


# *JESU KHRISTU NGUYE ITOLO, NAMUHLA, NAPHAKADZE*

 . . .? . . .kini, etulu lapha kuhlanganyela netiphiwo tetfu letehlukene nekwehluka njengoba sikhonta Khristu. Ngetsembela kuNkulunkulu kutsi lona kutoba ngulonemandla nalomkhulu umhlangano, futsi ngikholwa kutsi kutoba njalo. Kungaba . . .Nkulunkulu utimisele kutsi kube njalo, uma sitimisele kwenta umtamo kutsi kube njalo. Sifanele sihlanganise emahlombe etfu ndzawonye, sifanele sihlanganise tetfu, kungabi ngemahlombe etfu kuphela ndzawonye, kodvwa kube tinhlitiyo tetfu ndzawonye, futsi sifanele sikhonte, futsi—futsi sikhuleke, futsi sibite bomakhelwane betfu, futsi sitfole labagulako nalabahlaselekile bete ngephandle lapha, futsi sicicisane, sibe nemihlangano yemkhuleko khona lapha kubomakhelwane betfu, sitfole wonkhe umuntu lapha lesingamtfola.

<sup>2</sup> Ningadvumateki, siphila e-aweni lelibi kakhulu, li-awa lelibi kakhulu kulongakholwa, kodvwa li-awa lelimangalisako kulokholwako, ngoba sesisedvute nesikhatsi sekuphela lesisibukile sekuBuya kweNkhosi lebusisiwe. Kungako silapha, sihlenga sikhatsi ngoba siyati kutsi asinaso sikhatsi lesinengi lesisele.

<sup>3</sup> Manje, namuhla kusihlwa imvamisa tsine, lolu luhlobo lwebusuku bekwatana, siba nekuhlanguana lomunye nalomunye, futsi sichawulane, noma kanjalonjalo, futsi nivamise kuphuma, sitsi, “Yebo-ke, sito . . .” Angikaze ngikubone futsi, mhlawumbe, awukaze ungibone, labanengi lapha. Futsi kukwekucala kitsi kutsi nje satane. Ngako-ke sinendlela levamile, lencane lesihamba ngayo ebusukwini bekucala kutsi sitsi nje kwetfula u—umhlangano, kutsi uchaza kutsini, nendlela lesitiphatsa ngayo- . . .imihlangano yetfu. Futsi ngaleyondlela-ke nitokwati, nitoba nemcondvo lotsite wekutsi—kutsi kwehluka kwetfu kuyini.

<sup>4</sup> Manje, intfo yekucala, asikho lapha kumelela lihlelo lelitsite, silapha kumelela sizatfu, lesosizatfu nguKhristu, silapha ngenca yenkhatimulo yaKhe. Asinamicabo yebuhlelo, asifuni ngisho nakunye kwaloko, sifuna kumelela lonkhe libandla lelimela iNkhosi Jesu. Sitsandza wonkhe umuntu.

<sup>5</sup> Futsi mine lucobo, bengi, ngiwelibandla iMissionary Baptisti, Dkt. Vayle lapha, umlingani wami, ungumelusi weliBandla leBaptisti yekuCala lapha e-Ohio, eSpencerville. Kodvwa asisiwo emaBaptisti, singemaBaptisti ePhentekhostali,

singemaNazarini, iPilgrim Holiness, noma yini lenye libandla lakho leliyimelele, konkhe loko lelikumelele kuKhristu, nguloko lesikumelele kini: bomnaketfu. Futsi silapha kutsi sinisite kutsi sente loku, njengoba uMnaketfu E. Howard Cadle bekavamise kutsi, “Ummango lapho kulula khona kwenta lokuhle, kumatima kwenta lokubi.” Kungako silapha.

<sup>6</sup> Kushitiwo kutsi kuphilisa kwaNkulunkulu, noma umphilisi webuNkulunkulu...Angisuye umphilisi waNkulunkulu, angikholwa kutsi ikhona intfo lenjalo, ngikholwa kutsi uMphilisi webuNkulunkulu nguNkulunkulu. Ngikholwa kutsi tsine sitikhonti taKhe teMbuso waKhe, kukholwa kwetfu ndzawonye kwehlisa tibusiso taKhe leti Jesu Khristu iNdvodzana yaKhe yafa kute sibe nato.

<sup>7</sup> Angikholwa kutsi ukhona umuntfu emhlabeni lonemandla ekuphilisa nomangubani; angikholwa kutsi ukhona umutsi emhlabeni lonemandla ekuphilisa nomangubani. Angikholwa kutsi ukhona dokotela lowetsembekile longake akutjele kutsi umutsi wakhe utokuphilisa. Uma akwenta, uneliphutsa impela, kunamunye kuphela lophilisako, loyo nguNkulunkulu.

<sup>8</sup> Sisekelo setfu liBhayibheli, sikholwa liBhayibheli kutsi liLivi lelingenakuphosisa laNkulunkulu lophilako. Futsi sikholwa kutsi yonkhe intfo leyentiwe ifanele ivele eBhayibhelini, konkhe kufundzisa kufanele kwesekeleke eBhayibhelini.

<sup>9</sup> Manje, eThesamentini leLidzala bebanendlela yekwati kutsi ngabe umprofethi noma umphuphi bekakhuluma liciniso, loko kwakukutsi, bebane-Urimi neThumimu. Labanengi benu bafundisi nani bothishela baSonto sikolwa niyati ngako. Ngesikhatsi umphuphi aphuphe liphupho, noma umprofethi aprofetha, bebabatsatsa babayise ethempelini, futsi bekunesivikelo sesifuba lebesisesifubeni sa-Aroni, futsi ekhatsi lapho kwakunematje ekutalwa enhloko ngayinye yesive setive letilishumi nakubili taka-Israyeli, ngesikhatsi lomprofethi aprofetha, akunandzaba kutsi tiprofetho takhe betibonakala tingito kanjani, uma bekute Kukhanya lobekukhanyile kuloko, Kukhanya lokungetulu kwemvelo ngesikhatsi loyo mphrofethi aphrofetha, bebakwala njengalokuliphutsa, ngoba bekunguNkulunkulu lobekacondza siprofetho semprofethi.

<sup>10</sup> Futsi nike nacaphela kutsi bekweniwa ngalokungetulu kwemvelo? Sonkhe sikhatsi Nkulunkulu ungetulu kwemvelo, lapho Nkulunkulu akhona, tintfo letingetulu kwemvelo tiyenteka khona. Bese-ke uma Nkulunkulu beka hlala njalo angetulu kwemvelo, Uyohlala njalo angetulu kwemvelo, ngako-ke...kodvwa lokungetulu kwemvelo kufanele kucinisekiswe nguNkulunkulu; siyati kutsi kukhona tonkhe tinhlobo tetinkholoze. Kukhona tonkhe tinhlobo tetinchazelo letehlukene, imizwa, nayo yonkhe intfo eveni namuhla, kodvwa

emkhatsini wako konkhe, usasolo anguNkulunkulu weliciniso nalophilako.

<sup>11</sup> Naloku nje ngalesinye sikhatsi bantfu babona tintfo leti, mhlawumbe letingabonakala tinesitfunti, timnyama kancane kubo, kodvwa khumbulani kutsi yonkhe intfo Sathane lanayo, kuyintfo mbumbulu nje yaloko lokungiko mbamba. Sathane angeke akhone kudala, Sathane angaphendvuketela kuphela loko Nkulunkulu lakudalile; munye kuphela uMdali, loyo nguNkulunkulu, munye kuphela uMphilisi, loyo nguNkulunkulu.

<sup>12</sup> Manje, ngesikhatsi i-Urimi neThumimu lendzala seiyekelwe, nebuphristi ba-Aroni, Nkulunkulu unalenywe i-Urimi neThumimu yalobuphristi lobu, lelo liBhayibheli laKhe. “Ngoba emaZulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke,” kwasho Jesu. “Futsi nomangubani loyosusa noma yini kuleNcwadzi, noma engete kunye, nomayini kuYo, naye uyosuswa, sabelo sakhe eNcwadzini yekuPhila.” Ngakoke *Lolu* ngilo lonkhe luhlelo lwaNkulunkulu. Futsi uma umprofethi aprofetha, umshumayeli ashumayela, umphuphi aphupha, umvangeli akhuluma, noma yini lenye lephambene naleLivi, sinelilungelo lekuyingabata lendvodza. Kodvwa yonkhe intfo ifanele ite mbamba ku ISHO KANJE INKHOSI lophuma eBhayibhelini.

<sup>13</sup> Manje, angikho lapha kunitjela kutsi Nkulunkulu akatenti tintfo letingakabhalwa kuleliBhayibheli, Wenta nomayini Layifisako, UnguNkulunkulu, kodvwa kimi angifuni salutfo lolungaphansi kwaloko Nkulunkulu lanako kuleliBhayibheli, futsi angifuni kwengeta nomayini kuLo, kodvwa ngifuna yonkhe intfo Layibhalele wena nami kuLo.

<sup>14</sup> Futsi tonkhe tibusiso letihlengako ngetakho nami, intfo yinye kuphela kutsi sicondzise kukholwa kute sisitfole. “Ngoba Yona yalinyatwa ngenca yetiphambeko tetfu, Yona yahubulwa ngebubi betfu: nesijeziso sekuthula kwetfu sasisetikwaKhe, nangemivimba yaKhe tsine saphilisiwa.” Konkhe sikhatsi lesendlulile, ngumsebenti lose ucedziwe, kuyintfo lesibuka kuyo nje eKhalvari lapho umhlatjelo lomkhulu wentiwa khona, futsi lapho sitfola liholo ekufeni kwaKhe ngekukholwa kwetfu emsebentini waKhe losewucedziwe. Akukho lengingakwenta, akukho lokunye umuntfu langakwenta, kodvwa kunguloko Nkulunkulu lakwentile naloko lesikholwa kutsi Ukwentile, ngako-ke sikutsatsa eVini futsi sisekele kukholwa kwetfu etikwemsebenti lose ucedziwe.

<sup>15</sup> Futsi manje, ngitawusho naku njengoba ngirekhodwa kuleticipha mavi: kutsi simo sengcondvo lesikahle kunoma ngutiphi tetetsembiso tebuNkulunkulu taNkulunkulu, titokufeza, angikhatsali kutsi kuyini. Uma ungakubuka ngesimo

semcondvo lesifanele, ukukholwe, Nkulunkulu utokwenta sonkhe setsembiso Lasenta sibe liciniso.

<sup>16</sup> Ngingahle ngingakhoni kwenta sonkhe setsembiso sibonakaliswe emphilweni yami, ngingahle ngingakhoni kusenta sibonakaliswe emphilweni yalomunye umuntfu, kodvwa angeke ngize ngime endleleni yanoma ngubani longakwenta, ngitawuba wabo, ngitawubakhulekela.

<sup>17</sup> Ngingahle ngingakhoni kuhamba lapho Joshuwa ahamba khona nangenhlokomo leyatamatamisa emabondza aseJerikho, futsi kanjalo nami ngingeke ngikhone kuhamba na-Enoki lowatsatsa luhambo lwantsambama ngalelinye lilanga naNkulunkulu futsi waya eKhaya naYe, ngingahle ngingakhoni kuba nalolohlobo lwekukholwa, kodvwa ngilwela loko kukholwa, futsi ngikukholwa ngayo yonkhe inhltiyo yami, futsi ngikhuleka kuNkulunkulu kutsi anikete loko kukholwa masinyane, ngoba nguleyondlela liBandla laKhe leliya ngayo eKhaya ngalolunye lusuku, luhambo loluncane lwantsambama, neluHlwitfo luyobakhona futsi siyobe sesihambile.

<sup>18</sup> Manje, kwangatsi iNkhosi ingengeta tibusiso taYo kuloko lesikwentako naloko lesikushoko, ngoba lobo bucotfo benhltiyo yetfu kwenta loko lokulungile emehlweni aNkulunkulu ngekweLivi laKhe.

<sup>19</sup> Manje, ngitotsandza nje kunicela lokutsite. Ngente inkhulumo emizuzwaneni lembalwa leyendlulile, kutsi bekungekho kuphiliswa emtsini, manje, asitisho kutsi sita lapha ku–kutjela dokotela, “Anisekho emdlalweni.” Cha, mnumzane. Sita lapha kutokhulekela sigulane sakhohlo, Dokotela, ngitela kutokhulekela sigulane sadokotela, umntfwana waNkulunkulu, umngani wami. Angifuni kutsatsa sigulane kudokotela, dokotela unendzawo yakhe, futsi siyakhlonipha kakhulu loko. Futsi sikhulekela bososayensi nsuku tonkhe, nakanjalonjalo, kutfolo emazinga etekwelapha ekuhlindvweni latosita bonkhe labagulako nalabadzingile.

<sup>20</sup> Kodvwa akukaze kubekhona umutsi lowake waphilisa nomangumuphi umuntfu, futsi akukaze kube khona umuntfu lowake wakusho lobekakahle emcondvweni. Nkulunkulu watsi eTihlabelweni 103:3, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Uma loko kuliphutsa, khona-ke konkhe lokunye kwako kuliphutsa, lonkhe Livi laNkulunkulu licinisile. Kungeke kubekhona lokunye . . . Uma Nkulunkulu aneliphutsa endzaweni yinye, Uneliphutsa kuyo yonkhe indzawo, uma Acinisile, Ucinisile. Uma *Leli* kuliciniso, khona-ke Liciniso; uma *Lingesilo* liciniso, khona-ke *Alisilo* liciniso. Ngako beningeke ngitihlanganise ngalutfo nanoma yini lebeyingesilo liciniso, beningeke ngibe lapha kusihlwa, kuphela njengoba ngiLati kutsi liliciniso.

21 Ake nginikhombise nje intfo lelula lencane: Kube ngingasika sandla sami kusihlwa ngemukhwa lapha ngembali, noma, sandla sami besijutjwe ngemukhwa ke? Manje, asinawo umutsi lowenele eveni kuphilisa loko kusikwa ngumukhwa esandleni sami, ungeke nje ukwente; asinawo umutsi lotophilisa kusikwa ngumukhwa. Kube benginemutsi lobewungaphilisa kusikwa ngumukhwa esandleni sami, bewungaphilisa kusikwa ngumukhwa ebhantjini lami, bekuyophilisa kusikwa ngumukhwa kulesiyilo lesi, noma lelideski. Uma utophilisa kusikwa ngumukhwa, utophilisa nomangukuphi lapho kunesikwa ngumukhwa khona.

22 Wena utsi, “Mnumz. Branham, umutsi awentelwanga kuphilisa libhantji lakho nelideski lakho, wentelwa kuphilisa umtimba wakho.”

23 Kulungile. Nangabe bengisikwe ngumukhwa esandleni sami, bese ke ngiwa phansi ngife, futsi benitotsatsa umtimba wami wehlele lapha emoshali yebamngcwabi, futsi bebagcobisa umtimba wami ngemafutsa langangenta ngibukeke ngekwemvelo iminyaka lengemashumi lasihlanu, futsi onkhe malanga lomunye wabodokotela betfu labahamba embili bekangafika anginike umjovo wephenisilini, anginike liphilisi lesulfa, atfululele iMerthiolate, tonkhe tinhlobo temafutsa lashubile kanye nemafutsa latsambile, kanye nawo onkhe emakhambi lesinawo, iminyaka lengemashumi lasihlanu kusukela lamuhla loko kusikwa bekutawubukeka nje ncamashi njengoba bekubukeka kuleli-awa lokwasikwa ngalo. Khona-ke uma umutsi wentiwa kutsi uphilise umtimba wemuntfu, awukuphilisi ngani?

24 Uma ngiphumele lapha kuyogwedla imoto yami futsi ngephuka umkhono wami, kwase kwangibulala, futsi ngahamba bacondzisa umkhono wami, babeka tintsi letikahle kakhulu kuwo, bagcobisa tonkhe tinhlobo temakhatsakhatsa netintfo letinjengaleto emikhonweni yami, futsi bengitawubukeka njengekwemvelo iminyaka lengemashumi lasihlanu, lowo mkhono bewutawube loku uphukile njengoba wawunjalo ngelilanga lengiwuphule ngalo. Yebo-ke, khona-ke uma umutsi ungumphilisi, awuwuphilisi ngani umtimba wemuntfu?

25 Khona-ke wena utsi kimi, “Ngani, Mnaketfu Branham, ngani, sizatfu ungakwenti, kungoba kuphila sekuphumile kuwe.

26 Nguloko-ke. Manje-ke ngumuphi umphilisi, ngumutsi noma kuphila? Kuphila kungumphilisi, bese-ke Nkulunkulu ukuphila, kuphila kwenta kuphilisa. Umutsi awakhi inyama, umutsi awutikhulisi takhi-mtimba, umutsi ugcina kuhlantekile kuphela lapho Nkulunkulu asakhulisa takhi-mtimba, tiyakhula, ulungisa umkhono wakho, aphilise indzawo lesikekile. Ngako umutsi awuphilisi, umutsi ulusito.

27 Lomunye watsi kimi kadzeni, watsi, “Kutsiwani ke ngenyumoniya? Uma unenyumoniya, dokotela ukunika iphenisilini.” Watsi, “Yenta ini iphenisilini?”

28 Ngatsi, “Kube bewunendlu yakho igcwele emagundwane, futsi bekadla timbobo kulolubondza nakuyo yonkhe indzawo esiyilweni, emagundwane, futsi wakhapha shevu wemagundwane, wabulala onkhe emagundwane, ungahle ubulale emagundwane, kodvwa angeke aphephe timbobo lebekatidla.” Ngatsi, “Nguloko iphenisilini lengiko, ibulala emagciwane emkhuhlane, kepha ayitipheshi takhi mtimba letidzabukile, Nkulunkulu utofanele ente loko, ngako Nguye kuphela uMphilisi.” Nkulunkulu unguMphilisi. Futsi-ke kukholwa kwakho kuNkulunkulu; futsi bantfu labanengi banekukholwa ngekunganaki futsi abakwati.

29 Manje, luhlelo lwemhlangano wetfu. . .EMerica kulukhuni kubantfu kukubona, bantfu baseMerica. Imihlangano yami lemikhulu kunayo yonkhe beyibanjwe eSwitzerland, eJalimane, ne—ne-Africa, naseNdiya lapho labanengi bantfu labatinkhulungwane letingemakhulu lasihlanu betsamele khona ngesikhatsi sinye, tinkhulungwane letingemashumi lamatsatfu ngesikhatsi temukela Khristu, ne—netinkhulungwane letingemashumi lamabili nesihlanu taphiliswa ngasinye—sinye sikhatsi, imitfwalo yetimboko igcwele iloli, netintfo, kutsetfwe emkhulekweni munye—munye etikwebantfu.

30 Tsine bantfu eMerica sihlakaniphile, sifuna kujatjuliswa, futsi konkhe kukuhlakanipha kwengcondvo. Sondliwe kahle, sifundziswe kahle, kahle kakhulu, bese-ke sifika endzaweni size sati kakhulu kunaloko Nkulunkulu lakwatiko. Uma ungaba melula kakhulu, ngulapho utawucondza kakhulu Nkulunkulu.

31 Hhayi njengoba ngitama kusebentisa loko, timboko tekungati kwami lucobo, kungafundzi kwami, angikwenti loko, ngitama kuphela kwenta liphuzu kusho loku: Imfundvo ilungile ensimini yayo, kodvwa imfundvo nenkholo akuhambisani ndzawonye, hhayi ngetindlela letindze. Imfundvo, isayensi beyisolo ingumcabo lomkhulu kunayo yonkhe liVangeli lelake laba nayo.

32 Ensimini yase-Edeni kwakunetihlahla letimbili: lesinye sasiyisayensi, lesinye sasikukholwa. Ngesikhatsi umuntfu ashiya Sihlahla sekuPhila, kukholwa, futsi watsatsa kuluma kwekucala eSihlahleni seLwati, isayensi, wabhubhisa inhlanganyelo yakhe neMenti wakhe. Sonkhe sikhatsi uma aluma kulesosihlahla, usasolo atehlukanisa yena lucobo kuNkulunkulu. Ngako awumati Nkulunkulu ngemfundvo, awuMati ngelucwaningo lwesayensi, wati Nkulunkulu ngalokulula, kukholwa kwemntfwana, nguleyondlela lowati ngayo Nkulunkulu. Ukhohlwe imfundvo yakho, ukhohlwe ngito tonkhe leletinye tintfo, futsi nje kalula wati kutsi usidalwa

salokudaliwe kwaKhe, lapho wati Nkulunkulu ngaloko, kulula kanjalo.

<sup>33</sup> Futsi uma utama kubhekana naNkulunkulu ehlelweni linye lelincane noma sento sinye lesincane, uyatinciphisela wena lucobo. Nkulunkulu umbonya tonkhe tindzawo, U—Ukuyo yonkhe indzawo, Nkulunkulu unemandla onkhe, lonemandla onkhe, losetindzaweni tonkhe, lowati konkhe, wati tintfo tonkhe, angaba nomangukuphi noma ngasiphi sikhatsi, futsi Unemandla onkhe. Uma utfola kwati kutsi Mkhulu kangakanani, khona-ke ungati lokutsite ngemandla aKhe. Bukani umhlaba wonkhe, bukani tinkhanyeti, bukani tihlahla, ningabona kutsi Nkulunkulu unguBani.

<sup>34</sup> Manje, bantfu baseMerica bafundziswe lisiko lelidzala lemaJuda: kubeka tandla kulabagulako. Lomunye utsite kimi tikhatsi letinengi, “Mnaketfu Branham, Oral Roberts utokhulekela emakhulu lasihlanu ngesikhatsi wena uba nalabatsatfu. Nawusakhulekela bantfu labatsatfu, Oral utokhulekela emakhulu lasihlanu.”

<sup>35</sup> Loko—loko kuliciniso. Kodvwa, niyabona, ngingeke ngaba ngu-Oral Roberts, naloku nje angumngani wami lomkhulu nendvodza lemangalisako yaNkulunkulu, noko, ngingeke ngaba ngu-Oral Roberts, Oral Roberts angeke abe nguWilliam Branham. Sobabili sinenkonzu, Oral Roberts wenta loko Nkulunkulu lamtjela kutsi akwente, ngenta loko Nkulunkulu langitjela kutsi ngikwente.

<sup>36</sup> Manje, sifundziswe u—umkhuba, kubeka tandla, “Beka tandla takho etikwami,” lowo kwakungumkhuba wemaJuda. Uma utolandzela emBhalweni, liJuda latsi, “Wota, ubeke tandla taKho endvodzakatini yami, futsi itophila.”

<sup>37</sup> Kodvwa weTive, watsi, “Angikafaneli kutsi Ungeta ngaphansi kweluphahla lwami; khuluma Livi nje, nenceku yami itawuphila.”

<sup>38</sup> Jesu akazange atsi kuJayiru, “Kukhulu kukholwa kwakho, Jayiru.” Kodvwa Watsi kuloweTive, “Angikaze ngikubone kukholwa lokunjalo ka-Israyeli.”

<sup>39</sup> Nguloko lesingeke sakhona kucecesha bantfu baseMerica kutsi bakwente kwemukela Khristu naloko Lakusho. Ngako-ke emihlanganweni yami, akusiko kubeka tandla etikwalabagulako, nguloko lengi—lengingakwenti (ngiyakwenta, kodvwa hhayi ngesilinganiso njengeMnumz. Roberts, Mnumzane...i...Mnumz. Allen, nalamanengi alalamanye emadvodza.), umhlangano wami ungumhlangano ku, nesiphiwo kuletsa Bukhona baKhristu kute niMtsintse, ningatfola sibusiso saKhe.

<sup>40</sup> Tandla tami betingeke tisho lutfo, ngingumuntfu, kodvwa uma sandla saKhe sike saba kuwe, kukhona lokwentekako. Yami ingahle ibe yisayensi yengcondvo, yami ingahle ibe

ngemadlingozi noma umuzwa, Kwakhe kukholwa nemandla. Tandla tabani lotidzingako ke, tami noma taKhe? Udzinga taKhe. Nguloko lesikutele lapha kutama kukuletsa kuko, kucondza kwebukhona baKhe etindzaweni tonkhe.

<sup>41</sup> Manje, busuku ngabunye kunemakhadi ekukhulekelwa lakhishiwe. Futsi sizatfu sikhapha emakhadi ekukhulekelwa kulayinisa bantfu kute kungabi njengenkundla yetemidlalo, kufanele kube, ungene elayinini lemkhuleko ngekuhlonipha lomunye kulomunye, indvodza ngayinye itsatse indzawo yayo. Ngesikhatsi kukhona munye lophilisiwe elayinini lemkhuleko, kunemashumi lasihlanu laphilisiwe ngaphandle kwelilayini lemkhuleko, ngaso sonkhe sikhatsi.

<sup>42</sup> Futsi manje, besivamise ku, bengi, ngesikhatsi ngicala kucala tinkonzo, bengivele ngitfumele onkhe emakhadi ngaphandle kubafundisi lebebabambisana, likhulu ngamunye. Umuntfu wekucala bekangenisa licembu lakhe, loko bekutsi akukucatulule, uma bekungumhlangano webusuku lobutsatfu noma lobune, ngoba asifinyeleli kulabo labanengi. Khona-ke kwabangela imizwa emkhatsini webafundisi.

<sup>43</sup> Lokulandzelako lengakwenta ngalesosikhatsi bekukutfumela indvodza entasi futsi ngiyente inikete emakhadi ekukhulekelwa onkhe nje ngelusuku lwekucala, mhlawumbe emakhadi langemakhulu lamanengana. Yebo-ke, khona-ke kube bewungekho lapho ngelusuku lwekucala, bewungeke ungene elayinini lalabakhulekelwako, kwaba nesikhalo saloko.

<sup>44</sup> Bese-ke bengibatfumela entasi futsi ngibente bakhipe emakhadi ekukhulekelwa lamanengi *kangako* lusuku ngalunye, bese-ke ngibita kucala ngenombolo yekucala noma intfo lefana naleyo, bese-ke ngiyahamba ngebusuku lobulandzelako inombolo yesibili, elayinini lelilandzelako lemakhadi, futsi ngebusuku lobulandzelako ngicala nomakuphi lapho ngishiye khona. Ungakholwa noma ungakholwa lapho lendvodza itawukhipha emakhadi ekukhulekelwa, beba, uma bangayitfoli inombolo lesemkhatsini welishumi noma lishumi nesihlanu impela bebangeke bayitsatse, bebayiphonsa phansi esiyilweni.

<sup>45</sup> Ngabese ngitsi angeke ngikhone kukwenta ngaleyo ndlela, ngako ngitawuvele nginikete emakhadi ekukhulekelwa, futsi ngitoba nalomunye umntfwana lomncane kutsi akhuphuke futsi acale kubala, nalapho ema khona, noma wesifazane, ngulapho la ngitocala khona. Kukholwe noma ungakukholwa, make bekenta junior kutsi eme nje lapho likhadi lakhe belikhona khona, ngako, sisasolo sisebentana netidalwa letibantfu, loko bekungeke kusebente.

<sup>46</sup> Ngako ngalobunye busuku emkhulekweni, iNkhosi yembula kimi kutsi ngehle nje lusuku ngalunye, nginikete emakhadi ekukhulekelwa, ngicala nomangukuphi lapho Labeka khona enhlityweni yami kusukela ngesikhatsi lengifika ngaso

ngembali. Ngako-ke kute lowatiko kutsi angamnika kuphi umuntfu likhadi lekukhulekelwa, bekangamfaka elayinini lalabakhulekelwako.

<sup>47</sup> Ngalesinye sikhatsi ngaba nendvodza lebeyise... iniketa emakhadi ekukhulekelwa, futsi ngayibamba, lenye indvodza leyakwenta, itsengisa likhadi lekukhulekelwa lebelitawucinisekisa kutsi umfati walendvodza utawukhuphukela ngembali, wacoshwa ngalobo busuku.

<sup>48</sup> Ngaletsa umnaketfu kanye nami, bengati kutsi bekangeke akwente loko. Ngesikhatsi umnaketfu ashada, ngaletsa indvodzana yami. Kunebantfu labatsatfu labakhipha emakhadi ekukhulekelwa: indvodzana yami, uma kulicembu lelincane njengaleli, uma emacembu aya ngekusindza, uMnumz. Mercier lapha, umlingani wami, uMnumz. Goad, babafana bematheyiphu, ngubona banematheyiphu alemihlangano, baniketa emakhadi ekukhulekelwa, futsi, kusitana naBilly.

<sup>49</sup> Bese-ke tsine nje, nomangukuphi lapho iNkhosi ibeka khona enhlityweni yetfu, kusukela ngalesosikhatsi sicala kusukela khona lapho, kungenteka kulekucala, ngakusasa ebusuku kulemashumi lasihlanu, futsi ngebusuku lobulandzelako mhlawumbe kulelishumi, bese ngebusuku lobulandzelako kulelishumi nakubili, ngebusuku lobulandzelako kulemashumi lasikhombisa nesihlanu, akekho lowatiko site sifike lapha. Ngicabanga kutsi loko nje kuhloniphekile ngako konkhe.

<sup>50</sup> Khona-ke wonkhe umuntfu utfola litfuba uma emakhadi abo ekukhulekelwa, busuku noma...Futsi loko akukaphatselani nakancane nako, kuphela kutfola umuntfu lotsite etulu lapha. Uma lugcobo lwaMoya loyiNgcwele lucala kungena emihlanganweni, bese kutsi-ke konkhe ngaphandle etetsamelini ndzawo tonkhe, iNkhosi Nkulunkulu icala kubita labagulako nalabahlaselekile.

<sup>51</sup> Manje, ngaphambi kwekutsi sivule Livi laKhe, asinaso sikhatsi lesinengi kakhulu, sifuna kunikhipha njalo ebusuku emkhatsini wensimbi yemfica nanase igabence yemfica, loko kutaninika ematfuba ekuya emakhaya enu kulabo labahlala ngaphandle kwelidolobha, kubuya. Asibeke tinhlityo tetfu kuko manje. Nginesiciniseko kutsi niyacondza.

<sup>52</sup> Futsi uma kukhona lokushodako kutsi ucondze, intfo longayicondzi, uMnaketfu Vayle lesisebentisana naye, lapha, ukhona ngato tonkhe tikhatsi kuchaza nomayini lebonakala iyimfihlakalo kini bazalwane labashumayelako, noma ngabe ukuphi, noma nguliphi lilunga nje lelingashumayeli, nomayini. Uma kunembuto, uma sike sishumayele noma yini, noma sente noma yini lengesiso setsembiso saNkulunkulu kuleliBhayibheli, unelilungelo lekuta kitsi futsi usibute njengebazalwane. Futsi siyanicela kutsi nikwente loko, siyanicela, njengebanaketfu

nabodzadzewetfu kutsi nite kitsi. Sifuna kuba tinceku taKhristu, nguloko lesikumele umhlaba jikelele.

<sup>53</sup> Futsi ngifuna kusho loku nje, labanengi labangatiko, nebangani bami basekhatsi lapha kusihlwa: Ngisandza kutfola ithelegramu yami manje ekuseni levela eThekwini, eNingizimu Africa, umbono lapho bantfu labatinkhulungwane letingemakhulu lamatsatfu batobutsana khona masinyane nje ngenkonzo letako khona masinyane. O, ngibonga kakhulu ngaloko! Dkt. Vayle, angati noma wena, yebo, ngiyakholwa kutsi ngikutjele ephaseji esikhashananeni lesendlulile kutsi sesibuyile nyalo. Ngicabanga kutsi sitawu...Incwadzi yemininingwane itofika masinyane.

<sup>54</sup> Asikhotsamise tinhloko tetfu umzuzwana nje manje, ngaphambi kwekutsi sivule leLivi lelingcwele. Nomangumuphi umuntfu ngekwenyama angajika tandla takhe, angalivula leliBhayibheli, kodvwa akekho longavula sambulo saLo ngaphandle kwaLowo lowaLibhala, uMoya loyiNgcwele; ngako asikhuleke manje.

<sup>55</sup> Nkulunkulu lophakadze nalobusisiwe, njengoba simile kusihlwa emkhatsini walabaphilako nalabafile, futsi kusengotini kusihlwa, akungabateki, toni, imiphefumulo lengakaze iKwemukele njengeMsindzisi locondzene nabo kwamanje. Futsi siyacondza, Nkhosi, uma batowendlula kulokuphila loku bangene ekuphileni lokutako ngaphandle kwekukwati Wena, o, bekungaba lusizi kakhulu lwemcabango kucabanga ngako.

<sup>56</sup> Ngako, Nkhosi, sitoKucela kutsi uhlolisise tinhlitiyo tetfu kusihlwa, futsi uma kubakhona bubi ngatsi, sehlixele phansi emlilweni lohlumelelisako waseKhalvari futsi lapho usihlante kuko konkhe kungalungi, kutsi tindzebe tetfu tingahlantwa njengemprofethi ethempelini ngesikhatsi abona emaKherubi netimphiko tawo timbonya buso bawo futsi timbonya tinyawo tawo, futsi lapho bakhala, “Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla!”

<sup>57</sup> Akutsi emaKherubi aNkulunkulu andize kulesakhiwo kusihlwa, futsi avakashele yonkhe inhltiyo, futsi akhulume nabo ngeSehlulelo lesitawufika masinyane, futsi ngaphandle... eme eBukhoneni baKhe LonguMlamuleli wetfu kuphela, iNkhosi Jesu, Leyosimela ngaloloSuku. O, bekungaba yintfo lembi kanjani pho kutama kuma esiHlalweni sebukhosi lesiMhlophe ngaphandle kwaKhristu!

<sup>58</sup> SitoKucela, Nkhosi, kutsi Utogwalisa futsi utibonakalise Wena lucobo ebukhoneni balabantfu laba kusihlwa, nekuvuka kweNdvodzana yaKho letsandzekako naletsandzekako, iNkhosi Jesu. Sitocela kutsi yonkhe inhltiyo yemuntfu, Nkhosi, itofafatwa kabusha ngemilotsa lengcwele yaseKhalvari, kute baMbone Lonikete lesetsembiso, futsi bati kutsi Ukhona, futsi

ngekwentanjalo batoMemukela njengeMsindzisi locondzene nabo, nalabagulako nalabadzingako batophiliswa.

<sup>59</sup> Kwangatsi kungete kwabakhona ngisho namunye lobutsakatsaka, Nkhosi, longena kulesakhiwo kuleliviki ngaphandle kwaloyophuma lapha aphilisiwe. Siphe kona, Nkhosi. Futsi kwangatsi soni singete sangena etikwemngcengcema walesakhiwo, ngaphandle kwalabatophuma lapha batfokota eBukhoneni beNkhosi Jesu njengeMsindzisi wabo.

<sup>60</sup> Sitocela kutsi Utobusisa lesikolwa lesi, Nkhosi, labasivumele sibe nalehola lenkhulu. Futsi manje sinikela lesakhiwo lesi enkhatimulweni yaNkulunkulu. Futsi kwangatsi tiNgelosi taNkulunkulu tingashumayela lusuku nelusuku, nebusuku nebusuku, kuze kube ngulapho, nasingena kulenzawo, besitawutiva kutsi kutawuba tindzawo letingewele lesinyatsela kuto.

<sup>61</sup> Busisa wonkhe umfundisi, labo lababambisanako, labakhiphe emabandla abo, busisa labo labashaye indlela lendze kute bafike lapha, bonkhe bantfu bendzawo, baphe, Nkhosi, imicebo yaKho, siyakhuleka, ensindziseni, netibusiso takamoya, nasetibusiseni tenyama. Futsi kwangatsi lomhlangano lomncane ungacala imvuselelo leyifashini lendzala letoshanyela isuke kulolunye luhlangotsi lwalesifundza iye kulolunye. Siphe kona, Babe.

<sup>62</sup> Khuluma ngetindzebe, Nkhosi. Busisa wetfu lotsandzekako, umnaketfu lotsandzekako, Dkt. Vayle, lapho asashumayela enkonzweni yantsambama kutamatisa kukholwa lokumsulwa kubantfu. Sita inceku yaKho lengasiti ngalutfo ebusuku, Nkhosi, njengoba ngita nalensayeya eveni: kutsi Jesu uhlala anguye itolo, namuhla, naphakadze. Kwangatsi Livi laKho lelingehluleki nekungeniswa kwaKho kwaMoya waKho kungasihambisa ngendlela lenkhulu.

<sup>63</sup> Sitsetselele tono tetfu manje, futsi usisite njengoba sisangena kulenkonzu kufundza Livi laKho leliNgcwele. Kwangatsi kungashiwo njengoba sisuka lapha kusihlwa, njengalabo lebebavela e-Emawuse ngesikhatsi Wenta intfo letsi ayifane nendlela leyimfihlakalo, ngendlela lokungekho lomunye umuntfu lobekangakwenta ngayo, naKleyophase nemngani wakhe batsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni?”

<sup>64</sup> Ngobe lapho, lapho Sekabafake ngekhatsi esakhiweni neminyango ivaliwe, Wenta intfo letsite njengoba Enta ngaphambi kwekubetselwa kwaKhe, base bayati kutsi Bekavukile kulabafile. Ngetinhlitiyo letikhululekile netinyawo letijakako baphutfuma babuyela emuva batsi, “Ngempela Uvukile ekufeni!” Siphe lesosibusiso lesifanako kubantfwana

baKho labalindzile, ngoba silindzele ngekubeketela Livi laKho neMoya waKho. EGameni laJesu, iNdvodzana yaKho. Amen.

<sup>65</sup> Ngifisa kufundza lesincane nje, sihloko lesiyinjwayelo kusihlwa, nange. . . noma kufundza umBhalo, njalo. Nesihloko setfu sitfolakala kusihlwa kumaHebheru 13:8:

*Jesu Khristu longuye itolo, . . . namuhla, naphakadze.*

<sup>66</sup> Ngifisa kufundza eNcwadzini yaJohane loNgcwele sahluko se 12, incenye yekufundza kwakhe, noma, imibhalo yakhe. Futsi sikholwa Livi kutsi alinasiphosiso. Litfolakala esahlukweni se 12, emavesi lema 20 nelema 21:

*Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphuka kutokhonta kulomkhosi:*

*Lawo-ke eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.*

<sup>67</sup> Kwangatsi Nkulunkulu angengeta tibusiso taKhe eVini laKhe. LeLivi lengisandza kulifundza nje, emvakwekuba kungasekho live, lapho kungasekho lilanga, noma inyeti, noma tinkhanyeti, leLivi liyohlala lifana, ngoba LiLivi laNkulunkulu longenasiphetfo.

<sup>68</sup> Nalombuto lobutwe nje ngulamaGrikhi, “Banumzane, sitsandza kubona Jesu,” futsi ngiyatibuta kusihlwa kuletetsameli leti kutsi iNkhosi Nkulunkulu isitfumelele tona kusihlwa, bangakhi nje ekhatsi lapha, ngingahle ngibute, labanganiketa lowombuto lofanako kube bebaphile ngalolosuku? Kube benivile ngaYe, kutsi Bekamkhulu kangakanani, newaKhe lamakhulu, emandla lamahle kakhulu, ngiyatibuta nje kutsi wena nami besingeke yini sibute lowombuto lolula lofanako. Futsi uma sihlanguene naFiliphu waseBhethsayida, angati noma besingeke yini sibute lowombuto lofanako.

<sup>69</sup> Manje, Filiphu bekangulomunye webafundisi baKhe, naFiliphu kwakunguye lowabetfula kuJesu. Nalombuto wawungesiwo, “Kute sibone emandla aKhe.” Hhayi kutsi, “Kute sibone ummangaliso lotsite lokhatimulako Latowenta,” naloku nje Enta. Kodvwa lombuto wawukutsi, “Banumzane, sitsandza kubona Jesu.”

<sup>70</sup> Bese-ke esihlokweni setfu, siyatfola kutsi Unguye itolo, namuhla, naphakadze. Bese-ke etikwaloku besingamangala kutsi ingabakhona yini inceku namuhla lengasetfula kuloMuntfu loko bekudvonse kunaka lokunjalo kwebantfu.

<sup>71</sup> Manje, siyafundziswa kutsi Bekangesuye uMshumayeli lonemandla. LiBhayibheli latsi liPhimbo laKhe lalingevakali etitaladini, futsi Be. . . kanjalonjalo, futsi, kodvwa emaVi aKhe bekaphelele kakhulu, waze Babe wahlonipha yonkhe intfo Layisho.

72 Kwakunemadvodza lamanengi lamakhulu ngalolosuku. Emabandleni lamakhulu, baphristi labakhulu netifundziswa letinkhulu, emadvodza langewe, kubonakala kwangatsi, ngelwati, bebakwati kakhulu, uma lwati kunguloko Nkulunkulu lakudzingako, kwetfula loMesiya lomkhulu. Kodvwa ninakile yini, weta kumdwebi, indvodza nje letfobekile, lefana nemlimi, watsi, “SingaMbona yini?” Futsi nomangumuphi wesilisa noma wesifazane, umfana noma intfombatane, lowake weva nomayini ngaJesu, nguleso sifiso setinhlitiyo tabo: “Sitsandza kubona Jesu.”

73 Manje, uma Afana, futsi Akafi kodvwa Uvukile kulabafile, bekungenteka yini ke kutsi sikhone kuMbona? Uma kunjalo, bangakhi ekhatsi lapha labangatsandza kuMbona? Phakamisa sandla sakho, utsi nje, “Ngingatsandza kubona Jesu.” INkhosi inibusise, ngekubona kwami, bekubukeka njengelikhulu lemaphesenti. Yebo-ke khona-ke, ngibuta lombuto: Uma Amkhulu kakhulu, kungani kepha singaMboni?

74 Esikhatsini lesitsite lesendlulile eMfuleni i-Ohio lapho ngihlala khona, bekukhona umfana lomncane lowabuta make wakhe ngalelinye lilanga, “Make, ngabe Nkulunkulu mkhulu kakhulu, ukhona yini umuntfu longaMbona?”

Watsi, “Buta thishela wakho waSontfo sikolwa.”

75 Nathishela waSontfo sikolwa akakhonanga ku—kuveta kulomfana lomncane kweneliseka kwakhe, ngako watsi, “Buta umfundisi.”

76 Ngako waya kumelusi, lobekayinhloko yelibandla, wase utsi, “Mnumzane, ngifuna kukubuta umbuto. Ngitivile tinshumayelo takho letinhle taNkulunkulu lomkhulu, futsi ngikuvile uMchaza ngaleyo ndlela, kwaze kuhlala kwami esihlalweni sami njengemntfwana, kwabonakala kwangatsi Ufanele abe sesandleni sami ngco. Mfundisi, ukhona yini longambona Nkulunkulu?”

Watsi, “Cha, ndvodzana, akekho longake abone Nkulunkulu.”

77 Futsi lomfana lomncane waphelwa ngemandla, futsi bekenyukela emfuleni nemdwebi lomdzala lapho bekadweba khona naye. Futsi ngalelinye lilanga emvakwesiphepho, behla ngemfudlana, lomdwebi lomdzala, nesilevu sakhe lesimpunga, bekagwedla sikebhe sakhe, futsi njengobe lesiphepho besesiphelile, kuvela umushi wenkosazane kumphelave wasemphumalanga, nalomdwebi lomdzala abuka etulu ngakulowomushi wenkosazana, lapho lomfana lomncane ahleti ngemuva kwesikebhe.

78 Lomfo lomncane wakhangwa tinyembeti tehla etihlatsini takhe etikwesilevu sakhe lesimpunga, tintfontseta etimphahleni takhe, futsi beka, kwamtsintsa kakhulu, waze wagcuma wagijima wakhuphukela emkhatsini

wesikebhe wase uguca phansi etinyaweni temdwebi lomdzala. Watsi, “Ngitokubuta umbuto lobonakala ungatsi akekho longawuphendvula.” Watsi, “Ukhona yini umuntfu longabona Nkulunkulu?”

<sup>79</sup> Nalomdwebi lomdzala, ahlulwa ngumdladla walomntfwana, wadvonsela tigwedlo takhe ematsangeni akhe, nemikhono yakhe yagaca lomfana lomncane, wase utsi, “Nkulunkulu akubusise, s’thandwa! Konkhe lengikubonile kuleminyaka lengemashumi lamane leyendlulile beku nguNkulunkulu.”

<sup>80</sup> Kwakuyini na? Kwaku naNkulunkulu lomnengi kakhulu ngekhati, angaMbona ngephandle. Indlela kuphela lesiyoke sibone ngayo ngalokungiko Nkulunkulu kungekuba naYe etinhlityweni tetfu kucala; bekuhlala njalo kungaleyondlela. Nkulunkulu Utifihlile emehlweni alabahlakaniphile nalabanekucondza, futsi uvuma kakhulu kutembula Yena lucobo kubantfwana bona labatofundza; bafundze ngaYe, bafundze indlela yaKhe.

<sup>81</sup> Ngako nyalo, bekutawuba nendlela yinye kuphela lesingawuphendvula ngayo lombuto ngalokwenele. Uma ngibutile ekhati lapha kusihlwa emahlelo lehlukene, mhlawumbe, emaBaptisti, nePresbyterian, futsi mhlawumbe lamanye emaKhatolika, nemaPhentekhostali, nePilgrim Holiness, nakanjalonjalo, “Uyakholwa kutsi umuntfu bekangabona Nkulunkulu?”

Bewungatsi, “Impela.”

<sup>82</sup> Yebo-ke, bengingatsi, “Besingati kanjani kutsi bekunguNkulunkulu noma cha? Besingacondza kanjani uma bekunguNkulunkulu na?” Khona-ke yinye kuphela indlela yekuphendvula lowombuto, loko kutsatsa emaHebheru 13:8, kutsi Unguye itolo, namuhla, naphakadze.

<sup>83</sup> Lomunye bekangatsi, “NgiyaMbona kurosari, njengoba ngikhuleka kurosari.”

Lomunye bekangatsi, “NgiyaMbona kutivumokholo tetfu telibandla letfu.”

Labanye bebangatsi, “NgiyaMbona uma sihlabela *Siyakudvumisa*.”

Lomunye bekangatsi, “NgiyaMbona njengoba sicaphuna siVumokholo sebaPostoli, noma sisiphindze, njalo.”

Labanye bebatsi, “NgiyaMbona uma Ngibona labangcwele batfokota.”

Labanye bebatsi, “NgiyaMuva emculweni.”

<sup>84</sup> Lokukutsi tonkhe letotintfo tilungile, futsi angikamelani ngalutfo nanoma nguyiphi yato, futsi ngiyabonga kutsi ningabona Nkulunkulu kulokunjalo. Kodvwa ake sikubeke

eceleni loko umzuzu nje futsi sitsatse lokushiwo ngumBhalo, Leyo yi-Urimi Thumimu futsi. Uma Khristu anguye itolo, namuhla, naphakadze, Utofanele afane nasemgomeni, Utofanele afane emandleni, Utofanele afane esimeni sekutiphatsa, Utofanele afane ngayo yonkhe indlela Lebekangiyoy.

<sup>85</sup> Abazange baMati ngalolosuku ngekusho irosari, baMati ngalolosuku kuloko lesikubita ngesiVumokholo sebaPostoli, asikho emiBhalweni, siVumokholo sebaPostoli, akukho... bebangeke baMati nga*Siyakudvumisa*, kodvwa baMati njengeMuntfu, Nkulunkulu abonakaliswa enyameni, emisebentini yaKhe yemandla, nesento saKhe, nekubonakaliswa kwaKhe, khona-ke sitodzingeke sibuye emuva futsi sibone kutsi kubonakaliswa kwaKhe kwakuyini.

<sup>86</sup> Manje, ungalaleli nganoma nguyiphi injongo yebugovu, inhloso yakho ayibe kahle, injongo yakho ayibe kahle, ngoba nomayini lengaphandle kwenjongo lekahle nenhloso lekahle, Nkulunkulu angeke ayisebentise. Jesu wake watsi, “Uma utsi kulesihlahla,” uma *utsi* kuso, “kulentsaba,” njalo, “‘Cukuleka,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kuyentiwa, ungaba nako lolokushito.”

<sup>87</sup> Yini lebeyinganyakatisa intsaba? Lapha Watjela umuntfu lofako, “Tsani entsabeni, futsi ukholwe kutsi kuyentiwa.” BuNkulunkulu kuphela lobungacukula intsaba, nguNkulunkulu kuphela longakwenta. Khona-ke uma Atjela umuntfu kutsi anga... akwente, Kutofanele kube nguNkulunkulu akhuluma ngemuntfu. Futsi indlela kuphela umuntfu lebekangati ngayo kutsi kwaku nguNkulunkulu, bekungaba yinhloso lekahle, noma, nenjongo lengiyo.

<sup>88</sup> Uma inhloso yakho ilungile nenjongo yakho ilungile, khona-ke Akusesiwe lokhulumako nhlobo, NguBabe lohlala kuwe. “Ningazindli kutsi nitotsini ngalelo-awa. Ngoba akusuwe lokhulumako, nguBabe waMi lohlala kuwe, Nguye lokhulumako.”

<sup>89</sup> Ngako niyabona, Nkulunkulu akakhweshi kakhulu, Ukhona lapha; Ngitsi tsine lesisendleleni, kungakholwa kwetfu, tinkholelo tetfu letingemanga, nguletotintfo letiphumphutsekisa emehlo, akusuye Nkulunkulu. Umuntfu uyaphuma bese utsi, “Ngitokukhombisa kutsi ngingayicukula lentsaba: ‘Ntsaba cukuleka.’” Akwenteki, impela ngeke, injongo yakho ayikalungi, nenhloso yakho ayikalungi. Ngako sifanele site kulenzawo yinye: Ngabe injongo yetfu nenhloso yetfu ilungile kuNkulunkulu na? Khona-ke Akusesiwe lokhulumako, nhlobo.

<sup>90</sup> Manje asitfole kutsi Jesu bekayini. SiMtfola masinyane emva kwembhabhatiso waKhe, Waholelwa ehlane lapho Acocisana khona naNkulunkulu tinsuku letingemashumi lamane. Aphuma, ngaphambi kwekutsi inkonzo yaKhe ike

ibe nelitfuba lekubonakaliswa, develi watsi, “Manje, uma ungunenti lomkhulu wemimangaliso, asikubone wenta munye lapha embikwami. Yenta lokutsite lapha lengingakubona ngemehlo ami lucobo, khona-ke ngitokukholwa. Gucula lamatje lawa abe sinkhwa.”

<sup>91</sup> Bekangakwenta loko. Kodvwa niyati, develi useneluhlobo lolufanako lwetinjongo netinhloso, “Indvodza lendzala entasi ekoneni leyimphumphutse, noma isihhulu, isesitulweni semasondvo, akutsi labaphilisi baNkulunkulu behlele lapho futsi bamphilise, khona-ke ngitokholwa.”

<sup>92</sup> Uma ubona noma uve tintfo letinjalo tishiwo, khumbulani nje ngudeveli lofanako lowambonya ngendvwangu emehlweni eNkhosi Jesu futsi waMshaya enhloko ngendvuku, wase utsi, “Loprofethako, sitjele kutsi ngubani lokushayile.” Nguye lolofanako lowatsi, “Uma wena unguKhristu, yehla esiphambanweni, vele ukhulule tandla takho. Gucula lamatje lawa abe sinkhwa. Umbukiso, yenta intfo lengingaKubona uyenta.” Abayuze bakubone kwentiwa, akukho lutfo kubo labangabona ngako, baphumphutsekile.

<sup>93</sup> Manje, ake sibuke lokubonakaliswa loku. Watsi nje Angacala inkonzo yaKhe yesive...Futsi uma singalandzela inkonzo yaKhe yesive futsi sibone kutsi Wenteni itolo, Utoba afana namuhla. Nitokukholwa loko, uma singatfola kutsi Wenteni itolo kutibonakalisa Yena lucobo njengaMesiya?

<sup>94</sup> O, asengisho loko futsi? Ngoba nako kulenga umkhankhaso, nako kulenga linothi lelimcoka, nako kulenga intfo letotamatamisa sive, nako kulenga umbuto lotofaka lonkhe libandla e-Ohio emvuselelweni etinsukwini letimbalwa letilandzelako, nako kulenga intfo yinye leylenele konkhe: Loko Lebekangiko, Ungiko.

<sup>95</sup> Futsi uma Afana, khona-ke sifanele sitsengise, sinikele yonkhe intfo kuYe, tinjongo tetfu, tinhloso tetfu, intsandvo yetfu kuYe. Kepha umhlaba angeke uze ukwente, Watsi ngeke, emadvodza agcotjwe kulokulahlwa. Kodvwa Nkulunkulu unebulungiswa, Ufanele akwente, Ufanele akwente kute ahlale anguNkulunkulu, setsembiso saKhe, longuye itolo, namuhla, naphakadze.

<sup>96</sup> Ngesikhatsi inkonzo yaKhe yesive icala kucala...Ake sicaphune umBhalo manje kuJohane loNgcwele sahluko 1, sicale kuJohane loNgcwele 12, nani nine lenibhala emanotsi ningahle nikufundze, futsi sitosebentisa nje tintfo letimbalwa kulemizuzwana lembalwa lelandzelako, futsi siMbuke itolo futsi sibone kutsi Uyafana yini namuhla.

<sup>97</sup> Watsi nje Angaba senkonzweni yaKhe yesive, kwakukhona munye, Andrey, lowaphendvuka futsi wahamba walandza umnakabo Simoni, Johane loNgcwele 1, futsi ngesikhatsi Simoni enyukela eBukhoni beNkhosi Jesu, Jesu bekati kutsi

bekangubani, futsi akusiko loko kuphela, kodvwa Wamtjela kutsi ligama leyise lalingubani. Manje, nibone kutsi loko kunjalo yini, kuhlole emiBhalweni, Watsi, “Ligama lakho unguSimoni, kodvwa Ngitokubita ngaPhetro; futsi uyindvodzana yalomunye, Jonase.” Loko kwammangalisa lomdwebi lomdzala.

<sup>98</sup> Manje, khumbulani bekangesiso sifundziswa, bekangumdwebi liBhayibheli lelatsi bekangati lutfo futsi angakafundzi. Tento sahluko se 3, Phetro naJohane, bacondza kutsi bebangati lutfo futsi bangakafundzi. Siyafundziswa kutsi Phetro bekangakwati ngisho nekusayina ligama lakhe lucobo, kepha noko, ngekutfobeka kwakhe, wanikwa tikhiya teMbuso. NaJesu wametsa ligama ngesikhatsi efika eBukhloneni baKhe, wamtjela kutsi ligama lakhe lekucala lalingubani, “UnguSimoni; nababe wakho nguJonase.” Loyu kwakunguJesu itolo, Atenta atiwe eBandleni laKhe, Utofanele afane namuhla uma Ahlala afana.

<sup>99</sup> Manje, khona-ke kwakukhona munye ligama lakhe linguFiliphu lokusandza kukhulunywa ngaye kusihlwa, ekuphendvukeni kwakhe, lokwakungephandle kwelidolobha lelifanako Phetro lebekakilo, bekanemngani lolungile lobekawelihlelo lelatiwako, kodvwa bekayindvodza lelungile, bekayindvodza lelungile.

<sup>100</sup> Futsi uma nomangumuphi wenu lapha wake waba semaveni langcwele, makani lendzawo lapho Jesu bekashumayela khona, nalapho Nathanayeli bekakhona khona ngaphansi kwesihlahla, cishe emamayela langemashumi lamatsatfu. Futsi wahamba emamayela langemashumi lamatsatfu kutfola umngani kutsi amletse eBukhloneni baJesu. Angati noma besingahamba yini tinyatselo letingemashumi lamatsatfu namuhla. Kodvwa watsengiswa kutsi Jesu bekanguKhristu futsi bekafuna umngani wakhe kutsi akwati.

<sup>101</sup> Futsi wagega intsaba, futsi watfola Nathanayeli ngaphansi kwesihlahla. Futsi manje, caphelani ingcogco yabo: Watsi, “Wotani, nibone uMuntfu, wotani, nibone loMfo, siMtfolile, UnguJesu waseNazaretha, Uyindvodzana yaJosefa.”

<sup>102</sup> Futsi bukisisani lelikholwa leMtsetfo, lelilunga lelibandla lelihle: Ngesikhatsi asukuma futsi watsintsitsa lutfuli kuye, watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha? Noma kungabakhona yini lokuphuma ecenjini lebantfu labanjalo, lokungabe kukuhle?”

<sup>103</sup> O, awuboni yini kutsi simo sengcondvo selive asikashintji? Lelo lebelifisa umbulali esikhundleni saJesu, etinhlitiyweni tabo bayafana kusihlwa. Live lasho kutsi kwakuyini, lativakalisa lona ngesikhatsi bemukela umbulali esikhundleni seNkhosi letsandzekako, ngenca nje yemasiko etenkholo.

104 Futsi ngesikhatsi lomuntfu lobekabambe lisiko lemalunga alitsandza kakhulu, watsi, “Kungabakhona yini lokuhle lokuvela eNazaretha?”

105 Ngicabanga kutsi Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayinika, watsi, “Wota ubone.” Ungahlali ekhaya futsi ugceke, wota, utitfolele wena. Futsi endleleni lejikeletako, akungabateki kutsi loko lamyala kona, “Kungani,” watsi, “Ngibonile... Uyamkhumbula lomdwebi lomdzala emfuleni, lomfo lomdzala Simon?”

“Yebo, ngiyamkhumbula.”

“Leni, ngesikhatsi akhuphukela Ebukhoneni baloMesiya, Wamtjela kutsi ungubani, nekutsi ngubani babe wakhe. O, ngingakusho loko, noma, ngive loko... ”

Nathanayeli watsi, “Manje, umzuzwana nje. Manje, Filiphu, akungabateki kodywa sewuhambe wakhalakatsela ekujuleni. U—uvele nje, uyadideka ngalokuphelele.” Yebo-ke, sengiyamuva atsi, “Anati yini kutsi imiBhalo imemetele kutsi Mesiya akasuye lomunye ngaphandle kwaJehova?” NaJehova uyayati inhliyo.

106 Futsi watsi nje angangena eBukhoneni baleNdvodza, manje, Jesu bekangumuntfu lojwayelekile nje, futsi ngesikhatsi efika eBukhoneni baKhe, Jesu wagucuka, kwekucala kutsi Ake ambone, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

107 Kwayimangalisa kakhulu leyondvodza, yaze yatsi, “Rabi, Ungati nini?” Wonkhe umuntfu agcoke ngalokufanako, angahle kube bekangumGrikhi, bekangaba li-Arabu. Watsi, “Ungati nini Wena?”

108 Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Bangakhi lowatiko kutsi loyo ngumBhalo? Phakamisani tandla tenu. Bukani bafundzi beliBhayibheli. “Ngikubonile.” Bekangambona kanjani emamayela langemashumi lamatsatfu kutungeleta intsaba? “Ngikubonile.”

109 Khumbulani, Nathanayeli, ngesikhatsi aphendvula, waphendvulela lonkhe liJuda lelikholwako lebelikhona. Watsini Nathanayeli? Watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

110 Uma loyo bekunguJesu itolo, Utofanele afane namuhla kutsi ahlale afana. Futsi Watsi, “Ngoba Ngikutjele loku, uyakholwana?” Watsi, “Utobona tintfo letinkhulu kunaloku.”

111 Manje, yini leliJuda leMtsetfo lelikhulu, lelisitashi lelikholelwa kuyo nalibona kwentiwe? Watsi, “Lomuntfu ungenwe ngudeveli, unguBhelzebule.” Bangakhi lowatiko kutsi loko kuliciniso? “UnguBhelzebule, umbhuli.” Futsi

nomangubani uyati kutsi kubhula kwadeveli. “Ufundza tingcondvo tabo.”

112 Futsi watsini Jesu ngekubuya? “Nisho loko ngekumelana naMi, iNdvodzana yemuntfu, Ngitonitsetselela, kodvwa uma Moya loNgcwele sekefikile, futsi enta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo nelive lelitako.” Bangakhi lowatiko kutsi loko kuliciniso? Sahluko lesifanako. Ningatsetselelwa kona, livi linye lelimelene naWo. Hloboluni lwelusuku lesiphila kulo ke?

113 Asinaso sikhatsi sekuya kubo bonkhe balingiswa lebengitobasho. Kepha lokunye, futsi loko bekukhona... Siyati kunetive letintsatfu kuphela tebantfu, loyo nguHamu, Shemu, nebantfu bakaJafethe: liJuda, weTive, nemSamariya. Bangakhi lowatiko kutsi loko kuliciniso? Bukisisani Phetro anetikhiya temaJuda, iPhentekhosti; kumaSamariya entasi eSamariya; Phetro endlini yaKhoneliyusi, beTive, Tento 10:49, kusukela ngalesosikhatsi kwabasemhlabeni wonkhe.

114 Tive letintsatfu tebantfu, manje bukisisani, eJudeni Watenta watiwa ngaleyondlela, ngekumtjela kutsi bekakuphi, kutsi bekenteni, kutsi ligama labo lalingubani, futsi Watibonakalisa Yena lucobo, futsi baMkholwa kutsi unguMesiya.

115 Ngesikhatsi Enyukela eSamariya, lowesifazane uyaphuma wase uhlala phansi emtfontjeni wemanti, futsi walibona leliJuda lelincane, bekabukeka cishe anemashumi lasihlanu, liBhayibheli latsi, abe kantsi Unemashumi lamatsatfu, ahleti ngale embonisweni lencane yemtfombo. Futsi caphelani ingcogco, Watsi, “Sifazane, Nginatsise.”

116 Watsi, “Lomtfombo ujulile, Awunalutfo longakha ngalo. Futsi ngaphandle kwaloko, akusilo lisiko kini nine maJuda kutsi nikhulume nemaSamariya, sinemtsetfo wekubandlululana.”

117 O, ngiyaMtsandza! Lalelani kutsi Watsini: “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.” Wamatisa kutsi kwakungekho mehluko etiveni tebantfu, umbala wabo. Futsi Watsi, “Kube bewati kutsi ukhuluma Nabani.” Nengcogco yacala. Bekentani? Achumana nemoya wakhe. Watsi nje Angatfola kutsi yayiyini inkhatsato yakhe, Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Nalowesifazane watsi, “Anginandvodza.”

Jesu watsi, “Kunjalo. Unalasihlanu, nalena lonayo manje ayisiyo yakho. Ukhulume liciniso.”

118 Watsini? “UnguBhelzebule”? Watsi, “Mnumzane, ngiyabona kutsi ungunProfethi Wena.” Bukani, “Tsine,” (Ngubani? EmaSamariya.) “siyati uma Mesiya efika, Utositjela letintfo leti. Kodvwa Ungubani Wena?

Watsi, “NginguYe lolokhuluma nawe.”

119 Futsi wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loMesiya?” Uma leyo kwakuyindlela Mesiya Latatisa ngayo etinsukwini letendlula, kutofanele kufane namuhla.

120 Manje, kini nine bafundisi, nakini nine bafundzi beliBhayibheli, akukaze nakanye Ake ente lesosibonakaliso embikwebeTive, hlolani imiBhalo, akazange nakanye; kodvwa Wabalela ngisho nebafundzi baKhe kutsi baye kubo. Kodvwa nguleyondlela Latibonakalisa ngayo Yena lucobo njengaMesiya kubo bobabili liJuda nabo bobabili nemSamariya.

121 Bangakhi lovumako kusho kutsi lelo liciniso, kutsi uyati kutsi uyayati kahle imiBhalo kute wati kutsi kuliciniso? Akwateke ngesandla sakho siphakeme. UmBhalo usho njalo. Hlolani imiBhalo futsi nibone kutsi ikhona yini lenye indlela Latatisa ngayo Yena lucobo.

122 “O, emasiko etfu!”

Kodvwa umBhalo uyakusho.

123 Bukisisani, kukhuluma neliJuda, kwakhulunywa ngalelinye lilanga; futsi hhayi kusukela ngalesosikhatsi kuze kube nguloku, kwatiwa. Kodvwa bangakhi lokholwako kutsi loku kuphela kwemnyaka webeTive? Impela siyakwenta. Khona-ke uma Atenta Atiwe kubo emuva lapho ngaleyondlela, Utofanele akwente kwatiwe namuhla kubeTive, noma nakungenjalo Wehlukile kunaloko Bekangiko ngalesosikhatsi.

124 NaNkulunkulu utofanele ente lokufanako ngaso sonkhe sikhatsi. Uma simo sivuka, futsi uma Nkulunkulu abitelwa enkhundleni, kwenta Lakutsatsako ngalesosikhatsi, Utofanele akutsatse ngaso sonkhe sikhatsi uma simo lesifanako sivuka, noma Wenta liphutsa ngesikhatsi Akwenta kwekucala. Uyabona, tsine siyangekukhalipha kakhulu, Nkulunkulu akayi ngekukhalipha kakhulu, Yena uphelele kwekucala nje, Ungulongenamkhawulo kwekucala nje, Akanalo lwati lolwengetiwe manje, kunalolo Bekanalo ngaleso sikhatsi, ngobe Ulwati loluphelele.

125 Futsi indlela Lenta ngayo ngalesosikhatsi, Utofanele ente ngalokufanako namuhla, ngako-ke liBhayibheli litsi Unguye itolo, namuhla, naphakadze. Uma Khristu atibonakalisa Yena lucobo noma ngayiphi lenye indlela namuhla kini nine beTive khona-ke loko Lakwenta emuva lapho, Wenta liphutsa, ngesikhatsi Atenta Atiwe emuva lapho.

126 KunemBhalo . . . Ngisho nebafundzi, ngesikhatsi Alungiselela kusuka kuJohane loNgcwele 17, bafundzi batsi, “Siyati manje kutsi Wena wati tintfo tonkhe, futsi awudzingi kutsi nomangumuphi umuntfu aKufundzise.” Bekasandza kwenta letotintfo futsi watikhombisa. “Ngaloku, siyakholwa kutsi Uvela kuNkulunkulu.”

Jesu watsi, “Seniyakholwa manje?”

<sup>127</sup> Manje, Unguye itolo, namuhla, naphakadze. Ngalelinye lilanga kwakukhona wesifazane lowatsintsa sembatfo saKhe, futsi u...Loyo nguJohane loNgcwele futsi. Futsi ngako, ngesikhatsi atsintsa sembatfo saKhe, watsi ngekhati kuye lucobo, “Uma ngingaMtsintsa, angikhatsali kutsi borabi batsini nekutsi bantfu batsini, ngikholwa kutsi UnguLoNgcwele, futsi uma ngingaMtsintsa, ngikholwa kutsi ngitosindza.” Bekaneminyaka anenkinga yengati, futsi bekangakhoni kusitwa ngunobe ngumuphi dokotela. Watsintsa sembatfo saKhe, wase uyaphuma, wase uhlala phansi, noma wasukuma, noma ngabe bekakuphi esicukwini.

<sup>128</sup> Jesu wagucuka, watsi, “Ngubani loNgitsintse?” Bekangati, Bekangesuye umzentsi, Bekangati noma nakungenjalo Bekangeke awubute lombuto.

NaPhetro waMekhuta, watsi, “Bonkhe bayaKutsintsa.”

<sup>129</sup> Watsi, “Kodvwa Ngiyabona kutsi Ngiphelele ngemandla.” [Akucoshwanga etheyiphini—Umhl.] . . . watsi, “uphumile kiMi.” *Emandla* kucina, emandla bekaMshiyile. Watsi, “Ngiphelele ngemandla.” Futsi Wacalata waze Wamtfolo lowesifazane, futsi Wamtjela simo sakhe, wase utsi, “Kukholwa kwakho kukusindzisile.”

<sup>130</sup> Loyo Jesu lofanako uyaphila namuhla. NeliBhayibheli litsi eThesamentini leLisha, iNcwadzi yemaHebheru, kutsi Manje ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Nonkhe niyakukholwa loko? Kunjani-ke? Mtsintse, ungatsintsi umfundisi, ungatsintsi umvangeli, kepha tsintsa Khristu.

<sup>131</sup> Futsi Utofanele ente lokufanako Lakwenta ngalesosikhatsi, uma Angenti njalo, ngako-ke sikhonta lomunye Khristu lofana naLoyo lobekakhona, kodvwa liBhayibheli latsi UnguJesu lofanako, emandla lafanako. Ngako akusiwo emandla etandla temuntfu lotsite, ngemandla ekukholwa kwakho kuKhristu lovukile.

<sup>132</sup> Bazalwane bami, anginalutfo lolungakalungi ngekubeka tandla, ugcoba labagulako, nomayini lofuna kuyenta. Kodvwa intfo sibili ikutsi, kuMkholwa kutsi Uvukile kulabafile, futsi Ukhona kutsi Atibonakalise nawo onkhe emandla Lake wawenta. Unguye itolo, namuhla, naphakadze. Uma Nkulunkulu atokwenta loko futsi atibonakalise Yena lucobo ngendlela lefanako Lenta ngayo ngalesosikhatsi, bangakhi labatoMkholwa? Tsanini, “Amen.” [Emabandla atsi, “Amen.”—Umhl.]

<sup>133</sup> UmBhalo ke usho loku, Jesu ahamba, Watsi, “Kusesikhashana nje nelive,” (*Live, kosmos*, lokuchaza kutsi, “luhlelo lwemhlaba.”) “lingeke lisaNgibona, longakholwa angeke asaNgibona, kodvwa nine nitawuNgibona,” (*Nine*, ngubani lo *nine*? LiBandla.) “ngoba Ngi,” (*Ngi*, sabito selucobo.)

“Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Jesu Khristu nguye itolo, namuhla, naphakadze.

<sup>134</sup> Libandla leNkhosi Jesu, lihlakateke emahlelweni, lihlakateke kutivumokholo, buhlelo lobubodvwa benkholo, aze Nkulunkulu angakhoni kuhamba ebandleni laKhe. Lihlelo lakho alikwenti ube ngumKhristu. Akukho lokumelene nelihlelo lakho, akukho lokumelene nesivumokholo sakho, kodvwa kwati Khristu kwati uMuntfu waKhristu.

<sup>135</sup> LiBhayibheli latsi, Jesu watsi, “NgingumVini, nine ningemagala.” Umvini awutseli sitselo, ligala litsela sitselo, neligala liyotsela sitselo semvini lelichumene nawo. Futsi ngicela nomangusiphi sifundziswa semiBhalo kungikhombisa lapho Khristu ake ahlela khona libandla, noma enta inhlangano, lapho Ake atsi khona sicuku lesitsite setivumokholo siyokwenta. Watsi, “Uma umuntfu angakatalwa kabusha, angeke awucondze ngisho neMbuso waNkulunkulu.”

<sup>136</sup> Uma kungumvini welitsanga, uyotsela ematsanga; uma kungumvini welihwabha, uyotsela emahwabha; uma kungumvini wemagelebisi, uyotsela emagilebisi; uma singemagala eliBandla laKhe, siyotsela titselo teNkhosi Jesu. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta,” luhlobo lolufanako, hhayi lolwehlukile, “lemisebenti lefanako leNgiyentako.”

<sup>137</sup> Nkulunkulu sisite, sitsetselele ngekungakholwa kwetfu sisakhuleka.

<sup>138</sup> Babe loseZulwini, lokulandzelako kwaKho. Singemadvodza nje nesifazane labaKutsandzako, futsi, o, lesi sikhatsi lesibucayi, umuntfu angasho nomayini, kodvwa uma Ungekho lapho kukwesekela, khona-ke livi lemuntfu liliphutsa, kodvwa Wena unikete setsembiso, nesetsembiso saKho sicinisile.

<sup>139</sup> O Nkulunkulu, kwangatsi liBandla laKho kuso sonkhe lesakhiwo leli lingatinikela Lona lucobo kuWe njengamanje. Futsi kwangatsi uMoya loyiNgcwele lomkhulu lokuMuntfu weNkhosi Jesu, iNdvodzana yaNkulunkulu lengeniwe, ita ebuntfwini betfu futsi isinyakatise. Futsi kwangatsi longakholwa angabuka futsi abone uMoya waNkulunkulu uhamba eBandleni laKhe leliciniso, futsi atsi, “Liciniso, Jesu unguye itolo, namuhla, naphakadze.”

<sup>140</sup> Niketa-ke kutsi tinhlitiyo tetfu, njengasemthandazweni wetfu wangaphambilini, tibe njalo njengobe siya ekhaya, atsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Atenta Yena lucobo abonakaliswe?” Wente lokutsite, Wakwenta kuKleyophase nemngani wakhe ebukhoneni babo, njengoba nje Enta ngaphambi kwekubetselwa kwaKhe, ngako-ke bebangati muntfu lomunye lobekangakwenta, futsi bebati kutsi BekayiNdvodzana yaNkulunkulu levukile. Siphe lokufanako kusihlwa, Nkhosi. Kwangatsi inhlitiyo yebantfwana baKho

ingaba nemusa futsi ivulwe. Ngoba sikucela, eGameni laJesu. Amen.

<sup>141</sup> Sekwephutile nje ngemizuzu lesikhombisa, mhlawumbe sitawusheshisa. Sitobita lilyini labakhulekelwako. Ngikholwa kutsi Billy ungitjele kutsi ukhiphe bo T noma bo W. Bekunguliphi? T, likhadi lekukhulekelwa T. Manje, asicale kusihlwa, futsi nje sisukumise bantfu labambalwa lapha futsi sibakhulekele. Manje ngifuna umuntfu ngamunye ubuke likhadi lakho futsi nje. . . [Akucoshwanga etheyiphini—Umhl.]

<sup>142</sup> Kulungile. Ngicondze. . .Kulungile. Bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, kepha ufuna Jesu akuphilise? Phakamisani tandla tenu, longenalo likhadi lekukhulekelwa. Manje, awudzingi kutsi ube lapha kulelilyini labakhulekelwako.

<sup>143</sup> Manje, uma nginitjele liciniso, Jesu Khristu utosebenta eBandleni laKhe, wena nami, ngalokufanako nje njengoba Enta ngesikhatsi Alapha emhlabeni emtimbeni wenyama. Bangakhi lowatiko kutsi umtimba waKhe wenyama uhleti esihlalweni sebukhosi saNkulunkulu, neMoya waKhe wabuyela emhlabeni kutsi ahlale eBandleni kuWunika emandla njengeMvini emagaleni? Impela. Khona-ke Ute tandla kodvwa tami netakho, Ute emehlo kodvwa ami newakho.

<sup>144</sup> Futsi bangakhi labatiko kutsi tiphiwo tekukhonta eBandleni sekucala, baphostoli, bese kuba baprofethi, bothishela, belusi, bavangeli. Bangakhi labatiko kutsi kunjalo? Nyalo, ligama lelitsi *umphostoli* lisho kutsi, “sitfunywa senkholo.” Leso, sitfunywa senkholo, kungani titfunywa tenkholo tike tifune kubitwa ngesitfunywa senkholo esikhundleni sempostoli, angati. Kodvwa lona kanye leligama lelitsi *umphostoli* lichaza kutsi, “lotfunyiwe,” *sitfunywa senkholo* lichaza kutsi, “lotfunyiwe.” Bebahambisa livangeli emhlabeni.

<sup>145</sup> Baphostoli, baprofethi, bavangeli, belusi, bothishela, tiphiwo letisihlanu takamoya letimiselwe ngaphambili loko, ngekwati ngaphambili, Nkulunkulu watibeka eBandleni. Kunjalo impela. “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Tonkhe letotiphiwo tiseBandleni. Angisuye umshumayeli, angisuye kakhulu kangako, ngilithayi lelisipele nje, cishe impela; uMnaketfu Vayle ungumshumayeli.

<sup>146</sup> Sipiwo lenginaso Nkulunkulu lasiniketa kusukela ngisengumfanyana ngesikhatsi ngicala kutsalwa; asinato tincwadzi, batonitjela ngako. Tisiphelele manje, luhlelo lolucishe lube lwesine noma lwesihlanu lwato seluphumile: *Umlandvo NgeMphilo*. Konkhe kwako kungahlolwa nganoma nguyiphi indzatjana, nomayini ngembutfo wemaphoyisa, nomayini lofisa kuyihlola ngayo, emarekhodi ekutsalwa, noma yini lofuna kuyati, noma ngumuphi ummangaliso, noma yini,

konkhe kuliciniso futsi kubhaliwe, titatimende tabodokotela nako konkhe. Niyabona na?

<sup>147</sup> Manje, manje kulemizuzwana lembalwa lelandzelako, konkhe lengikushito kusihlwa kusekhatsi kwekutsi kutotfolakala ngemanga noma liciniso. Kunjalo impela. Uma noma ngumuphi umuntfu afisa kutsatsa indzawo yami, wemukeleke ngalokuphelele kutsi ute lapha futsi wente njalo.

<sup>148</sup> Manje, naba bantfu elayinini lalabakhulekelwako lengingabati. Uma ngibuke ngalapha futsi ngatsi, “Nangu umuntfu lapha esitulweni semasondvo, nangu umuntfu lotsite loseluhlakeni lwembhedze, bakhubatekile. Kunensizwa lehleti lapho esitulweni semasondvo ngephandle ekugcineni kwelilayini, leyondvodza ikhubatekile.” Impela. Ngingatsi, buka ngalapha nangalapha ngetulu kwetetsameli, futsi bengingatsi, “Nayi indvodza ihleti lapha, ifake tibuko, kukhona lokungalungi emehlweni ayo.” Impela.

<sup>149</sup> Yini lengalungi ngalowesifazane? Ubukeka akahle, futsi acinile, futsi aphilile, kodwa kukhona lokungalungi, ndzawanatsite. Manje, nonkhe nine khona lapho longenalo likhadi lekukhulekelwa, titfobe nje, futsi ubuke, utsi, “Nkhosi, ngikukholwa ngeliciniso.” Futsi ubone kutsi Khristu akafani yini, uma kukholwa kwakho kungaMtsintsi, gucukela ngco etetsamelini kuwo wonkhe umuntfu lengi. . . lapha futsi utfole kutsi loko akusilo yini liciniso. Phonsela Nkulunkulu insayeya.

<sup>150</sup> Ngi. . . Ngaphambi nje kwekutsi ngicale lomhlangano ngifuna kusho lokutsite. Ngibuka ngalapha ngesencele sami, ngibona lomunye lengimatiko. Emhlanganweni wase-Hammond, sidzakwa esigabeni lesibi kunato tonkhe, lapho bodokotela lababendlula bonkhe baseChicago. . . Bangakhi lowatiko kutsi kute likhambi lesidzakwa emazingeni etemitsi yekwelapha? Impela kute. Lentfombatana bese ihlanya ilusizi, ngalokuphelele, isidzakwa ngalokuphelele isesimeni lesibi, yetama. . . futsi ngekhatsi kwelijazi lakhe bekunesimehlane senkantini kuphila ngayo onkhe malanga. Bekasemhlanganweni futsi kuvulande losesitezi, ngiyakholwa, noma ngabe bekuyini, khona-ke lodansa naFred Astaire bekalapho, lophila ngetidzakamizwa.

<sup>151</sup> Nalodzadze lomncane, Rosella Griffith lovela eJoliet, e-Illinois (ngikholwa kutsi nguye loyo. Ngabe nguwe loyo, Rosella? Anginasiciniseko.), lolusizi, lohlala emashibhini, lesibi nje sidzakwa njenganobe ngusiphi lesingakhicitwa mashibhi, naMoya loyiNgewele wehla wase uyamtjela kutsi bekangubani, nekutsi bekenteni, futsi wamemetela kutsi sewuphilisiwe. Futsi manje usitfunywa senkholo emashibhini. Rosella, ungasukuma, dzadze? Lotsandzekako, losemusha, wesifazane lomuhle Nkulunkulu lambita asidzakwa, sitomtfolo kutsi afakaze kamuva emihlanganweni.

152 Nalodansa naFred Astaire, akafundzeli-...sitfunywa senkholo manje, Rosella? Sitfunywa senkholo ensimini, naye. Ngesikhatsi bakucansukela, ngikhohwa kutsi uyise wakwenta ekucaleni, kodvwa watsi, “O, cha, Babe, ucinisile.” Moya loyiNgcwele akalenti liphutsa, Uphelele uma AnguMoya loyiNgcwele.

153 Manje, asihloniphe ngekutitfoba. Futsi manje, ngifuna wonkhe umuntfu, uma nitsandza, kulemizuzu lelishumi nesihlanu lelandzelako, gcinani titulo tenu nje, hloniphani ngekutitfoba, khulekani, bukani ngalapha, hloniphani ngekutitfoba sibili futsi nikhuleke.

154 Futsi uma Jesu atotibonakalisa Yena lucobo kulelibandla, lelicembu lebantfu njengoba nje Enta, njengoba ngishumayeke ngako kusihlwa, bangakhi labatohamba, futsi batsi, “Ngemusa waNkulunkulu, ngitokukholwa tonkhe tinsuku tami”? Phakamiselani tandla tenu kuYe, nitsi, “Ngitokholwa.” Manje, hloniphani ngekutitfoba nje ngako konkhe leningakwenta. Lokulandzelako manje kukuNkulunkulu. Uma ngikhulume liciniso, Ubophelelekile eVini laKhe.

155 Ngiyacabanga manje, dzadze, kutsi sitihambi lomunye kulomunye. Singito na? Kulungile. Khona-ke Nkulunkulu uyakwati futsi Uyangati. Uma kukhona nomayini le...Uma u—uma uli—likholwa noma longakholwa, Utokwati. Uma ungumgeceki, bukiswa kutsi kwentekani; uma ungumKhristu, bukiswa kutsi kwentekani. Khona-ke uma Akwenta...

156 Manje, uma ngikutjelile, ngitsi, “Dzadze, uyagula, ngitobeka tandla tami etikwakho, utosindza.” Yebo-ke, loko kulungile, kodvwa ngingakucombelela loko. Kodvwa uma Atobuyela emuva futsi akutjele intfo letsite njengoba Enta ngesikhatsi Enta bafundzi nebantfu ngalolosuku, utokwati kutsi ngabe lelo liciniso noma cha. Uma Atokwati liphutsa lakho, njengoba nje Enta kulowesifazane emtfonjeni, uma Atokwati kutsi uyini, kutsi uteleni lapha, njengoba nje Enta kulowesifazane emtfonjeni, utoMkholwa ngenhlitiyo yakho yonkhe?

157 Manje, nayi inkhundla yeliBhayibheli, ngalokuphelele. Nangu wesifazane lengingakaze ngimbone emphilweni yami, futsi—futsi angikaze ngikhulume naye, ngekwati kwami. Angahle kube bekakadze asemihlanganweni ndzawanatsite. Uke waba kulomunye wemihlangano phambilini? Uke waba semihlanganweni, kodvwa mine angikwati. Uma loko kunjalo phakamisa sandla sakho kute bantfu batobona.

158 Manje, Livi linye lelivala kuYe liyosho lokukhulu kunalebengingakusho etikhatsini temphilo letisigidzi. Manje, uma ngingakaze ngikubone, nalesitfombe lesihle kusihlwa seNkhosi Jesu ekuvukeni kwaYo, wesilisa newesifazane babonana kwekucala emphilweni...Kube Bekalati liphutsa lalowo wesifazane lebekahlala naye indvodza lebekangakafaneli

ashade nayo, khona-ke uma Anguye itolo, namuhla, naphakadze, uma Angangitjela kutsi inkhatsato yakho ikuphi, bekutawudzingeka kutsi wati kutsi kuvela emandleni latsite langetulu kwemvelo, kanjalo nalelibandla.

<sup>159</sup> Kodvwa manje, bangahle bakubukele phansi njengoba benta ngalolosuku, futsi bona, labangakholwa bebantfu. . . “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi,” kwasho Jesu. Kodvwa loko. . . Ukwentile, nakanjani. Ngako-ke ekwaHlulelweni kutokwatiwa.

<sup>160</sup> Manje, uma tetsameli tivaliva liphimbo lami, lowesifazane ubonakala ahamba esuka kimi. Nalodzadze ulapha kutsi ngimkhulekele ngesimo semtimba wakhe wenyama. Kunjalo. UngumKhristu, ulikholwa. Futsi unesimo sekwetfuka lofuna ngisikhulekele. Loko kunjalo. Uma loko kunjalo, phakamisa sandla sakho.

<sup>161</sup> Uyakholwa manje? Manje, bukisisani, ngesikhatsi ukhuluma kakhulu nalowesifazane. . .

<sup>162</sup> Manje, wena utsi, “UMnaketfu Branham ngabe ukucombelele loko.”

<sup>163</sup> Umzuzwana nje, ngoba kukhona lokunye kulowesifazane. Moya loyiNgcwele uhambile. Manje, uma Enta intfo leyehlukile. . . Akusiko kucagela, kuhlole, kuphelele. Manje, angati kutsi ngimtjeleni lowesifazane, indlela kuphela lengati ngayo bafana bami lapha kutfola letheyiphu.

<sup>164</sup> Manje, lowesifazane uyati kutsi kukhona lokwentekako. Bangakhi labake babona sitfombe seNgelosi yeNkhosi lapha lesinaso na? Asibone tandla tenu tiphakeme. Impela. Tsine, ngicabanga kutsi banaletinye tato lapha; sikhona lapha eWashington, DC.

<sup>165</sup> Yebo, ngiyambona lowesifazane aphonse awisa intfo letsite, yindishi noma lokutsite, unekwetfuka impela, nguloko langiko. Bekasolo akhuleka naye, futsi ukhulekela lomunye umuntfu, futsi lowo ngumuntfu lokabi kakhulu, unekuvuvuka, ngumuntfu lomdzala, ngumake wakhe, futsi unenhliyiyo legcwele emanti. Kunjalo. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa, dzadze? Niyakholwa, tetsameli? Kulungile, leliduku loligeza ngetinyembeti, hamba nalo, Nkulunkulu utokupha tintfo loticelile. Amen.

<sup>166</sup> Sitihambi lomunye kulomunye, mnumzane. Loku kuhlanguka kwetfu kwekucala, ngiko, sicu sami? [Lomnaketfu utsi, “Ngike ngaba setinkonzweni takho, mnumzane.”—Umhl.] Be—bewusetinkonzweni tami. Bekukuphi loko, mnumzane? [“E-Indiana.”] E-Indiana. Kodvwa angikwati. Cha. Kwekucala kutsi sike sibe kanjena ndzawonye.

<sup>167</sup> Kulungile, loJesu lomunye umuntfu lowahamba futsi wamtfolo ngeligama lelitsi, ngicondze kutsi, Filiphu

wahamba wayolandza Nathanayeli. Umuntfu wekugcina bekalapha, ngiyakholwa, bekanguwesifazane, njengemBhalo lengishumayeke ngawo kusihlwa, lowesifazane emtfonjeni. Futsi nangu lomunye umBhalo lengiwusebentisako, kutsi umuntfu wahamba walandza lomunye umuntfu wamletsa ngale, futsi Wabatjela kutsi bebakuphi, netimo tabo, bakholwa.

168 Uma tsine sitihambi, wena nami, uma iNkhosi Jesu itokwenta lokufanako, ungakukholwa ngenhlitiyo yakho yonkhe? Uyati kutsi kutobe kuchamuka emandleni latsite. Inkhatsato yakho isemphinjeni wakho, unenkhatsato yekucinana kwemaphaphu, ikubangele kutsi ukhwehlele futsi uphatseke kabi, tikhatsi tasebusuku, kulungile, kuvuka uyame emicamelweni, kulala uhleti. Futsi lenye intfo unesifo sesikhumba, nabodokotela bangeke bente lutfo ngako, futsi lesi sifo sesikhumba nemabibane etinyaweni. Kuliciniso loko.

169 Uyakholwa kutsi Nkulunkulu uyakwati, mnumzane? Awusuye wakulelidolobha, uchamuka enyakatfo uta ngalapha, uwasenzaweni lebitwa ngekutsi yiHamilton, e-Ohio. Ligama lakho unguGeorge Burns, Barns, ngilo, George Barns. Buyela ekhaya, iNkhosi Jesu ikuphilisile, iyakusindzisa. Amen. Kukholwa kwakho kukwentile. Amen. Nkulunkulu akubusise, mnumzane.

170 Bani nekukholwa, ungangabati. Ekhatsi emhlanganweni hloniphani manje, ningayaluki, hloniphani ngekutitfoba sibili. Chubekani nje nikholwe.

171 Sawubona? Uyayikholwa iNkhosi Jesu, dzadze, kutsi ilapha? Kube bengingakwentela lokutsite, mhlawumbe ucishe ube nguntsanga yamake wami, futsi uma bengingakwentela lokutsite, futsi ngingakwenti, bengi—bengiyoba ngumuntfu lomubi kabi. Kodvwa ngingeke ngente lutfo, ngikuchazile, kutsi yintfo lengifuna kutsi ukholwe kuyo, yintfo lowentelwe yona. Khulekani nje, manje, chubekani nje, ningangabati, chubekani nje nikhuleke.

172 Uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe, futsi i—Ikhona Yona? Wena kholw- . . . Kulungile. INkhosi ibe yinhle kuwe. Usesimeni lesibucayi. Bodokotela sebaphonse lithawula ngako, kadzeni. Unesifo lesitsatselwanako, ngaphandle kwaloko ngiyakubona utama kufucela phansi enhloko yakho, noma lokutsite, unekudvuma kwenhloko yakho.

173 Awusuye wakulelidolobha, uwakulelinye live lapho kuyi, noma, lidolobha lelo lidolobha lelikhulukati. Futsi utfole, luhlobo lolutsite lwenzawo yetekuhamba nekutfutsa . . . yiDetroit, eMichigan. Futsi ngiyakubona uhleti elucingweni, futsi ukhuluma nalomunye, lowo ngimi. Ungishayeke lucingo, futsi ngakukhulekela ngelucingo. Kunjalo impela. Manje, uma utokholwa ngenhlitiyo yakho yonkhe, ungangabati, ungangabati ekhaya lakho

manje futsi usindze. Uyakukholwa na? Nkulunkulu akubusise-ke. Hamba ngendlela yakho, eGameni leNkhosi Jesu, futsi welulame.

174 Sitihambi lomunye kulomunye.

175 Lodzadze lohleti lapha ekugcineni kwesitulo, khona lapha, losidudla, yebo, unesidzingo, nawe. Uyakhuleka. Uyakholwa kutsi Nkulunkulu utowuphendvula umkhuleko na? Uma iNkhosi Jesu itokwembula kimi kutsi ufuna Ikuphilisele ini, utongikholwa kutsi ngiyinceku yaYo? Kulungile, khona-ke lesosimo sekwetfuka, leyonkhatsato yenhloko lobewusolo unayo, kunjalo, jikitisa sandla sakho *kanjalo* uma loko kunjalo, sekusukile kuwe manje. Ungaya ekhaya futsi usindze.

176 Utsintse Intfo letsite. Ngabe sitihambi lomunye kulomunye, dzadze? Wena nami sitihambi? Sitihambi lomunye kulomunye, angikwati, uma loko kunjalo, phakamisa sandla sakho. Kulungile. Bani nekukholwa nje manje. Ungangabati.

Ungahle ucabange kutsi . . .

177 Kutsiwani-ke ngalodzadze eceleni kwakho lapho? Lapho . . . Uyakholwa ngenhlitiyo yakho yonkhe, dzadze? Uyangikholwa kutsi ngiyinceku yaKhe? Uma Nkulunkulu atokwembula kimi kutsi udzingani, utongikholwa kutsi ngiyinceku yaKhe? Kulungile. Uma utokukholwa ngenhlitiyo yakho yonkhe, ungaba nako. Nalowomfutfo wengati lophansi lobewunawo, sewuhambile kuwe manje, ungaya ekhaya, usindze.

Kholwa nje, ungangabati.

178 Ungangentela umusa na? Lesosandla losisijikitisako, sibeke etikwalodzadze edvute nawe. Lodzadze unenkhatsato yenhliitiyo, kubhakuta dvute nenhlitiyo yakhe, ikakhulukati emvakwekuba sewudlile futsi walala phansi. Kunjalo. Akusiyo ncamashi inkinga yenhliitiyo, ngumoya lokucumbisako esiswini sakho lovela esimeni sesilondza sesisu; sewube naloko sikhatsi lesidze. Kunjalo. Jikitisa sandla sakho uma loko kunjalo. Manje sekuhambile kuwe, ungaya ekhaya futsi usindze.

179 Ngiphonsela kukholwa kwenu insayeya eGameni laJesu! Batsintseni nje? Hhayi mine, batsintse umPhristi loMkhulu, Khristu.

180 Sitihambi lomunye kulomunye, ngiyakholwa. Uma loko kunjalo ungasiphakamisa sandla sakho? Uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela? Ngibona lowesifazane ehhovisi ladokotela, luhlobo lolutsite lwelikamelo, kungaba likamelo lasesibhedlela, futsi bayamcwaninga, nelibhulawuzi lakhe ulikhumulile, ku-kusebeleni lakho, futsi timila, futsi tisemabeleni omabili, nabodokotela bafuna kutikhipha. Kunjalo impela. Utsite kufanele ukwente ngaleso sikhatsi, bobabili lendvodza lencama nale lesidudla, bobabili.

181 Manje, Ngubani lobekasehhovisi ladokotela kubona loko? INkhosi Jesu, Lobekati kutsi Filiphu bekangaphansi kwesihlahla, noma Nathanayeli. Akusiko loko kuphela, kodvwa kukhona lokungalungi esiswini sakho, futsi ngiyababona babambe umhlangano wekubonisana futsi abati kutsi kuyini. Loyo ngu ISHO KANJE INKHOSI. Uyangikholwa kutsi ngiyinceku yaKhe?

182 Unalomunye ekhatsi lapha, futsi, usesimeni lesibi, lowo ngumyeni wakho, uhleti lapho kuvulande losesitezi, futsi uyakhuleka. Uma Nkulunkulu atokwembula kimi kutsi umyeni wakho unani lapha, utokukholwa na? Unesifo sekucacamba kwematsambo etandleni takhe. Lowo ngu ISHO KANJE INKHOSI. Manje hamba futsi uphiliswe, eGameni laJesu. Nkulunkulu akubusise.

183 Sawubona, dzadze? Uyangikholwa kutsi ngiyinceku yaKhe?

184 Kutsiwani-ke ngalodzadze lohleti khona lapha usula emehlo akho? Uyakholwa kutsi Nkulunkulu angakumisa loko kuma kwengati, akusindzise? Nguloko lobewukukhulekela. Kunjalo. Jikitisa leloduku uma loko kunjalo. Ngubani lokwatiko ngaphandle kwaNkulunkulu bekatokwati loko? Angikwati, ngabe ngiyakwati?

185 Ini...? Lodzadze loseceleni kwakhe lapho, ubukeka uphaphatsekile, uyangikholwa kutsi ngiyinceku yaKhe? Manje, Phetro naJohane bendlula esangweni lelitsiwa Lihle. Batsi, "Sibuke." Loko kuchaza nje kulalela lelengikushoko. Unenkhatsato yenhlitiyo. Futsi uyakholwa kutsi iNkhosi Jesu itokuphilisa? Uyakholwa kutsi Utokuphilisa? Uma ukholwa ngenhlitiyo yakho yonkhe, ungaba nako.

186 Uyakholwa kutsi make utosindza? Uyakholwa na? Uma u... Nguloko lokumele lapha. Yebo-ke, leloduku lonalo nawe lapho, akekho nawe, kodvwa tsatsa leliduku, ulitfumele kuye, kholwa ngayo yonkhe inhlitiyo yakho, futsi utosindza. Hamba ngendlela yakho futsi utfokote, futsi utsi "NgiyaKubonga, Nkhosi."

187 Sitihambi lomunye kulomunye, ngiyacabanga. Loku kuhlangana kwetfu kwekucala?

188 Manje, hloniphani ngekutitfoba, umuntfu lotsite wente lokutsite. Umuntfu lotsite ekhatsi lapha uyakhuleka, ngumntfwana losolo abonakala. Lomunye uyakhuleka ndzawanatsite ekhatsi lapha mayelana nemntfwana. Manje uvele nje, nomangabe ngubani, chubeka ukhuleke.

189 O, kumangalisa kanjani pho kuba seBukhoneni baKhe! Njengoba Davide atsi, "Indzebe yami iyacicima." Ningacondza yini kutsi Khristu iNdvodzana yaNkulunkulu levukile ukhona? Impela tivumokholo tetfu atizange tente inhlitiyo yetfu ibe ndzimundzimu kuleso simo, asibuboni Bukhona Bakhe. Yini lenye langayenta?

<sup>190</sup> Ngiyakholwa kutsi nguwe lomuntfu lebengikhuluma naye. Uma iNkhosi Nkulunkulu itongitjela kutsi yini inkhatsato yakho, utokholwa ngenhlitiyo yakho yonkhe? Umele lomunye umuntfu lapha. Kunjalo. Futsi ume lapha, uneliduku esandleni sakho ngabo. Loyo ngumuntfu loyimphumphutse. Naleso sihlobo sakho, ngusibali. Futsi sizatfu bangekho lapha kungoba bawile futsi balimala.

<sup>191</sup> Uma ngikutjela kutsi nguyiphi incenye yemtimba wabo lelimele, utokholwa? Balimele emhlane wabo ngesikhatsi bawa. Liciniso lelo. Uma loko kunjalo, phakamisa leloduku kuNkulunkulu. Manje hamba ulibeke etikwabo futsi ukholwe ngayo yonkhe inhltiyo yakho, njengoba nje ukholiwe, kutoba ngaleyondlela. Nkulunkulu akubusise manje.

Nje—nje kholwa.

<sup>192</sup> Mani lapho nje umzuzu, dzadze, awudzingi kutsi ute ngalapha. Ngifuna kukutjela, ngesikhatsi uphakama emizuzwaneni lembalwa leyengcile futsi ucala kuwelela lapho, ngesikhatsi ngikhuluma nawe, kukhona lokwentekile, utivele ngalokwehlukile. Manje, ufake tibuko, lotibonako futsi wati kutsi ngemehlo akho, ikakhulukati langesencele sakho. Kodvwa uyakholwa kutsi Utokusindzisa kulesosifo sekucacamba kwematsambo, naso, futsi akuphilise aphindze akusindzise? Uyakholwa ngenhlitiyo yakho yonkhe? Khona-ke gucuka, jika, ubuyele ekhaya ukholwa ngayo yonkhe inhltiyo yakho, ungasindza, noma wewele ngco ngalendlela uma ufisa, futsi ungabe usabanako, usindze.

<sup>193</sup> Wota ngembili, dzadze. Ngabe sitihambi lomunye kulomunye?

<sup>194</sup> Manje ngitfolo umuntfu lotsite acabanga ngekufundza ingcondvo. Manje, ungacabangi kutsi ungayifihla imphilo yakho manje, ungeke. Manje yekela kucabanga loko, leso sono. Yini sono? Kungakholwa. “Loyo longakholwa sewuvele ulahliwe.”

<sup>195</sup> Lapha, wota lapha, dzadze. Wena. Beka sandla sakho nje esandleni sami kutsi nje ngichumane. Uma iNkhosi Nkulunkulu itongitjela ngephandle ngalendlela kutsi yini inkhatsato yakho, utokukholwa kutsi kwembulwe yiNdvodzana yaNkulunkulu? Bekungeke kube kufundza ingcondvo.

<sup>196</sup> Bangakhi labatokukholwa ngenhlitiyo yenu yonkhe? Phakamisani tandla tenu. Lodzadze akabe lijaji.

<sup>197</sup> Unenkhatsato yebeisifazane, lokuyinkhatsato yebeisifazane, lofuna ngiyikhulekele. Uma loko kunjalo phakamisa ususe sandla sakho esandleni sami. Sewuphilisiwe manje, ungasamba ngendlela.

“Uma unakholwa, konkhe kungenteka.”

<sup>198</sup> Kunatisa nje kutsi Uyakwati, bukani lapha umzuzu nje, lodzadze lapha bekanentfo lefanako, inkhatsato yabodzadze.

Futsi caphelani lapha, niyambona loyodzadze lomncane lohleti khona lapho? Asemncane njengoba kubonakala anjalo, ahleti khona lapho kulelodayini lesibili, tandla tiphakamele emlonyeni wakhe, unentfo lefanako, inkhatsato yebesifazane, dzadze losemncane. Kunjalo. Phakamisa sandla sakho uma loko kunjalo, dzadze. Uphiliswe ngesikhatsi lesifanako nalowo wesifazane nakaphiliswa. Manje hamba ngendlela yakho, welulame.

<sup>199</sup> Uma Ati kutsi bekunjani, ngabe Uyati kutsi likusasa liyoba yini? Kulungile.

<sup>200</sup> Ddadze, uyakholwa kutsi leyonkhatsato yelicolo ikushiyile? Chubeka ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Nkulunkulu.” Kholwa.

<sup>201</sup> Usibekelwe kufa, lokungumdlavuza. Kodvwa uma utokholwa ngenhlitiyo yakho yonkhe kutsi Nkulunkulu uyakuphilisa...Uyakukholwa loko? Kulungile, hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Nkulunkulu.”

<sup>202</sup> Futsi bewunentfo lefanako. Ngitsite, “*bewunentfo lefanako*,” awusenayo manje. Hamba ngendlela yakho futsi utsi, “NgiyaKubonga, Nkhosi Nkulunkulu.” Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>203</sup> Ufuna kuhamba uyodla kudla kwakho kwakusihlwa, naloko...uyakholwa kutsi leyonkhatsato yesisu seyisukile kuwe? Uyakukholwa na? Hamba, udle kudla kwakho kwakusihlwa ke futsi usindze, eGameni laJesu Khristu.

“Uma ungakholwa, konkhe kungenteka.”

<sup>204</sup> Ddadze, unembulali, lokuyinkhatsato yenhltiyo. Kodvwa uyakholwa kutsi Nkulunkulu ukuphilisile na? Chubeka ngendlela yakho futsi utfokote.

<sup>205</sup> Umzuzwana nje. Litfunti lelimnyama litsanyela lesakhiwo, bubu sibili. Khona lapha, intfombatanyana idlala ngemino yayo. Make, uyakholwa kutsi Nkulunkulu utomphilisa loyomntfwana kulesosifo sesitfutfwane na? Uma ukukholwa ngenhlitiyo yakho yonkhe, beka sandla sakho etikwakhe futsi ucele Nkulunkulu futsi ungangabati, futsi utokwendlula kuko, eGameni leNkhosi Jesu.

<sup>206</sup> Ngiphonsela kukholwa kwenu insayeya kutsi niMkholwe! Usetindzaweni tonkhe, Ulapha manje, loMkhulu (hhayi kutsi “Ngangikhona”), NGIKHONA, iNkhosi Jesu Khristu leNkhulu, iNdvodzana yaNkulunkulu lophilako. Niyakukholwa na?

<sup>207</sup> Kutsiwani ngani nine bantfu lapha kuletitulo leti nemibhedze lemncane netinhlaka? Niyakholwa na?


<sup>208</sup> Kutsiwani ngalendvodza lelele lapha? Yebo, sandla sakho siphakeme, ulele lapho kulohlhaka. Uyakholwa, mnumzane? Kulungile, uma ukholwa, mvuse, eGameni leNkhosi Jesu. Futsi

uma ukholwa ngenhlitiyo yakho yonkhe, simo semdlavuzwa sitokushiya, utokuya ekhaya futsi usindze. Sukuma ume ngetinyawo takho, ungesabi, sukuma.

<sup>209</sup> Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntfu. Jesu Khristu uyaphila futsi uyabusa. Nginiphonsela insayeya kutsi nikukholwe. Niyakukholwa na? Bekani tandla tenu etikwalomunye nalomunye, bekani tandla tenu etikwalomunye nalomunye.

<sup>210</sup> Manje asikhuleke.

<sup>211</sup> O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe siphosile, tfumela uMoya waKho, Nkhosi, etikwethlitiyo tebantfu futsi ubonakalise emandla aKho lamakhulu. Baphilise, Nkhosi. Niketa ludvumo kulomhlangano. EGameni laJesu Khristu, ngiyakucela. Amen.

<sup>212</sup> Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntfu. INkhosi Jesu Khristu, iNdvodzana yaNkulunkulu lophilako, ikhona. Sukumani nime ngetinyawo tenu umzuzwana nje, sukumani futsi niMnike ludvumo nenkhatimulo. Phakamiselani tandla tenu kuYe. “Mnikeni Yena inkhatimulo nonkhe nine bantfu, ngoba iNgati yaKhe ingahlanta . . .” 

58-0323 Jesu Khristu Nguye Itolo, Namuhla, NaPhakadze  
EMiddletown High School  
EMiddletown, E-Ohio E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)