


# CIYUBUNUZYO, CHIPATI CANE CIBEELA I

 Ameni. Alumbwe Mwami. [Kabeela katakwe cintu aa teepu—Mul.] . . .-lwakwe. Ndi yeeya kuti oko nkulanganya kwa bantu banji. Ncibotu kapati, mucizi mukubusyi okuya, kampango ako kamamanino. Nda kalumba ako. Elyo tu . . . kuboola mu busiku bwa Mwaka Mupya Nse yeeyi kuti inga mwaimba kufumbwa cintu cibotu, kulumba kumbi kwa masiku aya.

<sup>2</sup> Kuboneka mbuli kuti tu talika mwaka kabotu; uh-huh, kubotu akuzwide caanda a matipa aanze, bube bwa ciindi bwini bwaku India ku ciindi eci ca mwaka. Aboobo nywebo nobantu bazwa ku Georgia Nda bona okuno, a kutala mu Ohio. Lino, Mukwesu Dauch, yebo a Mucizi Dauch mulizi kuti eco ninzi, mbuli Ohio mboonya. Elyo . . . pele, tuya ku Nyika oko kutakabi cimwi ca ceeco. Uh-huh. Eco nce cintu.

<sup>3</sup> Obu mbusiku bwa Mwaka Mupya, eva. Elyo, mubwini, bantubonse bajisi cikonke cilembedwe aku syomezya kuti uyo bamba zya Mwaka Mupya, mpawo kutandila juunza baya ku zityola zyonse. Elyo aboobo, nywebo mulizi, mujula peegi lipya amwaka, elyo mpawo kujoka cifumo citobela, caka cicita alimwi.

<sup>4</sup> Pele kuli cintu comwe buyo eco—eco Nce yanda kwaamba, alimwi eco cili mbuli Muapostolo Paulo mbwa kaamba, “Kuluba zintu ezyo zyakaindi, bulubizi bwangu boonse a zintu zyoonse nze Nda kacita, Ndi bindaanina ku mbaakani ya lwiito lwaatala muli Kristo.” Oko nko kuusa luzutu Nkwe jisi kwa bulubizi bwangu mu mwaka wakainda, a cibeela camamanino ca buumi bwangu, elyo Nda Mu lomba buyo cabubombe ku luzyalo kubindaanina ku mbaakani ya lwiito lwaatala. Ndili masimpe obo mbumboni bwa—bwa ndiswe toonse, inga toonse twamvwa nzila eyo.

<sup>5</sup> Ndausa ku busiku obo bubbi nkabela—nkabela bantu tiiba konzya kusika. Elyo Nda katumina Mukwesu Neville, Nse kazi akwalo naa inga wasika okuno na pe. Alimwi mpawo Mukwesu Skaggs wakasika kutala, elyo wa kazwa kumusanza mu Kentucky oko nkwali aansu kwa tukokola totatwe na kwinda ansi omuya. Elyo aboobo . . . Na, “Kutandila mbuli *boobu*,” wa kati, aboobo wa kajisi mulimi waka mukwelela anze ziindi zisyoonto aku mubika a cilundu kubelesya turakita. Elyo aboobo Nda kayeeya, “Ee, ikuti na mainci obile buyo na otatwe,

ta tukosola eco, uh-huh, kufumbwa kuti kali boobo.” Pele migwagwa ila bwiinde nkabela bantubonse bala zumanana.

<sup>6</sup> Lino, mubwini, sunumasiku mbusiku oko nko tumvwa kuzwa ku bakutausi bamisyobo, bamwi bandeene abo banjila. Elyo antela bano boola kwiinda mu zibeela zyandeene sunumasiku, mane akatikamasiku. Ndi yeeya kuti bayo kkala a kulangilila ikuti na i . . .kwa Mwaka Mupya kuunka . . .kunjila, elyo umwi wakaindi wa kaunka. Elyo kanji bala ita kuzunguluka cipaililo a kukomba a—a kubamba zikonke zyabo kuli Leza a ku bukulusya zikonke zyabo—zyabo.

<sup>7</sup> Nda kaambila Mukwesu Neville. . .Elyo Nda kamwiita kubona kuti na wakali kuboola. Nda kati na ta kaboola, Njo sola kucita mbuli mbo Ndi konzya. Elyo mpawo ikuti na ta konzya kusika okuno kuseeni, baa, Nda kali kunga ndazumanana kucita zyoonse Nze kali kukonzya kuciindi na—na takali waano. Elyo Nda kamwaambila kuti Ndiyo sola sunumasiku, kuyeeya makani aa mulumbe buyo utandila ku maminiti ali kkumi aosanwe, na cintucimwi. Elyo, tula bona muli jisi bakutausi bambi basyoonto bakkede awa, kabalindila.

<sup>8</sup> Aboobo Nda kali. . .kayeeya kuti inga Nda talika a kuzumanana buyo mu Bbuku eli lya Ciyubunuzyo, kuzumanana buyo ncobeni kuyaansi, kubweza cipati ca 4 lino, kotalika. Elyo ikuti na ta tumani a ncico ciindi eci, ciindi citobela tuyo zumanana. Mpawo kuya kuli ka 5, a ka 6, alimwi mbuli mbo tukonzya. I Mwami atu gwasye tucimanizye.

<sup>9</sup> Ndi yanda kwaamba, katutana kotalika, kuti kwakali . . .jisi kuswaya kaindi kainda kuzwa—kuzwa . . .Mukwesu Drummond Thom a mukaintu wakwe. Aba mbanyina a bawisi bakkede awa sunumasiku. Elyo bakazwaa kubweeda kuzwa ku Africa oko nkoba baka jisi miswaangano mipati ya kufutula bantu a miswaangano ya kuponya kwa Buleza. Oyu mulindu muniini waka mutola, Nda syoma, busena bwa banyinakulu, buzuba bumwi, a kuba a mulimo wa ntolongo, a basizibi kaba boola ku Mwami, a zintu zyoonse. Cakali cibotu buyo nzila Leza mbwabelesya banabukwetene bakubusyi abo. Bali kokuno lino mu America kwa ciindi cakucita buvangeli bumwi.

<sup>10</sup> Ikuti na umwi wanu no beembeli. . .Ndi yanda kulemba Mukwesu Drummond i . . .Drummond, Mebo, inzya, Ndi ita zina eelyo munzila mu kulubila. Nkaambonzi ncata kakonzya buyo kubweza zina bbotu lya Chikuwa a kuluba makani aco? Atu mupe buyo mweelwe, ino mwaamba kuti nzi, nkaambo Nse konzyi kujana oyo, peepe. Nse yeeyi kuti cisela ca ndiswe inga twa cijana. “Drummont,” Ndi yeeya kuti, ni nzila iiluleme mbo lyaamba; a Mucizi Charlesto. Ikuti na umwi wanu uyanda kuba a mbabo, inga Nda yanda ncobeni kuba mvwa kaba njila mu mbungano yanu.

11 Oyo mulindu, oyu Mucizi Charlotte, mwana buyo. Waa kali kupa bumboni kutala okuya kaindi kainda, kuli Meda, wa luzibo ndoba kajisi mu Africa, elyo Nda mwaambila kuti wakali... Billy, caka josya ziindi zyakaindi alimwi; cakalimvwisya mbuli kwaambaula bana Afrikaani. AElyo aboobo nkondo ila zumanana kumusanza okuya mbubonya mboili okuno.

12 Ikuti na umwi uyanda kuba a Mukwesu Drummond ku ii...a Mucizi Charlotte, ku kkampeini mu mbangano yabo, ikuti na inga wacita, inga waita buyo Mukwesu Tony Zabel kuya ku MELrose 7-3945. Ikuti na uyanda kwiilemba, nobamwi bakautasi, Ndi lombozya nconzyo Mukwesu... Nkambo walo mukambausi mubotu, mulombe usinizize, oyo uyandikana kutalika ncobeni, kutalika kweenda. Elyo walo mulombe utayoowi, mubotu, alimwi Nda muyanda kapati. Lino, mula yeeya, MELrose 7-3945. Elyo Njo siya kkaadi eli liniini awa, awo ikuti na wa... Eelyo nde kkaadi lyabo, alimwi ikuti na wa citika kuta konzya kulemba mweelwe, ee, inga wai tambula, na kufumbwa ciindi kwainda kwiima akati ka kuswaangana kwandeene sunumasiku. Elyo amujane mweelwe wabo a ku baita ikuti na muyanda kuba ambabo mu mabungano anu amwi ku muswaangano, na muntu umwi oyo ngozi kuti inga wayanda kuba a mbabo, nkaambo bali mukubeleka buyo koonse ku America.

13 Sa eco tacili cintucimwi? Africa yeelede kutuma mamisionari okuno ku America! Obu mbo busena mbo babulide, mpoonya awa, bubi loko kwiinda mbo kubede okuya.

14 Aboobo mbangaye bakkomene a kubotelwa kuti Mwami wamubamba kwinda mu mwaka umbi? Elyo mpaawa mpo tubede, kuboola kumamanino aa lweendo. Elyo akulomba kuti Leza uyo tujatila zibi zyesu zyoonse a tumpenda twesu.

15 Lino, Ndi yanda kwaamba ceci Nke tana talika. Nda lombozya, kuli umwi aumwi wanu oonse, mwaka mupya waku zwidilila akulelekwa a nseba mbotu maningi Ngwe konzya kumu lombozezya. Leza abe a ndinywe! Akube kuti mukomene kobilo kunyama, a kumuuya, a kuciimo cazyamali, a zyakunyama. Zintu zyoonse ezyo Leza nzya konzya kuleta aali ndinywe, Nda komba kuti Uyo cicita.

16 Lino Ndi langanya mwaka mupya, lwangu, Leza alikke nguuzi eco ciledede kuciindi ciza. Elyo mizeezo yesu yeelede kubambwa mpoonya awo. Tuli jisi zintu zyesu zyoonse. Mukwesu Jim, kutala kuya, uli libambilide eno, ku kutambwa a zintu kuzwa kukutolela lusyomo, inyika yoonse; kubona oko Mwami nkwayo tusololela. Elyo Nda lombamba mipailo yanu no bantu ncobeni, ku komba a moyo wanu oonse kuti Leza taka ndilekeli kusondoka. Ndi—Ndi... Ku cintu cili coonse Nce yanda kuba, nkusinizya a kuta zuminana kabotu. Elyo lino, Nda kajisi mwaka mubotu.

17 Ziindi zinji, bantu taba mvwisiyi. Elyo cindi baamba kuti, “Mukwesu Branham, uli—uli. . . toinki ku masena mbuli mbo kali kucita, alimwi mbuli bakutausi aba bamwi mbo bacita, alimwi bajisi boonse i. . .” Nda—Nda kaiya cintu comwe, kwiiya ciiyo kuzwa ku Bbaibbele lyesu a kuzwa ku Mwami wesu, kuti Jesu takali sikutondezya. Wa—Wa kabulide nkuko, Ta kali kutondezya mweebwa. Mwabona, Ta—Ta kali simweebwa, pee. Alimwi Nse syomi kuti basikwiiya Bakwe bakali basimweebwa. Kunyina cindi niba kasola kulibamba beni kuba basimweebwa.

18 Awo mpe mpawo Mpe yeeya kuti tula impya bwaato kunji sunu, (Ndiza muzeezo wangu wini.) kuti, cindi tweelede kupanga kufulida kupati kujatikizya zintuzyonse, nywebo mulizi kaambo, Ndi yeeya kuti ciboneka loko kuba camweebwa kwinda mbo cisetekene.

19 Sena mwakabona mu kuboola kwa Mwami, abo baka Mu tambula ncobeni? Wakali Simioni, taakwe muntu wakamvwa cintu kujatikizya nguwe, pele wakali kulangila Mwami. Moofu Anna, mu tempele. Johane Mubapatizi, mu nkanda. Elyo abo. . .

20 Johane waka njila mu nkanda kali myaka ili fuka yakukomena, tana kalibonya alubo mane wakali makumi otatwe; mu nkanda. Elyo bantu mbuli boobo abo baka syoma cakumbali, a kubambwa babombe, bakali kulangila kuboola kwa Mwami. Elyo tiiba kamwaya miswaangano yabo akwiibikka ku zitondezyo zipati (“I oora! I ciindi!”) a—a matelevizhioni a zintuzyonse. Eco cili kabotu kuli baabo bayanda kucicita mu nzila eyo, pele, kuli ndime, eco citalibonyi mbuli Kristo.

21 Ndi lizi ciindi cimwi bakwesu Bakwe baka Mwaambila, bakati, “Mula cita maleele aya a zintu, nkaambonzi Tamu unki aokuno ku—ku Jerusalema? Elyo tuya kutala ku pobwe lya Pasika, kuyo ita Kayafasi mupaizi mupati, a boonse abo, a kuba zibya. Amu cicite kumbele lyabo mbuli boobo, kutegwa babone milimo Yanu. Elyo lino, mwabona, ino Uli cenga nzi a nkamu ya bazeli, a zimwi zimbi, kuselelo lya mulonga, a nkamu eyo ya bantu yaansi? Inzi. . . Nkaambonzi To tanti awa a kulekela inyika ku cibona?” Mwabona?

22 Jesu wakati, “Oora lyako ndya lyoonse, oora Lyangu talina sika.” Uh-huh. Mwabona?

23 Johane wakali ciindi cimwi. . . Johane Mubapatizi, i—i Magwalo akakanana nguwe kuboola. Elyo kati, “Cindi na kasika, kuti. . .” Baa, Isaya wakati, kutandila myaka ili myaanda ili ciloba a kkumi aibili kataninga kuzyalwa, “Kuyoooba jwi lya umwi woompolola mu nkanda.” Elyo kati, “Malundu oonse akasotauka mbuli tubelele tuniini, matu oonse akakamba maanza awo, masena asumpukide akatolwa ansi, a masena alaansi akasumpulwa.”

24 Zisinsime zili mbuli ezyo! Ino muyeeya nzi bakutausi ba buzuba obo. . . Cindi niba kabweza Ceeco, ba keelede kwaamba

kuti, “Ma! Cindi oyo musinsimi mupati aboola, bantubonse bayo muziba. Leza uyo sabalanganya buyo kujoka kwa ziluli zya ku mulengalenga, tuzila twaku Julu tuyo selemukila ansi, nkalaki ya mulilo iyo seluka, bbaandi ya Baangelo kai musindikila kuya ku nyika.”

<sup>25</sup> Cindi na kasika, wa kali mukambausi wa busuyu buvumbidwe masusu mafwaafwi masyoonto a kabeela ka cikutu cambelele kazambaidwe ali nguwe, a cikutu kuba lutambo. Antela taakwe naka samba; myeezi yotatwe yoonse na yone. Omuya mu nkanda, wakayutuka, kaimikila mu ntimba, kubbila kusika ku mazwi, kakambauka, “Kweempwa, nkambo Bwami bwa Julu buli afwaafwi!” Ta kaunka ku madolopo. Ikuti na umwi wali kuyanda ku mumvwa, ba kazwa ku Jordano kuzo mumvwa, abo bayanda. Ino wa kacita nzi? Wa kazungaanya cisi, wa kazungaanya nyika.

<sup>26</sup> Kuli kuzungaana kuyabuya aa bantu abo tabazi cintu kujatikizya. Cindi Jesu nakasika, Ta kaliiminina Mwini akati ka sijulu pati. Wa kaboola kuli Bakwe Beni, Wa kaboola kuli baabo Ba kali ku Mu langila. Mpaawo kuzungaana mpo kwa kaboola. Nce ncico Nca cita sunu. I Muuya Usalala uboola kuli baabo Leza mba kaita. Kuli kuzungaana kupati akati ka Basale. Cintu, cipati canguzu ciyabuya, pele inyika taizi cintu ca njiyo.

<sup>27</sup> Bala yeeya, zyonse zintu ezi zipati zya kusakatizigwa, a tupepele twaku nyika yoonwe, a matelevizhioni, a mayake amadollar ali milioni, a zintuzyonse, ezyo zintu ziinka zipati. Obo mbufuba ku meso aa Leza. Leza talangi ku zintu zipati. Eco muntu ncaita kuti “mbufuba,” Leza wiita kuti “Ncipati”; alimwi muntu wiita kuti “ncipati,” Leza wiita kuti “mbufuba.” “Ca ka Mu botela, kwiinda mu bufubafuba bwa kukambauka, ku futula abo baka nyonyooka.”

<sup>28</sup> Lino, Johane. Ino uyeeya nzi nco baamba? “Kuli sikwiindilizya mudaala okuya, mulombwana mudaala uboneka ku masyu amaninide, kayutuka kuzwa mu nkanda kali vumbide cikutu cambelele. Elyo, baa, uli imvwi mu ntimba, katasamide mabbusu, okuya ku lubazu lwa Jordano, a kulilemeka bumwi okuya. Nguni wakasola kumvwa cintu cili boobo?”

<sup>29</sup> Cindi Jesu nakasika. “Ii Mesiya, wakazyalwa okuya mu cilido cabanyama, atala lya cilwi ca bwizu, a—a ng’ombe kazicesya konse? Elyo—elyo yebo waamba a mutumbu... Musokwe, mbuli wisi wakwe...I banyina bakeelede kuba mutumbu kabatana akwalo kuca, baa, Wa kazyalwa kuzwa ku lukwatano lusalala. Mulombwana oyo?” Oh, ma! Mwabona? Pele Wa kali Mupati, teebe ka Ci zyi buyo. Mwabona? Teebe ka Ci zyi.

<sup>30</sup> Elyo mbubonya Makanimabotu sunu “Mapati.” Elyo Makanimabotu ala zungaana mbuli Mbwa tana zunganisigwa, pele Alo kuzungaana mu basyaalizi. Mbo mbubo, kulibambila.

<sup>31</sup> “Wa kaboola kuli Bakwe Beni, Bakwe Beni tii baka Mu tambula.” Wa kaambila basikwiiya Bakwe, “Muta njili mu nzila zya Bamasi, pele kamuya kwalo ku mbelele zisweekede izya Israyeli. Elyo, mbuli mbo unka, oyo umu tambula walo utambula Ndime. Cindi mwanjila mu muunzi, nkabela bataka mutambuli, muka kunkumune suko kuzwa ku matende anu a kuzwa. Elyo ncobeni Nda mwaambila, kuyo lekelelwa loko kuli Sodoma a Gomora mu buzuba bwa Lubeta kwiinda mbo kuyooba ku munzi oyo.” Elyo limwi alimwi lya madolopo ayo lyaakaka bantu abo balede mu itwe sunu. Umwi auwi waka batambula, uciimvwi mbuli mbuli mpela ndamfu atala lya buyake. Mbo mbubo, mwabona. Citola ciindi cilamfu ca kwiingula; pele Leza ulaingula, uta pengi. Nse talikila aali eco comwe, Nse kokonzya kunjila mu Ciyubunuzyo. Oh!

Oh, Ndi yanda ku Mu bona, kulanga ku busyu  
Bwakwe,  
Okuya kwiimba kwalyonse luzyalo Lwakwe  
lufutula;  
Mu tugwagwa twa Bulemu andi nyamune jwi  
lyangu;  
Cindi mapakasyo oonse ainda, a muunzi ku  
mamanino, kasola kutangala.

<sup>32</sup> Nda ciyanda eco. Atu kotamike mitwe yesu aniini buyo. Sa inga wayanda kwiimikila kotana kucicita? Ndi—Ndi yeeya. . . I Bbaibbele lyakati, “Cindi waima, kukomba, kujatila.” Mbangaye bajisi nkumbizyo nzo muyanda kuzibya kwinda ku kutambika maanza? Amuyeeye, Leza ula cibona, Uli zyi koonse kujatikizya ncico.

<sup>33</sup> Taata wesu Wakujulu, twa swena ku Busalali Bwako Bwabuleza mu Zina lya Mwami Jesu, kuti Zina lili jisilidi kuli zyonse lya kapegwa omuno akati ka bantu, kuti ayalo mikwasyi ku Julu a mu nyika yoonse yuulikidwe “Jesu.”

<sup>34</sup> Elyo twa komba, Mwami, kuti Uyo tambula kupa kulumba kwesu. Lutaanzi, ku kutalika, mwaka oyu uli mukufwa. . . mbuli mbo tu citondezya sunumasiku mu mulimo, ku citondezya kulumbaizya, kwiiya Ijwi Lyako a kuziba eco MBUBOBU MBWAAMBA I MWAMI ncoamba. Nzintu zyangaye nzotu konzya kulemba apepa mukupa kulumba! I mayubilo, masyoonto ngo twa kajisi mwaka oyu, awo Saatani mpa kalino sungilizya buumi bwesu, pele Tona manizya a ndiswe. Aboobo tu cizumanana. Tula syoma, Mwami, kuti twa kazyalwa biyo a kukomezegwa mu inyika eyi ku lulemeko a kulemya Nduwe.

<sup>35</sup> Elyo twa komba, Taata, Uyo tujatila ku milandu yoonse a bulubizi boonse obo mbo twakapanga mu lweendo. Atu lube bulubizi bwesu sunumasiku mbuli mbo tu bwaamba, ku buzikka mu Lwizi lwa Kuluba, mu Zina lya Mwami Jesu, kuta zivumbulula alubo; pele lino kubindaanina ku

mbaakani eyi, ku Muntu oyo uulondokede, Kristo Jesu. Ko cipa sunumasiku, Taata.

<sup>36</sup> Mbuli balanda Bako mbo baamba, umwi aumwi wabo, akube kuti Uba nanike a Muuya wa Buumi, alimwi akube kuti bakambauke mbuli kutanabede, a kuleta milumbe mu mbungano sunumasiku.

<sup>37</sup> Elyo twa bungana kuno kungsi lya ciluli eci ciniini, kuti tuli lumbide kuli ncico, Mwami. Tuli lumbide kuba a mulilo ukasaala waku kkala muni, kuba aciluli atala lya mutwe wesu, nku koonse kuyandika.

<sup>38</sup> Nkambo lubono lwesu taluli mu nyika eyi, luli mu nyika eyo iciza. Leza, tuli kkede alya mpo tusyoma kuti babbi taba konzyi kutulula a kubba, a mupempya ta cinyonganyi, nkambo lubono lwesu Mbuumi Butamani. Elyo twa komba, Taata, kuti Uyo tulekela kumamela kuti mazuba oonse aa buumi bwesu.

<sup>39</sup> Kotubamba kuba balanda beelela. Kogwisya bubi boonse kuzwa kuli ndiswe, Mwami, ciindi coonse cakainda. Amu cibikke... Akube kuti miyanda yoonse ya munyono a bubi boonse busigwa ku maumi esu, kuti inga twaba babombe a babotu kumbele Lyako. Ko cipa, Mwami. Atube a mwaka mupati kwiinda ngo twa kasola kuba awe, mwaka oyu uboola. Ko cipa. Ko tupa eno, sunumasiku, zya Ijwi Lyako mbuli mbo tu lindila ambele ku milumbe Yako. Mu Zina lya Jesu twa lomba. Amenii. Inga mwa kkala.

<sup>40</sup> Lino, cibaanga nciyumu kuli ndime kubona nkoloko eyo awo, elyo Nse yandi kubamba bakwesu kulindila, aboobo Njo sola kubinda cakufwambaana mbuli mbo kukonzeka a kugwisya cibeela eci. Elyo, ndiza, ikuti na ta tuko manizya, mpawo juunza cifumo tuyo sola ndiza kuzumanana, ikuti na Mwami wayanda. Elyo mpawo ikuti na Mukwesu Neville ta selemuki, na kufumbwa, ee, mpawo Njo sola, na Mwami wayanda, kuba kokuno kuzwidilizya kuswaangana kwa kwiiya Munsondo.

<sup>41</sup> Lino, muta lubi lino:

Komba, komba, nzila biyo  
 . . . sika ku masena asumpukide kapati;  
 Komba, komba, mupailo wa lusyomo  
 Kuyo selusya zilongezyo zya Leza.

<sup>42</sup> Eyo nje nzila ilikke njo muyo sola kucicita. Atu yiimbe antoomwe. Oyu Mwaka Mupya lino, tu jisi ciindi cinji.

Atu kombe, a kombe, nzila ilikke  
 Kusika atala maningi;  
 Komba, komba, mupailo wa lusyomo  
 Kuyo selusya zilongezyo zya Leza.

<sup>43</sup> Aboobo ikuti na mupailo wa lusyomo uselusya zileleko zya Leza, atu zumanane ku komba. Kkomana loko, sunumasiku, tu jisi masyu mapya mu Bwami bwa Leza obo bwakatali mu mwaka

wainda. Elyo Ndili, kuzumanana buyo ku komba oko kunji a kunji kuyo yungizigwa ciindi coonse. Elyo cisela tacina ambilwa ceeco ciyooba ku lubazu lumbi.

<sup>44</sup> Lino, tula jula ku cipati 4 ca Ciyubunuzyo. Sena umwi uyanda Bbaibbele? Tu jisi Mabbaiibbele awa ikuti na uyanda kutu tobela. Yaa, umwi wa ba maasha aboole lino, tu jisi buyo mulongo woonse wa Mabbaiibbele awa. Umwi wa basyomesi, maasha, na umwi, aboole awa cakufwambaana. Mukwesu Zabel; umwi umbi aboole, awalo. Ikuti na uyanda kubweza mabazu obilo, elyo tula seluka nkoonya ku kazila. Elyo kufumbwa muntu oyo uyanda Bbaibbele, ku kutobela a ndiswe, baa, atole buyo ansi eni akwaapa kuli onse waayanda.

Elyo tu yanda kuti mujule lino ku Ciyubunuzyo, cipati 4.

<sup>45</sup> Elyo, lino, ikuti na uli kkede kusule a kuyanda kuya kunembo awa, tu jisi buyo busena bunji sunumasiku bwa ndinywe bwa kunyamuka. Elyo kuli bamba lwako kulikwaya, a kunjila buyo moonya mu ciyo a kundi gwasya kwiibala, a kwiilangalanga mbuli mbo tu boola antoomwe. Kuli zyuuno atala awa. Nda bona banabukwetene kababoola. Elyo mpaawa kuli zyuuno zyobile mpoonya awa. Nceeci cimwi ca muntu omwe mpoonya awa. Alimwi nkoonya kusule awa, kuli zyuuno atala awa. Ndi yeeyela kuti zibbubbula muuwo zili koonse.

<sup>46</sup> Elyo lino, mbangaye babotelwa ciyo cesu eco nco twa kajisi, ciyo ca mazuba ali lusele aa *Makkalo Aa Mbungano Ali Ciloba*? Nda kulumba. Cindibamba kulimvwa kabotu, nkaambo Ndi jisi ncobeni cilongezyo cipati kuzwa kuli mbabo lwangu.

<sup>47</sup> Lino, sunumasiku a chipati ca 4, tuya kuzwa lino, Johane wakanana ku Bukkalo bwa Mbungano ya Laodikeya. Elyo, mu Bukkalo obu bwa Mbungano ya Laodikeya, bwakali bukkalo bwa mbungano bwaka pilingene maningi ku oonse amwi.

<sup>48</sup> Elyo twa kajana cintu cuusisya nsoni maningi mu cibeela camamanino ca Bukkalo bwa Mbungano ya Laodikeya, Jesu kaimvwi aanze lya mbungano Yakwe Mwini awo Mpa katandwa, kakonkomona aa mulyango, kasola kujoka mukati. Sa eco tacili cibyaabi? Ndi yeeya kuti eco citandila kuba amwi a Magwalo agambya loko ayo Nge kasola kubala. Jesu, kunze lya mulyango Wakwe Mwini, a mbungano Yakwe yaka Mu tandila anze, alimwi Wa kali kusola kupilukila mukati ku kubavuna buyo. “Kufumbwa muntu uyo jula, a Ndi lekele kujoka mu ng’anda Yangu Iini, Njo lekela a nguwe a nguwe a Ndime.” Sa eco tacili ii. . .sa eco ta cuusisya nsoni? I Leza wa Julu, wakatandwa kuzwa ku mbungano Yakwe Mwini, kwiinda ku tunsiyansiya a tubungwe a nzila mbo bakali kucita. Kaba bikka aanze. . . ka Mu bikka aanze lya mbungano, katambula kayanza kabo kabuzumini.

<sup>49</sup> Calo ncintu nciconya mbuli mbo cakabede buzuba obo Jesu mbwa kabambulwa. Elyo eco cakali cakuti cindi niba kazumina



Barabasi, mujayi, a kubambula Jesu. Kaangulula mujayi aakati kabo, oyo waka tondezegwa “mujayi,” a kutambula. . . a kukaka Jesu Kristo, Umwi alikke wakali kukonzya kubapa Buumi.

<sup>50</sup> Elyo nce cintu nciconya kabungwe akamwi, a kabungwe ka Pentekoste, nco kajisi sunu. Bala bona kuti tubungwe tulafwa cakufwambaana mbuli mbo tubunganya. Taakwe nokwakali komwe (mu—mu mapeeji aa makani aakale) eco cakasola kuba kabungwe alimwi eco cakasola kucita cintu cili coonse pele kufwa mpoonya buyo. Zitondezyo zyoonse, zigambyo, a zipego zyaka basiya, a zintu zyoonse zimbi, mbo ziyakabeda buyo kabungwe. Elyo mbusena bwa kuzumina Mwami Jesu kubapa Buumi, ba kajokela nkoonya kusule a kwaangulula Barabbasi akati kabo alubo. Sa eco tacili cintucimwi cibyaabi? Ta cigambyi kuti Leza waka tandwa ncobeni kuzwa mu mbungano Yakwe, a kwiimikila, kakonkomona, bukkalo bwa mbungano yamamanino, kusoleka kupilukila mukati.

<sup>51</sup> Lino, tu jana kuti Ciyubunuzyo caka siswa mu zibeela zyatatwe. I citaanzi ngu zipati zitaanzi zyatatwe, zizulilwa ku Mbungano, Mulumbe, angelo. . . ku baangelo ba Mbungano. Elyo kuzwa. . . Elyo mpawo Waa zimaana moonya omuya mu cipati ca 3, taba bonekeli alubo kusikila ku cipati ca 19, mu cipati ca 19 Waa bweeda. Akati ka ciindi eci, Leza ubeleka aba Juda. Mpawo, kuzwa waawo kuyabuya, cili akati ka kuboola kwa munzi mupati wa Jerusalema, alimwi i—i kunamatikwa kwa bantu ba Israyeli, azimwi zimbi, ku ciindi camamanino.

<sup>52</sup> Lino, aboobo sunumasiku tu lazwa. . . Mpoonya biyo musule lya eci, Johane wakabona. . . Aa kasuwa ka Patmosi. . . Mbangaye bayeeya Patimosi mboya kasakene kuzwa ku i. . . kuzwa ku nkomwe? Ino yakali kule buti? Kutandila mamaile aali makumi otatwe, mbo mbubo, anze kuzwa ku nkomwe. Elyo cakali ciindi cilamfu buti ku Patimosi? Nywebo mula yeeya zimwi zya bupange bwanyika? Kutandila mamaile aali kkumi aosanwe kucizunguluka. Alimwi kakali kubelesegwa ku bwaange bwa bana Roma, kubikka baange okuya. Elyo Johane wakali okuya ku kaambonzi? Ino wa kacita nzi? Sena wa—sena wa kabba cintucimwi? Peepe. Sa wa. . . Ba kamubikka okuya nkaambo wakali kunyonganya bantu a. . . na kucita cintucimwi cibyaabi? Peepe. Ino wakali kubusena nzi kuya? Nkambo Ijwi lya Leza a bumboni bwakwe, ku kukambauka Makani mabotu.

<sup>53</sup> Elyo sa inga cimwi cacitika ku Munakristo kakutakwe ku bubotu bwiinda? Peepe, peepe, peepe. Aboobo ncinzi Leza nca kamutola okuya alikke aa kasuwa? Katupa eli Bbuku lya Ciyubunuzyo. Mwabona, Leza inga wasomona boyabwambelele ku meso aa dyabulosi kufumbwa ciindi Nca yanda. Sa Ta konzyi? Inga wacita buyo mu buteteete. Nda Mu yanda buyo. Nkaambo, Ta ndeedele kuba musongo, mwabona. Lino, ikuti na Nda kali musongo, inga Nda sola kuluba makani oonse a ncico nkaambo Nse zyi umwi wakali kukonzya kuba musongo

mbuli Nguwe. Elyo aboobo Nda—Nda buyo. . . Kufumbwa Nce jisi, Nda lipa lwangu kuli Nguwe a kucita buyo eco Nca amba kucita. Kwa mana. Ziindizimwi ciliimpene loko ku nzila Mbwe yeeya kuti mbo cibede. Pele Ndi lizi, ikuti na Ula cisololela, Walo musongo. Uli zyi eco Nca cita, Nse zyi. Aboobo Nda Mu lekela buyo kucicita, nywebo mwabona, mpawo cili buyo. . . cili kabotu. Mwabona? Aboobo Nda Mu lekela buyo kucicita. Nce nico, Mukwesu Neville. Iiyi, munene, ko Mu lekela buyo kucicita. Mwabona? Ngo Nguwe uuzi eco Ncali mukucita, Ta ndizi. Mwabona? Aboobo Nse soli buyo kuba a malubaluba amwi mapati a zintu. Elyo nda kali bombya buyo lwangu, a kwaamba, “Mpaawa Mpendi, Taata, kufumbwa ciindi Nco yanda ndime.” Aboobo kuzumanana buyo ncobeni mbuli boobo alimwi lyoonse cilazwa kabotu.

<sup>54</sup> Aboobo, Johane, ni twa taka jisi i—i Bbuku lya Ciyubunuzyo ikuti ni lya takaba lya Johane, elyo ikuti na Johane nataka unka mu kasuwa. Eyo yakali nzila ya Leza ya kutupa Bbuku lya Ciyubunuzyo. Wa kali kubusena kuya, Ndi yeeya kuti, kutandila myaka yotatwe, alimwi aa Bbuku. . . wakalemba Bbuku lya Ciyubunuzyo.

<sup>55</sup> Lino, mpawo twa musiya kumamanino aa kutambwa, aa kampango ka 22 ika cipati 3, “Oyo ujisi matwi, amvwe eco Muuya nco waambila mambungano.”

<sup>56</sup> Lino, kotalikila cipati 4:

*Musule lya yaaya Nda kalanga, alimwi, kabona, mulyango waka juka ku julu: nkabela jwi taanzi Ndye kamvwa lya kali mbuli. . . ii mweembo wakali kwaambaula kuli ndime; oyo wakati, Boola kutala okuno, nkabela Njo kutondezya zintu ezyo zyeedelede kuba kuzwida lino.*

<sup>57</sup> Tula Li bweza ku kampango ku kampango. Elyo Ndi jisi Magwalo manji aalembedwe aapepa awa, bbuku lya ngawo, alimwi Ta ndizi obo kule mbo tu njila muli Ndilyo. Akube kuti Mwami atusololele. Lino, amulangilile, Ijwi ngu:

*Musule lya zintu ezi (kumane bukkalo bwa Mbungano). . .*

<sup>58</sup> Elyo zyoonse ezi kuzwida awa, lino, zino liko, ziyo citika aa nyika kwakumana Kukwempwa kwa Mbungano. Mwabona, kwaakumana Kukwempwa. Oku kujokela lino kubweza Israyeli. Kumane bukkalo bwa Mbungano, kumane makkalo aa Mbungano, alimwi ba. . . I Mbungano tai boneki alubo kusikila Ciyubunuzyo cipati 19 cindi Na bweeda a Sibwiinga Wakwe. Alumbwe Leza ku Mucado!

<sup>59</sup> Atu bale buyo eco. Sa inga mwayanda kubala Magwalo aya mbuli mbo twiindamo? Yaa. Atu jule ku Ciyubunuzyo 19. Yaa, munene, Ciyubunuzyo 19. Atu talikile akampango ka 7,

Ciyubunuzyo 19. Eco nce cindi Mbungano noilibonya alubo, tailibonyi alubo mane mu chipati ca 19.

*Atu kkomane a kusekelela, alimwi akupe lulemeko  
kuli nguwe: nkambo lukwatano lwa Kabelele lwa sika,  
a mukaintu wakwe wali bambila kale.*

60 Oh, Nda—Nda kakonzya kukambauka ali ceeco mane akatikamasiku aku ta caamba cisela. Amulange, “Mukaintu wakwe wali bambila Mwini.”

61 Charlie, Nellie, a nywebo nyoonse, eco buyo nco twakali kwaambaula, kunselelo kuya, a Rodney, buzuba bumwi. Mwabona? Cindi Elisha naka waala cikobela eco aali Eliya. . . Na Eliya waka cibikka aali Elisha; wa katambikizya kusule a ku cigwisya alubo, kuli bikka ali lwakwe a kweenda a ndilyo ali nguwe kusikila na kazabuka Jordano, akuzumanana ku cilundu akutanta mu nkalaki, ka cilosya kusule.

62 Cindi citaanzi ca Munakristo, busyu bwakwe bwa kasanduka kuli Kristo, mpawo ujisi cintucimwi cakucita mwini. We elede kucita, cintu citobela, kulisalazya mwini kuzwa ku zilengwa zitasalali zyoonse, “kubikka ambali zitucelezya zyoonse, kulibamba Lwakwe kulibambila. I Nabwiinga wali bambila Mwini!”

63 Kundiyezya kaano kaniini, Nde elede ku kaamba katutana zumanana. Okuya Kumbo okuno, ciindi cimwi cakainda, myaka minji, kwakali oku kupati kwa Armour a Swift Packing Company. Obo mbo bacita, ba kazwa kuya a kuula ng’ombe a kuula mpulazi zybanyama. Alimwi aulwa mali manji, akuula zyonse mpulazi ziniini zybanyama, akuba a mayeka ali milioni a mpulazi yabanyama mbuli eyo, kwendelezya ezi ng’ombe zipati, zibotu zya Hereford mu zibeela. Zyabo beni. . .beni zya migwagwa ya njanji a zintu zileta ng’ombe kuzwa ku macelelo amwi kuya kuli ambi.

64 Elyo Armour a Swift yaka jisi mpulazi mpati yabanyama, elyo buzuba bumwi baka jisi sikulanga okuya, mweendelezi, mbwa kabede, wa mpulazi yabanyama, wa kajisi bana basimbi bone na bosanwe. Elyo baka jana kuti umwi wa bakwesu bapati bana Armen wakali. . .na, kutali babunyina, pele bana, bakali kuunka kuyo swaya mpulazi ya ng’ombe. Elyo wa kali ii—ii mwaalumi, alikke mukubusyi. Elyo boonse aba basimbi bakali masimpe kuti bakali kuyo nyonganya mulombe oyu kufumbwa biyo mbwa—mbwa kaboolela. Elyo aboobo boonse bakali kulibambila a kubamba zintuzyonse kulibambila kuboola.

65 Cindi na kasika okuya, bakali kuyo muswaana a kubikka buzuba bwaku golelela, kabasamide madressi abo manini, a moombe ali nzizyo, aku ma .44 aa kasolo akamwi, a ngowani kusule lya mitwe yabo, nywebo mulizi. Elyo bakali kuyooba bakumbo balyonse, alimwi umwi aumwi wa basimbi wakali kuyo jana. . . Umwi wabo wakali kuyo bweza mulombe oyu.

<sup>66</sup> Elyo ba kajisi i—i mweeninyina muniini okuya kuti banyina bakafwa nkabela bawisi bakali fwide. Waa kali mweeninyina, alimwi waa kali kutandila kuba muzike kuli boonse abo bakaliko. Elyo milimo yoonse yatombe, waa kacita kucicita, kusanzya mitiba a zintuzyonse. Elyo taka jisi zisani, waa cita kubweza zya kubolekwa alimwi. . .

<sup>67</sup> Aboobo cindi nicaka boola kuti mulombe asike, boonse baka njila mu kakocikala kabo a, kuzwa, kuya kunselelo lya sitieshini kuyo mu tambula. Elyo bakali kudubula ntobolo, a mbizi kazikankaizya, a zintuzyonse. Elyo baka muleta ku mpulazi ya banyama. Elyo busiku obo baka jisi kusekelela kupati. Elyo bakainka okuya ku zilwi zya bwizu bwabanyama a lubaya mabwe, alimwi ba—ba kaimba alimwi ba kazyana, alimwi a masiku oonse. Wa kali kokuya kwa mazuba obile na otatwe.

<sup>68</sup> Oyu mweenima muniini. . . Lino, Ndiyo kozyanisya eci ku cintucimwi lino. Beenima besu boonse kabasamide, mpela zipati a mabungano mabotu, alimwi kulibonya mbuli kuti kuli zina limwi bbi ndyoli jisi kupegwa kubana pentekoste, cintucimwi cilubide. Bala cita cintu cilubide abalo, pele kwiina cintu cimvwide makani, nywebo mwabona. Ba baanga mabotu loko bakwelelezya, abooba oba. . . tamu mvwi kujatikizya ceeco. Pele lekela mukutausi umwi wa Pentekoste abambe bulubizi ciindi cimwi, alimwi, mukwesu, Nda kwaambila, bayo mutola ku cisi coonse mu mitende yoonse. Iyi, munene. Akube kuti mukwesu umwi muna pentekoste a kombele mwana, nkabela wafwa, mitende yoonse mu cisi iyo cibweza, “Kuponesegwa kwa Buleza Ngu Ciimo cakwiindilizya.”

<sup>69</sup> Ee, mpawo nkaambonzi kuta bikka kaambo konse mu mutende ako konse dokotela nka sweekelwa? “Eco umwi nca zumizigwa kucita, nca umbi nceelede kuzumizigwa kucita mbubonya.” Mwabona? Aboobo, ikuti na bakalikucita eco, niba takaba a busena bukubwene mu zibeela zya mitende zya kulemba boonse bafu. Ikuti na Nda unka awa mu namaumbwe a kwaamba, “Bantubonse bakasola kufwa kungsi lya kuponesegwa kwa Buleza mwiimikile,” elyo mpawo kuti, “Onse wakasola kufwida kungsi lya kulanganizigwa kwa masilike aimikile,” inga bairidilila mweelwe wa milioni kuli umwi. Elyo mbo mbubo ncobeni. Aboobo ikuti na bayo jana butongo kuli umwi, kujana butongo kuli umbi. Aboobo mbo mbubo. Pele baa jaya bali mamilioni amwaka kubelesya misamu a kupandula, nkabela tamumvwi jwi kujatikizya nkuko. Nywebo mwabona?

<sup>70</sup> Aboobo, oyo musimbi muniini, waa kajisi ncito njumu ya kucita. Aboobo cindi, ndyoonya buyo, mulombe. . . busiku bumwi cindi cilalilo nicakamana nkabela baka jisi zizyano, elyo umwi aumwi wa basimbi aba wakali bamba kubota loko, nywebo mulizi. Elyo musimbi oyu muniini utakweankwaya waka samide dressi, lyakaindi, ligalankene. Elyo busiku bumwi waa kali kkede mu hoolo yabuyumuyumu cilalilo nicaka mana,

alimwi waa kasanzya midishi aku zuzila kunze lya lubuwa kuyo tila maanzi amitiba. Waa . . . cindi na kanyona lubaya lwa cimpati ca zivubwa, mpaawo wa kaima, kuyaama ku lubaya lwa cimpati ca zivubwa. Wa kati, “Kwaamba.”

<sup>71</sup> Waa kali uuside nsoni loko, nkaambo oyo wakali mulombe wa mweendelezi, mwana wa mukamwini wa sikulangalanga. Waa kajisi mudisi mupati ansi, aboobo ta kakonzya kumubona kugalankene loko; katalika kujoka, a matende atasamide cintu, kacebuka, mbuli *boobu*.

<sup>72</sup> Elyo wa keenda kuli nguwe, kati, “Uta ndi yoowi.” Kati, “Ndi yanda ku kwaambila cintucimwi.” Wa kati, “Nda boola okuno ku bukanze bomwe, Nda boola kujana mukaintu.” Elyo kati, “Ndali kulanga koonse.” Kati, “Nse kali kuyanda kukwata umwi wa basimbi kusule okuya mu dolopo, Ndi yanda kujana eco Nce kali kuyeeya kuti wakali mukaintu wini.” Elyo kati, “Nku koonse Nkwe kabona, Ndali ku kubona koonse okuno. Elyo Nda kajana kwiinda mu maanza amwi kuti uli mweenima.”

Kati, “Mbo mbubo, munene.”

<sup>73</sup> Kati, “Ndi yanda ku kubuzya cintucimwi. Sa inga wakwatwa kuli ndime?” Baa, taa kazi cakucita. Waa kali nyongene loko, ta kazi—ta kazi nzila ya kwiingula mwaalumi.

<sup>74</sup> Oh, Ndi tandila buyo kweezeyya obo mbwa kalimvwa. Embo na? Cindi mebo, sizibi lomwe, taakwe bubotu bwa cintu, mwana wa mukolwi, Jesu Kristo wakati, “Ndi yanda kuti ube Wangu.” Mbobuti Mbwa konzya kusola kuboola ku muntuumwi mbuli ndime? Mbobuti Mbwa konzya kusola kwaamba kuti, “Njo kupa muunzi ku Julu”? Mbobuti Mbwa kakonzya kusola kwaamba kuti, “Njo mufutula”? Mupenzi mbuli ndime, mbobuti mbo cikonzya kusola kuba? Pele Wa kacicita!

<sup>75</sup> Waa kati, “Munene, Nse—Nse—Nse—Nse eleli. Nse konzyi kubamba kuba mukaintu ku mwaalumi mbuli nduwe,” kati, “nkaambo wakali ku zintu zipati. Elyo Nse zyi cintu kujatikizya nzizyo, Ndili mucete.”

Wa kati, “Pele uli kusala kwangu.”

<sup>76</sup> Elyo sa tii cakali cibotu cindi Jesu naka mwaambila kuti . . . ? Wa kalizi kuti to keelede kuba Munakristo. Yebo, kwakanyina cintu nco kali kukonzya kusola kucita, pele Wa . . . Tacili cintu . . . Wa—Wa kakusala buyo. Mwabona? Wa . . . Bwalo mbubotu Bwakwe, luse Lwakwe olo Ndwa kakusala. To ka Mu sala, nywebo mulizi, Wa kakusala. Mbo mbubo.

Waa kati, “Ta—Ta ndi . . .” Waa kati . . .

<sup>77</sup> “Uta langi ku zisani zyako. Ta ndilangi ku zisani zyako, Nda langa obo mbobede.” Wa kati, “Sa inga wakwatwa kuli ndime?” Elyo kumalekelo cizuminano cakabambwa. Elyo wa kati, “Mwaka omwe kuzwa buzuba buno, Ndiyo joka. Koli bambilide. Amusame cikobela ca mucado, nkambo Ndiyo jokela

a kumu kwata mpoonya awa aa masena aya. Elyo Ndiyo mutola ku Chicago, ku Busena Bwanze, kuya nkaya kuba a buyake bukwalidwe bwaku ponena mo. Elyo koonse oku kusanzzya kwa mitiba kuyo mana, a zintu, mpawo.”

<sup>78</sup> Cindi bacizi, na beenima, kamvwa kujatikizya eco, ba kati, “Yebo omucete, muniini utakwe luzibo! Baa, ulizi kuti muntu takali kwaamba ceeco!”

<sup>79</sup> Elyo sa eco tacili mbubonya buyo eco nco baamba sunu? “Mbobuti nkamu ya babumbulusi basalala mboikonzya, nkamu ya bantu eyo itakonzyi kulemba mazina ayo eni, mbobuti mbo banga basola kuba Mbungano? Mbobuti nkamu mboi konzya kuba lyoonse?” Pele eco cili kabotu buyo. Cindi nitwa katangana akumvwa kumyontwa kwa lutangano lwa Jesu Kristo ku moyo wesu kuti agusyeye zibi zyesu, Cintucimwi cila twaambila kuti Ula bweedela alubo, masimpe buyo mbuli inyika. Buzubabumwi Uyo jokela.

<sup>80</sup> Mwaka onse waa kabeleka, cabuzike, kayobola maseenti maniini ali sevente faivi, ayo—ayo nge bakali kumupa awa ku kuvola kwakwe kwa buzuba. Elyo waa kali kuyobola mali akwe kuti aule cikobela cakwe ca mucado, ku kubamba zintuzyonse kulibambila. Oh, eyo yakali miyeeyo yakwe yoonse, kalibambila. (Elyo uli jisi. . . “Waa kalibambila Mwini.”) Waa kabweza zisani zyakwe, zisani zyakwe zya mucado, kuciindi beeninyina niba kamuseka a kumu fubaazy.

<sup>81</sup> Kumalekelo caka boola ku i. . . kumalekelo buzuba. Waa kalisamika mwini mu cikobela cakwe ca mucado (Oh!), kalibambila koonse a kusalazya. Elyo beeninyina baka boola muni a kukotama munsilyakwe a kwaamba, “Ee, yebo o muntu muniini mufuba. Baa, nywebo mulizi takali kwaamba ceeco. Ta kali kukanana ku. . . kukwata musimbi mbuli nduwe.” Pele, waa kalibambila mwini, nekuba.

<sup>82</sup> Aboobo caka boola ku mangolezya maningi, alimwi bakatalika kumusabula akumu fubaazy. Waa kaima nkoonya ku mulyango, kalindila, nekuba. Elyo aboobo waa. . . wa kati, “Ino nciindi nzi nca kaamba kuti uyooba kuno?”

<sup>83</sup> Kati, “Ta kaamba.” Pele kati, “Waa kaambila. . . wa kandaambila busiku kuti uyo kwatana. . . na wa kandipa nweenwe ya kutangana. Wa kati, wa kandaambila kuti, ‘Uyo tandila kuba mwaka omwe kuzwa lino.’ Nkikaako Ndi jisi oora lya lisyeeede.” Ameni, kuzumanana buyo kulindila. “Ndi jisi oora lyomwe lisyeeede, maminiti ali makumi otatwe asyeeede, maminiti ali kkumi asyeeede.” Elyo baka seka a kumu fubaazy, a ku mwiita zintuzyonse.

<sup>84</sup> Pele, kumalekelo, nkoonya ku oora eelyo liyandisi, ba kamvwa musenga kauzunguluka kungsi lya mavwili, mbizi kaziboola. Ino ncintu mbo cakabede kubona oyo nabwiinga muniini wakalibambila mwini, kasotoka kuzwa ku mulyango,

akonse ku matantilo kwa kavumbidwe malubaluba okuya, ku kuulukila mu maboko aa mwaalumi oyo ngwa kayanda, a kuba mulumi wakwe, ka mubweza mbuli boobo, aku mukwata nkabela waka tolwa.

<sup>85</sup> Bumwi bwa mazuba aya, mukwesu, abo bafubaazya a kwaamba kuti “mubumbulusi uusalala,” a—a “pentekoste,” a zintu mbuli ezyo. . . Tula lindila, tu cijisi ciindi ciniini. Ba lati, “Aah, kwiina lwaandaano olo lwakasola kuba.” Muta pengi, tu jisi ciindi ciniini cisyeede. Elyo ku ciindi eco Nca kasyomezya, Uyo oba kokuno. Elyo bumwi bwa mazuba aya tuyo bweza kuuluka a kuzwa. Kolibambila buyo! Kobamba Cikobela ca Mucado! Kotantamuna lunya zyoonse kuzwa mu moyo wako. Zintuzyonse ezyo. . .

<sup>86</sup> Amuswiilile obo Lugwalo olu mbo lwaamba awa:

*Atu kkomane a kusekelela, alimwi amupe lulemeko kuli nguwe: nkambo lukwatano lwa Kabelele lwasika, a mukaintu wakwe wali bambila kale. (Mwa cimvwa?)*

*Elyo kuli nguwe kwaka pegwa kuti ali sakatizye mu masani mabotu, anjoloma akutuba: nkambo masani mabotu mbululami bwa basalali. (Alumbwe Leza!)*

*Elyo wa kati kuli ndime, Lemba, Bali acoolwe abo bakaitwa ku cilalilo ca lukwatano lwa Kabelele. Elyo wa kaamba kuli ndime, Oku nkwaamba kusinizizye kwa Leza.*

<sup>87</sup> Aboobo kuyooba muswaangano mu luwo bumwi bwa mazuba aya, kujuku kubotu, oko akale. Uh-huh. Kokkala buyo kolibambila! Kolibamba lwako! Kosalazya moyo wako kuzwa ku kuyeyya kwako kubi koonse. Koba a lusyomo muli Leza, takukwe makani mbo luboneka kusiya alimwi na mbangaye baseka a kufubaazya a kwaamba kuti, “Wa lubizya.” Kozumanana ncobeni kupona busalali a kuponena Leza. Kozumanana buyo kweenda, oora liyo sika!

<sup>88</sup> Aboobo, nywebo mwabona, Waa libonya alubo lino mu Ciyubunuzyo 19:

*Musule lya zintu ezi. . . (Musule na kabona bukkalo bwa Mbungano.)*

*Musule lya zintu ezi Nda kalanga, alimwi, kabona, ii mulyango. . .*

<sup>89</sup> Lino, amuyeeye, Johane ucili ku Patimo. Elyo na kamana kubona makkalo oonse aa mbungano akaindwamo:

*. . . Nda kalanga, elyo, kabona, mulyango waka juka ku julu: . . .*

<sup>90</sup> “Ii Mulyango.” Ino Mulyango niinzi? Ciyubunuzyo 3:8. Mu Ciyubunuzyo, cipati 3 a kampango ka 8, “Ndi lizyi milimo yako. Bona, Nda bikka kumbele lyako Mulyango uujukeide

cakuti taakwe muntu uukonzya kuujala, konzya kujala alimwi taakwe muntu ukonzya kujula.” Walo Ncitendele! I Mulyango! Kristo ngo Mulyango. Wa kati, mu Musalali Johane 10, “Ndime Mulyango ku cimpati ca mbelele.”

<sup>91</sup> Elyo mu cisi cakale, muyo jana kuti mweembezi walongela mu mbelele zyakwe. Nakamana kubabala a kubona kuti boonse bali mukati, mpawo uli lede moonya mu mulyango. Umpe inga tanjila kakutakwe ku musinsimuna, na mbelele zyakwe ta zikonzyi kwiinka kakutakwe kuboola kusotoka nguwe. Oh, obo mbelele mbo zilimvwa ku kwabililwa nkaambo Mweembezi uli lede ku mulyango.

<sup>92</sup> Nowa, mu Cizuminano Cakale, wakaima ku mulyango wa bwaato. Oh, amuswiilile; uyo amba cintucimwi! Wa kaima ku mulyango a kukambauka kweempwa a bululami ku bantu baka museka. Elyo mu mulyango oyo nguwenya waka liimvwi mukati, taakwe muntu wakali kukonzya kunjila mu bwaato cita ku mulyango oyo omwe. Takali pele mulyango omwe mu bwaato.

<sup>93</sup> Elyo kuli biyo Nzila yomwe! Yaa, Mukwesu . . . ? . . . Kuli biyo Nzila yomwe injila mu Mubili wa Kristo. Kuli biyo Mulyango omwe ku Mbungano ya Leza muumi, alimwi Jesu ngo Mulyango oyo! “Ndime Mulyango! Ndime Nzila, mugwagwa oyo usololela ku Mulyango. Ndime Mulyango ku cimpati ca mbelele.”

<sup>94</sup> Wa kati ku bukkalo obu bwa mbungano, “Nda bikka kumbele lyako Mulyango ujukide.” Wa kaamba eco ku bukkalo bwa mbungano ya Methodisti, baka Ci futatila, baka njila mu kabunga. “Pele Nda bikka kumbele lyako Mulyango ujukide.” Lino, niba kamana kutambula kusalazigwa, Wa kati, “Njo bikka Mulyango uujukide,” uuli Muuya Uusalala. “Ku Muuya omwe toonse tuli” (buti?) “kabbizigwa mu Mubili omwe uli ngu Kristo.” Wa kabikka mulumbe oyo kumbele lya mbungano ya Methodisti nkabela baka nyona kuzwa kuli Nguwo. Ba kaboola ku kusalazigwa a kukaka Muuya Uusalala. Amuyeeye eco? Eyo “Mulyango uujukide.”

<sup>95</sup> Mbobuti mbo njila muli Kristo? Ku Muuya omwe, Muuya Uusalala, uuli Muuya wa Kristo. Twa kanjila mukati, kutali kwiinda ku kusukana maanza, kutali kwiinda ku kusansaila, pele ku lubbizyo lomwe lwa Muuya Uusalala toonse tula bbizigwa mu Mubili omwe a kubambwa basicabulo ca Mubili oyo. Lubbizyo lomwe lwa Muuya Uusalala mu Mulyango oyo.

<sup>96</sup> Oyu Mulyango waka bikkwa ku Julu, oyo Mulyango, cindi na kalanga mujulu wa kabona Mwami Jesu. Amulangilile buyo cibeela citobela ca ncico. Oyo Mulyango, Mwami Jesu.

*. . . Nda kalanga, elyo, kabona, mulyango waka juka ku julu: elyo jwi taanzi. . . Nda kamvwa lyakali. . . ii jwi lya mweembo. . .*



<sup>97</sup> Lino cilao cili mukucinca. Johane wakali kulangilila Patimosi, elyo lino ula lungumanina. Nkaambonzi? Ula bona cintucimwi kacizumanana aa nyika awa (makkalo aya aa mbungano), muciiindi coonse ca Makkalo aa Mbungano ali Ciloba, elyo mpawo na kamana kubona makkalo aa mbungano, kumane boobo, kumane makkalo aa mbungano, wa kamvwa Jwi. Elyo wa kalanga kutozya ku Julu elyo wa kabona Mulyango uujukide, nkabela Jwi taanzi lya kalila mbuli mweembo. Yaa, cilao cakacina kuzwa ku Patimosi kuyaku Julu.

<sup>98</sup> I Jwi lyakali Jwi ndilyonya eelyo lya keenda mu zibikkilo zyamalampi zya ngolide zili ciloba; Jwi ndilyonya, Jwi tii lyaka cinca. Pele, Jwi, mpaali Mpo lya kabede cindi na ka Li mvwa ciindi citaanzi? Mbangaye bayeeya, mu bukkalo butaanzi bwa mbungano? Kunze lyakwe. “Nda kali mu Muuya aa buzuba bwa Mwami,” Ciyubunuzyo 1–1:10. Aboobo wa . . . “Mu Muuya.” Ikuti na muyanda kulemba eco mu Ciyubunuzyo 1:10 a 13, “Nda kali mu Muuya aa buzuba bwa Mwami, elyo Nda kamvwa kunze lyangu mbuli Jwi lya mweembo a kulila mbuli maanzi manji. Elyo cindi ni Nda kacebuka kulanga, Nda kabona Umwi kaimvwi akati ka zibikkilo zyamalampi zya ngolide zili ciloba.”

<sup>99</sup> Lino, Na kamana kumutondezya maseseke ayo oonse aa zibikkilo zyamalampi zya ngolide zili ciloba (kajisi nyenyeezi zili ciloba, a ciwiigi camasusu aatuba, a zimwi zimbi, a matende mbuli mukuba, a meso mbuli mulilo, ziiminizyo), mpawo wa kamvwa Jwi ndilyonya (Amulangilile.) kali kanana kuzwa ku Julu. Elyo wa kalungumana a kubona Mulyango uujukide. Oh! I Mulyango ujukide ku Julu! Mbobuti mbo njila? Kwiinda kuli Kristo Jesu, Mulyango omwe, Nzila yomwe, taakwe nzila imbi.

<sup>100</sup> “Kufumbwa muntu oyo utanta nzila imbi, nguwenya mubbi a mufumpi.” Elyo mu cikozyano ca umwi oyo wakatanta alimwi wakali ku Cilalilo ca Mucado katasamide cikobela, waka janwa mulandu, a kwaangwa a kusowelwa mu mudima waanze. Nzila yomwe biyo, kuboola ku Cilalilo ca Mucado. Nda syoma Nda kakambauka ali ncico okuno kutali ciindi cilamfu cainda. Kufumbwa cindi sibwiinga . . . Cindi muntu nakasika . . . ku kwatwa mu cisi cakale, wa kapa kutambwa kuli lwakwe, wa kabamba zikobela lwakwe. Aboobo cindi naka swaana muntu oyu okuya, walo kakkede ku tafule lya cilalilo . . . Mbangaye bayeeya cikozyano? Masimpe, nywebo nomubala Bbaibbele. Elyo wa kajana muntu ku tafule lya cilalilo katakwe cikobela ca mucado.

<sup>101</sup> Ino ncinzi? I Sibwiinga uliimvwi ku mulyango nkabela boonse baboola a kutambwa. “Taakwe muntu ukonzya kuboola kuli Taata cita kuli Ndime. Boonse abo Taata mbaka Ndi pa, na kutambwa, bayo boola kuli Ndime.” Mbaaba basika, bakapa kutambwa kwabo, sibwiinga, kutegwa bantubonse balibonye kukozyanya. Eco nce cintu cimwi cijatikizya bukombi, bubotu, bwakale, bwa Muuya Uusalala, bu babamba kulibonya

kukozyanya boonse. Naa mbavubi na bacete, baange a balubusi na balubusi, basiya na mukuwa, mweenze na muzyazi, boonse bali bomwe muli Kristo Jesu. Elyo sibwiinga wakaima ku mulyango a kutambula kutambwa, ku samika cikobela ku mulombwana oyu, kutegwa boonse bavubi a bacete ka balibonya kukozyanya. Eyo nje nzila mbo cibede mu Bwami bwa Leza, kwiina balombwana bapati alimwi a balombwana baniini; boonse mbamwi, boonse mbamwi muli Kristo.

<sup>102</sup> Lino, ino muyeeya nzi cindi Sibwiinga naka jokela a kujana muntu kakkede alya katasamide Cikobela ca Mucado? Kati, “Mweenzuma, mbobuti mbo konzya kunjila omuno?” Elyo wa kaimikila katakwe acakwaamba, caka tondezya kuti wa kaboola nzila imwi iimbi kunze lya Mulyango. Wa kanjila mu mpulungwido, wa kanjila kunze lya mulyango. Elyo Wa kamwiita kuti mweenzuma, katondezya kuti wakali membala wa mbungano, “Mweenzuma, mbobuti mbo njila omuno kakutakwe cikobela?” Lino, Jesu wakaamba eci, Mwini. Elyo Wa kaita kuli sikumamela buyake, Wa kati, “Mu mwaange, matende a maanza.” Elyo wa kasowelwa mu mudima waanze oko kuyooba koomoka, kulila, a kuluma ntwino. Ayo Majwi aa Kristo Mwini, (Mbubo.) “Wa katandwa.” Nkaambo, caka tondezya, kuti katakwe Cikobela ca Mucado, wa kaboola nzila imbi kunze lya Mulyango. Ikuti na kaboola kwiinda ku Mulyango, na katambula Cikobela ca Mucado.

<sup>103</sup> Oh, amuswiilile kuli ceeci! Mpawo ikuti na Cikobela ca Mucado ndu bbizyo lwa Muuya Uusalala, mbobuti mbo tuyo imininwa nzila imwi iimbi? Ikuti na bukkalo butaanzi bwa mbungano bwa kaboola kwiinda ku Mulyango, Kristo Jesu, aku bbizigwa mu Zina lya Jesu Kristo, tambula lubbizyo lwa Muuya Uusalala, kusama Cikobela ca Mucado, mbobuti mbo tuboola munzila imbi? Ikuti na waboola kwiinda ku Methodisti, kwiinda ku Baptisti, na kwiinda kuli ba Pentekoste, na kufumbwa kabungwe kamwi, uyo angwa a kusowelwa mu mudima waanze. We elede kuboola kwinda kuli Kristo Jesu, Nzila, Mulyango, Bwini, Buumi. Ameni!

<sup>104</sup> Yaa, Jwi ndilyonya, Ciyubunuzyo 21, na, Ciyubunuzyo 1:10 a 13. Elyo Ndi yanda kuti mubone, Jwi ndya kamvwa kali kanana kuli nguwe lya kajisi kunjoloma kwa mweembo. Nywebo mulizi mweembo mbo ulila, ula lila lwaningi cabubi. Ino mweembo wambanzi mu Bbaibbele? Lumamba. Kufumbwa ciindi mwabona mweembo kaulila, mu lumamba . . . mu ciindi ca Bbaibbele, kulila kwa nguwo kwakali kwamba lumamba, naa ciyubunuzyo na cintucimwi ceelede kucitika.

<sup>105</sup> Lino, wa . . . Makkalo aa mbungano naka mana, a zintu zyoonse zyaka boolede kale, kalibambila bubambe bwa chipati ca 4 awa, makkalo aa mbungano akacitwa. Wa kali zwide aa nyika, nywebo mwabona. Amuyeeye, Jwi eelyo lya kaambaula kuli nguwe, kunze lyakwe, mu zibikkilo zyamalampi zya ngolide

zili ciloba, mulimo waka manizigwa. Elyo lino eelyo Jwi ndilyonya lyakali kukanana ku Julu. Ino cakali cinzi? Wa kanununa bantu Bakwe. Mulimo wakwe wanyika wakamana, alimwi Wa kali mu Bulemu, kaita kuli Johane, “Boola kutala okuno!” Uh-hum. Ameni! Eco cindibamba kulimvwa mbuli koongolola aali eva wa Mwaka Mupya. Oh, ma! Nceeco we. Mwabona, kulibambila, “Koboola kutala kuno!”

106 Lumamba! Oku nkubambwa kwa nkondo mpati; bantu baakaka Mulumbe wa Leza, waakaka Muuya Uusalala, Mutumwa wa mabungano ali ciloba. I oyo wakakaka Mulumbe oyo wa luzyalo Lwakwe taka jisi cintu cisyeede, pele lubeta lwakali bambidwe, ciindi coonse Na kali kulibambila kutila zipenzyo atala lya nyika lino. “Boola kutala okuno elyo Ndila kutondezya eco cilibambila kutola busena. Basikukaka Kristo, batali bana Leza, Ndiyo tila bukali Bwangu aali mbabo.”

107 Amulangilile bubambe. Oh, mbuli mbo tuunka kunselelo kwiinda mu masiku muyo jana kunji kwa ncico a kunji kwa ncico ciindi coonse. Ta tukonzyi kunjizya zintu zyoonse omu, twe elede kujatilila kutondeka kuzwa ku busena kuyaku busena. Obo mbo ciyooba cintu ciyoosya kuli baabo cindi mweembo wamamanino walila, elyo cindi nkondo yamamanino yalwanwa, cindi nkambauko yamamanino ya kambaukwa, cindi lwiimbo lwamamanino lwaimbwa, nkabela twaima ku Cuuno ca Lubeta ica Kristo. Uyo buzigwa, “Nkaambonzi nco taka Bu tambula? Ncinzi nco kacita ku Buumi Mbwe ka kupa?” Uyo lombwa kupa kaambo. Niinzi mpawo?

108 Mwa kandimvwa kwiimba lwiimbo olo, na ku lusola:

Niinzi mpawo? Niinzi mpawo?  
Cindi Bbuku pati lyaa kujulwa, niinzi mpawo?  
Cindi bamwi bakaka Mulumbe  
Bayo lombwa kupa kaambo—Ninzi mpawo?

109 Kuyo ima okuya, cakasimpe buyo mbuli eli Bbuku mbo lilembedwe. Uyo ba . . . uyo imikila alya a kulombwa ku kaambo. Oh, cila tupa, mukwesu wangu, mucizi, cileelede kuli ndiswe, mbuli bana balombe abasimbi iba Leza, kabalingaula mu oora lyoonse lya sikati. Paulo wakati, “Nda fwa abuzuba. Nekubaboobo Nda pona, kutali Ndime, pele Kristo ulapona muli ndime.” Mwabona? Ko lingulwa, nkaambo tozyi oora ndoya kwiitwa kuya kupa bwiinguzu Kujulu.

110 Lino, “Kamvwa Jwi lya mweembo.” Ncibotu. Amuswiilile, amuswiilile eco Johane nca kaamba, wa kaamba awa, mu cibeela camamanino ca chipati eci 1:

*. . .jwi taanzi. . .lyakali. . .mbuli mweembo oyo wa kaambaula a ndime; alimwi kuti, Boola kutala okuno, . . .*

Boola okuno! Nda kutondezya makkalo aa mbungano aa nyika; lino boola *okuno*, Ndila kutondezya cintucimwi cicitika atala awa.

111 Mwabona, Kristo waka siide nyika mpawo, Wa kaunka kutala mu Bulemu, bukkalo bwa Mbungano bwakamana, katondezya kuti Muuya Wakwe waka manizigwa awa. Elyo Wa kaunka mu Bulemu alimwi wakali kwiita Johane kuboola, elyo Wa kamutondezya eco cimbi cakali kuyo citika. “Boola kutala okuno.”

112 Lino, tula bona Johane, cipati 2...kampango ka 2. Amubone, cakufwambaana, Johane wakayungizya ceeci:

*Elyo mpoonya biyo . . . (Ameni!)*

113 Oh, ikuti na Nda lilemeka bweenzu, Nda limvwa buyo kabotu. Johane wakayungizya:

*. . . mpoonya biyo Nda kali mu muuya: . . .*

114 Cindi wamvwa Jwi lya Leza ku kanana kuli nduwe, cintucimwi cila citika. Ameni! Oh, sa caka citika kuli nduwe mbuli boobo? Ca kacita kuli ndime, myaka ili makumi otatwe aumwi yakainda, elyo Nseli mbubonya kuzwida ku ciindi eco. Oh, cindi Na kati, “Amuboole kuli Ndime, nyoonse nomu minidwe amikuli, Njo mupa kulyookezya.” Caka ndicinca.

115 Johane wakati:

*. . . mpoonya biyo Nda kali mu muuya: . . . (Muuya nzi! I Muuya Uusalala. Oh!) . . . Nda kali mu muuya: elyo, bona, cuuno cabwami caka bikkwa ku julu, elyo umwi waka kkede aa cuuno eco cabwami.*

116 Mwabona, Johane wakali zwide nyika lino. Kristo wakalizwide a nyika (mu ciimo ca Muuya Uusalala) alimwi waka bweeda ku Mubili alubo. Sunu Mubili uli kkede alya mbuli ciibalusyo, mbuli cituuzyo. Tula cijana eco moonya mucindi ca chipati awa. Pele Muuya wa Kristo kujokela ku kupona mu Mbungano, ku kupona muli ndiswe.

117 Lino, mpoonya biyo Na kamana kutondezya mamanino aa bukkalo bwa mulimo Wakwe awa, Wa kazumanana kuya kutala ku Julu, Wa kati, “Ndiyo mutondezya eco ciyooba kwaakumana obu, makkalo aa mbungano.” Wa kati, “Johane, Nse konzyi kwaambaula kuli nduwe limbi anselelo awo, nkaambo Nda inka kunselelo okuno, Nda boola atalamaningi. Boola atala awa a Ndime!” Ameni! “Elyo Ndila kutondezya eco ciyo citika kuzwida awo.” Oh, ma! Hmm! Oh! Kukwempwa mu cilengaano, kakwempwa mu Bulemu.

118 Luzibo lwakwe lweelede kuti lwakali cintucimwi mbuli ceeco ca Paulo. Bakorinto Babili 12:2 a 4, ikuti na mula cilemba. Bakorinto Babili . . . 2 kusikaku 4. Paulo waka kwempwa buzuba bumwi, mu ii . . . mu cilengaano, awalo. Sena mwakalizi obo? Elyo wa kabona zintu ezyo zyatakali kweelela kuli nguwe

akwalo kuta zyaambaula; myaka ili kkumi ayone, taakwe akwalo naka yaamba. Mwabona? Pele amuswiilile lwandaano akati kabo.

119 Eco Paulo nca kabona, wa kakasigwa ku cikanana na ku cibikka ku buleya. Oh, ma! Nse syomi kuti inga wacicita. (Nkambo, lweendo luniini Ndwe kabweza buzuba bumwi, Nse na lumanizya a kuta cita.) Mwabona, wa—wa kabona zintu nzya takali kukonzya kwaambaula. Ndi yeeyela kuti taka jisi majwi ku...wa kakwempwa mu Julu lyatatu, nekuba. Mwabona, kutala ku Julu lyatatu.

120 Obo mbo caandeene cindi Johane naka kwempwa a kubona Jesu, wa kali...Kati, “Cilembe mu bbuku eco nco bona a ku cijosya, aku cituma kujoka ku mabungano.” Paulo waka kasigwa ku kanana, elyo Johane akwalo waka buzigwa ku cilemba mu bbuku kutegwa inga bwaunka muciiindi coonse ca makkalo. Oh, ma! Ca yubununwa lino, kuyubununwa mu mazuba aya akumamanino. Tii caka yubununwa mu mazuba aakwe, ca yubununwa eno mbuli mbo tweenda antoomwe.

121 Oh, elyo amubone, Johane, mukutolwa kujulu mpoonya biyo kumane bukkalo bwa mbungano, wakali cikozyanyo ca Mbungano yakakwempwa. Mpoonya biyo bukkalo bwa mbungano bwamana, obu Bukkalo bwa Mbungano ya Laodikeya, mpawo kwa boola Kukwempwa. I Mbungano yainka kujulu mbuli Johane mbwa kacita, mu Busyu bwa Leza. Oh, ma! Fyuu! Eco cimanina buyo buntu bwangu koonse. Kutolwa kujulu, ku Kukwempwa kwa Mbungano! Elyo Lya kati...Obu busena, Bbuku lya Ciyubunuzyo, lya kalembwa, mwabona, ku mamanino aa bukkalo bwa mbungano.

122 Lino, Ndi jisi cintucimwi ciniini awa Nce yanda kusalazya ku cintucimwi cakali kulengelela kwakaindi maningi akati ka Banakristo banji. Elyo Nda kayeeya sunu, cindi Ne kali kulangalanga, kulemba Magwalo, a kujana mazina a mibala yandeene a zintu. Tula njila muli mbabo kwainda kaindi, bafulicoongo a ziiminizyo, a zimwi zimbi. Nda kali kulemba Magwalo aya awa kutegwa Ndi konzye ku balanga a kutondeka kuli mbabo, ikuti na Nda...kuyabuya. Nkaambo, kanji, ikuti na Nda kali kuyanda kukanana aa cintucimwi mbuli ceeci, inga Nda...inga caindana, inga Nda sola ku ciziba ku moyo. Pele nzila eyi, cindi wano jisi buyo ciindi ciniini, Ndi yanda kutondeka kuli ncico nkaambo cilainka mu nzila yoonse kwiinda mu Magwalo, koonse akoonse.

123 Lino, muli Matayo 16:13, tu jana ceeci, ikuti na nywebo nomulemba Magwalo. Matayo...Ikuti na muyanda kubweeda...ikuti na muyanda kuvununa kuli ncico, yaa, Matayo 16:13. Cili...Oh, tuyo jokela buyo a kucibala, elyo mpawo tuyo cijana masimpe. Matayo cipati 16, akampango ka

13. Amuswiilile kabotu lino mbuli mbo tubala 16:13, “Cindi Petro nakasika . . .” Na:

*Cindi Jesu naka boola ku nkomwe zya Kaisareya Filipi, wa kabuzya basikwiya bakwe, kaamba, Nguni bantu ngo baamba . . . Mebo nde Mwana wa muntu?*

*Elyo ba kati, Bamwi balati . . . nduwe Johane Mubapatizi: bamwi, Eliasi; a bamwi, Jeremiya, alimwi, na umwi wa basinsimi.*

*Wa kaamba kuli mbabo, Pele mwaamba kuti Mebo Ndi meni?*

*Elyo Simooni Petro wakavuwa a kuti, Nduwe Kristo, Mwana wa Leza muumi.*

*Elyo Jesu wakaingula a kwaamba kuli nguwe, Ulacoolwe yebo, Simooni Omwana wa jona: . . . bantu balya maila tiiba ciyubununa kuli nduwe, pele Taata wangu oyo uli ku julu.*

*Elyo Nda amba . . . kuli nduwe, Kuti nduwe Petro, alimwi atala aa mwaala oyu Mpe nzoyakila mbungano yangu; nkabela milyango ya basikufwa tii koozoyi zunda.*

*Elyo lino . . . Elyo Njo kupa zijaluzyo zya bwami bwaku julu: elyo kufumbwa cintu ncoya kwaanga aa nyika ciyo angwa ku julu: . . . kufumbwa cintu ncoya kwaangulula aa nyika ciyo angululwa ku julu.*

*Mpawo wakalailila basikwiya bakwe kuti bataambili muntu naba omwe kuti wa kali Jesu Kristo.*

<sup>124</sup> Amuswiilile kabotu lino. Yaa. “Nkambo ciindi cakatalika . . . Kuzwa ku ciindi eco Wa katalika . . .” Ndi yanda kubweza umbi, inga mwa cibala kuyaansi, kujana kampango ka 28 awa, nkambo inga mwa cibala cimwi cindi mwainka ku muunzi.

*Ncobeni—Ncobeni Nda mwaambila, Kuli bamwi baimwi awa, abo bata kalabili lufu, kusikila bakabone Mwana wa muntu kaboola mu bwami bwakwe.*

<sup>125</sup> Oh, amu ciyeeye! “Bamwi baimvwi awa, *bamwi* baimvwi awa, taba kalabili lufu kusikila bakabone Mwana wa muntu kaboola mu Bwami Bwakwe.” Ino nkaambo! Obo sikukazya mbwayanda kubweza ceeco a kutondezya buyo obo mbwa taambauli, mwabona. Obo mbwa yandisya kujata ceeco, alimwi caka boola kucitika nkabela tiiba kazi cintu kujatikizya neico. Mwabona? Yaa.

<sup>126</sup> Kumane kulyaambilila kwa mwaala wa Petro, oyo ngo tuzi kuti kulyaambilila kwakwe kuli . . . Inga uyo yaka Mbungano Yakwe aa mwaala oyu nguwenya. Kutali Petro, mukuba bbwe liniini, mbuli Katolika ya Roma mboisola ku lyaamba. Pele kulyaambilila kwa Petro kwa Ciyubunuzyo, eyo ni Mbungano.

Leza uyo Ci yubununa; kutali kulyaambilila kwa muntu oyu, nkaambo kumane wa kawa. Kutali kulyaambilila Kwakwe mukuba Mwana wa Leza; nkaambo ba kalizi kuti Wa kali Mwana wa Leza, Petro waka caamba buyo. Pele mbo cakabede, cakali, Ciyubunuzyo eco caka yubununwa kuzwa ku Julu kuti Wa kali Mwana wa Leza. Kati, “Bantu balya maila teeba ciyiisya kuli nduwe, pele Taata Wangu oyo uuli ku Julu wa ciyubununa kuli nduwe. Elyo atala a mwaala oyu, oko kulyaambilila kwa mwaala, Njo yaka Mbungano Yangu, a milyango ya gehena tai kanyonganyi . . . kuzunda kuli Njiyo.”

<sup>127</sup> Ndasyoma tii twa maninwa ciindi cakufwambaana okuno eno, cakuti inga twa njila muli ceeci ncobeni. Elyo tu yanda kubona eco mbo cikunka mu muntunsi. Nkaano kabotu mpoonya awa ikuti na twa konzya buyo kusika kuli nkako. Yaa. Iiyi, mwaala kulyaambilila, obo Petro mbwa kabede . . . Uyo yaka Mbungano Yakwe ku kulyaambilila kwa Petro. Wa kati, “Bamwi abo baimvwi awa taba kalabili lufu mane bakabone i—i Mwana wa Leza kaboola mu Bwami Bwakwe.”

<sup>128</sup> Lino, amuyeeye, Wa kaamba “bamwi.” Eco cakali kwaamba banji, embo na? *Bamwi* inga baba banji, “kwiinda omwe.” Pele lino amulange, boonse basikwiiya Bakwe bakaliimvwi alya, elyo Wa kali kubuzya umwi aumwi wabo, “Ino uyeyya nzi kujatikizya *ceeci*? Elyo ino uyeyya nzi kujatikizya *ceeco*?” Pele Wa kati, “Kuli bamwi banu baimvwi awa, bamwi baimvwi awa, taba kalabili lufu kusikila bakabone Mwana wa muntu kaboola mu Bwami Bwakwe.” Oh, ma! Ino nkaambo! Amuyeeye, myaka ili zyuulu z'yobilo yakainda ako kakaambwa.

<sup>129</sup> Sa ciyo . . . sa . . . Sa Ijwi Iya Leza tali kakilwi? Lyoonse Ijwi eelyo Ndyamba liyo citika?

<sup>130</sup> Lino, ikuti na tu yanda, kuvununa mpawo cipati 17 ca Matayo nci ccilila. Cindi Na kabweza . . . Ii mazuba masyoonto kuzwa ceeco, Wa katola Petro, Jakobo, a Johane, kutala mu mulundu, kunze, kuba kamboni. Petro, Jakobo, a Johane; alimwi bakabona Bwami bwa Leza kabu boola mu bweendelezi, ba kabona kuboola kwa Bwami bwa Leza kabucitika mu kulinda. Amen! Oh, ba kaletwa mu kubonekela kwa kulangilila Bwami bwa Leza kabucitika mu kulinda mbuli Mbo bwakasika, katalika kwa Mileniamu. Ba kabona kucitwa kakuloolola.

<sup>131</sup> Ciindi cimwi cakainda . . . nkamu ya bakutausi, Oral Roberts wakali umwi wabo. Cecil. DeMille, cindi nakalemba eyi *Milao Iili Kkumi*, wa katumina Mukwesu Shakarian, Mukwesu Roberts, bakambausi banji mu cisi coonse, mukambausi uli oonse inga wasika, a kuba tamba kuboola mu studiyo filimu kai taninga kusola kupegwa ku buleya, aku balekela kuboola kuloolola kwa njiyo kitaninga sola kutondezegwa, cindi nibakali kubbadelesya madollar ali twenti faive ku tiketi lyomwe. Pele wa . . . Baka kubona kulolola kwa njiyo, kutegwa kaba

konzya kupa muzeezo wabo aa kuti na kwakali basikujana butongo bali boonse kujatikizya ncico na eco cakali kukonzya kwaambwa, a zimwi zimbi. Ba kacibona kumbele lya buleya ka butaninga ibona.

<sup>132</sup> Elyo Jesu wakati, “Bamwi banu baimvwi awa” (Ameni!) “taba kalabili lufu kusikila bakabone Bwami bwa Leza kabunjila mu nguzu,” na, “kubona Mwana wa muntu kaboola mu Bwami Bwakwe,” mubwini. “Kubona Mwana wa muntu kaboola mu Bwami Bwakwe!” Ii mazuba masyoonto kumane ceeco, Wa katola Petro, Jakobo, a Johane, akuya atala lya mulundu mulamfu, alimwi okuya Wa kasandulwa ciwa kumbele lyabo. I zuba, kalibala, inga tee lyaba mbuli zikobela Zyakwe Nzya kasamide. Nziindi zyangaye mbo twa kacuuma mu zikozyano, twa kali kwiinda mu Bbaibbele!

<sup>133</sup> Inga mwabweza cibalo comwe ca Lugwalo a kwaanga Bbaibbele lyoonse antoomwe a ndilyo. Iiyi, munene. Kutali kusweka abusena buli boonse! Boonse bwaka sinkwa a nguzu zya Leza. I dyabulosi takali kukonzya kusyanikizya koonse ikuti na keelede kucita. Mbo mbubo. Ta konzyi kunjila ku bantu abo basalali baka bikka bumboni bwabo okuya a kusyoma mu Bwami bwa Leza, a kubweza Lugwalo loonse aku Lu namatika ku nguzu zya Muuya Uusalala, ku Bu sanzya mu Bulowa; inyika taikonzyi kunjila muli njiyo, dyabulosi takonzyi kunjila muli njiyo. Bali fwide, buumi bwabo buli sisidwe muli Kristo kwiinda mu Cinamatizyo ca Leza, kwiinda ku Muuya Uusalala. Mbobuti dyabulosi mbwa konzya kubapenzya? Hmm! Mbaabo we, mu ciimo eci lino.

<sup>134</sup> Omuya mu busena obu, mpawo, wa kabona Kuboola, na simutuntuli. Elyo ino citaanzi cakali cinzi, kabona...cintu nca kabona? I cintu citaanzi nca kabona mu Kuboola wakali Musa, kaiminina basalali bafwide abo bayo busigwa. Eliya waka liimvwi okuya.

<sup>135</sup> Oh, Ndi yanda kuti mubone eco ciyo citika. Kwakali Musa, lutaanzi; nkukoonse makkalo aya ali cisambomwe ngo bakoona, makkalo aa mbungano ali cisambomwe. Kutali buyo eco, pele Eliya wakaliko; mutumwa wa buzuba bwamamanino, a nkamu yakwe, ya bakasanduka, Kukwempwa. Ameni! Lino kuciindi ciza; kulindila Kuboola.

<sup>136</sup> Elyo ino boonse balacita nzi...? Boonse baka bungene a Nguwe. Oh, ma! Cakali cinzi? Cisyomezyo cakwe kuli Petro, Jakobo, a Johane, baka zulila. Mbo mbubo. Nkaambo kakuti Wa kati, “Bamwi baimvwi awa taba kalabili lufu kusikila ba bone i Mwana wa muntu kaboola mu Bwami Bwakwe,” alimwi bakabona sikweendelezya wa ncico. Mpawo kumane ceeci, kumane bubuke... .

<sup>137</sup> Ndi yanda ku muletela cintu cimbi; Jesu nakamana kufwa, kazikkwa, mu Musalali Johane 21:20. Sikujana butongo umwi



waka talika eci mu buzuba butaanzi. Mpoonya kuciindi notuli mu ciyo, atu cisalazye. Mu Musalali Johane 20:21, Jesu waka swaana a basikwiiya Bakwe, waka basanizya nswi a cinkwa aa mulilo. Elyo mbuli mbo bakatanta nkomwe, Johane waka yaamina aa camba Cakwe; elyo Petro waka buzya mubuzyo, kati, “Ncinzi ciyo citika ku muntu oyu?” Jesu wakali kuyanda Johane, Johane wakali muntu wa luyando. Elyo wa kati, “Ncinzi ciyo citika ku muntu oyu? Ncinzi ciyooba ku caabulo cakwe? Ncinzi ciyooba ciindi cakwe ciciza?”

<sup>138</sup> Elyo Jesu waka baambila kuti, “Ino cili buti kuli ndinywe ikuti na wamuka mane Nka boole, mane Nka joke? Ino ncinzi?”

<sup>139</sup> Elyo basikwiiya baka lubizya, ba kaamba kuti “Jesu wakaamba kuti—kuti—kuti ‘uyo pona mane ku Kuboola.’”

<sup>140</sup> Pele Jesu taka lubizya. Mpoonya awa mu Ciyubunuzyo, chipati ca 4, Kristo waka bamba Ijwi Lyakwe! Wa kaleta Johane kutala ku Julu a kulombelela cintu coonse kuli nguwe. Bulemu! Wa—wa kabona kusondelwa. Wa kacibona mbubonya mbuli kuti wa kapona aa nyika a kubona makkalo onse aa mbungano akaboola kucitika, ku kuboola kwa Mwami, Bbuku lyoonse lya Ciyubunuzyo. Oh, ma!

<sup>141</sup> Mwabona obo zisyomezyo Zyakwe mbo zitakakilwi? Lino, muli salidwe. . . Jakobo kucita ceeco; Johane, kufumbwa umwi wabo; takalekela naba Paulo ku cibona, ku caamba, taakwe.

Wa kati, “Ino ncinzi kuli ndinywe ikuti na walindila kusikila Nka boole?”

<sup>142</sup> Elyo mukuba kuti bakati, Wa kasala buyo Johane a kumutola mujulu a kumu tondezya cintu coonse kataninga kufwa akwalo, mbuli buyo mbwa kapona cintu coonse. Kamu tondezya mbo ciyooba! (Mukwesu Pat, sa eco tacili cibotuloko?) Oh, mwabona, kumu bweza mpoonya atala. Mpoonya awa, chipati ca 4 a kampango ka 2, cila citondezya. “Wa kamutondezya zintu zyakaliko, ziliko, a ziya kuboola.” Wa kamutondezya bukkalo bwa mbungano, kuboola kwa ba Juda, kutilwa kwa zipenzyo, Kukwempwa, Kuboola alubo, a Mileniamu, a Muunzi Uutamani wa Bafutuka Bwakwe; mbuli kuti wa kapona ansi eni kwiinda mu cintu coonse, nkabela wa kacibona kacicitika coonse. Mwabona? Mwabona? Wa kamutola mujulu a kumutondezya i—i—i filimu kuti Uli mukunyona, a kumubonya cintu coonse kacibatamika. Oh, ma!

<sup>143</sup> Wa kwempwa. Kazulizya cisyomezyo Cakwe mu—mu Ciyubunuzyo 4:2. Kakutanaba lufu lwakwe wa kakwempwa mu Muuya a kubona zintu mbuli kuti wa kapona. Wa—wa kacibona kacicitika mu kulinda. Obo mbwa kabona, mu cilengaano, mbubonya cakali kuyo citika a ceeco caka citika aa nyika kuzwa kuciindi eco kusikila ku kuboola kwa Mwami Jesu. Ci tondezye kuli nguwe mu cilengaano.

144 Aboobo mpawo basikwiiya...na taakwe umwi wakasola kwaamba kuti Wa kati Uyo boola mu bukkalo obo. Wa kati, “Ino ncinzi kuli ndinywe ikuti, (bumbi), ikuti na walindila mane Nka boole?” Mpawo Wa kamutola kutala a kumululamika cintu kuli nguwe a kumutondezya eco cakali kuyo citika. Oh, Nda ciyanda buyo eco. Hmm. Oh, ma!

145 Amubone lino, atu bone eci cakali cinzi:

*Elyo mpoonya biyo Nda kali mu muuya: elyo, bona, cuuno cabwami caka bikkwa ku julu, elyo umwi waka kkede ali ncico, ali ncico cuuno cabwami.*

146 Kwakali “Jwi” eelyo lyaka mwiita. Oh, eelyo Jwi! Oh, Nse konzyi kuzwa kuli ceeco, eelyo Jwi lya Umwi kunze lyakwe. Mpawo wa kalanga koonse okuya, elyo Wa kamutondezya makkalo oonse aa mbungano, nkaambo wa kaliimvwi mu makkalo aa mbungano, zibikkilo zyamalampi zya ngolide zili ciloba. Mpawo wa kamvwa Jwi eelyo makkalo aa mbungano naka mana; eelyo Jwi lya kasiya nyika, lya katanta. Cindi Na kanjila mu Bulemu, wa ka Mu mvwa kaamba, “Koboola kutala kuno! Ndila kutondezya eco ciyo citika kuzwida awa.” Oh, ma!

147 Eelyo Jwi! Atu kanane aa Jwi eelyo aniini; Ndi jisi Magwalo amwi alembedwe awa. Atu unke ku Batesalonika Bataanzi 4, a kuswiilila buyo awa eco Jwi eli nco liyoamba. Oh, toonse tu lizi eco Ncoya kwaamba, kakutakwe...katutana ku cibala, tatu citi na? Tu lizi eco ciyo citika. “I mweembo wa Leza uyo lila nkabela bafwide muli Kristo bayo buka.” Sa mbo mbubo? Nywebo nomu cilemba, mu Batesalonika Bataanzi 4:16 a 17, “i Jwi,” eelyo Jwi lyakali Jwi lya Kristo. Sa eco cililuleme? I Jwi lya Kristo!

*Nkambo i...mweembo wa Leza uyo lila, nkabela bafwide muli Kristo bayo buka lutaanzi:*

*...swebo to baumi a basyeede tuyo kwempwa antoomwe a mbabo... kuyo swaana Mwami mu mulengalenga: amuya myaaka kuba a Mwami.*

148 I Jwi ndilyonya eelyo lyakaita Johane kuti, “Boola kutala,” Jwi ndilyonya lya kaamba kuli Johane, “Ko boola,” ndi Jwi ndilyonya liyo ita Mbungano buzubabumwi (Ameni!), kwiita Mbungano.

149 Akwalo, Jwi ndilyonya eelyo lya kaita Johane kuboola, ndi Jwi ndilyonya eelyo lyakaita Lazaro wakafwide kuzwa mu cuumbwe, eelyo Jwi ndilyonya lya angelomupati. Kristo ndi Jwi lya angelomupati, “Jwi lya angelomupati,” mwabona. Oh, eelyo Ijwi lya mweembo wa Kristo lyakaita Johane kuboola atala, Jwi ndilyonya lyakaita Lazaro. Sena mwakabona ku cuumbwe ca Lazaro, Wa kakanana a Jwi pati. (Kutali kwaamba buyo kuti, “Lazaro, ko buka.”) “Lazaro, ko buka!” Wa kamwiita kuzwa ku bafu.

150 Elyo wa kavwiila, “Mpaawa Mpendi.” Elyo wakazwa ku bafu, nakamana kufwa a mubili wakwe kaubolede.

151 Eelyo Jwi ndilyonya lyakati kuli Johane, “Boola kutala okuno, Ndila kutondezuya zintu zimwi zili aafwi kucitika.”

152 Eelyo Jwi ndilyonya liyo lila cindi bafwide muli Kristo nobaya kubuka, “Nkambo mweembo...” I mweembo! Ino mweembo niinzi? I Jwi lya Kristo, Umwi nguonya wakalizya a kumu lailila. Wa kamvwa Jwi mbuli mweembo uulila a kwaamba, “Boola okuno!” Mwabona obo bubuke mbo buyooba? Ku yooba mu kaindi kaniini, mu kulaba kwa liso. Eelyo Jwi limvwisya kabotu, nkabela Uyo ita Mbungano, kaita, “Amuzwe kuli njiyo.” Eelyo Jwi pati liita. Leza, ndigwasye ku Li mvwa buzuba obo.

153 Mbuli Mbwe kaamba kanji... Ndi lizi, mbuli ufwika, Rodney, Ndi lizi kuti kuli mulyango mupati uusiya ukkede kumbele lyangu, ula tegwa lufu. Ciindi coonse moyo wangu waduntaana, Ndili umwi uduntaana mumsi loko ku mulyango oyo. Bumwi bwa mazuba aya Nde elede kunjila muli mbubo. Pele Nse yandi kunjila mbuli mukandu, kukwiila a koongolola. Ndi yanda kunjila muli ceeci, kuli vungaila mu zikobela zya bululami Bwakwe, mukuziba ceeci: kuti Ndili Mu zyi mu nguzu zya bubuke Bwakwe; kuti buzubabumwi cindi Akwiita, Njo zwa akati ka bafu; cindi Na ndizumizya kulibonya Kujulu, cindi mweembo wa Leza wakulila nkabela bafwide muli Kristo bayo buka, ikuti na Ndila pona, Ndila cincwa mu kaindi kaniini, mu kulaba kwa liso, elyo bayo unka abamwi baba, kutala kuyo swaana Mwami mu mulengalenga. Eelyo Jwi lya mweembo, lilalila kabotu, lila mvwika. Hmm. Oh, kuyoooba mbubonya, mbubonya ku Kuboola Kwakwe.

154 Kunyina kulila cakutamvwisigwa kujatikizya Ndilyo. Kwakanyina cintu cakutamvwisigwa kuli Johane cindi na kamvwa Jwi eelyo kaliti, “Boola okuno!” nkabela wa boola. Amen.

155 Cindi Lazaro, mu bafu, mu cuumbwe; a buntu bwakwe, lweendo lwa mazuba one kubusena bumwi, Ta ndizi awo mpo cakabede, Ta ndi yeeyi umwi wesu ulacita. Kufumbwa nko cakabede, tii cakabamba lwandaano noluceya. Wa kabamba buyo kwitwa komwe ku muntu kuti tuuka twa lukanda twakali kulya mubili wakwe; kanunka, mu cuumbwe. Oyo Mweembo uulila kabotu wakati, “Lazaro, ko buka!” Ngooyo muntu, wakafwide a kubola, kali zunganya mwini a kuzwa mu cuumbwe, keenda. Taakwe citamvugwi kujatikizya ceeco, sa kuli ciliko, bakwesu? Taakwe citamvugwi kuli ncico!

156 Ncintu nciconya sunumasiku, cindi Ijwi lilila kusooloka neliti, “Sizibi, empwa, Njo kupa Buumi Butamani.” Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo

tambula cipego ca Muuya Uusalala. Oko nko kwiitwa. Taakwe cimvungwa kujatikizya kuli Nguwe.

157 Ndili kamboni kuti Nca bwini. Kuli bakamboni bamwi, bali mamilioni ambabo mu inyika yoonse sunu, obo mbumboni kuti bwalo Mbwini. Cindi Bbaibbele lyasika, Majwi aa Leza, Ijwi lyoonse lya Leza ngu mweembo. Kulila koonse kwa Ijwi ngu mweembo, mweembo wa Makani mabotu. Elyo cindi Ali mvwisya, bwalo Mbwini. Cindi Ni lya kati, “Jesu Kristo, mbobuca nguwenya, sunu, amuya myaaka,” taakwe cakatamvwisigwa kujatikizya Ceeco. Ngu mbobuca! Iiyi, munene.

158 “Amweempwe, amu bapatizigwe mu Zina lya Jesu Kristo, muyo tambula cipego ca Muuya Uusalala.” Taakwe cakatamvwisigwa kujatikizya Ceeco.

159 “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma ujisi Buumi Butamani. Oyo usyoma Ndime, nekubakuti wakali fwide kwalo uyo pona. Oyo uupona a kusyoma muli Ndime ta kafwi pe. Sena ula syoma obu?” Taakwe cakatamvwisigwa kujatikizya Ceeco, “Uyo pona!”

160 “Oyo uulya mubili wangu a kunywa Bulowa bwangu uli jisi Buumi Butamani, nkabela Njo mubusya alubo ku buzuba bwamamanino.” Taakwe cakatamvwisigwa kujatikizya Ndilyo; taakwe; Li mvwika kabotu.

161 Oh, Ndi Li lizi, Nda ka Li mvwa kali wuuma mu moyo wangu waci Irish buzuba bumwi, mebo, sizibi muniini wakaindi. Mbobuti mbo cikonzya kusola ku ndicitila? Pele Nda ka Ci syoma kuti cakali kumwika kumwi, Nda ka Ci tambula. Ndime kamboni kuti Nca bwini.

162 Buzubabumwi Uyo ita alimwi, tuyo zumanana kuzwa mu inyika. Nkambo kwiina cakatamvwisigwa kujatikizya mweembo *oyo*. Iiyi, munene. Iiyi, munene, kwiina kulila cakatamvwisigwa, kufumbwa ciindi.

163 Ula mvwisya sunu cindi Na twiita, ncimwi buyo cindi Na twaambila cintu cili coonse.

164 Lino, atu jokele ku kampango:

*Elyo ii. . .kabona, cuuno cabwami caka bikkwa ku julu, (kampango ka 2) a umwi waka kkede ali ncico.*

165 Amuswiilile, “i Cuuno cabwami,” Wa kakkala aa Cuuno cabwami. Ta kacili kule ansi mu zibikkilo zyamalampi lino, aa nyika. I Kukwempwa kwaka boola. Wa kali mu Bulemu, kakkede aa Cuuno Cakwe cabwami. Ndi yanda kuti mubone kuyaansi, tuyo jana akwalo mu cipati ca 5, tii cakali Cuuno cabwami ca luse. Tii cakali Cuuno cabwami ca luse limbi, cakali Cuuno cabwami ca lubeta. Tii cakali Cuuno cabwami ca luzyalo limbi, calo Ncuuno cabwami ica lubeta nkaambo mulilo a ndabo a minzumo kaizwa kuli ncico; limbi, luse lwakamana, bukkalo

bwa Mbungano bwamana. “Oyo simatombe kacili simatombe; oyo uululeme kaci uululemi; oyo uusalala kacisalala,” takucikwe limbi Cuuno cabwami ca luse.

166 Sunumasiku, Bulowa bulede aa Cuuno cabwami eco alimwi ncuuno ca luse ca basizibi boonse abo bayandaula luse. Pele aa buzuba obo, ta cikabi cuuno ca luse mpawo, ciyooba cuuno ca lubeta a Leza uunyemede kakkede awo. “Oko . . . Ikuti na balulami bakafutulwa mu bucebuce, nkokuli sizibi a kubonekela kubi?” Akwalo cindi A boola mu makumbi aa bulemu Bwakwe, malundu ayosola kujana busena bwa kuyuba. Nkokuli *nko* tuyo kkala, mpawo?

Oh, kukunka kuyandisi oko,  
Oko kundi tubya mbuli caanda;  
Taakwe kasensa kambi nke Ndi zyi,  
Takukwe cita Bulowa bwa Jesu.

167 Oh, ma, ino nciyo! Taakwe kulila cakutamvwisigwa! Elyo Cuuno Cakwe cabwami:

. . . *elyo* Wa *kakkala aa cuuno* Cakwe *cabwami*. (Ta cili waano.)

168 Lino, eco ncintu cimbi, ncizibyo cakuti Mbungano ya kwempwa kakutanaba Mapenzi Mapati. Mwabona? Nkaambonzi? Ngooyu Uli aa Cuuno cabwami mu Bulemu, elyo Mbungano yaunka, elyo mpawo yanjila mu Mapenzi mapati.

169 Nda kaamba lyoonse kuti mu mazuba akwa Nowa, Nowa wakali mu bwaato kakutanaba dosi lyomwe lya mvula lyakawa. Lota wakali aanze lya Sodoma mulilo kautana kuwa. Elyo Mbungano inooli mu Bulemu kakutanaba namutititima wa atomiki. Mbo mbubo, bbokesi kalitana wida.

170 Kwaamba, “Ino kujatikizya oyo umwi mutaanzi?” Wa kali aa bahedeni, kutali Banakristo.

171 Lino, amubone. Oh! Wa kamanizya mulimo Wakwe mu nyika alimwi Wa kabweza Mbungano Yakwe, elyo lino Ula tuma lubeta. I inyika yaka Mu kaka, nkabela Wa katuma lubeta Lwakwe. Walo a Mbungano Yakwe bakainka ku Bulemu.

172 Johane, okuya ku kasuwa ka Patmo, sikuyubununa ku mbungano, cakali cikozyanyo ca Mbungano eyo ya kasumpulwa mu Bulemu, “Boola kutala awa!” Kutondezya . . .

Nywebo mwati, “Wa kali kwiiminina Mbungano?”

173 Kuli umwi aumwi oyo umvwa Ijwi eli, Johane waka mwiiminina. Ameni! Johane wakali mwiiminizi wa Bulowa bwa Jesu Kristo, bumboni bwa Ijwi. Wa kali kamboni wa lubapatizyo lwa Muuya Uusalala, a luswaanano lwa mugame a Kristo, alimwi wa kaiminina Mbungano yoonse; kuti, mwaalumi a mwanakazi oonse, mulombe na musimbi wakasola kusyoma muli Kristo, Mu zumine a mbaakani nzyoonya, uya kwiitwa buzubabumwi,

“Boola kutala!” kukwempwa kaku taninga kuba Mapenzi mapati. Amuyeeye, ciindi ca Mapenzi tacina talika kuba.

174 Eci nciindi, kubamba lubeta. Johane uli mukutondezegwa lino eco ciyo citika kwakumana bukkalo bwa Mbungano. Mwabona? Aboobo, mbo cakabede.

175 Lino, amubone alubo mu kampango ka 3, na ka 2, “Ti Cuuno cabwami cibikkidwe ku Julu, alimwi Umwi waka kkede aa Cuuno cabwami.” Lino, Muuya nguonya wakali mu nyika, wakasiigwa nkabela wakaunka ku Bulemu, alimwi wakali kkede (nguwenya Jesu uli andiswe sunumasiku) mu luse, waka unkide ku Bulemu a kukkala aa Cuuno cabwami.

*Elyo oyo waka kkede aa Cuuno cabwami wakeelede kulanga mbuli jasipi a...bbwe lya sardini: nkabela kwakali fulicoongo waka zungulukide cuuno cabwami, ku i kuboneka mbuli emarodi.*

176 Ndiyo leka, nkaambo kuli babunyina bambi kukambauka.

Ndiza Njo bweza eci kuseeni, mpoonya awa. Elyo aboobo, “kulanga mbuli emalodi.” Oh, ma! Oh!

Kuli bantu kutandila koonse,  
Abo bajisi myoyo yoonse iipya (Sena mula  
ciyanda eco?)  
... Mulilo oyo wakawida aa Pentekoste,  
Oyo wakasalazya akuba londola;  
Oh, bulapya lino mukati ka moyo wangu,  
Bulemu ku Zina Lyakwe!  
Ndili kkomene kapati kuti inga Nda ti Ndili  
umwi wabo.

177 Johane, kaita a kwiitwa kwiinda ku Mwami Jesu, kasyomezya kwiinda kuli Leza kaindi okuya kuti uyo bona kuboola kwa Mwana wa muntu. Petro, Jakobo, a Johane, a balo kabaimvwi cakubako, cindi Jesu naka kanana kuli mbabo a kuti, “Kuli bamwi baimvwi awa taba kalabili a lufu kusikila bakabone Mwana wa muntu kaboola.” Ta kaamba kuti boonse bakaimvwi alya, pele *bamwi*. Elyo ba kaunka, mazuba masyoonto kumane ceeco, a kubona bubambe bwa bubuke kabucitika mu kulinda, a kuboola kwa Mwami.

178 Eliya wakaiminina basalali bafu...Nda amba Musa, a kubusigwa. Eliya wakaiminina nkamu ya kasandulwa. Amuyeeye, Musa wakali mutaanzi, musule mpawo Eliya. Eliya wa keelede kuba mutumwa wa buzuba bwa mamanino, kuti a nguwe a nkamu yakwe bayo boola bubuke... bayo boola i... ee, kuyo boola Kukwempwa, Nda amba. Musa wakaleta bubuke a Eliya wakaleta nkamu ya kakwempwa. Elyo, okuya, bobilo babo baka imininwa mpoonya alya.

179 Elyo nikwakainda kaindi bakaziba mpawo, elyo bakabona, elyo Petro wakati, “Atu yake zikombelo zyotatwe. Amuleke

bamwi baunke kungsi lya mulao, a kulekela bamwi kuunka kungsi lya Eliya, a ku tulekela kuunka (bamwi babo) nzila *eyi*.”

<sup>180</sup> Elyo kuciindi noba kacili kwaambaula, Jwi lya kaamba a kuti, “Oyu ngo Mwana Wangu uuyandwa, amu Mu swiilile.” Elyo cindi niba kalanga, ba kabona Jesu buyo, zintuzyonse zyaka jalide muli Omwe. Oh, elyo Wa kali Mumuni, Bwini, Nzila, Mulyango, Fulicoongo.

<sup>181</sup> Oh, juunza tu jisi ciiyo cipati, Mwami nawayanda. Juunza tu bweza “imbeta”; tu labweza “bbwe lya sardini,” kubona eco nco liiminina, eco cibeela nco lyaka lizya. Elyo tula bweza i—i—i “jaspi” elyo tula bweza i . . . oonse mabwe aindene, elyo tula bweza ezi zyoonse muciiindi ca Ezekieli, kujokela mu Matalikilo, kujokela okuya ku Ciyubunuzyo, kaseluka akati ka Bbaibbele, ku swaanganya antoomwe, aya mabwe aindene a mibala, abumwi bumbi. Elyo mpawo twa cileta kujoka nkoonya kuli ceeco a kubona ikuti na tacili kabotu. Mwabona? Amubone ikuti na tauli mubala nguwenya a zintuzyonse, cintu nciconya buyo. Elyo Muuya Uusalala nguwenya, Leza nguwenya, katondezya zitondezyo nzyoonya, zigambyo nzyoonya, kacita cintu nciconya mbubonya buyo Mbwa kasyomezya!

<sup>182</sup> Wa kaambila Petro, Jakobo, a Johane, a balo kabaimvwi alya, boonse basikwiya Bakwe, bakati, “Bamwi banu tamu kaboni lufu kusikila bakabone Mwana wa muntu kaboola mu Bwami Bwakwe.”

<sup>183</sup> Kati kuli Johane, kati . . . Petro wakati, “Ino Uyo citanzi a nguwe? Wa . . . Oyo—oyo mulombwana, ncinzi ciyo citika kuli nguwe?”

<sup>184</sup> Wa kati, “Ino cili buti kuli ndinywe ikuti na aka Ndi bone nke boola?” Elyo Wa kamulekela kupona ku cibona! Kumane bamwi babo niba kafwa akuunka, Johane wakapona ku kubona kuboola kwa Mwami kuloololwa mu nguzu, cilao coonse cabambwa kuzwa ku ciindi cakwe kusikila Imbeta zyamana alimwi Mileniamu ya talika kuba. Johane wakabona kabeela kanjiyo konse, alimwi Mileniamu kuya, alimwi Bukkalo bwa Bwami bwakatalika. Aboobo Ula bamba Ijwi Lyakwe, sa Ta citi?

<sup>185</sup> Tuyo ceengela aa kampango ka 2. I Mwami nawayanda, tuyo talika kampango ka 3 kuseeni.

Atu kotamike mitwe yesu.

<sup>186</sup> Mbangaye sunumasiku, mu mbungano eyi, abo bazi, mukwesu wangu, kuti, (mucizi), kuti uyo itwa buzuba bumwi, naa uli libambilide na pe? Naa uli libambilide na pe, uyo igwa kuti uka swaane Leza. Oyo mweembo uyo lila; alimwi cindi wacita, ciyo lila ku kupegwa mulandu kuli nduwe, awo mpota kaponi alimwi nkabela uyo penzegwa mu malindi aa dyabulosi ndiza mu mamiloni aa myaka, na kuyo kwiitila Kujulu kuyo swaana Basalali babulemu.

187 Mbuli masimpe Leza mbwa kabamba Ijwi Lyakwe kuli Petro, Jakobo, a Johane; masimpe buyo mbuli Mbwa ka Li bamba kuli Johane uyandwa, sikuyubununa; masimpe buyo mbuli Mbwa kabamba cisyomezyo Cakwe kwiinda mu makkalo aa mbungano; cili masimpe kuti Wa kasyomezya mu mazuba aya akumamanino Uyo tuma aansu mu mvula ncaalizi a kujosya Muuya nguonya wakali aa nyika muli Nguwe, Mumuni uyo boola ku ciindi caku mangolezya a kutondezya Nguzu nzyoonya, zitondezyo nzyoonya, a zintuzyonse ezyo Nzya kacita mu buzuba Bwakwe Uyo citondezya alubo mu “mulyango uujukide” mu buzuba bwamamanino.

188 Nceeci Mbo cibede! Tuli Ci jisi ndyoonya kuli ndiswe lino, Muuya Uusalala, Jesu Kristo, mbobuca nguwenya, sunu, amuya myaaka. Uli...Nku kambauka kuli nduwe, Nku yiisia kuli nduwe, Ci sola ku kubamba kubona eco ciluleme a cilubide. Walo Muuya Uusalala Mwini ukanana kwiinda mu milomo yabuntu, kabeleka akati ka bantunsi, kusoleka kutondezya luse a luzyalu.

189 Elyo tona Mu tambula pe, alimwi aali Eva oyu Mupya wa Mwaka sa inga mwayanda kunyamuna maanza anu kuli Leza a kwaamba, “Leza, andi tambule Nguzu ezyo zyakali ali Johane sikuyubununa, kuti cindi Nda kwiitwa Njo libonya kumbele Lyako mu luumuno mbuli mbwa kacita”? Tambika janza lyako. Leza aku longezye. Leza aku longezye. Koonse buyo ku mbungano. Leza aku longezye. “Andi libambile kwiingula malalile a kwiitwa kwangu.”

190 Taata wesu Wakujulu, mbuli oyu Eva wa Mwaka Mupya... kutandila buyo maora obile eno nkabela cino manide, ku yooba mwaka mupya. Eco nco twa kacita mwaka oyu nco twa kacita. Zintu zinji nze Nda kacita, kuti, Nda usa nsoni kuli lwangu; Nde empwa kuli zeezyo, Mwami.

191 Elyo kuli zintu zinji ezyo Nze kacita ezyo bunji bwa bakwesu bangu tiiba mvwisya. Bunji bwa bakwesu bangu bali mu masena aa milimo taba mvwisyi mu kaambo Nce kaba citila. Pele, Taata, Nda bacitila nkaambo Nda sololelwa ku bacitila. Nda komba, Taata, kuti Toka ndilekeli kufwa nsoni ku kusololelwa oko. Pele kondi sololela, Mwami, kuzumanana kucita mbuli Mbwe sololelwa kucita. Kondi gwasya, Leza, nkaambo Ndila yandaula cakusinizya ku kuziba luyando Lwako, kuti Ndi konzye kucicita kuleta (mbuli Mbo ka nditondezya myaka minji yakainda cindi Ne kazwa ku mbungano eyi) Cinkwa ca Buumi ku bantu ba inyika. Cindi Ne kabona mulundu oyo mupati wa Cinkwa, a Basalali bakuwa kabasamide zikobela zituba kabazwa koonse ku nyika kuyo lya Cinkwa eci ca Buumi. O Leza, ndilekele— O Leza, tandi lekele, kuta kakilwa kusanizya bantu Cinkwa ca Buumi.

192 Longezya bantu aba bafwide nzala mukati muno abo batambika maanza abo ndyoonya eno. Ba yandaula Buumi bunji.



Nda komba kuti Uyo bazuzya Muuya Uusalala, Mwami, umwi aumwi wabo. Leza, ko cipa. Ko bapa zilongezyo. Kogwasya bakwesu, kulikonse.

<sup>193</sup> Longezya bakwesu besu bakutauka abo balibambila kuboola alubo, lino mu ziindi zisyoonto, bamwi bano kanana. Twa komba kuti bayo vozya Cinkwa ca Buumi kuli ndiswe sunumasiku, Taata, mbuli mbo tuyo swiilila kabotu a cabulemu kumvwa Jwi. Ko cipa.

<sup>194</sup> Kotu longezya. Alimwi akube kuti oyu mwaka mupya a bulangizi bupya, kuleta miyeeyo mipya, ziyubunuzyo zipya, nguzu zipya, oh, zintuzyonse. Akube kuti cibukululwe kuli ndiswe alubo, Mwami, ca zileleko Zyako a zisyomezyo. Twa lipa tobeni, a mupailo wesu, mu maanza Aako. Mu Zina Iya Jesu Kristo. Amenii.

Nda kulumba, bakwesu a bacizi bangu.

<sup>195</sup> [Mukwesu Neville wakanana: Ndili masimpe inga toonse twa sekelela tii twakali mu kubinda kuli koonse pe alimwi bali nobotelwa kuzumanana kuswiilila Mukwesu Branham okuno sunumasiku katuletela mulumbe oyu. Elyo walo Mulumbe waka tuyumya nkaambo tu lizi kuti Leza uli muli Nguwo. Amenii.] Alumbaizigwe Mwami!

<sup>196</sup> [Elyo eco Nca kaamba kuti Ula konzya kucicita akwalo ku kuboola Kwakwe alimwi.] Iiyi. [Elyo Uyo cicita, kutali buyo eco, Ndi jisi ziindi zinji zya kaamba kuti . . . tu laamba ziindi zinji ku bantu, “Sena ula syoma kuti Jesu Kristo inga wa kuponya?” alimwi, mu bwini, inga wa ba bweza ca kutazuminana kuli ncico. Pele cintu ca ncico ngu, “Sena ula syoma kuti Uyo kuponya *eno?*”] Amenii! [Mpawo ziindizimwi bantu balaamba, “Ee, Ta ndizi.”]

<sup>197</sup> I mulindu wakazwaa kufwa mu cibbadela, ka njila kuyo mubona, kati, “Mucizi, sena uci syoma kuti Jesu ulafutula?”]

[Waa kati, “Iiyi, Nda cita.”]

[Nda kati, “Sena ula syoma kuti Jesu Kristo ulaponya?”]

[Waa kati, “Iiyi, munene, Nda cita.”]

[Nda kati, “Sena ula syoma kuti Ula kuponya ndyoonya lino?”]


[Waa kati, “Eco Nce tazi.”]

[Elyo Nda kati, “Mucizi, inga wa ciziba nkaambo cisyomezyo cili kuli nduwe.”] Amenii! [“Amenii. Wa kabamba cisyomezyo.]

<sup>198</sup> [Lino, kuciindi no tuyo mvwa umwi umbi wa bakwesu awa. Tu jisi bakubwene koonse a ceci . . . Ali Eva wa Mwaka Mupya, ta tujisi bubambe bwakulibambila, twa boola buyo antoomwe a kulekela Leza kweenda mbuli Mbwa lailila a kusololela.”] Amenii! [Elyo nywebo mulizi, cali ciindi cilamfu kuzwa notwa kamvwa Mukwesu Pat Tyler, a kupa bumboni bwakwe na

kufumbwa Mwami nca bikka aa moyo wakwe. Elyo tuyo lomba Mukwesu Pat kuleta kufumbwa cintu Leza nca bikka aa moyo wakwe.

<sup>199</sup> [Pele katana kujokela awa, mukwesu Munakristo kusule okuya, Mukwesu Randall Hyman, elyo uli waano alimwi uli jisi talenta lya Mwami ilya kwiimba elyo mulizi, Nda muyanda ncobeni kukonzya kubelesya talenta eelyo ku Bulemu bwa Leza, aboobo Ndila lomba Mukwesu Randall kuti aboole aku twiimbila. Wa ka twiimbila ciindi comwe na zyobile okuno a kumulomba kubelesya talenta lyakwe alubo sunumasiku ku Mwami Jesu, ikuti na ula zumina. Walombwa lino kuboola kuti atwiimbile. Uli jisi bakubusyi kusule okuya mba gwasilizya kubamba, pele andiza ula boola kuzo twimbila.]

<sup>200</sup> [Kuciindi na cita ceeco, tuli jisi akwalo Mukwesu Kinder kusule okuno, mukwesu uyandwa muna Pentekoste, tuli kkomene nkambo ka nguwe. Elyo tuli jisi Mukwesu J. T. Parnell kusule okuya kubusena bumwi, Ndi yeeya kuti uli kkede nkoonya kusule okuno aanze lya mundando. Elyo kukkomana kapati ku bakwesu aba boonse Banakristo babotu,] Beeler *okuno*. [“bakwesu ba lusyomo. Elyo atu bone,] Mukwesu Beeler kusule *okuya*. [Mukwesu Beeler kusule *okuno*, awalo. Iiyi. Mukwesu Beeler nkwalu alimwi. . .—Mul.] 

*CIYUBUNUZYO, CHIPATI CANE CIBEELA I* TNG60-1231  
(Revelation, Chapter Four Part I)

MATOBELANWA AA CIYUBUNUZYO CA JESU KRISTO

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibeli mangolezya, Nalupale 31, 1960, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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