


WAMBURA KUPULIKISIKIKA

 Tiyeni tirombe, Fumu Yesu, para ise tikuruta mlenji uwu, tingamanya kuyowoya kuti mitima yithu yangugolera mkati mwithu, chifukwa Iyo watiyowoyiska ise mu nthowa. Ise tikumuwongani Imwe chifukwa cha mwaŵi ukuru uwu weneuwo ndi—weneuwo waŵako, uwo wafika kwa ise, ise tingamanya kuwungana kuno na ŵanthu aŵa, ŵana Ŵinu, na kusekerera na nyengo iyi ya wenenawene. Ndipo ise tikuromba, Ŵadada Ŵakuchanya, kuti vitumbiko Vinu vikhale pa ise apo ise tikwenda, malo ghakupambanapambana, na kukumana na ŵanyakhe.

² Ise tikumuwongani Imwe chifukwa cha ukaboni uliwose wa kaŵiro kaweme aka ka Chikhristu kuno mlenji uwu, na chifukwa cha wose aŵa ŵeneawo ŵali kukhalamo nyengo yitali mu nthowa, na chifukwa cha munyamata muchoko uyu mweneuyo wayambuka waka Jordan, kuti wakawone icho chikung'anamura nadi kukhala wamoyo. Ise tose tingamanya kuwonga icho, Fumu, mu kumanya kuti nyengo yimoza ise tikaŵa sirya linyakhe, nateso. Kweni takana vya umoyo wakale, sono. Ichi ndi—ichi ndicho chekha. . . Ichi chikaŵako kale mu Egupto.

³ Sono ise tikuromba kuti Imwe mutumbike wenenawene withu pamoza apo ise tikuŵazga Mazgu Ghinu, na kuyowoyapo mazgu ghachoko kufuma mu Mazgu ghakuru agha gha Chiuta agho ise tose tikugomezga. Ndipo tumbikani ichi ku mitima yithu sono, kuti tirutirizge uteweti. Mu Zina la Yesu Khristu ise tikuromba ichi. Amen.

⁴ M'bale Leo, M'bale Gene na ŵamwenda nthowa, ine—ine nkhorta uwu kuŵa umoza wa mwaŵi ukuru uwo ine ndiri kuŵapo nawo, kuti ndize kuno kuzakajiwonera ndekha icho imwe muli nacho pa malo agha. Uwu ndi. . . Ine ndaŵa wakutumbikika apo ine ndayendanga kwambuka kamronga kachoko kula, na kuwna malo agha. Ndipo ine. . . Nyengo yimoza apo M'bale Leo wakapanganga matepi, ndipo ine nkhamuphalira iyo kuti nadi chikaŵako chinyakhe chikuru mu umoyo cha iyo kuruska kupanga tepi. Ndipo, nkhumanya, kupanga-matepi ndi chinyakhe icho ise tikwenera kuti tichitenge, kweni ichi chatitumbika ise, kweni chiriposo chinyakhe. Ise tose tiri kulengeka kuchita vinthu vyakupambanapambana.

⁵ Ndipo kuti tifike kuno mlenji uwu na kulaŵiska, Yerusalemu muchoko muweme uyu wakhala uku, muchoko, icho ine nkachema, ichi Goshen, ine nkugomezga, para ise tizanga kuno mlenji uwu. Kumbukirani, Goshen ghakaŵa ghamoza

gha malo uko iwo wâkasopanga, ghamoza gha malo uko hema lakudanga likajinthika. Ndipo kukumana na wâbwezi wâkale, na—na wâpaphya, na kuwâ na nyengo iyi yakugawikirika kwa ise, ine mbwenu. . . Ichi chikuwoneka ngati kuti—kuti iwe nthu ukukhumba waka kufumako. Kuli waka chinyakhe icho chikukhumba kukukolerera iwe. Ine nkhumanya kuwona chifukwa icho mwaŵanthu imwe mukukhumba kukhala kuno. Mukuwona? Ndi chinyakhe icho chikukukolerera iwe.

⁶ Ine nthu nkbugomezga ine nkhaŵamo mu chisopo chinyakhe chakunowa na wenenawene, umo sumu izi na vinthu, kuti ine nkhhakhala apo na kuruma milomo yane na kusunkhunyiska marundi ghane, na kuyezga kujikora kuti ndileke kuchemerezga, para ine nkhati ndapulika sumu zakale zira zikwimbika munthowa iyo ine nkughanaghana kuti izo zikwenera kwimbikira, ndipo izo zikwimbika mu Mzimu. Sono, icho ndicho ise—ise. . . Paulos wakati, “Usange ine ndiyimbenge, ine ndiyimbenge mu Mzimu.” Sono, ine ningamanya chara kuti ndi Mzimu ukuchemerezgera mazgu ghinu pachanya. Ine—ine nkughanaghana kuti Mzimu wa Khristu ndi kutemwa, na kujikora, na mtende, ivyo—ivyo vikwiziska chinyakhe ku mauzima ghithu, ivyo vikutiryeska ise. Ine nkughanaghana, kula, umo ndimo sumu zira zikwenera kuti ziyimbikirenge.

⁷ Ndipo kuwâ kuno na imwe, wânthu wâkujipereka ku ntchito, ntchito ya Khristu; pali waka vinthu vinandi chomene ine ningamanya—ningamanya kuyowoya, kuti nyengo yingandizomerezga chara ine. Ine—ine ndafika kuti. . . Ine nkghaganaghana, “Inya, ine ndiyezgeskenge na kukamuchezgera M’bale Leo na mpingo kumtunda kula na chigaŵa cha Thupi la Khristu ilo likulindizga—Kwiza Kwakhe, na gawo la Mkwatibwi ilo likukhala kuno.”

⁸ Ndipo umo imwe muli kujipatulira mwaŵene kufuma ku wânyakhe wose wâ charu, na—na kwiza kuno kuzakakhala mwantheura umu. Ine nkghaganaghana, nanga ndi kamronga kachoko, imwe muli ku chigaŵa ichi cha Jordan sono, imwe muli—imwe muli mu—charu kuno. Imwe mwa—imwe mwasinthikira mu kufuma, kufumamo mu charu, kunjira mu malo uko imwe mungamanya kuwungana mwaŵene pamoza na—na kumusopa Chiuta, nadi kwakulingana na kulangulika na njuŵi yinu.

⁹ Ndipo icho ndicho ise tikugomezga, ngati ndi wanangwa, ngati ndi mtundu. Ise tikugomezga chinthu cheneichi, kuti munthu waliyose wangamanya kusopa. Ndipo ntchiheni waka chomene kuti ise tilije vinandi ngati ndi ichi. Mukuwona? Uwo mbunenesko. Uko, icho chikuzomerezga charu kuwâ mu malo ghakhe. Ndipo wânthu wâ Chiuta kuwâ mu malo ghawo, uko ise tingamanya kuwâ na ichi.

¹⁰ Ndipo ine nadi ndiri na...Usange—usange ine nkhayowoyenge “amen” na kufuma pa muryango, ine mbwenu ndiyowoyenge kuti ichi chindipangiskenge ine ndizenge kuno pa Sabata yiriyose, panji—panji kuwa na wana wane nanga nkhwiza kuno, kuti—kuti wakhale mu kawiro ngati ndi aka. Chifukwa, nyengo zose aka ndi kawiro ako kakupereka njombe.

¹¹ Imwe mungamanya kupanda mbuto kuwaro uko mu dongo. Paliye kanthu kwali mbuto yira yingawa yakuti yingamera, na kuyipanda iyi uko, iyi yikwenera kuwa na kawiro kakuyipanga iyi kuti yikhale yamoyo. Mukuwona? Zuwa lira likwenera kuti lifike pa nkhangono yinyakhe, pambere, lindayitorere iyi ku kawiro kanyakhe. Sumbi likwenera kuwa na kawiro, panji ili likonkhomorenge chara. Paliye kanthu kwali lingawa liweme uli, ili likwenera kuwa na kawiro ako.

¹² Ndipo ine nkughanaghana, kuti mu gulu ngati ndi ili, Wakristu wakukonkhomoreka, wakubabikaso mu kawiro ngati ndi aka. Uwu ndi mtundu wa kawiro uwo ine nkhababikiramo. Paliye kanthu kwali ine ndiyenkhu kukawachezgera, charu chakuzizima, na malo gha kukatumikira na kunyakhe ntheura, ine ningamanya kuyimirira na kujara maso ghane na kughanaghana za kawiro aka.

¹³ Ichi chikundikumbuska ine para ine nkhawa mupharazgi wachinyamata ndipo nkhawa kuti ndayamba waka. Ise tika wa na magulu ghachokoghachoko agho ghakakumananga nyumba na nyumba. Ise tikajipaturako tawene ku vinthu vya charu, nateso. Icho ndicho chikapanga mtima wane umo uliri muhanyauno, mu kutemwana na Khristu, uko ise tingamanya kukhala pamoza.

¹⁴ Ine nkugomezga Lemba likati, “Nako nkhuozga kuti wabale wangamanya kukhala pamoza mu kukoleranako! Ichi chiri ngati ndi mafuta ghakuphakazgira ghakawa pa mwembe wa Aaron, agho ghakakhirira kufika musu mwa minjirira yakhe.”

¹⁵ Ndipo mbwenu—vinandi waka chomene vingamanya kuyowoyeka. Ine—ine...Panji Mzimu Mutuwa wazamkutanthauzira ichi kwa imwe, para ine ndaruta, icho ichi chikung’anamura. Nakhumbanga nthena nangukhala muhanya wose, na kuleka waka kurya na chinyakhe chirichose, kukhala waka pano na kumupulikizgani imwe mukwimba. Mukuwona? Kumupulikizgani imwe mukwimba, na kuyowoya, na kuchitira ukaboni, ichi chikung’anamura vikuru chomene.

¹⁶ Mwana wane mwanakazi wapokerenge chiphaso usiku uwu. Panji, ichi ndi mwambo waka wakuyowoyapo pa digrii, usiku uwu, ndipo ine nkhuwenera kuti ndiwere mwakufulumira. Ndipo ine nangumanya chara icho, kuti ichi chikwenera kuwa ntheura, mwambo wakuyowoyapo pa digrii ukayenera kuwako, kufikira

waka usiku wamara. Ine ndiri waktangwanikako nthena, ndipo nkhumanya chara ichi.

¹⁷ Ndipo pakuyenderananga na M'bale Leo na M'bale Gene, apo iwo wákwiya, ine nakhala nkhuikhumba nyengo kuti ndizakaŵe kuno, kuzukumanga, chomene nadi. Ine nkhapulika wanthu wakuti, “Inya, iwo wáli na malo ghaweme gakukhalapo. Iwo wáli kudera kulwandi limoza. Charu chiri kunyakhe. Ndipo ku chigaŵa *ichi* kuli mauzima ghose ghakujipereka na vinthu.”

¹⁸ Ine nkhanghanaghana, “Ine nkhuikhumba kuti ndizakachiwone icho. Ine mbwenu—nkhuikhumba kuti ndiwone waka kasi ntchichi ichi.” Ndipo imwe mose ndimwe wakutumbikika kuŵa kuno.

¹⁹ Ine—ine nkhuikhumba kuti ndiŵazge waka vesi limoza kufuma mu Baibolo. Ndipo ine nkughanaghana, kuŵazga waka vesi limoza ili kupangenge chisopo chakukwanira. Kweni ine nanguŵa, pakwiya kuno, ine nanguŵa waka na vyakuyowoya vichoko ivyo ine nangughanaghana kuti ndiyowoye. Ichi nthā chinditorerenge nyengo yitali kweni maminiti ghachoko waka. Ndipo pamanyuma ine nikhumbenge kuti ndiyowoyepo ndemanga zichoko izi ku icho ine—icho ine nkhuwona sono. Mu Buku la Wakorinte Wachiwiri, chipatulo 12, ndipo vesi 11, ine nkhuikhumba kuti ndiŵazge ichi. Paulos wakuyowoya.

Ine ndiri kuzgoka chindere mu kuchindika; inya, chikundikakamizga ine: pakuti ine nkhayenera kuti ndirumbike na imwe: pakuti nthā mu kalikose ine nkhpereŵera pa ŵapostole ŵakuruŵakuru, nangauli ine ndiri kanthu chara.

²⁰ Ine nikhumbenge, usange ine ningauchema mutu uwu... Ine—ine nkughanaghana kuti Mzimu Mutuŵa wali pakati pithu. Ndipo, ise, ichi nthā chiŵenge waka kuŵazga Lemba. Iyo, icho ndicho Iyo wakukhalira. Ndipo Lizgu lililose liri kuperekeka mu ukhuwirizgi, ndipo ichi ntchakukwanira mu nyengo. Ichi chikumara chara. Ichi chiri ngati tcheni. Ichi chikurutiriranga waka. Ichi chikumara chara, Malemba.

²¹ Ndipo ine nangughanaghana, apo ndaŵazganga ichi, na kughanaghanga za malo ghachoko agha kuno, ichi changwiya pa malingaliro ghane, Paulos wakuyowoya, “Ine ndiri kuzgoka chindere.” Mukuwona? Sono, icho ndi chinthu chachilendo chomene chakuti mupostole wayowoye. “Ine ndiri kuzgoka chindere.” Sono, chindere ndi munthu uyo nadi nthā wali makora mu mutu mwakhe. Ndipo kasi mupostole uyu wakayowoya uli chinthu ngati ichi, “Ine ndiri kuzgoka chindere”?

²² Ndipo nthēura kughanaghanga za—za gulu ili, kwambura nkhaiyiko, kuti, mu maso gha wanthu kulwandi linyakhe, imwe muli kuzgoka chindere. Imwe muli kuzgoka icho ise tingachichema, muhanyauno: *Wambura Kupulikiskika*. Paliye

nkhayiko kweni ndicho wanthu wakughanaghana icho za imwe. Ndipo kumbukirani, kuti, kulwandi linyakhe, iwo mbambura kupulikiskika, nawoso. Mukuwona?

²³ Ntheura—ntheura imwe mukwenera kuwa chindere kwa munyakhe, mwantheura ine ningatemwa kuwa chindere cha Khristu. Mukuwona? Ine ningamanya kuwa... Chiuta wakati wanthu Wakhe wakawa “wanthu wachilendo, wambura kupulikiskika; wakusoreka, wakusankhika; mbumba yaufumu, kuperekanga sembe zauzimu kwa Chiuta, ndiko kuti, vipasi vya milomo yithu, kuperekanga marumbo ku Zina Lakhe.”

²⁴ Nyengo yinyakhe kale... Kakhaliro kachoko aka ka milangwe, ine nkhuhomezga ichi ntha chikuphwanya mzimu uweme uwo uli muno. Chafika waka ku malingaliro ghane. Waka wa M'bale Troy wa Full Gospel Business Men, wakayowoyanga za ichi. Ine nkughanaghanga za uyu, mwimbi muchoko uyu kuno, uyo wali kwiza waka kwa Fumu. Para iyo—iyo wakagwiranga ntchito mu...

²⁵ Iyo ndi wakudumura nyama, ndipo iyo wakagwiranga ntchito mu shopu yakuguliskiramo nyama. Ndipo—ndipo uyu waka wa mu German kula, ndipo iyo wakarutirira waka kuyowoyanga kwa iyo za Fumu. Ndipo mu German uyu wakatondekanga kuyowoya makora chingerezi. Ntheura iyo—iyo wakati, “Inya, zanga ku ungoro.” Wakati, “Iwe ukukumbikwa ubapatizo wa Mzimu Mutuwa.”

²⁶ Ntheura mwanarumi mulara mu Dutch wakakhumba kumanya kuti iyo waka wa Luther, imwe wonani, iyo waka wa—iyo waka wa iyo vyose waka wa muneneska. Iyo waka wa a...?...

“Inya, iwe uzakize ndipo uzakaticherezgerepo ise.”

²⁷ Ndipo ntheura iwo wakakumana a—gulu la, pakunji, wambura kupulikiskika, nawoso, umo ise tikuchemera ichi. Imwe mukuwona? Ndipo usiku ula mwanarumi uyu mu German wakapokera ubapatizo wa Mzimu Mutuwa. Ndipo machero ghakhe iyo wakadumuranga nyama, ndipo wakayowoyanga malilime na kwimbanga. Iyo wakawanga na chikondwerero cha rutaruta.

²⁸ Ndipo ntheura, pakati pajumpha kanyengo, bwana wa fakitale wakafika, ndipo iyo wakati, “Henry,” wakati, “kasi chachitika ntchivichi na iwe?”

Iyo wakati, “O uchindami kwa Chiuta.” Iyo wakati, “Ine—ine ndaponoskeka.”

²⁹ Ndipo iyo wakati, “Chifukwa,” iyo wakati, “kasi wanguwankhu iwe?” Wakati, “Iwe ukwenera kuti uka wa kusika kula na gulu lira la wakuzenthuka,” iyo wakayowoya.

³⁰ Iyo wakati, “Inya, uchindami kwa Chiuta!” Iyo wakati, “Ine—ine nanguwa kusika kula na gulu la wakuzenthuka.” Iyo

wakati, “Imwe mukumanya, usange imwe mukaŵavye ma—ma—manati. . .” Wakati, “Imwe mutore ngati galimoto, iyi yikwiza mu msewu. Ndipo imwe muwuskeko manati ghose ku iyi, imwe, icho imwe muli nacho ndi mulu wa visulo!” Uwo pafupifupi ndi unenesko, ndipo imwe mufumisikeko ma—ma—manati ku chirichose. Sono, ichi chikutorera icho kuti chikhozge chinthu pamoza.

³¹ Charu chikufika mu malo ghantheura, mu nthimbanizgo, ndipo mpingo ukujipereka chomene ku visambizgo vya charu na—na vya bungwe, na vinyakhe nthaura, mpaka nyengo zinyakhe chikutorera nati kuti yikhozgere chinthu pamoza. Uwo mbumenesko. Usange iwo ŵalije ichi, ise tilije ichi, ise tilije mpingo.

³² Sono, ise tingamanya kughanaghana za chisambizgo icho pa nyengo zichoko waka. Paulos wakati, “Ine ndiri kuzgoka chindere, panji a—a—nati, kuti waka. . .” Sono, imwe mukwenera kuŵa nati kwa munyakhe. Imwe panji mungamanya kuŵa nati ya charu, panji nati ya Khristu.

³³ Zuŵa limoza mu California, nkhayendanga mu msewu, ndipo kukaŵa munthu. Iyo wakaŵa na chimanyikwiwo kunthazi kwa iyo, ngati *ichi*, chikati, “Ine ndine chindere cha Khristu.” Ndipo pa msana wakhe iyo wakaŵa na chimanyikwiwo icho chikati, “Sono, kasi iwe ndiwe chindere cha njani?” Mukuwona? Ntheura, ise tikamufumba iyo, pa ichi. Wakati, “Imwe mukwenera kuŵa chindere cha munyakhe.”

³⁴ Ntheura Paulos, apa, wakasankha kuŵa chindere cha Khristu. Ndipo imwe mungamanya kulingalira umo charu chikaghanaghanira za iyo pa nyengo yira; ndipo charu pera chara, kweni mpingo. Munthu yura wakasambizgika kuŵa msofi. Iyo wakasambizgika na Gamaliyeli, mukuru, yumoza wa ŵakusambira chomene na ŵasambizgi ŵakuruŵakuru chomene ŵa nyengo yira. Ndipo para iyo wakati wapokera, panji, tiyowoye, Bachelor of Art yakhe na yakhe—Doctor’s digrii, ndipo—ndipo wakanozgekera kuti—kuti wachemekere mu usofi, ndipo panji zuŵa linyakhe na mwaŵi, na kukhumbisiska uko mnyamata muchoko uyu wakaŵa nako. Ndipo pamanayuma kuchikana icho, pa nyengo yimoza, vyose chifukwa chakuti chinyakhe chikachitika. Iyo wakakumana na Khristu pa ulendo wakuya ku Damaseko.

³⁵ Ndipo nthaura, ku charu iyo wakaŵa chindere, ndipo ku mpingo iyo wakaŵa chindere. Ku—bungwe la mpingo iyo wakaŵa chindere nadi. Ndicho iyo wakayowoya apa, iyo wakazgoka chindere. Iyo wakaŵa chindere ku ŵanthu ŵara, kweni iyo wakaŵa chiteŵetero icho Chiuta wakagwiriska ntchito, kuti wamangirire Mpingo pamoza, kuti wamangirire Thupi, umo Ili likaŵira nyengo yira, pamoza. Iyo wakazgoka chindere wa icho—chifukwa cha icho.

³⁶ Ise tingamanya kulingalira za Nowa, umo m'bale wanguyimbira za iyo apa, "Apo Chiuta wakatuma chitemwa Chakhe pa mapapindo gha nkhunda," yimoza ya sumu zane zakutemweka. Ndipo ine nyengo zose nakhala nkikhumba kuti ndisange munthu uyo wangandiyimbira iyo. Ine nkikhumbanga kuti ndiyowoye pa ichi.

³⁷ Nyengo yimoza ine nkhaŵazga nkhani ya ŵasirikali ŵanyakhe awo ŵakazingiririka, ndipo murwani, ŵa German mu Nkhondo yakudanga ya Charu, ŵakaŵazingirira iwo. Ndipo iwo ŵakaŵa na—nkhunda yichoko yakuti yinyamure uthenga. Ndipo para a...Uwo ndi mtundu wa nkhunda, nkhumanya. Ndi mtundu umoza wa nkhunda. Ndipo para iwo ŵakati ŵaŵika uthenga pa kankhunda kachoko, iko kakauluka muchanya mu mlengalenga. Ndipo vipolopolo vikaponyekanga kwa iko, nthowa yose, chifukwa iwo ŵakamanya icho chikang'anamuranga. Ichi chikaphyora rundi lakhe. Marundi ghakhe ghachoko ghakalenderanga, kakapunduka. Ndipo mahungwa ghakaŵa kuti ghalasika kufumako ku mapandiko ghakhe. Iko kakagenukiranga kumphepete, na chirichose, mu mlengalenga. Kweni iko kakadeka nkhanira mu msasa uko iko kakayenera kudeka, ndipo iwo ŵakapokera wowwiri.

³⁸ Imwe mukumanya icho ine nkhang'anamura, kufumira kula na kunthazi. Mukuwona? Ntheura, ise tikaŵa mu kaŵiro kantheura ako zuŵa limoza, nateso, imwe mukumanya. Ndipo Iyo wakatimbika chifukwa cha kwananga kwithu ndipo wakapwetekeka chifukwa cha mphuvya zithu, kweni uthenga ukafika kuno, chimozi. Iyo wakiza na uthenga kwa ise.

³⁹ Nowa, mu mazuŵa ghakhe. Ine nkhumanya kulingalira munthu wakumanyikwa ntheura, muprofeti uyo wakakhozgeka na Chiuta. Ndipo—ndipo Chiuta wakayowoya kwa iyo zuŵa limoza. Chikaŵa chinthu chachilendo uli, mu muwiro ukuru wa sayansi. Panji iwo ŵakamanyanga kulaŵiska ku mwezi na chakupimira chawo, ndipo iwo ŵakamanyanga kupanga chikozgo na piramidi. Ndipo—ndipo Chiuta wakayowoya kwa iyo ndipo wakati, "Nowa, kurokwenge maji gha vura kufuma kuchanya." Mungalingalira imwe munthu wakumanyikwa ntheura, muprofeti wa Yehova, kuyenda na uthenga wakupusa ngati uwo, na kuyowoya icho?

⁴⁰ Ntha yikarokwapo vura, kumbukirani, kufuma kuchanya, mu mazuŵa ghara. Chiuta wakathirira charu, Baibolo likuyowoya, kwizira mu nthirira ya muvinkhwawu na vinyakhe ntheura, ŵakaŵinduŵindu. Ntha kukarokwapo nthonyezi. Kukaŵavye maji kuchanya kula. Ntheura iwo ŵakamanyanga kusimikizgira kuti kukaŵavye maji kuchanya kula.

⁴¹ Ndipo pamanyuma munthu wakiza na uthenga. Ndipo icho pera chara, kweni wakajipatura iyoyekha ku charu chose. Iyo wakazgoka wakuzenthuka ku charu. Uwo mbunenesko. Iyo

wakaŵa wakuzenthuka mu muwiro wakhe. Umo munthu na uthenga wakupusa wantheura, wakayezga kuŵatorera ŵanthu mu kamalo kachoko, panji ngaraŵa, panji chirichose chikaŵako icho iwo—iwo ŵakazenganga kumtunda kula. Ndipo—ndipo iyo wakaŵa—iyo nadi wakaŵa munthu wakuzerezeka.

⁴² Kweni kasi iyo wakachita vichi? Mu kuchita nthaura, iyo wakaŵa nati iyo yikathaska Mpingo wakugomezga mu nyengo yira. Inya, bwana. Icho ndicho chikachitika. Iyo wakayenera kuŵafumiska iwo mu charu. Kweni iyo wakanozganga malo agho iyo wakamanya kuti Khristu wangamanya kuzakafikako na kuŵatora iwo. Iyo wakazgoka nati.

⁴³ Imwe, kasi imwe mungalingalira Moses mu nyengo yakhe, munthu wakurazganga ku wamahara chomene? [Pa tepi palije mazgu—Munozgi.] Iwo ŵakachitheska charu pa nyengo yira. Ndipo vayasayansi vyawo na vyawo—maluso ghawo na vinthu, nadi, ine nkhusachizga, vikaruska vithu muhanyauno. Ndipo luso lawo likuru na luso lawo lakuzenga, na vinyakhe nthaura, na vinthu vikuru ivyo iwo ŵakachita kale, mu—mu nyengo yira.

⁴⁴ Ndipo kasi imwe mungalingalira munthu kwiza kufuma kula, ndipo wakati iyo wakakumana a—a—na Chiuta uyo iwo nthu ŵakagomezganga, mu chivwati chakugolera? Ndipo iyo wakiza...Pakuŵa munthu wankhondo, kufuma pa kuyamba, ndipo wakasambizgika mu maluso ghose gha—gha—gha usirikali wa charu. Ndipo ise tikusanga kuti iyo wakwiza na ndodo mu woko lakhe kuti wazakatore na kuthaska ŵanthu kufuma ku mtundu uwo ukaŵika—ukaŵika charu mu umikoli.

⁴⁵ Chifukwa, kwa Faro, iyo wakaŵa nati. Mbweni kwamara. “Iyo wakaŵa wakuzenthuka.” Wakati, “Mulekani iyo wachite ichi, chitanga, jitunthumurenge. Iyo wajiyowoyenge yekha wakufuntha.” Inya, sono, nadi kwa Faro, na charu chakhe chikuru cha sayansi, iyo wakaŵa wambura kupulikiskika. Iyo wakaŵa nati kwa iwo—kwa iwo. Imwe mukuwona? Iyo wakaŵa.

⁴⁶ Kweni kasi iyo wakachita vichi? Iyo wakaŵathaska ŵanthu, chifukwa iyo wakatumba na Chiuta. Ichi chikatorera... Ichi chikatorera chinyakhe chachilendo, chinyakhe icho ntchakulekana na vinyakhe vyose vya charu. Imwe wonani, charu chiri nkhanira ku chigawo chimoza chikuru... vyakupanga vyawo vikuru vayasayansi, na vinyakhe nthaura. Ndipo para munthu warongozgeka na Chiuta, kuti wachite chinyakhe icho ntchambura kupulikiskika ku icho, iyo wakuzgoka chindere. “Iyo ngwakuzenthuka.” Kweni, wonani, ichi chikatorera chinyakhe ngati icho, kuti chimangirire chinthu pamoza.

⁴⁷ Sono, ise tikughanaghana za Elija mu mazuŵa ghakhe. Para, Ahab na Israyeli, pa nyengo yira, ŵakatorera mtundu wose kusi kwa mtambo kuwopanga pasi pa ulamuliro uwo wa Ahab. Ndipo Ahab wakaŵa munthu wakuzirwa. Ili likaŵa

zuŵa likuru, chinyakhe mu dongosolo ise tiri nalo sono. Mpingo wose ukamurondezganga. Mukuwona? Kukaŵa kuphoda kwa Jezebel, na—na vyacharu vya Ahab, na kulekereranga, ndipo iwo ŵakabwangandulira pasi maguwa gha Chiuta. “O, imwe kutumikiranga waka kachiuta, kasi chikupanga mphambano uli? Mukuwona? Ise tirutenge kumtunda kuthengere, ndipo imwe mungamanya kutumikira kachiuta kalikose imwe mukukhumba.”

⁴⁸ Umo ndimo pafupifupi ichi chiliri muhanyauno, wonani, mafashoni ghose, na—na—na kavwariro, na vyakuvwara, na vinthu vya charu. Ndipo, “O, usange imwe mukukhumba kuti muŵe ku *uwu*, kuŵa ku *uwo*, kuŵa ku *uwu*, chose ichi ntchiweme. Mukuwona? Malinga imwe mukuruta ku tchalitchi, ichi chikupanga mphambano chara.”

⁴⁹ Ichi chikupanga mphambano, uwo ine—uwo ine ndirimo, na Chiuta uyo ine nkhumutumikirira, na umo ine nkhumutumikirira Iyo. Iyo wali na nthowa yimoza umo ine ningamutumikirira Iyo, Iyo wali kulemba ichi umu mu Mazgu agha. Ndipo umo ndimo ise tikwenera kuti timutumikirenge Iyo. Mukuwona? Sono, Ichi chikupanga mphambano.

⁵⁰ Kweni para Elija wakati wafika kula na uthenga wantheura ngati ndi uwo iyo wakaŵa nawo, kasi imwe mungalingalira? Iyo wakazgoka nati kwa—kwa—kwa Faro, panji kwa... Ndigowokerani ine. Kwa Ahab, iyo wakafika pakuzgoŵereka... Kujipaturanga iyoyekha! Kweni, imwe wonani, kukaŵa seveni sauzandi mkati mwa ŵanthu ŵara, wonani, awo ŵakayenera kuti ŵaponoskeke. Mukuwona? Ndipo iyo wakizira iwo. Iyo wakayenera kuzgoka nati ku charu, mwakuti waŵakore iwo. Ntheura ndimo wakachitira Nowa, wakayenera kuzgoka nati ku charu kuti wakorepo mauzima eyiti, pamoza na iyo. Mukuwona? Iyo wakayenera kuzgoka wamtundu wambura kupulikiskika ntheura—wa munthu.

⁵¹ Amos, mu mazuŵa para iyo wakiza na uthenga wakhe, ndipo iyo wakachima. Ndipo ise tikusanga, kuti, para iyo wakati wafika ku—ku—ku Samariya, uyo wakaŵa kuti wakuchita vya charu. Ndipo ŵanakazi mu misewu ŵakazgoka pafupifupi ŵakuchitira uzaghali pakweru. Ndipo mafashoni, uyu wakaŵa Hollywood wasono. Para muchoko uyu, munthu wambura kumanyikwa wachipara wakati watumphuka, pachanya pa phiri mlenji umoza, ndipo wakalaŵiska pasi pa Samariya, ndipo wakawona uwu uli mu kwananga, ndipo, chifukwa, ine nkhumanya kulingalira mtima wakhe pafupifupi ukazinduka.

⁵² Chinthu chimoza pera iyo wakamanya, iyo wakaŵa mlimi. Iyo nthu wakaŵa...Yehova wakamupa waka iyo uthenga uwu ndipo wakamutuma iyo kusika kula. Ndipo sono iyo wakaŵavye wakumulipirira. Iyo wakaŵa na—iyo wakaŵavye waliyose wakumukhalira kumsana. Kweni iyo wakarongozgeka

na Chiuta kuti warute, wakapereke uthenga uwu ku wanthu, na kuwathaska iwo ku cheruzgo.

⁵³ Inya, sono, ine nkhumanya kulingalira, ku muwiro ukuru wa sayansi na muwiro wapachanya, chinyakhe chakulingana na dongosolo la muhanyauno, Amos wakazgoka a—a—wambura kupulikiskika. Mukuwona? Iyo wakazgoka chindere, ndipo iwo—iwo ntha wakakhumba kuchita kalikose. Kweni, ndipouli, iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Mukuwona? Ndipo iyo wakapereka icho chikayenera kuperekeka.

⁵⁴ Yohane Mubapatizi, para iyo wakati wafika mu mazuŵa ghakhe, charu chikuru chira chisopisopi, pa kufuma, kunjira, kufuma ku mapopa ngati ndi agha, kufuma mu mawe na vinthu mu—mu mapopa gha Yudeya. Ndipo iyo ntha wakavwara ngati msofi. Iyo—iyo wakavwara malaya ghakhomi gha munthu wantchito zamanja, pakunji, na a—a chilundo pa iyo, ntha musambizgi munyakhe mukuru waku seminare panji munyakhe, vyantheura. Kweni iyo—iyo wakaŵa munthu wamba uyo wakamanya kuseŵeza na mawoko ghakhe, panji chirichose. Para iyo—para iyo wakati wafika, kufuma ku—mapopa kula, na chikumba cha mberere kuvungulizgika pa iyo, iyo wakaŵa na NTHEURA WAKUTI YEHOVA, pakuti iyo wakamanya kuti nyengo ya Mesiya yikaŵa kufupi.

⁵⁵ Iyo wakajimanyiska iyoyekha makoraghene mu Mazgu gha Chiuta. Iyo wakati, pakuti kumbukirani, iyo wakajimanyiska iyoyekha mu Malaki chipatulo chachitatu, wonani, ngati thenga kuzakanozgera kwiza kwa Fumu. Iyo wakamanya kuti kwiza kukaŵa pafupi chomene mpaka iyo—iyo wakayenera kuwonekera. Inya, wanthu wakaghanaghana kuti iyo wakaŵa munthu wamuthengere, mbwenu waka a—a—a—a chindere. Mukuwona?

⁵⁶ “Nati,” ise tingamanya kuchema ntheura muhanyauno. Chifukwa icho ine nangusankhira lizgu lira “nati,” ili likupulikikwa makora. Kweni, ndipouli, ili, ndi lizgu liweme pa icho ine nkukhumba kuligwiriskira ntchito, chifukwa umo ndimo kayowoyero ka pa msewu kangaŵira, ndiligwiriskenge ntchito ili muhanyauno. “Mbwenu a—nati waka yiriyose,” ise tingamanya kumuchema iyo.

⁵⁷ Inya, apa pali Yohane Mubapatizi. Iyo wakakhalanga waka kula mu mapopa ghara, kupharazganga mauthenga ghakhe ghachokoghachoko, kukwera-na-kukhira kula, pa—pa Jordan, kuyendanga kukwera-na-kukhira mumphepete mwa mronga ula, kuchemerezganga, “O—ora laneng’enera! Ndipo fumaniko ndipo mujipature mwaŵene. Mesiya wakwiza!” Chifukwa, ine nkhumanya kulingalira wasofi na wose, iyo wakazgoka waka nati yakuzgoŵereka. Mbwenu kwamara. Wonani, ndicho iyo wakaŵa mbwenu, wambura kupulikiskika waka. Ndipo

iwo weneawo wakamurondezga iyo wakazgoka wambura kupulikisika, vindere waka ntheura.

⁵⁸ Kasi imwe mukumanya Fumu yithu yikayowoyeka chinthu chenechira para Iyo yikati yafika, munthu wakufuntha? Mukuwona? Iyo ntha wakapokerereka mu misumba na—na mu ghawo ghakuru, panji—panji kujoyina na mabungwe ghakurughakuru, na vinthu. Iyo wakachemanga wanthu. Iyo waka wafumiskangako. Ndipo Iyo wakaghanaghanirika, na wasopisopi, wa nyengo Yakhe, nati yakuzgowereka.

⁵⁹ Umo Paulos waka wira waka mu nyengo yakhe, munthu wakusambizgika, kweni iyo wakamanya—wakamanya kuchita chinthu chantheura ngati ndi icho iyo wakachita, kujipatura iyoyekha ku charu chose, na ku mabungwe, na—na kuyezga kuwachema wanthu. Iyo waka wa mupostole ku mpingo wa wa Mitundu. Iyo ndi mpostole withu, ise—ise tikumanya icho, ku mpingo wa wa Mitundu. Iyo waka wa nati uyo wakafumiska mpingo wa wa Mitundu kufuma mu kuwura kugomezga kwa wa Roma, na kusopa kwambura chigomezgo mu nyengo yira.

⁶⁰ Martin Luther, iyo waka wa nati ku mpingo wa Katolika. Mukuwona? Kasi imwe mungalingalira msofi uyo waka wa—wakaleka vyakhe, visambizgo vyakhe vyose, kutali, vya mpingo, ndipo wakakana kupereka monesko uwu chifukwa mpingo ukati, “Ili ndi thupi la Khristu”? Ndipo iyo wakamanya iyo . . . a—wamayi wakulumbira na iwo wakapangira chakurya chira kumtunda kula. Iyo—iyo wakamanya chira ntha waka wa Khristu. Chira chika wa chibanthu cha chingwa, wonani, kachibama kachoko ka shuga. Ndipo iyo wakachimanya icho, kuti vinyo yura ntha zika wa Ndopa zeneko za Khristu. Izi zikayimirira waka m’ malo mwa Ichi. Ntheura, iyo—iyo—iyo wakataya pasi ichi, mu—mu chigomezgo chakhe—chigomezgo chakhe chakufikapo, ndipo iyo ntha wakakhumbanga kuchita chinyakhe chakusazgirapo na ichi. Mukuwona? Iyo—iyo—iyo wakamarana nacho ichi.

⁶¹ Sono, panji, mpingo wa Katolika ukati, “O, mulekani yekha iyo. Wonani icho a—kagulu kachoko iyo wali nako kula. Kasi iyo ndinjani? Iyo wali waka na—watesi. Ndipo ise, mpingo ukuru. Ndicho chekha chiriko. Ndi chinthu waka.” Kweni, imwe wonani, iyo waka wa nati, wonani, iyo yikakhozganganga ichi pamoza, wonani, mu kunozgaso vinthu. Iyo wakayambiska kunozgaso vinthu.

⁶² Kuka wa uli para iyo wakati wapanga bungwe ndipo wakafika pa malo . . . Ndipo—ndipo para iyo wakati wafwa, ndipo a—uthenga uwo iyo wakapharazga ukati wamara, pamanyuma mpingo ukazizima chomene na wakujitunthumuskasu, mpaka Chiuta wakawuska nati yinyakhe, u-nhu, yakuchemeka John Wesley. Uwo mbunenesko. Inya, iyo waka wa nati ku mpingo wa Anglican. Mukuwona?

Kweni kasi iyo wakachita vichi? Iyo—iyo wakaponoska charu, charu, Mpingo uwo ukaŵa mu charu, mphanyi ndimo nayowoyera. Iyo wakaponoska Mpingo uwo ukaŵa mu charu. Chifukwa? Pa kuchita kuŵa nati. Uwo mbunenesko. Iyo wakaponoska.

⁶³ Kukuŵachi pamanyuma? Ndipo sono, pamanyuma, ise tikwiza kunyuma para nyengo yakhe yikati yajumphu, ndipo muwiro ukuru wa Wesley ukiza ukamara, ndipo pamanyuma ise tikaŵa na ŵa Baptist kufuma kwa John Smith, pamanyuma iwo ŵakaŵa na Alexander Campbell, ndipo—ndipo pamanyuma ise tikaŵa na Buddy Robinson wa Nazerene. Ndipo paumaliro ichi chikaturirira waka kusendemukiranga, kutali na fundo yeneko.

⁶⁴ Ndipo pamanyuma Chiuta wakawuska gulu linyakhe la manati: Pentekoste. Ndipo iwo ŵakazgoka nati ku ŵanthu. Iwo ŵakaŵa ŵakufuntha, ku charu. Kweni kasi iwo ŵakachita vichi? Iwo ŵakachita ntchito yikuru. Iwo ŵakachita nadi, muwiro wa Pentekoste.

⁶⁵ Sono, sono, ine nkugomezga ndi nyengo yakuti nati yinyakhe yinyamuke. Ndipo kasi imwe mukughanaghana nthaura chara? Ine—ine nkughanaghana kuti ichi chiri waka pafupifupi. . . Pentekoste wali kuchita chinthu chenechira icho—icho charu chose chikayendamo. Kweni ndi nyengo ya nati yinyakhe. Mukuwona? Sono usange ise tingati tiyowoyere munthowa yinyakhe, ku chigaŵa *ichi* cha sirya dambo, imwe mukuwona icho ine nkhang'amamura? Ndipo ŵanthu ŵakughanaghana kuti ise tiri nkhanira ŵambura kupulikiskika na ŵachilendo, umo ise tikujipatulira taŵene, umo imwe mwachitira kuno. Ndipo ise ti—ise ntha tiri ŵakugaŵikana. Ise tiri yumoza. Mukuwona? Mukuwona? Umo ise tiriri, ise tikajipatura taŵene ku charu.

⁶⁶ M'bale Leo, ukarongozgeka kwiza kumtunda kuno, ndipo kula iwe ukaŵa na ŵana ŵachokoŵachoko awo ŵakayenera kuti ŵasambizgike. Mukuwona? Imwe muli nawo ŵazimayi, ŵanakazi ŵachisungwana kuno, awo—awo ntha ŵakukhumba kuyenda umo charu chikuyendera. Imwe muli na ŵanarumi kuno, awo ndi ŵalara ndipo ŵakuchekura. Iwo ŵakukhumba malo uko iwo ŵangamanya kukhala pasi na kuwona kuti ŵafika kukaya. Imwe mukukhala pakati pa ŵanthu ŵa mtundu wakwinu. Inya, ndipo, wonani, ine nkughanaghana kuti Chiuta wangamanya kunyamuska chinyakhe chakuti chithereske icho. Kasi imwe mukughanaghana nthaura chara? [Gulu likuti, "Amen."—Munozgi.] Ine—ine nkugomezga icho na mtima wane wose, kuti Iyo wakuchita icho.

⁶⁷ Sono, ise tikusanga kuti, nyengo ndi iyi sono. Wonani, nati nyengo zose ndiyo yikaŵaguziranga iwo pamoza.

⁶⁸ Ngati ndi ŵina America wose muhanyauno, ise tikusanga visambizgo vinandi vya charu na vinthu, mu mipingo yithu na

mabungwe ghithu ghasopisopi, na vinthu. Lekani chinyakhe chinyamuke na Mazgu. Wonani, iwo wakuruta ku vigomezgo ndipo Mazgu chara. Ndipo lekani chinyakhe chinyamuke na Mazgu, imwe mukumanya.

⁶⁹ Imwe mukuti, “Inya, wanthu wakughanaghana kuti imwe mukajipatura mwaŵene.” Ine nkhayowoya na mliska winu kuno, na M'bale withu Leo. Ndipo munyakhe wakati, “Inya, mukulekerachi imwe kwiza, na kunjira mu *uwu*, na kunjira mu *uwo*?”

⁷⁰ Iyo wakati, “Yayi, yayi.” Wonani, iyo, iyo wali kujipereka chose ku chinthu chimoza, Mazgu, wonani, ku Mazgu. Mukuwona?

⁷¹ Inya, sono wonani. Usange yiriko nati yatumika, kukwenera kuti kuŵe chakumangako kuti iyi yimangikeko. Mbunenesko uwo? Sono, Chiuta wakatuma manati. Kasi imwe mukugomezga chara icho? [Gulu likuti, “Amen.”—Munozgi.] Mukuwona? Ine ndirongosorenge ichi mwa pachoko. Kweni kuti ichi chipulikiskike. Kukwenera kuti chiŵeko chakumangako, ndipo chakumangako chira chikwenera kuti chipangike mazinga, kuti chikorane na nati.

⁷² Ine ndiri wakukondwa chomene kuti ndiri kupangika mazinga ghakuyana na Mazgu. Ine ndiri wakukondwa chomene kuti kuli chakumangako icho chiri kupangika mazinga mwakuyana. Ndipo kasi ichi ntchakuti chichite vichi? Ntchakuti chitore Mkwatibwi kufuma ku charu, kuchinozgera Ichi chinthu chinyakhe chakulekana. Inya, wabwezi. Ise panji tingawa nati ku vinthu vya charu, wanthu wa charu, kweni ise tikutorako waka, cheneicho chiri kupangikira mazinga ichi.

⁷³ Nowa wakapangika mazinga mu nyengo yakhe, na waprofeti wanyakhe wose, na mose mu muwiro. Ndipo wanthu warunji wakapangika mazinga, chifukwa Iyo wakatuma ichi. Kasi phindu liwenge vichi lakuwa na chakumangako panji nati, usange imwe mukaŵavye chakumangako chakuti ichi chinjiremo? Ndipo kasi chakumangako na nati ndi vichi, pamoza, vichite vichi? Ndi chakuti vikwetere chinyakhe pamoza. Mukuwona? Ndipo ndi nkhangono zakukweta za Khristu, izo zikutifumyako ise ku vinthu vya charu. Mukuwona? Ndipo pamanyuma ise tikuwa na wenenawene na utumiki ukuru wa Paulos, kuti, “Ine ndazgoka chindere.” Ntheura para wanthu wakughanaghana kuti imwe ndimwe wambura kupulikiskika, wonani, mukuwona apo imwe mwayimirira? Mukuwona? Imwe mwazgoka chindere kwa iwo, mwakuti imwe mungamanya kukweteka na nkhangono ya Chiuta. Ku cheneicho, Chinyakhe mkati mwinu, Chinyakhe mu mtima winu chikumukwetani imwe.

⁷⁴ Ine panji ndiyowoye ichi mlenji uwu, “Kasi ndinjani wa Methodist, Baptist, Pentekoste Assemblies, *uyu*, *uyo*, na

munyakhe?” Paŵenge mtundu wose wa mawoko kukwera muchanya apa, ndipo fote, ŵanthu fifite. Mukuwona? Paŵenge ŵanandi ntheura, waliyose ngwakulekana.

⁷⁵ Kweni kasi ntchichi chikumupangiskani imwe kukhala apa? Ntchifukwa uli imwe muli muno. Mukuwona? Ntchifukwa chakuti imwe mukamangika ku chinyakhe. Mukuwona? Ndipo para ichi chayamba kwiza, ichi chikuŵa chazeru kwa imwe. Usange imwe mungayezga kuŵikapo mazinga ghanyakhe pa chakumangako, mtundu unyakhe uwo ntha uyanenge, ichi ntha chikuŵa chazeru kwa imwe. Wonani, ichi—ichi chinjirengemo chara. Mukuwona? Kweni para chinyakhe chafika icho chikunjiramo makora ndendende, ichi chikumukwetani imwe kufuma ku Chicago, kufuma ku New Orleans, na kulikose uko imwe mukufuma, kufika kuno. Mukuwona? Ndipo sono, wonani, imwe mukuzgoka wambura kupulikiskika, chomene nadi, ku charu. Kweni mungazomerezganga chara icho chimutangwaniskaninge imwe. Mukuwona? Mungazomerezganga chara icho chimutangwaniskaninge imwe.

⁷⁶ Sono imwe mukuti, “Kasi ine ndimanyenge uli ndiri kupangika mazinga makora?” Laŵiskani Mazgu. Mukuwona? Sono imwe mukumanya kwali imwe muli kupangika mazinga makora, kwali ise ndise manati gha Khristu, panji ise ndise manati gha ku charu.

Sono charu, nacho, chiri kupokera yawo—nati yawo. Ndendende.

⁷⁷ Ine nanguŵa na chinyakhe chichoko nangulemba apa, ine nakhumbanga, ine nangukhumba chara kuti ndiruwe. A—a. . . Ndipo ise takhala apa, tazgoka vyakumangako, manati ku charu, ichi ndi ndendende, mwakuti ise tingamanya kusungilira Ufumu wa Chiuta pamoza, pa charu chapasi; wonani, Ufumu wa Chiuta, pamoza. Viri makora.

⁷⁸ Kumbukirani, charu, iwo—iwo, charu chakuwaro, iwo ŵali na manati ghawo nawoso. Satana wakuŵapa iwo nati, mu mazuŵa gha chinthu chikuru ichi. Wonani, chose ichi chikupanga, uweme na uheni. Mukuwona? Sono mu mazuŵa gha. . .

⁷⁹ Charu chikaŵa na nati, ndipo yura wakaŵa Faro, mu mazuŵa gha—gha Moses. Kula kukaŵa, wonani, yikayenera kuti yiŵeko. Chi—devulu wali na manati ghakhe nayo. Inya, kukaŵa Faro. Mukuwona? Sono, Israyeli; ndipo Moses kuyimirira kusika kula, kukaŵa kuti waŵatore ŵanthu ŵara, wakaŵa nati kwa Faro. Kweniso Faro wakaŵa nati kwa iwo, nayoso. Mukuwona?

⁸⁰ Ndipo ntheura ichi chikwenera kuŵa munthowa yira. Ntheura, imwe ndimwe nati kwa munyakhe. Ine ndiri wakukondwa chomene kuti ndiri kumangika ku Mazgu, muli ntheura chara imwe, na—na mazinga gha Ighe? [Gulu likuti, “Amen.”—Munozgi.] Munyakhe wazamkusambizga Icho.

⁸¹ Ahab, iyo wakaŵa nati, ndendende, kwa Elija na ŵara seveni sauzandi, gulu lakhe lose kuwaro kula. Jezebel mu vyawo vyose viweme, vitoweskero vyakunyezimira na vinthu iwo ŵakaŵa navyo kula, chira chikaŵa nati ku ŵara seveni sauzandi, ntha ŵakagwadira khongono lawo kwa Baal. Ndipo nthaura ndimo Elija wakaŵira nati kwa iwo, wonani, chinthu chenechira.

⁸² Ise tikusanga kuti, mu mazuŵa gha Herod, Yohane wakaŵa nati. Mukuwona? Ndipo Herod wakaŵa nati nayoso. Charu chikaŵa nayo yumoza. Viri makora.

⁸³ Mu mazuŵa gha Yesu, Iyo wakaŵa a—a—a—a nati ku—ku charu, wonani, kwa Pilato. Kweni Pilato wakaŵa nati, nayoso, kuti wamukane Iyo. Uwo mbunenesko. Mukuwona? Iyo ntha wakapangika mazinga. Iyo wakaŵa nawo mwaŵi. Kweni para iyo wakati wasanga mwaŵi wakhe kuti wazomere ichi, iyo wakakhumbanga mtundu unyakhe wa nthabwara, mtundu unyakhe wa chakuziziswa, mtundu unyakhe wa kalulu wamayere kuti wafumire mu chisoti, imwe mukumanya, panji chinyakhe. Iyo wakati, “O, ine ndikuwone Iwe ukuchita mayere ghanyakhe,” imwe mukumanya, panji chinyakhe ngati icho. Iyo wakaŵa nati, iyoyekha. Mukuwona? Iyo wakaŵa nawo mwaŵi wakuti wapokere ichi, kweni iyo wakatondeka.

⁸⁴ Ŵasaduki nawoso, na ŵaFarisi, ŵakaŵa chinthu chenechira mu nyengo yira, pa kuleka kumuzomera Paulos, mweneuyo wakayowoya kuti iyo wakazgoka chindere ku charu. Mukuwona?

⁸⁵ Kweni mpingo uli na manati ghakhe, nawoso. Mukuwona? Ndipo charu chili na manati ghakhe. Khristu wali na Ghakhe. Mukuwona? Sono kasi imwe ndimwe ya njani? Nthowa yimoza pera imwe mungamanyira . . .

Imwe mukuti, “Kasi ine ndimanyenge uli ichi chiri makora, M’bale Branham?”

⁸⁶ “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase. Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Ipo, Mazgu ndi Iyo ndithu. Nthaura usange ise tiri kupangika mazinga na Ighe, wonani. Tikumanya, ise, nangauli ise tingaŵa nati ku a—charu, usange ise tiri kumangika mu Mazgu gha Khristu, ndipo Khristu wakuwoneskanga ichi, para Iyo—Iyo wakukwetera ichi pamoza, wonani, kukwetera Mpingo wakhe pamoza. Ŵalekani iwo ŵanyamuke ndipo ŵachite icho iwo ŵakukhumba kuchita.

⁸⁷ Sono, Yesu, mu Mateyu 24:24, wakayowoya kuti, “Magulu ghaŵiri agha ghazamkuŵa ghakukozganako chomene, mu mazuŵa ghaumaliro, kuti ŵapuruske ŵakusoreka, usange ntchamachitiko.” Ŵanthu, ndipouli, ŵanthu nyengo yinyakhe mu Pentekoste, kwa imwe muli kufuma mu Pentekoste, wonani. Para iwo ŵakati ŵapanga bungwe ndipo ŵakaruta

kudera kula mu magulu ghara ngati ntheura, ndipo imwe muli kufumamo mu ichi. Wonani, Baibolo likayowoya, kuti, “Ichi chingamanya kupuruska w̄akusoreka usange ichi chikaŵa chamachitiko.” Mukuwona? “W̄eneŵara w̄akusoreka,” awo ndi w̄eneawo w̄ali kusoreka kuti w̄achite ichi; w̄eneawo, wonani, ndi chakumangako.

⁸⁸ Ntha mungizanga, nakuti, “O, wawo kula, kula yiriko nati, imwe wonani.” Imwe wonani, iyo wakwenera kuŵa, iyo wali nayo kwenekuko... Para mazinga ghapangika mu chakumangako, igho ghakwenera kupangika mu nati mwakuyana. Mukuwona icho ine nkhung’anamura? Ichi chikwenera kuti chiyane. Mukuwona? Ndipo Wakusoreka, ipo, imwe wonani, ichi ntha chikakanenge na chinyakhe. Ichi chikwenera kuti chifike kwa Khristu. Imwe mukuwona? Ndi chinthu chekha pera icho chiyanenge. Mukuwona? Ndipo apo ndipo ise tayimirira muhanyauno. Viwongo virute kwa—kwa Chiuta. Ndipo viri makora.

⁸⁹ Sono, ise tikusanga kuti chinyakheso, kuti, a—charu chiri na manati ghakhe. Ndipo imwe mukumanya, kuli vinandi chomene vingamanya kuyowoyeka. Ise tilije nyengo yakuti tiyowoyere ichi, nkhumanya. Kweni, ichi, ghanoghano limoza ili, kwa imwe.

⁹⁰ Ine nanguliwona gulu lichoko ili la w̄anakazi ilo languyimba kudera kula, maminiti ghachoko ghajumpha. Mnyamata, ine nakhumbanga nthena nanguŵa nayo sumu yira. Ndiŵikireni iyo pa tepi, mundipangirenge, sumu izi? Para mose imwe mukwimba kuno, muzakandipangire sumu nyengo yinyakhe. Ine ndizakumulipirani imwe pakupanga tepi. Mukuwona? Ine ningatemwa kuŵa nayo iyi. Mukuwona? Icho changuŵa chiweme, kusopa kweneko kwakunowa ngati uko.

⁹¹ Sono, imwe mukumanya, kukaŵa a—a... W̄anichi, w̄anakazi ŵa muhanyauno, iwo, W̄akhri-... awo w̄akuchemeka W̄akhristu, w̄anakazi awo—awo w̄akuruta ku tchalitchi, iwo—iwo w̄akakhumbanga chinyakhe chakuti—chakuti—chakuti chiŵakwane. Iwo w̄akamanya kuti iwo—iwo ntha w̄akachisanganga ichi, w̄akarutanga waka ku tchalitchi. Kweni iwo w̄akukhumba kurutirizga ukaboni wawo munthowa yiriyose. Mukuwona? Iwo w̄akakhumbanga kuti w̄akhalirire na ukaboni wawo, “Ine ndine wa Methodist, Baptist. Ine ndine Mukhristu, imwe wonani.” Iwo w̄akakhumbanga kuti w̄avure malaya ghawo. Iwo w̄akakhumbanga kuti w̄avwarenge w̄akabunthu na mabikini, panji icho imwe mukuvizunura ivi, na vyose ivyo iwo w̄akamanya kulaŵiska. Iwo, iwo w̄akakhumbanga kuti w̄achite vinthu ivi. Iwo w̄akakhumbanga kudumura sisi ngati ndi w̄anarumi, na—na—na kuchita vinthu ivi.

⁹² Ndipo ntheura iwo—iwo w̄akakhumbanga kuti w̄achite icho. Mukuwona? Ndipo, kweni, kasi imwe mukaghanaghanapo

chifukwa icho iwo wâkachitira? Yesu wakati, “Mizimu yira yizamkuwâ yakukozganako chomene, ichi chingamanya kupuruska Wâkusoreka.” Icho chikwenera kuti chifiskike. Mukuwona? Mukuwona? Ntheura, iwo wâkakhumbanga. Iwo ntha wâkasanga. . .

⁹³ A—munthu wakwenera kuti wasopenge. Imwe mukwenera kuti musopenge chinyakhe. Imwe, ichi chiri waka mwa imwe, kuti musopenge. Ntheura munthu wakwenera kuti wasopenge chinyakhe. Ntheura, iwo wâkawaŵavye chakusopa mu mpingo wawo, ntheura Chiuta wakaŵawuskira nati, Elvis Presley, Pat Boone. Iwo wachali kuyowoya ukaboni wawo. Elvis Presley, wa Pentekoste. Pat Boone, mpingo wa Khristu. Wonani, nkhanira nati kuti wâfiske Mazgu gha Yesu apa, “Wizamkuwâ yakukozganako chomene, ichi chingamanya kupuruska wâkusoreka, usange ntchamachitiko.” Wachali kurutirizga, kwimbanga sumu pa Sabata, ndipo gwedemu-na-gwedemu pa Mande. Mukuwona? Kwa ise, icho ndi—icho ndi uchindere. Mukuwona? Ichi, ndicho nadi.

⁹⁴ Sono, kweni, imwe wonani, mkati mwenemula Iyo wakaŵa na wânakazi wanyakhe waweme, nawoso, awo wâkakhumbanga kukhala ngati wânakazi. Iwo wakaŵa na njuŵi mwa iwo. Iwo wâkakhumbanga kuŵa icho Khristu wakukhumba kuti iwo wâŵe. Ntheura Iyo wakutuma munthu pamoza na uthenga, uwo—uwo ku mpingo ula uwo iwo wâlimo ichi ndi uchindere, iyo wakuzgoka nati. Kweni imwe wonani, icho ichi chiri, Ichi chikukwanamo nkhanira ndendende. Para imwe mukuyowoya za sisi litali, na kuwonekanga ngati mwanakazi, na kuvwaranga ngati mwanakazi. Na kuchitanga ngati mwanakazi. . . M’ malo mwakuyimirira apa ngati ndi wasungwana aŵa mlenji uwu. . .

⁹⁵ Ine nkhalawiriranga msungwana muchoko kula, maso ghakhe ghakawoneka ngati Wakuchanya. [Pa tepi palije mazgu—Munozgi.] . . ? . . wakuskerereka, apo iyo wakalawiska kuchanya ngati *ntheura*, kwimbanga, chinyakhe mu mtima wakhe. Wawonani iwo kuno, apo wânakazi wachisungwana wâra wâkayimba. Ine nkhanghanaghana, “O Chiuta! Inya, uli usange—usange nyenyezi ya ku Hollywood yingamanya—yingamanya kuwika icho mu mtima wawo? Iwo wângamanya kuŵa chinthu chenechira.” Mukuwona? Kweni kasi ntchichi ichi? Kasi ntchifukwa uli iwo wâkaruta nthowa *yira*? Imwe mungamukweta chara yumoza wa wâsungwana wâra wâ mu Hollywood. Usange imwe mungamupa iyo teni sauzandi dolazi pa zuŵa, iyo wângaruta chara. Chifukwa? Iyo wali kupangika mazinga mwakulekana. Icho nkhanira ndi ndendende. Iyo wali kupangika mazinga mwakulekana. Uwo mbunenesko.

⁹⁶ Imwe mungamukweta chara Leo, Gene na iwo kunjira mu bungwe linyakhe. Chifukwa? Ningamukweteranimo chara mwaŵanthu imwe mu umozo. Chifukwa? Imwe muli kupangika mazinga mwakulekana. Mukuwona? Ntheura usange imwe

muli kupangika mazinga, kukwenera kuti yiweko nati kumalo kunyakhe!...?.wonani, kuti—kuti yikhozgere ivi pamoza. Ndi unenesko chara uwu? Mukuwona? Ntheura ichi chakwanira.

⁹⁷ “Viwongo virute kwa Chiuta,” ngati ndiumo wakayowoyera munthu mwanichi wa chiDutch, “za manati. Usange imwe mwaghafumiskako igho, uwu ukuwa waka mulu wa visulo.”

⁹⁸ Kasi imwe muli na vichi? Gulu la bungwe lisopisopi, gulu la wakujiwikamo wakuzizima, mulije Khristu mu chose ichi, mulije Mazgu mu chose ichi, gulu waka la vigomezgo, na vinyakhe ntheura. Ndipo kasi imwe muli na vichi? Fumiskaniko nati, imwe muli na mulu wa visulo, uwo mbunenesko, kalikose chara mu charu kweni nkhu, chinyakhe icho chikulindizga moto na vilango kufuma kwa Chiuta, kuzakayeruzga na kuwotcha, pa zuwa linyakhe.

⁹⁹ Ntheura ine ndiri wakuwonga mlenji uwu kuti nkhuwanamo makora umu, kumtunda kuno, wonani, uko imwe panji munga wa munthu wambura kupulikiskika ku chiga wa ichi cha mronga. Nanga ndi wanthu wina wanyakhe panji wangaghanaghana kuti imwe ndimwe wambura kupulikiskika. Ine nkhumanya iwo wakuchita. Ine ndiri kupokera makalata kufuma kwa iwo, wonani, agho ghakati imwe muka wa wambura kupulikiskika, imwe muka wa wachilendo, “kasi ntchichi chikachitika mu charu” kwa imwe? Ine nangusankha waka kanthu kachoko aka kuti ndiyowoye kwa imwe mlenji uwu. Mukuwona? Nadi, imwe ndimwe nati. Uwo mbunenesko. Kweni ine ndiri wakukondwa kuti ndiri yumoza. Kweni usange ine ndamamatirana na Mazgu agha chara, ntheura ine ndine “mulu wa visulo.” Mukuwona? Ine ndi wenge waka nati ya Khristu. Inya.

¹⁰⁰ Ine nkhu pokera makalata kufuma ku wanthu wakwina wanandi. Wani wa iwo wakwiza na kuti, “Kasi iwe ukumanya icho chikachitika?”

“Vichi?”

¹⁰¹ “Munthu uyu wambura kupulikiskika,” n-hu, “*wakuti-na-wakuti*, wakaruta kumtunda kula ndipo wakachita *chakuti-na-chakuti*.”

Ine nkhati, “Lindizga miniti pera.”

¹⁰² Chikutorera icho imwe muli kukakikako. Mukuwona? Ntheura, nkhu romba Fumu Yesu Khristu, Mliska wa muskambo, warutirire kusungiranga mitima yinu kumangika mwa Iyo, mwakuti, para Mliska mukuru wakuzakawonekera, ise tizamkuwonekera pamoza na Iyo.

Kasi tingaromba ise?

¹⁰³ Wadada Wakuchanya, kuwona kuti nyengo yamara, ine ndafulumizga waka. Liweme lantheura, gulu liweme

la Wakhristu. Ndipo mutu uheni ngati wantheura; kweni mu chipinda zuwa linyakhe, kughanaghananga za ivyo ine nkhawona pa makalata, na ivyo ine nkhapulika wanthu wakuyowoya. Para ine... Wantchito winu wakujikhizga kuno wakanipempha ine kuti ndize kuno na kuzakawachezgera iwo, na kuyanjana na muskambo wakujikhizga. Mutu uheni uwu wakuwa nati, ine nangughanaghana kuti ine ndigwiriske ntchito icho, mwakuti ine ningamanya kusanga a—ghanoghano lakuti ndipereka kwa iwo. Iwo—iwo wapulikiskenge icho ine nkughanaghana, nachoso. Ise tiri kuzgoka chindere, ngati Paulos, ku charu. Kweni ndipouli, Fumu, ise tikukhumba kuti timamatirane chomene na Imwe na Mazgu Ghinu, mwakuti, para Mkwatulo ukwiza, ise tizamku—ise tizamukhumba kuti tizakawe na ichi, Fumu. Ntheura tivwreni ise kuti nyengo zose mitima yiwenge yakukhozgeka na kukakika pamoza mu chitemwa cha Khristu.

¹⁰⁴ Tumbikani M'bale Leo, M'bale Gene, na M'bale Daulton, na wanarumi wose waweme awa na wanakazi waweme awa kuno. Kupulikanga maukaboni ghawo, wakukondwa, wakukondwa, wakufwirirapo. Nangunjira mu chipinda kumtunda kula, uko yumoza uyo ngwakuziririka, na kuwona vimweme! Ndicho chifukwa, M'bale withu Leo wanguti ndi sangurusko pachoko, kwiza kuno. Ndicho chifukwa, kuti umuwone nanga ndi mwanarumi, ntha palije nanga ndi ubale uliwose ku mwanakazi, kalikose chara kweni kukhuzika, mwakuti iwo wakachita kutora ngolo na kuyipanga iyi mwakuti iyo wangamanya kuwa wakukondwa. Wonani, Fumu, mazinga ghakugwira ntchito makora waka. Kunjira mu nyumba yira, na kuwona munyakhe uyo nadi wakayenera kuwa wakusinginika, na—na wakukhumudwa, na wakukomwa, chifukwa chakuti—chakuti iwo wandafume na kuti mbankhongono kuti wangachimbira na kuvina na—na kuchitanga ukazuzi, ngati ndi wanakazi wanandi. Kweni iyo ngwakukondwa kuwa kuno na kawiro kakhe, na kuwa kuno na Mazgu gha Chiuta, uko Igho ghangamanya kupharazgika, ndipo kwambura kusazgako vigomezgo virivyose ku Ichi; nkhanira mu unenesko Mazgu gha Chiuta ghambura kusakanikirana, kuti wasope mu Mzimu. Tikanjira mu malo ghachoko ngati ndi agha, ndi kamalo kachoko uko ise tikukumana pamoza. Ndi tchalitchi. “Palipose wawiri panji watatu wawungana, Ine ndiri pakati pawo.” Ise tikumanya Imwe muli pano, Fumu, ndipo ise tikumusopani Imwe na kumurumbani Imwe.

¹⁰⁵ Ine nkhuromba, Chiuta, kuti Imwe mufumiskengepo urwari pa iwo. Mukhalikani murwani kusirya kwa mronga. Mphanyi kufuma kukuru uku, ichi panji chinga wa mu kawiro kachoko, kweni, Fumu, zuwa linyakhe ichi chizamkura. Ndipo ine nkhuromba, Fumu, kuti kufuma kuchoko uku pano, kuti Imwe—Imwe muwenge na iwo ngati ndiumo Imwe mukachitira na

Moses na iwo, apo iwo wákayambukanga a—Jordan, na, Joshua, apo iyo wakanjiranga mu charu chaphangano.

¹⁰⁶ Ndipo ine nkhuromba kuti Imwe muwawwire iwo, Fumu, na kusungirira mitima yawo yakufikapo, yineneska kwa Imwe. Ndipo watumbikani iwo apo iwo wákusambizga Mazgu. Ndipo nkhuromba iwo wákahale umoyo utali, maumoyo ghalikondwa. Ndipo zuwa linyakhe, usange ise tizamkuwa kudera kuno, Fumu, kukhalanga pa charu para Imwe mukwiza, mphanyi ntchemerezgo yikize kufumire ku chigaŵa ichi cha munthavi kuwira kula, ndipo Mpingo mbwenu ukuruta kuchanya. Perekani ichi, Fumu. Chifukwa, munyakhe nthā . . . wakaŵa chindere mwakukwanira chara ku charu, kuti wazgoke nati, kuti wamangirire ichi pamoza, Fumu, mpaka Imwe mufike.

¹⁰⁷ Pamanyuma, ngati Yohane wakale, kufuma ku mazuwa agho ghali kujumpha. Umo wanakazi wakujikhizga na wāra wanguyimbira, “Ise tapatukako.” Ndipo umu iyo wakayenera kuwira yekha. Kweni, para iyo wakati wachita, mpingo uchoko uwo iyo wakawukwetera pamoza . . . Para iyo wakati wawona Yesu, iyo wakati, “Sono ntchito yane yamara. Iyo wakure; ine ndichepe.”

¹⁰⁸ Wadada, ine nkhuromba kuti Imwe murutirirenge kutisunga ise wakukondwa na wamusuma. Mphanyi ise takumananga nyengo zinandi kuruska, pa charu chapasi, na kumutemwaninge na kumuteweteraninge Imwe. Mphanyi vitumbiko Vinu Vyauzimu vikhale pa uteweti uwu wachisopo, pa mauteveti gha visopo agho gharondezgengeko. Ndipo mphanyi ise tose tangukhala nthaura mu umoyo uwu, mu umoyo uwo ukwiza, ise tizamkuwa na Umoyo Wamuyiryira mu muwiro ukuru uwo ukwiza, kula mu muwuso ukuru wa Mileniyamu uko ise tamkumuwona Iyo na kulawiska chisko Chakhe, na kumuwona Iyo. Mu Zina la Yesu, ine nkhuromba. Amen.

¹⁰⁹ Chiuta wamutumbikani imwe, wanthu wakwithu. Ine ndiri na chitima chomene kuti ine, naneso, ine—ine—ine nangutora mutu ngati uwo, wonani, chinthu chiheni chantheura. Kweni imwe mwapulika icho ine nangung’anamura. Mukuwona? Ntheura, para waliyose, iwo wakuti imwe ndimwe wambura kupulikiskika, imwe mukumanya chifukwa icho imwe muliri wambura kupulikiskika, muli nthaura chara imwe?

Chiuta wakutumbike iwe, M’bale Leo.



WAMBURA KUPULIKISIKIKA CTK64-0531
(The Oddball)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, ukaperekeka mu Chingerezi pa Sabata mlenji, Meyi 31, 1964, pa Pine Lawn Trailer Park mu Prescott, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

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