

# *INCHUBO YELIBANDLA*

1 Sisandza kuvala nje umhlangano lomkhulu webusuku lobusihlanu etabernakeli, lapho, ngemusa waNkulunkulu nangelasito lwaKhe, Ngitame kamatima, ngemiBhalo, kuhlela liBandla leNkhosi Jesu Khristu ngekwenchubo, njengoba sikhola eTabernakeli laBranham.

2 Intfo yekucala lengifisa kuyisho kutsi umfundisi uhlala njalo engamele ngalokugcwele kulelitabernakeli uma ngingekho, futsi ngibuka kuphela kumelusi uma ngibuya. Ngako, ulawula ngalokugcwele kuntjintja noma kwenta nomayimi layicabanga kutsi ikahle kakhulu, ngaphansi kwebuholi baMoya loyiNgcwеле, lapho ngisehambile.

3 Sikholelwa eBandleni lebuphostoli, sifundzisa tibusiso tebaphostoli tebantfu balolusuku. Siyakholelwa eVangelini leligcwеле, futsi sikhola kutsi tonkhe tibonakaliso netimanga lokwakhulunywa ngato yiNkhosi yetfu Jesu Khristu, tiyophekeletela liBandla laKhe aze Abuye. Siyakholelwa kuletotintfo, futsi sikhola kutsi tifanele tibekwe ngalokuhlelekile, kutsi liBandla linenchubo yalo. Futsi libandla ngalinye linetimfundziso talo, nenchubo, nekutiphatsa kahle.

4 Libandla letfu alinamalunga lanjengebajoyini. Siyakholwa kutsi lonkhe liBandla lemhlaba wonkhe laNkulunkulu lophilako libanaketfu nabodzadzewetfu; nekutsi bonkhe bantfu bahlala njalo bemukelekile, kungakhatsaleki kutsi bakuliphi lihlelo, eTabernakeli laBranham, eSitaladini i-Eighth nePenn eJeffersonville, e-Indiana.

5 Sikholelwa e “kulungisisweni ngekukholwa,” baseRoma 5:1. Sikholelwa kuloko, emvakwekuba umuntfu sekalungisisiwe ngekukholwa, unekuthula neNkhosi Jesu Khristu. Kodvwa kungenteka kutsi lowomuntfu lofanako angaba nemikhuba lenjengekunatsa, kubhema, enta tintfo langakafaneli atente, imikhuba lengcolile yenyama.

6 Khona-ke siyakholwa kutsi iNgati yaJesu Khristu iyamngcwelisa lomuntfu kube yinkonzo yeNkhosi. Futsi loko kutsi, siyakholelwa eku “ngcwelisweni” ngekusho kwemaHebheru 13:12 nele 13, “Lapho Jesu futsi, kuze Angcwelise bantfu ngeNgati yaKhe luCobo, wahlupheka ngephandle kwemasango.” Futsi siyakholwa kutsi kungcweliswa kufundziswa eThestamentini leLisha, futsi kwentelwe emakhola ngegemnyaka weliThestamenti leLisha, lelesiphila kuwo manje.

7 Futsi siyakholwa kutsi emvakwekuba umuntfu sekangcwelisiwe, imikhuba lengcolile seyiphumile kumuntfu, ulikholwa eNkhosini Jesu Khristu, nemikhuba yakhe ayisekho:

siyakholwa kutsi-ke sewungulolungele “umbhabhatiso waMoya loyiNgcwele,” lofika njengekugcwaliswa kwelikholwa. Bese-ke uma likholwa . . .

<sup>8</sup> Kukutsi nje, njengoba tikhatsi letinengi njengoba ngikufundzisile, njengekutsatsa ingilazi ngaphandle ebalen i letinkhukhu. *Kulungisiswa* ku “kukuyitsatsa, ulungele kuyisebentisa,” ngenhoso enhlitiywani. Nguloko Nkulunkulu lakwentako esonini. Usasolo angcolile.

<sup>9</sup> Khona-ke uhlantwe ngeNgbati yaJesu Khristu. Naleligama lelitsi kungcwela ligama leliyinhlanganisela, lelichaza kutsi, “kuhlantiwe, kwase kubekwa eceleni kwentelwa kusetjentiswa.” EThestamentini leliDzala, i-altari yangcwela lesitja, futsi sabekwa eceleni sentelwa kusetjentiswa.

<sup>10</sup> Siyakholwa kutsi Moya loyiNgcwele ubeka sitja lesifanako enkonzwensi. Kutsi Moya loyiNgcwele akasiso lesinye sinyatselo semusa, kodvwa ngulokunengi kwemusa lofanako logewalisika likholwa kuze kube lapho letotibonakaliso netimanga, njengoba nje tiphiwo tebaphostoli kwakhulunywa ngato kubaseKhorinte bekuCala 12, titibonakalise tona ngalelikholwa leli uma Moya loyiNgcwele angena kutsi atsatse siph.

<sup>11</sup> Ngikholwa kutsi umBhalo uyafundzisa kutsi “tiphiwo nekubitwa kungaphandle kwekuphendvuka,” kutsi uma sitalwa kulomhlabi lona, sitfunyelwa lapha ngenhoso yinye, loko kutsi, yaNkulunkulu. Futsi kutsi ngaphambi kwekutsi sibe ngisho ngulabadzala, sisesebantfwana nje, letipho lesinato taNkulunkulu tisuke tiktsi ngalesosikhatsi, futsi kuphela kugcwala kwaMoya loyiNgcwele ufaka letiphiwo kutsi sale tisebenta; kodvwa sinabo ekucaleni, njengabothishela, nebaphostoli, ne-nebaprofethi, netiphiwo tetilimi, naletiphiwo takamoya letiyimfica ngekusho kwebaseKhorinte bekuCala 12. Manje, sikholwa kutsi letiphiwo leti tiyasebenta namuhla, futsi tifanele tibe kulolonkhe libandla lendzawo.

<sup>12</sup> Naloku nje kuloko, sitfolile, emhlabeni wonkhe, kutsi kunalenengi kakhulu inshisekelo leycile lehhukwe kanye nebantfu labatisho kutsi bangemakholwa ebuphostoli. Njengoba nje bakuletinye tinchubo, nalokunye nalokunye, sinalabanenshisekelo leycile. Loko bekusolo kukhona sonkhe lesikhatsi, sibe nalabo kuyoyonkhe leminyaka. Bebanayo ngelusuku lwebaphostoli; futsi njengoba Pawula asholapho, kutsi bebete kanjani labanye futsi “babancenge besuke, balandzele letinye timfundziso,” nakanjalonjalo. Kodvwa ekufundziseni kwakhe lucobo, watsi, “Uma iNgelosi levela eZulwini beyingafundzisa nomayini lenye,” kunaloko lebekakufundzisile, “ayibe ngulecalekisiwe.”

<sup>13</sup> Ngako, tsine, njengeliTabernakeli laBranham, eSitaladini i-Eighth nePenn lapha, sitama kulandzela timfundziso teliThestamenti leLisha. Ngoba siyakholwa, kutsi, Jesu

Khristu, ayiNdvodzana yaNkulunkulu, futsi Pawula umphostoli bekasitja lesibitiwe nalesikhetsiwe, ngekukhetsa kwaNkulunkulu, kutsi atfunyelwe eBandleni lebeTive kutsi alibeke ngekuhleka.

<sup>14</sup> Manje, siyakholelwa e “mbhabhatisweni wemanti,” eTabernakeli laBranham, ngekuwilisa, “eGameni leNkhosi Jesu Khristu,” lokuyimfundziso yebaphostoli yeliBhayibheli. Futsi kwangatsi, onkhe emalunga e, noma, tifiki eTabernakeli laBranham, labafisa lokunjalo, kwangatsi, nomangasiphi sikhatsi (acela kutsi acwiliswe, eGameni leNkhosi Jesu), kwangatsi angatsatsisa kumfundisi, futsi uma sebaphendvukile, futsi bakholelwa eNkhosini Jesu Khristu, umfundisi utokwenta, ngekushesha nje lokungenteka, ngisho nanini uma angakhona, babhabhatise masinyane. Loku kubafaka enhlanganyelwemi yemakholwa. Sikholwa kutsi ngembhabhatiso wemanti singeniswa enhlanganyelweni.

<sup>15</sup> Kodvwa ngembhabhatiso waMoya loyiNgcwele, singeniswa emalungeni, langemalunga eMtimba waJesu Khristu, lokusemhlabeni wonkhe jikelele.

<sup>16</sup> Manje, lenye intfo lesiyikholwako, kutsi, “Kubonakaliswa kwaMoya kuniketwa wonkhe umuntfu kutsi azuze ngakulolunye luhlangotsi.” Manje, sikholwa kutsi uma letiphiwo leti, nalokunye, tisebenta eBandleni, lokukutsi siyahawukela futsi sifisile kutsi bantfu labanesiphiwo ngaMoya, bete futsi bakhonte natsi.

<sup>17</sup> Manje, etindzaweni letinengi kakhulu, sitfola kutsi ngesikhatsi letiphiwo leti kubantfu, bantfu abacondzi kutsi *kanjani* nekutsi sitisebentise *nini* letiphiwo leti, futsi, ekwenteni kanjalo, kuphela baletsa lihlazo; lesikholwa kutsi kuyoba nguloko nje Sathane langakwenta kwenta bangephandle, labangakholwa, nakanjalonjalo, esaba lesibusiso lesi lesimangalisako Nkulunkulu lasinikete liBandla kuletinsuku leti.

<sup>18</sup> Pawula watsi, “Uma kufika umfokati emkhatsini wetfu, futsi sonkhe sikhulume ngetilimi, angeke yini lendvodza isuke ihambe bese itsi besi ‘hlanya’? Kodvwa uma munye angaprofetha, futsi ente yatiwe imfihlo yenhlitiyo, khona-ke batowela phansi bese batsi, ‘Liciniso, Nkulunkulu unawe.’”

<sup>19</sup> Manje, sikholwa kutsi tiphiwo takamoya, emkhatsini wemakholwa, kungulokwejwayelekile. Singeke sikholwe kutsi umuntfu angashumayela ngaphansi kwelugcobo bese-ke, noma, abe nguthishela lophefumulelwe, bese-ke uphika siphо sekuphilisa, noma siphilo sekuprofetha, noma kukhuluma ngetilimi, noma kuhunyushwa kwetilimi, noma ngusiphi saleti letinye tipho.

<sup>20</sup> Ngako, ngako-ke, nayi inkholelo yami eVini laNkulunkulu, indlela liTabernakeli laBranham, eSitaladini i-Eighth nePenn

lapha eJeffersonville, lifanele lichutjwe ngayo. Ngicabanga kutsi, intfo yekucala, futsi ngikholwa kutsi letintfo leti lengitisho kutsi tifanelekile futsi lifanele liphatfwe ngalendlela, eTabernakeli laBranham, ngoba lifanele liphumelele eNkhosini. Futsi uma nomangasiphi sikhatsi leti, loku bekungabutwa, lomunfu lobutako ngako angatsatsisa kimi uma bangeke befiike kumfundisi, noma bangatsatsisa kumfundisi. Uma ngisekhaya, ngiphumile kuletimanye alamahambo, ngitojabula ku—kusita noma bantfu labangasibo bafundisi noma umfundisi nganoma ngusiphi sikhatsi. Naletintfo leti tingekwemBhalo, futsi ngikholwa kutsi kuyinchubo yeliBandla.

<sup>21</sup> Ngiyacabanga, kucala, kutsi lonkhe lilunga, noma, sonkhe sikhonti, leliTabernakeli laBranham, lifanele libe kakhulu kakhulu elutsandvweni lwebuNkulunkulu kulomunye nalomunye kuze kube...tinhilityo tabo tingalangatelela lomunye nalomunye lapho sebatohamba, kutsi bashiye lomunye nalomunye enkonzweni, ebusuku. Ngilikholwa leliciniso le “lutsandvo lwebuNkulunkulu.” Umphostoli Pawula watsi lobo kwakubufakazi baMoya loyiNgcwele. “Ngalendlela, bonkhe bantfu batokwati kutsi nibafundzi baMi,” kwasho Jesu, “uma ninelutsandvo kulomunye nalomunye.” Futsi sikhola kutsi lutsandvo lwaNkulunkulu lolwatfumela Jesu Khristu emhlabeni, kutsi asifele sonkhe. “Nkulunkulu walitsandza live kangaka, Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa siyoba nekuPhila lokungunaphakadze.” NekuPhila lokungunaphakadze lapha ku “KuPhila kwaNkulunkulu luCobo,” ngoba siba ngemadvodzana nemadvodzakati aNkulunkulu, ngembhabhatiso waMoya loyiNgcwele; loyiNtalo ya-Abrahama, futsi usinika kukholwa Abrahama lebekanako, ngesikhatsi amkholwa Nkulunkulu ngaphambi kwekutsi ngisho asokwe.

<sup>22</sup> Manje, intfo lelandzelako, sikhola kutsi letikhonti leti tifanele “tihlangane ndzawonye, labantfu laba labanesiphiwo,” njengetiliim letinjalo, nebantu lotfolo tambulo nekuhunyushwa, nakanjalonjalo. Lamalunga lawa, noma, lamakholwa lawa, njalo, kufanele kuhlangane ndzawonye lokungenani imizuzu lengemashumi lamane nesihlanu noma li-awa ngaphambi kwekutsi tinkonzo ticale. Libandla lifanele livulwe kusesekuseni, nemakholwa ahlangana ndzawonye kulobusuku lobu, futsi lokungenani imizuzu lengemashumi lamane nesihlanu kuya e-aweni ngaphambi kwekutsi tinkonzo ticale.

<sup>23</sup> Ngiyakhola, liTabernakeli laBranham ngato tonkhe tikhatsi lifanele libe nemshayi wepiyano logewaliswe ngaMoya, loyota kusesekuseni, agewaliswe ngaMoya loyiNgcwele, futsi adlalele phansi, phansi impela, umculo wakamoya, njengekutsi, “Phansi esiphambanweni lapho uMsindzisi

afela khona, entasi lapho ngekuhlantwa kwesono ngakhala; lapho enhlitiyweni yami iNgati yabhocwa, ludvumo eGameni laKhe!” Intfo lets i ayibe njalo. *Edvute, Nkulunkulu waMi, KuWe.* “Dvwala lemiNyaka, lelivuelwe mine.” Noma, *Edvute NesiPhambano*, noma intfo lets i ayibe njalo; phansi, ngekunesa, njengoba azindla njalonjalo ngaMoya loyiNgcwele, yena noma lowesifazane, noma kungaba yini.

<sup>24</sup> Khona-ke ngiyakholwa kutsi tikhonti, tingena, tifanele tihlangabetane nato, nekwato... tilengise emabphantji ato netigcoko, tikhonjiswe etitulwени tato, ngemoya lomuhle kutsi bo-asha kuphela noma emadikhoni lagewaliswe ngaMoya loyiNgcwele langakwenta, futsi ngelutsandvo, kubona liBandla laNkulunkulu lophilako lichubeka.

<sup>25</sup> Letikhonti leti atikafaneli kucoca nalomunye nalomunye, futsi ticocisane, futsi tibanga umsindvo ebandleni.

<sup>26</sup> Tifanele tihlangane ndzawonye. Kucala, titsi shelele emkhulekweni lothulile, mhlawumbe e-altari, kwemizuzwana lembalwa. Akukho kukhuleka ngemsindvo, uphatamisa lomunye umuntfu; umkhuleko lothulile, uyakhonta. Loko akungene kujule. Kukhonta, ngamoya wakho, bese ubuyela esitulweni sakho.

<sup>27</sup> Noma, awudzingeki kutsi uye e-altari. Hamba ungene nje futsi utitfolele situlo, uhlale phansi, ulalele umculo; uvale emehlo akho, khotsamisa inhloko yakho; futsi, nithulile, nikhonta Nkulunkulu, sonkhe sikhatsi.

<sup>28</sup> Khona-ke uma uMoya afanele embule intfo letsite kulomunye, noma—noma lomunye logewaliswe ngaMoya endzaweni lapho bebangakhuluma khona ngetilimi, khona-ke lomuntfu ufanele asukume futsi anikete umlayeto. Futsi wonkhe umuntfu ufanele athule kute kufike lihumusho.

<sup>29</sup> Uma kuhunyushwa kufika, akukafaneli nje kube kucaphuna umBhalo, noma lokutsite lokungenanchazelo. Kufanele kube ngumlayeto locondziswe eBandleni, noma sicabanga kutsi uyoba senyameni; sibona lokunengi kakhulu kwaloko. Futsi manje, ngi—ngiyakholwa, u—uMoya wawutokhuluma kuphela nge “kwakheka kweliBandla.”

<sup>30</sup> Futsi manje, bekungaba ngumlayeto, intfo lets i ayifane, mhlawumbe. Mhlawumbe bantfu babutsaneli ngalesikhatsi lesi, labanye bantfu labagulako ungenile. Mhlawumbe kunendvodza lelele, ife luhlangotsi noma lokutsite. Awukaze umbone phambilini. Kodvwa uma lihumusho selifika, bekungaba yintfo letsite ayibe nje; uma lihumusho, noma loyo losandza kuhuluma, bekangatsi, “Yebo-ke, ISHO KANJE INKHOSI, umuntfu losemkhatsini wetfu uchamuka endzaweni *letsite-tsitsite*,” futsi achaze lendzawo. Futsi asho kutsi, “Ufeluhlangotsi ngoba, eminyakeni lemitsatfu noma lemme leyendlulile,” noma kungaba yini, loludzaba lungahle lubenjalo, “wenta lokutsite

lokubi,” njengekutsi, “washiya umkakhe nebantfwana, wase uyaphuma kubo. Futsi uwe esikhwelweni,” noma intfo lefana naleyo nje, “futsi walimala, futsi kumbulele luhlangotsi. ISHO KANJE INKHOSI, uma atophendvuka kuloko, futsi atotsembisa kuya kumkakhe futsi atibuyise yena lucobo kuye, khona-ke utophiliswa manje bese ubuyela emndenini wakhe.”

<sup>31</sup> Bese-ke ngaphambi kwekutsi noma ngubani ashо lutfo, kufanele kutsi lokungenani babe babili, noma ngetulu, emadvodza noma bantfu kulesakhiwo, labacinile ngekukamoya eMfundzisweni yeliVangeli, lonekuhlola lokuhle kwamoya, ujosukuma futsi ashо kutsi “KweNkhosi.”

<sup>32</sup> Futsi uma lentfo lena ingenteki, khona-ke tilimi atikafaneli kushiwо ebandleni. Uma umuntfu akhulumа ngetilimi, Pawula watsi, “Uma kungekho mhumushi,” nalokunjalo, “abakhulumе ekhaya,” noma bangaba kuphi, “ngoba batibusisa bona kuphela, futsi akusiko kwekwakha liBandla.”

<sup>33</sup> Khona-ke lomuntfu lona, emvakwekukhuluma, nekuhumusha; bese kutsi-ke lababili noma labatsatfu behluleli, ngekweMfundziso yaPawula loNgeweleyeliBhayibheli, kutsi kufanele “kwehluelwe behluleli lababili noma labatsatfu.”

<sup>34</sup> Khona-ke uvumela umuntfu loKumbitako, kutsi ahambe. Futsi kona, mhlawumbe kungahle kube ngulokutsite umuntfu lotsite, noma umfundisi noma lomunye, kutsi ngihambe ngiyobeka tandla etikwalomuntfu, futsi lowo logulako noma lohlaselekile, futsi batophiliswa. Khona-ke akutsi umelusi noma lolomunye umuntfu, nomakungaba ngubani lowakhetfa nguMoya loyiNgeweleyeli kutsi bahambe “bakhuleke umkhuleko wekukholwa,” bavumele bahambe futsi bakhonte umuntfu ngaloko Moya lokushito. Khona-ke ngalesosikhatsi, umuntfu etikwe... Futsi noma ngukuphi Moya loyiNgeweleyeli lakushito, kuyokwenteka, masinyane ke, njengoba nje Moya loyiNgeweleyeli akunikile.

<sup>35</sup> Bese-ke bantfu bayatfokota, futsi babenekubonga, futsi badvumise futsi bakhonte Nkulunkulu, ngoba Nkulunkulu ufunu kuhontwa.

<sup>36</sup> Khona-ke bafanele—khona-ke bafanele bakhotsamise tinhloko tabo futsi babe semkhulekweni phindze, kubona uma kubakhona lomunye umlayeto Moya loyiNgeweleyeli latofuna letiphiwo leti tibonakalise, ngaphambilis.

<sup>37</sup> Bese-ke uma noma ngusiphi sikhatsi umuntfu langakhuluma ngaso ngetilimi, futsi ahumushe, futsi ba—bahluleli bebatfumela umuntfu kutsi atsatse, ente nomayini lokwakushiwо kutsi kwentiwe, futsi akufezeki, khona-ke lonkhe licembu labo litoya e-altari futsi lapho khulekani Nkulunkulu kutsi asuse lowomoya kubo, ngoba akekho longafuna umoya lonjalo. Besiyokwati kutsi bekungemanga, futsi bekutobe kukwesitsa, futsi akusiko kwaNkulunkulu, ngoba Nkulunkulu angakhuluma

liciniso kuphela. Loko akucondvwe ngalokucacile libandla, ngaphambi kwekutsi ucale loku, lenchubo lensha.

<sup>38</sup> Khona-ke, mhlawumbe, mhlawumbe bekungaba yintfo lenjengalena, lomlayeto ungatsi kumnaketfu lotsite, mhlawumbe loko, awusho, bekungaba kutsi, "Wahlala ngasemzileni wesitimela," noma lokutsite, "kutsi ambite aphume, ngoba kutobakhona kushayisa emgwacweni," noma lokutsite, noma lokutsite lokufana naloko.

<sup>39</sup> Futsi bavumele bahluleli, emvakwekuba sebanike libandla imvumo kutsi likhulume, noma kusebentisa lomlayeto losandza kuphuma nje, uma kwehlulelwa kwabo kunjalo, "KwaNkulunkulu," khona-ke bukisisani futsi nibone kutsi kuyafeze ka yini.

<sup>40</sup> Futsi uma kufeze ka, bongani Nkulunkulu, futsi banini nemusa—nemusa mbamba enhlitiyweni yenu ngaYe. Futsi niMni ke ludvumo nekukhonta, futsi nititfobe. Ngetulu kwato tonkhe tintfo, titfobeni.

<sup>41</sup> Ungalokotsi utikhukhumete wena lucobo uze urike endzaweni lapho wati khona kakhulu ngako kunemfundisi wakho noma libandla lokhonta kulo. Uma urike kuleyondzawo, khona-ke ngitokweluleka ngamunye wenu kutsi nitfo lenye indzawo kutsi nikhonte kuyo. Ngoba, ngicela umfundisi angavumeli lutfo ngephandle kwenchubo yeliBhayibheli, indlela lesikubone ngayo lapha ekhatsi ebandleni. Bese-ke sifuna letiphiwo leti kutsi tisetjentiswe, futsi tibe sendzaweni, kanye netikhonti. Uma kuchutjwa ngalokungiko, ngekweLivi, utobona lelinemandla, libandla lelimangalisako ekusebenteleni iNkhosi yetfu Jesu Khristu.

<sup>42</sup> Manje, khona-ke intfo lelandzelako letokwenteka, kuyoba kutsi uma labantfu laba labanako, lophuma enchubeni ngaletikhatsi leti, kutsi lidikhoni noma lomunye wetfu longu asha logewaliswe ngaMoya loNgewe futsi banencumbi yemusa enhlitiyweni yabo, batawuya kulomuntfu, ngenhloniphoyekutitfoba, njengababe, futsi utobacondzisa ngalendlela. Noma, umfundisi, noma kungaba ngubani, longaba ngulobalulekile kumadikhoni kutsi ente kanjalo; kwemfundisi, kulesikhatsi lesi, ngesikhatsi letinkonzo leti takamoya tisachubeka, kufanele kube sekamelweni lekukhulekela, noma ndzawanatsite, bakhuleka.

<sup>43</sup> Lemilayeto lena, ke, uma kungekho milayeto lechubekako, kungekho tambulo, khona-ke bantfu batoba nenhlanhla, uma bebefisa, kuvuka futsi banikete bufakazi, bufakazi kuphela benkhitimulo yaNkulunkulu. Abakaboshwa kutsi bente loku, kodywa bufakazi bufanele buniketwe embikwemlayeto noma inkonzo yemaculo nayicala, noma yini, bufakazi kuletinkonzo leti tekukhonta.

<sup>44</sup> Niyaccondza, bandla, kutsi, ekwenteni loku, unalo lonkhe libandla emoyeni wekukhonta, ngaphambi kwekutsi Livi lingene kutsi lifundziswe na? Bese-ke uMoya loyiNgcwele ungena eVini, bese ubonakalisa Nkulunkulu ngeLivi, kutsi ube sifakazelo sekukhonta kwenu.

<sup>45</sup> Manje, ke emvakwaloku, sikhatsi semelusi kutsi ete, uma imilayeto ichubeka... Tsani, umfundisi ufanele aphume kahle hle, atsi, igabence yesikhombisa, futsi... noma ikota kungakashayi yesiphohlongo. Futsi uma lemilayeto isachubeka, ngaphambi kwekutsi umfundisi ete kuyakhe... ekudadisheni kwakhe, noma ngukuphi lapho angakhona khona, kutsatsa indzawo yakhe langembili, lomunye umnaketfu ufanele amtjеле kutsi enteni, ngoba labangcwele uyati kutsi uma umfundisi eta ngembili, sesikhatsi sakhe ngalesosikhatsi senkonzo. Futsi loko kuniketa incumbi, sikhatsi lesenele kuto tonkhe tibonakaliso tetiphiwo, kuletsa uMoya waNkulunkulu e—ebandleni.

<sup>46</sup> Futsi uma noma ngumuphi longakholwa bekungenteka kutsi abe lapho, abenekungahleleki kahle; umuntfu lonemusa bekangaya kubo, njenga asha noma lidikhoni, futsi abatjèle kutsi bayo—bayo... bacelwe kutsi bahloniphe ngekutitfoba, noma nihloniphe ngekutitfoba lapho inkonzo isachubeka kahle. Ngoba, Moya ukhona lakulesakhiwo, netiphiwo taNkulunkulu tiyabonakaliswa kute kwakheke liBandla. Futsi lomuntfu ufanele atjelwe ngelutsandvo, futsi hhayi ngekukhahla. Ngaphandle uma sekuta endzaweni lapho khona bebanatsa, noma kungalaleli lokutsite, noma lenye intfo letsite lengaphatamisa kukhontwa kwe—kweNkhosi, lokukutsi tiphiwo, ke, tiyabonakaliswa; khona-ke lomuntfu ufanele, akwente, noma ufanele aholelwel eluhlangotsini lunye, kulelinye lemakamelo lasemuva, noma ndzawanatsite, futsi kukhulunywe naye, futsi kusentjetwe ngaye, ngemusa.

<sup>47</sup> Manje, lapho umfundisi aseta langembili... Emvakwekfika kwemfundisi langembili, Beringancoma, njengeliTabernakeli laBranham lapha, kutsi umfundisi ahole libandla lokungenani kulinye noma emaculo lamabili lamnandzi. Ngoba sikutfole kunjalo, kutsi lapho labanengi kakhulu batama kusebenta i...ebandleni, kuletsa kuphela inkhatsato. Ngingancoma, njengoba bengenta ngesikhatsi ngiselusa labandleni; ngahola emaculo, cobolwami. Futsi ngiva kutsi kungaba yintfo lenhle uma umfundisi ente kanjalo, cobo lwakhe.

<sup>48</sup> Futsi kuyo yonkhe imihlangano yemkhuleko, lapho babutsene khona ndzawonye, emacembu emihlangano yemkhuleko, umfundisi ufanele abe kuloyo naloyo ngamunye. Awukafaneli ushiywe kunoma ngumuphi umuntfu ngamunye kutsi ahambé ahole tinkonzo letinjalo. Ngoba sikutfole kanjalo, kutsi bayakhwesha emkhondvweni, emfundzisweni, bese-ke bayabangela, nikubuyise ngco labandleni, futsi, sikhatsi

lesinengi, kuletsa emahlazo, nakanjalonjalo, lokungesiko kwaseBandleni laNkulunkulu lophilako. Futsi umfundisi ufanele abekhona kuyo yonkhe imihlangano yemkhuleko, nalokunye nalokunye, lapho kubutsana khona congre-... imibutsano ikhonakhona.

<sup>49</sup> Futsi umelusi akafaneli atsatse luhlangotsi enkonzweni, ngekutsi kunelicembu linye lelingalendlela nalelinye ngaleyondlela. Umfundisi ufanele eme emkhatsini wabo bobabili, futsi aye kubo, futsi abente kutsi babuyisane, masinyane. Futsi uma angakhoni kubenta babuyisane, akatsatse lidikhoni kanye naye. Bese-ke uma ba—bangeke beve ngisho noma ngumfundisi noma lidikhoni, khona-ke kufanele kutjelwe libandla, futsi, njengoba Jesu atsi, “Ababe kini njengelihedeni neson.” “Futsi nomayini leniyibophako emhlabeni,” kwasho Jesu, “Ngitoyibopha naseZulwini, naloko lenikukhulula emhlabeni, ngitakukhulula eZulwini.”

<sup>50</sup> Manje, uma umfundisi eta ngembili, akutsi umelusi ke ahole, cishe—lokungenani, linye noma lamabili emaculo, futsi acondze ngco eVini.

<sup>51</sup> Akusiso sikhatsi salemihlangano yebufakazi lobudze, futsi wonkhe umuntfu asukume, nelivi kutsi lisho. Loko akuphumeleli eTabernakeli laBranham.

<sup>52</sup> Uma nomangubaphi bantfu labalalele letheyiphu, futsi, wena, kuphumelele ebandleni lakho, yebo-ke, loko kukahle ngalokuphelele. Futsi sijabula kakhulu ngaloko, kutsi kuyaphumelela ebandleni lakho.

<sup>53</sup> Kodvwa kuleletfu lapha, akuphumeleli, kuphela kubangela kudideka. Sengeluse lapha iminyaka lengemashumi lamabili nentfo, futsi ngitfolile kutsi kubangela kudideka nje kuphela. Uma unebufakazi, bunikete ngaphambi kwe... ebandleni lebantfu, lapho uMoya usabusisa, nalokunye.

<sup>54</sup> Noma, indlela lengiyo sibili yekufakaza, akusiko ebandleni, kungaphandle etindzaweni letimnyama. KuKhanya kwakho akukhanye lapho kumnyama khona. Yani etindlini lettingasemgwacweni nasetindzaweni letehlukene, nalapho sono nentfo kwandza khona, bese-ke kuKhanya kwakho akukhanye. Nayo indzawo yekukwenta.

<sup>55</sup> Kodvwa, noko, uma iNkhosi inibusisile futsi iniphe lesinye sibusiso lesikhulu lesikhetskile, noma intfo letsite lotodzingeka uytjele bantfu, uyente ngesikhatsi salenye inkonzo, inkonzo yangaphambili, kwendvulela, noma uma uMoya ubusisa futsi uniketa bufakazi netambulo, netilimi nekuhumusha, nakanjalonjalo, ekukhonteni, kwalabangewe, ngaphambi kwekutsi Livi laNkulunkulu liletfwe.

<sup>56</sup> Khona-ke umfundisi, emvakwekuhola leliculo, masinyane uyohola libandla ngemkhuleko, nemkhuleko welibandla, cobo

Iwakhe, lapho aseme ngembili, acela bonkhe lalabanye babo kutsi bakhotsamise tinhloko tabo ngemkhuleko.

<sup>57</sup> Loku sitfolile kutsi kuba sibusiso lesikhulu kakhulu, futsi sibenalelawulekako kakhulu ekusebentiseni ebandleni.

<sup>58</sup> Bese-ke, intfo lelandzelako umfundisi lafanele ayente ngalesosikhatsi, kamuva. Uma bebanemhlangano wakamoya mbamba, netiphiwo tibonakalisa timfihlo letinengi tetinhliyo tebantfu, netintfo letifanele tentiwe ngetiphiwo emhlanganweni; khona-ke uMoya waNkulunkulu ukulomhlangano, futsi kulula kakhulu ke kumelusi kutfola uMoya waNkulunkulu (losavele asemhlanganweni) eVini laNkulunkulu, lapho afundza futsi acala kushumayela. Umelusi bese-ke ushumayela nomayini uMoya loyiNgcwele latoyifaka enhlitiywensi yakhe, nomayini lafisa kuyenta, eme lapho.

<sup>59</sup> Kodvwa libandla kuphela lito...Bangajabula, njengoba ashumayela, kusobala, noma batsi “amen” uma Livi livela. Kodvwa, mayelana nekuvuka nekuniketa imilayeto ngetilimi nekuhumusha, lapho u—uMoya loyiNgcwele asasebenta ngemfundisi, umBhalo uyakulahla loko, futsi watsi, “Umoya webaprofethi utfobelua umprofethi.”

<sup>60</sup> Umfundisi ke ufanele abitele lowomuntfu ahiale phansi, futsi abacele kutsi bahloniphe ngekutifoba nekutsi bagcine indzawo yabo. Umfundisi ufanele abe ngumuntfu lonendlela letfobeke kakhulu ngaye, kodvwa angatfobeki kakhulu kodywa abe nguloko langaba ngiko njengeNkhosi Jesu Khristu ngesikhatsi Ibone lokuliphutsa kuchubeka ebandleni, Weluka tintsambo wase uyabacosha baphuma ebandleni. Futsi manje liBandla laNkulunkulu liyindlu yekwehlulela, nemelusi sikhundla lesiphakeme kunato tonkhe eBandleni. Lilunga liyintfo lephakeme kunato tonkhe eBandleni lebaphostoli, ngaphandle kwaMoya loyiNgcwele. Moya loyiNgcwele uletsu uMlayeto waKhe ucondze ngco kulelilunga lelidzala, nelilunga liWuniketa kubantfu.

<sup>61</sup> Labangcwele netiphiwo tabo batoba nendzawo yabo, kucala, kukhonta nekuhlangana ndzawonye, lokuletsa (njengoba ngishito phambilini) uMoya weNkhosi, kulesakhiwo, kwentela umelusi. Futsi kukwenta kube lula kakhulu Moya loyiNgcwele kutsi asebente ngaye ngalesosikhatsi, lapho umhlangano wakamoya lomuhle usanza kuchubeka ngaphambilili kwekufundzisa kwakhe; bese-ke Moya loyiNgcwele ungena eVini futsi afundzise Livi; ubonakaliswe ngetiphiwo.

<sup>62</sup> Bese-ke kubitela e-altari kuyentiwa ngalesosikhatsi, kamuva, nalabanengi-ke batobona futsi bat, ngekusebenta kwaMoya loyiNgcwele, neLivi laNkulunkulu, lokukutsi umelusi uLibeka etikwako, kutsi niliBandla laNkulunkulu lophilako. Futsi njengoba Pawula ash, wakudzala, “Uyowela phansi futsi atsi, ‘Liciniso, Nkulunkulu unani.’”

Manje, kuletintfo leti, akwentiwe ngenhloniph.

<sup>63</sup> Futsi manje kumelusi (kuMnaketfu Neville, kulesikhatsi lesi), khumbulani, uyinhloko legeweyle yelibandla. UMnaketfu Neville unelilungelo lekusebentisa nom a nguliphi ligunya Moya loyiNgcwele langakwenta, nomayini Moya loyiNgcwele latomtjela kutsi akusho, ngalamanye emagama. Ebandleni, unelilungelo kunoma yini Nkulunkulu lebekangamhola kutsi ayente. Futsi unelilungelo etikwelibhodi lemadihoni akhe. Angaligucula libhodi lemadihoni, emagonsa, nom a—nom a umshayi wepiyano, nom a ngusiphi lesinye sikhundla ebandleni lafisa kusintjintja, kutivela aholwa nguMoya loyiNgcwele kwentanjalo. Futsi nomayini layentako, ngitokubona, njengoba u (ngiyaholwa) kutsi uyindvodza lemesabako nkulunkulu. Ngitokubona kutsi kukweNkhosi, futsi ngitovumela lokufanako, ngako-ke kumnika ligunya ke kusebenta libandla ngendlela lativel a aholeleka kutsi akwente ngayo. Manje, nom a, nomangusiphi sikhundla ebandleni, uma afisa ku—ku—kuntjintja tikhundla, nebantu, ngoba uneligunya lekwenta loko. Lokukutsi, ngiyetsema kutsi loku kuyohlala njalo kutsandzeka futsi akudzingeki kutsi kusetjentiswe.

<sup>64</sup> Manje, kwangatsi iNkhosi inganibusisa nonkhe. Futsi ngiyetsema kutsi loku kutochutjwa ngako konkhe kwati kwenu. Futsi kwangatsi Moya loyiNgcwele angagadza ngamunye wenu.

<sup>65</sup> Futsi kwangatsi wonkhe lophetse sikhundla selibandla angagcwalisa sikhundla sakhe semsebenti, ngekwati loku, kutsi Nkulunkulu utokubeka licala kutsi usibambe kanjani sikhundla sakho ebandleni. Ngamunye utofanele atilandze.

<sup>66</sup> Futsi kubantfu labangesibo bafundisi, nalabangcwele labatsandzekako labanesiphiwo ebandleni letfu, labo laba—labaprofethako, nom a bakhulum egetilimi, nom a uhumshe, nom a ubenesambulo, sijabula kakhulu nje kuba nawe labandleni. Futsi sitokunika lubambiswano lolugcwele kuyoyonkhe intfo Moya loyiNgcwele latofakaza kutsi Ukushito kuwe. Futsi siyakutsandza. Futsi siyakholwa kutsi letiphiwo leti tikuwe, nekutsi uma unelitfuba lelingilo, nekukwetfula ngekwemBhalo kwako, kutsi uyokwenta tisebenti letinkhulu emkhatsini wetfu. Futsi kwangatsi iNkhosi inganibusisa nonkhe, ngumkhuleko wami locotfo.

<sup>67</sup> MaKhristu, kusukela ngilalele kuletheyiphu, nginentfo yinye lengibone kutsi ngiyishiyyile, futsi leyo ngulena: kutsi, bantfu basakhulum egetilimi, kufanele kube ngekudedelana kwa “lababili nom a labatsatfu,” ngekwemBhalo. Loko kutsi, kunemilayeto lemibili nom a lemitsatfu kuphela leniketwako kuyo ngayinye inkonzo yinye. Emvakwaloko ngekwemBhalo, kutsi, “Lena kusobala; loku kufanele kube ngulemibili kuphela, nom a leimitsatfu.” Ngako kwangatsi ningatenta letintfo leti,

ngendlela lefanele, ngendlela Moya loyiNgcwele lakucondzise ngayo eBhayibhelini laKhe. Futsi loku kutsi, ngekwati kwami konkhe, indlela yekukwenta. Pawula watsi, "Akube ngekudedelana, lababili noma labatsatfu, uma bakhuluma." INkhosi inibusise.



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