

IMIBUTO NETIMPHENDVULO

NGEMA HEBHERU INCENYE I

♪ Yena bekangakwenta kanjani ngaphandle kwaNkulunkulu na? Lowo kungaba nguye mbamba, bekungeke yini na? Bekungeke kwentiwe ngaphandle kweNkhosi.

Anginawushumayela ngako konkhe. Kodvwa ngicabange kutsi ngingahle ngitfole intfo letsite letsie ayibe matima, niyati, ngako ngifanele ngibe ngulotilungiselele. Kodvwa, o, bewulula kabi, kabi. Ngako mhlawumbe ayiminengi kakhulu imibuto emkhatsini webantfu-ke, yimibuto nje lesobala nalengasimatima. Yebo-ke, ngiyajabula kutama kuyiphendvula ngawo onkhe emandla ami, ngekusitwa yiNkhosi.

² Futsi uma Dzadze Arganbright akhona kusihlwa... Dzadze Ruth. Ukhona yini, Dzadze Ruth? Ngalapha. Ngine... O, yebo, nginelikheli lapha, futsi... Cha, anginalo. Yebo-ke, ngingalitfolo khona lapha. Benginalo ebhukwini lami lelikhikhi, futsi ngishiye libhukwana lami lelikhikhi ekhaya. Manje, uma liphoyisa lingibamba ngiya ekhaya, Mnaketfu Fleeman, ute utongelekelela. Utjele Billy kutsi ngi... ngishiye libhukwana lami lelikhikhi ekhaya, ngishayela ngaphandle kwelaisensi kusihlwa. Futsi bengicabanga kutsi benginalo lakkikhini lami; ngintjintje timphahla nje. Bengigijime ngangena, kulentsambama, bengihesha tjani masinyane futsi ngidzingeke ngiyekele futsi ngisheshe ngingene, ngintjintje timphahla futsi ngigijimele entasi lapha. Futsi ngi—ngite nesichazamagama i-leksikhoni, kodvwa ningakutfolo nje kamuva lapho.

³ Ungaphatseki kabi ngaleyoncwadzi. Uma ngingayitfoli lembi kwendlula leyo, leyo kungaba yincwadzi lekahle. Leyo beyiyinhle. Leyo beyitsandzeka kakhulu, kakhulu. Nginitjelile kutsi ngeke ngiyifundze, kodvwa ngitsite shelele kuyo, niyati, futsi nje angikabe ngisakhona kuyibamba. Bengimangala nje kutsi utsiteni. Futsi beyitsandzeka kakhulu, kakhulu, ibhalwe njengoba thishela wesikolwa afanele kuyibhala. Leyo beyiyinhle, futsi ngiyayitfokotela. Futsi i—ikunika...

⁴ Niyabona, ngiyatitsandza tincwadzi temuntfu loyo—loyotsi kwehluka kancane kuwe. Uyabona, uma nihambisana ngaso sonkhe sikhatsi, kungekho muntfu lohlukako kuwe, uyaphupha. Ufanele utfole umehluko lomncane kute ukhone kucondza futsi ugubhe ushone phansi. Futsi—futsi ungena emseleni munye nje uma ungabukisisi; bese-ke—bese-ke ungena enkingeni uma wenta loko. Ufanele nje utsi kusolo uchubeka futsi utfole

umunfu lowehlukako kuwe bese kufutsa tinsiba takho kanye ngesikhatsi.

⁵ Ngale e-Africa ngatfola emabhubesi lamabili lamancane, futsi bekabafo labasebancanyana, cishe labangakatanyana. Lelimabalabala, lelincane, libhubesi lelincanyana; libhubesi lelincane, libhubesi lelisikati lelincane. Futsi manje, bekabukeka afana nabokati labancane, bekamancane kakhulu kanjalo, ncane...tinshwanyana letinhle kunato tonkhe, bekadlala nje. Ngangitowabuyisela eMerica, ngangiwafake kuhhodle wetinyoni. Ngangitowabuyisa, kodywa angitfolanga lutfo—lutfo lwekuwajova, noma ngumuphi umutsi. Futsi abangivumelanga ngiwaletse e-United States angajovwanga kucala, futsi angiwutfolanga kuyo yonkhe i-Africa. Kodywa uma benifuna kwati kutsi lalilibhubesi noma cha, nje lishaye ngesandla ngemuvakancanyana. Lalisuka likusimele futsi likwente ulati kutsi lalilibhubesi, ngako—ngako lolohlobo lwekukwatisa kutsi lalime kuphi.

⁶ Nguleyondlela lofanele uyente kanye ngesikhatsi, uyati, utsi kufutsa tinsiba tibuke emuva, kutfola. Kodvwa, manje, asifukutseli njengelibhubesi; nje si nje siyakutsanza loko, ku...bantu kutsi babute imibuto. Futsi imibuto lenjalo, Dzadze Ruth, munhle kakhulu, kakhulu kimi. Iyi...Ngi—ngiyakutsanza loko, niyabona. Nguleto luhlobo loluncasulako impela lengikutondzako kulutfola. Kodvwa leyo i...loyo bewukahle.

⁷ Manje sinalemihle, leshukumisako, imibuto yasekhaya nje. Kukhona umshumayeli emuva lapho ekamelweni lelingemuva njengamanje, ungibile, watsi, “Labaprofethi lababili beSambulo se 11, ngabe bayongena ngaphambi kweluHlwitfo na? Noma ngaphambi nje kwekutsatfwa kwa-Israyeli na? Futsi ini...” Manje, ngulolohlobo lwemibuto lolu—lolu—lolukubopha ndzawotonkhe. Kodvwa imibuto lelula njengalona ulungile.

Kodvwa manje, ngaphambi kwekutsi sicale, asikhotsamise tinhloko tetfu sitokhuleka:

⁸ Babe, kuyanakeka kutsi ngesikhatsi Useneminyaka lelishumi nakubili budzala, Watfolwa useThempelini nebabhalu netati, ucocisana nabo ngemiBhalo. Futsi beba—bebamangele nge...emadvodza asendvulo, nalacecesshwe kahle emiBhalweni, futsi noko bebabona uMfana lomncane weminyaka letsii ayibe lishumi nakubili budzala akhone nje—nje abamangalisa, ekuchazweni kwemiBhalo. Wawusemsebentini waBabe waKho. Watsi kumake waKho, “Anati yini kutsi Ngimele ngibe semsebentini waBabe waMi?” kuchaza imiBhalo ngenchazelo yayo yakamoya.

⁹ Futsi manje siyakhuleka, Nkhosi, kutsi—kutsi Wena uyati kutsi sibutsakatsaka futsi sizace kanjani, nekutsi singaphansi kanjani kwemaphutsa, kutsi Utota nje natsi kusihlwaa esimeni

saMoya loyiNgcwele, futsi utosichazela imiBhalo. Ngilindzele futsi ngetsembele kuWe. Futsi uma ngingake ngike, noma ngasiphi sikhatsi, ngitame kubeka imicabango lengeyami noma kuhumusha noma intfo letsite yebugovu, kutama kuyenta ivakale kwangatsi yindlela lebengiyichaza ngayo beyingiyo, vala umlomo wami, Nkhosi, njengoba Bewunga... Wenta emabhubesini, ngesikhatsi ahlasela Danyela. Wena usesenguNkulunkulu lofanako.

¹⁰ Futsi akutsi ngako konkhe...Njengoba setsembele kuMoya loyiNgcwele, kwangatsi Angasembulela nje letintfo leti. Bese ke njengoba Atikhuluma, atente ticace kakhulu kangangekutsi lowo lobute umbuto utokhona kuWemukela. Futsi uma Aphendvula lokuphambene naloko lebengihlala njalo ngikukholwa, khona-ke inhilitiyo yami ayijabule futsi, Nkhosi, kwati kutsi ngitfole intfo lensha, nendlela letsite lenhle yeNkhosi. Ngoba Wena watsi, "Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi."

¹¹ Manje, emvakwekufundzisa kwalomBhalo, impela bekungavusa imicabango leminengi nakanjalonjalo. Futsi ngiyakhuleka, Nkulunkulu, manje kutsi yonkhe lemibuto ibonakala imnandzi kakhulu futsi ibutwe ngebumnene, kwangatsi Moya loyiNgcwele ngebumnene nakamnandzi angayiphendvula. Ngoba sikucela eGameni laJesu, nangenkhatimulo yaNkulunkulu, nangekwakhiwa kweliBandla laKhe. Amen.

¹² Tinengi tikhatsi tinjongo tebugovu kunoma yini, kuvele kone konkhe nje kunambitseka kwayo. Futsi manje, imibuto emvakwekuba lomBhalo sewubutiwe.

¹³ Manje, uma ngihaza kancanyana nje kusihlwa, ngiphume litinyo. Futsi ngilifakile, futsi angikhoni kushumayela, ngiyaranamula uma ngishumayela; ngiyalikhapha, futsi impela ngicishe ngishaye inkwela.

¹⁴ Nkkt. Billy Graham wacoca indzaba ngaye, kutsi kujabula lokubi kunako konkhe lake ambona akuko, kwakukutsi, uphume litinyo ngembili. Futsi walahlekelwa ngilo, futsi bekaneluhlelo lwamabonakudze khona masinyane nje, futsi-futsi bekangakhoni...Lalisepuletini nalamanye ematinyo asemuvakulo. Futsi uma akhuluma, bekashaya inkwela "whii, whii" ngalelitinyo lakhe. Futsi watsi lowesilisa bekaguce ngemadvolo akhe, akhuleka futsi ajuluka, imizuzu lelishumi ngaphambi kwekusakata kwamabonakudze, futsi ekugcineni balitfolia lapho laliwele khona liphuma ebhulukweni lakhe elutwaneni lweticatfulo takhe. Lomunye webangenis betihambi ehhotela walitfolia, lelotinyo lekfakelwa. NaNkkt. Graham wamcocela yona, nangalapha. Ngako ngayitfolia esiceshini

lesincane seliphepha, ngicabanga kutsi nginaso khona lapha eBhayibhelini.

¹⁵ Futsi ngako kuluhlobo...uma sesikhulakhulile sesiluphele, niyati, futsi sitolahlekelwa ngulawa, kukwenta kube kubi. Futsi ngako ngi...ngesikhatsi ngisaphumile neMnaketfu Roberson emuva lapho, kanye nabo, ngangilicubha ngalokunye kusa futsi ngacetula iphis iyalo, futsi ngadzingeka ngiliyise kudokotela, kutsi lilungiswe. Ngako iNkhosi ayengete tibusiso ta Yo.

¹⁶ Manje siyesuka, manje, ngitotama kufinyelela kuyo yonkhe, uma ngingaphumelela. Futsi, Mnaketfu Tony, ngemusa waNkulunkulu, ngiyitfolile inchazelo yeliphupho lakho, futsi beyimangalisa. Ngijabula kakhulu kubona loko. Futsi yinchazelo lenhle, lengicabanga kutsi angikafaneli ngiyinikete sive lapha, ngako ngitokunika yona ngansense uma u—uma unga...uma uyifuna ngaleyondlela. Wangibuta ngalolobunye busuku, bekaneliphupho, futsi angimtjelanga nje kutsi kwakuyini ngaze ngaya eNkhosini futsi ngakukhulekela. Yase-ke iNkhosi ibuya iyangembulela lona futsi yangitjela kutsi inchazelo yayiyini. Iyamangalisa, futsi tindzaba letinhle kuwe, Mnaketfu Tony.

¹⁷ Manje, embutweni wekucala. Manje, angati nje kutsi ngitocalaphi kucala, ngoba mihle yonkhe. Kodvwa, manje, asitami kutsatsa sikhatsi lesidze kakhulu, futsi mhlawumbe singayicedza nya ngeliSontfo, uma singayicedzi.

51. **Chaza kutsi kusho kutsini kutsi “kujeziswa lokungunaphakadze,” kuMatewu 25:46. “Kodvwa i...”** Ngulowo lombuto.
52. **Bese-ke, umbuto wesibili: “Kodvwa bantfwana bembuso bayophonswa ebumnyameni lobungaphandle,” ngabe loko kuyafana yini nekubaphonsela ngaphandle kwemcondvo waNkulunkulu na?**

¹⁸ Yebo-ke, manje, tfola umbuto wakho wekucala, lotfolakala kuMatewu loNgcwele, emashumi lamabili...sahluko sema 25. Manje sito...Manje, angikaze ngiyidadishe lena, ngiyibukile nje ngemuva lapho, futsi nje ngatama ngemandla ami onkhe kuyibukisia kwendlula konkhe lenga—lengati ngako kutsi kanjani. Futsi kwami...Vulani kanye nami emaBhayibhelini enu, njengoba siLidadisha. Manje, bengifuna kutfola loku kusichazimagama sesiGrikhi i-leksikhoni futsi, kute nitfolle le—leyekucala yayo. Futsi ngi—ngiyakutsanza loko. Ngako-ke sitoba naLo kuwo omabili—kuwo omabili—siGrikhi nalelelinye. Futsi manje loku kutotsi—kutotsi kunesa, nekudadisha, ngoba ngitodzingeka ngifinyelele bese ngibamba imiBhalo nje nomaphi lapho ngingayitfola khona, bese ngiyifaka endzaweni yayo. Kulungile.

¹⁹ Manje, ukhona yini lofuna liBhayibheli kudadisha ngalo na? Uma ulifuna, phakamisa sandla sakho. Futsi si...Ngicabanga

kutsi sinalamatsatfu noma lamane emuva lapha. Uma ufunu kudadisha ngemBhalo, kulungile. Mnaketfu Cox, ungeta lapha ungitfolele lamaBhayibheli na? Futsi ku—kuhle kuwe, uma ungakhona, ku... (likhona linye, futsi uvele nje—uvele nje uwehlise uma ufunu, lamanengi kangako). Futsi noma ngubani lofuna linye, phakamisa sandla sakho nje, umfana utowaletsa kini ngco, niyabona. Futsi sifuna kudadisha lena sindzawonye, futsi nje...

²⁰ Manje, kulokufundza loku netahluko tekugcina... letahluko letisikhombisa tekucala teNcwadzi yemaHebheru. Emvakwekufundzisa, kusobala, lomfana lowehlise lawa, letifundvo leti, uMnaketfu Mercier neMnaketfu Goad, unato futsi manje ulungiselela kutikhicita tibe tincwadzi. Futsi banayo. Manje... futsi asinayo intfo lefana nekukanywa hhafu, sivele nje sengula langetulu. Futsi ngicabanga kutsi batibite ngekutsi... futsi batsetse ti—tigadla letinelinani letiphuma e... futsi nje bapholisha letigadla letinelinani, nje letimbalwa tetigadla letinelinani tekufundzisa ngemaHebheru. UMnaketfu Mercier utoba nato masinyane impela, setishicilelw, noma ngubani lotifunako.

²¹ Manje lona lapha, ungenisa... Ungeke nje wendlula... ebandleni lelivangelako, lokukutsi leli libandla lelivangelako. Ungeke wendlula nje e—ekufundzisweni ngaphandle kwekuvusa tinsolo nemicabango yalabanengi bebantfu. Ufanele. Manje, ngikhashane ekubeni nguthishela, angisuye umchazi weliBhayibheli nhlobo. Kodvwa angitami ku—kusho noma yini, noma ngisho kwenta noma yini, kodvwa kucala—kucala kubuta nekutfolia intfo yami lendlula konkhe yako.

²² Ngibutwe ngumnaketfu lotsandzekako, itolo ebusuku, watsi, “Mnaketfu Branham, uMnaketfu Seward wake washo kutsi u—ungeke uvaleleke ekoneni nomangukuphi. Uyabona, kutsi sonkhe sikhatsi unendlela letsite kuphuma kuko noma ukhweshe kuko.”

²³ Ngatsi, “Yebo-ke, sizatfu saloko, ngitama njalo kucabanga ngaphambi kwekutsi ngente noma yini. Niyabona na? Besoke uma bantfu bangibuta, khona-ke ngingabatjela kutsi imicabango yami bewuyini. Niyabona na?” Kodvwa kukutsi uma ucabanga ngalokufanele. Futsi ngaphambi kwekutsi wente noma yini, tama kutsatsa luhlangotsi Nkulunkulu langakutsatsisa lona, khona-ke impela kungaba lukhuni kutsi uvaleleke ekoneni.

²⁴ Wawungeke wasicabanga sikhatsi ku—kutsi Ahabi watama kuvalela Eliya ekoneni. Ungakucabanga nje ngesikhatsi baFarisi betama kuvalela Jesu ekoneni? Uyabona, Bekaba—Bekaba nemphendvulo masinyane, ngoba yonkhe intfo Layentile, Wakwenta ngentsandvo yaNkulunkulu, futsi

U...nguleyondlela Lebe—Lebekangayitfolo ngayo. Manje, nguleyondlela lesikufuna ngayo ngaloku.

Manje umbuto uyabutwa, sitohambisana nalombuto:

Chaza kutsi kusho kutsini kutsi “kujeziswa lokungunaphakadze,” kuMatewu 25:46.

²⁵ Manje lalelisani. Wonkhe umuntfu manje, kuMatewu 25:46:

Laba bayohamba baye ekujezisweni lokungunaphakadze:...

²⁶ Manje, umbuto utsi, “Ini... Chaza...” Manje leligama lelitsi *ngunaphakadze* livela egameni lelitsi “phakadze naphakadze,” futsi *longunaphakadze* li “banga lesikhatsi.” Kuchaza kuphela kutsi “sikhatsi lesingaka,” njengalokungunaphakadze. Manje uma nje nitofundza... Angati kutsi ngubani lobhale lemibuto, ngoba akukho muntfu lofaka ligama labo kuyo; belingakadzingeki, angiwafuni, niyabona.

Kodvwa laba bayohamba baye ekujezisweni lokungunaphakadze:... (Manje bukisisani, loyo ngulomubi.)

²⁷ Manje, muntfu lotsandzekako—lotsandzekako lobute lombuto, nje fundza wonkhe losele waWo:

...kodvwa labalungile baye ekuphileni lokuphakadze.

²⁸ Lababi bayokuya ekujezisweni lokungunaphakadze (umgamu lotsite wesikhatsi), kodvwa lolungile unekuPhila lokuPhakadze. Ungeke uze utfole kujeziswa lokuPhakadze, bewungeke. Niyabona, uma banekujeziswa lokuPhakadze, banekuPhila lokuPhakadze; banekuPhila lokuPhakadze, basindzisiwe. Niyabona, ngeke sekwentekе. Manje uma nitobukisia, lo—lombuto utibute ngekwawo... .uyatiphendvula. Niyabona na?

Naleti...

Manje bukisisani, ngitotfolo ngaphambi kwalapha:

...futsi ba...

²⁹ Kulema 20...livesi lema 44:

...futsi baphindze baphendvula nabo, batsi kuYe, Nkhosi, siyolamba nini, ngesikhatsi unekoma, nemfokati, futsi uncunu, ...futsi usejele, futsi sangakukhonti na?

Khona ke iyo—khona ke iyobaphendvula, itsi, Ngicinisile ngitsi kini, Loko lenikwentile...kulomunye walaba labancane, nikwente...kimi.

Laba bayohamba baye kulokungunaphakadze
(lokungunaphakadze) kujeziswa: (lowo ngulomubi) . . .
kodvwa labalungile baye ekuPhileni lokuPhakadze.

³⁰ Niyawubona umehluko na? Lomubi unekujeziswa lokungunaphakadze, kodvwa *ingunaphakadze* li “bangga lesikhatsi.” Manje, kube bekufana, kwakuyobhalwa kutsiwe, “Nalaba bayohamba baye ekujezisweni lokungunaphakadze,” lababanye bayohamba baye ekuphileni lokungunaphakadze.” Niyabona na? Noma, “Bayohamba baye ekujezisweni lokuPhakadze, nalolomunye ekuphileni lokuPhakadze.” Niyabona, uma kukhona kujeziswa lokuPhakadze, kujeziswa *ingunaphakadze* naphakadze, kusho kutsi-ke kukhona lokuPhakadze . . . unekuPhila lokuPhakadze; nekuPhila lokuPhakadze kunye kuphela, naloko kuvela kuNkulunkulu. Yonkhe intfo lengenasicalo ayinasiphetfo, yonkhe intfo lenesicalo inesiphetfo. Niyabona kutsi ngicondze kutsini na?

³¹ Manje, lomBhalo cobo Lwawo lo—lomuntfu lotsandzekako lawuphendvulile . . . Manje uma utokutsatsa kuleksikhoni, “*Nalaba bayoya kuminyakanyaka, kuncuma, nase everla- . . . nasemllweni, lichibi lemilo.*” Manje, leligama lelitsi *i-m-i-n-y-a-k-a-n-y-a-k-a* lichaza “libanga lekujeziswa.” Kuleksikhoni yesiGrikhi, khona lapha, “libanga lekujeziswa,” noma, “sikhatsi sekujeziswa.” Niyabona, “Bayohamba baye esikhatsini sekujeziswa.” Leligama liyasetjentiswa, *i-m-i-n-y-a-k-a-n-y-a-k-a*. *Iminyakanyaka*, lokuchaza “tikhatsi, sikhatsi, sikhatsi lesikaliwe.” Besé-ke ulitsatsa ulibuyisele e—ehumushwemi lapha, siNgisi, *ingunaphakadze* i “sikhatsi lesikaliwe.” Niyabona, livela egameni lesiGrikhi, “sikhatsi lesikaliwe.” Leiligama lelitsi *iminyakanyaka*, noma *i-m-i-n-y-a-k-a-n-y-a-k-a*, *iminyakanyaka* lichaza “sikhatsi lesikaliwe sekujeziswa.”

³² Kodvwa manje-ke fundza lamanye, “Kodvwa laba baya eliPhakadzeni.” Loko kwehlukile. Niyabona, kuPhila lokuPhakadze. LiPhakadze livela egameni lelitsi “Phakadze,” futsi liPhakadze lalingenasicalo nasiphetfo. Ingunaphakadze *naphakadze*. Manje loko kufanele kuphendvule loko, niyabona, ngoba uma nitofundzisia umBhalo nje, nitobona.

³³ “*Nalaba bayohamba baye ekujezisweni lokungunaphakadze, kodvwa labalungile . . .*” Lababi bayongena ekujezisweni kwangunaphakadze, bajeziwe libanga lesikhatsi; mhlawumbe iminyaka lesigidzidzikati, angati, kodvwa impela uyojeziswa ngetono takho. Kodvwa njengoba kuciniseke impela nje kutsi sono sasinesicalo, sono sinesiphetfo. Kujeziswa kwakunesicalo, nesijeziso sinesiphetfo. Nesihogo sadalelwu develi netingelosi takhe. Niyabona na? Kulungile. Manje, ngingalomunye phansi lapha kutsi ngiphendvule kulowo, emizuzwini lembalwa nje, longulomuhle, uboshelwe kuwo.

Manje, kodvwa lena lapha: **“Kodvwa bantfwana bembuso**

bayophonselwa ebumnyameni,” ngabe loko kuyafana nekubaphonsela ngaphandle kwemcondvo waNkulunkulu na?

³⁴ Cha, bekungeke kwafana. Manje, ususela lapha eSidlwени sakusihlwа seMshado. Manje, “Nebantfwana bembuso,” njengoba kubutiwe lapha. Bantfwana bembuso maJuda, futsi aphonswa ebumnyameni lobungaphandle. Futsi be—bekakadze aphonswe ebumnyameni lobungaphandle, futsi endlule esikhatsini sekulila nekukhala nekugeda kwematinyo. Aphoswa ebumnyameni lobungaphandle ngoba kwakutonika wena nami sikhatsi sekuphendvuka, kodvwa awatange aphonselwe ngaphandle kwemcondvo waNkulunkulu. Akayuze amkhohlwe Israyeli. Na-Israyeli, njengoba noma ngumuphi umfundzi weliBhayibheli uyati, kususelwa kuye “bantfwana bembuso.” Niyabona, ngumbuso, setsembiso. Ngalamany’emagama, Nkulunkulu asebentana nesive, ngesikhatsi Asebentana na-Israyeli, lokubantfwana bembuso.

³⁵ Manje, niyakhumbula, Washo lapho, “Na-Abrahama na-Isaka naJakobe,” endzaweni yinye, “bebatofika futsi bahlale embusweni esikhatsini sekugcina.” Niyabona, nekutsi Abrahama, Isaka naJakobe bebatoba sembusweni; bebakuwo, bebabantfu besibusiso sembuso. Kodvwa bantfwana bembuso bayophonswa ebumnyameni lobungephandle.

³⁶ Manje, lapho inkhomba ivela khona lapha ngu—nguMyeni. Uma kufika uMyeni, lapho beba... Letisihlanu tetintfombi taphuma kuyohlangabeta iNkhosi, futsi—futsi atiphatsanga emafutsa esibaneni sato. Naleletinye ta—taleletinye letisihlanu taphatsa emafutsa esibaneni sato. Manje, uma nitocaphela, sitfombe lesihle, kanyekanye liJuda neweTive, njengalabaliwe. Kugcineni engcondvweni kutsi, kunetigaba letintsatfu tebantu ngaso sonkhe sikhatsi: liJuda, weTive (lobophekile),...; liJuda, weTive, neliBandla. Uma uhlangahlanganisa labo, impela utongena enkingeni uma sewutseleka eSambulweni. Ngoba uma unga...

³⁷ NjengeMnumz. Bohanon washo kimi ngalesinye sikhatsi, watsi, “Billy, noma ngubani lobekangatama kufundza Sambulo bekayoba nemaphupho lasabisako. Ngani,” watsi, “nangu uMlobokati phansi lapha emhlaben, na—nadrago akhwiva emanti emlonyeni wakhe kulwa naye.” Wase utsi, “Bese kutsi ngesikhatsi lesifanako kutsi uMlobokati ume njengetinkhulungwane letilikhulu nemashumi lamane nakune” (imfundziso yaboFakazi bakaJehova) “eNtsabeni yaseSinayi. Futsi ngesikhatsi lesifanako uMlobokati useZulwini.” Cha, cha, uyaphosisa.

³⁸ Kunetigaba letintsatfu tebantu. Niyabona, loko kutsi, liJuda lelaliwe, futsi kukhona intfombi ntfo lelele kutsi emanti... Akusiyо iNtalo yewesifazane, yinsali yeNtalo

yewesifazane leyo drago lakhiva emanti emlonyeni wakhe... Sambulo se 11. Bese-ke, empeleni, emaJuda latinkhulungwane letilikhulu nemashumi lamane nakune kwakungesuye mbamba mbamba uMlobokati, bayinsali yelibandla lemaJuda. Nemfundziso yaboFakazi bakaJehova lewabeka njengeMlobokati, angiboni kutsi bewungakwenta kanjani loko, ngoba, akusuye uMlobokati.

³⁹ Uma nitocaphela ngale eSambulweni lapho, Satsi, “Futsi batintfombi ntfo.” Futsi babatsenwa. Futsi kwakuyini umtsenwa na? Beba... Umtsenwa kwakubogadzi belithempeli lebebagadze indlovukati, ngoba beba... be-... Bebamadvodza lebekaphakuliwe. Bekane... Nicaphelile yini, kwatsi, “Bebangakatingcolisi ngebesifazane”? Bebangumtsenwa wasethempelini. Futsi kwakusibalo lesikhetsiwe Nkulunkulu lebekasikhipe kulabakhetsiwe bemaJuda. Manje, uma nitocaphela... Uma nje besingatfola loko umzuzwana nje, khona kutotsi kukucatulula emcondvweni wenu, lapho impela ninga...

⁴⁰ Asitfole Sambulo, sahluko 7, futsi sitotfola ekhatsi lapha manje, lapho... kutsi Satsini. Kuyintfo lenhle:

Emvakwaloku... Ngabona tingelosi letine time emagumbini lamane emhlaba, ... (manje, loku kuhambisana naHezekhiya 9, lapho abona khona timbubbiso temajuda. Futsi lapha ubona timbubbiso tebeTive, Sambulo, sahluko 7)... Futsi ngabona tingelosi letine time emagumbini lamane emhlaba, tibambe imimoya lemene (imimoya kuchaza “imphi nembango”)... kute umoya ungavunguti etikwemhlaba, kanjalo naselwandle, ... noma ngusiphi sihlahla. (naleylo yimphi, “tibambil”)

⁴¹ O, kube besinesikhatsi kutsi singene ekuhlatiyeni kulombuto. Loko kwenteka... Ngulapho la Russell atfola kudideka khona. Russell waprofetha, abona loku kuta. Waprofetha “kuyoba kubuya kweNkhosi Jesu,” angati kutsi kwaku—kubekwa lumphawu kweliBandla. Niyabona na?

⁴² Futsi bayamangala kutsi kwenteka kanjani kutsi imphi yemhlaba... Imphi yekuCala yeMhlaba. Bukani, yancamuka ngeLweti tilishumi nakunye, ngensimbi yelishumi nakunye emini; inyanga yelishumi nakunye, ngelusuku lwelishumi nakunye, nangeli-awa lelishumi nakunye. Futsi masinyane nje emvakwaloko, umbhabhatiso wemanti eGameni laJesu wembulwa nemBhabhatiso waMoya loNgewe kulo liBandla. Impela, masinyane emvakwaloko.

⁴³ Uma ukuyisa ngale eSambulweni, kutsi saKubophelia kanjani ndzawonye, nasemkhatsini wemNyaka waseFiladelfiya newaseLawodisiya. NemaMethodisti bekanemNyaka waseFiladelfiya, lutsandvo lwebazalwane. Nemnyaka

wekugcina, umnyaka welibandla, kwakungumNyaka waseLawodisiya, lokwakungumnyaka losivuvu. Futsi Watsi ekhatsi lapho, “Ngibekile umnyango (umnyango lovulekile) embikwakho.” Umnyango lovulekile! Futsi uma nitotsatsisela emuva kuleyomiBhalo, kutobopha wonkhe uMlayeto kuyo impela indzawo yinye lapho, kunikhombisa kutsi kungiko sibili.

⁴⁴ Bukisisani! Lapha kutsi yonkhe intfo beyikadze inguYise, iNdvodzana, Moya loNgcwele, embhabbatisweni, (lesitongena kuko ngco) lokwakusivumokholo saseKhatolika empeleni futsi asikaze sibe yimfundziso yemaKhristu. Cha, mnumzane. Nje ngi... Sinako khona lapha, kusihlwa, kutsi singene kuko; ngesichazamagama i-leksikhoni, futsi. Niyabona na? Yebo, mnumzane, nanemlandvo futsi. Kwakungakaze kubekhona muntfu lowake wabhabbatiswa kanjalo eBhayibhelini, noma akukaze eminyakeni lengemakhulu lasitfupha yekucala emvakweliBhayibheli. Futsi ngingakufakazela khona lapha ngemfundziso yemaKhatolika lucobo, kutsi ngibo labakucala, nekufafata nekutsela.

⁴⁵ Baphuma lapho bangena ebandleni lemaWeseli, nasebandleni lemaMethodisti, iMethodisti yakwendlulisela kuBaptisti, iBaptisti yakwendlulisela, futsi kusasolo kuyimfundziso yemanga! Futsi singabuyela eBhayibhelini futsi ngifakaze kini kutsi liBhayibheli lasho kutsi “uneligama lekutsi uyaphila, kodvwa ufile.” Loko kunjalo impela. Futsi bebane...

⁴⁶ Ngingafakaza kutsi liBhayibheli lafundzisa kutsi bebayosebentisa liGama laKhe embhabbatisweni kuze kube tikhatsi teminyaka yebumnyama, ngekwe—kwemnyaka wesine... we—wemnyaka welibandla, umNyaka weLibandla wasePhergamu. Futsi Watsi, ekhatsi, ngesikhatsi saleyminyaka lengemakhulu lalishumi nesihlanu yetikhatsi teminyaka yebumnyama, wonkhe umuntfu, watsi, “Uneukukhanya lokuncane lokusele, ngoba awuliphikanga liGama laMi.”

⁴⁷ Uma sekufika kulowo lomunye umnyaka ngalapha, umnyaka waseKhatolika, Watsi, “Uneligama lekutsi ‘uyaphila,’ kodvwa ufile! Futsi uliphikile liGama laMi.” Nako laph’ukhona. Niyabona na? Konkhe nje kubopha sitfombe lesihle lesikhulu sinye ndzawonye, lonkhe liBhayibheli.

⁴⁸ Manje caphelani loku:

...tibambe imimoya yomine...

*Ngase ngibona lenye ingelosi yenyuka iwele eZulwini,
ineluphawu lwaNkulunkulu lophilako:... (luPhawu)*

⁴⁹ Manje, yini luphawu lwaNkulunkulu lophilako na? Manje, nine bazalwane be-Advent nitotsi, “Gcina lusuku lwelisabatha.” Ngifuna ningikhombise loko emBhalweni. Akukho lapho. Ayikho ngisho nayinye indzawo lokwake kwa... lu—luphawu...

⁵⁰ Uma nitofundza kubase-Efesu 4:30, masinyane nje, nitotfola kutsi luPhawu lwaNkulunkulu lophilako luyini. Kubase-Efesu 4:30 kutsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa lumphawu ngaye kute cube lusuku lwekuhlengwa kwenu.” Hhayi kute cube yimvuselelo lelandzelako, kodvwa unekuphepha kwaPhakadze (uh-huh). “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa lumphawu ngaye kute cube lusuku lwekuhlengwa kwenu.” Bonani kutsi base-Efesu 4:30 akakusho yini loko, bese-ke utsatsa lokubhalwe emphetfweni bese ukubuka konkhe lolokunye ngendlela emiBhalweni lapho, futsi utfole. Manje, “Nibekwe lumphawu kute cube lusuku lwekuhlengwa kwenu. Ninelumphawu lwaNkulunkulu lophilako.”

⁵¹ Manje, khumbulani, Moya loNgcwele bekangakafundziswa njengemBhabhatiso waMoya loNgcwele kwaze kwaba semvakweMphi yeMhlaba I. Sisandza kugubha ijubhili yetfu-yefu yegolide, iminyaka lengemashumi lamane, noma umnyaka wemashumi lamane wejubhili.

...yase imemeta ngeliphimbo lelikhulu kuto tingelosi
letine, letanikwa kutsi tiwone umhlaba noma lwandle,

Yatsi, Ningawoni umhlaba, kanjalo nelwandle, noma ngusiphi sihlahla, site sitibike lumphawu tinceku... (manje wehlela embutweni wakho, “abantfwan,” niyabona)...tinceku taNkulunkulu wetfu ebuntini lato. (ningawoni, ningawubhubhisumhlaba, ningavumeli ibhomu ye-athomu ichume, ningabi nayo yonkhe info legcwele tite tinceku taNkulunkulu tibekwe lumphawu wetfu)

⁵² Manje, uma besingatsatsa sikubuyisele emuva ngaleya futsi sigijime sibuyele emuva lapho, kutsi kukanjani kutsi—kutsi ngisho nase-Kubohla kweMphi yeMhlaba, endzimeni yesibili, ngesikhatsi Jenene Allenby kadze alwe ekhatsi wate washaya imigca yaseJerusalema, futsi washayela emuva eNkhosini yaseNgilandi, wase utsi, “Angifuni kudubula edolobheni, ngenca yebungcwele balo.” Watsi, “Ngitokwentanjani na?”

⁵³ Watsi, “Khuleka.”

⁵⁴ Wase undizela etikwalo futsi, futsi ngesikhatsi bakwenta, batsi, “Allenby uyeta.” Futsi kwakukhona bakaMohamede ekhatsi lapho, bacabanga kutsi watsi, “Allah uyeta.” Futsi baphakamisa umjeka lomhlophe base bayatinikela na-Allenby wamasha wangena eJerusalema wase uyayitsatsa ngaphandle kwekudubula inhlavi, ngekwetiprofetho, kunjalo, wase uyibuyisela kumaJuda.

⁵⁵ Base bavusa Hitler kutsi ahluphe emaJuda, futsi yonkhe indzawo emhlabeni, wase uyawacosha uwabuyisela emuva ekhatsi lapho.

⁵⁶ NeliBhayibheli lacho kutsi Bekatowa “buyisa ngetimphiko telukhozi.” Futsi lapho acala kubuya . . . LiPhephabhuku iLife nawo bekakucuketse emavikini lambalwa lendlulile, lapho bawabuyisa ngetinkhulungwane, ayongena eJerusalema, futsi ahamba kuyotfwala lawo lamadzala awameme emhlane. Bekabutwa ngengcogciswano. Nginako konkhe ebhandini nesitfombe. Wase utsi . . . Nako kulengiswe umjeka waDavide lonetinkhanyeti letine, ulenga lapho; umjeka lomdzala kunayo yonkhe emhlaben, kwekucala uphepheteliswa eminyakeni letinkhulungwane letimbili.

⁵⁷ Jesu watsi, “Uma umkhiwa sewuhluma emahlumela, lesitukulwane lesi singeke sendlule.”

⁵⁸ Futsi lapha bekangenisa lamadzala, futsi atsi, “Ini? Nibuyela kutofela eveni lakini lendzabuko na?”

⁵⁹ Atsi, “Cha, sitele kutobona Mesiya.”

⁶⁰ Futsi, mnaketfu, ngiyakutjela, sisemnyango! Nato letinceku, leto lelindze entasi ngaley. Hhaya lesicuku lesi semaJuda lesingakutsotsa ematinyo akho ekufakwa uma bebangakhona, lelo akusilo liJuda Lakhulum ngalo. Kodvwa ngulawo lasentasi ngaley leligcine imi—imitsetfo netintfo, futsi angakaze ngisho ati kutsi kwakukhona Mesiya.

⁶¹ Futsi Mnaketfu . . . eStockholm, uMnaketfu Petrus, wawatfumelela sigidzi semaThestamenti lamaSha, futsi ngesikhatsi awatfolo bekawafundza. Atsi, “Yebo-ke, uma lona kunguMesiya, asimbone enta sibonakaliso semprofethi, futsi sitomkholwa.”

⁶² Sochaka lonje pho wenkonzo yami! Ngangisemkhatsini wema-awa lamabili emasango aseJerusalema, kutsi ngingene, futsi ngangiseCairo, eGibhithe. Futsi ngangihamba ngalapho, naMoya loNgcwele watsi, “Ungayi manje.”

⁶³ Ngacabanga, “Bengiticabangela nje. Lithikithi lami selivele litsengiwe, ngisendleleni yami. Lendvodza ingaphandle lapho kutsi ingihlangabete, lonkhe lelicembu, tikolwa nakanjalonjalo.”

⁶⁴ Ngahamba ngachubeka kancane, naMoya watsi, “Ungayi! Ungayi.”

⁶⁵ Ngabuyela kumtsengisi wemathikithi, ngatsi, “Ngiyalesula lelithikithi. Ngifuna kwenyukela e-Athens, eGreece, eMars Hill.”

⁶⁶ Wase utsi, “Yebo-ke, lithikithi lakho libita iJerusalema, mnumzane.”

⁶⁷ Ngatsi, “Ngifuna kuya e-Athens esikhundleni sekuya eJerusalema.” Moya loyiNgcwele ulindzile, lelo-awa lisengakefiki nje kwamanje. Kusengakabi kahle nje.

⁶⁸ Bukisisani:

...sitibeke lumphawu tinceku taNkulunkulu wetfu ebuntini lato,

Yatsi, Ningoni umhlaba, ... site si... tibeke lumphawu tinceku taNkulunkulu wetfu ebuntini lato. (noma ngubani uyati kutsi lolo luPhawu lwaMoya loyiNgcwele; bukisisani)

Ngase ngiva inombolo yabo lababekwa lumphawu:... (manje, uma bangesiwo emaJuda, bukisisani loku)... futsi kwabekwa lumphawu labatinkhulungwane letilikhulu nemashumi lamane nakune etiveni tonkhe tebantswana baka-Israyeli. (kute weTive kubo. Loko kusesikhatsini sekugcina)

⁶⁹ Bukisisani! Sive sakaJuda, tinkhulungwane letilishumi nakubili; sive sakaRubeni, tinkhulungwane letilishumi nakubili; futsi kwehle njalo, Gadi, tinkhulungwane letilishumi nakubili; bakaNaftali, futsi—futsi—futsi kwehle njalo kute kuyofika ku-Asher, na—naZebuloni, nato tonkhe letive leti letingemashumi lamabili nakubili taka-Israyeli. Futsi lishumi nakubili uma uliphindzaphindza nelishumi nakubili kwentani? Tinkhulungwane letilikhulu nemashumi lamane nakune. Nato tinkhulungwane letilikhulu nemashumi lamane nakune, emaJuda! Hhayi weTive, emaJuda! Ayikho intfo lephatselene neMlobokati. Ngako Fakazi wakaJehova uneliphutsa emfundzisweni yabo. LiBhayibheli lisho ngalokucacile kutsi bangema “Juda,” futsi hhatyi beTive. Atinceku taNkulunkulu, neweTive bekangakaze atsatfwe njengenceku. Singemadvodzana nemadvodzakati, hhatyi tinceku.

⁷⁰ Manje fundzani lolokusele kwaKo. Njengendvodza idla lihwabha, yatsi, “Lelo limnandzi, kodywa asesitfole lelinye futsi.” Kulungile, Nkulunkulu unencumbi yaKo lapha. Manje, caphelani nje. Manje, manje sisevesini 8:

Futsi esiveni sakaZebuloni...beka lumphawu tinkhulungwane letilishumi nakubili. Sonkhe sive sakaJosefa lababekwa lumphawu batinkhulungwane letilishumi nakubili. Esiveni sakaBhenjamini kwabekwa lumphawu tinkhulungwane letilishumi nakubili.

⁷¹ Niyabona, Johane, aliJuda, wawacondza onkhe, wabona tive letilishumi nakubili taka-Israyeli; tinkhulungwane letilishumi nakubili esiveni ngasinye, lishumi nakubili liphindvwa kalishumi nakubili litinkhulungwane letilikhulu nemashumi lamane nakune. Nankho ke, hhatyi liBandla, emaJuda. LiBhayibheli lasho lapha, onkhe beka “bantswana baka-Israyeli,” sonkhe sive lesashiwo ngeligama.

⁷² Manje bukisisani, livesi le 9:

Emvakwaloku (manje nangu eta uMlobokati)...

*Emvakwaloku ngabona, . . . buka, sicuku lesikhulu,
lebesingeke sibalwe ngumuntfu, . . .*

⁷³ Nabo ke batsenwa bakho belithempeli, batinkhulungwane letilikhulu nemashumi lamane nakune nje, indzawana lencane nje, bogadzi belithempeli labancane nje lotoba neMlobokati; impheleketeli yaKhe nje—yaKhe nje. Nguleto letinkhulungwane letilikhulu nemashumi lamane nakune, impheleketeli kuMlobokati; batsenwa basethempelini.

⁷⁴ Bukisisani! Kusobala, ngiyati nibuyela ngalapha kuse 14, futsi nitsi, “Kungani, banemlobokati nomaphi laba . . .” Impela! Batsenwa bahamba nendlovukazi noma ngabe yayiyaphi. Liciniso! Kodvwa bebayini na? Bebangesilutfo kuphela nje timpheleketeli, futsi nguloko impela nje umBhalo lomemetela kutsi kutoba lapha.

⁷⁵ Caphelani:

*Futsi emvakwaloku . . . futsi, buka, sicuku lesikhulu,
lebesingeke sabalwa ngumuntfu, sivela kuto tonkhe
tive, . . . iminden, . . . bantfu, nelulwimi, . . . (nango ke
uMlobokati wakho webeTive akhuphuka, kulungile) . . .
laba bema . . . phambi kweliWundlu, (nango uMsindzisi
wabo, liWundlu, hhayi umtsetfo; liWundlu, uMusa) . . .
semabetse tingubo letindze letimhlophe, . . . (bukisisani,
emizuzwini lembalwa, nibone kutsi tingubo letindze
letimhlophe atisiko yini kulunga kwalabangcwele) . . .
futsi siphetse emasundvu ngesandla sato;*

*Futsi samemeta ngelivi lelikhulu, . . . (uma lena
kungesiyo imvuselelo yePhentekhostali, angikaze ngive
ngisho yinye) . . . sitsi, Insindziso yaNkulunkulu wetfu
lohleti esihlalweni sebukhos, neyeliWundlu.*

*Netingelosi tonkhe tema titungelete sihlalo sebukhos,
nemalunga netidalwa letine, . . . tawa ngetulu e . . .
ngebuso phambi kwasihlalo sebukhos, futsi takhuleka
kuNkulunkulu,*

*Tatsi, Amen: Sibusiso, . . . inkhatimulo, . . .
inhlanipho, . . . kubongwa, . . . kuhlonipha, . . .
bukhulu, emandla, akube kuNkulunkulu wetfu
ingunaphakadze naphakadze. Amen.*

⁷⁶ Loko kuvakala njengesikhatsi semhlangano wasenkambu, akunjalo na? Kutoba ngiwo! Kwakungubani lowo na? Tinkhulungwane letilikhulu nemashumi lamane nakune na? Akusito nhlobo! Lesibalo lesikhulu kutsi akukho muntfu . . . kuyo yonkhe iminden, tilimi, netive. Awuboni yini, mngani wami lotsandzekako na?

⁷⁷ Manje bukisisani, Kufundzeni nje. Manje:

*Futsi lelinye lemalunga lase liyaphendvula, litsi kimi,
Laba futsi... labembetse tingubo letimhlophe babobani
na? futsi bavelaphi bona?*

⁷⁸ Lilunga latsi kuJohane, lobekaliJuda lowaticondza tinkhulungwane letilikhulu nemashumi lamane nakune, latsi, “Manje, wawubati, bonkhe bangemaJuda. Kodvwa laba babobani na? Bavelaphi na?” Niyabona kutsi lilunga latsini na? “Lelinye lemalunga laphendvula,” (lelo ngemalunga phambi kwesiHlalo sebukhos) “langiphendvula, litsi, ‘Babobani laba labembetse tingubo letimhlophe na? Futsi bavelaphi na? Manje, sonkhe siyawati emaJuda nesivumelwano sawo kanjalonjalo, kodvwa laba bavelaphi na?” Manje bukisisani:

*Ngase ngitsi kulo, Mnumzane, nguwe lowatiko. (“A—
a—angati,” Johane watsi, “kungendlulile nje. Angati.”)
Lase litsi kimi, Laba ngibo labaphuma etinhluphekweni
letinkhulu, (“Etivivinyweni naletingoti leti letinengi,
imishikashika netingibe, sengivele ngikuncobile.”
Niyabona na?)... laba bakhuphuka baphuma
etinhluphekweni letinkhulu, futsi bahlante ingubo
yabo,... (ebandleni na? Ngabe loko kuvakala
kahle na?)... bahlante tingubo tabo, futsi batenta
tabamhlophe engatini yeliWundlu.*

... bona basembikwesihlalo sebukhosи saNkulunkulu,
futsi baMkhonta imini nebusuku... (ngubani longikhonta ekhaya lami na? Umkami. Ngabe kunjalo na?)... futsi *basehempelini laKhe:...* (ngulowo lohlala nami ekhaya lami nasemnotfweni wami, ngumkami. Nguye lohlala nami, futsi awashe timphahla tami, futsi angigcinele tintfo time ngemumo)... *naloheleti etulu
esihhalweni sebukhosи uyohlala emkhatsini wabo.* (O, hhe, lalelani!)

*Futsi abasayolamba,... (kwakubukeke kwangatsi
bebageje kudla lokumbalwa beta)... kanjalo
abasayukoma nhlobo; kanjalo abasayophindze
bahlatjwe lilanga nhlobo, nanoma ngukuphi kushisa.*

*Ngoba liWundlu lelisemkhatsini wesihlalo sebukhosи
liyobelusa, libaholele emitfonjeni yemanti laphilako:
naNkulunkulu uyokwesula... tinyembeti tonkhe
esweni labo.* (Nango ke, nango uMlobokati wakho)

⁷⁹ Nato tinkhulungwane takho letilikhulu nemashumi lamane nakune, nato ke tinceku takho. Ngako “bantfwana beMbuso” lapha, munfu lotsandzekako lobute umbuto, yi... lobute lombuto lonakekako. Ngicabanga kutsi ngingahle kube ngiwushiye emuva lapha e... ndzawanatsite, kodvwa “lapho bayophonswa ngaphandle,” akusho kutsi bayophonswa bakhishelwe ngaphandle kwemcondvo waNkulunkulu. Bakhishelwe ngaphandle kwetinzuzo takamoya

kwesikhatsi lesincunyiwe. Niyabona, kwesikhatsi lesincane nje lesincunyiwe.

⁸⁰ Ngoba, ngesikhatsi umprofethi abona Israyeli ngalolusuku lebeketa kulo, watsi, “Yebo-ke, ngabe Israyeli uyobakhona lapho sekususwa liSabatha, futsi—futsi batsengisa ngeliSabatha ngalokufanako njenganoma nguluphi lolunye lusuku, nato tonkhe letintfo leti.” Watsi, “Yebo-ke, Uyo—Uyoke u...Ngabe Israyeli uyokhohlwakala ngalokuphelele na?”

⁸¹ Watsi, “Kuphakeme kangakanani kuya ezulwini na? Ujule kangakanani umhlaba na? Wukale ngalololutsi lolubekwe embikwakho.”

Watsi, “Angeke ngikhone!”

⁸² Watsi, “Kanjalo Nami ngingeke ngimkhohlwe Israyeli.” Impela ngeke! Israyeli ngeke akhohlwakale.

⁸³ Ngako, niyabona, *ingunaphakadze* neli*Phakadze* yintfo lembili leyehlukene. Israyeli waphonselwa ngaphandle, kodvwa hhayi kukhishelwa ngaphandle kwemcondvo waNkulunkulu. NaPawula uyakukhuluma ngalapha, kube bengine... nesikhatsi sekudadisha, kuze ngikhone kutsi masinyane ngingene emBhalweni o...Bengingatsatsisela kuyo kini, niyabona, lokufika emcondvweni wami.

⁸⁴ Pawula akhuluma ngalapho, washo loko kutsi tsine beTive sinake, indlela lesasihamba ngayo naloko lesikwentile. Niyabona na? Ngoba uma Nkulunkulu angaliyekelanga ligala lekucala, niyabona, futsi tsine sifakelwe nje, niyabona,...Futsi Israyeli, lowaphumphutsekiswa kwesikhatsi lesincunyiwe, washo. Kwasikhatsi lesincunyiwe nje, Israyeli waphumphutsekiswa. Kunjalo, kodvwa iveryili iyosuswa esweni labo. Futsi loko kungesikhatsi weTive wekugcina atalwa eMbusweni waNkulunkulu, khona-ke iveryili iyosuswa emehlweni a-Israyeli. Futsi bayotsi, “Lona nguMesiya lebesibheke kumbona.” Kunjalo, kodvwa umnyango webiTive uyavalwa (umkhumbi u—uyavalwa ngei), akusekho—akusekho musa losele weweTive ngalesosikhatsi.

⁸⁵ Manje, ngitsatsa yonkhe incumbi yesikhatsi embutweni munye. Nalomunye umuntfu utsi, “Manje awufiki kuwami.” Yebo-ke, sitophutfuma futsi sibone kutsi singke sifike yini kuwo.

⁸⁶ Kulungile, nankhu lo—lomudze. Futsi wonkhe nalomncane wawo wesifazane uwubutile noma wesilisa lawubutile, kumbe noma ngabe ngubani, ucinisile.

53. Akusilo yini liciniso kutsi iNkhosi Jesu ayifelanga live lonkhe, ngichaza kutsi wonkhe umuntfu loseveni, kodvwa kuphela... (manje, bengingakuchaza loko, kodvwa lowesifazane...lowesilisa noma yena wesifazane, noma ngabe ngubani u... Kubukeka kunjengekubhala kwesandla

sewesifazane) . . . kodvwa kuphela laba – kuphela laba kuto tonkhe tincenyе temhlaba, labo Babe laMnika bona na? Labo ngaphambi kwekusekelwa kwemhlaba, Nkulunkulu labamisela kuPhila lokuPhakadze, labakhetsile ngekwentsandvo yaKhe luCobo lenhle?

⁸⁷ Impela, loko kunjalo! Kunjalo impela. Jesu wafela . . . hhayi nje ku . . . Uhlosile.

⁸⁸ Ake sibone, ngikholwa kutsi i . . . Ngi – ngikholwa kutsi bafundze . . . umbuto ungena kuloku:

54. UmBhalо ngaphandle kwekungabata usitjela kutsi laba ngulabo labangayiku – ngulabo labangayusindziswa. Ngako-ke . . .

⁸⁹ Kunjalo impela. UmBhalо usitjela kutsi kukhona bantfu labatiwa ngaphambili nguNkulunkulu kutsi balahlwe.

⁹⁰ Ningatsanza kukufundza loko, kuze njalo kuphume emcondyweni wenu na? Kulungile, asivule ngale manje eNcwadzini ya – yaJuda, Juda akhulumu lapha.

Juda, inceku yaJesu Khristu, umnakabo Jakobe, kubo labangcwelisiwe nguNkulunkulu uYise, nalabagcinelwe Jesu Khristu, nalababitiwe:

⁹¹ Niyabona kutsi uKubhekise kubobani na? Hhayi soni, hhayi kuphela inkonzo yekuvangela, kodvwa kulabangcwelisiwe nalababitiwe. Niyabona, labo lesebavele baseMbusweni.

Umusa kini, nekuthula, nelutsandvo, akwandziswe.

Bathandzekako, . . . Kunginika inkhutsato kunibhalela ngensindziso lesiyihlanganyele sonkhe, bekuswelekile kimi kutsi nginibhalele, nekutsi nginikhutsate . . . kutsi nicinise kulwela kukholwa lokwake kwaphiwa labangcwеле kwaba kanye.

Ngoba kukhona emadvodza latsite langene ngekunyena, lamiselwa endvulo kulokulahlwa loku . . . (kanjani na?) . . . baphendvuketela umusa waNkulunkulu wetfu ube wenkhanuko, . . .

⁹² Labakumiselwa endvulo! Akusiko kutsi Nkulunkulu wahlala esihlalweni sebukhosi, wase utsi, “Ngitosindzisa lomuntfu lona, Ngitolahlekelwa nguloyamuntfu.” Kwakungesiko loko! Nkulunkulu wafa, futsi ngesikhatsi Jesu afa, kubuyisana kwasibekela umhlaba wonkhe kuwo wonkhe umuntfu. Kodvwa Nkulunkulu, ngekwatingaphambili . . . Hhayi kutsi Uto . . . Akatsandzi kutsi kubhubhe namunye. Bekafuna wonkhe umuntfu kutsi asindzisiwe. Leyo kwakuyaKhe – leylo kwakuyinhoso yaKhe yaPhakadze. Kodvwa uma BekanguNkulunkulu, Bekati kutsi ngubani lobekatosindziswa nekutsi ngubani lobekangeke asindzisiwe. Uma Bekangati, khona-ke Bekangesuye Nkulunkulu longenasipheto. Ngako liBhayibheli lifundzisa loko. Kutsi besinga . . .

⁹³ Kube besinesikhatsi kuvula ngalapha kubaseRoma, sahluko se 8, futsi beningakufundza. KubaseRoma, sahluko se 9, letinengi letinye tindzawo eBhayibhelini. Base-Efesu, sahluko 1. Futsi ningabona kutsi kukhetsa kwaNkulunkulu, kute kume kucinisekile, Nkulunkulu waniketa sivumelwano ngalokungenambandzela. Watfumela Jesu kutsi afele labo Lebekabati ngaphambili. Niyabona na?

⁹⁴ Hhayi nje kutsi, “Yebo-ke, utsi Nkulunkulu akati noma wesifazane utosindziswa noma cha?” Nkulunkulu bekati kutsi wawutosindziswa, noma wawuyoke noma cha, ngaphambi kwekutsi umhlabu uke ucale, noma nakungenjalo Bekangesuye Nkulunkulu.

⁹⁵ Niyati kutsi ligama lelitsi *lokungenasipheto* lisho kutsini na? Bukani e...bukani kusichazamagama bese nitfola kutsi ligama lelitsi *lokungenasipheto* lisho kutsini. Ngani, Bekalati lonkhe lizeze leliyoke lite libe semhlabeni, yonkhe imphungane, wonkhe umndozolo, lonkhe ligciwane. Wakwati ngaphambi kwekutsi kute kube khona, nakungenjalo Bekangesuye Nkulunkulu. Impela, Bekakwati. Kulungile.

⁹⁶ Ngako-ke, ekhatsi lapho, Nkulunkulu bekangeke—ngeke atsi, “Ngitotsatsa *wena*, futsi ngikutfumele esihogweni; futsi Ngitotsatsa *wena*, futsi ngikutfumele eZulwini.” Nkulunkulu bekafunga nine nobabili niye eZulwini. Kodvwa ngekwatingaphambili Bekati kutsi lomunye bekatoba ngumkhohlisi, nalomunye bekatoba ngumnumzane lohloniphekile nemKhristu. Niyabona na? Ngako-ke Wadzingeka atfumele Jesu kutsi afe, kusindzisa lowomuntfu Lebekamatiphambili lobekafuna kusindziswa. Niyakutfolna?

Manje bukani lapha:

ImiBhalo ngalokungangabateki isitjela kutsi laba ngulabo labangeke basindziswe.

55. Ngako-ke uma kubuyisana **kwasibekela** wonkhe u... sonkhe sive sa-Adamu, nalabanye balahlwa ngoba abasitakalanga bona ngesetsembiso, noma lokuniketiwe, abafunanga...ngahle...ngesihle...ngabe uto...utoba ngumfutfo lonemandla kwendlula emacebo aPhakadze netinhloso taNkulunkulu Somandla na? Bekungaba... (Lomuntfu manje, kulombuto wesibili, uyabuta.) **Beyingeke yini intsandvo yemuntfu ngekutitsandzela abe ngumfutfo lonemandla kwendlula emacebo aPhakadze nenhloso yaNkulunkulu Somandla na?**

⁹⁷ Cha, mnaketfu noma dzadze. Impela ngeke! Ayikho intfo lenemandla kwendlula...Intsandvo yemuntfu beyingeke icatsaniseke ne—nenhloso yaPhakadze yekwehlulela kwaNkulunkulu. Yayingeke, niyabona.

⁹⁸ Manje, umbuto wakho wekucala bewucinisile. Umbuto wakho wesibili bewungeke, mngani. Ngoba buka, buka

indlela lokubhalwe ngayo lapha, niyabona: "Bekungeke yini intsandvo yemunfu kube ngumfutfo lonemandla kwendlula emacebo aPhakadze nenhoso yaNkulunkulu Somandla na?" Ngani, impela ngeke. Beyingaba kanjani intsandvo yemunfu ngumfutfo lonemandla kwendlula inhoso yaNkulunkulu Somandla na? Nemunfu esimeni sakhe senyama kutsandza loko lakufunako, umfutfo lomkhulu kunaloko lokuphakadze, Nkulunkulu lophelele abengaba ngiko na? Impela ngeke! Bekungeke, niyabona. Nkulunkulu LoPhakadze, Loyo inhoso yakhe iphelele, bewungakusho kanjani kutsi u—umunfu wenyama phansi lapha, akunandzaba kutsi ulunge kangakanani (futsi angahle abenjalo), tinhoso takhe betingeke nhlobo tacatsaniseka naloku: i—inhoso yaloPhakadze naNkulunkulu Somandla.

⁹⁹ [Lomunye dzadze uyakhulumu ebandleni—Umhl.] Yebo. ["Ngiyacolisa. Bengifuna nje kubuta umbuto, futsi—futsi awukakuvisisi kahle loko lengicondze kukusho lapho."] Ya, kulungile, dzadze. ["Angikukholwa nhlobo loko, bengicondze kutsi 'Inhoso yaPhakadze yaNkulunkulu yeca intsandvo yemunfu.'"]

¹⁰⁰ Kunjalo. O, yebo-ke, ngi—ngikufundze kabi ke, uyabona. Kulungile. Yebo, ucinisile impela-ke, dzadze. Beningati kutsi bekungumbuto wakho—wakho. Kulungile. Kodvwa, niyabona, lapho ngikutfole khona lapha, uyabona,... Manje ake ngibone, "Kusibekela sonkhe sive sa-Adamu, nalabanye balahlwa ngoba abativetanga bona—bona ngekuniketwa kwaso, bekungeke yini kube yintsandvo yemunfu kube ngumfutfo lonemandla kwendlula emacebo aPhakadze nenhoso yaNkulunkulu Somandla na?" Uyabona, bengi—ngiwuhumushe kabi umcabango wakho lapho. Yebo, inhoso yaPhakadze yaNkulunkulu Somandla. Yebo-ke, loko kuyakucatulula.

¹⁰¹ Ngiyacabanga wonkhe umunfu uyakucondza loko. Niyakucondza, phakamisani tandla tenu. Yi—yinhoso yaPhakadze yaNkulunkulu Somandla, impela bekungaba ngetulu khashane le—ngetulu khashane kuloko umunfu lebekangakwenta.

Manje:

56. Angikucondzi kukhanya embhabhatisweni wemanti, esahlukweni sema 28 se...livesi 19, laMatewu. Kusho kutsini loku na?

¹⁰² Yebo-ke, manje, mhlawumbe ngeke kungitsatse kodvwa nje umzuzu. Futsi asitfole lomunye lotovula kanye nami uma nitsandza, kuMatewu, sahluko sema 28, nelivesi le 19. Futsi sitotfola, loko nje umunfu langiko...emashumi lamabili nesihlanu... Manje, Loku kutonenta nicine uma nje nitohlala naKo. Ku—Kuhle, niyabona. Akusiko kwelivangeli, kodvwa Ku...

¹⁰³ Manje si... Manje naku lapho bantfu batama khona kutsi, "Kukhona kutiphikisa eBhayibhelini." Manje, ngifuna lomunye kutsi avule ku... naMatewu 28:19. Noma, cha, ngifuna lomunye... Matewu 28:19. Ngifuna lomunye avule eTentweni 2:38. Unalo liBhayibheli lakho lapho, Mnaketfu Neville na?

¹⁰⁴ Futsi ngifuna nitifundzele nine manje. "Futsi ngitokutjengisa kutiphikisa lokucinile eBhayibhelini. Futsi loko li—liBhayibheli... bantfu batsi 'liBhayibheli aLitiphikisi,' Ngifuna unake loku."

¹⁰⁵ Naloku kwenta bosolwati babemphunga. Kodvwa Ku-Kulula. Manje ngitofundza Matewu 28:19, ngilandzeleni. Nalabanye benu neTento 2:38, nibe seniwulungisile. Ngitocala evesini le 18, lesi sahluko lesivalako saMatewu:

*Futsi Jesu wasondzela wakhuluma nebakhe disci-...
wakhuluma nabo, watsi, Ngiphiwe emandla onkhe
ezulwini nasemhlabeni. (aphi emandla aBabe na?)*

¹⁰⁶ Uma onkhe emandla eZulwini nasemhlabeni anikwa Jesu, Nkulunkulu wabese ke ubabete emandla-ke Akazange na? Noma ngabe Wacoca indzaba nje na? Ngabe Bekakhuluma lihlaya na? BekaKucondzile! Anikhola kutsi BekaKucondzile na? Yebo-ke, uma onkhe emandla anikwe Yena, aphi-ke emandla aNkulunkulu-ke? BekanguNkulunkulu! Kunjalo impela. Nguleyontfo kuphela lekhona kuko. Nguloko nje lokwakukhona. Niyabona, BekanguNkulunkulu; noma mhlawumbe kukhona umuntfu lohleti lapho, bekanemandla latsite, akasenawo. Niyabona na? Ngako ungeke—ungeke waKudida. Sitokufaka ngco loko kulentfo lefanako lapha. Kulungile:

*...Onkhe emandla ezulwini nasemhlabeni a...
ezulwini nasemhlabeni.*

*Ngako-ke hambani,... nifundzise tonkhe tive,
nibabhabhatise egameni leYise, neleNdvodzana,
nelaMoya loNgcwele:*

*Nibafundzise kugcina konkhe lenginiyale ngako:...
bukani, mine ngimani njalo, kuze kubesekupheleni
kwemhlabi.*

¹⁰⁷ Tento 2:38, manje lomunye akafundze. Lindza umzuzu nje. Tento, sahluko 2, livesi lema 38. Manje, lalelisisan manje, futsi nje banini ngulababeketelako, futsi sitobona manje. Manje, loku tinsuku letilishumi kamuva emvakwekuba Jesu abatjelile manje, Matewu 28:19, "Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya loNgcwele."

¹⁰⁸ Manje, Phetro, etinsukwini letilishumi kamuva... Abazange bashumayele lenye inshumayelo. Benyukela ekamelwени lelisetulu laseJerusalema, futsi balindza lapho (tinsuku letilishumi) kutsi Moya loNgcwele efike. Bangakhi lokwatiko

loko na? Kulendzawana. Nangu Phetro, Phetro unetikhiya kuwo uMbuso. Kulungile, sitobona kutsi wentani. Matewu, noma ngiconde kutsi Tento 2, asitsatse livesi lema 36:

Ngako-ke akutsi indlu yonkhe yaka-Israyeli ayati impela, kutsi Nkulunkulu umentile loJesu lofanako, lona nine... nimbetselile, kokubili iNkhosi naKhristu.

“Kokubili iNkhosi naKhristu.” Akumangalisi, onkhe emandla emazulwini nemhlaba anikwa Yena.

Manje sebakuva loku, bahlabeka enhlitiyweni yabo, batsi kuPhetro na...lalabanye baphostoli, Ndvodza nani bazalwane, sentenjani na?

Phetro waphendvula... *Phetro watsi kubo; Phendvukani*, ngulowo nalowo, futsi abhabhatiswe egameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukeliswa siphwiwo saMoya loNgcwele.

¹⁰⁹ “Manje, kuneutiphikisa. Matewu watsi, ‘nibabhabhatise egameni leYise, iNdvodzana, Moya loNgcwele,’ naPhetro watsi eTentweni 2:38, etinsukwini letilishumi kamuva, ‘Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu.’”

¹¹⁰ Kwase-ke lokulandzelako lapho kuperhendvuka kwakhulunywa—kwakhulunywa ngako khona, noma, umbhabhatiso, eBhayibhelini, Tento sa—sahluko 8, ngesikhatsi Filiphu ehla futsi washumayela ku...ku—kumaSamariya. Futsi bemukela Moya loNgcwele, futsi babhabhatiswe eGameni laJesu Khristu.

¹¹¹ Sikhatsi lesilandzelako lekwakhulunywa ngako, kwakungesikhatsi beTive baMemukela, Tento 10:49:

Futsi *kwatsi Phetro...asakhuluma lamavi*, buka, *Moya loNgcwele wehlela ngetulu...kwabo...futsi babeva.*

Ngoba babeva bakhuluma ngetilimi, futsi bababata Nkulunkulu. Wase ke Phetro utsi,

Ukhona yini umuntfu longala nemanti, kubona loku laba...sebemukele Moya loNgcwele njengoba senta ekucaleni na?

Wase ubayala kutsi babhabhatiswe egameni leNkhosi Jesu Khristu.

¹¹² Manje ake ngibe nalenye intfo lapha, nginikhombise nje intfo letsite lencane kute ningayikhohlwa; ngitonentela umdvwebo lomncane. Ngitobeka... Tingakhi ti gener-... tive tebantfu labaseveni na? Kukhona butsatfu: Hhamu, Shemi, nebantfu baJafethe. Bangakhi lokwatiko loko na? Tsine sivela kulawomadvodzana lamatsatfu aNowa. Bantfu baHhamu, bantfu baShemi... bantfu bakaJafethe ngema Anglo-Saxon, bantfu bakaShemi nga... Titukulwane letintsatfu, leso li:

Juda, weTive, nahhafu weliJuda neweTive. Manje, caphelani, ngesikhatsi loko...nalona nguHhamu...Shemi, Hhamu, naJafethe.

¹¹³ Manje, kwekucala kutsi umbhabhatiso kuke kukhulunywe ngawo, kwakhulunywa ngawo nguJohane umBhabhatisi. Bangakhi lokwatiko loko kutsi kuliciniso na? Kulungile, ngitokubeka etikwalapha, la etulu kwalapha, Johane umBhabhatisi. NaJohane wabhabhatisa bantfu emfuleni waseJordani, abayala kutsi bafanale baphendvuke futsi balungisa naNkulunkulu, futsi batsengise timphahla tabo, futsi baphe labaphuyile, futsi emasotja aneliswe yimali yawo, nekulungisa naNkulunkulu. Bangakhi lokwatiko loko na? Futsi wababhabhatisa emfuleni waseJordani, akabafafatanga, akabatselanga, kodywa wabacwilisa! Uma ungaKukholwa, nasi sichazamagama ileksikhoni, tfola kutsi akusiwo yini umbhaptizo, lokukutsi ku “bhabhatisa, cwilisiwe, faka ngaphansi, ngcwatjkiye.” Manje, kwekucala kutsi umbhabhatiso kuke kukhulunywe ngawo, kwakulapho.

¹¹⁴ Kwesibili umbhabhatiso kuke kukhulunywe ngawo, Jesu wawutfumela, kuMatewu 28:19.

¹¹⁵ Lokulandzelako kutsi kukhulunywe ngawo, kwakuTento 2:38.

¹¹⁶ Lokulandzelako kutsi umbhabhatiso kukhulunywe ngawo, kwakusesahlukweni se 8 seTento.

¹¹⁷ Lokulandzelako kutsi umbhabhatiso kukhulunywe ngawo, kwaku—kusesahlukweni se 10 seTento.

¹¹⁸ Bese-ke sita esikhatsini lapho Jesu atsi, lapha, “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, nelaMoya loNgcwele.”

¹¹⁹ Manje ake sicondzise lomBhalo, kucala. Nginitjelile kutsi “kute ngisho namunye umBhalo eBhayibhelini loyophikisana nalomunye.” Ngifuna niwuletse kimi. Ngikucelile loko iminyaka lengemashumi lamabili nesitfupha, futsi angikawutfoli namanje. Kute mBhalo lo contra...Uma kuphikisana naWo, khona-ke kuludzaba lolubhalwe ngumuntfu. Cha, mnumzane, kute kutiphikisana eBhayibhelini!

¹²⁰ Manje loku utsite, “Utsini ngaloko na?”

¹²¹ Naku kume Jesu atsi, “Ngako-ke hambani, nifundzise tonkhe tive, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.”

¹²² NaPetro uyajika ngco, wase utsi, “Phendvukani, ngulowo nalowo wenu, nibhabhatiswe eGameni laJesu Khristu.”

¹²³ “Nako ke lokuphikisana kwakho.” Kubukeka kunjengako. Manje, uma ufundza ngengcondvo yenyama, futsi hhayi ngenhlitiyo levulekile, kuyoba kuphikisana.

¹²⁴ Kodvwa uma nitoKufundza ngengcondvo levulekile, “Moya LoyiNgcwele ukufihlile loku emehlwani alabahlakaniphile nalabanekucondza,” Jesu washo njalo, futsi wabonga Nkulunkulu ngako, “futsi uKwembulele bantfwana labatofundza.” Uma unengcondvo, futsi hhayi ingcondvo yebugovu, kodvwa inhlitiyo levuma kufundza, Moya loNgcwele utonifundzisa letintfo leti.

¹²⁵ Manje uma kungacatsaniseki... Wena watsi, “Wati kanjani kutsi ucinisile na?” Yebo-ke, kucatsaniseka nawo wonkhe lomunye umBhalo. Uma ungakwenti, une kuphikisana lokusebaleni nje lapha.

¹²⁶ Manje ngifuna kunibuta umbuto. Lesi sahluko sekugcina saMatewu. Ngitowutsatsa esimeni lesincane, kute kutsi wonkhe wenu... bantfwana batoKucondza.

¹²⁷ Sibonelo nje, uma ufundza indzaba yetitsandzani, nelingemuva layo litsite, “Futsi Mary naJohn baphila ngekujabula njalonjalo emvakwaloko.” Yebo-ke, uyamangala kutsi kwakungubani John naMary labaphila ngekujabula njalonjalo emvakwaloko. Manje, uma ufuna kwati kutsi John naMary ngubani, bekutobancono ubuyele emuva ekucaleni kwencwadzi bese ubona kutsi ngubani John naMary. Bese-ke ubuyela lapha utobona kutsi bekangubani Mary, nekutsi uvela kumuphi umndeni; nekutsi bekangubani John, nekutsi uvela kumuphi umndeni, nekutsi bekangubani ligama lakhe, nekutsi bebashade kanjani, nako konkhe ngako. Ngabe kunjalo na?

¹²⁸ Yebo-ke, leyo yintfo lefanako ekufundzeni liBhayibheli lapha. Ngesikhatsi...Bukani, Jesu akazange atsi, “Hambani nibhabhatise bantfu egameni leYise, egameni leNdvodzana, egameni laMoya loNgcwele,” indlela bantfu bakaticu-tintsatfu lababhabhatisa ngayo. Kute umBhalo waloko eBhayibhelini. Akazange atsi, “Emagameni (e-m-a-g-a-m-a), emagama” leYise, iNdvodzana, naMoya loyinGcwele.

¹²⁹ Watsi, “E (g-a-m-e-n-i) gameni,” bunye. Buka eBhayibhelini lakho lapho bese ubona kutsi loko akunjalo yini, uMatewu 28, “EGameni.”

¹³⁰ Hhayi “egameni leYise, egameni leNdvodzana,...” nguleyondlela umshumayeli wakamtsatfu amunye labhabhatisa ngayo. “Egameni leYise, egameni leNdvodzana, nasegameni laMoya loNgcwele.” Loko akukho ngisho naseBhayibhelini.

¹³¹ “Bese-ke egameni...” Wena utsite, “Yebo-ke, bese kuba segameni le ‘Yise, iNdvodzana, naMoya loNgcwele.’” Manje-ke kuneligama lelitsite lapho.

¹³² Yebo-ke, uYise ligama yini? Bangakhi lowatiko kutsi uYise akusilo ligama. UYise sicut. INdvodzana akusilo ligama. Bangakhi labatiko kutsi iNdvodzana akusilo ligama na? Bangakhi bobabe lolangekhatsi lapha? phakamisa sandla sakho. Mangakhi emadvodzana lalangekhatsi lapha?

phakamisani tandla tenu. Yebo-ke, ngumuphi munye kini lowetsiwa ngeligama lelitsi “Ndvodzana”? Ngumuphi munye kini lowetsiwa ngeligama lelitsi “Yise”? Kulungile, *Moya loNgcwele* akusilo ligama. Moya *loNgcwele* nguloko Langiko. Bangakhi bantfu losekhatsi lapha na? phakamisa sandla sakho. Uyabona? Nako laph’ukhona, Moya *loNgcwele* nguloko Langiko. *UYise, iNdvodzana, naMoya loNgcwele*, akukho nalinye lawo lelingemagama; akukho gama kuko.

¹³³ Yebo-ke, ngako-ke, uma Atsite, “Nibhabhatise eGameni leYise, iNdvodzana naMoya *loNgcwele*,” bekungabanco sibuyele emuva futsi sitfole kutsi ngubani uYise, iNdvodzana, naMoya *loNgcwele*. Asivule emuva esahlukweni se 1 saMatewu ke, sibone kutsi bekanguBani *loMfo* lesifanele sibhabhatise kuliphi liGama. Futsi sisuka sicale manje ngaMatewu, sahluko 1, nelivesi le 18. Fundzisisani ngekusondzela, nonkhe.

¹³⁴ Manje, wena lobute lombuto, ngifuna kuniketa umfanekiso lomncane lapha. Manje ngitobeka tintfo letintsatfu lapha kute nitocondza ngalokucacile, (ngente umfanekiso) lamaBhayibheli lawa netincwadzi, kwenta umfanekiso.

¹³⁵ Kulungile, ngifuna ningibukisise sibili, futsi ngamunye angilandzele manje. Manje, *loku* lapha *nguNkulunkulu* uYise. *Loku* lapha *nguNkulunkulu* iNdvodzana. *Loku* lapha *nguNkulunkulu* Moya *loNgcwele*. Manje, bangakhi labacondzako na? Kushoni emvakwami. Ngubani lona phansi lapha na? [Libandla litsi ngu, “Moya *loNgcwele*.”—Umhl.] Moya *loNgcwele*. Ngubani lona longalapha na? [Libandla litsi ngu, “Yise.”] Ngubani lona lapha na? [Libandla litsi yi, “Ndvodzana.”] Manje, nguleyondlela wakaticu-tintsatfu lakukholwa ngayo loko, Niyabona, loko kusenta emahedeni, nje kubeluhlata ngako konkhe.

¹³⁶ LiJuda; kungalesosizatfu ungeke wenta lutfo ngeliJuda. Latsi, “Ungeke wacoba Nkulunkulu abe ticucu letintsatfu bese uMnika liJuda.” Kodvwa, impela ngeke, ungeke nami futsi unginike. Niyabona na? Cha, mnumzane. UnguNkulunkulu munye. Kunjalo impela. Hhayi boNkulunkulu labatsatfu. Manje caphelani kutsi Kulula kanjani—kanjani—kanjani.

¹³⁷ Manje sitofola. Manje, ngubani ... *Lona* *nguBani*? Labanye bayakhuluma kuvakale manje. Nkulunkulu iNdvodzana. Ngabe kunjalo na? *Lena* yiNdvodzana. Yebo-ke, ngako-ke uYise Wakhe *nguNkulunkulu* ke. Ngabe kunjalo na? Bangakhi lokholwako kutsi uYise *nguNkulunkulu*, phakamisa sandla sakho. Bangakhi lokholwako kutsi Nkulunkulu *nguYise waJesu Khristu* na? Kulungile.

Manje katalwa kwaJesu Khristu kwabakanjena:...

¹³⁸ Manje sibuyela emuva kutfola kutsi *NguBani* uYise, iNdvodzana, naMoya *loNgcwele*, Matewu latsi “nibhabhatise

eGameni lakhe." Niyabona, liGama; hhayi emagama manje, ngoba ngeke abe ngemagama, ngoba akunagama lapho.

*Manje katalwa kwaJesu Khristu kwabakanjena:
Ngesikhatsi...unina wakhe Mariya etsembisene
naJosefa, basengakahlangani, watfolakala
anemntfwana waNkulunkulu uYise. (Ngabe
liBhayibheli liyakusho loko na? Litsini
liBhayibheli?)...watfolakala anemntfwana waMoya
loNgcwele.*

¹³⁹ Manje ngumuphi munye walaba longuYise Wakhe na? Manje, liBhayibheli lasho kutsi *lona* nguYise Wakhe, naJesu washo kutsi *lona* kwakunguYise Wakhe. Manje, ngumuphi munye longuYise Wakhe? Manje, uma bekanabobabe lababili, manje kutsiwani ke ngako? Uma Bekanabobabe lababili, Ungumntfwana olivezandlebe.

¹⁴⁰ Manje ake sifundze nje sichubeke kancane:

*Kepha Josefa indvodza yakhe, ayindvodza lelungile,
bekangatsandzi kumtsela ngelihlazo esiveni, kodvwa
bekafuna kumlahla ngansense.*

*Kodvwa asacabanga ngaletintfo leti, buka, ingelosi
yeNkhosi yabonakala kuye ngeliphupho, itsi, Josefa,
ndvodzana yaDavide, ungesabi kumtsatsa Mariya
umkakho: ngoba loko lakukhulelwu kukwa...
[Libandla litsi, "Moya loyiNgcwele"—Umhl.]*

¹⁴¹ Ini na? Moya loNgcwele? Yebo-ke, angaba kanjani uYise ngubabe wakhe, naMoya loNgcwele abe Nguyise ngesikhatsi lesifanako na? Manje, Bekanaboyise lababili ke, uma loko kuba ngulokucinisile. Cha, mnumzane! Moya loNgcwele NGUNKULUNKULU. Ngako Nkulunkulu naMoya loNgcwele nguMuntfu lofanako, noma nakungenjalo Bekanabobabe lababili.

¹⁴² Niyabona, siyatfola kutsi ngubani *John naMary*, emvakwesikhashana. Kulungile, siyatfola kutsi ngabe Phetro naMatewu beketama kuphikisana yini noma cha, sibone kutsi umBhalo Uyatiphikisa yini ngekwawo. Kukuswelakala kwekucondza kwamoya. Kunjalo.

Kodvwa asazindla ngaloku...

¹⁴³ Ngikutfolile loko, livesi lema 20. Manje livesi lema 21:

*Futsi utawutala indvodzana,...(LoMuntfu,
lobekanguwalaba? Munye uMuntfu, Nkulunkulu)...
futsi uycicambe ligama lekutsi...(ini?) [Libandla
liyaphendvula, "JESU"—Umhl.]...ngoba uyosindzisa
bantfu bakhe etonweni tabo.*

*...loku konkhe kwenteka, kutsi...kuze
kugcwaliseke lokwakhulunywa yiNkhosi ngemprofethi,
kutsi,*

Buka, intfombi ntfo iyokhulelwa, futsi itale indvodzana, bayo Yicamba ligama Layo kutsi ngu-Emanuweli, . . . ngekuhunyushwa, Nkulunkulu unatsi.

¹⁴⁴ Ngako kwakungubani lo John na Mary labaphila ngekujabula njalonjalo kamuva na? BekanguBani lowo lowatsi, “Ngako-ke hambani, nifundzise tonkhe tive, nibabhabhatise egameni le Yise, i Ndvodzana, Moya lo Ngcwele”? Kwakungubani lo Yise na? LiGama le Yise, i Ndvodzana, Moya lo Ngcwele na? [Lomunye utsi, “Jesu”—Umhl.] Impela, kwakungilo. Impela, akukho kuphikisana kuloko. Akukho nalokuncane. Kucondzisa umBhalo nje. BekanguYise, i Ndvodzana, naMoya lo Ngcwele. Nkulunkulu bekangu (Emanuweli) ahleti natsi, ahlala etabernakeli emtimbeni lotsiwa ngu “Jesu.”

¹⁴⁵ Manje, kufundzisa kwebunye kwelibandla laka Munye, impela ngiyaphikisana naloko, kucabanga kutsi Jesu munye nje njengemuno wakho loku umunye. Bekafanele abe nababe. Uma Bekangenaye, Bekangaba kanjani nguyise wa Khe Yena na? Futsi uma u Yise Wakhe bekangumuntu njengoba kusho wakaticu-tintsattu, khona-ke Watalwa ngekwebuvezandlebe anabobabe lababili. Ngako, niyabona, nobabili nineliphutsa ngekuphikisana. Niyabona na?

¹⁴⁶ Kodvwa li Ciniso lako ngunaku, kutsi kokubili u Yise, i Ndvodzana, na Moya lo Ngcwele, ngu Muntfu bunye. [Akucoshwanga etheyiphini—Umhl.] . . . ngekuhlala etabernakelini lenyama, kususa sono eveni. Loko kunjalo impela, “Nkulunkulu anatsi.” Manje, ngako-ke, ngesikhatsi Matewu 28:19 . . .

¹⁴⁷ Manje, hlolani imiBhalo, futsi uma ningatfola kutsi kukuphi lapho umuntu munye e Bhayibhelini . . . (manje cabangani ngako, manje ningakuvumeli loku kwendlule ngetulu kwenu) . . . lapho umuntu munye e Bhayibhelini ake abhabhatiswa egameni le “Yise,” kanye ne “Ndvodzana,” kanye na “Moya lo Ngcwele,” buyani kimi futsi ningitjele kutsi ngingumzenzisi, futsi ngitobeka laphawu emhlane wami bese ngiyahamba ngidzabula ekhatsi edolobheni. Akukho emiBhalweni, kusukela ku Genesis kuya e Sambulweni. Kodvwa wonkhe umuntu e Bhayibhelini wabhabhatiswa e Gameni la Jesu Khristu!

¹⁴⁸ Wena utsi, “Awume kancane ke, mshumayeli. Utsini nga Johane na? Akazange abhabhatise egameni nhlobi!”

¹⁴⁹ Kulungile, siyatfola kutsi kwentekani; asivule ngale ku-ku—Tento, sahluko se 19. Ngulapho la sitfola khona bafundzi ba Johane. Wonkhe umuntu bonkhe babhabhatiswa e Gameni la Jesu Khristu, kwenyuke njalo site sitfole lelicembu ngalapha. Tento, sahluko se 19. Futsi asicale kufundza manje, futsi sitfola bafundzi ba Johane:

Kwase kuyenteka, . . . lapho Apholo (lobekangummeli, lophendvukile) bekaseKhorinte, Pawula sekadzabulile

ngaselugwini lwangasenhla wase...Efesu: utfola bafundzi labatsite, (bebabalanzeli bakaJesu)

¹⁵⁰ Uma nje nisicaphelile lesahluko lesingaphambili ngaphambi kwalapho, bebanesikhatsi lesimnandzi sibili bate bamemeta futsi batfokota. Bangakhi lowatiko kutsi loko kuliciniso na? Na-Akhwila naPrisila bekayitsamele lenkonzo. NaPawula naSila washaywa futsi badzatjulwa imivimba, futsi bafakwa ejele. Ngabe kunjalo na? Futsi beta ngalapha, futsi batfola Akhwila naPrisila. Futsi bebanemvuselelo enhla lapho ngemshumayeli loyiBaptisti, ligama lakhe lingu Apholo, lobekafakaza ngemiBhalo kutsi “Jesu bekanguKhristu.” Manje Pawula uyamtfola:

...Pawula sekadzabulile ngaselugwini lwangasenhla lwase...Efesu:...utfola bafundzi labatsite,

Watsi kubo, Nimemukele yini Moya loNgcwele kusukela nakholwako na?...

¹⁵¹ Manje, wena mngani lotsandzekako loyiBaptisti, uma loko kungashayi si—sisekelo ngaphansi kwesayensi *yakho yetenkholo*, ngesikhatsi utsi we “mukela Moya loNgcwele ngesikhatsi ukholwa.”

¹⁵² Kodvwa Pawula bekafunga kubuta lamaBaptisti, “Nimemukele yini Moya loNgcwele kusukela nakholwa na?” Manje bukisisani kutsi batsini:

...Base batsi kuye, Siyati...kutsi kukhona lokutsiwa nguMoya loNgcwele.

*Wase utsi kubo, Pho kukuphi...(manje, uma nifuna kutfola sichazamagama sesiGrikhi ileksikhoni lapha, sitonikhombisa, “Pho nabhabhatiswa kanjani na?”)...
Pho kukuphi...nabhabhatiselwa kukuphi? Base batsi kuye, Ngaphansi kwaJohane emuva lapha. Johane wasibhabhatisa.*

¹⁵³ Manje ngifuna kubuta: Uma bewunalowombhabhatiso, bewuyoweneliswa ngiwo na? Lendvodza lefanako leyakhipha Jesu waya emfuleni, futsi yabhabhatisa Jesu Khristu, leyondvodza lefanako yayibhabhatise labantfu laba. Lowo ngumbhabhatiso lomuhle sibili: hhayi kufafata, hhayi kutsela, kodywa kucwiliswa ejordani lendzala leneludzaka endzaweni lefanako Jesu labhabhatiselwa kuyo. Cabangani ngaloko.

¹⁵⁴ Pawula watsi, “Nimemukele yini Moya loNgcwele kusukela nakholwa na?” Ba...u...

Batsi, “Siyati...kutsi kukhona lokutsiwa nguMoya loNgcwele.”

Watsi, “Nabhabhatiswa kanjani kantsi?”

Batsi, “Sibhabhatisiwe.”

“Nabhabhatiswa kanjani?”

“KuJohane!”

- ¹⁵⁵ Manje bukisisani kutsi Pawula watsini. Bukisisani lapha:

Wase utsi kubo, . . . ngabe na bap- . . . KuJohane . . .
Base ba . . .

Wase-ke Pawula utsi, Johane ecinisweni
wabhabhatisa . . . um bap- . . . kuko kuphendvuka,
atsi ku . . . bantfu, . . . bamele bakholwe nguloyo lote
envakwakhe, lokukutsi, kuJesu Khristu.

- ¹⁵⁶ Niyabona, Johane kuphela wabhabhatisela kuko kuphendvuka, kodvwa umbhabhatiso wemanti eGameni laJesu uwekutsetselelwa kwetono. Kubuyisana kwakusengakentiwa ngalesosikhatsi, tono tatingeke titsetselelwe. Manje . . . Kwakuyimphendvulo nje yanembeza, njengaphansi kwemtsetfo. Lukha 16:16, watsi, “Umtsetfo nebaprofethi kwakukhona kwate kwefika Johane, kusukela kulesosikhatsi uMbuso bewusolo ushunyayelwa.” Manje bukisisani. Futsi . . . Bukisisani.

Futsi Pawula watsi un- . . . (manje bukisisani) . . .
Nimemukele yini . . .

- ¹⁵⁷ Livesi 5—5:

Futsi batsi ngekuva loku, babhabhatiswa (futsi)
egameni le . . . Jesu Khristu.

- ¹⁵⁸ Kunjalo na? Manje-ke labantfu laba, bantfu eTentweni 2, babhabhatiswa eGameni laJesu. EmaJuda labhabhatiswa eGameni laJesu. BeTive wabhabhatiswa eGameni laJesu. Futsi wonkhe umuntfu eBhayibhelini lonkhe wabhabhatiswa eGameni laJesu.

- ¹⁵⁹ Manje tfola indzawo yinye lapho nomangubani lomunye ake wabhabhatiswa noma kungayiphi indlela, futsi ngitobuyela ngco lapha futsi nginikhombise lapho libandla laseKhatolika likuvuma khona, futsi litsi niyakukhotsamela. Futsi kwatsiwa, “Kungahle kubekhona lamanye emaPhrothestane lasindzisiwe ngoba analembalwa yemfundziso yemaKhatolika, njengembhabhatiso nje egameni le ‘Yise, iNdvodzana, naMoya loNgcwele’; kutsi libandla laseKhatolika lelingcweli linelilungelo lekuntjintja lesosizotsa eGameni laJesu, siye ku ‘Yise, iNdvodzana, naMoya loNgcwele,’ nelibandla lemaPhrohestane liyakuvuma.” Leli alivumi, ngihlala neliBhayibheli. Ngijalikhola liBhayibheli.

- ¹⁶⁰ Wena utsi, “Mnaketfu Branham, uyabayala yini bantfu kutsi baphindze babhabhatiswe na?” Mbamba! Pawula wakwenta, lapha.

- ¹⁶¹ Manje bukisisani, asitfole baseGalathiya 1:8, futsi sitfole kutsi Pawula watsini:

. . . noma kungaba ngitsi, noma ingelosi levela
ezulwini, inishumayela lelinye livangeli . . . akabe
ngulocalekisiwe.

¹⁶² Nako laph'ukhona, "Uma tsine noma ingelosi." Futsi Pawula, indvodza lefanako, yayala bantfu kutsi baphindze babhabhatiswe lebebakadze banembhabhatiso loncono kakhulu kunalowo lobenawo, mnaketfu; ngoba Johane umBhabhatisi bekangumzala luCobo waJesu, umzala wesibili; abhabhatisa umzala wakhe lucobo emfuleni waseJordan, wase uyajika sewubhabhatisa bafundzi baJohane. NaJesu watsi, "Loko ngeke kusebente!" noma Pawula waKusho, futsi wabayala kutsi baphindze babhabhatiswe eGameni laJesu Khristu ngaphambi kwekutsi bate bakhone kwemukela Moya loNgcwele; emvakwekuba bebakadze bamemeta futsi badvumisa Nkulunkulu futsi baneskhati lesimnandzi, banemvuselelo lenkhulu—lenkhulu, futsi bafakaza ngeliBhayibheli (ngesayensi yabo yetenkholo) kutsi Jesu bekanguKhristu. Bangakhi lowatiko kutsi lowo ngumBhalo na? Sahluko se 18. Impela ngiwo. Nako laph'ukhona. Ngako akukho mbuto kuWo.

¹⁶³ Manje ake ngininike linothi lelincane leligcamile. Manje, akazange ahambe aphume enchubeni, kodvwa kuLukha... Matewu, sahluko se 16. Jesu, ngesikhatsi beta behla entsabeni, Utsi, "Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?"

¹⁶⁴ "Labanye batsi Ungu 'Eliya,' nalabanye batsi U 'baprofethi,' nalabanye batsi Unguloku, *lokwa*."

¹⁶⁵ Watsi, "Kodvwa nine nitsi nguBani na?"

¹⁶⁶ Phetro watsi, "Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako."

¹⁶⁷ Bukisisani! "Ubusisiwe wena, Simoni Bhajona (indvodzana yaJonase), inyama nengati akuzange kukwembulele Loku." Amen!

¹⁶⁸ Niyabona, Kutofanele kufike kusambulo sakamoya. Inyama nengati akuzange kumtjele Abela kutsi bekaneliphutsa (Khayini, kutsi bekaneliphutsa), akazange atjele Abela kutsi "Khayini bekaneliphutsa." Kodvwa Kwakusambulo Abela laba naso, "Kwakuyingati!" Singena kulowombuto emizuzwini lembalwa. Kwakuyingati, hhayi titselo, lokwasiusa ensimini yase-Edeni. "Kwakuyingati," na-Abela, ngesambulo sakamoya... kwembulwa nguNkulunkulu kutsi kwakuyingati. Futsi yena, "Ngekukholwa" kumaHebheru 11:1 kutsi, "wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhayini. Lokuktsi, Nkulunkulu wemukela umhlatjelo wakhe." Nako laph'ukhona. Niyabona, wanikela ngawo ngekukholwa, ngesambulo.

¹⁶⁹ Manje bukisisani, "Inyama nengati akukakwembuleli loku," (kuyotsi ngci eNkhosini Jesu) "kodvwa Babe waMi loseZulwini ukwembulele Loku. Futsi etikwalelidvwala (sambulo saJesu Khristu)... Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule." Nguloko Lakusho.

Sakamoya samb-... “Futsi Ngitsi kuwe unguPhetro, futsi Ngitokunika tikhya teMbuso. Futsi noma yini... Ngoba sinemgudvu lovulekile wakamoya ekhatsi walapha neliZulu. Inyama nengati: awutange ukutsatse kusemina, awutange utsatse kufundza, awutange utsatse si—si—sifundvo sesayensi yetenkholo. Kodvwa uncike kuNkulunkulu, naNkulunkulu ukwembulele Kona, futsi ngekwelucobo YimiBhalo lecacile lekuWubophela ndzawonye. Ngitsi unguPhetro, kunjalo, futsi Ngitokunika tikhya; futsi lokubopha emhlabeni, Ngitakubopha eZulwini; lokukhulula emhlabeni, Ngiyokukhulula eZulwini.”

¹⁷⁰ NaPhetro bekasikhulumi ngeluSuku lwePhentekhosti, ngesikhatsi bonkhe besaba kukhuluma, wakhulumela waphumisela wase utsi, “Nine madvodza aseJudiya nani nine lenihlala eJerusalema, loku akwateke kini futsi nibeke indlebe emaVini ami. Laba abakadzakwa njengekucabanga kwenu, njengoba nibona kutsi kuseli-awa lesitsatfu lemini, kodvwa loku kunguloko lokwakhulunywa ngemprofethi Joweli. ‘Kuyofezeka kutsi ngetinsuku tekugcina,’ kusho Nkulunkulu, ‘Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati enu ayoprofetha. Nasetikwetincekukati taMi, incekukati lesisebenti, Ngiyotfulula uMoya waMi. Futsi Ngiyoveta tibonakaliso emazulwini ngetulu nasemhlabeni ngaphansi, netinsika temusi kudvunya. Kuyotsi ngaphambi kwekfufika kweluSuku lweNkhosi lolukhulu nalolwesabekako, kutsi ngulowo nalowo loyobita liGama leNkhosi uyosindziswa.’” Nako laph’ukhona. O, hhe.

¹⁷¹ “Ake ngikhulume kini ngekukhululeka ngakhokho Davide,” watsi, “ungiko kokubili wafa futsi wangewatjwa, nekutsi lithuna lakhe lisekhona linatsi nanamuhla. Ngako-ke, angumprofethi, wabona...waMbona ngaphambil ngesekudla saKhe, ‘Futsi aNgiyutanyatanyiswa. Ngetulu kwaloko inyama yaMi iyophumula ngekwetsema ngoba Akayushiya umphefumulo waMi esihogweni, kanjalo futsi angeke ngivume loNgcwele WaMi abone kubola.’”

¹⁷² “NaDavide ungiko kokubili ufile,” watsi, “futsi wangewatjwa, nelithuna lakhe lisekhona kitsi nanamuhla. Kodvwa angumprofethi, wakubona kusengaphambil kufika kwaLoyo Lolungile, Loyo Nkulunkulu lamente kokubili iNkhosi naKhristu.” O, hhe. Nay o imiBhalo yakho. Nay o intfo. Nguloko-ke.

¹⁷³ Manje siyatfola lapha, ke, kutsi indlela lengiyo, nendlela sibili, nendlela leyodvwa leyake yamiswa... Futsi Phetro bekanetikhya, futsi ngelusuku ngesikhatsi ashumayela, batsi... Manje bukisisani, nali liBandla lekucala. Nine maKhatolika lalelani Loku. Nine bakaCampbell lalelani Loku. Nine maBaptisti nemaMethodisti lalelani Loku. Nani nine maPhentekhostali lalelani Loku. Church of God, Nazarini, Pilgrim Holiness, lalelani Loku.

¹⁷⁴ Phetro bekanetikhiya, futsi bekaneligunya, noma nakungenjalo Jesu wacamba emanga. Futsi akunakwenteka kutsi Yena acambe emanga, “tintfo letimbili lettingaguculeki, akunakwenteka Nkulunkulu acambe emanga.” Bekanetikhiya. Jesu umnika tikhya. Ngesikhatsi Avuka nge—ngelusuku lwesitsatfu kanjalo, Bekanetikhiya tekufa ne, sihogo, kodvwa hhayi tikhya kuwo uMbuso. NguPhetro lobekanato leto! Kunjalo impela.

¹⁷⁵ Futsi manje bukisisa, Phetro, wena unetikhiya tilenga eluhlangotsini lwakho, futsi uyashumayela. Kufika umbuto, labekucala labaphendvukile belibandla lelisha. LiBandla lemaKhristu lasekucaleni. Manje Khatolika, manje Baptisti, Methodisti, Presbyterian, ngabe nisemfundzisweni yeliBandla leLisha na? Tfolani kutsi nikuyo yini.

...Ndvodza *nebazalwane, yini lesingayenta?*

...*Phetro wasukuma wase utsi...Phendvukani,...*
ngulowo nalowo wenu...(caphela, mfana; indlela
lobeka ngayo letotikhiya lapha, Khristu uyotibeka
eZulwini)...Phendvukani, ngulowo nalowo wenu,
futsi nibhabbatiswe egameni laJesu Khristu...(ungena
kanjalo-ke kuLoku)...kuko kutsetselelwa kuetono
tenu, nitawubese nemukeliswa siphwiwo saMoya
loNgcwele.

¹⁷⁶ Letikhiya tatsi “khehle” lapha, futsi tatsi “khehle” Lapho. Kungalesosizatfu bafundzi baJohane badzingeka bete futsi baphindze babhabbatiswe, futsi, eGameni laJesu Khristu (ngaphambi kwekutsi bayongena eZulwini), batfole Moya loNgcwele. Waligcina Livi laKhe. Ngako akunididi manje, kuyanidida yini? Niyabona na? Impela, Matewu 28:19 kwakuticu, hhayi liGama.

¹⁷⁷ Kulungile, sisenesikhatsi lesingakananani na? Singaba nayo leminye imizuzu lelishumi nesihlanu kuphendvula imibuto lembadlwana masinyane mbamba? Singaba nayo na? Kulungile, sitosheshisa masinyane impela. Nginalemibili phansi lapha phansi ekugcineni, bengifuna kuyitfolu masinyane, ngiyihlanganise ngco nalona, uma bengingakhona. Khona-ke ngingayitfolu yonkhe leleminye ngeliSontfo ekuseni.

57. Ngabe Khayini bekayintalo yenyoka na? (Lona ngulomuhle.) Uma kunjalo, kungani kepha Eva angakhulelwanga kwate kwaba semvakwekuba Adamu sekamatile?

Lofanako... Lombuto lolandzelako uyindlela lefanako:

58. Ngabe kwaku—kusihlahla mbamba yini leso Eva ladla kuso sitselo na? Wabona kutsi sasilungele kudliwa.

¹⁷⁸ Kulungile, mnaketfu, dzadze, noma bekungubani, asibuyelevemuva kuGenesisi futsi sitfole intfo letsite lapha. Asiye

kuGenesi 3:8, uma nitsandza. Kulungile, futsi lalelisisani impela manje.

¹⁷⁹ Manje ngitoyikhuphula lendzaba. Konkhe kwakumsulwa futsi kungcwele, kwakungekho sono noma kungekho kungcolisa. Manje ngitotfola i...kwakho...lombuto wekucala kucala. Lesihlahla sekuphila...ekhatsi nensimu, ekhatsi nesihlahla. *Lesihlahla* sasingu “lowesifazane.” Manje ngitokufakazela loko kini ngemiBhalo uma nje nitobeketela imizuzu lembalwa.

¹⁸⁰ Sitotfola kucala kutsi ngabe wa...kutsi ngabe wakhulelwa ngaphambi kwekutsi ati Adamu noma cha, noma ngaphambi... Lalelani:

Base beva livi leNKHOSI Nkulunkulu ahamba ensimini, futsi ekupholeni kwelilanga: na-Adamu nemakake babbaca ebusweni beNKHOSI Nkulunkulu emkhatsini wetihlahla tensimu.

Futsi iNKHOSI...yambita Adamu, futsi watsi... Ukuphi na?

Wase utsi, ngive livi lakho ensimini, futsi ngesaba, ngoba bengingcunu;... (manje, bekangati kutsi ngayitolo; kukhona lokwakwentekile, kukhona intfo leyembuleka kuye kutsi bekangcunu) ngase niyabhaca.

Futsi watsi, Ngubani lokutjеле kutsi bewungcunu na? Ngabe sewudlile kulesosihlahla, ...?

¹⁸¹ Adlige esihlahleni kumenta acondze kutsi bekangcunu na? Njengoba bengihlale ngisho, (leli akusilo lihlaya, angikaondzi kutsi kube lihlaya) “Kodvwa uma kudla emahhabhula kwabangela besifazane kutsi bacondze kutsi bangcunu, kuncono sibaphe emahhabhula futsi.” Niyabona na? Kwakungesuye longcunu. Kwakungesiso sihlahla, lihhabhula lalabalidla, kwakukulalana. Bukisisani:

...Ngabe sewudlile kulesosihlahla, lengakuyala ngaso kutsi ungadli kuso na?

Nalendvodza yatsi, Lowesifazane lowangipha yena, kutsi ahlale nami, unginikile...lesihlahla, nami ngadla.

NeNKHOSI...yatsi kulowesifazane, Yini lena loyentile na? Nalowesifazane watsi, Inyoka ingikhohlisile,... (huh?)...Inyoka ingikhohlisile, nami ngadla. (sikhatsi lesidze ngaphambi kwekutsi akhulelwe, niyabona, ngu-Adamu)

¹⁸² Adamu wamati, wase uyakhulelwa futsi watala—futsi watala Abela.

¹⁸³ Kodvwa ngifuna kunibuta, nje esimeni sekubuka tintfo ngalokuphatsekako nje. Manje kufakaza kini kutsi bekasihlahla, wonkhe wesifazane usihlahla sesitselo. Bangakhi lokwatiko

loko na? Wena awusiso yini sitselo samake wakho na? Impela, ungiso. "Nasekhatsi nesitselo, noma ekhatsi nesihlahla, lesitselo langakafaneli asitsintse."

¹⁸⁴ Uma nitocaphela, Jesu bekangesiso yini Sihlahla sekuPhila na? Aketsembisanga yini kuMatewu loNgewe, noma, Johane loNgcwele, sahluko 6, "NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini na"?

¹⁸⁵ Uma wesilisa adla kuwesifazane...Futsi bukani, ngekutalwa kwe...ngewesifazane, sonkhe siyafa; ngoba singaphansi kwekufa (ngabe kunjalo na?) ngekutala kwewesifazane. Ngekutala kwewesilisa, sonkhe siphila kute kube-ngunaphakadze. Lowesifazane usihlahla sekufa, lowesilisa usihlahla sekuphila; ngoba wesifazane aketfwali ngisho nekuphila kuye. Loko kunjalo impela. Sa—sakhimphilo sekuphila siphuma kuwesilisa, kungiko. Siya kuwesifazane, nalowesifazane akasilutfo ngaphandle kwemshini wekuchobosela; naloluswane alukachumani, kuphela ngenongwana. Akukho ngisho nalelilodvwa licashata lengati yamake lelisemntwaneni; letalwa engatini yakhe, kodvwa akukho ngisho nalinye licashata eluswaneni. Hamba utfole...noma kufundza incwadzi yadokotela, noma ubute dokotela wakho, utobona. Alikho lapho, cha, mnumzane, akukho ngisho nalinye licashata nhlobo. Lowesifazane ulicandza nje, nguloko kuphela. Nekuphila kuvela kuwesilisa.

¹⁸⁶ Lowo ngumfanekiso lomuhle kukhombisa kutsi ngewesifazane, ngekutalwa kwemvelo, sitodzingeka sife, ngoba sifile kwasekucaleni nje; futsi kungeMuntfu Khristu Jesu kuphela lesingaphila ngaye. Futsi nato ke letihlahla letimbili eNsimini yase-Edene. Anikuboni na?

¹⁸⁷ Futsi bukisisani! Futsi ngalolosuku kwakukhona liKherubi libekwe lagadza lesihlahla. Kutsi uma bake bate banambitsa lesoSihlahla sekuPhila, bonkhe bebatophila ingunaphakadze. Bangakhi lokwatiko loko na? Bonkhe bebayophila ingunaphakadze. Futsi kwekucala kutsi basinambitse... INgelosi yatsi, "SitoSigadza." Futsi babeka emaKherubi lapho naletotinkemba temalangabi ngasemphumalanga kuSigadza. TaSitsatsa tasibuyisela eMphumalanga, tase tigadza lesoSihlahla netinkemba temalangabi kute bangakhoni kungena kutsi baSitfole (leSihlahla).

¹⁸⁸ Futsi ngesikhatsi kufika Jesu, Watsi, "NgiSinkhwa sekuPhila, leso umuntfu lodla lesinkhwa lesi akayuze afe." Naso ke Sihlahla sakho.

¹⁸⁹ Nango wesifazane wakho, nako ke kulalana kwakho lokuletsa kufa. Njengobanje kukhona sifiso sekulalana, kukhona kufa lokushiywa ngiso. Futsi njengoba nje kukhona kutalwa ngakamoya, kukhona kuPhila lokuPhakadze lokushiywa ngiKo. Kufa kufika ngekutala kwewesifazane,

nekuPhila kufika ngekutala kweweSilisa. Amen! Nako laph'ukhona.

¹⁹⁰ Manje asitsatse emuva kuKhayini. Ningangitjela kutsi lowomoya nalolo lunya kuvelaphi na? Uma Khayini...bukani, kutsi Khayini bekayindvodzana ya-Adamu lobekayindvodzana yaNkulunkulu, bavelaphi lobobubi na? Intfo yekucala ngesikhatsi atalwa, bekatondza, bekangumbulali, bekanemona. Futsi manje tsatsa imvelo yekiye, khona impela kucala ekucaleni, Lucifer, futsi bekasekucaleni...bekanemona ngaMikhayeli, lokwacala yonkhe lenkhatsato. Bangakhi lokwatiko loko na? NaKhayini bekayimvelo yekiye, lobekanemona ngemnakabo futsi wambulala. Lemsulwa...leyomvelo yayingeke iphume kulentalo lemsulwa. Kuvela...kwabita luphawu kuphuma kulomgudvu lophendvuketelwe. Futsi caphelani Khayini, masinyane nje ekutalweni kwakhe.

¹⁹¹ Wase-ke Abela uyatalwa emvakwakhe, wase uyakhulelwa nga-Adamu, futsi wamati-mati wase utala indvodzana Abela. Na-Abela bekangumfanekiso waKhristu; futsi ngesikhatsi—ngesikhatsi Abela abulawa, Sethi watsatsa indzawo yakhe; kufa, kungcwatjwa, nekuvuka kwaKhristu, emfanekisweni.

¹⁹² Kodvwa, manje, Khayini wakhonta; konkhe kwemisebenti yakhe yenyama, njengelibandla nje lenyama namuhla: baya esontfweni, bayakhonta. Khayini wakhonta; bekangesuye umphikinkholo, bekangesilo likhomanisi. Khayini bekalikhola; waya kuNkulunkulu, wakha li-altari. Wenta yonkhe intfo yetenkholo Abela layentile, kodvwa bekete sambulo sakamoya sentsandvo yaNkulunkulu. Alibongwe liGama leNkhosi! Nako laph'ukhona. NiyaKubona na? Bekangenaso sambulo sakamoya, futsi nguleyo indzaba ngelibandla namuhla. NaJesu watsi Bekatokwakha liBandla laKhe kulesosambulo sakamoya. NiyaKutfolna? O, hhe, emehlo enu angavuleka manje. Niyabona, sambulo sakamoya.

¹⁹³ Khayini uyefika: wakha li-altari, wakhonta, waletsu umhlajelo, waguca phansi, wadvumisa Nkulunkulu, wakhonta Nkulunkulu, wente yonkhe intfo ngekwenkholo Abela layentile. NaNkulunkulu wamala ngalokuphelele nje ngoba bekete sambulo sakamoya!

¹⁹⁴ Landzelani lelolayini lelifanako laKhayini: kwehle njalo kwendlule emkhunjini, kusuka emkhunjini kwenyukele ngco ka-Israyeli, kusuka ka-Israyeli kucondze ngco kuyongena kuJesu, futsi kusuka kuJesu kuchubeke ngco kute kube ngulolusuku; futsi nibone kutsi ngabe lelo lenyama, libandla lemtsetfo, lelilukhuni nalelisitashi, letifundziswa, ngicondze emadvodza lanemibhalo, lowati yonkhe imfundziso nemasayensi etenkholo, bangakuchaza, mfana, njenga [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] kanjalo, kodvwa ngaphandle kwesambulo sakamoya! Kunjalo. Leyo yimfundziso yaKhayini.

¹⁹⁵ LiBhayibheli latsi, “Maye kubo! ngoba bahamba ngemfundziso yaKhayini, bagijimela emaphutseni aBhalamu, futsi babhubha ekuphikiseni kwaKhora.” INcwadzi lefanako, Juda, watsi, “Bamiselwa ngaphambili kulokulahlwa loku.” Impela, banjalo. Niyabona na? Bekayini Bhalamu? Bekangumbhishobhi. Bekangetulu kwalo lonkhe libandla. Wenyukela lapho ngalokucavile impela nje ngawo onkhe emandla akhe. Wanikela... Mbukenieme lapho kumuntfu lodvumile, eme lapho kuwabo lomkhulu lodvumile. Futsi bebangesibo baphikinkholo, bebangemakholwa.

¹⁹⁶ Leso—lesosive sakaMowabi siphuma endvodzakatini yaLoti. Loti lowahlala... indvodzakati yaLoti leyahlala neyise, yase iyakhulelwa futsi yatala umntfwana, nalowomntfwana beka... kwavumbuka sive sakaMowabi. Futsi bebalihlelo lelikhulu. Labakhulu, bantfu labanetintfo letinetimbali, futsi bebanemakhosana nemakhosni nalodvumile. Bebanabobhishobhi nabokhadinali nayo yonkhe intfo.

¹⁹⁷ Futsi naku kufika sicuku sebagiciki labangcwele benyuka, lelelinye licembu, Israyeli; sicuku lesidzadlana lesasingesilo lihlelo, labangakhetsi hlelo. Futsi bente yonkhe intfo leyayikhona emephini kutsi yentiwe, lembi futsi. Kodvwa lokwakungiko, bebanesambulo sakamoya, naNkulunkulu bekanabo aseNsikeni yeMilo.

¹⁹⁸ O, ngi—ngiyati bebanetintfo tenyama, nebantfu batsi, “Sicuku lesinje semtselela lesinjalo, akukho lokungentiwa kodvwa kubakhahlela baphume.” Kodvwa bebanesambulo sakamoya, futsi bebaneliDvwala lelishayiwe, bebanenyoka yelitfusi, bebaneNsika yeMlilo ihamba nabo. Haleluya! Ngiyati ni—nicabanga kutsi ngiyajabula, kodvwa anginjalo. Ngitiva nje ngikahle.

¹⁹⁹ Caphelani! Uma ngicabanga, “LowoNkulunkulu lofanako, namuhla, uhlala natsi.” Kusengiso sambulo sakamoya seLivi. Impela, ngiso. Silunge Phakadze. Alibongwe liGama leNkhosi! Yebo, mnuzane.

²⁰⁰ Nangu eme enhla lapho, locavile; leso sicuku semaBaptisti nemaPresbyterian sema egcumeni, futsi sinembhishobhi waso ngephandle lapho. Futsi bebakholwa impela nje, neluhlobo lolufanako lwenkholo, bebakhorta Nkulunkulu lofanako. Batsi, “Bukani phansi lapho kulesosicuku senkhukhuma. Ngani, abanalo ngisho nelihlelo. Abasilutfo kuphela nje sicuku lesikekelako nje, lesinswininitako, bagiciki labangcwele.”

²⁰¹ Ngabe kunjalo na? Impela, bebangibo. Uma ungakholwa kutsi bebabagiciki labangcwele, buyela emuva kuGenesi bese uyatfolo ngesikhatsi bawela. Nemmangaliso wentiwa, naMiriyamu wadvumela ithamborini wase uyohlala elusentseni, ayishaya; adansa eMoyeni, naMosi wahlabela ngaMoya. Uma leso kungesiso sicuku lebesisibita ngalabakhululekile...

bagiciki labangcwele, angati kutsi kuyini; bahlabela futsi bagcuma futsi badvumisa. Futsi ngaso sonkhe sikhatsi tive tatibatondza, kodvwa Nkulunkulu bekakanye nabo. Bebanesambulo sakamoya, bekalandzela leyoNsika yeMlilo.

²⁰² NaMowabi watsi, “Manje, bukani lapha. Sitobita bonkhe bo-khadinali nabo bonkhe bobhishobhi, nawo onkhe emagonsa esifundza, futsi sibakhiphele lapha. Sitokwenta lokutsite ngalabo, ngoba sisive lesikholwako. Asinawuwavumela emanga etepolitiki ahlangahlangane nelihlelo letfu lelihle.”

²⁰³ Futsi ngako babakhiphela lapho. Futsi bakha ema-altari lalishumi nakubili; nguloko nje impela Israyeli bekanako, ema altari lalishumi nakubili. Babeka imihlatjelo lelishumi nakubili kuwo, tinkhabi; kona kanye nje loko Israyeli bekanako, loko Nkulunkulu lebekakudzinga. Babeka timvu letilishumi nakubili kuwo, timele kufika kweNkhosi Jesu Khristu; timvu letilishumi nakubili etindzaweni totimbili.

²⁰⁴ Wonkhe umuntfu lodvumile, bobhishobhi nabo bonkhe, bema batungeleta. Bokhela umhlatjelo. Bakhuleka, baphakamisela tandla tabo kuJehova base batsi, “Jehova, sive!” Yini lebebatama kuyenta na? NaBhalamu wabo lomdzala wachubekela embili kanjalo, naMoya wehlela etikwakhe. Impela (kodvwa bekawenyama).

²⁰⁵ UMoya ungehlela etikwemzenzisi, liBhayibheli lasho. Ningivile ngifundzisa loko, manje. “Imvula inela labalungile nalabangakalungi.” Kodvwa kutofanele kucatsaniseke neLivi, ngulapho la ukutffola khona.

²⁰⁶ Wase-ke ngesikhatsi enta, kanye ne...ngesikhatsi uMoya, naloku nje, ukuye wakhulumu liCiniso, wetama kucalekisa Israyeli, futsi Wambusisa Israyeli.

²⁰⁷ Manje, uma Nkulunkulu ahhlonipha libandla lelikahle, nembhishobhi lokahle, nemelusi lomuhle, sicuku sebantu labafundzile, Bekabophelelekile kuwemukela lowomhlatjelo, ngoba bekacave nje ngalokufanele njengoba Israyeli bekanjalo; kodvwa bekangenaso sambulo sakamoya seLivi nentsandvo yaNkulunkulu. Nako laph'ukhona, ngulowo umehluko namuhla.

²⁰⁸ Bukani Jesu. Batsi, “Msuseni lowomfo. Siyati ungumSamariya. Uyahlanya. Ungasifundzisa yini tsine? Yeboke, watalelwa ekuphingeni. Wawungesilutfo ngaphandle kwelivezandlebe kufika nako. Ngubani babe wakho? Utsi Nkulunkulu ungubabe, wena mhlambalati! Ngani, ucondze kutjela tsine? Besisolo sibashumayeli, besisolo singumbhishobhi; ngabokhokho wabokhokho wabokhokho wabokhokho betfu kwakubashumayeli nabhishobhi. Satalelwa futsi sakhulela ebandleni. Sendlule kumasemina laphakeme kunawo onkhe. Sati lonkhe Livi kute kuyofika ekugcineni. Ngako wena utama

kusifundzisa na? Ngusiphi sikolwa lowake waya kuso na? Wawungakutfolaphi lokufundza loku?”

²⁰⁹ Watsi, “Nibaka... babe wenu develi,” kwasho Jesu.

²¹⁰ Bebangenatibonakaliso netimanga emkhatsini wabo. Bebete kuphilisa kwaNkulunkulu netintfo emkhatsini wabo. Bebete tibusiso emkhatsini wabo. Kodvwa Jesu bekasambulo mbamba sakamoya semiBhalo.

²¹¹ Batsi, “Ngani, kubhalwe *kutsi-nekutsi*.”

²¹² NaJesu watsi, “Yebo, futsi kubhaliwe futsi.” Kodvwa Nkulunkulu wacinisekisa umuntfu waKhe ngetibonakaliso takhe.

²¹³ Phetro washo lokufanako, eTentweni 2, watsi, “Nine madvodza aka-Israyeli; Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu, ngetibonakaliso netimanga Nkulunkulu latenta ngaYe emkhatsini, nani lenitatiko cobolwenu.” (nako laph’ukhona) “Yena anikelwa ba...ngu fore...nguMkhandlu lomkhulu weSanhedrin enhla lapho. Kodvwa ngekwatiphambili kwaNkulunkulu, Nkulunkulu waMgcoba ngaphambili kutsi afe ngalokufa loku. NiMnikele ngesibhuku netandla letikhohlakele. Nibetsele iNkhosana yekuPhila, Nkulunkulu laYivusile. Futsi sibofakazi bako.”

²¹⁴ Whuu, umshumayeli lonje pho! Akuzange... bekangakwati ngisho nekusayina ligama lakhe lucobo, kodvwa bekamatii Nkulunkulu. Batsi ba “bamnaka kutsi bekakadze anaJesu.” Impela, sambulo sakamoya. O, hhe. Manje, nako laph’ukhona.

²¹⁵ Khayini bekakulelo layini nje, lelobandla lenyama liselainini lelifanako namuhla. LiBandla lakaMoya lisenayo iNSika yeMlilo, lisenato tibonakaliso, timanga, lisenaKhristu lofanako; lokucinisekisa yonkhe indlela kusukela ewundlwini lelifako, naseNsimini yase-Edeni, kute kube kuBuya kwesibili kweliWundlu. Ngekwelucobo, longuye itolo, namuhla, naphakadze.

²¹⁶ Nalelolayini laKhayini, lokholwako lopholishiwe nalofundze kakhulu, kwehle njalo ngalokufanako; lokufanako nje, nsuku tonkhe ngalokufanako nje. Bagceki nebahluphi, njengoba Khayini bekanjalo nga-Abela, banjalo ke babo namuhla, futsi bebasolo banjalo futsi bayohlala njalo banjalo; benyama, labangakholwa. Kunjalo.

²¹⁷ Manje Genesisi 3:8, kantsi futsi ngibeka lema 20 lapha, bengilibukile esikhashaneni lesendlulile:

*Na-Adamu wabita... Na-Adamu wabita umkakhe...
Eva; ngoba waba ngunina wabo bonkhe labaphilako.
(niyabona, loko kwakusemvakwalokukhohlisa lokwase
kuvele kwentekile)*

²¹⁸ Khayini wa... “Manje awume!” Wena utsi, “Yayingakwenta kanjani inyoka lehumako, inyoka iseephenti na?”

²¹⁹ Kodvwa, mnaketfu, bukisisa lapha, liBhayibheli alisho kutsi yayiyinyoka isephenti; liBhayibhheli latsi, “Yayinebucili kunato tonkhe tilwane tasendle.” Yayingesiso silwane lesihumako, yayisilwane lesinetinyawo. Yayi...Futsi lapho...

²²⁰ Futsi ake nje ngininike loku njengeluphawu loluncane emkhatsini wetfu, uma nitsandza. Ngulapho la isayensi idideke khona. Intfo lesondzele kakhulu kumunfu kunato tonkhe labangayitfola, yi-shimpanzi. Bangakhi lokwatiklo loko na? Kodvwa kukhona intfo letsite emkhatsini walapho. Abakhoni kwenta ematsambo eshimpanzi ahlangane nelitsambo lemuntfu, kube kantsi kuyintfo lesondzele kakhulu. Bangamkhuphula esuka kubomantjikitane. Bangamkhuphula esuka kubomadamba. Bangamkhuphula achubeke ayofika esilwanenii nasosonkhe silwane. Bangamkhuphulela ebheleni. Tsatsa libhele bese ulisusa sikhumba, lifana newesifazane lomncane nje. Yintfo lefanako nje. Tsatsa umhlane walo nayo yonkhe intfo, utimise lapho, bese uyenyuka udvonse wesifazane ngalokufanako...umise lowesifazane kanjalo. Kuyafana nje njenge—njenge—njengelibhele. Lunyawo luhamba ngalokufanako, nesandla siphuma kanjena, njengesidalwa lesingumuntfu nje. Kodvwa ishimpanzi ita isondzele kakhulu kunaloko. Icishe impela, kodvwa abakutfoli.

²²¹ Nayi imfihlo lencane, uma nifuna kuyati. Niyati kutsi ikuphi na? Ifihliwe kubo. Bangagubha onkhe ematsambo labafuna kuwagubha. Bangagubha...Babati bemifanekiso bangagubha, nesayensi, kanye ne kanye nesati setentakalo tetikhatsi temilandvo singalinganisa tikali tesikhatsi ngetilinganiso teathomu, kodvwa tingeke tikubambe. Ngoba leyo kwakuyinyoka isephenti leyayifana kakhulu nemuntfu kunanoma yini lenye intfo leyayikhona emhlabeni, naNkulunkulu wayicalekisa wase uyenta ihambe ngesisu sayo, futsi seyibuye emuva yayotsi ngcu enyokeni lehumako ingenako kufanana nemuntfu. Manje yenwaya inhloko yakho nje, labo bososayensi, futsi ubayekele bakutsatse loko kwesikhashana.

²²² Kodvwa liBhayibheli ngalokucacile liyakumemetela loko, “Yayinebucili kunato tonkhe tilwane tasendle.” Kunjalo. Yayingulesosihlanganiso lesime emkhatsini wemuntfu nenkawu, naNkulunkulu wayicalekisa yabuya yayotsi ngcu ngesisu sayo ngenca ye—yentfo leyayiyentile. Yakhohlissa lona wesifazane, futsi watala indvodzana yakhe yekucala lokwakunguKhayini, envakwemvelo yekuphefumulelwa kwayo, develi, lowangena enyokeni isephenti, leyenta loko.

²²³ Wase-ke uyakhulelwa futsi watala, wakhulelwa futsi envakwekuba sekakhohliwi. Manje bukisisani, lowesifazane wakhohliswa, wacishe impela...Yebo-ke, wenta liphutsa. Kodvwa yena, mbamba mbamba, bekavunyelwe ngumtsetfo ngesikhatsi akhuleliswa yindvodza yakhe, ngoba loko mhlawumbe kwenteka emahlandla lamanengi, nengi kamuva,

tinyanga letinengi netinsuku letinengi kamuva; ungeke wakusho loko, asati, kodvwa watala ya-Adamu.

²²⁴ Nalomunye waba ngisho nembuto, utsi, “Yebo-ke, indvodzana...lowesilisa watsi lowesifazane bekato... Njengoba Khayini atalwa, watsi lowesifazane ‘utfolile indvodzana eNkhosini.’” Vele, impela, kwakufanele. Kwakungumtsetfo wemvelo. Nguleyondlala impela nje leningayo namuhla. Uma utalwa, Nkulunkulu akehli nje bese uyakwenta. Uyintalo yababe wakho namake. Futsi utoba yi...kuyobakhona i...bantfwana bakho bayoba yintalo yakho. Ngumkhicito ngaso sonkhe sikhatsi, kwehle njalo, njengetihlahla tembewu netintfo letinjalo; kodvwa emuva kukwasekucaleni. Ngiyetsema kutsi loko kuyuchaza.

²²⁵ Sinesikhatsi lesingakanani na? Asisenaso. Lalelani lona lomuhle lolandzelako...kutsi sitfola liSontfo: “NgaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye....” (Sitotsanza kukwati loko.) “...Khristu.” Ngesikhatsi... Manje, ngiyacabanga kutsi ngitfola leminye imibhalo, imibhalo lemihle kuloko. [UMnaketfu Branham uphendvula lona eNcenyeni II, indzima yema 361, njengembuto wema 60—Umhl.].

²²⁶ Nankhu lomuhle, njenge...Ningakhona yini kungibeketeleta lomunye umzuzu munye noma lemibili, kuphendvula lona na? Ungatiphendvula wona lucobo.

59. Uma—uma utsi “lababi bangeke bashe Phakadze,”... (Yebo-ke, manje ngibalekise boFakazi bakajehova, angikababalekisi na?)...**Uma utsi lababi bangeke bashe Phakadze, ngabe usho esihogweni noma echibini lemilo na?** Ngiyati kuyasho eSambulweni (leso sahluko sema 20) kutsi sihogo siyophonswa echibini lemilo. **Uma bangashi Phakadze, pho kwentekani ke kubo?**

²²⁷ Njengoba nje ngisanza kucedza kusho nje, mnaketfu noma dzadze, noma bekungubani; baphela nya, akusekho lutfo kubo. Bebanesicalo, futsi baphela lapho; abasesilutfo nje. Kuyoba kanjani...kutsi bayosha sikhatsi lesingakanani, loko kulukhuni nje kukusho. Kodvwa, buka, lapho... .

²²⁸ Uma nje bewungatfola loku engcondvwensi yakho, uyabona, kulula kakhulu. Kunye kuphela kuPhila lokuPhakadze, naloko kuvela ngaNkulunkulu cobolwaKhe. NaNkulunkulu yedvwa ukuPhila lokuPhakadze. Uma nje utotfola lapha kusichazamagama ileksikhoni, ubuke ligama lesiGrikhi lelitsi Zoe. Zoe ku “Phila lokuPhakadze.” KuPhila lokuPhakadze ngu “Nkulunkulu.” NaJesu watsi, “Ngibapha kuPhila lokuPhakadze.” Futsi uma nitobuka lapha kusichazamagama ileksikhoni, kwatsi, “Zoe.” Nguloko kuphela kuPhila lokuPhakadze lokukhona. Akukho ndzawo eBhayibhelini lapho Kuke kutsi kuyoba khona sihogo saPhakadze, kwatsi bayosha “ingunaphakadze naphakadze.”

²²⁹ Manje, kutfola leligama lelitsi “ingunaphakadze” buka *iminyakanyaka—iminyakanyaka*. Nicaphelile lapha eBhayibhelini na? Bangakhi lowake waliva litsi, “Futsi iminyakanyaka ne ae...”? Bangakhi lowatiko kutsi *iminyakanyaka* libanga “lesikhatsi lesikaliwe na”? Ngani, impela, noma ngubani uyati kutsi *iminyakanyaka* libanga “lesikhatsi lesikaliwe.”

²³⁰ “Futsi bayosha iminyakanyaka,” leso lesikhatsi lesikaliwe. “Baphonswe echibini lemilo, futsi bayosha iminyakanyaka.” *Iminyakanyaka* kusho “lesikhatsi lesikaliwe.” Bangahle bashiswe iminyaka letigidzi letilikhulu ekujezisweni kodvwa, ekugcineni, batofika ekupheleni; kutsi baphele nya, ngako konkhe. Niyabona, ngoba yonkhe intfo lengakapheleli ingulephendvuketelwe isuka kulokuPhelele; futsi yayinesicalo, ngako ifanele ibe nesiphetfo.

²³¹ Kodvwa tsine lesikholwa eNkhosini Jesu Khristu sineZoe, “KuPhila kwaNkulunkulu luCobo” kitsi, futsi sinekuPhila lokuPhakadze. Asinako kuphila longunaphakadze naphakadze, soni sinekuphila lokungunaphakadze naphakadze, kodvwa tsine sineku “Phila lokuPhakadze.”

²³² UMnaketfu Cox, kungesiko kadzeni, bekahleti emgwacweni wekungena kami ngaphambi kwekutsi sifake... emvakwekuba sesibe nemadvwala lapho, futsi wacupha litsambo lelincane, lelidzala, wase utsi, “Mnaketfu Branham, lidzala kangakanani lelo na?”

²³³ “O,” ngatsi, “ngekwetentakalo tetikhatsi temilandvo, ungahle utsi lineminyaka letinkhulungwane letilishumi budzala. *Luhlobo* lolutsi alube ngulencane, inunu lendzala yaselwandle leyake yaphila ngalesinye sikhatsi, silwane lesincane saselwandle, singahle kube sasiphila emuva le eminyakeni leyendlula.”

²³⁴ Watsi, “Cabanga nje kutsi kufishane kanjani kuphila kwemuntfu *kuloko* kuphila.”

²³⁵ Ngatsi, “O, kodvwa, mnaketfu, leyontfo inesiphetfo, kodvwa kuPhila lesinako kuKhristu akunasiphetfo. Leso singahle siphile *bongunaphakadze* lababili noma labatsatfu, kodvwa asiyuze saba nekuPhila lokuPhakadze, ngoba kuPhila lokuPhakadze kuvela kuNkulunkulu yedvwa.”

²³⁶ LokuPhakadze, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze futsi ANGEKE aye ekwahlulelwani kodywa wendlulile ekufeni wangena ekuPhileni.” Nako laph’ukhona, utfola kuPhila lokuPhakadze ngekuba likholwa. Longakholwa unekuphila lokungunaphakadze. LokuPhakadze...likholwa linekuPhila lokuPhakadze, futsi ngeke libhubhe ngoba KungulokuPhakadze.

²³⁷ Kodvwa likholwa, liyokuya... Longakholwa uyohamba endlule emhlabeni, uyoba netinsizi, bomaye; loko lakubita ngekuba nesikhatsi lesimnandzi, "hhule, banesikhatsi lesimnandzi." Besifazane, liwayini, nesikhatsi lesimnandzi, ucabanga kutsi uyachubeka. Utokufa, utokuya echibini lemlilo nesibabule lesivutsako, lapho kuvutsa kwenteka khona ingunaphakadze naphakadze, futsi mhlawumbe iminyaka letigidzi letilikhulu umphefumulo wakhe ungahle uhlushwe echibini lemlilo nesibabule.

²³⁸ Ngi... Wena utsi, "Ngabe kuyoba sibabule lesivamile nje?" Ngikholwa kutsi siyoba sibi ngalokuphindhewe kasigidzi kwendlula loko. Ngikholwa kutsi bewungeke wakuchaza ngemlilo, ngemlilo mbamba nje. Sizatfu kuphela sekutsi kubekwa "ngemlilo," lowomlilo uyintfo lecotfula kwendlula wonkhe lesibe nayo. Ucotfula mbamba futsi ubhubhisa yonkhe intfo, umlilo uyawkwenta. Yebo-ke, manje-ke, uyoba sekhatsi lapho, kodvwa wena uyoba nemphefumulo loyodzingeka ujeziswe ngeluhlobo lolutsite...

²³⁹ Manje, nitofanele nibukisise leligama lelitsi *umlilo*, ngoba Moya loNgewe usejtentiswa ngekutsi "uMoya loNgewe nemlilo"; ngoba umlilo waMoya loNgewe ushisu ukhiphe sono, niyabona, futsi wente kuhlanteke.

²⁴⁰ Kodvwa *lomlilo*, uvela esihogweni, kwatsi li "chibi lemlilo." Futsi noma ngabe kuyini, sijeziso lesinekuhlushwa. Sicebi saphakamisa emehlo aso, sisesihogweni, futsi satsi, "Tfumela Lazaru nemanti lamancane eminweni yakhe, kuwabeka etindzebeni tami, ngoba lamalangabi ayangihlupha." Ningacabangi kutsi asikho sihogo lesivutsako, nesihogo lesiphatkakko, sikhona. Uma akhona develi lophatkakko, sikhona nesihogo lesiphatkakko.

²⁴¹ Kodvwa, niyabona, yonkhe intfo lephendvuketelwe inesiphetfo kuyo, ngoba ekugcineni ifanele ibuyelete kulobo bumsulwa nebungewe baNkulunkulu. NaNkulunkulu uPhakadze; futsi uma sinekuPhila lokuPhakadze, Nkulunkulu ukitsi, futsi ngeke sisafa njengoba nje naNkulunkulu angafa. Nako laph'ukhona.

²⁴² Manje, lendzaba impela itichaza Yona, niyabona, futsi ikwenta kahle. Manje, ake sibone, bengine... angati noma... Yebo:

"Yini leyo—yini leyokwenteka kubo na?"

²⁴³ Baphela nya, kungasabikhona lutfo ngabo: umphefumulo uyahamba, umoya uyahamba, kuphila kuyahamba, umtimba uyahamba, imicabango uyahamba, inkhumbulo iyahamba.

²⁴⁴ Futsi ngeke isabakhona imicabango ngisho newebubi, noma buke, buke benteke, eNkhatimulwени. Kunjalo, konkhe kuyoba... Ungake ucabange nje, kutsi lapha kuyobakhona bantfu ngalapha kulencye...?

²⁴⁵ Alisho yini liBhayibheli kutsi, “Ngisho nemicabango yalababi iyobhubha na”? Yona kanye nje imicabango yako iyobhubha.

²⁴⁶ Lapha kuyobakhona umuntfu *ngalapha*, nangu Nkulunkulu LoMkhulu loNgeweles *lapha*, futsi ati kutsi khona ngaphandle ngaleya ngumgodzi lonemiphefumulo leshako kuwo na? Ngani, lelo bengeke kwaba liZulu. Yona kanye nje imicabango, yona kanye nje lenkhumbulo, yonkhe intfo lephendvuketelwe, yonkhe imicabango lemibi, yonkhe intfo iyobhubha, nayo yonkhe intfo lembi lekuyo. Futsi akuyubalutfo lolunye ngaphandle kwebumsulwa, neZoe, kuPhila kwaNkulunkulu; kuya eliPhakadzeni, futsi iminyaka ichubeka, futsi ichubeka, futsi ichubeka, futsi ichubeka, futsi ichubeka; Akuyuze kwaphela, kube Phakadze!

²⁴⁷ “Baya ekujezisweni lokungunaphakadze, kodywa labalungile bangena ekuPhileni lokuPhakadze.” Niyakutfolana? Kujeziswa lokungunaphakadze, kuPhila lokuPhakadze, umehluko longaka pho.

²⁴⁸ Manje, niyabona, akwenti... Manje, ngiyati, kini, labatsandzekako bami labancanya, a—angikacondzi kona kutama kutiveta mine njengasiyazi-wakokonkhe. Uma ngenta loko,...

²⁴⁹ Manje, ngisenaleminye lemitsatfu noma lemine imibuto lemihle. Ngitoyitsatsa ngeliSontfo ekuseni, iNkhosi itsandza.

²⁵⁰ Manje, bukani. Niyabona, lemibuto levukako. Ngingumshumayeli lomdzala. Ngi—ngi—ngi—ngineminyaka lengemashumi lamabili nesitfupha enkonzwensi. Futsi ngi—ngibonga kakhulu ngaloku, kutsi ngingasho loku, yami... Angikaze ngitame kwetfula noma yini emphilweni yami ngaphandle kwekutsi kucala kwembulwe. Futsi ngibonga kakhulu kutsi iNgelosi yeNkhosi... Lengingenamfundvo, anginalikhono. Futsi naleNgelosi iyebla, futsi beyisolo ilusito lwami lolutfunywe luvela kuNkulunkulu. Futsi Ayikaze ingitjele lutfo ngaphandle kwaloko lokuhlangana khaca kusuka kuGenesi kuya eSambulweni naloko, ngangekutsi kuze... Ngabhalo phansi masinyane nje ngesikhatsi Itsi “Futsi wena—futsi wena uyotsatsa siphiko sekuphilisa kwaNkulunkulu.” Ngase ngikucobela phansi ngendlela nje Leyakusho ngayo.

²⁵¹ Futsi cishe eminyakeni lemitsatfu kamuva, imenenja yangi—nginakisisa kona, yatsi, “Mnaketfu Branham, ukucaphelile loko na? Loko kuphelele kakhulu ngangekutsi Yate yakutjela ngisho nekutsi ‘siphiko.’”

²⁵² Niyabona, ayizange itsi “lesiphiko.” Futsi wonkhe—wonkhe umuntfu eBhayibhelini... sonkhe siphiko ngu “lesiphiko” kodywa kuphilisa kwaNkulunkulu, futsi “kusiphiko.” Leto “tiphiwo tekuphilisa.” Ungaba nato tonkhe tinhlobo tetiphiwo tekuphilisa, tindlela letehlukene. Kodywa, tonkhe leletinye ngu

“lesiphiwo”: “le” siphiko sekuprofetha, “le” siphiko *saloku*. Kodvwa kophilisa kwaNkulunkulu sisibunyentini: “tiphiwo.” Futsi angitange ngikucaphele loko, kutsi Moya loyiNgcwele uphelele kakhulu. O, ayibongwe iNkhosi!

²⁵³ Niyacondza kutsi loMoya loNgcwele lofanako lowabhala leloBhayibheli, ngemakhulu emadvodza, emakhulu eminyaka ngekwehlukana... futsi akukho nayinye yawo leyehluka kulenye, onkhe bekaphelile; nalenye ayizange ive ngisho ngalelenye.

²⁵⁴ NaPawula wehla, futsi bekasentasi e-Arabiya, futsi akazange avakasheli ngisho naseJerusalema iminyaka lelishumi nakune, kodvwa bekasentasi eJerusalema futsi entasi... wasuka e... akazange aye eJerusalema. Kodvwa entasi e-Arabiya, wase ucala kushumayela, angakaze ambone ngisho naPhetro nabo bonkhe lalabanye iminyaka lelishumi nakune. Futsi ngesikhatsi bahlangana, bebashumayela yona kanye intfo lefanako: umbhabhatiso wemanti eGameni laJesu Khristu, nekuphilisa kwaNkulunkulu, nemandla aNkulunkulu.

²⁵⁵ O! Ngijabula kakhulu kutsi ngingasho kutsi ngingulomunye wabo:

Lomunye wabo, ngingulomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo; (haleluya)
Lomunye wabo, ngingulomunye wabo,
Ngijabula nje kakhulu kutsi ngingatsi
ngingulomunye wabo.

Kunebantfu cishe ndzawo tonkhe,
Labo tinhlitiyo tivutsa tonkhe lilangabi,
Ngalomlilo lowehla ngePhentekhosti,
Lowabahlanta futsi wabenta bahlanteka;
O, uyavutsa manje ngekhatsi kwenhlitiyo
yami,
O, ludvumo eGameni laKhe!
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Bebabutsene ekamelweni lelisetulu,
Bonkhe bakhuleka eGameni laKhe,
Babhabhatiswa ngaMoya loNgcwele,
Nemandla enkonzo efika;
Manje Labentela kona ngalolosuku
Utokwentela lokufanako,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Ngingulomunye wabo, ngingulomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo; (haleluya)
Lomunye wabo, lomunye wabo,

Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

²⁵⁶ Lalelani, nginemlayeto wenu lomncane:

Wota, mnaketfu, ufune lesisibusiso
Lesitohlanta inhlitiyo yakho esonweni,
Lesitocala kukhala kwetinsimbi tenjabulo
Futsi sitogcina umphefumulo wakho uvutsa;
O, uyavutsa manje ngekhatsi kwenhlitiyo
yami,
O, ludvumo egameni laKhe,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

²⁵⁷ Anijabuli kutsi ningulomunye wabo na? Kuyini
na? NguMoya lowembulako. Sambulo saNkulunkulu,
“Etikwalelidvwala.” Angikhatsali noma umbhishobhi
lomkhulu...

²⁵⁸ Umphristi waseKhatolika wahlala, kungesiko kadzeni,
endlini yami. Wase utsi, “Mnumz. Branham, ngitokubuta
umbuto.”

Ngatsi, “Kulungile, mnumzane.”

Watsi, “Nginencwadzi lapha levela kumbhishobhi, ite
kuwe.”

Ngatsi, “Kulungile, mnumzane.”

²⁵⁹ Watsi, “Titatimende lotentile, ungasiphakamisa sandla
sakho futsi ngesizotsa ufunge kutsi utokhulumu liciniso na?”

²⁶⁰ Ngatsi, “Anginawusiphakamisa.” Ngatsi, “LiBhayibheli
latsi ‘Ungafungi nhlobo, ngemazulu noma umhlaba (ngoba
usenabelo setinyawo taKhe). Akutsi boyebo bakho babe
ngucha nayebo.’ Uma umbhishobhi afuna kuva lengitokusho,
utowemukela livi lami ngako. Uma angakwenti, angifungi.”

²⁶¹ Lomphristi lomncane enhla lapha ebandleni iSacred Heart,
watsi, “Ngabe wambhabhatisa Pauline Frazier mhla tikutsi-
nekutsi na?”

²⁶² Ngatsi, “Ngakwenta, mnumzane, entasi eMfuleni i-Ohio.”

²⁶³ Watsi, “Wambhabhatisa kanjani na?”

²⁶⁴ Ngatsi, “Ngambhabhatisa ngekumcwilisa ngaphansi
kwemanti eGameni leNkhosi Jesu Khristu.”

²⁶⁵ Wakubhala phansi. Watsi, “Uyati, libandla laseKhatolika
lalivame kubhabhatisa kanjalo.”

Ngatsi, “Nini?”

Watsi, “Emnyakeni wasekucaleni.”

Ngatsi, “Muphi umnyaka wasekucaleni?”

Watsi, “Yebo-ke, ekucaleni.”

Ngatsi, “Kuphi kucala?”

Watsi, “EBhayibhelini.”

Ngatsi, “Ucondze i ear- . . . ku—kubafundzi na?”

Watsi, “Impela.”

Ngatsi, “Ngabe nibita emaKhatolika, noma, i—i . . . ? Wena utsi bafundzi bebangemaKhatolika na?”

Watsi, “Impela, bebangiwo.”

Ngatsi, “Bengicabanga kutsi libandla laseKhatolika alintjintjanga?”

Watsi, “Alintjintji.”

²⁶⁶ Ngatsi, “Pho kungani Phetro atsi, ‘Phendvukani, futsi nibhabbatiswe eGameni laJesu Khristu na?’ Futsi wena loko be . . . kutsi bekangupapa na?”

²⁶⁷ “Ya.”

²⁶⁸ “Pho nibhabbatiselani egameni le ‘Yise, iNdvodzana naMoya loNgewe’? Futsi wacwilisa, kepha nine niyafafata. Manje kwentekeni na?”

²⁶⁹ Watsi, “Kodvwa, niyabona,” watsi, “libandla laseKhatolika linemandla kwenta noma yini labafuna kuyenta.” Huh.

²⁷⁰ Ngatsi, “Futsi nabita bafundzi ngekutsi bangemaKhatolika na?”

²⁷¹ Watsi, “Ya.”

²⁷² Ngatsi, “Mnumzane, nginaJosephus, ngineNcwadzi yalabaFela lukholo yaFoxe, nginaletsi iMinyaka yasekuCaleni yaPemberman, nginaletsi EmaBhabhiloni lamabili yaHislop, imilandvo yasendvulo lemikhulu kakhulu kunalekhona eveni, ngikhombise ekhatsi lapho libandla laseKhatolika lapho lake lagcotjwa khona noma lake langena enhlanganweni . . . iminyaka lengemakhulu lasitfupha emvakwekuwa kwemphostoli wekugcina.”

“O,” watsi, “sikholwa nguloko lokushiwo libandla.”

Ngatsi, “Ngikholwa nguloko lokushiwo liBhayibheli.” Niyabona na?

“Ngani,” watsi, “Nkulunkulu usebandleni laKhe.”

²⁷³ Ngatsi, “Nkulunkulu useVini laKhe.” Ngase ngitsi, “Uma . . .” Watsi . . . Ngatsi, “LiBhayibheli alisho kutsi Nkulunkulu usebandleni laKhe, kodvwa liBhayibheli litsi Nkulunkulu useVini laKhe. ‘Ekucaleni bekakhona Livi, futsi Livi bekakuNkulunkulu, futsi Livi bekanguNkulunkulu; futsi wakha emkhatsini wetfu.’” Kunjalo. Ngatsi, “Nkulunkulu useVini laKhe.”

²⁷⁴ Waphumela ngephandle wase usho loko. Watsi, “Yeboke, besingeke siphikisane,” watsi, “ngoba uyakholelwa eBhayibhelini, mine ngikholelwa ebandleni.”

²⁷⁵ Ngatsi, “Ngiyakhola kutsi liBhayibheli liLivi laNkulunkulu leliphefumulelwe futsi akukho ngisho kunye kutiphikisa kuLo. Futsi LiLivi laNkulunkulu, emacebo aKhe aPhakadze ayo yonkhe iminyaka letokuta. Watsi, ‘EmaZulu nemhlaba kutawendlula kodvwa Livi laMi aliyuze lendlule.’ Kunjalo. Ngikholwa Livi.”

²⁷⁶ Waphuma waya kuNkkt. Frazier. Watsi, “Nkkt. Frazier, ungalisayina liphepha lapha lelivuma kutsi intfombatane yakho ingaba lilunga lelibandla laseKhatolika na?”

²⁷⁷ Watsi, “Ngingamane ngihambe nayo ngiye ethuneni.”

²⁷⁸ Watsi, “Lihlazo kuwe.” Watsi, “Bewufanele ubonge kutsi leyontfombatane iyaphuma kulowombhedvo, ingena ebandleni laseKhatolika.”

²⁷⁹ Watsi, “Kube bekunguwe intfombatane uta ebandleni lami, bewutotsini ngako na?”

²⁸⁰ “O,” watsi, “loko kwehlukile.”

²⁸¹ Ngatsi, “Cha, akukehluki.” Wati kutsi bekakadze andzawanatsite ngesikhatsi ashiya lowo wesifazane lomncane ngephandle lapho. Wati kutsi bekakadze andzawanatsite. Watsi, “Manje, umnyango lofanako uvuliwe kutsi ningene ngawo.”

²⁸² Niyabona, nguleyondlela. Ungenganya, awudzingi kwenganya. Uma Nkulunkulu angakuwe, ngubani longamelana nawe na? Kunjalo! Inkhatsato yako ikutsi namuhla, ninelitsambo lesifuba senyoni esikhundleni selitsambo lemogogoda. Melani Nkulunkulu futsi nilunge!

²⁸³ LoMoya loNgcwele lofanako lowehlela kulabobaphostoli nasemuva eminyakeni, usasolo ukhona eBandleni laKhe namuhla, labo Nkulunkulu Latembule kubo. “Akusuye lotsandzako, noma loyo logijimako, kodvwa nguNkulunkulu loveta sihawu.” NguNkulunkulu, ngekukhetsa kwaKhe, uletsa bantfu bese uvula emehlo abo. Beningeke nhlobo niKubone, niphumphutsekile, futsi beningeke nize nibone ngaphandle uma Nkulunkulu avula kucondza kwenu. LiBhayibheli latsi niphumphutsekile, futsi anikhoni kubona. Asikho sidzingo kini sekutama. Ngayo yonkhe imfundvo, imifundzate lebeningayitfola, nisasolo nje niya ngekuphumphutseka kakhulu njalonjalo.

²⁸⁴ Manje, nine Church of Christ lapha, ni “khuluma lapho liBhayibheli likhuluma khona, futsi nthule lapho lithule khona,” nitsini ngalokunye kwaLoku na? Ningahle nthule kuLoko. Kunjalo.

²⁸⁵ Niyabona, kubita liCiniso lelembulwe ngekwakamoya. Bese Nkulunkulu uyehla futsi Atembule futsi aLicinisekise kutsi LiliCiniso. Amen! NiyaMtsandza na? Kanjalo nami. Amen.

²⁸⁶ Kulungile, nonkhe nine maMethodisti nifuna kuchawulana nemaBaptisti manje na? Nine maPresbyterian na?

²⁸⁷ “Manje,” wena utsi, “Mnaketfu Branham, awuhlanganyeli nemaBaptisti nemaPresbyterian langa bap- . . .?”

²⁸⁸ Cha, mnumzane, anginjalo. Ngiwatsatsa njengebanaketfu. Impela! Angikhatsali noma bewungakabhabhatiswa nhlobo, uma ubhabhatiswe egameni le “Mbali yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa,” loko bekungeke kubeloko bekuyofana nje njenga “Yise, iNdvodzana, Moya loNgcwele.” Tici letintsatfu nje. BekayiMbali yaseSharoni. BekangiYo na? UMnduze wesiGodzi, iNkhanyeti yeKusa, tonkhe leto. Impela, Bekangiwo. Intfo yinye nje noma lenye. Kodvwa naku lokungiko: indlela lengiyo yemBhalo kuseGameni laJesu Khristu. Uma nifuna indlela yemBhalo, kunjalo impela. Leyo yindlela lengiyo.

²⁸⁹ Manje, uma ubhabhatiswe egameni le “Yise, iNdvodzana, naMoya loNgcwele,” kuvakala kwangatsi kulungile, amen. Uma kuyimphendvulo lenhle kuNkulunkulu ngakunembeta lohlobile kuNkulunkulu, amen. Chubeka ngco, uyabona.

²⁹⁰ Kodvwa ngekwati kwami, ngekwencenyeye yami, uma bewungangibuta, utsi, “Mnaketfu Branham, ngifanele ngiphindze ngibhabhatiswe na?” Bengitotsi, “Yebo,” ngekwencenyeye yami.

²⁹¹ Lowesifazane lomncane ufika lapha ngalelinye lilanga, watsi, “INkhosi yangibitela kutsi ngibe ngumshumayeli.” Angikukholwanga loko, kanjalo njengoba ngingakhawlanya kutsi—kutsi bekangagcuma ece inyeti. Futsi lowesifazane . . .

²⁹² Ngatsi, “Yebo-ke, loko kuhle kakhulu, dzadze.” Ngatsi, “Ushadile na?”

“Yebo.”

“Unebantfwana lababili na?”

“Ya.”

Ngatsi, “Yini i . . .? Umyeni wakho usindzisiwe na?”

“Cha.”

Ngatsi, “Utokwentanjani ngaye na?”

“Ngitonshiya ekhaya.”

²⁹³ Ngatsi, “Lowo ngumsundvu wekudweba lowendlula yonkhe develi lake aba nayo. Wena unguwesifazane lomuhle kwekucala nje, futsi uphuma utsi shelele lapha ensimini, uyoba ngumsundvu wekudweba njalonjalo nenkoyoyo yadeveli. Nemyeni wakho, ekhaya, insizwa, futsi umshiya nalabantfwana lababili; utocala kwehla enyuka nalomunye wesifazane, nalabantfwanyana labatoba nalomunye babe ngalolunye lwaletinsuku leti.” Ngatsi, “Indzawo yekucala, uma Nkulunkulu abite lowesifazane, Uphikise Livi laKhe.” Ngatsi, “Manje, uma ufunya, loko kulungile.” Ngatsi, “Manje, kubona lokufihlakele, wena utsi iNkhosi yetfule kubona lokufihlakele. Ufunya kuphumela ngephandle, ngembili bese, uyakutama na?”

²⁹⁴ Watsi, “Yebo.” Futsi niyabona kutsi kwentekani.

²⁹⁵ Niyabona, kushisekelwe. Kufanele kute eVini. Uma kungekho eVini, khona-ke akukalungi. Angikhatsali kutsi emadlingozi akho ayini, akukalungi. Amen! Loko kuvakala kahle. Amen!

²⁹⁶ Kulungile:

Sitohamb’ekukhanyeni, kukhanya lokuhle
kangaka,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kukhanya kwelive.

Nonkhe nine labangcwele bekukhanya
memetelani,
Jesu, kukhanya kwelive;
Khona-ke tinsimbi taseZulwini tiyokhala,
Jesu, kukhanya kwelive.

Sitohamb’ekukhanyeni, kukhanya lokuhle
kangaka,
Kuvela lapho ematfonsi ematolo . . .
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kukhanya kwe . . .

²⁹⁷ Manje ngifuna nonkhe nigucuke ngco bese niyachawulana, tindlela letine, nawo wonkhe umuntfu manje, sisahlabela leli futsi:

Sitohamb’ekukhanyeni, kukhanya lokuhle,
(amen)
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kukhanya kwe . . .

²⁹⁸ Niyawatsandza emaMethodisti na? tsanini “Amen.” [Libandla litsi, “Amen”—Umhl.] IBaptisti ke? IPresbyterian ke? IKhatolika ke? I . . . O, nibatsandza bonkhe na? tsanini “Amen.” [Libandla litsi, “Amen”—Umhl.]

Sitohamb’ekukhanyeni, beauti- . . .
(sichawulana, lapho sisahamba)
O, kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kukhanya kwe . . .

²⁹⁹ Ngaphambi kwekutsi sihlabele liculo letfu lekusikhulula... Manje, kungenteka kutsi ngitawube ngilapha ngeliSontfo. Manje, emvakwaloko ngeke ngisaphindze ngibuye kute kube semvakwaKhisimusi. Niyabona, ngoba ngiya eMichigan, ngisuke eMichigan ngiye eColorado, ngisuke eColorado ngiwelele e-Idaho, ngisuke e-Idaho ngiwelele eCalifornia, sitawubese siyabuya. Futsi kungenteka (Ngifuna ningikhulekele) ngitawuba seWaterloo, e-Iowa, ekucaleni kwaBhimbidvwane tingemashumi lamabili nakune kute kube yiNdlovana titimbili. Niyabona, leyonkhundla lenkhulu lebiyelwe lapho, ngisanza kutfola lucingo esikhashaneni lesendlulile, futsi nginako kusukela manje kute kube liSontfo kukhuleka. Niyabona, eWaterloo, e-Iowa, lese isondzele manje.

³⁰⁰ Kodvwa manje, khumbulani, lalelani kusakata kwemnaketfu ngensimbi yemfica etimphondvweni, ngeMgcibelo ekuseni. Sitombita futsi simatise. Futsi loko kutoba ngale WLRP, ikwaya yalabahlabela ngabane yakaNeville ngensimbi yemfica etimphondvweni, ngeMgcibelo ekuseni. Sito...Uma ngi—ngingatfoli kuyitsatsa, uMnaketfu Neville utoyicedzela lemibuto. Utokwenta, Mnaketfu Neville, yasekuseni ngeliSontfo? [UMnaketfu Neville uyahleka futsi utsi, “Emasondv’enyatsi lenkhulu”—Umhl.] Yebo-ke, bukani, uma ungena enkhatsatweni, ngitogijima nawe. Utobuka. Kulungile.

³⁰¹ Kulungile:

Hamba neliGama laJesu,
Mntfwana welusizi newa maye;
Liyokunika injabulo nendvudvuto,
O, litsatse noma uyaphi.

Gama leliligugu, O limnandzi kangaka!
Tsembla lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, Gama leliligugu, O limnandzi
kangaka! Limnandzi kangaka!
Tsembla lemhlaba nekwetsaba kweliZulu.

³⁰² Manje, uma nifuna kwati iBaptisti lekholelwa ekumemeteni, ngulolohlobo lwekumemeta lengikholelwa kulo. Lowomake lomdzala ahleti lapho nje, naMoya wehlele kuye. Wacala kumemeta, akakhonanga kutibamba, waya emuva wase ugaca indvodzakati yakhe. Nguleyondlela lengitsanza kukubona ngayo. Amen. Leyo ngulenhe sibili, leyifashini lendzala, imizwa levakala enhlitiyweni. O, hhe, lomdzala—lomdzala, mkantjubovu, longcwele losavutsiwe, losalungele kuya ekhaya eNkhatimulweni. Ulindzele nje emasamani, niyabona, nje anesikhatsi lesimandzi.

Kulungile, uMnaketfu Neville manje, noma yini lafuna kuyenta.



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