

UKUDLA KUKAMOYA

NGESIKHATHI ESIFANELEYO



Kholwa kuphela, kholwa kuphela,
Konke kuyenzeka, kuphela . . .

Njani, khathesi ngalindlela:

Khathesi ngiyakholwa, khathesi ngiyakholwa,
Konke kuyenzeka, khathesi ngiyakholwa;
Khathesi ngiyakholwa, khathesi ngiyakholwa,
Konke kuyenzeka, khathesi ngiyakholwa.

Asibe silokhu simile khathesi, lamakhanda ethu ekhotheme.

Nkosi, sengathi lokhu kungabi ingoma kuphela, kodwa kube yikujula kwezinhliziyi zethu eziculayo, “Khathesi ngiyakholwa!” Abafundi batsho ngesinye isikhathi, ngemva kokuba uJesu esenze imisebenzi emineni yamandla, bona bathi, “Nkosi, khathesi siyakholwa.”

UJesu wathi, “Selikholwa yini khathesi?”

² Bona bathi, “Siyakholwa ukuthi Uyakwazi konke awudingi ukuthi umuntu aKufundise.” Ngakho, Baba, kulobubusuku siyananzelela ukuthi Awukudingi ukufundisa kwethu, kodwa sidinga okwaKho. Ngakho siyakhuleka ukuthi Uzasifundisa ukuthi sikhuleke njani, siphile njani, lokuthi sikholve njani. Siphe khona, Nkosi, kuyo yonke linkonzo kulobubusuku. Uma kukhona esisilela kukho, siphe khona, Nkosi. Sikucela eBizweni likaJesu. Amen.

³ Ngiyakwazi ukuthi abanengi benu bamile njalo kulobubusuku. Futhi, phandle, ngihlangane lamaqembu athe ayehlulekile ukungena, futhi balalele emsakazweni yabo ezimoteni ezehlukeneyo. Futhi khathesi sizazama ukwenza nje siphangise ngakho konke esingakwenza kulobubusuku, ngeSonto ebusuku, siyanikela ukuthi sikhulekele abagulayo, sibe lodwendwe lokukhulekelwa esenelisa ukuba lalo phezulu lapha. Kodwa sinikela leyi inkonzo kulobubusuku ukuba kukhulekelwe abagulayo.

⁴ Futhi ngifuna lakheke likhule khathesi ku . . . lawa Amazwi aNgewele kaNkulunkulu, eKholweni, uKholo lwalelihora. UKholo! Kuzathatha ukholo olunengi kulokwake lwabakhona kuloba yisiphi isizukulwane, ngoba lolu lufanele lube lukholo lokuhlwithwa, sisiwe phezulu. Futhi ngakho silifuna likholwe kulobubusuku kukho konke elikubonileyo, lakuzwa, iLizwi elilizwileyo litshunyayelwa, i-izibonakaliso lezimangaliso elizibonileyo zisenziwa. Sifuna libuthelele konke lokho

ndawonye enhliziyweni zenu, futhi likunake, ukuthi ngabe lokho kunguNkulunkulu kumbe hatshi.

⁵ Kunjengo Elisha wasendulo, owathi, “Uma uNkulunkulu enguNkulunkulu, mkhonzeni ke Yena.” Futhi uma uJesu eyisiqokoqela sezinto zonke kumKhristu, ngakho kumele sitshiye ezinye zonke izinto sibe sesinamathela kuYe. Khumbulani, Uyi Ndikimba, UyiNkanyezi yeNyakatho, Uyisi Qokoqela, UluQobo. Futhi uma EyiNkanyezi yeNyakatho... Inye kuphela into ekhomba kunkanyezi yenyakatho, leyo yinkombandlela yakho ohamba layo emkhumbini. Futhi iNkombandlela engizama ukuba lihambe ngayo emkhumbini yiLizwi, futhi iLizwi sikhathi sonke likhomba kuYe.

⁶ Futhi sizwa sengathi sidlula esikhathini esikhulu sosizi lezivivinyo, ukuxakeka kwesikhathi losizi phakathi kwezizwe, lazozonke izinhlobo zezinto ezenzakalayo, njalo kwezinye izikhathi ngiyenza ngani ngisibekelwe... Ndawo zonke engikhangela kuzo, kunjengase... emkhumbini ophakathi kolwandle. Futhi nginikwe ukuthi ngiphathe umKhumbi. Futhi sizafika njani? Futhi nanku kufika elinyigagasi elimhlophe, elikhulu ukwedlula umkhumbi wami okuphindwe ngekulu. Kodwa sizadlula phakathi kwawo, wonke. “Singaphezu kwabanqobi ngaYe.” Yena uMkhulu womkhumbi, uMtshayeli oMkhulu womkhumbi, ubambintambo ephambili komkhumbi, Uzayidonsa uze ufike. Sizadlula kuwo wonke.

⁷ Khathesi, kulobubusuku, ukuze siphangise futhi silikhulule liphume kusalesikhathi... Siyakubonga ukutshayela kwenu umango omude, lokunjalo, lokuthi kumele litshayele njani, lokuzinikela elifanele likwenze. Futhi, bona, lokho kungenza ukuba ngibe lapho engingathanda khona nje ukuma futhi nje ngiqhubeke ngixoxa lokwenza konke engingakwenza ukulisiza. Kodwa uma ngilapha ngizama ukuhlohlela konke engingakukwanisa, ukuthi kusize ngenxa yesikhathi leso silapha khathesi. Ngakho uyathatha... Uma unikeza abantu okunengi ngesikhathi sinye kabangeke bakukhumbule. U—ufanele nje uthathe into eyodwa ube ulokhe uyibambile emuntwini baze bakubone. Futhike uma sebekubambile kwaqina enhliziyweni zabo, ngakho baza... usubafundisa okunye okuthize. Yikwenza nje ngenyathelo ngenyathelo lapho sihamba.

⁸ Khathesi, khulekani futhi libe lesibindi, futhi likholwe khathesi kulobubusuku ukuthi lisiliswe. Angicabangi ukuthi ukhona umbuzo okhona engqondweni yenu ngesikhathi esiphila kuso. Angikholwa ukuthi kukhona umbuzo engqondweni yenu ngokuthi ngabe uNkulunkulu ephakathi kwabantu baKhe kumbe hatshi. Ngikholwa ukuthi lonke liyakukholwa lokho. Futhi ngi... Akukho ukuthandabuza engqondweni yami ngakho. Futhi ngi—ngi—ngiyabazi abantu bami, abangani bami, abangani bakaKhristu, abantwana baka—bakaKhristu, bayakukholwa lokho.

⁹ Futhi kungipha intokozo enkulu ukubona uma usukwazi ukuthi uMbiko ovela kuNkulunkulu, futhi uwunikeze abantu futhi ubabone abantu besabela kuWo. Ngakho uzakhangela emuva ube ususithi, “Ngiya Kubonga, Baba.” O, kuba yintokozo enkuluke ukubona abantwana besidla iSinkwa esithunyelwe kubo! Liyananzelela ukuthi kwakungumbono eminyakeni eyadlulayo, khona lapha kuleli ithabhanekeli? Kunjalo, “ISinkwa sokuPhila.” Mfowethu Neville, uyakukhumbula, mhlawumbe. Isikhathi esikhulu!

¹⁰ Khathesi kasivuleni, uma lifuna ukulandela okufundwa khona kumbe likubhale phansi, nje... Angikholwa ukuthi kuqondile ukuba lenkonzo engela kufundwa kweLizwi likaNkulunkulu lokutsho amazwi ambalwa, uma kuzakuba yinkonzo yokusilisa kumbe omunye umhlobo. Sonke siyazwisisa. Akukho izihambi phakathi kwethu, ngiyathemba. Kodwa sonke siyazwisisa ukuthi ukusilisa kuyini. Akusiyo into oyenzelwa ngumuntu; kuyilokho uNkulunkulu asevele wakwenzela khona. Insindiso isemzileni ofanayo. Into kuphela, ngeyokuthi, uyenze ukuthi abantu bakhohle ukuthi kuliQiniso. Futhi uNkulunkulu uyakufundisa eLizwini laKhe abe sekutshengisa kulabo abazaLikhohle, ngoba Yena wathi, “Konke kuyenzeka kulabo abakhohlewayo.”

¹¹ Wena uthi, “Akukho okungenzekiyo kuNkulunkulu.” Uyakukholwa lokho? Akukho okungenzekiyo kuwe, futhi. “Ngoba konke kuyenzeka kubo,” (uNkulunkulu unguMuntu oyedwa) “kulabo abakhohlewayo.” Bona? Ngakho akukho okungenzekiyo ngawe, kuwe, uma ungakhohle kuphela.

¹² Khathesi kumaKhosi akuQala, isahluko 17, ngifuna ukufunda indima zokuqala eziyisikhombisa, iNkosi ithanda.

Futhi uEliza waseThishibi, wabahlali beGileyadi, wathi kuAhabi, Kuphila kweNkosi uNkulunkulu ka Israyeli, lowo engime phambi kwakhe, kakuyikuba khona amazolo lezulu kuliminyaka, kuphela njengokwelizwi lami.

Ilizwi leNkosi laselifika kuye, lisithi,

Suka lapha, uye ngasempumalanga, uye ngasempumalanga, ucatshe esifuleni iKerithi, esiphambi kweJordani.

Kuzakuthi-ke, ukuthi wena uzabe unatha esifuleni; sengilaye amawabayi ukuthi akondle khonalapho.

Nanzelelani, “akondle khonalapho,” hayi kweyinye indawo. “Khonalapho!”

Wasehamba wenza njengo kutsho kweNkosi, kumbe ngelizwi leNkosi: ngoba wahamba wahlala ngasesifuleni uKerithi, esiphambi kweJordani.

Amawabayi amlethela isinkwa lenyama ekuseni, lesinkwa lenyama kusihlwa; wanatha esifuleni.

Kwasekusithi ngemva kwesikhathi, isifula satsha, ngoba kwakungelazulu elizweni.

¹³ INkosi ingezelele izibusiso zaYo ekufundweni kweLizwi laYo. Futhi khathesi, kulobubusuku, ngifuna ukuthatha isifundo kusukela lapho, esibizwa ngokuthi, “uKudla kukamoya ngesikhathi saKho.” Lamuhla ekuseni besi le—lesifundo ngo—ngokuthi “Ukwenzela uNkulunkulu umsebenzi, kumbe ukuzama ukuMenzela umsebenzi ngaphandle...-phandle kwesikhathi, isikhathi, indawo, noma umuntu.” Futhi khathesi lesi ngesithi: *UKudla kukaMoya NgeSikhathi Esifaneleyo.*

¹⁴ Lumprofethi, uElija, sikwazi okulutshwane kakhulu ngaye. Kodwa siyakwazi ukuthi waye eyinceku kaNkulunkulu, njalo inceku kaNkulunkulu yaleso isikhathi.

¹⁵ Futhi uNkulunkulu usebenzise uMoya waKhe owaye uphezu kukaElija, usekwenzile kathathu, njalo uyawuthembisa kube kabili futhi; kahlanu, okomusa. Wa Wusebenzisa phezu kukaElija; Wabuya phezu kukaElisha uphindwe kabili; waye ukuJohane umBhaphathizi; futhi ufanele ubuye ukuzoletha uMlobokazi wabeZizweni; njalo ubuye loMose ukuzothatha amaJuda baye ekhaya. Kunjalo. Kahlanu uNkulunkulu ethembisa ukusebenzisa uMoya kaElija, futhi usevele wakwenza kathathu.

¹⁶ Khathesi, lumprofethi omkhulu, asikwazi ukuthi uvelangaphi. Sikwazi ukuthi waye engumThishibi. Kodwa ukuthi wafika njani . . .

¹⁷ Sikwazi okulutshwane mayelana ngabaprofethi. Asikwazi ukuthi bavelangaphi. Akuvamanga . . . Njengoba, angikwazi loyedwa wabo ophuma esontweni kumbe olembali ngemva kwakhe. Kwakungabantu nje abajwayelekileyo ababengesabi, futhi, izikhathi ezinengi, babengafundanga. Futhi abazange babhale lutho, bona ngokwabo. UIsaya loJeremiya, abanye abathile, kukhona abakubhalayo, kodwa lowu umuntu omkhulu uElija akazange abhale lokukodwa. Abanengi babo abazange babhale; mhlawumbe babengakwazi ukubhala. Kodwa babengamadoda ayemahlikihliki. Akulamuntu eBhayibhili onjenga baprofethi labo basendulo. Bayitshaya indiva imibuso, amakhosi, abantu, amabandla, lakho konke okunye, futhi bama bagxila eLizwini likaNkulunkulu, loNkulunkulu wabafakazela ukuthi babeqinisele. Babengabantu abamahlikihliki sibili.

¹⁸ Futhi luElija waye emahlikihliki kulabo bonke. Waye engumuntu wasehlane. Waphuma ehlane; wayehlala ehlane. IBhayibhili lathi wayegqoka okuloboya. Waye ezithandele ngesikhumba semvu, lozwezwe lwesikhumba, waye ezithandele ngesikhumba sekamela ekhalweni lwakhe, kakhulu . . . indevu

zigwele ebusweni bakhe, futhi ngicabanga ukuthi waye eyindoda eyayikhanya imahlikihliki sibili, ekumkhangeleni.

¹⁹ Kodwa kasizange...bonke abazange bafe bonke. Bonke kaba—kabafanga. Ensukwini zeNicene Council, abanengi benu lina bantu elabala *The Nicene Council Of The Early Church*, ngesikhathi befuna ukwenza inhlangotho kuwo futhi babhidlize amanye wonke amabandla, futhi sebengena kwelilodwa, ngesikhathi belaleyo Nicene Council, amadoda amahlikihliki njengoElisha angena lapho evela ehlane, besidla imibhida yodwa; amadoda amakhulu amahlikihliki. Kodwa abahloniphekayo, abaphezulu, phansi kukaConstantine, futhi lokunjalo, bathulisa iphimbo labo. Ngoba labo, bengaba baprofethi, babekwazi ukuthi uhlamvu lwengqoloyi loMlobokazi oliBandla lwalufanele luwele emhlabathini, ngokufanayo lohlamvu lwengqoloyi kuMyeni lwalufanele luwele emhlabathini. Futhi lwalala khonapho okweminyaka eyinkulungwane.

²⁰ Kungakho bebhala ezincwadini namhlanje, “Ungaphi lowoNkulunkulu othuleyo owayekwanisa ukuma njalo akhangele, abone abantwana abancane bebulawa, labesifazane bedatshulwa yizilwane besiba yiziqa, futhi azihlalele emazulwini njalo angatsho lutho ngakho?” Kabalazi iLizwi. Lolo hlamvu lwengqoloyi lufanele luwele emhlabathini. Waye ngakwenza njani uNkulunkulu olungileyo ukuba ame abukele iNdodana yaKhe uQobo ife futhi ikhafulelwe, lokunjalo? Kodwa kuhambisana leLizwi, kufanele kubenjalo. Futhi kungaleyo ndlela ngitsho lakulesi isikhathi.

²¹ Lindoda, yaye iyindoda enkulu. Yayilesizukulwane esonakeleyo phambi kwayo. UAhabi waye eyinkosi, uyise owayephambi kwakhe wayemubi. Kusukela kuSolomoni, kwaye kusiba lenkosi embi eyayilandelwa ngeyinye embi. Futhi lindoda, uAhabi, wabusa iminyaka engamatshumi amabili lambili eSamariya, wayemubi kulawo wonke. Waye engowe simanje-manje sibili. Wayekholwa kwezokusonta, ngokuqinisekileyo. Futhi waye elayo yonke into isekuhambeni kwe simanje-manje. Waye labaprofethi bakhe abesiHebheru abangamakhulu amane, bonke befundiswe kuhle futhi baqeqeshwa. UNkulunkulu wamthumela omunye futhi akazange akukholwe, njalo lowo kwaye kunguElija.

²² Kodwa uElija, lumThishibi, wayeyindoda yasehlane. Hatshi indoda epholileyo; wayeyindoda emahlikihliki. Futhi ngelinyilanga, ngemva kokuba uAhabi esonile okokuthi uNkulunkulu wadakeka ngaye, Wakhuluma loElija ehlane. Futhi nangu esehla ngendlela esiya eSamariya, njengoba ngihlala ngikuchaza ngomfanekiso; mhlawumbe indevu ezimhlophe zaziphuma zigombolozele ubuso bakhe, ikhanda lilempabanga likhazimula elangeni, amehlo amancane alufifi, emuva le ephephe induku ngesandla sakhe, ebobotheka ebusweni

bakhe, wahamba waqonda ngqo enkosini yaseIsirayeli, futhi wasesithi, “I . . . Akuyikuba ngitsho lamazolo ngize ngiwabize.”

²³ Nkulunkulu siphe amadoda anjalo, bona, amadoda akwaziyo abakwenza ngo ITSHO KANJE INKOSI.

²⁴ Khathesi, sithola ukuthi engakenzi lokhu, ukuthi uNkulunkulu wayembizile. UNkulunkulu wayekhulume laye njalo, ngakho-ke, wayengesabi lutho. Waye ngawesabeli umbiko wakhe, ukuthi wawungasoze uyenzakale; wayekwazi ukuthi wawuzakwenzakala! Wayekwazi ukuthi umayelana leLizwi leNkosi, futhi wayekwazi ukuthi wayengumprofethi kaNkulunkulu owesikhathi. Ngakho-ke kungelani lokuthi inkosi yayizamquma ikhanda lakhe, imphosele entolongweni, loma ngabe babezakwenzani, akwenzanga mehluko kuye; wayelomlayezo, “ITSHO KANJE INKOSI,” khona ebusweni benkosi. Umuntu omahlikihliki njani! Kodwa engakenzi lokhu, waprofitha ngalokhu ukuswelakala kwezulu okukhulu . . .

²⁵ Ngoba uNkulunkulu kangeke asiyekele isono singajeziswanga. Kufanele kubekhona isijeziso. Usizani umthetho ongelaso i—isijeziso? Bekuzasiza ngani, ukuthi, “kuphambene lomthetho ukweqa iroboti elibomvu,” njalo kungabikhona inhlawulo ngemva kwawo, kumbe kungabikhona isijeziso ngemva kwawo? Akungeke kubengumthetho. Ngakho kukhona isijeziso esonweni. Futhi uma uNkulunkulu esenze umthetho, futhi lalowo mthetho—mthetho ungephulwa, khona-ke kufanele kubekhona isijeziso salokho.

²⁶ Futhi lesisizwe sasiyephulile yonke imithetho yaKhe. O, babelebandla elikhulu, babelethempeli. Babelamadoda amanengi afundileyo. Babelabaprofethi kulolonke ilizwe, belezikolo zabo, bebalungisa njengomtshina. Futhi babelabaprofethi abanengi, babelaba—labapristi abanengi, babelababhali abanengi, futhi babelenkolo ezinengi, kodwa babekhatshana leLizwi likaNkulunkulu. Ngakho uNkulunkulu wabiza umuntu owayephandle kwaloba yiliphi iqembu labo, futhi wamthuma elo ITSHO KANJE INKOSI.

²⁷ Futhi nanzelelani ukuthi Ubanakekela njani abaKhe uQobo. Engakathumeli lumprofethi elombiko, Yena wathi, “Elija, yehla uyetshela iNkosi uAhabu lezizinto. Futhi khathesi, uma usukwenzile, usuke kuye ngokuphangisa, ngoba Ngikulungisele indawo ukuba uye kuyo ngesikhathi sokuswelakala kwezulu. Ngizakunakekela, Elija, uma nje ungatshumayela iLizwi laMi, yenza nje lokhu eNgikutshela ukuba ukwenze.”

²⁸ Khathesi ngizafanisa linkonzo enkulu, kulobubusuku, ekaElija lesikhathi sikaElija, lesikhathi esikuso khathesi. Ngikholwa ukuthi kungumfanekiso opheleleyo. Ngicabanga ngezizwe . . . uba ngi . . . silesikhathi sokubuyela emuva, kodwa ngifuna ukubeka isikhathi esinengi kumzila wokukhulekelwa.

²⁹ Ngakho aluba sasingabuyela emuva futhi sibone, uIsirayeli wayethethe iPalestina phezu kwesisekelo esifanayo esathatha ngaso liUnited States. Sangena kuliUnited States futhi saxotsha abahlala khona, okwakungama India, futhi salithumba ilizwe. Kunjalo loIsirayeli efika ePalestina, phansi kobukhokheli bukaJoshua, phansi kukaNkulunkulu, futhi baxotsha abahlala khona basebelithatha ilizwe.

³⁰ Futhi amakhosi abo akuqala ayengamadoda alamandla: uDavida, uSolomoni, lamadoda amakhulu. Omongameli bethu belizwe abakuqala babengamadoda amakhulu: uWashington, uLincoln, labanye abanjalo. Ngakho ekucineni omongameli kumbe amakhosi baqalisa ukubola bengezelela ngokuya kwesikhathi, njalo ekucineni baphetha sebela Ahabi lowu. Umfanekiso sibili, okufanana losuku lwethu. Futhi abantu babesebengabesi manje-manje babengasafuni ukuzwa iLizwi leqiniso leNkosi.

³¹ Futhi ungacabanga, ebantwini besimanje-manje abanjalo, ukuthi inceku kaNkulunkulu eqotho eyeqiniso izwakala njani kubo. “Ngani, wayehlanya, wayephambene ingqondo. Yayingeke ibekhona into enjalo.” Babekholwa, bekhola sibili. Babelamadoda aqotho, baye belabantu abaqotho. Babekholwa sibili.

³² Ngakho wayekwazi ukuthi kwakuzathatha okungaphezu kwemfundo yenkolo, kwakuzathatha okungaphezu—okungaphezu kwaloba yiwuphi umbiko ojwayelekileyo, kwakuzathatha okungaphezu kokuthumayela iLizwi nje, ukudabula inhliziyi zabo ezililitshe. Wabakwazi ukuthi kuthatha uITSHO KANJE INKOSI ukuthumela lokho kwahlulelwa phansi ebantwini, ngakho wayekwazi lokho ngesikhathi ephuma lo ITSHO KANJE INKOSI. Futhi kwakungu ITSHO KANJE INKOSI. Ukuphika loKho, kwakuyi kwahlulelwa. Siyakubona lokho kusuku lwethu, futhi. Siyakubona lokho kuloba yiluphi usuku. Akusekho okuseleyo ngaphandle kokwahlulelwa uma usuyeqe umzila womusa.

³³ Khathesi, umfanekiso lowo, lokho, ngizafanisa uElija lebandla lamhlanje, ibandla lanamhlanje. Ukwahlulelwa kungakafiki, wamukela lumbiko. UElija, yena emele, enakekelwa okwemvelo, ukudla kwakhe kwemvelo, ngoba lalingasoze line khathesi, ngokutsho kweLizwi likaNkulunkulu, okweminyaka emithathu lezinyanga eziyisithupha, kumbe lize libizwe nguElija. “Loba yisiphi isikhathi ozasikhuluma, Elija, kuzaba njalo.” Ngakho-ke wahamba waya enkosini, futhi wasesithi, “Akusoze kubekhona ngitsho amazolo azakuwa ngize ngiwabize.” Lokhu sibili ngu—ngumthwalo omkhulu, akusiwo yini? Lowo ngumbiko sibili!

³⁴ Futhi khathesi sizafanekisa lokho lokuswelakala kwezulu

likamoya okwanamhlanje. Khathesi, sonke siyakwazi, siyakwazi kamlhlophe, ukuthi kukhona ukuswelakala kwezulu likamoya okukhulu elizweni namhlanje, sikhuluma ngokomoya. Futhi, liyakwazi, lokho kwakhulunywa phambilini ngabaprofethi, ukuBuya kukaKhristu kwesibili kungakabikhona, bathi, “Kuzafika indlala elizweni, futhi ayisoze ibengeyesinkwa sodwa, kodwa eyokuzwa iLizwi likaNkulunkulu.” Futhi lolosuku yilonalolu, “ukuzwa iLizwi likaNkulunkulu leqiniso.” Khathesi, lokhu kufanekisa ukuswelakala kwezulu enyameni lasemoyeni.

³⁵ Isono lokungakholwa, ngenxa yabafundisi bamanga labesimanje-manje ebandleni, kwasokulethe indawo kulokhu ukubuya, ukwahlulelwa okubuyayo. Ngakho basebesukile eLizwini likaNkulunkulu lomprofethi waKhe, baya kulwazi lwezenkolo lwesimanje-manje ngokweLizwi.

³⁶ Linanzelele lapha, kungalesosikhathi lapho uNkulunkulu sikhathi sonke avusa khona okuthize. Ngoba, Yena, sikhathi sonke, Yena akulalutho alwenzayo ngaphandle kokuthi aqale akwambulele abantu baKhe, futhi Yena uhlala sikhathi sonke ekwembula ngezinceku zaKhe.

³⁷ Khathesi, kodwa uEliza, ngalesisikhathi, waye elendawo eyimfihlo uNkulunkulu ayembekele yona ukuba aye kuyo. Yileyonto esifuna ukuyibona khathesi singakabi lomzila wabakhulekelwayo. UEliza waye elendawo eyimfihlo owaye eyinikwe nguNkulunkulu qobo lwaKhe. Khathesi, ibandla alizange limuphe yona, inkosi ayizange imuphe, akazange azinike yena ngokwakhe, kodwa uNkulunkulu wanika uEliza indawo eyimfihlo ukuba aphiwe okokudla sonke isikhathi ngesikhathi sokuswelakala kwezulu, lapho ukudla kwakhe kwakulethwa ngosuku losuku. Waye engamelanga akhathazeke ukuthi kuzakwenzakalani kusasa kumbe akhathazeke ukuthi akulethelwayo mhlawumbe kuzaphela. UNkulunkulu wathi, “Ngilayile amawabayi futhi azakupha ukudla.” Into enhle njani, umfanekiso wendawo yethu eyimfihlo kuKhristu.

³⁸ Ngesikhathi ikhansili yomhlaba wonke lakho konke okwenzakalayo lamhlanje, abathi, “Insuku zezibonakaliso sezadlula.” Amandla amakhulu kaNkulunkulu akhithwa emabandleni. Bayenza sengathi, sokwadlula, abaselalutho ngaphandle kwe “thusi elikhencezayo lensimbi encencethayo.” Siyakwazi ukuthi lokho kuliqiniso. “Lesimo sobunkulunkulu, kodwa bephika Amandla akho.”

³⁹ Kuyinto efanayo leyenziwa nguDavida, namuhla ekuseni, lenqola zenkabi, wasuka eLizwini. Ngesikhathi iLizwi lisethulwa futhi linikwa kubo, babengaLifuni; ngakho-ke, basebesukile kuLo.

⁴⁰ Yikho okwakwenziwe yilaba abantu ngensuku zikaEliza, babesebesukile eLizwini. Babecabanga ukuthi babelalo iLizwi,

kodwa babengelaLo. Ngakho nanzelelani ke e . . .

⁴¹ Ngesikhathi Esezajezisa ongakholwayo, Wenzela okholwayo indlela. Yiyo into efanayo Yena ayenzayo sonke isikhathi. Ngezinsuku lapho Wayezabhubhisa khona ilizwe ngamanzi, Wenzela uNowa indlela yokuphunyuka. Ngezinsuku Ayezagalulisa ngazo iGibhithe, Wenzela abantu baKhe indlela yokuphunyuka eyayidlula elwandle. Uyenza kanjani uNkulunkulu indlela yaKhe! Futhi lapho okungela ndlela khona, Uyileyo Ndlela. Uyileyo Ndlela!

⁴² Khathesi siyananzelela ukuthi sikhangelane lamanye ama . . . elinye lezikhathi ezinkulu kulazo zonke ezake zaziwa embhalini. Akusilo sibili ikhanda lokuthungela umlilo imisayili ekhazimulayo, elilekhanda kulo, okufanele silesabe. Ngamabandla okufanele siwesabe. Yisikhathi esiphila kuso okufanele sisikhangele.

⁴³ Khathesi nanzelelani, kodwa uNkulunkulu wamenzela indlela uElija ukuba aphunyuke kukho. Futhi Uyenze indlela yabantwana baKhe abakholwayo ukuba baphunyuke kukho khathesi, ulaka lezinto ezizabuya.

⁴⁴ Ngoba, uNkulunkulu wayengeke abe ngolungileyo ukwahlulela labo abantu abesebathumela isijeziso, futhi atshonise iSodoma leGomora, futhi atshonise iKapernawume phakathi kolwandle, futhi alahle lezozizukulwane, futhi leSodoma leGomora, futhi abeseyekela thina sisenza into efanayo futhi singenziwa lutho. Sizakwahlulelwa sibili njengoba labo babezakwahlulelwa sibili. Khathesi siyananzelela ukuthi i . . .

⁴⁵ Uma lezizinto sezibuyile, indlela yesimanje-manje yalolosuku, uNkulunkulu waphakamisa indoda ngalolosuku, kumbe wavusa umuntu, ngingatsho, ukulwa lamandla, futhi abakulalelanga. Babecabanga ukuthi wayehlanya, “Wayeselahlakelwe zingqondo zakhe. Wayeluhlanya nje oluthize oludala, isithutha esivela ehlane, ohlanyiswa ngamahlathi.” Kodwa, kunjalo, wayeleLizwi leNkosi.

⁴⁶ “ILizwi alitsho Elikukhulumayo,” batshonjalo namhlanje. “O, awu, iBhayibhili yincwadi yembali.” Ngicabanga ukuthi selakubona lokhu, ukuthi khathesi batsho, ukuthi, “UEva akazange adle i apuli, wadla i . . .” Kwakuyini kanje? Ngikhohwa . . . “Kwaye kuli apricot,” batsho njalo khathesi. “Kwakuli apricot.” Futhi-ke, ukuthi, “UMose akazange alethe abantwana badabula uLwandle oluBomvu. Kwakuyinyanda enkulu yemihlanga, phezulu kweyinye ingxenye yalolo lwandle, futhi wadabula kulwandle lomhlanga.” Ngakho amanzi enza njani, m-a-n-z-i, ayenza umduli emaceleni omabili, badabula emhlabathini owomileyo, pho? O, amanyala anje! Kodwa, uyabona, kuthatha usuku olunjalo ukuletha ulaka lukaNkulunkulu lwehlele phezu kwabantu. Kuyakwenza.

47 Bayakhuluma ukuthi ayikho into enjenge—enjengalezi. . . Ngitsho labantu bebandla abakholelwa ezibonakalisweni. “Ngizakupha inkulungwane yamadola,” batsho njalo, “ngitshengise isibonakaliso. Ngitshengise isibonakaliso!” Kulungile, babengeke besibone loba kukhona izinto eziyizinkulungwane ezilitshumi ezenziwe phambi kwabo. Ngani, bona, bangeke basibone.

Wena uthi, “Lokho akuyenzakali.” O, hatshi, akunjalo.

48 UEliza ngesinye isikhathi wayephansi eDothan, lempi yamaSiriya yayibuyile njalo yahanqa umuzi, ukuba imthathe, ngoba babekwazi ukuthi kulapho a—amandla esizwe ayehlezi khona, ayekulowo umboni. Ngani, inkosi. . . Omunye wamadoda watshela inkosi yaseSiriya, wathi, “Ngani, liyakwazi, uEliza umprofethi, waseThishibi, utshela inkosi yakoIsirayeli lokho okhuluma ngakho ekamelweni lakho eliyimfihlo.”

49 Wathi, “Hambani liyemthatha lowomfo! Nguye lumfo osivimbelayo.” Futhi yonke impi yamaSiriya yanyonyoba yagombolozela iDothani. Bonke babeligombolozele.

50 Futhi uGehazi, i—inceku yomprofethi, wavuka, wasesithi, “O, baba wami, impi yonke isigombolozele lapha. Sigonjolozelwe ndawo zonke.”

51 Wathi, “Ngani, banengi abalathi kulalabo abalabo.” Bona?

Ngakho uGehazi wathalaza, wathi, “Angiboni muntu.”

52 Wathi, “Nkosi Nkulunkulu, vula amehlo alumfana.” Futhi amehlo akhe avuleka, lawo wonke amaqaka ayegeweke iNgilosi lezinqola zihlezi zigombolozele, Amandla angakhanyayo.

53 UEliza waphuma waqonda khonapho, futhi iBhayibhili lathi, “Wabatshaya ngobumpumputhe.” Waphuma waya kubo; babephumputhekile kuye. Waphuma wasesethi, “Lidinga uEliza yini?”

Wathi, “Yebo, sidinga yena.”

54 Wathi, “Wozani, ngizalitshela lapho akhona,” futhi wabaholela ngqo ekucathamelweni, khona sibili lapho amabutho aphuma khona ababamba.

55 Khathesi, iBhayibhili lathi, “Wabatshaya ngobumpumputhe.” Yikho sibili. Futhi abantu baphumputheke kakhulu ngokomoya lamhlanje, laphezu kokuba iNkosi uNkulunkulu iyehla phakathi kwabantu futhi iyenze loma kuphi, lezinto Eyazithembisayo, balokhu bengaKuboni. Baphumputhekile emoyeni; abamazi uNkulunkulu, abawazi Amandla aKhe amakhulu. Khathesi, siyananzelela ukuthi bakwenza lokho ngensuku zikaEliza, futhi balokhe bekwenza lamuhla. UNkulunkulu ubatshaya ngobumpumputhe. Bayatsho lamuhla, ukuthi, “Akula zimangaliso, ayikho into enjalo, konke lokhu ngamadlabuzane.”

⁵⁶ Futhi bakhuluma into efanayo ngoElija, ngoba ngesikhathi ehlwithwa loElisha ethatha indawo yakhe, indoda esakhulayo, waba lempabanga, emncane, abantwana bagijima ngemuva kwakhe, bathi, “Mdala mpabanga, kungani ungahlwithwanga loElija?” Bona, babengazange baKukholwa lasekuqaleni, abantu, ngemva kokuba izinto ezinengi sezenziwe. Futhi lindoda enkulu kaNkulunkulu yayithethwe yasiwa eZulwini ngenqola yomlilo, futhi abantu loma kunjalo abaKukholwanga. Futhi bayenza ukuthi abantwana babo abancane bagijime ngemuva kwalindoda njalo bathi, “Mdala mpabanga, kungani ungahlwithwanga?” Bona? Futhi-ke umprofethi wasebaqalekisa abantwana, njalo ibhere elinsikazi labulala abangamatshumi amane lambili babo.

⁵⁷ Khathesi nanzelelani. Lamhlanje, njengoba kwakunjalo ngalesosikhathi, babeka ukuchasisa kwabo eLizwini. Khathesi, uma befuna ukwenza lokho, kukibo, kodwa bazama ukusenza sikukholwe. IBhayibhili latsho ukuthi, “Leli iLizwi likaNkulunkulu alichasiswa ensitha.” UNkulunkulu uyazichasisela ngokwaKhe uQobo. UNkulunkulu uyaqinisa iLizwi laKhe, futhi lokho yikho ukuchasiswa kwaLo. Njengoba ngatsho izikhathi ezinengi, Watsho ekuqaleni, “Akube khona ukukhanya,” kwabakhona ukukhanya. Lokho akudingi ukuchasiswa; kwenzakala. Wathi, “Intombi yayizakhulelwa,” yakhulelwa. Wathi Wayeza “thulula uMoya waKhe,” Wawuthulula. Futhi Wathi, “ngensuku zokugcina,” izinto Ayezazenza, futhi Uyakwenza! Akudingi kuchasiswa; uNkulunkulu uyazichasisela ngokwaKhe uQobo. Akulandaba ukuthi umuntu oyisiwula uthini, lokho akum’misi lakancane uNkulunkulu.

⁵⁸ Ngesikhathi uJesu esemhlabeni, Wayelokunengi ukungakholwa ukuba alwe lakho njengoba silakho lamuhla, futhi mhlawumbe okunengi. Kodwa akuzange kuM’mise; Waqhubekela phambili esenza futhi eqhuba umsebenzi waKhe, loNkulunkulu eqinisa konke Ayekwenza. Wathi, “Angingedwa. UBaba waMi laMi simunye; Uhlala kiMi. AkusiMi engenza imisebenzi, nguBaba ohlala kiMi. Futhi uma Ngingenzi imisebenzi yaKhe, khona-ke lingaNgikhholwa; kodwa uma Ngisenza imisebenzi futhi lokhe lingaNgikhholwa, kholwani imisebenzi.” Bona? Ngamanye amazwi, bona... “Hlolani iMibhalo,” Wathi, “ngoba kulapho elithi lilokuPhila okuPhakade, kungokwazi iMibhalo. Futhi iMibhalo, ngoKwayo, ifakaza ngaMi.” Ameni! Inkulungo bani! “Yiyo, imiBhalo, elitshelayo ukuthi nginguBani,” UJesu watsho.

⁵⁹ Futhi yiMibhalo elitshela isikhathi esiphila kuso. Futhi izinto elizibona zisenziwa, nguNkulunkulu qobo lwaKhe ophakathi kwabantu baKhe. Akukho okungavusa abafileyo ngaphandle kuka Nkulunkulu. Akukho okungayenza izinto Azenzayo khathesi ngaphandle kwaKhe. Ngoba iBhayibhili

lathi, “Unguye izolo, lamuhla, laphakade.”

⁶⁰ Khathesi siyabona leyo ngqubo yesimanje-manje yabantu, ngaleso sikhathi, “O, insuku zakhona sezadlula, ayikho into okuthiwa yizimangaliso. Abantu bonke babanjwe ngamadlabuzane.”

⁶¹ Lalelani lowo Elija, umprofethi, ememeza ebakhalimela lezinkolo zabo. Nanzelelani, nanzelelani, wayekhuluma sengathi wayenguNkulunkulu qobo lwaKhe. UElija wakhuluma sengathi wayenguNkulunkulu qobo lwaKhe, “Amazolo awayikuwa evela ezulwini ngize ngiwabize.” Amen! Yebo, mnumzana. Umprofethi wayeselesikhathi eside eseBukhloni bukaNkulunkulu!

⁶² Abaprofethi beThestamente eliDala, kumbe loba siphisi sikhathi, ngesikhathi behlala eBukhloni bukaNkulunkulu baze babe yiLizwi, uMbiko wabo uyiLizwi qobo lwaLo. Futhi, khumbulani, wathi, “ITSHO KANJE INKOSI.” Futhi ngesikhathi lawo amadoda elaleyo imbiko evela kuNkulunkulu, njalo sebegoqelwe okokuthi ukucabanga kwabo... Kungabe kwakuphikasana lokucabanga kwabo, bengabe bengakwanisi uku—ukukubona kuhle. Kodwa babekhuluma iLizwi likaNkulunkulu, “ITSHO KANJE INKOSI.”

⁶³ “Akusoze kubekhona izulu ngize ngilibize.” O, inkulumbo bani! Wayekade eseBukhloni bukaNkulunkulu futhi waqinisekiswa ngokupheleleyo. Futhi, khumbulani, lokho futhi kulandela uAmosi 3:7, “INKOSI uNkulunkulu ayisoze iyenze ulutho ngaphandle kuqala Ikwambule ezincekweni zaYo abaprofethi.” Wathi, “Akusoze kubekhona izulu elizakuna!” Waqala...

⁶⁴ Bamhleka, babecabanga ukuthi wayehlanya, “Lolohlanya!” Kodwa, bona, wayelo ITSHO KANJE INKOSI eyokuthi lalingasoze line. Futhi, uNkulunkulu, engakenzi lokho, Wakwambula kuElija inceku yaKhe. Futhi waye ngoqinisekisiweyo, umprofethi ofakazelweyo, ngakho abantu babefanele ukuthi baphenduke. Kodwa, esikhundleni salokho, bamhleka, bathi, “O, silezulu elinengi! Amadamu agcwele. Imifula igeleza kuhle.”

⁶⁵ IBhayibhili lakhuluma ukuthi, “Kwakungekho ngitsho amazoyi okweminyaka emithathu lezinyanga eziyisithupha.” Zonke izifula lamanzi kwatsha, yonke indawo. Lowo kwakungasuye lowo undoda, lowo Kwaku nguNkulunkulu ekhuluma ekuleyo ndoda. Lowo kwaye kungu “Ngi” kwakunguye. Esihlala simazi. Ngakho yena...

⁶⁶ Sithola ukuthi uma umuntu engabuya, ethunyiwe evela kuNkulunkulu, ebekwe nguNkulunkulu, elo ITSHO KANJE INKOSI eyeqiniso, umbiko lesithunywa kunye futhi kuyafanana. Ngoba uthunyelwe ukumela uITSHO KANJE INKOSI, iLizwi ngeLizwi, ngakho yena lombiko wake kuyafanana.

⁶⁷ Indoda yenhlanganiso yenkolo ephansi kosekelo lwenhlanganiso yenkolo, yena lebandla “kunye.” Umfundi wezenkolo phansi kwezekuthandaza, enzwe yinhlanganiso yenkolo, yena lombiko wakhe bamunye; ibandla lolwazi lwezenkolo, umfundi wezenkolo. Kuyikho sibili.

⁶⁸ Ngakho uma umuntu ebuya lo ITSHO KANJE INKOSI, yena loMbiko kunye. Futhi ngesikhathi uElija ebuya lo ITSHO KANJE INKOSI, yena lombiko wakhe baba munye. NjengoJesu, ngesikhathi Efika, Waye eliLizwi, uJohane oNgcwele 1. Ngakho iLizwi likaNkulunkulu lesithunywisa sesikhathi kwaye kuyinto yinye efanayo, sonke isikhathi. Kunjalo.

⁶⁹ UJesu waye eliLizwi elaprofithwa ngalo. Wayeyilokho abaprofethi ababethe kuzakwenzakala, “Intombi izakhulelwa izale luMntwana.” Emuva-le ekuqaleni, uNkulunkulu wabatshela, wathi, “INzalo yowesifazane izalimaza ikhanda lenyoka, yena uzalimaza isithende sakhe.” Iziprofethi zonke lezi zazinikeziwe. UDavida ekhala, abanye bonke abaprofethi kusehla ngezikhathi, bekhuluma ngaYe. Waye eyilelo Lizwi libonakalisiweyo! Haleluya!

⁷⁰ Khathesi liyabona yini lapho engizama ukufinyelela khona? Ngikhulume lani ngokusobala sibili lamuhla ekuseni. Aliliboni yini igunya likaNkulunkulu ophilayo eBandleni eliphilayo, uMlobokazi? Abagulayo bayasiliswa, abafileyo bayavuswa, izigoga ziyahamba, impumputhe ziyabona, iVangeli liyahamba ngamandla aLo, ngoba uMbiko lesithunywisa kuyafanana. ILizwi liseBandleni, emuntwini.

⁷¹ ILizwi likaNkulunkulu lalikuElija ngesikhathi ehamba lapho elo ITSHO KANJE INKOSI, njalo wathi, “Aliyi kuna.” Lowo kwakungasuye uElija; lowo kwakungu Nkulunkulu ekuElija.

⁷² Ngakhuluma ezikhathini ezinengi, njengowesifazane owe Christian Science owangitshela ngesinye isikhathi. Ngikhulumile ngakho izikhathi ezinengi. Wathi, “Mnu. Branham, uyaziqhenya kakhulu ngoJesu.”

Ngathi, “Ngithemba ukuthi yiyo kuphela into engizakuyiphendulela.”

Futhi wathi, “Uzama ukuMenza abe nguNkulunkulu.”

Ngathi, “Wayengu Nkulunkulu.”

⁷³ Wathi, “O, Wayengumprofethi, Wayengumuntu olungileyo, kodwa Wayengasuye Nkulunkulu.”

⁷⁴ Futhi ngathi, “Kulungile, ngitshengise uMbhala owodwa othi Wayengasuye.”

⁷⁵ Wathi, “ENcwadini kaJohane oNgcwele, ithi Yena wa ‘khala’ ngesikhathi Esiya ethuneni likaLazaro.”

⁷⁶ “Awu,” ngathi, “ngeqiniso, Wakhala. Wayeyikho kokubili umuntu loNkulunkulu. Wayengumuntu, ekhala; kodwa Wayemele abe nguNkulunkulu ukuze avuse abafileyo.” Kunjalo. Ngathi, “Wayengumuntu, elambile; kodwa WayenguNkulunkulu esipha ukudla kuzinkulungwane ezinhlanu, lezinkwa ezinluthshwane lenhlanzi ezinhlanu.” Kunjalo. “Wayengumuntu, elele ngemuva komkhumbi; kodwa kwakunguNkulunkulu okuYe owayekwanisa ukuthulisa amanzi.” Ngoba ngani? Yena loMbiko waKhe babemunye.

⁷⁷ Yena wathi, “Mina loBaba waMi simunye. UBaba waMi uhlala kiMi.” Wayeyikugcwala kobuNkulunkulu emzimbeni.

⁷⁸ Ngicabanga ukuthi kwakumangalisa kakhulu ngelinye ilanga, ngesikhathi ngisethula *IziKhathi zeBandla eziyisiKhombisa*. Okokuqala, nga—ngaye ngingakuqondi uJesu emile lapho lalezo. . . lalokho okumhlophe phezu kwaKhe kanjalo, kwathiwa, “Inwele zaKhe zimhlophe njengoboya bezimvu.” Angikuzwisisanga ukuthi indoda elamatshumi amathathu-lantathu eminyaka yokuzalwa ebelekhandela elimhlophe njengo ngqwaqwane.

⁷⁹ Ngafonela isazi sezenkolo esilungileyo, isazi sezenkolo esingumPentekhostali, umngane olungileyo othandekayo. Yebo, kwakunguMfowethu Jack Moore. Uhlakaniphile, indoda ekhaliphileyo. Wathi, “Mfowethu Branham, lowo kwakunguJesu ekhazimulisiwe. Wayekhangeleka njalo ngemuva kokuba Esekhezimulisiwe.” Hatshi, angikukholwanga lokho. Hatshi.

Nga—nga—ngathi, “Yebo, Mfowethu Moore, ngiyabonga.”

⁸⁰ Ngangena ekamelweni lapho futhi ngakhuluma loNkulunkulu. Ngakhangelela kusichazamazwi sami esamabala ahambelanayo ukuze ngiMthathe ngimbuyisele kuDaniyeli, lapho okwathiwa khona, “Wasefika kuMdala weziNsuku Olenwele ezazimhlophe njengoboya bezimvu.” Ngathi, “Nkosi, a—a—angikwazi ukuthi ngizakhulumani, futhi ngilomlandu.” Khathesi, kwakungakabi le. . . futhi khumbulani, iMpawu eziyisiKhombisa zingakavulwa, phose umnyaka loba ukudlula, kungakayenzakali. Ngaye ngithandaza khonapho, “Nkosi, kwaye kuyini?”

⁸¹ Futhi ngakhangelela, kumi phambi kwami, futhi kwakumile indoda njalo yayingumahluleli, futhi wayegqoke iwiki emhlophe. Abahluleli bekadeni bezinsuku zakudala babevame ukufaka iwiki emhlophe ukutshengisa ukuthi wayeligunya eliphezukonke.

⁸² Futhi-ke lapho ngibona uJesu elewigi emhlophe, ngathi kuqinisekisa kuphela iqiniso esilaziyo, ukuthi UliGunya eliPhezukonke. UNkulunkulu wafakaza into efananayo eNtabeni yokuGuqulwa isimo, wathi, “Leyi yiNdodana yaMi ethandekayo, izweni Yona, iGunya eliPhezukonke!”

⁸³ Ngakho ngemuva le ekuqaleni kweziMpawu eziyisiKhombisa, ngesikhathi lezoNgilosi eziyisikhombisa zisehla zikulesosimo sephiramidi, zama khonapho futhi zangitshela ukuthi ngibuyele ngapha njalo ngikhulume ngalezoMpawu eziyisiKhombisa, futhi Wayezakuba lami, Wayezangitshengisa ukuthi zaziyi, izinto ezalahlekayo. Ngangihlala ngicabanga ukuthi kwakunamekwe ngemuva kweBhuku lokuthi kuzaba yinto engalotshwanga eBhukwini, kodwa kwakhanya ukuthi Kangeke akwenze lokho. Akusiyonto ethile ebhalwe eBhukwini... Kuyinto ebifihliwe eBhukwini. “Ngoba ozasusa iLizwi elilodwa kuLo kumbe engezelele ilizwi elilodwa kuLo...” Ngakho kuyimfihlakalo ebiseBhukwini kulezi izikhathi zebandla eziyisikhombisa. Ngasinye saveza i—imfihlakalo, konke okumayelana lombhaphathizo wamanzi lalezi ezinye izinto akade bephumputha kuzo isikhathi sonke lesi.

⁸⁴ Ngakho lokho kusenyukela phezulu, izibonakude zomkhathi kusukela phansi eCalifornia, kusiyafika phansi eMexico, phezulu eTucson, indawo zonke, bathatha umfanekiso waKho. Kwakuyisimanga esibonakala siyimfihlo. UMfowethu Fred Sothmann lapho, uhlezi emuva le, futhi lami futhi loMfowethu Gene Norman, simile lapho Kusiya phezulu. Bathatha umfanekiso, lakhathesi abazi ngakho. Lapha esikhathini esadlulayo, umuntu wonke esithi, “Khangalani lapha. Lokhu kukhangeleka njenga *lokhu*, lalezompiko zeNgilosi, ukuthi zigqwe njani phakathi lapho.”

⁸⁵ Ngelinye ilanga, ngiwuphendulela kwesokudla, ngikhangele, nango uJesu Khristu ephelele nje njengoba uHofmann wayeMdwebile. Kwakumi lapho egqoke iwi emhlophe, ekhangele phansi ngasemhlabeni, etshengisa ukuthi UliGunya eliPhezukonke. AmaZulu ayakufakazela, iBhayibhili liyakufakazela, uMbiko uyakufakazela, konke kuyafana. IGunya eliPhezukonke, egqoke iwi emhlophe; liyabona indevu zaKhe ezimnyama phansi. Abanengi benu lawubona lumfanekiso. Silawo emuva lapho. Uphendulele kwesokudla nje, emaceleni, ukhangele. Nango Yena lapho, kuphelele njengoba nje kwakunjalo, uma bekuthethwe ifothografu yaKhe. Bawukhangela ngecele elingayisilo. Ufanele uwukhangele ngecele eliqondileyo. Futhi yiNkosi uNkulunkulu kuphela ongembula ukuthi yiliphi icele eliyilo. Uwuphendulele ngakwesokudla sakho ube usuwukhangela. Nango Yena lapho, ephelele sibili, kuyikuba bekuthethwe ifothografu phezulu-le.

⁸⁶ Ngesikhathi ngiMbona okwakuqala, Wayekhangeleka njenge*Khanda lika*... Hofmann. Ngangingakaze ngikubone lokho phambilini. Futhi ethabhanekeli likaBilly Sunday, eminyakeni eyalandelayo, ngawubona. Indlu yami ayikaze iswele lesisodwa sezithombe lesi kusukela lapho.

⁸⁷ Ngakho, lapha ezibhakabhakeni, ngikhuluma ukuthi

uNkulunkulu engambona phezulu kumbono phandle lapha, ngingumfana omncane nje phandle lapha ngapho okume khona lindlu yesikolo, Wayekhangeleka njalo. Futhi lapha emaZulwini, kuminyaka engamatshumi amathathu lantathu eyalandelayo, wakwazisa, ukuthi kuliqiniso. Yiyo indlela Akhangeleka ngayo; hatshi into ethize eyinsumansumane engumqondo womuntu.

⁸⁸ Njengase Vatican, balaye u—u—uKhristu odwetshwe khonapho, elendingilizi encane emhlophe yendevu kumbe indingilizi yendevu ezigombolozele isilevu saKhe, ezingaba yingxenyeyintshi ubude, zihamba ngaphezu komlomo waKhe njalo *kanje*, njalo babiza lokho besithi uKhristu.

⁸⁹ Lokho kungikhumbuza umdwebi ongumGriki engake ngambona kwesinye isikhathi isonto enkulu endala, etshengisa ukuthi uAdamu loEva babekhangeleka njani; babekhangeleka njenge zinyamazana kumbe okunye okuthize. Yikho ingqondo yenyama engakucabanga mayelana lento kamoya. Ngicabanga ukuthi uAdamu wayeyindoda enhle kulawo wonke amadoda ake aphila, loEva wayengowesifazane ophelileyo kukho konke.

⁹⁰ Khathesi ingqondo zenyama zigoqela Into kumbono yabo, ngakho uNkulunkulu uyathumela phansi futhi eyambule Into ngaMandla aKhe. Yikho sibili okwenzakala lapha ngezinsuku zikaAhabi.

⁹¹ Khathesi, sithola ukuthi uElija wayengakhuluma njalo ngoba uMbiko wehola leLizwi likaNkulunkulu, kumbe, isithunywa, uMbiko—uMbiko, leLizwi, kwakuyinto efanayo xathu. Umprofethi, iLizwi, uMbiko; isithunywa, uMbiko, futhi loMbiko, kwakufana xathu. UJesu wathi, “Uma Ngingayenzi imisebenzi elotshwe ngaMi, ngakho lingaNgikhholwa.” Kuhle lokho. Umuntu loba ngubani lombiko wakhe bamunye.

⁹² Kungakho lamhlanje bengakholelwa ekwenzeni imisebenzi kaNkulunkulu, ngoba abawamukeli uMbiko kaNkulunkulu. Abawukholwa uMbiko.

⁹³ Kodwa labo abakhholwa isikhathi sikaNkulunkulu esiphila kuso, lezizinto ziyiKudla okufihliweyo. Alike licabange, uNkulunkulu uKufihlile okokuthi bayaKukhangela ngqo njalo bengakuboni. Indlela efanayo uElija aphumputhekisa ngayo impi yamaSiriya. Indlela efanayo uNkulunkulu aphumputhekisa ngayo ongakholwayo eKudleni kweqiniso okuqotho okomntwana, ikholwa.

⁹⁴ Ababiza ngakho uNowa besithi, “uhlanya,” esakha umkhumbi, amehlo akhe ayevulekile eLizwini likaNkulunkulu lakusithembiso. Yona sibili into ababeyibiza besithi ukudlulisa amalawulo, yasindisa uNowa lemuli yakhe. Bona, yona sibili into efanayo. Into abantu abayihlekayo, iyinto esiyithandazelayo. Into abantu abayibiza besithi “ukuhlanya,” sithi “iNkulu!” Lokho ilizwe elikubiza lisithi “kukhulu,” uNkulunkulu ukuthi “ubuwula.” Futhi lokho ilizwe elikuthi

“buwula,” uNkulunkulu ukuthi “Kukhulu!” Kuyikwehlukana sibili phakathi koKuhle lokubi. UJesu Khristu uyafana izolo, lamuhla, lanininini.

⁹⁵ Khumbulani, wahamba endaweni yakhe efihlakeleyo ngecebo likaNkulunkulu, ngobizo lukaNkulunkulu, leLizwi likaNkulunkulu. UEliza wangena endaweni yakhe efihlakeleyo ngokwazi ngaphambili kukaNkulunkulu, icebo, lobizo phezu kwempilo yakhe, futhi lokweLizwi. Uma leyo kungasiyo indlela esangena ngayo, angazi ukuthi sifika njani lapho.

⁹⁶ Futhi nanzelelani, ukuswelakala kwezulu kungakaqalisi, uEliza wahamba kulindawo eyimfihlo ukuthi aphile. Wona sibili umfanekiso wangaphambili kokuba ukwahlulelwa kuqalise ukutshaya umhlaba, iBandla selivele labizwa laphuma, uMlobokazi usevele wakhethwa, futhi ulindele nje ukwahlulelwa kungakatshayi. Vele ulindele, esidla uKudla kukaNkulunkulu, ekholisa izibusiso zikaNkulunkulu. Loba nguwuphi umuntu olenqondo ezipheleleyo uyakwazi ukuthi siqonde ngqo, sikuso sibili isikhathi sokwahlulelwa.

⁹⁷ Khangela! Mfowethu Banks, inengi lenu madoda elilapha kulobubusuku, lalimile kuleyana intaba ekuseni lokhuyana.

⁹⁸ Futhi ngifuna ukukhuluma mayelana ngentaba leyo, ekuseni ngeSonto ezayo, iNkosi ithanda. Ngilesambulo esikhulu, into ethize ephambili eyokuthi ngiyehluleka ukuzibamba ukuyikhuluma lamuhla ebusuku. Kodwa ngile... Bona? Futhi kokuphela, sikhathi sonke, into ethile iyenzakala ngemuva kweyinye. Bona? Kayisoze iyekele ukwenzakala, ngoba kwakungu ITSHO KANJE INKOSI.

⁹⁹ Lonke lina lapha, inkulungwane eziphindwe ngenkulungwane kuthephu, langizwa ngisima ngisithi, “ITSHO KANJE INKOSI, kuzakuba *kanje lakanje*.” Futhi ngitsho lamaphephandaba lengwalondaba kumele kutshengise ukuthi kunjalo. Kabakwazi ukuthi kumayelana lani, kodwa bakubona. Abakwazi ukuthi kuyini, kodwa bakubona, kusenza ukuthi iLizwi libe liqiniso sibili.

¹⁰⁰ Sasimile phansi lapha emfuleni, lapho leyoNgilosi yeNkosi yehla phansi ngalelo langa, iminyaka engamatshumi amathathu lantathu, kumbe ngo 1933, yayehla phansi njalo yakhuluma izinto eYazenzayo. Ngaphuma, njalo amadoda amanengi ayemile lapho emkhunjini, bathi, “Kube kusitshoni lokho, Billy?”

¹⁰¹ Ngathi, “Lokho bekungasikho kwami; lokho bekungokwenu. Ngiyakholwa; lina kalikholwa.” Futhi ngaqhubeka ngihamba.

¹⁰² Ngakho umelusi wasesithi kimi, wathi, “Utsho ukuthi wena, lemfundo yakho kagrade seven, uzahamba umhlaba wonke njalo uthandazele ababusi labahlonitshwa lamakhosi alamandla lokunye? Futhi, o,” wathi, “khohlwa ngaKho!”

¹⁰³ Kangizange ngenelise ukuKukhohlwa, Kwakubhaliwe enhliziyweni yami. Khathesi lapha, iminyaka engamatshumi amathathu-lantathu eyalandelayo, konke Akukhulumayo kwenzakala sibili ngendlela Ayethe Uzakwenza ngayo. UnguNkulunkulu njalo kehluleki. Uyagcina iLizwi laKhe sonke isikhathi. Yena . . . UngaKuthandabuzi ngitsho.

¹⁰⁴ Khathesi, nanzelelani, wahamba ngecebo likaNkulunkulu (ukwazi ngaphambili), ubizo lukaNkulunkulu, leLizwi likaNkulunkulu, futhi wangena ukuswelakala kwezulu kungakaqalisi.

Khathesi, siyakwazi ukuthi ukwahlulelwa sekulungele ukutshaya.

¹⁰⁵ Ngimile entabeni ngalelolanga, uMfowethu Banks Wood omileyo lapha, sasihamba sikhwela intaba. Mhlawumbe ngikukhulume futhi, ukuze kwakhe ukholo lwenu ukwenzela umzila wabakhulekelwayo osuzakwenzakala kumizuzu elitshumi, itshumi lanhlanu elandelayo. Ngangihamba nje ngiphambi kuka Mfowethu Banks. Waye . . . Ngicabanga ukuthi wayetshiye uDade Ruby ngesikhathi egula. Futhi yena elandela ngemuva kwami, ngananzelela ubuso bakhe, bubomvu. Ngathalaza emuva. Ngacabanga ukuthi intaba ingabe inzima kancane kuye ukuthi ayikhwele, ngakho ngaqalisa ukuhamba kancane. Khona sibili enkangala, ukuhamba phezulu kwentaba *njalo*, khonapho sibili okwabuya iNgilosi zeNkosi. Sasiqonde ngqo kuleyondlela ngalesosikhathi, lapho eZaqhamuka khona ezinyangeni ezimbalwa lokho kungakenzakali.

¹⁰⁶ Futhi ngikhwela intaba, uMoya kaNkulunkulu . . . Lapho ngiphenduka, ngakhangela enqongweni yentaba, Wathi, “Dobha ilitshe lelo, ubususithi kuye, ‘ITSHO KANJE INKOSI, uzabona iNkazimulo kaNkulunkulu emaholeni ambalwa alandelayo.’”

¹⁰⁷ Ngalidobha ilitshe, ngasengisithi, “Mfowethu Banks, angazi ukuthi kungani,” ngaliphosela phezulu, ngasengisithi, “ITSHO KANJE INKOSI, uzabona iNkazimulo kaNkulunkulu.”

Wathi, “Lokho bekusitsho uRuby yini?”

¹⁰⁸ Ngathi, “Hatshi, angicabangi ukuthi bekuphathelane lawe, uBanks loba uRuby, kumbe omunye wenu. Ngicabanga ukuthi Bekusithi nje, ‘ITSHO KANJE INKOSI, kukhona okuzakwenzakala.’”

¹⁰⁹ Futhi ngokusa okulandelayo ngesikhathi simile lapho, amadoda amanengi, angazi ukuthi bangaki abahlezi lapha khathesi, kwakukhona itshumi lambili kumbe itshumi lane, silitshumi lanhlanu sihlezi lapho. Duku duku, omunye umfundisi wangilanda njalo wasesithi, “Mfowethu Branham,” wathi, “ibizo lami nginguZ’bani-bani.” Wathi, “Nganginomunye wabakusekelayo ngemali eCalifornia.”

¹¹⁰ Ngathi, “Ngiyajabula ukuhlangana lawe, mnumzana.” UDouglas McHughes. Wathi, “Ngi...” Ngathi, “Ngiyajabula ukuhlangana lawe.” Saxhawulana izandla.

¹¹¹ Yena wathi, “Awu, khathesi, ngifuna ukukubuza umbuzo.” Wathi... URoy Roberson, umtrustee lapha; uMfowethu Wood, uTerry loBilly, njalo, o, uMfowethu Mc Anally, futhi kangikwazi ukuthi ngobani bonke abanye ababeme lapho. Futhi mina... Wathi, “Kukhona engifuna ukukubuza khona.” Wathi, “INkosi ingabe ikunika imibono yini phandle njengalapha?”

¹¹² Ngathi, “Yebo, mfowethu, kodwa ngiyabuya phandle lapha ukuba nje ngisuke kukho, ukuba ngiphumule.”

Futhi ngathalaza *kanje*, ngase ngibona udokotela oqatha emkhangele, wathi, “Mfu. McHughes, isifo lesi esiselihlweni lakho loba yisiphi isikhathi sizaphumputhekisa ilihlo lakho. Ngikwelaphile okweminyaka embili, futhi akusekho engingakwenza ngalo.”

Ngase ngitshibilikela kuye. Ngathi, “Ongibuzele khona lokho, udokotela wakho wakutshela, kwelinye ilanga, ‘Isifo lesi esaselihlweni lakho.’” Kwaku phakathi kwemini, phose ihola letshumi lanye nqo, futhi wayegqoke amagogorosi elanga. Mina ngathi, “Isizatho; kawuwagqokanga ngenxa yokuthi kulelanga, kungenxa yelihlo lakho. Wakutshela ukuthi wena ‘uzalahlekelwa yilelo lihlo.’”

Futhi waqala ukukhala, wathi, “Kunjalo.”

¹¹³ Ngatshibilika ukuze ngihambe njalo, ngile fotsholo esandleni sami. Futhi ngakhangelela; ngambona emile lapho engikhangele, amehlo akhe ekhanya bha. Ngathi, “Kodwa ITSHO KANJE INKOSI, kawusoze ulahlekelwe yilelo lihlo.” Bengizingela laye kulelikwindla elidlulileyo, usebona ngcono kulami futhi laloba ngubani osexukwini. Akazange ngitsho...

¹¹⁴ Futhi ngabona owesifazane osekulile esehlisa isokisi lakhe njalo wasephakamisa ingxenye yesiketi sakhe. Wathi, “Ndodana, uma ungabona uMfowethu Branham, umtshela ukuthi athandazele inyawo zami.” Futhi ngakhangelela phansi lapho, futhi okuncane... kwaye kukhanya njengamathumba ayelenga enyaweni zakhe, zonkindawo.

¹¹⁵ Ngathi, “Unyoko ungowesifazane olenwele ezimpunga. ‘Ndodana yami,’ uyabona. Ukutshela ungasuki, uma ungangibona, uyenze ukuthi ngithandazele inyawo zakhe. Ulamathumba amancane, okunjengawo, okugcwele enyaweni zakhe.” Waphosa waqaleka.

Wathi, “Liqiniso lelo.”

Ngathi, “Umtshela ukuthi engakhathazeki. Konke kuzalunga.”

¹¹⁶ Ngaqalisa ukuhamba hamba. Ngasengisizwa iPhimbo likaNkulunkulu likhuluma, lathi, “Suka endleleni, masinyane.”

URoy Roberson emile lapho, ngisazi ukuthi wayeliqhawe lempi, ngabeka isandla sami ehloambe lakhe, ngathi, “Mfowethu Roy, catsha, ngokuphangisa okukhulu!”

Wathi, “Kuyini uhlupho?”

Ngathi, “Suka endleleni! Catsha!”

¹¹⁷ Ngase ngiqala ukuhamba hamba, ngabeka ifotsholo yami phansi, ngatshibilika, ngakhupha ingwane yami. Futhi nangu Ebuya, iNkazimulo kaNkulunkulu isehla kusavunguzane esaqephula icele lentaba kanje, futhi sakhalima sanyikinya indawo kanjalo, saquma izixuku phezu kwazo; okungaba nje amathathu kumbe amane, amafidi amahlanu ngaphezu kwekhanda lami. Sabuyela phezulu njengefanela kanjalo; sakhalima futhi. Futhi, nanku kufika, kathathu.

¹¹⁸ Ngakho seSihambile, okwesithathu, uMfowethu Banks wabuya ngenano, wathi, “Kungabe kuyilokho obukhuluma ngakho?”

Ngathi, “Yebo.”

Wathi, “Kube kuyini?”

¹¹⁹ Ngathi, “UNkulunkulu uyabonakala kuzavunguzane.” Ngangingakwazi ukuthi Wayefuna ngibatshela abantu kumbe hatshi.

¹²⁰ Ngase ngihamba ngayathandaza kancane. Ngakho Wasengitshela ukuthi ngingabatshela. Ngathi, “Yikwahlulela okutshaya uKhumbi lweNtshonalanga.” Lukhangeleni lamuhla! Khangelani ukuthi kwenzakalani amahola ambalwa ngemuva kwalokho: iAlaska yatshona. Futhi khathesi yonke into isitshona phansi. Sesingena ekwahlulelweni. Umusa uyaliwe.

¹²¹ Kodwa kabongwe uNkulunkulu, siloKudla okufihliweyo, uKudla kukamoya, ukuthi siphila ebuhleni lomusa wesambulo sikaJesu Khristu kulezinsuku zokucina, Eziqinisekisa phakathi kwabantu baKhe. Amen! Bangena phakathi. UEliza wangena ukuswelakala kwezulu kungakaqalisi. Kabongwe uNkulunkulu ngokuba phakathi ukwahlulelwa kungaka ngeni. Manje yisikhathi sokuphuma phandle lokungena phakathi, ukuphuma kulezonzhangano lokungena kuKhristu, isikhathi sokuphuma lokungena kwawo wonke amakholwa eqiniso.

¹²² Ngakho wasebizwa, futhi wahlala phakathi lapho. Khumbulani, kazange asitshiye lesosifula uNkulunkulu waze wambiza.

¹²³ Futhi ngemuva kokuba ukuswelakala kwezulu sekuzaphela, Wambiza ukuthi aphume lapho, ahambe endlini yomfelokazi. Nanzelelani. Wambizela kulumfelokazi. Futhi lumfelokazi waye engazibambanisanga labangakholwayo; ukuthatha uphawu lwesilo ngesikhathi sokuswelakala kwezulu. Ngakho Wambizela phandle ukuthi... wabiza uEliza ukuba ondle lumfelokazi. Babeleqebelengwane elilodwa nje elincane, into

eyodwa nje encane ayebambebele kuyo. Futhi uElija wathi, “Nginike lokho, kuqala. Ngoba, ITSHO KANJE INKOSI, leyongcebethu kayisoze iphele lesigxingi samafutha asisoze siphela, kuze kube lusuku iNkosi uNkulunkulu azathumela ngalo izulu phezu komhlaba.” Ukubeka uNkulunkulu kuqala, iLizwi laKhe kuqala!

¹²⁴ Nanzelelani, kwakukhona impuphu engebethwini. Sikhathi sonke esiyathatha imphuphu, kwakukhona impuphu engebethwini. Kwakukhona amafutha esigxingini, sonke isikhathi ewalanda. Ngani? Impuphu yayimele uKhristu emnikelweni wempuphu. Inhlamvanyana zakhona zazimele zilingiswe kühle, ukuthi zicholwe zonke. Inhlamvanyana yinye ngayinye yalimpuphu yayimele ifanane, kutshengisa ukuthi Uyafana izolo, lamuhla, laphakade. Lelo kwakuliLizwi, iSinkwa sokuPhila silandela umbiko, ukuqinisekisa iLizwi.

¹²⁵ Ngakho kunjalo lalamuhla, bangani. Ngakho kunjalo lalamuhla, ukuthi iSinkwa sokuPhila leso esadliwa ngabantwana, silandela uMbiko kaNkulunkulu, ukuthi sibacine ngesikhathi sokuswelakala kwezulu. Aluba-ke Uyama ebukhoneni bethu lamuhla? Aluba-ke Uyama ebukhoneni bethu khathesi? Ubezakwenza futhi ayenze khona sibili njengoba Kwakwenza ngensuku Esenyameni lapha emhlabeni. UMlobokazi uyingxenywe yoMyeni, iBandla liyafanana loKhristu. “Imisebenzi eNgiyenzayo lani lizayenza.” Futhi yiLizwi elakwenzayo. Wasitshela ukuthi izinto Azenzayo lathi sizazenza.

¹²⁶ Siyananzelela futhi lapha, uma iLizwi likithi futhi libuye kithi, njengoba Layenza kuElija ngalolosuku, Lizakwenza into efanayo lakwenzayo, uzakudla iziNto zikaNkulunkulu eziyimfihlakalo ezifihlelwe ilizwe. O! Futhi, kuyenza uMbiko lesithunywa kube kunye. UKudla kukamoya sekulungele, futhi Kusesikhathini khathesi. Futhi ngamunye ngamunye wenu angaba lakho lokhu Kudla uma uKufuna, uma ufuna ukunyanya usuke kukho konke ukungakholwa kwalesisikhathi, uma likulungele ukuza kuKhristu, lakusithembiso saKhe.

Futhi khumbulani izithembiso zaKhe, kuMalaki 4, Luka 17:30, lakuJohane oNgcwele 14:12, leminyane eminengi iMibhalo, iyakhuluma, uJoweli 2:38, lakho konke lokho Ayezakwenza, kumbe 2:28, njalo, Ayezakwenza kulezinsuku zokugcina. Lokuthi umprofethi wakhuluma ukuthi kwakuzabakhona ukuKhanya ngensuku zokugcina, ukuthi kwaKuzasebenza njani, ukuthi kwaKuzakwenzani, yonke iMibhalo ikhomba kulezinsuku zokugcina. Futhi lowo nguKhristu! Uma ungacatsha kuloKho khathesi, kuleyoNdawo eyimfihlo, ungadla futhi ubone ubuhle lomusa kaNkulunkulu. Uma ugula, kukhona ukusiliswa lapho.

¹²⁷ Liyakhumbula lapho uElisha, isikhathi esalandelayo, wabiza... Ngemuva kwalowo mnikelo wempuphu owayelawo,

uKhristu, futhi wondla indlu yomfelokazi ngaWo. Nanzelelani kusikhathi esalandelayo ebiza umlilo wehla uvela emazulwini, lokunjalo, futhi wakufakazela ukuthunywa kwakhe, nguNkulunkulu, uMoya womprofethi.

¹²⁸ Nanzelelani ehlane, ngesikhathi elele phansi kwesihlahla somjunipha, iNgilosi yabuya lokudla okufanayo, njalo yapheka amaqebelengwane athize yamupha ukuthi adle. Futhi ngesikhathi esilutshwane esalandelayo Yamlalisa futhi, yamvusa futhi, njalo yayilamanye futhi amaqebelengwane ayewaphekelwe. Futhi wahamba ngamandla alawo amaqebelengwane okwensuku ezingamatshumi amane. Dumo kuNkulunkulu! Uyafana izolo, lamuhla, laphakade. O, siMthanda kanjani, uKudla kukamoya ngesikhathi saKho!

¹²⁹ “Akufanelanga ukuthatha isinkwa sabantwana usiphe izinja.” UJesu akatshongo yini into efanayo kowesifazane wase Sirofenike? Wayethunyelwe kwabaKhe. Kunjalo. Futhi yilabo Abalandayo . . . Kazange aye kwabeZizweni.

¹³⁰ Futhi khathesi lamuhla Uhambela abeZizwe ngesikhathi sabo, futhi akufanelanga . . .

¹³¹ Lithi, “Kwenziwa yini ukuthi uMbiko ungaphumeli phandle kulezi indawo ezinkulu, leyi imikhankhaso emikhulu, njengaphakathi kwenhlanganiso zenkolo?”

¹³² Akusikho uKudla kwabo. Akusilo ibandla, okubizwa, uKudla. YiKudla koMlobokazi. YiKudla komoya ngesikhathi. Kuyabagulisisa isisu. Kucebile kakhulu kubo. Bona? Bona? Wena—wena—wena kawungeke ukwenze. Kodwa, ebantwaneni, yiSinkwa, yikuPhila, KunguJesu Khristu ofananayo izolo, lamuhla, laphakade.

¹³³ Sesizaphuza uma singaqalisi umzila wabakhulekelwayo khathesi, ngakho asikhothamiseni amakhanda ethu okwesikhatshana.

¹³⁴ Nkulunkulu Othandekayo, uKudla ngesikhathi esifaneleyo, uKudla kukamoya. Into ilizwe elingazi lutho ngayo. Sizwa kanjani iNkosi yethu isitsho ngalobo ubusuku, kumbe lolosuku phansi le eSamariya, indawo efanayo eyafika uElisha njalo wathi, “Ngani, amazolo awayikuwa ngize ngiwabize.” Nangu uJesu emile lapho etshela abafundi baKhe.

Bathi, “Nkosi, kungani Ungadli?”

Wathi, “NgiloKudla elingakwaziyo.”

¹³⁵ Qiniso, Nkosi, uKudla kwaKhe kwakuyikuyenza intando kaNkulunkulu, ukubona imisebenzi kaNkulunkulu ibonakaliswa ngesikhathi saKhe. Wayekhona ukuthi abone ukuthi kwenziwe. “Angenzi lutho uBaba waMi aze aNgibonise kuqala. Lokho uBaba aNgibonisa khona, yikho Engikwenzayo.”

¹³⁶ Futhi, Baba, kunjalo lalamuhla. IBandla, ikholwa leqiniso, uMzimba wabakholwayo, balethuba lokuthola uKudla, uKudla

kukamoya, labo abazenza amakholwa abangazi lutho ngakho. Umhlaba kawazi lutho ngalokhu Kudla, Baba. Kodwa iBandla laKho, abantu baKho, uMlobokazi weNdodana yaKho, uyaKuthanda.

¹³⁷ Silethuba lokusiliswa kwemizimba yethu lapho odokotela sebeyhlulekile. Silethuba lokuthola lokhu. Kungokunye koKudla kukaNkulunkulu, Akupha iBandla laKhe, njalo wakuthembisa kubantwana baKhe abakholwayo ensukwini zokugcina. Baba, sisize ukuba sibe ngabantwana abakholwayo, ngoba konke kuyenzeka kwabakholwayo. Siphe khona, Nkulunkulu Othandekayo. Sikucela eBizweni likaJesu. Amen.

¹³⁸ Ngikholwa uBilly ungitshela ukuthi banike amakhadi okukhulekelwa. Uma kukhona obengangitshela uhlamvu olusekhadini lokukhulekelwa, yikho kuphela engikufunayo. [Omunye uthi, "C."—Mhl.] C, kulungile, asithatheni u C, kuqala, siqala ngaye, ngize ngiqalise umzila wethu. Bona, khathesi, bengabe besendaweni zonke. Khathesi, uma umuntu wonke...Kulungile, bona, ngizazama lokhu. Angikwazi ukuthi singakwenza kumbe hatshi. Kumbe loba singaba lomzila obizwayo; hlalani lithule. Akulandaba kimi. Uma bekungabangcono libuye phezulu lapha kuplatifomu, loba libe lomzila obizwayo, akulandaba, loba ngayiphi indlela. Ngithembe nje kuphela kuMoya oNgcwele. Ngithembe Yena ukuba avikele leliLizwi engilitshumayelileyo.

¹³⁹ Mfowethu George Wright, ngiyaLikhholwa. Kusukela ngisasengumfana omncane, ngibuya endlini yenu eminyakeni emineni eyadlulayo, ngilalela leyonyoni endala yebusuku ihlezi esihlahleni, ngilokhe ngiwukholwa lowoMbiko ofanayo. Ngikholwa ukuthi Uyafana.

¹⁴⁰ Kulungile, ngiyabona bayalungisa ngemuva ngapha besenzela umzila wabakhulekelwayo. Kulungile, ikhadi lokukhulekelwa C, inombolo yakuqala, eyesibili, eyesithathu, eyesine, eyesihlanu, wozani kuqala futhi lime khona lapha. Uma ungakwanisi ukusakuma, ungaphakamisa nje isandla sakho, abanye babo bazabuya bakuphakamisa. [Omunye umuntu ukhuluma loMfowethu Branham—Mhl.] Kuyini? Yebo. Uhuh. Ikhadi lokukhulekelwa C, elakuqala, elesibili, elesithathu, elesine, elesihlanu. Futhi khathesi nanzelelani, lina elingelalo ikhadi lokukhulekelwa... .

¹⁴¹ Khathesi, ngacina kudala ukuba lomzila wabakhulekelwayo waloluhlobo, isikhathi sesiside. Bangaki abawukhumbulayo umsebenzi wami engawuthunyelwayo ngesikhathi sisakha ithabhanekeli lapha? Kwathiwa, "Yenza umsebenzi womvangeli." Akuzange kuthiwe ngingumvangeli. Kwathiwa, "Yenza umsebenzi womvangeli," bona, "ngoba kuzafika isikhathi lapho lokho kuzaguqulwa." Isikhathi lesi sesifika. Kulungile. Khathesi, kulokhu, Yena... .

142 Kawungeke uxubanise inkonzo ezimbili kumbe ezintathu ezehlukeneyo, umalusi lokuvangela, ngesikhathi sinye. Kawungeke ube ngu—ngumprofethi futhi mhlawumbe ube ngumalusi, ngasikhathi sinye, bona, ngoba ulemisebenzi eyehlukeneyo, inkonzo eyehlukeneyo.

143 Kodwa iNkosi yanginika okufanele ngikwenze kuMbiko wami. Kodwa-ke Wathi, “Yenza umsebenzi womvangeli, uqinise inkonzo yakho ngokugcweleyo, ngoba isikhathi sizafika lapho abangasoze bamela iMfundiso eqondileyo.” Uma lokho kungakafiki khateshi! Wonke amasonto enhlanganiso zenkolo angiphikile. Abenelisi ukwamukela iMfundiso eqondileyo. “Kodwa ngokwakanuko zabo bazazilethela abafundisi babo, futhi bazaphendulelwa ezinganekwaneni. Futhi bazakwenza izinto ezinkulu zezimanga njengoJambres loJannes abamelana loMose, kodwa iphutha labo lizakuba sobala.” Bona? Bona? Kulungile, ukulingisela! Uyabona ukuthi uJambres. . .

144 Futhi, uNkulunkulu oseZulwini uyakwazi, lokho kulapho sibili phakathi kwekhona-. . .(kwalelo thabhanekeli). . .- ilitshe kusukela ngo 1933, kubhaliwe ekhasini leBhayibhili, elibekwe khona lapho. Khangelani ukuthi bakwenze njani. Khangelani ukuthi kuyini osokwenzakele. Ukulingisela, khona sibili. Kwathiwa, “Bayekele benjalo, iphutha labo lizakwaziwa ngendlela efanayo njengoba uJambres loJannes.” Nanku silapha kulanga lakhona.

145 Ngalibona ibandla lesosikhathi lapho siqalisa sibeka ilitshe legumbi, abantu bebambelele kumawindo lasemaceleni onke, bemi bezungezele imiduli yethabhanekeli. Nanko ke. Bathi, ngesikhathi liphakama, abantu bedolobheni lapha, bathi, “Phakathi kwesikhathi senyanga eziyisithupha. . .” Thina siledola elilodwa lamasenti ayisitshiyagalombili ukuthi sakhe ithabhanekeli, abantu abanengi abamagalaji basebenqume ukuthi lalizaba ligalaji labo. Kodwa lilokhe liyisibaya sezimvu seZimvu zikaNkulunkulu.

146 Kunye, kubili, kuthathu, kuhlanu, isithupha, isikhombisa, isitshiyagalombili, isitshiyagalolunye, itshumi. C, isithupha, isikhombisa, isitshiyagalombili, isitshiyagalolunye, itshumi. Kulungile.

147 Khateshi, “Mina Nkosi ngikuhlanyelile, Ngizakuthelezela imini lobusuku funa abanye bakuhluthune esandleni saMi.” Khangelani ukucothozwa kwakhona! Akula nhlanganiso yenkolo eKusekelayo. Akula mabandla Akuthandayo kulo lonke lelilizwe lapha. Akula Phentekoste ese lizweni, akukho okunye okuLiphilisayo. Wonkumuntu uphikisana lombhaphathizo wamanzi, wonkumuntu uphikisana lakho konke lokhu. Ngitsho lasemulini yami, ubaba wami wangixosha ngekhaya, ngathatha impahla zami ngazifaka esakeni elincane lephepha njalo ngahamba ngayahlala eNew Albany. Kunjalo.

Kodwa ezingozini ezinengi, inkathazo
lemijibila,
Sengidlule khona;
Ngumusa oze wangifikisa lapha ngiphephile,

Ngilamatshumi amahlanu-lesithupha eminyaka yobudala,
futhi masinyazana ngifanele ngicaphe umfula.

Umusa uzangihambisa phambili.
Lapho sengikhonale iminyaka engamatshumi
ezinkulungwane,
Ukukhazimula kukhanya njengelanga;
Asisoze sibe lezinsuku ezinlutshwane
ezokucula udumo lukaNkulunkulu
Kulalapho siqalisa.

O, ngimthanda kanjani uJesu! Uyikho konke kimi!

¹⁴⁸ O, kulungile, bangaki engi... Ngicine ngaphi, kutshumi? Singabathatha yini abanye? Kulungile. Kube kuyini lokho, itshumi, itshumi lanhlanu? Kulungile. C, itshumi kusiya kutshumi lanhlanu, loma ngabe ungaphi, uma ungenelisa ukusukuma ungene. Utheni? Huh? Kulungile. C, itshumi lanhlanu kusiya kumatshumi amabili, khonake. Lowo akube ngu C, itshumi lanhlanu kusiya kumatshumi amabili. Kuzabe kungabantu abalitshumi abangezelelweyo. Siyabona... Liyabona—bona lapho umzila ome khona, asibayenzi—sibayenzi beminyane. Futhi siza... Kulungile.

¹⁴⁹ Khathesi nginikani ukulalela kwenu okupheleleyo; asisoze sithathe isikhathi eside. Kodwa, khathesi, o, lihola elinjani, isikhathi esinjani! Ngi—ngifisa sengathi wonkumuntu ubengayithanda iNkosi. Ngi—ngifisa sengathi sonke nje besingafinyelela kuleyondawo eyokunanzelela okwenelisekayo kulowu umzuzu. Ake sikuzame. Ngilaleleni nje.

¹⁵⁰ Kuyini—kuyini esizama ukukwenza lapha? Sibeka iLizwi likaNkulunkulu ekuvivinyweni. UEliza wenza into efanayo, wahamba waya entabeni ngemuva kokuba esekwazi ukuthi wayethunyiwe evela kuNkulunkulu ukuthi akwenze. Yena wathi, “Khathesi asitshengiseni ukuthi ngubani uNkulunkulu, akuthi uNkulunkulu ophendula ngomlilo abe nguNkulunkulu.”

¹⁵¹ Futhi amahedeni bazisika, o, besithi, “Awu, ngeqiniso, hatshi...” A—amahedeni babakwazi ukuthi umlilo wawungasoze wehle, ngakho beklabalala beqhubeka.

¹⁵² Kodwa uEliza wayekwazi ukuthi wawuzakwehla, ngoba wayelombono owavela eNkosini.

Wena uthi, “Wayelombono yini?”

¹⁵³ Yebo, mnumzana! Lapho esele zinto zonke zibekwe zahleleka, wathi, “Nkosi, ngenze konke lokhu ngokulaya kwaKho.” Futhi-ke umlilo waqala ukwehla. Nxa iLizwi likaNkulunkulu ligciniwe ngokupheleleyo, khona-ke

kungumsebenzi kaNkulunkulu ukukunakekela konke okuseleyo. Ukucela nje kuphela ukuthi ulendlale khonapho. Futhi ube leqiniso ukuthi ubiziwe ukuba ulendlale khonapho. Bona? Futhi uma unjalo, Uzanakekela konke okuyabe kusele.

¹⁵⁴ Khathesi, lapha kuzaba khona abantu abazabuya ngalumzila engizabe ngiwukhulekela... Khathesi, awu, seliphosa lifike emdulwini khathesi, kulungile, ukuthi umzila uqalise. Khathesi, kuqala, phose kweyinye indawo lapha endlini, abanye abantu... .

Bangaki abalapha abagulayo njalo bengelalo ikhadi lokukhulekelwa, phakamisa isandla sakho. Bona, yonkindawo nje. Khathesi, liyakwazi uma iNkosi yethu... Futhi ngiyakholwa ukuthi Yena uza, uma Efana izolo, lamuhla, laphakade. Wayesenza imizila yabakhulekelayo. Abantu babebuya kuYe ngemizila emikhulu, izixuku, Wabathinta, wababusisa. Ngakho Wama ngesinye isikhathi njalo wathi, “Ngubani oNgithintileyo?” Wathalaza, watshele owesifazane ukuthi wayeMthinteleni; futhi wathi uhlupho lwakhe lwegazi lwasoluphelile, ukukholwa kwakhe kwamsilisa.

¹⁵⁵ Aluba-ke wayethalazile wasesethi, “Hawu, angazi, Nkosi, sengibe lakho okwesikhathi eside”? Kwakungasoze kwenzakale. Hatshi, kwakungeke kwenzakale. Hatshi.

¹⁵⁶ Aluba-ke Wayetshele owesifazane waseSirofenike, “Ngenxa yaleli ilizwi olikhulumileyo, indodakazi yakho, udeveli usesukile kuye,” aluba-ke wathi, “Awu, khathesi, Nkosi, ngi-ngibe ngifuna Wena ukuthi ukwenze *ngaleyi* indlela”? U—udeveli wayezaba elokhu ekuntombazana. Kodwa wayekhangelele ukuthola umntanakhe ngendlela Yena ayethe wayezamthola ekuyo.

¹⁵⁷ Khathesi, Yena wasitshela, “Uma ukholwa! Uma ungathi kulintaba, ‘Suka,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi lokho okutshiloyo kuzakwenzakala, uzabalakho. Nxa ukhuleka, kholwa ukuthi uzakwamukela, uzakuphiwa.” Isithembiso bani!

¹⁵⁸ Khathesi umuntu otshumayela ivangeli lokuthabisa abantu kakukholwa lokho ngitsho. Wayengaya emnyango, akhangele phakhathi, kumbe ame khonapho, abe sesithi, “Awu, elinye nje iqembu labagiqiki abangcwele,” futhi asuke ahambe. Bona? Kodwa kakwazi ukuthi lokhu yiKudla okufihlakeleyo. Kakwazi ukuthi lokhu kuyiNto eyimfihlo efihlakeleyo kuye. Kakwazi lokhu. Ku—ku—kuzwisa usizi, ingqondo eze, elusizi, ephumputhekileyo, njalo engakwazi. Bona? Lokho kuyinto embi.

¹⁵⁹ O Nkulunkulu, ngiyekele ngiqale ngife, kodwa ungangithathi nginjalo. Kungaba ngcono ngife (yebo, mnumzana) kulokwenza khonokho. Ngicabanga ukuthi munye ngamunye wethu wenza njalo, asingeke senzenjalo yini? [IBandla lithi, “Ameni.”—Mhl.]

¹⁶⁰ Kodwa, khathesi, uNkulunkulu usithembisile lezizinto ngensuku zokugcina. Ku Malaki 4, watsho ukuthi uJesu Khristu wayezakwehla phansi njalo Azenze umuntu njengalokho akwenzayo eSodoma. Kunjalo. Futhi wathi ilizwe lalizakuba sesimeni seSodoma. Futhi wathi, “Njengoba kwakunjalo ngalesosikhathi, iNdodana yomuntu izakwembulwa ngalolosuku.” Bona, liNdoda eyayehla ikusimo somuntu, okwaye kungu “Elohim,” ngoAbrahama, lindodana eyathenjiswa ingakabuyi. Khangelani ukuthi kwakunjani, uAbrahama wathi kwakunguNkulunkulu. Futhi iBhayibhili lithi kwakulamadoda amathathu abuya kuye, uthuli empahleni zawo, ehamba, ahlala phansi njalo badla njengabantu. Futhi uJesu wathi, “Ngesikhathi nje umhlaba ungena esimeni seSodoma, khonake iNdodana yomuntu Izazembula futhi.” Hatshi iNdodana kaNkulunkulu, iNdodana yomuntu, bona, izazembula Yona ngokwayo.

¹⁶¹ Khathesi khangelani khonokho lalokho umprofethi wokugcina akukhulumayo, “Khangelani, Ngiyalithumela uElija umprofethi, futhi uzabuyisela i—inhliziyi zabantwana zibuyele kuboyise.” Bona? Umbiko owokubabuyisela eBhayibhili, leNdodana yomuntu izabe Izembula Ngokwayo ngalolosuku. Futhi ngalolosuku lokuvuthelwa kwesikhathi sebandla lokugcina, ingilosi yesikhombisa, imfihlakalo zikaNkulunkulu zizakwaziwa ngalolosuku. Impawu eziyisiKhombisa zizaqhaqha. Imfihlakalo yawowonke lawa amabandla lezinto, ukuthi kwenzakala njani, lokuthi kuyini okwatha-...njani, ukuthi kwenzakalani.

¹⁶² Bona, abakwazi Khona. UJesu wathi, “Lina baFarisi abayizimpumputhe!” Wathi, “Uma impumputhe ikhokhela eyinye impumputhe, aziweli yini zombili emgodini?” Bona, kungalesosizatho labo abantu bengakuboni Lokho.

¹⁶³ Imfihlakalo yaKho, ngeyokuthi, lezoMpawu, inye ngayinye yalawo amabandla yenza inhlangotho futhi yangena kuyo, futhi leyo ngeyinye yezinto eziyimfihlo okube kungaqondanga phambi kukaNkulunkulu. Uyakubona, Dokotela Lee? Bona, khangelani. Yikho lokho. Yileyonto khonapho sibili. Lokho ngokunye kwezimfihlo. Bayenza inhlangotho njalo futhi, bona, futhi ngokupheleleyo baye sebandla kwentando kaNkulunkulu. Futhi khonokho kuzabekwa egekeni ngensuku zokugcina, lokukhokhela abantu, bengayi kusivumokholo kumbe kunhlangotho yenkolo, kodwa babuyele eLizwini leqiniso. Futhi iLizwi leqiniso lizabuya kuqembu elithize labantu, leNdodana yomuntu Izazembula phakathi kwabo, “ofanayo izolo, lamuhla, laphakade.”

¹⁶⁴ O, mina! O, Ngiyakuthanda lokho. Ngiyathanda—ngiyathanda ukuzigqaja ngaYe. Ngiyathanda uku—ukumenza Yena abe mkhulu phambi kwabantu. Akudingeki ukuthi ngimenze Yena abe mkhulu; Uvele mkhulu. Uphakeme kakhulu

awungeke udlule phezu kwaKhe, ujule kakhulu awungeke ufinyelele ngaphansi kwaKhe, ubanzi kakhulu awungeke uMjikeleze, kodwa-ke ulendawo yaKhe enhliziyweni yakho. Awungeke uMamukele yini? Iyamangalisa kanjani iNkosi yethu! Kulungile.

¹⁶⁵ Khathesi kasithuleni zwi, wonkumuntu. Khathesi, sikhulume mayelana ngaLokhu. Futhi khathesi into yakhona yikuthi, kungabe Kuliqiniso yini? Khathesi, kungabe kukhona izethekeli phakathi lapha. Ngingahle ngitsho ukuthi uma... kuwe, uma uKhristu efana izolo, lamuhla, laphakade, Kuyini angakwenza kulumzuzu? Uzakwenza into efanayo laYenzayo ngesikhathi Eselapha. Kungabe kunjalo yini? Ukholo lwabantu lwaluzathinta isembatho saKhe, futhi Wayetshibilika. Njengalokho aKwenza kowesifazane emthonjeni, lalokho aKwenza kwezinye indawo, futhi Wayebona imicabango yabo.

Khathesi, wena uthi, “Kambe Engangisilisa yini?”

¹⁶⁶ ILizwi laKhe lathi Yena sewakwenza kudala lokho. Kodwa into ekhona ngeyokuthi, yikuthi Azazise ukuthi Ulapha.

¹⁶⁷ Khathesi, uba Wabonakala kithi esemzimbeni wenyama, ekhangeleka sibili nje efana le*Khanda likaKhristu eleminyaka engamatshumi amaThathu-lantathu* likaHofmann, futhi legazi ligeleza esandleni saKhe, lokunye okunjalo, amanxeba ezipikili egcwele kuYe yonkindawo, bengingeke ngikwamukele. Hatshi, hatshi. Hatshi, hatshi. Lapho Yena esiza, Yena uqobo, “Wonke amehlo azaMbona, zonke indimi zizaMvuma; futhi njengombane uvela eMpumalanga usiya eNtshonalanga, kuzakuba njalo.” Bona? Asizikholwa lezinkolo ezaduhayo lamaqembu. Siyakholwa ukuthi uNkulunkulu uliLizwi.

¹⁶⁸ Kodwa Yena ngokwakhe uyazifaka emzimbeni ngokwaKhe, ethatha umzimba wakho lomzimba wami, futhi akuphe izipho, angiphe izipho, futhi ngalezizipho Uyazazisa qobo lwaKhe. Lokho yiKudla okuyimfihlo. Akulandaba ukuthi Yena Engazazisa njani ngami, umele uKukholwe, umele ube lesipho sokukholwa, futhi, ukuKholwe. Liyakukholwa lokho yini? [IBandla lithi, “Ameni.”—Mhl.] Futhi khathesi uma Ezazibonakalisa qobo lwaKhe ngaleyondlela, lizaMkholwa yini? [“Ameni.”] Ngenhliziyo yenu yonke, lizaMkholwa yini? O, kuyamangalisa, ngilindele Yena nje, ngilindele nje ukubona ukuthi Uzakhulumani.

¹⁶⁹ Nansi indoda emileyo lapha. Angikaze ngimbone empilweni yami, ngokwazi kwami. Ukhangeleka njengendoda elungileyo, eqinileyo, elempilakahle, mhlawumbe unjalo, Mina—mina—mina kangikwazi. Kodwa umile lapho. Khathesi, ngingahamba ngiyebeka izandla phezu kwaleyondoda ngimkhulekele, ngimbuze nxa ekholwa. Angama lapha angitshela, athi, “Ngi—ngi—ngifuna ukuthi likhulekele u*Z’bani-bani*. Futhi ngile—ngile mbambo ezawela phakathi. Ngitshaywa likhanda, sonke

isikhathi. Ngilezilonda esiswini sami,” kumbe okunye. Yena—yena, angikwazi. Angatsho loba yikuphi kwalezo zinto.

¹⁷⁰ Ngangingathi, “Kulungile, mnumzana, mfowethu. Ngizabeka izandla zami phezu kwakho ngikukhulekele.” Lokho bekuzaba kuhle kakhulu. Yikho sibili esibe sikwenza kusukela emuva esikhathini. Kungabe kunjalo yini?

¹⁷¹ Kodwa, khumbulani, uJesu wathi kuzabe kwehlukene ngesikhathi nje sokuBuya kwaKhe, njengoba kwakunjalo ngensuku zaseSodoma. Futhi iNdoda eyabuya lapho, yayifulathele ithente lapho okwakulo Sara, futhi Yena wathi, (hatshi “Abrama,” khathesi) “Abrahama.”

¹⁷² Bona, wayenguAbrama, izolo. Kodwa wahlangana lombono, leNkosi yamtshela ukuthi, “Ngizaguqula ibizo lakho.”

¹⁷³ Futhi nansiNkosi, qobo lwaYo, esimeni somuntu, isidla futhi inatha laye. Yathi, “Abrahama, ungaphi umkakho, uSara?” S-a-r- . . r-a-h; hatshi S-a-r-r-a.

Wathi, “Usethenti, ngemva kwaKho.”

¹⁷⁴ Wathi, “Ngizakuvakatshela, mayelana ngesithembiso saMi iminyaka engamatshumi amabili lanhlanu eyadlulayo.”

¹⁷⁵ Futhi uSara wazihlekela yena. Wathi, “USara uhlekile ethenti khathesi nje, esithi, ‘Lezizinto zingenzakala kanjani?’” Uh-huh. “Kukhona into engehlula uNkulunkulu?” Bona? Akulalutho. Ngitsho, mnumzana.

¹⁷⁶ Khathesi Wathi, uJesu wathembisa ukuthi, “Yena, iNdodana yomuntu,” okuliLizwi, (liyakukholwa lokho?) “wayezafika ngensuku zokugcina futhi Azembule ngesikhathi lapho umhlaba usunjenge Sodoma leGomora.” Liyakholwa ukuthi kunjalo?

¹⁷⁷ Singakabi lomkhuleko owodwa, abanye benu phandle ngapho khulekani libone ukuthi iNdodana yomuntu iyafana yini izolo, lamuhla, laphakade. Buzani nje ukuthi Iyafana yini, wothini, “Nkosi, indoda leyi kayingazi, kodwa ngiyakwazi ukuthi Uyafana izolo, lamuhla, laphakade,” ubone ukuthi Uzakutshela yini lokho.

Yebo, mnumzana. Khathesi phakamisa ikhanda lakho okwesikhatshana.

¹⁷⁸ Kusemuva kwami. Ngumntwana. Utshisa bhe khathesi uphethwe yifiva. Yintombazana encane. Uvela phandle kwedolobho. Umntwana uphethwe yisisu. Ubenjalo. Kholwa nje.

¹⁷⁹ Khathesi, kungabe kuyikho yini Athi Uzakwenza? Angikaze ngimbone lowumuntu empilweni yami. UNkulunkulu oseZulwini uyakwazi lokho.

¹⁸⁰ Lindoda lapha, ikhangeleka iqinile njalo ilempilakahle. Kodwa bonani ithunzi lelo eliphezu kwakhe lapho? Lokho kutsho ukuthi, ngaphandle kokuthi uNkulunkulu amsize, kasoze

abelapha okwesikhathi eside. Ulemvukuzane. Isemaphatshini akho.

Khathesi, iNdodana yomuntu ilapha.

Ulomthwalo enhliziyweni yakhe ngomfana omcane, umntwana omcane. Kungabe kunjalo yini? Uyakholwa yini ukuthi uNkulunkulu angangitshela ukuthi kuyini okungalunganga emntwaneni? [Umfowethu uthi, “Ngiyakwazi ukuthi Angakwenza.”—Mhl.] Angakwenza. Uyake aqaleke kancane okunjenge zithuthwane. Ubelakho esikhathini esingaside nje esidlulileyo. [“Lamuhla ekuseni.”] Kunjalo, lamuhla ekuseni. Futhi uyakholwa yini ukuthi uzaphila ukuba umondle lumfana, njalo laye uzasila? [“Yebo.”]

¹⁸¹ Ungaphi uCharlie Cox? Ungaphi? Charlie, ungaphi? Bengicabanga ukuthi ubekhona lamuhla ebusuku. Ngapha, Charlie. Gary, ungaphi? ULarry, angabekhona lapha? Umfana wakhe omcane wayelento efanayo, into efanana xhathu. Ungaphi, Larry? Buya lapha okomzuzu. Kuhle, ukhona. Lumfana omcane olapha wayelento efanayo. Uyise lonina ngumngane wami omuhle kakhulu. Iminyaka eyadlulayo ngangisezansi khonale, futhi lumfana omcane kwakumfikela, wayeqaleka njalo aphele. Kwakuyizithuthwane. Ngakubamba kulumfana omcane, ngacela uNkulunkulu ukuba amsilise. Akakaze abe laso kusukela lapho. Ngubaba wakhe lowo; unina uhlezi lapha endaweni ethile; futhi nangu umfana omcane, qobo lwakhe.

¹⁸² Khathesi uyakholwa, mnumzana? (Ngiyabonga, Larry.) Uyakholwa, mnumzana? Sengathi uNkulunkulu waseZulwini angakupha into efanayo, lokuthi lawe uphile ukuze uwondle umntwana. UNkulunkulu akubusise.

Asikhuleleke.

¹⁸³ Nkulunkulu Othandekayo, msize. Ngikhulekela ukuthi isihawu saKho lomusa kube phezu kwakhe futhi umbusise. EBizweni likaJesu.

¹⁸⁴ Buyela eLouisiana khathesi, ujabula, udumise uNkulunkulu ngenxa yakhe.

¹⁸⁵ O, yebo, wavela eLouisiana, sibili yikho, ngaseLake Charles. Kunjalo. Bona, ngiyakwanisa ukubamba imicabango yenu khathesi. Akadunywisi uNkulunkulu!

¹⁸⁶ Awu, ucela i—into enhle, ufuna ukuba lengane. Ubuvele ulabo abantwana, abantwana abathile, kodwa ufuna omunye. Sengathi uNkulunkulu waseZulwini angakupha, dadewethu. Woza lapha, ngifuna nje ukubeka izandla.

¹⁸⁷ Nkulunkulu Othandekayo, nika owesifazane isifiso senhliziyo yakhe, ngoba yinto efaneleyo. EBizweni likaJesu. Amen.

Khathesi hamba ubelaye umntwana.

188 UNkulunkulu unguNkulunkulu omuhle. Liyakukholwa lokho? [Bandla lithi, “Ameni.”—Mhl.] Uyakwazi konke esilendingo yakho. Uyasipha zonke indingo zethu uba sikukholwa. Wathi, “Uma ukholwa!”

189 Ngikengaxhawula isandla sakho endaweni ethile. Kangisakhumbuli ukuthi bekungaphi, kodwa kweyinyindawo ngaxhawula isandla sakho. Kangisakhumbuli nje, kodwa nje sasikweyinyindawo, lamumhla kweyinyindawo, kodwa kangisakwazi ukuthi bekungaphi. Kodwa akusikho, esilande ukuzokhuluma ngakho lapha. Ulapha ukuthi ukhulume mayelana, kumbe ukuzokhuleka, ufuna ukuthi ngikhuleke omunye umuntu. Kunjalo. Kakho lapha. Use Georgia, uyagula. Kaguli kuphela, emzimbeni, kodwa emoyeni uyagula; umzawakho. Uyakholwa ukuthi uNkulunkulu uzakunakekela lokhu ngoba um’mele? Uyakholwa? Buya lapha sikhuleke sonke.

190 Nkulunkulu Othandekayo, nika lindoda isifiso senhliziyo yayo, ukuze ahambe futhi athole lindoda ikhalela uNkulunkulu. EBizweni likaJesu ngiyakucela. Ameni.

UNkulunkulu akubusise. Ungathandabuzi. Kholwa ngenhliziyo yakho yonke.

191 Kunjani? Kube kungayisikho ukuthi angiyelulelanga isandla sami ukuthi ngikuxhawule laphana, ngesikhathi uselula isandla sakho, ngibe nginanzelela eyinye into. Bekulithunzi, lifiphele sibili futhi limnyama. Yiso isizatho. Ngiyakwazi ukuthi ngisibambile isandla sakho, ngiyakubona ngaleyondlela, bona. Kodwa yimvukuzane. Uyakholwa yini ukuthi uNkulunkulu engayisusa? Isebeleni lakho, kwesenxele. Ufuna ukubuyela eCarolina futhi udumise iNkosi ngoba usilile, awunjalo yini? Bona ukuthi ngitshoni? Asikhulekeni.

192 Nkulunkulu Othandekayo, eBizweni likaJesu Khristu, Lowo okhona khathesi; abantwana besidla iSinkwa sikaNkulunkulu, sengathi lumntwana laye angakholisa ukukholwa, iSinkwa sikaNkulunkulu Amupha sona khathesi kukho ukusiliswa kwakhe. Sengathi angahamba njalo asile, eBizweni likaJesu. Ameni.

UNkulunkulu akubusise, mfowethu. Kholwa ngenhliziyo yakho yonke.

Kunjani?

193 Lesi akusiso yini isikhathi esihle? Kukhanya ngani kulokwesaba okwehlele phezu kwabantu. Kumbe, kuzwakala sengathi, indlebe zami, sengathi yinto ethize ethi, “Whew!” Kusenza nje umsindo, othi, “Whew,” kanjalo, bona. YiSinkwa sabantwana. Bona? Ngesenu. Ngesakho. Ayisiso sami; ngesenu. Ngiyabonga kakhulu, esikhathini sibili khathesi, kangi... Ngilempilakahle, ngokwazi kwami; kodwa YiSinkwa sami, futhi, uma ngisidinga. YiSinkwa senu. Kuyisikhuthazo. Kuwe

ngitsho ongaguliyo, kuyaphakamisa nje inhliziyi zethu phambi kukaNkulunkulu.

¹⁹⁴ Lokhu kukuso sibili isikhathi, lokho Ayethe Uzakwenza, “Futhi njengoba kwakunjalo ngensuku zaseSodoma, kuzakuba njalo ekubuyeni kweNdodana yomuntu, lapho iNdodana yomuntu izakwambulwa khona.” Bona? “Futhi, khangelani, Ngiyalithumela uElija umprofethi usuku olukhulu olwesabekayo lweNkosi lungakabuyi. Uzakubuyisela inhliziyi zabantu zibuyele kuBaba.” Bona? Bona?

¹⁹⁵ “Futhi-ke abalungileyo bazahamba phezu kwa—kwababi, imilotha.” Bazabhebha njengomlilo, bona, umhlaba uzaba njalo. Siyabona ukuthi uzakuwa phambili lapho. Futhi umlilo wodaka lwamatshe ancibikilileyo uzasabalala emhlabeni wonke, lamazulu azabhebha.

O Dwala lemiNyaka, ngihawukele khathesi, lakuleso isikhathi.

¹⁹⁶ Kunjani? Awu, into eyodwa, ulohlupho lwabesifazane, uhlupho lwabesifazane. Ulezinye izinto. Uyethuka, useminyakeni leyo eyokwethuka. Inkathazo eziyimihlobo eyehlukeneyo. Kodwa ulesifiso, njalo, esokwamukela uMoya oNgcwele. Kunjalo. Kuyikho lokho. Uyakholwa yini ukuthi u . . . Usuvumile yini konke? Uyakholwa yini ukuthi ngingabeka izandla phezu kwakho njalo ngicele uNkulunkulu ukuthi akwenze, uMoya oNgcwele uzabuya? [Udade uthi, “Yebo.”—Mhl.] Uyakholwa lokho? [“Yebo, mnumzana.”] Asikhuleke.

¹⁹⁷ Nkulunkulu Othandekayo, ngibeka izandla zami phezu kwalowu owesifazane, ngendlela yobuphostoli, njalo ngicela ukuthi amukele umbhaphathizo kaMoya oNgcwele. EBizweni likaJesu Khristu, sengathi engaWemukela. Ameni.

¹⁹⁸ Ungakuthandabuzi. Ngowakho, bona. Ngowakho. Yi—yiSinkwa sabantwana.

¹⁹⁹ Ube lomuzwa omncane ongajwayelekanga ngesikhathi ngisithi, “isifo sabesifazane,” awuzange yini? Ngoba yilo obulalo, futhi. Khathesi uyakholwa ukuthi uzasila khathesi yini? Hamba, ubonga nje iNkosi.

²⁰⁰ Kunjani? Uyakholwa yini ngenhliziyi yakho yonke? Uyakholwa ukuthi uzabe usukwanisa ukudla ngendlela owawusidla ngayo esikhathini eside esadlulayo? Kulungile. Hamba, usithi, “NgiyaKubonga, Nkosi. Ngiyakholwa.” UBukhona beNkosi.

²⁰¹ Uyakholwa ukuthi uhlupho lolo lweqolo luzasuka njalo uzasila? Kulungile. Hamba nje, usithi, “Ngiya Kubonga, Nkulunkulu Othandekayo,” njalo uNkulunkulu uzakwenza.

²⁰² Uyakholwa yini ukuthi ungasila, iNkosi izakusilisa, futhi awusoze ube leathritis, usile ube lempilakahle? Uyakholwa

lokho? Hamba, uMbonga, usithi, “Nkosi, ngiyakwamukela ngenhliziyo yami yonke, njalo ngiyakukholwa.”

Liyakholwa lonke phandle ngapho mayelana ngaKho?

203 Wena olapha, beka isandla sakho phezu kwalowesifazane ohlezi eduze kwakho lapho, umtshela ukuthi ubuhlungu bemithambo yasenyaweni leathritis kuzasuka kuye. Uba yena...?...

204 UNkulunkulu akubusise. Uyakholwa ukuthi uzasila khathesi? Hamba ngekhaya futhi ubenjalo. UNkulunkulu akubusise. Hamba ngendlela yakho, futhi usithi, “Ngiya Kubonga, Nkosi Jesu.”

205 Kunjani? [Udade uthi, “Ayibongwe iNkosi.”—Mhl.] Uyakholwa yini ukuthi uhlupho lwabesifazane luzasuka kuwe, njalo? [“Ngiyakholwa.”] Futhi uzasila? [“Ngiya Kubonga, Jesu.”] Hamba, futhi usithi, “Ngiya Kubonga, Nkosi.” [“Ngiya Kubonga, Jesu.”]

206 Kunjani? [Udade uthi, “Ngidonseke umsipha edolweni.”—Mhl.] Ngani, minabo, minabo! [“Totten.”] Ngiyalazi ibizo lakho. Ngaye—ngaye ngivame uku... [“Totten.”] ngesikhathi ngingumfundisi webandla leBaptisti. [“Totten.”] Totten. [“Della Totten.”] Dade Della Totten. Uguliswa luhlupho lweqolo khathesi. [“Yebo.”] Lizalunga, khathesi. Uyakholwa yini ukuthi Uzakusilisa? [“Yebo.”] Uyakhumbula yini ukuthi kwenzakalani phansi le ebandleni leMilltown Baptisti eminyakeni eyadlulayo? [“Yebo, ngiyakukhumbula lokho!”] Ulokhe enguNkulunkulu ofanayo lalamuhla. [“O, ngiyabonga Nkulunkulu!”] UNkulunkulu akubusise, dadewethu.

George Wright, ungaphi? Uyakhumbula yini? Minabo, ukuthi...

Uyakholwa, uma nje ngingabeka izandla zami phezu kwakho, ngalolugcobo, uyakholwa yini ukuthi uzasila? Buya lapha. EBizweni likaJesu Khristu sengathi engasiliswa. Ameni. Woba lokholo!

Awu, liyakholwa lonke yini ngenhliziyo zenu zonke? [IBandla lithi, “Ameni.”—Mhl.]

207 Khathesi, kuletha kuhle njani imicabango yakudala, ukubona lowo owesifazane! Kangikwanisi ukucabanga ibizo lakhe, lakhathesi, kodwa mina... [Omunye umuntu uthi, “Totten.”—Mhl.] Totten. Totten, kunjalo. O, yebo, indodakazi yakhe kwakunguBertie. Kunjalo. Kunjalo sibili. Lingacabangi ukuthi sengihlanya, ngithi nje kancane, liyazi, kunjenge... Angikwanisi ukukuchasisa.

208 Kodwa uhlupho lwakho lomhlane soluphelile, ninakazi. Hamba, udumise iNkosi, futhi usithi, “Ngiya Kubonga, Nkosi.”

209 Uyakholwa yini ukuthi uhlupho lwakho lwenhliziyo luzaphela, futhi? [Isigulane sithi, “Yebo.”—Mhl.] Hamba nje,

uthokoze, futhi usithi, “Ngiya Kubonga, Nkosi Jesu,” futhi Kukholwe. Kulungile. Woba lokholo khathesi. Ungathandabuzi.

²¹⁰ Woza, mama. Uyakholwa yini ngenhliziyo yakho yonke? Ulezinto ezinengi ezingalunganga kuwe. Ukhathazwa liqolo, futhi. Uyakholwa yini ukuthi uNkulunkulu uzakusilisa? Kulungile, hamba nje, uthokoze. Lokho, nguYe oyenza uzwe ngaleyondlela. Bonga iNkosi. UNkulunkulu akubusise, dade.

²¹¹ Kunjani, ndodana. [Umfana uthi, “Salibonani!”—Mhl.] Uyakholwa ukuthi uNkulunkulu uzasilisa ukwethuka kwalowomntwana futhi amsilise? Uyakhukholwa? Kulungile. Kunjani, mngane, wothi ngikuxhawule isandla sakho.

²¹² Nkulunkulu Othandekayo, susa leyonto embi kulowo mfana omncane, futhi sengathi angaphila futhi abe kahle. EBizweni likaJesu. Amen.

²¹³ UNkulunkulu akubusise, mfowethu. Uyakhukholwa lokho, hantsho? Uzasila. Ungathandabuzi ngitsho.

²¹⁴ Umncane kakhulu ukuthi ube lesifo senhliziyo. Uyakholwa ukuthi uNkulunkulu uzakusilisa? [Isigulane sithi, “Yebo, mnumzana.”—Mhl.] Hamba, usithi, “Ngiya Kubonga, Nkosi, ngokungisilisa.”

²¹⁵ Uyakholwa ukuthi uNkulunkulu uzelapha uhlupho lwesisu njalo akusilise? Hamba, ujabule, futhi usithi, “Ngiya Kubonga, Nkosi.”

²¹⁶ Ulokhe enguNkulunkulu, Akasuye yini? [IBandla lithi, “Ameni.”—Mhl.] Into kuphela ofanele uyenze yikukholwa nje. Akunjalo yini? Uyakholwa yini iNdodana yomuntu ngensuku zokucina?

²¹⁷ Kukhona okwenzakeleyo lapha kumizuzu embalwa edlulileyo, futhi angikwazi...ngizama ukuthola ukuthi bekungaphi. Omunye umuntu ubelokholo futhi waseyenza okuthile. Kumbe, mhlawumbe ngizabathola ngeSonto ezayo, kumbe lapho engizenelisa khona. Kungabe li—li... Nanko futhi. Uphakamisile isandla sakho. Uyakholwa yini ukuthi uNkulunkulu angasilisa uhlupho lwakho lwenhliziyo, akusilise, aphilise indodakazi yakho phandle ngapho ole—ole...Uyakhukholwa yini? Nkz. Neff, uyakholwa ukuthi uNkulunkulu... Leo Neff. Angikwazi, kodwa unjalo. Ulohlupho lwenhliziyo, futhi indodakazi yakho encane ilohlupho lwezinsu. Uyakholwa yini ukuthi uzasila? Ukhlo lwakho luyakusilisa. Kholwa ngenhliziyo yakho yonke.

²¹⁸ Wena osemuva ngale echibini, umile emuva ngapho ulohlupho lwesisu, uJesu Khristu uyakusilisa.

²¹⁹ Liyakholwa? [IBandla lithi, “Ameni.”—Mhl.] Uyafana izolo, lamuhla, futhi laphakade. Asibekeni izandla zethu phezu komunye lomunye khathesi. O, cabangani ngesikhathi esikiso, cabangani ngesikhathi. Cabangana ukuthi siseBukhoneni sibili

buka Jesu Khristu, iNdodana ka Nkulunkulu. Wathembisa ukuthi Wayezakwenza lokhu ngensuku zokugcina. Ngilezandla engizibeke phezu kwalawa amahenki.

²²⁰ Nkulunkulu Othandekayo, ngikhulekela ukuba Ubusise lawa amahenki ukwenzela ukusiliswa kwemizimba yabantu, ngeBizo likaJesu Khristu.

²²¹ Khathesi, libeke izandla zenu phezu komunye lomunye, munye ngamunye wenu lingamalunga oMzimba kaKhristu. UMoya oNgcwele ofanayo wathembisa ukwambula imfihlo zenhliziyi lokwenza lezizinto, Uphakathi kwakho. Uyingxenye yaKhe, laye Uyingxenye yakho. Khathesi, Wakhuluma ukuthi, “Izibonakaliso lezi zizalandela labo abakholwayo.” Nguwe wena. “Uma bebeka izandla zabo kulabo abagulayo, bazasila.” Khathesi, ungazikhulekeli, khulekela lowo ombeke izandla zakho, ngoba bayakukhulekela. Khathesi asikhulekeni sonke, futhi sengathi akubikhona umuntu obuthakathaka kulindlu. Kungani singabe silokhe silindile, mfowethu othandekayo, dadewethu, Nanku, uMoya oNgcwele, uNkulunkulu, khonapha, yona sibili Into esikhulume ngayo.

²²² Jesu Othandekayo, siyananzelela uBukhona baKho. Waletha ingane leyana encane empilweni ngelanga leliyana, ngemva kokuba isifile, ngomkhuleko wokukholwa. Nkulunkulu Othandekayo, kukhona abanengi lapha esingenelisanga ukufika kubo, isikhathi siyadlula, kodwa babeke izandla zabo phezu komunye lomunye. Bangamakholwa. Sihlezi eBukhloneni beNkosi uJesu Khristu, owavuka kwabafileyo, ofanayo izolo, lamuhla, laphakade.

²²³ Sathane, unqotshiwe! UJesu Khristu wakunqoba! Wavuka kwabafileyo futhi umile phakathi kwethu kulobubusuku, eqinisa luMbiko wensuku zokugcina. Phuma kulababantu! Bayekele, eBizweni likaJesu Khristu! “NgeBizo laMi bazaxhotsha amademoni,” futhi uxhotshiwe waphuma. NgeBizo likaJesu Khristu, yekela lelibandla!

²²⁴ Munye ngamunye wenu khathesi oyamukela ukusiliswa kwakhe, sukuma ngenyawo zakho. Wonkumuntu owamukela ukusiliswa, sukuma ngenyawo zakho. Phakamisa izandla zakho khathesi uMdumise!

“Khathesi ngiyamukela ukusiliswa kwami,” kukhulume lokho kuNkulunkulu. Khathesi ngiyamukela ukusiliswa kwami. [IBandla lithi, “Khathesi ngiyamukela ukusiliswa kwami.”—Mhl.] Uyafana izolo, lamuhla, laphakade, Khristu. [“Uyafana izolo, lamuhla, laphakade, Khristu.”] Khathesi ngiyaKukholwa. [“Khathesi ngiyaKukholwa.”] Siza Wena ukungakholwa kwami. [“Siza Wena ukungakholwa kwami.”] Ameni. [“Ameni.”]

NgizaMdumisa, ngizaMdumisa,
Dumisa iWundlu elahlatselwa izoni;
Mnikeni Yena inkazimulo, lonke lina bantu,

Ngoba iGazi laKhe ligeze lonke ichatha.

²²⁵ AliMthandi yini? [IBandla lithi, “Ameni.”—Mhl.]
AsiMbongeni-ke. Wonke umuntu, liphakamise izandla zenu,
Mnikeni udumo, lapho umfowethu esiza lapha ukuzosichitha.



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