

KUNAYINYE KUPHELA

INDLELA LENIKETWE

NGUNKULUNKULU YANOMAYINI

¶ Ngiyabonga, Mnaketfu Carlson. Kuhlangana kahle sibili nani, neNkhosi inibusise. Sanibonani kusihlwa, bangani. Manje, ngaphambi kwekutsi sihlale phansi, asikhulume neNkhosi lenkhulu kutsi sonkhe silapha kutoyikhonta.

² Babe wetfu loseZulwini, siyabonga ngalelitfuba lekubuya futsi kulelidolobha lelikhulu, iChicago, kutsi sibutsane lapha nalabo labalindzele kuBuya kweNkhosi Jesu. Futsi siyakhuleka, Babe, njengoba imitamo yetfu ikhishiwe, kuko kokubili wesilisa nebesifazane, bafana nemantfombatane, kubona imvuselelo noma kushukumisa, mhlawumbe kubita labanye labambalwa loshiywe ngephandle edolobheni. Kwangatsi lesi kungaba ngulesosikhatsi lesikhulu kutsi lapho bekugcina bayobitwa bangene khona ngaphambi kwekutsi kwehlulela kushaye lelive. Babe, sikhola kutsi kusekhona labanye labalindzile, futsi siyabatingela. Batfumele ekhatsi, kulesikhatsi lesi, Babe. Siphe kona, kute bemukele Khristu, futsi ubalwe emkhatsini walabo labakhetiwe labatosuswa eluHlwitfweni lolukhulu lolulele esikhatsini lesitako. Siphe kona, Nkhosi.

³ Lemitamo lesiyivetako, futsi ibekwe nguMnaketfu Carlson nabo bonkhe lapha, kutsi, lendzawo lena lebayigucule ekubeni yindlu lendzala yenkantini nenkhundla yekugicitana, yaba yindlu yeNkhosi. Nkhosi, kwangatsi kungaba sikhumbuto nekumelelwa kwekuphendvuka kwetoni, kuKhristu.

⁴ Sive, Babe, kuletintfo leti, siphilisa labagulako futsi senta letintfo leti letinkhulu lesiticelako, ngoba kuseGameni laJesu Khristu, nangeludvumo IwaKhe nenkhatimulo, siyakucela. Amen.

Ningahlala phansi. Ngiyabonga, kakhulu.

⁵ Kuhlala njalo kuyinhlanhla kuta eChicago. Bengahlala njalo ngiva ngaleyondlela. Angikaze ngibe lapha sikhatsi lesitsite, ngoba angisaphili lapha nhlobo, ngi—ngahlala e-Arizona, eTucson. Futsi silapha eJeffersonville, eholideyini lelihlobo, futsi ngitosuka lapha ngeMsombuluko ekuseni. Futsi masinyane nje uma ngifikasi ekhaya, tintfo tingilindzele kutsi ngibuyele eTucson futsi.

⁶ Futsi, kodywa, ngilapha ngenta ematheyiphu, iMilayeto lengiyitfumelako ngematheyiphu. NeNkhosi beyisibusisa.

NgeliSontfo ekuseni besineMlayeto wema-awa lamane. Angikalindzeli kwenta loko lapha. Kodvwa ema-awa lamane esambulweni lesikatsatfu saJesu Khristu ayi...Imfihlo lefihliwe yaNkulunkulu kusukela ekusekelwени kwemhlaba. NeNkhosi yasibusisa impela. Sibe netibusiso letinkhulu, naNkulunkulu uphilise labagulako emkhatsini wetfu.

⁷ Lambalwa, cishe emavikini lamatsatfu lendlulile, ngesikhatsi ngisakhuluma, indvodza ime embikwetfu, yayo... IliNgisi. Umkakhe waseNorway. Futsi unguenesi lokahle kakhulu, futsi uyindvodza lekahle kakhulu. Futsi ngako, lendvodza, bengikhuluma ngekutishaya ncono. Nalendvodza yatsi kukucansukela, ngesikhatsi ngikusho. Futsi ngamtjela eminyakeni lembadlwana leyendlulile, ngesikhatsi nighlangana naye kwekucala, kutsi, "Wahlushwa kuhhubhutyela enhlitiyweni yakhe." Kwakulukhuni kutsi akukholwe loko, ngiyacabanga, ekucaleni, kwase kutsi-ke ekugcineni dokotela wamtjela kutsi bekanekuhhubhutela enhlitiyweni yakhe. Futsi ngaloko kusa bekakadze atsi kudzabuka kancane. Futsi ngesikhatsi ngisho loko, wakucansukela, futsi ngekushesha wawa wafa, phansi esiyilwени, wawela phansi esiyilwени. Nemkakhe wehla kuyomhola, futsi besashonile.

⁸ Futsi ngadzingeka ngithulise tetsameli, bese-ke ngiyesuka ngembili, ngehlele lapho bekakhona, walalelisisa kushaya kwemtsambo wakhe. Kwakungekho kushaya kwemtsambo. Nemehlo akhe...Niyati, uma inhlitiyo ima, emehlo andiza abheke emuva. Futsi wetama kudvonsa emehlo akhe, ambona akulesosimo, futsi wati kutsi bekasashonile. NeNkhosi Jesu yatsi, "Khuluma."

Ngase ngitsi, "Nkhosi Jesu, mbuyisele kuphila kwakhe."

Wangibuka, watsi, "Mnaketfu Branham."

⁹ Futsi uyaphila, kusihlwa, futsi mhlawumbe utowungenela lomhlangano. Bekasolo atingenela sonkhe lesikhatsi. Futsi utokwenta, mhlawumbe. Angimboni lapha kusihlwa. Mnumz. Way, ukhona lapha na? A—angi...Ngani, lohleti khona lapha embikwami. Ya, ya, khona lapha embikwami. Beringakwati loko. Futsi manje nangu kusihlwa, aphilile impela. Ungasukuma nje kute bantfu babone kutsi Nkulunkulu angavusa labafile, kusukela e...? Nemkakhe, nesi lokahle waseNorway. Advumisa iNkhosi!

¹⁰ Ngabe umkakho lomncane lotsandzekako unawe na? [UMnaketfu Way utsi, "Cha, unakekela lowomuntfu logulako, Mnaketfu Branham."—Umhl.] Uye kuyonakekela i... kunakekela labagulako. Umkakhe ungumuntfu lotsandzekaka kakhulu lotama kunakekela labagulako. Loko kusenhlitiyweni yakhe. Wenta umsebenti webunesi, njalonjalo. Futsi usita i...labanye labagulako ngemuva manje. Futsi ngako sibonga kakhulu eNkhosini.

¹¹ Manje, mine, ngingena, ngive uMnaketfu Vayle akhuluma embikwami nje. Futsi ngitotama busuku ngabunye kuphuma kusenesikhatsi, kusenesikhatsi ngangoba ngingakhona. Futsi ngitobe ngikhulekela labagulako, futsi njengoba nje iNkhosi itohola; futsi ngicela Nkulunkulu abusise uMnaketfu Carlson nalo lonkhe licembu lapha, eChicago, lelilindzele kuBuya kweNkhosi.

¹² Mhlawumbe kamuvanyana evikini, nginganitjela umbono lengibe nawo manje ekuseni, kancane emvakwekuphuma kwelilanga, njengoba nje ngicale kwenyukela lapha, mayelana naloku; futsi mhlawumbe ngalesinye sikhatsi uma ngitfola sikhatsi lesinengana kusachubeka liviki, iNkhosi itsandza.

¹³ Manje, bangakhi lolapha longakaze abe kulomunye wemihlangano ngaphambili, asibone tandla tenu, longakaze abe kumunye walemihlangano. Yebo-ke, yebo-ke, siyajabula kuba nani lapha kulelitabernakeli lelincane, kusihlwa, nakulenkhundla yetemidlalo, lapho ngicabanga kutsi yake yasetjentiselwa umdlalo wekubambana (bekungesiko na?) sibhakela, kanjalonjalo.

¹⁴ Ngiyakhumbula ngashumayela lapha, esikhatsini lesingesidze lesendlulile, eVincennes, e-Indiana...e-Evansville, e-Indiana, njalo, lapho ngaya eGolden Gloves, njenge—ngemntfwana. Ngase ke ngingenela kulwa kwalabaceceshiwe, njengemfana, futsi ngawina timphi letilishumi nesihlanu tilandzelana. Futsi ngehlulwa kuyinye, futsi leyo salingana ngemaphuzu e-Evansville, e-Indiana. Futsi enkhundlemi lefanako, lapho ngangikadze ngilwe khona nalendvodza, ngabuyela emuva ngishumayela liVangeli. Ngatsi, “Manje ngiyalwa, hhayi umnaketfu, kodvwa develi lobekabophe umnaketfu.” Loko yi...

¹⁵ Futsi naku lasikhona kusihlwa, nalendzawo iguculiwe ekutameni kubopha lomunye nalomunye ngekunklinyana emdlalweni wekubambana, futsi sitama kubopha develi ekunklinyaneni lokunjalo, ngemBhalo, angeke akhone kuphuma kulo aze abalelw. Kunjalo. Futsi manje sikhulekela kutsi iNkhosi itosisita sente loku.

¹⁶ Futsi nje manje, kungabakhona yini, ngaphambi nje kwekutsi sifundze Livi, longatsandza kukhunjulwa emkhulekweni na? Phakamisa sandla sakho nje. Ngiyati kutsi kuyashisa ekhatsi lapha kusihlwa, kungalesosizatfu sitosheshisa.

¹⁷ Futsi, khumbulani, buyani kusasa ebusuku. Futsi loko ngaLesitsatfu ebusuku, ngaLesine ebusuku, ngaLesihlanu ebusuku. Futsi ngiyacabanga, ngeMgcibelo ekuseni, ngikubone eluhlwini, Iwekudla kwasekuseni kweMadvodza labosomaBhizinisi, ngeMgcibelo ekuseni. NgeMgcibelo

ebusuku, eLane Tech High School. Futsi ngeliSontfo, ngeliSontfo ntsambama nangeliSontfo ebusuku, lapha. Asi . . .

¹⁸ Ini? [Lomunye umfo utsi, “Kutsi kakhulu kakhu loma.”—Umhl.] Kulona? Kulungile. [“Loma khona lapha.”] Yebo. Ningakuva loko kancono na? [Libandla litsi, “Yebo.”] Ngabe loko na? Loko kuhle. Kulungile, mnumzane, Ngitokhumbula kuma ngakuloluhlangotsi *lolu*.

Manje asikhotsamise tinhloko tetfu.

¹⁹ Manje, Babe loseZulwini, njengoba sisondzela kuleliawa, lapho indvodza nebesifazane bafanele bente kukhetsa, siyacondza kutsi singeke sikhone kuphuma kulesakhiwo ngalokufanako njengoba singena. Singeke singene eNdlini yeNkhosi, futsi siphume solo sifana; sihamba sincono noma sikabi kakhulu. Siphe, Nkhosi, kutsi sikhone kuphuma, kusihlwa, sincono kunalebesingiko ngesikhatsi sisangena.

²⁰ Nalamavi lambalwa, naletihloko leti, imiBhalo lengiyibhale phansi lapha ngentele uMlayeto lomncane, kusihlwa, kwangatsi kungaba kwekuhlonishwa kwaKhristu. Kwangatsi bantfu baKhe, ngekuLiva, bangemukela kukholwa, ngoba ngekweliciniso sikhola kutsi siphila ema-aweni ekugcina elusuku lwekugcina. Lilanga belisolo lishona sikhatsi impela. Kubeketela kwaNkulunkulu sekulibamble. Titfunti tiyabutsana manje. Futsi siyakhuleka, Nkulunkulu, kutsi Utosivumela sicondze loku kakhulu kunakucala emphilweni.

²¹ Busisa labobantfu labaphakamise tandla tabo. Tsetselela tono tetfu. Siphe kukholwa eVini laKho nekuBuya kweNdvodzana yaKho. Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

²² [Lomunye utsi, “Futsi bacela kutsi bewungakhuleka yini. Kunadzadze lengemuva, bekagula kakhulu, agula kakhulu, futsi uculekile.”—Umhl.] Umzuzwana nje. Kunadzadze emuva le ngemuva, loculekile, ngikholwa kutsi nguye, futsi uyagula. Asikhuleke nje.

²³ Babe loseZulwini, eGameni laJesu iNdvodzana yaKho, kwangatsi emandla lavusa leyonsizwa ngalobo busuku, lehleti busuku bonkhe, ilalele Pawula ashumayela, kwangatsi emandla lafanako layivusela kutsi iphile futsi, kwangatsi angenta kanjalo kulodzadzewetfu loculekile, mhlawumbe ngenca yalokushissa, futsi usemuva lapho uyagula. Akutsi Moya loyiNgcwele, Nkhosi, wekuPhila, ete etikwakhe futsi acinise imphilo yakhe lefako. Siphe loku, Nkhosi. Sikunikela kuWe manje, eGameni laJesu Khristu iNdvodzana yaKho. Amen.

²⁴ Ngitawuva ngani. Uma kuba kubi kakhulu, ngitobuyela emuva futsi ngimbone.

²⁵ Manje ngale eNcwadzini yaJohane loNgcwele, sahluko se 12 nelivesi lema 32, Ngifisa kufundza incenye lencane

yemBhalo, ngendlela nje yekwenta sihloko, kwakha ingcikitsi. Futsi ngiyabona kutsi kulukhuni kini kungiva, Ngingasho indlela lowenta ngayo, kuwawata e—endlini, futsi ngitotama kukhulumu ngalokucace bha ngangoba ngingakhona. ngifuna kufundza lesihloko, Jesu akhuluma:

*Khona-ke Mine, uma Ngiphakanyiswa emhlabeni,
ngiyodvonsela wonkhe umuntfu kimi.*

²⁶ Ngifuna kutsatsa loku kube sihloko: *Kunayinye Kuphela Indlela Leniketwe NguNkulunkulu Yanomayini*. Indlela yinye Nkulunkulu layiniketile kuhlangabetana nayoyonkhe intfo. Manje, noma nguyiphi lenye indlela, ngaphandle kwalena indlela, iyoba yindlela lephendvuketelwe, kuyaKankulunkulu. Nkulunkulu angaba nendlela yinye kuphela yekwenta noma yini. Indlela yakhe yekucala kuhlala njalo kuyindlela kuphela Langake akwente ngayo. Ngoba, Nkulunkulu, enta kukhetsa noma sincumo, sifanele sihlale kuze kube phakadze nalesosincumo. Futsi uma Agucula lesosincumo, ngendlela lencono, khona-ke kuyakhombisa kutsi Nkulunkulu akasuye Nkulunkulu, Akasuye longenasiphetfo, Watfola intfo lencono kunaleyo Lebekayati ekucaleni. Yena, Akagucuki. Wenta tindlela taKhe tiphelele. EmaVi aKhe aphelle. Futsi noma ngayiphi indlela lesusako, noma lengeta kuko, noma yini Nkulunkulu lakuniketile, iliphutsa.

²⁷ Ngiyaholwa, eNcwadzini yekugcina yeliBhayibheli, lebitwa ngeSambulo, kubhaliwe, “Uma umuntfu ayongeta livi linye, noma asuse Livi kuLo, sakhe ngalokufanako, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

²⁸ Futsi manje, ngako-ke, Nkulunkulu wente indlela, nendlela lephelele, futsi sifanele sihambe ngayo ngco, singatami kuLenta libencono, singatami kususa noma yini kuLo, sijovele noma yini, noma sisuse noma yini kuLo. Sifanele siLitsatse ngendlela nje Nkulunkulu laLibeke ngayo. Noma yini lenye iliphutsa.

²⁹ Ngisho naseNcwadzini yaGenesisi, kucala, Nkulunkulu watsi, kuGenesisi 1, akhuluma ngemvelo. Watsi, “Akutsi yonkhe imbewu ivete inhlobo yayo.” Yonkhe imbewu ifanele igcine eluhlobeni lwayo. Manje, kugucula loko, kutoba kwenta intfo letsite Nkulunkulu latsi kungentiwa.

³⁰ Futsi manje siyatfola, futsi manje bukani umuntfu, kutsi wenteni ngekuphambanisa indlela yaNkulunkulu yekuphila. Sifuna kutsatsa loku kube sendlalelo, kusho loko lengifuna kukusho kini ngeNkhosi Jesu. Niyabona, ngesikhatsi umuntfu... Ngesikhatsi Nkulunkulu enta imbewu, Wayenta yaphelela, futsi manje umuntfu utame kujovela lokutsite kuleyombewu.

³¹ Kwenta sibonelo nje, namuhla, ngikhuphuka, ngicaphelile eningizimu Indiana, nako konkhe enhla ngidzabule e-Indiana, nasendeleni, bekukhona, lebesikushito, “ummbila

lobhastelisiwe.” Futsi sibhuluja lesikhulu lesihle kanje pho lowommbila longiso, kodvwa awukalungi. Ubukeka uncono, kodvwa awusincono. Awusikahle nhlobo.

³² Futsi siyatfola, kutsi ngekubhastelisa tinkhukhu, sitfola kutsi... Ngabe nike netama kudla inkhukhu letfosiwe kuletinsuku leti na? Yebo-ke, kulukhuni kutsi ukwente. Ku— kunuka futsi kunambitseka kanjalo nje, ngicondze kutsi, kunambitseka njengenkhukhu inuka. Ngako kuyini na? Kunebantfu labangemakhulu lasiphohlongo labalele labagulako eJeffersonville, eLouisville naseNew Albany, manje, ekudleni emacandza etinkhukhu letibhasteliwe. Niyabona, batsetse inkhukhu base bayibhastelisa ngetindlela letehlukene.

³³ Bese-ke, lenye intfo, bafinyelela endzaweni lapho bafutsa khona ngalentfo yembuzulwane, futsi batfole leDDT. Tinkhukhu netilwane tiyakucobonga loko.

³⁴ Impela siphila elusukwini lwekugcina. Batalanisa tintfo letehlukene ndzawonye, bahlanganise, futsi kwenta u—u— umkhicito longakalungi.

³⁵ Ngekwenta loku, bengifundza encwadzini yetemitsi yekwelapha, ngikholwa kutsi kwakungiyi, bese-ke kuba kuReader's Digest, kutsi loko sekuyigucule kanjani indlela yemphilo yebantfu. Kukuphendvuketela ngisho newesilisa nebesifazane, leyondvodza iba kakhulu njengebesifazane, nebesifazane njengewesilisa. Besilisa baba —sasitabane, ne— nebesifazane baba njengemadvodza. Tintfo letibhasteliwe. Niyabona, lesosakhi-mtimba lesisidla kulesilwane lesibhasteliwe, empeleni akusiso sakhi-mtimba lesifanelekile kitsi. Ngako-ke, ekwenteni loko, niyabona, lesosakhi-mtimba esilwaneni, noma lesakhi-mtimba lesivela kukolo, noma embileni, akusiso sakhi-mtimba lesifanele.

³⁶ Kute kuvumele loku kukhule, kubukeka kukhulu ngalokutse gcagca, kufanele kufutfwe ngaso sonkhe sikhatsi.

³⁷ Manje, sitfombo selucobo, sitfombo lesiphile kahle, asidzingi kutsi sifutfwe nhlobo. Akukho tilwanyakatane letitosikhatsata, ngoba sinekwekuticosha, cobo lwaso, lesikukhiphako, lokukhwesisa tonkhe tilokatana tisuke kuso. Manje, leyo yindlela yaNkulunkulu.

³⁸ Lokwaletsa kugula eveni kwakusono. Ngesikhatsi umuntfu awa esuka endleleni leniketwe nguNkulunkulu, wativulela yena lucobo kuwo wonkhe develi lobekakhona, waya ekuguleni, nakanjalonjalo. Ngoba, ufanele agcine umutsi, futsi afutsiwe, futsi nje situkulwane ngasinye sititalanisa sichubekela kulesinye. Manje unghale ube ngumKhristu, nemkakho angahle abe ngumKhristu; kodvwa sakhi-lufuto semtimba wakho sisasolo silifa lelivela kubabe wakho namkhulu wakho, futsi kwehle njalo. Njengoba Danyela atsi, “Situkulwane ngasinye siyoya ngekuba butsakatsaka kakhulu siphindze

siyengekuhlakanipha kakhulu.” Futsi kubambe sonkhe sive, sonkhe sive lesibantfu, siyafa.

³⁹ Cabangani nje, eminyakeni lembalwa leyendlulile, anikaze nive nganoma ngubani alimala adlala ibheyisbholi. Manje bafanele basebentise makalabha, kutsi bashaye ibhola ngesicwayi sayo, babulala labanengi kakhulu njalo ngemnyaka. Ushaye lendvodza, itsambe kakhulu, ifana nengulube yeluhlobo, iyafa khona manje. Futsi niyacaphela, futsi, bebavamise ku . . .

⁴⁰ Njengalesibhakela nje, ngikhola kutsi kwakunguBob Fitzsimmons naCorbett, labalwa emarawundi lalikhulu nemashumi lamabili nesihlanu. Manje mabili kuya emarawundini lalishumi, ubese-ke ubasebenta inyanga yonkhe kubaenta kutsi baphile futsi. Futsi ke bebalwa ngetibhakela letingakagcokiswa, kepha manje sesifaka tintfo letintofontofo etandleni tetfu-tetfu uma silwa. Futsi manje batodzingeka bamise umdlalo, kungoba sonkhe sikhatsi uma ushaya munye, kucishe kumbulale. Niyabona na? Futsi niyabona, wena, yi . . .

⁴¹ Futsi sonkhe sive sesihambile. Akusekho tsema lelidele. Yonkhe intfo seyisekugcineni kwayo: tinkhomo, ummbila, yonkhe intfo.

⁴² Manje, ungeke watsatsa sitfombo lesihlanyelwe, bese usitalanisa nalokutsite, kuperhindze usibuyise futsi usihlanyele, singeke sikhente. Singeke siphindze sititale futsi. Ungeke. Ngoba, uMyalo waNkulunkulu solo ume ngalokufanako, “Yonkhe imbewu ifanele ivete inhlobo yayo.” Uma kungenjalo, kuyimbewu lecutjanisiwe nekuphila lokuphendvuketelwe, futsi masinyane kutokufa. Uhlanyela ummbila locutjanisiwe, uyovuka nje cishe lapho indlebe ifanele ingene khona, iyojika ibemtfubi bese ibuyela emuva.

⁴³ Manje leyo yindlela lefanako labayenta ngayo ngetilwane. Bakwentile ngetintalo. Bakwentile ngayo yonkhe lenye intfo.

⁴⁴ Futsi bakwentile ebandleni. Kutama kwenta libandla lelihle ngalokutse gcagca, indzawo lencono, i-intfo lenhle, tintfo letinkhulu. Balibastelise, ngekulihlanganisa neluhlobo lolutsite lwetimfundziso letentiwe ngumuntfu, nakanjalonjalo, futsi kwenyukela eVini, lapho Lingaphindza litivete khona futsi, futsi life futsi. Niyabona na? Futsi kune . . . Uvele nje kalula . . .

⁴⁵ Yinye indlela yekwenta noma yini, futsi leyo yindlela yaNkulunkulu. Futsi ngaphandle kwaloko, konkhe sekusukile, ngoba ngeke kuperhindze kutikhicite futsi. NginemiBhalo yaletintfo leti, kufakazela kutsi kutoba lapha etinsukwini tekugcina.

⁴⁶ Ngesikhatsi ngiva lesosimo selicandza ngalelelinye lilanga, ngabuyela emuva encwadzini yami lapho iNkhosi yakhulumna nami khona 1931, futsi lapho bengibhale encwadzini yami, “Etinsukwini tekugcina, ngecwayisa bantfu kutsi bangadli emacandza noma bahlale esigodzini.” Futsi, uyabona, ungati

kutsi kuphikisana netintfo titawuba yini, niyabona, kodvwa noko iNkhosi yecwayisa ngaloko ngaphambili, emuva le eminyakeni lengemashumi lamatsatfu leyendlula, niyabona, “Kungesiko kuhlala esigodzini, etinsukwini tekugcina,” futsi, “Ningawadli emacandza,” yonkhe intfo iyobe seyifakwe shevu. Niyabona na? Futsi nguloko nje lokwentekile. Manje kucaphele loko, emashumi lamatsatfu nentfo lendlula.

⁴⁷ Livi laNkulunkulu liyimbewu. Jesu washo njalo, kutsi, “Livi laNkulunkulu laliyiMbewu umhlanyeli layihlanyela.” Futsi Lena yiMbewu kuphela leyoveta kuPhila lokuPhakadze. Manje singaba nato tonkhe letinye tinhlobo tekuphila, kodvwa kuphila...imphilo yelibandla, imphilo yasekhaya, imphilo yemndeni, imphilo yebuve. Kodvwa kuPhila lokuPhakadze kuphela lokuta ngeLivi laNkulunkulu. Leyo—leyo nguyonaNtalo kuphela lengaveta kuPhila lokuPhakadze. Futsi manje batama ku, batalanisa *Loku* ngesivumokholo, bafaka sivumokholo lesitsite, sigcebhezane selihlelo noma lokutsite kuLo. Futsi loko labakwentile, ngekwenta loku, kubeka libandla endzaweni lite likhule liye endzaweni lapho belifanele ngabe lemukela iMbewu, Livi sibili, futsi kusimo lesibhasteliwe, sitobuyela ekufundziseni kwaso kwelihlelo, futsi sishiye Livi laNkulunkulu sibili lodvwa.

⁴⁸ Ngako-ke, sisesikhatsini sekugcina. Akusekho nalinye litsemba lelisele. Singeke sakha etikwalesive lesi. Lesive lesi sincike kutembusave. Tembusave setiphelile. Bona ba... Konakala nje ngako konkhe. Uma u...

⁴⁹ Nilifundzile liphephabhuku i *Life*, lapho lommeli, noma—noma lelijaji, indvodzana yakhe, umfana na? Bekamatima kakhulu ukufakeni emcudzelwaneni laboRicky, nakanjalonjalo, ngephandle lapha, ngaletimoto temjako. Futsi umfana wakhe wabulala sicuku lesikhulu sebantfu, lomncane—umfana lomncane, umntfwana lomncane longumfana, nesicuku. Nalelijaji lamkhulula. Bonkhe lobutsotsi bepolitiki!

⁵⁰ Niyabona, kuphila kwesive sekuhamble. Kuphila kwetitfombo temvelo sekuhamble. Sitalanise kakhulu futsi nakokonkhe saze sabate imphilo kuso. Kuphila kwemuntfu sekuhlala njalo kuyinyakanya.

⁵¹ Nekuphila kwakamoya kusezingeni lelipansi kunawo onkhe lelake laba ngiko. Niyabona na? Niyabona, lapho, kubhasteliswe kakhulu. Yonkhe intfo italisive futsi kwangetwa lokutsite kuyo, kuyenta ibencono *ngalendlela*. Ngianitjela, ngisho naseminyakatweni yetfu yePhentekhostali; ngesikhatsi, sasivamise kuya entasi emabhareni lamadzala njengaleli, netindzawo.

⁵² Ngaphendvuka ebhareni leliphendvukile. Futsi ngitiva kakhulu ngisekhaya manje. Ngibuka emuva lapho futsi ngibone leyokhawunta, nakanjalonjalo. Kwakunguelincane, libandla

lemakhalatsi, lapho ngemukela khona umbhabhatiso waMoya loNgcwele, ngaholelwa lapho yiNkhosi.

⁵³ Manje, kubona letinhlobo leti tetindzawo, a—abafuni. Bafanele babeneligama lelikhulu lelihlotjisiwe emvakwalo. Kufanele kube nalokunengi kakhulu emvakwalo, noma bantfu bangeke... Kufanele kube kuhle kakhulu, ngephandle, kangangoba uma ku—kungasingaleyondlela, khona-ke bantfu abafuni kwenta lutfo ngako.

⁵⁴ Kodywa bukisisani Livi leNkhosi! Manje, Nkulunkulu unendlela yekwenta tintfo, futsi sifanele sikhente ngendlela Lafuna kwentiwe ngayo. Uma kungenjalo, khona-ke akusebenti. Jesu watfola intfo lenjengako, ngesikhatsi Efika ngelusuku lwaKhe. Watsi, “Nine, ngemasiko enu, nente li—Livi laNkulunkulu lite, ngemasiko enu.” Niyabona, bebabhastelise ekhatsi, bajovele emiYalweni yaNkulunkulu emasiko abo lucobo, lenta lemiYalo lite.

⁵⁵ Namuhla, ngiyati kutsi sekube yintfo lefanako. Akusekho lutfo lolusele, mngani warmi longumKhristu, kuphela kuBuya kweNkhosi Jesu Khristu. Ngulelo kuphela litsemba libandla lelinalo. Kulomgamu leseliwuhambile, uma lingake litsatse lihlelo futsi, sekuphelile, ngoba lonkhe lihlelo liphelile uma liba lihlelo. Ngiyo kanye lentfo...

⁵⁶ Ngitosho lokutsite lapha, mhlawumbe bengingakafaneli ngikusho, kodvwa noko ngikhola kutsi ngifanele ngikusho.

⁵⁷ Uma nicaphelile, Lusifa wenta intfo lefanako impela, namuhla, layenta ekucaleni. Niyabona na? Lusifa, ekucaleni, bekafuna kutakhela umbuso lobekamkhulu futsi amuhle kakhulu kunembuso waMikhayeli, Khristu. Yena, loko kwakumaphupho akhe, kufeza intfo lenjengaleyo. Futsi wafikaphi kutsi akwente ngani na? Watsatsa tingelosi letiwile letatilahlekelwe lifa lato lekucala. Watsatsa loko kutsi akwente ngako.

⁵⁸ Futsi, namuhla, Lusifa ungene ebandleni, futsi wasusa Livi, futsi wajovela lihlelo. Futsi wakha libandla, inhhlangano yemfelanzawonye wenkholo lechubekako manje, kuhlanganisa onkhe emaphrothestane ndzawonye, bese kutsi konkhe kungena kuKhatolika. Futsi lopapa labamfakile manje, kwenta intfo lefanako, kona kanye nje loko umBhalo lowatsi kuyokwenta. Futsi ukwentani ngani na? Ukwenta ngemuntfu waleyo minyakato yemfelanzawonye lomkhulu wenkholo, longamati Nkulunkulu; nalamanengi awo kumaPhentekhostali, ngoba enta lokufanako. Kuyini na? Ukwenta ngetingelosi letiwile, emaLuthela lawile, emaMethodisti lawile, iPhentekhostali lewile, lebalahlekelwa lifa labo lasekucaleni eVini laNkulunkulu, futsi babuyela ngco ekhatsi kwenta umnyakato wemfelanzawonye lomkhulukati wenkholo. Titfunywa letiwile, titfunywa letake tahlala neLivi, kodvwa tatsengisa ngebutibulo

bato futsi tajoyinana nelive. Intfo lefanako, iselusukwini lwekugcina. Futsi wabo Lu-... Futsi Lusifa uyafeza namuhla, ngemuntfu lonaleyomimoya kubo, loko lakwenta ngetingelosi ekucaleni, tingelosi letiwile letingagcinanga lifa lato lekucala kutsi tilalele Nkulunkulu. Futsi wenta intfo lefanako namuhla.

⁵⁹ O, angeke ukutfole ngalenye indlela, lenye indlela nhlobo; Angikhatsali kutsi usebhareni, noma usesitaladini, noma ngabe ukuphi. Indlela leniketwe nguNkulunkulu yemuntfu, kuta kuKhristu futsi emukele kuPhila lokuPhakadze. Jesu watsi, “Mine, uma Ngiphakanyiswa emhlabeni, Ngitawudvonsela wonkhe umuntfu kiMi.” Leyo nguyonandlela yaNkulunkulu kuphela. “Uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela wonkhe umuntfu kiMi.”

⁶⁰ Unguye itolo, namuhla, naphakadze. Watsi, kuJohane loNgcwele, sahluko se 14 nelivesi le 12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Indlela leniketwe nguNkulunkulu. Makho 16 watsi, “Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka noma banatse lokubulalako, angeke kubalimate. Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.” Tona kanye letintfo Khristu latenta! Loko yi...

⁶¹ BekaLivi laNkulunkulu lelibonakalisiwe. Bekasetsembiso saNkulunkulu, lesicinisekisiwe. Beka—BekanguNkulunkulu esimeni senyama. LiBhayibheli lasho kutsi, “Nkulunkulu bekakuKhristu.” Lowo Jehova lomkhulu lowadala emazulu nemhlabo, wabonakalisa emtimbeni, iNkhosi Jesu. Futsi kulowoMuntfu munye, Bekakhona kufeza. Waze... Wakutama ngaMosi, futsi Wakwenta kuJakobe, futsi Wakwenta kuJosefa. Kodvwa Ufika ekugcwaleni kwaKhe, kuMuntfu Khristu, Bekakugcwala kwebuNkulunkulu ngekwemtimba, lapho Nkulunkulu akhona kutiveta Yena lucobo. Futsi Watsi, “Ngubani longaNgilahla ngesono na? Sono ku ‘ngakholwa.’ Uma ngingakenti kona kanye loko umBhalo lowatsi ngiyokwenta, khona-ke ngubani longaNgilahla futsi asho lapho Ngehluleka khona ngendlela yinye na?” Niyabona, yindlela leniketwe nguNkulunkulu.

⁶² Futsi Khristu, LoLungile, wadzingeka kutsi afe kute avete kuPhila lokuPhakadze ngeNgati yaKhe, aniketa sakhi-Ngati saKhe, kute Asinike kuPhila lokuPhakadze. Leyo yindlela leniketwe nguNkulunkulu.

⁶³ Akukaze kubekhona noma yini leyake yashaya indlela yaNkulunkulu kunoma yini. Angikhatsali kutsi kuyini. Uma bantfu bangeke batame nje kujovela imibono yabo lucobo, kodvwa nje bakutsatse ngendlela Nkulunkulu lakusho ngayo, baKukholwe. Niyabona, kubonakala kulukhuni kakhuIu kumuntfu kuphuma nje emibonweni yakhe lucobo, nje utofanele

abe nentfo letsite lafanele ayente kuLo, cobo lwakhe. Bekahlala njalo anindza, uma beningangicolela ngalesisho, bekahlala njalo anindza indlela yaNkulunkulu ngaye, ngekujovela indlela yakhe kuLo.

⁶⁴ Ngabe bake bakwenta, nicabanga kutsi bangakhona kutfolia indlela lencono yenkhukhu kutsi italwe, kunekutsi ikofoye indlela yayo iphume egobolondlwani na? Ngiyatibuta nje kutsi bewungayitfolia yini indlela lencono. Cha, mnumzane. Litalwa linekwewekukofoya lokuncane ekugcineni kwemlomo walo lomncane. Futsi sonkhe sikhatsi inhloko yalo lencane igenceta iya emuva nasembili, “Amen, Amen, Amen,” lihwaya lelo gobolondlo lize lihwaya litiphumele. Yebo, mnumzane. Ungeke utfole indlela lencono, ngoba leyo yindlela leniketwe nguNkulunkulu.

⁶⁵ Manje, kube belinalokwekukofoya lokuncane emlonyeni walo, futsi watsi, “Ntjwele lelincane tatane; uyati, ngitakutfolela indlela lencono, ngitawuvele nje ngichekete leligobolondlo bese ngiyakukhokha”? Bekutolibulala. Kunjalo. Belitokufa. Belingke liphile.

⁶⁶ lifanele likwente loko kute lakhe emandla alo ngalokwenele kwemukela umoya netintfo uma liphumela ngephandle. Uma a... Liniketwe lithulusi. linalokwekukofoya lokuncane. Nikubonile, tinyoni letincane netinkhukhu. Futsi lapho ligencentisa inhloko yalo lencane, lihwaya licandza emuva nasembili lize libhobose indlela yalo liphume.

⁶⁷ Uma nitotsatsa loko njengesibonelo, noma ngendlela yekwenta liphuzu, leyo yindlela yaNkulunkulu kumaKhristu kutsi atalwe. Hhayi kwenyukela e-altari futsi unikete umuntfu imvumo, bese ufaka ligama lakho encwadzini. Kodvwa yehlela lapho bese ubhobosa futsi ukhale futsi ucele futsi uncuse aze Nkulunkulu akunike emandla, beseke uyavela uphumela ngaphandle kwalelo gobolondlo lelive.

⁶⁸ Uma umuntfu lotsite, mfundisi, avele achekete leligobolondlo bese uyakukhipha, utsi, “O, yebo-ke, loko kulungile, sitokungenisa noma kanjani,” ufile. Nguloko kuphela lokukuko.

⁶⁹ Ufanele ute ngendlela leniketwe nguNkulunkulu. Futsi nguleyondlela bonkhe labanye bebafanle bete ngayo, ngekutalwa nguMoya waNkulunkulu. Hlala lapho kuze! Kuze kube ngunini na? Kuze! Watjela emacembu ekucala emaphentekhostali kutsi “ahlale edolobheni laseJerusalema, kuze.” Akwenti mehluko, ngeleinye lilanga, tinsuku letisihlanu, tinsuku letiyimfica, noma kwakuyini, bahlale lapho baze bagcwaliswe ngaMoya, bate batalwe kabusha.

⁷⁰ Emadada nemahansi, akakaze ayitfole indlela yemadada nemahansi ku—kulungela kuya eNingizimu, achamuka eNyaktfo lapha, ngaphandle kwendlela leniketwe nguNkulunkulu kutsi

abe libulo. Esikhatsini lesitsite lesendlulile, ngaba nesifundvo lesikhulu ngaloko. Bengisentasi eTexas, futsi ngacaphela, besihamba sehla ngemgwaco, futsi timoto tamiswa cishe ihhafu yelimayela impela. Futsi ngatsi kulabanye babo, “Kwertenjani na?”

Watsi, “Emahansi ageweles ngesheya kwemgwaco.”

⁷¹ Yebo-ke, ekugcineni, ngesikhatsi ngifikasi etulu lapho, wawungeke utive wena lucobo ucabanga. Bekanemvuselelo. Onkhe bese alungiselela kundiza. Bekaya ekhaya, enyukela eNyakatfo endlini yawo, lapho bekangakhona khona kukhulisa lamanye lamancane. Futsi bekanemvuselelo, abhuza, ngaphambi kwekuhamba.

⁷² Manje, leyo yindlela leniketwe nguNkulunkulu, libulo, onkhe ahlangana ndzawonye. Lelinye lalingalapha, nalelinye lalingale, futsi lelinye lililena khashane ndzawanatsite, lelinye lisemasimini elayisi, nalelinye ensimini yakolo; kodvwa lenye intfo letsite, ngandlelatsite, ngelusuku lolutsite, (angati kutsi kungani, kanjani), kodvwa ngelusuku lolutsite, lapha onkhe ahlangana ndzawonye, kwakubukeka nje kwangatsi intfo letsite yabadvweba. Sikubita nge “kutivela ngekwemvelo.” Kungumuzwa wemvelo loniketwe nguNkulunkulu, kuLangana ndzawonye ngaphambi kwekundiza.

⁷³ Niyabona kutsi Nkulunkulu utama kwentani manje na? UDVonsa liBandla laKhe ngalapha nangalapha, kutfola imvuselelo, imvuselelo yesikhatsi sakadzeni njengoba emahansi bekahlala enta.

⁷⁴ Manje kube-ke watama lenye indlela, atsi, “Yebo-ke, manje sitokutsatsa nje ngalenyen indlela”? Bebangke bafike lapho. Cha, mnumzane. Kube-ke bewungatsi, “Yebo-ke, manje ngitokutjela kutsini, sitowentela indlela lencono. Sitawagelela onkhe siwabhekise ehhokweni bese siyawatsatsa siwafaka ehhokweni, siwafake ehhokweni lelincane letinkhukhu, noma silente lihhoko lemadada noma lihhoko lemahansi, noma yini lotsandza kuyenta, futsi uwafaka kuloko bese-ke uyawatsatsa uwayisa letulu lapho”? Nicabanga kutsi loko bekungaba yindlela lencono, utsi, “O, singawanika...O, ngiyakutjela, besingawondla kancono, emgwacweni na”? Cha, bewungeke.

⁷⁵ Kukhona luhalavu lolunjalo lolusetihosheni nasemasimini, lukhula netintfo kutsi afanele atfole, kute kuwanike emandal kutsi abe nguloko langiko uma efika lapho. Wona, kube bekangakakutfoli loko, bekangeke...bekangeke akhulise lalamancane awo. Bekangeke abe ngemadada elucobo. Bekayoba ngulabhasteliwe njengoba sinjalo tsine, niyabona, kube bebangatsatsa loko. Kodvwa Nkulunkulu unendlela ye—yekukwenta.

⁷⁶ Kuwafaka ehhokweni, niyati kutsi yini lamadada layokwati njengamanje na? Babafake ehlelwени lelinjalo, bebatı kutsi bese

balungele kuhlatjwa. Nguloko kuphela. Nguloko lokwentako uma ubafaka kanyekanye ehhokweni, baya kuyohlatjwa. Emadada anemuzwa loncono kunaloko lesinako, kuloko. Uma nihamba niwavalele ndzawonye ejele lelakhwi bantfu, yebo-ke, khona-ke, niyabona, lelidada liyati kutsi alinayo inkhululeko yalo kundiza emoyeni, futsi lente njengoba Nkulunkulu aliniketa kutsi lente. Bese ulifaka ehhokweni, khona-ke seli-selihamile. Nguloko kuphela. Niyawavalela uma bawahlabu. Nalelidada lati kancono. Besifanele sati.

⁷⁷ Kanjalo ngeke uwakhetsele umzila loncono wekuhamba. Umzila, uma ufunu kuyibita, lapha etulu, ngiyacabanga. Entasi ekhaya, eNingizimu, kusasolo *kuyindlela*, kodvwa etulu lapha ngicabanga kutsi bakubita ngemzila. Uyacabanga, uma bewungatsi, “Manje lalela, ngitokutjela kutsi bewufanele wenteni. Ufanele ubuyelete emuva ngendlela letsite futsi wehle ngalenyen idlela, futsi wehlele ngalapha.” Nicabanga kutsi beningakhetsa idlela lencono kubo kutsi bahambe ngayo, kunendlela leniketwe nguNkulunkulu kutsi bahambe na? Yebo-ke, bewungabafaka eluhlotjeni lolutsite lwe—lwentfo letsite, bewungabadvonsela ngalapha nge-magnethi noma lokutsite. Bekangeke... Bewungawadvonsa endlule tiphepho, nangayo yonkhe lenye intfo, ihhafu yawo beyingalahlekha.

⁷⁸ Yebo-ke, ungeke wawanika idlela lencono. Wona, ahamba ngendlela leniketwe nguNkulunkulu. Ayakhona kuhogela letotiphepho, emakhilomitha lamanyenti khashane, futsi ati kutsi atokwehlela kanjani emhlabatsini futsi alungele siphepho, futsi avuke futsi. Nkulunkulu unendlela leniketiwe yawo, futsi anemcondvo yelidada leyenele kulandzela idlela leniketwe nguNkulunkulu. Asinawo. Sitama kwenta idlela lencono kunaNkulunkulu lasentele yona. Niyabona, sifuna kuba nentfo letsite kuko, cobo lwetfu. Lidada alinaki kutsi ini; lihamba nje ngendlela Nkulunkulu lafuna lihambe ngayo, idlela bokhokho balo labenta ngayo, idlela khokho-wakhokho-wakhokho-wakhokho-wakhokho-wakhokho-wakhokho-lenta ngayo, futsi kanjalo.

⁷⁹ Uma singatsatsa sibuyisele bokhokho betfu emuva, ePentekhosti, besingati kutsi sifika kanjani lapho. Nkulunkulu bekanendlela leniketiwe, ngeLivi laKhe nangaMoya loyiNgcweli waKhe. Kodvwa sifuna kuhamba ngalenyen idlela leyo Dokotela *S'bani-bani* layisho, noma licembu lelitsite lendvodza lelahlangana ndzawonye lase liyayisho. Loko kukhweshe le endeleni leniketwe nguNkulunkulu. Libandla lantjweza kahle ngendlela leniketwe nguNkulunkulu, emkhandlwini eNayisiya, eRoma, futsi ngulapho la benta khona liphutsa labo lelibulalako. Kube-ke bewungatsatsa...

⁸⁰ Futsi manje ucabanga ngekubatfola ngendlela lencono, noma bewungabatfola yini umholi loncono kunemholi loniketwe nguNkulunkulu wabo na? Manje mhlawumbe bewungatsatsa

licudze lelihansi lelidzala ngephandle lapha ndzawanatsite, futsi ulitsatse ulikhiphele lapho futsi uwondle ngemavithamini latsite, nakanjalonjalo, futsi bamnika lubito lolukhetsekile, niyati. Mtfumele ngephandle lapho, bese ufaka kumpongolota emlonyeni walo, kutsi ukhone kuba ne-ne-nengoma lena lelitokhona cishe kuyilinisela, futsi ungahle uyibhale kuwo onkhe emaphepha, “Li—lidada lelikhona kukekela. Futsi, o, onkhe lamadada kufanele kutsi alitfole. Litokwati kutsi nguyiphi indlela yekuwatsatsa, ngoba liphucuke sibili futsi lifundzile, futsi lilungisiwe. Lingakwenta.” Unga... Lingahlala lapho ngaphandle bese liyakekela, imini yonkhe, angeke kuke kube nelidada letitako dvute nalo.

⁸¹ “Timvu taMi tiyalati liPhimbo laMi, umfokati tingke timlandzele.”

⁸² Lingahle livakale kahle kakhulu. Lingahle libe netimphiko letincono. Li—lingahle londliwe kancono. Lingahle libe lidada lelincono leliphucukile. Lingahle likhone kwenta kuntjikita noma yini, ngephandle lapho. Bewungeke washo kutsi angentani. Kodvwa ngiyaniitjela, emadada bekangeke aze amlandzele kube bekangkaniketi lowomsindvo lotsite lowawulungile. Kunjalo. Emadada ayamati umholi wawo, ngemsindvo loniketwe nguNkulunkulu, umuzwa loniketwe nguNkulunkulu. Futsi ungeke ukhone kutfola munye loncono kunaloko, ngoba leyo yindlela leniketwe nguNkulunkulu ngayo.

⁸³ Futsi caphelani, futsi, uma bewuceceshe lihansi lelidzala noma lidada, kutsatsa lelo cembu, ungahle ulitsate ngco encwabeni yetibhamu letincane, lapho bantfu balicapele khona. Kodvwa, niyati, lomholi loniketwe nguNkulunkulu umyisa endzaweni leniketwe nguNkulunkulu lapho Amtfolele khona. Umtsatsa amcondzise ngco, ngani, eLouisiana, nasentasi emasimini elilayisi lapho avikeleke khona, umnyaka wonkhe. Ngani, impela. Nkulunkulu uyati kutsi ufanele enteni, nelidada liyati kwenta loko Nkulunkulu lafuna akwente, noma lamnike kona. Caphelani.

⁸⁴ Bewungacabanga kutsi bewungasungula lithulusi leliniketiwe lelincono kunaloko Nkulunkulu lamphatsele kona na? Manje, lelodada lelincane alizange lisuke echibini. Latalelwa enhla lapho emahlatsini asenyakatfo. Alitange selike lihambe kulelo chibi, emphilweni yalo, kodvwa ndlelatstsie liyantjweza liye enhla. Lingaya emphumalanga, enshonalanga, enyakatfo, eningizimu, noma nguyiphi indlela lelifuna kuya kuyo; kodvwa intfo letsite iliphocelala kutsi licondze ngco eningizimu, ilitjele kutsi agegwa kanjani lawomakhata lamabi, tiphepho nayoyonkhe intfo, futsi uphume kuko, khona lapho kudla kuhkona. Nkulunkulu unelithulusi kulelodada, lelilihola kogalokungiko impela nje. Futsi abakaze bakhone kutfola noma nguyiphi indlela lencono yalo (cha, mnumzane) kunendlela leniketwe nguNkulunkulu.

⁸⁵ Bona, abakaze bakhone kutfola indlela lencono yemntfwana kutsi atfole loko lakufunako, kune kutsi akukhalele. Ungahle, ungahle umtjele kutsi, "Yebo-ke, bekanga—bekanga mtamatamisa sibhakela sakhe lessincane, noma bekangahle anyakate kanjalo," kodvwa angeke aze atfole kunakwa njenganakakhala. Ufanele akukhalele. Nguloko kuphela. Ungahle utsi, "Yebo-ke, manje, ngitofaka i-alamu yeliwashi lami. Futsi ngifanele ngondle loluswane ngesikhatsi lesitsite, imizuzu leminengi kakhulu, kulabanengi, sikhatsi lesinengi ngitofanele ngimondle." Uvula lelowashi lelibika, bese uhloma libhodlela emlonyeni wakhe, utotjokota alikhafune. Faka lubisi emlonyeni wakhe, futsi uyolukhafuna. Kusengakabi sikhatsi. Kodvwa Nkulunkulu unendlela leniketiwe, Uvula liwashi lelincane lelibika, entasi *lapho*, futsi, uma kunjalo, angeke eme aze atfole libhodlela lakhe. Nguloko kuphela. Uyalikhalela.

⁸⁶ Manje, Nkulunkulu uphindzisela ngalendlela, futsi, kubantfwana baKhe lababantfwana, kutsi bakhale, emakholwa aKhe akhalele loko labakufunako. Kunjalo. Mkhalele Yena, ngetidzingo takho.

⁸⁷ Manje, ungalaleli tinkhulumo tetihlakaniphi, lomunye utsi, "Yebo-ke, manje ngiyakutjela, lombhabhatiso waMoya loyiNgcwele labakhuluma ngawo, lokuphilisa kwaNkulunkulu, nalolohlobo lwentfo, yebo-ke, ngiyakutjela, akusiko kwe... akusiko, namuhla; ngingakuchaza, kutsi akusiko kwanamuhla." Lalelani, luswane mbamba lwaNkulunkulu ngeke lukunake loko.

⁸⁸ Uyomemeta kakhulu, futsi akhale, futsi akhahlele titsendze takhe, aze atfole imphendvulo lecinisekisiwe emuva kusukela kulesosetsembiso lesiphuma eVini laNkulunkulu, ngoba, "Umuntfu akaphili ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphumá emlonyeni waNkulunkulu, liphuma emlonyeni waNkulunkulu." Uyamemeta futsi uyamemeta lize leloLivi lesetsembiso licinisekiswe. Umntfwana lomncane waNkulunkulu ahlala eVini laNkulunkulu, ayikho indlela lencono eveni yakhe. Nguloko kuphela. Uphila ngaloko lokushiwo yiNkhosi ngaye kutsi aphile ngako, futsi uhlala lapho kuze kwenteke; liyakhala, likhahlela titsendze talo, futsi nje lihlale kulo.

⁸⁹ Labanye babo batsi, "O, ungeke umemukele Moya loNgcwele, ayikho intfo lenjalo." Batama kusitjela loko eminyakeni leyendlula, kutsi yayingekho intfo lenjengekukhuluma ngetilimi, nesiprofetho, nato tonkhe letiphiwo leti letinkhulu Nkulunkulu latetsembisa ebandleni lasekucaleni, futsi wabanika tona. "Letotinsuku setendlulile."

⁹⁰ Nicabanga kutsi loko kwakumisa labobantfu labanenhlitiyo lelambile na? Balibamba leLivi, futsi bati kutsi liBhayibheli latsi U... "Lesetsembiso senu, nakubantfwana benu, nakubo bonkhe

labakhshane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Bahlala lapho ngebuso babo, futsi bakhala, futsi bacela, futsi bakhahlela titsendze tabo, futsi wamemeta kakhulu waze Nkulunkulu watfulula Moya loNgcwele lofanako, etikwabo, loko Lakwenta kubo ekucaleni. Amen. Kuyini ke? Yindlela leniketwe nguNkulunkulu. Kunjalo. Bakukholwa, naNkulunkulu wabentela indlela. Phetro ubanika indlela leniketiwe ngeluSuku lwePhentekhosti.

⁹¹ Labanye babo utsi, “Chawula, ufafatwe, ngena ebandleni, *ngiko* Luko, *nguloko*.” Nkulunkulu utofanele ahlulele libandla, live, ngalokutsite. Uma Atokwehlulela ngelibandla, nguliphi libandla lelitoba ngilo na? Uma Alehlulela ngelibandla laseKhatolika, nguliphi libandla laseKhatolika na? Uma Alehlulela ngebaseRoma, liBandla lemtsetfo lilahlekile. Futsi uma balehlulela ngeliBandla lemtsetfo, libandla leMtsetfo lesiGrikhi, khona-ke labanye balahlekile. Uma balehlulela ngeBaptisti, iMethodisti ilahlekile. Nge... Ngoba, ungeke wengete livi linye, noma ususe linye kuLo. Niyabona na? Ngako, khumbulani, livi linye alikholwanga!

⁹² Livi linye labangela bonkhe buhlungu benhlitiyo, konkhe kugula, konkhe kufa, futsi ngisho nekufika kweNkhosi Jesu kutsi ife kusihlenga. Eva, akakholwanga, wazindla nje ngaSathane, noma Sathane wazindla naye. “Yebo-ke, *loko*, ngekwetsembeka, Nkulunkulu angeke akwente.”

⁹³ Niyabona, lowo ngumsebenti waLusifa namuhla, utsi, “Nkulunkulu angeke asehlise. Sibantfu labakhulu kakhulu. Sime sicine ngemashumi etinkhulgwangane, ngetigidzi. Nicabanga kutsi Nkulunkulu bekangasala na?” Yena, impela, Sewuvele ukwentile. Uma wala Livi laKhe, ukulololunye luLangotsi. Akusuye Nkulunkulu lokuguculako; umencabile Nkulunkulu. Kulapho-ke. Niyabona na? Niyabona na?

⁹⁴ Ufanele utsatse Sinkhwa sekuPhila. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa nge...” Lambalwa emavi, livi njalo manje nanini na? “Ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu, umuntfu uyophila ngaLoko.” NalomBhalo ubhalwe nguMoya loyiNgcwele, kunjalo, naMoya loNgcwele nguNkulunkulu. Futsi, wonkhe, lomuntfu “achutjwa, lih-, ngaMoya loNgcwele,” wabhalo leliBhayibheli. Futsi ngikholwa kutsi lonkhe Livi laLo liliCiniso laNkulunkulu ngalokuphelele, futsi ngingeke ngatanyatanyiswa. Futsi siyokwehlulelwaa ngaleNcwadzi, ekupheleni kwe... kweluhambo lweKuphila. Yebo, mnumzane.

⁹⁵ Angikholelwa etinkhulumeni tekuhlakaniphia. Ngiyakholelwa eVini cobo lwaLo, bese-ke uehlala nalesosetsembiso ute sibonakaliswe futsi sigwaliseke, khona-ke sewukutfolile. Ini? “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.”

⁹⁶ Bengicabanga nje ngalelinye lilanga. LiBhayibheli lasho, kutsi, "Tono taseSodoma tawuhlupha umphefumulo waLoti, nsuku tonkhe." Ngacabanga nje, bangakhi boLoti labalapho kule-United States! Indvodza ihleti ekudadisheni kwayo, indvodza lelungile, ihleti ekudadisheni kwayo, abuka ngephandle ngelifasitelo, futsi abona labahlubula tingubo besimanje esitaladini, futsi bachubeka, indlela lapho. Bangeke basho lutfo ngako. Bayati kutsi kuliphutsa. Bangeke basho lutfo, ihhafu yabo cons...ya, emaphesenti langemashumi layimfica elibandla labo ayaligcoka. Besifazane labaphungule tinwele, bagcoka tikhindi, wesilisa abhema bosikilidi, anatsa tinatfo tekutjabulisa, acoca emahlaya langcolile! Bati kancono kunekutsi basho loko. Uma benta, inhlokokhovisi yabo yebuhlelo, banyakatisa intfo lenjengaley, bayancunywa kuyo. Niyabona, Loti wesimanje longenaso sibindzi lesejwayelekile, hhai liCiniso lakamoya langempela ngekhatsi kwabo, umusa lowenele kutsi ume, loko kutawubukeka tikwesono, futsi angeke ukubite kuphume.

⁹⁷ Nkulunkulu, siphe Abrahama lotsite lototehlukanisa naletintfo leti. Kunjalo. O, ngelusuku lesiphila kulo! Yebo, mnumzane.

⁹⁸ Livi laKhe lihlala njalo liliCiniso, sonkhe sikhatsi liliCiniso. Bantfwana bakhe labakholwako bayakukholwa, futsi bayakukhalela, lize Livi laKhe licinisekiswe. NeLivi laKhe kuhlala njalo kuyintsandvo yaKhe. Uma ufuna kwati kutsi intsandvo yaNkulunkulu iyini, yitfole eBhayibhelin. Livi laNkulunkulu. Noma yini lephambene naLo, iphendvuketelwe. Futsi ungangeni kulesosimo lesicutjanisiwe. Loko lokwashiwo nguNkulunkulu, lelo liCiniso.

⁹⁹ Uma umuntfu akutsatsa, bese utsi, "Manje, ngingena ebandleni, futsi ngiyantjela, asikholelw ekwemukeleni umbhabhatiso waMoya loNgcwele. Asikukholwa loko. Sikholwa kutsi wena empeleni, kholwa, uma ukholwa, wemukela Moya loNgcwele."

¹⁰⁰ Pawula watsi, eTentweni sahluko se 19, "Namemukela yini Moya loNgcwele kusukela nakholwa?" Niyabona na? "Nimemukele yini Moya loNgcwele?"

"Yebo-ke, namemukela kanjani Moya loNgcwele?" washo.

¹⁰¹ Phetro watsi, ngeluSuku lwePhentekhosti, watsi, "Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphivo saMoya loNgcwele." Nguloko lakusho. "Lesetsembiso senu, nesebantfwana benu."

¹⁰² Kunjengebantfu bafundza umyalo wekutsatsa umutsi ebhodleleni lemutsi umutsi futsi bangeke bawunatse lomutsi. Kusitani kufundza umyalo wekutsatsa umutsi na? Yebo-ke, bayaya kumasemina, futsi bafundze umlandvo

welibandla, futsi sifundza ngetimiso tekutiphatsa telibandla, futsi sifundze loko lokushiwo liBhayibheli, nawo onkhe emagama esiGrekhi, futsi singakutjela kutsi lichaza kutsini; kodvwa loko kukutjela loku lokushiwo ngulelibhodlela, kutsi titsini timphawu. Nginganitjela loko lokwashiwo nguPhetro ngeluSuku lwePhentekhosti, nginganitjela kutsi lesetsembiso senu, kodvwa wena utsi, "Ngiyakukholwa Loko." Ngingawukholwa lomutsi lohleti lapha wesifo ucinisile, kodvwa, ngize ngiwutsatse, ngifanele ngiwutsatse! Niyabona, bu—bucotfo bako akunandzaba. Wena utsi, "Ngikukholwa ngebucotfo loko. Liciniso lelo." Kodvwa ufanele uwutsatse. Futsi uma uwutsatsa, ukhombisa imiphumela esigulaneni. Futsi uma utsatsa Livi laNkulunkulu, Likhombisa imitselela yelucobo yaMoya loNgewe, ngekukholwa, iNtalo ya-Abrahama. Kwenta lokutsite kuwe. Uyakubamba. Unyakatise ukhiphe kungakholwa kuwe, ubeke kutsanza kwakho etintfweni tangeTulu.

¹⁰³ Lapho, Jesu atsi, "Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi." Futsi ULivi. "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." NeLivi lisenguye Nkulunkulu. Futsi uma Livi liphakanyiswa, futsi niLemukele enhlitiywani yenu, Litonidvonsela kuNkulunkulu. Kunjalo, ngoba LinguNkulunkulu. Amen. O, ngiMtandza kanjani pho. Livi lihlala njalo liliCiniso. Yebo, mnumzane. Ayikho indlela lencono kunendlela leniketwe nguNkulunkulu!

¹⁰⁴ Kwakukhona umprofethi, ngalesinye sikhatsi, ligama lakhe nguJobe. Bekadzinga, be—bekadzinga indvudvuto. Futsi yena...emalunga elibandla lakhe efika, futsi amlahla ngelicala, futsi batsi, "Jobe, uyati, wena—wena—wena—wena awukalungi kuNkulunkulu." Futsi—futsi bamlahla ngelicala. Kodvwa bekasolo adzinga umdvudvuti. Umkakhe bekangakhoni ngisho nekumdvudvuta. Watsi, "Jobe, ufanele ucalekise Nkulunkulu, bese—ke ufa kufa."

¹⁰⁵ Kodvwa watsi, "Ukhuluma njengemfati losiwula." NaJobe wahlala nako waze Nkulunkulu wamniketa umbono waJesu Khristu. Manje, niyakukholwa loko na?

¹⁰⁶ Kwatsi, ngesikhatsi kufika umbono, watsi, "Ngiyati uMhlenyi wami uyaphila, futsi etinsukwini tekugcina Uyokuma etikwemhlabo. Futsi noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu; loyo lengiyombona mine lucobo, emehlo ami ayombona, lomunye."

¹⁰⁷ Manje khumbulani, lombono ukutsi, wabona Jesu. NaJesu uLivi. Khona—ke ngesikhatsi Jobe adzinga umdvudvuti, Nkulunkulu wamtfumelela umbono weLivi. Amen. Whuu!

¹⁰⁸ Leyo yindvudvuto lengiyitfolako, kufundza Livi, kukholwa Livi, lokushiwo Livi. Jesu watsi, "Akutsi lonkhe livi

lemunfu libe ngemanga, nelaMi libe liCiniso.” Anginandzaba kutsi lomunye utsini. Ngi—ngiyakuhlonipha labakushoko. Kodvwa uma sekufika ekukholweni, uma kuphambene neLivi laNkulunkulu, angikukholwa. Angikhola lutfo ngaphandle kwaloko lokwashiwo Livi laNkulunkulu, ngoba, “Umuntfu uyophila ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu,” hhayi nje kakhulu kangako kweLivi. Watsi, “lonkhe Livi,” lonkhe liBhayibheli liyophumela ngale. “Umuntfu uyophila ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” Manje, uphila kanjalo-ke umuntfu. Leyo yindlela leniketwe nguNkulunkulu kutsi aphile.

¹⁰⁹ NaJobe bekangumprofethi lobekahlala ngisho ngaphambi kwekutsi kubhalwe liBhayibheli. Futsi caphelani, bekangumprofethi, neLivi leNkhosi lita kumprofethi. Futsi-ke ngesikhatsi afuna indvudvuto, akatfolanga lutfo. Waya ebandleni lakhe, futsi libandla alizange—alizange libe nayo indvudvuto yakhe, kodvwa babanekumbeka licala. Kodvwa wahlala waze Nkulunkulu wamkhombisa Livi, ngembono, wase-ke uyadvudvuteka. Futsi wahlala etinyaweni takhe, nemibane yamanyata nemidvumo yabhodla. Futsi watsi, “Noma tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu. Wakhulumu nami. Akutsi kufa noma yini lenye ingishaye, akwenti nalomncane umehluko, ngoba ngitombona Nkulunkulu. Ngabona umbono weLivi laKhe.”

¹¹⁰ Israyeli, ngalelinye lilanga, bebaseGibhithe, entasi lapho ekutfunjweni. Futsi bebadzinga indlela, bebadzinga indlela yekuphuma eGibhithe. Futsi, caphelani, sitfola kutsi indvodza yaceceshwa, ligama layo linguMosi. Bekaceceshwe kuwo onkhe emandla etemphi, Faro lolandzelako kutsi abe njalo, entasi eGibhithe. Bekaceceshwe ngemandla emphi onkhe. Bekacabanga kutsi ngalelinye lilanga bekatokhulula bantfu baKhe. Futsi uyaphuma, lendvodza lenemandla, lenemandla ngelivi nangencwadzi yebuniyo, Mosi. Futsi wetama ngemandla akhe etemphi, kodvwa kwakungesiyo indlela leniketwe nguNkulunkulu. Bekashoda ngentfo letsite.

¹¹¹ Kodvwa ngalelinye lilanga ngesikhatsi angemuva kwelugwadvule, lebekashoda ngako, lesihlahla lesivutsako sasinako. NaMosi wabona umbono weLivi, lowo kwakunguNkulunkulu. Futsi ngesikhatsi akwenta, umbono wakhulumu Livi. “Ngiyasikhumbula setsembiso saMi,” amen, “ku-Abrahama, Isaka, nakuJakobe. Futsi ngiyakhumbula ngabetsembisa, futsi ngehlile kutobakhulula.” Amen. O, hhe! Khona-ke, njengoba ngakhulumu ngalobunye busuku eTabernakeli, Mosi uba siboshwa kuNkulunkulu.

¹¹² Ngaphandle uma Nkulunkulu angakutfola, siboshwa! Pawula uba siboshwa. Niyabona, ungeke ubuke lokucabangako, ungeke ubuke lokucatjangwa ngulomunye umuntfu. Ufanele uhambe nje loko Latsi kwente. Usiboshwa.

¹¹³ Pawula wati kutsi wacindzetedwa emoyeni kutsi aye endzaweni letsite, ngesikhatsi angafuni kuhamba. Bekati kutsi uMoya uyamala kutsi aye etindzaweni letitsite. Bekati kutsi bekafanele athule tikhatsi letinengi.

¹¹⁴ Lowombhuli lomdzadlana wagijima wamlandzela ngalelinye lilanga, kumpongolota lapho emvakwakhe. NaPawula, nalowoMoya waNkulunkulu, bekafuna kukusola, ngelusuku nelusuku. Futsi ekugcineni wawutfola umlayeto, “Wamekhuta,” wase uyajika. Bekangeke akwente aze Nkulunkulu ashonjalo. Amen.

¹¹⁵ O, kube libandla kuphela belingabanjalo eBukhoneni baNkulunkulu lobukhatimulako, ngalelinye lilanga Nkulunkulu uyokhulula eMandla aKhe kuWo, tintfo tiyokwenteka. Kodvwa ungeke ukuhlanganise kudla kwakho lokukhetsiwe; uyoba ngulocutjanisiwe. Hhalani ngco loko Nkulunkulu lakusho. Hhalani eVini ngco, naNkulunkulu utoKucinisekisa kutsi kuliCiniso. Yebo, mnumzane.

¹¹⁶ Nkulunkulu waniketa Israyeli indlela. Wagcoba umprofethi, waffumela iNsika yeMlilo, futsi wacinisekisa Livi umprofethi lalikhuluma, ngetibonakaliso, ngetibonakaliso talokudaliwe. “Mosi, hamba welule indvuku yakho elwandle, uyikhokhele ngaseMphumalanga, bese utsi, ‘Akubekhona timphungane.’” NaMosi, indvodza neLivi laNkulunkulu, ati kutsi umuntfu angeke adale, wakhiphela lidweba lakhe emuva ngaseMphumalanga, kanjalo, wase utsi, “Akubekhona timphungane kuyo yonkhe iGibhithe.” Futsi timphungane, tadalwa, tase tibakhona ngelivi lemuntfu.

¹¹⁷ Nkulunkulu usebentisa umuntfu abe lithulusi laKhe. Angakhuluma kuphela ngemuntfu. “NgingumVini, nine ningemagala.” Kunjalo. Watsi...

¹¹⁸ Kwakungekho ticoco. Watsi, “Mosi, phuma lapho futsi uvuse indvuku yakho, futsi ubite ticoco.” Loko kwakungumyalo waNkulunkulu kuye.

¹¹⁹ NaMosi utsi, “Manje awume kancane, awume kancane, manje mhlawumbe tinsuku taloko...Angikaze ngive ngentfo lenjengaley. Kuncono ngihambe kalula kancane”? Bekangenawo emahlelo lahlakaniphile kumtjela kutsi akenteni.

¹²⁰ Bekaphila ngesetsembiso saNkulunkulu. Bekasiboshwa endlini yaNkulunkulu. Bekangahamba kuphela futsi ente njengoba uMoya umvumela akwente. Amen. Wase uphakamisa indvuku, futsi wakhuluma, neticoco tabakhona. Impela.

¹²¹ Baniketa liwundlu ngesikhatsi badzinga intfo letsite yesono sabo. Indlela leniketwe nguNkulunkulu yenta liwundlu. Indlela leniketwe nguNkulunkulu yenta indlela yekwewela Lwandle loluBovu ngesikhatsi baselugibeni. Indlela leniketwe nguNkulunkulu yabaniketa umprofethi, yabapha iNsika yeMlilo kutsi ibalandzele, kucinisekisa kweLivi, umuntfu

lofakazelwe nguNkulunkulu, kutsi loko lakushito kuyafezeka, kwamkhombisa kona impela lokwakungiko. Kepha noko, ngesikhatsi bawela lwandle, bebafuna umtsetfo. Niyabona, loko tidalwa letibantfu nje. Nguleyondlela nje umuntfu lasebenta ngayo, ufunu kujovela tindlela takhe lucobo.

¹²² O, indlela leniketwe nguNkulunkulu kuhlala njalo kuyindlela yekutfumela Livi laKhe.

¹²³ Kufa kwashaya iGibhithe. Bekatobulala yonkhe intfo eGibhithe. Manje khumbulani, ngesikhatsi ematfumba acubuka, ngesikhatsi umlilo wehla, futsi ngesikhatsi timvula tifika nesangcoto sifika, Nkulunkulu waniketa indzawo yalabakhetsiwe baKhe kutsi bangangeni kuloko. Bekenendzawo lekutsiwa yiGosheni. Manje kwakuta umoya wekuwa etikwemhlaba. Futsi wonkhe umuntfu, khumbulani, kufa sizatfu sekutsi sife. Futsi Israyeli bekafanale abe nalokutsite lokubavimba kutsi bangafi, noma kufa kwakungabashaya, nabo. Ngoba, i pen-, pen-...inkhokhelo yesono kufa, na-Israyeli bekonile. Futsi Nkulunkulu, kuze bangafi, bantfu baKhe lebebatama kuMlandzela, Waniketa liwundlu, nengati etikwemnyango, lowavikela bantfwana babo bekucala. Indlela leniketwe nguNkulunkulu. Ngesikhatsi, iGibhithe icabanga kutsi bangativalela bona lucobo ekhatsi, kubo bonkhe bosiyazi babo betenholo labakhulu netinyanga-batsakatsi, futsi noma ngabe yini lebebanayo, i...nengelosi yekufa yatseleka ngco yangena ngetulu kwaloko, ngoba yayingenayo ingati.

¹²⁴ Futsi noma nguyiphi inkholo namuhla lengenako kuPhila kweNgati yaJesu Khristu emvakwayo, ingelosi yekufa ikuyo; kunjalo, ingelosi yekufa, yehlukaniswa naNkulunkulu. Yebo, impela, iKhabhodi ibhalwe kuyo yonkhe incenye yayo lengenayo iNgati.

Wena utsi, “Yebo-ke, ngiyajabula, iNgati!”

¹²⁵ Uma iNgati ingakasebenti, uma ingakasebenti futsi uyibona emphilweni yakho, njengemntfwana waNkulunkulu lohlukaniselwe, ngaloko Jesu latsi kwakutokwenteka, khona-ke caphela, ungahle ube nalenye intfo letsite ngaphandle kweNgati. Ningahle nibe nemjovo lomncane wesayensi yetenholo ekhatsi lapho, noma lokutsite, umjovo lomncane wemizwa letsite. Wena utsi, “Ngaveva. Ngachachatela. Ngadansa. Ngente *loku*.” Caphelani.

¹²⁶ Uma umutsi uke ukushaye, muhle kuso sonkhe sidalwa lesingumuntfu. Lotokusindzisa esonweni. Litokuhlanta, kusuka emphilweni yesono. Litokwenta umuntfu lowehlukile kuwe. Litosusa kungabata, futsi litokwenta sidalwa lesisha kuKhristu Jesu. Amen.

¹²⁷ Kufa kwashaya iGibhithe. Nkulunkulu wehlukanisa kukholwa ekungakholwini, ngalolosuku, nge—ngengati etikwemnyango.

¹²⁸ Mosi, inceku letsembekile leyalalandzela sonkhe simiso saNkulunkulu, ngesikhatsi ifika endzaweni lapho kwakufanele ife khona. Bekasaguge kakhulu, aneminyaka lelikhulu nemashumi lamabili budzala, bekafanele afe. Bekangenandzawo yekufa. Bekangafuni kufa entasi lapho nalabakhononako nayoyonkhe intfo kanjalo. Nkulunkulu wamnika lidvwala. Amen. Wacala kucanca, waze wefika ngetulu kwako konkhe kungakholwa, naNkulunkulu bekanelidvwala lilele lapho. Futsi wafela kulelodvwala, abuka eveni lesetsembiso.

¹²⁹ Nguleyo indzawo. LeloDywala nguKhristu Jesu, lelikukhomba eveni lesetsembiso. Ake ufiye kuYe ngalesinye sikhatsi, futsi utobona sonkhe setsembiso saNkulunkulu sicinisile. Ngekwelucobo. Kunjalo. "Uma—uma nihlala kiMi, neLivi laMi likini, khona-ke celani lenikutsandzako futsi nitakwentelwa kona." Ngoba, ULivi. Liyatibonakalisa Lona lucobo ngawe, uma uhlala kuYe.

¹³⁰ Caphelani, emvakwekuba sekafile, bekasetulu le ehlane, bekadzinga battwali belibhokisi lemngcwabo. Nkulunkulu waniketa tiNgelosi. Ngani na? Ngoba akukho muntfu kulomhlabla lobekangamtsatsa amyise lapho bekaya khona. Kwabita umuntfutsite kumtfwala amyise ngaLe, futsi wahamba netiNgelosi kuya eKhaya.

¹³¹ Enoki bekadzinga liladi, ngalelinye lilanga. Bekahambe iminyaka lengemakhulu lasihlanu naNkulunkulu, futsi bekaMtifikotisile. Bekadzinga liladi. Nkulunkulu wamniketa umgwaco lomkhulu, wenyukela ngco eKhaya.

¹³² Eliya bekadzinga intsambo, ngalesinye sikhatsi, wase Nkulunkulu umnika incola yemahhashi kuyo. O, hhe!

¹³³ Samsoni bekadzinga sikhali, wase Nkulunkulu umnika umhlatsi wemnyuzi wasendle, futsi washaya walahla phansi inkhulgwangane yemaFilisti ngawo.

Nkulunkulu uniketa tidzingo tenu. Nkulunkulu unendlela.

¹³⁴ Kube-ke Sam—kube-ke Samsoni watsi, "Manje awume kancane. Lomhlatsi awukhaliphi. Akusiso sikhali. Buka labomakalabha labakhulu kulawomaFilisti"? Wavele watsatsa indlela leniketwe nguNkulunkulu, futsi washaya wangena ngco kuko.

¹³⁵ Nguloko kuphela lenikudzingako, kutsatsa loko lokushiwo nguNkulunkulu. Futsi uhambe uyoshaya ngako, ngawo onkhe emandla akho, uyotikhulula emva kwesikhashana. Yebo, mnumzane. Yebo.

¹³⁶ Joshuwa bekadzinga libhuloho. Nkulunkulu waniketa e—emandla, lisango lazamcolo, lisango lazamcolo lakamoya lelabamba iJordani, kute akhone kuchubeka futsi agcwalise Livi laNkulunkulu, setsembiso. Bekadzinga libhuloho.

¹³⁷ Danyela bekadzinga fenisi, kutsi emabhubes angasondzeli kuye. Nkulunkulu umnika iNgelosi. Niyabona, leyo yindlela leniketwe nguNkulunkulu. Lokwakudzingeka, Nkulunkulu wakuniketa, naNkulunkulu wakuniketa ngendlela yaKhe luCobo.

¹³⁸ Manje kube-ke Danyela bekatsite, “Manje awume kancane. Ngingacabanga ngendlela lencono kunaLeyonsika yeMlilo ime lapha embikwami manje. Kutsi, lelobhubesi, lingahale lingabi namtselela. Lingahale lifike ngco lendlule kuleyoNsika yeMlilo. Uma nje Utongitfolela fenisi lomkhulukati futsi ungifenisele ngekhatsi”? Niyabona, lowo kwakuyoba nguDanyela etama kwenta lokutsite.

¹³⁹ Kodvwa nje wemukela indlela leniketwe nguNkulunkulu, walala phansi futsi wahamba wayolala, futsi walala busuku bonkhe, ngekuthula nje. Nkulunkulu waniketa indlela. Yebo, mnumzane. O, hhe!

¹⁴⁰ Bantfwana bemaHebheru bebadzinga emanti, liphayiphi lekucima umlilo entasi lapho, kucima wonkhe lowomlilo ngesikhatsi bagcumela ekhatsi lapho. Kodvwa Nkulunkulu wabanika uMuntfu wesine. Yebo, mnumzane. Nguloko kuphela lebebakudzinga.

¹⁴¹ Uma-ke utsi, “Manje awume kancane, nje lomunye umuntfu kutsi angene lapho, loko ngeke kwasita. Sifanele sibe neliphayiphi lekucima umlilo kukhipha konkhe loku”?

¹⁴² Bemukela indlela leniketwe nguNkulunkulu, futsi Wakhweshisa umlilo kubo. Kwakungekho ngisho neliphunga lemlilo kubo. Bahamba ngendlela leniketwe nguNkulunkulu.

¹⁴³ Tati tatidzinga inkhombandlela kutsi ibaholele eluSwaneni lolutelwe, kodvwa Nkulunkulu wabaniketa iNkhanyeti. Niyabona na? Batsatsa iNkhanyeti. Nguloko kuphela lebebakudzinga.

Live lalidzinga uMsindzisi. Nkulunkulu waniketa iNdvodzana. Amen.

¹⁴⁴ Libandla belidzinga emandla. Nkulunkulu waniketa Moya loNgcwele. Akaliniketanga incwadzi yetimiso tekutiphatsa. Akamniketanga hulumende wemaKhristu. Waniketa Moya loNgcwele. Nguloko Nkulunkulu lakuniketile. Akazange atsi, “Yenyukela lapho udadishe eJerusalema enhla lapho, ngite ngifake imfundvo lengaka kuwe, ngize ngenente tincwadzi, nas’bani-bani.” Watsi, “Lindzani nite nigewaliswe ngeMandla lavela ngeTulu. Emvakwekuba Moya loNgcwele sekefikile etikwenu, khona-ke niyoba bofakazi baMi eJerusalema, eSamariya, eChicago, e-Illinois, nakanjalonjalo, niyabona, wonkhe umhlaba.” Lowo ngufakazi loniketwe nguNkulunkulu, nguMoya loNgcwele. Nkulunkulu akaniketanga incwadzi yetimiso tekutiphatsa. Akalibonanga lihlelo.

Batsi, “Sifuna kuba ngemaKhristu lagewe.”

¹⁴⁵ “Yebo-ke, manje lindzani nize nadadishe sikhatsi lesidze kangaka, lindzani nize nifundze tivumokholo”? Akazange asho kutsi fundzani noma yini. Watsi, “Lindzani nize nigewaliswe.” Amen.

¹⁴⁶ Lomunye watsi ngalelelinye lilanga, watsi, “Ngani, Mnumz. Branham, awukholelwa emahlelwani na?”

¹⁴⁷ Ngatsi, “Anginalutfo lolumelene nebantfu kuwo, kodvwa impela angikholelwa etinchubeni tabo.”

Watsi, “Yebo-ke, ngani na? Besingabhadala kanjani na? Sitokwtenantjani na?”

Ngatsi, “Leyo bekungesiyo indlela leniketwe nguNkulunkulu kwekucala nje.”

Watsi, “Usontsa kuliphi lihlelo na?”

Ngatsi, “Kute.”

Watsi, “Uwakuphi na?”

Ngatsi, “UMbuso.”

Watsi, “Ungena kanjani ekhatsi Lapho na?”

Ngatsi, “Utalelwe kuLo.” Amen.

¹⁴⁸ Utalelwe eMbusweni waNkulunkulu. Kanjani na? NgaMoya loNgcwele. Loyo ngufakazi waNkulunkulu. Uniketa bufakazi ngeLivi laNkulunkulu, kutsi sendlulile ekufeni sangena ekuPhileni, ngoba siseMbusweni waNkulunkulu. Kutsi Nkulunkulu...

¹⁴⁹ Nkulunkulu bekadzinga umholi weliBandla. Akafundzisanga umbhishobhi, kanjalo futsi Akatfumanga umphristi lomkhulu noma papa, noma namunye lomunye. Kodvwa Watfumela Moya loNgcwele. Umuntfu uyafa, netinchubo tabo tiyafa, nako konkhe lokunye. Kodvwa Moya loNgcwele unguNkulunkulu loPhakadze, futsi Angeke afe. Ubanika uMholi waPhakadze, nalowo nguMoya loNgcwele. Bebadzinga intfo letsite kutsi ibahole, kubatjela kutsi benteni, kutsi baphile kanjani, kutsi bahlangane kanjani nesive, kutsi batawuhlangabetana kanjani nelulaka lwelusuku, balwenjani nekugula, balwenjani *naloku*, balwenjani nesonu. Umuntfu udvonse tonkhe tinhlobo tetindlela tekujoyina *luku*, netivumokholo *taloku*, nemicukutfu *yaloku*, nemibhabhatiso *yaloku*, nalolonkhe luhlobo lwemadlingozi, nekuchachatela lokuncane nemizwa lengakejwayeleki, nako konkhe lokunye. Kodvwa kusasolo kuhleti kunjalo, Moya loNgcwele uyindlela leniketwe nguNkulunkulu yeliBandla laKhe. Amen.

¹⁵⁰ NaMoya loNgcwele unguNkulunkulu, naNkulunkulu uLivi. Moya loNgcwele nguleLivi leli lentiwe lacinisekiswa. Moya loNgcwele uyintfo leletsa leLivi leletsenjisiwe ekuphileni.

¹⁵¹ Wena utsi, “Ngibe nekutivela.” Uma kungalicinisekisi leLivi, khohlwa lowomuzwa. Yebo, mnumzane.

¹⁵² Wena utsi, “Yebo-ke, ngente *loku*. Ngente *lokwa*. Futsi ngibhabhatiswe ngalendlela, *ngaleyondlela*.”

¹⁵³ Anginandzaba kutsi wenteni. Uma Moya loNgcwele akuwe, leLivi leli licinisekisa ngawe. Ngoba, Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako; eveni lonkhe, nako konkhe lokudaliwe.” Amen. Indlela leniketwe nguNkulunkulu!

¹⁵⁴ Iminyaka letinkhulungwane letimbili! Loko kwahamba kahle cishe iminyaka lengemakhulu lamatsatfu, khona-ke bebanemhlangano wemkhandlu ngalesinye sikhatsi, eNayisiya, eRoma, futsi bebafunga kujovalokutsite. Kwase kutsi-ke emvakwaMartin Luther, lenye ingelosi yaNkulunkulu yaveta umlayeto, khona-ke bebanalomunye umjovo. Kwase kutsi-ke emvakwaJohn Wesley, bebanalomunye umjovo. Futsi bachubeka kanjalo, umhlanagano wemkhandlu, baze batfola lendzawo lena, aze emabandla abe ngulokubhasteliswe netimiso tekutiphatsa tetimfundziso temuntfu, futsi kunekuwa lokukhulu manje.

¹⁵⁵ Libandla lidzinga sibonakaliso semBhalo, liCiniso, kulolu tinsuku tekugcina. Lidzinga lokutsite.

¹⁵⁶ Bukani emahlelo lehlukene, kuntjikita; njengoba sesivala manje, ngaphambi kwekutsi sibe nelilayini lalabakhulekelwako. Bukani kushwileka kwemBhalo. Cabangani ngemahlelo etfu lehlukene. Cabangani ngetindlela tetfu tePhentekhostali. Cabangani ngeBaptisti yetfu, iPresbyterian yetfu, iLuthela yetfu, ngisho nakuMandiphethethe etfu, noma yini lenye. Umfo akati kutsi eme kuphi.

¹⁵⁷ Libandla liyadzinga, namuhla, kucinisekisa ngekwemBhalo. Watsini Jesu kuJohane loNgcwele, sahluko se 14 nelivesi le 12 na? “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Tona kanye letintfo leNgitentako Mine naye utotenta.” Caphelani, Wetsembisa, “Njengoba kwakunjalo etinsukwini taJonase, umprofethi, kuyoba njalo ekubuyen kweNdvodzana yemuntfu.” Niyabona na? Watsi, “Ngoba njengoba Jona bekasesiswini semkhoma, tinsuku letintsatfu nebusuku, futsi wavuswa njengoba bekanjalo kulabafile, lesu kuyoba sibonakaliso esitukulwaneni lesibi nalesiphingako.”

¹⁵⁸ Manje, siphila etinsukwini tekugcina, nesibonakaliso lesesenjisiwe sekuvuka. Emvakweminyaka letinkhulungwane letimbili yebhalwa ebhukwini nekudvonswa uphume emgwacweni, nangalendlela, nangaleyondlela, baze bantfu bangati kutsi batokwentanjani. Kodvwa Jesu wabatjela, futsi wabetsembisa, “Njengoba kwakunjalo emihleni yaLoti neSodoma, kuyoba njalo ekubuyen kweNdvodzana yemuntfu.”

¹⁵⁹ Kucatsanise nanamuyla. Tsatsa Genesisi 6, bese uyabuka kutsi Watsini; kutsi kanjani kutsi “indvodza ledvumile,” kutsi “besifazane bayobabahle kanjani.” Sinelicembu lelihle kunawo onkhe lebesifazane lelake labakhona emhlabeni, kusukela ngalesosikhatsi. Besifazane babukeka kahle kakhulu kunaloko bebangiko eminyakeni leyendulile. Banetintfo letinengi kakhulu letehlukene kubenta babukeke. Bopende labanengi kakhulu labehlukene netimphushana nekwekulungisa netitayela tetinwele nayoyonkhe intfo, netimphahla tesimilo lesibi netintfo, kuze kubente bakhangane.

¹⁶⁰ Indvodza ifika kimi itolo, yatsi, “Nginemfana, lishumi nesifupha, Mnaketfu Branham. Nginemfana, lishumi nakubili. Ngibatsatsa ngibayise esitaladini, laba labahlubula tingubo labancane ngephandle lapha.” Watsi, “Labafana, babesilisa labancane,” watsi, “yini lengingabatjela yona?”

¹⁶¹ Ngatsi, “Mnumzane, angati. Batsatse ubayise kuKhristu, futsi ubayekele basindziswe futsi bagcwaliswe ngalMoya loNgcwele, batojikisa inhloko yabo babuke le, hhayi kulabo labahlubula tingubo besimanje.”

¹⁶² Khumbulani, ngesikhatsi emadvodzana aNkulunkulu abuka emadvodzakati emuntfu futsi abona kutsi mahle, atitsatsela bafati kuwo, atitsatsela bafati kulabesifazane. Bukani ngalapha kulelihazo lelikhulu eNgilandi, bukani e-United States, bukani laba lababitwa ngemantfombatane ku U.N., yonkhe lenye intfo, o, kubi kakhulu nje. Futsi nguloko-ke, indvodza “leyatiwako.” Sesibuyeple emuva ngco kulelo-awa, emalambu labovu ayamanyata ndzawo tonkhe, kubuya kwe—kweNkhosi. NaJesu watsi, “Njengoba kwakunjalo ngaphambi kwekutsi iSodoma ishiswe, kuyoba njalo ekubuyenki kweNdvodzana yemunntfu.” [Akucoshwanga etheyiphini—Umhl.] Kunjalo.

¹⁶³ Besifazane bagucuka babenjalo, abakucondzi lalabakwentako; umoya lomubi usetikwabo. Leni nje kutsi wesifazane angakhumula timphahla takhe kanjalo, kutsi atidalule? Akacondzi kuba mubi, bona—bona, babanjwe nje kulologibe, futsi abakwati. Niyabona, njengoba nje kwakunjalo emuva lapho ngalesosikhatsi. Inyama yebesifazane ivetwa ebaleni ndzawo tonkhe, niyabona, ikhangang impela, igijimisa emadvodzana aNkulunkulu iphume ngco emcondvwensi wayo, cishe, bese-ke umtsetfo waseSodoma neGomora uyamvikela kuko. Lihlazo lelinje pho, nahulumende wetfu umele tintfo letinjengaloko!

¹⁶⁴ Ngifisa kwangatsi bengingaba ngumbusi kwesikhashana, noma ngibe nalesive lesi. Uma ngike nje ngatfola wesifazane agcoke kanjalo, utokuya ejele lebesifazane imphilo yakhe yonkhe. Bekangeke akhone... Ya. [Libandla lishaya tandla.—Umhl.] Uma ngibambe wesifazane nendvodza kanjalo, ...?... [Libandla lishaya tandla.] Uma wesifazane nendvodza

babanjwa baphila kanjalo, bobabili bebayoba tinyumba, nguloko kuphela lokukuko; futsi kwentiwa ngco esiveni, bodokotela. Yebo, mnumzane. Besingabeka...

¹⁶⁵ Lenhlawulo yindzadlana nje... Uyini umtsetfo ngaphandle kwenhlawulo? Inhlawulo yemtsetfo waNkulunkulu ikufa. Sono kufa. Kunjalo. Sidzinga umtsetfo lonebulungiswa. Si... O, hhe! Kodvwa lesinako manje, sicuku setembusave, ungaphambukiswa noma ngayiphi indlela lofuna ngayo. Yonkhe lentfo yonakele.

¹⁶⁶ Phutfumani, bandla, nibuyele eVini laNkulunkulu lophilako! Phila ngaLoko, futsi Loko kuphela, ngoba Nguloko bantfu baNkulunkulu labafanele baphile ngako.

¹⁶⁷ Nkulunkulu wetsembisa lelibandla sibonakaliso semBhalo. Watsi kuvuka ekufeni kuyokhicitwa, Jesu Khristu neliBandla laKhe bayoba njalo kute babemunye, etinsukwini tekugcina. Wakwetsembisa. Manje siyati kutsi kuliciniso.

¹⁶⁸ Manje, Wetsembisa futsi kutsi kuyobakhona kubuyiselwa kwekuKholwa. Siyafundza ngale kuJuda, lowatsi kuJuda, "Ngekutimisela Iwelani lokuKholwa lokwake kwetfulelwabangewe." Manje siyetsenjisa, kuMalakhi 4, ngenchubo lefanako Bekahlala akwenta, kutsi sitobuyiselwa emuva ekuKholweni kwasekucaleni. O, o, hhe! Sibuye eMbewini yasekucaleni, sibuye eMbewini njengoba icala ngeluSuku IwePhentekhosti, emuva eMfundzisweni lefanako, Livi ngeLivi, emandla ngemandla, uMoya nge S... intfo lefanako, impela nje njengoba kwakunjalo emuva ekucaleni, ngetibonakaliso netimanga teBukhona lobuphilako baJesu Khristu. Emvakweminyaka letinkhulungwane letimbili, Usaphila. futsi Unguye itolo, namuhla, naphakadze.

¹⁶⁹ Ngitjele Billy, "Emizuzwini lengemashumi lamatsatfu, kutsi aphonse lokutsite kimi, ngitoyekela kushumayela." Manje sengivele ngendlulile kulesosikhatsi. Caphelani, ngitfolo nje...

¹⁷⁰ Ngiyati ngi ha-... asisenaso lesinye sikhatsi lesinengi, liawa selilapha.

¹⁷¹ Bangani, ningeti nje emhlanganweni, nitsi, "Yebo-ke, ngikujabulele sibili. Bekushisa kancane, kodvwa ngyakujabulela." Ungakwenti loko.

¹⁷² Banini cotfo. Ngenani kuko. Yentani tivumo. Tihlanten. Uma kunekungabata lokuncane netingcaki enhlitiywani yakho, ungeti ngisho nekuta kulumugca wemkhuleko. Cha, mnumzane. Ngifuna kuhlanteka. Kuvuma kwetfu kuyindlela yekutungeleta.

¹⁷³ Benginewesifazane engcogciswaneni lapha, emavikini lambalwa lendlulile. Futsi watsi... Ngatfolo ekhatsi lapho bekanemntfwana khona, bekawalenye indvodza. Futsi bekahleli neba fana lababili, futsi bekatsetse lomfana munye futsi wamshada ngoba bekamtsandza kancono, futsi watsi

lomntfwana bekawakhe. Futsi wati sonkhe lesikhatsi kutsi bekawalomunye umuntfu.

Wase utsi, “Ngikuvumile loko.”

¹⁷⁴ Ngatsi, “Ya, nayi indlela lowakusho ngayo. ‘O Deary, O Deary, kube-ke bewucabange lokutsite, O Deary? Uyati, Johane lomdzala, mfana lomdzala, mfana lomdzala, kube-ke—kube-ke bengikutjele kutsi loluswane belulwalomunye umuntfu ke? Hee-hee, bewungeke ukukholwe, bewungakukholwa yini?’ ‘Cha.’ ‘Yebo-ke, kube-ke belungilo ke? O, utsi, John, ngabe siyaphuma yini kusihlwu kutsi sibe nema-hembhega?’” Loko akusiko kuvuma. Guca ngemadvolo akho!

¹⁷⁵ Nguleyondlela bantfu labeta ngayo kuNkulunkulu. “O Nkhosi, Ülunge kakhulu, Ngivumele nje ngente nomayini lengifuna kuyenta.” Ningakukholwa loko. Nkulunkulu unemtsetfo lophila ngawo. Uze uhlanteke, futsi ugeze, futsi uvume, futsi ukholwe ngenhlitiyo yakho yonkhe, bese ubuyela eVini laNkulunkulu, usasolo unelicala. Ungekte ukwente loko.

¹⁷⁶ Ufanele uyidzilite lentfo. Bantfu bafanele bete, besaba nkulunkulu, ngebucotfo, baguce ngemadvolo abo futsi bahlale lapho kuze kuvele imiphumela, akutsi lawomandla aMoya loNgcwele elutsandvo IwaNkulunkulu lujoyele enhlitiyweni yakho futsi lukwente uvume tonkhe tono takho nako konkhe kungakholwa kwakho, futsi wemukele Jesu Khristu.

Nkulunkulu utfumele yonkhe intfo Lebekangayenta.

¹⁷⁷ Bukisisani kutsi Wakufakazela kanjani esikhatsini sekucala, njengoba uMnaketfu Vayle bekasho esikhashaneni lesendlulile. Niyabona na? Bati kanjani kutsi BekanguMesiya ngesikhatsi Abone lowesifazane emtfonjeni na? Wamtjela kutsi yini leyayingakalungi kuye. Ngekushesha, lowo wesifazane kulesosimo lesesabekako, ahlala nemadvodza lasitfupha. Watsi, “Bewunalasihlalu, nalena lohlala nayo manje ayisiyo indvodza yakho.” Emadvodza lasitfupha, indvodza lesitfupha eluchungechungeni, bekagijima nawo, kulesosimo.

¹⁷⁸ Kodvwa ngesikhatsi atjelwa, wabona kutsi Livi laNkulunkulu, likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlola imicabango yenhltiyo, watsi, “Mnumzane, Ufanele kuba ngumprofethi.” Manje, Livi leNkhosi lita kumprofethi, niyabona, kwembula letintfo leti. Watsi, “Ufanele kuba ngumprofethi wena. Asikake sibenebaprofethi emakhulu eminyaka. Kodvwa,” watsi, “Ufanele kuba ngumprofethi wena. Manje siyati kutsi sibuke Mesiya, futsi, uma Mesiya efika, nguloko Latokwenta.”

Jesu watsi, “NginguYe.”

¹⁷⁹ Nebantfu balelidolobha, balelodolobha lonkhe laseSikhari, wonkhe umuntfu wamkholwa Jesu Khristu. Bekangadzingeki kutsi akwente futsi. Wakwenta loko ngesikhatsi sinye, futsi

wonkhe wesilisa waMkholwa ngoba lowesifazane washo njalo. Bufakazi bakhe, bekaguculiwe kanjalo, abakhonanga kungakukholwa. O, siphe besilisa nebesifazane labanebufakazi lobuvumako, labatoletsa indvodza ekuphendvukeni futsi. Bakholwa yiNkhosi Jesu Khristu.

Manje, ngalesosibonakaliso, Wafakaza kutsi BekanguMesiya.

¹⁸⁰ Nkulunkulu, angisite, ngesibonakaliso lesifanako, ngaMoya waKhe, kufakazela kutsi Usenguye Mesiya. Amen. Kuphela ngeLivi laNkulunkulu siyophila. Setsembiso saKhe sikutsi Uyokwenta.

¹⁸¹ Manje yemukelani lendlela leniketwe nguNkulunkulu esikhatsini sekugcina. Uma ugula kusihlwa, Nkulunkulu unendlela leniketiwe. Jesu Khristu ngulendlela leniketiwe. Uma ugcwele sono, kusihlwa, ungakholwa, ungakhoni kuphila kahle, ungeke ubonakale utintile; Jesu Khristu uyindlela leniketwe nguNkulunkulu. Mkholweni nje. Unguye itolo, namuhla, naphakadze. Khona-ke Yena, kuMoya loyiNgcwele... Lokukutsi Unguye, Moya loyiNgcwele nguJesu ekhatsi (Khristu) esimeni saMoya. "Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngisho nakini..." UMoya loyiNgcwele: Khristu aMbita ngaNgi. Niyabona na? Khristu, Nkulunkulu, Moya loyiNgcwele kuYe, bekatoba seBandleni laKhe, "...kute kube sekupheleni kwemhlaba." Livi laNkulunkulu. "Nalemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitawuba kini. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Kini, kuze kube sekupheleni kwemhlaba." Nkulunkulu unendlela leniketiwe yebantfwana baKhe labakholwako. Jesu Khristu unguleyondlela, longuye itolo, namuhla, naphakadze.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁸² Nisakhotsamise tinhloko tenu, niyakholwa kutsi Uyindlela na? Ngabe bakhona labanye lapha labangatsanza kukholwa loko, futsi losengakaze akwemukele namanje? Mngani, ungasiphakamisa sandla sakho, banicotfo kangako lapha kulenkundla yetemidlalo lendzala, kusihlwa, futsi utsi, "Mnaketfu Branham, ngikhulekele. Angifuni, a—a—angifuni kuhlangana naNkulunkulu ngalendlela"? Futsi khumbula...

¹⁸³ Sibhobokele engcogcisanen, sibamba lucingo endzaweni letsite, ngalelelinye lilanga. Nalowesifazane bekasandza kungena nje, nalendvodza beyimbita kutsi abuye, lobekaphume naye, nalona wesifazane ufanele kuba ngumKhristu. Wase utsi, "Ngabe umyeni wakho uselele na?" "Ya." Watsi, "Uma ake atfola, tsine..." Watsi, "Akwenti mehluko kimi," nalomntfwana lomncane akhala.

¹⁸⁴ Niyaccondza na? Niyakuva na? Leli lelipchingako, lelingcolile, live lelinskyanyekako, lisekugcineni. Nkulunkulu uto...

¹⁸⁵ Akuyubakhona sakhiwo sinye lesihleti ngakulesinye, eChicago ngalelinye lalamalanga, noma kukuyiphi lenye indzawo. Nkulunkulu ulungiselela kunisa lolophawu lwesitfupha etikwemhlabu, wephula lolophawu futsi wakhulula lulaka lwaNkulunkulu etikwemhlabu. Kodvwa ngaphambi kwekutsi Ente loko, liBandla liyobe selihambile. UMlobokati uyobe sekangasekho; libandla lingeke, liyohamba lendlule ekuhluphekeni, kodvwa uMlobokati uyobe sekangasekho. Umkakhe lomncane angeke endlule kuloko.

¹⁸⁶ Anifuni yini kuba ngulomunye walawomalunga aKhe, kusihlw na? Uma ufunu, futsi ufunu kukhunjulwa emkhulekweni, nenhloko yakho ikhotseme, phakamisa sandla sakho. Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe.

¹⁸⁷ Babe wetfu loseZulwini, onkhe lamavi lengingawasho, kungeke kusho lutfo ngekucatsanisa neLivi linye Lotolisho. Ngingumuntfu nije locaphuna loko Lokushito. Ngikhulekela laba labaphakamise tandla tabo. Nkulunkulu, baphe kona.

¹⁸⁸ Lowombono lomkhulu, manje ekuseni, ungidzabulile, Nkhosi. Ngisasolo ngidzabukile. Futsi ngiyakhuleka kutsi—kutsi Utongisita, ungithulise, Nkhosi. Nginekwtfuka, futsi ngicela kutsi—kutsi Utosita.

¹⁸⁹ Uma kubakhona laba lophakamise tandla tabo kusihlw, balahlekile kulesakhiwo lapha, salokunye kutsi, akutsi Moya loyiNgcwele lomkhulu akhulume nabo manje, futsi kwangatsi bangeta ngebumnandzi kuWe. Ngiyati kutsi lisiko likutsi, Nkhosi, bita bantfu batungelete i-altari. Sikholwa kutsi loko kulungile. Kodvwa ngekwemBhalo, batsi, “Labanengi labakholwa, wabhabhatiswa.”

¹⁹⁰ Futsi ngiyakhuleka, Nkulunkulu, kutsi labantfu laba batophutfumela umbhabhatiso wemaKhristu, bakholelw kuWe, futsi Bavuma tono tabo, futsi bemukela Jesu Khristu neNgati yaKhe ngekucolelwa kwabo, bese-ke bayavuka babhabhatiswe, babite liGama leNkhosi, bageze tono tabo. Futsi-ke kwangatsi bangagcwaliswa ngaMoya loyiNgcwele wesetsembiso saKhe, babekwe luphawu, loko kuPhila lokuntjintja yonkhe imvelo yabo, kubanika litsema lelisha, kubavumela babuke phambili; babe siboshwa, kunoma ngusiphi sifiso, noma nguliphi lemaphupho.

¹⁹¹ Njenga Pawula loNgcwele lomkhulu, bekafuna kuba ngurabi. Bekafuna kuba yindvodza lenkhulu. Waceceshwa. Uyise nenina bamceceshele kutsi abenjalo. Futsi emuva lapho ngemuva kwalologwadvule, emva kwekuhlangana naleyoNsika yeMlilo ngalolosuku, lebeyimtjele kutsi, “Kulukhuni kuwe kukhahlela emanyeva.” Wabita ligama lakhe nga, “Sawula,

Sawula!" Yayingalisho kanjani iNsika yeMlilo ligama lakhe na? Kodvwa Watsi, "NginguJesu." Futsi bekati kutsi nguloko Jesu lakwenta ngesikhatsi Asesemhlaben. Bekati kutsi leyoNsika yeMlilo kwakunguKhristu loyo lowahola bantfu bakhe baphuma eGibhithe, badzabula ehlane, futsi bekati kutsi Loko kwakungu logcotjiwe.

¹⁹² Futsi, Nkhosi, siyati kutsi Usenguye nanamuhla. Ngikhulekela ngamunye. Baphe kuthula etinhlitiyweni tabo, Nkhosi. Ngcwelisa lelibandla lelincane, futsi kwangatsi wonkhe lochumene nalo, nato tonkhe tihambi emasangweni etfu, ngenca yaJesu ngiyakucela.

¹⁹³ Futsi-ke, Babe, ngiyakhuleka futsi kutsi Utophilisa labagulako. Cinisekisa loko lengikushito, kutsi kuliciniso. Sikhatsi sami siyaphela, Nkhosi, sengiyaguga, futsi ngiyakhuleka kutsi Utongisita kutsi ngizuze wonkhe umphefumulo lengingawukhona. Futsi, Nkulunkulu, yenta labantfu babone, kusihlwa, kutsi uma Somandla Cobolwakhe ehlela emkhatsini wetfu futsi afakaze kutsi Unguye itolo, namuhla, naphakadze, kwangatsi bantfu bangakubona loko, "Umuntfu angeke aphile ngesinkwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu." Siphe kona, Nkhosi. Futsi hhayi kutsi batibhastelise ngaletinye tifo letinkhulu te—teligciwane lesifo loko kuletsa kungakholwa enhlitiyweni yabo, kodvwa kwangatsi lesosifo singakhishwa ngemandla aMoya; nesakhi-mphilo sekuPhila lokuPhakadze singahle siphile kubo, kute bakhule emumeni logeweles waJesu Khristu, kutsi, kulolusuku lwekugcina, kutsi Yena nemkakhe bayoba munye. Siphe kona, Nkhosi. Ngicela eGameni laJesu. Amen.

¹⁹⁴ Manje kholwani, nine bantfu leniphakamise sandla senu. Uma ukholelwa eNkhosini Jesu Khristu, futsi uMemukele njengeMsindzisi wakho, futsi uMkholwe, kutsi iNgati yaKhe, futsi leyo yodvwa, incusela sono sakho, khona-ke ngifuna wena ubone labanye balabafundisi lapha, wentele umbhabhatiso khona masinyane. Batonitjela kutsi nenteni kusukela lapho.

¹⁹⁵ Manje kulalabagulako nalabahlaselekile, labo labanemakhadi ekukhulekelwa, asicale kulekucala, futsi sicale bese sitfola labambalwa babo bete langembili, ngisho cishe wekucala kuya kuwelishumi nesihlanu. Sengephute cishe ngemizuzu lelishumi nesihlanu, lengemshumi lamabili. Bengifanele ngabe ngiphumile, lishumi nesihlanu, emizuzwini lengemashumi lamabili leyendlulile.

¹⁹⁶ Lekucala, ngubani lonalo, likhadi lekukhulekelwa lekucala na? Phakamisa sandla sakho, nomangubani lonelikhadi lekukhulekelwa lekucala. [UMnaketfu Lee Vayle utsi, "Bekungele kwabancono basukume, mnaketfu, beme?"—Umhl.] Sukumani, noma ngubani lonelikhadi lekukhulekelwa lekucala.

Uma ningakhona, sukumani. Asikhoni kubona kahle kakhulu lapha, simo sekukhanya asisikahle. Likhadi lekukhulekelwa lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo.

¹⁹⁷ Wetfu s... dzadze lapha, lapho nisatfola... Lekucala kuya kulelishumi nesihlanu, sukumani manje, lapho sonkhe tsine labanye sisakhotsamise tinhloko tetfu. Wota ngalapha nje, wota ngalapha ngco, lekucala kuya kulelishumi nesihlanu, lapho sisakhotsamise tinhloko tetfu futsi sikhulekele lodzadze, kutsi uyagula ngalapha. Nkkt. Way unaye lapha, manje, sisamkhulekela futsi. Kushisa kabi kakhulu ekhatsi lapha, kusihlwa, lomjuluko ngiklabhuta kuwo eticatfulweni tami.

Asikhuleke manje, nonkhe netinhloko tetfu tikhotseme.

¹⁹⁸ Babe wetfu loseZulwini, siphe letibusiso leti kitsi, eGameni laJesu Khristu iNdvodzana yaKho. Akutsi umusa nesihawu, kuthula, kusite dzadzewetfu lotsandzekako, Nkulunkulu, njengoba agula futsi adzingile. Akutsi Moya loNgcwele ete etikwakhe, Babe, futsi amnike, abuyisele, imphilo lenhle futsi. Uyagula; uta enkonzwensi, kusihlwa, ufunu kukujabulela, futsi lapha simtfola ahleti lapha agula, aculeka, ngenga yekushisa kwekushisa kwalelibandla. Nkulunkulu, mniike kophiliswa kwakhe. Ngikhulekela letibusiso leti eGameni laJesu Khristu. Amen.

¹⁹⁹ Kulungile, iNkhosi ibusise manje. Kholwa. Ngimbone avuma ngenhloko yakhe kuDzadze Way. Sewubuyile kuye manje. Futsi manje uma labanye benu bafuna kumkhipha lapho angatfola khona umoya lomncane. Kushisa kakhulu. Uma nje beningema khona lapha futsi nati kutsi ku—kutsi kuchaza kutsini ngalesikhatsi lesi manje!

²⁰⁰ Manje, ake sibone, bangakhi leninabo? [UMnaketfu Vayle utsi, "Lishumi."—Umhl.] Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa. Kulungile.

²⁰¹ Asicale lilayini lalabakhulekelwako. Manje wonkhe umuntfu akahloniphe ngekutitfoba ngako konkhe leningakwenta. Manje wonkhe umuntfu akakhuleke. Ngeskhati, umshayi wepiyano asinika ishuni ngalapha, uma utsandza.

Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

²⁰² Loko kuhle. Manje wonkhe umuntfu ngenhlonipho nangemkhuleko manje. Kulungile. Manje ningabe nisayaluka. Ningakwenti. Ningakwenti. Nine bantfu leningenan niphume, ningakwenti loko, niyabona, ngoba loku kuyingoti kakhulu, niyabona, impela, kuyingoti kakhulu. Kulungile. Manje wonkhe umuntfu akathule, futsi akhuleke, futsi ukholwe manje ngayo yonkhe inhlitiyo yakho.

²⁰³ [UMnaketfu Vayle utsi, "Sinalabane labashodako."—Umhl.] Utsini? ["Sinalabane labashodako."] Yebo-ke, abaphendvuli elubitweni lwabo, nguloko kuphela lengikwatiko; bageje kubitwa. Kulungile.

²⁰⁴ Bangakhi loshodako? Lababili uyashoda, wesibili? Ngubani lonelikhadi lekukhulekelwa lesibili? Ngabe bakhona yini labanye bantfu lapha labangasikhulumi siNgisi? Likhadi lekukhulekelwa lesibili?

²⁰⁵ Lomfana uhlanganisa lawomakhadi nje futsi awabe, wona, noma ngubani uyawatfola. Ungalitsatsi uma ungeke ute. Niyabona na? Ufanele ukhuphuke, uma uta. Ungaliniki umuntfu lomunye; ufanele ute wena lucobo.

²⁰⁶ Likhadi lekukhulekelwa lesibili? Kulungile, uma angekho lapha, asikhotsamise tinhloko tefu. Kushisa kabi, kakhulu, kushisa kakhulu. Futsi mhlawumbe lodzadze lona lapha unalo. Unalo likhadi lekukhulekelwa lesibili, dzadze? Unelikhadi lekukhulekelwa lesibili? Mhlawumbe unguwase Norway noma lokutsite, futsi awukhulumi. Billy, hlola lelokhadie entasi lapho, umuntfu lotsite, bese uyabona kutsi unalo yini likhadi lesibili. Ya. Manje... [Lomunye utsi, "Ya."—Umhl.] Lesibili. Kulungile.

Lekucala, lesibili, kulungile. Ya. Kulungile, manje, lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Kukhona cishe lababili noma labatsatfu labashodako. Linye kuya eshumini nesihlanu, uma utsandza.

²⁰⁷ Yebo-ke, wonkhe umuntfu akahloniphe ngekutitfoba manje, niyabona. Kulungile, manje hloniphani impela, futsi nikhuleke manje. Bangakhi labatobe bakhuleka na? Phakamisani tandla tenu, "Ngitobe ngikhuleka. Ngitobe ngikhuleka, ngikhulwa Nkulunkulu."

²⁰⁸ Manje bangakhi ngephandle lapha longenalo likhadi lekukhulekelwa, futsi uyati Nkulunkulu uto, utokuphilisa, asibone sandla sakho. Wena, uyakholwa kutsi Nkulunkulu utokuphilisa. Wonkhe umuntfu, kulungile, ndzawo tonkhe manje, wonkhe umuntfu uyakholwa. Bani nekukholwa nje. Ungangabati. Kholwa nguNkulunkulu, ngayo yonkhe inhlitiyo yakho. Kulungile.

Wota, dzadze.

²⁰⁹ Kutsi kwenta wonkhe umuntfu asheshise futsi ajabule, neMoya weNkhosi awukutsandzi loko nhlobo. Niyabona na? Asithule, niyabona. Tithulise, utsi nje, "Nkhosi, ngilapha, ngilapha kutsi ngiKukhonte. NgiyaKutsandza, futsi ngiyati kutsi Utongipha sicelo sami." Nguloko-ke.

Manje niyangiva na? Ngitotama kuma khona lapha.

²¹⁰ Dzadze lapha. Nasi sitfombe lesihle seliBhayibheli futsi. Nangu dzadze longudzadze lolikhalatsi. Ngiyindvodza

lemhlophe. Impela kuveta sitfombe lesihle seliBhayibheli, kini nine tihambi.

²¹¹ Jesu wahlangana nalowesifazane emtfonjeni. BekangumSamariya, BekaliJuda, futsi bacala kukhuluma. Watsi, "Ase uNginatsise." Waya kuyokhuluma naye, futsi Watfola kutsi yayiyini inkhatsato yakhe. Kodvwa kucala Wamcela kutsi amnatsise, futsi akakhonanga kumupha, ngoba bekawalesinye sive. Futsi Wamatisa, masinyane nje, kwakungekho mehluko etiveni.

²¹² Futsi naku lapho sikhona, kusihlwa, emvakweminyaka letinkhulungwane letimbili. Manje, Jesu Khristu wetsembisa kutsi letintfo Latenta, likholwa liyotenta nalo. Ngabe kunjalo na? Manje, wonkhe umuntfu niyakukholwa loko na? Johane loNgcwele, sahluko se 14, livesi le 12. Futsi, manje, ngani na? BekaLivi. Ngabe kunjalo na? Futsi Watsi, "Uma nihlala kiMi, emaVi aMi akini, celani lenikutsandzako." Manje uma lona wesifazane agula, bengingeke ngimphilise. Akukho muntfu lobekangamphilisa; Nkulunkulu sewuvele ukwentile. Uma asoni, bengingeke ngimsindzise. Nkulunkulu sewuvele ukwentile; ufanele nje akukholwe.

²¹³ Kodvwa manje uma Jesu anguye itolo, namuhla, naphakadze, futsi aniketa sibonakaliso saPhakadze sekuvuka kwaKhe, kulolu tinsuku tekugcina, khona-ke Bekatokhuluma ngami uma ngiyinceku yaKhe futsi ngibitelwe lenhlosa lena. Manje tonkhe tinceku atikabitelwa kwenta loko, niyabona, kodvwa kukhona, lokungenani, esitukulwaneni, munye, lobanako loko. Manje, kodvwa uma loku kunjalo, kukwekukhombisa bonkhe lalabanye, etinkonzweni tenu, kutsi Nkulunkulu unawe.

²¹⁴ Niyabona, Wenta letinye tintfo. Ngikhulumile ngetilimi. Angikwenti, angikwenti sonkhe sikhatsi. Ngikwente emahlandla lamane noma lasihlanu emphilweni yami. Ngangingati kutsi ngangentani. Ngitvela mine ngikhuluma ngalelinye lilanga, ngitfola umcabango, ngacalata kubona kutsi kwakwentekani. Ngeva umuntfu lotsite, umpsindvo kwangatsi ukhuluma ngesiJaliman. Ngabuka futsi ngabona kutsi kwakukuphi. Kwakungimi ngikwenta, cobolwami. Niyabona na? Futsi ngacabanga kutsi ngingagijima ngendlule libutto futsi ngece lubondza ngalesosikhatsi. Kodvwa ngatfola, kutsi kwakungimi, ngathula nje waze Wacedza, futsi kwakunguMoya loyiNgcwele ancusela wesifazane kamuva lowavela, futsi akabi, kabi aneTB, neNkhosi yamphilisa.

²¹⁵ Kodvwa manje, lapha kuletetsameli leti, lodzadze akakejwayeleki. Ungudzadze lolikhalatsi, futsi ulapha eminyakeni yami, kodvwa angikaze ngimbone. Unguwesifazane nje. Manje, ume lapha ngesizatfu lesitsite. Angati. Ngi—ngingeke sengikutjele. Angati lutfo ngaye. Kodvwa uma Moya

loyiNgcwele angembula kimi kutsi iyini inkhatsato yakhe, noma kutsi ute ngani lapha, noma—noma ufunani, noma intfo lefana naleyo, noma loko lakwentile, noma loko lebekafanele akwente, noma intfo lefana naleyo, khona-ke, kepha ke akabe lijaji kutsi ngabe kungiko yini noma cha. Ngabe loko bekuyokwenelisa wonkhe umuntfu kutsi Jesu Khristu unguye itolo, namuhla, naphakadze?

²¹⁶ Sitawucocisana lomunye nalomunye, umzuzwana nje, ngoba, thulanı, niyabona. UMoya loyiNgcwele utsikameteka kalula kakhulu, futsi nje ngikhuluma nawe njengoba iNkhosi yetfu yenta lowesifazane emtfonjeni.

²¹⁷ Manje, uyabona, bekungeke kube ngimi, ngoba angikwati. Kodvwa, uyabona, ngingumtimba wenyama, wena ungumtimba wenyama; kodvwa ngekhatsi kuwe ngumoya nemphefumulo, ngekhatsi kimi ngumoya nemphefumulo. Bese kutsi-ke uma loMoya longekhatsi kimi, uma unguMoya waKhristu, uyabona, ke, nesiphiwo lengatalwa . . .

²¹⁸ Njengoba nje bewungalala futsi uphuphe nomayini, bewuyophupha liphupho. Manje, uyabona, lemizwa lesihlanu ifanele ibe ngulengasasebenti, khona-ke ungalapha eveni leliphupho. Bese kutsi-ke uma lemizwa lesihlanu ifika ise bente futsi, sewuphaphamile, uyabona, ngoba ingcondvo yakho lelele ikhweshe kakhulu engcondvweni yakho lephaphe me yekucala.

²¹⁹ Kodvwa uma yomibili indzawonye, awuyi kuyolala, uvele uvulekele ngale kuloko. Niyabona na? Usesemizweni yakho lesihlanu. Niyacondza na? Leso siphewo, lapho, kusiphiwo sesiprofetho, kutsi kucinisekiswa kutsi Khristu usafana. Niyabona na? Niyabona na?

²²⁰ Sinebafundisi loceceshiwe eVini. Sinekwehluka, indvodza lenjenga-Oral Roberts, lovele abeke tandla nje, futsi ahlukutise bantfu, futsi utsi, “Akabusiswe Nkulunkulu, uyakwemukela nje.” Niyabona, futsi ungułomunye nje walabo labanemandla nako. Niyabona, lowo ngumuntfu waNkulunkulu, niyabona, ngoba kukhona lolunye luhlobo lolungakwenti loko, kodvwa bentu lenye intfo. Konkhe kwako kutiphiwo taMoya; baphostoli, baprofethi, nebafundisi. Niyakholelwakuloko, anikholelwana?

²²¹ Uyakholwa kutsi Nkulunkulu ungitfumele kutsi ngente loko? [Lodzadze utsi, “Ngiyakwati.”—Umhl.] Uyakwati. Ngiyabonga, dzadze. Yebo, mnumzane. Ngikubiteleni nga ‘dzadze’? Ngoba, ngesikhatsi usho loko, ngive uMoya atsi kunjalo.

²²² Manje nilapha, futsi ngiyanibona manje; bantfu basangiva. Lowesifazane unesikhatsi sekungalali. Akakhoni kulala. Kunjalo. Impela...uyagula, nawe, awukhoni kudla, uyagula kakhulu. Nje...Futsi uyesaba kutsi ngematje etinsweni. Kunjalo. Kunjalo impela. Ucinisile. Uyagula, uyanyakuleka kutsi hlanta. Loko kunjalo. Khona-ke wena—wena u . . .

²²³ Kunalomunye umuntfu lomkhatsalele. Lowo wakho, lowo ngumyeni wakho. Futsi une—ne—neluhlobo lwe—lwekwetfuka, kwetfuka kwengcondvo, luhlobo lwekwetfuka kwengcondvo impela. Futsi uhlushwa ngulolunye luhlobo lwenkhatsato lakuyo. Utama kutfola intfo letsite, intfo letsite, le—lephat selene nebhizinisi, yimpenisheli latama noma lokutsite latama kuyitfola. Kunjalo, yimpenisheli latama kuyitfola. Nguloko-ke. Yebo, mnumzane, yimpenisheli. Bese-ke kune . . .

²²⁴ Ngibona umfana lomncane, ucishe abeneminyaka lelishumi nakubili budzala, noma intfo lefana naleyo. Ungumfo lomncane nje, futsi empeleni akasiyo indvodzana yakho. Uyi—uyi . . . Umkhulisile, futsi kukhona intfo loyicabangako, kutsi, yena, kukhona lokungahambi kahle kuye. Akanjalo. Ungumfanyana nje. Utoba kahle. Impela. Kulungile. Kholwa intfo lefanele. Yonkhe intfo itolunga. Hamba, ukukholwa. Nkulunkulu akubusise, dzadze.

²²⁵ Empeleni, uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani? Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani, dzadze? Nkkt. Red, ungu lowo-ke. Kunjalo.

²²⁶ Ndvodzana, kulungile. Lalela anti wakho. Bekacabanga kutsi kukhona lokwente kile, kovva akukase kwente ke. Ungumfana lomncane nje. Awuka condzi kwenta loko. Chubeka, utoba kahle. Amen.

²²⁷ Hhe, bewungatsandza kanjani Moya loyi Ngcwele kubhobokela kuloko! Niyabona na?

²²⁸ Sawubona? Uma Moya loyi Ngcwele angangitjela kutsi yini inkhatsato yakho, uyangikhola ke, utongikhola? [Lodzadze, utsi, "Ngiyakhola."—Umhl.] Uyakholwa. Kulungile. Une—nesimo sekwetfuka. Uneku huma enhloko yakho. "Oo-oo-oo," kuhamba kanjalo sonkhe sikhatsi. Kunjalo. Wase-ke uyahlolwa ngalesimila, futsi batfola simila ehbobheni. Uyakholwa ngenhlitiyo yakho yonkhe manje na? ["Yebo."] Loko ku-loko kunjalo. Hamba ngendlela yakho, ukholwa, utosindza . . . ? . . . Nkulunkulu akubusise. Kulungile. Niyabona na? . . . ? . . .

²²⁹ Uyakholwa ngenhlitiyo yakho yonkhe na? [Lodzadze utsi, "Ngiyakhola."—Umhl.] Bani nekukholwa nje. Ungangabati. Kholwa kutsi Jesu Khristu, longuye itolo, namuhla, naphakadze. Ngumntfu lomncane lona lomtele lapha. Cha, babili. Unemadvodzakati lamabili, futsi omabili anekuphatamiseka kwemizwa, kanjalo. Kunjalo. Nkhosi Nkulunkulu, bani nemusa kulababantfwana. Uyakholwa uma nje ngito . . . Uma ngitokhuluma Livi laKhe, uyakholwa kutsi batophuma kuko? ["Ngiyakwati."] Khona-ke hamba, ukwemukele. Nkulunkulu akubusise.

"Uma ungakhola nje, tonkhe tintfo tingenteka."

²³⁰ Uyakholelwa kuko, awukholelwa na? Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi loloswane

lolunaleyonkhatsato yemphimbo lutophila? Kulungile, ungaba nalo, mnumzane. Ngiyambona lowo wesifazane abhanyata lapha, futsi emuva lapho, nalapha, futsi ngicabangile, “Bekuyini na?” Ahleti lapho akhulekela umntfwanakhe. Kulungile, utowendlula kuko. Kutolunga. Ungakungabati.

²³¹ Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa kutsi Jesu Khristu, longuye itolo, namuhla, naphakadze? Uma iNkhosi Jesu itokwembula kimi kutsi iyini inkhatsato yakho, utoMkholwa na? Unesimo sekwfetfuka, tifo letelakanyanako; kusobala, wesifazane longuntsangayakho. Kodvwa, noko, nayi intfo lenkhulu, simila. Uyakholwa kutsi Nkulunkulu angangitjela kutsi simila sikuphi na? Sisebeleni lakho langesencele. Ngabe kunjalo na? Kulungile. Hamba, kukholwe, futsi kutosuka.

Bani nekukholwa kuNkulunkulu. Ungangabati.

²³² Ngibone intfo letsite lebusisiwe yenteka, nentfo letsite leyesabekako yenteka, kulesosikhatsi nje. “Kulalela kuncono kunemhlatjelo, kulalela kune (Ini?) emanoni etihhanca.” Ngabe kunjalo na? Nkhosi Jesu, bani nesihawu. Hhe, o, hhe! Kulalela, bucotfo nekulalela; kutsi iNkhosi Jesu yente kanjani intfo letsite nje kulesosikhatsi! ngitonitjela emzuzwini nje.

Kholwa nje. Ungangabati.

²³³ Uyakholwa kutsi Nkulunkulu utokuphilisa lapho, dzadze logcoke ingubo lencane lemtfubi, uhleti lapho ukhuleka? Kulungile, kulungile. Kulungile, kwemukele nje.

Bani nekukholwa nje. Ungangabati. Kholwa.

²³⁴ Uhleti emuva ngco lapho kulelolayini lesibili, unenkhatsato yemphimbo, futsi, loya dzadze longibukako khona lapha. Uyakholwa kutsi Jesu Khristu utokusindzisa na? Uyakholwa? Yebo. Udzingeke kutsi uphakame, unikete lomunye indzawo kutsi aphume. Leminye imizuzu lesihlanu, futsi bewutophiliswa. Ukugejile, kodvwa wena sewukutfolile. Ungabanaso sicelo sakho manje. Kuyakushiya.

²³⁵ Uyakholwa kutsi Nkulunkulu angakusindzisa na? [Lodzadze utsi, “Yebo, mnumzane”—Umhl.] Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho? [“Yebo.”] Unesifo sashukela. Umyeni wakho ulapha unaso, naye, akekho yini? [“Yebo, mnumzane.”] Kunjalo. Nobabili nisindze. Hambani, nikukholwe ngayo yonkhe inhlitiyo yenu.

²³⁶ Sifuba semoya, kwetfuka. Uyakholwa kutsi Nkulunkulu angakusindzisa na? Uyakukholwa ngayo yonkhe inhlitiyo yakho? Ake ngibeke tandla kuwe njengoba wendlula. EGameni laJesu Khristu, kwangatsi angaphiliswa. Siphe kona.

²³⁷ Sifo sekucacamba kwematsambo. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Yebo, ngiyakhola.”—Umhl.] Yebo-ke, hamba nje, utsi,

"NgiyaKubonga, Nkhosi Nkulunkulu. Ngiyakholwa ngenhlitiyo yami yonkhe." Yebo, mnumzane.

²³⁸ O, hhe! Kwetfuka, sifo sekucacamba kwematsambo, sisu. Kholwa nje ngayo yonkhe inhlitiyo yakho. Chubeka, utsi, "NgiyaKubonga, Nkhosi, ngekungisindzisa."

²³⁹ Niyati, ingati ilapho imphilo yetfu ikhona, akunjalo na? Kodvwa Nkulunkulu angaphilisa noma yini (niyakukholwa loko?), ingati, nomayini lenye. Kulungile, sekuphelile. Hamba, utsi, "NgiyaKubonga, Nkhosi." Hamba, kholwa ngayo yonkhe inhlitiyo yakho.

²⁴⁰ Kube-ke bengibeke tandla kuwe, futsi ngatsi, "INkhosi ikubusise," ungakholwa kutsi bewutophiliswa? Wota, ke, ubone. EGameni laJesu Khristu, Nkulunkulu, msindzise. Bani nekukholwa.

²⁴¹ Angikaze ngibabone bantfu labanengi kangaka loku... Lodzadze lapha unesifo sekucacamba kwematsambo, naye, tifo letelakanyanako, tintfo. Ya, kunjalo. Uyakholwa kutsi Nkulunkulu uyakusindzisa na? Kulungile. Chubeka, utsi, "NgiyaKubonga, Nkhosi Jesu."

²⁴² Bangakhi ngephandle lapho lofuna kukholwa manje? "Umuntfu ngeke aphile ngesinkwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu."

²⁴³ Uyakholwa kutsi umlomo waNkulunkulu wakusho loku, i...? Jesu Khristu unguNkulunkulu enyameni. Siyakwati loko. Akukho mphikiswano ngaloko. Bekangesuye nje umprofethi; BekanguNkulunkulu, Nkulunkulu entiwe wabonakala enyameni. Intfo yekugcina Layisho, ngekweliVangeli, ngesikhatsi Ashiya umhlaba, "Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza." Uyakukholwa loko ngayo yonkhe inhlitiyo yakho na? Manje mangakhi emakholwa lalapha? Phakamisani tandla tenu. Kulungile.

²⁴⁴ Manje ngifuna nente lokutsite. Bangakhi lapha lonentfo letsite lengakalungi kubo, labafuna kukhulekelwa na? Phakamisani tandla tenu. Manje, kubukeka kwangatsi wonkh'umuntfu. Manje, naku lenikwentako. Usebentisa kukholwa kwakho, ngitosebentisa kukholwa kwami, futsi sitokwenta kuhlangana (sekuya ngekwephuteka) ngaNkulunkulu. Futsi-ke ningakhulekela lomuntfu lobeke tandla tabo etikwenu? Ngoba, batobe banikhulekela, niyabona, nine.

²⁴⁵ Njengekutsi, njenganangu umuntfu lotsite, babeke tandla tabo etikwami, mine ngibeve tandla tami etikwabo; Ngiyabakhulekela, bona bakhulekela mine. Ngitsi, "Nkhosi, ngilikholwa. Lodzadze, lomnumzane lohloniphekile, lomfana, intfombatane, nomayini, uyagula. Ngiyacela, Nkulunkulu

Lotsandzekako. Ngiyavuma, ngiyati kutsi bendlulaphi nako. Baphilise, Nkulunkulu Lotsandzekako.”

²⁴⁶ Banini cotfo ngalokujulile manje, banini cotfo ngalokujulile, futsi nje nikhuleke kanjalo kutsi nitofuna banikhulekele. Niyabona na? Yenta kulabanye njengoba bewungatsandza labanye bente kuwe. Manje khulekela lomuntfu lobeke sandla sakho etikwakhe, ngendlela nje lobewungafuna ngayo Jesu akukhulekele, niyabona, futsi ubukisise kutsi kwentekani. Niyabona, Livi laNkulunkulu lingeke lehluleke. Ngabe kunjalo na? LiliCiniso. Lona, lingeke nje lehluleke.

²⁴⁷ Manje, manje intfo yekucala lesiyentako, asilindze umzuzwana nje futsi sivume konkhe kungakholwa kwetfu. Akutsi... Sivume tonkhe tono tetfu, sivume konkhe lesike sakwenta, lokuliphutsa. Ake sitsi nje, “Nkhosi Jesu, ngitsetselele.” Akutsi... Ngifuna loku kube ngumhlangano sibili lapho Jesu Khristu angabonakaliswa khona, Jesu Khristu kutsi entiwe mkhulu. Manje ngisakhulumia nawe, vuma yonkhe intfo nje, utsi, “Nkhosi, ngi—ngibe nalokunengi kungabata. Kodvwa khona lapha eBukhoneni baKho kusihlwa, uma ngi—ngimile futsi ngibone yona kanye lentfo lengeke seyenteke nhlobo ngaphandle kwaKho, akekho longenta loko.”

²⁴⁸ Bewungaba nemahloni kukubita nge “moya lomubi,” ngoba loko akutsetseleki, niyabona. Niyabona, Jesu washo njalo. Nibita umsebenti waMoya loyiNgewe, kutsi liBhayibheli latsi Uyokwenta, bese-ke niwubita ngamoya lomubi, khona-ke ku... khona-ke loko akutsetseleki. Niyabona na?

²⁴⁹ Ngako wena utsi, “Ngime khona lapha manje, ngati loko, nighleti lapha,” noma nguyiphi indzawo lokuyo, “wati kutsi, kutsi—kutsi—kutsi Ulapha. Ngani, bewungeke utente letintfo leti... Futsi manje, uMnaketfu Branham, unekukholwa nje kutsi Livi laKho licinisile, futsi unesiphiwo. Nginesiphiwo, futsi, siphwo selutsandvo lwaKho. Nginesiphiwo saMoya waKho kimi. Nginesiphiwo kimi, futsi kulesosiphiwo kuphilisa. Manje, ngi—ngicela kuphiliswa kwebangani bami labagulako labahleti lapha. Ngicela kuphiliswa, futsi batongicelela kuphiliswa. Manje Ngitsetselele tono tami. Futsi, Nkhosi Jesu, uma ngikwentile noma ngasho noma yini leliputsa, ngitsetselele. Kwembule kimi, Nkhosi, ngitohamba ngikulungise. Uma nje Utokwembula futsi ungibonise lengikwentile lokuliphutsa, ngitohamba ngikulungise.”

²⁵⁰ Futsi ngiyakhuleka manje sihawu saletetsameli leti. Siphe kona, Nkhosi. Bani nemusa etikwalabagulako nalabahlaselekile. Labobantfu balapha bayakhuleka. Bayakholwa. Bakubonile Ukhona. NgiKubonile, Nkhosi. Sonkhe sibubonile lobufakazi lobubonakalako baNkulunkulu lophilako.

²⁵¹ Sesikhohlwe kadzeni. Sihambe kamatima kakhulu, Nkhosi, ngakulololunye luhlangotsi, ngaseluhlangotsini lolucutjanisiwe,

Iwemahlelo, netivumokholo, nemabandla lamakhulu, nemnako welusuku. Tsine maPhentekhostali, Nkhosi, siKubonile wenta kakhulu, sesize nje sitente luhkuni tsine lucobo sesuka kuWe, cishe impela. Ku—kuyadzabukisa, Babe. Sitsetselele ngalentfo. Sibone lokukhulu kakhulu impela njengoba kwenyuka kancane kwate kwafika kuloko, sesize empeleni sa, yebo-ke, si—sitikhohliwe nje tibusiso, Nkhosi. Sitsetselele, futsi usisite. Utokwenta, Nkhosi?

²⁵² Manje bani nesihawu, futsi kwangatsi Moya loyiNgcwele lomkhulu, lolokhona manje, ungabamba lonkhe likholwa ekhatsi lapha. Futsi manje, njengenceku yaKho, ngikhulekela wonkhe umuntfu logulako lapha. Ngi—ngiyaKucela, Nkhosi, kutsi ubambe letandla letitobekwa etikwalabagulako. Akutsi—akutsi emandla aMoya loNgcwele abesetikwalowo nalowo walamadvodza, besifazane, bafana nemantfombatane, njengoba sihleti ndzawonye, Nkhosi. Bantfu labahleti lapha, labagulako, Nkhosi, kutsi bato... Baphumela lapha kutsi basindze. Abete kusasa ebusuku, basindzile. Siphe kona, Nkhosi, ngiyacela ukwente. Vani umkhuleko wami. Ngi—ngiyakhuleka ngenhlitiyo yami yonkhe, kutsi Utokwenta, ngivuma yonkhe intfo lengatiko kutsi iliphutsa. Futsi manje sisite, futsi manje vumela Moya loNgcwele alawule. Nalabantfu laba babeke tandla tabo etikwalomunye nalomunye, kwangatsi bangentiwa basindze, khona manje. Siphe kona, Babe, ngeliGama laJesu Khristu.

²⁵³ Futsi manje, Sathane, ngiyakuyala, ngeNgati yaJesu Khristu, leyoNgati leyenele konkhe; kutsi ngaloko kuPhila lokwakukuleyoNgati, loko manje losekusetinhlitiyweni tetfu, sesiguculiwe kuloko lesake saba ngiko, saba maKhristu. Sake saba bangabati, manje singemakholwa. Tono tetfu tingaphansi kweNgati.

²⁵⁴ “Loyo loyovuma tono takhe uyoba nekutsetselelwa.” Sitivumile tono tetfu, futsi sinekutsetselelwa. Manje siyema, asisekho... Tono tetfu tiseLwandle lwekuKhohlwa. Singeke sisabekwa licala ngesono. Sisivumile. Sente tintfo taba kahle. Futsi manje lomhoshi lomkhulu, lobewusemkhatsini wetfu naNkulunkulu, ususiwe. Nkulunkulu wafaka sono eLwandle lwekuKhohlwa. Bekangeke asasikhumbula ngisho njengetoni. Asisesito toni. Singemadvodzana nemadvodzakati, futsi manje silapha kutsi sikhululelw inyama. Futsi ngoba singemakholwa, Livi latsi, Livi, leLivi Khristu lasishiyela lona, latsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi loku siyakwenta, ngekukholwa siyakwenta, eGameni laJesu Khristu.

²⁵⁵ Manje, umuntfu ngamunye ekhatsi lapha, beka tandla takho etikwalomunye longakuwe. Beka tandla takho etikwalomunye longakuwe, futsi manje utsi:

²⁵⁶ “Sathane, ngiyakuyala. Ngiyakuyala, Sathane, eGameni

laJesu Khristu, khulula lomngani wami. Phuma lapha. Wehluliwe. Umngani wami sewusindzile. Ngikholwa kutsi Jesu Khristu manje uyangelulamisa, kuMhlonipha, kuletsa ludvumo.”

²⁵⁷ Kukholwe ngayo yonkhe inhlitiyo yakho, wonkhe umphefumulo wakho, yonkhe ingcondvo yakho, naNkulunkulu Somandla utokupha. Nkulunkulu akubusise.



*KUNAYINYE KUPHELA INDLELA LENIKETWE
NGUNKULUNKULU YANOMAYINI SSW63-0731*
(There Is Only One Way Provided By God For Anything)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaKholtwane 31, 1963, eMarigold Center eChicago, ellinois, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org