. Futhi lakubantu bonke abasivumela ukuba laleyi iholu enhle, angeke ngithi nje “ngiyabonga” okweneleyo. Ngiyakuthakazelela khona ngeqiniso, lakho konke ngayo yonke indlela, layo yonke into eyenziweyo.

²⁶ Manje bangitshelile, uMfowethu Borders, isikhatshana esedluleyo, ukuthi bangithathele umnikelo wothando. Ngiyakuthakazelela lokho, futhi ngenhliziyo yami yonke. Ngizakusebenzisa, ngolwazi oluhle lwami lonke, ngokoMbuso kaNkulunkulu. Manje, kakusikho esikugcinayo lapha okubalwayo, yilokho esikuthumelayo. Futhi ngiqinisekile ukuthi uNkulunkulu uzakubalela phezu komvuzo wenu eMbusweni ozakuza.

²⁷ Manje, kangila hlelo lomsakazo. Kangila lutho lokuthengisa. Kodwa nxa ungafuna enye yalawa amahenki kumbe enye into yokukhulekelwa, lingibhalele kuJeffersonville, Indiana, Post Office Box 325. Kuza nakekelwa, ngqo, futhi kuthunyelwe khona kuwe. Futhi ngiyakholwa kuleyo nkonzo. Futhi-ke nxa ufisa ukungifonela, BUTler 2-1519 kungithola eJeffersonville, Indiana. [Inombolo zefoni sezintshintshiwe.—Mhl.] Ngakho, kumbe nxa ungeke ukucabange lokho, ungibuze nje eJeffersonville, bazafona. Manje, kangikwenzi lokho ukuthola ikheli yakho, ngoba ngilesikhathi esinzima ukuthola omunye umuntu ukungiphendulela izincwadi, lokunjalo. Futhi manje kangikho kangaka...Kulungile, ngiyakholwa kulezi nhlelo. Yonke into eyakusiza uNkulunkulu, makwenzeke.

²⁸ Kodwa, uyazi, ngizwa njengalokhu, ukuthi ilunga lebandla, umlandu wabo wokuqala uyilokhu, ngokwetshumi kwabo lemnikelo, yikusekela ibandla labo. Nxa lingamalunga alawa mabandla amahle amelwe lapha, sekela ibandla lakho. Ngumlandu wakho wokuqala kuNkulunkulu. “Letha okwetshumi kwakho lemnikelo esipheleni.” Futhi isiphala, uyazi ngeqiniso ukuthi lokho kuyini, kulapho othola khona ukudla kwakho. Ngakho, kulapho othola khona ukudla kwakho kukamoya, futhi umlandu wakho usebandleni lakho futhi hatshi kumvangeli onjengami.

²⁹ Kuthethwe emihlanganweni lapho silemikhankaso enjengalokhu, lapho okuba khona ukubeka okuncinyane eceleni ukuncedisa ukusekela, lokho kuyanginakekela. Futhi ngiyalibonga sibili. Futhi sonke isikhathi, amalembu omkhuleko kumbe enye into enjenga lokho, khona akubhadaliswa. Kakula lutho phakathi kwakho lakancane, kasi. . .

³⁰ Futhi amabhuku ethu, lokunjalo, lapho siwathengisa, wona a . . . Kumele siwathenge, amaphesenti angamatshumi amane ngaphansi kwalokho esikuthola ngawo, futhi-ke si . . . lokho, kudlula lapho, uyathola ukonakala okunengi kuwo, ubusuthola imbado yokuwathwala, khona-ke ube usuwathwalela lapha futhi-ke ubusuwathengisa. Ngani, ubungeke, ubungeke uthole inzuzo ngawo loba ubufuna, bona. Kodwa siyakwenza khona nje ngenxa yokuthi yikufikisa uMbiko kuwe, ukuzama ukukwenza ukuthi uncedakale, ngokwakho; futhi-ke utshelwe omunye, futhi ukudlulisele kibo. Yikho lezi izinto ezingakho, kayisikho na? Isikhomanisi siyanikeza amabhuku aso lezingwalo zemfundiso yabo, kungela mbhadalo, ngoba bangumbuso omkhulu. Mina nje ngingumuntu oyedwa. Ngifisa ngangikwanisa, ngilemali ukuthi nje ngithi “wonke amabhuku layo yonke into, kungabhadalwa,” ngangikwenza. Kodwa angeke ngikwenze, ngimele ngibe lolunye ulutho lokubuyela njalo futhi ngidindise amanye njalo, kumbe—kumbe ngithenge amanye njalo.

³¹ INkosi ilibusise. Futhi lingikhulekele, kalisoze na? Futhi lapho ngiphetsheya kolwandle, futhi kulezo ndawo ezimnyama lapho izinyanga ezimi khona kuhlangothi ngalunye, zimelana lawe kuyo yonke into oyitshoyo, izikhathi ziba nzima, imimoya etshisayo yokuzingelwa ivunguza, ngingalibeka kuluhlu na, kumbe lingibeke kuluhlu lwenu, futhi ngingakhumbula lapho sekumele ngihlangane lokugolonjwa lokho kwezinyanga labodeveli, lezinto phandle lapho enkundleni, Ngingathi, “ISan Jose iyangikhulekela?” Lingakwenza, lingakwenza lokho na? Phakamisa isandla sakho nxa ungakwenza, uthi, “Ngizabe ngikhulekela.” Ngiyabonga. Ngiyabonga, bazalwane bami. Ngiyabonga. Ngiza phakathi kwenu, ukuba ngumfowenu, futhi lokuletha . . . ukuncedisa ukuletha ukuthula loKhristu, yonke into enhle kini. Lingikhulekele. Nxa ngitshiye loba ngubani, lingixolele, Kangizimisela ukukwenza. Kodwa ngenhliziyo enkulu “ngiyabonga,” futhi izibusiso zikaNkulunkulu komunye lamunye wenu.

³² Sesiza suka sisiya ekhaya khathesi, khona manje. Ngilomhlangano phose wensuku ezintathu lapho ebandleni lami elincinyane, ngibafundisa ngobhaphathizo lukaMoya oNgcwele, ukukhuluma ngendimi, izibonakaliso lezimangaliso kulandela abakholwayo, futhi lokunjalo; ebantwini abalapho, phakathi khonapho.

³³ Ngiyakholwa kuzo zonke izipho zikamoya. Ngiyakholwa kulo lonke iBhayibhili. Ngingumphentekhosti kusukela phezu kwekhanda lami kusiya phansi kwenyawo zami, phakathi, phandle, yonke indawo, indlela yonke. Ngingu mPhentekhostali! Yebo, mnumzana! Bathi, “Ungum ‘Baptisti,’ wena watsho.” NgingumPhentekhostali Baptisti. NgingumBaptisti oleSibusiso sePhentekhosti. Ngakho ngi . . . Ngiyayithanda iNkosi uJesu.

³⁴ Futhi ngangitshumayela...Ngahlangana labangane abevela eArkansas, phandle, futhi sasikhuluma ngeArkansas. Futhi eLittle Rock, obunye ubusuku njenge...Kwakukhona umzalwane omdala ongumNazareni owayehamba ngezigodo, futhi wayethengise amapenseli esitaladeni, okweminyaka. Futhi nangu elapha phandle esitaladeni, ngosuku olulandelayo, elalezo zigodo ezindala, ehamba eqansa-futhi-esehla esitaladeni, edumisa nje uNkulunkulu. Lobo busuku yena waye...eRobinson Memorial Auditorium, lina bantu abavela lapha eLittle Rock liyakwazi lapho okukhona. Futhi—futhi waphakamisela isandla sakhe phezulu, futhi wathi, “Umzuzu nje, Mfowethu Branham, ngifuna ukukubuza enye into.”

Ngathi, “Yebo, mnumzana, kuyini?”

³⁵ Futhi wasesithi, “Uyazi, lapho ngikuzwa utshumayela, ngangileqiniso ukuthi wawungumNazareni.” Ngoba, yikho lokho ayeyikho. Wathi, “Ngangi leqiniso wawungumNazareni, ngoba utshumayela njengomNazareni.” Futhi wathi, “Khona-ke ngasengikuzwa usithi ulilunga, ngaleso sikhathi, lebandla leBaptisti.” Futhi wathi, “Lonke ibandla lakho, phose, liyiPhentekhostali.” Wathi, “Kangikuzwisisi lokho.”

³⁶ Ngathi, “Awu, lokho kulula. NgingumPhentekhostali Nazareni Baptisti.” Ngakho yikho lokho okuyikho. Into yonke yilokhu: simunye, kuKhristu Jesu, sibotshwe yizibopho zothando Lwakhe.

³⁷ Kasikhulekeni khathesi ngaphambi kokuvula iLizwi, kasifuni ukuligcina isikhathi eside manje ukuthi liphuze enkonzweni yebandla lenu lobubusuku. Kodwa kasiceleni uNkulunkulu khathesi ukungena phakathi futhi asibusise, ngokudlulisileyo, ngokunengi. Bangaki abalesicelo khathesi, phakamisani izandla zenu futhi lithi, “Nkosi Nkulunkulu, Wena nje ungikhumbule, ngi—ngilesidingo lamuhla”? UNkulunkulu abe lani.

³⁸ Baba oseZulwini, lapho sisiza njalo kuBukho Bakho obuNgewele, si f-...hatshi, futhi, sizwa kuphela sifanele sikhuphe izicathulo zethu, kodwa siyakhuphela phandle inhliziyiyo zethu futhi siyibeke phambi Kwakho, Baba. SiyaKubonga ngakho konke lokho Okwenzileyo kulumkhankaso omkhulu. Siyananzelela, Nkosi, ukuthi ubukhulu akutsho amanani. Ubukhulu yiBukho Bakho. Ngoba, kwakulotshiwe ngokubuya kukaMesiya, ukuthi “zonke indawo eziphakemeyo zizakwehliswa, futhi lendawo ezehlileyo zizaphakanyiselwa phezulu; amahlamvu azaqakeza izandla zawo, futhi lezintaba zizakweqa njengenqama ezincinyane.” Futhi umuntu angacabanga ekucabangeni kwengqondo zabo, okwaleso sikhathi esikhulu esasizakuba khona, ukuthi inqola zomlilo zazizabuya zivela eZulwini, ziletha uMesiya. Kodwa kwenzakala njani? Kumtshumayeli omdala okhangeleka emanikiniki,

ephuma evela enkangala leJudiya, engagqokanga ngitsho njengomtshumayeli; elozwezwe lwesikhumba lumthandele, okwe—okwelembu; uboya umzimba wonke, futhi lendevu zakhe ebusweni bakhe; etshumayela, hatshi phakathi kwebandla, kodwa ekhunjini lukaJordani, ememeza, “Phendukani, ngoba uMbuso weZulu ususondele!” Phansi ekhunjini olulamadaka, kweza izidindo zonyawo zoMbazi waseGalile, ezangena emanzini, futhi loNkulunkulu wakunanzelela futhi wakuhlonipha waze wavula amaZulu futhi babona uMoya oNgcwele usehla njenge juba phezu Kwakhe. Lokho kwakukukhulu. Lokho umuntu abakubiza ngokuthi “kukhulu,” kwesinye isikhathi kuyibuwula emehlweni Akho, Nkosi. Kodwa lokho umuntu akubiza ngokuthi “ubuwula,” kukhulu emehlweni Akho.

³⁹ Manje siyathokoza ukuthi into enkulu iyenzakele eSan Jose. Lapha kuhlezi abatshumayeli abahlezi lapha, abanye babo ngabe Assemblies of God, abanye babo ngabe Church of God, Independent, leUnited Pentekhostali, lazo zonke inhlobo ezitshiyeneyo. Futhi lapha ngimile phakathi kwabo, ngingangeni kuloba yiphi inhlanganiso, kodwa ngizama ukuma esikhaleni, ngikhulumela bonke. Futhi simunye, Kuwe; inhliziyonye, ingqondo nye, ndawonye. Kuyisikhathi esinjani uMoya oNgcwele avuselele kakutsha enye into! Kuvumele, Nkosi. Woba kanye lathi Wena, Nkosi. Busisa yonke inhlanganiso yesonto ekhona imelwe lapha. Kuvumele, Baba. Bonke laba abatshumayeli abahle, makuthi amabandla abo akhule futhi aphumelele, Nkosi. Makuthi abagulayo basiliswe, iziphofu zibone, izacuthe zizwe, izoni zisindiswe futhi zigcwaliswe ngoMoya oNgcwele. Makube lemvuselelo eqhamukayo kuleli lizwe lapha, ezanyikinya lonke uKhunji lwaseNtshonalanga. Kuvumele, Nkosi. Makube khona ukuqhamuka kwentshisekelo phakathi kwabazalwane bami, ukuthi bangeke nje baphumule; omunye uzalumathisa omunye, futhi lebandla ngalinye lizakuya phambili njengokubambana kunye okukhulu, lisiba lobudlelwano omunye lomunye, behlephula isinkwa indlu ngendlu, ngobunye behliziyonye. Kuvumele Nkosi. Thumela leyo mvuselelo esiyilindeleyo.

⁴⁰ Busisa ibandla, lapho belindela limini ukusiliswa kwabo, futhi labanengi insindiso yabo. Futhi ungisize, O Nkulunkulu, lapho ngibala kuvela emaZwini Akho angcwele. UMoya oNgcwele makathathe lokho okungoKwakho, Nkosi, futhi akulethe enhliziyweni zethu. Futhi-ke ngisebenzise, Nkosi, ukupha ingxenye yesabelo esisuthisayo seLizwi Lakho kweyinye layinye inhliziyonye elambileyo. Ngizwe, ngiyakhuleka, Baba, eBizweni likaJesu ngiyakucela khona. Ameni.

⁴¹ Omunye unginike okuyincwajana okuncinyane nje, futhi wathi, “UMfowethu Baxter, ovela eCanada, uthumela uthando lwakhe lezibingelelo kini, futhi ulapha eCalifornia khathesi,

ubambe umhlangano eConcord.” uNkulunkulu abusise uMfowethu Baxter. George Patterson, ukhona lapha na? George Patterson, ukhona emhlanganweni na? Nxa ukhona, thatha uthando lwami... uNkulunkulu akubusise, Mfowethu Patterson; fikisa uthando lwami kuMfowethu Baxter, indoda enhle. Futhi nxa abanye benu bekhona khonale, nxa ufuna ukuzwa intshumayelo itshunyayelwa yindoda ekwaziyo ukuthi kwenziwa kanjani, yanini ukuyamazwa, nxa likhona lapho; ngeqiniso ungumtshumayeli omangalisayo. Thina sasisonke okweminengi iminyaka, eminengi. Uthando lwami kalukaze luphele kuMfowethu Baxter; kalusoze lwaphela. Ulebandla elikhulu eCanada. Ube ngasakwanisi ukuba lami futhi, ngenxa yokufunakala ebandleni lakhe.

⁴² Ngiyakwazi ukuthi lokho kuyini. Loba iThabhanekeli lami lamuhla, iqembu lami elincedisa ngemali... Manje, abantu abathumela izipho kuleli iqembu lemali, balenombolo kahulumende ephenduka ize kuwe, ukukukhulula ekubhadaleni umthelo kukho konke okuthumela kuleliqembu lemali. Kuliqembu e—elingatholi inzuzo ngemali, elibizwa ngokuthi Branham Thabhanekeli. Futhi ngiyakwazi, lapho, bona abaphathi bangifuqa, “Kasakheni ithabhanekeli elikhulu, hlala ulapha futhi uvumele abantu babuye kuwe.” Lokho kuzwakala kukuhle, kodwa lokho kayisiyo ntando kaNkulunkulu kimi. Kulabanye abantu abangelamali eneleyo ukuza kimi, kumele ngiyekibo. Bona? Ngakho ngi—ngiyakwazi lokho okuyikho uba ubanjwa ngamandla.

⁴³ Futhi uMfowethu Baxter waba lakho kufakwa phezu kwakhe, ngakho wenza okokutshiya umkhankaso futhi aye ebandleni lakhe. INkosi ibusise uMfowethu Baxter. Limhambisele uthando lwami lezibingelelo, kuye ngqo, usenzela mina, nxa ungakwenza, mfowethu.

⁴⁴ Khathesi kasivuleni emBhalweni, phose okwemizuzu engamatshumi amabili alandelayo, kokunye kweLizwi, lelo, Alisoze lehluleke. Futhi bonke abantu abalapha, abagulayo, abalesidingo saloba yini, zivumele nje ungene khona eLizwini. Bengizakutshumayela limini phezu kokuthi *Lapho Inggungqulu Iyaluza Isidleke Sayo*, kodwa, ngathola ukuthi, abafana bayithola lapha futhi bayithengisa phakathi kwabantu, esimweni sebhuku. Futhi ke, ngiheleza nje kancinyane emphinjeni wami, ngathatha esinye isifundo. Futhi ngacabanga manje ukuthi ngikhulume yonke into ebikade imele ikhulunywe. Kulungile. Kasivuleni kuJohane, oNgc. uJohane, isahluko 14, ekubaleni koMbhala wethu. Futhi lilalelisise lapho sibala indima zokuqala eziyisificaminwembili zikaJohane 14.

Inhliziyo zenu kazingakhathazeki: kholwani kuNkulunkulu, likholwe lakimi.

Ekhaya likaBaba kukhona izindlu ezinengi: uba kwakungenjalo, ngabe Ngalitshela. Ngiya futhi ukulilungiselela indawo.

Futhi uba Ngihamba ukuyalilungiselela indawo, Ngizakubuya futhi, njalo ngilamukele kimi; ukuze lapho eNgikhona, libe khona lani.

...lapho eNgiyakhona liyakwazi, futhi lendlela liyayazi.

UTomasi wathi kuye, Nkosi, kasikwazi lapho uyakhona; futhi singaba yazi njani indlela?

UJesu wathi kuye, Mina ngiyindlela, leqiniso, lokuphila: kakula muntu oza kuBaba, kodwa ngami.

Uba belingazile mina, belizamazi loBaba wami: futhi kusukela khathesi liyangazi mina, futhi selingibonile mina.

UFiliphu wathi kuye, Nkosi, sitshengise uBaba, futhi kuzasanela thina; ngamanye amazwi, kuzasisuthisa.

⁴⁵ Manje yikho lokho engifuna ukukhuluma ngakho, leyimini. Bekuyikukhala kwenhliziyo yomuntu, okwe... kusukela sabangabantu, singathanda ukubona uNkulunkulu. Futhi ngifuna ukuthatha phose indlela ezine, limini, ukulitshengisa uNkulunkulu. Kuqala ngifuna ukuthatha uNkulunkulu endalweni Yakhe, uNkulunkulu eLizwini Lakhe, uNkulunkulu eNdodaneni Yakhe, uNkulunkulu ebantwini Bakhe. Futhi singakuthatha ngezinye indlela ezinengi. Kodwa ngizathanda ukukhuluma kuvela kulezo zifundo ezine, indlela ezine ezehlukeneyo esizakhangela kuzo, ukubona uba singambona uNkulunkulu. Manje, kakulamuntu lapha kodwa lowo ongathanda ukuMbona. Alingeke lithande ukubona uNkulunkulu na? Ngingathanda ukuMbona. Ngakho uba EnguNkulunkulu, lokho esikwaziyo ukuthi Unguye, khona-ke kungani singaMboni?

⁴⁶ UJobe ngesinye isikhathi watsho lokho, iBhuku elidala kulawo wonke eBhayibhili, watsho into enjengaleyi, “Uba bengisazi kuphela lapho Ahlala khona, bengizakuya ngiqoqode emnyango Wakhe. Futhi bengingathanda ukukhuluma Laye.” Futhi waqala ukukhuluma loNkulunkulu. UNkulunkulu wamtshela ukuthi azibophe inkalo njengendoda, ngoba Wayezakukhuluma laye. Futhi Wehla phansi ngesivunguzane, futhi wakhuluma kuJobe.

⁴⁷ Kungikhumbuza ngokwe...lapho duze lendawo yethu. Sihlala eMfuleni iOhio. Futhi kwakulomfana omncinyane owahamba esiKolweni seSonto esithile, isiKolo seSonto seBaptisti, elizweni lethu, futhi yena wayethabile kakhulu. Ngolunye usuku lapho ebuza unina, “Uba luMuntu omkhulu othiwa uNkulunkulu, lowo esiya ebandleni ukumkhonza, uba

Engumuntu omkhulu kangaka, angazi uba ungangivumela ukuMbona? Ngithanda ukuMbona.”

⁴⁸ “O,” umama wathi kuncane wakhe omncinyane, wathi, “awu, mfanyana, kumele ubuze umfundisi wesiKolo seSonto yakho, umama kenelisi ukupha leyo mpendulo.”

⁴⁹ Ngakho esiKolo seSonto wakhuluma kumfundisi wakhe, futhi wathi, “Kangelisi ukukupha lokho, lami, ngakho kungcono ubuze umalusi.”

⁵⁰ Futhi ngemva kwentshumayelo, babuza umalusi. Futhi umalusi wathi, “Hatshi, mfanyana.” Wathi, “Akula muntu ongabona uNkulunkulu.” Wathi, “uNkulunkulu unjengomoya, futhi kawungeke uMbone.” Futhi, kunjalo, lokho kakuzange kusuthise lumfana omncinyane.

⁵¹ Futhi wayevame ukuba ngumngane lenye indoda endala phansi kuMfula iOhio. Futhi wayeluhlobo lomthiyi wenhlanzi omdala, ubumpunga endevini zakhe, futhi ulamatshumi ayisithupha lanhlanu, amatshumi ayisikhombisa ubudala beminyaka, engathathanga, ehlala edumbeni lesikepe esincinyane. Futhi ngike ngagola inhlanzi laye, ngokwami, futhi sasijwayele ukuya phezulu ezihlengi futhi sigole, sithiye ngamahuka amanengi ezintanjeni. Ngakho lumfana omncinyane waye laye ngolunye usuku, phezulu emfuleni. Futhi emgwaqweni sebephenduka, kweza isiphepho basebegijimela masinyane okhunjini, ukuyokhuphela phandle isikepe esincinyane, ngoba amagagasi ayamakhulu kabi futhi ebhubhudla amagwebu amhlophe, aze aphose agenqule isikepe esincinyane. Ngakho emva isiphepho sesiphelile, futhi baphuma emuva kwezihlahla, bafuqa isikepe esincinyane basisusa okhunjini, futhi basebengena ekugelezeni komfula, okwakuphose kube limayila elilodwa udabula uMfula iOhio lapho. Wasuka esehla phansi emfuleni, endenda lapho, lapho umgoli wenhlanzi omdala ehweba izigwedlo.

⁵² Futhi lapho besemuva kwesihlahla, umgoli wenhlanzi omdala wayetshela lumfana omncinyane indaba (njengokuba wayembuzile) kungani wayengathathanga, futhi engelamuntu wokumnakekela. Futhi wathi, “O, ndodana, kukhona Omunye onginakekelayo. Futhi isizatho kungani ngingathathanga, umkami useZulwini, ungilindele.” Futhi waqhubeka ngendaba.

⁵³ Futhi lapho bengena ekugelezeni, babesiya empumalanga lesikepe esincinyane. . . kumbe besiya entshonalanga, bengifuna ukutsho, lesikepe esincinyane, futhi lomgoli omdala ekhangele. . . ngemuva phezulu emfuleni entshonalanga, kwakusemini, le—lelanga laselitshona. Futhi, emva kwezulu, kweza umchilo wamakhosikazi.

⁵⁴ Futhi, o, ngicabanga kuyisikhathi esihle sibili! Lapho izulu seligeze lasusa ingcekeza yonke ezihlahleni, futhi—futhi zikhangeleka zizinhle sibili, ziluhlaza, ngemibala yazo

yasekuqaleni. Futhi wonke amaluba mahle futhi lomumo waphandle uphansi, futhi uletha ukunukelela kweluba lerosi. Kuyisikhathi esihle nje, emva kwezulu.

⁵⁵ Ngicabanga kuyangikhumbuza, emva kwemvuselelo, lapho uMoya oNgcwele engenile phakathi futhi wagezisa uthuli lonke lwaphuma, futhi—futhi wasenza sahlabusa njalo phambi kweNkosi. Ukuma nje eBukhoneni be. . . njengalokhu engiyikho kulimini, ngigeza nje lapha eBukhoneni beNkosi uJesu. UMoya oNgcwele esusa ukuthandabuza konke lokwesaba lezinto khatshana lathi, futhi sisima ndawonye, ngemva u—umfefezo ovela eZulwini usugcwalise imphefumulo yethu.

⁵⁶ Lapho umgoli wenhlanzi omdala equalisa ukudonsa isikepe sakhe, umfana omncinyane wananzelela ukuthi inyembezi zaqala ukuphuma zisehla ebusweni bomgoli. Futhi umfana omncinyane watshibilika ukukhangela lokho ayekukhangele, futhi lapho kwakulomchilo wamakhosikazi esibhakabhakeni. Ngakho lumfana omncinyane ehlezi emsamu wesikepe, waqala ukutshiseka. Ngakho wayebambebele emaceleni entambo yesikepe, futhi wasephakama, futhi wasegijima waya emsamu wesikepe futhi wawela phansi ethangazini lomgoli omdala. Futhi wathi, “Ngifuna ukukubuza enye into umamami kumbe umfundisi wesiKolo seSonto, kumbe umalusi, behluleka ukungiphendula.”

⁵⁷ Futhi umgoli wenhlanzi omdala wema ukugwedla kwakhe, futhi wathi, “Kuyini, mfanyana?”

⁵⁸ Wathi, “Ngikunanzelele ukhangele umchilo wamakhosikazi.” Wathi, “Bangitshela ukuthi uNkulunkulu wabeka lokho phezulu lapho.”

Wathi, “Lokho kuliqiniso, mfanyana wami.”

Wathi, “Uba uNkulunkulu emkhulu kangaka, ukhona ongaMbona?”

⁵⁹ Futhi umgoli omdala wasemsingatha umfana omncinyane esifubeni sakhe, futhi wathi, “Izibusiso phezu kwakho, mfanyana wami omncinyane! Akuthi ngikutshele enye into. Konke lokho engikubonileyo eminyakeni engamatshumi amahlanu edluleyo bekunguNkulunkulu.”

⁶⁰ KwakuloNkulunkulu kangako ngaphakathi, waze waMbona ngaphandle. Manje, yiyo indlela kuphela ozenelisa ukubona ngayo uNkulunkulu, yikuMgenisa ngaphakathi kwakho, umvumele Akhangele ngamehlo akho, futhi UzaZibonakalisa.

⁶¹ Yebo-ke, uNkulunkulu usendalweni Yakhe. Kakula muntu olengqondo zakhe eziqondileyo ongacabanga ngoku. . . Yehla phansi lapha eLos Angeles, eMount Palomar, kwenye indawo, futhi ukhangele kulokho, leyo mipikitsha abayithethayo. Futhi leyo ndawo enkulu yokubonela izinkanyezi, lapho khona ikhulu lamatshumi amabili ezigidi zeminyaka yendawo yokukhanya,

ongayibona. Kwehlise lokho phansi kumamayila, futhi ubone lapho ongaya khona. Ngani, ubuzabhala umzila wamanamba ekasificamunwemunye ubhoda lelidolobho, kunjalo ungeke ukwehlisele phansi kube ngamamayila. Kodwa ngaphezu kwalokho kusasekhona uhlelo lwezinkanyezi, kusedlula kusiya! Futhi lapho umuntu ekhangela lokho, kukhona into eyodwa ongayenza, yikuphakamisa izandla zakho futhi, “Kanjani,” uhlabale, “Umkhulu kanganani Wena! Umkhulu kanganani Wena!” Ngayinye itshibilika ngokupheleleyo, baze bakutshela ukufiphala kwelanga lenyanga, iminyaka engamatshumi amabili anduba kwenzakale, kuthi nta ngomzuzu. Kwabalelwa isikhathi ngokupheleleyo nguNkulunkulu!

⁶² Futhi-ke nxa nje ungananzelela emvelweni, ukuthi uNkulunkulu uhamba kanjani phakathi kwendalo Yakhe. Ukuthi umhlaba ulalamele kanjani eceleni kancane nje, ukuletha umoya otshisayo loqandayo ndawonye, ukwenza izulu elithelezela izilimo zakho. Ukuthi uNkulunkulu uphila kanjani endalweni Yakhe! Liyakukholwa lokho? Sibili, Uyakwenza.

⁶³ Futhi ngesinye isikhathi esedluleyo ngangikhuluma lomuntu, ngesifundo sikaNkulunkulu. Futhi khona kwakuphansi, eKentucky. Futhi wathi kimi...Waye ngongakholwayo. UMnu. Wood lami sasizingela osinti, futhi saya kuye ukucela uba sasingazingela endaweni yakhe. Futhi wathi, “O, qhubekani,” watsho.

⁶⁴ UMfowethu Wood wathi, “Lowu yimi lomalusi wami—wami, ufuna ukuzingela.”

⁶⁵ Wathi, “Wood, ungatsho ukuthi usuwehle phansi uze uthwale umtshumayeli kanye lawe sonke isikhathi?”

⁶⁶ Futhi yena wasesithi, “Hatshi, lowu ngumalusi wami nje kuphela.” Wathi, “Uthanda ukuzingela.” Futhi ngathi...

⁶⁷ Futhi ngangikhempile egangeni okungaba phose amaviki amabili, lendevu ezingaba yingxenywe ye intshi ubude; futhi—futhi ngingcolile ngalokho engangiyikho, ekulaleni phansi, ngendlela esasikhempe ngayo. Ngangiphandle, ngiphumulile. Futhi yiyo indlela yami yokuphumula, ngoba ngafumana uNkulunkulu emvelweni. Lelo kwakuliBhayibhili lami lokuqala, kwakunguNkulunkulu emvelweni Yakhe, endalweni Yakhe.

⁶⁸ Futhi wathi, “Awu,” wathi, “kulungile ngiyathemba, ukuhambisana labatshumayeli.” Wathi, “Kodwa, uyazi, ngilombono wami ngalezo zinto.” Wathi, “Angikhulwa kuloba yiluphi uhlobo lwenkolo.” Futhi kwaku leyinye indoda eyayihlezi laye. Futhi—futhi saqhubekela phambili, sikhuluma ngenkolo (bakwenza) okwesikhatshana. Futhi ngama nje khona lapho, ngisidla i apula engalidobha phansi emhlabathini.

⁶⁹ Futhi yena, lindoda endala eyayifanele ukuba ngumuntu ongakholwayo, wathi, “Ngihlezi ngimangala. Ngingathanda

ukuhlangana lomtshumayeli oyedwa.” Futhi wathi, “Ngulowo owayelapha eActon, ngaleso sikhathi.” Wathi, “Uyazi, udade omdala phezulu ngapha koqaqa; angeke ngibize ibizo lakhe nje okwakhathesi.” Wathi, “Lowo ndoda wayemile lapho eCampgrounds yamaMethodisti,” esekelwa libandla leMethodisti. Kuyamangalisa lokho, kodwa kwenzakala. Futhi sasilomkhankaso wokusilisa.

⁷⁰ Manje, lina maMethodisti kumele likukholwe lokho. UJohn Wesley wayekholwa kukho. Ngempela, wakwenza. Bonke abaguquli bakuqala babekholwa ekusilisweni nguNkulunkulu.

⁷¹ “Futhi,” wathi, “emile emhlanganweni lobobusuku, wakhuluma kudadewabo walowo mfazi omdala phezulu lapha. Ukuthi umkami lami lendoda yakhe, konke esasingakwenza (waye sephelile ngokudlulisileyo ngemvukuzane, odokotela sebemehlulekile, amaviki ngaphambili), lokumfaka embedeni olendawo yokuthambisela khona lokho kusa.” Wathi, “Wayesesimweni esinjalo!” Futhi wathi, “Udadewabo waye kulowo mhlango. Futhi lumtshumayeli wabiza ibizo lomfazi lowu, futhi wantshela ukuthi abuye, ‘abeke ihenki emfazini lowu olemvukuzane,’ udadewabo. Futhi wakwenza, lobobusuku. Futhi ukusa okulandelayo, wadla ihamu lamaqanda, futhi wapheka amaphayi ama apula akhazangiweyo okokudla kwekuseni, futhi wakudla.” Wathi, “Ngifuna ukuhlangana lomtshumayeli lowo ngolunye usuku.” Ngama nje lapho.

Futhi ngathi, “Ungabamazi umtshumayeli na?”

⁷² Wathi, “Hatshi, angimazi.” Futhi uMfowethu Wood wakhangela khona kimi, futhi wacwayiza.

⁷³ Futhi ngathi, “Uzama ukungitshela ukuthi kawukholwa ukuthi kuloNkulunkulu?”

Wathi, “Ngingeke ngikukholwe ngaphandle ngikubone.”

Ngathi, “Ngabe sidala okunganani lesi sikhathi se apula?”

“O,” wathi, “Ngasihlanyela khona lapho phose iminyaka engamatshumi amane edlulayo.”

⁷⁴ Ngathi, “Yikuqala kukaMpandula kuphela, kasikabi lomkhathi oqandayo kumbe ulutho. Ngitshela, mnumzana, kuyini lokho okukhulumayo, yikuKhalipha bani okukhuluma kulesi sikhathi futhi kwenza lowomhluzi utshone phansi empandeni futhi uzifihlele ubusika? Thela amanzi phezu kwesigodo futhi ubone nxa kungakwenza, kumbe ufake ipane egcweleyo kuso, futhi ubone uba kuzakwehla phansi kucatshe phansi emhlabathini, kubalekela umkhathi oqandayo. Uba kungakwenzi lokho, umkhathi oqandayo ungabulala isikhathi khona ngokuphangisa. Kodwa enye Inhlakanipho iyangenisa umhluzi phansi emhlabathini, uphume kulesi sikhathi, futhi isigcine sona sikhudumala; kusukela emahlamvini, awela emhlabathini, kusuka esikhathini. Lentwasa elandelayo,

ngaphambi kokuba umkhathi uqale ukuba phakathi laphakathi, nanku usiza umhluzi uphenduka phezulu, uletha ndawonye layo impilo entsha. Chasisa lokho kimi. Ngitshela lokho okukwenzayo.”

Wathi, “Angikaze ngikucabange lokho ekuqaleni.”

⁷⁵ Ngathi, “NguNkulunkulu endalweni Yakhe. UNkulunkulu uyabalela into yonke isikhathi ngokuqondileyo.”

Wathi, “Ngubani ibizo lakho?”

Ngathi, “Ngingu Mfowethu Branham.”

⁷⁶ Wathi, “Yiyo leyondoda, ibizo—ibizo lalindoda eyayikhonale.”

Ngathi, “Kunjalo.”

⁷⁷ Wathi, “Lendevu zonke lezo, futhi ugcewele igazi likasinti, wena?”

Ngathi, “Lokho nje kuyafana nje, mina, nginguye lumuntu.”

Wathi, “Wamazi njani umfazi lowo?”

Ngathi, “kangizange.”

⁷⁸ “Wakwazi njani ukuthi waye zakusila?” Wathi, “Wedlule nje emgwaqweni phansi lapha, yena lendoda yakhe, isikhatshana esedluleyo, ehamba.”

Ngathi, “Angizange ngibekwazi.”

Wathi, “Wamsilisa na?”

⁷⁹ Ngathi, “Hatshi, mnumzana. UNkulunkulu wakutshengisa, uNkulunkulu wamsilisa, kungumusa Wakhe omangalisayo!”

⁸⁰ Wayesidla i apula, futhi waseliluma. Futhi watshibilikisa ikhanda lakhe, wathi, “Lingaqhubekela phambili lizingele osinti.”

⁸¹ Ngakhangela lapho, futhi inyembezi zisehla ezihlathini zakhe. Ngamsingatha ngengalo yami, ngathi, “Mfowethu, uyaMkholwa, akunjalo na?” Wavumisa ikhanda lakhe njenga *lokho*, futhi watshibilika wabhoda futhi waya phandle egumeni lesibaya. O, uNkulunkulu usendalweni Yakhe!

⁸² Ngesinye isikhathi esedluleyo, ongakholwayo wayebhoda ilizwe, iminyaka edluleyo, amatshumi amane, amatshumi amahlanu, amatshumi ayisithupha eminyaka eyadlulayo, ethola abaphendukayo. O, wayekhaliphile kakhulu kanye lenhlakanipho yakhe kwaze kwathi abatshumayeli besimanje, sikhuluma ngokuhlakanipha, babengeke bambambe lutho ngaye. Futhi waphendukisa abantu ukuba bengakholwa. Futhi ngesinye isikhathi impilakahle yakhe yahlelela phansi; wenyukela eColorado, duzane lepulazi lenkomo lapho engangijwayele ukugcina khona inkomo futhi ngisebenza. Futhi wayethatha ikhefu emuva lapho. Indoda engiyaziyo, futhi uyise, wayequme i—indlela lapho, ukufaka ikhempu yakhe.

Futhi ngolunye usuku wayehamba ebuyela, futhi wasesima. Futhi wakhangela emadwaleni, futhi wathi, “Lavela ngaphi nje? Lafika njani lapho?” Futhi imimoya yaqala ukuvunguza. Wathi, “Bengingaqondanga sonke isikhathi? Uba kukhona uNkulunkulu, maka Khulume kimi!”

⁸³ Khonapho, lowo ongakholwayo abatshumayeli kumbe kungela lomuntu o—owayenga misana laye kumbe amelane laye, bengizama ukutsho, emazwini okuhlakanipha kwakhe, kodwa babemesaba. Kodwa iBhayibhili lathi, “Uba bethula, amadwala azamemeza khonapho.” UNkulunkulu ulendlela yokwenza izinto. Amadwala amemeza! Khonapho emadolweni akhe, ubuso bakhe emhlabathini, wanikela umoya wakhe wokungakholwa kuNkulunkulu, futhi waba ngohlabusayo, umKhristu ozithobileyo. “Bangathula, imvelo izamemeza.”

⁸⁴ Mina, ngingumzingeli. Ngi—ngiyathanda ukuzingela, ngoba kulapho engafumana khona uNkulunkulu, kuqala, kwakusemaguswini. Lapho ngisaqala ukufuna ukuMkhonza, ngangingazi ukuthi ngikhuleke njani. Futhi sasingahambi ebandleni; abantu bethu, emuva, babe...mina, babenga maKatolika. Babengakaze...Beyi Irish, ngemvelo, umama lobaba, bonke; ngaphandle, ubabamkhulu wami wayengu mIndiya. Futhi ke ba...ngangikwazi ukukhuleka. Futhi ngangifuna ukusindiswa, futhi, liyazi lokho engakwenza kuqala? Ngahlala phansi ngabhalela uNkulunkulu incwadi, futhi ngaMtshela ukuthi ngiyaxolisa ngalokho engakwenzayo. Futhi ngangizakuya phandle eguswini, endleleni lapho engangijwayele ukuba lomuzwa ongazwisisekiyo lapho ngangidlula kulezo ndawo, futhi ngangizakuyibethelela esihlahleni ukuze Ayibale lapho Esedlula lapho. Ngoba, ngangikwazi Wayehlala phandle eguswini kwenye indawo. Ngangibone izinto ezinengi zisenzakala; ngangikwazi ukuthi Uhlala kwenye indawo. Futhi ngacabanga, “Yena, ekhululekile esonweni, Wayezakuba ephandle endaweni lapho okwakuhlazekile khona, lalapho abantu ababengekho khona.” Waye eng...Nganginga Mfumana ngcono kulalokho engangikwenza phakathi ezindaweni lapho abantu ababengcolise khona. Ngafunda, iBhayibhili lami lokuqala lalivela emvelweni.

⁸⁵ Kumbe, u—uthathe lawa amadada amancinyane. Avela eNingizimu lapha, futhi aphume phandle, khonale phezulu eCanada, futhi ayenze izidleke zawo phezulu emadakeni. Futhi ayabekela amaqanda awo, futhi amadada amancinyane azalwe. Futhi, khona-ke, lokho kusentwasa. Lowo mnyaka, ayakhula, ihlobo lonke ayondliwa. Futhi lapho isikhathi sobusika sisiza, isikhathi sokuqala kusiza umoya oqandayo uvunguza ezintabeni, lapho okulongoqowane khona, uvunguzela phansi elizweni lamafusi lapho okukhona iziziba ezinkulu, kumbe phansi kwentaba, futhi lowo moya wokuqala oqandayo

uvunguza usedlula lapho, kanye longqoqwane phakathi kwawo; kwenye indawo phakathi komzhizhi omkhulu wamadada kulelichibi, kulomkhokheli omncinyane, iqhude elincinyane. Uzagijima khona lapho phakathi kwechibi lelo, aphakamisele umlomo omncinyane phezulu emoyeni, futhi akhale kane kumbe kahlanu, lonke idada echibini lizakuza kuye. Uzaphakama esuka lapho. Akazake asuke kulelo chibi; wazalelwa khonapho kuleyo ntswa. Uzaphakama asuke lapho echibini futhi ahambe nje eqonde eLouisiana ngalokho angakwenza, kuzo insimu zerayisi; kungela ngitsho inkombandlela. Bakubiza ngokuthi “umuzwa wemvelo.”

⁸⁶ Ngihlezi ngicabanga ukuthi, nxa uNkulunkulu wapha ulwazi olweneleyo edadeni, olubizwa ngokuthi “umuzwa wemvelo,” ukumkhokhelela kude lohlu pho, kuyini lokho Afanele ukuthi akwenze ebandleni elizelwe kutsha, eligcwele uMoya oNgcwele? Kuyini Afenele akwenze? Akala nkombandlela, kodwa wazalwa engumkhokheli! Amadada ayamazi umkhokheli wawo, kodwa ibandla kalimazi. UMoya oNgcwele nguMkhokheli wethu, UnguMfundisi wethu, Uzasikhokhelela eQinisweni, eMpilweni. Amadada ayamazi owabo, kodwa kukhangeleka njengokuthi kwesinye isikhathi kasilahlakanipho enjengaleyo eledada. Ngoba, uthanda ukuhlala kulokho akuphiweyo, kodwa sizama ukucabanga enye into ehlukeneyo. Yikho ukuhlakanipha, uyaphuma phandle kwendalo enkulu kaNkulunkulu.

⁸⁷ Ngizalitshele lokho elingakwenza, abanye benu lina bantu abavela emazweni aqandayo. Ukhangele leyo ngulube ensikazi endala isiya ehlangothini lwenyakatho yoqaqa, futhi ilethe wonke amakhoba leziqo lapho ehlangothini loqaqa eningizimu, futhi izenzele indawo yokulala. Futhi lobobusuku ulalele indaba, futhi indaba zizakuthi, “Kusasa, kuzakuba ngumkhathi omuhle,” ungalaleli lakancane kulokho akutshoyo. Leyo ngulube ensikazi endala iyazi ngcono ngomkhathi kulakho angabakwazi. Kunjalo sibili. Uye kuhlangothi lweningizimu lapho okuzabe kukhudumala khona.

⁸⁸ Ungaya zingela umvundla futhi ubone leyo mivundla ihlezi ngemuva ngaphansi kwesixuku, njenga *lokhu*, khangelela umkhathi oqandayo! Futhi nxa uyibona ingena phakathi kwensimu yomumbu, kulungiselela ukuna.

⁸⁹ Khangela uNkulunkulu nje, Uyanyakaza, o, Umangalisa kanjani! Uba ungavula amehlo akho nje, ungaMbona yonke indawo kuwe. Usendalweni Yakhe, yonke indawo, enyakaza. UMkhangele ekutshoneni kwelanga. UMkhangele ekuphumeni kwelanga. UMkhangele kumchilo wamakhosikazi. UMkhangele yonke indawo. UngaMbona, Akakho kude lawe kulengalo yakho yokudla eyikho. UNkulunkulu usendalweni Yakhe.

⁹⁰ Eminye iminyaka edluleyo, ngangizingela i-elkhi, phezulu eColorado lapho engijwayele ukuzingela khona kancinyane nje. Futhi phezulu ezintabeni lapho, kwakusanda kuba yinkwindla, futhi leqhwa lalingakatshoni okweneleyo ukuxotsha i-elkhi phandle kwezihlahla ezinde, kusiya phansi esihotsheni. Ngakho uJeff lami, umnini pulazi, sasi...Ngangimcedisa ukugcina ipulazi lenkomo phakathi lapho okweminyaka, futhi lokhu ngibancedisa ekuzibutheni. Futhi sasiqanse phezulu, ukuyazingela, futhi yena wayengabe engekho kimi okwensuku ezintathu kumbe ezine. Wayesebuyela emuva phezulu entshonalanga yobhaxa loMfula iTroublesome, futhi ngangizingela obhaxeni lwempumalanga. Futhi nxa sathola i-elkhi, sasizilengisa phezulu, futhi sikwazi indawo yokuletha amabhiza okuthwala, futhi sasisemabhizeni ethu okugada.

⁹¹ Futhi ngolunye usuku ngangiphezulu, ngasuka kude lebhiza lami eligadwayo, futhi phezulu okugombolozele umphetho wawo. Futhi lakalokho ekupheleni kwesikhathi senkwindla, kwakuza, into yokuqala uyazi, ilanga liyabe libalele, khona-ke libe selisina, khona-ke kube sekuvuleka, khona-ke kwehle ungoqwane. Futhi, kungumkhathi ontshintsha ntshintshayo. Futhi ngangizingela, phezulu. Khona kwakuwomile, futhi ngezwa ukukhwaza kombane; futhi ngakhangelwa, kusiza ezintabeni, futhi izulu lalisiza. Ngakho, ngaya nje phakathi ngemuva kwesihlahla futhi ngama lapho okwesikhatshana isiphapho saze saphela. Imimoya yavunguza futhi yatshila, futhi khonapho, futhi ngema phakathi ngemuva kwezihlahla kwaze kwaphela. Emva kokuba sokuphelile . . .

⁹² Ngangimile khonapho, ngicabanga ngoNkulunkulu. Bekuyi minyaka emilutshwane edluleyo, ngangiphethe leyimikhankaso. Futhi ngacabanga, “UMkhulu kanganani uNkulunkulu, futhi umangalisa okunganani!” Ngathi, “kufanele ukuba ngazalelwe yona lindawo, phandle eguswini, ngingedwa ngokwami, kude labantu lamaxuku, labagulayo labahluphekileyo, layo yonke into, amafoni ekhala, lama ambulensi esiza.” Ngacabanga, “Kuhle kanganani futhi kuthule! Nkosi, ngivumele ngihlale lapha. Futhi nga—ngazalelwa lokhu, leyi yimvelo yami, nanku lapho engimele ngibe ngowakhona. Nanku lapho Ohlala khona.” Futhi ngacabanga, “Awu, nxa ngingeke ngingene kukho lokhu, ngizakuba lakho kuMileniyamu, ngakho ngizakulindela lesi sikhathi.”

⁹³ Futhi lapho isiphapho siphela, ngangathi ngiyasuka emuva kwesihlahla. Futhi, khona kude eceleni kwentaba, ngezwa inkunzi ye e-lkhi endala iqala u—ukukhala njengophondo. Futhi yayibizela kuwo wonke umhlambi; yona yayihlakazekile, ngesikhathi sesiphapho. Futhi yaqala ukubizela enye yayo. Khona-ke njengo Davida watsho eMibhalweni, “Lapho ukujula kubizela ukuJula”! Uba kukhona ukujula, kubiza, kumele kube lokuJula ukusabela kukho, kwenye indawo.

⁹⁴ Futhi-ke leyomvelo yaqala ukuphakama kimi. “Nansi lapha indawo kimi yokuhlala. O, leyo yimnyuziki!” Kude emuva lapha, impisi empunga endala yakhala, futhi enye yayo yayiphendula, phansi ekucineni. O, minabo! Yikho lapho ukujula kubizela ukuJula impela; ukuzwa lokho kubiza kweganga kwempisi, ezinye inyamazana zeganga zikhala, inyoni zikhala. Kimi, nguNkulunkulu! Ngiyamuzwa phakathi kwezilo Zakhe lezinyamazana Zakhe.

⁹⁵ Umoya uvunguza, kwenzakala ngakhangelela emuva ngapha lapho i . . . kuvunguza, kuqanda okweneleyo ukwenza amanzi abe liqhwa phezu kwezihlahla ezihlala ziluhlaza. Ilanga laphuma, ngaphetsheya entshonalanga, *ngaleyi* indlela, futhi lakhangeleka njengelihlo likhangele ngalapho, njengoNkulunkulu, ekutshoneni kwelanga. Futhi ngananzelela kwabangela umchilo wamakhosikazi phezu kodonga. Futhi ngaqala ukucabanga, “NaNgo lapha kumchilo wamakhosikazi. NaNgo lapho phetsheya-le, ekubizeni kwaleyo i-elkhi. NaNgo ke lapho empisini, ebiza. NaNgu elapha ezihlahleni. Ngiyalizwa iLizwi Lakhe linyenyeza. NaNgo elapho kumchilo wamakhosikazi.”

⁹⁶ Ngoba, “Waye khangeleka njengeJaspa lelitshe leSadiyasi, kanye lomchilo wamakhosikazi phezu kwekhanda Lakhe; uAlpha, uOmega, isiqalo lesiphetho; Lowo owayeKhona, OKhona, loZaKuza; iMpande leHlumela likaDavida.” Futhi lomchilo wamakhosikazi, imibala eyisikhombisa, ukuphelela. UNkulunkulu upheleliswa kokuyisikhombisa. Futhi Nango enjengomchilo wamakhosikazi, njengesivumelwano.

⁹⁷ Yonke indawo lapho okhangela khona, uyambona uNkulunkulu, nxa ungakhangelela nje emvelweni Yakhe. Futhi lapho ngigcwalelana . . . Ngizalitshelela enye into, khona-ke lizakuba kwazi ngingu—ngingumBaptisti uqobo. Lapho ngisakhangele kulokhu, ngagcwala ngoMoya oNgcwele ngaze ngeyamisa umbhobho wami esihlahleni futhi ngagijima ngibhoda isihlahla ngamandla ami onke, ngikhahlela olunye unyawo phezulu emoyeni, futhi ngiklabalala ngelizwi lami eliphezulu, ngimemeza, “Haleluya! Haleluya! Haleluya! Haleluya,” ngibhoda nje, ngibhoda, ngibhoda, ngibhoda, ngaze ngaphosa ngawela phansi; khona-ke ngasengisima futhi ngalabhula izandla zami phezulu-la-phansi, futhi lapho ngimemeza, “Dumo! Dumo! Dumo! Dumo! Dumo! Haleluya! Haleluya! Haleluya! Haleluya,” ngamandla onke nje okugijima kwami. Angizange ngicabange ngolunye ulutho lokutsho. Inhliziyo yami yayibhubhudla ngokwedlulisileyo.

⁹⁸ Kwakuyini? Ukujula kubizela ukuJula! Ngezwa uNkulunkulu phandle-le ngendlela leyo mhlawumbe owawungeke uMuzwe. Kodwa, kimi, Wayesendalweni Yakhe, ebizela emuva, “NginguNkulunkulu wendalo. Ngenza izinto zonke ngesandla Sami uQobo.”

⁹⁹ Yebo, uba omunye umuntu weza eguswini, babeza cabanga ukuthi babelo muntu ohlanyayo phakathi eguswini. Ngabhoda, ngabhoda, ngabhoda, ngabhoda, ngabhoda kuleso sihlahla ngihamba, ngisiba nje lesikhathi esiyinkazimulo! Ngangingekho...loba ubani, ngangingelandaba loba bezwa, kumbe hatshi. Ngangi ngamamayila angamatshumi amahlanu, amamayila angamatshumi amathathu, kungenani, kude lomuntu, ngokwazi kwami. Kodwa ngabhoda futhi ngabhoda esihlahleni ngihamba, ngiklabalala.

¹⁰⁰ Ngoba ngani? Ngangise ndlini yokukhonzela kaNkulunkulu. NgangiMbona yonke indawo, ilanga, inhlamvu ziphutsha eguswini, umchilo wamakhosikazi phezulu, impisi ikhala, i-elkhi likhala. NgangiMuzwa phakathi komoya. O, minabo, Ukhona yonke indawo! Khonale phezulu, wawu bona lapho iqhwa lisesiqongweni sezintaba, futhi limboze izihlahla ezihlezi ziluhlaza. O, khangelana nje loba ngaphi, uzaMbona. Usendalweni Yakhe. Liyakukholwa lokho? Ngema khonapho okwesikhatshana.

¹⁰¹ Futhi emva kwesikhatshana ngezwa enye into ihamba, “Tshatha, tshatha, tshatha, tshatha! Tshatha, tshatha, tshatha!”

Ngacabanga, “Kuyini lokho?”

¹⁰² Ngathalaza lapho. Kwakule sihlahla esidala khonapho esasiwiselwe phansi lapho i—isiphepho sokuqala sasiwisele phansi ezinye izihlahla, futhi kwakulo sinti womphayini omncinyane. Kangazi kumbe liyazi ukuthi bayini, kumbe hatshi. Bangaki abakwaziyo ukuthi usinti womphayini uyini? Uyinto encinyane elomsindo kulayo yonke into elizweni. Futhi weqela phezu kwesigodo sesihlahla esidala khonapho. Futhi wayesenza sengathi wayeseza ku...waye zakungidabula ngibe yiziqephuqephu, nje, “Tshat, tshatha, tshatha tshatha!” Wayeseqa phezulu-la-phansi, enyikinya indawo yonke, ngamandla ayewenelisa. O, wayezakuyangiqumaquma.

¹⁰³ Awu, ngacabanga, “Nto encane, kakudingeki ukuba uphaphazele kangaka. Kawuyi kwenza lutho. Futhi ngi, ngikwenze, kuyini, ngikwethusile na?” Ngacabanga, “Awu, awufanelanga wesabe ngalokho. Bengidumisa uNkulunkulu kuphela lowo owasenza sonke sobabili.” Bona? “Kakudingeki ukuba udabuke. BengiMdumisa, ngakho ungaphaphazeli kakhulu njengalokho. Awu, ngangidumisa nje uNkulunkulu, bekufanele ngabe waze ngcono kulokungihlabela umkhosi njengalokho. Ungangiphazamisi lapho ngimemeza njenga lokho, ngoba ngiba lesikhathi esihle. Ngitshiya ngingedwa.” Bona?

¹⁰⁴ Futhi-ke kwenzakala ukuthi nganazelela linto encane yayitshekisela ikhanda layo elincane hlangothi zonke, futhi ikhangele phansi kulesosixuku. Awu, ngabuya ngafumana ukuthi wayengakhonkothi mina. Phakathi kwalesosixuku, phakathi kwesiphepho, kwakukhona ingqungqulu enkulu

eyehliswa phansi ngamandla. Futhi yatshayeelwa phansi kulokho, yawiselwa phansi kuleyo ndawo okwawela phansi izihlahla. Futhi linto enkulu, yikho lowo sinti womphayini omncane ayephaphazela ngakho. Futhi weqela phezu kogatsha.

¹⁰⁵ Ngacabanga, “Manje, mana okomzuzu lapha, kukhona enye into kwenye indawo. Ngoba, bengikhonza uNkulunkulu, ngigijima ngibhoda futhi ngibhoda lesi sihlahla lapha. Futhi ngiMbona kuzo zonke lezi zinto ezehlukeneyo Zakhe, futhi lalimvelo. Manje, kungani wangiphazamisa ngento enjengaleyo?” Manje, kwakulengqungqulu endala. Ngiyayibuka ingqungqulu. Kodwa ngayikhangela, futhi ngacabanga, “Awu, kuyini. . . Ngingabona uNkulunkulu kuye? Manje kungaba yini lokho?”

¹⁰⁶ Ngayikhangela. Inkalakatha yawo, amehlo amakhulu akhangeleka eyimpunga, futhi yema khonapho phezu kwalologatsha, ingikhangele. Futhi wakhangele kulusinti, futhi-ke yasikhangela kimi; njalo-ke yakhangela kusinti, yakhangela. Ngathi, “Ngithemba uyasikhangelisisa.” Ngakho ngacabanga, “Uyazi ukuthini? Ngingakudubula, uba ngangifuna.” Futhi ngamkhangela. Futhi umbhobho wami waweyame isihlahla. Ngathi, “Ubusazi bengingakudubula uba bengifuna?” Kayizange ibe lendaba lakho lakancinyane, izihlalele lapho nje.

¹⁰⁷ Ngacabanga, “O, yikho lokho uNkulunkulu afuna ngikubone, ‘Ungesabi.’” Leyo ngqungqulu ilesibindi, ayesabi lutho. Angeke abe lenhloni ukutshela ubasa wakhe ukuthi wasiliswa ngokusiliswa kukaNkulunkulu. Kakuyi kumhlupha lokho. U—uqinile. Angeke esabe ukufakaza uba waye yamukele uMoya oNgcwele. Uba Wawungowakhe, angafakaza Ngakho sibili; ngoba ulesibindi, akula lutho lokuba lenhloni ngaye.

¹⁰⁸ “Awu,” Ngacabanga, “kuyini lokho olesibindi ngakho? Kuyini okukwenza ube lesibindi?” Ngaqala ukunanzelela khona-ke, waqhubeka ezizwa lawo maphiko. Uyazi ukuthi zihambisa njani insiba zazo emuva laphambili, uyazi, zidonsa amaphiko aza. Ngacabanga, “O, ngiyabona. Uh-huh. UNkulunkulu wakupha impiko ezimbili. Futhi uyazi kamlhophe lakahle ukuthi ungathatha zona impiko ezimbili ezinkulu futhi ungene kulezo zihlahla ngingakafiki kulowombhobho.” Wayelesibindi kulokho. . . UNkulunkulu wamupha zona impiko, futhi wayesazi zona impiko ezazingamenzela khona.

¹⁰⁹ Kutshiyene okunganani lomuntu! UNkulunkulu wasipha uMoya oNgcwele, futhi silokhu singakwazi lokho Ongasenzela khona. Kunjalo! Akula kulinganiswa, lokho Angakwenza. “Loba yiziphi izinto elizifisayo, lapho likhuleka, kholwani liyakwamukela, futhi lizakuba lakho.” Leyo ngqungqulu yayingathemba lezompiko eyaziphiwa nguNkulunkulu. Liyazi kungani? Ngicabanga, izikhathi ezinengi, ingqungqulu

yayikuzamile. Wayesazi lokho ayekhuluma ngakho. Futhi siloMoya oNgcwele futhi kasiWuzamanga. Yikho nje lapho okukhona. Bona, uba singavumela imvelo isebenze phakathi kwethu njengalokho inyamazana ekwenzayo! Sibili, uyakwazi lokho okokubamba, lokokungabambi.

¹¹⁰ Ngakho wa—wayesazi ibanga kusukela lapho engangime khona, kusukela embhobhweni wami, waye ngaba kulezo zihlahla futhi ngingasoze ngimbone, ngakho waqhubeka ehambisa lezompiko ezinkulu. Futhi ngamkhangela, ngathi, “Mfana omdala, Ngingeke ngikudubule. Ngiyazigqaja ngawe!” Ngithanda ukubona into elesibindi kuyo, into ezaphakama lapho besazi lokho abakwenzayo. Kalikuthandi ukukubona lokho?

¹¹¹ Yiso isizatho ngithanda ibandla lePentekhosti. Kabalandaba lokho umhlaba okutshoyo, ubabize “abagiqiki abangcwele,” lakho konke, bayaphakama bame futhi bamemeze ngokufanayo, badumise iNkosi, baqhubeke besiya. Ngiyakuthanda lokho. Ngeqiniso, bamelane lakho. Akwenzi ngitsho lomehluko ukuthi ngubani, hlala khonapho futhi uphe ubufakazi bakho, uphe uNkulunkulu udumo.

¹¹² Ngakhangela lingqungqulu endala lapho ihamba lapho, uyazi, kancane. Futhi kwenzekala ukuthi nginanzelele, waye ngangikhangelanga kangako, wayesedinwa ngokulalela usinti lowo emthuka, “Tshatha, tshatha, tshatha! Tshatha, tshatha, tshatha!” Ah, wamkhangelisisa nje. Futhi emva kwesikhathi wamcunukela, ngakho, into kuphela ayenzayo kwaba yikweqa okukhulu njenga *lokho*, futhi wabhakuzisa impiko zakhe phose kabili, futhi wayesenganeno kwezihlahla. Khona-ke kazange aphinde abhakuze njalo, welula nje impiko zakhe. Futhi sonke isikhathi umoya uphakama, wayephakama lawo. Futhi ngema lapho futhi ngamkhangela. Sonke isikhathi umoya ungena uvunguza, wayesiya phezulu kancinyane; kazange wahambisa usiba, esiya phezulu nje, phezulu, phezulu, phezulu, waze waba lichatha elincinyane.

¹¹³ Ngema lapho, futhi inyembezi zaqala ukuhlengazela ezihlathini zami. Ngathi, “O Nkulunkulu, leyi yindawo enkulu ukuba kiyo. Nangu lapho engithanda ukuba khona. Nangu Ulapho kuleyo ngqungqulu.”

¹¹⁴ Bona, wenza okokweqa kanye kakhulu nje, futhi wayethemba impiko zakhe. Akazange abhakuze kusukela komunye umhlangano kusiya komunye, futhi asuke kwelinye ibandla esiya kwelinye. Wenza ukubhakuza okukodwa okukhulu, khona-ke waseselula impiko zakhe eMandleni kaNkulunkulu, wavumela uMoya oNgcwele, futhi wamthwalela kude, kusiya lokuya, lokuya lokuya. Waya kude lalokhu okusinti okudala okuncinyane kwalumhlaba lapha, okubotshwelwe emhlabeni; akula mpiko, futhi kakukwazi ukuphapha. “Tshatha, tshatha! Insuku zezimangaliso sezedlula. Kakulanto

enjengoMoya oNgcwele, lokho ngokolunye usuku olwedlulayo.” O, yelula nje impiko zakho eMandleni kaNkulunkulu, vumela uMoya oNgcwele akuphakamisele ngaphezu kwakho, uqhubeke usiya lokuya lokuya. Waye ngaselakuzwa usinti waphansi futhi, usinti waphansi, kumbe lobayini lokho ofuna ukumbiza khona. Wadinwa ngalokho “tshatha, tshatha.” O, uba ibandla, ngolunye lwalezi insuku, lingadinwa ngalokho, futhi bazakwazi indlela yokwelula impiko zabo; futhi bazakuthatha uhambo loNkulunkulu, futhi bahambe eKhaya, baphume kukho. “Insuku zezimangaliso sezedlula”? Ngitshele kunini. Baphuzile nje ukuzosithela lokho, akunjalo na? “Insuku zezimangaliso sezedlula. Kakulanto enjengoMoya oNgcwele. Ukukhuluma ngendimi kuyikufanisela ukukholwa,” yikho kuphela abakwaziyo ngakho. Ngakho, into yokwenza yikwelula nje impiko zakho.

¹¹⁵ Akazange abhakuze, manje, kusuka indawo ngendawo. “Ngizakuya khona futhi ngibone nxa *lokhu*, futhi ngizakuya khona futhi ngibone nxa *lokho*.” Wazi nje indlela yokwelula ngayo impiko zakhe. Futhi yikho konke okumele ubekwazi indlela yokwenza ngayo ngokuSiliswa nguNkulunkulu, ngoMoya oNgcwele, yikwazi nje indlela yokubeka ukholo lwakho emandleni lasezithembisweni zikaNkulunkulu. Kuzakuthwalela phezulu. Uyahamba nje khona phezulu. Sonke isikhathi kuvunguzela phakathi, siyaphakama phezulu laphezulu, laphezulu laphezulu; uze ungasezwa lokhu lapha, “Tshatha, tshatha, tshatha! Insuku zezimangaliso sezedlula. Xuku labagiqiki abangcwele.” Kawuyi kuba lendaba lakho. Uyakube usukhatshana ukubedlula uze ube usungasabezwa. Umphefumulo wakho uyaphakanyiselwa endaweni lapho . . .

¹¹⁶ O, sibili, uNkulunkulu usendalweni Yakhe. Liyakukholwa lokho, akunjalo na? O, singaqeda amahola sikuleyonto eyodwa. Kumele sequele kweyinye. Liyakholwa uNkulunkulu usendalweni Yakhe? Manje, okulandelayo, uNkulunkulu useLizwini Lakhe. Manje ungakhangela endalweni uzabona uNkulunkulu. Ngeqiniso, uzabona. Manje uNkulunkulu usendalweni Yakhe.

¹¹⁷ Manje, uNkulunkulu useLizwini Lakhe. UNkulunkulu uyagcina iLizwi Lakhe. Yikho okwenza iBhayibhili libeqotho. Yikho singamelana loba lawuphi ongakholwayo, loba bani ongakholwayo, loba umMohamedi, loba umBuddha, loba inyanga, loba owamadlozi, loba yiphi enye into, eBizweni leNkosi uJesu, futhi enze iLizwi leli liphile, ngoba uNkulunkulu useLizwini Lakhe.

¹¹⁸ Ngangikhuluma, ngolunye usuku, le—lebandla lenhlanganiso yesonto ethile ekholwa ukuthi—ukuthi ibandla liyimpindulo, hatshi iLizwi. Bathi babhala iBhayibhili. IBhayibhili laliyi . . . laliyi mbali yebandla labo. Futhi wathi, “UNkulunkulu usebandleni Lakhe.”

Ngathi, “IBhayibhili lathi, ‘UNkulunkulu useLizwini Lakhe.’”

¹¹⁹ “Ekuqaleni kwakukhona iLizwi, futhi iLizwi lalikuNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Kunjalo. WayeyiLizwi likaNkulunkulu, iLizwi elikhulunyiweyo likaNkulunkulu. Futhi uNkulunkulu useLizwini Lakhe. Sonke isithembiso uNkulunkulu asenzayo, Uma lesithembiso Sakhe. Into kuphela okumele siyenze, yikuba, sithathe iLizwi Lakhe enhliziyweni zethu, futhi singaLithandabuzi, kodwa silikholwe, khona-ke uNkulunkulu wenza lelo Lizwi (eliNguye uqobo engaphakathi kwenu) liyesebenza futhi ligcwalise into uqobo leyo Ayithembisayo.

¹²⁰ WaKwenza na kuAbrahama? Ngani, uAbrahama, endodeni eleminyaka engamatshumi ayisithupha lanhlanu obudala, kumbe, engakabi lokuba, kumbe, iminyaka engamatshumi ayisikhombisa lanhlanu obudala, engakamukeli isithembiso. Futhi wathatha lelo Lizwi enhliziyweni yakhe futhi waLigcina khonapho okweminyaka engamatshumi amabili lanhlanu. Kodwa laletha khona kanye lokho isithembiso esasiyikho. Kuyikho na?

¹²¹ UNkulunkulu useLizwini Lakhe. Siyakwazi sonke lokho. Kakula ngitsho icwatshana elilodwa leBhayibhili eliZiphikisayo. Senganikela loba ngubani loba yini abayifunayo; Ngizatshumayela iVangeli ngithathe iminikelo yothando okomnyaka, futhi ngiyiphe, yonke, emuntwini ongathatha iLizwi likaNkulunkulu futhi aliphikise Lona ngeLizwi likaNkulunkulu, kimi. Kunjalo. Kakukho lapho. Futhi ngigolombe lokho okweminyaka leminyaka; ngilokhu ngisathatha iminikelo yami yothando. Ngoba, kakukho lapho. Ungaba uphicekile ekuhlakanipheni kwakho, ngoba iBhayibhili li... UJesu wambonga uBaba Wakhe ngoku “kufihla Khona emehlweni abahlakaniphileyo futhi labaqedisayo, futhi lokukwaMmbula kuzingane lezo ezingafunda.” Bona, KuliLizwi likaNkulunkulu.

ILizwi linjengeMbewu.

¹²² Manje, ungathatha imbewu. Lina bantu lapha eKhunjini lwaseNtshonalanga, lingabalimi abakhulu. Manje, ungathatha isihlahla sako se-olentshi. Manje, uyathatha isihlahla sako se-olentshi, lapho uqala ukusithola, siyimbewu. Ungayifaka emhlabathini, futhi imbewu leyo izathela isihlahla se-olentshi. Sibili. Manje, yiyo indlela okuyiyo. Manje, lesi sihlahla se-olentshi, into kuphela oyenzayo ngalokho, lapho nje sesiside njengeyakho i...i-intshi eyodwa ubude. Kangikwazi ukuthi zingaki izitsha zama-olentshi isihlahla esingawathela esikhathini sempilo yaso. Makesithi, njenga lokhu, izitsha ezingamakhulu amahlanu. Manje, lokho kungaba

ngokwedlulisileyo kumbe ngaphansi, kangikwazi; kodwa sithi amakhulu amahlanu ezitsha. Belikwazi ukuthi lonke i-olentshi ebelizakuba kuleso sihlahla likiso lapho nje lisaseyi intshi eyodwa ubude? [Indawo engelalutho ethephini—Mhl.] Belikwazi lokho na? Sibili, kuyikho. Ngaphi? Kwavela embewini. Manje, into kuphela okuyiyo, khona kuyahlanyelwa, kutshiywe kunjalo.

123 Futhi kumele kudonse, kumunye amanzi emhlabathini, ukuthola ukondleka. Futhi kumunye amanzi emhlabathini, futhi kumele kunathe okwedlula isilinganiso sakho. Futhi sonke isikhathi... ngoba, kufanele kufuqele phandle. Futhi lapho kunatha amanzi, kuyafuqela phandle ingatsha; kunathe amanzi amanengi, kufuqele phandle amahlamvu; kunathe amanzi amanengi, kufuqele phandle amaluba; kunathe amanzi amanengi, kufuqele phandle ama-olentshi. Kuyaqhubeka kunatha, futhi kufuqela phandle. Kodwa, kufanele kunathe.

124 Yiyo indlela umkholwa ayiyo, uhlezi khona phakathi kweLizwi likaNkulunkulu. Ameni! Futhi nxa elesidingo saloba yini, uyanatha kuphela nje, futhi afuqele phandle; anathe, futhi afuqele phandle. Lapho umuntu esegcwaliswe ngoMoya oNgcwele, yonke into azayisebenzisa ohambeni lwempilo yakhe kukuye khona lapho. Yebo, mnumzana. Into kuphela okufanele siyenze yikunatha lokunatha, lokunatha lokunatha, futhi sinathe size sikuthole. Sihlanyelwe kuChristu Jesu! Futhi ngokuchasisa kwami Ngaye, UnguMthombo weMpilo ongapheliyo. Yikho kanye engicabanga ukuthi Uyikho. Futhi lapho sihlanyelwe Kuye, Akalakuphela! Singadonsa Kuye, ukulunga, ubumnene, ukuthambeka, ukubekezela, amandla, ukusiliswa, [Indawo engelalutho ethephini—Mhl.]... isithembiso Asiphayo, ngoba sihlanyelwe eMbewini yeLizwi Lakhe. Futhi Kuzathela khona kanye nje lokho uNkulunkulu akutshoyo ukuthi Kuzathela. KuyiMbewu, iLizwi.

125 UNkulunkulu useLizwini Lakhe. Siyakukholwa lokho, kasikukholwa na? Sonke siyakukholwa. Uyabona uNkulunkulu ephendula. Khonale eminyakeni edluleyo, lapho Ebatshela ukuba baye phezulu, ePhentekhosti, babezakwamukela uMoya oNgcwele. Iminyaka phambi kwalokho, kuIsaya, Wathi, “Umthetho kumele ubephezu komthetho, umzila phezu komzila, lapha okuncinyane lalapho okuncinyane. Bambelela kulokho okuhle. Indebe ezigagasayo futhi lezinye indimi ngizakhuluma kulababantu, futhi lokhu yikuPhumula.” Bona, Wakutsho khona ngaphambili, khona-ke iLizwi Lakhe leza futhi labonakaliswa. Konke, uMesiya othenjisiweyo, kusukela esivandeni seEdeni, “iMbewu kufanele ichoboze ikhanda lenyoka,” lokunjalo, kwagewaliseka. UNkulunkulu useLizwini Lakhe.

126 Manje, uNkulunkulu usendalweni Yakhe, wothini “ameni” nxa likukholwa.

[Ibandla lithi, “Ameni.”—Mhl.] UNkulunkulu useLizwini Lakhe. Liyakukholwa, wothini “ameni.” [“Ameni.”]

127 Manje, uNkulunkulu eNdodaneni Yakhe. Manje, uNkulunkulu wayeseNdodaneni Yakhe. “UNkulunkulu wayekuKhristu, ebuyisa umhlaba Kuye,” yikho lokho uMbhala okutshoyo. Yena, uNkulunkulu uzakwehla phansi, futhi wahlala emzimbeni, ozelwe entombini uMariya, futhi uNkulunkulu waZibonakalisa ngoKhristu; ukutshengisa lokho izifanekiso Zakhe—Zakhe ezaziyyikho, ukutshengisa ukuthi Wayethanda, ukutshengisa ukuthi ukubekezela Kwakhe, ukutshengisa amandla Akhe, ukutshengisa lokuZibonakalisa. UNkulunkulu waphila kuKhristu, ebuyisa umhlaba Kuye.

128 Ngakhuluma lomfazi, lapha isikhatshana esedluleyo, kumbe wangikhanga. Wathi, “Malusi Branham,” Wathi, “Ngiyathakazelela intshumayelo zakho. Ngi, mina ngi... ngingena imihlangano yakho.” Kodwa waye engowenhlanganiso yesonto ethile engakholwayo ukuthi uJesu wayenguNkulunkulu. Futhi wathi, “Awu, Wayengasuye Nkulunkulu.” Futhi ngathi... Wathi, “Uzama ukumenza abe nguNkulunkulu ngokudlulisileyo.”

Ngathi, “Wayengu Nkulunkulu.”

129 “O,” wathi, “mnumzana, ngiyavuma ukuthi Wayeyindoda elungileyo.” Futhi kangifuni kuzwisa ubuhlungu imizwa yenu; abanye balabo bantu ngabangani bami abaligugu. YiChristian Science. Futhi wathi, “Yena, Yena akasuye Nkulunkulu.” Wathi, “Ngizavuma ukuthi Waye ngumprofethi, kodwa Waye ngasuye Nkulunkulu. Futhi uzama ukumenza Abe nguNkulunkulu.”

130 Ngathi, “Waye nguNkulunkulu kumbe umkhohlisi omkhulu umhlaba osowake waba laye.” Kunjalo. Ngathi, “WayenguNkulunkulu. Wayesedlula umprofethi. Waye nguNkulunkulu phezu kwabaprofethi! Sibili, Wayeyikho.” Ngathi, “Waye nguNkulunkulu.”

131 Futhi wathi, “Manje, wena wathi ‘ungoweqiniso,’ futhi ukholwa iMibhalo.”

Ngathi, “ngiyakholwa.”

132 Futhi wathi, “Uba ngingakufakazela, ngeBhayibhili lakho, ukuthi WayengasiNkulunkulu, ungafakaza na ukuthi ngiqondile?”

133 Ngathi, “Yebo, mnumzana. Uba iBhayibhili lathi WayengasiNkulunkulu, khona-ke ngizalikholwa iBhayibhili.” Futhi ngathi, “Kodwa kumele ngibone uMbhala.”

134 Wathi, “KuJohane, nganeno koNgc. uJohane, Yona yathi, ‘Lapho uJesu esiya phansi ethuneni lika Lazaro, Wakhala.’” Futhi wathi, “Uyazi, uba WayenguNkulunkulu, Wayengeke akhale.”

Ngathi, “Dade, yikho lapho obeka khona umcabango wakho na?”

135 Wathi, “Yebo, mnumzana. Futhi lokho kuliqiniso. Waya ethuneni likaLazaro, Wakhala; lokho kutshengisa ukuthi WayengasiNkulunkulu.”

136 Ngathi, “Impikiswano yakho icake kulomsobho owenziwe uvela esithunzini senkukhu ebulewe yindlala.” Ngathi, “Awu, wazi ngcono kulalokho.”

137 Futhi wasesithi, “O, Waye—Waye—Wayengumprofethi, Wayeyindoda elungileyo.”

138 Ngathi, “Wayesedlula . . . uNkulunkulu wayephakathi Kwakhe. Wayengumuntu, kodwa waye e—enguMuntu-okabili. Okokuqala, Wayengumuntu; uMoya ophakathi Kwakhe WawunguNkulunkulu!” Ngathi, “UNkulunkulu wayekuKhristu.”

Wathi, “Ah! Hatshi!”

139 Ngathi, “Khangela, nkosikazi, ngizathatha uMbhalo wakho. Wayengumuntu, kodwa WayenguNkulunkulu-muntu. Lapho Esiya phansi engcwabeni likaLazaro, Wakhala njengomuntu. Lokho liqiniso. Kodwa lapho Esima lapho, waqondisa amahlombe Akhe amancane akhothemeyo, futhi wathi, ‘Lazaro, phuma,’ futhi umuntu ofileyo, owayefile insuku ezine, weza empilweni, lokho kwakusedlula umuntu. Umuntu wayengeke akwenze lokho. Lowo kwakunguNkulunkulu eNdodaneni Yakhe.”

140 Wayengumuntu lapho Esehla entabeni, elambile, edinga ulutho lokudla, ekhangele khona esihlahleni ukudinga into eyokudla. Wayengumuntu lapho Elambile. Kodwa lapho Ethatha inhlanzi ezimbili lamabhisikiti amahlanu futhi wafunza inkulungwane ezinhlanu lokho kwakusedlula umuntu. Lowo kwakunguNkulunkulu eNdodaneni Yakhe. Sibili wayenguye!

141 Wayengumuntu lapho Elele phandle lapho kuleso sikepe lobobusuku, amandla ayephumile phakathi Kwakhe, waze Waphela amandla Wayengasa . . . amagagasi kazange Amvuse, ezunguzeka kuleso sikepe esincane, njenge sivimbo sembodlela phandle lapho elwandle olulamandla. Odeveli abazinkulungwane ezilitshumi bolwandle bafunga ukuthi bazaMgalulisa lobobusuku lapho Esalele. Wayengumuntu lapho Elele futhi ediniwe. Kodwa lapho Ebeka unyawo Lwakhe phezu komphetho wesikepe, wakhangela phezulu futhi wathi, “Ukuthula, kakubekhona,” futhi imimoya lamagagasi kwaMlalela, lowo wayesedlula umuntu. UNkulunkulu wayeseNdodaneni Yakhe! Mqotho!

142 Wayengumuntu lapho Esifa lapho esiphambanweni, ekhalela isihawu. Wayengumuntu lapho Esifa. Wakhala njengomuntu, Wezwa ubuhlungu njengomuntu. Kodwa ngokusa

kwePhasika lapho Edabula i . . ukufa, isihogo, futhi lezimpawu zethuna, futhi wavuka njalo; Wedlula umuntu, Watshengisa ukuthi unguNkulunkulu!

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela kude izono zami;
Evuka, Wangilungisisa ngesihle laphakade;
Ngelinye ilanga Uyeza, o, usuku
lwenkazimulo!

143 UNkulunkulu wayeseNdodaneni Yakhe, ebuyisa umhlaba Kuye. Liyakukholwa lokho? Sibili. UNkulunkulu wayeseNdodaneni Yakhe. Ngokuphangisa, isikhathi sethu siyabaleka. Enye into eyodwa. Thina . . .Liyakholwa uNkulunkulu usendalweni Yakhe? UNkulunkulu useLizwini Lakhe? UNkulunkulu wayeseNdodaneni Yakhe?

144 Manje, UNkulunkulu usebantwini Bakhe. Kulungile. Sizabona ukuba Uzakwehla phansi ebantwini ngokufanayo njengalokhu Ekwenza emvelweni. Abantu yingxenye yemvelo Yakhe. Ngeqiniso, bayiyo. Khathesi nanzelela, UNkulunkulu wayesebantwini Bakhe.

145 Kwakungubani ngobunye ubusuku obudluleyo esifundweni sethu, kuElija, lapho umntwana omncane wafa ngokutshiswa lilanga, futhi elaliswe okwamahola lamahola phezu kombheda womphrofethi, lapho indoda, ethiwa “Elija,” waya emuva laphambili, phezu laphansi esibuyeni, futhi walalisa umzimba wakhe phezu kwalowomfana ofileyo, futhi wabuya ekuphileni? Lowo kwakunguNkulunkulu ebantwini Bakhe. Ngeqiniso kwakuyikho.

146 Kwakungubani lowo, lapho uPhetro oNgcwele, umpostoli, umgoli wenhlanzi engazilutho . . .IBhayibhili lathi, “Wayengazi futhi engafundanga.” Wayengubani, lapho ehamba esehla esitaladini, futhi abantu babelalisa abagulayo phansi esithunzini saleyondoda, futhi basiliswa? Kwakuyisithunzi sendoda esabasilisayo na? KwakunguNkulunkulu esebantwini Bakhe, lowo owenza ukusilisa.

147 Kwakungubani kuPhawuli oNgcwele, lapho bethatha emzimbeni wakhe amahenki kumbe amafasikoti, futhi bewabeka phezu kwabagulayo? UNkulunkulu wayesebantwini Bakhe. Bananzelela UNkulunkulu kuPhawuli oNgcwele. Ngeqiniso, bakwenza.

148 Kwakungubani lapho ixuku elincane lamagwala likhuleka, bathatha iLizwi likaNkulunkulu futhi baya ePhentekhosti? Babeleminyango yonke ivaliwe, futhi lamawindi evaliwe, futhi babephakathi lapho okwamalanga alitshumi. Kungalindelwe kweza umdumo uvela eZulwini sengathi ngovunguzayo, umoya omkhulu, wagwalisa isakhiwo sonke lapho ababehlezi khona, futhi inlimi ezahlukeneyo zehla phezu kwabo, njengomlilo. Futhi phandle ezitaladini baphuma, lapho ababekade

besesaba khona ngesinye isikhathi, baphuma phandle khona, betshumayela iVangeli futhi beqhubeka sengathi lixuku labantu abadakiweyo. Kwakuyini? UNkulunkulu esebantwini Bakhe. UNkulunkulu ehamba phakathi kwabantu Bakhe.

¹⁴⁹ UNkulunkulu uphakathi kwakho. UNkulunkulu, uMoya oNgewele, uphakathi kwakho, uhamba phakathi khathesi, ebuyisa umhlaba Kuye.

¹⁵⁰ Kuyini okwenza laba abatshumayeli abaphefumulelweyo batshumayele iVangeli? Kuyini okubenza njalo? Mhlawumbe, ngesinye isikhathi, izidakwa; ngesinye isikhathi, ababhejayo; ngesinye isikhathi, abantu ababi; kungananzelelwe, olunye ulutho lwaguquka! Futhi nampa besima, betshumayela iVangeli futhi benikeza impilo zabo. Futhi abanye babo, phose, bephila bengabadubekayo ngokukwanisa ababeyikho. Lapho bengosomabhizimusi futhi benganotha, betshayela imota ezinkulu futhi besiba lokutamasa, kodwa bakunikela futhi bakudela. Ngani? UNkulunkulu usebantwini Bakhe, ebuyisa umhlaba Kuye. UNkulunkulu usebantwini Bakhe.

¹⁵¹ Kuyini okutshaya umfazi omncane kumbe indoda encane, futhi aphakame, futhi ubuso bakhe bukhanye njengekhandlela, futhi akhulume ngolimi angazi lutho ngalo, futhi omunye aphakame phansi kohlobo olufanayo lokuphefumulelwa futhi aphe umbiko ebandleni Lakhe? UNkulunkulu esebantwini Bakhe. Amen!

¹⁵² Kuyini lokhu okubuya kuleyiplatifomu, umhlangano ngemva komhlangano, futhi kwenze izimanga ezifanayo lezo uJesu azenzayo Esaselapha emhlabeni? NguNkulunkulu esebantwini Bakhe. Kungelani lokuthi kunganani phakathi kwami, kumele kube phakathi kwenu, lani. Ngoba, akusoze kusebenze ngami ngedwa nje ngokwami. Kuthatha wena lami ndawonye, ukukwenza. Kunjalo.

¹⁵³ Sonke ndawonye, uNkulunkulu ephakathi kwethu sonke! UNkulunkulu, hatshi kuphela eMethodisti kumbe eBaptisti, kumbe ePhentekhosti kumbe ePresbyterian, kodwa uNkulunkulu ukulo lonke ikholwa elamukele uMoya oNgewele. Lowo nguNkulunkulu, uMoya oNgewele, esebantwini, ebuyisa umhlaba Kuye.

¹⁵⁴ Khangela ukuthi Wenza abantu bakukholwe njani. Ngezinto ezifanayo Azenzayo kwabokuqala ePhentekhosti, Uyazenza kubo lamuhla, ngendlela efanayo. Bemukela uMoya oNgewele ngendlela efanayo, izibonakaliso lezimanga ezifanayo ziyabalandela.

¹⁵⁵ UNkulunkulu usendalweni Yakhe. Uyakholwa lokho? UNkulunkulu useLizwini Lakhe. Liyakukholwa lokho? UNkulunkulu useNdodaneni Yakhe. Liyakukholwa lokho? UNkulunkulu usebantwini Bakhe. Liyakukholwa lokho? UNkulunkulu ehamba kukho konke!

156 Ngakho-ke uFiliphu wathi, “Sitshengise uBaba, futhi kuzasisuthisa.”

157 Ngisuthisekile lamuhla okokuthi ngiyabona uNkulunkulu ndawoyonke engikhangela khona! AngiMboni kuphela, kodwa ngiyaMuzwa futhi ngiyazi ukuthi Ulapha! Njengembongi yathi, “Uyangibuza ukuthi ngazi njani ukuthi Uyaphila, Uyaphila phakathi kwenhliziyo yami.” Ngiyakhangela uMoya Wakhe futhi ngiWubona ungifuqa, unginyikinya. Ufuqwa ngoLunye ulutho, uMoya oNgcwele. UNkulunkulu ulapha lamuhla, bangani. UNkulunkulu ulapha.

158 Uphakathi kwemvelo Yakhe phandle-le, ihlobo lobusika, amahlamvu, amaluba, inyoni, inyamazana. Uphakathi kokutshona kwelanga, ukuphuma kwelanga. Uphakathi kohlelo lwamandla asemkhathini. Uyonke indawo! UNkulunkulu uyonke indawo! Usendalweni Yakhe.

159 UNkulunkulu useLizwini Lakhe. Loba ngubani othatha iLizwi Lakhe, sphi isithembiso... Mangazakale ngokutsho lokhu. Nxa ungathatha ukuziphatha okulungileyo kwengqondo mayelana lesithembiso sphi esiNgcwele sikaNkulunkulu, kuzakwenza sigcwaliseke. Yikho engikucabangayo ngeLizwi Lakhe. Ungathatha loba sphi isithembiso Lapha, futhi ube lokubona okulungileyo mayelana lakho, uNkulunkulu uzakwenza kugcwaliseke kuwe. UNkulunkulu eseLizwini Lakhe.

160 UNkulunkulu uphakathi kweNdodana Yakhe. WayenguNkulunkulu. UyiNdodana kaNkulunkulu. Ngiyakukholwa lokho ngakho konke okukimi. Ngiyakukholwa. Yebo, mnumzana. Wayengasuye odlulise... Wayengumprofethi. Sibili, Wayengumprofethi, Wayengumtshumayeli, Wayengumhlabeleli. Waye—WayenguNkulunkulu, uNkulunkulu ebonakaliswe enyameni. UNkulunkulu wehla phansi enyameni, ukubuyisa umhlaba Kuye. Khona-ke leyoNdodana kaNkulunkulu emangalisayo yafa. Futhi, lapho Esifa, Wanikela impilo Yakhe. Wavuka njalo ngePhasika, futhi uNkulunkulu wavusa umzimba Wakhe futhi wawubeka esandleni Sakhe sokudla, futhi wathumela uMoya oNgcwele njalo ukuqhubeka ukuZitshengisela phakathi kwabantu.

161 Futhi uMoya ofanayo owawukuJesu Khristu uphakathi kwethu lamuhla, Uzibonakalisa kokuphela ebantwini, ngezibonakaliso ezifanayo, izimanga ezifanayo, ebapha uMoya oNgcwele ofanayo, ekhuluma ngezinhlabo zendimi ezifanayo, esipha uhlobo lokutolikela olufanayo, ebona imibono, ephuma, esilisa abagulayo, khona kanye nje ngendlela efanayo Ayenzayo ekuqaleni. UNkulunkulu usebantwini Bakhe!

162 Ngani sikhangela khona-ke, “Sitshengise uBaba futhi sizasuthiseka”? Siyabona uBaba. Siyabona uBaba.

163 Lapho ngi—lapho ngikhangela phandle lapha futhi ngibone ukutshona kwelanga, ngiyabona uBaba. Lapho ngibona ukuphuma kwelanga, ngibona uBaba. Lapho ngisizwa ukubiza kweganga okwesilo, ngibona uBaba. Lapho ngibona amaluba lawo ehluma, ngibona uBaba. Alimboni na?

164 Ngimbona eLizwini Lakhe. Sonke isikhathi ngithatha iLizwi Lakhe esithembisweni, ngibona uBaba.

165 Ngiyakhangela uJesu, Ngibona uBaba eZibonakalisa ngeNdodana.

166 Ngikhangela abantu Bakhe, ngibona uBaba; ngiMbona esebenza phakathi kwabantu Bakhe, eZitshengisela, eqhubekela phambili. “Ngitshengise uBaba”? Nangu ulapha limini, esebenza phakathi kwabantu Bakhe, ebantwini Bakhe, kudlulisela ebantwini Bakhe, phezu kwabantu Bakhe. Haleluya! UNkulunkulu usebantwini Bakhe.

167 Kasikhulekeni. [Indawo engelalutho ethephini—Mhl.] Udumo kuNkulunkulu! LiyaMthanda na? Kulungile.

168 Ngiyakholwa uBilly ungitshelile amatshumi amahlanu ukhuleko...Kulungile. Ikhadi lokukhulekelwa inombolo yokuqala. Phakamisa isandla sakh, ngokuphangisa, ukuze sibone khathesi, futhi singene ngokuphangisa emzileni wokukhulekelwa. Sizabona ulutho lusenzakala. Mina... Likulindele na? Ikhadi lokukhulekelwa inombolo yokuqala, ngubani olalo? Inkosikazi leyi lapha, ulekhadi lomkhuleko inombolo yokuqala? Ngibuza ikhadi lokukhulekelwa inombolo yokuqala. (Lu—Luhlamvu luphi?) E.

169 Ikhadi lokukhulekelwa E, inombolo yokuqala, phakamisa isandla sakh. Inombolo yesibili. Kulungile. Inombolo yesithathu, inombolo yesine. Woza ngapha, lingeza na? Inombolo yesihlanu, eyesithupha, eyesikhombisa. Kunjalo, phakamani. Lapho ngibiza, sukuma. Elesikhombisa, elesificaminwembili, elesificamunwemunye, eletshumi, eletshumi lanye, eletshumi lambili, eletshumi lantathu, eletshumi lane, eletshumi lanhlanu, eletshumi lesithupha, eletshumi lesikhombisa, eletshumi lesificaminwembili, eletshumi lesificamunwemunye, elamatshumi amabili, elamatshumi amabili lanye, elamatshumi amabili lambili, elamatshumi amabili lantathu, elamatshumi amabili lane, elamatshumi amabili lanhlanu, ngenani emzileni khathesi.

170 Bangaki abangela khadi lokukhulekelwa, phakamisani izandla zenu. Liyakholwa ukuthi uNkulunkulu usebantwini Bakhe? UNkulunkulu ofanayo owayehamba eGalile, ekuJesu Khristu, liyakholwa Ulapa lamuhla, phakathi kwenu, uMoya ofanayo OwawukuJesu? UyiNdodana kaNkulunkulu eyazalwa yintombi; futhi lina lingamadodana ababekwa ubuntwana, Ngaye. UMoya ofanayo owawuKuye, uphakathi kwenu. Kulungile.

¹⁷¹ Elamatshumi amabili lanhlanu, elamatshumi amabili lesithupha, elamatshumi amabili lesikhombisa, elamatshumi amabili lesificaminwembili, elamatshumi amabili lesificamunwemunye, elamatshumi amathathu, labo ababuye. Siyababiza kanjalo ukuze singaminyezelani, liyazi, ukuhambahamba kakhulu. Kulungile, elamatshumi amathathu, elamatshumi amathathu lanye, elamatshumi amathathu lambili, elamatshumi amathathu lantathu, elamatshumi amathathu lane, elamatshumi amathathu lanhlanu, elamatshumi amathathu lesithupha, elamatshumi amathathu lesikhombisa, elamatshumi amathathu lesificaminwembili, elamatshumi amathathu lesificamunwemunye, elamatshumi amane. Kunjalo, yehlani phansi lapho futhi bazalimisa lapho emzileni. Uba ungenelisi ukuhamba, ngani, yenza omunye abekwazi, bazakuthwala.

¹⁷² Khathesi, bangaki abangela khadi lokukhulekelwa, phakamisa isandla sakho, uthi, “Ngifuna uNkulunkulu angisilise limini.” Angikhathali ukuthi ungubani, lapho ovela khona, loba yini, tshono nje, “Ngifuna uNkulunkulu angisilise. Ngiyakholwa.”

¹⁷³ Kulungile, amatshumi amane kusiya kumatshumi amahlanu khathesi, kababuye. Wonke umuntu olekhadi lokukhulekelwa, phakama futhi ubuye lapha khathesi, lina elilamakhadi enu okukhulekelwa. Sizalinda okwemizuzu embalwa futhi siqale khona kanye emzileni, ukukhulekela abagulayo.

¹⁷⁴ Khathesi, kufanele sibe sesiqedile ngemizuzu elitshumi kumbe elitshumi lanhlanu, ngakho bekezelani kanye lathi okwesikhatshana, futhi khulekani ngakho konke okukini. Khathesi ngifuna ukuthi likhangele ngapha, munye ngamunye wenu khathesi. Khathesi khumbula . . .

¹⁷⁵ Bakhona yini abatsha abangakaze babekomunye wemihlangano yami? Kulabalutshwana, khangalani nje. Siyajabula sibili ukubalani. Sithemba ukuthi liza—lizaqhubeka kuloluhlobo lwenkonzo, eyikuthi, lapho uMoya oNgcwele . . . Uba ungasilo i—ilunga lelinye ibandla eliyiFull Gospel, futhi ngemvelo, singalicela, uba lithanda uhlobo lwenkonzo lapho uMoya oNgcwele obuya khona ahange futhi ahambe. Khangela abatshumayeli laba lapha, ba—baphila elizweni lonke lapha, futhi baya . . . (Ngiyabonga, dade.) Baza—bazathokoza ukuba lani ebandleni labo.

¹⁷⁶ Manje ngifuna ukutsho lokhu, ukuthi wonke umuntu oguquliweyo liviki, wonke umuntu oguquliweyo lapha liviki, khathesi, khangela lelixuku labatshumayeli, ba—bamela into efanayo engiyimelayo. Kasila lamahluko owodwa ngitsho. Siyafanana isibili. Sikhulwa liVangeli eligcweleyo, ubhaphathizo lukaMoya oNgcwele, zonke lezi izinto. Bonke abatshumayeli lapha, sonke nje siyafana xathu. Futhi sifuna lijoyine ibandla labo ukuze liqhubeke lisiya phambili. Manje

bona bayi...UmSamariya olungileyo usebuyile, wathela amafutha esilondeni. Kodwa ukuthethe khathesi, futhi ufuna uye kwezinye izindawo zokuhlala izihambi lapha, eziseduzane lawe. Usebhadele umalusi ukuthi akunakekele, ngakho usebhadelwe; wamukela uMoya oNgcwele, wathola izibusiso zikaNkulunkulu, futhi lempila kahle, lesambulo, usengawondla umphefumulo wakho! Ngakho buya khathesi futhi ujoyine elinye lamabandla, futhi kuza—kuzakuba yinto enkulu ongayenza ukugcina umphefumulo wakho wondlakele futhi uqhubekele phambili. UNkulunkulu abe lani.

¹⁷⁷ Manje, kasizitsho ukuba ngolunye ulutho olwedlula ukuba ngumfowenu. Manje, uba uHhlwitho lungeza lamuhla, futhi uNkulunkulu engathatha labo abangabafaneleyo ekhaya kuqala, ngizakuba ngowokucina ukusuka kuplatifomu. Kunjalo. Ngazalwa phandle kwesikhathi. Ngi...Lapho lina, inengi lenu batshumayeli bePhentekhosti lapha, abadala kulami, iminyaka emineni edlulileyo laliphandle lapha esitaladeni, litshumayela, lapho ukuzingelwa kwakunzima, lalivula indlela esengigijima phezu kwayo. Lalitshela abantu ukuthi izinto lezi zizakwenzakala. Laliquma zonke inhlobo zezixuku lezinto, phezu kwenhlobo zenqwaba zamadwala. Bona? Ngilusane nje. Futhi lina liyibona, lingabazalwane aba—abalethe lokhu. Lingabazalwane labodade abenze izinto lezi. Lakukhuluma ebantwini kuphela, futhi labatshela ukuthi kuzakuza. Labeka isisekelo. Omunye...ubeka isisekelo, omunye wakhona ungumbazi, omunye ulungisa impompi zamanzi, omunye ulungisa amagetsi. Indlu kaNkulunkulu iyakhiwa. Bona? Futhi khathesi lapho siqhubekele phambili, futhi omunye lamunye ulendawo yakhe. Futhi khathesi si—sifuna lina bantu liphakamise futhi lihloniphe abazalwane bethu lamabandla lawa. Futhi makuthi uMbuso kaNkulunkulu ukhule futhi wengezelele njalo njalo, kungumkhuleko wethu.

¹⁷⁸ Manje, kangeke ngisilise. Ukusiliswa sokwahlawulelwa nguMoya oNgcwele. Bangaki abakwaziyo lokho? UKhristu wakwenza eKhalvari. Into kuphela, eyokuthi mhlawumbe lawa madoda alapha, bangabatshumayeli, bangathatha iLizwi likaNkulunkulu. Angi ngeke...Angi ngeke ngaqala ukuma phambi kwabo ngeLizwi likaNkulunkulu, futhi lenye into ephambeneyo; ngoba, babiziwe, leso yisikhundla sabo, bayatshumayela, bayakwazi lokho abakhuluma ngakho. Ngakho ngiyalalela nje kulokho abakutshoyo, futhi ngithi “ameni” futhi ngiqhubekele phambili, ngoba banga—bangabantu bakaNkulunkulu. Ngiyabalandela, futhi ngiyabafumana beseBhayibhilini, futhi bekhuluma iQiniso.

¹⁷⁹ Awu, manje, kangikho kangako ekutshumayeleni. Kodwa isipho sami yisipho sokubona. Lokho yi...UJesu wayengumtshumayeli. Wayengumboni futhi. Futhi kungxenyeye yami, kuyikuthi kangilamfundo eneleyo ukutshumayela, kodwa

ngilesipho sokubona ngaphambili izinto, ngizikhulume futhi ngizikhulume ngaphambili.

¹⁸⁰ Ngoba, eBhayibhili, Lona lathi, “Khona kwathunywa abapostoli, abaprofethi, abavangeli, abafundisi, abelusi, bonke laba ekupheleliseni iBandla.” UNkulunkulu wababeka eBandleni. Manje, kulezipho zikamoya eziyisificamunwemunye, lezo esingabeka kizo izandla, futhi lokunye okunjalo, futhi sikhulekisisise izipho ezinhle, futhi sitshengise kanjalo. Kodwa lezi ezinye yizipho ezimiselwe ngaphambili nguNkulunkulu, uNkulunkulu uzibekile eBandleni.

¹⁸¹ Esikhathini esizayo, Yena...UJohane umBhaphathizi, waye yisigijimi esikhethekileyo saleso sikhathi. UNkulunkulu wangcoba ngaphambili ukwenza lowo msebenzi. Liyakukholwa lokho na? Sibili, Wakwenza. UJesu wathi, “Laya ukuyabona umprofethi?” Wathi, “Ngodlula ukuba ngumprofethi.” Bona? UJohane kazange abekwazi lokho, kodwa uJesu wayekwazi. Bona?

¹⁸² Futhi uJeremiya, ngaphambi kokuzalwa, uNkulunkulu wathi, “Ngakwazi, ngakungcwelisa, futhi ngakugcoba ukuba ngumprofethi ezizweni.” Lokho kuliqiniso, kayisiko na?

¹⁸³ Manje lapho uJesu elapha emhlabeni, Wathi, lapho Esesiya kusuka, Wathi, “Kuseyisikhatshana, futhi umhlaba. . .” Lingakukhohlwa lokhu, mngane ongumKhristu. “Okwesikhatshana, futhi umhlaba kawuyi kuNgibona njalo; kukanti lizaNgibona, ngoba ngizakuba lani, ngikini, kuze kube sekucineni komhlaba.” WaKutsho lokho na? Uzakuba elathi kuze kube sekucineni komhlaba. IBhayibhili lathi “Ungofanayo izolo, lamuhla lanininini.” Lokho kutsho, “okufanayo ngendlela yonke, ofanayo ngamandla.” Into kuphela eyahlukileyo kuJesu lamuhla emhlabeni, kulalokho Ayeyikho lapho, lamuhla Ulapa esimweni sikaMoya oNgcwele. Umzimba Wakhe obambekayo uhlala esandleni sokudla sikaNkulunkulu eZulwini. Ngolunye usuku Uzabuya, futhi labo abakuKhristu bazavuka futhi behambe Laye. Bona? Yikho lokho esikudingayo, lolosuku. Kodwa uMoya Wakhe, kanye lamandla Awo onke lokubonakaliswa kuphiwa eMzimbeni wamakholwa kuwo wonke umhlaba.

¹⁸⁴ Manje, liNgilosi yeNkosi: uba Ingayenzi futhi yenze imisebenzi efanayo uJesu ayenzayo, Khona-ke akusiwo uMoya owawukuJesu, kodwa uba khona *Izenza* imisebenzi efanayo leyo uJesu ayenzayo! Ngoba Wathi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo, laye uzakuyenza.”

¹⁸⁵ Liyakwazi iBhayibhili lithi, isahluko esifanayo, uJohane 14, “Imisebenzi engiyenzayo, laye uzakuyenza; *leminengi* kulaleyi uzakuyenza, ngoba Ngiya kuBaba Wami.” Ngiyakwazi iKing James ikubeka “emikhulu.” Kayingeke ibe mikhulu; elakuqala lithi “eminengi.” Ngoba, Wamisa imvelo, Wavusa abafileyo,

awu, yonke into nje. Awungeke wenze okukhulu kulalokho Akwenzayo. Kodwa iBandla lizakwenza okunengi kwakho, ngoba, lapho sisiba lomhlangano lapha, baba lomhlangano eAfrica, baba layo eBrazil, bakuyonke indawo emhlabeni, bona, ngoba ingaba *minengi*. UNkulunkulu wabonakaliswa eMuntwini oyedwa khona-le, iNdodana Yakhe uJesu; manje Ubonakaliswa eBandleni Lakhe, jikelele. Kodwa uMoya ofanayo usenza imsebenzi efanayo! Ngolunye usuku . . .

186 Kini elingela ikhadi lokukhulekelwa. Manje, kungabakhona elinye elilodwa ikhadi lokukhulekelwa phakathi ko—phakathi kombuthano? Uba likhona, kufanele ungene emzileni. Lina elingela makhadi okukhulekelwa, kwakulomfazi . . .

187 Asithi—asithi khona njenga lokhu, kayifundeki ngalindlela, kodwa umfazi kwesinye isikhathi wayelohlupho lwegazi, futhi wayengakwazi ukuthi wayezafika njani kuJesu. Kodwa wathi, “Uba ngingathinta umphetho wesembatho Sakhe, ngiyaMkholwa, ngizasila.” Bangaki abake bayibala leyo ndaba? Ngani, sibili, sakwenza.

188 Futhi, manje, wafohla exukwini, futhi wafohla edlula bonke abachothozi, futhi wathinta isembatho Sakhe. Manje, isembatho samaPhalastina silenga sikhululekile, futhi babele sembatho sangaphakathi. Manje, kazange akuzwe khona ngokwenyama, kodwa Wathi, “Ngubani oNgithintileyo?” lapho eMthintsha futhi wabuyela ebantwini. “Ngubani oNgithintileyo?”

189 Futhi, ngani, uPhetro waMkhuza, wathi, “Nkosi, kungani Usitsho into enjengaleyo? Ngani, wonke umuntu uyaKuthinta, futhi Uthi, ‘Ngubani oNgithintileyo?’” Wamkhuza, iBhayibhili latsho.

190 Wathi, “Kodwa ngizwile ukuthi Ngiphele amandla, amandla aphume phakathi Kwami.” Futhi Wakhangela yonke indawo ebantwini waze Wamfumana umfazi omncane. Futhi Wathi kuye, “Ukhohlo lwakho lukusindisile.” Wayelohlupho lwegazi. Liyakukhumbula lokho? Manje, bangaki . . .

191 Khangela, laba abafundisi lapha, lonke lina lingabelusi. Belusi lamowethu, iBhayibhili lathi “UJesu Khristu ungofanayo izolo, lamuhla, lanininini.” Kunjalo na? Futhi iBhayibhili liyatsho ukuthi “UngumPristi oMkhulu, ehlezi esandleni sokudla sikaNkulunkulu khathesi, emela isivumo sethu.” UngumPristi oMkhulu lowo obanjwa yimizwa yobuthakathaka bethu. Kunjalo na? Bona lokho? UmPristi oMkhulu. Manje, uba Engofanayo izolo lanininini, uhlobo lokuthinta olufanayo luzaletha impumela efanayo. Kunjalo na?

192 Manje khangela Kuye. UngaMthintsha njani? Ngokholo lwakho. Finyelela futhi uthi, “Nkosi Jesu, ngilesidingo engitshisekela ngaso.”

193 Lalela. Cela lokhu. Ungazikhulekeli; khulekela omunye umuntu. Kasikuthatheni ngaleyo ndlela. Hatshi njengokwakho;

khulekela omunye umuntu. Makuthi uMoya oNgcwele abone kulokho. Khulekela nje omunye umuntu. Abanye babathandekayo bakho, kumbe omunye umuntu omaziyo okwenye indawo, kumbe enye into enjengalokho, khulekela lokho. Bona, ukuze ubekwazi...ungab-...Kabadingi ukuthi babe lapha. UNkulunkulu uyezwa imikhuleko. Uyakwazi lokho okukhulekelayo.

¹⁹⁴ Bangaki esakhiweni esingazaniyo, labo engazi lutho mayelana ngawe? Phakamisa isandla sakho. Ngiyabonga. Ngithemba, wonke umuntu. Kusehla phansi ngakulowu mzila womkhuleko, lonke liyakwazi, liyakwazi ukuthi kangikwazi, phakamisa isandla sakho. Kangikwazi wena.

¹⁹⁵ Manje, liyananzelela, uba ukuthinta kunye kuvela kumfazi omncane kwenza uJesu Khristu iNdodana kaNkulunkulu iphele amandla, amandla aphuma phakathi Kwakhe (*amandla* yiku “qina”), kuyini lowo mzila ozakwenza kimi, isoni esisindiswe ngomusa? Bona, nanso ingcazelo yakho, “*Okunengi* kulalokhu lizakwenza.” Bona? Nanko-ke. Manje, uba ngingathatha ingxenye yalowo mzila womkhuleko, ngokudalula, bazavele bangithwalele phandle. Kuyangiqeda amandla nje. Kukhona enye into ngakho. Kangingeke ngikwenze konke lokho. Kodwa ngingakhulekela munye lamunye. Yikho lokho elikufunayo, kungenani, kayisikho zihlobo?

¹⁹⁶ Ukubeka izandla. Manje, uJesu, Kazange athi, “Bekani izandla futhi likhuleke.” Wathi, “Lezi izibonakaliso zizabalandela bona abakholwayo, uba bebekha izandla phezu kwabagulayo.” Kazange athi “bakhulekeleni”; “bekani izandla phezu kwabo nje.” Uhlelo lokukhuleka yilolu, “Bizani abadala bebandla, babagcobe amafutha futhi bebakhulekele,” lokho ngokwebandla. Kodwa isipho zobuvangeli sokusilisa yiku “bekha izandla nje phezu kwabagulayo.” Siyakwazi lokho. Hatshi “bakhulekele”; “Beka izandla phezu kwabo, lezi zibonakaliso zizalandela!” Manje, kodwa i...

¹⁹⁷ Kasiboneni, ngubani u...Mfowethu Borders, ngubani? Kulungile. Ukuze nje uMoya oNgcwele aqalise, futhi ehamba phakathi kwethu.

¹⁹⁸ Manje, khangela, kangifuni muntu ahamba hambe. Ngiyacela, khathesi, yonke indawo, thulani sibili, thobekani. Manje, ngitsho ukuthi, lapho uMoya oNgcwele esenza loba yini, ufuna ukuMdumisa, kulungile lokho, kufanele likwenze lokho. Kodwa lingahamba hambi. Hlalani lithule. Ngoba, munye lamunye wenu lingumoya. Futhi-ke ugcobo lukaMoya oNgcwele luyabuya futhi, luthi, omunye umuntu ngemuva-le ngemuva lapho esithi, “angazi uba lokho kuyikho,” Ngiyakuzwa lokho khona lapha. Omunye umuntu khona ngemuva lapho esithi, “Tshono, John, uyamazi u*Sibani-bani* lo *Sibani-bani*? Ngangingu *sibani-bani*.” Bona, lokho kuyaphazamisa.

199 Bona, ngoba, uba uMoya omkhulu weMpilo elaPhakade ukanye lathi, futhi Ungigcobebele ulutho, khona-ke ngizakuzwa njengokutshaya kwenhliziyo. Bona, uya...Yiyi indlela e—engikuthola ngayo. Bona, uMthinte. Futhi ngalokho, lapho ukhuleka Kuye, isisa sakho lokholo kuyaMthinta; khona-ke nje Uya...Ngiyazinikela nje, ngakho khona-ke Abesekhuluma, futhi aqale ukungitshela. Khona-ke wena woba ngumahluleli ukuba kuqondile kumbe hatshi.

200 Manje uba Engakwenza lokhu okokucina, manje sesihamba, sesilungele, umhlangano usulungele ukuvala kumizuzu emilutshwane elandelayo, bangaki abazakuthi, “Ngizakwamukela ngenhliziyo yami yonke, futhi ngikholwe kulokho engilesidingo sakho”? UNkulunkulu alibusise manje.

201 Baba oseZulwini, ezandleni Zakho ngiyanikela abantu laba. Ngithatha umoya wonke lapha ngaphansi kwamandla ami, okodumo lenkazimulo kaJesu Khristu. Ngiyakucela eBizweni Lakhe. Amen.

202 Manje, umfazi olapha, ngiyakholwa (ophakamise nje isandla sakhe phezulu) ukuthi yena asazani ngokupheleleyo. Kangimazi. Mhlawumbe yisikhathi sethu sokuqala esake saba duze duze kangaka, ngaphandle sedlulana kwenye indawo esitaladeni kwenye indawo. Kodwa uNkulunkulu uyasazi sobabili. Manje uba... .

203 Manje khangelani, bangane. Nanku umfanekiso lamuhla okaNgc. uJohane 4, umfazi lendoda beqala ukuhlangana; uJesu lomfazi weSamariya. Manje, kangisiye uJesu, laye kasuye umfazi weSamariya, kodwa ngesinye isikhathi. UMoya Wakhe ofanayo ulapha. Umfazi omileyo lapha, angaba engumchothozi, angaba engumKhristu, ngabe engumkhohlisi, angabe efuna imali, angabe emele omunye umuntu. Kangikwazi. Angeke nje ngilitshela. Kodwa uNkulunkulu uyakwazi. Manje uba Engema futhi angitshela, amenze abe ngumahluleli, uba Engangitshela, khona kanye, enye into ngaye! Uba ngi...kukhona okunye ngaye, ngingeke ngibe kwazi khona. Kodwa uba Engangitshela enye into ngaye, makuthi yena abe ngumahluleli.

204 Khona-ke, awu, uba kuqondile, liyazi kuzamele kube kuvela emandleni athile. Kuyikho na? Okunye...Awu, khona-ke ungawalinganisa njani aMandla lawo? Yikutshumayela iVangeli, ukuphakamisa uJesu Khristu, ubizela izoni elathini, usilisa abagulayo labahluphekileyo, nguMoya bani, yizithelo bani lowoMoya ozabe uzithela? Uhlobo lwezithelo olufanayo uJesu Khristu azithelayo, kanye loMoya kaNkulunkulu uKuye. Kuyikho na? Kuyakuba nguMoya wesiKhristu. Ngoba, kuzakuba kuwe ukwenza ukhetho lwakho, kuphi kwakhona.

205 Kodwa kuzakuba nguNkulunkulu kuwe, kakusoze na? [Umfazi uthi, “Yebo, kuzakuba nguye.”—Mhl.] Yebo. Ngoba, ungumKhristu.

206 Manje, ngibe kwazi njani ukuthi ungumKhristu? Ngoba ngiyawuzwa uMoya wakhe, bona, nje khathesi, njengokutshaya kwenhliziy o kungena, kuhamba kusithi, phu, phu, phu. Futhi ngiyawazi uMoya kaNkulunkulu ophezu kwami, lowo ongigcobayo khathesi, uyananzelela ukuthi lowo ngudadewethu. Futhi kangikaze ngimbone, kukanti ngiyazi kunguye. Bona, Kunjengenye into isiza njenga *lokhu*. Kuhamba ndawonye. Umoya wakhe uyahlangana kanye loMoya lowo ongigcobileyo.

207 Bangaki abake babona umpikitsha waleyoNgilosi yeNkosi? Bale, o, balayo lapha yonke indawo, akuyo yonke indawo emhlabeni. Khumbula, ngiyalitshela lokhu. Leyo Ngilosi yeNkosi eliyibonayo empikitsheni, iNsika yoMlilo eyakhokhela abantwana bakoIsrayeli, eyenziwa yaba yinyama futhi yahlala phakathi kwethu, yabuya ivela kuNkulunkulu futhi yahamba kuNkulunkulu, yaphenduka ensukwini zokucina ukwenza umsebenzi Wayo, ukuqedisa uMbuso, ikhona lapha phakathi kwama intshi ayisithupha lalapho engime khona. Manje likukhumbule lokho. Yikugolomba bani! Kodwa ngiyaMkholwa. Uyakwazi. Ngiyakwazi ukuthi Kehluleki.

Manje uba iNkosi ingembula kimi enye into ngawe, dade.

208 Futhi lakini emzileni wokukhulekelwa, manje wobani lilungiselele, ngoba angifuni ukuma ekudaluleni phezu kwakho konke, ngoba khona... ngingeke ngikwenze. Kodwa lungiselelani nje, wobani likholwa.

209 Manje, uba ngingakunceda, futhi ngingakwenzi, khona-ke ngizakuba ngimubi, akumelanga ngibe ngimile lapha kuleyi phuluphithi; lowo muntu onjalo, hatshi ngempela. Kodwa bengitshumayela kalukhuni. Futhi ngilindele nje okwesikhatshana, ukuqhuba inkulumo lawe.

210 Njenga lokho iNkosi yethu eyakwenzayo kulowomfazi emthonjeni, Wathi, “Ngilethela okokuNatha.” Bona? Waye Esenzani? Ebamba umoya wakhe, bona kuyini—kuyini okwakuluhlupho. Khona-ke lapho Esefumanise uhlupho lwakhe, Wamtshele lokho okwakuluhlupho lwakhe. Liyakhumbula ukuthi kwakuyini? Wayelamadoda amahlanu; futhi ayisithupha, ayeyiwo, ngoba wayelamahlanu futhi lalowo ayehlala laye les o sikhathi kwenza amadoda ayisithupha.

211 Futhi—futhi lapho Emtshela lapho uhlupho lwakhe olwalukhona, ngani, wathi, “Mnumzana, ngiyanzelela ukuthi Ungumprofethi.”

212 Bona, a—a—abaFarisi babesanda kuthi, “Wayeyi sanuse, udeveli.” Wabatshela ukuthi lokho kwakuzaxolelwa lesosikhathi. Kodwa lapho uMoya oNgcwele esebuyile, ukukwenza, akusoze kuxolelwe, ukukhuluma kubi Ngakho.

213 Ngakho, kodwa wathi, “Ngiyanzelela ukuthi Ungumprofethi. Futhi siyakwazi (thina amaSamariya, siyalazi iLizwi), siyakwazi lapho uMesiya esiza, Lowo othiwa uKhristu,

Uzasitshela zonke lezi izinto.” Bona, wabakwazi ukuthi leso kwakuyisibonakaliso sikaMesiya.

Futhi Wathi, “NgiNguye lowo okhuluma kuwe.”

²¹⁴ Futhi watshiya imbiza yamanzi, futhi wagijimela edolobheni, futhi wathi, “Wozani, libone uMuntu Lowo ongitshele izinto engazenzayo. Kayisuye lowo uMesiya na?”

²¹⁵ Manje, uba leso kwakuyisibonakaliso sikaMesiya ngaleso sikhathi, kuzakuba yisibonakaliso sikaMesiya khathesi, uba uMesiya engofanayo izolo, lamuhla, lanininini. Uba luMoya owa . . .

²¹⁶ Uyezwa, ukuthi enye into iyenzakala, kawukuzwa na? Manje kakuthi umbuthano ubekwazi. Umuzwa ohlabusayo sibili, othobekileyo ubukhona nje, uphezu kwakho. Akunjalo na? [Umfazi uthi, “Kunjalo.”—Mhl.] Phakamisa isandla sakho. Ohlabusayo sibili, othobekileyo. Ngikhangele ukuKhanya phakathi kwami lomfazi. Manje sekusehlukana.

²¹⁷ Umfazi ubulawa yiTB. [Umfazi uthi, “Yebo uqinisile.”—Mhl.] Futhi usanda kuvela esibhedlela somkhuhlane wofuba. [“O, o, o!”] Lokho liqiniso. [“Kulungile.”] Kukhona omunye futhi. Ngumfana lowu lapha. Umzuzu nje. UMoya ofanayo kuye. Awu, lowo ngumzukululu wakho. [“Yebo, nguye. Sibili.”] Kunjalo. Ulohlupho lwenkankili. Ulezilonda emaphatshini akhe. Lokho kuliqiniso. [“Kunjalo. Khona sibili.”] Kunjalo, kayisikho na? [“Kunjalo. Kuyikho. Odokotela bathi ulayo.”] Sibili. Kulungile. Nkz. Harris, yilo ibizo lakho. [“Yilo ibizo lami!”] Wena lomzukululu wakho hambani ekhaya, ukuhlupheka kwenu sekuphelile. UJesu Khristu eselenze . . .? . . .

²¹⁸ Uyakholwa iNkosi uJesu khathesi? Bona, lelo liBhayibhili, lowo nguMoya kaNkulunkulu usenza okufanayo izolo, lamuhla, lanininini. Manje liyakholwa ngenhliziyo zenu zonke? Lokho kufanele kwanele.

²¹⁹ Manje uba ngingakhulumi ilizwi elilodwa, ngibeke nje izandla zami phezu kwakho lapho uGcobo lusaselapha, ungakholwa na? Hamba ke, futhi usiliswe, eBizweni likaJesu Khristu.

²²⁰ Woza, dade. Ufuna ukuphepha kuhlupho lwakho lwesisu? Hamba nje, umbonga uNkulunkulu, futhi uthi, “Sekuphelile,” kholwa ngenhliziyo yakho yonke.

²²¹ Uba ngingabeka izandla zami phezu kwakho, uyakholwa uNkulunkulu engakusilisa? EBizweni likaJesu, siliswa. Yiso isimilo sokuza ngaso. Wasiliswa. Kunjalo. Yiso isimilo. Manje, khumbula, uMoya oNgcwele ulapha.

²²² Nangu esiza umfana omncinyane omuhle. Umncinyane kakhulu, sithandwa, lakancane, ukuba lokholo. Kodwa khangela lapha nje okomzuzu, kuMfowethu Branham. Kulungile.

Uhlupho lwakho lwenhliziyo seluphelile manje. Ungahamba ngekhaya futhi uphile. Amen. UJesu uyakuphilisa.

223 Kasithini, “Siyayibonga iNkosi,” ngalowo mfana omncinyane.

224 Ubulokungahlaliseki okubi, akunjalo na? Kuzakutshiya khathesi. Hamba khona nje ngekhaya, usithi, “Ngiyakubonga, Nkosi,” futhi wenziwe uphile.

225 Woza. Awu, lowo mkhuhlane wetshukela omdala, uba singaqeda nje ngawo! Uyakholwa ngenhliziyo yonke? EBizweni likaJesu, makutshiye lumfazi kungaze kwamhlupha njalo. Amen.

226 Woza khathesi. Linkosikazi ibilento efanayo, umkhuhlane wetshukela, laye. Kholwa ngenhliziyo yakho yonke khathesi lapho usedlula, futhi uphiliswe, eBizweni leNkosi uJesu.

Liyakholwa, wonke umuntu manje? Woba lokholo kuNkulunkulu!

227 Woza, dadewethu. EBizweni likaJesu Khristu, philiswa. Woba lokholo, ungathandabuzi.

228 Woza, mfowethu othandekayo. Ngiyakholwa ngeqiniso usiliswe lapho uhlezi khona phansi laphana, ngakho-ke ungaqhubekela phambili!...?...UNKulunkulu akubusise khathesi. Kulungile.

229 Woza, dade othandekayo. Woba lokholo kuNkulunkulu! Yikho lokhu. Yikho lokhu. EBizweni likaJesu Khristu, philiswa. Amen. UNkulunkulu akubusise, dade. Hamba khona usiya phambili, uthokoza futhi ukholwa. O, yiso isimilo sokuza ngaso.

230 Manje thobeka sibili, wonke umuntu gcinani izihlalo zenu khathesi. Thobekani sibili, uMoya oNgcwele ulapha. Ngenxa yokuthi kaKukhulumi okunengi kibo; kwezinye izikhathi kuyatsho nje izinto. Ngizama ukuthi nje. . . Futhi uba ngingakubona kuvela khona ngokuphangisa, ngiyakhuluma futhi-ke ngiqhubekele phambili. Bona? Kwezinye izikhathi ngiyaphanga ngiphume phandle kwakho njalo okwemzuzu emilutshwane, futhi-ke ngiqhubekele phambili. Kodwa uMoya oNgcwele ulapha, Ulokhe esazi izinto zonke.

231 Uyakhulwa lokho, nkosikazi? Woza duze lami. Ngileqiniso, ungumSpanishi, futhi mina ngingumIrish, kasazani. [Inkosikazi ithi, “Hatshi.”—Mhl.] Lokhu yikuhlangana kwethu kokuqala. Uyakholwa uJesu Khristu, Lo engikhuluma ngaye, uyiNdodana kaNkulunkulu yeqiniso? Uyakholwa ngiyamMela kahle? Uyakholwa Ungithumile ukukusiza? [“Yebo.”] Uba ngingakutshela lokho uhlupho lwakho oluyilo, uzaMkholwa? Uhlupho lwakho lusemhlane. Ulohlupho lomhlane. Njalo, lomkakho ulohlupho lomhlane. Ulohlupho ngonyawo lwakhe. Ulenkazana elohlupho ngentamo.

Kwabangelwa yingozi yemota. Kunjalo. ["O, ngiyaKubonga, Nkosi!"] Hambani ngekhaya, lonke lizasila.

²³² Woba lokholo. Ungathandabuzi. Manje lokho kuqeda amandla futhi kwenze enye into. Woba lokholwa nje khathesi, kukholwe.

EBizweni likaJesu, ngiyamkhulekela umfazi. Amen.

²³³ Woza khathesi. Woza, mnumzana. Ungathandabuzi khathesi. Ubuqhaqhazela okubi futhi wethukile, futhi kwakwenza waba lezilonda esiswini sakho, futhi kukuzwisa ubuhlungu. Kodwa hamba ngekhaya khathesi, uzakuphila futhi ulunge. UNkulunkulu akubusise. Woba lokholo khathesi. Kholwa ngenhliziyo yakho yonke.

²³⁴ Awu, siyabona okuluhlupho ngomntwana omncinyane, ulensimbi zakhe zasenyaweni lapha. Uzakumkholwela, dade, khathesi, [Udade uthi, "Yebo, ngizakwenza."—Mhl.], ukuthi uNkulunkulu uzakuvumela lunkazana omncane aphile, futhi akhule abe ngumfazi omutsha olungileyo ongelansimbi zasenyaweni?

²³⁵ Baba oseZulwini othandekayo, uba ngingasilisa lumntwana futhi ngisuse lezinsimbi zasenyaweni kuye, ngingakwenza. Kodwa ngiyabeka isandla sami phezu kwalesi sithandwa sengane encinyane, ongelandlela yokuba lokholo ngokwakhe. Ngiyalahla lesi similo sokulimala. EBizweni likaJesu Khristu, lingane mayihambe futhi iphile. Khona nje ngeqiniso njengoba ngimile lapha. [Udade uthi, "Usesilisiwe."—Mhl.] Sibili. Yebo. Uyakhulwa, kunjalo na? ["Ngiyakhulwa."] Bangaki abakhulwayo? Uzahamba, futhi umntwana uzakhupha insimbi zasenyaweni, futhi ahambe. Kulungile, woba lokholo.

²³⁶ Isisu esingahlalisekanga. Futhi, o, minabo! Uyakhulwa na? Khona-ke qhubeka, futhi udle futhi ube lesikhathi esihle, futhi ukholo lwakho lukusilisiwe.

Woba lokholo khathesi, wonke umuntu, woba lokholo kuNkulunkulu! Woza, dade othandekayo. Uyakhulwa ngenhliziyo yakho yonke?

²³⁷ O Nkosi, ngiyakhuleka ukuthi Umsilise. Kumele abe lamandla Akho okusila, kumbe afe. Futhi ngiyakhuleka ukuthi Umsilise. Siphe khona. Siphe khona.

²³⁸ Kulungile, dade. Akuthi ngikutshengise enye into. Kulabantu abanengi phandle lapha kulumbuthano, ababulawa yinto efanayo laleyo oyiyo. Bona, akuthi ngikutshengise enye into. Ulenhliziyo eqhaqhazelayo. Mangilitshengise phandle lapho. Bonke abahlutshwa yimithambo yemizwa (phakamisani izandla zenu) futhi lenhliziyo, phakamisani izandla zenu. Bakhangeleni, bona. Ngingababiza njani munye lamunye wabo? Bona? Ngingeke ngikwenze. Kodwa ngiyezwa lokho kubambana okukhulu; isitha sizama ukukubamba, futhi sibizela isihawu.

Siza lahlekelwa ngamandla aso yonke indawo. Kunjalo. Ngakho, uyakholwa ukuthi uzalahlekelwa, ukuthi ulahlekelwe yikho kuwe nje khathesi? [Udade uyamemeza, “Yebo.”—Mhl.] Uzwa wahlukile, akunjalo na? Usilisiwe nje lapho. Hamba endleleni yakho, uthokoza, uthi, “NgiyaKubonga.”

²³⁹ Woza, nkosikazi encane, kholwa ngenhliziyo yakho yonke futhi wenziwe uphile. EBizweni likaJesu, udadewethu makasiliswe.

²⁴⁰ Nkulunkulu, busisa lumfana omncinyane lobubusuku. O, minabo! Uyakholwa uJesu uzakukusilisa? Kulungile. EBizweni likaJesu! UNkulunkulu akubusise.

²⁴¹ Kulungile. Woza khathesi, futhi ukholwe, mfowethu. Woza, mfowethu, um’asha. Woza, wena, uthathe izibusiso zeNkosi. Ngiyabeka izandla zami phezu komfowethu, eBizweni likaJesu. Makasiliswe. Kuvumele khona.

²⁴² Wonke umuntu ekholwa? Woba lokholo. Ungathandabuzi. Kholwa nje khathesi. Ngoba nje kasimi ngomuntu wonke, lokho akutsho. . . Khuluma nje. . . Ngiyakubona, kodwa kangifuni umbono uku. . . Kuyinto engathi iyaxhuma phakathi kwakho lapho ukhuluma ebantwini. Liyakwazi lokho engikutshoyo? Kuyaxhuma, futhi-ke u. . . Yikho lokhu, bona, u. . . Kuyakwenza uphele amandla.

²⁴³ Okwesikhathshana nje, enye into yenzakele phakathi ebantwini. Uba ungakholwa, kawusoze ube lokuhlinzwa kwesinye. Uthinte umphetho wesembatho Sakhe, dade. Kuyini akuthintileyo? Ngitshela lokho akuthintileyo. Kakwenzeki kuye ukuthi angithinte elapho. Kodwa wenze nje. . . Manje ake ngilitshela enye into. Ubehlezi khona lapha leso sikhathi, ekhuleka, “Nkulunkulu, yenza angibize.” Uba lokho kuyikho, uba lowo ungumkhuleko wakho. . . Nanko lapho, bona. Yikho sibili. Yenza okufanayo, futhi ubone uba kungekho njalo. Yenza nje okufanayo. Kulungile.

²⁴⁴ Kasazani omunye lomunye. Kangikwazi wena, futhi wena kawungazi mina. UNkulunkulu uyasazi sobabili. Lapho uGcobo lusase lapha, sizabona nje lokho okuluhlupho. Into yokuqala, uhlutshwa ngamehlo akho, ikhanda lakho. Uleqhubu esandleni sakho senxele lesihlakaleni. [Umfazi uthi, “Kunjalo.”—Mhl.] Kunjalo. Uyakholwa? [“Yebo.”] Uvela endaweni ethiwa Sunnyvale. [“Kunjalo.”] Nkz. White. [“Yebo.”] Hamba ngekhaya, uthokoza, futhi uphile. Kulungile.

²⁴⁵ Woba lokholo kuNkulunkulu, kholwa nje khathesi, wonke umuntu. Wozani khathesi futhi li. . . Liyakholwa na? Wonke umuntu ekhuleka? O, qhubekani nje liphambi kukaNkulunkulu, likhuleka!

Woza, mfowethu. EBizweni likaJesu, philiswa.

246 Woza, dade othandekayo. Woza, ukholwa ngakho konke okukuwe. O Nkosi, eBizweni likaJesu, silisa udadewethu. Ameni.

247 Woza, dade othandekayo, kholwa nje lokho uNkulunkulu akwenzayo, uBukho Bakhe. Udlula ngaphansi kwesiphambano khathesi. EBizweni lika Jesu, makasiliswe.

248 Woza, dade, udlula ngaphansi kwesiphambano, ukholwa ngenhliziyo yakho yonke. Uhlupho lomhlane luzasuka, futhi ungahamba ngekhaya uphile. Kulungile. EBizweni likaJesu Khristu!

249 Woza, dade othandekayo. O Nkosi, ngiyakhuleka, lapho esedlula, ukuthi Uzakumsilisa. Ameni.

250 Woza, dade. Kholwa khathesi. Batshumayeli, khulekani. Wonke umuntu khuleka. Woza. EBizweni likaJesu, makasiliswe. Ameni.

251 Woza khathesi, kholwa ngenhliziyo yakho yonke. Dade ozwisa usizi, usesimweni esibi kakhulu. Uyakholwa uNkulunkulu uyakwazi lokho okubi ngawe? Uyakholwa engangitshela? Khona-ke uhlupho lwabesifazana luyaphela. Hamba ngekhaya futhi uphile.

252 Woza, ukholwa. Kulungile, dade othandekayo, woza. Kholwa wena ngenhliziyo yakho yonke? Ucabanga ukuthi usilisiwe isikhatshana esedluleyo lapho sibakhulekela bona labo abekade belohlupho lwenhliziyo phandle ngale? Uyakholwa? Qhubekela phambili, uphiliswe, futhi ukukholwe ngenhliziyo yakho yonke.

253 Kasithini, “Dumisa iNkosi,” wonke umuntu. Woba lokholo kuNkulunkulu.

254 Woza, mfowethu. EBizweni leNkosi uJesu, makaphiliswe. Ameni.

255 Kakumangalisi na? Akamangalisi na? Akumangalisi Wabizwa “Meluleki, Nkosana yoKuthula, Nkulunkulu olaMandla, Baba onaPhakade”!

256 Khulekelani abathandekayo benu. Khulekani nje (hatshi ukuzikhulekela) okwabathandekayo benu okwesikhatshana nje. Khulekela omunye umuntu.

257 Nkosikazi, uyakholwa? Uyakholwa uNkulunkulu angangitshela lokho okumelele lapho? Ngiyabona ule... O, ungomunye wezisebenzi? Kangikwazi. Ngi-ngithemba kangikaze ngikubone okungedlula uphakathi lapho ebantwini. Kunjalo na? Ukuze abantu babekwazi. Kunjalo. Uyakholwa uKhristu engangambulela lokho okuluhlupho lwakho? [Inkosikazi ithi, “Ameni.”—Mhl.] Futhi uba Ekwenza, khona-ke... Yebo, njengoba egqoke ibheji, omunye umuntu angabe ephakathi lapha futhi athi, “Awu, sibili, uyisisebenzi, wayemazi.” Kangikaze ngihlangane lawe empilweni yami, kangazi lutho. Kodwa uba ngingakutshela lapho okulohlupho

Iwakho khona, futhi lenye into, uyakwazi kumele kube ngenye into ngaphandle kwengingakwenza. Kunjalo na? [“Kunjalo.”] Kawulapha ngokwakho. [“Hatshi.”] Ulapha ngendodana yakho. Kunjalo. Futhi ulenye into embi ngemisipha yakhe. Kungathi yikubola kwemisipha. Kwambangela ukungena esimweni, amehlo akhe abayinxwala, futhi layo yonke into, uyethukathuka. Ibizo lakhe nguDonald. [“Yebo!”] Hamba ngekhaya, futhi ukholwe, makabe ngophilileyo. Thatha ihenki leyo...?...

258 Woba lokholo kuNkulunkulu. Ungathandabuzi. Ungabuya, dade. Woza, ukholwa. Manje kasikhulekeni, wonke umuntu woba semkhulekeni. Woza, dade. Nkulunkulu, eBizweni likaJesu Khristu, makuthi udadewethu asiliswe.

259 Woza manje, dade othandekayo. Kunjalo, woza ngalapha. O Nkosi, lapho esedlula ngaphansi kwesiphambano sikaKhristu, makuthi iGazi lithinte umzimba wakhe.

260 Woza, dadewethu othandekayo, umkholwele lowo omncinyane. Futhi, Nkosi, lapho besedlula ngaphansi kwesiphambano, ngiyabeka izandla zami phezu kwabo futhi ngicele ukusiliswa kwabo, eBizweni likaJesu.

261 Woza, mfowethu, dlula ngaphansi kwesiphambano, ukholwa ngenhliziyo yakho yonke. Ungaba lakho lokho okucelayo. EBizweni likaJesu Khristu, makasiliswe. Ameni.

262 Woza, mfowethu, njengokufanayo, dlula khona ngaphansi kwesiphambano, ukholwa. EBizweni likaJesu Khristu, kuvumele khona. Kunjalo.

263 Woza, dadewethu. Woba lokholo kuNkulunkulu. Ungathandabuzi. Kholwa. EBizweni likaJesu Khristu, ngiyacela isidingo sakhe asiphiwe. Ameni.

264 Khulekani, bazalwane. Wonke umuntu khuleka, yonke indawo. Kulungile. EBizweni likaJesu Khristu, makuthi udadewethu aphiliswe.

265 Woza, dade. EBizweni likaJesu Khristu, makaphiliswe. Ameni. Woza, loba ngubani lowo okhulekayo, enye indoda phandle ngale, qhubeka ukhuleka.

EBizweni likaJesu Khristu, makasiliswe. Woba lokholo kuNkulunkulu.

Woza, dade. Kholwa khatesi, ngenhliziyo yakho yonke. EBizweni likaJesu, makuthi uphiliswe.

Woza, mfowethu. Uyakholwa? Enkulu kakhulu, indoda eqinileyo, kodwa kukanti, ilohlupho lwesisu. Kholwa ngenhliziyo yakho yonke, futhi uhambe ngekhaya, phila eBizweni leNkosi uJesu. Kulungile, mnumzana.

Uyakholwa, dade omncinyane? Kulungile, woza kimi lapha. EBizweni leNkosi uJesu makuthi isicelo sakhe asiphiwe.

Kholwa, mfowethu, ngakho konke okuphakathi kwakho. EBizweni likaJesu Khristu, makuthi isicelo sakho siphilwe. Ungathandabuzi; qhubeka usiya phambili, ungabona...?... Woza.

UNKulunkulu akubusise. Ngiyabonga mnumzana...?... Kulungile konke, kulungile na?

Uyakholwa ngenhliziyo yakho yonke? UNkulunkulu akubusise, ndoda encinyane. EBizweni likaJesu makuthi uphiliswe.

Woza, dade. Yikho lokhu na ukuphela kwamakhadi okukhulekelwa? Wonke amakhadi okukhulekelwa asephelile? Unjani? Uyangikholwa ukuba yinceku Yakhe? Uyakholwa. Uyakholwa-ke Engangitshela konke ngehlupho zakho zonke? Kulungile. Manje, ngiyakholwa uthe nje usanda kuphuma nje esibhedlela. Enye yezinto embi ngawe, ulenqulu elimeleyo, uhlupho lusenqulwini yakho. Kodwa isehlakalo sakho sesibhedlela sasingesokuhlinzwa kowesifazana; khona kakukapholi lakhathesi. Kunjalo, kayisikho na? Futhi ibizo lakho nguNkz. Potts. Wena hamba ngekhaya futhi uphile khathesi...?...

²⁶⁶ Uyakholwa ngenhliziyo yakho yonke? Woba lokholo. Leyondoda ehlezi emuva lapho yiyo engilokhe ngiyibona. Uyakhuleka... Uleyembe emhlophe, evulekileyo ekholeni, ekhulekela umngane wakhe ohlezi nganeno kwakhe olesimo sengqondo. Uyakholwa, mnumzana? Phakama ngenyawo zakho futhi ukwamukele. Beka izandla zakho phezu komngane wakho lapho. Nanko-ke. UNkulunkulu akubusise. Hamba endlini usile, ndodana. UJesu Khristu uyakuphilisa. Haleluya. Ubekhulekela umngane wakhe. Yikho okukwenzayo. UJesu Khristu, iNdodana kaNkulunkulu iyazenza lezizinto, iyakusilisa. Uyakukholwa lokho?

Nangu umfazi ohlezi lapha elento emhlophe ekhanda lakhe, ohlezi eceleni kwenkazana elento ekhanya iluhlaza okwesibhakabhaka enweleni zakhe. Umfazi ukhulekela umkakhe. Kunjalo. Ubele mvukuzane, futhi uyesaba ukuthi iyeza kuye futhi. Kunjalo, akunjalo na? Kulungile. Uyakholwa? Phakama ngenyawo zakho-ke, uKwamukele. EBizweni likaJesu Khristu, akumtshiye.

²⁶⁷ Khulekela omunye umuntu. Khulukela umngane. Khulukela omunye umuntu. Lapha, emuva-le, ngibona indoda ihlezi emuva kwalumfazi lapha, emuva sibili, ehlezi, owesibili ehlezi phakathi lapha, ukhulekela umkakhe. Ulokwehluleka kwemthambo yemizwa. Uyakholwa, mnumzana? Kulungile, phakama ngenyawo zakho futhi wamukele ukusiliswa, futhi ukholwe ngenhliziyo yakho yonke. Hamba ngekhaya futhi umthole esesila. UNkulunkulu akubusise, mfowethu othandekayo. Kholwa ngakho konke okukuwe.

Omunye okholwayo? Woba lokholo kuNkulunkulu. Nansi, intombazana encane endala iphakamise isandla sayo lapha. Nanko ukuKhanya kulenga phezu kwakhe. O, uyi... Nangu omncane... Kulababili babo. Inkosikazi encane iphakamise isandla sayo. Inkosikazi encane ehlezi eceleni kwakhe, kungani ukuKhanya kuphezu kwenkosikazi encane elesigqoko esiluhlaza okwesibhakabhaka. Ukhulekela omunye umuntu: umzukulu, ulohlupho lwenhliziyo, uyethukathuka. Kunjalo, kaysikho na? Akakho lapha. Use Los Angeles. Lowo ngudadewenu, isizatho yikubambana okuseduze kakhulu. Uyakhuleka futhi, kodwa ngokomngane. Ukhulekela ukuguqulwa komngane lowu. Lumngane ungumKatolika, futhi uyamkhulekela. Kunjalo. Lingabodade lobabili. Uba kuliqiniso, phakamani ngezinyawo zenu. UNkulunkulu alibusise. Angikwazi, angikaze ngilibone empilweni yami. Kulento engajwayelakanga ngawe loba kunjalo. Kungaba belikweyinye indawo, kumbe—kumbe liyazi umuntu ovela kwenye indawo engake ngabakhona. Ngibona indawo ekhanya ingajwayelekanga. Akusikho—akusikho ngitsho... Kuse Germany. Linga baseGermany? Kunjalo. Liyiwo. Kunjalo sibili. Kulungile, ukholo lweni luliphile isicelo senu. Hambani ekhaya. Lizakuthola ngendlela elikholwe ngayo. Haleluya.

²⁶⁸ Ngiyaligolomba, eBizweni likaJesu Khristu, ukuKukholwa ukuthi kuliqiniso. Ngiya golomb... Njani... Kulesoni lapha esingafuna ukuza lapha futhi sime lapha singakaqhubekeli phambili ngomzila wokusiliswa? Mngane oyisoni, wena ohlelele muva, ungafuna ukwazi iNkosi uJesu njengoMsindisi wakho? Woza lapha okomzuzu nje lapho i-ogani isikhalisela ubizo oluhle lwelathini. Woza lapha. UMoya oNgewele uyakwazi ukuthi ungubani. Uba ulesidingo ngoKhristu khathesi empilweni yakho, ungeza phansi lapha ngesikhathi lesi futhi ume lapha elathini? Lesi kungaba yisikhathi sokucina engingasithola ukukhuleka lawe ensukwini zonke zempilo zethu. Leli lithuba lakho. UNkulunkulu akubusise, nsizwa encane.

Ungabuya? Omunye njalo? Lindoda isiza lapha. Omunye njalo? Woza phansi ngemva kwesi skrini lapho, futhi uze uqonde elathini khathesi, lapho silindile umzuzu nje. Sizakulinda. Woza lapha, mnumzana, futhi ume lapha.

Omunye umuntu ongathanda ukubuya ame laye? Phuma. Woza khona phezulu lapha khathesi futhi ume lapha, ukuze sikukhulekele. Ngingajabula. Ngingajabula ukukhuleka lawe. Woza nje. Yikho kuphela esikucela khona ukuthi ukwenze.

UNkulunkulu akubusise, mnumzana, mana lapha. Ukhona omunye?

²⁶⁹ Ukhona umthombo ogewe ngeGazi elisuka emthanjeni kaEmanuweli, lapho izoni ziwela ngaphansi kwesikhukhula

zilahlekelwa ngamatshatha amacala abo onke. UNkulunkulu usendalweni Yakhe na? UNkulunkulu eseLizwini Lakhe? UNkulunkulu useNdodaneni Yakhe na? Khathesi, uNkulunkulu esebantwini Bakhe? Awu, uNkulunkulu ukhona lapha-ke. Ufuna ukuza phakathi kwakho. Awungeke ubuye?

Ukhona umthombo ogcwele iGazi,
Eladonswa . . . ? . . .

Zilahlekelwa ngamatshatha okungcola kwabo
konke.

Ungabuya khona khathesi, lina elilesidingo ngoKhristu? Asinaki ibandla ongena kulo, kumbe lelo ohamba kulo, kumbe yiliphi ozahamba kulo. Woza. Kunjalo. Sondelani elathini khathesi. Lina elingela uMoya oNgcwele, lingafuna ukubuya na? Woza khathesi sisahlabela. Woza.

Futhi izoni eziphoswa ngaphansi
kokuphuphuma,
Zilahlekelwe yikho konke . . .

UNKulunkulu akubusise, sithandwa. NgiloSarah omncane endlini oyintanga yakho. Bona lokho, mama?

Zilahlekelwa ngamatshatha okungcola kwabo
konke.

UNKulunkulu akubusise, dade. Ususuthisekile ukuthi uKhristu usebantwini Bakhe? Woza phambili khathesi, awungeke na? Hamba khona phandle. Woza ngalindlela.

Futhi izoni ziphoswa ngaphansi
kokuphuphuma,
Zilahlekelwa ngamatshatha okungcola kwabo
konke.

Isela elalisifa lajabula ukubona
Lowo mthombo osukwini lwakhe; (UKhristu
uya nikelwa kuwe, mngane. Ungabuya futhi
umaMukele?)

. . . nginga, loba (UNKulunkulu akubusise.
Kuhle lokho. Hamba kuhle. . .)

Ngigeze zonke izono zami.
Ngigeze zonke izono zami,
Ngigeze zonke izono zami;
Futhi lapho ngingabe, loba ngimubi njengaye,
Ngigeze zonke izono zami.

²⁷⁰ Ngakho ngizaqiniseka ukuthi akula zandla ezilegazi ngosuku lokwahlulelwa zizunguzwa kimi futhi zisithi, “Ngabe welula okwesikhatshana eside,” ngiyacela futhi ngiyaxusa umuntu wonke ongela Khristu, ongelathemba, ongela Moya oNgcwele, eBizweni likaJesu Khristu, ngiyakunxusa lapha elathini leli. Woza futhi umaMukele khathesi. Kodwa uba ungasoze, khona-ke angisoze ngibe lomlandu ngosuku

lokwahlulelwa. Bona kukho khathesi, lapho uKhristu ephakathi kwethu. Siyakunanzelela lokho.

UNkulunkulu esendalweni Yakhe. UyaMbona phandle ngale. UNkulunkulu eLizwini Lakhe. UyaMbona lapha. UNkulunkulu eNdodaneni Yakhe. UyaMbona esiphambanweni. UNkulunkulu usebantwini Bakhe. Uyakubona Khona lapha kuhamba, kusebenza, Kukhona lapha.

Manje, kasibuyeni lapho sihlabela kanye njalo, “Ukhona uMthombo ogcwele iGazi.” Awungeke ubuye na?

Ukhona umthombo ogcwele iGazi, (Nanku umthombo. Lapha esiphambanweni. Awungeke ubuye?)

...emthanjani kaEmanuweli,
futhi izoni eziwela ngaphansi kwesikhukhula,
Zilahlekelwa ngamatshatha okungcola kwabo konke. (UNkulunkulu akubusise.)

...wonke amatshatha okungcola kwabo konke,
Zilahlekelwa ngamatshatha okungcola kwabo konke;

Futhi izoni eziwela ngaphansi kwesikhukhula,
Zilahlekelwa ngamatshatha okungcola kwabo konke.

²⁷¹ Qhubekani nje lisiza. Kunjalo. Qhubekani lihamba. Sizaqhubeka silindele. Silesikhathi esinengi esokulindela abantu abaphendukayo ukuza elathini. Wozani khona njalo. Siyathokoza, ukujabula, ukubonga kuNkulunkulu ukuthi liyabuya. Buyani khona lapha khathesi ebuKhoneni bukaMoya oNgcwele, Yena Lowo ondawo yonke, olamandla wonke, ongelamkhawulo. Ungabuya yini khathesi Kuye lapho umusa Wakhe usageleza ngokweneleyo ukusindisa bonke, ukukupha konke okufunayo. Ulapha ukukupha uMoya oNgcwele, asindise impilo yakho, akusilise loba yiwuphi umkhuhlane, akwenzele loba yini oyifisayo. INkosi ibusise.

²⁷² Khathesi, lapho ibandla likhuleka, ngokuthula, ngizakhuluma kulabo abalapha. Bangane, Olunye ulutho lukutshelile ukuthi ubuye kulelilathi. Kwaku Nguye ofanayo oyaziyo inhliziyi yakho, ofanayo Lowo okhulumayo lapha, uMoya oNgcwele, uNkulunkulu. UNkulunkulu unguMoya oNgcwele ebantwini Bakhe, ebuyisa umhlaba Kuye.

Khathesi, Ubuyile ukukuphuyisa Kuye. Libusisiwe lina. Abusisiwe amehlo avulekileyo ukubona uMbuso kaNkulunkulu. Kube labantu abangaba zinkulungwane ezinengi phambi kwakho, amakhulu lamakhulu abokhokho bakho, abafisa ukubona insuku lezi. Amadoda amanengi amakhulu ngaphambi kwethu, amadoda amanengi amakhulu ngaphambi kwakho bafisa ukubona lesisikhathi lapho uMoya oNgcwele wayesiza

ebandleni futhi enze lokho elikubonileyo limini. Bafa ekholweni, bekholwa ukuthi ngolunye usuku abantwana babo bazakubona.

Khathesi, likubonile limini. Lilizwile iLizwi. Liyakwazi ukuthi Liqiniso. Futhi uNkulunkulu usevule amehlo enu; imikhuleko yabo.

²⁷³ Nanka amankazana amancane emi lapha, umama omileyo, ephethe amankazana amabili amancinyane. Izinto ezincane ziyeza, zikhala. Ngiyamangala ukuthi umntwana, abantwana, bengacali kwezinye izikhathi omdala, kusukela enhliziyweni yabo encane ethobekileyo. Kabakudonsanga khona bedlula kuzo zonke inhlobo zokudaniswa okomhlaba lezinto. Kuthobekile njalo kuyahlabusa. Ngikhangele amankazana amancane lawa amabili abagone inkosikazi, sengathi bakhangelele olunye ulutho ukuthi lwenzakale. Sibili, uNkulunkulu uyakhuluma labantwana Bakhe abancane. IBhayibhili latsho njalo. “Vumelani abantwana abancane ukuza Kimi. Lingabenqabeli.”

Ngibona umama omncane lapha ephethe ingane yakhe, ingane ethandekayo encane, eyiphethe engalweni zakhe. Ubuyile lapha khathesi ukubuyisana loKhristu. Khathesi, ubusisekile wena. “Akulamuntu ongeza Kimi . . .”

Indoda encane ibambe umfazi wayo omcane, ngicabanga, emi lapho embambile. Uyakhala. Ukhothamise ikhanda lakhe ngehlonipho. Liyakwazi ukuthi ngumsebenzi kaMoya oNgwele? Abanye, inkazana encane elamehlo akhangeleka nsundu engikhangele phose eleminyaka eyisikhombisa kumbe eyisificaminwembili ubudala, amehlo ansundu futhi lenwele ezinsundu, ubuso bakhe obuncane buyakhanya. Ukhangelele olunye ulutho. Engabe engumSpanish.

²⁷⁴ Ngibona umfazi omncane omuhle, elapho okuphambana khona indlela empilweni ekhothamise ikhanda lakhe ngenhlonipho, ingalo zakho zigoqiwe. Ngibona abanye, inwele ezipunga, amakhanda abo ekhothame. Leli lithuba elihloniphekayo.

Khumbulani, bangane, asibuyanga lapha ukuphongukubuya nje. Sibuyile ngoba uNkulunkulu ulibizile. Lizinkezo zomhlangano limini. Ngeqiniso, lizinkezo zomusa kaJesu Khristu, ukuthi Ulibizile ukuthi libuyisane lokuthi lize lizo mamukela Yena limini. UNkulunkulu abelani.

“Babusisiwe labo (Bona?) abalambela futhi bewomela ukulunga. Bazakusuthiswa.” Uyakuthola lokho eziBusisweni. UJesu watsho njalo.

Amadoda amancane ami lapha, amadoda amancane nje, mhlawumbe amatshumi lesificaminwembili, iminyaka engamatshumi amabili yobudala, mhlawumbe abatshumayeli abezayo, ngazi kanjani? Mhlawumbe kusukela lapho kuzahamba um'mishinari ozakhanyisa umhlaba. Mhlawumbe kusukela kumadoda lawa amancane kuzakuza iziphopho ezizahambisa

imphefumulo eyinkulungwane kuKhristu, futhi lalikhona ngosuku besiza elathini. Isikhathi bani esihle.

²⁷⁵ Asikhothamiseni amakhanda ethu khathesi, lapho nginikela umkhuleko. “Akulamuntu ongeza Kimi,” watsho uJesu, “ngaphandle uBaba Wami amdonse kuqala. Futhi bonke abeza Kimi, angisoze ngibalahlele phandle. Wozani Kimi lonke elikhathelayo lelisindwayo. Ngizalinika ukuphumula.”

Nkosi, nampa belapha. Babuyile ngoba Ubabizile ukuthi babuye. UMoya oNgcwele enhliziyweni zabo uhambile futhi wababiza, futhi babuyile. Nampa bamile elathini, bezisola, amakhanda akhothamisiweyo, belindele ukugcwaliswa ngoMoya Wakho owobuhle Bakho—Bakho. Bagcwalise, Nkosi. Ngcwelisa impilo zabo. Bathumele ensimini zokuvuna, laba bantu abami lapha belindele. Kungabe kusekhaya nje. Kungabe kungaphetsheya kolwandle. Kungabe kukweyinye indawo, kodwa kulesivuno esilungele ukuvunwa.

Nkosi, ngiyathandaza ukuthi Uzangcwelisa imimoya yabo, futhi ubagcwalise ngoMoya, baze babe yizitsha Zakho ezikhethiweyo: mhlawumbe umfazi wendlini omncane ukuvuna omakhelwane, mhlawumbe umntwana omncane akhulume ngoJesu komunye unkazana omncane esikolo, mhlawumbe amadoda amancane bathwale iVangeli balise eMexico, kwelinye ilizwe eliphetsheya kwenye indawo. Kuvumele khona, Nkosi. Abadala bakhulume ejikweni lesitaladi kumngane wakhe, mhlawumbe kwenye indawo: indoda yefekitali kubasa wakhe, kumbe kulabo abaphakathi kwefekitali... Wena uyazi, Nkosi. Ngiyakhuleka ukuthi Ubagcwalise khathesi nje, ngobuhle Bakho futhi lesihawu.

Babuyile; ngiyazi Uamukele, ngokuba Wathi, “Lowo oza Kimi, Angiyikumlahlela phandle. Lowo ozaNgivuma phambi kwabantu, yena Ngizamvuma phambi kukaBaba Wami, futhi leNgilosi ezingcwele.” Ngakho-ke, bamile lapha emphakathini ukwenza isivumo: baphambanisile. Bafuna ukulunga. Bamukele, Baba. Ngiyakhuleka ukuba ubabusise, futhi ubenze abantwana Bakho kusukela kulelihora khathesi kusiya phambili, ngeBizo likaJesu Khristu. Amen.

²⁷⁶ UNkulunkulu alibusise, munye ngamunye wenu. Yemukelani uMoya oNgcwele. Manje, hambani khona ekamelweni lapho esingahlangani lani ngemuva lapha, futhi sibeke izandla phezu komunye lamunye wenu, ukukhuleka. Khona ngemuva lapha, hambani khona emuva. Kulendlu elungisiweyo ngemuva lapha, lapho elizabe likhona nje okwesikhatshana esilutshwana ngemuva ngale ukuya—ukuyagcwaliswa. Guqani phansi; libonge uNkulunkulu ngokulisindisa. Izandla zibekwe phezu kwenu ngemuva ngale okwesidingo senu, futhi lokoMoya oNgcwele. UNkulunkulu alibusise. Abusise lumama omncinyane, bonke behamba

bethwele ingane zabo ezincinyane, futhi lobaba ephulula inwele zengane yakhe encinyane, esazi ukuthi laye futhi uyazi ukuthi ngolunye usuku engatshela omncane wakhe, sahlala kulowomhlangano lapho ababuya eNkosini uJesu. (*Khaya Lami Lihle Hle.*)

Kulelizwe elihle kulosuku,
Futhi ngokholo silibona kude.
Ngoba ubaba ulindele endleleni,
Ukusilungisela indawo yokuhlala khonale.
Kwelimnandi iphetsheya,
O, sizahlangana kuleyondawo enhle.
Kwelimnandi iphetsheya . . .



KASIBONENI UNKULUNKULU NDE59-1129
(Let Us See God)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto emini, ngoLwezi 29, 1959, eSanta Clara County Fairgrounds eSan Jose, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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