


BUPOPWESHI BWA YEZEBELE

 Twayai tukimane pa kakimyetu kacheche, kimye kyo tubena kupana kwi Lesa lusachilo pa kikye. Twayai tukunyike mitwe yetu.

Walusa kabiji Taata Lesa Wazhila, tuji bingi na lusekelo mambo Anweba mwi—mwi Lesa, kabiji bukwasho bujipo mu kimye kya makatazho. Twimusachila Anweba pa byo Mwitubila. Atweba kechi twakonsha kulondolola, kufuma mu michima yetu ne, byo twasachila kikye, kabiji ne Anweba byomwiya nakwitupulusha kimye atweba kyotuji na lukatazho. Twafunda, kupita mu myaka yonse, na kwimuketekela Anweba ne kwimwitabila Anweba.

Kabiji Nalomba, mute uno, Nkambo, amba Anweba musakwitulula mapesho Enu pa bantu. Kechi pakonsha kwikala nangwa umu wakoka pakachi ketu ne kimye aye mpwijilo po ikapwa. Inge mujipo umu muno wabula kwikala bulongo na Lesa, lekai abwa Bulume kwasangwile Yesu kufuma mu kilende, sangululai mibiji yabo ya bubole, Nkambo, kabiji ne myeo yabo, ne kwibatwala kwi Anweba. Kiswishai kye, Nkambo. Aba babula Mupashi Wazhila, lekai aje jikale juba jimo jikatampe jo bakabula kulubako ne, mambo lekai kikale juba Lesa jo abena kwitulwila Mupashi Wanji pe abo. Kiswishai kye, Nkambo. Tulekelaiko mambo etu.

Twalomba mba Anweba musakupesha Mulongo Sullivan, wawama ne mulunda netu wawama, kabiji ne milanguluko yanji ya bantu, kabiji ne kweseka kwibaleta bonse pabifulo byabo amba aye wakonsha, kwibakwasha. Nalomba mba Anweba musakupesha Mulongo Sullivan.

Peshai ba mwingilo mwaya ntanda, konse konse. Panai kwi abo mukuvula, Nkambo. Lekai bemane kyakosa mu pulupiti ne kushimuna Kyambo kya Lesa, mambo tubena kwikala mu maawala apelako a jishimikila ja ino ntanda. Lekai buwame Bwenu bwitunyengamine mu bibye bimye. Mambo twikipuzha mu Jizhina ja Yesu. Amena.

Ikalaiko mwane.

Amiwa nemusachila bingi anweba bantu nobe, kwi Lesa, pa kikye. Mulongo Sullivan wikisendele pe aye mwine. Mwamona, kechi kyakonsha kwikalatu bulongo ku Mulongo Sullivan kuuba kyokyo ne, nanchi twaswikwa kwinengezha ku kikye. Twimusachila anweba pa lusa lwenu.

² Kabiji, pano, pa—pa kupana bupe bwa butemwe, kya...kechi wafwainwa kuuba kyokyo ne. Ine, akyo kechi kyajikukebewanga ne. Mwamona, ke...abo bapana

byamutengo wabaya, ku hotela ne byakuja, abyo byotwajinga nabyo, kabiji abyo bajingatu byakukebewanga. Bino twasanta bingi, kyakiine, kabiji kikakonsha kukwasha mishonali ne kuleta bantu kwi Lesa. Akwa kechi kukekala byakupopa fwanka ne, binji byonse bya wishiki ne, kafwako nangwa kimo kyatama, kikaya kukintu kyawama. Kabiji nalomba Amiwa kwi Lesa amba abike kyokyo mu akaunti momwa, kabiji ne kunanuna kwikala teni sauzande, kila dola, nangwa—nangwa kicheche, nangwa kajali kakepa ako komwapaine kutazha kumwingilo.

³ Kabiji, pano, Nasaka kusachila Nzhita ya United States pa kwituswisha mba twikale mu kikye kishimikwa, kwikala na iye mpwiji. Amiwa kine nebasachila na muchima wami yense.

⁴ Kabiji byo Mbena kumvwa, Mulongo Sullivan waambile mba bintu byonse byafwainwa kulipilwa bulongo. Atweba kechi twakishapo muzhi ne, sakatuji nankongole nagwa icheche ne, bino akya kyaonsetu kyabikiwa; atweba kechi twaketekela mukintu kikwabo ne. Anweba kechi mwafwainwa kukongola ku muntu ne, anweba mwafwainwa kwikala wakishinka ne kutanama. Kabiji inge uji na nkongole ya muntu umo, ya kwibakumanya kabiji ne kwibabuula mba uji na nkongole yabo, bino bakupetu kimye kicheche, kabiji mwibape. Mwaamona? Kimye kyonse, akyo kyawama . . . Akyo ke kiyukilo kyawama kya Bwinakilishitu: kwikala wakishika, waoloka.

⁵ Anweba mwafwainwa kwikalatu monka momwambila. Inge mwabula kwikikela anweba bene, mwakonsha kuketekela byepi muntu mukwabo kwikikala, mwaamona. Nanchi mwi makalata anembwa, atangwa kubantu bonse, nanchi kimye kyonse ikalaitu ba bukishinka, byonka, wakiine. Babulai byabukiine, nangwatu kikale kyatama bingi kyakukozha kintu. Babulai bukiine, nangwa byonkabyo, mambo wakonsha kubulang'ana kimye kyonse. Kabiji inge anweba mwaamba byabubela, anweba mwafwainwa kuya mamilioni amamailoshi kuzhokoloka, kabiji kimotu mwafwainwa kubwela kubonka bubela jikwabo; kabiji anweba mwaubatu kintu kyatama. Anweba ikalaitu ba bukishika, kabiji kimye kyonse mwakonsha kwikyamba mu musango umo mambo kya bukine.

⁶ Abo byo kiji na Baibolo. Bulang'anaitu monka mujishinda mwaambila Baibolo, kechi munekenye ine, ambaitu byonka byokinji, byonka . . . kyanembwa papo kabiji—kabiji wakonsha kutongola munwe obe ku kikye. Kiji—kiji . . . ajo jo jishinda jakushinda Satana. Satana waambile kwi Yesu mba, “Inge Obewa wi Mwaana wakwa Lesa, lekai tumumone Obewa wikyube kyakukumya. Baamba mba Obewa wi ‘wamwingilo wabya kukumya.’ Alula ao mabwe ke shinkwa, kabiji tumone. Obewa wafwa nzala.”

⁷ Aye waambile mba, “Pakuuba kyanembwa mba, Muntu

kechi ukekelatu ku shinkwa konka ne.” Mwamona? Aye watolele Kyambo kya Bashanji kabiji kyashijile diabola, monka mu kifulo kyanji. Nanchi wakonsha kuuba kintu kimo, kushinda diabola pa kifulo kyanji, na Kyambo kya Nkambo.

⁸ Nanchi, Amiwa kimye kyonse kekala walusekelo ku Mulongo Sullivan. Awe ke...Ndekelaiko mambo pa iye ng’ambilo: Amiwa nalanguluka mba kimye abo kyobalengele Mulongo Sullivan amba Aye watailwe monka musango wanji. Kechi kwajingapo umu nobe aye ne. Kujitu muntu umu ye Nakumanyapo mu bumi bwami ao wamvulwilemo pa Mulongo Sullivan, awa wajinga E. Howard Cadle. Amiwa kechi nayuka ne kana wamuyukile nangwa ine, kufuma ku—kufuma... Mulongo Cadle wajinga wawama nsongwalume wa mu kyaalo kyakala nobe Mulongo Sullivan. Kabiji aye watwajijikile nakubika maboko anji mumapokochi poso awa wamukalakenyenga watailwe monka, kabiji ne kwamba na mutwe wanji mu mbaji, kabiji wajingatu umu E. Howard Cadle. Kabiji nanchi Amiwa—Amiwa nji bingi na lusekelo pa kwikala na Mulongo Sullivan nobe mulunda kabiji ne mulongo mu Mamboawama. Kabiji Nalomba mba Lesa usa kumupesha kabiji ne kipwilo kyanji kicheche kiji kokwa, bakazhi banji bawama, batemwe banji.

⁹ Kabiji ne anweba, bamwingilo bakwabo baji muno, kwi anweba ne kipwilo kyenu, basapwishi ba Mambo awama Apwijijika, ponka pa kicheche kya butekinishani bwa kintu Kyakinembelo twakonsha kubula kuswang’ana umu ne mukwabo. Amiwa kechi swang’anapo namukazhimi mu bintu bimo ne. Kabiji anweba mwayuka akyo byokinji? Aye watemwa pai ya apo kabiji Amiwa natemwa mpilipili, nanchi atweba kechi tuswang’ana ne. Kabiji Amiwa ne mubula abyo Amiwa byo nguba: Amiwa natemwa kyawama kyakaba kibese kya pai yampilipili (Amiwa nakonsha kwimana bulongotu) kabiji nekubikamo mbata peulu yakyo, kabiji nekwitulwilapo molasishi peulu yakyo; kabiji, mulongo, pano mwaikala nabyafikilamo byakuja! Bakazhi bami baji na moyo pa kikye. Naketekela uji na moyo wangovu yafwainwa kwiya panyuma yakuja. Aye wakonsha kwikitemwa, bino mwayukatu baana bakazhi byobanji, ke bamoyo... Abo basendele kyanyana bingi akyo kyakakachijile nabo kuyewa pinyi ne kuchibikwa na kikupa, kabiji pano abo kechi bakebele ku—abo babena kukeba kukepeshako. Awo yemusango wabo, Amiwa nalanguluka, nanchi abo...Kabiji, bino Natemwa kyokyo. Bino, tupachika pa kyokyo, bintu bikwabo tujitu bulongo. Bino, mwamona, atweba kechi twitabazhanya bulongo ne. Nanchi twakonsha kumona kintutu kimo, balongo, bino kine kintu, tubena kuja pai, akyo kyokine kintu.

¹⁰ Patanshi, pa lubatizhilo lwa Mupashi Wazhila, kabiji ne kwiya kwa Kilishitu, kabiji awa mukantampe musapwishi, kekyakila mukishinakata kyamafujisho amu Baibolo, atweba

kiine twaimana nakuboko-ne-kuboko nakyo. Nobe kintu kimo kyakwatankanya batemwe, kwakubula kibamba kyamadinominesheni, kwakubula kintu nangwa kimo kyakwitushinkijila atweba, atweba tubena kuya ku Kalvali nobe nzhita imo ikatampe, pamo.

¹¹ Inge Nakonsha kwikala kya bukwasho kwi anweba, Amiwa kekala walusekelo kwikyuba. Kabiji Njina luketekelo kuuba mba mwafwainwa kwamba kintu kimo kwi amiwa. Kabiji mwakonsha kwikala bukwasho kwi amiwa. Kabiji akyo kyo kintu kimo kyo wakonsha kuuba, kyo Nayuka, ke kundombelelako, amba Lesa kechi ukaswisha kuya mungi ne. Ami—Ami—Ami...Kechi kiji mu muchima wami mba ngye mungi ne, Na—Nasaka kuya mwawama, Nasaka kuuba kyawama. Mambo Nalanguluka, nobe byaambile Mulongo Jack Moore kimye kimo, aye waambile mba, “Mulongo Branham, Amiwa kechi nakonsha kwimana mu bonse na kyakupitamo kyobe ne, pa Juba ja Buchibishi bwamambo, mambo Lesa ukebakela mukumbu mukatampe,” waambile mba, “mambo Aye ukupa mamilyoni a bantu mu maboko obe.”

¹² Pano, inge Nayuka mba Amiwa nkemana na kupana mukumbu ku booba bantu, pano ng’anyi musango wa Mamboawama o Nafwainwa kusapwila? Musango ka wa bukishika, inge Nabika Mashi Anji mu maboko ami? Kabiji Aye byo ampele kya bupe ku...kwakubula ne luzhinauko, yense muntu wamaana wakonsha kuyuka mba wafuma kwi Lesa. Kabiji nakyokya, inge Amiwa nakonsha kutangijila muntu umo mujishinda jatama mambo jibumba jimo jabantu jaamba mba, Lesa ukanzhachisha pa Juba ja Buchibishi bwamambo.

¹³ Bino byo Namwene kimwesho, kuno kechi papita kimye kyabaya ne, kabiji ne kwibomvwa bantu kubijika...Bushe mwajikutola buku wenu wamucheche bufuku bwapita nyi? Aja—aja *Jiwi* ja Bantu Basulu. Akyo kyawama. Kabiji mu kimwesho...Kimye kimo tukekala nakyo mu kuzhika; abyo kechi ibyo ne. Bino mu kyokyo, kabiji byo namona kyokya, kabiji Naimene popa nobe—nobe byonka byo Naimana ponka pano. Kabiji Amiwa natajilenga pe amiwa mwine kasa nalala pamwanya, kasa mbeni kumona mukazhi wami, kabiji kasa naimana nakwitata amiwa mwine. Kabiji papo paimene boba bantu kasa baimana byobya byo Naambile mba, “Bushe Paulo ukazhachishiwa na mambo a Mamboawama o asapwijile nyi?”

¹⁴ Waambile mba, “Ee.”

¹⁵ Naambile mba, “Amiwa nasapwila Kyambo kyonse monka aye moaubijile.”

¹⁶ Kabiji mamilyoni abijikiletu pamo, “Tubena kukokolokela pa Kyokyo!”

¹⁷ Ajo jo jishinda Amiwa jombena kukeba kimye Amiwa naabuka bushi kokwa mwamona. Nasaka kwikala muyewa

musango, nobe byonka byaambile Paulo. Kechi bakeba kubikapo kintu kimo kwi Akyo ne, kufumyapo kintu kimo kwi Akyo ne. Byonka byaamba Baibolo, amo imo monka Amiwa mombena kukebela kwikilamina nekuya nakyo, mwamona. Kabiji byonkabyo, anweba lamai byonkabya byokiji, mwaila lubaji lwa dominesheni lukeya kwimana nobe kimiko kwikimena Akya.

¹⁸ Kabiji pano, bimye byavula, batemwe balanguluka mba Amiwa kechi nashikwa balongo bami ne. Lesa wayuka kyapusanako pa kyokyo, kikulutu Aye wayuka bukine byo buji. Mwamona? Kechi kiji namambo akushikwa batemwe ne, ke ntachikilo ayo ibena kwitulengela kubula kwikala balongo na balongo. Kechi Kyambo kya Lesa kibena kwitulengela atweba kubula kwikala balongo na balongo ne, ke ntachikilo ayo atweba yotwinungako ibena kwitulengela atweba kubula kwikala balongo na balongo. Abyo ibyo. Nanchi, pano potwafwainwa kwimana pepi? Imanaitu pa Kyambo, kabiji Lesa ukafumyamo bantu bonse Nakyo (abyo ibyo) pa—pa kyokyo. Kechi anweba mwikibungizhe ne, ke kidinominesheni, kilamaitu monka mwi Lesa, kabiji nekwikileka nakwenda; kasa mutalatu kumpelo yakyo, kwachijilat, Lesa ukebileta byonsetu pamo.

¹⁹ Kuji bintu byavula bingi byo mwangubila, kabiji Nasanchila. Pano inge Nakonsha kwimukwasha, kupana kipupu kya milombelo nangwa kintu kimo. Pano, kechi ngipuzheko lufunjisho ne, mambo Amiwa—Amiwa kechi keba kuba kyokyo ne. Nanchi bantu bavula bangipuzha ami mepuzho avula pamambo a masongola ne kwikana ne bintu bikwabotu, akyo kyaikala ke mukokomena mu kipwilo. Amiwa kimye kyonse ng'amba kunyuma yabo, ne kwamba mba, “Impuzhai kafunga wenu.”

²⁰ Bantu banembela makalata papo ne kwamba mba, “Pano ngapa *kikye*? Kabiji ngapa *kyokya*?” Natazha kunyuma mu kalata, mwakonsha kwikitambula. Monai kafunga wenu pa bintu bicheche mambo, nangwa byonkabyo, aye ye kafunga wenu. Aye—aye ye—aye ye iye Lesa ye akutumine amba bemumone. Kabiji twakonsha kubula kuyila mumo pa kyokyo, kabiji akyo kileta bingi kivundakanya mu kipwilo kyenu. Kechi tukeba kyokyo ne. Ine! Twakeba mba anweba mwalekele kuuba bintu bya bubi, mu Baibolo, kabiji ne kutwajijila na kwenda kuya kwi Lesa. Mwamona? Kabiji inge mwaleta kwipachika pacheche ne bintu bikwabotu nobe byobya, akyo kyakuzhingijisha kipwilo. Nanchi, Amiwa nakonsha kutemwa kafunga wenu wimubula nanweba mwaila masongola ne kwikana, kabiji *bibye* bintu ne *byobya* bintu, mulekai aye akube. Aye ye kalume wakwa Lesa ne aye, kabiji wafunjishiwa kuba kyokyo.

²¹ Vulukai awa Mwinasamaliya wawama awo wataine muntu yebakozha? Aye wamuletele mukumukwasha (akyo kyo kipwilo)

kabiji ne kumupa awa muntu mapezulu bibiji, kabiji ne kumubula amba inge aye ubena kukeba bikwabo aye wakonsha kumupainako aye kimye kyoakabwela aye. Nanchi, aye uji na mapezulu abiji, wakonsha kwi dokotala inge aye ye muntu wakwa Lesa. Inge aye ye muntu wa Lesa wimana pa Kyambo kya Lesa, aye—aye uji na byobya Lesa byo amupele: Mupashi ne Kyambo. Abyo ibyo nyi? Twakonsha kupopwela byepi? Mu Mupashi ne mu Bukine. Kabiji Kyambo bo Bukine. Abyo ibyo nyi?

²² Pano, nakusanchila bingi, ne jikwabo. Kabiji pano, Amiwa nakoka bingi, kabiji nakoka bingi mute uno, Amiwa kechi naketekela kwikala mu hotela mukwabo ne kikulutu Naikala na bumi. Kikantampe kila kya byakutoma, kabiji ne byonsetu abyonkabya, ne kupuma kubibelo ne kubijika, ne banabakazhi. . . Oo! Naiketetu, bufuku bonse. Byo byonka. Kabiji nanchi Amiwa—Amiwa kechi nakebelenga kwikala na hotela mukwabo ne. Amiwa nkaya ku montela. Amiwa mbena kuya na kusenda talaki pakuba mba Amiwa ndale monka, pangye popa kuntu kumo. Amiwa nsakwikisenda, ne kwitwala mu tente ne kulala, nangwa kuntu kumo ko Nakonsha kufika pa bunke bwami, kuntu kumo. Abyo ibyo.

²³ Ke kyabundenga mambo, akino kyalu, oene mambo! Ke kipapo kya buki, kabiji bwabola nekufikilatu. Ponka pa kifulo kikwabo, mu musango wenu. . . Kechi yenkawe musango ne, konse konse. Konka kuno, myaka icheche yapitapo, Najinga mu—mu mbung'eno ya bupopweshi mu yewa musango, muzhi mukatampe. Kabiji abwa bufuku jibumba ja bapopweshi, kipwilo kya orthodox kya baana-babacheche, bajinga na mbung'eno. Amiwa—Amiwa kechi. . . Najinga mu Africa mu kuvota kabiji ne bintu byonse, Amiwa kechi naumwvinepo kintu kyayewa musango ne. Kabiji lukeelo lwalondejilepo, (Amiwa kechi nakonsha kwi mubuulatu bulongo ne, atweba twi jibumba jamvwangakana). . . nalala panshi, ke byubilo byatama abyo byaubiwa, bya mabotolo a wishiki byonsetu. Kabiji aba baana babacheche, bansongwalume ne bansongwakazhi mu kibamba kimo bufuku bonse, pamo. Kabiji lukeelo lwalondejilepo, ba “taata” kasa baikala popa, kabiji baiya na kumufukamina nobe *bibye*. Mu Jizhina ja Yesu Kilishitu!

²⁴ Bushe Amiwa nakonya? Ng'anyi—nya'nyi lukatazho luji ne amiwa? Amiwa kechi nakonsha kuleka byobyo bintu ne! Ke. . . kintu kimo kindengela kuzakama inge Namona kyokyo. Bushe akyo kyo kya kwimenako Nkambo Yesu nyi? Awa wushetwa, ne byubilo byatama byabijilo ne bintu byobya. . . byobengejisha banyike bansongwalume ne bansongwakazhi, kasa alala monka mufulo kabiji nemu kibasiketi kyandochi, ne mumabotolo ne. . . Oo, ami, kyabuwame! Mwakonsha kutela kyokya mba Bwinakilishitu? Oene mambo ntanda iji mu musango wa bubi. Kyawama, bushe awa ndengamambo wamba mba ka kimye

kyoatala pakyokya? Masauzande abo.

²⁵ Nanchi bansongwakazhi nanchi kasa bashetwa kyakosa bingi ne kwimana popa, kabiji ne mukibamba byonkabya bufuku bonse na bansongwalume, kabiji ke ng'ambilo yatama bingi yo wakyumvwapo mu bumi bobo. Nabikile lusa lwa mutwe wami *bibye*, ne kweseka kulala. Monka mufulo kushetwa, ne kunyema monka mushi ya fulo nobe byoabya, bupopweshi!

²⁶ Pano, Amiwa nakonsha kuswa abo bantu babundengamambo nobe byoabya, pano, ne kwitela abo bene amba babyamakayo, monka mubyakufukama kuno bya makayo. Umo wamubana baana bami bakonsha kwimana kuya kubyakufukama nobebyoabya, Amiwa nakonsha kumunyemesha aye mukyalo. Uh-huh. Nekutela abya byamakayo, amba byamakayo. Ke kikakye...Inge anweba mubena kwikala bulongo, ikala bulongo na Lesa. Wakiine.

²⁷ Nasaka kwi mutangilapo, byambo bimo kufuma mu Baibolo. Musakutaana bibye byambo bicheche byo Mbena kukeba kutanga papo kibaba, kitanwa mu kyapitala kyabu 17 kya Bamfumu Mutanshi, veeleshi wabu 1.

...Monka mwaikajila YEHOPA Lesa wa Isalela nabumi, yenka ye Ng'ingijila, kechi kukekalapo kime nangwa mvula mu ino myaka ne, ...mwayila kyambo kyami.

Mutanshi Mfumu, wabu 1 kyapi-...kyapitala kyabu 17, veeleshi wabu 1.

²⁸ Inge Nakonsha kukutuma kisapi kya milombelo, kimye kiji kyonse, unembeletu kwi amiwa; munembeshi wami kuno, ao uji muno pa kino kimye, Mulongo Maguire. Baanga babujile kusenda kakisapi ka milombelo kafuma kwi atweba? Twayai tumone maboko enu. Imanai, Mulongo Jim. Nasaka tumona mu...obewa, ne bakazhi bobo ne abo. Kuno kokuji munembeshi wami ne mukazhi wanji, abo bamo bengila mingilo, aya yatumwa...Awa ye songwalume ne songwakazhi wakutuma byakumvwala byobe bya milombelo, bonse babiji Benakilishitu bepana. Kabiji jiwi, aja jiwi jicheche jawama ja kumvwa pa foni umvwe mwangita, awa yeyewa nsongwakazhi mucheche waikala popa, mukazhi wanji. Bashanji ne bainanji, kabiji ne abo, baji muno leelo; kabiji—kabiji ne batemwe, bonse kasa baji muno. Nanchi...Kabiji pano anweba mwayuka munembeshi wami wa mumwingilo, Mr. Mercier, Mulongo Leo Mercier, aye uji muno kuntu kumo, kabiji ne Mulongo Gene Goad. Kabiji nanchi inge twakonsha kutuma kisapi kya milombelo, kimye kiji kyonse, kintu kyonse kyo twakonsha kuuba, ne kwimulombelela pa foni; kintu kyonse kyo twakonsha kuuba, tusa kwi kyuba.

²⁹ Awe mwenyi muntu ubena kutala uji nakisapi mukuboko kwanji, ntampulo yanji yaimana, meso anji kasa abena kutema na Lukumo lwa Lesa, ne myevu ibena kukoma kuluba lwanji,

ne musango wanji wakala wansuki yapombwa nobe kikoba kya mukoko pe aye, aye wakwendanga ntampulo yashikimana nobe ubena kwenda mumukwakwa waku Samaliya. Aye kechi wajinga wawama wa kutalako ne, bino wajinga na ABYO BYOBYAAMBA AYE NKAMBO wa kyokya kyaalo kikatampe kya Isalela. Ee, Elaija mwina Tishibe, ngauzhi wa Nkambo. Aye kechi wajinga na kyakumutajila ne, bino wajinga na Kyambo kya Nkambo.

³⁰ Aye kechi wajinga na moyo wa kwimana ku meso a mfumu ne, mambo wajinga mu Kyeenyi kya mukantampe wakila mfumu, aye wajinga mu Kyeenyi kya Yehoba. Onkao mambo, aye wayukile po aimene. Kabiji kimye aye kyoaile ku mfumu aye kechi wazakamine kabiji ne kukukuma ne, aye wayukile kyoambilengapo. Aye wakonsheshe kwamba ku mfumu mba, “ABYO BYOBYAAMBA AYE NKAMBO LESA WA ISALELA, ‘Kechi kukekalapo mvula nangwa kime ne poso Neyita.’” Kika aye kyo aambijile kyokya mba, “Poso Neyita. Monka mwaila kyambo *kyami*”? Mambo wajinga na Kyambo kya Nkambo, aye wajinga ngauzhi, kabiji ngauzhi uji na Kyambo kya Nkambo.

³¹ Ke kintu kyakatazha pa kumona mba kijitu pamo na Isalela wa mu Lulayang’ano Lwakala kabiji ne America pakino kimye. Bonse babiji bajinga byaalo bikatampe. Bonse babiji baimene, kabiji ne bantu babo baishile kokwa, mambo akumanyikwa.

³² Isalela wamanyikilwenga kwi Felo kabiji wajinga mubuzha pa myaka ma aduleedi, akwa kobebakanishe kufuma mukupopwela Lesa wakiine ne wabumi, kabiji beba kanishile kuoa mashuko; kabiji ne kwikala ke bazha. Bino Lesa wibalaile mu Baibolo Wanji, nangwa mu Kyambo Kyanji, kabiji ne mu bangauzhi Banji, amba Aye ukebapa ntanda. Kabiji baishile mu iye ntanda ne kufumyamo bangikazhi ba mu yoya ntanda, kabiji batambwile buswanyi bwabo, mambo Lesa wajinga na nkebelo ya kuuba kyokyo.

³³ Kabiji nanchi ne kino ke kyaalo kyetu kikatampe. Twaiya kuno, kabiji pa Jibwe ja Playmouth kino kyaalo kyaimkilwe ponka monka mukukasuluka kwa bupopweshi kwetu kwa bashakulu abo bajinga mukumanyikwa kwa bena Loma nambambo a ndonda ya kwa Yezebele, kabiji wajinga waimanya bya kumanyikwa kukantampe kwavula ne mulutangijolo lwa ndonda yabubela yakwa Yezebele. Kabiji mwaila Baibolo, wa Lumwekesho, kyapitala kyabu 13, Lesa wibalaile kizhibi kya meema, kabiji ne kifulo, pakuba mwanamukazhi wasendelwe monka mukiselebwa akwa koakokele nakimye, kimye, ne akwa kwabanya kwa kimye. Lesa walaile mulaye ku America, nangwa ku kipwilo (ku mwanamukazhi), kwiya mu kino kyaalo.

³⁴ Nanchi anweba kechi mwamwene mu Lumwekesho 13? Byonse binyama byaishile kukalunga, kameema; Lumwekesho 17:17, waamba mba, “Aa meema o wajikumona ke kujita ne

mabumba a bantu.” Byonse binyama, abyo byaiya kufuma ku meema, ne kujita kabiji ne kuvula kwamabumba a bantu. Pakuuba United States byo aishile, “Bafumine muntanda amo mwabula bantu ne.” Kabiji vulukai, byo aishile, wamwekele nobe mwanamukoko mucheche.

³⁵ Pano, mwanamukoko uji na masengo abiji, kabiji abwa ke bulume bwa bantu ne bupompweshi. Pakuuba byo ba kwatankana, vulukai, awa mwanamukoko waambile nobe nsung’unyi wajinga kunyuma yanji; kabiji awa sung’unyi ke Loma.

³⁶ Kimye awa sung’unyi kyo aimene ku mwanamukazhi mukuuba mba amine mwaanaji aku usemwatu, sung’unyi uchila... Ing’anyi waimene ku meso a mwanamukazhi Isalela, na kuja Mwaana aku Usemwatu, kabiji watumine kumanyikwa ne kwipaya baana bonse kufuma pa myaka ibiji ne kubwela panshi? “Loma, awa sung’unyi, waimene mukyenya kya mwanamukazhi amba mine mwaanaji aku usemwatu.”

³⁷ Kabiji nanchi, atweba twatana mba, akya kyalo kyaikile kyakasuluka, kabiji wajinga... wajinga na mwanamukoko, akyo kyalumbulula mba Mwanamukoko wa Lesa. Bino, pa kupitapo ka kimye, aye ndonda imo yo tuji nayo, waambile nobe nsung’unyi kabiji waubile bintu byonse na bulume bonka bwajingapo na nsung’unyi mutanshi.

³⁸ Abo bapusenejilemo, umo ne mukwabo, kyalumbuluka. Kabiji vulukai kimye babo... Isalela kyo ayishile ne kutola kyaalo kyanji ne Palasitani, babwezhezhe bonsetu bajinga kutanwa amwa monka muntanda ne kutambula ntanda. Twatwelele mukachi ne kwikisenda kufuma ku ma Indian, ne kwibabwezha ne kutambula ntanda. Lesa wajinga na ene mambo akwikyubila. Lesa ukamwesa ntanda Aye byo akonsha kuuba na—na jibumba jicheche ja bantu bakebelenga bwanabwabene, kabiji ne kukasuluka kwa bupopweshi, na kwingijila Lesa.

³⁹ Kika kyo baubile ku Isalela? Aye walengele Isalela ke kyaalo kyakila mu kuwama pantanda, kabiji waikile mu yekawa musango poso wafuma mu kyaswa muchima wa Lesa. Kika Aye kyo aubile na America? Aye wamulengele kwikala kyaalo kyakila mu kuwama pantanda poso wafuma mu kyaswa muchima wakwa Lesa. Kyapusanakotu, kumo ne mukwabo, kyakiine.

⁴⁰ Kimye Isalela kyo aishile mu ntanda, bajinga ba—bantu bakatampe mambo bajinga na butangi bukatampe. Bajinga na bantu baji na moyo wakwakamwa Lesa, nobe Davida, Mfumu Solomoni. Yonse ntanda ibachinine abo, kabiji abo bajinga nalusekeelo najishuko jakubula makondo, kwakubula makatazho, kabji kasa banji mulutangijilo lwabulume bwakwa Lesa, poso bantu bonse kufuma kuntanda yonse bebayukile

abo ne kwiya nakwibamona. Lesa wibapele kyabupe kya kuyuka bapashi, kyajinga pe Solomoni. Kabiji ne inamfumu wakukabeta, kufuma...inamfumu waku Sheba waishile kufumina konka ku Kiselebwa kwa Sahara (kyamusendele aye bang'ondo basatu) pakuuba mba bomvwetu maana akwa Solomoni. Kabiji byo amwene mba Solomoni wakonsha kuyuka mipashi, kabiji wamusolwejile byafyamika mu muchima wanji, aye waambile mba, "Byonsetu byonauvwine pe anweba byajinga byawama, kabiji nangwabyonka byavula." Aye washinijilwe mba awa wajinga Lesa.

⁴¹ Kabiji America, ponkatu pakishinakata pa shakulu betu abo baishile kuno mukukasuluka kwa bupopweshi...Twajinga na bantu ba bulesa mu oa moba, nobe batangi: George Washington, Abulahama Lincoln, bantu babinemanga, bantu bakwa Lesa. America wajinga America, mu oa moba.

⁴² George Washington, kuno ku Kipachiko kya Forge, kasa akyangye kwabuka Delaware, na kulomba bufuku bonse, poso aye poaile kokwa na musana wanji, kasa wafukama mumabebe. Kabiji lukeelo lwalondejilepo bena America byo batatwile kubushiya, akwa kwajingatu kya twenti pasenti na byakuvwala masapato, aywa Nzhinta ya ku America. Bino bajinga na bishinakata, bajinga na kintu kimo kyo balwijilenga. Abo kechi bayukile byaishilenga nangwa byailenga ne. Aba banjimi baishile, balekele kupulao ne kutola kikochikala kyanji kyang'ombe, kabiji watolele laifo wanji ne kuya na kulwa pa byo ayukile mba wakasuluka. Kabiji juba jalondejilepo, Amiwa naketekela kyajinga, foolo nangwa faivi malozo ampolopolo, byavula bya kuloza, waile watola awamukukumba wanji kabiji kechi wakwachileko ne.

⁴³ Bantu bakwa Lesa, ing'anyi watatwile kino kyaalo, bantu bakatampe! Kechi kyakukumya ne byo banembele:

Kyalepa amba ino ntanda yetu yikale yabubile
Na kyeya kyazhila kyakukasuluka,
Tulamawizhai atweba na buleme Bwenu,
Lesa Mukatampe, Mfumu wetu!

⁴⁴ Kimye kimo kunyuma, Naambilenga ku mwanamulume mukote mu Corydon, Indiana. Aye wambujile kimye kapito kyo ajinga mu Corydon, kabiji ne aye...waambile musango aye moajile nakikochikala kyang'ombe ne kuvwa na—na kwamba kwa ngavana. Kabiji aye ne ngavana wajingatu na byonka bibiji abyo byajinga na bibese bibiji, ke suti, ponka. Waambile mba aye wasangwile mukoko ne kuchibaulwa nakyo, kabiji kyaovwewe na boya, aye nyenga yanji waile ne kulengela aye mukukumba ne kuya nanji namatoloshi. Kabiji awa mulongo mukote waikala popa, pano uji na myaka eite-faivi nangwa myaka naite, wafumishe myevu yanji nobe *byobya*, kabiji aye waambile mba, "Billy, apa ipo kimye *Ameleki* wajinga *Ameleki*."

⁴⁵ Natajile pa yiwe mulongo mukote, kabiji Nalangulukile mba, “Mulunda, obewa, bavula baabo banyike kechi bakonsha kwikiketekela ne, bino ubena kubulang’ana bukine.”

⁴⁶ Kika kyamwekele ku Isalela panyuma ya byonse bye byobapichilemo bya bulesa? Abo batatwile kwikala bakasuluka mubwikalo. Abo batatwile kwikala pakifulo ako abo, kyawama, abo kobabujile kutako muchima amba bakayako. Batatwile kwikala na bikope bya bupopweshi bwabo kwi Lesa, nangwatu bajinga na musango wa bupopweshi nobe byonka byo tuji nabyo. Bajinga na musango wa bulesa. Bino batatwile kwikala bakasuluka na bantu babo, kabiji—kabiji abo batatwile kuleta byapopwana pusana byabupe monka mukipwilo kyabo. Abwa bupopweshi bwa Balamu bwatwelele monka, kabiji Isalela waikela wakatazhiwa mumilanguluko, washetwa, kabiji kyayewa musango nobe byobya, kabiji kyapelako baletelimo ntangi wabujile kuyuka Lesa; Ahaba, ao waswayine bashanji. Kabiji bashanji bajinga muntu wabulamo bulesa, muntu wabunoshi, bino ke muntu wabula bulesa. Kabiji waubile byonse byabundenga mambo, kukila byaubilepo uji yense ao wakikalapo. Bino Isalela, amwa monka mushetwa kwabo, babikile muntu wayewa musango, kabiji nekumubika pajitanda ne kwibatangijila abo. Abo balangulukile mba kijitu bulongo, kijitu pamo nobe bena America byo booba leelo, “Aye wajinga mulwila ntanda wawama bingi, nanchi pano an’nyi lupusano alo lwalengelwe? Kechi kyakonsha nangwa kuletapo lupusano lunji lonse ne mambo aye ke mulwila ntanda wawama.”

⁴⁷ Bavula bena America, bavula bingi ba mwiabo, bapotesha bubeji bwabo, nobe mwina America, kabiji ne kwamba mba, “Ng’anyi lupusano lwikalapo, kikulutu unji na malipilo avula kufuma ku kafulumende ne kwikala na bumi?” Bapoteshe bubeji bwabo, kabiji konka kubya lwiso lwabo ne bundengamambo bwabo bwatama bwa muntanda, kabiji twalubako bintu bimo byo twabikilemo pa Jibwe ja Playmouth. Balubileko byabuswanyi bwabo, ne kuya nakupotesha kuba lubesha-bakonya bamabumba. Byonka byo kyajinga mu moba a Isalela, nanchi byo kyajinga, America wasendelwe mu mukwakwa umo, ne kuya mujishinda jimotu, kisangajimbwe!

⁴⁸ Pakupitapo kimye, kafulumende wasekejile bubi: “Kikulutu wajinga na shinagonga, ng’anyi lupusano lujipo?” Abyo kine America byo aubile. Kabiji atweba twatatula kwibungizha atweba bene kabiji nekulenga tumabumba tucheche, kabiji ne bundenga mambo bwavula, bundenga mambo bwavula, bundenga mambo bwavula. Atweba twafwainwa kwikala monka mokyaila mubyatongolwa abyo binji muno! Bubi bwatatula kuponena mu bipwilo nobe byonka byo baubile pa kyokya kimye. Banabakazhi batatwile kutenda nsuki yabo, ne kuvwala bimvwalo byatama, ne kwibachibakanya pa mwaka pa mwaka ne... Kabiji bantu batatwile kuuba *kikye*, *kyokya*, kabiji ne

kikwabo, ne kukaya ngyuka ne bisela mu kipwilo, kabiji byonka nobe byamutanda abo byobajinga, nalubesha lwabukonye, bashetwa byonkabya.

⁴⁹ Bamwingilo bapwishishe kufuma ku sukuulu, kabiji ba bishopu babena kwamba mba, “Sapwilai, bansongwalume, kyonse kyo musaka. Nobe monka Mwayila milanguluko yami, mashi akwa Yesu Kilishitu auma myaka naitiini aduleendi yapitapo.” Poso kipwilo kafwako byo kyafika ne kanatu kabungwe, nobe nzubo ya bwenyi. Kechi mwakonsha kulubako mabaanga ano ne! Kijitu pamo nobe mwakukokolokela, ntanda yatatwile kutwelamo, bamingilo batatwile kunekenya bintu nobe byo baubile mu moba akwa Ahaba. Bundenga mambo, kubweluluka monka mumakala, kabiji nakuya ne kuya nekwenda monka mukyakosa kyakonsha kuya.

⁵⁰ Nangwa Lesa wibatumi jile ngauzhi panyuma ya ngauzhi, kabiji nemusango walusa lwavula Aye loatupesha na bantu, kabiji baalulukile konka kulubanzi kunyuma Akyo. Abo bakebelenga jishinda jabo, bajinga bena Isalela, bajinga bakasuluka, bajinga kyaalo kikatampe, bashakulu babo baubile *kikananga-ne-kikananga* (Davida ne Solomoni), bakonsha kuuba monka mo bakebela. Akyo kyonka kintu kimo akyo atweba kyo twaikelapo atweba bene, kyakiine; kika Washington, bashakulu betu, kabiji ne byo baimene. Bino, mulongo, atweba tuji mamilyoni mailoshi kufuma ku bibye bintu; bipwilo byetu, milyoni mailoshi.

⁵¹ Yakala... Kipwilo kya Methodist leelo, kipwilo kya Methodist byo kyaikalanga! Akyo kya Pentekosito leelo jino, kabiji akya kyajinga byonkabya! Abya biji Lubatizhilo leelo jino, na kyokyo kyajinga byonkabya! Atweba twajinga na kimye kyo twabwelele munyuma ne kwamba pe John Smith ne bakwobotu bamukimye kintanshi kyakunyuma. John Smith waambile mba, kasa akyangye kufwa, waambile mba, “Kintu kyatama ke kuuba mba banabakazhi ba Methodist batatula kumvwala golonde mu minwe yabo.” Methodist! Wakonsha kwamba mbaka leelo na kwibamona na nsuki yabo yatendwa, kabiji ne kupenta pa bilungi byabo byonse, bamvwala tuputula? Ke mambo abubi!

⁵² Kika Lesa kyo aubile mu America? Watumine kusangululwa pa kusangululwa, kusangululwa panyuma ya kusangululwa. Bamwingilo basapwila Kyambo, baesekele kubwezha bantu kwi Lesa. Kabiji baubile byepi? Kintutu kimo kyaubile Isalela, Kibipwisha byonse! Beebobilenga bisela! Wibechele mba “booba kyongo-kyazhila”! Be batayile mukaleya!

⁵³ Inge umo wa banyenga ne umo wa balongo bami, kufuma mu kino kipwilo leelo, wafwaijilwe kwimana mu yoya hotela bufuku bwapita kabiji ne kusutula maboko abo ne kutota Lesa kabiji ne kubijika mu kyokya kibamba, bakonsha kwikala mu kaley

leelo pakikye. Bino awa washetwa, kejobumba jabakosama “babulakuzhila-bakwambatu” bakonsha ne kwimana ne kubijika bulongo; kabiji kushetwa, kabiji nebyamulekese ne kwangata bivwalo byabo na banabakazhi ne kusenda, kabiji nekuponene panshi ne kubijika bufuku bonse, kabiji kechi bakonsha kwamba kyambo pa kikye ne. Oene mambo atweba kyo twashukilwa mukutangijilwa mukuboko kwa Lesa!

⁵⁴ Monai, kuyatu kulutwe, Lesa watumine bamwingilo, baubile biyukilo ne bya kukumya, na kushiniikisha Kyambo Kyanji. Kabiji kintu kyakila mukuwama, ke bavula basapwishi bakatataka Bekyalula kuya panshi ne kulenga byabisela byakusangululwa. Kijitu pamo nobe batelwa-mba Kipwilo kya Kilishitu ne abo, “Moba abya kukumya apita.” Mukweseka byakunyachijila bawama bacheche bakwa Lesa bashalapo. Byonka byokyajinga mu Isalela, nanchi byobyokiji neleelo jino. Bimye byavula, Lesa wafwainwa kufumyamo bantu Banji mu tubungwe ne madinominesheni, nekwiwatwala mukiselebwa bunke bwabo, nakwamba nabo. Kabiji Aye ukekala na bashalapo, kechi usakamana pa kyokyo ne. Aye waubile kyokya kimye, Aye ukeyyuba. Ne kwenda nabo monka mubundenga mambo, mukwibapisha monka mubintu. Kika? Butangi bwabo, kechi pajipo kintu kya kwikikanya ne.

⁵⁵ Kyawama, bukishika, Nayuka byaalo byavula amba inge bakonsha kukwata bantu pa mukwakwa bamvwala byonka byo kyubiwa mu America, bakonsha kwibabika mu kaleya. Kimye Amiwa naile ku Sant’Angelo mu Rome (Pano angilangulukaiipo pakyokyo, nobe panshi byonkabya.) bajinga nabyakufwachika popa, ku Sant’Angelo catacomb, “Ku banabakazhi babena America: Nasashijila vwala bivwalo ne kupana munema kuwafwa.”

⁵⁶ Inge kuji kintu kimo akyo kimulengela anweba kubela, ke kumona abo bonka bajibumba batelwamba-kananga beya mu America. Amiwa naikelenga munshi, pa Lausanne, atweba twauvwininga bulonga nanyama, juba jimo, Mulongo Arganbright ne Amiwa. Juba jalondejilepo, atweba twabwelele mambo kyajinga kyawama bulongo kuja. Nakonsha kutana meema, kechi akonsha kwingijishapo kintu kikwabo ne kanatu waini. Kabiji Amiwa nasendele meema, Amiwa nasendela meema avula mumaboko ami, kimye kyonse, mambo kechi bakonsha kukukeba obewa meema ku tebulu ne. Nanchi Amiwa naile kokwa, kabiji byonsetu byajinga byawama bingi “Miss America” waishile pacheche, wandochi, wamona-walepa wapapakana nobe kabwa; na byavula byabamangalite teni-senti-bijiko nobe *byobya*, kabiji ne byafwanka byapelako nobe nkumpelo nobe *bibye*, byaikajikwa byonkabya byabikwa-popa kintu kikwabotu akyo kechi kyajingako ne; kabiji nekuleta byakuja byakabwa kutebulu, byandochi, byabunya bintu.

⁵⁷ Ke...kabwa ke kintu kyakila mukutama akyo Lesa

kyo aambapo. Nangwatu bya bujikumi kechi wakonsha kulipilwa mu nzuho ya kwa Lesa ne. “Kijitu pamo nobe mpite, pamotu ne mpite,” byo byaamba Baibolo. Kabiji, nangwa byonkabyo, byobyoyo kiji. Bakanya byalusemo ne kupana masauzande amandola, pepitu, na kabwa muchechetu; kabiji nekwikitwala nakuzhokoloka ne kwikipa mwaana wabutemwe, nanchi pakubamba anyeme bufuku bonsetu kuyananyi, kabiji nekukanya lusemo.

⁵⁸ Kika kibena kupembelela kivundakanya! Kechi mwakonsha kumvwa jiji jami ne jikwabo, bino Nakeba anweba kuvuluka kikye: Tuji ku mpelo!

⁵⁹ Akwa, twatana kyamwekele, kika kyamwekele. Pakupezhako, kimye *kikatampe* kyaiya: Ahaba wasalulwile, kabiji byoekyubile aye, wasongwele Yezebele; awa mwaanamukazhi wabolele ao watwajile bena Isalela mubyabukinshi. Kabiji byonka byaubile Isalela pa kyokya kimye, kika, akye. . . Bafwaijilwe kwikala mu musango wabwela panyuma, bakonsha kuleka kintu kiji byobyoyo kumweka mu kyaalo kyabo. Mizhilo yapangilwe na bantu kwikala ya bantu, kabiji twauba kintu kimo!

⁶⁰ Kwajinga kimye America po abujile kwikala na. . . bayukile kyawama kukila kutangijilwa ku mpite mukote, mukote inaja ba mpite ao washetwa mashi byabulalale, nekwibepaya bonse, kabiji ene mambo obayujile kuno, ke kukasuluka, abo kechi bakonsheshe kubikapo bintu byamusango yewa ne. Kimweshatu mba tuji mu musango wakubwela panyuma, kyaalo kyonse, kuba mba basalululwa bamusango yewa. Oo, nangwa byonkabyo, pano anweba. . . muji anweba nabyawama byazhokoloka-byakubwela Byakwiimena nobe byonalanguluka bibye, amba “Oo, kyawama, aye—aye ukalenga mutwe wawama wa bya mulwila ntanda.” Akyo kyakonsha kumvwanika bulongo milanguluko, ku milanguluko ya buntushi. Pakuuba ku Kyambo kya Lesa ne maana a bumupashi, kechi kilumbulula nangwa kimo ne. Kiine kechi kya, achedetu mandola akubikapo ne byamalipilo nangwa kintu kikwabo nobe bibye byakuchiba.

⁶¹ Kabiji tuji na kimye kyakosa, bamishonyi betu baji mu mwingilo leelo, mambo pano atweba twayukanyikwa ke kyalo kya Katolika. Kika, kiine, Russia watelemuchima komunisiti mambo abo bajinga na ntangi wakomunizimu. Redi China watelemuchima kukomunisiti mambo abo bajinga na ntangi wakomunizimu. Atweba twata muchima ku Katolika mambo amba atweba tuji na ntangi wa Katolika.

⁶² Oo, kimye Ahaba kyo ajinga pa jitanda. . . Mwaamba mba, “Aye uji pa jitanda.” Abyo byobyoyo kinji, bino Yezebele wajinga mutwe kunyuma ya jitanda. Aye wajinga yiye umo watangijilenga. Talai aye byoatajile kuyoya mizhilo yamuntanda ne kwiyalulula yonse kuzhokoloka, mukumwenamo aye mwine

na bujumuko bwanji, kabiji ne kulengela Ahaba kwi kyuba mambo wasongwele kwi aye. Kabiji abyoye byo kiji na ntangi wetu leelo. Amiwa kechi ng'amba mba aye kechi ke muntu wawama ne, bino talai kunyuma yanji: inanja ba mpite, akya kyonka kintu akyo atweba kyotunyema kuno (kwikala America) na; aya yonka mikambizho yashimikwa mu America. Atweba, monka mwaila kusalulula kwetu atweba bene, tusalululatu kintu kya musango yeo.

⁶³ Pano anweba mwamona kika jiwi jami jojisakwiya mukuleka katatakatu. Bino muntu umo usakuyuka! Ee! Kika? Lumwekesho 2:20, witelele aye mwine mba “ngauzhi wamukazhi.” Anweba talai ng'ingijilo ya bubi ibena kumweka. Anweba kasa mubena kutala byabyubilo byatama. Anweba kasa mutala byakatataka, nakutala byabula bulesa bintu nakumweka mubipwilo. “Kabiji, kyapelako, kukeya kumanyikwa,” Baibolo byo aamba, **ABYO BYOBYAAMBA AYE NKAMBO!** Kyakine, kukekala.

⁶⁴ Pano kika kikamweka? Byonka byo kyaubiwe pa kyokya kimye, nanchi byobyo kikekala ne pakino kimye. Aye wajinga bulume kunyuma yanji, ye yenka wamutangijilenga. Tangai mu... Naketekela ke sebeni...nobe kyapitala kyabu 17 nangwa kyapitala kyabu 18, monka mukachi, mukatana byaubile Yezebeli: byo asendele Ahaba, kabiji aye kechi waambilepo kintu pa kikye ne mambo kyajinga mukazhi wanji. Talai kyaalo byo kyashimikilwe pa kyokya kimye, mwina Isalela wabwela panyuma na mukazhi wa butunshi (kunyuma yanji) ao wajinga mupopweshi mwina Italy. Kabiji kika kyo aubile? Aye kyapelako walengele bintu byonse ke byakatataka, kabiji nanchi kebyawama, kabiji bantu kyajinga kyapela bingi, poso kipwilo kyonse kyaponenako, basapwishi ne byonsetu. Bushe Elaija kechi waambile mba, “Nkambo, Amiwa yami umotu washalapo”? Kabiji byonka byo kyajinga pa kyokya kimye, kijitu pamo ne leelo.

⁶⁵ Bonse bajinga na moyo wakwambapo kintu kiji kyonse. Kechi kijitu pamo nobe kintu kimo ne buleelo? Bajinga na moyo wakwambapo kintu kimo. Nanchi atweba twataine mba, bajingatwataine bataika, kabungwe kabula kintu, bashetwa, basenda byonsetu, byalubesha byabukonye, kabiji ne bintu byonse, byonka byokiji mu buleelo. Yezebele wapimpwile abya Binembelo...Kika byokyaubile aye...nangwa mizhilo yabo, nobe—nobe Yezebele wapimpwile. Vulukai, Yezebele, aye witela aye mwine mba “ngauzhi wamukazhi,” pakuuba mba anengezhe bantu, kabiji waamba mba aye ye “jo jonka jiwi ja Lesa pantanda.” Aye walengejile milanguluko yabuntushi kwitabila amba kiine nobe ntanda.

⁶⁶ “Kukeya bupopweshi bwa mwanamukazhi, mu United States, kabiji abo bakekala ke Maliya.” Amiwa ne kimwene, sate...1931. Bintu sebeni byamwekejile. Nebitana biji pa

kipepala papo, ne amiwa, ne binemba 1931. Kabiji byo Naambile mba “Awe Ndamakyaalo, Franklin D. Roosevelt, ye ukalengela ntanda yonse, ya kukwasha kwikyuba, kutuma ntanda mu nkondo.” Kechi wakishilepo nkondo ne, mu kimye kya makatazho. Naambile mba, “Kintu kikwabo, . . .” Kabiji ba maama, na kinkukwila kya Democrat, inge kechi bantajilengatu ne byo Naambile kyokya. Naambile mba, “Amiwa kechi natako muchima ne nangwa wajinga mwina Baibolo nangwa inge wajinga muntu wamu Bantu nangwa musango yense ye ajimo, akye ke ABYO BYOBYAAMBWA AYE NKAMBO.” Kabiji Naambile mba, “Kuuba kikye, baswisha banabakazhi ku vota. Kabiji kimye abo kyobaubile byobya, baubile kyabumvu kikatampe akyo kino kyalo kikyange kubapo.” Kabiji Naambile mba, “Juba jimo bakalipila pa kikye.” Kabiji baubile pa bubwe busaji bwajingako. Abyo byo kyamusajile, banabakazhi.

⁶⁷ Kabiji anweba bantu bawama bachiluluka, ku Kabeta kabulenge, byo mwavotejile! Mwaamba mba, “Obewa kechi ujipo na mwingilo wa kwamba byobyo mu pulupiti ne.” Oo, ee, Njinaji, ke Kyambo kya Lesa! Kabiji ne byashajile na—na Abraham Lincoln, awa yenka wimukasulwile anweba, walala monka mukitambo kyamvwajilo yamwanamukazhi, kabiji nekupotesha bubeji bwenu. Buumvu pe anweba.

⁶⁸ Kabiji anweba bantu, ba byamulwila ntanda, mambo anweba mwawama Badimokilatic, navotele pa kintu kiji byobya, kabiji wapotesha bubeji bobo bwa ki America kabiji ne Bwinakilishitu, mukupana ku mpite amba atangijilenga kyalo, akya kyalengele atweba kwikala byobya. Monai byo kyenda? Ke kintu kyapela bingi, poso pano uji pa jitanda. Kine! Aye Jitanda Jitoka ja Nzubo.

⁶⁹ Talai! Kyaikajikwa kala . . . Bushe mwamona juba jikwabo pa masukuulu aba Katolika ne masukuulu a ki Polotesitati? Watundaikile sukuulu wa ba Katolika bino kechi ba Polotesitati ne. Mwamona? Oo, mulongo! Monai bintu byo bibena kwiya kulutwe pano. Monai, kabiji byo bekyubile, monai po kyamwekele. Bonse abwe bundengamambo kasa bubena kwiya. Mukufika pakifulo kimo kabiji ne kutwala kyalo mumusango watelengela.

⁷⁰ Aye myaka icheche yapitapo, kimye abo bajinga . . . nakwabenamo mubya Pentekosito pantanshi, kyapulwishe kyaalo myaka icheche yapitapo kimye Al Smith kyo ailenga na kunyema. America wayukile bulongo pa kyokya kimye. Bino Pentekosito wajinga bingi wamuntanda monka moaile ne kupotesha luusa lwa Benakilishitu, na byamulwila ntanda, kabiji ke byamulwila ntanda mwaila Baibolo. Oo, ami!

⁷¹ Pano, pakakimye kachechetu, kabiji talaitu akye byokisakwiya. Pano, twatana byo baubile ne bintu byo baubile, twamona mba byonse byendela pamo, bubu pa kuboko. Yezebele

waishile monka, aye walowele bantu bonsetu. Kabiji monai, kyapelako, aye watatwile kushimika bipandawilo bya Baalamu. Bushe akyo kijitu bulongo inyi? Kabiji aba bamapulisiti bayujile kufuma konsetu kwiya kukifulo, kabiji nekutatula kutamisha ntanda na bupopweshi bwa Baalamu.

⁷² Talai abo byobauba, talai byobesongweshwa abo. Abya byonka bintu byobauba, talai akwa kobaji leelo jino. Talai awa musango wa Katolika wamina byonsetu, kumina byonsetu, kumina byonsetu; kusongweshwa monka, kuchibaula byonsetu abye, akyo kyakiine akya kyaambile Danyela amba abo bakekyuba. Kyela kyakapotwe ne buchimba bikavwangakana, bino bikavwangakana nkunwa umo nemukwabo, kuchibaula. Yensetu nsongwakazhi mwina Pentekosito kwisongola nansongwalume mwina Katolika ne kusema baana babena Katolika. Byonsetu nobe byonkabya, kwisongola, nekwisongola mulwabo, nobe byonkabya poso kyaiya ne pakifulo poso kyakumbana ne United States yensetu byonsetu konka.

⁷³ Kika kyo tukooba nobe bamishonyi, kasa abena kuya kokwa na kupokolola mu South America kabiji ne lubaji lonse lwa ntanda, Tommy Osborn ne bakwabo, kweseka kusenda bantu monka mumusango wabuntunshi ne kusonta munwe kunyuma byonkabya aba atweba twasalululwa na ntangi wetu, kabiji kintutu kimo. Anweba Lesa. Kika—kika kikamweka ku ino ntanda? Kyafwainwa kwimuna muntu yense uji muno. Musango atweba motwakonsha kukumbula? Kika kisakwamba awa mishonali kimye akyo atweba kyotusakwamba, “Anweba iyayi kuno nakwitupokolola atweba kufuma kukikye, kabiji bantu benu babika bintu bimo monka mu ofweshi kokwa, pa jintanda”? Musango atweba motusakuyila ku... Kika...

⁷⁴ Talai kunyuma mu mamapeji a jishimikila, kubwela kunyuma kokwa mwamona inge—inge kyakiine, kyapepi, kyabula kwikala mwaila mizhilo yantanda kwikala. Kechi bakonsha kwikyuba myaka yapita kunyuma ne, monai, twapotesha nsambu yetu ya Bwinakilishitu mu mapolitikisi, kabiji abyo ibyo musango diabola byoabena kwingila aye mwine monka. Ahaba wajinga wabula kintu bino aye mutwe wanji Yezebele. Akyo kyakiine byokikela, akyo kyonka kyabumutwe. Aye kechi wakonsha kwikyuba aye mwine ne, bino aya ntachikilo kunyuma yanji ikamutwala konka. Kine ibyo! Kukozha milanguluko yenu, anweba Benakilishitu. Imanyai anweba bene, kiji pepi kukila ne byo mulanguluka. Musango ye tujimo, musango ye bajingamo, kabiji ne byo bekasa abo bene.

⁷⁵ Nga muchima mukatampe wa butemwe bwa Lesa byo ajijile, ne kujila, nobe byonka byo Amwene bantu Banji bamishonale. Balengele kyakumwenako, byaalo byonse bibena kwiya konse konse mambo Lesa wibapesheshe, na kwibamona mu kukwatakana, bumupashi, kwingijila Lesa. Kabiji nanchi kulanguluka amba Aye—Aye waubele kumona

abo kubwela kubutemwe bwa buntanshi ne kuba kyawama, bino batwajijilatu kuya, kabiji baikala kungi, poso pakupezhako Yezebele baiya. Abyo kine byo twauba. Aye wabwela panyuma ya bishinakata bya kwa Kilishitu. Kimye Lesa kyo atumine bamingilo Banji mwaya kyaalo, basapwijile buzhile (Pilgrim Holiness, ba Nazarene, ba Pentekosito), “Bwelai kwi Lesa! Bwelai kwi Lesa!”

⁷⁶ Kabiji ne boba bamukimye-kyakala bamubipwilo byaikajikwa ke kwibiseka ne kwibiletela bisela. Bavula abo baitabila kebakatataka, kika, abo bazhachisha bintu byonse abyo byauba banabalume ne byobaamba “Kyajinga diabola.” Kika kyo kya ubile? Kabiji kipwilo kyatatwile kutelekako, bavula batatwile kuteleka. Kintu kitanshi mwayukatu, “Inge mwanamukazhi waki Katolika wakonsha kumvwala bibye bintu, ba Polotesitati bakonsha ne abo. Inge kipwilo kya Katolika kyakonsha kuuba *kikye*, ba Polotesitati bakonsha kuuba byepi. Nanchi inge ba Methodist bakonsha, pano nga ba Baptist? Nanchi inge ba Baptist bakonsha, pano nga ba Pentekosito?”

⁷⁷ Mwaamona, abyo byobileta mwaila muntachi walengamuntu kwi anweba. Haleluya! Akyo kyakine. Ao oene mambo o Naikela nakyo, mambo Kyambo kya Lesa kechi kyaswisha ne. Muntachi walenga-muntu: Lesa wamwimena, Aye Kyambo kyanji kikimena, Aye bangauzhi banji bekimena, Bakalume banji bakine bakekala nakyo, bonse basemwa ku Mupashi wakwa Lesa bakekala nakyo.

⁷⁸ Talai musango wa Isalela byoajinga, musango byobajimbaikilwe kukyokya, poso kyapelako waishile Yezebele. Talai musango ujimo America, kayujiletu nabyamuntanda, poso kyapelako Yezebele waikajile pajintanda. Abyo ibyo. Pano, Yezebele kine kechi wajinga pa jitanda ja Ijipita ne . . . nangwa, jitanda ja Isalela, bino wajinga mutwe wakine kunyuma ya jitanda. Kabiji butangi bwa ki Katolika kechi buji pa jitanda ja United States ne, bino aye ndonda yanji yajinga kunyuma mambo aye wasongwele aye. Kabiji Baibolo waamba mba, mu kino kyaalo, bakonsha kulenga “*kipasha* kyapashang’anya na lukinyama.”

⁷⁹ Oo, mulongo, nyenga, lukatazho lweepi? Kyawama, Na-Nayuka byokiji. Aye Baibolo waamba mba bakatambule ino nkulo ya Laodikeya, kabiji apo ipo po twafika. Mwakonsha kunshikwa pano, bino juba jimo kechi mukeyuba ne inge mwatana Bukine byo buji. Mwakonsha kubula kuswisha ne kwimana kufuma muno mukishimikwa, akyo mukumweshwa kubula kuyuka kutanga. Bino juba jimo mukayuka, juba jimo mukayuka mba abo bo Bukine! Amiwa ng’amba mu Jizhina ja Nkambo! Mukubika amiwa mwine ponkapa, akyo kiine kyapela amiwa kikantwala kukilende. Amiwa kekala ke kamonyi poso Nafwa, inge Lesa wakonsha kunkwasha. Abyo ibyo.

⁸⁰ Tuji mu yiwe musango ye tujimo leelo, byonse bye bibena kubiwa mu yewa musango. Mu Isalela, Ahaba byo aubile, kipasha kyakwa Yezebeli mambo aye kibena-...aye wasongwele kwi aye. America, tangi wetu, wajinga ka... Mwayuka tangi wetu wajinga muntu wabunoshi? Baanga bayuka kyokyo? Mamilyoni avula. Muntu umo wambujile ami, monka mangazini nangwa ku waileshi nangwa kumashikopo nangwa kintu kikwabotu, Jack Benny nangwa muntu umo wangele... Ernie Ford, Naketekela byo kyajinga. Muntu umo waambile mba, "Aye bashanji bamukwasheshe mukusenda bibise bibiji aye byoajinga nabyo." Nobe byonka byakwikala nabikwabo byashala. Bushe aye waikela nabyo byepi? Bushe aa mali aishile byepi? Kupichila mukupotesha wishiki, ne maalwa. Ao oene mambo kyo afumisha misonko ya wisiki ne bintu bikwabo. Abo byo bya mulengejile kwikala muntu munoshi. Akya kyonka kyaonawine kyalo kyetu, ikyo kyonka kyaonauna milanguluko ya bantu betu, akya kyonka kintu kyangwajile bansongwalume betu mubyakushetwa, ne bansongwakazhi betu mu bumpite, ooa mali amulengejile aye kwikala muntu wanonka.

⁸¹ Kintutu kimo, aya ndonda ya Yezebeli wakala, kintutu kimo kibena kumanyika bantu betu, akya kyonka kintu kibalengejile abo kutanwa monka (mu bena Loma) kabiji ne kusoka byonsetu abya bibese byonsetu byabo, aa mashi amotu a bakamonyi (Baibolo waamba mba) aji mwi aye! Akwa iko abo, besongwela bonsetu pamo. Kabiji atweba bena America tutelengela bulongo, "Oo, kyawama, tuji na madola acheche akwabo kabiji tuji na kimye kyawama. Twawaina kukila byaalo byonse." Bino, mulongo, pembelelaiko mineti umo.

⁸² Twayai twikitambule kalata kufuma mu kalata, pa mamineti acheche alondelapo, mwamona kyamwekele.

⁸³ Basapwishi baile monka mwawama, ne kunkank'a munshi byabyo, kuya monka nabyo, ne ndonda yonse. Yonse ndonda yabena Isalela yatwajijiletu na Yezebele. Bajinga na musango umo, ee. Kabiji Baibolo kechi witubuula kyokyo mu ano moba ne amba tukekala na "musango wa bulesa"? Bonse bungauzhi bwafikizhiwa, mulongo, atweba tunji kumpelo! Kyalo kyonse, atweba tunji kumpelo! Mwayila bumupashi, tuji kumpelo! Yonse ndonda iji kumpelo yakyo! Kintu kyalondelapo ke kwiya kwa Nkambo kabiji ne kututulula kwa Kipwilo.

⁸⁴ Lesa watumine kiyukilo kyonse, nakumya, ne kuuba bintu byonse byo Akonsha kuuba, mukweseka kufwenya kwipi ku bantu, kabiji batwajijikile nakuya kulutwe bulongotu. Talai pa uno muzhi papo. Talai pa kino kyaalo kuno, na makumi a maaduleendi ne maaduleendi a bantu ba ki Pentekosito; kabiji mambo akwiminena pa Bukiine, apo pobanji mabanga amute uno? Mambo muntu umo wibabujile mba kechi bakonsha kwikala na lumvwang'ano lwa mpwijilo ne. Obewa kamulanda,

mukwikyubilamotu. . . Lesa emubile lusa, kyo kyonka kyo Nakonsha kwamba. Kimye anweba bena Kilishitu mwaikala nakwakwimena kukila kyokyo, anweba mukekalatu kyabula kintu kyalinga amba mwikale nakwakwimena. Byoibyo! Kyotubena kukeba atweba ke “kusapwila Mambo awama na meeno akyo,” amba akonsha kwikisuma mubibese bibese. Kyailetu nobe byonka byaile bakwabo, nanchi kekukumya kika atweba tukibijikila pakyokyo. Nanchi, mwamona, mwasenda nakyo “mapuzhi amashika.” Amiwa naketekela kyokyo, Amiwa njinakyo.

⁸⁵ Byonse bye byatwajijiletu mu Isalela. Pa kupezhako, juba jimo, waishile lubilo kufuma mungye, kwaishile mulunda wamwekelo-yakilungi-kyo masense, Elaija mwina Tishibe. Aye kechi wafuminepo mu tubungwe ne, aye wafumine mungyetu! Aye kechi wajinga na kyakuuba nabo ne. Aye wajinga ngauzhi wa Nkambo. Mulongo, aye wakumishe abwa bumfumu bwakwa Yezebele nebintu byonsetu byajingako. Bamushikilwe. Aye kechi wajinga na lumvwang’ano ne, Amiwa nsakwimupa luketekelotu. Aye Baibolo kechi waamba mba ine. Kyakine. Aye wibalengejile abo kwipenta-bilungu na Yezebele “kwibisoka byonsetu,” Amiwa nalangulukile. Aye watangijile ng’ombe kumizhazhi yakichi nobe byonka byaubilwe kwi Yoano, byobya ponene ponkapa abo byobakambizhe, bino aye watwajilwe byonkabya kokwa. Aye wasukenye kyaalo, kumwesha mba baji mu kilubo, kabiji ne kweseka kwibabwezha ku Lesa mumi wakine, kabiji ne kubwela ku Kyambo Kyanji mukifulo kya bupopweshi bwa Yezebele.

⁸⁶ Baubile byepi? Bushe bamutambwile? Abo bamushikilwe! Bino Kyambo kyanji kyajingatu pamo, mambo wajinga na ABYO BYOBYAAMBA AYE NKAMBO! Lesa waingilanga nanji, kabiji kyamwesheshe mba ngauzhi washingwa manyi na bintu byo aambile bibena kufikizhiwa. Kabiji byonse byo aubile byashinikishe mba aye wajinga ngauzhi wakwa Lesa. Bino nangwa byonkabyo kebaketekejile Akya ne, mambo aye watabawile byonse byakukailamo munzubu. Aye wibambijile mba baya mungi. Ahaba wajinga mu Scout. Kyakine! Kabiji mwamona abo kechi bekiswile ne, bino aye Wikisapwijiletu musango umo. Kafwako nangwa umo waba basapwishi baswang’ene nanji ne, waambile mba, “Amiwa yami iye washalapo, Nkambo. Talai pe abo, kechi bakonsha ne. . . umo, kafwako nangwa umo ukekala nobe mulumvwang’ano ne.” Bino wajinga na mwingilo wa kuuba kabiji wikyubile. Aye wajinga na Kyambo kya Nkambo, ABYO BYOBYAAMBA AYE NKAMBO! Kabiji aye walukukile kyalo, aye walukukile kipwilo, aye walukukile byonsetu byajingamo, kabiji Lesa wajinga ne aye!

⁸⁷ Twalailwa, mu moba apelako, amba aye ukabwela kino kyaalo ne akyo. Nayuka mba, Yesu, kimye. . . Mateo 17, byo Bamwipwizhe mba, “Kika banembeshi kyo bambila mba,

‘Elaija . . .?’”

⁸⁸ Talai byo Aambile, “Elaija kine wafwainwa kwiya,” wapichilepo— . . .mu kintu kya kulutwe. Pano popo Apaine kwi Yoano nobe kya kumwenako. Yoano kechi wajinga Malakai 4 ne. Yoano wajinga Malakai 3, “Talai, Amiwa nkemutumina muluwe kulutwe Yami, mukunengezha jishinda.”

⁸⁹ Malakai 4, Waamba mba, “Juba jikatampe ja Yehoba jilengsha moyo kasa jikyangye kufika, kimye ntanda yonse po ikasokwa nobe jibwe ja jikoka; aja juba kasa jikyangye kufika, Amiwa nkatuma Elaija.”

⁹⁰ Kabiji kechi kyajinga Yoano ne, mambo Nkambo kechi wansokele ntanda kimye Yoano kyo aishile. Kabiji inge mwamona, kabiji mu kyapitala kyapelako, mu veeleshi wapelako, Waambile mba, “Kabiji aye . . .” (talai: *aye* wamba) “. . .ukalulwila michima ya bashabo ku baana, *kabiji* ne michima ya baana ku bashabo.”

⁹¹ Pano talai! Yoano mutanshi waishile, Elaija mutanshi, waubile byepi? Aye waishile ne kuleta Mbila ne kwalulwila aya michima yabashabo kulwitabilo konka ku kipwilo, ne baana. Pakuuba inge Elaija waiya, mu kimye kya kumpelo, aye ukabwela na kusenda—na michima ya bashabo . . .michima ya baana, nangwa byonkabyo, kwibalulwila ku Lwitabilo lwa bashabo. Mwamona lupusano? Aye kechi wajinga yewa umo kuno *watelwamba-kananga* ao atweba yetujinanzi leelo ne, aye ubena kuya monka mwawama kunyuma mu Byubilo 2 ne kutatula kufuma monka. Aye ukasapwila Mambo awama abulwa kumvwangakana, aye wambatu bintu bimo byonka byaubilepo Petelo pa Juba ja Pentekositi, mambo akyo kyoambile mba Pentekosito kyashinikinshe byonsetu Binembelo monka. Aye kechi ukazhobakanya na kabungwe kamo ne, inge Elaija waiya. Ukashikwa banabakazhi nobe byonka byaubile Elaija, nobe . . .nangwa banabakazhi batama, nobe byonka byaubile Yoano. Aye wajinga watemwa-mungyetu nobe byonka byobajinga abo. Aye kechi ukashapo kinji kyonse ne. Tubena kumupembelela kwiya. Aye ukeya! Lesa waambile mba ukeyyuba, kabiji ukekala konka!

⁹² Naketekela, inge kintu kiji kyonse, Mbila yo tuji nayo leelo ikatangijila kwiya kwanji kwa yewa musango mukatampe. Ee, mwane! Uji mujishinda janji, wasemwa kala. Nobe byajinga Elaija, kabiji kasa abena kubijikatu mungyetu, kuntu kumo aye wilengelenga kuyukanikwa aye mwine. Aye ukasapwila Byubilo 2. Aye ukaleta Lwitabilo lwa baabo bashakulu bakala ba ki Pentekosito kubwela ku . . .lwitabilo lwa baabo baana ba Pentekosito, kubwela ku Lwitabilo lwa bashabo. Aye ukabwela jibiji mu Byubilo 2, Byubilo 2:38, byonsetu. Aye ukaleta bakine, Mamboawama apusana. Aye kechi ujipo na kintu kimo kyakuba na Yezebele ne tachikilo yanji ne. Aye

ukekala ke kalume wakwa Lesa. Kine nakonsha! Aye Baibolo waamba mba ukeya. Aye ukaula ne konauna Mbila yanji mu kilungi kya baabo Yezebele, nobe byonka byaubile Elaija muntendekelo ku bena Isalela. Bakamushikwa! Kechi bakekala nanji mu lumvwang'ano lwabupopweshi ne. Ine, ine. Aye ukeya! Lesa wikilaile, kabiji ukemana pokyokya kifulo. Aye wakonsha—aye wakonsha kusapwila Kusalulula kwa Kipwilo nobe byonka Byokyaamba aye, mukusunkenya Wasalululwa, kusunkenya akya kyabulamo monka, aya—aya ntanda ne bintu, kwibisunkenya panshi, kwibileta panshi, mukuleta Kipwilo pamo, ne bantu.

⁹³ Nayuka mwamba mba, “Ao ke dinominesheni wami.” Mulongo, waya mungi! Yoano waishile nobe tachikilo ya muntu—umo pakuuba mba aseme Muntu umo: Yesu Kilishitu. Kabiji Elaija kechi ukekala mundonda ne, ukekala ke muntu, Yesu byo aambile. Kikekala ke muntu umo washingwa manyi na Mupashi Wazhila. Kabiji aye kechi ukabulang'ana balesa basatu nangwa foolo ne, aye ukabulang'ana Umo: aye Nkambo Yesu Kilishitu, mambo Mbila yanji ikasukenya baana ba Pentekosito kubwela ku Lwitabilo lwa bashabo jibiji.

⁹⁴ Vulukai, mulongo, inge Naamba bibye bintu byatama, Nafwainwa kwikala pa kitapisho. Amiwa mbena kwimubula, “ABYO BYOBYAAMBA AYE NKAMBO!” Inge Lesa kechi washinikishiwa mba Amiwa ne mubuula Bukine, kuzhokoloka kyaalo kyonse, kuzhokoloka ntanda yonse, pano mbulai pepi kilubo po kyajinga. Amiwa mbena kwimubula Bukine! Bwelai kwi Lesa, bukiji! Mfuma mu iye ndonda, mambo Baibolo waamba mu Buuku wa Lumwekesho, amba butangi bwa ki Katolika wa ku Loma bwajinga ke “pite,” kabiji wajinga “inanja ba pite.” Kyokika kyo? Bipwilo, byatachikilo.

⁹⁵ Kabiji kwepi kipwilo kya Methodist, kwepi kipwilo kya Benaluther, ko kyafumine? Kwepi kwafwainwa kwikala ba Methodist, Baptist, kwepi kobafumine tubungwe tonse? Lesa kechi walula kipwilo ke kabungwe ne. Katolika kipwilo waambile mba abyo batatwilwe kunyuma kokwa, “Yesu wabungizhe kipwilo.” Amiwa mbena kukeba—Amiwa mbena kukeba peji wajishimikila japita, nangwa peji wamu Baibolo. Kechi kwajingapo kabungwe pa myaka fiili aduleendi ne sikisi panyuma yakufwa mutumwa wapeleleko, pano balengele Kinje kya Nikeya kabiji balengele ne kabungwe. Kabiji Luther byo ayishile. . . aye wajinga muntu mukatampe wakwa Lesa, bino ponkapotu byo afumineko, aja jibumba jicheche ja bantu baile na kulengamo kabungwe kakwabo. Ponkapo Mupashi Wazhila wafuminemo mwi John Wesley, aye kechi walwilepo kintu nangwa kimo ne, panyuma ya kufuma kyokya kimye bekyalwile ke kabungwe. Nanchi Mupashi Wazhila waishile na ba Pentekosito, kabiji bafumine mu Methodist. Kabiji kika kyamwekele? Nanchi *abo* balengelemo kabungwe.

⁹⁶ Bino akwa kwajinga muntu-umo wajinga na ndonda nekuya nabulume ne kushingwa kwa maanyi kwa Elaija, mukufikizha bungauzhi. Aleluya! Aye ukekisunkenya. Kabiji, vulukai, aye wibawijile, ne kwaula, kabiji ne kwibabula bintu byonse, kabiji Lesa waingijile nanji. Bino Mbila yanji yapeleleko yalukukilwe ku Nzubo Itoka. Uu-uu. Kimye Yoano waishile, aye Mbila yapelako yalukukilwe ku Nzubo Itoka ya mujoja juba. Mbila yakwa Elaija yapelako, kimye aye kyoaendele munshi monka mumukwakwa alwa lukeelo panyuma yakutanwa Mukyenya kya Lesa kokwa, waendele kuya mu yewa mukwakwa na nsuki yalepa, mutwe wanji wakipala kasa abena kubembela, ne myevu ibena kupepela, aa meso acheche, meso akala aimenenga na lukumo lwa kwa Lesa. Awa mukombo wanji mukuboko kwanji, ne maulu anji kasa anji byonkabya abo bakonsheshe kwikyuba. Ubena kuubaka? Ubena kwenda kuya ku Samaliya kufika ne ku Nzubo Itoka, kabiji ne kwaamba mba, “ABYO BYOBYAAMBA AYE NKAMBO!” Kuba moyo ne. Bipwilo bya mukaine, bantu bamukaine, nanchi pano aye kekupana kulukuka kwanji kwapelako, ponkapa pa Nzubo Itoka.

⁹⁷ Pano kika kyamwekele panyuma ya kyokyo? Telekai! Panyuma ya kyokya bulemo, jiwi janji jazhindama, kafwako nangwa umo wamumwine ne. Lesa wamwichile pa kino kifulo, ne kwamba mba, “Elaija, wauba Mbila yobe iyuka Isalela yense, be Kiyuka. Pano iyai kuno mungye, ifume kwi abo, ipatuleko obewa mwine mambo Amiwa mbena kubapo kintu kimo. Amiwa nakunkosha kwibabula abo kika kyakwalulula Mbila Yami panshi.” Kika kijimotu? Nkondo, kipowe kyanzala, kwikala kwakubula kajo.

⁹⁸ ABYO BYOBYAAMBA AYE MUPASHI WAZHILA, “Monai kibena kwiya! Monai bikalondelanga! Kwajinga kipowe kyanzala, akwa *kukekala* kipowe kyanzala!” Oo, kapepo kechi kya shinkwa ne, pakuuba ke kya kumvwa Kyambo kya Lesa ne Bukine Bwanji. Byonsetu bipwilo bikakonsha kuya byonkabya ne monkamwa mumusango umotu, byonka nobe byobekimina kala akya.

⁹⁹ Kika Elaija kyo aubile? Aye wataine nsulo yafyamika, kuya peulu ya mutumba konka ko atolele Meema a Bumi, Lumwekesho lwa bulesa kufuma kwi Lesa nobe byo aikele popa na bulume bwa Lesa. Alwa lumwekesho lwafyama kala lucheche lubena kutupauka, apo bonsetu poba pungijilenga. Kabiji Lesa apeshe bakalume Banji (abo babikwangala), bamuletejile kintu kimo kya kuja kimye kyo apotelwe ku bantu. Kabiji bajinga kokwa na konaika namambo akusangululwa kabiji ne byonse bibena kubiwa. [Kafwapo bijipo pa tepu ne—Waku.] “Kechi kuvwapo jikwabo akwa kusangululwa ne... Akwa kwajinga awa mulala kasa abena kuya nakulajinga monka mutubungwe twabo? Uji kwepi aye pa kino kimye?” Abo kechi bayukile ne. Aye walamachiletu aye mwine kwi Lesa, konka kukifulo

kyabunke bwanji akwa koabujilenga kuvwa jiji jabo. Nanchi abo bamwene.

¹⁰⁰ Kimye Lesa watuma Mbila ne kubuula bantu, kabiji abo kechi Bekyumvwa ne, nanchi Aye wafumisheko kalume Wanji ne kutuma myalo Yanji: kipowe kyanzala, lufu (mwaila kwaamba kumupashi, pamotu ne kumubiji). Anweba talai kukumanyikwa, mulongo. Anweba mwalanguluka mba mwamona kintu kimo, anweba pembelelaitu panyu yakakimye kacheche. Anweba kechi mwamonapo kintu ne. Anweba mulanguluka amba mubena kufwa mukusangululwa kwawama kwabumupashi, anweba pembelelaitu poso panyuma pacheche. Anweba pembelelaitu, bimye byabaya ne kujila pakuuba mba omvwe Kyambo kya Lesa. Aye Baibolo byobyoyo aamba! “Kukekala kipowe kyanzala mu moba akapelako,” byaambile ngauzhi, “kabiji kechi kya ku shinkwa ne meema ne, kana kya kumvwa Kyambo kya Lesa kyakine.” Bino aja jiji jikazhindama, amwa monka mukiselebwa kuntu kumo, kufyama monka.

¹⁰¹ Aye watongwele babikwangala, bakalume Banji. Peshai aba bang’onyi, Bakalume banji, aba balamine jiji ja—ja Elaija nabumi mukimye aye—aye kyoajinga bunke bwanji kufuma mu kipwilo. Babikwangala bamuletejilenga nyama ne shinkwa lukeelo, ne nyama ne shikwa mabanga, kabiji watomenenga kufuma ku nsulo icheche kimye bonse bashala bajinga kokwa kasa babula kajo ka bumupashi ne meema.

¹⁰² Nanchi juba jimo, panyuma yabundemambo bwatwela ponsetu, kabiji Lesa waletete bantu Banji kumanungo abo...Yezebele watolele kintu kyonsetu, aye wapombeletu byonsetu, kabiji aye ukeyyuba nejikwabo! Abyo ABYO BYOBYAAMBWA AYE BAIBOLO WAZHILA wakwa Lesa, “Aye ukeyyuba jibiji.” Aye pano uji ponka pajitanda ponka, kunyuma yabumutwe; mukwalulula monka aye moakebela, kafwako nangwa umo wakumukanya aye. Kyakine, kafwako nangwa umo ukamukanya ne, mambo akya kyobakebelenga kubula kutambula kufuma mwaila maseko abya bupopweshi byachibikilwe—kyachibikilwe byonsetu monka mubyamulwila ntanda, kabiji akwa kokwaubilwe byonsetu. Uu-uu, abyo kine byo baubile. Akya, kyabumulwila ntanda kyakanishiwe monkamwa mukyokya kiyukilo kyalukinyama, byoka byo Naimana pano, monai, byonka byaamba Baibolo.

¹⁰³ Nayuka mba tubena kubanda, Amiwa nsakupelawizhako. Nafwainwa kwikala na kikyeye kyambo kyapelako, inge Nkambo wakonsha kundeka amiwa.

¹⁰⁴ Talai! Elaija waikela kookwa posotu Lesa byo amusukenye. Aye kechi wajinga na kusangululwa ne. Aye kechi wasapwijilepo kintu nangwa kimo ne. Aye waimene bunke na Lesa bunke bwanji, amwa mungyetu, mambo wajinga muntu wa mungyetu.

Aye wakomejile monka mungyetu. Nanchi byobyajinga Yoano wakomejile mungyetu.

¹⁰⁵ Aye waile mungyetu bunke na Lesa, wafumine mu kipwilo panyuma ya kupana Mbila yanji. Kabiji ne kipwilo kyaalulwile Kyokya panshi, kyaalulwile Kyokya panshi. Kabiji kyapelako tubungwe kechi twakonsheshe kuba kintu ne, nanchi aye wajingatu ubena kwendatu monka. Lesa wamwichile aye kubula kumweka, wamutwajile aye monka mungyetu, waambile mba, “Iya kuno, kechi bakateleakako jibiji ne. Iyai kuno, nanchi Amiwa nsakutaya luzhachisho Lwami pe abo.” Oo, ee, aye ukekala kuno juba jimo jibena kwiya, mwamona.

¹⁰⁶ Nanchi, panyuma ya moba a bungauzhi bwanji, kika kyamwekele? Akya kipwilo kyazhokolokelengatu, mulutangijilo lukantampe lwakwa Yezebele, aye wibatolele bonsetu kwi aye mwine, kwibabungizha bonsetu pamo. Wibatolele bonsetu kwi aye mwine, ne kushimika byamangulovu ne byonsetu byashala.

¹⁰⁷ Bino, juba jimo, Lesa wamwichile ne jikwabo! Awe wiya. Telekai bulongo pano, kabiji kechi mwakonsha kundekelako mambo ne. Amiwa mbena kwaamba mba, “ABYO BYOBYAAMBA AYE NKAMBO!” Byo alupukile, kika Lesa kyo aubile? Aye wamutumine ku mwanamukazhi kituzhi. Aye kimye kimo wajinga na—na muntu bulume ku mutwe wanji, bino kyasendele lufu pakuuba mba amupulushe pakuuba mba wakonsha kuketekela Kyambo kya ngauzhi. Mwamona kyokyo? Wajinga na mulume wamutangijile kuya ku jije jishinda kabiji ne joja jishinda, mu umo wa masukuulu konkakwa. Bino mukimye kyakyashi kikantampe, aye bamulaminenga, lufu lwankonshe kumusenda aye. Aye kechi wajinga wanungakana mu kabungwe kaji konse ne, nanchi wajinga winengezha kumvwa Kyambo kya Nkambo. Mwanamukazhi, ubena kulumbulula Kipwilo; kituzhi, amba mulume wanji (kabungwe) wafwile, kabiji aye wajinga wakwachijila nekulanguluka aye amba ubena kwikala aye mwine. Kabiji Lesa waambile mba, “Yanga kwi aye pano, ukamumvwa obewa, Namukambizha.”

¹⁰⁸ Oo, tulanguluka mba bimye bimo, anweba jibumba jicheche jiji na bukinshika ne kuuba bintu byonse byo mwakonsha kwikala na mpwijilo, kweseka kumweshwa ku bantu amba muchima wenu uji bulongo kabiji ne kwibakeba mba bekale bulongo, mwalanguluka mba mwakekala na kimye kyakosa bingi. Bino, vulukai, Lesa uji na jiso Janji pe obewa! Anweba mwamutemwa Aye, Nayuka mba Aye wamutemwa, anweba kechi mwakonsha kwikala muno ne, anweba kechi mwakonsha kutanwako ku kintu kiji kyonse ne. Lesa uji na jiso Janji pe obewa. Ee!

¹⁰⁹ Kabiji byo aubile byobyoy, mulume wanji wafwile, kabungwe kanji kafwile, nanchi pano aye winengezha kumvwa Kyambo kya ngauzhi. Nanchi kimye ngauzhi kyoaishile

kukibelo nekumwipuzh aye na—na meema acheche, aye waile konkakwa. Ponkapo aye waambile mba, “Ndetelepo ne kalondo kashinkwa.”

¹¹⁰ Kabiji aye waalulukile ne kwamba mba, “Monka mwaikajila Nkambo na bumi, kechi Njipo na kintu kimo ne kanatu kimye kyabaya.”

¹¹¹ Pano, kibena kumweka nobe aye wajinga watumwa kusenda bicheche aye byoajinga nabyo, bino kyajinga kyapusanako. Kimye kyo aswile kupana bukwasho ku Kyambo, Lesa wamujishishenga. Kabiji inge anweba mubena kuswisha kupana awa Mupashi kwingila byobyoy, awa Mupashi wakwa Lesa wapanwa kwi anweba mukutundaika akya Kyambo, nanchi Lesa ukemulama na bumi. Aleluya! Oo, lukumo lwikale kwi Lesa! Bushe mwikimona nyi, kipwilo? Kechi mulanguluke mba Nalubakanako milanguluko ne, Amiwa kechi byonji ne. Bino anweba kyomuji nakyo, akya kicheche kyakuba ke kuketekela mwi Lesa, alwa lwitabilo lomuji nalo, kibikai pa Kyambo, kechi pa kabungwe ne! Kwikibika mu Kyambo kya Lesa, Aye ukakulama na bumi.

¹¹² Aye wajinga winengezha pa kyokya kimye, mambo kechi wakonsha kulekelelako ne, mambo kechi bakonsha ku muswisha ne. Bino pano winengezha. Kana aye ukakonsha kwikitambula nyi? Lesa watumine ngauzhi mujishinda janji. Kana aye ukakonsha kutambula Kyambo kyanji nyi? Kana aye ukakonsha kutambula auno ngauzhi nyi? Ee, byo aubile. Kabiji aye wamubujile, mba, “Pano, ng’anyi bumi bucheche bo uji nabo, kibikai kuno, palette kwi amiwa patanshi.” Kabiji kika kyamwekele? Kimye ntanda yonse po yapwile ne kufwa nzala, aye ne baana banji ne bamunzubo yanji bonse bajilenga kajo kawama jisatu pa juba, Lumwekesho lwa bulesa pa Kyambo. Naketekela anweba mwikimona, balunda.

¹¹³ Kika kyaile popa? Aye waikela kokwa poso kipowe kyanzala pokyapwile, kwikala na yuwe mwanamukazhi (akye Kipwilo) awo wamutambwile ne kuketekela Kyambo kyanji. Kabiji walamine bumi (walamine Kipwilo kyumi) kupichila mu Kyambo kya Nkambo, mambo aye waambile mba “ABYO BYOBYAAMBA AYE NKAMBO.”

¹¹⁴ Pano, kechi tuji na kimye kya kutola jishimikila jonse ne, mwayukatu, byo aishile na kubekya pamo ne Baela. Aye ukeyyuba, juba jimo jibena kwiya, kechi musakamane ne. Kimye aye kyoaishile nakwenda kuya monka mungyetu, anweba mwamwene kas kibena kufikizhiwa.

¹¹⁵ Kika kyamwekele? Nanchi kimye kyawama, Elaija wakala, ngauzhi, kalume wakine wakwa Lesa, waishile kupelo ya mukwakwa, Lesa wamwambijile, juba jimo, mba, “Elaija, wasapwila byavula bingi. Obewa walwisha bingi Yezebele ne byonse byanji byakupenta poso powaikala nabyavula byakyo.”

Waambile mba, “Ukeye ku Yodano!” Kabiji kuno aye koayile, kuya konka ku Yodano. Kwajinga kakola kamateshi kakala kaishilenga kokwa, nabutemwe, meema awama, nobe muntu yense byoamweka pakilungi: Yodano, lufu.

¹¹⁶ Pakuuba awe kalume mukatampe wakwa Lesa byo aishile ku Yodano, kabiji mwananji kasa abena kwenda nanji, mwaana Mamboawama, . . . Oo, ee, aye wajinga mwaana wanji, “Ba taata, bataata, makalaki a Isalela, bambili babo.” Kimye aye ne mwaanaji wamulume waendele monka mukuboko, kuya ku Yodano, aye wamwenenga bashanji bafuminepo lukeelo.

¹¹⁷ Byo afikile ku Yodano, waile na kukwata yewa mukukumba wa bulume pa mapuzhi anji, waambile mba, “Lufu, kafwako kyo wakonsha kuuba kwi amiwa ne.” Kabiji aye wamwene pa Yodano, “Fumako, Amiwa mbena kwabuka lukeelo luno.” Kika kyamwekele? Aye waile kunyuma ne kwibinyantaula nobe paunda. Ngauzhi wakala wajinga ng’anyi? Aye watajilenga kubushiya bwa Yodano, aye wayukile mba kwajinga kalaki ubena kumupembelela kokwa uji na bambili. Aye wailenga kunzubo, mwingilo wanji wajinga wapwa. Mwaana wanji mu Mamboawama wasendele kifulo kyanji.

¹¹⁸ Naishilenga juba jikwabo kunzubo kufuma ku Muzhika. Akye kyaishile mu milanguluko yami. Naambwile waileshi (Naaendele namotoka pamoba asatu, mamailoshi twenti-foo aduleedi, amiwa mwine). Naambwile waileshi kabiji Amiwa . . . nauvwinenga byabumupashi ku Del Rio, Texas. Kwajinga mwisambo walengele mukote muntu, wachilulukuka, mu negro muntu. Aye wafwajilwe kufwa bino wafwajilwe kufika ku mukola, aye waambile mba, “Awa sendwe wa golonde ye Mbena kubikapo, ne kwenda mu mikwakwa ya golonde.” Awe mu negro wakala wasapwijile bumi bwanji bonse kabiji kintutu kyo akonsheshe kulanguluka ke lutekenesho, amba uji nakyo, wajinga nabanjo wanji wakala kasa amukobeka kukibumba. Aye waiketele monka munshi yakotoni ne kwimba ny’imbo, kasa abena kukokoloka aye mwine kufuma kumwingilo wanji, na banjo wanji wakala. Abyo ibyo byo ajinga nabyo, na kukokoloka. Aye waambile mba waingijishanga mbili wakala wamukila wipomba kuya na makala. Amiwa nalangulukilenga pe abo. Aye waambile mba, “Awa sendwe wa golonde ye Mbena kubikapo, ne kwenda mu mikwakwa ya golonde.”

¹¹⁹ Kabiji kimye aye kyoatwelele mukwimba, Amiwa nazhimishile waileshi. Kabiji wailenga kokwa, kukwachijila wilo. “Oo, abyo ibyo. Nafwainwa kwiya koko ne amiwa. Kika kisa kumpa ami kukokoloka? Kwepi kosakutana Amiwa kukokoloka monka mungyetu?” Amiwa njitu natu chechetu, bonka buta bwakala bwalaifo byobebwita . . . Amiwa bonayanga nabo mububinda myaka yakala yapitapo. Ke bwa .270, musango wa 721, Remington. Muntu umo, mulongo, wikipana kwi amiwa, mu California, myaka yapita kunyuma. Amiwa naya nanji mu

bubinda pa myaka yavula. Kyajinga byepi... lutekenesho lwabaya bingi, mambo Na—Nayuka mba ke buta bwawama bwa kuloza, kabiji ke lutekenesho lwami mungyetu.

¹²⁰ Pano Nalangulukile pa kimwesho kyami. Byo Nafikile kokwa ne kumona bantu bami bonse, Naumvwine kintu kyalubakanako, kabiji awe ke eye Mfumu wami mucheche (mbili wami mucheche) kabiji wabikile mutwe wanji pa kipuzhi kyami. Nalangulukile mba, “Ee, lukeelo lumo Amiwa kafika ne panshi, ku Yodano.” Kabiji awa wakala .270 awa Amiwa yenaingijishanga ku... wakobekelwe kukibumba. Amiwa kechi napwishishe kufuma myaka yapitapo ne. “Awa mbili mucheche ye Natemwanga, Lesa ukakwatakana na kalaki wami, alwa lukeelo byo Kafika kumukola.” Ukemana kubushiya bwa mukola kokwa. Lesa ukamutuma, Namumona bufuku bukwabo. Aye ukanungakana na kalaki wami, lukeelo lumo. Amiwa nkaya, nakukajila monka mumakumbi.

Twayai tulombe.

¹²¹ Oo, ku bobwa bulume bwa Lesa bo Mbena kumvwa bulongo byonka byo Mbena kwenda mu mikwakwa ya golonde! Ee, awa laifo wakala pano wakobekwa kukibumba, pano kechi ukengijishiwapo jikwabo ne. Nakumya, inge kalaki wami ubena kwiya, inge mbili wami mucheche ye Namona mu kimwesho ukakaswa mu kalaki wami, alwa lukeelo, byo naimene popa pa mukola. Naketekela mba iye. Amiwa nakeba kutwalwa kokwa. Amiwa nakeba Kipwilo kutwala kokwa nobe byonkabya, Amiwa mbena kukeba kila umo mwi anweba.

¹²² Wakonsha kutemwa kuyuka inge ubena kwiya ku Yodano? Mwakonsha kuleka aye ndonda ya bulesa ya ino ntanda kabiji ne kutambula Yesu Kilishitu kwikala ke Mupulushi obe? Inge kechi wi Mwinakilishitu ne, mwakonsha kusutulako maboko enu ne kwamba mba, “Ndombeleleko, Mulongo Branham. Umvwe Naiya ku Yodano, . . .”? Lesa emupeshe. Lesa emupeshe. “Umvwe Naiya ku Yodano, Amiwa nakeba kutola bulume bwa Mupashi Wazhila pe amiwa kabiji ne kupuma pa meema abula maana, kabiji ne kuya kulutwe.”

¹²³ Wakonsha kwikala byepi muyewa musango, kushingwa kwa manyi kwa Mupashi Wazhila, kabiji kuyuka mba Mupashi Wazhila ubena kumbula ami lukatazho lwenu, kabiji mwakankalwa kusuntula maboko enu nyi? Kimwesho mba ke kimye kya kwikala lwendo lwa mukiselebwa! Bushe kujipo umo kasa tukyangye kulomba, mukwabo nyi? Kuji maboko abiji asutulwa; asatu, Lesa akupeshe, mwaana.

¹²⁴ Taata Wetu Wamwiulu! Bisatu; akye kisakwikala kyawama bingi, Nkambo, inge abo—abo bajitu pa joja juba. Nalomba mba abo bakekyuba, Nkambo. Abo basuntula maboko abo mambo bashininwa mba aye ndonda ya ntanda ibena kufwa, kabiji mawi a Kyambo kya Lesa katatakatu kukekale kintu

kyakosa pakuuba mba mutane, Lesa uke kifumya ku kipwilo. Kujila, lwito lwa Musongoshi katatakatu lufumepo ne ndonda yakwa Yezebele lukelufumyapo. Bino babena kwi keba kwikala nakyo. . . nekwikala nakyo kasa kyafyama nakutupauka nobe byajinga Elaija byobamusungile mukyokya kimye kyakipowe kyanzala. Lesa, bapai Mupashi Wazhila ponka pano, yuzhai michima yabo na lusekelo ne mutende, kabiji ne kubika milanguluko yabo pa Kyambo kya Lesa pakuuba mba bekelemo ne kuya kulutwe, myaka ne myaka. Bapeshai, Taata. Abo ke Benu, kupichila mwi Yesu Kilishitu Nkambo yetu.

Na mitwe yetu yakunama:

¹²⁵ Aba bajikusuntula maboko abo ne kukeba kumutambula Kilishitu, mwakonsha kwimanako, pa kakimye kacheche, kimye kyo Mbena kwimulombelela pa muntu buke bwenu? Imanaike.

¹²⁶ Anweba Lesa, Amiwa nankankalwapo? Ne basatu basuntula maboko abo, kwakubula kukatazhiwa ne baimanako ne kutambula akya kyonka kintu kyobabujile kuba. Nkambo Yesu, Nekipana kyonse mu maboko Enu. Amiwa nasapwila Kyambo Kyenu, kabiji kechi kunekenya bintu ne. Pano Na—Nasha nzubo kwi abo, Taata. Ubai byonse byo byafikilamo na byonse bibiji kipwilo ne kalume Wenu, byonse biji mu maboko Enu.

¹²⁷ Taata, Nalomba mba Anweba musakupulusa balubilamo, bayuzhai ba michima-yanzala na bintu byawama, panai Bumi Bwapeenape ku booba baji na kilaka, suntulai bakalume Benu na kutangijila Mbila, panai lubuko ku bakolwa ne bamanyikwa, ikalai na lukumo kwi Anweba bene, mambo Amiwa nepana amiwa mwine na Kyambo Kyenu. Kabiji mu kuboko kwami, ne mu muchima wami, kabiji ne mu milanguluko yami, banembe Mizhilo Yenu, kupichila mwi Yesu Kilishitu Nkambo yetu. Amena.

Byo Nkafika ku mukola pampelo ya juba,

Amiwa kechi nakeba kwimba kyokyo ne.

Kabiji kyamweka nobe balunda nami bonse
baya;
Kukekala Muntu umo na kupembelela
nkumwesa jishinda,
Kechi kabuka Yodano buke ne.

¹²⁸ Bushe mwajikupana bitupa bya milombelo, Bill? Naumvwa kunema. Ng'anyi kintu kyotwafwainwa atweba kwimupa leelo? B? Anweba, kipanai Akyo byonkabyo, kana byoibyo? Kijitu bulongo, bete ba B's patanshi, wanu kufika. . . Kitupa kya milombelo B, nambala wanu. Tusa kulombelela misongo yenu. B, nambala wanu, ng'anyi uji nakyo? Kitupa kya milombelo B, nambala wanu, muntu umo kunyuma kwine. Iyai kuno, inetu. B, nambala tuu, suntulai kuboko kwenu. Awa inetu? Nambala fiili. B, nambala fili, mwakonsha kusuntulako kuboko kwenu ne musashijila, pakuuba mba Nakonsha kumona kwepi. Basatu?

Nambala foolo, B, nambala foolo. B, nambala faivi. Mwakonsha kusuntulako kuboko kwenu ne kulomba nyi? B, nambala faivi. Awa mwanamulume? Kijitu bulongo, sikisi, sebeni, eiti, naini, teeni, leveni, twelufu, satiini, fotiini, fifitiini. Kyawama, kuno, atweba bonsetu twayai twimane ba B, kijitu byonsetu. Kyaila. . .

Amba. . . [Kafwapo bijipo pa tepu ne—Waku.]. . .ntanda yonse, yense mishonale uji mu mwingilo, konse ko bakonsha kuuba.

¹²⁹ Byonsetu bitupa byamilombelo B bemaneko ne kwikala monka mwaila bifulo byenu.

Pano, walondelapo ng'anyi? A? Uji na kitupa kya milombelo A, wanu? A, wanu, biji kwepi? Kiine kiji muno. A, wanu? Bapaine moba abiji, nangwa asatu pakino kimye, nanchi abo kechi bakonsha kwikala kuno ne. Bonse banji nakitupa kyamilombelo A, pano mwakonsha kutantama mumulaini kuno. Yainga kokwa nakutala kukibumba, namunema yensetu.

¹³⁰ Nakeba kwamba kwi anweba kwakubula bitupa bya milombelo, pa mineti umo mulaini kasa akyangye kutatula.

¹³¹ Pano, na kitupa kyenu kya milombelo, kitanwe mu maboko enu pakuuba mba bansongwalume bakonsha kutambula kitupa kyenu kya milombelo. Anweba mwakupembelelanga, anweba mwakwiya bukinji mukusenda kitupa kya kulombelewapo, kabiji ne kwiya nakutanwa monka muno mumulaini. Amiwa najikulaya, amba ne mulombelele. Pano Amiwa keseka kulama mulaye wami, Lesa kukwasha.

¹³² Awa ke nsongwalume mucheche? Walamba bingi wamucheche nsongwalumene. Nasanshijila ndekelaiko mambo. Awe mwanamukazhi ke kipasha kyawama kya mwina America wakineke. Aye wajinga nsongwalume mucheche, waovoloshi mucheche ne jaketi wamyalamyala. Nsnongwakazhi nansuki yalepa, wawwala bulongo. Lesa amupeshe ne nzubo yanji, kabiji ne mulume wanji, batemwe banji. Akya kiine kyalumbuluka mu U.S.A., na “Bwinakilishitu” kyanembelwe peulu akyo. Palepa bingi nobe mwaila ntanda yetu! Ndekelaiko mambo, inetu wachepa mubiji, pa kwamba kyokyo, bino Amiwa na. . . pakuba mba bantu bamone akya Amiwa kyombena kulanguluka nobe Mwinakilishitu; kwakubula kupikapo ne, abya biji kintu, ke mwanamukazhitu.

¹³³ Lesa akupeshe, Mulongo Sullivan.

¹³⁴ *Aye Dokotala Mukatampe*, inge wakonsha.

Aye Dokotala Mukatampe pano uji peepi,
Kushilang'enga mipolo ya bulanda Yesu;

¹³⁵ Bushe mwaketekela mwi Aye nyi? Bushe mwaketekela mba Aye ye Dokotala Mukatampe nyi? Pano ikalaitu namunema yense pakakimye kacheche. Atweba tuji nakakimye kacheche, Amiwa mbeni kuchiba mbila katatakatu pachechetu.

Naketekela mba anweba mwatambulwila, nangwatu, kika kyakulumbulula. Ketekelaitu na muchima wenu yense. Kimye bonse pobatantama mumulaini, muntu umo kunyuma kokwa mumulaini mu bantu. Kyawama? Kwaamba ka? Pano bonse baji na bitupa bya milombelo baimana.

¹³⁶ Bushe mwaketekela anweba, ne apo, kwakubula bitupa bya milombelo? Inge waikala na lwitabilo, Lesa usakukwita *obewa*. Pano, bitupa byonse bya milombelo mu mulaini.

¹³⁷ Awa songwakazhi wamucheche waikala kunyuma kokwa, na mukupa ungi, peulu papo pa kikyē. . .Mwaketekela mba Lesa usakwimulengela kwikalatu bulongo nyi? Inge wauba, ikalaitu na lwitabilo ne Lesa usa kwikiswisha kwi obewa.

¹³⁸ Langulukaipo kikola kyenu tata musakubukwa? Anweba mwateketela, mwakonsha kwikala nakyo.

¹³⁹ Pano nga anweba koko, na kulombelela mwipwa wenu na musango wa lubazhibazhi? Mwalanguluka mba Lesa usa kumukosesha nyi? Inetu, waikala popa, inge waketekela kyokyo, wakonsha kwikala nakyo.

¹⁴⁰ Anweba bonse musa kuketekela?

¹⁴¹ Pano Nakeba. . .Baanga batemwe bami baji muno, basapwishi ba Mamboawama, basapwishi ba Mamboawama-Onse nangwa musango yense mo baikela, abo baketekela mu lubuko lwa Bulesa? Sutulai maboko enu. Nakonsha kutemwa anweba kwiya kuno na kukwasha kulombelela babo bantu, pakuuba mba bantu bamone amba kechi ke amiwa ulombelela bantu ne, mwafwainwa ne anweba pamo. Iya kuno usa kwimana pamo ne amiwa ku pulatifomu. Mwakonsha nyi, batemwe, anweba bamwingilo? Iyai konkka kuno kabiji imanai ponka po papulatifomu. Akyo kyawama. Nemusachila, batemwe. Nemusachila. Iyai kuno kulutwe, batemwe, iyai.

¹⁴² Kwaamba ka? [Mulongo umo waamba mba, “Bushe twakonsha kwikala na milaini ibiji papo nyi?”—Waku.] Ee, mwakonsha. Lengai milaini ibiji konkka kuno, kisa kuwama. Akyo kyawama. Pano alulukai jije jishinda jikwabo, mulongo. Alulukai lulwe lubanji, Amiwa nsakuleta bantu monkamwe kupichila kuno. Pano anweba bamo muji ku lulwe lubaji lwami, monka muno, inge mwakonsha, imanai ku lulwe lubaji. Byokiji.

¹⁴³ Pano, ku jibumba, mwamona babo banabalume bawama kuno? Ke bantu bakonsha kwimana papo, ne kwimana ku ao Mamboawama ao o Mbena kusapwila. Mwamona? Abo beya kuno mambo baketekela mu Kikyē. Pano mwafwainwa kwikala ba kafunga benu abo bakonsha kwi mwesha ayemwine pa uno pulatifomu, kyakosa, na kusapwila konse. Abo bantu baji na lumwekesho, abo bayuka mba. . .kechi amiwa byonji na bantu ne, bimye bino atweba tutanwa nekukaswa mundonda ayo yafwainwa kwitulengela atweba. . . Yabo ndonda iyo atweba yotwaimena; kechi muntu ne, kalume wakwa Lesa.

¹⁴⁴ Pano, inge atweba twajinga nabyakuyuka bapashi kuuji yense muno, bushe mwalanguluka mba nakonsha kutaya bimye binga kuno? Amiwa nakonsha ne kupungila kimye kyakusenda kyokyo. . . panyuma ya sikisi, faivi nangwa sikisi, teni; pachechetu, kampe kichikatu, kunsu yamulaini, Amiwa nakonsha kuya, bonse kechi bakonsheka kulombelelwa ne. Atweba kuuba twauba kyokyo ne. Kabiji nobe byo. . . bino kechi wafwainwa kwikala na kyokyo ne. Mwayuka lukatazho lobe byo luj. Mwayuka kyo mwauba, pano kwisolola bubi bwenu. Inge umo wamwianweba ujipo nakyaluzhinauko mumuchima wanji, kifumyaimo lonka luno kabiji ne kubula Lesa kwimulekela mambo anweba. Inge kechi uji bulongo na Lesa ne, bulai Lesa amba emulekeleko mambo. Inge wabula kuuba kyokyo, kabiji kechi uji bulongo na Lesa ne, kechi ukakubilapo nangwa kimo kyawama kwiya kuno ne. Anweba mubena kutayatu kimye kyenu. Akyo kyakine. Pano, abyo ibyo nyi, batemwe? Abo ibyo.

¹⁴⁵ Tala kuno. Apo Mulongo Kidd waimana papo. Amiwa natemwa kukajizha matayala akumotoka wami mukumuleta aye, pepi nobe mwaaka nangwa abiji apitapo, ku. . . Aye wafwilenga na kaasa, pafwijile joja juba. Mukazhi wanji wambujile, mba, “Mpelawizheko!” Waambile mba, “Pano ubena kufwa.” Byo Nafikile kokwa, aye Nkambo wa mubukile. Kabiji aye waimana pano. Naketekela mba uji na kinemenezhi *kyabaya-bingi* kabiji ne bintu byonse. Wakala wapitamo, kunyuma, mwayukatu. Awa wajinga musango wa mwanamulume ye Naambilengamo, myaka yapita kunyuma, awa wasapwijile; kabiji wamulajikiletu pa kyokya Kyambo, kabiji bantu bamusekele. Kabiji aye ne mukazhanji waendele monka mumukwakwa wangyangyi kabiji ne byonsetu, kabiji mujishinda ja mitumba, kabiji makala amumikochi, kabiji wanyemene, kabiji ne kumutaya mukaleya, kabiji ne bintu bikwabotu. Awa ye muntu walwishishe kwikyombesha mukutambula kilambu, awa ye musango.

¹⁴⁶ Pano, balongo, Naamba kwi anweba, kapepo kechi mwakonsha kwikala na mupashi wakuyuka bapashi ne. Akyo kechi kyafwainwa kwikala byo byo ne, monai, akyo—akyo kechi kikebwa ne. Kintu kitanshi, obewa wi muntu wa Kyambo. Muji bingi bulongo, basapwishi bavula kukila Byonji, mambo Amiwa—Amiwa kechi ne musapwishi wabaya ne. Bino Na. . . bino obewa—obewa washingwa manyi, muntu yense waitwa kusapwila Mamboawama baitwa kubuka bakolwa; mikambizho byo iji: “Yainga panopantanda ponse na kusapwila Mamboawama ku kilengwa kyonse. Aye waitabila ne kubatizhiwa ukapuluka. Abye biyukilo bikebalondelanga baitabila. Inge batenteka maboko abo pa bakolwa,” ne bikwabotu, “bakakosa.” Inge waitwa kwikala wamwingilo, obewa waitwa mukulombelela bakolwa.

¹⁴⁷ Kabiji ene mambo o Ng’ambila bibye ke jino jibumba. . .

pakuuba mba bamone amba kechi bapembebele muntu wapusanako ne, Oral Roberts ne Tommy Hicks, Tommy Osborn, amiwa mwine, muntu umo wiya na kupwila kwa lubuko. Nebakeba mba bamone amba anweba mwi banabalume ba kwa Lesa. Mwamona? Obewa wi muntu... Monka mo kyafwainwa kuteteka maboko pe abo nobe—nobe Ami nangwa muntu mukwabo. Nangwa byonkabyo, balongo, anweba bonse mwayuka, nobe—nobe bamwingilo, ke lwitabilo lwabo mwi Lesa lwingila mwingilo. Abyo ibyo nyi? Twibilombelelatu milombelo.

148 Pano mwaamba mba, “Mulongo Branham, bushe Mupashi awa Mupashi Wazhila uji kokwa ne obewa nyi?” Kyakine. Ee, mwane!

149 Pano kwi anweba mu umvwa-...mu mulaini kookwa, inge mwaketekela na muchima wenu yense amba Lesa usa kwimubuka, suntulai kuboko kwenu, ne kwaamba mba, “Amiwa ne kitabizha.”

150 Pano, iyai kuno, lekai yuwe—lekai yuwe inetu eye kuno. Amiwa kechi nakuyuka ne, Amiwa kechi na kumonapo. Inge Mupashi Wazhila wakonsha kumbula, pakuuba mba balongo bami baji muno, mu kyeenyi nobe bibye, nanchi bonse baimana muno kuzhokoloka amiwa. Kabiji kechi kyonkakyotu ne, balongo bami baji muno, kabiji Nkambo yami uji muno. Ke Nkambo yabo, ne abo. Pano, inge Aye usa kumbula kintu kimo kyatama kwi obewa, kyonse kyatama kwi obewa, obewa ukayuka kana kya bukine nangwa ine. Nebakeba, Nakeba jibumba, Nakeba bantu baji kokwa na kumona mba Mupashi Wazhila uji muno ku pulatifomu na kupana kuyuka bapashi, bino akyo kechi kyakonsha kubuka uji yense ne. Bino inge Aye usa kumbula kintu kimo pe obewa, kyo mwayuka mba kechi Nayukapo kintu nangwa kimo ne, nobe byonka byo kyajinga mwanamukazhi ku mushima... Kechi musango umo wa lukatazho ne, bino Natazha mu kuuba mba mwanamulume ne mwanamukazhi bakumana kimye kitanshi. Yesu, uji na myaka-yapakachi, kabiji awe mwanamukazhi kampe wajinga mwanamukazhi mwanyike, kampepo nobe obewa.

151 Kabiji inge Aye wakonsha, kumbula kyo waishila kuno, lukatazho lobe, mwakonsha kuketekela mba kyafwainwa kwikala Mupashi Wanji wafwainwa kwikyuba? Bushe balongo mwaketekela kyokyo nyi? Awa yenka umo Nkambo Yesu waimana pano? Anweba jibumba mwaketekela kintu kimo? Mwakonsha kwikala mu mulaini wa milombelo ketekelai kintutu kimo, kabiji ne kuyuka mba abo banabalume...? Bushe nakonsha Amiwa kwibeta abo kuno inge Amiwa nalanguluka abo kechi bajinga nenyi...? Panyuma ya kusapwila bibye, ne kwamba bintu byo Njinabyo, kabiji ne kwita bantu muno babula kufikilamo? Amiwa kuuba nauba kyokyo ne. Mbena kupana bukikizhi ku kintu kyonka kyo Mbena kulwisha. Mwamona? Naketekela mwi abo. Naketekela mba ke bantu bakwa Lesa.

¹⁵² Pano monai inge Mupashi Wazhila waimana pepi. Kwambatu kwi obewa pakwamba mba, Amiwa mbena kweseka...Obewa waamba amba, “Kika kyo ubena kuuba, Mulongo Branham?” Kintutu kimo Yesu kyo aubile na mwanamukazhi, waambile mba, “Ndetelepo Amiwa bya kutoma,” Aye waesekelenga kwamba nanji pa mineti umo, mwakonsha kumona lukatazho lwanji byo luji.

¹⁵³ Lukatazho lobe lubazhibazhi, abyo byo ubena kumanamako. Inge abyo ibyo, suntulaiko kuboko kwenu. Pano, aye kine kechi ubena kutalapo ne, bushe balongo? Aye kechi uba ne, bino alo lolukatazho lwanji lujiko. Aye waikala muyenkawa musango kimye kyabaya. Kimye kyonse kwabuka byabu byenu pakuba mba anweba mufika kobaji, kabiji ne bikwabotu. Akyo kyakine. Ke musango obe, walengwa muyewa musango, uji na lubazhibazhi; kimye kyonse kintu kimo kyakufwanyikizha kumweka, kechi kyubiwa ne. Kimye kimo diabola wakubuula mba, “Kechi pajipo kintu nangwa kimo Kijipo ne, obewa wabwela panyuma, obewa uji mu ndonda.” Amiwa kechi mbena kutanga milanguluko yobe ne, bino Mbena kutanga byokiji...Amiwa mbena kuyuka abyo aye byoajikwamba kwi obewa pakyokyo, mambo Amiwa namona kibena kukilang’anya mumilanguluko yobe.

¹⁵⁴ Bino, Yesu wayukile milanguluko yabo. Abyo ibyo nyi? Kyawama, akyo kyo kyamwekele. Abyo ibyo nyi? Apo, lekai ne mubuuleko kintu kimo, pakuuba mba muyuke. Mwaimana bingi papo na mambo a muntu mukwabo. Abyo ibyo. Akyo kyo kintu, mwamona, kechi wakonsha kwikikwatakanya ne poso kyokya kimye. Pano, inge Nkambo usakusolwela amiwa pa byo waimenapo kuno, muntu mukwabo, usa kuketekela mba amiwa ne ngauzhi Wanji nyi? Ke kya bainobe. Mwaketekela mba Lesa wakonsha kumbula lukatazho lwanji nyi? Kyawama, uji na lukatazho lwa muchima, kikola kya kwenda mashi lubilo, mabwe akatampe, byalubankana. Abyo ibyo, kechi ibyo nenyi? Mwamona? Pano, awa ye Mupashi Wazhila, kechi ibyo nenyi?

¹⁵⁵ Bino, mujipo kintu kimo papo pe amiwa kabiji ne pa baabo batemwe. Mwamona? Kintu kimo papo pano, Mupashi Wazhila. Pano, mwaketekela; anweba, byo tubena kupita mu mulaini.

Twayai tukunyike mitwe yetu byo tubena kulombela babo bantu.

¹⁵⁶ Pano, Taata Wamwiulu, twatenteka maboko pa baabo bantu. Kabiji Mbena kwibalombelela. Abo bakalume Benu bakine baimana papo, kabiji atweba bonse tusakutenteka maboko pa bakolwa, mambo Anweba mwaambile mba ubai. Tusa kwikyuba mu Jizhina ja Yesu Kilishitu. Lekai bantu kechi bapitetu ne, pakuuba lekai beye babukwe kupichila mu Jizhina ja Yesu Kilishitu. Amena!

¹⁵⁷ Aye Nkambo emupeshe. Pano iyai pepi.

Mu Jizhina ja Nkambo Yesu, bukai . . . Mu Jizhina ja Nkambo Yesu, bukai mulongo wami. Mu Jizhina ja Nkambo Yesu, bukai nyenga yami.

¹⁵⁸ Pano, pa—pa mineti umo! Mwamona! Mulongo ne Nyenga, kika anweba kiyomusangalele umvwe awa mwaana mukazhi, umvwe akwa kuyuka bapashi kwamweka, kabiji umvwe bakwabo baiya kupichila mukyabula kubiwa? Bantu bapitamo, “Kyawama, inge Amiwa kechi byonji ne, kuyuka bapashi, kyawama, nanchi Amiwa kechi najingapo na kintu nangwa kimo ne.” Akyo kechi kijipo nakintu kimo kyakuba na kikye ne, Aye ujitu pamo. Mwamona?

¹⁵⁹ Inge mwapita papo, iyai na maboko enu asuntulwa peulu, kasa mwaamba mba, “Nemusanchila Anweba, Nkambo Yesu. Amiwa nemutambula Anweba nobe Ng’anga wami, kabiji Amiwa mbena kuyatu bulongo mujishinda. Umo wa baabo banabalume usakubatizha, Amiwa mbena kuya mu kizhiba kya meema ne ku batizhiwa, kabiji twaiya kabiji nekuyuka amba Anweba mwalaile amba Amiwa nkemutumina Mupashi Wazhila.”

¹⁶⁰ Monai, kiji . . . Kuyuka bapashi kokiji kuno. Kikijitu ponka, kijitu pamo nobe . . . Pano, kiji byepi? Awe mwanamulume papo? Amiwa ne mwenyi kwi obewa. Yami Iye, mwane? Amiwa kechi nakuyuka ne. Bushe . . . inge Lesa wakonsha kumbula lukatazho lwenu byolujji, kana anweba musa kuketekela mba amiwa ne ngauzhi Wanji, kalume Wanji nyi? Anweba musakwikala na muchima wenu yense? Kijitu bulongo, mwane. Ne musachila, mwane. Awa ke mupashi wawama bingi, kintu kyawama bingi. Panyuma yabyonse, anweba mwaimenako muntu mukwabo kuno. Abyo ibyo. “Ke mukanawenu, uji nakalepu, waponene juba jikwabo ne kumokoka kulu,” abyo ABYO BYOBYAAMBA AYE NKAMBO! Abyo ibyo nyi? Abyo ibyo! Yanga na kuketekela pano, kabiji usakwikalatu bulongo.

¹⁶¹ Pano, iyai nakuketekela, muntu mukwabotu, iyaitu. [Awe mulaini wamilombelo usakupwatu pepi mamineti fiili ne masekondi sate-eiti, byavula byambo bya kwa Mulongo Branham byabaisha—Waku.] . . . ? . . .

Kipeshiwe akya kyakasa pamo
 Michima yetu mu butemwe bwa
 Bwinakilishitu;
 Lumvwang’ano lwa bupopweshi bwa bamaana
 amo
 Kiji pamo nobe popa Peulu.
 Kuno ku meso a Jitanda ja Taata,
 Ko twaitulwila milombelo yetu;
 Moyo wetu, luketekelo lwetu, po twaimena po
 pamo,
 Lutekenesho lwetu kabiji ne batemwe betu.

162 Atweba twaimena ponkapa, bacheche bakwa Lesa, baana balemana, bampofu, bakatazhiwa. Bamwingilo wa Mamboawama, mwayukatu kechi tujipo na bulume bwa kubuka ne. Pakuuba Nkambo yetu Yesu Kilishitu ubena kutuma bibye biyukilo, kabiji ne kuzhachisha diabola yenka ye wikasa nanji. Twazhachisha diabola...?.?.?. Twazhachisha bampofu...?.?.?

163 Mu Jizhina ja Yesu Kilishitu Mwaana wakwa Lesa, twalomba mba Lesa ukebapa lwitabilo lwa kwitabila amba lulombelo lwa lwitabilo lwapulusha bakolwa, kabiji Lesa ukebasangula, kabiji bakekala bulongo jibiji. Kiswishai kye, Lesa Wabulume bonse, kupichila mu Jizhina ja Yesu Kilishitu.

164 Pano, anweba balongo mwafuma kokwa...?.?.?

165 Anweba bonse ikalai mu milombelo, kimye kyo... bamingilo babena kwibalombelela, ne abo, ponkapano. Twalomba, kubika maboko ponka.

166 Taata Wamwiulu... .

Kwi anweba muji mu jibumba ajo jabujile kutwela mu mulaini wa milombelo, bikai maboko enu umo pa mukwabo. Tetekai maboko enu umo pa mukwabo.

167 Taata Wetu Wamwiulu, tubena kwimuletela Anweba jije jibumba nobe byotubena kushinka kupwila kwetu ne kino kipekenyi kyakwambulamujilo wa Yesu Kilishitu, washingwa maanyi Ng'anga Mukatampe wakwa Lesa, Emanwele, waimana, wasangukile kufuma mubafu, ubena kwikala nabumi mukwitulombelelako; Kyeenyi Kyanji kikatampe pano tuji ne atweba, Bulume Bwanji wazhila pe atweba mu kwitulengela atweba kumona bimwesho, kwaula, ne kubika maboko pa bakolwa. Lesa ke Kyambo kibula kwaluka kechi kyakonsha kubwela kwi Aye kyatutu ne. Nazhachisha diabola yense wa misongo, bulume bonse bwa bubi, kubula luketekelo lonse, mu Jizhina ja Yesu Kilishitu, lekai jipalang'ane ku bantu kabiji bakekale bulongo.

168 Peshai babo balongo wamwingilo, Nkambo, byo bapwila pamo mu muchima umo kabiji ne kuyila mumo, kabiji ne bonse bamembala ba kipwilo. Anweba Lesa Wabulume bonse, ku yiwe Middletown, Ohio, tumai kusangululwa pa yiwe musango, Nkambo, ao ukapita kulubaji lukwabo, kwiya kwapamo kwabikupa, Nkambo, kabiji ne byangovu bya kikoba. Kabiji lekai abwa bulume bwakwa Lesa busangule nabulume bwakukwantakana kwa kipwilo kuno bupyange muno mumuzhi, kyakumwenako kipwilo, kyonse mwaya kyaalo, pakuuba mba bantu beye mu uno muzhi na kumona bulume bwa Lesa. Kiswishai kye, Nkambo. Bukai bakolwa ne bamanyikwa, mpulushai balubilamo, kabiji mutambule lukumo kwi Anweba bene.

169 Kiswishai kye, amba atwe tonse tutambala ne tubipe tucheche twaikala papo kuno...Nalomba, Nkambo, amba

Mupashi Wazhila eye pe atweba, kabiji ne mu kino kishimikwa mushingai, yense wa mwi abo ekale bulongo. Kyanembwa mu Baibolo amba Isalela byo ajinga mujishinda ja mwingilo, mujishinda jabo kuya ku ntanda ya mulaye, amba Kalunga Kachila kakilang'enyene mujishinda jabo. Kabiji umo munembeshi waambile mba, "Lesu watajile panshi kupita mu Mumbulungwa Wamujilo kabiji ne Kalunga Kachila kaumvwine moyo ne kubwela panyuma, kabiji Isalela waile mu ntanda ya mulaye ayo yalailwe."

¹⁷⁰ Kabiji pano, kiji mu Baibolo, kyanembwa mba, "Nakonsha kupita pa bintu byonse byo mumona na bumi bwawama." Kabiji atwe tutambala byo tukafika ku bantu, amo Satana mo abikile Kalunga Kachila pe abo, lekai Lesu atale panshi kupita mu Mashi a Mwaana Wanji Mwine, Yesu Kilishitu, kabiji nekuzhachisha misongo yonse iji paboba babula kutanwa kuno; kabiji lekai misongo ikale yafumako kabiji ne moyo wa Kyambo kya Lesu ne mulaye wakwa Lesu kabiji ne kushingwa kwa manyi kwa Lesu, kabiji lekai bantu bapite kuya mu bumi bwawama ne bulume. Kiswishai kye, Nkambo. Kabiji twipana byonse kwi Anweba, mu Jizhina ja Mwaana Wenu watemwa, Mupulushi wetu Yesu Kilishitu. Amena.

¹⁷¹ Jibumba, kwi Aye wituyuka atweba bonse, kwi Aye witusangula amba twikale bakuswana ntanda Yanji mu kipwilo Kyanji, lekai mapesho akwa Lesu ekale pe anweba bonse poso byo tukasambakana naji jibiji. Kupwila kwetu kukwabo, byo twayuka, kukekala pa tabbanako, pa Mulungu lukeelo, Mulungu Walusanguko lukeelo kelo. Nanchi Amiwa mbena kuya ku . . . ku Illinois kufuma kokwa. Emupeshe anweba, ketekelai bipwilo byenu, ketekelai bipwilo byenu byawama, kwachijilai michima yenu pamo. Ikalai na Kyambo kyakwa Lesu! Ikalai na bumi mwi Aye, bintu byatama biji ku meso enu, vulukai kyokyo!

¹⁷² Poso byo tukakumana, twayai twimane ne kwimba:

Namutemwa Aye, Namutemwa Aye
Mambo Ye mutanshi wantemwene amiwa
Kabiji wapotele lupulukilo lwami
Pa Kalvali pa kichi.

¹⁷³ Pano, munema, imunai muntu umo uji kunyuma yenu, kulutwe yenu, kabiji ne mu lubaji lwenu.

Amiwa namutemwa Aye . . .

Muntu yense pano.

. . . Amiwa namutemwa Aye
Mambo Ye mutanshi wantemwene
Kabiji wapotele lupulukilo lwami
Pa Kalvali pa kichi.

¹⁷⁴ Pano na maboko enu asuntulwa kwi Lesu, kiine mukubijika pano, muntu yense pangai kizhingu.

Amiwa namutemwa Aye, Amiwa namutemwa
 Aye
 Mambo Ye mutanshi wantemwene
 Kabiji wapotele lupulukilo lwami
 Pa Kalvali pa kichi.

¹⁷⁵ Twayai tukunyike mitwe yetu pano.

Poso byo tukasambakana! poso byo
 tukakumana!

Poso byo tukakumana kumaulu akwa Yesu;

Vulukai, atweba bavula kechi tukakumanyapo jibiji ne poso
 kyokya kimye.

Poso byo tukakumana! poso byo tukakumana!
 Lesa ekale ne anweba poso byo tukakumana
 jibiji!

¹⁷⁶ Pano hum. Kafunga wenu. Mulongo Sullivan, poso byo
 tukakumana, mulongo wami. 

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National Guard Armory
Middletown, Ohio U.S.A.

KAONDE

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