

ANAMWALI KHUMI, NDI

AYUDA HANDIREDE NDI

FORTE-FORO SAUZANDE

 Mmawa wabwino. Wokondwa kwambiri kukhala pano mmawa uno mu utumiki wa Ambuye. Nyengo yoyipa kunja, koma, oh, ndi mwabwino kwenikweni mkatı muno. Ino ndi nthawi imodzi imene ife tikhoza kunena kuti ndibwino kukhala mkatı nkumayang'ana kunja, sichoncho izo? kukhala kunja nkumayang'ana mkatı.

² Ndinali ndi kupumula kwabwino usiku watha ndipo ndikumva bwino kwambiri mmawa uno. Ndipo ife tinali ndi nthawi yopambana usiku watha, sichoncho ife? Basi nthawi yabwino! Ndipo ine ndikuyamikira zimenezo. Takhala nawo... msonkhano umawoneka ngati umene unakhalapo mu umodzi ngati umene unali ku Shreveport, pafupifupi basi—kupitiriza kwa kutsatira kwa Mzimu kumapita limodzi. Uh-hum. Chotero ndife okondwa kwambiri ndi othokoza kwambiri kwa Mulungu chifukwa cha ubwino Wake ndi chifundo, ndi chifukwa cha yanu... anthu inu mukupereka mzimu wanu uko kwa Iye mogwirizana kuti Iye atitsogolere ife ndi kutilondolera ife.

³ Mwaona, ngati ukhala ndi omvetsera okana, Mzimu Woyerwa sungaulule nkomwe. Iwe umayenera kukhala ndi chinachake, chimene chikugwira ntchito limodzi. "Iwo anali mmalo amodzi ndi mu mgwirizano umodzi," ndipo atatero kunabwera phokoso kuchokera Kumwamba lankokomo. Mwaona. Koma pamene inu mufika... Ziribe kanthu momwe ine ndingapempherere, ndi kugona usana ndi usiku ndi kumawerenga ndi kumpemphera pamaso pa Ambuye, kumayendayenda pansi apa, mwinamwake kudzodza kuli pa ine, kubwera pamwamba pano ndipo nkudzamverera kukanidwa kumeneko, mwaona, Iye—Iye basi...izo zimangomukhumudwitsa Iye nthawi yomweyo, Iye sangawulule chirichonse. Koma pamene iwe uyenda pansi pano pansi pa kudzodza ndipo nkuwamverera omvetsera ako kuti ali pansi pa kudzodza, pamenepo ndi pamene Mzimu Woyerwa umayamba kugwira ntchito, ndipo Iye amayamba kusuntha ndi kumatichitira ife zinthu zazikulu. Chotero, inu mukuona?

⁴ Sindinayankhulebe ndi abusa za... Ine ndinamva *Kungo Khulupirira* ndipo chotero ine ndinangothamangira kudzalowa ndi—kudzawona chimene iye anali...iye anakonza mmawa uno. Tsopano, M'bale Neville, ine ndikuuzani inu chiyani, ine

ndiyamba ndi kalasi yaying'ono iyi ndipo ngati ndingamalize cha m'maleveni koloko, chabwino, inu mudzabwerepo ndi kudzayamba kulalikira. Bwanji zimenezo? [M'bale Neville akuti, "Inde, musasokoneze kudzodza kulikonse, muzingopitirira."—Mkonzi]. Oh, ine ndikukhulupirira kudzoza kuli kumbuyo kuno, aponso, kudzoza kuli kumbuyo kunonso. Iye ndi a . . .

⁵ M'bale Neville nthawizonse wakhala . . . Kwa alendo kuno amene mwina sanakhalepo kuno kale, iye ndi (sindikunena izo chifukwa ali pano, koma) munthu wachisomo, nthawizonse wakhala chomwecho. Iye nthawizonse amawerenga limenelo—limenelo . . . amakhala Lemba limenelo, "kukondana wina ndi mzake," nthawizonse mwa Khristu ndipo nthawi zonse *kukondana*. Ndipo kuyambira pamene ine ndinamudziwa iye wakhala ali chomwecho; osati kuyambira pamene iye wakhala ali kuno ku kachisi, koma kuyambira pamene ine ndinamudziwa iye ndipo zakhala ziri zaka zambiri zapitazo. Nthawi yoyamba ine ndikukhulupirira imene ine ndikukumbukira ya kumuwona M'bale Neville, kumudziwa iye, ine ndinapita kuti ndikamumvere iye akulalikira nthawi ina kumusi ku mpingo wa Methodisti, iye . . . kumusi ku Howard Park, zambiri, zaka zambiri zapitazo. Zakhala, ine ndikuganiza, zaka twente (ine ndikuganiza) zapitazo kapena kupitirira pamene ine ndinamudziwa iye. Kenako iye . . . ndipo iye anali a . . . wagwirapo ntchito, nayenso, iye ndi . . . Oh, ine ndikuganiza, kufikira posachedwapa, iye wakhala akugwira ntchito uko mu nkhalango ndi zinthu uko, Henryville, kumene iye amachokera; ndipo amagwira ntchito kuti apeze chakudya, kulalikira pambali. Momwe ine ndimachitira mmoyo wanga, inenso, mpaka posachedwapa, ndipo kenako ife tinadzayamba pamene ife sitikanatha kuchita chirichonse koma ichi. Chotero ndine wokondwa ndi izo. Ndine wokondwa ndi Bwana wathu watsopano, sichoncho inu, M'bale Neville? Inde, bwana! Ine ndithudi ndikuzikonda Izo. Inde, bwana. Ndine wokhutitsidwa basi kwambiri ndi Iye!

⁶ Ndipo tsopano ine ndikukhulupirira kuti iwo achotsa makalasi a Sande sukulu. Inde. Kalasi la ana la Sande sukulu, iwo alichotsa ilo chifukwa chipinda chiri . . . anachotsapo solekanitsazo, kuti tchalitchi chingopitirira mpaka kumbuyo.

⁷ Tsopano, usikuuno ife tikhala ndi m'badwo waukulu wotsiriza wa izi, Laodikaya. Ndipo usiku watha ife tinatenga m'badwo wa Filadefiya ndipo tinafika pa chiyambi cha m'badwo wa Laodikaya ndi kuwolokerako. Ndipo kenako zinsinsi zazikulu zimenezo zimene Mulungu anayamba kuziulula kwa ife pakati pa mibadwo imeneyo, "Khomu lotseguka," ndipo "mphamu pang'ono," "unagwira Mawu Anga," "unali ndi Dzina Langa." Zinthu zazing'ono zonsezoo mmenemo, momwe Mulungu anachitira modabwitsa kwambiri kuzipanga izo zenizeni kwa ife, kwa chimene ife tiri othokoza, kwambiri.

⁸ Ndipo musaiwale, ngati pali alendo aliwonse pakati pathu amene ali ndi anthu odwala, ife tidzakhala ndi mapemphero a odwala Lamlungu likubwerali, sabata kuyambira lero. Ndipo izo tidzakhala...ngati Ambuye alola. Ndipo izo tidzakhala... Kodi inu mumazindikira nthawizonse momwe ndimakondera kuyika izi, "Ambuye akalola"? Baibulo limanena kuti tizichita zimenezo, "ngati Ambuye alola." Ife sitikudziwa panobe; Iye sanandiuze ine kuti ndidzakhala kuno, ndipo mpingo udzakhala kuno, ndipo ife tonse tidzakhala pano, kapena zina zambiri. Ndiye ngati chiri chifuniro Chake, ife tidzakhala pano, inu mwaona. Ngati sichiri chifuniro Chake, ndithudi, ife sititero.

⁹ M'bale Neville adzakhala akulengeza izo mobwerezabwerezza pa zowulutsa zake, ndi ena osiyanasiyana, ine ndikuganiza, m'bale pano ndi iwo amene ali ndi zowulutsira. Ndiyeno mudzabwere molawirira momwe mungathere Lamlungu mmawa, chifukwa ife tikufuna gulu labwino kuno kuti lidzapemphereredwe, ndipo ife tikufuna tidzalowe. Ife tidza...chabwino, tiyeni tiwone, ine...Ngati patakhala gulu lalikulu ngati ili, nthawizonse zimakhala zabwino kukhala ndi makadi apemphero chifukwa iwo amapanikizana pamodzi, inu basi...wina akumukankha mzake ndi zinthu monga choncho. Ine ndikuganiza ngati inu mutangokhala nazo izo mwadongosolo kuti azingobwera mmodzi mmodzi zimapangitsa...zimatontholetsa pansi chisokonezo pakati pa anthu, inu mukudziwa.

¹⁰ Ndipo—ndiyeno basi...Ndipo sumasowa kuti udzuke mpaka khadi lako litaitanidwa. Kungokhala pamene iwe uli ngati ukudwala komanso ukumverera moyipa, ndipo sumasowa kuimirira pa mzere wautali. Basi pamene khadi lako laitanidwa, umangobwera ndi kudzapemphereredwa ndi kumapita kumeneko, ndipo wina nkubwinerapo, monga choncho. Ine ndimazikonda zimenezo mwabwinoko. Ine kawirikawiri ndimakhala ndi anyamata oti aziyika mipando, ngati wina akumverera moyipa pamene iwo akudikirira, ayitanitse ingapo pa nthawi; iwo amamverera moyipa, bwanji, kungowalola iwo—azidikirira pamene po pa mpando wawo mpaka...kapena akhale pa mpando mpaka nambala yawo itaitanidwa, mpaka iwo atapemphereredwa.

¹¹ Ndipo ine ndimakhulupirira mu machiritso Auzimu; ndi chimodzi cha ziphunzitso zazikulu za Baibulo. Koma machiritso Auzimu ali ndi zoposa kwa izo kuposa machiritso Auzimu okha. Machiritso Auzimu amangonena kuti "pali Mulungu amene akubweranso." Kodi machiritso Auzimu amayankhula za chiyani? Ndi chikole cha chiuktsiro chathu. Ngati palibe machiritso Auzimu ndiye kuti palibe chiuktsiro, mwaona. Ndipo ngati palibe Mzimu Woyer tsopano woti utibatize ife, kulibeko Moyo Wamuyaya mu dziko liri nkudza. Baibulo linati, "Ichi ndi chikole cha chipulumutso chathu." Ndipo inu

mukudziwa chomwe *chikole* chir? Ndi “dipo,” mwaona. Ngati inu mupita ndi kukalipira... Tinene kuti mwagula munda, iwo amafuna ndalamala teni sauzande pa iwo, ndipo inu munalipira thuu sauzande, chimenecho ndi “chikole” ndalamayo, iwo amachitcha icho chikole chake. Tsopano, ngati ubatizo wa Mzimu Woyeru uli chabe chikole pa chimene chikubwera, oh, zidzakhala bwanji pamene ife—pamene tidzapeze mtengo wathunthu? Izo zidzakhala za ulemelero!

¹² Tsopano, mmawa uno tiyesera kumangiriza, Ambuye akalola, zina mwa zinthu zimenezo, za... pakati pa mibadwo ya mpingo (izi mkatı *umu*) pali china chimene chikulowapo. *Handirede ndi Forte-foro Sauzande, Otsalira, Namwali Wogona, Namwali Wochenjera*, ndi *Kusindikiza kwa Mzimu Woyeru, Kulemba chisindikizo Chirombo*, zinthu zonsezo basi... Iwo ndi mapeto a m'badwo, ndipo chirichonse chikugwera apa pamalo amodzi, koteru kuti tiyenera kukhala ndi nyengo yachisanu yonse kuti tidzatenge izi, koma ife... kuti tidzatenge Bukhu la Chivumbulutso, tidzawone momwe Ilo likumangirira pamodzi.

¹³ Kodi inu munayamba mwazindikirapo? Chitukuko chinayenda njira yomweyo, Bambo Wood. Ichō ndi... Uyu, munthu ali ndi zokhudzira zake zomwezo, iye ali ndi zokhudzira sikisi, kapena zokhudzira zisanu, kani, zimene iye wakhala nazo kuyambira pamene—kuyambira pamene iye anabwera padzikō lapansi zaka sikisi sauzande zapitazo. Koma pompano pamapeto, pang'ono pokha pomaliza, zaka handirede zapitazo... Mai! Iye anabwera, kumbuyo uko, akuyenda pang'onopang'ono mu ngolo. Koma kuchokera pa ngolo imeneyo ngolo, mu zaka handirede zapitazo, iye wachokera pa ngolo kupita ku—chombo chimene chimaauluka pafupifupi mailosi thuu sauzande pa ora. Umo ndi momwe iye wapitira mwaliwiro, kuchoka pa ngolo kupita ku chombo. Ndipo, taonani, zangokhala zaka zingapo zapitazi, bwanji, ine ndinganene osati mopitirira zaka fifite.

¹⁴ Pamene ine ndinali mnyamata wamng'ono kuno ku Utica Pike, iwo anali ndi chakale... kunali munthu wotchedwa Elmer Frank ankakhala kuno. Iye ali ngati woyimira mlandu wa malamulo. Iye anakwatira dona wamng'ono kumtunda uko panjira amene abambo anga ankamugwirira ntchito iye—abambo ake, dzina lake linali Lusher. Ndipo iwo... ndipo iye anali ndi, mtundu wina wa galimoto; iyo inali ndi chopukusira, iwe unkapita kunja mmbali mwake ndi kukaipukusa monga *chonchi*, ndipo iyo inali ndi giya imodzi yokha. Ndipo umakhala ndi—chinthu chachikulu cha labara ngati chitoliro, ndipo iwe ukaliwomba ilo monga *choncho*. Ndipo iwo ankatı, “Chinthu chimenecho chimatha kuthamanga kwambiri mailosi naintini pa ora.” Tsopano, Abambo ankapita kumeneko ndipo ankakatenga mchenga mu ngoloyo, ndi ku—ndi kuwubweretsa uko ndi kukawuyika iwo mmatumba kuti iye aziyigwiririra iyo

pansi, kuti awone ngati iyo ingathamange mtunda wa mailosi naintini pa ora. Mukuona? Koma inu mumayenera mukanawona misewuyo, uh-huh; iyo inkangothamanga pafupifupi teni mbali *iyi*, ndi naini mokwera-ndi-motsika mbali *iyi*. Mukuona? Chotero inu mukaziyika izo pamodzi, inu mukhala ndi naintini mailosi pa ora.

¹⁵ Ndikukumbukira ana tonsefe, Amayi ankatisambitsa tonsefe, pafupifupi asanu a ife ndiye, ife tinkakhala pa mpanda kuti tiyimve iyo. Ife timakhoza kuyimva iyo ikubwera, mailosi akutali, kumusi kuno, kubangula, kubangula, kubangula, kubangula. Aliyense ankayima ndipo ankatenga akavalo awo, ndipo ine ndinkatsika mu ngoloyo, ndi kugwira iwo monga *chonchi*, inu mukudziwa. Chinthusu chimenecho chikubwera panjira, mai, icho chinali chinthu chowopsya. Ndipo—ndipo ine ndikungoganiza, izo zinali mmbuyo, ine ndinali ndi pafupifupi usinkhu wazaka seveni, mwaona. Momwe... Zimenezo zinali pafupifupi chaka cha 1914, ndipo tangoganizani momwe zinthu zasinthira kuyambira pamenepo. Ndipo mwaona, ndipo izo zangokhala zaka forte zapitazo kapena chinachake. Ndipo, taonani, iye anali ndi zaka sikisi sauzande zoti achite zonsezoo komwe kuno, chifukwa Baibulo linanena kuti iye akanadzachitta izo mwanjira imeneyo, “Masiku otsiriza, iwo adzathamangira uku ndi uko, ndipo chidziwitso chidzawonjezereka.”

¹⁶ Kodi inu munayamba mwaganizirapo za Nahamu, pamene iye—iye ankawona Akuyendetsa Mmisewu mu Chicago, zaka foro sauzande zapitazo? Kodi... Iye anati, “Izo zidzagundana mmisewu ikuluikulu.” Tsopano a... Ndakhalapo mmayiko akale kumene iwo anali ndi... misewu yawo monga ku Oslo ndi malo osiyanasiyana, sipamapezeka malo oti uyendepo, iwo amangokhala okwanira kuti—galeta izidutsa mmizinda yawoyo. Koma mwinamwake mtunda ungakhale pafupifupi kuchokera apa mpaka pa khoma limenelo, ndi momwe misewu yawo imatambalalira, basi yotambalala mokwanira kuti galeta izidutsa mu msewu. Chabwino, mwaona, Nahamu anati, “Iyo inali misewu yotambalala.” Ndipo anati, “Izo zidzathamanga ngati mphezi,” ngolo izi. “Ndipo izo zizidzawoneka ngati matochi,” ndiwo magetsi pa izo. Ndipo anati, “Izo zizidzagundana ina ndi imzake,” ngozi. Mneneri ameneyo anayima pamwamba pa nthawi ndipo anayang’ana m’menemo, kwa zaka foro sauzande, ndipo anaziona izo zikubwera. Taganizani za zimenezo! Uh-hum. Kudzodza.

¹⁷ Koma ife tiri pa nthawi yotsiriza, amzanga. Ndizo basi... Ndipo Malemba alinso chomwecho, pokhala kuti zinthu zonsezoo zikuchitika, Malemba onse ali pano mu nthawi yotsiriza iyi pomwe pano. Ndipo ine ndinaganiza, mmawa uno, ngati Mulungu angatithandize ife, ife tizimangirize izi, zina za zinthu izi mmenemo, zochuluka zomwe ife tingathe. Ndipo kenako usikuuno m’badwo wotsiriza waukulu uja, wa mpingo wa

Laodikaya, momwe iwo ukulandirira Uthenga wake kenako ukuchokapo ndipo sukusamala Uthenga wake, molunjika kumene kupita mu chikhaliidwe chofunda chimene Mulungu akuchilavula mkamwa Mwake. Mwaona, mwa kuyankhula kwina, izo zikumupangitsa Iye kudwala mmimba Mwake ngakhale kuziganizira izo. "Ine ndidzakulavula iwe mkamwa Mwanga," Iye anatero.

¹⁸ Tsopano, ine ndalemba Malemba ena apa amene ine ndikufuna kulozera kwa iwo mmawa uno. Koma ndikudabwa ngati zingakhale zovuta kwa ife, kwa mphindi chabe, kuti tiyimirire ku mawu a pemphero:

¹⁹ Atate athu Achisomo Akumwamba, pamene ife tikubweranso mmawa uno pa tsiku la Sabata ili. Ndipo kunja, mvula yayamba kudontha, ndipo mphepo yozizira yachisanu ikuwomba; koma ndife okondwa kuti tiri ndi denga pamwamba pathu lero, kuti tiri ndi malo aang'onowa, ndipo komabe fuko kumene ife tikhoza kubwerako ndi kudzamupembedza Mulungu mulimonse momwe chikumbumtima chathu chikutiuzira kuti tizipembedzera.

²⁰ Ndiye ife tikuwona mu Mawu Anu kuti izi sizikhala motalika kwambiri, chotero, Atate, ife tikupemphera kuti Inu mutidzodze ife makamaka lero kuti tikhoze kupeza zabwino kuchokera mu izi zimene ziripo kuti ife tizitenge, ndi kukonzekera maora amene ali mtsogolo pamene ife sitidzakwanitsa kuchita izi. Ife sitikudziwa kuti ndi motalika bwanji, izo zikhoza kukhala masabata, miyezi, kapena zaka, ife sitikudziwa, koma nthawiina ife sitizatha kuchita izi. Chotero ife tikupemphera, Atate, kuti Inu mutisunge ife pansi pa chitsogozo Chanu Chauzimu, ndipo mulole malingaliro athu akhale pa Inu, ndipo zosinkhasinkha za mtima wathu zikhale zovomerezeka pamaso Panu, O Ambuye.

²¹ Mukhululukire machimo athu. Ife tikupempha zimenezo pamene tikuromereza izo kwa Inu, kuti tachimwa ndipo talakwitsa pochoka pa Njirayi. Ndipo sitiri oyenera kutchedwa Anu, mungotipanga ife antchito Anu olipidwa, Ambuye. Ndipo ife tikhala okonzeka kuchita chirichonse chimene Inu mutiuze ife kuti tichite, ntchito iliyonse imene yaperekedwa kwa ife. Ndife ololera kuchita zimenezo, mungotilandira ife kuti tilowe mu Ufumu Wanu, Ambuye; kuti tikhoza kugwira ntchito mu ili, ora lalikulu lowopsya limene likukumana ndi dziko.

²² Tidalitseni ife tsopano ndi Kukhalapo Kwanu, mutiphunzitse ife ndi Mzimu Wanu Woyeru, ndipo mupeze ulemelero kuchokera mu kukhala kwathu pano limodzi. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

²³ Tsopano ndikufuna kuti, choyamba, ine ndikufuna kuti ndizindikire aliyense wa azimzanga muno, ine ndakhala ndikuwazindikira pozungulira mmawa uno. Ndi zovuta kwambiri pano nthawi ya usiku, nyali zathu ziri mmbuyo

kuseri kwa malo opachikidwa awo ndipo izo siziwonetsa anthu. Ndipo zimakhala ngati zovutirapo kuti uwone kuchokera pa guwa pano usiku, ndipo komanso izo zimateronso masana. Ine ndikuona ochuluka a azimzathu amene akuchokera kumadera osiyanasiyana a dzikoli, kuti nditha kuwazindikira iwo bwinoko lero kuposa momwe ndikanachitira usiku. Ndipo angakhale ochuluka kwambiri kuyesera kuti ndiwayitane iwo onse, koma ndikufuna kuti inu mudziwe kuti ndikukuyamikirani inu. Ndipo zikatha zocheka zonse izi ndi zina zotero, monga ine ndimayenera kuti ndichite mu Malemba, kuti ndipange... kuti nditulutse Choonadi. Osati chimene ndimafuna kuti ndichite, koma chimene Mulungu walemba pano kuti ndichite, inu mwaona. Ndiyeno ndi Chimenecho. Ndipo komabe ine ndikuawawona ambiri a abale anga amene ali a mabungwe ndi zina zotero, amene akukhalabe ndi ine pano, chotero ndikukuyamikirani inu kwambiri, kwambiri zedi. Inu... Mulungu azingokudalitsani inu ndi kukuthandizani inu ndiro pemphero langa.

²⁴ Ndipo tsopano...[M'bale Stricker akuti, “M'bale Branham?”—Mkonzi]. Inde, m'bale. [“Ngati ndingakhale ndi chilolezo cha mpingo kuti ndiyankhule mmalo mwa anthu onse pano, ife tikufuna kuti inu mudziwe kuti tikukuyamikirani inu.”] Zikomo inu, M'bale Stricker. [“Ndipo ife timakukondani inu.”] Zikomo inu, M'bale Stricker. [“Ndipo ife tikupempherera chisomo kuti chidutse mu zinthu zimene inu mungati mudutsemo, kuti ife tikakhoze kuyima pambali panu.”] Zikomo inu, M'bale Stricker. Zikomo inu, mpingo, izo ndi zabwino kwambiri kwa inu kuti munene zimenezo. Ine ndikuyamikira zimenezo mwapamwamba.

²⁵ Winawake amanena usiku watha za, ine ndikukhulupirira anali M'bale Fred amene anandiimbira ine ndipo ananena za masomphenya kapena loto limene m'bale wina anali nalo, limene analinenza asananyamuke usiku wathawu, anawona atayima pamwamba pa dziko lapansi ndipo mtambo wakuda ukugudubuzika patsogolo pake. Ine ndikudziwa kuti iye akundifuna ine. Koma izo, basi bola...iye—iye sangathe kuchita zimenezo mpaka Mulungu atamaliza, ndiyeno—kenako ine... ndi nthawi yoti ine ndizipita ndiye. Chotero...

²⁶ Koma ine—ine ndikuganiza za izi, kuti “ndisadzakhale konse wamkulu.” Ayi, ine sindikufuna kuti ndidzakhale, mwaona. Koma ine ndikuganiza za *Salmo la Moyo*:

Miyoyo ya amuna opambana onse
imatikumbutsa ife

Mwaona, chimene Paulo anachita, chimene Irenaeus anachita, chimene Luther anachita, chimene Wesley anachita, kapena chimene Martin Woyera anachita, ndi chimene iwo anachita.

Ndipo miyoyo ya amuna opambana onse imatikumbutsa ife
 Kuti tikhaza kupanga miyoyo yathu kukhala yopambana,
 Ndi kulekana, timasiya mmbuyo mwathu
 Mphondero pamchenga wa nthawi;
 Mphondero, kuti mwina wina,
 Pamene tikudutsa pa ulendo wakachetechete
 wa moyo, (Pakuti nditapita, mwaona, ndi
 kupitirira.)
 M'bale wina wokhumudwa ndi wosweka
 (adzatenga limodzi la mabuku awa ndi
 kudzawerenga iwo),
 Powona, adzalimba mtima kenanso. (Ndi
 zimenezotu.)
 Tiyen'i tidzuke, potero, ndi kuchita,
 Ndi mtima pa ndewu iliyonse, (ine
 ndikuzikonda zimenezo, sichoncho inu?)
 Musakhale ngati ng'ombe zosayankhula,
 zoyendetsedwa! (Zimayenera kuchita
 kuyendetsedwa wa kumeneko.)
 Koma mukhale ngwazi pa kulimbanako! (Ine—
 ine ndimazikonda zimenezo.)

²⁷ Tsopano, m'bale wathu wamng'ono, George, anali nayo imeneyo imene iye ankaikonda; ndinali nayo iyo pa maliro ake. Tinagwiritsapo ntchito...ndinkakhala pansi ndi kubwereza *Salmo la Moyo*, inu mukudziwa, ndipo iye amakhoza kukhala ndi kubwereza *Kuwoloka Mulingo*. Mukuona? Ndipo inu mwaimvapo imeneyo:

Kulowa kwa dzuwa ndi nyenyezi ya usiku,
 Ndipo kuyitana kumodzi kodziwikiratu kwa
 ine!
 Ndipo pasadzakhale kubuula pa bwalopo,
 Pamene ine ndidzapita kunyanja, (Mwaimvapo
 iyo nthawi zambiri.)
 Kwa onse akunja amayenda ndi nthawi ndi
 danga,
 Madzi osefukira angadzanditengere ine kutali,
 Koma ndikuyembekeza kudzamuwona
 Woyendetsa wanga maso ndi maso
 Pamene ndidzadutsa mulingowo. (Ine
 ndikutsimikiza iye anatero pamene anadutsa
 pabwalopo.)

²⁸ Ndipo chotero, ndiyeno yanga ndi:

Kulekana kumasiya mmbuyo mwanga
 Mphondero pamchenga wa nthawi,

Kuchitira kuti ena, podzawona, akhoza
kudzatsatira,
Adzalimbamtimu ndi kumapitirira.

²⁹ Pakuti, tsiku lina lalikulu Yesu adzabwera (ndipo ndi zomwe titi tiphunzire mmawa uno), zonse zidzakhala zitatha pameneopo.

³⁰ Tsopano, ine ndinaganiza mmawa uno, kuti ife sitikwanitsa mu mauthenga a mpingo awa... Tsopano, mwinamwake, ngati Ambuye alola, posachedwapa, ine ndikhoza kudzakhala ndi misonkhano ingapo yaying'ono pa *Mpingo Woona ndi Wabodza*, njira yonse kuchokera ku Genesis, kudzazitenga izo kudutsa mu Baibulo ndipo ife tidzasesa mpaka mu Chivumbulutso. Mipingo iwiri yonse, basi chimene iyo iti idzachite. Ndiyeno mwinamwake tsiku lina pamene ife...ngati Ambuye alola, tikadzamanga tchalitchi potero mudzakhala ndi malo okhalapo ochulukirapo pang'ono... Inu mukhoza kudabwa kuti ndi angati amene amabwera ndi kunena choncho; iwo amangodutsa ndipo amawona kuti chonse chadzaza, chotero iwo amangopitirira, mwaona. Ndipo chotero iwo...ife tiribe malo.

³¹ Ndipo mwinamwake monga chili-... mu nthawi ya chilimwe pamene kumakhala kukutentha kapena chinachake, kumene ife timakatenga malo olimbitsirako mthupiaku high school kapena chinachake, zidzakhala zabwino, kudzatenga Bukhu la Chivumbulutso pameneopo, kapena chinachake, kapena Bukhu la Daniele ndi Chivumbulutso, ndi kuwamangiriza iwo pamodzi kuti tidzakhale nazo izo.

³² Tsopano, ife sitinachite konse ndi anthu a Chiyuda. Ayuda anali... .

³³ Tsopano, monga ndinanenera, mu—mu M'badwo wa Mdima wa 1500, ufumu wolowezana wa Chikatolika, pamene iwo ankakhazikitsa, kulumikizitsa mpingo ndi boma pamodzi, izo zinali "patsogolo pa zakachikwi." Iwo ankaganiza kuti iwo anali—iwo anali mwamtheradi mu Zakachikwi chifukwa mpingo unali utalandira mlowam'malo wake, wina wonga Khristu kuti adzakhale pampando wachifumu. Ndipo izo zikanayanjanitsa mpingo ndi boma, zonse zinali ziri bwino, izo "Zakachikwi zopambana zinali zikuchitika." Iwo akukhulupirirabe zimenezo. Koma uko ndi kulakwitsa. Chifukwa Zakachikwi sizingabwere, sizingayambitsidwe, popanda kubwera kwa Khristu.

³⁴ Khristu adzabweretsa Zakachikwi, Iye ndi Mwana wa kuchitabwino; ndipo pamene Iye adzabwera, pameneopo zidzakhala zaka sauzande. Ndipo izo zikadzatero, padzakhala Mkwatulo wa Mpingo umene udzakwere mmwamba, ndipo kenako kudza kwa Khristu. Ndipo kumbukirani tsopano,

pamene...Kodi chinthu chotsatira ndi chiyani chimene tikuchiyembekezera? Kukwatulidwa kwa Mpingo.

³⁵ Tsopano, musasokoneze Mkwatulo wa Mpingo ndi Chiweruzo Champando wachifumu Woyerwa. Chifukwa, Mkwatulo wa Mpingo, palibepo chiweruzo, mwaona, inu mwakumana nacho kale icho pansi pomwe pano. Uko nkulondola, "Pakuti iwo amene ali mwa Khristu ndi osati adzaweruzidwe." Yesu anati, "Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine ali ndi Moyo Wamuyaya ndipo sadzabwera konse mu chiweruzo, koma wadutsa kuchoka ku imfa kupita ku Moyo."

³⁶ Kodi timachita bwanji zimenezo? Ife timabwera mwa Khristu ndipo timabatizidwa kulowa mu Thupi limodzi, Akorinto Woyamba 12, "Thupi Limodzi." Ife timabatizidwa kulowa mu Thupi la Yesu Khristu, ndipo Mulungu analiweruza kale Thupi limenelo. Iye sadzatiyimitsitsanso ife mu chiweruzo kachiwiri, chifukwa Iye analiweruza kale Thupi limenelo. Ndipo mwa chilolezo ndi chisomo cha Khristu Iye akutibweretsa ife mwa Iyemwini, Akorinto Woyamba 12, "Mwa Mzimu umodzi ife tonse timabatizidwa kulowa mu Thupi limodzi limenelo, ndipo amfulu ku ziweruzo zonse chifukwa Iye anayima kale ndi ziweruzo." Oh, kodi inu si othokoza kwambiri chifukwa cha Iye! Iye anatenga ziweruzo mmalo mwathu. Palibenzo chiweruzo! Koma iwo amene akukana kubwera mwa Iye, Thupi limenelo, Thupi lachinsinsi...Kodi ife timalowa chotani mwa Ilo? Pogwirana chanza? Ayi. Mwa kalata? Ayi. Mwa mtundu wina wa ubatizo, madzi? Ayi. "Mwa Mzimu umodzi, Mzimu Woyerwa, ife tonse timabatizidwa kulowa mu Thupi limenelo!"

³⁷ Tsopano kumbukirani, ife tichita pa chimenecho mwakuthwa kwambiri mmawa uno. Inu mwina muli mu Thupi limenelo kapena kunja kwa Thupi limenelo, palibe zokhala mwatheka pakati pa Ilo. Palibe Akhristu abwinoko ndithu. Ndipo—ndipo pamene...mwina ndinu Akhristu kapena sindinu Mkhristu. Palibe mbalame yoyerwa yakuda, palibe munthu woledzera wosaledzera. Simungathe kukhala nazo. Mwina ndinu Mkhristu kapena sindinu Mkhristu. Inu mwina muli mwa Khristu kapena kunja kwa Khristu.

³⁸ Tsopano, izi zikhoza kuwoneka ngati kuphunzitsa, ine sindikutero...Ndiri kutali cuti ndingakhale mphunzitsi. Koma kuphunzitsa kumacheka, imeneyo ndi mphatso yapadera mu—mu Thupi la Khristu. Poyamba pali atumwi, ndipo kenako aneneri, kenako aphunzitsi, ndi avangeri, azibusi; mphatso zisanu za utumiki mu Thupi. Ndipo kuphunzitsa ndi imodzi mwa mphatso za Mzimu. Tsopano, ine ndimangoyenera kuzilumikiza zimene ndikuziwona cuti ndi zolondola ndi kuyesetsa cuti ndizibweretse izo kwa anthu, ndi kuwerenga ndi kuwabweretsa Malemba pamodzi. Tsopano, koma ndi mwa Khristu yekha, Thupi la Khristu likuyenera kuzindikiridwa.

³⁹ Tsopano, mitu itatu yoyamba ya Chivumbulutso ikukhudza Mpingo. Wamitundu, Wachiyuda, Waku Ethiopia, wachi Afrikaans, mtundu uliwonse wa anthu padziko lapansi umapita kwa Amitundu kuti ukapange Thupi ili; wakuda, woyeria, wabulauni, chirichonse, ndi mulu wa maluwa, ndipo uko nkulondola, umene Mulungu amawuyika pa guwa Lake; ndi umenewo wapangidwa ndi mayiko onse, mitundu, malirime, ndi anthu.

⁴⁰ Koma, tsopano, inu mukachoka pa mutu wa 3 (Mibadwo ya Mpingo apa), Mulungu akubwereranso ndipo akudzawatenga Ayuda, Mpingo sukuwonekeranso mu m'badwo umenewo. Ndi Ayuda. Ndipo Mulungu samachita ndi Ayuda ngati munthu payekha, Iye amachita ndi Israeli ngati fuko, nthawizonse ngati fuko.

⁴¹ Umo ndi momwe wina anazimvera izo tsiku lina. Ine ndiri—ndiri ndi makalata ambiri pa zimenezo, *Chipembedzo Chahaiburidi*, kuti ndinapereka ndemanga mu... Baibulo linanena kuti wapathengo, wotchedwa “mwana wapathengo,” sankalowa mu msonkhano wa Ambuye kwa mibadwo khumi, zimene zingakhale zaka foro handirede kuti mwana wapathengo asabwere mu msonkhano wa Ambuye. Ndiko kuyipa kwake kochita haiburidi; ameneyo anali mkazi amene analola mwamuna wina kuti akhale naye iye ndicholinga chakuti amuberekere mwana, kuti mwana ameneyo amakhala wa haiburidi, osati ndi abambo ake koma ndi mwamuna wina. Mukuona? Ndipo zimenezo zinali zoypa kwambiri pamaso pa Mulungu, izo zimatengera mibadwo khumi kuti zichotsedwepo kachiwiri, pamaso pa Mulungu.

⁴² Koma zimenezo sizikugwirizana ndi m'badwo uno. Inu muli nako Kubadwa kwatsopano tsopano. Iwo satero... Iwo anali ndi kubadwa kumodzi kokha kumbuyo uko, uko kunali kuberekana kwenikweni kwa kugonana. Ife tiri ndi Kubadwa kwatsopano uku tsopano kumene kuli kwauzimu, kumeneko kumachotsa zosafunkira zonse. Ndipo ife ndife zolengedwa zatsopano mwa Khristu Yesu, obadwa mwatsopano mwa Mzimu wa Mulungu. Zolengedwa zatsopano! Pa mawu akuti *cholengedwa*, ngati ena a inu ophunzira bwino pano amene mukumvetsa (Ngati simukumvetsa, mukhoza kukayang'ana zimenezo.), *cholengedwa* chimachokera ku liwu la Chigriki la “chilengedwe chatsopano.” Oh, chimodzimodzi monga inu muli cholengedwa pano, chobadwa mwakugonana; inu ndinu ndiye cholengedwa chatsopano, chobadwira Kumwamba. Za... mu chirengedwe chatsopano cha Mulungu cha munthu watsopano. Chirengedwe chatsopano, pa Kubadwa. Koma kukuyenera kukhala kubadwa, chimodzimodzi basi monga kubadwa kwachirengedwe kuli kofunikira; Kubadwa kwauzimu kumakhala kofunikira monga kubadwa kwathupi.

⁴³ Achinyamata awiri akhoza kukwatirana ndikuti,

“Mnyamata wathu wamng’ono woyamba, ife timutchula ‘John.’” Ngati iye sanabadwe, John sanabwere kuno. Ndizo zonse. Chinthu chomwecho, inu mukhoza...ndi malingaliro angati opeka amene mumapanga okhudza Kumwamba, momwe kuliri kopambana, ngati inu simunabadwe mwatsopano inu simudzakakhalako. Ndizo zonse, mwaona. Izo zikungoyenera kukhala mwanjira imeneyo, chifukwa zikuyenera kukhala Kubadwa. Mulungu anakhazikitsa malamulo Ake ndipo chirichonse chikugwira ntchito motsatira malamulo ake. Mukuona?

⁴⁴ Tsopano, mwa awa, pali otsalira a Ayuda oti apulumutsidwe. Ndipo ife tiwatenga kaye iwo poyamba, chifukwa izo zikuyika...Tsopano, nthawizonse pamakhala magulu atatu a anthu nthawi zonse, mokhazikika. Ndipo musunge...musunge zimenezo, ndiwo: a—wokhulupirira, wodzipangitsa-kukhulupirira, ndi wosakhulupirira. Atatu onsewo. Ndipo pali Myuda, yemwe ndi wotayidwa chifukwa anatipatsa ife mwayi; pali mpingo wofunda; ndipo pali Mpingo wodzadzidwa ndi Mzimu.

⁴⁵ Nthawi ina, Charlie Bohanon anali purezidenti wa... kapena woyang'anira maboma akummwera a Public Service Company, pamene ndinkawagwirira iwo ntchito. Ine ndinkangowerenga nthawi imeneyo Malemba, ngati mnyamata. Ndipo iye anati, “Billy, aliyense...” Anati, “Yohane akuyenera kuti anadya tsabola wofiira ndipo analota maloto owopsya kumeneko pa—pa chisumbu cha Patmo.”

⁴⁶ Ine ndinati, “Bambo Bohanon, inu simumayenera kunena zimenezo.” Iye anali bwana wanga, wondiyang'anira.

Iye anati, “Chabwino, ndi ndani mdziko amene angakhoze kumvetlsa Zimenezo?”

Ine ndinati, “Izo ndi zomveka. Izo zidzamveka pamene Mzimu Woyeru udzakonzeke kuti uwulule Izo.” Uko nkulondola.

⁴⁷ Ndipo iye anati, “Oh, mai!” Anati, “Ine ndinayesetsa kuwerenga Izo ndipo abusa anga anayesera kuwerenga Izo,” anati, “tinafika mu kusokonezeka kowopsya.” Anati, “Ife tinali ndi—Mkwatibwi ataima pa Phiri la Sinai.” Mukuona? Ndipo anati, “Kenako ife tinali ndi Mkwatibwi ali ndi chinjoka chikulavula madzi kuchokera mkamwa mwake, kuti chikapange nkhondo ndi wotsalira wa mbewu ya mkazi. Ife tinali ndi Mkwatibwi Kumwamba. Onse atatu, nthawi yomweyo.”

Ine ndinati, “Kumeneko ndi kusowa kumvetsetsa kwauzimu.” Mukuona?

Iye anati, “Chabwino, ndi awo apo, onse pa... atatuwo pa nthawi imodzi.”

⁴⁸ Ine ndinati, “Inde, bwana, koma umo si momwe iwo anayikidwira. Mwaona, inu munawatcha handirede ndi forte

foro sauzande ‘Mkwatibwi,’ chimene iwo sanali; iwo anali Ayuda. Ndipo iwo amene chinjoka chimalavulira madzi kuchokera mkamwa mwake kuti achite naye nkhondo wotsalira, otsalira a mbewu ya mkazi ameneanasunga malamulo ndipo anali ndi, umboni wa Yesu. Ndipo Mkwatibwi anali ali mu Ulemelero.” Mukuona?

⁴⁹ Handirede ndi forte-foro sauzande, mutu 14 wa Chivumbulutso, anali atayima pamenepo pa Phiri la Sinai, (Ndizo ndendende kulondola.) okhala ndi Dzina la Atate awo pa chipumi chawo. Uko nkulondola ndendende. Myuda, wotsalira wa Myuda.

⁵⁰ Ndipo kenako apa pakubwera chinjoka, utsogoleri wa Chiroma. (Umene, Mpingo Pawokha unali utakwatulidwa, unali uli mu Ulemelero pa Mgongoro wa Chikwati kwa zaka zitatu ndi theka.) Kenako chinjoka, mwaona, *chinjoka* nthawizonse ndi “Roma,” chinjoka chofiiro. Tsopano kuti nditsimikizire izi kwa inu, mu—mu Chivumbulutso 12, chinjokacho chinamukwiyira mkazi amene ankayenera kubereka Mwana wamwamuna amene adzalamulira mitundu yonse ndi ndodo yachitsulo, ndipo iye analavula madzi kuchokera mkamwa mwake... kapena—kapena kuti akachite nkhondo ndi otsalira a mbewu. Koma chinjoka chofiiro, poyamba, icho chinayima pamaso pa mkazi uyu. Mwamsanga pamene mkazi amafuna abereke Mwana uyu, iye anali woti amulikhwire Mwana ameneyo Iye akangomubereka Iye. Tsopano, ndi ndani anaima pamaso pa mpingo wa Israeli (mkazi Israeli), kuti akamulikhwire Mwana wake (Yesu) mwamsanga Iye akangobadwa? Roma! Herodi analengeza kuti—kuti aliyense amayenera kupha mwana aliyense kuyambira zaka ziwiri kumatsika, panayenderera kupha kumene kunapha ana onse a Chihebri mdziko lonselo. Chinthu chomwechomwecho chimene Farao anachita kuti amugwire Mose, chimene chinali choyimira cha Iye, anapha ana onse ndipo anamuphonya iye. Oh—oh—oh—oh, Mulungu amadziwa momwe angawabisire iwo.

⁵¹ Oh, kodi sindinu okondwa kuti mwabisidwa? Oh, malo obisalapo! Baibulo linati, “Pakuti mukuyenera kudziyesa nokha akufa ndipo moyo wanu mwa Khristu, kubisidwa mwa Khristu ndi kusindikizidwira kutali ndi Mzimu Woyer.” Mdierekezi osakupezani inu ngati iye atati atero. Iye basi sangathe kuchita zimenezo, inu mwaona. Inu mwabisidwa mwa Khristu! Kudziyesa wekha wakufa! Ndipo miyoyo yanu yobisidwa mwa Khristu, yobisidwa mwa Mulungu kudzera mwa Khristu, ndipo yosindikizidwa ndi Mzimu Woyer.

⁵² Tsopano, tsopano, wotsalira uyu anali namwali wogona; amene iye analavulira madzi kuchokera mkamwa mwake kuti akapange nkhondo ndi wotsalira wa mbewu ya mkazi. Tsopano, wotsalira ndi chiyani? Tsopano, pamenepo inu—inu mukuyenera

kuyika zoyimira izi pamodzi tsopano. Pali mpingo umene uli mpingo *wachirengedwe*.

⁵³ Ine ndikufuna kuti... Mwinamwake nditha kuzijambula izi apa ndi kuzipanga izo kumveka pang'ono. Tsopano, M'bale Neville, ngati ine ndingatenge nthawi yanu ina, chonde mundikhululukire ine. [M'bale Neville akuti, "Ameni. Ndiribe iliyonse."—Mkonzi].

⁵⁴ Tsopano, apo pali a... Tsopano kumbukirani kuti pali chiyani? Wosakhulupirira, ine ndimuyika iye "UB," wosakhulupirira, ndipo ameneyo ndi wochimwa. Ndipo apa pali wina amene ndi wofunda, ine ndiyika "FO," mpingo wofunda. Ndipo kenako apa pali wina umene uli mpingo wopulumutsidwa, "SA," mpingo wopulumutsidwa. Tsopano, muzizisunga izo mmalingiro nthawi zonse.

⁵⁵ Tsopano, mu mpingo wopulumutsidwa uwu muli magulu awiri, mu mpingo uwu *apa* ndi pomwe *apa*, umene unafanizidwa ndi Khristu: mmodzi wa iwo anali namwali wogona, ndipo winayo anali ndi Mafuta mu nyali. Tsopano, inu—inu nonse... Ndi angati akuyikumbukira nkhanayo? Ife tifika kwa iyo mu miniti chabe.

⁵⁶ Tsopano, choyamba, ife tisanachite zimenezo, ife tipita kwa handirede ndi forte foro sauzande, a Chivumbulutso 7, kuti izo zimveke kwenikweni. Tsopano, inu mukuyenera mukumbukire izi. Ndipo inu amene mukulemba zimenezo, Chivumbulutso 7.

⁵⁷ Tiyenitongokhala ngati tatenga nthawi yathu. (Ndipo—ndipo inu—inu simubatiza mpaka—mpaka... Ukatha msonkhano mmawa uno, chabwino.) Ife ti... Ine ndiyesetsa kuti ndiyike wotchi yanga apa ndi kuwona kuti nthawi ili bwanji kuti tikhoze kutuluka. Tsopano tiri ndi—ife tiri ndi pafupifupi maola awiri tsopano, ndipo Ambuye atithandize ife kuti atipatse ife phunziro ili.

...*zitatha zinthu izi*...

⁵⁸ Tsopano, ife... Mutu wa 6 umachita ndi—kavalо woyerа, umene unali Mzimu Woyerа umene unapita kukagonjetsa, kuti ukagonjetse. Kenako kunadzabwera kavalо wotumbululuka, Imfa, ndipo Gehena inamutsatira iye. Ndipo aliyense wa okwera amenewo pa kavalо.

⁵⁹ Tsopano, "*zitatha zinthu izi*," chitatha chiwonongeko chachikulu ichi. Choyamba kutuluka unali Mzimu Woyerа kudutsa pa dziko, "ukugonjetsa ndi kugonjetsa"; kenako kunadzabwera uyo mu nthawi yayikulu ya njala, "muyeso wa tirigu mtengo wake lupiya, miyezo iwiri ya barele mtengo wake lupiya, ndi zina zotero, koma musawononge Mafuta Anga ndi Vinyo"; ndipo kenako mpaka mmusi mpaka Iye anatsegula izi—zisindikizo izi.

... zitatha zinthu izi ndinawona angelo anayi atayima pa ngodya zinayi za dziko lapansi, atagwira mphepo zinayi... kuti izo zisawombe pa dziko lapansi, kapena pa nyanja, kapena... mtengo uliwonse.

Ndipo ndinawona mngelo wina akutsika kuchokera kummawa, ali ndi chisindikizo cha Mulungu wamoyo: ndipo iye anafula ndi liwu lalikulu kwa angelo anayiwo, kwa iye amene anali... avulaze... kunapatsidwa kuti avulaze nyanja ndi dziko lapansi,

Akuti, Musawononge dziko lapansi, kapena nyanja, kapena... mtengo, kufikira ife titasindikiza antchito a Mulungu wathu pa mphumi pavo.

⁶⁰ Tsopano, kumbukirani, antchito nthawizonse akhala ali... Antchito a Mulungu ndi Myuda. Abrahamu anali wantchito Wake. Wamitundu si wantchito, ndi Mkwatibwi, ndi mwana wamwamuna. Uyu ndi mwana wamwamuna, Mpingo uli. Ayuda ndi antchito. Oh, ngati inu mukanakhoza kokha... ngati ife tikanangokhala ndi nthawi yosesa mawu amenewo. Nthawi zambiri ndimachita mchipinda mmenemo, ndimayendetsa izo njira yonse kudutsa zolozerapo ndi kukazitenga izo. Ayuda ndi antchito. Ngati ndingayime pano ndikutenga nthawi yonseyo pa “wantchito,” ine sindikhudza malo enawo, inu mwaona. Chotero mungokumbukira, mufufuze zimenezo kudutsa mu Baibulo, ndipo mukapeza kuti Myuda ndi wantchito wa Mulungu.

⁶¹ Ndi kufanana kokongola bwanji apa kumene ife tingathe kudutsamo, ngati ife tikufuna kuti tibwerere ku Ezekieli 4, ndi kukafuluza kumeneko kuti Iye anati, “Kodi chinachake chonga ichi chinachitikapo?” Iye anayang’ana pa makoma aatali, ndipo pamene iye anatero, iye anawona zonyansa zochitidwa mu mzindawo. Ndipo uko kunapita...kunabwera amuna anayi ali ndi zida zophera. Ndipo iwo anapita kukapha chirichonse kudutsa mu mzinda wa Yerusalem.

⁶² Ndipo iye asanatero...iwo amapita kukapha, anagwira, anawaimitsa iwo, chifukwa panali Wina amene anabwera atavala zoyer, ali ndi nyanga yokhala ndi inki (Ndi angati amene anayamba awerengapo zimenezo?) pambali pake, Ezekieli 4. Kenako anali ndi nyanga yokhala ndi inki iyi pambali Pake, atavala zoyer, Iye anati, “Musalowe mu mzindawo, musaphe chirichonse mpaka poyamba mutasindikiza antchito a Mulungu pa mphumi pavo.” Ndipo Iye anapita ndipo Iye anakasindikiza, komanso ananena, kwa ana aang’ono ndi chirichonse, akuwasindikiza iwo.

⁶³ Ndipo kenako amene anali ndi zida zophera, anayi a iwo akubwera, anakalowa ndipo anawononga motheratu chirichonse, analibe chisoni. Iwo anapha amuna, akazi, ana, ndi chirichonse chimene chinalibe chisindikizo ichi cha Munthu

woyamba uyu wokhala ndi nyanga ya inki ya wolemba amene ankasindikiza. Ndipo zazikulu . . .

⁶⁴ Tsopano, zimenezo zinali mmasiku Ambuye wathu atapita, pamene Iye anawachenjeza iwo za izo mu Mateyu 24, momwe izo “Mukadzawona Yerusalemu atazingidwa ndi magulu ankhondo, musadzati . . . musadzatsike pa denga la nyumba, kapena iye amene ali kumunda asabwerere kudzatenga chovala chake, koma adzapite ku Yudeya.” Josephus amapereka zolemba za izo pamene, ndi momwe iwo anathawira. Ndipo okhawo amene anapulumuka ndi iwo amene anatenga Mawu a Ambuye Yesu. Ndipo pamene iwo anawona ankhondo atazingidwa, ndi Tito, mu A.D. 96, pamene iwo anamuwona Tito akuzungulira makoma a Yerusalemu ndi kuwazinga onse mmenemo; anadya udzu wa mtengo . . . ankadya makungwa—makungwa a mitengo, iwo ankadya udzu wapansi, iwo mwamtheradi amawiritsa ana a wina ndi mzake ndi kumawadya iwo. Iwo ankawakhalitsa ndi njala, kungowayika iwo mmenemo, ndipo potsiriza iwo anathamangira mmenemo ndi kukawapha iwo mpaka magazi amatulukira pa chipata ngati—ngati kuti dziwe likutsikira mmusi, mitsinje ya magazi ikusefukira kuchokera pa chipata. Iwo anawotcha kachisi, anagwetsera pansi makoma, ndipo izo ziriko kumeneko mpaka lero.

⁶⁵ Ndipo Mzikiti wa Omar unakhazikitsidwa pamene panali kachisi. Ndipo Yesu anayankhula za chimenecho mu Mateyu 24, Iye anati, “Mukadzawona chonyansa chobweretsa chipululutso chitayima mmalo oyera, kumene mneneri Daniele anayankhula, ananena za icho,” ndiye izo ziri mokutiridwa, anati, “(amene awerenga, msiyeni iye amvetse:)” Mwaona, “Pamene inu mudzawona chonyansa ichi, uve wa Mzikiti wa Omar utayima pamene pamene malo oyera anayimapo nthawi ina.” Ndipo lero Mzikitiwo ukuyima pamene, ndendende pamene malo oyera, pa malo a kachisi enieniwo. Mzikiti wa Chimuhammadi ukuima monga Yesu anati ukanadzachitira, eya, monga Daniele ananenera kuti zidzachitikira, ndipo Yesu anatsimikizira izo kuti zikanadzachitika.

⁶⁶ Awoneni aneneri amenewo ndi Mulungu pamene, akuneneratu zinthu zimenezo, m’bale, izo zikuyenera kudzutsa tsitsi kumbuyo kwa makosi athu kudziwe kuti tiri kumapeto a nthawi. Ife tiri kumapeto! Palibe chimene chatsalira. Zinthu zonsezi zikuchitika monga momwe Iye ananenera kuti zikanadzachitikira, bwanji, izo zikuyenera kutirimbikitsa ife, kutipanga ife kukhala okonzekera. Iye anati, Yesu anatichenjeza ife, anati, “Pamene mudzawona zinthu izi zikuchitika,” monga ife tikuyankhulira, anati, “mudzakweze mutu wanu, chiwombolo chanu chikuyandikira.”

⁶⁷ Ndipo zingatichitire ife ubwino wanji ngati titapeza dziko lonse? Ife tidzalitaya ilo, mulimonse. Ife—ife sittingapambane monga chomwecho. Pali kupambana kumodzi kokha, ndiko

kudzera mwa Khristu. Mutengeni Khristu, ndiye inu mukuyenera kupambana. Mukuyenera kuchoka kuno; inu mukhoza kuchoka msonkhano uwu usanathe, inu mukhoza kuchoka duwa lisanalowe usikuuno, inu mukhoza...kupita ilo lisanatulu ke mmawa, lisanafike Lamlungu lotsatira inu mukhoza kukhala mutapita, tonse a ife. Ife sitikudziwa kuti tipita liti, koma inu mukudziwa kuti mukuyenera kupita. Chotero icho si chinthu chopusa kuzizengereza izo? Inu—inu mukuponda ponda, inu—inu mukusewera ndi imfa.

⁶⁸ Monga choseserekapo chakale. Iwo ankakonda kukwera pa chosesereka ndi kumazungulira chinthu ichi, kuwona momwe iwo angabwerere pafupi; ndipo zonse pa kamodzi, iwo asanadziwe izo, iwo anaseserekera pasnsi. Ndipo basi umo ndi momwe inu mukuchitira, mukungoseserekira mozungulira. Inu simukudziwa miniti imene chinachake chiti chikusokonezeni inu, ndipo mukhala mutapita; mtima kuyima, ngozi yagalimoto, basi chirichonse chingachitike, ndipo inu nkufa. Ndiyeno kopita kwanu Kwamuyaya kuli patsogolo panu pomwe. Taganiza za zimenezo, mzanga.

⁶⁹ “Tsopano, pamene mudzawona chonyansa chopangitsa chipululutso chitayima mmalo oyera.” Tsopano, ndiye, mmasiku a kudza kwa Tito Yesu atachoka, Mzimu Woyeru unali munthu uja amene anali ndi nyanga ya inki pambali Pake. Ndipo Iye anadutsa mu Yerusalemu ndipo anayika chizindikiro pa anthu. Ndipo tsopano ine ndikufuna kuti inu muzindikire chinachake, membala wa mpingo. Ndipo inu mumadzinenera kuti muli nawo Mzimu Woyeru? Iye anati, “Usasindikize aliyense wa iwo koma iwo amene akubuma ndi kulira chifukwa cha zonyansa zimene zachitika mu mzinda.” Tsopano, ali kuti aliyense amene wapsyinjika nalo kwambiri dziko lapansi tsopano ndi zikhaldwezi?

⁷⁰ Chabwino, “Ndine wa Methodisti, ndine wa Baptisti, Presbateria, ndiye zikupanga kusiyana kotani?” iwo amatero.

⁷¹ Oh, osati kupsyinjika kopitirira kuja kofuna otayika, kukoma kuja. Musadzalole chirichonse chidzawuke ndi kudzayika kuwawidwa m'moyo mwanu. Ziribe kanthu kuti wina adzakuchitireni inu choipa bwanji kapena chirichonse, musadzatero konse! Musadzakhale wolakwa polola kuti chinthu chimenecho chizikike m'moyo mwanu. Izo zidzakwiyitsa Mzimu Woyeru kuti udzachoke kwa inu. Iwo ndithudi udzatero.

⁷² Ine ndikukumbukira ndikunena chinachake pano zaka ziwiri kapena zitatu zapitazo chimene chinali cholakwika. Analu oyimira milandu amene anandiihana ine, ndipo ine ndinapita ndipo...Mkazi wanga wakhala apo. Ine ndikufuna...mutu wanga, atatumiza...ndikumverera ngati ukuchokapo, ndipo ine—ine ndinabwerera. Ndipo iwo—iwo anayimba pa foni ndipo anati, “Mumuwuze iye abwere kuno masana ano.”

Ndipo Meda anati, “Ndi oyimira milandu.”

Ine ndinazembera panja pa chitseko, ine ndinati, “Muwuze iye kuti sindiri nkomwe pano.”

Iye anati, “Bill!”

Ndipo ine ndinati, “Muuze iye kuti sindiri pano pakali pano.” Ndipo ine ndinatuluka panja.

⁷³ Ndiye ine ndinapita kunja uko ndipo ndinamverera moyipa kwenikweni, ndipo ndinabwerera. Ndipo iye anandiuzza; ine ndinawona kuti izo zinamupweteka iye.

⁷⁴ Ine ndinapita kukapempherera... panali mwamuna anabwera mkatimuno, anali ndi mwana wamng'ono akudwala. Ndipo basi pamene ine ndinayamba kuyika dzanja langa pa khandalo kuti ndilipempherere ilo, Chinachake chinati kwa ine, “Ndiye wachinyengo.” Mukuona? “Iwe ukudziwa chimene wachita.”

⁷⁵ Ndipo ine ndinati, “Bwana, sindine woyenera kumupempherera mwana wanu. Mwaona, Mzimu Woyerawakhumudwa mwa ine ndipo palibe kusowekera mwa ine kuti ndiyike manja anga pa mwanayo. Inu mungodikira mpaka ine ndipite ndikakonze chinachake.”

⁷⁶ Ine ndinapita kumusiko ndipo ndinakamuza a... ndinakamuza woyimira mlandu wanga, ine ndinati, “Ine—ine ndinachita cholakwika.”

Iye anati, “Ine ndimaganiza kuti iwe unachokapo.”

Ine ndinati, “Ayi.” Ine ndinati, “Icho chinali...ine ndinampangitsa mkazi wanga kunena chinachake chimene chinali cholakwika.” Ine ndinati, “Ine—ine ndikupepesa, ine—ine sindimatanthauza kuchita zimenezo.” Ine ndinati, “Kodi inu mungandikhululukire chifukwa cha izi?”

Ndipo ndinampempha mkazi wanga kuti andikhululukire chifukwa cha izo.

⁷⁷ Kenako ine ndinabwerera uko ku Green's Mill, munali mu Julaye. Oh, munali muli chete mu tchilero, ndipo ndinali ndiri mu mphangamo masana onse, ndikupemphera. Ndipo ndinapita ndipo ndinakaima pa thanthwe kunja uko ndipo ine ndimatha kuyang'ana patali kupyola mapiri, ndipo kokongola kwambiri, ndipo masamba ndi chirichonse, kungokhala chete; cha mma faivi koloko, sikisi, masana, nthawi yadzinja. Kunalibeko, linali la bata kwenikweni, tsiku lotentha. Ndipo ine ndinati, “Atate Akumwamba, Mose, Inu munamuimitsa iye pa thanthwe nthawi yina ndipo Inu munadutsapo.” Ine ndinati, “Ngati Inu mungandikhululukire ine pa choipa icho chimene ine ndachita, kodi Inu mungangodutsa kenanso ndi kundilola ine ndikuwoneni Inu?” Ndipo basi kumanzere kwanga ku mbali ya phiri uko kunali kamvuluvulu wamng'ono amene anayamba kuwomba mophweka kwenikweni mmasamba, iye

anabwera mmusi momwe mmbali mwanga monga *choncho* ndipo anadzadutsa kudutsa mnkhalango. Ine ndinkangolira ngati khanda.

⁷⁸ Ine ndinabwerera kumusi uko, ine ndinati, “Ndikudziwa kuti tchimo langa lakhululukidwa tsopano.” Mukuona?

⁷⁹ Mwaona, nthawizonse muzichotsa mizu yonse ya kuwawidwa mwa inu. Mukuona? Ziribe kanthu chimene aliyense angakuchitireni inu, muzilola... muzingokhala ndi Mulungu mmenemo amene angachotse choyipa chirichonse kwa inu.

⁸⁰ Tsopano, Akhristu awa omwe anali ndi chenjezo la Khristu, tsopano penyani, choyimira cha chinthu chimene ife tikuchikamba mmawa uno. Akhristu awa amene anali ndi chenjezo limenelo, iwo anataluka mu Yerusalemu chifukwa iwo ankadziwa kuti izo zikukonzekera kuti zichitike.

⁸¹ Tsopano penyani mamembala a mpingo, mtundu wa anthu amene anapita ku tchalitchi, kungojowina tchalitchi, iwo onse anati, “Bwanji, pali ankhondo akubwera, pali nkondondo ikubwera, tsopano tiyeni tipite ku nyumba ya Ÿehova ndipo tikapemphere.” Koma iwo achedwa kwambiri. Sizinachite ubwino uliwonse, mwaona.

⁸² Koma iwo anali akuyang'anira chenjezo, ophunzira awa, podziwa chimene Yesu ananena, ndipo anapulumuka. (Azambiriyakale ananena kuti “Iwo amene ankatchedwa ‘okudyia anthu,’” iwo anati, “iwo amadya thupi la—la munthu uyu wotchedwa ‘Yesu’ amene ankawachiritsa iwo.” Mwaona, iwo ankadya mgonero. Iwo sanatero... iye samadziwa chimene icho chinali, mwaona, chifukwa iye anali munthu wachithupithupi, osati wokhulupirira, ndipo basi wazambiriyakale. Ndipo iye...) Ndipo iwo anathawa mkwiyo umene unkabwera pa dziko lapansi.

⁸³ Tsopano, inu mwaona, ndipo kenako Yerusalemu yense anawonongedwa. Tsopano icho... Tsopano ichi apa chikuyendra limodzi ndi, Chivumbulutso 7. Tsopano penyani! Kuchokera nthawi imene Tito amazinga Yerusalemu, mkaati mwa dziko, sipanakhalepo nthawi kudutsa mu mbiri yakale imene dziko lonse linapita ku nkondondo mpaka 1914. Tsopano mvetsnerani mwatcheru! Tsopano apa ndi pamene Bambo Rutherford anayambira pa malo olakwika, ine ndikutsimikiza, pomwe apa. Tsopano penyani:

Ndipo zitatha zinthu izi ndinawona mngelo wina atayi-...angelo anayi atayima pa ngodya zinayi za dziko lapansi, (Uko ndi kuyima monga chonchi, pa ngodya zinayi za dziko lapansi.) atagwira mphepo zinayi za dziko lapansi, (Tsopano, aliyense akudziwa chimene mphepo zimatanthauza mu Baibulo, mphepo ndi “nkondondo, kulimbana,” mdierekezi ndi mphamvu, kalonga wamlengalenga, mwaona.)...ndipo atagwira

mphepo zinayi...kuti izo zisawombe pa dziko lapansi, kapena...nyanja,...

Ndipo...mngelo wina akutsika kuchokera kummawa (kumene Yesu adzatulukireko), wokhala ndi chisindikizo cha Mulungu wamoyo: mu dzanja lake lamanja, mu dzanja lake: ndipo anafuula ndi liwu lalikulu kwa angelo anayi, amene amapita kukawononga dziko, akuti, ndani...anapatsidwa kuti avulaze nyanja ndi dziko lapansi,

Akuti, Musavulaze dziko lapansi, kapena nyanja, kapena...mitengo, mpaka titasindikiza antchito a Mulungu wathu pamphumi pavo.

⁸⁴ Tsopano, Mulungu alibe nthawi, Wake ndi Umuyaya. Ife timayeza ndi nthawi, chinthu chokhacho chimene ife timachidziwa ndi mainchesi ndi masikweya, ndi mailosi, ndi zina zotero. Mulungu ndi Umuyaya, alibe chiyambi kapena mapeto. Mwaona, Iye ndi—Iye ndi Wamuyaya.

⁸⁵ Tsopano, mu 1914 dziko lonse linkapita ku Germany kunkhondo yapadzikolo lonse, uko nkulondola, dziko lonse ku nkhondo yapadzikolo lonse. Ndipo kodi inu munazindikira? Ndithudi chinali chinthu chachirendo.

⁸⁶ Ine ndikufuna mzanga wabwino wakhala apa, bambo a M'bale Wood, kuti amvetsese izi. Mwaona, iwo anali...iye ndi Mboni ya Yehova yotembenuka, inu mwawona.

⁸⁷ Ndipo chotero ndiye ichi, onse a iwo anali akuguba akupita ku nkhondo. Inu mukukumbukira bwino zimenezo, mu 1914. Tsopano, kodi izo sizodabwitsa (momwe mu *Kutha kwa Nkhondo ya Dziko lonse*, ine ndiri ndi mabuku a izo, bukhu lachiwiri, pafupifupi tsamba forte-foro) kuti iwo sakudziwa mpaka lero amene anaimitsa nkhondoyo. Kaiser Wilhelm anati iye sanalamulire chinthu choterocho. Koma, mwadzidzidzi, iyo inayima ndipo palibe amene anadziwa chifukwa chake. Iwo ankamenyana, apa panadzabwera...kutsogolo, ndi...onse anabwera: “Zonse zinali zitatha, nkhondo inali itatha.” Ndipo iwo anali atasaina kale mgwirizano wamtendere, osadziwa chimene chachitika.

⁸⁸ Tsopano, zachidziwikire, izo zingatenge tsiku limodzi kapena awiri kuti achite zonsez. Iwo sanadziwe; koma tiyeni tiziwone izo ndikugunda malo okwerawo. Analu Mulungu amene anaimitsa iyo, kuti akwaniritse Mawu Ake! Apo pali Mngelo uyo amene anayimitsa iyo. Angelo amenewo anatulukira ndi chida chophera (Chiyani?) kuti akawononge dziko lonse, ndipo Mngelo wina anati, “Dikira miniti! Usachite zimenezo, ife tiyenera kusindikiza atumiki awa a Mulungu wathu pamphumi pavo, moyamba.”

⁸⁹ Izo zinali kumene pa kuyambika kwa Pentekoste, mmbuyo mu 1906, 1914, kumusi uko. Ndi angati a inu mukudziwa?

Kodi alipo wa Pentekoste wa nthawi zakale aliyense muno, akukumbukira masiku amenewo kumbuyo uko? Ndithudi. Pamene izo, mu nthawi zoyambirira zija, kuti pamene Mzimu Woyeru unangoyamba kugwa ndipo anthu anayamba kulandira Mzimu Woyeru ndi kumayankhula m'malirime ndi kumapempherera odwala ndi zina zotero, zinangoyamba kuchitika, kapena basi pakati pa mibadwo iwiri iyi apa; monga momwe iyo inaloweru, Mpingo unali weniweni. Kenako Achipentekoste anayamba kutenga chipembedzo, Assemblies of God, ndi Mpingo wa Mulungu, ndi zina zotero, ndipo anapita ku machitidwe awo basi monga momwe iwo aliri tsopano. Chotero izo ndi... Ife tiri kumapeto a m'badwo, inu mwaona. Zonse zikutsikira pamodzi mpaka kumapeto, chirichonse chikupita pansi apa mpaka kumapeto.

⁹⁰ Tsopano, pa izi, zinayi... Inu mukuzindikira, iyo inaima pa—pa Novembala leveni, leveni koloko masana; mwezi wa leveni mchaka, tsiku la leveni mu mwezi, ndipo ora la leveni mu tsiku. Inu mukukumbukira ndiye chimene Yesu ananena za izo? "Mmodzi anapita kumunda wampesa kukagwira ntchito nthawi yina, wina analandira lupiya, ndipo wina anapita," amenewo anali anthu a ora la leveni. Kodi izo zinali zolondola? Ndi awo apo, anthu a ora la leveni; iwo anasungidwa kaye. Tsopano ikufika nthawi yoti iwo alowemo, ndipo iwo akusonkhanitsidwa kuchokera mwa Ayuda amenewo, kukakhala fuko. Iwo anamwazikana pa dziko lonse, kutali komwe ku Iran ndi malo osiyanasiyana kumene iwo sakanadziwa nkomwe kuti Yesu anali pa dziko lapansi, sakanadziwa kalikonse ka Chipangano Chatsopano kapena chirichonse.

⁹¹ Ndipo tsopano inu mukhoza kuyang'ana mu magazini ya *Look*, ndi *Life* ndi iwo, ikuwonetsa zithunzi za iwo akubwerera. Kodi Yesu sananene izi, "Pamene inu mudzawona mtengo wamkuyu ukuphuka masamba ake"? Ayuda nthawizonse akhala ali mtengo wa mkuyu. "Kam'badwo kano sikadzatha kufikira zinthu zonsezi zitadzakwaniritsidwa." Ndipo tsopano iwo abwerera kale, ali kale fuko, ali kale ndi ndalamu yayo ndi mbendera yayo, ndi chirichonse, ndipo akudziwika mu U.N., iwo ndi fuko. Ilo lakhazikika! Ilo ndi lokonzeka! Tsopano, kukonzekera chiyani? Kusindikizidwa kwa handirede ndi forte-foro sauzande (Tsopano, tifika ku chimenecho mu miniti chabe.) kwa Israeli; Ayuda amenewo, osati gulu la Wall Street limene lakhala nthawizonse likuchita chinyengo ndi kuba ndi china chirichonse, ine ndikutanthauza Ayuda enieni, owoneka, Ayuda owona amene amasunga malamulo a Mulungu kumusi kumeneko.

⁹² Tsopano, Ayuda enieni akusonkhana ku Palestina kenanso, ndipo ndendende basi zimene mneneri ananena; monga Ishmaeli ndi Isaki anasemphana wina ndi mzake, nthawizonse akumenyana, ananenera kuti adzakhala kumeneko tsiku

lotsiriza, ndipo pamenepo iwo anakhala. Ishmaeli pomwe pano, ndipo pafupifupi nyumba ya mzinda ndipo apo pali Isaki, ndipo awiri onse a iwo (Achimuhamadi ndi Ayuda) akumenyana wina ndi mzake mu dera lopanda mwini.

⁹³ Tsopano kuti tiwone ngati Uthenga uwu umene ife tiri nawo ndi wolumikizana nawo kapena ayi. Ora lomwelolo limene Israeli analowetsedwa kuti akhale fuko, linali ora lomwelolo, tsiku lomwelolo, mwezi womwewo, china chirichonse: Ine ndinali ku Green's Mill, Indiana, pamene Mngelo amenewo anawonekera kwa ine ndipo ananditumiza ine kumunda ndi Ichi; Iye atakumana ndi ine kumusi ku mtsinje ndipo anandiuta chimene chikanati chidzachitike, kenako anandituma ine zaka leveni zitadutsa pa ora lomwelolo limene Israeli analowetsedwa ngati fuko. Zonsezoo ndi zolumikizana pamodzi.

⁹⁴ Mwaona, Mngelo wa Ambuye ali pa dziko tsopano, mwaona, Iye akuyendayenda akukonza chirichonse ku kudza kwa Ambuye. Ndipo ndi Angelo omwewo amene anamva tchimolo pamene iwo anapita ku Sodomu ndipo anali atapeza... anati, “Ife tabwera kuno kudzawona ngati zinthu izi ziri choncho, zimene Ife tinamva.”

⁹⁵ Inu mukukumbukira zimenezo? Ndipo Mngelo mmodzi anapita kumusi mu... (Mmodzi anatsala ndi Abrahamu Wosankhidwayo.) Sodomu anali kumusi *apa*, ndipo Loti anali mu Sodomu, ndipo Angelo awiri anapita kumusi kumeneko ndipo anakalalikira kwa iwo ndipo analitulutsa laling'ono limenelo, gulu lapang'ono kwambiri, namwali wogona. Mukuona? Chabwino. (Koma Mngelo mmodzi amene anatsala ndi Abrahamu.) Angelo awa anakalalikira kumusi *kuno*, Billy Graham wamakono ndi iwo, anakawatulutsako iwo.

⁹⁶ Koma Mngelo amene anayima ndi Abrahamu anali atatembenuzira nsana Wake ku hema, ndipo Iye anati, “Abrahamu, alikuti mkazi wako, Sarah?” Iye anadziwa bwanji kuti iye anali wokwatiwa, iye anali wokwatira? Ndipo Iye anadziwa bwanji kuti iye anali ndi mkazi? Ndipo Iye anadziwa bwanji dzina lake, dzina lake linali Sarah? Anati, “Ali mu hema kumbuyo kwanu.”

⁹⁷ Iye anati, “Chabwino, Ine ndinakulonjeza iwe.” “Ine,” inu mukuona yemwe Mngeloyo anali, “Ine ndinakulonjeza iwe. Ine ndidzakuyenderani inu molingana ndi nthawi yamoyo, Sarah adzakhala ndi mwana uyu.”

⁹⁸ Ndipo Sarah, mu hema kumbuyo Kwake, anaseka mumtima mwake. Ndipo Mngelo, ali ndi nsana Wake utembenuzidwa, anati, “Chifukwa chiyani Sarah waseka?” Mukuona chizindikiro chimene Iye anapereka kwa Mpingo Wosankhidwa?

⁹⁹ Mukuona chizindikiro chimene iwo anali nacho mu Sodomu?

¹⁰⁰ Ndi amenewo magulu anu atatu abwereranso kachiwiri, tabwerera molunjika kwa iwo kachiwiri.

¹⁰¹ Ife tiri ndi...atumiki opambana awa amene akuphimba dziko ilo kunja uko. Billy Graham atatha kulandira Mzimu Woyer, iye akanatha kutuluka kubwera *kuno*. Kumeneko ndi kumene akugwirkao ntchito *uko* ndipo amazindikira zimenezo, ndipo Mulungu wamugwira iye kumeneko. Mukuona? Ndi kulalikira kwa luntha kumeneko, chinthu chimene iye amachimva apa, koma iye akuyesetsa kumugwedeza Sodomu, kuyesetsa kuti akagwedeze azituluka, kapena kukapereka chisomo kwa namwali wogona ameneyo. Mukuona?

¹⁰² Koma *kuno* kunali Abrahamu ndi gulu lake, ndipo Yesu anati, “Monga zinali mmasiku a Sodomu, zidzakhalanso chomwecho mu kudza kwa Mwana wa munthu.”

¹⁰³ Mwaona, angelo amenewo adzakhala pano padziko lapansi akuchita chinthu chomwecho. Mwaona, ndi chifukwa chake Billy amapita kwa a Baptisti ndi ena otero monga choncho. Akuyenera kutero! Mwaona, Jack Shuler ndi amuna onse otchuka—amuna kunja uko amene akupita...achitsitsimutso, iwo akuyenera kutero chifukwa iwo—iwo akugwedeza kuti azituluka. Iwo sanachite konse zozizwitsa kumusi kumeneko; ochepta, monga anthu kukanthidwa khungu. Koma kulalikira Uthenga kumawakantha iwo khungu, mwaona, Baibulo limanena chomwecho.

¹⁰⁴ Koma munthu uyu kunja *kuno* anachita chizindikiro ichi, chizindikiro chauzimu, kwa Abrahamu ndi gulu lake, limene liri Mpingo-Wosankhidwa.

¹⁰⁵ Tsopano, 1914, dziko linapita ku nkhondo, ndipo sanayambe akhalapo pa mtendere kuyambira pamenepo; mosasintha kumasunthira mkatı, kusunthira mkatı, kusinthira mkatı, ndipo iwo akuchitabe chinthu chomwecho. Ndipo kodi iwo amachita chiyani? “Amagwira!” O Mulungu, tichitireni chifundo! Amagwira chinthu chachikulu chimenecho chimene ine ndinachiwona mmasomphenyia (chinthu chonsecho chimawonongeka), amagwira atomiki, amagwira nkhondo kuti iwo asadziwononge okha mpaka chinthucho chidzabwere kudzawononga icho; mpaka Israeli adzabwerere ndi kudzadziyika yekha pamodzi, ndipo kenako Uthenga udzapita kwa Israeli ndipo iye adzasindikizidwa ndi chisindikizo icho cha Mzimu Woyer. Mwaona, Amitundu atayitanidwa kale; anthu chifukwa cha dzina Lake adzaitanidwa atuluke, chimene mu m'badwo uno pomwe *apa* iwo akuitanidwa. Ndiye Israeli akungolandira Uthenga wa zaka-zitatu-ndi-miyezi sikisi.

¹⁰⁶ Danieli ananena chomwecho, anati padzakhala, padzachitika, panali sevente, uh, kapena, kapena, “zaka seveni zinaloseredwa kwa iwo, zinasiyidwira kwa chipulumutso cha Ayuda.” Iye anati, “Mesiya, Kalonga, yemwe ali Khristu,

adzabwera ndipo adzalosera mkaati mwa zaka sevente zimenezo...kapena zaka seveni, Iye adzadulidwapo." Yesu analalikira zaka zitatu ndi theka ndipo anadulidwa, ndipo nsembe ya tsiku lirilonse inachotsedwapo imene Daniele ananena. Chabwino.

¹⁰⁷ Ndipo kenako panali danga limene linaperekedwa kwa Amitundu, ndipo iwo anabwera pansi ku m'badwo uwu. Ndiye pali zaka zitatu ndi theka zatsalirabe kwa Ayuda. Tsopano ngati ife tingapite ku Chivumbulutso 11, ife tikatenga ndendende kumapeto (Mpingo sukuwonekera mpaka mutu wa 19 wa Chivumbulutso.), koma mapeto a izo, Eliya ndi Mose akubwereranso kachiwiri ndi kudzalalikira kwa Ayuda. Amuna awiri odzdodzedwa ndi Mzimu umenewo, kapena mwinamwake iwo eniake, iwo sanafe konse. Chotero iwo akuwapha iwo ndipo akugona mu msewu wotchedwa *Sodomu* kumene Ambuye wathu anapachikidwako, "Yerusalem." Ndipo atatha masiku atatu, bwanji, moyo (Mzimu wa Moyo) unalowa mwa iwo ndipo anakwera, anawuka. Ndipo kenako pafupifupi gawo limodzi mwa magawo atatu a dziko linaphulitsida mjidutswa pa nthawi imeneyo. Iwo anachita zozizwitsa ndi zizindikiro ndi Ayuda.

¹⁰⁸ Tsopano apa pali Ayuda amenewo amene akubwera kudzawalalikira. Dziko...sangathe...sangathe kuphulitsana wina ndi mzake kapena kuphana wina ndi mzake, kapena chiwonongeko kubwera, mpaka Ayuda amenewo atabwerera uko pa malo amenewo; apa pali Baibulo likunena choncho, iye anawawona Angelo anayiyo. Ndipo taonani chimene iwo akuyenera kuti alandire; iwo akuyenera kulandira Mzimu Woyera monga momwe iwo anachitira.

¹⁰⁹ Ngati Munthu uja amene anali ndi cholembera cha nyanga ya inki anali Mzimu Woyera, (Ife tikuzindikira zimenezo, aliyense, awerenge Baibulo.) chabwino, chotero Mngelo yemweyu akubweranso ndi Mzimu Woyera, "chisindikizo cha Mulungu wamoyo." Aefeso 4:30: "...Mzimu woyera wa Mulungu... kusindikizidwa mpaka tsiku la chiwombo lo chako."

¹¹⁰ Ndipo iwo sangachite chirichonse tsopano mpaka Ayuda amenewo atabwerera. Ndipo basi masabata pang'ono apitawo iwo anayika chinthu chonsecho pamodzi ndi kukhala mu U.N. Izо zakonzeka! Ife tiri kumapeto, chirichonse chasindikizidwa tsopano.

¹¹¹ Tsopano, tsopano taonani, kuti titsimikizire kuti iwo ndi Ayuda, tsopano, ine nditenga:

Kuti, Musavulaze dziko lapansi, kapena nyanja, kapena mtengo uliwonse, mpaka ife titasindikiza antchito a Mulungu wathu pa mphumi pawo.

¹¹² Tsopano, kuti titsimikizire kuti vumbulutso ili ndi lolondola, taonani ichi, ndime ya 4:

Ndipo ine ndinamva chiwerengero cha iwo... anasindikizidwa: ndipo apo iwo anasindikizidwa handirede ndi forte ndi foro sauzande onse a mafuko a ana a Israeli.

¹¹³ “Aisraeli.” Ali kuti iwo? Iwo angosonkhana kumene tsopano. Iwo ali uko akonzeka, akuyembekezera nthawi yosindikiza kuti ifike. “Mwa fuko la Yuda anasindikizidwa thwelofu sauzande. Fuko la Rubeni, thwelofu sauzande. Fuko la Gadi, thwelofu sauzande. Asa, thwelofu sauzande. Nepthalim, thwelofu sauzande.” Ndi kumapitirira ndi kumapitirira, Simioni ndi oh, a...kutsika mpaka kwa Benjamini, mafuko thwelofu. Ndipo thwelofu kuchulukitsa thwelofu ndi handirede ndi forte-foro sauzande. Mukuona? Tsopano ndi amenewo... .

¹¹⁴ Tsopano ngati inu mungayang’ane mu mutu wa 14, mphindi chabe, apa inu mukuona:

Ndipo ine ndinapenya, ndipo taonani, Mwanawankhosa anayima pa...phiri la Sinai, ndipo pamodzi ndi iye handirede forte-foro sauzande, okhala ndi dzina la Atate ake lolembedwa pa mphumi pavo.

¹¹⁵ “Phiri la Sinai.” Mwanawankhosa anali atabwerera kuchokera mu Mkwatulo. Ndipo anabwerera, monga tinatengera usiku wina, momwe Yosefe anawabalalitsira Amitundu onse pamene iye anayima pafupi ndi abale ake, anati “Ndine Yosefe, m’bale wanu!” Ndipo kenako iwo anachita mantha.

¹¹⁶ Inu mukukumbukira mu m’badwo wa mpingo uko kumene ife tinali nazo izo, pamene Iye akanadzabwerera? Ngakhale iwo amene analasa manja Ake, ndipo iwo adzati, “Kodi Inu munatenga kuti zipsyera za misomali zimenezo?”

¹¹⁷ Iye anati, “M’manja mwa Azimzanga.” Ndipo iwo analira. Ndipo banja lirilonse linapatukana lina kwa limzake, ndipo analira ndi kulira ndi kulira, chifukwa iwo anali attachita choyipa ichi. Mesiya wawo yemwe, Mulungu weniweniyo. Ndipo Iye adzanena kwa iwo ndendende basi monga Iye ananenera kwa—kwa... Yosefe ananenera kwa Israeli, iye anati, “Musadzikwiyyire nokha, chifukwa Mulungu anachita ichi kuti apulumutse moyo.”

¹¹⁸ “Ndipo Mulungu...” Baibulo limanena kuti “Mulungu anachititsa khungu maso a Ayuda kuti Amitundu adzakhale ndi mwayi (ife, ife amene), kuti adzatenge anthu chifukwa cha Dzina Lake, Mkwatibwi Wake kuchokera mwa Amitundu.” Oh, izo ndi zokongola! Sichoncho izo? Ndi zimenezotu pamenepo.

¹¹⁹ Ndi amenewo handirede ndi forte... Tsopano ngati inu mukufuna kuti mumuwone Mkwatibwi akubwera zitachitika zimenezo, kuwonetsera kuti handirede ndi forte-foro sauzande si Mkwatibwi, ingopitirizani kuwerenga tsopano kumatsika kuyambira mutu wa 8 kumapitirirabe; kapena, inde, mutu wa

8; kapena ndime ya 8, ine ndikutanthauza, kuyambira mutu wa 7. Tiyeni tiyambire pa ya 9—ndime ya 9, chifukwa 8—ndime ya 8 ndi kusindikizidwa kwa Benjamini, thwelofu sauzande.

Zitatha—Zitatha izi ndinawona, ndipo, taonani, khamu lalikulu, limene palibe munthu akanakhoza kuliwerenga, (Apa pakubwera Mkwatibwi.) wa mafuko onse, . . . mitundu, . . . anthu, ndi malirime, anayima pamaso pa mpando wachifumu, ndi pamaso pa Mwanawankhosa, atavekedwa mwinjiro woyerwa, ndi kanjedza mmanja mwawo;

Ndipo anafulula ndi liwu lokweza, akuti, Chipulumutso kwa Mulungu wathu amene wakhala pa mpando wachifumu, ndi kwa Mwanawankhosa.

. . . angelo onse anaimirira mozungulira mpando wachifumu, ndi mozungulira akulu akulu ndi zamoyo zinayi, . . . anagwa—anagwa pamaso pa mpando wachifumu, ndipo anamupembedza Mulungu,

Akuti, Ameni: Madalitso, . . . ulemelero, . . . nzeru, . . . mathokozo, . . . ulemu, . . . mphamvu, . . . nyonga, zikhale kwa Mulungu wathu kwa nthawi za nthawi. Ameni.

Ndipo mmodzi wa akulu amene anayankha, ndipo anati kwa ine, Kodi awa ndi ati amene avala miinjiro yoyerwa? ndipo iwo achokera kuti?

Ndipo ine ndinati kwa iye, Bwana, mukudziwa ndinu. Ndipo iye anati kwa ine, Awa ndi iwo amene anabwera kuchokera mu chisautso chachikulu, ndipo achapa zovala zawo, ndipo aziyeretsa izo mu magazi a Mwanawankhosa.

Chotero iwo ali pamaso pa mpandowachifumu wa Mulungu, ndipo akumutumikira iye usana ndi usiku mu kachisi: . . .

[Malo osajambulidwa pa tepi—Mkonzi]. Mukuona?

¹²⁰ *Kodi mkazi wanu amatani? Amakutumikirani inu mnyumba. Inu mumakhala pansi, amakupatsani inu chakudya chanu, amakonza zovala. Mukuona, iye amakutumikirani inu usana ndi usiku mnyumbamo. Mukuona? Ndipo uyu, awa a mafuko onse, Amitundu, amene ali Mkwatibwi, ali pamaso pa mpando wachifumu wa Mulungu, ali ndi Iye usana ndi usiku. Nonse mukukumbukira zimene tinanena, usiku wathawu ndipo tinayankhula pa izo?*

. . . ndipo iye amene wakhala pa mpando wachifumu adzakhala pakati pawo.

Iwo sadzamvanso njala, komanso iwo sadzachitanso ludzu; komanso dzuwa silidzawala—kuwala pa iwo, kapena kutentha kulikonse.

Pakuti Mwanawankhosa amene ali pakati pa mpando wachifumu azidzawadyetsa iwo, ndi... kuwatsogolera iwo kupita kuakasupe amoyo a madzi: ndipo Mulungu adzapukuta... misozi yonse mmaso mwawo.

¹²¹ Tsopano, ndi amenewo handirede ndi forte-foro sauzande anu (Israeli) amene akuyembekezera kudza kwa Ambuye ndipo iwo sangakhoze kulowa mpaka Amitundu atatha, akuyenera kuti athe kaye.

¹²² Tsopano, ine ndikhoza kunena chinachake chaching'ono cha pandekha, ine ndikuyembekeza, ndikudalira kuti inu mumvetsa izo. Pamene Lewi Pethrus waku Stockholm, Sweden, woyang'anira wamkulu, wamkulu wa mipingo yaku Filaldefia, iye anatumiza Mabaibulo miliyoni kwa Ayuda amenewa, Zipangano zazing'ono. Ine ndiri nalo limodzi la iwo kumtunda uko, chikumbutso chaching'ono kuchokera kwa iye. Myuda nthawizonse amawerenga kuchokera kumbuyo kupita kutsogolo, ndipo chotero inu mukudziwa momwe chawo-chinenero chawo chiriri. Ndipo iwo amawerenga Mabukhu awa, ndipo iwo amati, "Chabwino, ngati Yesu uyu ndi Mesiya, ndipo Iye anafa ndipo Mzimu Wake wabwereranso mmawonekedwe a Mzimu, mutilole ife timuwone Iye akuchita chizindikiro cha mneneri, ndiye ife timukhulupirira Iye."

¹²³ Ndi chochitika changwiwo bwanji! Ine ndinaganiza, "Ambuye, nthawi ija ndi iyi tsopano. Tsopano ndiyo nthawi ija, ndi iyi apa." Chotero pa ndege ine ndinapita, Billy, ndi ine, Loyce, ndipo tinanyamuka.

¹²⁴ Ine ndinkapita ku India, ndipo ine ndinati, "Tsopano, ndiri pa njira yanga ndikubwerera, ndidzakhota apa ndi kubweretsa Uthenga kwa Ayuda, ndi kuwatulutsa iwo kumeneko ndi kuti, 'Kodi ndi zoona?'"

¹²⁵ Ayuda nthawizonse amakhulupirira aneneri awo, ife tonse timadziwa zimenezo. Chifukwa Mulungu anawauza iwo kuti Mesiya adzakhala mneneri, ndipo iwo amakhulupirira aneneri awo, ndipo Mulungu anati, "Ngati pangakhale pakati panu munthu amene ali mneneri, mpenyi, ndipo ngati iye... Ine ndidzachita naye iye mmasomphenya ndi zina zotero. Ndipo—ndipo ngati chimene iye anena chidzachitika, ndiye inu mudzamumvere iye, pakuti Ine ndiri ndi iye." Mukuona? "Koma ngati sizingachitika, ndiye musadzakhale ndi kanthu kochita ndi mneneri ameneyo, chifukwa Ine—Ine—Ine sindiri naye iye. Koma ngati izo zichitika, zimene iye wanena, ndiye inu mudzamumvere iye, chifukwa Ine ndiri ndi iye." Ndipo Ayuda amadziwa zimenezo.

¹²⁶ Ndipo ine ndinaganiza, "Oh, mai! Izo sizingakhale zopambana! Ine ndidzangotenga pafupifupi foro kapena faivi sauzande a iwo ndi kudzaima kunja uko, ndi kuwalola iwo—kuwalola iwo adzangowerenga Baibulo ilo ndikuti, 'Ngati

uyu ali Mesiya, tiyeni timuwone Iye akuchita chizindikiro cha mneneri.” Ine ndinati, “Kadzakhala kachitidwe kotani kameneko!” Ndinali ndi tikitanya mdzanja langa, pafupifupi maminiti sarte nthawi yoyitanira isanafike pa mzere wa ndege ya Arabia. Chotero ndinali nditaima kunja uko ku Cairo, Igupto, ndipo ine ndinaganiza, “Mulungu Alemekezeke! Mu maora awiri owonjezera Ayuda adzalandira chinthu chomwecho chimene iwo anachita pa Pentekoste, motsimikiza basi monga chirichonse.” Ine ndinaganiza, “Ngati ndingakaime pamenepo ndi kuwauza iwo, ‘Pitani mukadzisankhire nokha gulu la amuna kunja uko pakati panu, ndipo muwabweretse iwo kuno, muwone ngati Iye akadali Mesiya.’ Mwaona, ndipo kenako ine nkuti, ‘Tsopano, pa malo omwewo amene makolo anu anamukana Mesiya uyu, inu mumulandire Iye, Kwezani manja anu mmwamba ndipo inu— inu mulandira Mzimu Woyerakalisa pakali pano.’ Ndipo kenako iwo adzakalilalikira dziko mu gawo lawo la dziko kamodzi iwo... pamene iwo adzalandira Iwo. Katengeni atsogoleri, musati... Kungogunda pakati pa mtsempha waukuluwo, atsogoleri, kuwasiya iwo ayambitse izo.”

¹²⁷ Ndipo Chinachake chinandikhudza ine ndipo chinati, “Usapite tsopano, chifukwa ora lake silinafike.” Uh-hum. Amitundu sanakwanirebe, mwaona, tsikulo silinathe.

“Oh,” ine ndinaganiza, “ameneyo ndinali ine chabe.”

¹²⁸ Chotero ine ndinayambiranso, ndipo izo zinafika poyipa kwambiri mpaka ine sindinakhoza basi kupirira nazo. Ndipo ndinapita kuseri kwa chokolekera ndipo ndinaweramitsa mutu wanga, ine ndinati, “Atate, kodi ndi Inu amene mukuyankhula kwa ine?”

¹²⁹ Iye anati, “Usapite ku Israeli pano, oralo silinafikebe.” Ine ndinangolowa mkaati, ndinasintha tikitanya, ndinaibweza iyo, ndinapita njira inayo. Mwaona, chifukwa ora silinafikebe.

¹³⁰ Koma limodzi la masiku awa Uthengawo udzapita ku Israeli, ndipo chimene chidzabwerepo... Mulungu adzatumiza kwa iwo Mose ndi Eliya, mu Chivumbulutso 11, ndipo iwo adzachita zizindikiro ndi zozizwitsa ndi chizindikiro cha Yehova; pamene Amitundu adzatha, chisomo cha... tsiku la chisomo lidzachoka ku mpingo wa Amitundu, m’badwo wa Chipentekoste udzachoka. Zipembedzo zizidzapitirirabe chifukwa iwo akubwera kuno ndi anamwali ogona (Ife tilowa mu zimenezo mu mphindi chabe.), koma iwo adzabwera mu gulu limenelo.

¹³¹ Komano pamene iwo adzatero, pamene iwo adzachita zimenezo, Ayuda adzalandira ubatizo wa Mzimu Woyerakalisa ndipo kudzakhala chitsitsimutso kumenecho chimene chidzaimitsa mmiyamba mmasiku a “Isavumbe mvula!” Iwo adzachita mitundu yonse ya zizindikiro ndi zozizwitsa. Ndipo potsiriza ulamuliro wa Chiroma... Ayuda ali ndi chuma chadziko lapansi,

ndipo—ndipo chotero Mpingo wa Roma Katolika udzaphwanya pangano lake ndi Ayuda chinthu ichi chikadzatha ndipo kenako padzakhala . . . (mgwirizano umene iwo anasainirana pakati pavo), iye adzapita kumusi uko, ndipo pamene po ndi pamene Mulungu adzaime monga Iye anachitira mu—mmasiku akale kumeneko, ndi kumenyera Israeli. Potsiriza iwo adzawapha aneneri awiri awa, ndipo iwo adzagona mu msewu, ndipo adzawalavulira iwo.

¹³² Monga iwo anachitira ndi mtumiki wa Chipentekoste ndi mkazi wake ndi ana kuno masabata angapo apitawo, ndipo mimba yaying'ono inafufuma mokula *choncho*, ya ana, kumene iwo ankadutsako ndi kumawalavulira iwo, nkuwasiya iwo agone padzuwa lotentha kwa masiku atatu kapena foro osawayika mmanda iwo.

¹³³ Iwo adzachita chinthu chomwecho! Baibulo linanena chomwecho! Iwo adzachita chinthu chomwecho pomwe apo. Ndipo iwo adzachita zimenezo, atatha masiku atatu, atagona atamwalira, Mzimu wa Moyo udzabwera mwa aneneri awiriwo ndipo iwo adzauka ndi kukwera mu Ulemelero. Ndipo, pafupifupi nthawi imeneyo, zophulitsa moto zidzayambika pamene po. Ndiyo nthawi yotsiriza. Ndi pamene iye watha.

¹³⁴ Koma izo zisanachitike, Wamitundu, Mkwatibwi wosankhidwa . . . Padzakhala ena a inu amene mwakhala pa tebulo, umodzi wa mmawa uwu, mmodzi adzatengedwa, wina adzasiyidwa. Inu potsiriza muzidzadabwa, "Chachitika ndi chiyani?" Mudzakhala mutakwera mgalimoto limodzi, mukuyankhulana ndi winawake, mkazi kapena mwamuna atakhala pampando; iwo sadzayankha, iwo sadzakhala pamene po. Inu mudzathamangira kumanda, padzakhala manda ena otseguka, ena adzakhala otsekewabe, "Pakuti akufa ena onse sanakhale ndi moyo kwa mpata wa zaka sauzande." Mungokumbukira, ndiyekuti zatha pamene po!

¹³⁵ Iko kudzakhala kubwera kwachinsinsi, palibe amene adzadziwe pamene zizidzachitika. Ife talamulidwa kukhala okonzeka ndi kuyang'anira. Sitikudziwa kuti ndi ora lanji. Koma, chirichonse chimene icho chiri, ife sitidzalepheretsa aliyense wa awa kumbuyo *kuno*; pakuti, mwamsanga Yesu akadzangowonekera, ulonda wonse udzawuka. Akufa kapena amoyo, ziribe kanthu!

¹³⁶ Ife sitiri—sitidzakumana naye Iye poyamba, tidzakumana kaye wina ndi mzake poyamba. Baibulo linati, Aefeso, mutu wa 5, Ilo linati, "Pakuti ife amene tiri moyo ndipo titsalira mpaka ku kudza kwa Ambuye, pansi pano, sitidzawalepheretsa kapena kuwatchingira iwo amene akugona." Iwo ofunikawo amene anasindikiza magazi awo . . . anasindikiza umboni wawo ndi magazi awo. "Sitidzawalepheretsa kapena kuwatchingira iwo amene akugona, pakuti lipenga lidzawomba." Chinachake

chidzachitika, “Uthenga wa *chinachake* udzawomba,” kulengeza za kudza Kwake. “Ndipo akufa mwa Khristu adzawuka poyamba. Ndipo ife amene tiri ndi moyo ndipo tatsalira tidzasandulika.” Titaimirira, ndipo tidzamverera kusintha kukubwera: tsitsi la imvi lidzachoka, makwinya adzagwapo, tidzasinthidwa mkamphindi, mu kuthwanima kwa diso. Ndipo ife tidzakumana nawo okondedwa athu poyamba: “Uko kuli Amayi, Abambo, kuli mzanga. Oh, Aleluya, ndife okonzeka! Ndipo kenako, pamodzi ndi iwo amene anali akufa,” limatero Lemba, “tidzakwatulidwa mu mlengalenga kukakumana ndi Ambuye.” Dongosolo la Kudza.

¹³⁷ Oh, kudzawaona abambo anga okalamba aja! Oh, mai! Kudzawaona okondedwa awo akale amene anapita uko mwa Chikhulupiro kutsidyako, kukakomana nawo iwo. Mwaona kukoma kwa Mulungu, podziwa kuti ngati titadzakumana ndi Iye poyamba ife tidzadabwa, “Kodi Amayi anali mmenemo? Kodi—kodi Amayi pamapeto pake anakwanitsa? Ife talalikira molimba kwambiri, ife—ife tayesetsa. Kodi iye anali muno? Kodi Amalume a Joe ali kuno? Kodi—kodi achimwene ali kuno? Kodi *Wakuti-ndi-wakuti?*” Mukuona? “Ambuye, ife timakukondani Inu, ife timakukondani Inu, koma...” Choyamba ife tidzakumana kaye wina ndi mzake! Oh—oh—oh! Palibe zokadabwako za izo, tonse tiri kumeneko.

¹³⁸ Nzasadabwitsa iwo anayima ndipo anati, “Ameni, ulemelero, ndi nzeru, ndi ulemu, ndi mphamvu, ndi nyonga.”

¹³⁹ Akuluakulu twente ndi foro anavula nduwira zaho ndipo anagwa pansi monga choncho, onse a iwo anagwa pansi ndipo anamulambira Iye.

¹⁴⁰ Limodzi la masiku awa ife tidzayima kunja uko kuwoloka dziko lapansi, kutsidya, mkombera wa dziko lapansi, kutsidya kutali uko kwinakwake mu danga; ndipo sitidzafikiratu Kumwamba apobe, tidzatengedwera kukakumana ndi Iye mu mlengalenga.

¹⁴¹ Pamene Rebekah analingalira, mwamsanga, analingalira kuti apita ndi Elieza pa ngamira kukakumana ndi Yakobo... kapena kukakumana ndi Isaki amene anali amene adzakhale mwamuna wake, iye anali asanamuwonepo iye konse, ankadziwa kuti Mulungu anali kumutsogolera iye. Mwana wa Yakobo, kapena... Isaki anali pa njira yake yopita kumunda mu kuzizira kwa madzulo. Kumbukirani, inali nthawi ya kumadzulo. Ndipo Rebekah atakwera pa ngamira. Elieza anati, “Apo iye akubwera tsopano.” Ndipo Rebekah analumpha kuchoka pa ngamira, anakoka chophimba pa nkhopre yake. Iye anali asanamuwonepo iye. Sankamudziwa... Ameneyo anali mwamuna wake, koma iye anali asanamuwonepo iye. Iye ankapita kukakumana naye iye mwa chikhulupiro. (Ine sindikudziwa momwe Iye amawonekera, koma, oh, ine

ndikakamuwona Iye!) Kunja uko kumene iye anamuwona iye, chinali chikondi pakuwonana koyamba. Ndipo iye anali asanamuwonepo iye, chotero iye anamuwona iye, chikondi pakuwonana koyamba. Ndipo apa iwo akubwera kudzakumana wina ndi mzake kuminda. Ndipo iye anamutenga iye kukakhala mu ufumu wa abambo ake cha apa ndipo anamukwatira iye.

¹⁴² Umo ndi momwe Mpingo udzatengedwere mu mlengalenga, pakatikati pa mlengalenga, ndi kukakumana ndi Ambuye pa njira Yake yopita pansi. Oh, chidzakhala chinthu chotani, chikondi pakuwonana koyamba! Ndipo pamene ife tidzayima pamene po pa mikombero ya dziko lapansi ili ndi kudzayimba nyimbo zija za chiwombolo, oh, mai! Momwe ife tidzaimbire ndi kumutamandira Iye chifukwa cha chathu... chisomo chowombola chimene Iye watipatsa ife. Pamene Angelo adzaphimba mbali ya—mkombero wa dziko lapansi ndi mitu yoweramitsidwa, osadziwa zimene ife tikulankhula. Angelo amenewo sanatayike, iwo sadzadziwa tanthauzo la kupulumutsidwa. Ife ndi amene tinatayika, tinali ifeyo. Ife tidzamvetsetsa pamene po chinthu choyipa chimene chinali patsogolo pathu, ndipo Iye anatiwombola ife ndi Magazi Ake, kuchokera ku mtundu uliwonse, lirime, ndi fuko. Limenelo lidzakhala tsiku la chimwemwe chotani!

¹⁴³ Ine ndimaikonda nyimbo ija, inati:

Padzakhala msonkhano mu mlengalenga,
Mokoma, mokoma pang'ono pang'ono;
Ndidzakumana nanu ndi kukupatsani moni
kumeneko
Kwathu kuseri kwa thambo;
Kuyimba koteroko komwe kunamvekapo,
kumvekapo ndi makutu achivundi,
Zidzakhala zaulemelero, ine ndikulengeza!
Pamene Mwana wa Mulungu Amene, Iye
adzakhala Wotsogolerayo
Pa msonkhano uja mu mlengalenga. (Oh!)

Inu munamva za Mose wachichepere mu
mantcheza,
Inu munamva za Davide wopanda mantha ndi
legeni yake;
Inu munamva nkhani ikukambidwa ya Yosefe
wolota,
Ndi ya Daniele ndi mikango imene nthawi
zambiri ife timaiyimba.
Oh, koma pali ambiri, ena ambiri mu Baibulo,
Ndipo ine ndikufunitsitsa kukakumana nawo
onse, ine ndikunena! (Ndi kulondola uko!)
Ndipo zidzakhala zachimwemwe bwanji
tikadzakumana ndi iwo

Pa msonkhano uja mlengalenga. (Tikudikira tsiku limenelo!)

¹⁴⁴ Apo pakubwera handirede ndi forte-foro sauzande anu, adzalandira Uthenga tikadzachoka ife...sangalandire Iwo nthawi yomweyo imene Kuwala kuli pa Amitundu. Ayuda akuwukana Iwo ndipo akuwubisa Iwo. Tsopano, pamene Kuwala...Amitundu atatengedwera mmwamba, kenako Mzimu udzabwera pa awiri kuti adzawachitire umboni iwowo, kenako Ayuda adzawulandira Iwo, omwe ndi handirede ndi forte-foro sauzande a mafuko otaika a Israeli adzalandira Uthenga; ndipo Mkwatibwi adzakhala attachotsedwapo.

¹⁴⁵ Tsopano, pali “anamwali khumi.” Tiyen i tikhudze Mateyu 21, nthawi yomweyo. Mwaona, ife tikadali ndi nthawi pang’ono. Oh, ndimalikonda Baibulo.

Ndikadzapita ku tchuthi Kumwamba,
Udzakhala ulendo wosangalatsa bwanji;
Kudzamva zoyimbayimba ndi makolasi
Akumwamba,
Ndi zipata za yanga...nkhopo ya Mpulumutsi
wanga ndidzayiwona;
Nditakhala pansi mmphepete mwa mtsinje,
Pansi pa mthunzi wa mtengo wobiriwira
nthawizonse,
Ndikufuna ndidzakhale ndi tchuthi changa
Kumwamba,
Kodi inu simudzabwera kudzatenga chanu ndi
ine?

¹⁴⁶ Tsopano, mu—Bukhu la—la Mateyu Woyer, ine ndikukhulupirira mutu wa 25, ine ndikukhulupirira. Ine ndinati 21, sichoncho ine? Ine ndinali nditazilemba apa 21, koma uko ndi kulakwitsa. Ndi 25. Ndimayenera kufulumira mmawa muja, ine ndinali...ndinadzuka wotopa, ndipo ndinachedwa ndipo—ndipo ine—ndimafulumira. Ndimalemba Malemba ena, ndipo ndinayika 21 pamene ndi—ndi 25.

*Pamenepo ufumu wakumwamba udzakhala ngati
anamwali khumi, amene anatenga nyali zawo, ndipo
anapita kukakomana ndi mkwati.*

¹⁴⁷ Tsopano:

Ndipo asanu a iwo anali anzeru, ndi asanu anali opusa.

*Ndipo iwo amene anali opusa anatenga nyali zawo,
ndipo sanatenge mafuta ndi iwo:*

*Koma anzeru anatenga mafuta mu supa zawo ndi nyali
zawo.*

*Pamene mkwati anachedwa (ndizo kudutsa mu
mibadwo ya mpingo iyi), iwo...anawodzera ndi
kugona.*

¹⁴⁸ Njira yonse kudutsa monsemo, onse anafa, anawodzera ndipo anagona, mwaona, pamene iwo ankapita kumusi. Tsopano, iwo sanatayike, koma iwo “anangowodzera ndipo akugona.” Iwo akuyembekезera, mwaona. Iwo sananene kuti anafa, koma iwo “akuwodzera ndipo akugona.” Mukuona?

Ndipo pakati pa usiku mfuu unamveka, Taonani, mkwati akudza; pitani inu kunja mukakumane naye iye.

Ndipo anamwali onsewo anadzuka, ndipo anakonza nyali zawo.

Ndipo opusa anati—anati kwa anzeru, Tipatseniko ena a mafuta anu; pakuti nyali zathu zazima.

Koma anzeru anayankha, anati, Iyayi; kuwopesa kuti angapande kutikwanira ife ndi inu: koma inu makamaka mupite kwa iwo amene akugulitsa, ndipo mukadzigulire nokha. (Mundikhululukire ine.)

Ndipo pamene iwo anapita kukagula, mkwati anadza; ndipo iwo amene anali okonzeka analowa naye mu ukwati: ndipo chitseko chinatsekedwa.

Pambuyo pake *anadza anamwali enawo, anati, Ambuye, Ambuye, titseguliren iye.* (Tsopano, mwaona, iwo sanali osakhulupirira, iwo anali anthu abwino.) . . . *titseguliren iye.*

Koma yankho. . . Koma iye anayankha ndipo anati, Indetu ndinena kwa inu, ine sindikukudziwani inu.

Chotero yang'anirani, pakuti inu simukudziwa tsiku kapena ora limene Mwana wa munthu adzabwere.

¹⁴⁹ Tsopano asanu “anzeru” anamwaliwo. Tsopano, *mafuta mu Baibulo amaimira “Mzimu Woyer.” Ife tonse tikudziwa zimenezo.* Ndi chifukwa chake timawadzodza odwala ndi mafuta, ndipo mafuta amaimira Mzimu Woyer. Chotero anzeru anali ndi Mafuta mu nyali zawo, umene unali Mzimu Woyer, choncho iwo anali okonzeka kuti akalowe mu Mgonero wa Chikwati. Ndipo ife tikhzoa kubwerera mu—mu—mu Ezekieli 9, ndi zina zotero, ndi kukatulutsako ndi kuwonetsa, koma ine ndiri ndi pafupifupi Malemba ena fifitini ndalemba apa. Chotero mafuta amai—. . . Ine ndikukhulupirira kuti tinakhala nazo kale izo mkalasi lathu sabata ino, kuti *mafuta* ndi, amaimira “Mzimu Woyer.” Ife tonse tikudziwa zimenezo.

¹⁵⁰ Tsopano penyani, iwo. . . awiri onse a iwo anali “anamwali.” Tsopano ndiloleni ine nditenge ichi. Apa, tiyeni tiwatenge awiri awa pomwe apa. *Uyu* ndi namwali ndipo *uyu* ndi namwali, *uyu* anali namwali wopusa ndipo *uyu* anali namwali wochenjera, koma awiri onsewo ndi anamwali.

¹⁵¹ Tsopano ngati mungatenge dzina la *namwali* ndi kulyiyendetsa chotsika, zikutanthauza—zikutanthauza “wopatulika, waukhondo, woyeretsedwa.” Mawu oti

kuyeretsedwa amachokera ku mawu “woyera,” zomwe zimatanthauza, “ukhondo.” Monga liwu la Chihebri... Tsopano, limenelo ndi liwu la Chigriki, *kuyeretsa* kutanthauza “waukhondo.” Tsopano, liwu la Chihebri ndi kumpanga “wopatulika.” Mukuona? Ndipo lathu ndi “waukhondo.” Tsopano, iwo amatenga mawu atatuwo, monga liwu lirilonse liri ndi tanthauzo lofanana koma limayankhulidwa mosiyana, monga—mawu “waukhondo, wopatulika, woyeretsedwa,” atatu onsewo mawu ofanana.

¹⁵² Monga tikamayankhula mawu ngati *galu*. Ine ndingati, “dog,” chimenecho ndi Chingerezi. Ngati nditati *galu* mu chi German, Fred, ndi “hund.” Nkulondola uko? M’bale Norman, ngati nditati *galu* mu Chispanishi, ndi “ajo.” *Ajo, Hund*, ndi *dog* onsewo ndi *galu* kwa ife, mwaona. Mwaona, izo—izo zangokhala, kufotokozeria.

¹⁵³ Chotero, liwu la Chigriki lakuti *waukhondo* ndi “kuyeretsa,” liwu la Chihebri ndi “wopatulika.” Wopatulika, waukhondo, ndi kuyeretsa, onsewo ndi mawu ofanana. Chotero uwu sunali mpingo wauve, wonyansa; unali unali mpingo woyeretsedwa, waukhondo, “*anamwali* khumi anataluka kukakumana ndi Mkwati.” Izo zikutanthauza chiyani? *Mipingo* yonseyi. Osati... tsopano, osati kumusi *kuno* mu Chiroma; koma kutsikira mu zipembedzo, Chinikolai. Abaptisti amalalikira za Kudza Kwachiwiri kwa Khristu; Amethodisti amalalikira Kudza Kwachiwiri kwa Khristu; Apresbateria amalalikira Kudza Kwachiwiri kwa Khristu; Anazerene amalalikira Kudza Kwachiwiri kwa Khristu; Pilgrim Holiness amalalikira Kudza Kwachiwiri kwa Khristu. Nkulondola uko? “Onsewo anataluka kukakumana ndi Mkwati.” Tsopano inu—inu mukukumbukira kuti aliyense anali panjira yake kukakumana ndi—Mkwati. Tsopano, ngati Mulungu amangolemekeza zimenezo, ndiye Iye akuyenera, kuwatenga nawonso.

¹⁵⁴ Koma inu mukukumbukira chinthu chomwecho, momwe fanizo usiku wina, pamene Mulungu anayankhula ndi ife mu m’badwo wa mpingo ndipo ananena kuti “Balamu, chiphunzitsa cha Balamu.” Tsopano, apa panaima Balamu, limene linali fuko labwino, lalikulu la dongosolo. Ndipo iwo anali okhulupirira mwa Mulungu, chifukwa taonani chimene Balaki anachita pamene iye anabwera uko... Balamu, kani. Iye anapereka nsembe yomweyo kwa Mulungu yemweyemweyo amene Israeli anali naye, Mulungu wa Israeli, Yehova. Ndipo anapanga maguwa seveni. Seveni ndi nambala yathunthu ya Mulungu.

¹⁵⁵ “Masiku sikisi Iye anagwira ntchito, ndipo la chiseveni Iye anapumula,” ndiko kumalizitsa, mwaona, seveni. Masiku sikisi Iye wagwira ntchito mdziko lapansi. Zaka thuu sauzande zoyambirira, ilo linawonongedwa ndi madzi; zaka thuu sauzande zachiwiri, Khristu anadzabwera; ndipo izi ndi thuu sauzande zachitatu tsopano. Pamapeto pa thuu sauzande zirizonse,

chinachake chimachitika, dziko lapansi lagwedezedwa kachiwiri. Mu zaka sikisi sauzande, Iye analimanga dziko; zaka sikisi sauzande mpingo ukugwira ntchito molimbana ndi dziko; ndipo la chiseveni sauzande ndi ulamuliro wa Zakachikwi za zaka sauzande uja. Mukumvetsa izi tsopano?

¹⁵⁶ Tsopano, mpingo uli ndi Mibadwo Isanu Ndi Iwiri ya Mpingo, nawonso. Mulungu... Ndipo ndiyo nambala yathunthu ya m'badwo wa mpingo, ndizo zonse, seveni. *Seveni* ndi nambala yathunthu ya Mulungu. Mibadwo Isanu Ndi Iwiri ya Mpingo, zaka seveni sauzande za kulenga, chirichonse chimachita mu seveni.

¹⁵⁷ Tsopano, apo panali anamwali anataluka kukakumana naye Iye. Ndipo “opusa” anamwaliwo, tsopano, analibe Mafuta mu nyali zawo, koma iwo anali ndi china chirichonse: anali oyera, ankakhulupirira Khristu; iwo ankalalikira Mawu amene iwo anawakhulupirira, chipembedzo chawo chimawalola iwo kuti azilalikira, iwo ankalalikira izo, Kudza Kwachiwiri, Nsembe, Chitetezero. Iwo ankakhulupirira. Inu mukadzalumikizana ndi wophunzira wabwino wa Baptisti nthawi ina, (huh) inu ndibwino mudzadziwe chimene mukunena, uh-huh, ndithudi anali.

¹⁵⁸ Koma, inu mwaona, “Zoyandikana kwambiri,” anatero Mateyu 24, Mateyu 24:24; kawerengeni izo pomwepo ndipo mukawona. Yesu ananena kuti mmasiku otsiriza ano mizimu iwiri idzakhala yofanana kwambiri pamodzi mpaka iyo ikanadzanyenga Osankhidwa omwe ngati kukanakhala kotheka. Idzakhala yofanana kwambiri mpaka kuti idzawasuntha Achipentekoste amenewo mopanda kunyengerera. Ndithudi! Tsopano, Mateyu 24:24, kodi alipo wapeza pamenepo? Sindinapapeze pamenepo. Inu mwapeza pamenepo, mlongo, kapena ena a inu? Mateyu 24. Mwapeza, Ben? Chabwino, werengani pamenepo.

[Mlongo akuwerenga: *Pakuti padzauka Akhristu onyenga, onyenga—Akhristu onyenga,—Mkonzi]. Akhrisitu onyenga! [ndi aneneri onyenga,] Aneneri onyenga! [ndipo adzawonetsa zizindikiro zazikulu ndi zozizwitsa; mpaka mwakuti, ngati kukanakhala kotheka, adzanyenga osankhidwa omwe.]*

¹⁵⁹ Ndi zimenezotu. Tsopano, chidzauke ndi chiyani? Adzawuka Akhristu onyenga, anthu onyenga akunena kuti, “Ine ndi wa Khristu.” Aneneri onyenga, akuti, “Ine ndine *ichi* ndipo ine ndine *icho*.” Ndipo iwo pafupifupi adzanyenga Osankhidwa ngati kukanakhala kotheka. Ndipo pali njira imodzi yokha imene inu mungapulumutsidwire, ndiyo pamene inu munasankhidwa maziko a dziko asanakhazikitsidwe; ndiko kuti, Osankhidwa, mwa kudziwidwiratu, dzina lanu linayikidwa pa Bukhu kumbuyo uko. “Zizindikiro zazikulu!”

¹⁶⁰ Tsopano penyani mipingo iwiri iyi. Oh, ngati ine ndikana . . . ngati pakanakhala njira ina imene ine ndikanangopangitsa anthu kuti awone zimenezo. Zikungotentha mu solo yanga! Izi . . . mipingo *iyi* ndi oyera basi komanso yopatulika monga *uwu*; ngati onsewo ndi anamwali, onsewo ndi anamwali, basi *monga* aukhondo. Kusiyana kokhako kunali—kunali Mafuta mu nyali, Mzimu Woyeria. Ndipo Mzimu Woyeria, ngati Iwo uli mmenemo, Iwo umatulutsa moto wa mtundu womwewo umene Iwo unatulutsa pa Pentekoste. Koma iwo alibe moto, alibe Mafuta mu nyali zawo. Iwo ali ndi miyambo ya tchalitchi, mpingo basi monga mwambo monga—monga iwo ungakhalire, miyambo yabwino (palibe chotsutsa izo), tizikhulupiro timene tingagwedeze chikumbumtima chanu, ndi nyimbo ngati kuti akuyimba ndi Angelo. Ndipo iwo ndi . . . inu mudza . . . kuika chala chanu pa wanu . . . moyo wawo, inu simungathe kuchita zimenezo. Komabe izo ndi zolakwika! Izo sindizo . . . izo ndi—ndi gawo la Iwo, koma osati *onse* a Iwo. Ndiwo mtundu umene ukuphonya Mkwatulo. Mukuona? Iwo basi . . .

¹⁶¹ Tsopano penyani. Apa panali Moabu akutsika. Ndizitenga izo pomwe apa kuchitira kuti ngati mungathe kuziwona izo. Apa pali Moabu, bungwe lalikulu, ine ndiyika apa “*for*” bungwe; apa pali Israeli, ndi “*no*” bungwe. Apa pali Moabu, akuyika guwa wani, thuu, firii, foro, faivi, sikisi, seveni; Israeli anali ndi maguwa wani, thuu, firii, foro, faivi, sikisi, seveni. Chabwino. Moabu kumtunda kuno anayika ng’ombe wani, thuu, firii, foro, faivi, sikisi, seveni; Israeli, ng’ombe wani, thuu, firii, foro, faivi, sikisi, seveni. Chabwino. Moabu anati, “Idzafika nthawi pamene padzakhala munthu (Khristu) amene adzabwera padzikolo lapansi, chotero Iye adzakhala Mwanawankhosa wa Mulungu amene adzachotse tchimo la dziko lapansi, ife tiika seveni” (chiyani?) “ana ankhosa paguwa ili”; Israeli anati, “Ndiko kulondola ndendende, anaankhosa seveni pa guwa.” Mukuona?

¹⁶² Tsopano, pachiyambi penipeni, Kaini anayika guwa, ankapereka nsembe, ankapembedza, ankachita chirichonse chimene Abele ankachita, wopanda . . . (Oh, kulandira Ichi!) . . . popanda vumbulutso la Mulungu, pamene, Mpingo wonse unamangidwa pa vumbulutso limenelo. Yesu ananena chomwecho, “Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga.” Choonadi chowululidwa Mwauzimu cha Umulungu wapamwamba wa Yesu Khristu, “Pa thanthwe ili ndidzamangapo Mpingo Wanga.”

¹⁶³ Tsopano, ngati Mulungu amangolemekeza miyambo yanu, timiyambo tanu, monga Amethodisti, Abaptisti, Apentekoste, ndi ena otero, ngati Iye akungoyembekezera kut inu muzichita zimenezo, kulalikira Kudza Kwachiwiri ndi zinthu zina zonse izi (izo, izo ndi mwamtheradi Mwamalemba), monga Abaptisti, Presbateria, ndi ena otero, ndiye Mulungu adzakhala

wokakamizidwa kuti adzatenge awiri onsewo chifukwa ndizo zonse zimene Iye amafuna. Koma, inu mukuwona, popanda vumbulutso, *apo pali* namwali ogona; *apo pali* namwali wanzeru. Iwo anali bungwe, fuko lalikulu.

¹⁶⁴ Ife tinawerenga usiku wina, pamene Iwo anati, “Anthu awa sadzakhala bungwe, iwo adzakhala oyendayenda mdzikolo, akukhala mmahemba, osauka, odzichepetsa.” Koma anati, “Musayesere kuwatemberera iwo, chifukwa Ine ndiri ndi iwo.” Tsopano penyani! Anthu awa amakhulupirira mwambo womwewo umene iwo ankakhulupirira, ndipo ankapembedza Mulungu yemweyo. Mukuona? Koma iwo analibe zizindikiro ndi zozizwitsa zikuwatsatira iwo! Israeli anali ndi Njoka Yamkuwa, Thanthwe lokanthidwa, chimwemwe cha Mfumu, machiritso Auzimu, aneneri, chirichonse pansi pomwe *apa*. Ndipo iwo sanatero, anali ndi mwambo wopanda—wopanda mdalitso, Mafuta.

¹⁶⁵ Chinthu chomwecho ndi namwali wogona ndi namwali wanzeru, awiri onse anali anthuoyeretsedwa. Koma *uyu* anali ndi Mafuta. Ndipo *uyu* analibe Mafuta, chotero iwo anati, “Ndife abwino monga inu muli.” Ndizo... Palibe aliyense wa ife wabwino, monga momwe izo ziliri. “Bwanji, ndinu gulu la oyera odzigudububa!” Chabwino, izo ndi zabwino, uh-huh, izo zonse nzabwino. Palibe aliyense wa ife ali wabwino, ife tonse tinachimwa ndipo tinaperewera pa ulemelero wa Mulungu. Koma njira yokhayo imene mungadziwire Izo, si mwa kujowina mpingo, osati poyesera kukhala moyo wabwino, koma pamene mukumulandira Khristu. Si chimene ine ndimakhala; ndi chimene Iye anali. Si chimene ine ndiri; ndi chimene Iye ali. Iye anadzakhala ine kuti ine ndidzakhoze, kudzera mu chisomo Chake, ndidzakhale Iye, mwana wa Mulungu. Inu mukuziwona zimenezo?

¹⁶⁶ Tsopano, namwali wogona, ndi namwali wanzeru wokhala ndi Mafuta mu nyali yake. Tsopano, mwadzidzidzi, kunamveka mfuu, “Taonani, Mkwati akubwera, tulukani panja mukakumane naye Iye!” Ndipo iwo anadzuka. Koma pamene iwo sanatero, *uyu* anakwanitsa kulowa chifukwa anali ndi Mafuta mu nyali. Kusiyana kwake kunali kumeneko.

¹⁶⁷ *Uyu* sakanakhoza kulowamo, pamene munalibe Mafuta mu nyali; iwo anabwereranso kukapemphera, kuti alandire Mzimu Woyerera. Koma, pamene iwo anali atapita, zonse zinali zitatha. Zipembedzo zimati, “Chabwino, mwinamwake takhala tikulakwitsa. Mwinamwake ife kulibwino tibwerere mmbuyo, tikafunefune ubatizo wa Mzimu Woyerera.” Icho ndi chimene iwo akuyesetsa kuti achite tsopano. Kodi inu munazindikira zimenezo? Apresbateria... Imitsa tepi yako miniti, ine sindikufuna kutchula dzina ili. [Malo opanda kanthu pa tepi—Mkonzi.]...?... Mkwati akubwera. Ndipo, chabwino, kudza Kwake kuli pafupi bwanji ndiye, pamene iwo akupita

tsopano kuti akayesere kukagula! Chabwino, yatsa tepi yakoyo, Gene. Tsopano, inu mukumvetsa zimenezo? “Pamene iwo anapita kukagula,” akuyesetsa kuti agule tsopano, mipingo yonse ikuyesetsa kukhala ndi chitsitsimutso, chitsitsimutso; ikuyesetsa kuti ibwerere mmbuyo.

¹⁶⁸ Tsopano, ngakhale kwa Dr. Billy Graham, analemba mu *Herald of Faith*, inu munaziwona izo, kuchokera ku Chicago, ndipo ananena kuti “Sitingapande kulabadira kusuntha kwa Chipentekoste.” Mukuona? “Ife sitingatero...-kuwalabadira iwo, chifukwa iwo anali ndi otembenuka mtima ambiri mu chaka kuposa mipingo ina yonse kuiyika pamodzi.”

¹⁶⁹ Ndizo ndendende motowo ukuyaka, kuwugwedeza iwo, kutulutsa, kuponyera khoka mkati ndi kumakoka. Ndipo pamene muponyera khoka... Yesu anati, “Ufumu wa Mulungu uli ngati munthu amene anapita ndipo anakaponyera ukonde mu nyanja, ndipo pamene iye ankakoka, iye anali ndi akamba, njoka, achule, zinjoka, china chirichonse, koma iye anali nazo nsomba zina, aponso.” Ndicho chimene uthenga wa Chipentekoste ukuchita, iwo ukusesa dziko lapansi; kuwuponyera mkati ndi kumakoka, ife tikupeza akamba, nsomba zokwawa, nkhanu, mbululu, agalu ammadzi, abakha, ndi china chirichonse mmenemo. Koma chimene icho chiri, muli nsomba zina mmenemo, aponso. Izo ndi zimene ziri za Ambuye.

¹⁷⁰ Chabwino, kwa ena a inu abale okhulupirira-mwachilamulo pa tepi iyi, mukufuna kuziwotcha izo: Izo zinakhala liti nsomba? Pamene khokalo linawavindikira iwo? Iwo anali nsomba pachiyambi! Uko nkulondola. Osankhidwa kuchokera ku maziko a dziko lapansi! Kungoti iwo sanayambe kugwiritsidwa ntchito ndi Ambuye.

¹⁷¹ Ndi chule wanu ameneyo. Inu mukatenga chule wakale ndi kumuponyera iye pa gombe, basi “whupu, whupu” akubwerera momwemo mmadzi.

¹⁷² Ndipo nsomba yokwawa yakale itakhala pameneopo, imati, “Aha, ndi gulu la oyera odzigidubuza limenelo.” Apo iye akubwerera, “Ah—ah—ah—ah—ah. Oh, ayi!” Kubwerera ku matope molimbika momwe iye angathere. Ndiko kulondola.

¹⁷³ Njoka yakale ikulira pamene ikupita, “Ine ndikukhulupirira masiku a zozizwitsa anapita, Dokotala Wakuti-ndi-wakuti ndi Wakuti-ndi-wakuti anandiua ine.” Anati, “Ah—ah—ah—ah—ah—ah—sungandipusitse ine!” Apo iye akupita, apo pomwe apo kenanso, inu mwaona.

¹⁷⁴ Njoka, kuyamba ndi kuyamba! Chule, kuyamba ndi kuyamba! Paulo anati mu Baibulo, mtundu umenewo, iye anati, “Iwo anachoka kwa ife chifukwa iwo sanali a ife kuyamba ndi kuyamba.” Mukuona? Uhm! Chabwino, namwali wopusa.

¹⁷⁵ Namwali wanzeru ali ndi Mafuta mu nyali yake, iye anakonzekera.

¹⁷⁶ Tsopano, "pamene iye anali atapita kukatenga Mafuta," ndi zimene iwo akuyesetsa kuti azichita pakali pano. Mipinga yayikulu ya evangelical iyi, ikuyesetsa kuti ipeze zinthu zazikulu izi, inu mukudziwa, ndi kumachita...kubwerera ku Baibulo, kubwerera, "ife tiku sowwa Mdalitso wa Chipentekoste." Bwanji, inu mukhoza kulingalira mtundu wa msonkhano umene iwo ati akhale nayo, mwaona. Iwo sapita kumeneko ndi kukawononga zodzilocha zonsezo pa iwo, ndi zina zonsezo. Oh, ayi. Iwo sasiya magilu a atsikana ndi mabungwe ndi zinthu ngati zimenezo. Azigwiritsitsabe ku chidzikko monga Esau, mdzanja limodzi, kuyesetsa kuti amugwire Mulungu ndi linalo. Iwe sungachite zimenezo. Iwe sungakhale Mkhristu wa diso-lopingasa, inu mukudziwa, ukuyang'ana pa Mulungu komanso pa dziko lapansi. Iwe ukuyenera kudzikazikitsa wekha pa Kalvare, kukakhala pamene po ndi Chimenecho.

¹⁷⁷ Tsopano, koma apo iwo akupita, ndipo iwo akuyesetsa kuti abwerere. Ndipo kumbukirani momwe ife tiriri pafupi! Nthawi yomweyo imene iwo anapita kukagula, ndi pamene Mkwati anadzabwera.

¹⁷⁸ Oh, M'bale Stricker, ife tayandikira kumeneko! Tiri pafupi kwambiri ndi Kwathu. Oh, umodzi wa mmawa uwu:

Lipenga la Ambuye lidzalira, ndipo nthawi
siidzakhalaponso,
Ndipo mmawa ukutuluka Wamuyaya, wowala
ndi wokongola;
Pamene Opulumutsidwa Ake padziko lapansi
adzasonkhana ku Nyumba kwawo kuseri
kwa thambo,

Iyo idzakhala nthawi yotani!

¹⁷⁹ Eya, namwali wogona. Adza...Namwali wogona uyu tsopano, inu mukufuna kudziwa chimene chidzachitike kwa iye. Ndi choncho izo? Chinthu chimodzi ndikufuna kufotokoza. Kodi chidzachitike ndi chiyani kwa mipingo iyi? Kodi chidzachitike ndi chiyani kwa anthu awa amene anabwera gawo la njira ndi Khristu, ndipo sanabwere, kapena sanapite njira yonse ndi Khristu?

¹⁸⁰ Tsopano mu Aroma, ndikukhulupirira, 2:22, Baibulo linati, Paulo anati, "Ngati Mzimu wa Mulungu suli mwa inu, inu simuli a Mulungu." Ndinu a bungwe koma osati a Mulungu. Ngati Mzimu wa Mulungu suli mwa inu, simuli a Mulungu. Mwaona. Mukuyenera kukhala ndi Mzimu wa Mulungu kuti mukhale a Mulungu. Ndithudi!

¹⁸¹ Chabwino, bwana, "Chisautso Chachikulu." Tsopano, tsopano ngati inu...Iwo adzayenera kuti adzadutse...Tsopano, inu mukumbukire, Iye anati...Tsopano ndiloleni nditenge

zina zonsezo, "Iwo anaponyedwa mu mdima wakunja, ndipo kumeneko kudzakakhala kulira, kusisima, ndi kukukuta kwa mano." Chabwino, ndicho Chisautso Chachikulu. Sichoncho izo? Chisautso Chachikulu! Tsopano, chitatha Chisautso ichi, anthu amenewo . . .

¹⁸² Tsopano, ndiloleni ine ndigwire icho apa, ndi wotsalira. Tsopano taonani! *Apa* pali chidutswa cha nsalu. Chabwino, dona amayiyala iyo monga *chonchi*. Tsopano iye adzipangira yekha chinachake, inu mukudziwa, mtundu wina wa chovala. Tsopano, iyi yonseyi ndi—nsalu yomwe iye ali nayo. Tsopano, chidutswa chirichonse cha iyo ndi mtundu womwewo wa nsalu. Nkulondola uko?

¹⁸³ Awiri onsewo anali anamwali. Mukuona? Chabwino. Iwo anali ndi chikhulupiro mwa Khristu, mawonekedwe aumulungu, ankapita ku tchalitchi, ankachita zinthu zabwino, zachifundo, palibe chimene chinganenedwe motsutsa ntchito zawo ndi zinthu. "Ine ndikudziwa ntchito zako," Iye ankatero mu m'badwo uliwonse. "Ine ndikudziwa ntchito zako, komabe iwe ukusowa." Mukuona?

¹⁸⁴ Tsopano, pamene mkaziyo . . . iye akasankha mmalingaliro mwake momwe akufunira pateniyo apa, ndipo iye akalingalira mmalingaliro ake momwe iye ati adulire pateniyo, kumene iyo itadulidweko. Nkulondola uko? Chabwino, iye amatenga zimene akuganiza kuti ndi zokwanira ndi gawo labwino kwambiri la—la pateniyo. Nkulondola uko? Chifukwa yonse ndi nsalu yomweyo, koma iye amayiyala iyo monga *chonchi* mwinamwake kapena monga *choncho*, iye amayiyala iyo pansi. Kenako iye amatenga sizesi yake ndipo amaidula iyo. Tsopano, zimene zatsalirazo zimatchedwa "zotsalira." Chabwino. Tsopano, kodi pateni iyi ndi chiyan? Kodi iyo imadziwika chotani? Ndi mmodzi . . . malo amene donayo anasankha kuti aduleko iyo.

¹⁸⁵ Mulungu, maziko a dziko lapansi asanakhazikitsidwe, Amene ankadziwa mathero kuchokera pachiyambi mwa kudziwiratu, Iye *anasankha* poti adzadule. Iye ankadziwa kusianitsa kwa pakati pa Esau ndi Yakobo. Iye ankadziwa kusianitsa kwa pakati pa wochimwa ndi woyeria mtima. Iye ankadziwa kusianitsa. Iye amadziwa cholinga cha mtima uliwonse, chotero Iye anatisankha ife maziko a dziko lapansi asanakhazikitsidwe ndipo analemba maina athu mu Bukhu la Moyo wa Mwanawankhosa; ndiponso Mwanawankhosa amene akanadzaphedwa (ndipo anayika maina athu Iye *asanaphedwe*), ndipo Baibulo linanena kuti Khristu anali Mwanawankhosa wophedwa maziko a dziko lapansi asanakhazikitsidwe. Ndipo maina athu analembedwa mu Bukhu pamene Iye—pamene Iye anasankhidwa kumbuyo uko kuti adzakhale Mwanawankhosa woti adzaphedwe, ife tinasankhidwa kuti tidzakhale iwo amene Iye anaphedwera. Mukuona zimenezo?

¹⁸⁶ Tsopano, onsewo ndi anamwali. Tsopano, *apa pali otsalira apang'ono*, osati kutayidwira kutali. Oh, ayi. Iye amazisunga izo, koma amaziyika izo mmbuyo, iye akhoza kudzazigwiritsira ntchito izo kwa china chakenso. Mukuona? Koma izo sizidzagwiritsidwa ntchito *kumeneko*, umenewo ndi Mpingo umene wadulidwawo. Tsopano, iwo adzayenera kudzaima pa chiweruzo (chifukwa akudutsa mu Chisautso), amenewo ndi otsalira. Tsopano inu mukumvetsa zimenezo?

¹⁸⁷ *Apá pakupita Mpingo, Kwawo*, iwo ukupita Kwawo. *Apá pali otsalira amene atsala*. Ndipo *apá pali handirede ndi forte-foro sauzande* pa Phiri la Sinai, Ayuda. Si akwatibwi atatu osiyana. Huh! Ndi Mkwatibwi; wotsalira; ndi handirede ndi forte-foro sauzande. Ndendende. Iye samadya chirichonse koma Chakudya cha Mzimu Woyerá kunja uko, ine ndikuganiza, choncho iye anali wabwino, panalibe cholakwika chirichonse ndi Yohane. Mukuona? Ndipo apo—ndi awo pamene.

¹⁸⁸ Tsopano, pa kutha kwa nthawi, ndi angati akudziwa kuti Baibulo limanena kuti “oyerá mtima adzaweruza dziko lapansi”? Paulo ananena choncho. Tiyeni titembukire tsopano ku—ku Bukhu la Daniele ndipo tikapeze Mpandowachifumu Woyerá. Ife tikhosa kuzitenga izo kuchoka mu Chivumbulutso koma ine ndimakonda kuzitenga izo kuchokera mu Daniele, ndi chinthu chomwecho. Daniele 7, ndipo tigwira a—Chiweruzo cha Mpandowachifumu Woyerá chachikulu apa. Tiyeni tiyambire pa ndime ya 8 ya mutu wa 7 wa Daniele:

Ndipo ine ndinalingalira za nyangazo, ndipo, taonani, pakati pawo panabwera nyanga yaing'ono, pamaso pake panali zitatú za nyanga zoyamba zozulidwa ndi mizu: (Tsopano, ife tikudziwa tiri mu Roma uko, tsopano. Mukuona?) ndipo, taonani, mu nyanga iyi munali maso... a munthu, (Tsopano, kumbukirani, nyanga iyi sinalandire korona, chinali chinthu chopusitsa. Nyanga zinazo zinasanduka zirombo. Uyu anali wopusitsa, anali munthu, papa mmalo mwa wachikunja, inu mwaona.) ndi pakamwa poyankhulira zazikulu.

¹⁸⁹ Tsopano taonani, ndime ya 9:

Ine ndinaona kufikira mipando yachifumu inaponyedwa pansi, (Ndiwo maufumu onse Amitundu atha. Mneneri uyu akuyankhula. Tsopano kumbukirani, chirichonse cha zinthu zimenezo zimene iye ananena chachitika mpaka kufikira chinthu chomaliza ichi, ife tikudziwa izi mwa mbiriyakale yathu imene ife tikuitenga)... amene... anali—anagwetsedwa pansi, ndipo wamasiku Aamakedzanayo anakhala pansi, amene zovala zake zinali zoyerá ngati matalala, (Inu mukudziwa yemwe anali usiku wina uja mu

masomphenya aja? Yesu.) *ndipo tsitsi la pamutu pake linali ngati...ubweya woyerā: ndipo mpando wake wachifumu unali ngati lawi lamoto, ndi magudumu ake ngati moto woyaka.*

Ndipo mtsinje wamoto unayenda ndipo unabwera kuchokera pamaso pake: masauzande kuchulukitsa masauzande anamutumikira iye, (Ndi umeneyo Mpingo ukubwerera limodzi ndi Iye, mwaona.) ndipo ma teni masauzande kuchulukitsa ma teni masauzande anayima pamaso pake: (Ameneyo ndi Mkwatibwi akubwera, ndi dziko lonse lapansi.) ndipo chiweruzo chinakhazikitsidwa, ndipo mabuku anatsegulidwa.

...chiweruzo chinakhazikitsidwa, ndipo mabuku anatsegulidwa.

Ndipo ndinawawona iwo chifukwa cha liwu la mawu aakulu amene nyanga ija inayankhula: ndipo ndinayang'ana ngakhale mpaka chirombocho chinaphedwa, ndipo thupi lake linawonongedwa, ndi kuperekedwa ku moto woyaka.

Ndipo zokhudza akufa ena onse, iwo amene analandidwa ulamuliro wawo ku-... (Ine ndikutanthauza)...zirombo zina zotsalazo (Ine ndikutanthauza), zinalandidwa ulamuliro wawo kuchoka kwa iwo: ndipo komabe miyoyo yawo inatalikitsidwa kwa kanyengo ndi kanthawi.

¹⁹⁰ Tsopano, chiweruzo chinakhazikitsidwa ndipo Mabuku anatsegulidwa. Pamene po ndi pamene Mkwatibwi amabwerera ndi kudzakhazikitsa chiweruzo, ndi Mpingo wosankhidwa... Mpingo umene watengedwera mmwamba udzabwerera zaka zitatu ndi theka zija zitatha, ndipo itapita nthawiyo... Ndipo uko mu Chivumbulutso ilo limapereka icho, ananena kuti—kuti—a “ena onse akufawo sanakhalenso ndi moyo kwa zaka sauzande.” Inu, ndi angati amene munawerenga zimenezo? Zambiri, nthawi zambiri. “Sanakhale moyo kwa zaka sauzande.” Yesu akubwerera ndi Mkwatibwi, ndi Mkwatibwi.

¹⁹¹ Tsopano kumbukirani, monga ine ndanenera, chirichonse chiru mu zitatu. Kudza Kwake kuli mu zitatu: nthawi yoyamba, Iye anadza kudzawombola Mkwatibwi Wake; nthawi yachiwiri, Iye akubwera kudzamukwatula Mkwatibwi Wake. Monga nkhani ya chikondi, akubwerapo ndi kudzamuba iye usiku, kudzamutenga iye kuchoka padzikolo, “kukakumana naye Iye mu mlengalenga.” Kudza kwachinsinsi kwa Ambuye, mwaona. Nthawi yachiwiri imene Iye anadza, ndi kudzamulandira Mkwatibwi Wake. Nthawi yoyamba, kuti adzamuwombole Iye; nthawi yachiwiri, kuti adzamulandire Iye; ndipo nthawi yachitatu, ndi Iye, Mfumu ndi Mfumukazi!

¹⁹² Ndipo apa Iye akubwerera ku chiweruzo pa mafuko. Paulo anati, “Kodi mungayesere aliyense wa inu kupita ku khoti amene muli ndi nkhani wina ndi mzake? Simungathe kusamalira zinthu zazing’ono izi, simukudziwa kuti oyera adzaweruza dziko lapansi?” Apa pali chiweruzo chimene chinaperekedwa kwa Khristu ndi mbali Yake; iwo ndi oyimira mlandu mu bokosi, ndipo apo Iye wakhala pa Mpando wachifumu. Apa pali Mkwatibwi, woimira mlandu.

¹⁹³ Ndipo apa pakubwera izi. Mabukhu anatsegulidwa, ndipo Bukhu lina limene ndi Bukhu la Moyo.

¹⁹⁴ Tsopano, Bukhu loyamba limali Bukhu la wochimwa, amene anaponyedwera kunja. Chabwino. Iye ndi wotsutsidwa kuyamba ndi kuyamba. Pamene po pali—pamene po pali mbuzi. Iye alibe mwayi nkomwe, mwaona, ndi wochimwa kuyamba ndi kuyamba. Chabwino, tsopano, iye anaponyedwera kunja.

¹⁹⁵ Ndipo kwa nkhosa, izo zinaima pa chiweruzo. Iwo ankayenera kuti aweruzidwe, ndipo oyera ankayenera kuwaweruza iwo. Mulungu si wosalungama. Ngati achikunja uko mdziko, ndipo ife tikumanga akachisi a golide a eyitindi madola teni miliyoni kuno ku Amerika mmalo motengera Uthenga kwa iwo kumeneko, Mulungu adzatiimba ife mlandu, koma asiyeni iwo. Ndithudi! Mulungu si wosalungama.

¹⁹⁶ Inu—inu pano, ngati inu simunaziwonepo Izi kale, inu—mwina simudzaimbidwa mlandu, koma muli ndi udindo pano! Inu mukuona? Inu nonse muli ndi udindo... Ndipo tiri ndi udindo wotenga Uthengawu, inu muli ndi udindo kaya inu muwumvwa Iwo kapena ayi.

¹⁹⁷ Tsopano, achikunja adzauka, anthu amenewo amene ali kunja uko akupembedza kachisi. Iwo sakudziwa bwino lomwe. Iwo sakudziwa kanthu ka Ilo. Mulungu si wosalungama, Iye sangawatsutse iwo pokhapokha ngati iwo anali ndi mwayi. Ndipo iwo adzapatsidwa malo.

¹⁹⁸ Ndipo chotero mu Mpingo, kuti m’badwo uliwonse kudutsa m’badwo wa mpingo uwu, kuyambira—kuyambira ku Efeso mpaka pansi *apa*, Uthenga, Uthenga woona wa Khristu monga Iwo unali pachiyambi (ubatizo wa Mzimu Woyer, mphamvu, chiwukitsiro, kuyankhula ndi malirime, kumasulira kwa malirime, mphatso za machiritso, ubatizo mu Dzina la Ambuye Yesu, zinthu zonsezoo zimene Iye ankaphunzitsa), aliyense amene ali mwa Mkwatibwi ameneyo adzaima ngati woyimira mlandu.

¹⁹⁹ Apa pakubwera nkhani ya winawake: “Inu munali ndi msonkhano kwa *Wakuti-ndi-wakuti*, kodi inu munamuza iye?”

²⁰⁰ Tsopano woyimira mlandu: “Inde, ine ndinamuza iye.” Ndi zimenezo apo pa Bukhu, inu simungazikane izo, ngakhale malingaliro athu ali pa Pamene po. Mukuona? Inu simungazikane izo. “Inde, ine ndinamuza iye kuti akuyenera kubatizidwa.”

“Mu Jeffersonville, uko mu kachisi, kumeneko?”

“Inde, Bwana, ine—ine . . . Inu . . .”

²⁰¹ “Eya, ndi izi ziri apa mu Bukhu, iwe unawauza iwo kuti *ayenera* atero. Iwo anaafufuza ngakhale Lemba ndipo anapeza kuti Iwo anali olondola, koma sanachite izo.”

²⁰² “Chokani kwa Ine, inu ochita kusaeruzika, Ine sindinakudziweni inu nkomwe.” Mukuona?

²⁰³ Pamene po ndi pamene Iye akulekanitsa mbuzi kwa nkiosa, inu mwaona, akuziponyera zina kumanja ndipo zina kumanzere. Apo akubweretsa magulu anu atatu kenango.

²⁰⁴ Koma, gulu *ili* silidzakhala ndi gulu *limenelo*, ameneyo ndi Mk watibwi. Ndipo, inu mukuzindikira, Mk watibwi ali ndi Iye mu Kachisi. Enawo akugwira ntchito ndi kumabweretsa ulemelero wawo mu Ufumu, koma Mk watibwi ali limodzi ndi Mk wati nthawizonse. Enawo sadzagawidwa konse; monga *awa* pansi apa, iwo azidzatumikira, iwo sadzatayidwira kunja, chifukwa Iye anawalekanitsa Iwo ngati nkiosa ndi mbuzi. Koma iye . . .

²⁰⁵ Koma mbuziyo inalibe kumvetsa kwa Iwo, iyo siinasamale za Iwo. Iyo inali mbuzi, ndipo inkakhutitsidwa ngati mbuzi, ndipo chotero iyo inangofa ngati mbuzi ndipo amenewo anali mathero ake. Izo zinali zonse, mwaona.

²⁰⁶ Koma nkiosa, ngati iyo . . . ngati Mulungu agwira kuti ine ndinayima pamene po ndi achikunja amene sanamve kalikonse. Chotero ngati iwe ulalikira Uthenga uwu kwa anthu . . .

²⁰⁷ Ndipo ine ndidzayenera ndidzayime. Kodi simukukumbukira mu kusandulika kwakukulu kumene Iye anandipatsa ine osati kale kwambiri, kuti ine ndidzayenera kudzayima pamene po ndi anthu amenewo ndipo—ndipo ine ndidzakhale wowayankhira iwo? Ndipo ine ndinawawona mamiloni amenewo atayima pamene po, ine ndinati, “Kodi iwo onse ndi ma Branham?”

Anati, “Ayi.” Anati, “Iwo ndiowatembenuza ako.”

Ndipo ine ndinati, ine—ine ndinati, “Ndikufuna kumuona Yesu.”

Iye anati, “Osati pano. Nthawi yake idzakhala Iye asanabwere. Koma Iye adzabwera kwa iwe poyamba ndipo iwe udzaweruzidwa ndi Mawu amene iwe unalalikira, ndipo iwo akupumula pa Iwo.”

Ine ndinati, “Kodi onse adzafunika adzachitidwe zimenezo? Kodi Paulo adzafunika kuti adzayime?”

Iye anati, “Inde, Paulo nayenso adzayima, ndi gulu lake limene iye analilalikira.”

Ine ndinati, “Ndalalikira Uthenga womwewo umene iye analalikira.”

²⁰⁸ Ndipo mamilioni amenewo anakweza manja awo ndipo anati, “Tikupumula pa zimenezo!” Ndi zimenezotu pameneopo, inu mwaona, pomwepo! Inde. Anati, “Kenako pamodzi tidzabwerera kudzikola lapansi kuti tikakhale ndi thupi limene likhoza kudya, ndi kumwa, ndi kudzakhala limodzi kudutsa mibadwo yonse yosatha kumeneko.” Ndiko kudza kwa Ambuye. Chabwino.

²⁰⁹ Tsopano, miniti yokha. Tsopano, pa... Tikuyandikira pang’ono tsopano, chifukwa tikufika pafupi pa... nthawi ya m’bale wathu apa ya ubatizo kapena chirichonse chimene iye ati agwiritse ntchito.

²¹⁰ Chabwino, tsopano, mu m’badwo wa mpingo uwu. Oh, apa pali chinachake chokongola kwambiri. Ine ndimachikonda ichi kwambiri. Mu nthawi ya mibadwo ya mpingo iyi, pali mizimu iwiri imene ikugwira ntchito pafupifupi mofanana kudutsa *apa*; umodzi ndi wa chipembedzo, winawo ndi Mzimu Woyeria. Ndipo Yesu anati, “Iyo inali yofanana kwambiri mwakuti iwoakanakhoza kudzanyenga Osankhidwa omwe ngati kukanakhala kotheka.” Mizimu iwiri iyi ikulemba chizindikiro anthu ake ku chiweruzo cha mtsogolo. Satana analonjeza kuti ake...kuti adzakhala nawo ochuluka kuposa Khristu, ndipo ali nawo. Tsopano, chipenjeni ichi kwenikweni, mwatcheru kwenikweni tsopano pamene ife tikufika kwa ichi: kuposa momwe zingakhalire, kuwaika chizindikiro anthuwo.

²¹¹ Ambiri ali monga Eva. Eva anangoyima matalika kokwanira kuti anyengedwe. Ngati iye akanapanda kuyima, sipakanakhala kunyenga kulikonse. Koma Eva anaima, ndipo iye atayima, pameneopo ndi pamene iye ananyengedwa. Mmalo molimbikira chitsgolo ndi...Kodi inu—kodi inu mukutsatira—mukunditsatira ine mwatcheru tsopano? Mvetserani! Chifukwa chimene Eva ananyengedwa...Tiyen i tinene izo limodzi, kuti nditsimikize kuti mwamvetsa izo: “Chifukwa chimene Eva ananyengedwa, iye sanasunge Mawu a Mulungu athunthu.” Satana anawabwerezia Iwo kwa iye, koma iye sanamuuze iye Choonadi *chonse*. Komanso chipembedzo chake sichitero. Mukuona? Koma iye anakhala matalika kokwanira kuti atenge gawo la Mawu, ndipo sanatenge Mawu *onse*.

²¹² Ndipo ndi limene liri vuto lero, namwali wogona anakhala nthawi yayitali mokwanira kuti atenge gawo la Mawu koma osati Mawu *onse*. Mpingo wonyengedwa umakhala matalika kokwanira kuti utenge gawo la Mawu koma osati Mawu *onse*, ndipo iwo anali owona mtima ndi owona za izo. Eva ananyengedwa! Baibulo linati, “Iye ananyengedwa.”

²¹³ Adamu sananyengedwe. Adamu ankadziwa ndendende kuti iye ankachita cholakwika; koma mkazi wake, akuchita zinthu zimene iye ankachita, kumukopa iye kuti—kuti adyeko choletsedwacho. Bwanji, iye anali mwamuna, mwaona, ndipo

izo—izo zinali choncho kwa iye kuti iye... Inu mukumvetsa, mwaona. Iye ankadziwa kuti iye akuchita cholakwika, koma Eva ankaganiza kuti akuchita cholondola.

²¹⁴ Oh, kodi inu simukuona? Nchifukwa chake Paulo anati mkazi sayenera konse kualikira Uthenga. Uh-hum. Iye anali—iye anali mu... Iye anali amene ananyengedwa. “Ine sindilola mkazi kuti aziphunzitsa, kapena kutenga ulamuliro uliwonse, koma kuti azikhala chete.” Mukuona? “Pakuti—pakuti Adamu analengedwa poyamba, ndipo kenako Eva. Ndipo Adamu sananyengedwe, koma mkaziyo ananyengedwa, iye pokhala mu kulakwa.” Anati, “Ngakhale, tsopano, iye sanatayike; adzapulumutsidwa mu kubala ana (ngati ali naye mwamuna), ndi zina zotero, iye akupitirirabe, chikhulupiriro ndi kudziletsa ndi chiyero chonse ndi zotero, iye adzapulumutsidwa. Koma musaloleze wina kuti aziphunzitsa kapena kutenga ulamuliro!” Mukuona? Paulo anati, “Musamachite zimenezo!” Anati, “Tsopano, ine ndikuganiza kuti ndiri nawo malingaliro a Ambuye,” iye anatero.

²¹⁵ Iwo anati, “Bwanji, a... Bwanji, aneneri kumeneko ananenera ndipo anatiuza ife kuti ife ‘tiyenera tizilalikira.’”

²¹⁶ Iye anati, “Chiyani? Mawu a Mulungu anachokera kwa inu, ndipo anachokera kwa inu nokha? Ngati munthu aliyense akudziyesa kuti ndi wauzimu kapena mneneri, muloleni iye adziwe kuti chimene ine ndikunena ndi Malamulo a Ambuye.” Mukuona? Uko nkulondola. Iye ankadziwa chimene iye ankanena.

²¹⁷ Koma anati, “Ngati iye ali wosadziwa, mungomusiya iye akhale wosadziwa. Ndizo zonse. Iye—iye sadzawamvera Iwo, chabwino, mungomulola iye azipitirira, iye walunjika kupita ku phompho. Mwaona, koma ingopitirirani.” Koma pamenepo, mizimu iwiri imeneyo.

²¹⁸ Chifukwa. Monga iwo ali ndi akazi ku polisi, kunja mu misewu. Icho ndi chamanyazi ku mbendera ya Amerika, kukawayika amayi amenewo kunja pa msewu. Ndipo amuna ma teni amasauzande opanda ntchito! Bwanji, ndi fuko la mkazi, ndi malo a mkazi, mkazi adzatengapo malo. Ndi kupembedza mkazi. Ndi mzimu wa chiphunzitso cha Katolika uja, kumapembedza mkazi ngati mulungu. Apa pali basi... Zangokhala bwino, simukuwona momwe zaikidwiramo?

²¹⁹ Palibe chimene Mulungu akanakhoza kumupatsa mwamuna chokoma kuposa mkazi, mkazi weniweni. Koma pamene iye apeza chirichonse chodutsa pamenepo, iye—iye watuluka. Ndiko kulondola ndendende. Mulungu sanalinge kuti akazi azigwira ntchito mu aliwonse a malo awa ndi kumachita zinthu za mtundu wotero monga choncho. Akazi awa, ndinu... iwo ndi akuti azikhala ndi ana ndi kulera ana awo. Iwo onsewo ndi

alaliki aang'ono, aliyense wa iwo, koma iwo ali nawo ubusa wawo kunyumba ndi ana awo, kumalera ana awo. Chabwino.

²²⁰ Tsopano, mizimu iwiri, pafupifupi yofanana. Basi monga Eva, pafupifupi kuti...Bwanji, Satana, iye anati, "Mulungu anati..."

"Uh-hum."

"Mulungu anati..."

"Uh-hum, ndiko kulondola."

"Mulungu anati..."

"Uh-huh."

²²¹ "Mulungu anati, koma, oh, ndithudi Iye sangatitsutse ife ngati titamabatizidwa mu dzina, 'Atate, Mwana, Mzimu Woyer'a.' Kodi zimenezo sizingangokhala zabwino?" Iwe wonyenga wonanda! Inde, bwana. Mulungu sananene konse *zimenezo*!

²²² Kulibeko chinthu choterocho, mulimonse. Ndi chakufa! Kulibeko chinthu choterocho! Ndiuzeni ine kumene dzina la "Atate, Mwana, ndi Mzimu Woyer'a" liri. Kulibeko dzina loterolo, ndiye ndi lakufa! Ili linachokera kuti? Ku *Sarde*, "wakufa" mpingowo. Kulibeko chinthu choterocho! "Muli nalo dzina kuti ndinu 'wamoyo,' ndipo mukuti ndinu 'mpingo Wachikhristu,' koma ndinu akufa!" Uko nkulondola, kulibeko chinthu choterocho ngati dzina la "Atate, Mwana, Mzimu Woyer'a."

"Oh, chabwino, kodi izo sizingakhale zabwino?"

²²³ Ndipo izo sizidzatero, Paulo anati sizingatero; anati, "Kodi munalandira Mzimu Woyer'a kuyambira pamene munakhulupirira?"

"Ife sitikudziwa ngati pali..."

²²⁴ Anati, "Ndiye inu munabatizidwa motani?" Anati, "Bwerani ndipo mudzabatizidwenso mu Dzina la Yesu Khristu!" Anati, "Ngati mngelo abwera kuchokera Kumwamba, kudzaphunzitsa china chirizonsecho, akhale wotembereredwa!"

²²⁵ Icho ndi Choonadi! Ine ndiri ndi udindo wonena Icho. Inu mukumvetsa, si inuyo mochuluka kwenikweni, ndi matepi awa amene ine ndikubangulira, mwaona, chifukwa ine ndikudziwa kumene iwo akupita (kulikonse), ndipo chotero icho ndi chimene icho chiri. Chabwino. Icho si...

²²⁶ Eva ananyengedwa, iye anawona gawo la Mawu. Moabu ananyengedwa. Namwali wogona ananyengedwa. Mpingo wanyengedwa. Zipembedzo zanyengedwa. Mukuona?

²²⁷ Khalani ndi Mawu! Ndiyo njira yokhayo. Khalani nawobe Iwo, musasunthe kuchoka ku chirichonse cha Iwo. Mukhale nawobe Iwo, muzipitirirabe pa chimene Mulungu anati muzichita. Ziribe kanthu chimene wina aliyense anganene, musunge mizere ya Mulungu.

²²⁸ Tsopano, namwali wogona, iye anataya malo ake, ife tikudziwa zimenezo. Iye akudzabwera mu chiweruzo. Ndipo ngati iye anamvapo Choonadi, iye adzaweruzidwa. Uko nkulondola. Inu simudzamupeza Yesu kulikonse koma kumene mungamusiye Iye.

²²⁹ Yudasi amatha kubwera...Kumbukirani! “‘Anamwali ogona’ inu mukuti, ‘amatha kudzozedwa ndi mdierekezi?’” Ndithudi! “Kumakhalabe oyera?” Inde, bwana. Yudasi anatero; wopulumutsidwa, woyeretsedwa, ankalalikira machiritso Auzimu, ankatulutsa ziwanda. Bwanji, iye anangokhala molunjika kumene, pafupifupi chinthu chomwecho chimene ena onsewo anali. Koma pamene zinafika pa Pentekoste, pamenepo ndi pamene iye anadzawonetsera mangamanga ake. Iye sanalandire Mzimu Woyer, ndipo anatembenuza zidendene zake ndi kumukana Ambuye Yesu. Ndizo ndendende zimene mipingo inachita. Pamene zinafika ku Mdalitso wa Chipentekoste, iwo anachoka kwa Iwo. Oh, kodi inu simukuziwona zimenezo, kalasi?

²³⁰ Oh, tsopano usikuuno Mwalawapamu waukulu. Koma mphindi chabe, ine ndikuganiza tiri ndi nthawi yowonjezera pang’ono apa, ndikufuna kuti ndifike ku chinthu china. Ndikufuna ku... inu—chilemba cha chirombo. Chilemba cha chirombo, tiyeni titenge Chivumbulutso 13, miniti yokha. Chivumbulutso 13:15, ndipo mungowerenga chimene a... chimene iye ati achite. Chivumbulutso 13:15:

Ndipo iye anali ndi mphamu yopereka moyo kwa fanolo... (Tsopano, ndiko kuti, “kwa mipingo ya Chiprotestanti, mipingo ya Chiprotestanti.”)

²³¹ Iye anali ndi mphamu, chifukwa iwo anapanga fano: mipingo ya Chiprotestanti. Kudzera—Bungwe la Mipingo, likupanga malo amene chiyanjano chonse cha Chiprotestanti chidzayenera kukhala chogwirizana. Ndi angati akudziwa kapena anawerengapo za nyumba yayikulu ya United imene iwo ali nayo ya mipingo ya mdzikio? Ndithudi. Mukuona? Kumtunda mu...kumtunda uko tsopano, chimodzimodzi monga mafuko a U.N. Ndipo onsewo ali kumeneko, mmodzi aliyense wa iwo, ngakhale kwa Assemblies of God. Iwo ali kumeneko! Iwo ali kumeneko, mwaona. Ndi galu kudya galu. “Monga nkhumba imapita ku zithaphwi zake, ndi galu kumasanzi ake,” kubwerera konko ku chinthu chomwecho (Mwamtheradi!), pafupifupi kukana mayimidwe awo achi evangelical. Ndipo ndi inu pamenepo, mukufuna kukhala wamkulu, mukufuna kumachita monga dziko lonselo, monga Israeli anachitira pamene iwo anawona mafumu ndipo anati “tipangireni ife mfumu.” Mwaona?

Ndipo iye...anapanga fano kwa chirombo, ndipo fano la chirombo likuyenera lonse liziyankhula,

ndi kuwapangitsa... monga ochuluka amene sangapembedze fano la chirombo...

²³² *Fano la chirombo*, “chipembedzo cha Chiprotestanti,” osati Katolika. Uyu ndi Amerika amene Iye akumukamba apa, inu mwaona, chifukwa mutu wa 13 uwu uli pa Amerika, chirombo chimene chinatulukira mu... Mwaona, zamoyo zina zonse zinatulukira *mmadzi*, chimene chikutanthauza “khamu ndi unyinji wa anthu.” Koma chirombo apa, icho chinabwera ngati mwanawankhosa, kuchokera mu nthaka kumene kunalibeko anthu; chinali ndi nyanga ziwiri, ndipo kenako chinayankhula ngati chinjoka. Ndipo iwo anapanga fano la chirombo chimene chinali mu Europe, ndipo anachipangira icho kunoko fano la icho. Mgwiri... kulumikiza mipingo pamodzi ndi kupanga chiyanjano cha Chiprotestanti, ndipo kenako iwo anakakamiza mipingo yina yonseyo, mwakuti sakanakhoza kugula kapena kugulitsa kapena china chirichonse popanda iwo kukhala ndi fano ili la chirombo.

²³³ Tsopano taonani zimene zikuchitika apa:

Ndipo iye anapangitsa onse, awiri onse... aakulu, achuma... osauka, mfulu... womangidwa, kuti alandire chilemba mdzanja lawo lamanja, kapena pa mphumi pavo:

Ndi kuti palibe munthu amene angagule kapena kugulitsa, mpaka iye... atakhala ndi chilemba, kapena dzina la chirombo, kapena chiwerengero cha dzina lake.

Apa pali nzeru. Iye amene ali ndi chidziwitso awerenge chiwerengero cha chirombocho, pakuti icho ndi... chiwerengero cha munthu; ndipo chiwerengero chake ndi Sikisi handirede sikisite sikisi. (Chimene ife tikudziwa kuti ameneyo ndi ndani; ndi ufumu wolowezana wa Roma: papa.)

²³⁴ Ine ndakhalako kumeneko ndipo ndinaziwonapo ndekha zimenezo, ndikanadziwa, pamwamba pa malo ake (mpando wake wachifumu, momwe iwo unaliri) monga iwo anakhaziksira Boniface woyamba, III, uko kumayambiriro kwa m'badwo wa Katolika *kuno*. Ndipo pamwamba apo ndi *Vicarivs Filii Dei*, zimene zikutanthauza “wolowa mmalo mwa Mwana wa Mulungu.” *Dei, Dei, “Umulungu,”* mwaona. Mwaona, “Wolowa mmalo mwa Mwana wa Mulungu.” Mwakuyankhula kwina, “Monga ngati Mwana wa Mulungu atakhala pano pa dziko lapansi,” mwaona, “mphamvu zonse kuti asinthe Baibulo,” kusintha chirichonse chimene iye akufuna. Chomwecho, “Kumati ‘Tikuoneni Mariya’!” Kodi papa akuti chiyani? “Tidzikhala ndi ‘Tikuoneni Mariya’!” Izo zizikhazikitsa izo. Uh-huh, uh-hum. “Chabwino, ife tizichita *zakuti-ndi-zakuti*.” Chimene papa akunena, ndi zimenezo, ndi zimenezo. “Wolowa mmalo wa Mwana wa Mulungu.”

²³⁵ Posachedwapa iwo anali ndi chiphunzitso chija “Mariya sanaikidwe mmanda,” (Ndipo iwo analemba manda ake ndi chirichonse kumene iye anaikidwako.) anati, “Ayi, iye anawukanso ndipo anawuka.” Papa anati, “Ndi zimenezotu!” ndipo ndi zimenezo basi. “Ndi zosalephera, mwaona,” papa anatero. Mwaona, “Wolowa mmalo mwa Mwana wa Mulungu.”

²³⁶ Ndipo anati, “Tsopano, aliyense amene akufuna kudziwa chimene chirombocho chiri, kumene mphamvu iyi ikuchokerako,” Iwo anati, “werengani ziwerengero pamenepo ndipo mulole iye amene ali ndi nzeru...” Pamene, imeneyo ndi imodzi mwa mphatso za Mzimu Woyeru, ndi nzeru. Mukuona? Mulole iye amene ali ndi nzeru awerenge ziwerengero za munthu, pakuti izo... werengani ziwerengero za chirombo, pakuti ndi chiwerengero cha munthu, ndipo chiwerengero chake ndi sikisi handirede ndi sikisite-sikisi. Tsopano, mutenge a...ndipo mutchule dzina limenelo, V-i-c-o, ndi—ndipo basi molingana ndi mawu, ndipo mujambule mzere pansi apa ndi... kapena muwonkhetse zirembo za chiroma, ndipo inu mupeza apa kuti muli ndi sikisi handirede ndi sikisite-sikisi. Uko nkulondola.

²³⁷ “Ndipo tsopano tiyeni tipange fano kwa chirombo chimenecho.” Ndipo uko mu dziko lino iwo anapanga fano: chitaganya cha zipembedzo pamodzi, Achinikolai akubwera pamodzi ndipo adzipanga okha chipembedzo. Ndipo potsiriza adzalumikiza ubale uwu, osati kubweramo ngati Akatolika, koma iwo adzalumikizana ngati ubale kuti akayesere kuthetsa Chikoministi.

²³⁸ Ndipo Baibulo linanena kuti Mulungu anadzutsa Chikominisi kuti akabwezere pa mafuko pa zimene iwo achita kwa ana a Mulungu. Ndiko kulondola ndendende. Iye anati, “Ndipo iwo—iwo—iwo amaperekwa mphamvu yawo ndi chirichonse kwa chirombo kwa ora limodzi, ndi kuwabwezera anthuwo, a...za magazi amene iwo anakhetsa.” Ndipo pamene bomba la atomiki lija kapena chirichonse chimene icho chiri chidzakantha Mzinda wa Vatican uwo, ndipo ufumu wolopezana wa Chiroma sudzakhalaponso, Iwo anati, “Ndipo mwa iye munapezeka magazi a wofera aliyense amene anaphedwa mu dziko.” Ndipo ndi uyo apo. Ndipo apa pali chifano kwa icho, chitaganya cha mipingo.

²³⁹ Sizitenga nthawi yaitali tidzayenera kudzatseka zitseko zimenezo kunja uko, uko nkulondola, kapena mwina kudzatenga chilemba cha chipembedzo. Ndipo ife tidzatseka zitsekoko, ndiko kulondola, ife tidzatero...ife tikudziwa bwino kuposa pamenepo.

²⁴⁰ Tsopano, tsopano, ine ndikufuna, kungofinyira gawo lapansi, tisanachoke mu maminiti angapo otsatira. Tsopano, *Chisindikizo* cha Mulungu ndi “Mzimu Woyeru.” Nonse

mukudziwa zimenezo, sichoncho inu? Chabwino, ife tonse tikudziwa zimenezo, kuti Chisindikizo cha Mulungu ndi Mzimu Woyera. Tsopano izo zikupezeza . . . Inu mutenge Chivumbulutso 9—9:1 mpaka 4, inu mupeza kuti iwo onse anali ndi chisindikizo pamphumi pavo. Akorinto Woyamba 1:22, Paulo anati, "Amene Iye watisindikiza ndi Mzimu Wake Woyera kufikira tsiku . . ." Aefeso 4:30, amati, "Musawukwiyitse Mzimu Woyera," ameneyo ndi Mngele uja amene anabwera akusindikiza pa mphumi pavo. Tsopano, izo sizikutanthauza inu . . . Iye amatenga ndi kuyika malo pamwamba pamenepo; mphumi yako ndi vumbulutso lako, mwaona, ndipo dzanja lako ndi chinthu chimene iwe umachita nazo izo. Mwaona, ndi chilemba chauzimu. Mukuona? Iye samatenga chidindo chachikulu ndi kukudinda iwe monga *choncho*. Oh, ayi.

²⁴¹ Monga kuno zaka zingapo zapitazo anati, pamene N.R.A. anataluka, chinali *ichi, icho* kapena . . . Musayang'ane zimenezo, zachitika kale. Baibulo linati izo zinayambira kumbuyo uko, zatsala pang'ono kutha tsopano. Mukuona? Uko nkulondola.

²⁴² Koma Iye anawadinda Osindikizidwawa. Mukuona? Tsopano, zinatheka bwanji—zingatheke bwanji chisindikizo choyamba, icho chimawoneka bwanji? Iwo anadzazidwa ndi Mzimu Woyera, uko nkulondola, ndipo ntchito zawo zinali ntchito za Khristu. Iwo anayika manja pa odwala ndipo iwo anachira, iwo anachita mitundu yonse ya zizindikiro ndi zozizwitsa ndi zodabwitsa. Ndipo pa mphumi pavo, panasindikizidwa ndi vumbulutso lakuti Iye anali Mwana wa Mulungu, ndipo iwo anali—iwo ankagwira ntchito ndi Iye (a—Umulungu wa Khristu), ndi chimenechp chilembacho.

²⁴³ Inu mukuti, "Chabwino, tsopano, Iye ndi munthu wachitatu, kapena wachiwiri mu . . ." Inu mulibe chisindikizo panobe, chotero basi—ingoziisyani Izo zokha. Mwaona, inu mwamaliza, mwamaliza pepala pamenepo, chotero ndiye palibe chinthu chotero chonga icho mu Baibulo. "Ife timadalitsa . . . Ife timakhulupirira mu utatu woyera." Ndinu uko . . . Simunafike nkomwe pa pepala tsopano, mwaona, chifukwa palibe chinthu chonga *utatu* chimene chinatchulidwapo mu Baibulo. Pezani mawu akuti *utatu* mu Baibulo ndipo mubwere.

²⁴⁴ [Malo opanda kanthu pa tepi—Mkonzi.] . . . ? . . . mwa Mwana, chotchedwa umvana; tsopano Iye ali mwa inu, ubatizo wa Mzimu Woyera; Mulungu yemweyo. Mzimu Woyera unali Atate wa Yesu Khristu. "Kanthawi pang'ono ndipo dziko silidzandiwonanso Ine," anatero Yesu, "Ndinachokera kwa Mulungu, ndipo ndikubwerera kwa Mulungu (Mzimu Woyera kachiwiri). Ndipo Ine ndidzakhala ndi inu, ngakhale mwa inu, mpaka kumapeto (kumathero). Kudutsa njira yonse mpaka pansi, Ine ndidzakhala kudutsa mwa inu monga choncho kumene . . . Ndipo ntchito zomwezo zimene Ine ndikuchita inunso mudzazichita. Zinthu zimene ndakhala ndikuchita

zidzakhala pomwepo, icho chidzakhala chizindikiro cha wokhulupirira njira yonse. Pitani ndipo mukalalikire, ndi kuwabatiza iwo mu Dzina la Ambuye Yesu, ndipo iwo adzazadzidwa ndi Mzimu Wanga; ndipo ngati iwo ali, zizindikiro izi zidzawatsata iwo amene akhulupirira, mpaka ku mapeto a dziko lapansi. Ine ndidzakhala ndi inu nthawizonse, mpaka kumapeto a dziko lapansi.” Iye analandiridwa umo mu Ulemelero. Ndi zimenezotu, ndipo ife tikumuyembekezera Iye kuti adzabwere tsiku lina. Tsopano, chimenecho ndi chisindikizo cha Mulungu, ife tikudziwa zimenezo.

²⁴⁵ Ndipo kumbukirani, padzakhala handirede ndi forte-foro sauzande okha a Ayuda amene adzasindikizidwe, amene anali otsalira a Ayuda amene anatsalira. Koma mu ichi, mwa Mkwatibwi wa Amitundu, mwa Mkwatibwi wa Amitundu, munali mateni a masauzande kuchulukitsa masauzande, a iwo amene asindikizidwa mmenemo, chifukwa ndi ofera amenewo ndi zinthu zomwe zinatsika kudutsa mmibadwo kumeneko; iwo adzauka pa tsiku la chiweruzo.

²⁴⁶ Kodi inu mukuganiza kuti chidzachitike ndi chiyani pamene mapazi a mkuwa achiweruzo amenewo pa tsiku limenelo ndi ofera amenewo adzayima pamene po pamaso pa Aroma amenewo (mwina Achinikolai kumbuyo kumeneko omwe anawatenthia iwo pa nkhusi ndi kuwaponya mmaenje a mikango ndi zinthu zina zotero), ndipo iwo atayima pamene po ngati woimira mlandu wawo mu chi-... mu chitolokosi apa? Ndipo Woweruza atakhala pamene po pampando, “Kodi munalalikira Uthenga kwa iwo?”

“Ine ndinasindikiza moyo wanga kutali mkamwa mwa mkango chifukwa cha iwo.”

²⁴⁷ Ooh, m’bale! Kukamba za “chokani kwa Ine,” gehena adzakhala yabwino kwambiri kwa iwo! Ndiko kulondola ndendende.

²⁴⁸ “Gwiritsitsani. Ine ndikuwadziwa iwo amene amadzitcha okha... (Anikolai), ndipo amadzitcha okha ‘Odzadzidwa ndi Mzimu’ ndipo iwo siali.” Pamene po, mwaona, ndi zimenezotu. Oh! Ndi ora lotani limene likubwera, ndi nthawi yowopsywa bwanji. Mulungu adzabwezera! “Ine ndidzabwezera,” atero Ambuye, “Ine ndidzabwezera!” Ndipo choyipa chirichonse chidzawona cholungama... Chirichonse chimene inu munachitapo kapena kuganiza mmoyo wanu chidzatsutsana nanu kumeneko, pa chinthu chachikulu cha maginito chija ndi lingaliro loyipa lirilonse limene linadutsa mmalingaliro anu. Lapani, ana!

²⁴⁹ Pali njira imodzi yokha yochokeramo, bwerani mwa Khristu, ndipo pamene iwe ulowa mu nthiti Zake zokondeka zovulazidwa kasanu pamene po, mabala asanu ofunika mu thupi Lake, pamene iwe uwona kuwukha magazi kuja uko ndipo nkukabisala mmenemo, nkuti, “Thanthwe la Mibadwo, sindine

wabwino. Ndibiseni ine, Thanthwe la Mibadwo.” Kuwumverera Mzimu Woyerwa wofunikira, kungofa ndi kukwera kukalowa mu thupi la Khristu; kukawuka, kuwukira ku zinthu zatsopano, ndi dziko latsopano lokuzungulira iwe. Machimo amene iwe unkawakonda ali kumbuyo kwako. Oh, palibe chirichonse chamtsogolo, kopanda chirichonse cha pano, imfa, kopanda chirichonse chimene chidzakulekanitse iwe kwa Iwo. Iwe wasindikizidwa kufikira tsiku la chiwombolo chako, mwa Mzimu Woyerwa. Iwe uli ndi vumbulutso la Yemwe Iye ali. Iwe ukudziwa mu mtima mwako wadutsa kuchokera ku imfa wapita ku Moyo.

²⁵⁰ Kuwona ntchito zako ndi manja aka pamene, inu mwaona. Iwe sukumabanso, iwe sukumachitanso choyipa. Manja aka ndi oyera kwa magazi onse. Ndipo iwe ukuyima, kulalikira Uthenga, ukumanena chimene chiri chabwino, ndipo ukumakhala moyo wa chimene chiri chabwino, ndipo ukumachita chimene chiri chabwino, ndipo Mzimu Woyerwa ndi iwe ukuwonetsera zizindikilo ndi zodabwitsa tsiku lirilonse; Mulungu akukudziwitsa iwe momwe, “Ndiwe mwana Wanga wodala ndipo Ine ndiri nawe, ine—ndiri ndi iwe. Ziribe kanthu kumene iwe uli, Ine ndiri ndi iwe. Ine ndidzapita nawe kudutsa mu maora a mdima ndi kulikonse.” Oh, ndi wotani—Nangula wotani!

Ndakhazikitsa solo yanga pa gombe
Lopumulira,
Kuti ndisadzayendenso panyanja ya mkuntho;
Oh, mafunde akhoza kusesa pa mkuntho
waukali, wakuya,
Koma mwa Yesu ndine wotetezeka
nthawizonse.

²⁵¹ Ngakhale imfa itabwera ikuyimba masiku ena awa, ndi kumadzawuluka ngati njuchi kuzungulira mutu wako monga choncho, inu ukhoza kunena kuti, “O imfa, mbola yako ili kuti?”

²⁵² Monga Sarah wamng’ono analemba mmawa wina, mtsikana wanga wamng’ono wakhala kumbuyo uko. Iye ankalembo zolemba, iye ndi mtsikana wamng’ono wa M’bale Collins, ine ndikukhulupirira, pa chimene ndimati ndinene. Chotero ine ndimawerenga pepalalo, amayi ake ndi ine, ndipo iye anati, “Bukhu la revolutions.” Ameni. Iye anati... Ndipo inu mukuidziwa nkhani yaying’ono imene ndinaikamba kumapeto yokhudza *imfa*, inu mukudziwa. Inu munaimvapo iyo, *ilibe mbola*. Kodi inu munalipo kuno pamene iyo inkakambidwa? Mwaona, imfa nthawi ina inali ndi mbola mwa iyo, koma pamene...

²⁵³ Satana sanali wotsimikiza kwambiri ngati Munthu ameneyo anali Mwana wa Mulungu kapena ayi. Inu mukanamuona iye ataima apo pamene... Satana anabwera kwa Iye anati,

“Chabwino, ngati Iwe ungachite zozizwitsa, ngati Iwe uli munthu wochita zozizwitsa, Ndiwe Mwana wa Mulungu ameneyo. Ine ndikukuza Iwe, izo zinalembewa mu Baibulo, mwaona, kuti... Ndipo—ndipo ngati—ngati ndi Iweyo, ndilole ine ndikuwone Iwe ukuchita chozizwitsa. Tsopano, Iwe uli ndi njala, Iwe sunadye kwa masiku forte, bwanji Iwe osatenga mwala umenewo ndi kuwusandutsa mkate iwo ndi kukhala pansi ndi kumadya? Ndilole ine ndikuwone Iwe ukuchita zimenezo ndipo ine ndikhulupirira kuti Ndiwe Mwana wa Mulungu.”

²⁵⁴ Anati, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse.” Oh, mai! Iye anadziwa kuti sanakumane ndi Mose pamenepo, sichoncho iye? Mose anaponyera pansi malamulo ndipo anawaswa iwo; koma iye anadziwa kuti iye anakumana ndi woposa Mose.

²⁵⁵ Kenako anamutengera Iye mmwamba, ndipo iye anati, “Ukuwona maufumu onse a dziko lapansi? Kuli United States, kuli Great Britain, kuli onse a iwo akubwera kuno mu zaka zikubwerazi.” Anati, “Onsewo adzakhala a ine, Iwe ukudziwa zimenezo.” (Ndiwo ameneakuwalamulira iwo.) Anati, “Iwo ndi anga ndipo ndichita nawo, ndimawatumiza iwo ku nkondo, ndimachita chirichonse chimene ndikufuna ndi nawo. Iwo ndi anga.” Anati, “Ine ndidzawaperekwa iwo kwa Iwe ngati Iwe ungandipembedze ine.”

²⁵⁶ Anati, “Pita kumbuyo Kwanga, Satana.” Iye ankadziwa kuti Iye anali woti adzakhala wolowa mmalo wa iwo mulimonse, pamapeto pake, chotero Iye anati, “Pita kumbuyo kwanga, Satana.”

²⁵⁷ Potsiriza pamene iwo anamutengera Iye kumusi uko tsiku lina, ndipo iwo—iwo anatenga chinsanza ndi kumuveka pa nkhopre Yake monga *chonchi*, ine ndikulingalira mpango wakale wosachapa, ndipo anatenga... anawukokera iwo mozungulira mutu Wake. Ndipo atakhala pamenepo, akutuluka magazi ndipo atavulala. Mmawa, mphepo yozizira ikuwomba. Iwo anali atamukwapula kale Iye, ndipo magazi akuyenderera pa mapewa Ake, iwo anaponyera chinachake momuzungulira Iye monga *choncho*; ndipo magazi amenewo atamata ku nsana Kwake, ndipo atakhala pamenepo, ndipo chisoti chaminga chitakokedwera pa nkhopre Yake monga choncho. Ndi magazi, ndi malovu kuchokera kwa asilikari, paliponse pa nkhopre Yake, atakhala pamenepo. Kodi awo sanali mawonekedwe oyipa? (O Mulungu!)

²⁵⁸ Inu mukuti, “Chabwino, ngati ine ndikanakhala kumeneko, ine ndikanachitapo kanthu.” Chabwino, bwanji osachitapo kanthu pa Izo tsopano? Chifukwa ngati inu... Inu mukanachita chinthu chomwecho chimene inu mukuchita tsopano.

²⁵⁹ Pamenepe Iye anali, atakhala pamenepe, akunyozedwa ndi kulavuliridwa. Ndi amenewo ophunzira atayima kumbuyo, akuti, “Oh, mai, kodi Izo zikanakhala choncho? Munthu ameneyo, Amene ankakhoza kumuyitana munthu wakufa kuchokera mmanda, ndi kuyang’ana pa Iye pamenepe.” Koma iwo analephera kuti awadziwe Malemba. Ndi icho chimene chiri, mwaona.

²⁶⁰ Ndipo chotero, magazi ndi malovu pa nkhopre Yake. Iwo anayika chisanza mozungulira maso Ake, ndipo anati, “Iwe ukudziwa, iwo amandiuza ine Iye anali ndi kuzindikira kwauzimu, inu mukudziwa. Iye ndi mneneri, Iye amakhoza kuwauza anthu. Iye anamuwuza mkazi uja pa chitsime za machimo ake. Ndipo Iye anamuza Simoni kuti dzina la abambo ake linali Yonasi, ndi zonse za izo.’ Tiyeni tiwone ngati Iye angathe, chimene Iye angachite tsopano.”

²⁶¹ Iwo anati, “Timupatsa Iye mayeso pang’ono.” Ameneyo anali mdierekezi akugwira ntchito mwa anthu amenewo. Iwo anayika chisanza pa maso Ake monga *choncho*, iwo anatenga ndodo ndi kumumenya Iye pamwamba pa mutu ndi iyo, anati, “Ngati Ndiwe mneneri, tiwu ife amene wakumenya Iwe.” Iye sanatsegule kamwa Yake nkomwe, Iye anangokhala pamenepe.

²⁶² Satana anati, “Iwe ukudziwa ameneyo sangakhale... ameneyo—ameneyo sangakhale Mulungu.”

²⁶³ Ndicho chinthu chomwecho chimene chipembedzo chakale chimanena lero, “Gulu lija la oyera-odzigudubuza, ameneyo sangakhale Mulungu.” Koma iwo sakudziwa. Iwo sakudziwa. “Ameneyo sangakhale Mulungu akuchita zinthu zimenezo, uko ndi kuwerenga maganizo. Iwo ndi—iwo ndi am’bwebwe.” Iwo sanazimvetse Izo, ndizo zonse.

²⁶⁴ Chotero iwo anayamba—anayamba kukwera phiri, anamuveka iye mwinjiro umenewo. Zovala zokhazo zimene Iye anakhalapo nazo, ine ndikuganiza, pamene Iye anali mwamuna, Maria ndi Marita anamukonzerza Iye mwinjiro waung’ono, wowomedwa wonse, wopanda msoko. Iwo anawuyika iwo pa nsana Wake. Ndipo apo panali timadontho tating’ono ito pa chikhoto Chake pamene Iye ankakwera phiri; akudzikoka, akumenyetsa mtanda wakale uja. Ndipo thupi Lake laleng’ono, lofooka likupita limodzi; ndipo iwo akumukwapula Iye, ndi china chirichonse, kumupangitsa Iye kuti azipitirira monga choncho. Mtanda wakale uja, “akungomenyetseka-ndi mabampu,” ndipo mapewa Ake akukhulika, ndipo Iye ankadzandima, ndipo Iye ankpitirira.

²⁶⁵ Ndipo madontho aang’ono amenewo anayamba kumakula ndi kumakula, mpaka patapita kanthawi iwo onse anadzakhala dontho limodzi lalikulu. Satana wakale anabwera, inu mukudziwa, mmawonekedwe a “njuchi,” *imfa* ija, inu mukudziwa, ndipo inati, “Ah, ah, ah! Ija? Mulungu sangachite

zimenezo.” Anati, “Iye ndi munthu chabe, Iye anali atavala.” Iye akuganizabe zimenezo. “Iye wangovala, chotero ine ndingomuluma Iye. Iye akanakhala Mulungu sakanafa. Chotero ine ndi—ine ndimuluma Iye ndi kuwona za izo, monga choncho. Ine ndi—ine ndimuyesa Iye.”

²⁶⁶ Chotero pamene iye anamupachika Iye pa mtanda, iye ananyika mbola ija mwa Iye; koma pamene iye anatero, iye anataya mbola yake. Uyo anali woposa munthu, iye anamuluma Mulungu nthawi imeneyo!

²⁶⁷ Ndipo ndi chifukwa chake iye anati, “O imfa,...” pamene Paulo...Inu—inu mukudziwa, njuchi, iyo itatha kungoluma kamodzi, iyo siyingathenso kuluma. Njuchiyo yathera pameneopo. Iyo ikhoza kulira ndi kupanga phokoso, koma iyo—iyo—iyo siingalume, chifukwa iyo ilibe mbola. Chotero imfa ilibe mbola konse. Paulo, pamene iwo ankamanga malo oti amudulirepo mutu wake, imfa inkalu—...ikulira momuzungulira iye, iye anati, “O imfa, mbola yako ili kuti?”

²⁶⁸ Manda anati, “Ine ndikutenga iwe, Paulo. Ine ndidzakumeza iwe.” (Ine ndinapita kumeneko kumene iwo anamudula mutu wake ndi kumuponyera iye mu chimbudzi kumeneko.) Manda anati, “Ine—ine—ine ndidzawumitsa thupi lako, ine ndidzakuwoleta iwe.”

²⁶⁹ Ndipo iye anati, “Oh—oh, O manda, chigonjetso chako chiri kuti?” Mukuona? “Koma matamando kwa Mulungu Amene amatipatsa ife chigonjetso kudzera mwa Ambuye wathu Yesu Khristu!” Imfa inataya mbola yake kwa iye. Anati, “Ndamenya nkhondo yabwino, ndatsiriza ntchito yanga, ndasunga Chikhulupiriro. Ndipo kotero kumeneko kuli korona woyikidwira ine wa chirungamo amene Ambuye Woweruza wolungamayo adzandipatsa ine tsiku limenero. Ndipo osati ine ndekha, komanso onse amene amakonda kuwonekera Kwake.” Amen! “Dulani tsopano ngati inu mukufuna kutero.” Huh! Oh, ndizo—ndi zimenezotu. Njira yake ndi imeneyo, m’bale. Ndiwo—ndiwo Mzimu weniweni wa Chikhristu.

²⁷⁰ Tsopano—tsopano, ngati mwalandira mwayi, mumalandira bwanji chilemba cha chirombo? Ine ndikungofuna kuti ndinene ichi chifukwa ndimaganiza kuti nditseka ponena ichi. Kodi mumalandira bwanji chilemba cha chirombo? Kodi inu mukufuna kuti mudziwe? Zotsatira zake ndi ziti? Kodi chilemba cha chirombo ndi chiyani?

²⁷¹ Ife timadziwa chimene chisindikizo cha Mulungu chiri. Kodi chisindikizo cha Mulungu ndi chiyani? Chabwino, tiyeni tingotsegula ku Aefeso 4:30, ndipo kenako—kenako inu mumvetsa izo, kenako inu mukawerenga izo nokha pameneopo. Kapena—kapena mwina ena a inu mupeze Chivumbulutso—Chivumbulutso 9:1 mpaka 4. Ndipo ena, Akorinto Wachiwiri 1:22. Alipo malo ambiri. Ine ndinawalemba ochepta pameneopo.

Koma tiyeni tipeze Aefeso 4:30, ndiye inu mutha kuwona chimene Chisindikizo cha Mulungu chiri; ndi ena awa, kapena kulikonse. Inu mungotenga mawu oti *chisindikizo* mu konkodanse yanu, ndipo mupite nawo iwo paliponse pamene inu mukufuna kutero. Chabwino, Aefeso 4:30, mvetserani kwa ichi:

Ndipo musawukhumudwitse Mzimu woyerwa wa Mulungu, umene inu munasindikizidwa nawo mpaka tsiku la chiwombolo chanu.

²⁷² Kodi chisindikizo cha Mulungu ndi chiyani? Mzimu Woyerwa. Ndithudi. Chabwino, tsopano, “Iye amene alibe Mzimu wa Mulungu si Wanga.” Ngati inu muli ndi Mzimu Woyerwa, ndinu gawo la Mulungu chifukwa ndinu Ake. Iye ali—Iye wakusindikizani inu ndipo Iye ali mwa inu, akugwira ntchito mwa inu, ndipo zizindikiro zimene Iye amachita inu mumazichitanso. Tsopano, kodi aliyense akumvetsa zimenezo, inu kalasi? Zimatengera Mzimu Woyerwa ukhale wa Mulungu; Mzimu Woyerwa. Ndipo ngati inu muli a Mzimu Woyerwa, inu mumachita ntchito zimene Yesu ankachita. Mukuona? Chikondi chanu...

²⁷³ Pamene iwo anakulavulirani pankhope Yanu ndi kukumenyani Inu pamene po monga choncho, panalibe muzu wa kuwawidwa. Iye anayang’ana pansi pa iwo, Iye anati, “Atate, akhululukireni iwo chifukwa sakudziwa chimene akuchita.” Mwaona, iwo sanatero.

²⁷⁴ Kodi inu mungalingalire zimenezo? Ana Ake Omwe akulirira Magazi Ake! Mlengi wa miyamba ndi dziko lapansi atapachikidwa pa mtanda umene Iye anawupanga Yekha, anawukulitsa kuchokera pa nthaka. Ndipo ana Ake Omwe! (Taganizani za ana anu, abambo, ana anu omwe.) Akumufuulira Iye, “Muchotseni Iye! Tipatseni ife Baraba, wakubayo kumeneko.”

²⁷⁵ Oh, ine ndinali Baraba ameneyo, ine ndinali amene ndinkayenera kuti ndife ndipo Iye anatenga malo anga. Baraba wakaleylo momwe ayenera kuti anamverera mmawa umenewo pamene phokoso la kenturiyo uyu akubwera kudutsa kumeneko, ndipo natsegula chitseko. Ndipo Baraba wakale akuti, “Oh, mai! Pakangopita kanthawi pang’ono ndipo ndikhala nditapita. Ndine wakupha, ndine—ndine wakuba. Iwo adzandipha ine lero, ndikudziwa kuti atero. Ndi tsiku la pasaka, chotero ine—ine kwenikwensi... ine ndikudziwa ndikufa lero.” Wamanjenje, usiku wonse, akuyendayenda monga wochimwa wina aliyense. Chinthu choyamba inu mukudziwa, apa pakubwera mlonda. Iye anati, “Oh, oh, ndi uyu apa. Ine ndikuyenera kuti ndizipita, ine ndikuyenera kuti ndizipita.” Ndipo kiyi analowa ndipo anakhethemula.

Mlonda anayima njii, “Tuluka, Baraba!”

“Uh-huh, inde. Inde, ine ndikudziwa ndikupita, ndikupita.”

“Ayi, kazipita ndipo ukachite zimene ukufuna kukachita.”

“Chiyani?”

“Kazipita uzikachita zimene ukufuna kuchita. Kazipita uzituluka, ndiwe mfulu.”

²⁷⁶ “Ndine mfulu? Bwanji, inu munandiweruza kuti ndiphedwe.” Izo nzoona, Mulungu amaweruza ochimwa onse ku imfa. “Inu munandiweruza ine kuti ndiphedwe, ndipita bwanji mfulu?”

²⁷⁷ “Bwera kuno, Baraba. Taona, akukwera pa phiri uko, tamvetsera mtanda uwo umene ukumenyetseka pansi. Umvetsere misomali pamene idzikhomeredwa mmanja Mwake. Umuwone Iye akulira pamenepo, misonzi yamchere ndi magazi osakanizika pankhope Yake. Iye watenga malo ako, Baraba, Iye anakufera iwe.”

“Inu mukutanthauza kuti Iye anafa kuti ine ndikhale mfulu?”

“Inde.”

²⁷⁸ “Chabwino, ziri bwino, ine ndiyambanso kupha ndiye.” Oh, ndi wosayamika bwanji! Iwe umayenera kufa.

Pamene—pamene ndiyang’ana Mtanda
wodabwitsa,
Pamene Kalonga wa Ulemelero anafera,
Kutchuka kwanga konse ndikungotaya
kwachabe.

Oh, mai! Nzasadabwitsa kuti wandakatulo anati:

Pokhala moyo, Iye anandikonda ine; pakufa,
Iye anandipulumutsa ine;
Poyikidwa mmenda, Iye anandinyamulira
machimo anga kutali;
Powuka, Iye anandilungamitsa mwaulere
kwanthawizonse:
Tsiku lina Iye akubwera, oh, tsiku laulemelero!

²⁷⁹ Ine ndingamukane bwanji Iye pamene ine ndikuwona chimene Iye anandichitira ine? Ine ndingathe bwanji? Ine ndingakhale wololera kutaya bwenzi aliyense amene ndiri naye padziko lapansi. Motani, pamene ine...ine ndingakhale wokonzeka kuti ndithamangitsidwe ndi mabungwe ndi kukankhidwa konsekone, pamene china chirichonse. Pamene ine ndiyang’ana uko, pamene ine ndinatsutsidwa kuti ndikafe, ndipo Iye anadzatenga malo anga! Ndithudi, Ambuye. Chirichonse, ine ndimawerengera chirichonse kukhala chotayika pachabe. Oh, ndiloleni ndikumbatire Mtanda, O Ambuye.

Pakati pa miyala yosweka ndi mlengalenga
mwamdimba

Mpulumutsi wanga anaweramitsa mutu Wake
 ndipo anafa,
 Chotchinga chotseguka chinaulula njira
 Ku zimwemwe za Kumwamba ndi tsiku
 losatha.

²⁸⁰ Oh, ndiloleni ine—ndiloleni ine ndikhale pafupi ndi Inu, Yesu. Musandichotse kumbali Yanu yokondedwa, powona mabala Anu asanu akutuluka magazi. O Kalonga Wakumwamba, momwe Iye anafera, anandifera ine! Anaphedwa kuti ndidzakhoze...

²⁸¹ Wotsutsidwa...mu maunyolo a tchimo, mu ndende ya gehena, woweruzidwa, wolakwa, ndikupita kuti ndikawonongedwe kwanthawizonse, ndipo Winawake anatenga malo anga. Ndipo kenako iwo...Akulima kunja kuno pamene ine ndinali ku-..., izo zinali pafupifupi eyitini, usinkhu wa zaka twente, tsiku lina Mzimu Woyer... Ine ndinati, “Chabwino, ine ndi ndani? Kodi ndinachokera kuti? Kodi ndikupita kuti?”

²⁸² Iye anati, “Iye anatenga malo anu, inu mumapita *kumeneko*. Iye anatenga malo anu, ndi Uyo apo.”

²⁸³ Ine ndinati, “O Mwanawankhosa wa Mulungu! O Mwanawankhosa wa Mulungu, ine ndikubwera! Ine ndikubwera! Palibe chirichonse mmanja mwanga chimene ine ndikubweretsa, ine ndiribe kanthu koti ndikupatseni Inu, Ambuye, mophweka basi ku mtanda Wanu ine ndikumamatira; ndizo zonse zomwe ndiri nazo.” Ndipo Iye ananditengera ine mkat. Iye anandiveka ine ngati bambo ndi mwana wolowerera, anandiveka ine chovala chatsopano, chovala chosakhala changa, Chovala Chake cha chirungamo Chake Iye anandiveka ine; ndi mphete yaukwati pa chala changa, kuti ine ndidzakhala ndi Mkwatibwi tsiku limenelo. Tsopano mwana wang’ombe wonenepa waphedwa, ndipo tikusangalala chifukwa ndinali wakufa nthawi yina ndipo tsopano ndiri ndi moyo, Kale ndinali wotayika ndipo tsopano ndapezeka.

Chisomo chodabwitsa! kukoma kwake
 pochimva,
 Chimene chinapulumutsa wopanda pake ngati
 ine! (Woyipa kuposa Baraba.)
 Ine poyamba ndinali wotayika, koma tsopano
 ndapezeka,
 Ndinali wakhungu, koma tsopano ndikuwona.
 Chinali chisomo chimene chinaphunzitsa
 mtima wanga kuchita mantha,
 Chinali chisomo chinachotsa mantha anga;
 Chisomo chimenecho chinawoneka chamtengo
 wapatali motani
 Ora limene ine ndinakhulupirira koyamba!
 Tikadzakhala kumeneko zaka teni sauzande,

Kuwala kowala ngati duwa; (Palibenso nyenyezi, Dzuwa.)

Tidzakhala ndi masiku ochepta kuti tiyimbe matamando Ake

Kuposa pamene ife tinkayamba kumene. (Tiri ku Muyaya pameneopo.)

²⁸⁴ Oh, momwe ndimamkondera Yesu, chifukwa Iye anayamba kundikonda ine. Oh, nzodabwitsa bwanji!

Mutsegule nane tsopano ku Eksodo, mutero inu, mutu wa 21.

²⁸⁵ Chirimbikitso cha “Mzimu” Wake, tsopano tiyankhulana tsopano za momwe tingawulandirire... Ine ndinakuwonetsani inu, ndi kukuuzani inu zotsatira zake, “ndi Uyo apo.”

²⁸⁶ Tsopano, mumalandira bwanji chilemba cha “chirombo”? Ndipo ine ndikuwonetsani inu chimene chiwonongeko chako chimakhala *pamenepo*. Tsopano, chilemba cha chirombo, Eksodo mutu wa 21. Kuzitenga izo kuchokera ku Chipangano Chakale kuti muwone cha apa. Komanso mu Chipangano Chatsopano ndiri ndi Malemba ambiri apa amene ife tonse tikuwadziwa. Tsopano tiyeni tiwerenge:

Tsopano awa ndi maweruzo amene iwe udzawaike pamaso pawo.

Ngati inu mungagule wantchito Wachihebri, (Tsopano, kumbukirani tsopano, ndi Wachihebri, ameneyo ndi wokhulupirira, mwaona.)...wantchito Wachihebri, zaka sikisi iye adzatumikira: ndipo mu cha seveni iye adzapita mfulu wopanda kanthu.

Ngati iye analowa yekha, iye adzatuluka yekha: ngati iye anali wokwatira, ndiye mkazi wake adzatuluka naye.

Ngati mbuye wake...anamupatsa iye mkazi,...iye wamuberekera iye ana aamuna kapena aakazi; mkaziyo ndi ana ake adzakhala a mbuye wake, ndipo iye adzatuluka...iyemwini.

²⁸⁷ Ine sinditi...Ine—ine—ine—ine ndikudziwa nthawi yanga yatha. Pepani, M'bale Neville, koma ine—ine ndikuyenera kuti ndichizamitsire ichi mkatyi, m'bale.

²⁸⁸ Taonani apa. Sizomwe amayi ako ali, abambo ako ali, ndi iweyo! Osati mkazi wako, mwaona; mkazi wake sanawerengere, ana ake sanawerengere. Ndi iyeyo! Ziribe kanthu... Amayi anu mwina anali oyera mtima, abambo anu mwina anali oyera mtima; chomwechonso abambo ndi amayi a Esau, koma iye anali waganyu. Mukuana? Koma, iye...koma ndi chokuchitikira chapawekha ndi *iwe*.

²⁸⁹ Mukuti, “Bambo anga ndi mlaliki.” Izo ziribe kanthu kochita ndi inu. “Mayi anga ndi mkazi waumulungu. Oh, iye

ali Kumwamba." Izo zikhoza kukhala zolondola, koma nanga bwanji inuyo? Ndi inuyo!

Ndipo ngati wantchito . . .

²⁹⁰ Tsopano, apa ndi pamene iye . . . Tsopano penyani chilemba cha chirombo ichi tsopano. Tsopano, ine—ine ndiribe nthawi yoti ndibwerere mu dongosolo, chifukwa ndi maminiti twente kuti ikwane. Koma ndikufuna ndikuwuzeni inu.

²⁹¹ Tsopano, pamafika nthawi imene inkatchedwa chaka cha seveni chirichonse. Izo zinali zaka sikisi. Pa chaka cha seveni (ophunzira Baibulo, atumiki, ndi zinthu akhala mozungulira pano, akudziwa kuti izi ndi zoona.) icho chinkatchedwa . . . chaka cha seveni chinkatchedwa chaka cha chikondwerero; chirichonse chinkapuma. Panalibe mbewu zimene zinkabzalidwa mu chaka cha seveni, nthaka inkapumula, chirichonse. Iwo ankangokunkha, mwaona. Chirichonse chinkapuma chaka cha seveni. Ndipo pa chaka cha seveni panali a—wansembe amene ankaomba lipenga. Ndipo ngati munthu anali kapolo, sindikusamala kuti ngongole zake zinali zotani, iye amakhala womasuka.

²⁹² Tsopano, ndicho choyimira cha Lipenga la Uthenga. Inu mwina munatumikira mdierekezi zaka zonsezi, mu unyolo, ndi kumwa, kusuta, kutchova juga, ndi tchimo, zinthu zonyansa, ziribe kanthu zimene mwachita, koma pamene inu mumva Lipenga la Uthenga likuwomba, ndi chisonyezo choti mukhoza kukhala mfulu. Inu mukhoza kumapita! "Chikhulupiriro chimadza pa, [Osonkhana akuti, "Kumva."—Mkonzi.] kumva kwa, Mawu a Mulungu." Tsopano mwamva Uthenga Wathunthu, inu simukuyenera kukhala omangidwanso konse.

²⁹³ Tsopano, ngati inu mutangokhala ndi kuti, "Oh, ine ndinawumvetsera Iwo, koma ine sindinaumve Iwo." Mukuona? Chabwino, ndiyе Iwo si wanu. Huh-uh. Ndi wa iwo amene amaumva Iwo. Chabwino, ngati inu mungamve.

²⁹⁴ Tsopano penyani zimene Iye ananena apa. Tsopano kuti nditsimikizire ichi, tsopano penyani mwatcheru kwenikwemi ndipo musunge kulinalira kwanu tsopano kwa maminiti awiri kapena atatu otsatirawa.

Ndipo ngati wantchitoyo (Ameneyo ndi munthu amene amayenera ku—kuti amasulidwe.) *adzanena momveka bwino, ine ndimamukonda mbuye wanga . . .*

²⁹⁵ "Oh, ndimakonda kupita kovina. Sindikusiya kuvina kwanga chifukwa cha aliyense. Ine sindikusiya *ichi, icho*, kapena *chinacho*, chifukwa cha aliyense; mkazi wanga, ana anga, zinthu za dziko lapansi lino zimene ndimazikonda. Tsopano, taonani apa, M'bale Branham, ine ndikuuzani inu, kodi inu mukutanthaiza kuti ine ndikuyenera kutero . . . ?" Inu simukuyenera kusiya chirichonse. Inu mudzangolowa, izo zimasiya zokha. Koma—koma inu mumati, "Chabwino, ine

sindingachite zimenezo. Ine sindikuyenera kuchita zimenezo, ndine wa mpingo ndipo ndine wabwino basi ngati inu kapena wina aliyenseyo.” Chabwino, m’bale. Zimenezo ndi zabwino, mwamva chimene chiri Choonadi. “Chabwino, tsopano, mvetsirani apa, si ‘Atate, Mwana, Mzimu Woyerā’...?” Chabwino, ngati mukufuna kupitiriza mwanjira imeneyo, ingopitirirani patsogolo.

²⁹⁶ Inu munamva chimene Lipenga linawomba, ndipo munamva mawu amene Ilo linapereka. Ndipo Baibulo linati... (O Mulungu!) Tayang’anani pa izo! Kodi izo sizingandipangire ine phunziro pakali pano mu ora lotsatirali? “Ngati lipenga lipereka liwu losadziwika.” Ngati chipembedzo chanu chikuti “Atate, Mwana, ndi Mzimu Woyerā,” izo sizikumveka ngati Lipenga. “Ngati lipenga lipereka liwu losadziwika, ndani adzadzikonzekeretse yekha wa kunkhondo?”

...wantchitoyo akanena momveka, ine
ndimamukonda mbuye wanga,...

²⁹⁷ “Ine—ine ndimamukonda satana amene—amene akundipangitsa ine kumachita zinthu izi, zonse ziri bwino. Ndipo ine sindikuganiza... Ndikuganiza kuti ndinu a malingaliro operewera kwambiri kumtunda uko—kumeneko. Ndikungoganiza kuti ndinu operewera.” Chabwino. “Ndimazikonda zinthuzo. Ine—ine ndikuganiza ife tikuyenera kumakhala ndi zinthu zazikulu izi monga *chonchi*, ndi kumachita *ichi*, dziko lapansi... Ndipo timakhala ndi magule, tiri ndi wachiona ndani mu mpingo mwathu, ndi zinthu monga choncho, ndipo ife tonse timakhala ndi nthawi yabwino, ndipo iwo ndi abwino basi monga aliyense wa gulu ilo limene inu muli nalo kumtunda uko.” Chabwino, zonse ziri bwino. Chabwino.

...ndipo ine sindidzatuluka mu ufulu uwu wa Mzimu
umene inu mukuukamba:

Kenako mbuye wake (mdierekezi) *adzamubweretsa*
iye kwa oweruza; ndipo adzamubweretsanso iye pa
khomo,...

²⁹⁸ Hmm! Chiyani? Khomo ndi Ndani? [Osonkhana akuti, “Yesu Christu.”—Mkonzi]. “Ine ndayika pamaso panu Khomo.” Kodi chilemba cha chirombo chimenecho chinabwera liti? Mu m’badwo uno umene Chitsekō chinayikidwapo. Ichi chi-... kudinda komaliza kwa chirombo.

...*adzamubweretsa iye pa khomo, kapena ku pa...*
mtengo; (uko ndi—ndi Kalvare, chabwino)...*ndipo*
mbuye wake adzabowola khutu lake... *adzaboola*
khutu lake ndi chisongole; *ndipo iye adzamutumikira*
iye kwa nthawi zonse.

²⁹⁹ “Mukutanthaiza chiyani, M’bale Branham?” Ngati iwe umva Choonadi cha Uthenga ndipo nkukana kuyenda mwa Iwo, ndiye Mulungu amakudinda khutu lako pamene sudzamvanso

Iwo konse. Wadutsa mzere wa pakati pa Moyo ndi imfa. Zikatero uzipitirira ndi bungwe lakolo, chipembedzo, ako onse... masiku, kwanthawizonse. (Yendani mu Kuwala, ana. Uko nkulondola.) Inu mudzamtumikira mbuye ameneyo kwa nthawizonse.

³⁰⁰ Lolani izo... Inu simukufuna... Mwaona, Lipenga limawomba ndipo iye akhoza kupita mfulu, ndi chisomo cha Mulungu. Ndi chaka cha chisangalalo, kumalizitsa. Tsiku la tchimo latha, m'bale. Ndikumuuzza aliyense wa inu amene mukutumikira tchimo (pa tepi, kapena omvetsera owoneka), ndinu... aliyense amene akutumikira tchimo, tsiku la tchimo latha! Yesu anafa, simukuyenera kuti muzitumikirango tchimo panonso. Inu simukusowa kuti muzigwadira ku tizikhulupiriro ndi zipembedzo. "Iye amene Mwana wamupanga kukhala mfulu ali mfulu ndithudi." Ngati mukufuna muzipita muli mfulu ndi kukhala mfulu mwa Mwana, dziduleni ku zinthu zonse ndipo muzimutumikira Iye, kazibwerani!

³⁰¹ Koma ngati simukufuna kutero, ndiye bungwe lanu, mbuye wanu, aliyense amene mukumutumikirayo, adzayika chizindikiro pa khutu lanu ndipo inu simudzathanso kuti mudzawamve Iwo kenanso. Ngati Mulungu ayankhula ku mtima wako kuti "Bwera, nthawi yake ndi ino," ndipo iwe nkuwakana Iwo, ndiye iwe umalandira chilemba chake, kuwumitsidwa kuchoka ku Choonadi. Pamenepo pali chisindikizo cha mdierekezi, chilemba cha chirombo. Inu mukuona? Kodi chilemba cha chirombo chimachita chiyani? Chimapita ndi kukakubwezeretsani inu ku Chiroma, chipembedzo, ndipo inu simudzalowa konse ndi kudzakhala mfulu; muzidzatumikira zimenezo kwanthawizonse. Pamenepo pali chilemba cha chirombo.

³⁰² Izo ndi zolimba, abwenzi, ndi zocheka, koma ndi chimene... Ndiribe udindo wa... basi chimene Baibulo limanena.

³⁰³ Tsopano, icho chinali choylimira mu Chipangano Chakale chimene chinkaimira kumva kwa Uthenga wa nkhani zabwino kuti "Ndinu mfulu!" Simukuyenera kukhala omangidwanso, ndinu omasuka mwamtheradi mwa Khristu Yesu. Palibenso machimo ndi zinthu. Inu simukutero...

³⁰⁴ Inu amene mumakonda dziko lapansi, Baibulo linati, "Ngati mukulikonda dziko lapansi kapena zinthu za mdziko lapansi, chikondi cha Mulungu sichiri mwa inu nkomwe." Izo nzoona? Ngati mukulikonda dziko lapansi kapena zinthu za mdziko lapansi, chikondi cha Mulungu sichiri mwa inu. Ndiye nanga bwanji zinthu zazikulu zonsezi zimene zikuchitika padzikolo lero pansi pa dzina la chipembedzo? Zinthu za mdziko lapansi! Ndipo anthu amangomezera izo pansi ngati nkhumba mu khola la nkhumba, mwaona, "Oh, ichi ndi chabwino. Palibe kanthu

kokhudza *Icho!*” Mwaona, iwo asindikizidwa ndipo adindidwira kutali. Mukuona?

³⁰⁵ Tsopano kodi inu mukumvetsa chimene wotsalira wa Ayuda ali, handirede ndi forte-foro sauzande? Iwo akukhala kuti, akudikirira? Pa ora lomwelo. Kodi inu mukutha kuwona tsopano kuti namwali wopusa amene sakutenga... sakutenga Mafuta, ndipo adzayenera kuti adzawuke ndi kudzalekanitsidwa, abwino ndi oyipa pa tsiku la chiweruzo? Kodi inu mukumvetsa kuti pamene a—namwali wopusa anayamba kulandira, basi monga tsopano, kuti amafuna Ichi, iye anapita kumakafuna Iwo; inali miniti yomweyo imene Mkwati anadzabwera?

³⁰⁶ Ndiye ife tayandikira motani? Pakali pano! Tiri tsopano mu kanthawi kochepa chabe, sindikudziwa kuti zitenga nthawi yayitali bwanji. Sindingathe kunena liti, ine—sindikudziwa. Zikhoza kukhala chaka china, zikhoza kukhala zaka zina teni, zaka forte, akhoza kukhala maminiti forte. Ine—ine sindikudziwa, ine sindinganene. Koma ndikudziwa kuti ziri pafupi, ziri pafupi kwenikweni. Ndipo Mzimu wa Ambuye...

³⁰⁷ Tsopano, idzafika nthawi pamene, chinthu choyamba inu mukudziwa, mpingo udzangoyamba kuzizira. Tsopano, ndi anthu angati amene—amene azindikira kuzirala kwa mpingoko mu zaka zingapo zapitazi? Ndithudi. Izo zikupita kuti? Laodikaya. Kumene, titi titenge usikuuno ndi kumubweretsa mngelo wa mpingo waku Laodikaya, kuzibweretsa izo kunja uko kuti inu mukhoze kuziwona izo, ndi kuwona Uthenga wake ndi chimene Iwo uti udzakhale, ndipo pa mapeto a M'badwo wa Mpingo wa Laodikaya pamene iwo udzagwera mkatи ndi kudzafalikira mpaka ku Muyaya.

³⁰⁸ Oh, ine ndikungomukonda Iye. Sichoncho inu? Inde, bwana. Oh, a... Kodi a—Kodi Chisindikizo cha Mulungu ndi chiyani? Mzimu Woyeria. Kodi chilemba cha chirombo ndi chiyani? Kuwukana Iwo. Ndizo ziwirizo. Mmodzi ndi kuwona, ndipo...

³⁰⁹ Chabwino, iwo ali... Ndipo ndi angati amene anali pa dziko lapansi amene sanalandire Iwo? “Onse amene sanasindikizidwe anatenga chilemba cha chirombo.” Onse, amene analibe Mzimu wa Mulungu, anali ndi chilemba cha chirombo. Chisindikizo cha Mulungu ndi Mzimu Woyeria. Baibulo linanena choncho. Malo aliwonse mu Lemba amayankhula za Iwo, amati kuti Iwo ndi chizindikiro cha Mulungu, “Chisindikizo cha Mulungu.” Ndipo onse amene analibe Icho, anali amene anawukana Iwo. Ndipo iwo anawukana motani Iwo? Pokana kuti adzimvera Iwo. Nkulondola uko?

³¹⁰ Tsopano kumbukirani, mumapeza bwanji chikhulupiriro? “Pakumva.” Iwo ankawadinda pati? Pa dzanja? Ayi. Mmutu? Ayi. Mu khutu, mwaona. Mu khutu, “kumva.” Kodi icho chimachita chiyani? Chimakuvulaza kuti usamamve. “Ndipo basi zatha,” inu mumati, “palibenso zochuluka za Izo kwa

ine. Ine sindikufuna kanthu kalikonse kochita ndi Iwo. Ine sindikufuna kanthu kochita ndi Zimenezo.” Ziri ngati iwo . . .

³¹¹ M’bale Neville, ine—ine—ine ndi—ine ndingozisiya izo zizipita mpaka zina . . .

³¹² Ine ndimati ndikuuzeni inu za “nkosatheka kwa iwo amene anawunikiridwapo kale,” inu mukuona, “kudzafika—kudzafika mu Ufumu,” inu mwaona. Ziri ngati okhulupirira ammalire aja:

Taonani, *ndi kosatheka kwa iwo amene anawunikiridwapo kale, . . . anapangidwa kukhala otenga nawo a Mzimu Woyeria,*

. . . analawa mphamvu *ya mdziko—dziko lomiwe liri nkudza,*

Ngati iwo angagwe, kuti adzadzikonze okha kenanso ku kulapa; powona kuti iwo akhoza kudzipachikira kwa iwoeni Mwana wa Mulungu . . . ndi kumubweretsa iye ku manyazi a poyeria.

ndipo . . . kuwatenga magazi a pangano, amene iye anayeretseda nawo, chinthu chosayera, . . .

³¹³ Mwaona, kuti Osankhidwa achite zimenezo, ndi mwamtheradi, nzosatheka kwathunthu. Iye sangakhoze kuchita zimenezo, mukuona. Chifukwa iye angatani? Mukuona? “Koma kuwatenga Magazi a Pangano . . .” Tsopano, inu mukuona, ngati iye wasankhidwa ndipo ali mu gululo, iye sangachite zimenezo. Izо ndi zosatheka kuti iye achite zimenezo.

³¹⁴ Tsopano, ife tatenga, kuboola ilo mpaka pansi:

. . . pakuti *mvula . . . imabwera mowirkiza pa dziko lapansi, kukalikonzekeretsa ilo . . .*

. . . ndi *minga ndi nthula zimene . . . ziri pafupi kuti zikanidwe; zimene mapeto aka ndi kuwotchedwa.* (Tirigu ndi wakuti adzatengedwera Kunyumba ku Nkhokwe.)

³¹⁵ Koma mvula yopatsa moyo iyi imagwera pa zonse ziwiri nansongole ndi tirigu. Zonse ziwiri zimasangalala ndi kumverera chimodzimodzi za izo pamene a . . . zimakondwera kuwona mvula ikubwera. Koma ndi zipatso zawo inu mudzawadziwa iwo, kaya izo ziri ndi zipatso zawo za udzu kapena zipatso za njere (tsopano, za tirigu).

³¹⁶ Tsopano, apa pali chimene choti chipange izo. Tsopano kuti ndisonyeze pamene mzere wapa malire uwu, pamene uwu . . . Ine ndikuyesetsa kuti ndimubweretse *namwali* uyu kwa inu, inu mwaona, kuti inu—inu mumvetse. Tsopano mwa wokhulupirira wa mmalire, taonani chimene chinachitika pamene iwo anafika pa Kadeshi-barnea, ana a Israeli. Ine ndinangozitengera izo mmbuyo ndi mtsogolo mu Genesis, ndi mmbuyo ndi mtsogolo ku Eksodo, ndi kwina kulikonseko,

kuyesetsa kuti ndi kufanizitsireni inu, inu mukuona, kuchitira kuti kalasi isaphonye izo.

³¹⁷ Tsopano, pamene anthu awa mu—mu ichi...mu eksodo, pamene iwo anafika ku Kadeshi-barnea. Kadeshi-barnea anali mpando wachiweruzo wa pa dziko lapansi, pa nthawi imeneyo. Pamene po ndi pamene Israeli analandira mpando wake wachiweruzo. Kutu iwo anali basi... Analu masiku leveni okha kuchokera ku phiri kumene iwo anakalandira malamulowo kuti iwo akafike ku chiweruzo, “ulendo wa masiku leveni mmphepete mwa nyanja,” Baibulo linatero. Ulendo wa masiku leveni, ndipo iwo anafika ku Kadeshi ndipo kumeneko iwo anaweruzidwa. Pambuyo pake Mulungu akanadzawatenga, mu pafupifupi masiku anayi, iwo anapita mpaka kumbuyo kuno mu chipululu uko ndipo ankangoyendayenda mozungulira; ndipo anapeza—malamulo ndi zinthu monga choncho, ndipo anabwererako, ndi motani, chimene chinachitika. Kenako iwo anabwera kuno... Ndipo masiku leveni kuchokera pamene po, iwo anadzabwera ku chiweruzo chawo pa Kadeshi-barnea.

³¹⁸ Chinachitika ndi chiyani? Iye anatenga mmodzi kuchokera mu fuko lirilonse ndipo anati, “Pitaniko ndipo mukazonde dzikolo, ndipo mukawone kuti ndi dziko la mtundu wanji ilo liri.” Chabwino, iwo onse anapitako ndipo anakayang’ana.

³¹⁹ Awiri a iwo anakalowa ndipo anatengako phava lalikulu kwambiri la mphesa. Oh, phava lalikulu kwambiri, zinatengera amuna awiri kuti alinyamule.

³²⁰ Tsopano, kodi iwo anachita chiyani pamene iwo anabwererako ndi kuwona mtundu wa dziko limene ilo linali? Iwo anawona a—a—a Amori ndi—ndi—osiyanasiyana mmenemo, ndipo iwo anati, “Bwanji, iwo ndi zimphona!” (Amenewo anali, ndithudi, ana a Kaini amene pamapeto pake anafika kumeneko mmenemo—dziko limenero.) Iye anati, “Iwo ndi—iwo ndi—iwo ndi zimphona!” Ndipo anati, “Ndife—ndife—ndife osati tingakwanitse ku—kukalitenga ilo. Awo—awo—awo—malo awo onse ndi otchingidwa, ndi makoma aakulu opambana. Ndipo, bwanji, ife tikuwoneka ngati ziwala, kwa iwo.”

³²¹ Kodi iwo anali atachita chiyani? Bwanji, iwo anali—iwo anali ataliwona mwamtheradi dzikolo. Iwo analawa chipatso chake. Mwaona, Kalebu ndi Yoswa anapita uko ndipo anakatenga—anakatenga umboni ndipo anabwera nawo, anali nawo pa phewa lawo. Iwo analawa chipatsocho! Uko nkulondola. Iwo anali asanapiteko kumeneko, koma Kalebu ndi Yoswa anapita uko, anabweretsa umboni. Kalebu ndi Yoswa anati, “Ife ndi othekera kulitenga ilo!” Mukuona? Bwanji? Chifukwa Kalebu ndi Yoswa ankayang’ana Mawu.

³²² Mulungu anati, “Dzikolo ndi lanu. Ilo lonse ndi lodzadza ndi Aamori ndi Ahivi ndi mitundu yonse ya ma -yii kumeneko, koma” anati “ilo ndi lanu. Ndipo malo aliwonse amene phazi

lanu likapondapo, Ine ndikupatsani inu.” Uko nkulondola. “Ingopitirirani kumayenda, mwaona, ilo ndi lanu.”

³²³ Koma iwo anati, “Oh, ayi! Ife sitingakhale ndi chitsitsimutso chonga icho. Oh! Oh, oh, bwanji, inu mukudziwa chiyani? Bishopu wamkulu, kapena bishopu, kapena azitsogoleri, kapena winawake anabwera kumeneko ndipo anatithamangitsira tonse panja.” Huh! Pitirirani, uko nkulondola, ife tilitenga ilo.

³²⁴ Tsopano, ndiyeno awiri awa anabwerera kumeneko ndipo anati, “Ndife oposa kukhoza kulitenga ilo, chifukwa Mulungu anatero! Tiyeni tipite tikalitenge ilo!”

³²⁵ Koma, mukuona, okhulupirira a mmalire awa, iwo amabwera kutali mokwanira kuti—kuti adzalawe Izo. “Izo zimakoma bwino, inde. Koma, oh, ife sitingachite izo.”

³²⁶ Tsopano, chimenecho ndi chiyani? Apa pali wokhulupirira lero. Tsopano, muoneni munthu uyu pomwe *apa*. Mulungu anamupatsa iye kuyitana. Uh-huh. Chabwino, tsopano iye wapulumutsidwa. Amayi ake amachapira pa bolodi, ndi kumamutumiza iye uko ku koleji inayake kuti akaphunzire kulalikira. Chabwino, iye amapita kumeneko, iye amaganizabe iye...nthawi iliyonse akawona azimayi ovala mopanda khalidwe, zimenezo zimafika...zimamung’amba iye; nthawi iliyonse imene iye—amanunkhiza ndudu, iye sangadziletse kusuta imodzi. Iye amadziwa kuti ndi zolakwika. Iye samafuna kuchita zimenezo. Chotero iye anati, “Ambuye, ndiyeretseni ine, ndichotsereni ine zinthu zimenezo.”

³²⁷ Mulungu anati, “Chabwino, ndikuchitira iwe zimenezo, mwana, ndikuchotsera zonsezo kutali ndi iwe.”

³²⁸ Usiku wina anadzandima nkukalowa mu mishoni yaying’ono kwinakwake, ndipo iye akumva ubatizo wa Mzimu Woyer. Anati, “Nenani!”

³²⁹ Iye anaimirira pa sitepe yoyamba, kulungamitsidwa; anakwera sitepe yachiwiri, kuyeretsedwa; tsopano iye ndi wokonzekera Ubatizo. Mwaona: wani, thuu, firii. Iye ndi wokonzekera Ubatizo. Pamene iye afika pamwamba apo, iye akuwerenga mu Baibulo, iye anati, “Ndizo ndendende zimene iwo anachita. Eya, ndizo ndendende. Ubatizo umenewo mu Dzina la Yesu, ndi chimene iwo anachita. Uko nkulondola. Iye anati ‘werengani izo mobwereza,’ ine ndinawerenga izo kudutsa mu Baibulo ndipo iye akulondola ndendende pa Izo.”

“Bishopu, inu mumatani...”

“Palibe zamkutu zimenezo!”

“Oh, ndaona.”

³³⁰ “Iwo ali ndi Mzimu Woyer, iwo anayankhula m’malirime, iwo anachita zinthu izi, iwo anachirtsu odwala. Oh, eya, ndizo ndendende.” Iye anali akuyang’ana uko, inu mwaona, iye akuyang’ana pa malire.

³³¹ “Oh, ngati ndingakaphunzitse Izo kwa mpingo wanga... Oh! Ndine wa Presbyterian, Methodisti, Bapt-... inu mukudziwa. Oh, bishopu akandiponyera ine kunja. Chabwino, ife basi sitingachite zimenezo. Ife sitingakhale ndi msonkhano wotere mu mpingo wathu, aliyense wa iwo angadzukepo nkumataluka.”

³³² “Iye amene anawunikiridwapo kale, ndipo analawa za Mphatso zakumwamba, ngati iye angagwe panjira imene iye wayitengayo, nkubwerera kukadzikonza yekha kenanso ku kulapa chifukwa anachimwira Mulungu...” Kodi ndi—tchimo ndi chiyani? Kusakhulupirira! Iye wachimwira Mulungu. Ndipo kodi iye wachita chiyani? Iye walitenga Pangano, limene iye anayeretsedwa nalo, ngati kuti Ilo linali chinthu chosayera, ndipo chidachitidwa ngakhale ndi ntchito za chisomo zimene zinamubweretsa uko. Sipatsalanso nsembe ina kwa iye, koma mawonekedwe owopsya a chiweruzo chamoto ndi mkwiyo umene udzalikhwira mdaniyo. “Pakuti kubwezera chilango ndi Kwanga,” atero Ambuye.

³³³ “Pakuti Mawu a Mulungu ndi akuthwa, amphanvu kwambiri kuposa lupanga lakuthwa konsekone, kudula ngakhale pakati pa fupa, ndi wozindikira malingaliro ndi zolina za mmalingaliro.” Ndi zimenezotu, ndi zimenezotu. Pamene inu muwona Kuwala, yendani mu Íko! Yendani! Inu simukudziwa kumene mukupita, koma pitirirani kuyenda. Kuyenda kulunjika pa Kalvare, kumayang'anitsitsa pa Kalvare. Kumayenda! Kumayenda!

³³⁴ O Mulungu, mulole tsiku lina... Mpingo, umene uli choyimira Enoki. Zaka faivi handirede iye anayenda pamaso pa Mulungu. Kumayenda! Kumayenda mu Kuwala, ndi umboni wakuti “Chirichonse chimene Mulungu ananena, iye ankachichita icho.” Iye sanamukhumudwitse Iye. Chimene Ambuye anati chita, Enoki ankachichita icho. Tsopano, iye anali choyimira, kumbukirani. Chombo ndi choimira cha Ayuda, handirede ndi forte-foro sauzande amene akutengedwera, amene ali Nowa ndi gulu lake; koma Enoki anapita Kwavo pang’ono chabe chigumula chisanachitike. Inu mukudziwa zimenezo. Chotero Enoki anangopitirira kumayenda mu Kuwalako. Chotero tsiku lina iye anamverera mapazi ake akunyamuka pa nthaka, iye ankangopitirira kumayenda, ndipo iye anayenda kukalowa mu Ulemelero wopanda kufa nkomwe. Uko nkulondola. Mulungu anamutenga iye chifukwa amayenda mu Kuwala, ndi umboni wakuti “iye ankayenda mu Kuwala kwa Mulungu.” Ankapitirira kumayenda, kumayenda.

³³⁵ Tiyeni tivale nsapato zathu zoyendera, Mpingo:

Pitirirani kumayenda mu Kuwala, Kuwala
kokongola,

Kumabwera kumene mame achifundo ndi
owala;
Walirani ponsopo pa ife usana ndi usiku,
Yesu, Kuwala kwa dziko.

Tiyeni tiyimbe iyo tsopano:

Tiyende mu Kuwala, Kuwala kokongola,
Oh, kumabwera kumene mame achifundo ndi
owala;
Walirani ponsopo pa ife usana ndi usiku,
Yesu, Kuwala kwa dziko.

Oyera nonse inu a Kuwala lengezani,
Yesu, Kuwala kwa dziko;
Kenako mabelu Akumwamba adzalira,
Yesu, Kuwala kwa dziko.

Tiyende mu Kuwala, Kuwala kokongola,
Oh, kumabwera kumene mame achifundo ndi
owala;
Walirani ponsopo pa ife usana ndi usiku,
Oh Yesu, Kuwala kwa dziko.

³³⁶ Tiyeni tiweramitse mitu yathu, ndipo basi—mphindi yokha tsopano. Ndikudabwa ngati pali ena muno amene angafune kukhala ndi chowachitikira chokhala wodzadzidwa ndi Mzimu Woyer, munene, “Ndikumbukireni ine, M’bale Branham. Ndikumbukireni ine, mpingo. Ine ndikufuna kuyenda mu Kuwala. Ndikufuna kukoma kumeneko, wopanda muzu wowawidwa mwa ine, ndikufuna kungokhala wantchito wa Mulungu.” Kwezani dzanja lanu, ndikuti, “Ndikumbukireni ine, O Ambuye.” Eya, manja twente kapena opitirira, akwezedwa.

³³⁷ Tsopano ingoweramitsani mitu yanu pamene tikuyimba limodzi mwakachetechete:

O Yesu, Kuwala kwa dziko.

Tiyende mu Kuwala uku, ndi Kuwala
kokongola,
Kumabwera kumene mame a chifundo ndi
owala;
Walirani ponsopo pa ife usana ndi usiku,
Yesu, Kuwala kwa dziko.

Bwerani, oyera onse a Kuwala, lengezani,
O Yesu, Iye ndi Kuwala kwa dziko;
Kenako mabelu a Kumwamba adzalira,
O Yesu, Iye ndi Kuwala kwa dziko.

Oh, tiyende mu Kuwala, ndi Kuwala
kokongola,
Kumabwera kumene mame a chifundo ndi
owala;
Walirani ponsopo pa ife usana ndi usiku,

O Yesu, Kuwala kwa dziko.

³³⁸ Ambuye Yesu, pamene iwo akung'ung'aza nyimbo iyi, akufuna kuyenda mu Kuwala kwa Uthenga, tengani mitima yamtengo wapatali imeneyo, Ambuye. Iyo ndi Yanu, iyeretseni iyo, muchotsemo zoypa zonse, kusakhulupirira konse, mulole Yesu Kuwala kwa dziko alowemo. Mipango ili apa, Ambuye, ya odwala ndi osautsika. Bwerani kwa iwo, Ambuye Yesu, ndipo muwachize iwo kuti azitha kuyenda mu Kuwala. Perekani izi, Ambuye.

³³⁹ Ife tikukuthokozani Inu chifukwa cha phunziro lathu, chifukwa cha Kukhalapo kwa Mzimu Woyer, pokhala pano ndi ife ndi kutisunga ife, maora, titakhala pano. Anthu atakhala mchipinda chotentha ichi, akudikirira. Iwo akuyembekezera ndi kudikirira ndi kudabwa, Ambuye. Pakuti iwo akuzindikira, pamene iwo akumva Mawu akuwerengedwa, kuti ife tiri pa nthawi yakumapeto. Palibe chomwe chatsalira, masewera chabe a dziko lapansi. Ndipo limodzi la masiku awa zotsanzira zikuyenera zidzathe.

³⁴⁰ Ndipo ine ndikupemphera, Mulungu, kuti Inu mupulumutse munthu aliyense amene ali mu Kukhalapo Kwaumulungu, apulumutseni mwa Mzimu Wanu. Ndipo mulole Mzimu Woyer ubwere pa aliyense wa iwo ndi kudzadza mitima yawo ndi ubwino ndi mtendere, kuti adzabale chipatso cha Mzimu, chimene chiru, kuleza mitima, kudekha, mtendere, chipiriro, kufatsa, chikhulupiro, mu Mzimu Woyer. Perekani izi, Ambuye. Ine ndikuwapereka iwo kwa Inu tsopano chifukwa cha utumiki Wanu, mu Dzina la Yesu Khristu, Mwana Wanu. Ameni.

Tiyende mu Kuwala, . . .

Tiyeni tikweze manja athu pamene tikuyimba.

. . . Kuwala kokongola,
Kumabwera kumene mame achifundo ndi
owala;
Walirani ponsepo pa ife usana ndi usiku,
O Yesu, Kuwala kwa dziko.
Ndinkonda Iye, ndinkonda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

³⁴¹ Oh, kodi Iye si wodabwitsa? Tikhala ndi msonkhano wa ubatizo pafupifupi maminiti teni tsopano, fifitini, mulimonse. Apo . . . Ndikuganiza kuti pali dona wamng'ono pano woti abatizidwe. Nkulondola uko? [M'bale Neville akuti, "Alipo angapo."—Mkonzi]. Chabwino, ndi angati amene ati abatizidwe mmawa uno amene sabweranso usikuuno ku msonkhano waubatizo usikuuno? Wani, thuu, firi, firii amene sabwera madzulo ano kapena usanachitike msonkhano wamadzulo ano kuti abatizidwe mu Dzina la Yesu Khristu. Mulungu

akudalitseni inu, ana. Ndine wokondwa kuti Mulungu wakhazikitsa pamaso panu Khomo lotseguka. Ndipo inu mwakonzeka kuti tuyende tsopano, inu mukupita mmunda, kuti zinthu zonse zakale zafa ndipo zaikidwa mmunda. Tsopano, inu kumbukirani, ubatizo wanu umangokhala chiwonetsero chakunja kuti chinachake chachitika *umu*.

Ndipo zikatero tiyende mu Kuwala uku,
 (Kodi mukukonzekera?) Kuwala kokongola,
 (...?...)

Oh, walirani ponsupo pa ife usana ndi usiku,
 Oh, Yesu, Kuwala kwa dziko.

³⁴² Oh, chiyanjano chachikulu ichi! Kodi inu simukumverera bwino? Oh, ine ndikungomverera bwino kwambiri. Zikuwoneka ngati chinachake chimene ndakhalapo nacho, chimodzi mwa zinkhupule zakale izi, ndipo mumangondikanda ine ndi sopo wa chidulo.

³⁴³ M'bale wanga anati mwina inu nonse amene mukufuna kuti mubatizidwe mmawa uno, mukonzeke. Ma suti ndi zinthu zikhala zonyowa usikuuno, koma izo ziri bwino ngati mukufuna kutero. Koma ngati mwakonzeka kuti mubatizidwe mmawa uno, chabwino.

³⁴⁴ Ine ndikukhulupirira ife tikuyenera kusuntha ichi, sichoncho ife, M'bale Neville? Chabwino, bwana. Tsopano, ndi angati akufuna kuti atsalire ndi kuwonerera ubatizo? Zingotenga maminiti ochepta ndipo, mai, mwinamwake simunayambe mwawonapo umodzi ukuchitika. Ngati inu simungathe kukhala, chabwino, ndiye onetsetsani kuti mubwerere usikuuno. Koma ine ndikanakonda inu mukanatero, ndi kukhala maminiti pang'ono kuti muwonerere msonkhano wa ubatizo. Ife tisuntha ichi ndipo pali galasi lalikulu kumbuyo kuno limene likumuwonetsa munthu aliyense amene akulowa. Izo zidzakhala zosangalatsa kwa inu, ndikutsimikiza. Ife timayikidwa mmunda ndi Ambuye mu ubatizo. Ameni. Monga Iye anafa, ife timayikidwa mmunda ku imfa Yake; kuwukitsidwa ku chiukitsiro Chake, kuti tikayende mu moyo watsopano. Ambuye akudalitseni inu.

³⁴⁵ Ndi angati akudziwa chimene phunziro liri usikuuno? Laodikaya, womaliza, ndipo chimake cha Mibadwo ya Mpingo.

³⁴⁶ Chabwino, tikhala ndi msonkhano wa ubatizo. Teddy, ngati iwe ungatero...

³⁴⁷ Iwe ukufuna kuba-...? [Malo opanda kanthu pa tepi—Mkonzi]. . . munabatizidwa kale. Pali ena a iwo akuyenera kupita ku Chicago pompano, mwaona.

Tiyeni tipemphere:

³⁴⁸ Ambuye Yesu, iwo anakhala ndi kumamvetsera misonkhano yonse. Ife tikuwaperekwa iwo kwa Inu tsopano, Ambuye,

pamene iwo akupita ku Chicago. Mupite nawo iwo, Ambuye, ndipo mulole aliyense atenge Kuwala kopambana uku ndipo akakumwaze Iko, Ambuye, kudutsa mzinda wa Chicago, kulikonse kumene iwo angapiteko. Mukakhale nawo iwo. Mpaka tidzakumanenso, mulole mizimu yawo izikike mwa Inu. Mu Dzina la Yesu. Ameni.

³⁴⁹ [Brother Neville akulosera: “Eya, kwa inu, anthu anga, mmawa uno panonso, eya Ine ndinena kwa iwe mtumiki Wanga: Ine ndakuvomereza iwe mu kupereka Mawu Anga. Ine ndizikutsatira iwe ndipo ndizikalankhula ndi iwe mwamseri, eya, Ine ndikusonyeza iwe koti upiteko. Eya, Ine ndidzakhala ndi iwe ndipo ndidzakudalitsa iwe.]

³⁵⁰ [“Eya, anthu anga, Ine ndikunena kwa inu mmawa uno: Ine ndine Mulungu Wamphamvuzonse. Ine ndikugwiritsa ntchito chida ichi mmawa uno pakudza kwa inu. Ine ndikunena kwa inu musatembukire kumbali kuchoka kwa Mzimu Wanga, musadzalisiye Liwu limene likuyankhula ndi inu. Ine ndiri ndi inu pamene inu mudzakhala ndi ine. Chokaniko ku njira zanu ndipo muchokeko ku kuganiza kwanu ndipo mundikhulupirire Ine pakuti Ine ndiri ndi inu. Ngati inu mubwere kwa Ine ndi kunditsatira Ine mu ubatizo Ine ndikudalitsani inu ndipo ndikusungani inu, Ine ndidzakufikitsani inu mu chidzalo cha mathero. Eya, Ine ndayankhula, kodi Ine sindikwaniritsa Izo? Eya, ATERO AMBUYE.”—Mkonzi].

Tiyeni tingokweza manja athu ndi kuti, “Zikomo Inu, Ambuye Yesu, litamandike Dzina Lanu.” Zikomo Inu, Ambuye.

³⁵¹ Ife tikuzindikira zimenezo, Ambuye, kuti Inu...tsiku lina Mzimu unagwera pa munthu, mu Baibulo, ndipo unangonena chinsinsi chonse cha Mulungu, chimene chimayenera kudzachitika. Atate, ife tikudziwa kuti Inu mukadali Mulungu yemweyo. Ndipo apa Inu munagwera pa m'busa wamng'ono wodzichepetsa uyu apa, Ambuye, mmawa uno, amene nthawi ina anali kumbuyo uko mu Chinikolai, koma Inu munamugwedezako iye, iye anawona Kuwala ndipo anatulukako. Ndipo apa mtima wake unatseguka kwambiri mpaka Inu mwayankhula naye iye, mpaka iye sakudziwa nkowmwe choti anene, ndipo anaimirira ndipo analola Mzimu Woyeru kuti udutse mwa iye mu Liwu la uneneri kwa ife. Zikomo Inu, Atate. Ndipo ine—ine ndizikuyembekezerani Inu pa maulendo anga. Ameni.

³⁵² [Mlongo ayankhula mu lirime lina. Malo opanda kanthu pa tepi. Mlongo wina akupereka kutanthauzira—Mkonzi]. Ameni. Inu mwamva zimenezo, sichoncho inu? Munawona chimene icho chinali? Munawona kamvekedwe ka mawu a mkazi mmodzi akuyankhula, ndipo munawona kutanthauzira kukubwereranso kamvekedwe komweko. Mukuona? Pali akazi awiri osiyana, ndikukayikira ngati iwo akudziwana wina ndi mzake kapena

ayi. Iwo sakutero—iwo sakudziwana wina ndi mzake. Ndi umenewo Mzimu Woyerwa, muone kayankhulidwe ka mawu monga choncho. Kodi inu simukuzindikira kuti ameneyo ndi Khristu pakati pa anthu pano? Uko nkulondola.

³⁵³ Muli ndi chinachake mukufuna kuti muwerenge, M'bale Pat? Bwerani, mwaona. [M'bale Pat akuti, “22:16 ya Chivumbulutso ndikuwerenga mu Dzina la Ambuye Yesu: Ine Yesu ndatumiza mngelo wanga kudzachitira umboni kwa inu zinthu izi mmipingo.”—Mkonzi]. Ameni.

³⁵⁴ Tsopano, izo ndi zauzimu, kutsogolera Kwauzimu. Mwaona, Mzimu Woyerwa ukuyenda kudzera kwa osonkhana, kumapita kumeneko, ukuyankhula. Oh, kodi Iye si wodabwitsa? Kuganiza, abwenzi, ndi chinthu chomwecho chimene Baibulo linanena. Ndipo icho chiru pano lero, sitiyeneranso kudabwitsidwa za icho konse. Oh, bwerani mudzamulandire Iye, anthu anga ofunika. Bwerani, dzamulandireni Iye.

³⁵⁵ Teddy, pamene tikukonzekera ubatizo, (ndipo ine ndikupemphera Mulungu akonzekeretse mitima yanu) *Komwe Iye Anditsogolera Ine Ndidsatsatira Iye*.

³⁵⁶ Kodi ine ndingakuthandizeni inu pano abale anga? Chabwino, inu mu—mukuyenera kuzimitsa zoayankhulira zimenezo. Uh-hum. [Malo opanda kanthu pa tepi—Mkonzi].

³⁵⁷ Ine ndikukulamulirani inu mwa Mulungu Wamoyo ndi mwa chirimbikitso cha Mawu Ake kuti mubwere ndipo mudzabatizidwe mu Dzina la Yesu Khristu. Kumbukirani ine ndimachita izo chifukwa Baibulo limatikakamiza ife kuti tizichita zimenezo. Ndipo—ndipo Paulo anati tizichita zimenezo; ndipo ngati mngelo aphunzitsa china chirichonse, akhale wotembereredwa. Ndipo ine—ine ndikufuna kuti ndingolengeza izi pa mapeto pa ulendo wanga monga iye anachitira: Ine sindinakane kulengeza kwa inu uphungu wonse wa Mulungu monga ine ndikudziwira, ndendende. Palibe magazi a munthu pa ife.

³⁵⁸ Oh, inu simukumukonda Iye? Oh, momwe ine ndikumukondera Iye. Chabwino, tiyeni tiyime pamene tikuyimba nyimbo yathu yobalalikira. Chabwino, mpaka nthawi imeneyo ife tidza:

Tenga Dzinalo la Yesu,
Mwana wachisoni ndi watsoka.
Lidzakusangalatsa ndi kukutonthoza iwe,
Litengen kulikonse upita.

Dzina lofunika, (Dzina lofunika!), O ndi
lokoma bwanji! (O ndi lokoma bwanji!)
Chiyemebekezo cha padzikwa ndi chimwemwe
cha Kumwamba.
Dzina lofunika, (Dzina lofunika!), O ndi
lokoma bwanji! (O ndi lokoma bwanji!)

Chiyembekezo cha padziko ndi chimwemwe
cha . . .

Tsopano pamene ife tikuweramitsa mitu yathu ife
tikuyimba:

Pa Dzina la Yesu kugwada,
Kugwa modzilambatitsa pa mapazi Ake,
Mfumu ya mafumu Kumwamba tidzamuveka
Iye korona,
Pamene ulendo wathu watha. 

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