

NJENGE LUKHOZI LUNYAKATISA SIDLEKE SALO BESE LUBHAKUTISA ETIKWEBANTFWANA BALO



Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

² Nkulunkulu lonemusa, siyjabula kuba seBukhoni baKho futsi kulentsambama lenhle yelisabatha kunikela kuWe kuvakalisa kwetinhlitiyo tetfu, ngemkhuleko. Futsi siyati kutsi Wena uyeva, futsi utophendvula tonkhe ticelo lesiticelako, ngoba sicela lesibusiso lesi eGameni laJesu, kutsi Utokuta kitsi namuhla futsi udvudvute tinhlitiyo tetfu. Busisa labagulako nalabadzingile, baphilise, Nkhosi, sindzisa labalahlekile, titfolele ludvumo kuWe lucobo. Ngoba sikucela, eGameni laKhe. Amen.

³ [Dokotela Lee Vayle ufundza umBhalo kuDutheronomi 32:1-12—Umhl.]

[Niketani indlebe, O nine mazulu, futsi Ngiyokhuluma; futsi vani, O mhlaba, emavi emlomo wami.]

[Imfundziso yami iyawukuwa njengemvula, inkhulumo yami iyawukwehla njengematolo, njengemvula lencane lena etitjalweni letincane, nanjengemvula lena etikwetjani:]

[Ngoba Ngitolimemetela ligama leNkhosi: niketani bukhulu kuNkulunkulu wetfu.]

[UliDvwala, umsebenti wakhe uphelele: ngoba tonkhe tindlela takhe tikwehlulela: unguNkulunkulu weliciniso lote bubi, unebulungiswa futsi ulungile.]

[Batingcolisile bona lucobo, libala labo akusilo libala lebantfwabakhe: basitukulwane lesiphendvuketelwe nalesigwegwile.]

[Nibuyisela kanjalo yini eNKHOSINI, O bantfu labatiwula nalabangakahlakaniphi? Akusuye yini babe wenu lowanitsenga na? akusuye yini lowanenta, wanakha?]

[Khumbulani tinsuku takadzeni, caphelani iminyaka yetitukulwane letinengi: butani kubabe wenu, futsi utonikhombisa; labadzala benu, futsi batanitjela.]

[*Ngesikhatsi Longetulu kwako Konkhe abela tive lifa lato, ngesikhatsi ehlukana emadvodzana a-Adamu, wabeka imincele yebantfu ngekwesibalo sebantfwana baka-Israyeli.*]

[*Ngoba sabelo seNKHOSI bantfu bayo; Jakobe usabelo selifa lakhe.*]

[*Wamtfola eveni lelilugwadvule, ehlane lelinganalutfo; wamhola, wamyala, wamgcina njengenhlavu yeliso lakhe.*]

[*Njengelukhozi lunyakatisa sidleke salo, lutibhakutisa etikwebantfwana balo, lwendlala timphiko talo, lubatsatse, lubetfwale etimphekweni talo:*]

[*Kanjalo iNKHOSI yodvwa yamhola, futsi kwakungekho nkulunkulu longatiwa lobekanaye.*]

4 Ngiyabonga, Mnaketfu Vayle.

5 Ngifisa kusho kulentsambama, kutsi labafana basandza kungitjela nje kutsi sebaphelelwe tincwadzi ne—netitfombe, futsi basho kutsi masinyane emvakwenkonzo, uma bewufuna kuba nato, leni, bebatawube batsatsa ema-oda edeskini.

6 Singeke sititsengise ngeliSontfo, angikaze ngikwente loko, kepha tiphelile emalangenani lambalwa lendlulile, ngako bebangenato letinyenti kakhulu kubo. Futsi letincwadzi tisemshinini wekushicilela nyalo, tibe, loko kusemshinini wekushicilela, tiyashicilelwa, tiyobe tiphumile etinsukwini letimbalwa, sitotitfumela kini.

7 Manje, khumbulani kusihlwa, futsi masinyane emvakwenkonzo, inkonzo yekuvangela kulentsambama, kutsi umfana wami, Billy, nebafana lapha, batobe baniketa emakhadi ekukhulekelwa, hlalani nje etitulweni tenu emvakwenkonzo, nine lenifuna emakhadi ekukhulekelwa. Bese-ke, kulabo labangakakhoni kungena, batoniketa cishe emashumi lasihlanu awo kulentsambama, bese-ke cishe emashumi lasihlanu ngetulu kusihlwa ngensimbi yesitfupha. Ngako manje, nine lenifuna likhadi lekukhulekelwa ningaba nalinye, noma ngubani lowafunako.

8 Manje, kwesihloko kulentsambama, ngifisa kukhuluma ngesifundvo lesitsi: *NjengeLukhozi Lunyakatisa Sidleke Salo Bese Lubhakutisa EtikweBantfwana Balo.*

9 Lesi kutsi akube sihloko lesingakavami, nelivi lami alikafiki mbamba esigabeni sekuzama kukhuluma ngalesihloko, kodvwa nje ngetsemba Nkulunkulu namuhla ngenkonzo lencane nje yebuvangeli Nkulunkulu latosifundzisa yona, mhlawumbe intfo lesifanele siyati ngebuhle baKhe nekukhatsalela kwaKhe ngebantfu baKhe. Ngijabula kakhulu kanye kwati kutsi—kutsi kukhona wangempela, weliciniso, naNkulunkulu lophilako, Losaphila futsi lotsandza bantfu baKhe.

¹⁰ Futsi manje sihloko setfu kulentsambama: *NjengeLukhozi Lunyakatisa Sidleke Salo*. Bengihlala njalo ngitibuta kutsi kungani Nkulunkulu ake wafanisa lifa laKhe netinkhozi. Futsi mine, ngalelinye lilanga, ngicala kudadisha ngaloko lokwakulukhozi. Futsi lapho ngisahlala ehlane incenye lenkhulu ngalokutse gcagca yemphilo yami, netinkhomo, futsi ngibe netinkhozi eveni lonkhe lapho ngichuba khona tinkhomo e-Arizona, nasetulu eNew Mexico, naseColorado, Ngadadisha kakhulu ngelukhozi, imikhuba yalo. Futsi-ke, ngalelinye lilanga ngagijimela kulesihloko lesi, ngako ngacabanga, “Kungani Afanania lifa laKhe netinkhozi?” Ngase-ke ngiyacaphela kutsi kunetinhlobo cishe letingemashumi lamane letehlukene tetinkhozi, tinhlobo letingemashumi lamane letehlukene. Leligama lelitsi *lukhozi* lichaza kutsi, “umondli ngemlomo, umlomo, lowondla ngemlomo.”

¹¹ Manje, Uyolifanania kanjani lifa laKhe nelukhozi na luyoba . . . Niyakhumbela kutsi Watsi bantfu baKhe, batinkhozi, ikakhulukati baprofethi baKhe, wase-ke Uyatifanania Yena nelukhozi, UnguJehova-Khozi, futsi tsine sitinkhozana taKhe, labancane. Nekutsi Usondla kanjani ngemlomo waKhe luCobo: “Umuntfu angeke aphilile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Nkulunkulu wondla tinkhozi taKhe ngawo, ngeLivi laKhe, Livi laKhe lelikhulunyiwe.

¹² Manje, ngibe . . . Tikhatsi letiningi ngihleti phansi ngajabulela inyama yenkhomo lemmandzi, noma kudla kwakusihlwa lokumnandzi kwenhlanti, noma inkhukhu futsi ngakujabulela, kodvwa angikaze ngikujabulele njengekuhlala phansi etafuleni laJehova futsi nje ngiMvumele asondle ngeLivi laKhe lelimmandzi.

¹³ Niyati, Liya ngekhati kwetfu, nelibandla libulawa yindlala namuhla ngalokunye kwaleloLivi, akukho lutfo loluyotsatsa indzawo yaLo, akukho lutfo loluyotsatsa indzawo yetinkhozi, kodvwa Kudla sibili, Kudla kwelukhozi. Futsi sitinkhozi, ngako sifanele sibe neKudla kwelukhozi, hhayi imibutsano yenhlalakahle, hhayi tinkhulumo tetembusave, noma hhayi kuchibela lokutsite lokuncane nephathi yekutfunga, kodvwa sidzinga Kudla kwelukhozi, lokondliwa ngemlomo waJehova-Khozi, kungako Asifanania netinkhozi.

¹⁴ Lenye intfo imayelana nelukhozi, luyinyoni lekhsetsekile, a—alufani nanoma nguyiphi lenye inyoni. Lukhozi lucine kakhulu, futsi lundizela etulu kunanoma nguyiphi lenye inyoni leyatiwako, ayikho inyoni lengahlala naLo. Niyati, niyambona lohheya enyukela emoyeni, kodvwa uma lohheya atama kulandzela lukhozi, bekayohliphika, lukhozi luyinyoni lecine kakhulu. Lungandizela etulu kunanoma nguyiphi lenye inyoni lekhona, futsi kungalesosizatfu Jehova asifanania netinkhozi, ungavele nje kamelula uphakamele etulu kunenyoni

levamile. Ngisho kutsi ngikhuluma ngetinkhozi *mbamba*, *Kukhetsa* kwaJehova.

¹⁵ Futsi uma angandizela etulu, bekungalusita ngani kundizela etulu lapho, kube bekangaboni kutsi bekakuphi ngesikhatsi asetulu lapho na? Ngako ngako-ke liso lakhe lincono kakhulu kunanoma nguyiphi lenye inyoni lekhona emhlabeni, liso lelukhozi. O, ngiyati batisho kutsi lohheya uneliso *lelinjalo*, hhe, akakhonanga kubona ngelukhozi nhlobo. Angeke ngisho acatsaniseke nalo noma ngayiphi indlela, lukhozi lucine kakhulu, futsi lunemandla kakhulu ngekwakhiwa. Lufanele lube nekwakhiwa lokukhetsekile, noma nakungenjalo belungeke lukumele kuba setulu lapho.

¹⁶ Niyati, uma lufika etulu lapho kulawomazinga, lutofanele lentiwe, umtimba walo utofanele wentiwe kute umele letotibhakabhaka lolukuto. Nangabe lenye inyoni yetama kululandzela futsi belutawukhuphuka lungene kuleyondzawo, ngisho nalohheya, bekanganklinyeka, bekangeke akhone kuphefumula.

¹⁷ Futsi ngisho loku ngenhlonipho: Ngulapho la sifika khona namuhla nencumbi yabolohheya batama kulandzela tinkhozi, basukuma lapho, bese batsi, “Yebo-ke, ngingeke ngikumele loku, loku kungenta ngibe neluvalo, ngikhiphe lapha.” Angeke bakhone ngisho nekuhlalela umhlangano munye, bavele bacindzeteleke bafe, abakakheki kahle, abakakhelwa lesosimo sendzawo.

¹⁸ Lomunye watsi lapha kungesiko kadzeni, bengishumayela, futsi bekukhona wesifazane, ngesikhatsi ngisashumayela, bekakhala tinyembeti, futsi wagcwala kakhulu, waze nje wamemeta kakhulu, “Haleluya!” Futsi ngahlangana nalowomfo, lobekanguthishela waSontfo sikolwa, futsi bekanelicembu lebheyisbholi leliBandla leBaptisti yekuCala edolobheni lakitsi, watsi, “Billy, bengiwujabulela lowomlayeto, waze lowo wesifazane wacala kukhala.” Wase utsi, “O, kuvele nje kwenta kuchucha kwagijima ngemhlane wami!”

Ngatsi, “Uma wake wefika eZulwini, bewuyobandza imphosakufa.”

¹⁹ O, hhe! Lena yintfo lencane impela, kodvwa ufanele ukhone kukumela, naNkulunkulu ukwenta ngaleyondlela uma ulukhozi.

²⁰ Niyati, uma efika etulu lapho kubona imimangaliso yenteka netibonakaliso netimanga taNkulunkulu tinyakata, futsi ukholelwa kutsi emalanga emimangaliso ayobe sekendlula, bekatawuvele ahlephuke ekhatsi awe. Nguleyo indzaba ngencumbi yebantfu namuhla, batisho kutsi batinkhozi, kodvwa ngiyatibuta, ngiyatibuta nje.

²¹ Manje, ufanele entiwe, umumo wakhe, konkhe kwakhe kufanele kwentiwe kunakekele tindzawo latoba kuto. Futsi uma Nkulunkulu atala umntfwana emndenini waKhe, leyondvodza

inekwakhiwa, intfo lengamela lokungeTulu kwemvelo, lekungahlukanisa emkhatsini walokungiko nalokungasiko, lowo lowatiko kutsi yini Kudla kwelukhozi mbamba.

²² Kudla kwelukhozi kuvela emlonyeni weMondli, hhayi isayensi letsite yetenkholo leyentiwe ngumuntfu, kodvwa emlonyeni weMondli, lokunguJehova-Khozi, Lowondla ngeLivi laKhe luCobo. Nelukhozi angeke luletse bantfwana balo noma yini lengabalimata. O, ngiyakutsandza nje loko! Nkulunkulu angeke ente setsembiso Langeke eme emvakwaso. Futsi lonkhe lukhozi luyatsandza nje kubamba leloLivi, luyalitsandza, ngoba Livela emlonyeni waJehova-Khozi, luyatsandza kuLemukela.

²³ O, ngibabonile labancane balindzele make kutsi akhuphuke, futsi bonkhe bebaphakamisa futsi babambe umlomo wabo lomncane uvulekile, noma ngabe yini make labaletsela yona, ilungile. Futsi nguleyondlela likholwa leliciniso lelingiyo, akunandzaba kutsi Dokotela Jones watsini, noma kutsi lomunye umuntfu watsini, uma Jehova akufaka eVini laKhe, bayakukholwa futsi bakwemukele.

²⁴ Sosayensi angatsi, “Tinsuku temimangaliso selwendlulile, futsi ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu, Moya loyiNgcwele wehlela kuphela kulabalikhulu nemashumi lamabili,” o, kodvwa ngesikhatsi Jehova atsi, “Senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu, leyobabita,” uma babitiwe, bayokudla. Ngako kufanele kube yinyoni lekhethsekile kutsatsa loKudla loku.

²⁵ Futsi kufanele yakhiwe kutsi ingene kuleyo mimoya, leyo ngulenywe intfo ngayo, bese-ke kute ikhuphukele lapho itofanele ibe netimpfiko leticinile, inyoni lejwayelekile, tinsiba tayo betiyophuma tindize kuyo, ngoba angeke ime uma ifika etulu lapho, kodvwa lukhozi loludzala lungandiza, lapho khona lenye inyoni ingakhoni kutfola emayadi lalikhulu kusuka emhlabatsini ngaphandle kwekubhakutisa ize ife. Niyati kutsi kunjalo. Yebo mnumzane. Betitawuvele tishaye umoya, bese tiyacwila, ligwababa noma lokunye, tigguma tiya etulu naphansi, futsi tetama kugibela emagagasi futsi tiyendza ngetulu, lapho lukhozi luvele lubeke timpfiko talo bese lugibela emoyeni. Tinsiba talo ticinile, atinyakati, atiniki, luvele lucondzise umtimba walo, bese luyandiza luhambe.

²⁶ Nguleyondlela lonkhe likholwa, alibaleki lisuke ensikeni liye esigcotjeni futsi lisuke endzaweni liye endzaweni, iMethodisti kuleliviki, neBaptisti evikini lelitako, *nalinye* kuleliviki, *nalelinye* evikini lelitako, uvele abeke kukholwa kwakhe eVini laNkulunkulu leliPhakadze, futsi antjeweze asuke, agibele emagagasini emoya.

²⁷ Esikhatsini lesitsite lesendlulile, lenhla eColorado bengitingela, bekusekucaleni kwelikwindla, nelichwa

belingakajuli ngalokwenele kutsi lingagijimisela umhlambi wetindluzela entansi. Nalomfuyi wetinkhomo, bekaye kulesinye sigaba ngale ewest fork weTroublesome River, bengise-east fork, besiyohlangana cishe etinsukwini letisihlanu.

²⁸ Futsi nganginemahhashi latsite ekutfwala, ngako ngangitfola . . . ngihamba, ngitingela indluzele, hhayi kakhulu kangako kutingela inyamatane, kodvwa nje kuba wedvwa naNkulunkulu. Kwase kuvela siphepho, savunguta savunguta, ngangena ngemuva kwetihlahla, bengicishe ngibesemnceleni wetihlahla tetingodvo, bese kufika invula, bese kufika lonkhe lichwa, bese kufika kukhanya kwelilanga, kunesiphepho nje ngalesosikhatsi semnyaka, futsi nguloko lokuhambisa tilwane letinkhulu tehlele esigodzini lapho kulula khona kutingela.

²⁹ Kwase kutsi-ke, lesiphepho lesi sakhuphuka, futsi ngema emvakwesihlahla saze siphepho saphela, kwase kutsi-ke, ngesikhatsi siphepho sesiphelile, ngaphuma ngase ngicala kubuka, nencenye yesifundza sasenshonalanga, timfa letinkhulu etintsabeni, lilanga lase lishona, futsi lokumanya kwelilanga etikwetihlahla letihlala tiluhlata letigogwe lichwa kwenta u—umushi wenkosazana ngesheya kwesigodzi. O, hhe! LiBhayibheli latsi, “Uma kujula kubitana nekujula.” Wawungambona Nkulunkulu lapho emushini wenkosazana, lesi setsembiso. Bani wedvwa nje ngalesinye sikhatsi naNkulunkulu futsi ubone nje kutsi Usondzele kangakanani kuwe. Usemoyeni, Use—Usetihlahleni taKhe, Usetimbalini taKhe, Usemoyeni, Usemushini wenkosazana, Ukubantfu baKhe, Ukuyo yonkhe indzawo.

³⁰ Caphelani, futsi lapho ngisabuka loko, ngase ngiva imphisi lendzala lemphunga ikhala emuva etulu egcumeni, namata waphendvula entasi esigodzini. Make wami uliNdiya hhafu, futsi ngiyanitjela, kujula kucala kubita kujula, kuphendvuka kwami akuzange kukukhiphe loko kimi. Ngase-ke ngiva umhlambi wetinyamatane tindluzela tikhonyelana, siphepho sasitehlukanisile.

³¹ Futsi nje benginesikhatsi lesimnandzi, ngabeka sibhamu sami esihlahleni, Ngagijima ngijikeleta, futsi ngijikeleta, futsi ngijikeleta lesihlahla ngemandla lamakhulu onkhe lengingakhona kuwakhapha kute ngikhiphe konkhe kutivela lobekungekhatsi kimi. Bengingedvwa naNkulunkulu, kwakungekho muntfu emamayela langemashumi lamatsatfu nesihlanu noma emashumi lamane kusuka kimi, etulu le entsabeni, nginesikhatsi lesimnandzi nje. Futsi ngacabanga, “O Nkulunkulu, nako lapho Ukhona emhlambini wetinyamatane tindluzela, nako lapho Ukhona ekubiteni kwemphisi, nako lapho Ukhona ngale kwawo, umushi wenkosazana, Usetindzaweni tonkhe. O Jehova loMkhulu!” Ngajikeleta, futsi ngajikeleta, ngajikeleta lesihlahla ngaphindza futsi. Kube umuntfu lotsite bekangangena emahlatsini, bebayocabanga kutsi

bebaneluhlanya ngephandle lapho, kodvwa bengingenandzaba, bengikhonta Nkulunkulu, kwenta noma ngumuphi umehluko kimi.

³² Kwase kutsi-ke, khona masinyane nje ngakhangwa sikwireli lesincane sesipheshula. Angati kutsi yini. . . nonkhe ninato noma cha, ungulencane, intfo lephikisanako, letsi ayibe yindze kangako, yenta nje umsindvo lomnengi, liphoyisa lelibhantji leliluhlata sasibhakabhaka lemahlatsi. Futsi wakhwela esicwini lesidzadlana, nako konkhe kuchubeka lengake ngakuva! “*Tjwe, tjwe! Tjwe, tjwe!*”

³³ Ngacabanga, “Yebo-ke, ngingahle kube ngimetfusile lomfo lomncane,” mine ngichubeka ngendlela lebingingiyo. Futsi ngacabanga, “Mhlawumbe ngimjabulisile.” Ngako ngambuka, ngase ngitsi, “Ujabuliswe yini kangaka, mfo lomncane?” Futsi ngacaphela kutsi besingabuki mine, besijikitisa liso laso lelincane bese sibuka phansi *kanjalo*.

³⁴ Futsi ngacaphela, kuphuma ngaphansi kwendvundvuma lendzala, lapho khona siphepho sangaphambilini besiphephetse letinye tihlahla ndzawonye, lolukhulu, lukhozi lolunsundvu beluphoceneleke entasi ekhatsi lapho ngulesiphepho, futsi lwaluphuma. Futsi ngacabanga, “O, nguloko lelesikwesabako.”

³⁵ Nalolukhozi lolukhulu lwagcumela etulu lapho, nemehlo alo lamakhulukati, labukeka amphunga acalata, futsi ngacabanga, “Nkulunkulu, Ungenteleni ngime kumemeta kubuka nje lolokhozi. Ngabe Ukulolo khozi na?” Impela. Futsi ngalubukisisa lolokhozi lapho luhlala kuleligala lelikhulu, ngase ngiyacabanga, “Kulungile, ungulodla lokufile nje, nakanjani kute lokuhle kulowo mfo.” Futsi ngatibuta, “Yini lekwenta Wena. . . ? Yini Longivimbelele yona kutsi ngimemete na? Ngusiphi sifundvo Lotongifundzisa sona manje, Jehova, ngelukhozi?”

³⁶ Yebo-ke, yinye intfo lengiyicaphelile, kutsi belungesabi, belungesabi. Futsi ngatsi kulo, ngatsi, “Mfo lomdzala, uyati kutsi bengingatsatsa sibhamu sami futsi ngikudubule?” Loko akuzange kulukhatsate nakancane. Yebo-ke, ngacabanga, “Akukukhatsati ngani? Anesabi ngani nonkhe?” Sibhamu sami besihleti seyeme esihlahleni, belwati kutsi belungaba kulelohlati letigodvo ngaphambi kwekutsi ngikhone kufaka lesosibhamu esandleni sami, belwati lapho belume khona.

³⁷ O, ngiyakutsandza loko! Yati lapho ume khona, “Yati kutsi Ngubani lomkholiwe, futsi uciniseke kutsi Uyakwati kugcina loko lokunikele kuYe lokumelene nelusuku.”

³⁸ Belwati kahle lapho belukhona. Futsi ngacabanga, “Yebo-ke, wati kanjani kutsi ungakwenta na? Yini lekwenta uciniseke kangaka na?” Futsi ngalucaphela, yonkhe imizuzwana lembalwa lwaluva letotimphiko kubona kutsi yonkhe intfo yayisegiyeni leihle yini. Niyati, nguloko-ke: Uma Nkulunkulu aniketa

lukhozi timphiko letimbili kutsi luphunyule engotini, futsi lufanele lutivele ngaso sonkhe sikhatsi kubona kutsi yonkhe intfo isegiyeni, kutsiwani ngeLibandla laNkulunkulu Lophilako lelineMoya Longwele kutsi akwetfwale usuke engotini?

³⁹ Uma dokotela atsi, “Utokufa ngeTB,” ubone nje kutsi yonkhe intfo isegiyeni. Vele ubone kutsi usekhona yini enhlanganyelweni, hlola kancane.

⁴⁰ O, lweva tinsiba talo tilungile, naleso sikwireli lesidzadlana sesipheshula nje besimetfuka ngako konkhe lokukuso. Futsi aluzange lukucaphele loko . . . mine kakhulu kabi, belubuke leso sikwireli sesipheshula, belukhatsele kuva loko, kutsi, “*Tjwe, tjwe! Tjwe, tjwe!*” ngawo onkhe emandla alo.

⁴¹ Futsi ngangiluncoma ngesibindzi salo. Khona masinyane nje lwabanalokwenele kwako, futsi lwavele nje lwenta kugcuma lokukhulu kanjalo, futsi lwabhakutisa timphiko talo cishe kabili, laseluvele lungaphandle kwetingodvo. Futsi-ke, ngase ngima lapho ngakhala njengobe ngilubuka. Aluzange luphindze lubhakute, belwati nje kutsi tihlelwa kanjani timphiko talo, futsi njalo uma lowo moya bewufika, beluphakama, futsi lomoya bewukhuphuka esihosheni, beluphakamela etulu, belwati nje kutsi lungatihambisa njani leto timphiko.

⁴² Futsi ngalubukisisa lwaze lwaba licashata lelincane nje, ngakhala njengeluswane, ngatsi, “Nguloko-ke!” O, yati nje kutsi ukuhlela kanjani kukholwa kwakho emandleni aNkulunkulu, futsi uma Moya loNgcwele angena njengekuvunguta kwemoya, gibela usuke kuloko lokukhulu, *tjwe, tjwe* lapha, na *tjwe*, kutsi, “Tinsuku temimangaliso selwendlulile, futsi ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele.” Hlela timphiko takho nje, futsi ungakunaki, futsi ugibele kuWo. Amen. O, Jehova-Khozi, andizela etulu!

⁴³ Lenye intfo lukhozi loluyentako, uma sicaphela, kutsi belungafananiswa kanjani ne, laKhe, lifa laNkulunkulu, luvusetela busha balo; niyati, liBhayibheli litsi luvusetela busha balo. Ngiyo yodvwa inyoni lekhona kutsi ingacishe ugue iphele, futsi ibuyele ibe lukhozi loluselusha futsi, hhayi ngemnyaka budzala, kodwa nje emnyakatweni. Yebo-ke, kungani Jehova asifananisa netinkhozi ngalesosikhatsi? Uma nonkhe niphansi, njengobe bekungashiwo, etindzaweni tekulahla tibi, bese-ke kufika imvuselelo lenhle nebusha bakho bonkhe buvusetelwe futsi.

⁴⁴ O, ngibabonile bantfu labadzala netinwele letimpfunga nemadzevu bonkhe buso babo, bamemeta nje futsi badvumisa iNkhosi njengemfanyana loneminyaka lelishumi nesihlanu budzala. Impela. Ngibabonile bantfu lababoshiwe etitulweni temasondvo bagcuma ngetinyawo tabo, futsi bamemete kakhulu, futsi bamemete njenge. . . Kungani bavuselelwe, Jehova uyavuselela, Uvuselela emandla etfu, Uvuselela imphilo

yetfu, Usivuselela kabusha yonkhe indzawo, kungalesosizatfu Asifananisa netinkhozi.

⁴⁵ Lenye intfo ngelukhozi, lukhozi lungeke lwakhe sidleke salo emhlabatsini, lukhozi lwakha sidleke salo siphakeme kangangoba belungakhona kusakha. Luyasisusa endleleni yako konkhe lokudla letinye tilwane, yonkhe intfo lebeyingalukhatsata, lwakha sidleke salo siphakame, khona kungatubakhona lutfo lolutolukhatsata.

⁴⁶ Esikhatsini lesitsite lesendlulile, bengiseCincinnati, e-Ohio, endzaweni lenkhulu lakugcinwa khona tilwane lapho, futsi benginentfombatanyana yami, Sarah, naRebekah lomncane. Futsi bengihamba naSara lomncane, lokunguye lomncane, futsi nje bebabambe lukhozi lolukhulu base balufaka kuhhodle lomkhulu, yebo-ke, ngenyuka, ngakuva konkhe kushaya nekuchubeka, futsi ngehla kuyokhombisa Sara, bengicabanga kutsi kwakutinyoni letimbili tilwa, kodvwa ngesikhatsi ngifika entasi lapho, kwakulukhozi lunye nje lolukhulu.

⁴⁷ Belungenatinsiba, kancane, ngaphambili kwalo, buso balo bebushayekile, timphiko talo betishayeke taphuma. Futsi ngambukisisa lomfo lomkhulu, kutsi bekangahlaliseki kanjani netimphiko takhe tiphumile futsi tibuhlungu. Futsi lwahamba lwawela lwaya ngakulolunye luhlangotsi lwahhodle, futsi beluba nekugijima lokukhulu, futsi belundiza luhlasele lowo hhodle nako konkhe lebekungekhatsi kwakhe, kuphela kutsi lushaye inhloko yalo kuye, luphindze luwele phansi futsi. Belulala lapho futsi lunikine inhloko yalo kancane, lusukume, lubuyele emuva futsi, futsi belubuka ngephandle, bese luyagijima ngemandla alo onkhe, lushaye timphiko talo kute luphakame, bese lushaya etinsimbini, bese luphindze luwela emuva.

⁴⁸ Futsi ngasondzela edvute, ngacabanga, “Kube benginelisaha letinsimbi, bengitosaha luphume lapho.”

⁴⁹ Futsi lapho luselele lapho, nemehlo alo lamakhulu lubuke ngasezulwini, tibhakabhaka letiluhlata sasibhakabhaka ngetulu kwalo...Luyinyoni yasezulwini, luhlala amazulwini, lwatalelwa kuhlala amazulwini, leyo yimvelo yalo kuphila etulu, futsi nalu kunahhodle ngetulu kwalo, futsi alusakhoni kusukuma, futsi.

⁵⁰ Ngacabanga kutsi loko kwakungulenyeni intfo ledzabukisako kuyibona kwendlula konkhe, cishe, lengake ngakubona. Ngihamba ngisuka lapho, Moya loyiNgcwele ubonakala atsi kimi ngaleyontsambama, ngihleti endzaweni yekungcebeleka lapho ngingakhonanga khona kuyikhipha emcondvweni wami...Bengifuna kutsenga lenyoni. Yebo-ke, abangivumelanga ngiyitsatse. Ngayidzabukela kakhulu, kodvwa-ke iNkhosi yakhuluma nami kulenzaba, “Naku lokubonakala kukubi kakhulu kunaloko: Kukhona besilisa nebesifazane labahamba etitaladini, labatalelwa kuba

ngemadvodzana nemadvodzakati aNkulunkulu, baphila ngaphansi kwelilungelo labo, bashaya bucopho babo buphume emaklabhini asebusuku, nako konkhe lokunye, ngesikhatsi ngabe bebefanele kutsi bebandiza esibhakabhakeni senjabulo lenkhulu nemandla aNkulunkulu.”

⁵¹ Kutsi besuka kanjani ebandleni baya ebandleni, futsi besuka endzaweni baya endzaweni, batama kujoyina *loku*, futsi basho lesivumokholo *lesi*, futsi baphindze lomkhuleko, futsi babhabhatiswe ngalendlela, bashaya bakhipe bucopho! Futsi batalelwa kutsi babe ngemadvodzana nemadvodzakati aNkulunkulu.

⁵² Kubonakala lokudzabukisa kanje pho kubona umuntfu, entiwe ngemfanekiso waNkulunkulu kutsi abe yinceku yaNkulunkulu, kutsi aphilile njengendvodzana yaNkulunkulu, ahamba ehla ngesitaladi ayendza ngaphansi kwekudzakwa yinkantini, kubona insizwa ebuhleni bayo nekubukeka kwayo lokunemusa, kuyibona entasi esitaladini nasikilidi esandleni sayo, nemkhono wakhe ugace intfombatane legcoke hhafu ndzawanatsite, indvodza letelwe kuba yindvodzana yaNkulunkulu futsi iphila ngaphansi kwematfuba aYo, umphefumulo wakhe uboshelwe kuhhodle wekuhlushwa kwadeveli!

⁵³ Wesifazane loseemusha, agcoke hhafu, amuhle njengoba anjalo, o, alungisiwe, napende lowenele kuye kupenda inyango, ngephandle ndzawanatsite alele endlini lengasemgwacweni, ngaleso sikhatsi watalelwa kutsi abe yindvodzakati yaNkulunkulu loNgetulu kwakoKonkhe, futsi uphila ngaphansi kwelilungelo lakhe!

⁵⁴ Kukhona intfo letsite kuwe lebitela ngephandle, kukhona intfo letsite kuwe lelangatelela Nkulunkulu, futsi utama kwenelisa loko koma lokukuwe, njengoba Davide asho, “Njengendluzele yomela umfula wemanti, ngako umphefumulo wami womela Wena, O Nkulunkulu.” Futsi utama kwenelisa loko lokubusisiwe, koma lokungcwele Nkulunkulu lakufaka kuwe komela Yena, futsi utama kukwenelisa ngetintfo talelive! Develi utama kukwenta ucedze loko koma ngekumkhonta, uma ulukhozi, watalelwa kuba lukhozi, futsi awunalungelo lekutama kucedza loko koma ngetintfo telive. Nkulunkulu wakunika loko koma lokungcwele kutsi womele Yena. “Babusisiwe labalambako bomele kulunga, ngoba bayosutswa.”

⁵⁵ Manje, ake sicaphele lukhozi: Sizatfu lungakhi sidleke salo emhlabatsini kungoba leyo yinyoni yasezulwini, futsi lunakekela bantfwabalo. Alufuni kutsi lube sengotini, ngako lwakha sidleke salo siphakame ngendlela lolukhona ngayo.

⁵⁶ Ngelihlobo lelendlulile, bengiya eTacoma ngemhlangano, Ngendlula eYellowstone, ngibuka, etulu le esicongweni sesihosha, ngabona lokutsite etulu lapho, futsi bekusetulu

ngco esicongweni lesincane, lesifishane, futsi lukhozi belwakhe sidleke salo.

⁵⁷ Futsi ngabita umkami, nebantfwana bami, futsi ngabanika tipopolo, ngangehelele emahlatsini umgamu lomfishane, ngilandzela libhele lelidzadlana, ngase ngitsi, “Bukani etulu lapha manje kuloku, nalo lukhozi nesidleke salo.” Yini lebeyingafinyelela kulo? Akunalutfo. Kute inyoka lebeyingacancela kulelo dwala. Akukho nkalwane lobekangake abhubhise leso sidleke.

⁵⁸ Nguleyondlela Nkulunkulu lakha ngayo liBandla laKhe letinkhozana taKhe, etulu ngetulu kwemaphupho alomhlaba. Lineliphupho leliphakeme, hhayi kujabulisa bantfu, kodvwa kujabulisa Nkulunkulu, lakhelwe etulu futsi liphephile.

⁵⁹ O, lowo make-khozi usibuka kanjani leso sidleke! “O, liso laKhe likuncedze, futsi ngiyati kutsi Uyangicaphela,” Uyakucaphela. Uyasicaphela lesosidleke.

⁶⁰ Manje, uma ahamba ayokwakha lesidleke lesi, utfolo tintsu, nayo yonke intfo, bese utifaka ekhatsi, bese uyateluka atungelele ngemivini wetinchachabutane, futsi konkhe kugcwele emanyeva. Manje, alufuni labancane balo babe kuleto tanama, ngako lwenta lesidleke sinetsetele ngendlela langakhona ngayo kubantfwana balo. Ulenta kanjalo-ke Nkulunkulu liBandla laKhe, Utama kulenta linetsetele ngako konkhe Langakwenta. Manje, uyaphuma, futsi utfolo sikhumba semvu, futsi utfolo sikhumba semgwaja labawudlako, futsi lubeka letotikhumba, futsi lutsatsa loko, lukhuphukela esidlekeni (O, ngitibukisise kanjani tikwenta loko!), futsi titsatse umlomo wato, futsi tifucele loko ekhatsi, lesosikhumba salogwaja, nesikhumba semvu, tisifucele esidlekeni, futsi lwente nje kutfokomale njengobe kungaba njalo kubantfwana balo labancane.

⁶¹ Nguleyondlela Nkulunkulu lenta ngayo liBandla laKhe. O, uma Ati kutsi utotalwa kabusha, uma Ati kutsi wenta sincumo, uhleli esihlalweni sakho, Uyahamba alungise sidleke ngaleso sikhatsi, ngoba Unemuntfu lophendvukile lotako, Unelukhozana lelilungiselela kotalwa. Wenta nje kutfokomale impela, futsi uma uMoya loyiNgcwele lomnandzi wehla utfululeleka etikwemphefumulo wakho, tinyembeti ticala kwehla ngenjabulo, futsi uphakamisa tandla takho, futsi utsi, “O, kukhona lokwentekile.” Kutfokomala nje ngako konkhe, nguleyondlela Nkulunkulu lenta ngayo loko, Ukwenta ngaleyondlela.

⁶² O, emvuselelweni uma uva umlayeto uphuma, futsi ugula kakhulu futsi ukhatsele live, emvakwesikhashana, khona-ke uma ucala kutsi, “O yebo, ngiyakubona.” Niyabona, kutala sekucale kungena, Jehova ulungiselela sidleke selukhozana lwaKhe, ngako sitawuba mnandzi futsi sintofotele, futsi

ungahamba utungelete letotikhumba tetimvu, nayo yonkhe intfo. Kuyamangalisa!

⁶³ Futsi kunentfo yinye lenhle ngentfo lesingayijabulela kakhulu tindvudvuto tesidleke, lesidleke lesi selukhozi, sentiwa ngesikhumba seliWundlu, liWundlu laNkulunkulu lelisusa sono selive. Nkulunkulu wembatsisa Adamu waKhe wesibili, hhayi ngetikhumba tetimvu letivela e-Edeni, kodvwa sikhumba semvu yaseKhalvari, sagezwa ngeNgati, futsi sentiwa satfokomala ngeBukhona baKhe, sikhumba semvu lesisinyatselako. Kunekuthula kanjani pho, kuthula lokungakanani, kumnandzi kanjani pho, singakutfobekela kangakanani lokuhamba lokuntofotelako lokumangalisako lesihamba kuko!

⁶⁴ Bebangahlekisa kanjani labanye bantfu ngako? Kodvwa niyati, kutsiwa tiwula tiyohamba ngeticatfulo letinetipikili, lapho tiNgelosi tesaba kunyatsela khona. Kunjalo. Leso sisho lesidzala, kodvwa liciniso. “Siwula siyohamba ngeticatfulo letinetipikili, lapho iNgelosi iyokwesaba kunyatsela khona.” Bantfu bayohlekisa ngemaKhristu ngaphansi kwekubonakaliswa kwaMoya loyiNgewe, bayobita imisebenti yaNkulunkulu, ngaBhelzebule, lapho tiNgelosi tingeke tilokotse tisho ngisho nayinye intfo ngako. Impela. [Akucoshwanga etheyiphini—Umhl.]

⁶⁵ Siyabonga eNkhosini yetfu Nkulunkulu ngebuhle baYo kubantfwana baYo (Asibongi na?), kutsi Usebentana kanjani natsi ngetindlela letiyimfihlakalo, kwenta timanga taKhe. Kucabangeni. Wenta kube lula kangakanani kutsi sihambe kuyo, wenta indlela lesembikwetfu ikhanye kangakanani. Sivikelwe ngeBukhona baKhe lobubusisiwe.

⁶⁶ Khumbulani, uma lukhozi loluncane lutalwa, make uba ngetulu kwalo andlale timphiko takhe, ulungele kuluvikela. Uma luseluncane, kutsi uhleti kanjani khona lapho naleloliso limgadzile esidlekeni, noma ngabe luyaphi. O, kusobala uma belungaphuma esidlekeni, belungahle lwephule intsamo yalo lencane, kodvwa uyalucaphela.

⁶⁷ Anijabuli yini kutsi Jehova-Khozi ucaphela labancane baKhe? Ngani, besiyokwephula intsamo yetfu ngemandla aNkulunkulu, kube bekungesiko kutsi Jehova wasibukisisa futsi wabeka imikhawulo yetfu. Wabeka imincele, nguloko Lakusho, “Ngitobeka umncele, akekho umuntfu longawendlula.” Ngako Nkulunkulu, Jehova Nkulunkulu, lomkhulu, NGINGUYE lonemandla, ubeka imincele yaKhe nelutsandvo lwaKhe, futsi wendlala timphiko taKhe etikwetinkhozi taKhe letincane, futsi uma Akwenta, khona-ke akukho muntfu noma lutfo lolungabalimata. Anijabuli ngaloko na? Ngani, kwenele kokhela wonkhe umphefumulo ngemlilo ngemandla aNkulunkulu loPhilako kuniketa tindvumiso letinkhulu kuJehova.

⁶⁸ Ngicabanga kutsi wonkhe umuntfu emhlabeni, ufanele advumise Jehova ngebuhle baKhe. Kanjani kutsi ngesikhatsi nisetinkhozana esidlekeni ningakhoni kutinakekela, ningakhoni kuticaphela, noko beninaye uMuntfu lobekanigadza. Alibusiswe liGama laKhe leliNgcwele! Kutsi Jehova ubacaphela kanjani labancane baKhe! Liso lakhe alibashiya, imini nebusuku likubo kutsi libagadze futsi libavikele kulokungakalungi, futsi naku . . . ekulimaleni nasebungotini. O, kufanele sibusiseke kangakanani uma sicabanga ngaloko!

⁶⁹ Manje caphelani kutsi kwentekani: Manje, Utsi baprofethi baKhe banjani? Tinkhozi. Manje, lwentani lu—lukhozi? Luya etulu kakhulu. Manje, uma luya etulu le, luyakhona kubona khashane. Nebaprofethi baNkulunkulu benyuka, emuva le ngaleya eminyakeni lengemashumi lamabili nesihlanu netinkhulungwane letintsatfu leyendlula, futsi bebasibona simo sanamuhla.

⁷⁰ Bukani kutsi Pawula wentani, lolokhozi lolukhulu lwesibhakabhaka, ngesikhatsi kuThimothi 2 atsi lusuku luyofika, lapho libandla liyoba ngulabanemawala, labakhukhumele, labatsandza injabulo, kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nalabatondza labo labalungile, banesimo sekumasaba nkulunkulu, kepha emandla ako bawaphika, labo-ke ubagweme. Lukhozi lwaNkulunkulu lolukhuphukako kute lusicwayise ngako.

⁷¹ Kanjani kutsi Hezekiya, emuva le, nakuyo yonkhe indlela kubuyela emuva kubaphrofethi, wabona tincola tigijima emigwacweni lebanti, Nahume, eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, wabona ti—tinkalishi letingadvonswa mahhashi lapha etindleleni letibanti.

⁷² Bonkhe baphrofethi baya khashane, batibona tisezekhashane kakhulu tintfo lebetitakwenteka, futsi bebangacwayisa kusengaphambili tinkhozana taKhe letincane ngetinkinga.

⁷³ Kutsi lukhozi loludzala luyowabeka kanjani lamancane alo phansi etjanini, futsi lwenyukele esibhakabhakeni, bese luhlala edvwaleni leliphakeme kunawo onkhe, futsi lubuke ndzawotnkhe kubona kutsi kukhona yini lokutawenteka. Kanjani Moya loyiNgcwele, uma lukhozi loluncane, umKhristu lomncane atalwa, kutsi Uhlala kanjani emaZulwini futsi abukisise, akukho lokungabalimata, Uyabukisisa. Akukho lokungakhatsata tinkhozi letincane, ngoba make khozi lomdzala utibukile.

⁷⁴ Manje, ekugcineni kufika sikhatsi lapho lolukhozi lucala kukhula khona. Futsi uma lolukhozi lucala kukhula, khona-ke unina welukhozi, ubone tonkhe tinhlobo tetinyoni. Futsi manje,

lwehluke kangakanani lolukhozi enkhukhwini leboshelwe emhlabeni!

⁷⁵ Manje, inkhukhu iyinyoni, nayo. Inkhukhu iyinyoni, ngalokufanako nje njengoba lukhozi lunjalo. Kodvwa umehluko lonje pho! Futsi lenkhukhu ayati lutfo ngekwasezulwini, ayitange ibesetulu lapho. Nalowomake khozi uncumile kutsi kufukamela kwakhe lokuncane kungeke kube njengenkhukhu leboshelwe emhlabeni, utawenta siciniseko ngaloko kutsi kuyenteka.

⁷⁶ O, ngiyakutsandza loko! Naloku nje kungumnakabo welihlelo, kodvwa noko bekangekho etulu lapho, akati kutsi ukhuluma ngani, angeke amele emazulu, ngoba akase abe lapho, akati lutfo ngako. O, hhe! Impela, akase abesetulu lapho.

⁷⁷ Batsi, “Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele.” Angakusho kanjani esidleke senkhukhu na? Akasilo lukhozi kwekucala nje. Ngesikhatsi atsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu,” ngani, akati lutfo ngako, akase wandiza lapho lukhozi lundize khona, akase wabeka Nkulunkulu ekuvivinyweni, akase aphilise ngemandla aNkulunkulu Somandla, ngako-ke akati lutfo ngaloko lakhuluma ngako, uyakukuta nje, akakwati kukhala kwelukhozi. O, umehluko lonje pho lokhona!

⁷⁸ Manje, lomake khozi lomdzala uncumile kutsi umntfwanakhe angeke abe kanjalo; futsi ngijabula kakhulu kutsi unjalo. Yebo, mnumzane. Ngijabula kutsi asidzingi kutsi sizulazule ngaphansi kwentfo lenjengaleyo. “Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi, Nkulunkulu wetfu, leyobabita.” Nkulunkulu uncumile kuwo wonkhe umnyaka Uyokhipha tinkhozi taKhe. Impela!

⁷⁹ Ngako kufika sikhatsi lapho khona lolukhozi loluncane lusandza kutfola kuntofotela lokukabi kakhulu luhambahamba etikhumbeni tetimvu. O, unaMoya loNgcwele nje, futsi sewutoshisa lelidolobha nje. Kodvwa niyati kutsini? Angeke atfole... angeke ahlale kuleso sidleke ngaso sonkhe sikhatsi. Nguleyo indzaba ngelibandla lePhentekhostali, lihlala sikhatsi lesidze kakhulu esidlekeni.

⁸⁰ Ngako niyati kutsi kwentekani? Lomake lomdzala ungena kuleso sidleke, futsi atsitse lowo mlomo lofanako lagebe ngawo konkhe futsi advonse konkhe nalokuncane kwalesosikhumba semvu kuphume, konkhe nalokuncane kwalologwaja kuphume, bese uphonsela lentfo ngephandle kwalesidleke. Wenta sidleke sibe lusizi kakhulu, ate tona, tingakhoni ngisho nekuhlala phansi.

⁸¹ Niyati, Nkulunkulu uyati kutsi angakwenta kanjani kutsi utimisele kwenta tintfo. Loko kwentekile emindenini yenu leminyenti. Nakanjani kunjalo. Uvele advonse siphume

sonkhe lesicephu lesitsambile, khona utohamba emanyeveni. Sonkhe sikhatsi uma lhlala phansi kunelinyeva, lugcume luye etulu, luba nguloluphela emandla emvakwesikhashana. Futsi ngicabanga kutsi uma kwake kwabakhona sikhatsi lapho libandla lePhentekhostali belifanele liphele emandla, kumanje, sitihlele tsine, sakha imicabo lemikhulu yemalayini, lomunye yi-Assemblies, lolomunye unguWakamunye, lolomunye ungu—*unguloku*, *nalokwa*, *nalolomunye*. Futsi-ke sivele sakha imigca lenjalo, nemicabo kwate kwaba yindvuku nendvuku, *lapha*, nendvuku nendvuku, *lapho*. Yini indzaba na? Nkulunkulu ulungiselela kusikhipha kuko. Kunguloko impela. Letotinkhozi letindzadlana tiyakhatsala tihleti phansi kulawo manyeva.

⁸² Imvuselelo lenkhulu ichubeka, “Ningakwenti, asibambisani.” O, tamani futsi nimise lukhozi ngalesinye sikhatsi!

⁸³ Make khozi uyati kutsi ufanele enteni, ngako uphonsa konkhe kupakisha, ngako kutokwenta kube lukhuni futsi uyavuma kuhamba. Niyati, loko kusebenta ngetindlela letinengi, kube besinesikhatsi sekukhuluma ngako, ngaletinye tikhatsi Nkulunkulu ufanele asuse labanye...munye walabatsandzekako bakho, ngaletinye tikhatsi Ufanele abangele kugula kutsi kukushaye. Bodokotela batsi, “Yebo-ke, akusekho nje lokunye lokungentiwa.” Ngalesinye sikhatsi Nkulunkulu uvele akhiphe konkhe lokugcetjwa esidlekeni. Uyakukholwa na? Impela, uyakwenta.

⁸⁴ O, wena utsi, “Bengicinile futsi nginemphilo yonkhe imphilo yami,” kodvwa lokugcetjwa kwakhishwa esidlekeni ngalelinye lilanga. Ungeke uhambe kulesosikhumba semvu sonkhe sikhatsi, awukaze usishiye lesidleke. Ungeke nje ume ngasebandleni, futsi umemete futsi udvumise Nkulunkulu, futsi ugcume uye phansi nasetulu, ugijime yonkhe indzawo, kunemsebenti lofanele wentiwe.

⁸⁵ Ngako niyati kutsi lowomake khozi lomdzala wentani? Wehlela lapho futsi wabuka labobafo labancane tatane bagcumagcuma, ngako ufuna kubakhombisa kutsi mkhulu kangakanani, nguleyondlela kuphela langatfola ngayo kunaka kwabo. Mhlawumbe Nkulunkulu wadzingeka akuvumele uphatfwe yiTB ngaphambi kwekutsi Atfole kunaka kwakho.

⁸⁶ O, wena utsi, “Ngiwelibandla lelikhulu kunawo onkhe kulelidolobha. Be—bengetsembekile—bengingumkhokhi wekweshumi lotsembekile.” Kuhle loko. “Angikase ngente lutfo lolubi kumuntfu. Kungani iNkhosi ingente kutsi ngigule?” Mhlawumbe Unyakatisa sidleke sakho kancanyana nje, Ufuna kukukhombisa kutsi Mkhulu kangakanani.

⁸⁷ Niyati, impela, lukhozi loluncane alukaze lumbone make, belweneliseke kakhulu esidlekeni, alwati kutsi mkhulu kangakanani. Ngako niyati kutsi lukhozi lwentani? Make khozi

uyinyoni lenkhulu kakhulu kunababe khozi. Lukhozi lolukhulu kahle lolunemphandla lungatendlala emafidi lalishumi nakune kusuka eluphikweni kuya eluphikweni. Kunjalo. Futsi niyati, lolukhozi loluncane belusentasi esidlekeni salo ngaso sonkhe sikhatsi, futsi lweneliseke kakhulu ngekumemeta nje, nekugcuma, nekugijima yonkh'indzawo, kwaze kwaba ngulapho, niyati, lwate lwangati nekutsi make bekamkhulu kangakanani loko lowalufaka kuleso sidleke.

⁸⁸ Ngako Nkulunkulu ufanele avumele kugula kushaye libandla laKhe kanye ngesikhatsi, Ufanele avumele kucindzeteleka lokuncane kwaMoya kufike, akhiphe lokuncane kwenjabulo ebandleni, kutsi nje avule timphiko takhe anikhombise kutsi Ungubani Yena. Ngako ucala kutfola, o, hhe, linyeva *lapha*, nelinyeva *lapho*, futsi yonkhe indzawo lapho ahlala khona linyeva. Ngani, sewulungele kuphuma kulesosidleke.

⁸⁹ Ngako lomake lomkhulu wenyukela lapho bese usabalalisa letotimphiko letinkhulukati. O, ngatibukela, kutsi bekabukeka njenge ndlovu kangakanani, ngale khashane kwemincele yesidleke, sidleke salo—salo singemafidi lasiphohlango noma lalishumi kutungeleta, netimphiko talo tingemafidi lalishumi nakune. Kutsi luma kanjani kuleso sidleke, futsi lumemete kulalabancane! Bese-ke, uma labancane babuka etulu, lwendlala timphiko talo letinkhulu, letinemandla. Lutama kubenta babe nekukholwa, lutokwenta lokutsite lunabo.

⁹⁰ Futsi mhlawumbe, Nkulunkulu angahle anyakatise sidleke sakho kute Asabalalise timphiko taKhe kunikhombisa kutsi Mkhulu kangakanani, Ufuna kukwentela lokutsite. Ufuna kukukhombisa, “Umkhulu kangakanani Wena, Umkhulu kangakanani Wena!” Futsi uma sifanele silale ngemhlane wetfu futsi sibuke etulu ngasesibhakabhakeni, futsi siMbone endlala timphiko taKhe esimeni sekuhamba kwelilanga netinkhanyeti, kusukela esibhakabhakeni kuya esibhakabhakeni, kubona letotinkhanyeti!

⁹¹ Ngaba nenhlanhla, esikhatsini lesitsite lesendlulile, kuma eNtsabeni iWilson ngibuka futsi ngabuka ngaleyo ngilazi lencane yekubona khashane. Futsi batisho kutsi bewungabona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya. Kukhanya kuhamba emamayela latinkhulungwane letisiphohlango ngemzuzwana, nemamayela latinkhulungwane letisiphohlango ngemzuzwana, futsi kutsatse iminyaka letigidzi letilikhulu nemashumi lamabili yaloko. Ngani, unгахambisa umugca walokuyimfica emhlabeni wonkhe futsi unгахkhoni kuphula ngemakhilomitha. Futsi yini lebeyikhona ngale kwaloko? Tinyeti, netinkhanyeti. “Umkhulu kangakanani Wena!” Guca ngemadvolo akho bese ubuka etulu ngalesinye sikhatsi. “Umkhulu kangakanani Wena!”

⁹² Niyabona kutsi Ulungiselela kwentani na? Uma tinkhozi taKhe tingena kulesosimo, Ulungiselela kunyakatisa sidleke ke. Ngicabanga kutsi Ulungiselela kunyakatisa sidleke sePhentekhostali.

⁹³ Ngako uma tinkhozana . . . Wenta loko kute atfole kunakwa kwato. Uma eme lapho netimphiko takhe, uyamemeta, lelo livi lakhe, ume lapho, “Bukani etulu kimi, nibone kutsi ngimkhulu kangakanani?”

⁹⁴ Uma dokotela atsi akusekho lokunye lokufanele kwentiwe, khona-ke, “Umkhulu kangakanani Wena!” Buka etulu ngalapha. Dokotela, be—bewunaye waze wacedza, loko kulungile, kodvwa manje “Umkhulu kangakanani Wena!” Buka etulu lapho, Utama kukukhipha kulesosidleke. Impela, Unjalo.

⁹⁵ Futsi-ke yini lelandzelako? Bese kutsi lomake lomdzala, ngemuva kwekutsi letinkhozana ticale kubuka etulu lutsi, “Yebo, Make, uyinyoni lenkhulu, bengingati kutsi bewu mkhulu kangaka . . .” O, impela!

⁹⁶ Futsi lenye intfo lukhozi lolunayo, njengoba ngishito, tinsiba talo ticine kakhulu. Uma ngabe leto tinsiba tingakacini ngalokuphelele, ticine kunato tonkhe letinye tinyoni letikhona, ngesikhatsi tifika etulu lapho, tinsiba tetimphiko betitawuphuma, futsi lolokhozi belutokuwa phansi futsi lubhubhe. Ngako leto tinsiba ticinile, tingene ekhatsi mbamba, ngoba labo labancane kufanele babambe ngetinyawo tabo kuto ngesikhatsi lutsatsa kundiza.

⁹⁷ Bese-ke uma ubuka futsi ubone kutsi lomake khozi mkhulu kangakanani, khona-ke uyati kutsi kwentekani? Make ubuka labancane bakhe ngale, kukhona lokungalungi ngabo, banetinsiba letinengi kakhulu, kodvwa tinsiba letinengi kakhulu leticekako kubo, tinsiba letindzadlana nje letifanele tikhishwe lapho. Niyati kutsi ucala kwentani na? Ucala kuphephetisa letotimphiko letinkhulu, futsi uma enta njalo, kuba ngemandla lanjalo, aze aphephetse tonkhe tinsiba leticekako kuto tinkhozana.

⁹⁸ Uma kwake kwabakhona sikhatsi lapho make khozi ahleti esidlekeni sePhentekhostali, kunamuhla, tinengi kakhulu tinsiba leticekako ebandleni lePhentekhostali. O, yebo! Nine besifazane, niphungula tinwele tenu, loko akukalungi, liBhayibheli lasho kutsi kuliphutsa. Bese niphuma ntsambama bese nigcoka leto letindzadlana, timphahla letimfishane kutsi niheshe libala, kuliphutsa, kusono ebusweni baNkulunkulu kwenta loko. Futsi wena utsi, “Cha, angitigcoki tikhindi, nigcoka emabhuluko lamavuthela.”

⁹⁹ LiBhayibheli latsi, “Wesifazane loyogcoka sembatfo lesiphatselene newesilisa, kusinengiso emehlweni aNkulunkulu.” Nkulunkulu akagucuki. Tinsiba letinengi

kakhulu leticekako ebandleni lePhentekhostali, lisengakalungeli kundiza kwamanje.

¹⁰⁰ Bekuvamise kutsi kungalungi kutsi besifazane bebungwele, nebesifazane belibandla batipende tingalo, noma leyontfo loyifaka emlonyeni wenu nasebusweni. Kodvwa angeke ukwati kuhlukanisa lomunye kulomunye. Yini inkinga? Tinsiba letinengi kakhulu leticekako. Niyati kutsi lelo liciniso. Loko kungahle kunente nigule.

¹⁰¹ Make bekavamise ku . . . Sakhuliswa etulu lapha etintsabeni, bekufanele sitsatse tikhumba tenyama letindzala sitibilise bese sitfola emafutsa kute sente sinkhwa setfu semmbila, tinhlumayo, kudla kwasekuseni, lidina, nekudla kwakusihlwa. Futsi njalo ngeMgcibelo ebusuku, sitodzingeka sitsatse litsamo le-khasta oyili ngaphambi kwekutsi ubuyele esikolweni ngeMsombuluko ekuseni. Ngiyakukhumbula loko kahle nje, futsi ngangitsetse lokunengi kakhulu kwaleyontfo, angikhoni kukumela kuyihosha, namanje. Futsi sonkhe sikhatsi uma ngicala kuya kuMake, ngicala kubamba imphumulo yami, ngitsi, “Make, kungigulisa kakhulu!”

Watsi, “Uma kungakugulisi, akukusiti ngalutfo.”

¹⁰² Ngako kungaleyondlela namuhla, uma kufundzisa kweliBhayibheli lokudzala nekushumayela kungakugulisi, akukusiti ngalutfo, kunyakatisa tigayo takho tesisu takamoya. Liciniso lelo. O, yebo.

¹⁰³ Nani nine besifazane, lenibasebandleni, iMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, INazarene, iPilgrim Holiness, ningahlala ekhaya ngaLesitsatfu ebusuku kulalela lentfo lengahloniphi Nkulunkulu ya*Siyamtsandza Susie*, noma ngabe kuyini loko, esikhundleni sekuya emhlanganweni wemkhuleko, futsi ulalele loyo tsotsi, ngiyacolisa ngekukusho, Arthur Godfrey, Elvis Presley, nato tonkhe letotintfo tekungamesabi nkulunkulu letingakafaneli ebandleni. Niyati kutsi loko kunjalo. Khona-ke niyamangala kutsi kungani singakhoni kundiza. Niyamangala kutsi kungani Nkulunkulu angeke abuyisele tiphiwo ebandleni.

¹⁰⁴ Njani . . . ? Akanalutfo langakubuyisela khona kwamanje. Tinsiba letinengi kakhulu leticekako, bashumayeli labanengi kakhulu labacekako labangeke bashumayele liciniso ngako, Baptisti, Methodisti, Phentekhostali, nayo. Sidzinga leyifashini lendzala, imvuselelo letfunyelwe nguNkulunkulu, naMoya loNgcwele weliBhayibheli abuyele ebandleni lokuhlanta emphefumulweni wakho nangaphandle.

¹⁰⁵ Wena utsi, “Angitigcoki letotintfo, dzadze, noma, Mnaketfu Branham. Angitigcoki leto letincane, tintfo letimfishane.”

¹⁰⁶ Buka kutsi ugeoka kanjani, noko. Besifazane behla ngesitaladi bagcoke leti letincane, timphahla letibukeka tikhanukisa, niyati kutsi nitokwentanjani na? Utophendvula

ngeluSuku lekwaHlulelwa ngekuphinga. LiBhayibheli latsi, “Loyo lobuka wesifazane amhawukele, sewuvele uphingile naye.” Kube-ke utigcokisa kanjalo ke? Ungahle ubemsulwa njengemduze kumyeni wakho, kodvwa uma lesosoni sikubuka kutsi sikuhawukele, uma siphendvula ngekuphinga, nguwe lolonelicala lowamenta wakwenta.

¹⁰⁷ Ningahle ningangitsandzi emvakwaloku, kodvwa eNkantolo yekwaHlulelwa...Angifuni kutsandvwa bantfu, ngifuna kwetsembeka.

¹⁰⁸ Yebo-ke, wena utsi, “Mnaketfu Branham, abalutsengisi lolunye luhlobo lwetimphahla.”

Kodvwa basayitsengisa imishini yekutfunga nemayadi, ngako asikho sidzingo sekutama kuphuma kuko. Lelo liciniso.

¹⁰⁹ Yebo-ke, wena utsi, “Usukela tsine besifazane.”

¹¹⁰ Kulungile. Mnumzane, naku laph'ukhona: Indvodza leyovumela umkayo agcoke lipheya laletotimphahla futsi aye etitaladini, noma abheme sikilidi, loko kukhombisa kutsi wentiwe ngani, akukho *budvodza* kangako kuye. Kunjalo impela.

¹¹¹ O, lonkhe libandla lidzinga lokuhle, lokuyifashini lendzala kuphephetsa! Setsebele kakhulu ekudanseni, setseba kakhulu ekushayeni tandla tetfu, (ngiyakutsandza loko.), kumemeta, kukhuluma ngetilimi, nekugijima esiyilweni, loko kuhle, ngivumela konkhe nalokuncane kwako, ngikhulwa kutsi yonkhe intfo Nkulunkulu layibhala eBhayibheli iliciniso, kodvwa, mnaketfu, uma singayiphili imphilo kucatsanisa naloko lesikwentako, kuncono siyekele ke kwenta size sitfole luhlobo lolufanele lwemoya kuko. Kunjalo. Sihlahla satiwa ngesitselo lesisitselako. Manje, liciniso lelo, mngani.

¹¹² Utsini make? “Angititsandzi letotinsiba letincane letichanekwe, asitikhipe.” Futsi ugucula lolokhozi loluncane, bese utsatsa leto timphiko letinkhulu bese ucala kutibhakutisa. Futsi mnaketfu, uma lowomoya waletto timphiko ushaya leto letincane, tinsiba leticekako, tinsiba tindizela yonkhe indlela. Futsi uma libandla lihlangu ndzawonye futsi likhotsamise buso balo ngemahloni, njengobe leto tinkhozana tiguca phansi, ngiyantjela, nako kufika umsindvo lovela eZulwini njengekuvunguta kwemoya lonemandla, futsi uhlanta libandla, konkhe nalokuncane kwalo, kukhipha konkhe kwelive kulo, tonkhe tinsiba letihlumako tiphume, tonkhe tinsiba leticekako tiphume. Yebo-ke, uma lukhipha lolokhozi loluncane ekundizeni kwalo naletotinsiba ekhatsi, beluyokwephula intsamo yalo.

¹¹³ Futsi uma libandla, ngaphansi kwetimo namuhla, litama kundiza lingene etiphiweni letinkhulu netintfo...Nibe nebuhlanya lobuningi. Ngiyabonga kutsi abukashayi lelive leli noko, lena yindzawo lengakatsintseki. Bafundisi, ngiyaniyala eGameni laJesu, kutsi nibukisise leyontfo, tonkhe tinhlobo

tetimfundziso letincane letigcamile nemadlingozi, akukho lokuyoke kutsatse indzawo yeliBhayibheli, kunjalo, hlalani eVini laNkulunkulu, ningaLishiyi, hlalani lapho.

114 Manje, bahambahamba nato tonkhe tinhlobo tetintfo futsi batibite ngemaKhristu, emakholwa. Ufanele u... Angisho kutsi abasilo likholwa; inkhukhu iyinyoni, nayo, kodvwa ayikaze iye ndzawo. Ayinato tinsiba letenele kuyitsatsa iyeniyusele lapho, futsi uma ikwentile, beyiyokwephula intsamo yayo. Utsatsa licudze lelidzala nelukhozi bese uliphonsa endizeni ngalesinye sikhatsi...Kube lolokhozi lwalisatsa lwalikhuphulela lapho futsi lwalifuca? Beliyohlakateka liphele emoyeni. Kungaleyondlela ngalamanye alamacudze lamadzala lakhalako lapho latsi, "Tinsuku temimangaliso selwendlulile," nakanjalonjalo, abati lutfo ngemandla aNkulunkulu, Jesu watsi bebangati. Bafundzile ehhokweni, abati lutfo ngemaZulu lapho ufanele wetsembe khona Nkulunkulu yedvwa. Amen.

115 Caphelani, manje nako lapho bakhona, futsi uma lubagucula, futsi lubahlembise kahle mbamba, naletotimphiko letinkhulu ticala kuphuphutsa tonkhe tinsiba leticekako, futsi tikhapha tonkhe tinsiba letindzala, manje utsi, "S'thandwa, yenyukela lapha. Uyabona kutsi ngimkhulu kangakanani na? Gcumela etulu etimphikweni tami, ngitakunika kundiza longakase ube nako ngaphambili.

116 Futsi nguleyondlela Nkulunkulu latoyenta uma Akhipha bonkhe buwula ebandleni, uma Akhipha konkhe kwelive ebandleni, Utawunika libandla kundiza ndzawanatsite, emazingeni labangakaze bawati. Kungani nemukela sibambiso, tibe tibhakabhaka tePhentekhostali tigcwele lokungiko sibili na? Impela. Kungani kufanele uhambe ulandzele emadlingozi noma imikhuba yemasiko latsite lamancane, lapho tonkhe tibhakabhaka tinemafu ngaMoya loNgcwele nemandla sibili aNkulunkulu?

117 Bese-ke lwendlala timphiko talo, tiyalati liphimbo lakhe, tiyagibela, futsi umfo ngamunye lomncane ubeka tinyawo takhe phansi ngco kuletotimphiko letinkhulu leticinile. Ngani? Tibekeke kahle mbamba. Lutsatsa umlomo walo lomncane, bese lubamba lusiba, luphiko lwamake, bese-ke lutitsatsa lutiwise etimphikweni talo letinkhulukati, lubukeni. O, hhe, leto tinkhozana letincane lapho sekute lokungetulu kwemachashati elutfuli lapho.

118 Buka Nkulunkulu Lobambe inyeti etulu, tinkhanyeti etulu, Angakubamba kangakanani wena etulu na? Buka etulu futsi ubone kutsi Mkhulu kangakanani nekutsi Unemandla kangakanani. Yini leyenta lendalo yonkhe ihlale emkhatsini? Iseluphikweni lwaJehova ayikho ngetulu kwelutfuli, nguloko kuphela lengiko, lutfuli loluncane nje etimphikweni taKhe.

“Umkhulu kangakanani Wena, Jehova-Khozi, umkhulu kangakanani Wena!”

¹¹⁹ Bese kutsi uma lwenta kwendlala timphiko talo letinkhulu, lalabancane batfola kubamba, atsi, atsi, “Hlalani nithule, bantfwana, ngitaninika injabulo leningakaze nibe nayo ngaphambili. Ngitokwenta lukhozi sibili ngawe manje.”

¹²⁰ Lusuka kulesosidleke, seluvele lusetulu kwekucala nje. Manje khumbulani, atikaze tiphume kulesosidleke, tibukile etulu, tisibukile, tasibona sikhashane, kodvwa atati mbamba kutsi siyini noko. Ngako luyabatsatsa, kufanele tibambelele ke, futsi luyachubeka, luchubeke, luchubeke, luchubeke, luze lufike etulu kakhulu ungakhoni ngisho nekulubona, nakancane. Uyati kutsi lwenta njani nalufika etulu lapho? Lunyatinyakatisa timphiko talo. “Bhakutisani letenu, nitinkhozi, angeke nindize nisebancane kwengca loku.” Halleluya! Impela, uma ugula, mhlawumbe Nkulunkulu uyakuvitsita usuke etimphikweni taKhe kukunika kutsi wente kubhakutisa timphiko.

¹²¹ Yebo-ke, labobafo labancane basetulu lapho nje, nje. . . Wentani na? Ngabe uyabashiya na? O, cha, luvele lujikajike luye ngakulolunye luhlangotsi futsi lubabuke. O, hhe, lomunye ubuka ngale bese utsi, “Buka, Johane, kutsi ngentani!” O, masinyane nje uyandiza. Namake tinkhozi uyamamatseka njengoba setiba tinkhozi mbamba manje, setingandiza, setiphumile esidlekeni, baphumile ehlelweni, ticatfulo telihlelo.

¹²² Lihlelo lilungile, kodvwa liboshelwe phansi, usetulu emoyeni ngetulu kwesidleke manje. Ungahle kube watalwa esidlekeni sePhentekhostali, noma sidleke seBaptisti, kodvwa kuncono uphume kuso ngalokukhulu kushesha. Ningaphumi emabandleni enu, phumani esidlekeni.

¹²³ Kulungile. Yenyukela lapho la wetsemba khona Nkulunkulu kutsi uMkholwe ngekuphiliswa, uMkholwe ngensindziso, niMkholwe ngaMoya loNgcwele, niMkholwe ngayo yonkhe intfo. Tsembani Yena, nitinkhozi, nentiwe. . . ni—ungumntfwana waNkulunkulu, ukholwa njengoba Nkulunkulu akholwa. Uyalikholwa Livi laKhe, ngoba bewutondla ngeLivi laKhe, wondliwa nguMoya loNgcwele, Livi, khona-ke ungandiza.

¹²⁴ Yebo-ke, niyati, uyabukisisa, ngoba kanye ngesikhatsi, lomunye uyaphuma—uyaphuma endleleni, utsi kuhlangahlangana, uyati, utfola kushaya gobolophondvo futsi akakhoni kubuya kutfole kusima kwakhe futsi. Impela ngiyakholelwa emseni! Khona-ke make, Jehova-Khozi, niyati kutsi wentani na? Undiza ehlele ngco phansi futsi alubambe alubeke etimphikweni taKhe bese ulubuyisela ngco emseni futsi. Nguleyondlela lakwenta ngayo, nguleyondlela make khozi lenta ngayo. Ningesabi kwenta kubhakuta, kutama, kuphikelela, katsatsa Nkulunkulu eVini laKhe. Angeke uhambe kabi, ngeke utilimate wena.

125 Utsi, “Yebo-ke angahle angivumele ngishaye umhlabatsi.”

126 Letotinkhozi letincane atikhatsateki ngalutfo ngako, tibona make ngaso sonkhe sikhatsi, ngako tinejubhili yePhentekhostali nje, tinesikhatsi lesimnandzi nje, tishaya gobolophondvo, noma yini lenye, tinesikhatsi lesimnandzi nje, impela.

127 Bese ngemuva kwekutsi setisondzele lapho tingatilimata khona, make khozi uyabukisisa futsi utungeleta ngakuto, ngaso sonkhe sikhatsi. [Akucoshwanga etheyiphini—Umhl.] O, ngiyakutsandza loko. Uyatungeleta nje. Bese uma abona kutsi kungenteka tilimale, setiphansi kakhulu ngako alusakhoni kutitsatsa, luphakamisa timphiko talo letinkhulu futsi lumemete. O, nike naluva lukhozi lumemeta? Nalumemeta, tonkhe tiyanaka, futsi phansi kunaleta tinkhozi latincane, kwekucala, kwesibili, kwesitsatfu, kwesine, tivele tibhakitise etiphikweni ngco, futsi titibambele tona.

128 O, Utokutfwala noma ngasiphi sikhatsi. Mnaketfu, ungakhatsateki nhlobo, Utokubukisisa, Wati konkhe ngawe, Uyakutsandza, ungumntfwana waKhe, ungesabi kuMetsemba. Uma Akunyakatisa uphumele ngaphandle emoyeni, Ukuniketa nje kutindizela uwedvwa. Sitotsatsa lokukhulu, ngalolunye lwaletinsuku leti, sihambe siyotsi ngcu eNkhatimulweni. Ngako kuncono ufundze kutsi ungametsemba njani nyalo usakhona. Angeke ukwati kukwenta ngato tonkhe letinsiba liticekako kuwe, kuncono wehlele lapho umoya uvunguta khona uvela eZulwini, unyakatise tonkhe tintfo tisuke kuwe, lonkhe live, yonkhe iminako yelive, nalo lonkhe lutsandvo lwelive luphume kuwe.

129 LiBhayibheli latsi, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Ungandiza kanjani ke? Asikwati ngisho nekuhamba. Ufuna kutiphatsisa kwemnakenu welihhoko entasi lapho, akazange asuse tinyawo takhe emhlabatsini, kungenteka kutsi wandiza wakhuphukela etulu esikhonkwaneni sekubiya ndzawonye, ngulokuphakeme kangako layingafinyelela khona, lenkhukhu.

130 Niyati, ngalesinye sikhatsi indvodza, ngatjelwa, kutsi beyifukamelisa sikhukhukati lesidzala, futsi yatfola licandza lelukhozi, ngako yacabanga, “Ngikholwa kutsi ngitobona kutsi loku kutokwentani.” Ngako watsatsa licandza lelukhozi, wase ulifaka ngaphansi kwesikhukhukati lesidzala. Kwase kutsi-ke ngesikhatsi lolokhozi seluchoboselwe nato tonkhe letotinkhukhu, kube belungabukeki luhlekisa, inyoni lencane kuto tonkhe tinkhukhu! Loko kutsi akube ngaleyondlela, utfola cishe munye ekufukameleni, loko kutsi akube ngaleyondlela lobatfola ngayo. Balinganiselwa cishe kuloko, munye kulabafukanyelwe.

131 Futsi beluhlala njalo lu—luyinyoni lebukeka ihlekisa. Ngani, luyinyoni leyehlukile, alusiyo inkhukhu kwekucala nje.

Ngako-ke, lesikhukhukati lesidzala, siyakukuta, futsi alwenti lutfo ngekukukuta kwesikhukhukati. Lumphumela ehokweni endvundvumeni yemcuba, futsi lucala kuphandza, “*Ku, ku, ku, ku!*” Alwati lutfo ngaloko, lulukhozi.

¹³² Ngako kwahlekiswa ngaye, nato tonkhe letinkhukhu letincane tatsi, “Awubuke lowomgiciki longwele, akafani natsi.” Konkhe lake wafundziswa kuko kwakuyincumbi yemcuba, ndzawanatsite yesemina letsite, akati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Kunjalo. Konkhe lakwatiko yisayensi yetenkholo leyentsiwe ngumuntfu, bekangadzingeke kutsi abeke Nkulunkulu ekwetsembekeni. “*Ku, ku, ku!* Kuncono ungasondzeli kulabo bantfu. *Ku, ku, ku!* Tinsuku temimangaliso . . . Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.”

¹³³ Njengalomfo lomdzala lolikhalatsi wake washo ngenkholo letsintsa inhliityo, bekahlala njalo ajabulile, basi wakhe watsi, “Sambo, ngitsandza kwati kutsi nguyiphi leyonkholo letsintsa inhliityo.”

Watsi, “Kuhle, basi.”

“O,” watsi, “Angikholwa kutsi ikhona intfo lenjengenkholo letsintsa inhliityo.”

Watsi, “Liphutsa linye nje lowalenta: Awati kutsi kukhona nomayini ngenkholo levakala enhliityweni, ngekwati kwakho.” Yebo-ke, loko . . . bekati lokwehlukile.

¹³⁴ Sentakalo! Nkulunkulu ufuna liBandla laKhe libe nesentakalo sekuMetsembe nekutsatsa Livi laKhe, batinkhozi. Uma batinkhozi, bayodla Kudla kwelukhozi.

¹³⁵ Manje, lukhozi lungeke ludle kudla kwenkhukhu, kodvwa inkhukhu ingakudla Kudla kwelukhozi. Niyambona umzenzisi na? Kunjalo. Lukhozi lungeke ludle loko lokudliwa yinkhukhu, kodvwa inkhukhu ingadla loko lokudliwa lukhozi, futsi idle loko lekudlako, nayo.

¹³⁶ Njengeligwababa nelituba emkhunjini, ligwababa lingadla noma yini, kodvwa lituba lingadla kuphela luhlavu, kodvwa ligwababa lingadla luhlavu, futsi lidle sidvumbu lesifile, futsi. Lowo ngumzenzisi lomdzala longaya esontfweni futsi atentise kwangatsi ungumKhristu, aphume ngco nelive, atsi, “Akumlahli nembeza wami.” Yebo-ke, abasenaye nembeza kwendlula inyoka lenetingculu. Aba—abati lutfo ngako, noma yini nganembeza. Bangaba nako kanjani, babe banganako kwekucala nje?

¹³⁷ Make wami bekavamise kutsi, “Ungeke uyitfole ingati kutheniphu.” Futsi loko kuliciniso. Angikusho loko kutsi kube lihlaya, lena akusiyo indzawo yekuhlekisa, leli Livi, imiphefumulo isengotini. Ngisho loko kukwenta liphuzu, kukuchubela ekhaya kuwe ngendlela lelula, kute nitokucondza. Impela. Kulungile.

¹³⁸ Bese kutsi lolukhozi loluncane lolu, belulandzela nomakuphi, bese lomake lomdzala bekaphumela lapho aphantze kancane, bese utsi, “Sitawuba nesidlo sakusihlwa selisobho namuhla ebusuku, kutsi sibe nako kubhadala umfundisi.”

Watsi, “Yini emhlabeni lena?”

“Yebo-ke, ngitokutjela, uma ungesiyo iPresbyterian, noma iBaptisti, noma *S'bani-bani*, uvele nje. . .”

“Yini lena?” Lwalungakucondzi nje lokukukuta kwesikhukhukati, lwaluyinyoni leyehlukile.

¹³⁹ “Akekho umuntfu longeta kiMi, uma Babe waMi angaMdvonsi.”

¹⁴⁰ “Labo Labati ngaphambili, Ubabitile: labo Lababitile, Ubalungisisile: labo Labalungisisile, Sewuvele ubakhatimulisile.”

¹⁴¹ Wesabani na? Ungesabi kutsatsa loko kundiza wedvwa, ungesabi kubeka Nkulunkulu ekuvivinyweni, uma ulukhozi, awesabi. Uma uyiNtalo ya-Abrahama, lokunguYe kuphela lotfolo setsembiso yiNtalo ya-Abrahama, nibita letotintfo letatingekho ngekungatsi tatikhona uma Nkulunkulu asho njalo. Ningesabi, akukho lenitokwesaba.

¹⁴² Angeke ucondze kutsi tonkhe letintfo tekuchumana, nemaphathi, kutijabulisa ngabobhayiskobho, nayo yonkhe intfo ebandleni, nemidlalo yebhola, nako konkhe lokunye kwenta imali kubhadala umfundisi. Akukaze kuhloswe, impela cha. Kodvwa ubilisa licudze lelidzala lelitsite bese ulitsengisa cishe ngelidola nehhafu lipulete, sewugucule ligumbi lelisetulu laba ligumbi lekudla kwakusihlwa. Kunjalo loko. Awudzingi kutsi wente loko, tsatsa Nkulunkulu eVini laKhe, Ungumnikati wetintfo tonkhe. Impela.

¹⁴³ Kodvwa ungeke wakwenta loko kutivumokholo letincane, netinsiba leticekako, imizwa lemincane, ufanele ube ngu—lukhozi ngekwakhiwa mbamba lolunentfo letsite ngekhatshi kuwe leyikutjelako kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, leyatiko kutsi Ume angulose tindzaweni tonkhe, futsi Uyakucaphela, akukho lokungakulimata. Akukho nkalwane longakubamba, akukho lokungalimata. “TiNgelosi taNkulunkulu tihace labo labaMesabako. Tinkhulungwane letilishumi tingawela ngesekudla sakho, netinkhulungwane letilikhulu esandleni sakho sangesencele; kodvwa tingeke tifike edvute nawe.” Ugadza lifa laKhe imini nebusuku. “Mine iNkhosi ngikuhlanye; Ngitokunisela imini nebusuku: funa labanye bakusiphule esandleni saMi.” Lifa laNkulunkulu, lukhozi.

¹⁴⁴ Ngako yimphilo lebukeya ihlekisa ngakulenywe yaletotindzawo, letotinkhukhu temshini wekuchobosela,

ngalapho, awati kutsi yini emhlabeni lekumele uyente. Kukukuta kwesikhukhukati, asikucondzi loko. “Kuyangani, bangakholelwa ekuphiliseni kwaNkulunkulu? Batibita ngelibandla, batsi bakholelwa kuNkulunkulu, kungani bangakholwa kutsi Unemandla onkhe? Lapha Kwatsi setsembiso saMoya loNgcwele...Bukani indlela labenta ngayo emuva lapho, bangena eveni njengemlilo lovutsako, baphilisa labagulako, benta imimangaliso netibonakaliso, futsi bebanekujabula nekuthula, babeka luphawu bufakazi babo ngekuphila kwabo. Alikwenti ngani lelibandla leli? Noko batsi baliBandla laNkulunkulu loPhilako.” Lukhozi lweliciniso ngeke lwakucondza loko.

¹⁴⁵ Kodvwa niyati kutsini? Kukhona lokwenteka ngalelinye lilanga, make khozi lomdzala wandizela etikwelihhoko, futsi wagucuka, wase ubuka phansi (Ngijabula kakhulu ngaloko!), watsi, “Nanguya umntfwanami.” Wagucuka futsi, wase uyamemeta, “S’thandwa, awusiyo inkhukhu, uwami!”

¹⁴⁶ O, walicondza lelophimbo. Impela. Intfo leyaletsa imiphumela njengoba kutalwa kwenta ngeluSuku lwePhentekhosti, Intfo letsite yagucula kunaka kwako kwabheka etulu, “Ngiyakucondza loko kubita.”

¹⁴⁷ Lwamemeta kakhulu, lwatsi, “Awusiyo inkhukhu, kungalesosizatfu ungakaze weneliseke. Awutalelwanga indvundvuma yemcuba yelive, uyinyoni letelwe ezulwini. Awukaboshwa sivumokholo lesitsite nelihlelo, unenzawo lenengi, amazulu akho.”

Utsi, “Ufanele kuba ngumake wami! Make, ngingaphuma kanjani kuko na?”

Watsi, “Ngitokutjela, Ndvodzana, gcuma kancane nje bese utama timphiko takho kanye.”

¹⁴⁸ Nguloko kuphela lofanele ukwente, tsatsa Nkulunkulu nje eVini laKhe bese uphumela kuLo ngalesinye sikhatsi. Yebo, mnumzane. Uma nonkhe niboshelwe phansi, nibulawa ngemakhata ehlelweni lelitsite, tsatsa Nkulunkulu nje eVini laKhe, phuma kanye, utsi, “NgiyaKukholwa, Nkhosi. Ngive liPhimbo lelakhuluma nami, litsi, ‘Yenyukela etulu.’” Mtsatse eVini laKhe kanye, ubone kutsi kwentekani.

¹⁴⁹ Yebo-ke, niyati kutsi lwentani, lolukhozi loluncane? Lwenta kugcuma lokukhulu futsi lwabhakutisa timphiko talo, lwahlala ngco esicongweni sesigcobo selihhoko, emkhatsini ngco nelihlelo, kusetulu kangako lapho angafinyelela khona.

Wampongolota, “S’thandwa, ufanele ugcume uye etulu kunaloko, noma nakungenjalo ngingeke ngikutfole.”

“Yebo-ke, ngiwaka *S'bani-bani*, Make.”

“Phuma kuloko! Gcuma nje futsi, bhakutisa timphiko takho letincane, futsi ngitokutfola.” Amen. Futsi wenta loko kugcuma lokukhulu.

¹⁵⁰ Futsi ngesikhatsi atsatsa lesosinyatselo lesenele konkhe kutsi atsi, “Angisesiyo iBaptisti ehlelweni. Angisesiyo iPresbyterian. Angisesiyo iPhentekhostali, kodvwa ngiwaKho, Nkhosi, nangu mine, ngibhakutisa timphiko ngako konkhe lokungekhatsi kimi,” uyambamba, futsi nango ahamba aya ezulwini nenyoni yakhe.

¹⁵¹ Ugcume waphakama kangakanani na? Wetsembe kangakanani na? Uma ulukhozi lwaNkulunkulu, sewulungele kuMtsatsa eVini laKhe. Sewulungele kwetsembela kuYe ebusweni bekufa, noma yini lenye, ulapho kutsi uMetsembe.

¹⁵² Senginihlalise sikhatsi lesidze kakhulu. Asikhotsamise tinhloko tetfu umzuzwana nje. Umshayi we-ogani utofika lapho, *Lukholo Lwami Lubuka Etulu KuWe*.

¹⁵³ Tinkhozana letincane, letingakenetiseki, nyalo, angisho kutsi shiya lihlelo lakho, uma uyiBaptisti, hlala uyiBaptisti, uma uyiPresbyterian, hlala unguloko, kodvwa lengitama kunitjela kutsi nikwente kutsi niphumele etimphikweni taJehova kanye, ulukhozi. Libandla lakho alikholelwa ekuphiliseni kwaNkulunkulu, awukholelwa embhabhatisweni waMoya loNgwele, awukholelwa kuloku kutalwa kabusha, phuma kanye futsi utfole setsembiso. Jesu watsi, “Uma umuntfu angakatalwa kabusha, angeke awucondze ngisho neMbuso waNkulunkulu.”

¹⁵⁴ Manje, tinhloko tenu tikhotseme, ngifuna kunibuta lokutsite, ngebucotfo. Ngiyati umlayeto bewunebuluhlata, kodvwa ngitama kufinyelelisa liphuzu kini, bengicabanga kutsi uma ngikubeka ngendlela lemelula, ngaleyo ndlela, kutsi Nkulunkulu utawukwenta kwatiwe kini, kutsi mhlawumbe Angakwembula esimeni semntfwana. Nine, bafundisi, niyati kutsi ngikhuluma ngani, nani nine labadzala, bantfu labangwelisiwe niyati kutsi ngikhuluma ngani, ngitama kutjela labangeko khashane kakhulu, lensha lena, labanye babo abakangeni ngisho nhlobo, kufanele baphume kuyo. Ufuna kwetsemba Nkulunkulu, bese-ke wenyukela etulu kancane, ukhuphukela endzaweni lapho Atokubamba khona etimphikweni taKhe.

¹⁵⁵ Manje, uma ungenaye Khristu namuhla, futsi uyati kutsi awukaze ube etibhakabhakeni, ngephandle esidlekeni selihlelo lakho lelidzala, o, unako kalula, kodvwa kamuva kubekhona tintfo letentekako, ungatsandza yini kuya etulu kancane? Nkulunkulu unyakatise lesi sidleke kute Akukhiphe kuso. Niyacondza yini kutsi ngisho kutsini? Uma ungatsandza kutsi Nkulunkulu akususe esidlekeni sekungakholwa, naloko kungabata, nekwesaba, lonako, ungatiphakamisela nje

tandla takho kuYe, futsi utsi, “Nkulunkulu, ngihawukele.” Ungasiphakamisa nje sandla sakho?

¹⁵⁶ Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, lapha. Nkulunkulu akubusise, mnaketfu, nawe, mnaketfu, nawe, nawe, nawe, dzadze, nawe, mnaketfu. Emuva nangesencele, yebo-ke, nawe, dzadze, nawe, mnaketfu, nawe, mnaketfu, nawe, emuva lapho.

¹⁵⁷ Siyilo sami ngesekudla. Nkulunkulu akubusise, nawe, yebo, ndzawo tonkhe. INkhosi ibe nawe. Nkulunkulu akubusise, ndvodzana.

¹⁵⁸ Kuvulande losesitezi lengemuva, manje. Phakamisani tandla tenu, futsi nitsi, “Nkulunkulu, ngihawukele. Yonkhe imphilo yami...” Nkulunkulu akubusise, dzadze lotsandzekako. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, emuva lapho. Yebo, konkhe phansi nasetulu nelilayini, yonkhe indzawo. Phakamisa sandla sakho nje, Uyasibona. Impela.

¹⁵⁹ “Yonkhe imphilo yami, Mnaketfu Branham, bengisolo ngililunga lelibandla iminyaka, kodvwa bengihlala njalo ngikholwa kutsi bekukhona intfo letsite lengetulu kwekuba lilunga lelibandla. O, ngiwase-Assemblies. Ngiwa—wakaMunye. Ngiwe Church of God. Ngiwe Pilgrim Holiness, noma iNazarini. Ngiwase Baptisti. IMethodisti.” Noma ngabe kuyini, akwenti nalomncane umehluko, bonkhe bayafana nje, timphawu nje lotigcokile, ungumKhristu enhlitiyweni, hhayi ngoba usehlelweni. “Ngatsi tivumokholo letitsite. Ngabhabhatiswa ngendlela letsite. Ngafundzela isayensi yetenkholo.”

¹⁶⁰ Benginathishela lomkhulu angitjela, lapha emavikini lambalwa lendlulile, noma, etinyangeni letimbalwa letendlulile, “Ngineticu letenele kuplastela lubondza lwakho ngato, Mnaketfu Branham, kodvwa uphi Jesu kuko konkhe kwako?”

¹⁶¹ Awumati Jesu ngekuba neticu, B.A., Ticu tebuCiko, noma awuMati nge D.D., uMati ngekwemukela uMuntfu waKhristu, Jesu.

¹⁶² Indvodza ifika kimi kungesiko kadzeni, yase itsi, “Mnaketfu Branham,” iloli lendzala yetingodvo, yatsi, “Bengiyindvodza lenjingile eminyakeni lemibili leyendlulile, ngatsengisa sitandi sami sebhizinisi yetimoto, ngente konkhe ngitama kutfola kuthula naNkulunkulu, ngakupha bafundisi.” Watsi, “Ngehlela emvuselelweni yaBilly Graham, wasitjela kutsi siphakamise tandla tetfu futsi watsi siyomemukela Khristu. Ngakwenta, wangitjela kutsi kwase kuphelile, kodvwa,” watsi, “bekungakapheli, Mnaketfu Branham.”

¹⁶³ Watsi, “Ngase-ke ngiwelela kuMethodisti leKhululekile, futsi bangitjela kutsi ngifanele ngingcweliswa futsi ngimemete, futsi bekutawube sekuphelile.” Watsi, “Ngikwentile, kepha bekungakapheli.” Watsi, “Ngaya kumvangeli lowatiwako,” kutsi nonkhe nati kahle impela, lomunye walabakhulu kunabo

bonkhe ensimini yePhentekhostali, watsi, “batsi ngifanele ngikhulume ngetilimi, futsi uma ngingakhulumanga ngetilimi, bengingenaye Moya loNgcwele.” Ngako watsi, “Ngangena, lamadvodza asebenta ngekwetsembeka nami, futsi ngakhuluma ngetilimi, wangitjela kutsi kwase kuphelile, kodvwa,” watsi, “Mnaketfu Branham, bekungesiko. Ngako yini lengingayenta? Ngi—ngisenzaweni lembi kakhulu nje.” Watsi, “Ngi...”

Ngatsi, “Kwacala kanjani?”

¹⁶⁴ Watsi, “Bengitsengisa timoto, umkami wehlela ebandleni lePhentekhostali; besimaLuthela.” Watsi, “Ngaya esontfweni cishe kabili emphilweni yami, futsi wehla wase utfola uMoya etikwakhe.” Leyo yindlela layibeka ngayo kimi. Wase utsi, “Uyafika... Uyabuya watama kungenta ngihambe.” Futsi ngamtjela, “Manje, S’thandwa, chubeka, ngitokunika imali kusita libandla lakho, kodvwa hhayi mine, angisuye lokholwako.” Watsi, “Loko kwachubeka cishe umnyaka. Ngalelinye lilanga,” watsi, “umkami, bekaweliBandla laNkulunkulu, futsi wenyukela e... enhla eTennessee emvuselelweni,” loku kwakuseMinneapolis, futsi watsi, “Wenyukela lapho.”

¹⁶⁵ Futsi watsi, “Bengitsengisa imoto, ngase ngiyabuya ngiyangena, bengigcoke libhantji lami, kwakusikhatsi sasehlobo, Ngahlala phansi ngakusishayisamoya,” watsi, “Ngacabanga, ‘Angati noma ngamnika yini loyodzadze sikhiya semoto yakhe.’ Ngafaka sandla ekhukhwini lami, ngase ngikhipha lithikithi lelincane, futsi latsi, ‘Uyolicitsetlaphi liPhakadze?’” Watsi, “Kwangishaya.” Watsi, “Ngatsi, ‘O, yeboke,’ ngaliphonsa emgcomeni wetibi.”

Watsi, “Intfo letsite yatsi kimi, ‘Sewendlulile eminyakeni lengemashumi lamane budzala, lowombuto ufanele ucatululwe: Uyolicitsetlaphi liPhakadze?’”

Watsi, “Ngalitsatsa, ngalibuka, ngaliphonsa emuva, ngalitsatsa futsi.” Wase utsi, “Tiyembeti tacala kwehla etihlatsini tami.” Watsi, “Ngase ngicala kutingela.”

¹⁶⁶ Ngatsi, “Ngifuna kukubuta, mnaketfu. Loko Billy Graham lakutjele kona kuliciniso;” ngase ngitsi, “loko iFree Methodisti lekutjele kona, kutsi umemete futsi ungcweliswe, loko kulungile; loko Oral Roberts lakutjele kona kutsi ukhulume ngetilimi ngaMoya loNgcwele, kunjalo, futsi-ke akukalungi, tonkhe letotintfo titincenye taKhristu. Kwemukela Khristu kwemukela uMuntfu, iNkhosi Jesu, khona-ke leti letinye tintfo tiyokwenteka.”

Watsi, “Yebo-ke, ucabanga kutsi ngike ngakwenta na? Noma, ucabanga kutsi ngingake ngikwente na?”

Ngatsi, “Sewuvele ukwentile, mnaketfu.” Ngatsi, “Bewuhamba wehla ngemgwaco, utondza inkholo, akukho nkholo nhlobo, futsi wabuka lesibonakaliso lesi lesincane,

neNtfo letsite yakugucula, futsi iminyaka lemibili ufunile futsi watingela.”

Watsi, “Kwentekeni?”

Ngatsi, “Kusho kutsini *kuphendvuka* na? ‘Kuguculwa.’ Bewuhamba ngalesinye sikhatsi ungenalutfo, utondza Nkulunkulu, utondza inkholo, uchubeka ungayinaki, khona masinyane nje, khona lapho edeskini lakho, wajika wabuyela emuva enhla nemgwaco, atingela Nkulunkulu, afuna Nkulunkulu. Kwentekani? Waguculwa.”

Waphonsa imikhono yakhe kimi wangigaca, wacala kukhala, watsi, “Mnaketfu Branham, bengisolo nginaWo sonkhe lesikhatsi?”

Ngatsi, “Kunjalo. Kunjalo impela.”

Watsi, “Uyati...” Watsi “Yebo-ke, ngaya kubo bonkhe, futsi bangitjela kutsi ngitokweca lilayini lelehlukanisako. Watsi bewungumprofethi, bewungangitjela kutsi yini lebeyngakalungi.”

Ngatsi, “Awumdzingi umprofethi, Livi liyakucatulula loko.”

¹⁶⁷ Mngani, akunandzaba kutsi wenteni, uma usasolo ungenalo lelotsamba sibili nekukholwa kuNkulunkulu, leyontfo sibili lephatsekako enhlitiyweni yakho kutsi uyati kutsi uhlangene naNkulunkulu kuleto tihlabatsi letingcwele, lapho ungabuyela khona emuva lapho ngemuva kwelugwadvule, njengoba kwenta Mosi, futsi uhlangane naYe lapho, bese ufaka umuno wena endzaweni lapho kwenteke khona, ngeke kusebente. Futsi uma ucabanga kutsi bewulapho, futsi usalikhatsalela live, bewusolo ungekho lapho, imphilo yakho iyakufakazela. Ningafuna kuya lapho kulentsambama, sisakhuleka na? Uma akhona lomunye, phakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham.”

¹⁶⁸ Nkulunkulu abusise tinhlitiyo tenu. Loko kuhle. Nkulunkulu akubusise. Nkulunkulu akubusise, emuva lapha, dzadze. Kunjalo.

¹⁶⁹ Manje, ngiyacolisa ngendlela lenebuluhlata lebenginayo yekukuletsa ngaletinkhozi leti kulentsambama, kodvwa ngifuna kukwenta kubelula kute nikucondze. Khona manje eBukhoni baKhe, uyaMemukela njengewakho—njengaLo yo Lowenele Konkhe wakho, Nkulunkulu utokunakekela kusukela kulolusuku kuchubeke uma nje utovula inhlitiyo yakho.

¹⁷⁰ Manje, ungasho kutsi, “Ngifanele ngimemete.” Ungahle. Ungasho kutsi, “Ngifanele ngikhulume ngetilimi.” Ungahle ukwente loko. Ungasho kutsi, “Ngifanele ngidanse eMoyeni.” Ungahle ukwente loko. Ungasho kutsi, “Ngifanele ngikhale.” Yebo-ke, ungahle ukwente loko, futsi ungahle ungakwenti. Yemukelani Khristu, khona-ke konkhe kumemeta, kukhala, kukhuluma ngetilimi kuyolandzela loko; kodvwa uma unaloko

ngaphandle kwaKhristu, wenta inhlekisa kuphela. Khumbulani, ungaba nato tonkhe tiphiwo futsi ungabi naye uMniketi, tfla Khristu kucala.

¹⁷¹ Manje, kunetandla lokungenani letimashumi lasikhombisa nesihlanu noma letilikhulu lebetikhona lapha etulu kulentsambama ngaloko. Nonkhe nine labangcwele baNkulunkulu, khulekani nami manje, sisakhulekela labantfu laba.

¹⁷² Manje, wena lophakamise sandla sakho, u—ulindzele. Yini loyiva enhlitiyweni yakho? Leso sishayisamoya, leto timphiko taMake Khozi aphonisa lonkhe live lisuke kuwe, konkhe kungabata, loko nguloko, njengaloko kuvunguta kwemoya lonemandla lokwehla ngePhentekhosti, kuyakutjela, uneliphutsa. “Bukani etulu kiMi, futsi nibone kutsi Ngimkhulu kangakanani,” Kuyasho. “Bukani kiMi nje, bukani kiMi, imikhawulo yemhlaba, futsi nisindziswe.” Manje Mkholweni khona manje, sisakhuleka. Impela, uma Angivumela ngime lapha futsi ngati kutsi ngi...kutsi Ungivumela ngati... Ungivumela ngati kutsi yini ledzingekako lapha namuhla.

¹⁷³ Nkhosi Nkulunkulu, laba baKho, kunetinkhozi letihleti lapha, kunaletinye tato letinetinsiba letinengi leticekako, iminako lecekako, bantfu labatisho kutsi bangemaKhristu, labangati lutfo ngekuhamba kwetibhakabhaka, intfo kuphela labayatiko kukukuta kwesikhukhukati ehokweni, intfo kuphela labayatiko, kutsi baya kulelinye libandla, bafaka emagama abo etincwadzini. Cishe likhulu labo liphakamise tandla tabo kulona loluhlata, umlayeto lomncane.

¹⁷⁴ Nkulunkulu Somandla, bente bati kutsi Loko lokubente baphakamisa tandla tabo, nguJesu, Make Khozi, umtsandzi wemphefumulo, lophephetsa ngetulu kwalelihholo lelincane kulentsambama, amemeta, “Awusiyo inkhukhu, ulukhozi. Awukayiboni inkhatimulo yaMi? Awukabuki etulu etibhakabhakeni kubona kukhanya kwelilanga na? Awukayibukisisi imishi yenkosazana na? Awukawuboni yini uMoya waMi kuleliviki, ungena emkhatsini webantu ngetibonakaliso kungatsi akukaze kwentiwe na? Ngiyeta masinyane, ngenta kubita kwaMi kwekugcina. Khuphuka uphume kuko namuhla, ndiza uye etulu kancane nje, Ngitakubamba ngikufake etimeni takamoya nasetentakalweni longazange sewutibone ngaphambili.”

¹⁷⁵ Siphe kona, Nkulunkulu. SebaKho, ngingabakhulekela, kodvwa Wena ufanele wente lomsebenti. Futsi nginesiciniseko, Nkhosi, kutsi uma batinkhozi mbamba, futsi baphakamise tandla tabo, Utobapha incenye leyenelisako yemphefumulo wabo. Siphe kona, Babe. SebaKho manje, futsi Ubanika iNdvodzana yaKho njengetipho telutsandvo, futsi akekho longabahlwitsa esandleni saKhe. Noma nje bajika bashaye

gobolophondvo, njengobe sishito kulomlayeto, bangahle babe ngalendlela, futsi labanye bantfu bacabanga kutsi bamane nje batinhlanya kancanyana, kodvwa Ungeke ubayekele bahambe kabi uma batinkhozi mbamba enhlityweni yabo, Utobabuyisela ngco ecinisweni, babuyeke ngco emseni waNkulunkulu futsi. Siphe kona, Babe. SebaKho manje.

¹⁷⁶ Ngitsetselele ngendlela lenebuluhlata lengifanele ngivakalise tintfo, kodvwa angisuye umuntfu lofundzile, Nkhosi, ngenta nje konkhe lokusemandleni ami kumelela umfundisi ngembali. Ngi...

¹⁷⁷ SebaKho, bagcine, ngaphansi kwetimpheko taKho letiholako; kwangatsi bangaba lapha kusihlwa kukubona wendlala timphiko taKho letinkhulu futsi wente kumemeta. Bukisisani tinkhozi letincane ke, kutsi tibuka kanjani etulu, tilalele Make atiphendvula. Siphe kona, Nkhosi. SebaKho. EGameni laJesu, iNdvodzana yaKho. Amen.

¹⁷⁸ Nitiva ninjani? Kuyamangalisa? Manje, leyo bekuyindlela lenebuluhlata yekuvakalisa lokutsite. Bangakhi lokucondzako loko lebengikucondzile ngako na? Impela. Ngi... Ngiyetsemba niyakucondza. Ngandlela tsite nje kukufaka kulokumelula enhlityweni, kute ningakugeji. Niyabona na? Nkulunkulu anganitjela kutsi bengichaza kutsini ngako. Niyabona, ngicondze loku: Kunembhedvo lomnengi kakhulu ebandleni, kunelive lelinengi kakhulu lelingene ebandleni. Kodvwa niyati kutsini? LiBhayibheli lasho kutsi lomnyaka welibandla uyoba kanjena, umnyaka welibandla laseLawodisiya, kodvwa sikhatsi sekunyakatisa sidleke, tinsiba tiyandiza. Nkulunkulu ulungisa libandla laKhe ngalokokundiza, litokwenyukela ngaleya ngalolunye lwaletinsuku leti, ngiyakukholwa, ngako konkhe lokukimi. Lesive lesi lesikhulu saseMerica sitanyatanyiswe saba ticucu, akusekho lokusele ngaphandle kwekwahlulelwa. Unetinkhozi ekhatsi lapha, Utama kutenta tilungele. Nkulunkulu anibusise.

¹⁷⁹ Manje, labafana batoniketa emakhadi ekukhulekelwa emizuzwaneni lembalwa, emizuzwaneni lembalwa nje.

¹⁸⁰ Bangakhi lotsandza iNkhosi na? Shanoni lomkhulukati, lovel'enhlityweni, "Amen." [Libandla litsi, "Amen."—Umhl.] "Amen." Loko kuvakala kukuhle. Ngiyatsandza kuva loko. Nje ngi, ngiyanitjela ngitiva ngigewala lukholo, khona manje. Ngiva kwangatsi ngingenta lokunye kumemeta, nami, ngitivela ngikahle impela phansi emphefumulweni wami. O, uma ngibona bantfu beta, baphakamise tandla tabo, emakhehla, tinsizwa, tintfombi, bemile bakhala, besula kwekupenda tingalo, noma, leyontfo iyini ebusweni babo ngeliduku labo, kuchaza kutsi Nkulunkulu usemkhatsini. Kunjalo, Ulapha.


¹⁸¹ Manje, dzadze, angenti... Loko kulungile, loko akukaphatselani ngalutfo nawe. Khumbula loku: Kodvwa

akukamfaneli umKhristu, loko akubukeki njengemuntfu longcwele waNkulunkulu. Ake ngisho loku nje, hhayi kutsi kube lihlaya, lena akusiyo indzawo yekuhlekisa: Cabanga ngaloku nje, dzadze, wena dzadze longumKhristu lopenda buso bakho: Kwani na? Kutsi ubonakale embikwemadvodza, hhayi Nkulunkulu. Kwakukhona wesifazane munye lowente loko eBhayibhelini, wesifazane munye. Niyati kutsi bekungubani na? Jezebeli. Niyati kutsi Nkulunkulu wentani kuye? Wamnikela kutsi adliwe tinja. Ngako niyabona, uma ufaka pendi, ebusweni baNkulunkulu uyinyama yenja nje. Futsi niyati kutsi kuyini na? Bababita ngemphisi namuhla, baya ngasekoneni, “*Wheet-whuu!*” Inyama yenja. Ungakukhohlwa loko. Tinja tesihogo tisemvakwakho, kuncono ucaphele.

¹⁸² Yenyukela embikwaNkulunkulu njengewesifazane sibili, yenyukela lapho njengalongcwele waNkulunkulu, bani... faka kancane Tento 2 na 4 kuwe, kuyakulungela, Johane 3:16 lomncane uhamba indlela lendze; lelo libhokisi laNkulunkulu letimonyongo letfu sonkhe. Asivumele tinhlitiyo tetfu timonyongwe ngaloko, hhayi ngetivumokholo, emahlelo, akhukhumukile, umfo lotsite lomkhulu lowati konkhe.

...Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuPhakadze.

¹⁸³ Ngite nginibone kusihlwa, Nkulunkulu abe nani. Manje lomunye uto, uMnaketfu Pittman utolutsatsa loluhlelo kusukela manje kuchubeke, futsi uto. . . Bangakhi labatsembisa kungikhulekela kusihlwa na? Sengephute kakhulu ekudadisheni kwami ngenkonzo yetfu yakusihlwa.

¹⁸⁴ Billy, nabo, batobe baniketa emakhadi ekukhulekelwa kini leniwafunako cishe emizuzwini lemibili noma lemitsatfu. Nkulunkulu anibusise. 

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