


# EFIMBOMUDO

## LONGELEKA YOKULAODIKEA

 Paife, ine shi mana nande. Onda ti, “Okwa li nda shelelelwa kehombolo lange. . . Nda dalwa kwa shelelelwa, nda shelelelwa kehombolo lange, ngeno ndi shelelelwe kepako lange!” Olo nda hala shili oku shelelelwa, ndi shelelelwe unene.

<sup>2</sup> Ahawe, osha li eetelefona keumbo, inandi dula oku dja ko, oshidjuu. Ndele hano konima omwalikadi wange navakwao ova ya kuyele, onda li ndi na oinima ihapu unene. Novanhu vokeenhele da yooloka, tava ilikana, ndele paife okupitila mo; nehololo lOmwene ole uya molwa mumwatate; mumwameme a fikama konima kwinya, ta vele; ou wete eshi nda hala okutya, otashi i ashike, tashi i, tashi i, tashi i. Ndele inandi minika ookaume kange vamwe ve li apa va dja koGeorgia nokeenhele da yooloka akushe, koCanada. Ondi udite nai unene eshi inandi mu minika.

<sup>3</sup> Ndele, nande ongaho, Fred oku li peni onguloshi ei, Fred Sothmann? Fred, oto dimbuluka oshikando osho wa dengela nge okudja koCanada, kwa li to di ko, nde ku lombwela uhe uye nohauto? Owe uya, nande ongaho; a hanaunwa, hanga. . . sha halakanifa po otuwa yaye, hanga ya dipaa omwalikadi waye, ovakwaneumbo, ya teya eyulu laye, noku va nangeka aveshe moshipangelo.

<sup>4</sup> Okafimbo ka pita eshi kwa li handi i, mokati komutenya, Mumwatate Ben apa okwa li ofika, te uya kwaame. Ndele Rosella te ya mo, okwa ti, “Ohandi i keumbo.”

Onda ti, “Rosella!”

Okwa ti, “Omukundu owashike, Mumwatate Branham?”

Onda ti, “Ondi shi uditile nai unene.” Uwete?

Ta ti, “Ope na shimwe tashi ningwa po?”

Onda ti, “Nghii shi shii. Osha fa ngaho kwaame, Shimwe osha londwela nge.”

<sup>5</sup> Okwa dengela nge ominute dishona da pita, okwa ya moshiponga. Ndele nee, kape na umwe a ehamekwa, ashike ola li eke lOmwene. Ndele okwa li ta fenunguta (Apeshe omakwangwa eandu mOumbanganhu.) ndele okwa fenungutula koIndianapolis, ndele ta tameke ta fenunguta a kambakana ondjila onhapo yoshidudu *ngaho*. Ndele ta ingida, “Akutu Omwene, kwafe nge!” Ohauto oya anguka vali *ngaha*, ya aluka noku shuna komufinda wayo, ndele ta twikile e li nawa. Okwa ya nondjila, okwa ti, “Akutu, kutu, onda pandula

ngahelipi oku dja mo musho, shaashi eehauto dikwao otadi ii meloli, tadi tuka.” Onghee okwa ya nondjila, ndele hano ta kanghama opo a . . . Ondi wete, shimwe, okwa kanghama a nwe okakopi kokoofiwa ile sha. ndele nee manga i na dja mo mohauto, ohauto imwe oya ya omufenu konima yaye, ikwao konima yaye, mukwao umwe konima yaye, naaveshe va ndubakana opo. Ashike ota ti okwa li e linyenga kashona, ashike ha nai unene, ashike okwa hala oku pandula Omwene, noku denga noku lombwela ongeleka a pandula Omwene kutya ina ehama ile sha, noku pula ongeleka i twikile oku ilikana opo a fike keumbo. Uwete, omushingi mupe, opo a mono olisinisa yaye. Onghee, onda pandula unene.

6 Ashike alushe ohashi futu oku kufa ko omalondwelo aa Omwene. Ta ti, “Iya,” okwa ti, “Ohandi shekuna efiku loilonga.” Oshilonga shefiku oshike? Shi dulife oku pangelifa oshikoto shohauto, uwete. Hano oshixwepo oku—oku li ninga . . . kala nOmwene. Kashi li mondjila? Nge Ye ote tu lombwele sha, shixwepo tu kale naSho. Molwaashi Ye alushe oku li mondjila. Ye ke li? Alushe oku li mondjila!

7 Paife, akutu, eshi o . . . osha kala oshivike shiwa. Nghi shii nhumbi ndi noku li yelifa mwene kuKalunga nokunye ovanhu molwa oshivike eshi shiwa. Aa okwa kala amwe omomafiku ahetatu ehafo unene inandi udifa nale monghalamwenyo yange. Osho oshili. Onde—onde lilonga shihapu shOmwene nonghenda Yaye, naaishe oyo Ye e tu ningila, noku mona Omhepo Yaye tai longo mongeleka. Ndele onda hafa unene oku mona eeshalinghenda da hovela oku longa mongeleka natango. Uwete?

8 Paife, ngeenge u li kwinya, u li kokule, osha fa umwe te u ya mo, otashi—tashi tandavele, ou weteko, otava tameke oku ninga sha. Nongeenge ino fimaneka eeshalinghenda edi, Kalunga ite ku fimaneka. Uwete? Oshi li mondjila. Ou noku di ninga melandulafano. Ndele, omukalo twa hala osheshi shi li melandulafano, omukalo tava popi momalaka. Ha oku endulula Omushangwa, ashike oku tonga shimwe osho shi li puku ningwa. Ndele nge owa ngungumana lela nasho, otashi hovele. . . Nge umwe okwa dja mo melandulafano mongeleka, Omhepo Iyapuki otai shi popi noku va lombwela kutya olyelye. Ndele opo, otava—otava udu va hanyenwa noku ya koaltari. Eeshalinghenda edi osho dililepo.

9 Noku mona omufitaongalo wetu apa, Mumwatate Neville, okwa li omunahoni, omumati yemwene omulitonyi. Nohandi ku lombwele, okwa li . . . ota monika a fa ite ke shi diinina ngeenge she uya koPentekoste. Ashike oku mu mona a fikama noku fatulula omalaka nexunganeko, Ohandi ku lombwele, okwa dja ondjila ile. Omondjila. Natu ilikaneneni omufitaongalo wetu.

<sup>10</sup> Ndele, uwete, eeshalinghenda oda hovela oku uya mongeleka. Ndele mukwao munini, mumwatate elininipika apa, oku li apa, oku li . . . e noku kala omu. Ondi wete omo e li, alushe omo ha kala. Omulumenhu munini e lininipika lela, a kala umwe womovadiinini voiniwe apa pongeleka, Mumwatate Higginbotham, muwa, omulumenhu omutilikalunga. Noku mona kutya okwa pewa oshalinghenda yoku popya momalaka, olyelye ngeno te lipula kutya Mumwatate Higginbotham ngeno ote shi ninga? Omunahoni, mukwetu omulitonyi, ina hala oku shiivika, nande, ha kala konima. Ashike, uwete, Kalunga ota kufa omunhu a tya ngaho noku mu longifa, uwete, molwaashi ina hala oku shi ninga, monhele yotete. Ngeno okwa li a hala oku shi ninga, ngeno ote uya a ulungudja. Ashike shama ashike e uya ina hala oku shi ninga, pamwe Kalunga ote mu longifa ngaho.

<sup>11</sup> Junie opo e li apa, oku li . . . akutu, oku li konima yongudi kokule naame.

<sup>12</sup> Ohandi ti ngaha, onda uda ovanhu vahapu tava popi momalaka. Nohandi lipula aeshe okwa dja kuKalunga, shaashi ito dulu oku ninga ondaka ihe na eshi tai tongo ku umwe, kumwepo. Ou weteko, Ombibeli otai ti, “Kape na ondaka ihe na eulikilo,” tashi ti kutya kape na ondaka ihe na eshi tai ti. Ito dulu oku ninga epopyo loludi lasha kakele tashi ti sha. Alushe onda kala nda kumwa kutya oshi li ngahelipi fiyo nda ya koAfrica noku uda omaweelelo aeshe, ndele onda mona mo hano kutya ola li ondaka yaumwe. Omafimbo amwe ondaka yopaengeli, nosho tuu.

<sup>13</sup> Ashike Junie Jackson, omunahoni, omulitonyi, omumbada, omuudifi womoshilongo shongeleka yOmethodiste, kwinya—kwinya lwokoElizabeth, Indiana, mwinya mofuka. Amwena, ita popi sha, omulitonyi, ta monika a fa . . . Ohandi tale fimbo limwe, onda hala oku mu kufa, handi mu linyengifa, handi ti, “Tya sha, Junie, uwete, okwa mwena ashike e li omutumba ta tale nge ngaho.”

<sup>14</sup> Ohatu kala omutumba kendangalati moixwa, ndele ta kala omutumba ndele ta ti, “Iya, . . . ondi wete . . . oshi li nawa.”

<sup>15</sup> Ohandi ti, “Akutu, Junie, ondi—ondi udite nda hala ‘nandi shi ku lombwele,’ ou wete. Owa—owa nama unene kwaame, uwete.” Ndele Kalunga okwe mu pa o—o—oshalinghenda yokupopya momalaka; inandi uda nale elaka liyela monghalamwenyo yange aishe. Uwete?

<sup>16</sup> Mu tala mongeleka. Uwete omukainhu oo a popya ongula ei ke shii omukainhu mukwao? Namukwao ke shii mukwao, naau, ondaka yewi omo sha tongwa; naashi sha fatululwa, mondaka yelifa, oulitumbuli, oileshifo; shelifa ashike, tashi aluka. Netumwalaka ola li la yuka, kongelegeka. Uwete nhumbi shi li? Paife, otwa wana oku pandula Kalunga. Paife, ino tufa mo

onhulo yoye. Nge owe shi ningi, oto lixupipaleke mwene, ndele omunawii te ku kwata. Kala ashike we lininipika; to ti, “Akutu Omwene, hondameke nge, ino pitika ndi yambuke manga efimbo inali fika.”

<sup>17</sup> Ite ku efa u dje mo melandulafano. Nge owe shi ningi, fimbo limwe, osho kashi—kashi nombudi. Nge owe shi ningi, oshike, omufitaongalo apa ote—ote ku lombwele. Uwete, e—eeshalinghenda kadi li po ngeenge to. . . ngeenge hatu udifa. Alushe, nge eeshalinghenda otadi longifwa nawa mongeleka, ohatu mu shakeneke pefimbo manga elongelokalunga likwao inali ningwa; efa Omwene a longe pamwe nanye apa, ou wete, shaashi hano moshitopolwa eshi itashi shi nyonifa nande. Paife, fimbo tu li meongalo, omafimbo amwe ou noku mwena kashona. Ashike nge Kalunga oku na etumwalaka, apa ile shikwao Ye ote li eta, uwete, Mu efa ashike, ashike shi ninga palongo lOmbibeli. Ndele Mumwatate Neville tashi dulika ota longo oinima oyo, osho hatu kendabala oku ninga. Ohandi kendabala oku mu kwafa ngaashi hatu dulu, atushe kumwe, oku shi eta mo noku mu ulikila nhumbi tashi longifwa.

<sup>18</sup> Ou udite nawa, mumwatate wange Polish? Oshi li nawa. Akutu, nhumbi Omwene e mu yambeka! Omido hetatu da pita, nde mu lombwela kutya shimwe otashi ka ningwa. Okwa li a ngwangwana, omukwatatu lela a kasha. Ndele Omwene okwa ti, efiku limwe, “Ope na omulumenhu te uya, oku na eexwiki dilaula nomesho mandjibi, omutongolume. Ino mu shunifa, Ohandi mu tumu kwoove.” Onda kufa Omushangwa apa kwa li a ngwangwana, eshi tulila nge poshipambu shombapila noku shi tula penya. Konima yokafimbo oye ou e uya po.

Omwalikadi wange okwa ti, “Oku na omulumenhu e li kwinya a hala e ku mone.”

Onda ti, “Oye ngaho, mu eta mo.”

<sup>19</sup> Ndele okwa—okwa lombwela nge eshi a lombwelwa. . . koshi yenwefemo lOmhepo Iyapuki. Nhumbi alushe a itavela noku diinina Etumwalaka, nosho tuu, mokati kovanhu vaye; ndele tuu tave mu sheke, okwa kala lela naLo. Ta ti, efimbo limwe la pita, moshiongalele, kutya onda popya naye noku tumbula edina laye. Nonhumbi nda tumbula edina olo, nghi shi shii. Okwa ti ondi na oku—oku li tonga keendada, ile sha ile shikwao, moshiongalele. Ta ti okwa li a ukata okahanana kokwooko kwaye oko ka tuluka moshipala shako, ndele ta ti okahanana oka yelifwa filufilu, filufilu. Nonhumbi Omwene. . .

<sup>20</sup> Ndele onda ti, “Iya, oshinima osho wa pumbwa paife inda kongeleka u ka shashelwe mEdina laJesus Kristus.”

<sup>21</sup> Onde mu shakeneke okafimbo ka pita koxulo yomhunda, shaashi okwe uya ko, a shashelwa mEdina laJesus Kristus. Paife okwa wanenwa, eudite nawa, ta shuna keumbo. Onde lineekela ota fatululile nge koPoland limwe lomomafiku aa,

nomOndowishi, naakwinya, konima keenhele kwinya. Omwene ne ku yambeke, mumwatate wange.

<sup>22</sup> Hano oinima oihapu inene Omwene wetu a ninga! Oku mona ashike o—onghenda Yaye, nhumbi sha dja koushilo, ouninginino, oumbanganhu, noumbuwanhu, Ye ota wilike ovana Vaye; tai uya pamwe, tai shili mo, tai linyengifa. Shihapu oku tongwa!

<sup>23</sup> Paife, ino dimbwa, Osoondaxa tai shikula konguloshi, Omwene wetu nge e shi hala, Osoondaxa tai shikula konguloshi, ohatu kala tu na o...Osoondaxa tai shikula ongula, shapo, elongelokalunga leveluko. Etomhelo nde shi tongela mwaasho, pamwe hano nge ope na vahapu unene mOsoondaxa ongula Ohandi kala ndi na Osoondaxa konguloshi oku alukila mo, ou wete. Ashike nge onde va mane aveshe Osoondaxa ongula, iya, eewa.

<sup>24</sup> Etitatu konguloshi oshiongalele shomailikano omokati koshivike. Paife, kunye ovanhu ava mu li apa peumbo, vakwetu nye ongaleni apa, mu ninge oshiongalele shomailikano. Ino shi shekuna, kala nasho, uwete. Ndele ilikana, konga oku kala popepi naKalunga. Ino efa nande eshemununo li ye mokati keni. Kala...Ope na shihapu oku tambula oipupulu, uwete, ino—ino ya kombinga yapuka. Kala wa yuka.

<sup>25</sup> Onda uda nde i ikilila “Amen” hano oyo nda kala noku uda omido, Mumwatate Russell Creech. Ova lombwela nge kutya Patty okwa li oye ta popi momalaka konima kwinya onguloshi inya. Patty, ou li peni? Omo u li omu, muholike? Heeno, akutu, ngeno inandi mu dimbuluka nokuli ngeno nde mu mona. Ashike ondi wete onda ukata okaana oko momaoko ange noku ka nangeka noupuna kOmwene, apa ngaha. “Ndele omukainhu omunyasha,” Meda ta ti, “omunyasha, muwa, okakadona okanyasha okangudjuka,” neenghono dOmhepo Iyapuki muye, ta popi mo...Russell, ove omulumenhu oshipuna. Ehen, ou li.

<sup>26</sup> Mumwameme Creech oku li peni? Inandi mu mona. Omo e li? Konima kwinya. Akutu, Mumwameme Creech, onda pandula ngahelipi kutya Kalunga okwe ku pa okaana katya ngaho, oshike, ino dimbulula nhumbi—nhumbi twa pandula. Pomido opo oukadona vomido omulongo nasha otava kwekwela noku yolauka noku twikila, ou weteko, nonduba yoipolopolo yovamati, eteto leembaka nakeshimwe, ngaho; ndele okaana aka apa neenghono dOmhepo Iyapuki, ta ka popi momalaka omu. Akutu, kutu!

<sup>27</sup> Hmm! Ovalumenhu vangapi konguloshi, ovaudifi Ovapentekoste, ava tava yandje onghalamwenyo yavo aishe nge ova mono omonakadona wavo omunghudjuka, ava tava i koivilo yondwangundwangu, tava ningi ngaho.

<sup>28</sup> Ashike—ashike shivalula mumwatate. Ondi shii eshi to ningi kwinya koInterstate, onda ninga oshinima shelifa, nda longa omafiku mahapu noudjuu, ashike, mumwatate...oku

tekula ounona ovo. Ashike dimbuluka, Kalunga omudiinini, Ye ohafutu. Ehen, moshili! “Ohandi futu.”

<sup>29</sup> Kalunga ne ku yambeke, Patty. Muholike, itandi—itandi ku dimbuluka ngeno nde ku mona, ondi wete, ashike ino efa ondjila oyo ya yukilila, muholike. Ino efa omunawii a tule sha—sha mwoove, kala ngaashi ehapela loshingolodo liwa, molwaashi otali kala elemune, uwete. Efa oshinima noku shi efa shatya ngaho. Kaleka omesho oye kuKristus, kOmushiyakano. Noku ya komesho, osheshi otundi oi li popepi. Uwete?

<sup>30</sup> Hano oinima ihapu yomapandulo handi dulu okupopya, omayambeko aKalunga. Inandi dula oku talelapo vahapu, noshivike ashishe eshi inandi ilikanena ovanhu ve dule pomilongonhano, ndi wete, oyiimbi, nomaulumwemhumbwe naashi tashi uya mo, nosho tuu, ashike onda kala nde lipyakidila nokulilonga. Ashike paife, Osoondaxa tai shikula, ohatu ilikanene ovanhu, noku indila Omwene e uye noku tu pa eenghono dinene, noku tu lihololela Yemwene Osoondaxa tai shikula ongula, Omwene nge e shi hala.

<sup>31</sup> Akutu, ondi yele oku tameka mefimbomudo longeleka eli shaashi ondi shi shii kutya olo laxuuninwa omuo. Ndele paife, mwaashi, otashi kala e—epatifo lOmafimbomido Ongeleka Aheyali. Omwe a tyapula? [Eongalo tali ti, “Amen.”—Sd.] Paife, dimbuluka, ohandi shi popi pexulilo ngaashi nda ninga pehovelo, otashi dulika pa kale oinima ihapu, otashi dulika pe na oinima ihapu oyo ito tu kumwe naame, ashike ino shi valulila nge, uwete, hole nge ashike, nande ongaho, shaashi itashi ningi eyooloko laashi to ka ninga ile eshi to tongo, Ohandi ku diladilile ashike shelifa; nge ope na sha, vali, uwete, nge ope na, ohandi ku diladilile shihapu. Ashike ondi ku hole, Kalunga oku shi shii, kape na omunhu ta dulu oku tumbula Edina laJesus Kristus ashike oye ndi hole. Uwete?

<sup>32</sup> Ndele inandi hala onyango ile omayooloko, nonande itatu tu kumwe nande omusha. Nge otwa li omutumba poshitaafula ndele umwe ota li okapayi, naumwe, namukwao, otashi kala lela ngaashi apa, uwete. Ngeenge tashi ya kokuongala pamwe, tu holafane. Ndele nge itatu shi ningi, hano osho natu ninge. Ndele nge . . . itatu i vali komesho muKalunga nafiyo twe shi ninga.

<sup>33</sup> Ino dimbwa, ino dimbwa kutya oshalinghenda inenenene yomeeshalinghenda adishe oyo ohole. “Nande ondi popye omalaka ovanhu novaengeli, ndi na olutu lange li xwikwe po onga eyambo, ndi udite ko eshiivo alishe, nosho tuu, nghi fi sha. Onghee . . . Ashike ngeenge pe na osho sha wana, osho ohole . . .” Ngeenge eeshalinghenda adishe dopamhepo inadi tulwa kumwe nohole, itadi kwata. Omunoko umwe otau natuka po, “Ashike ohole otai twikile fiyoalushe.” Uwete, oyo Ovakorinto Votete 13.

<sup>34</sup> Paife, konguloshi, oku ya mefimbomudo longeleka eli linene. Akutu, kutu! Paife, ohatu dulu oku kala hanga etata letata

(konguloshi) omuwoi. Ndele paife ombili unene eshi tuhe na onhele ya wana, ashike...oku tula kesheumwe omutumba, oipundi kesheumwe, shapo, ashike katu i na, pamwe fikulimwe ohatu kala tu i na.

35 Ashike paife onda hala oku mu pula mu file nge onghenda. Omu wete efikamo lange nomu shii eshi tashi pula nge fiku limwe, ou wete, otundi oi li popepi. Uwete? Paife, onda hala mu ninge ngaha, alushe ilikanenei nge. Ndele dimbuluka, onda kala omunashili ngaashi ndi shii oku kala omunashili, uwete. Ndele onda dimbulula kutya nghi fi vali okaana, ondi na omido omilongonhano naimwe. Ndele onda—onda eshi dange. . . Itandi dulu oku ya nafiyo Kalunga a ifana nge. Ndele ohandi i nondjila oyo Ye a hala ndi ye, ndele osho tashi kala. Uwete? Ashike ondi noku kala omunashili noku tonga Oshili, shihe na kutya oshike. Onghee ondi shi shii kutya oshi nolweendo loulikalali omafimbo amwe, ashike shama ashike Ye e li pamwe naave, otashi ningi eyooloko lashike? Uwete?

36 Paife, manga inatu ya mefimbomudo longeleka eli linene, onda kumwa nge ohatu dulu oku fikama paife meilikano, okafimbo natango. Ota shi ku kufa eengonyoto noku uda xwepo. Melongelokalunga lokupata, ope na. . . Vangapi ve li apa va hala oku dimbulukiwa koshipala shaKalunga? Yelufa ashike omake oye kuKalunga, “Dimbuluke nge, Akutu Omwene, pexulilo lefimbomudo. Ngeenge omwenyo wa xulu, dimbuluke nge.”

37 Tate wetu Omukwaulu, katu na omalaka a wana oku holola olupandu letu molwa Oukalipo waKalunga omunamwenyo ou wa kala mokati ketu oshivike eshi sha dja ko, molwa oinima oyo twe lilonga kwoOve, nhumbi We tu lihololela Mwene mefimbo, nonhumbi Wa yelifa Ondjovo Yoye unene kufye. Otwa teelega ngahelipi kwoOve, nonhumbi twa—twa kendabala oku ulika ohole yetu, noku dopa oku shi ninga, Omwene, molwaashi omalaka omaxulepo itaa dulu oku shi ninga. Omo-. . . molwa nokuli oku tu xupifa, ndele Ove. . .oku tu pa ondjala Yoye. Osheshi opa shangwa mOndjovo, “Ovanelao ovava va fyondjala,” (okufyondjala, eyambeko) “va fya ondjala nenota louyuki.” Hano Owa popya olo linene, “Osheshi otava ka kutifwa!” Paife, otwe shi itavela, Omwene. Tu dimina po onyanga yetu.

38 Ndele ngaashi hatu i mo konguloshi pe. . .kefimbomudo longeleka laxuuninwa eli, olo li li Laodikea, konima twa mona Omishangwa nondjokonona ya denga efimbo keshe mondjila naana. Onghee, Tate, otu shii epopyo okudja kexunganeko Loye linene apa, lefimbomudo eli laxuuninwa, otali kala ngaashi omafimbomido makwao ahamano a kala. Tate, ohandi ilikana opo U pitike Omhepo Iyapuki i uye kufye konguloshi, paife, tu yambeka ngaashi twa teelega kwoOve natango. MEDina laJesus. Amen. Kaleni omutumba.

<sup>39</sup> Nge Omwene e shi hala, embo otali . . . diva ngaashi hatu dulu. Mumwatate Leo ote li kufa ko kengenete teipa, liye ko . . . liye keshangelo, okudja oko liye molupe, opo nee liye membo.

<sup>40</sup> Ndele nande ongaho, Rosella ota kala e na embo laye diva, *Ongholwe Ya xupifwa*. Amushe otamu dimbuluka ehokololo laye, nhumbi Omhepo Iyapuki ye mu ifana moshiongalele. Ndele okwa li . . . e likondwa koiputudilo ine inene youkolwe, noku ya kokule noipangelo oyo ya li moChicago. Ndele Omwene Jesus, mokafimbo kamwe, okwe shi kufa mo muye ashishe. Ta di modolongo a yuka keenhele dikwao, ta lombwele ovanhu nhumbi Kalunga ta dulu oku mangulula, ta popi neengholwe noshu tuu. Okwa kala . . . mehokololoumbangi laye, okwa likolela ovanhu vahapu kuKristus.

<sup>41</sup> Paife, efimbomudo longeleka lotete, lombwele nge kutya ola li lyelye? Efeso. Etivali? Smirna. Etitatu? Pergamo. Etinhe? Tiatira. Etitano? Sarde. Etihamano? Filadelfia. Etiheyali? Laodikea.

<sup>42</sup> Lotete ola li pokati ko A.D. 55 no 170, Efeso. Smirna, 170 fiyo 312. Pergamo, 312 fiyo 606. Tiatira, 606 fiyo '520. Sarde, '520 fiyo 1750. Filadelfia, 1750 fiyo etihamano . . . '06; paife, ola hovela efimbomudo laLaodikea, la taulukila ko, nonguloshi otwa ya ko ka taulukile ko. Paife, otu li konguloshi, hatu kufa exulilo laLaodikea.

<sup>43</sup> Otwa itavela kutya ongeleka yokuLaodikea oya tameka mo A.D. 1906. Onda tengeneka . . . Paife, dimbuluka, “okutengeneka,” unene tuu ou to pwilikine okateipa. Inandi tya otashi kala, ashike okutengeneka kutya otashi xulile mo 1977, kutya ongeleka otai i meshunomonima filu notai ka kungwa mo mokanya kaKalunga. NEuyo Etivali, ile Evakulo laKristus, otali dulu oku uya keshe efimbo. Paife, ohandi dulu oku shi shekuna omudo, ohandi dulu oku shi shekuna omido omilongombali, ohandi dulu oku shi shekuna omido efele. Nghi shii apa shi li . . . Ashike onde shi tengeneka pamoniko Ye a ulikila nge, noku kwata efimbo, omukalo tashi xumu komesho, ohandi ti otashi kala fimbo limwe pokati ko '33 no '77. Po—ngeno, oshiwana eshi shinene otashi ka ponhokelwa koita oyo tai ke shi hanauna po, uwete. Paife osho oshi li lela popepi, oshi li popepi lela. Ohandi dulu oku kala nda puka, ohandi tengeneke. Kesheumwe ou uditeko? To ti, “Amen,” nge osho. [Eongalo tali ti, “Amen.”—Sd.] Uwete?

<sup>44</sup> Ashike Omwene okwa ulikila nge emoniko lomukainhu omunaenghono munene, mo '33, 1933, oshi li mombapila. Nhumbi eshi “Roosevelt ta etifa . . . okwa kwafa ounyuni u ye moita.” Nhumbi eshi “Mussolini a ninga eponkelo laye lotete koEtiopia ndele te shi kwata ko, ashike ote uya pexulilo lififohoni.” Nonhumbi tashi kala “Hano eeism nhatu: Onazism, Ofacism, nOucomunisi, aushe otau i mOucomunisi.” Vangapi



omu tamu dimbulukwa nge kutya kaleni, fikameni, noku shi endulula, ohandi mu lombwele, “Pashukileni Russia! Pashukileni Russia, ohamba yokOumbangalanhu! Pashukileni Russia, ohamba yokOumbangalanhu! Pashukileni Russia, ohamba yokOumbangalanhu!”? Vangapi va uda nge handi popi, molola ko, natango? Ovakulu vonale, ou wete, nale moshitopolwa shotete shongeleka. Fikama ashike noku molola natango, “Pashukila Russia, ohamba yokOumbangalanhu! Uwete, eshi ta ka ninga, molwa eisms adishe odo ta di ya moRussia.”

45 Hano onda ti, kutya “Oshiwana eshi lwaxuuninwa otashi i moita nOvadowishi. Ndele Ndowishi ota ka tungwa mekuma lokaungulita.” Ndele osho osha li Omufinda woMaginot, omido omulongonaimwe manga inau tamekwa okutungwa, omido omulongonaimwe komesho. Ndele onda ti, “Ovaamerica otava ka mona edengo litilifa pomufinda oo.” Vamwe vomovamwatate ava apa ova li pomufinda oo, Mumwatate Roy Roberson navakwao; va pula eshi sha ningwa po. Oshili ove shi ninga. Eewa. “Ashike lwaxuuninwa,” onda ti, “ohatu findi noku kala umwe womovafindani moita pokati ketu naNdowishi.”

46 Paife, onda ti, “Hano konima yefimbo olo, ounongononi oo otau twikile shili.” Ove shi ninga, ova ninga oboma yoatomika nakesheshimwe. Onda ti, “Mefimbo lavo lexumo komesho, otava ningi . . . eetuwa alushe tadi hovele oku ninga olupe lei.” Notamu dimbuluka oshituviko shakula shi li ko 1933, konima kwakula kwa filukila ngaha, etaiyela losipala lokonima yayo? Tala nhumbi shi li paife, uwete: da hongwa mo, uwete, da fa ei. Ndele onda ti, “Lwaxuuninwa otava ka nduluka otuwa oyo itava ka kala ve na oluuli muyo. Onda mona ovakwaneumbo tava i mo . . . Ve i ifana, ‘mondjila,’ motuwa yekende pombada, meendjila dinene diwa dotuwa iwa. Ndele ova li omutumba, va talelafana, notuwa oya li tai lotoka kuyovene, tai ngongola momangolyo nakesheshimwe.” Ndele otuwa oyo ove i na paife ngaha, oya ndulukwa nale. Otuwa ove i na. Ndele onda ti hano, “Akutu, ounongononi otau xumu komesho ngahelipi mefimbo olo!”

47 Onda ti, “Hano onda mona o . . . Otava ka pitika ovakainhu nokupitika ovakainhu va hoolole. Ndele mokuhoolola, otava ka hoolola omunhu a puka limwe lomofafiku aa.” Nomwe shi ninga pomahoololo axuuninwa. Osha li okuhoolola kwovakainhu ava va hoolola Kennedy. Otu shi shii, uwete, pokati komashina oumbudi naikwao ya longekidwa, oFBI ya nyanwa. Nongahelipi umwe ta dulu . . . Omolwashike itava ningipo sha? Omolwashike itapa tongwa sha? Hah! Va tila vamwe va kanife oilonga yavo. Ou wete, onduba ashike yeepolitika, da ola fiyo okexuku. Opuwo. Oshili!

48 Kape na—kape na . . . kai fi, ombili. Kamu na exupifo moshiwana omu, kamu na exupifo moshiwana shonhumba. Exupifo oli li muJesus Kristus Oye aeke! Uh-huh! Oshi li mondjila. Paife, onda pandula America. Xwepo ndi

kale omu shidulife onhele imwe mounyuni, molwaashi... kondje yaCanada. Canada nOmapangelo Ahangana oo oikwanambwiyu, oishiinda longo, onhele iwa, ashike ondi— ondi wete ohandi kala shapo omu shidule kumwe kulili, molwaashi olo eumbo lange. Onda hafa kutya ame Omuamerica, nonde shi pandula. Ashike ohandi ku lombwele, osha pumbwa lela oshitafula shepapuduko, oshi li lela. Ndele itashi shi mono! Ahawe, omufimanekwa. Ita yambuka po vali! Ahawe, omufimanekwa. Okwa pwa! Otamu dimbuluka, hanga omido nhano dapita moChicago, oshi li mokateipa. Owe shi kwata, Gene. Onda ti, “Shapo otave I tambula omudo ou, ile alushe otava shuna pedu.” Ndele ove shi ninga, uwete, notave shi ningi fiyo lwaxuuninwa ta shakeneke exulilo laye.

<sup>49</sup> Ashike otapa kala omukainhu omunanghono! Paife, dimbuluka! Eshi oshi li mokateipa, yo. Omukainhu omunaenghono, omukainhu munene, ota kala shapo Omupresidente, ile ta kala omukainhu ta kalela po ongeleka yaKatoolika (osho handi lipula shi li) ta kwatako omu fiku limwe ndele ota ka pangela oshilongo eshi. Oshiwana eshi oshiwana shomukainhu. Ependela ola ningwa komukainhu, onomola omulongonanhatu. Okwa tameka, eenyofi omulongonanhatu, omakonda omulongonanhatu, oipangelwa omulongonanhatu. Kesheshimwe omulongonanhatu, omulongonanhatu, omulongonanhatu, a twikila. Eenyofi omulongonanhatu kodola yaye yoshisilveri shaye paife. Kesheshimwe omulongonanhatu. Onomola omulongonanhatu, nokwa holoka mekapiteli eti13 lEhololo. Omulongonanhatu filu! Kesheshimwe osho “omukainhu, omukainhu, omukainhu, omukainhu, omukainhu,” sha twikila. Nokwa kwata ko eembelewa adishe. Okwa kwata ko Ohollywood. Okwa kwata ko oiwana. Okwa kwata ko embelewa. Okwa kwata ko kesheshimwe shi li mo; ufemba woufikepamwe nomulumenhu, tava hoolola novalumenhu, va nganga ngaashi omulumenhu, tava nu ngaashi omulumenhu, kesheshimwe shilili. Ndele okakulya kongeleka yaKatoolika, melinyongameno lomukainhu! Otave linyongamene nale omukainhu, nande ongaho.

<sup>50</sup> Oye dingi... Omukainhu e he na omikalo okakulya dingi komunawii ina kala e na nale. Omwii edulife omanwino aeshe ina kala ko nale. Ota dulu oku tuma eemwenyo dihapu koheli shidule omanwino aeshe moshilongo. Oshi li mondjila.

<sup>51</sup> “Omukainhu muwa oye okalyenge koshishani shomulumenhu,” omulumenhu a kotoka kedu ta ti. Omulumenhu okwa wanoku fimaneka omukainhu muwa, uwete. “Ashike ou mwii oye omeva mohonde yaye,” nohonde yaye oyo omwenyo waye. Nye ovalumenhu ava mu na ovalikadi vawa, kamu shii nhumbi mwa wanoku pandula Kalunga molwa omwalikadi muwa! Osheshi ngeno Kalunga okwa pele omulumenhu shimwe po shixwepo shi kale omukwafi, ngeno Ye okwe shi ninga. Ashike

omukainhu oye omukwafi muwa oo Kalunga a pa omulumenhu. Ashike eshi va punguluka . . .

52 Okwa li umwe moshikunino shaEden oo Satana a hoolola oshilongifo shaye. Ina kufa omulumenhu, okwa kufa omukainhu. Omolwashike ina ya kuAdam e ke mu pe omahalo? Okwe uya komukainhu noku mu pa, uwete, molwaashi oye a hoolola. Kalunga okwa kufa omulumenhu, ndele Satana okwa kufa omukainhu.

53 Noku tala poshi, nopexulilo. . . Eshi Babilon a totwapo pehovel, Hislops's *Two Babylons*, omukainhu! Eshi she uya mefimbomudo; paife osha xulila mefimbomudo lOvapaani. Babilon osho a tameka ngaho, noku xulila melinyongameno lomukainhu (Maria) mongeleka. Efimbo ngahelipi tu li mo!

54 Paife, *Laodikea*, e—efimbomudo laLaodikea, oshitya tashi ti “sha lomoka.” Ola hapupala moinima, note lipula ina pumbwa sha. Ashike Ombibeli otai ti kutya ye “epongo, omupofi, omukwanaluhepo, nou li hamunghele.” Onghalo ngahelipi!

55 Ondjabi kwaava va finda mefimbomudo longeleka eli, oku “kala omutumba kolukalwapangelo pamwe nOmwene.”

56 Paife, onyofi, ile omwengeli, ile omutumwa wefimbomudo longeleka eli, ke shiivike.

57 Paife, omutumwa wongeleka yotete, okwa li lyelye? Paulus, Efeso. Smirna? Irenaeus. Pergamo? Omuyapuki Martin. Tiatira? Columba. Sarde? Luther. Filadelfia? Wesley. Ndele mo. . . Laodikea ou, katu shi shii natango, tashi dulika tu he shi shiive nafiyo ashishe sha pwa.

58 Ashike onda hala okupopya etumbulo lange laashi omwengeli ou ta kala, eshi hatu kongo. Otashi kala nawa? [Eongalo tali ti, “Amen.”—Sd.] Moku kala tu na efimbo lishona, onda shanga etumbulo lishona apa laashi nda diladila.

59 Omwengeli wongeleka yokuLaodikea ei, oku shi mana. Paife, ota kala pexulilo lefimbomudo, ngaashi aveshe vomuvo, ngaashi Ombibeli. Ota kala pexulilo lefimbomudo. Ha ketameko lalo, okexulilo lalo, molwaashi omwengeli alushe ohe uya oku hanyena molwa. . . mwaashi va ninga. “Ko—komwengeli wongeleka yokuLaodikea mu shangela oinima ei.”

60 Uwete, “Komwengeli wongeleka yokuSmirna mu shangela oinima ei.” Uwete, keshe limwe komwengeli pexulilo lefimbomudo. Paulus, exulilo lefimbomudo. Noku twikila, exulilo lefimbomudo. Etaulukile ko, exulilo lefimbomudo. Exulilo lefimbomudo, osho tashi li taulukifa. Uwete, “Komwengeli,” ta popi eshi sha li. Okataulukileko aka, “Komwengeli,” exulilo lefimbomudo olo. Uwete, ta kufa okudja apa, sha ninga etauluko ngaashi eendodo doku taulukila, Omafimbomido Ongeleka Aheyali.

61 Paife, omwengeli ou e uya pefimbo eli, onda hala oku... Ondi na shimwe sha shangwa apa, onda hala ashike oku shi lesa. Ashike otaka shiivika koshitopolwa shaxuuninwa shefimbomudo. Ndele molwaashi otu li popepi pusho—popepi nOuyelele wefimomudo ou, otashi dulika e li kedu paife. Uwete, ku mu shii. Ota kala o—omuxunganeki omunaenghono ou ta anywa kongeleka younyuni, osheshi otava twikile moulunde wavo nolwaxuuninwa otava kungwa mo mokanya kaKalunga, mokanya kOukalipo waKalunga.

62 Onda itavela otashi kala umwe ngaashi Elia. Ohandi ka yandja omatomhelo ange kutya omolwashike. Paife, natu pandjuleni apa mEmbo laMalakia, okalweede ashike, Ohandi ke ku pa kutya omolwashike handi lipula tashi kala omuvaekwa nOmhepo yaElia. Paife, onda hala u djale loye—embale loye lefilonghenda paife. Malakia, ekapiteli eti4. Paife, pwilikina ngaashi handi lesa, nanye mOmbibeli yeni. Paife, diladila lela nawa paife mokafimbo kashona taka shikula, paife, manga inatu ya mefimbomudo longeleka.

*Osheshi, tala, efiku otali uya, ndele tali xwama ngaashi ediko; opo ovashishimani aveshe, heeno, . . . aveshe ava hava longo owii, tava ka ninga oihati: mefiku olo tali uya tali ke va lungwinifa po, OMWENE womatanga ovakwaita ta ti, opo muvo itamu fyaala nande omudi ile oshitai.*

63 Ye ota ti ngahelipi? Ye ota popi mefiku tali uya. Otamu tu kumwe nasho? Kefiku leuyo lOmwenene.

*Ndele nee nye . . .*

64 Paife tala, paife Ye ota popi naIsrael. Paife, Ye okwa ti ngahelipi? “Osheshi, tala efiku tali uya (la xula) tali xwama.”

*Ndele nee nye ava hamu tila edina lange . . . Etango louyuki otali ke mu pitila neveluko koshi yomavava alo; ndele nye tamu ka pita mo, nokunhuka ngaashi eenhanguda dadja moshinyongo.*

*Ndele nye otamu ka lyataula ovadinikalunga; osheshi vo otava ka ninga omite koshi yeemhadi deni data- . . . mefiku olo Ame handi shiti, OMWENE womatanga ovakwaita ta ti. (Kashi fi . . . Efiku olo Ye ta ka xwika po edu, ohatu ka lyataula kombada yomitoko davo. Oyo Omileniuma, osho naana, uwete.)*

*Dimbulukweni . . . omhango yaMoses omupiya wange, ei Ame nde i mu lombwela . . . ye muHoreb kuIsrael ashishe, eenghedimhango nepangulo.*

*Taleni, Ame ohandi mu tumine omuxunganeki Elia fimbo euyo . . . ndele efiku olo linene nolitilifa lOMWENE inali uya:*

*Ndele ye ota ka alula omitima dooxe kovana, nomitima dovana kooxe, opo Ndihe uye ndi denge edu nefingo.*

Exulilo l'Estementi Likulu.

<sup>65</sup> Paife, Jesus okwa ti... Mateus 17:10, te shi popi. Ovajuda aveshe otava kongo Elia ou te uya. Paife, tala eshi Jesus a tonga kombinga yasho, Mateus 17:10. Ohatu hovele povelise oni9, Mateus 17:9:

*Ndele eshi va li tava londoloka komhunda, Jesus okwe va anda ko, ta ti, Inamu hepaululila nande omunhu o... Inamu hepaululila nande omunhu emoniko, (Uwete, "Inamu shi hepaulula. Omu li shii, ashike oleni nyevene.")... Inamu hepaulula nande omunhu emoniko, nafiyo Omona womunhu a nyumuka... koufi. Inamu li hepaulula.*

*Ndele ovalongwa vaye ove mu pula, tava ti, ovanongo vomishangwa otava ti ngahelipi hano Elia oku noku uya tete? Omolwashike Elia e noku uya tete fimbo Kristus ou ine uya, Etango louyuki? Omolwashike ve shi tongela? Apa, Ou li nale oku, ndele ovanongo vomishangwa otava ti kutya—kunya Elia ote uya tete.*

Paife, tala:

*Ndele Jesus okwa nyamukula ndele ta ti kuvo, Elia ote uya shili, tete, ndele ta ka tungulula oinima aishe.*

*Ashike Ohandi mu lombwele, Kutya Elia okwe ile nale, ndele nwe inamu mu koneka, (Uwete, Ye ina tya oye lyeye, uwete.) nove mu ningila eshi va hala. Osho tuu Omona womunhu ota ka hepekwa kuvo.*

*Opo nee ovalongwa va uda ko nee nokunya ote va lombwele Johannes Omushashi. (Paife—paife, Johannes Omushashi okwa li Elia ou e noku uya.)*

<sup>66</sup> Paife tala, onda alukila kuMalakia ekapiteli eti4, natango. Paife dimbuluka, Ye okwa ti apa kutya "Manga linene lafimana, Efiku litilifa l'Omwene inali uya, Ohandi mu tumine omuxunganeki Elia." Ovelise oni5:

*Ashike Ohandi mu tumine... omuxunganeki... Ohandi mu tumine omuxunganeki Elia manga euyo linene nefiku litilifa lo... [Eongalo tali ti, "OMWENE."—Sd.]*

<sup>67</sup> Otwa mona shike "mEfiku l'Omwene"? Pexulilo lefimbomudo! Osheshi ounyuni tau xwikwa po. Oto dimbuluka nhumbi twe Mu kufa neexwiki ditoka, ou weteko, ndele—ndele onhulo Yaye, ya mangwa nekwamo lwopomavele. Otamu shi dimbuluka? Notwe shi yelifa paOmbibeli, kasha li efiku leshabata ile Osoondaxa, osha li Efiku l'Omwene. Oshi li

mondjila? Ndele olo efiku Ye te uya onga Omupanguli, “Ndele ta denge edu nefingo.” Oshi li mondjila?

Ndele *Ohandi mu tumine omuxunganekei Elia manga euyo linene nolitilifa lOMWENE inali uya:*

<sup>68</sup> Paife, tala kwaavali euyo laElia. Paife, nge oto didilike, Omishangwa adishe odi na omapopyo avali, “Ashike Osha holekwa omesho ovanongo neenghulungu, noku hololelwa ouhanana ava tave lilongo.” Inamu shi itavela? Paife, diinina Malakia 4 opo ngaho.

<sup>69</sup> Ndele paife natu shuneni kuMateus 2 okafimbo ashike, opo okutauluka ashike epandja, Mateus 2. Ondi wete onda hala okutya Lukas 2 ponhele yaMateus 2. Ondi u na wa shangwa apa, ashike okwa li handi endelele okalweede kashona ka pita, ndele Omhupo Iyapuki oya li monduda kwaame nonda li ndi na efimbo liwa. Onghee onda hala okutya . . . 2, natu tale nge ei otai kala oyo. Paife, nandi lilonge apa okafimbo. Mateus 2? Eshi hasho handi kongo, osho? Paife, okafimbo ashike, ohandi shi mono mo ashike. . . Nandi mone okafimbo kashona apa shaashi onda hala u shi mone shili, kutya Omushangwa ouna omapopyo avali kuWo. *Etumbaleko laHanna; Shuna kuNasaret; Opaasa; Oshilonga shaJohannes*. Paife, nandi tale nge onda hala okutya Lukas, onda li handi lesa pamwe pelili ndele. . . Onda—onda hala okutya Markus ponhele yaLukas, pamwe osha li Markus. Ashike onda hala u mone Omushangwa ou opo—opo u shiive kutya oshilonga shOmwene, kutya Ye okwe shi ninga monghedi ei. Paife, ohandi ku lombwele apa handi kongo, opo, “OmuEgipti Nda ifana mo omona Wange.” Umwe e na omungenge wokuleshifa opo tu shi mone diva ile eshi mone? “OmuEgipti Nda ifana mo omona Wange, Onda ifana mo omona Wange.” Paife, okalweede ashike.

<sup>70</sup> [Omumwatate ta ti, “Lukas 1:17.”—Sd.] Lukas 1:17. Tangi, mumwatate. Oshi li mondjila, Lukas 1. Markus. . . Lukas 1:17, ponhele ya 2. Onda hala oku kufa oni14, opo pe. . . Osho ngaha, mumwatate. Oshi li lela mondjila, Lukas 1:17. Eewa. Paife, paife oto dulu oku shi didilika. Paife, eshi shi li, osha dja momayambeko Omwene, kutya osha yambekwa.

*Ndele ye ota ka kala ehafo nenyakuko kwoove; ndele vahapu otava ka hafela edalo lako.*

*Osheshi ye ota ningi omunene koshipala shOmwene, omaviinyu nomeva keshe haa kolwifa ite a nu;*

<sup>71</sup> Omulumenhu ou te uya ota longwa okudja kedalo laye a ha nwe ile a kale e na sha noulunde watya ngaho. Owe shi kwata?

*. . . ndele ota yadifwa nOmhupo Iyapuki, nokuli okudja medimo laina.*

*Ndele vahapu vomovana vaIsrael otava ka alukila kOmwene Kalunga kavu.*

*Ndele ye ote mu tetekelele momhepo nomeenghono daElia, oku alulila omitima dooxe kovana, novahaduliki kounongo wovayuki; noku longekidila Omwene oshiwana sha pwa.*

72 Paife, paife otwa dimbulula kutya okwa xunganekwa, naJohannes okwa li omunhu oo! Oshi li mondjila? Johannes okwa li Elia, wefimbo olo, ou e noku uya.

73 Paife, otu shi shii yo kutya Omushangwa fimbo limwe otau popi oinima ivali. Otaw tongo oshinima shimwe, ngaashi penya muMateus opo Wa ti, “OmuEgipti Nda ifana mo omona Wange.” Eewa, ondi wete osho kwa li handi kongo, “OmuEgipti Nda ifana mo omona Wange.” Ndele nge owe shi konakona “omona” okwa yukifa, Ye okwa . . . ina . . . Osha shuna ku Hosea, osho itashi tongo *Jesus*, Omona Waye; osha li—osha li *Israel*, omona Waye, “OmuEgipti Ye a ifana Israel.” Ashike oi na omapopyo avali neudeko linene kudo eshi tai ti noku popya kombinga ye—yeuyo laJesus, osho sha li shinene shi dule—shi dule Israel, eshi Ye a ifana mo Israel. Eewa.

74 Paife, otwa mona yo kutya oshi na . . . meuyo Laye lotete kala li pEfiku lOmwene. Oshi li mondjila? Paife, okushuna kuMalakia, natu shi yukililifeni tete, “Oku uya mEfiku lOmwene.” Paife, tala omauyo aYe avali, euyo Laye limwe naLitivali. Owa longekida tuu omadiladilo oye opamhepo? ovelise oni6 paife, “Ye ota . . .”

*. . . Ye ota tumu . . . Elia . . . manga . . . efiku linene nolitilifa lOmwene inali uya: (Oshi li mondjila?)*

75 Paife, otwa dimbulula kutya kasha li Johannes, molwaashi kasha li Efiku litilifa lOmwene (osha li?), ndele Ye . . . Ye ina xwika po edu. Onghee oshi na oku kala shi na eulikilo, ile—ile onakuiwa ikwao tai uya yaJohannes . . . ile ya—yaElia. Oshi li mondjila? Shaashi Ye okwa ti, “Ohandi tumu Elia, nOhandi ka xwika po edu alishe, nohandi ka wapaleka, notamu ka enda komite davo.” Oyo Omileniuma, otu shi shii. Konima oboma yoatomika otai ka hanaunapo moinyakwi, hano otapa kala . . . edu otali yukililifwa. Ndele otapa kala Efiku linene oku kedu, nOngelaka otai pangele pamwe naJesus kedu omido eyovi. Oshi li mondjila? “Ashike manga Efiku olo linene nolitilifa lOmwene inali uya, eshi tali ka hanaunwa po, Ohandi ku tumine omuxunganeki Elia.” Oshi li mondjila? Onghee inai tya Johannes Omushashi monghalo omo, molwaashi Efiku litilifa lOmwene kali fi paife, omido omayovi avali kokule. Oshi li mondjila?

76 Paife, tala ovelise ya shikula ko. Nonge oto kala omukwamhepo lela paife; paife, ei onhumwafo yohole, ndele ou noku lesa pokati komifinda ndele hano osha ningwa mondjila. Ou wete eshi nda hala okutya. Dimbuluka nhumbi nda tonga, Omushangwa, “Jesus okwa pandula Kalunga molwaashi Ye okwe I holeka ovanongo (vomesho) neenghulungu, e I hololela

ouhanana.” Paife, onda ulika luhapu kombinga yomwalikadi wange ngeenge ta shangele nge onhumwafo; Ondi wete eshi ta tongo monhumwafo, ashike onda lesa pokati komifinda oku shiiva eshi ta shi ti, uwete, molwaashi ondi mu hole nondi—ondi shii oushitwe waye. Ndele ou noku shiiva oushitwe waKalunga noku Mu hola, hano Omishangwa oda fikama lela kwoove. Ye okwe I holola.

77 Paife, tala ovelise ya shikula ko:

*Ndele ye ota ka alula omitima dooxe kovana, (Paife, tala.) nomitima dovana kooxe, . . . (Uwete?)*

78 Paife, eshi Johannes e uya ngaashi Elia, okwa alula omitima dOvaisrael, omitima dovana ava va tambula etumwalaka laye, omitima dooxe kovana. Ashike eshi e uya oshikando *eshi*, ota alula omitima dOngeleka kooxe voPentekoste. Uwete, oshi li keembinga adishe apa. Omwe shi kwata? Paife, I lesa!

79 Paife, pwilikina nawa:

*Ndele ye ota alula omitima dooxe kovana, . . .*

80 Omupristeli mukulu wo orthodox; ote ke shi va lombwela, “Omolwashike, Kalunga ota dulu oku shitukifa omamanya aa apa ovana vaAbraham. Inamu lipula tamu dulu. . .” Uwete? Paife, ota kufa omitima dovapristeli vakulu vo orthodox noku alulila omitima davo kEitavelo olo ovana ve na apa. Uwete, “Paife, aveshe ava va shashwa nova teelega euyo laMessias. Olyelye e mu londwela, epupi lomauta nye, mu kukume ehandu olo tali uya?” Akutu, kutu! Ou wete, “Ye okwa li ta alula omitima dooxe kovana.”

81 “Nomitima dovana kooxe.” Paife, eshi Elia munene *ou* e uya pexulilo lefimbomudo eli, ota twala Etumwalaka loPentekoste a alulile ovana kEitavelo looxe, shaashi ye ote va hanyene molwaashi kutya inava diinina Eitavelo lelifa eli la li konima kwinya pehovelo. Amen! Paife, ondi wete otwa dimbulula nawa kutya otashi ka kala Elia. Katu shi shii? Paife otu shi shii.

82 Ndele oshi na. . . Paife ou wete, Efiku litilifa loMwene inali uya. Luhapu onda kala nda kumwa, “Omulumenhu ou ota kala ashike omuudifi, hano?” Elia okwa ninga oikumifalonga aishe, ina udifa. Ashike eshi Omhepo yaye ya li muJohannes, Oya ninga aishe tai udifa kai na oikumifalonga. Omolwashike? Jesus okwa li te mu shikula, Oye ta longo oikumifalonga, “Osheshi Etango louyuki otali piti,” okwa ti, “neveluko momavava alo.” Onghee Johannes ina pumbwa oku longa oikumifalonga, okwa shiivifa ashike euyo laKristus. Ndele ova. . .

83 Paife, dimbuluka, naJohannes ou. . . ile Elia ou te uya, ita udika ko, ota kala omulumenhu omunaenghono unene koshipala shOmwene nafiyo ovahu tava diladila kutya oye Messias.

84 Shaashi ookaume kaye dingi osho ve mu ula, “Oove Messias.”



85 Okwa ti, “Inandi wana oku ditula eenghaku Daye, ashike Ye ota shikula nge!”

86 Molwaashi ova li meteelelo, paife, va mone Messias, ove lipula Messias te uya... Eshi va mona oshipwe shinene sha tukuluka mokati kavo, ova ti, “Oye Messias.”

87 Johannes okwa ti, “Haame Ye! Ashike Ye ota shikula nge!”

88 Akutu, kutu! Omwe shi kwata? Hano ookaume kaye vopopepi ove lipula oye Messias.

89 Paife, didilika oshinima shikwao tashi ningwa, oushitwe washo, ote uya ashike manga Efiku lOmwe. Paife, edu inali pya mefimo laJohannes, hano oli li monakuiwa. Eshi e uya oshikando shotete, okwa udifa ashike; oshikando shitivali, ota—ota ningi aishe ta udifa nomadidiliko a udanekwa kuJesus Kristus. Eewa, paife, natu taleni koushitwe, eshi tau kala, oushitwe womuxunganeki ou te uya.

90 Paife, otwa wanenwa kutya omwengeli wefimbomudo eli longeleka yaxuuninwa, okwa tengenekwa okudja kEtestamenti Likulu; paife, aveshe vomuvo hasho. Paulus, Irenaeus, inava tengenekwa. Ashike efimbomudo eli laxuuninwa, pexulilo lounyuni, exulilo lounyuni, otali kala efimbo lidjuu olo tu na komesho yetu, hano omwengeli ou wefimbomudo eli okwa tengenekwa konima kwinya mOmushangwa, Omushangwa Ukulu, exulilo lefimbomudo eli. O Elia, omuvaekwa munene.

91 Paife, tala! Oushitwe woludi lilipi Elia ta kala e na? Tete, ota kala omuxunganeki omunaenghono omunashili nOndjovo yaKalunga, osheshi Elia okwa li omunashili, naJohannes okwa li omunashili. Oshi li mondjila. Ta longo oilongadidiliko noikumifa, ota alula omitima dovana kEitavelo looxe vOpentekoste. Ota kala e tonde omaukwaongalo ngaashi Elia a ninga. Oshi li mondjila, ota kala! Ohandi lipula otu na oshinima opo she mu tameke paife; lwopefimbo olo te uya. Ota tondo omaukwaongalo! Elia okwa li e a tonde, nosho yo Johannes okwa li e tonde oukwaongalo.

92 Johannes okwa ti, “Inamu uya, tamu lipula, ‘Paife otu na Abraham tate yetu.’ Nye Ovafarisai nOvasadukai, nye ongudu yomauta! Omayoka momwiidi,” moitya imwe. “Osheshi ohandi mu lombwele, Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham.”

93 Elia okwa ti, “Aveshe ova kanduka mo, keshe umwe womuvo! Kape na umwe a fyaala po aame andike.” Akutu, kutu!

94 Ye ota tondo yo ovakainhu voihole! Elia okwe shi ninga: Isebel. Oshi li mondjila? Johannes okwe shi ninga: Herodias. Ovaxunganeki aveshe ovo, Omhepo, Omhepo yelifa. Ove tonde ounyuni wopaukwaongalo, ongeleka younyuni. Ove tonde, yo, oihole, ovakainhu vai. Vo... Shimwe momhepo yavo otashi kuwile oshinima! Isebel okwa li a shikula omutwe waElia kwa li

te ke u teta ko; naye yo oku na omutwe waJohannes wa tetwa ko, Herodias okwe shi ninga. Aveshe vomuvo!

<sup>95</sup> Omuxunganeki ou ota kala omuholi wombuwa! Ngaashi Elia, Okwa kala mombuwa, aeke. Johannes, mombuwa, aeke. Hano otu shi shii kutya otashi kala Elia. Eewa.

<sup>96</sup> Ndele omuxunganeki ou ota kala oye e na Ondjovo yaKalunga yashili. Ehenno, ota kala naYo, Ondjovo aische. Oku ninga shike? Oku tungulula Eitavelo (kongeleka yokuEfeso) oyo ya kana efimbo alishe eli, Eitavelo, mongeleka oyo i na “Omuvelo wa yeuluka” wa tulwa komesho yayo noku I anya.

<sup>97</sup> Kashi fi omunhu a longwa. Elia ka li omunhu a longwa, Omutisbi. Johannes ka li omunhu a longwa. Lukas 1:67, Ombibeli oya ti kutya okwa li . . . “Kutya okaana oka li mo . . . diva eshi ka dalwa, okwa ya mombuwa, a li mombuwa fiyo efimbo a ulikwa kuIsrael.” Oshi li mondjila. 1: . . . Lukas 1:67 fiyo ovelise oni80, nge owa hala oku shi didilika ko.

<sup>98</sup> Omuxunganeki ou ota kala yo omulumenhu omunashinyenu. Elia, konima a li e noshiongalele shinene, kape na ou ta dulu oku endela pamwe naye. Elia okwa li e na oiketi. Eshi a ya ko noku ifana omundilo keulu noku xwika po eealtari daBaal nakesheshimwe, okwa fadukila mombuwa ndele ta ti, “Omwene, nghi mu xwepo ndi dule ootate vange, nandi fye.” Oshi li mondjila? (Ndele Johannes . . .) Okwa—okwa kala koshi yoshixwa sheno, nokonima yepapuduko linene, paife okwa hala okufya.

<sup>99</sup> Ndele Johannes, eshi ve mu ekela modolongo (omukainhu ou a nyata) okwa kala omutumba konima kwinya noku hovela ta ningi oshinyenu. Ondi wete Pember ile umwe womuvo ta ti, “Omesho Aye onhwa okwa dakamenako, modolongo.” Okwa tuma ko ovalongwa vaye vamwe.

<sup>100</sup> Ndele, oshike, okwa popya, ta ti, “Odjona yaKalunga ei tai kufa po omatimba ounyuni.” Johannes okwa mona Oluudi lOmundilo le Mu nambela, la fa Onghuti, noku kuluka, ye Mu nambela. E shi mona ashishe, ndele ta ti, “Oyo Odjona yaKalunga!” Ndele ta ti, “Onda pumbwa oku shashwa kwoOve, omolwashike To uyile kwaame?”

Jesus okwa ti, “Itavela tuu nena.”

<sup>101</sup> Ashike eshi ve mu tula modolongo, okwa ya moshinyenu diva meendelelo. Uwete, osha fa shidjuu, kashi pu oku mu yambula po. Ndele eshi ve shi ninga, okwa ti, “Inda ke Mu pule nge Ye shili Oye tuu, ile natu teelege umwe e uye?” Ngaashi naana Elia a ninga, uwete, shelifa naana.

<sup>102</sup> Ye, a fa mukwetu woshinyenu, hano otu mu uditile olukeno shaashi otu shii kutya oshike. Eewa.

<sup>103</sup> Paife, paife po . . . O—Ongeleka, pehololo laye . . . Xwepo ndi shi efe. Pehololo laye, o—Ongeleka . . . Ngeenge te lishiiwifa

yemwene, Elia omunaenghono ou Kalunga te tu tumine, eshi te lishiivifa yemwene ngaashi Elia a ninga, Ongeleka oya li po ku mangelulwa, oya mangelulwa momake oupaani. Oshi li mondjila? Eshi e uya po noku tya, “Ohatu yelifa kutya olyelye Kalunga,” Elia okwa mangelulula Ongeleka. Ndele Johannes, ngaashi Johannes a ninga, okwa ti eshi a mona Jesus, okwa ti, “Ondi noku ninipala ndele Ye oku noku nenepala.” Johannes okwa tameka ta udifa, e lishiivifa yemwene manga euyo lOmwene ina li fika. Pexulilo lela, ehololo. Eewa.

<sup>104</sup> Paife, otwa mona mo kutya Elia ota ti shihapu kefimbomudo eli kOngeleka ei. Oku yelifa kutya osha li Elia: Elia konima a yandja exunganeko laye, Elia ke noku fya, okwa lundululwa noku twalwa mEulu; olupe lOngeleka (pexulilo laElia ou te uya, pexulilo lefimbo *laye*), Ongeleka otai i mEvakulo, pehe noku pitila momididimbe defyo. Otashi kala Evakulo! Onda itavela Elia munene, umwe munene ou te uya, ota kala Elia a vaekwa ou a xunganekelwa momafiku axuuninwa. Amen! Ohandi lipula ye ota kala, ngeenge ye e uya, omwengeli, ile omutumwa kongeleka momafiku axuuninwa (ova ekelwashi, ovanhu va xutuka, ngaashi ongeleka ei hatu i mo, osho shi li nale). Ohandi lipula Elia okwa udanekwa mOmbibeli. Ohandi lipula otu shi udite ko, kutya Elia okwa li oye a udanekwa mOmbibeli te uya pefimbo eli. Omwe shi itavela?

<sup>105</sup> Paife, natu pandjuleni paife kuLaodikea tu tale eshi Omwene wetu te tu lombwele konguloshi kombinga yaLaodikea, Laodikea. Eewa, ekundo kongeleka:

*. . . nomweengeli wOmwene . . .*

<sup>106</sup> Ovelise oni<sup>14</sup> fiyo ekapiteli eti<sup>3</sup> lEhololo:

*. . . shangela omwengeli wOmwene . . . wo . . .  
Ovalaodikea va shangela; Ou Amen oye ota ti ngaha,  
omuhepaululi omudiinini nomunashili, efina nehovelo  
leshito laKalunga;*

<sup>107</sup> Akutu, kutu! Otu na aushe . . . Ngeno otu na oufiku aushe musho, nhumbi Omwene te shi tu hololele! Tala!

<sup>108</sup> O “Amen” oye “Omuxuuninwa.” Ye okwa holoka omukomoko aushe, moinima ya yooloka, ashike eli efimbomudo longeleka yaxuuninwa opo ta ti, “Aame . . . Eli ewanifo, Aame Omuxuuninwa.”

<sup>109</sup> Paife, oku ulika kutya Ye okwa li “Omutete” yo, ngaashi Ye a li, Ye “ehovelo leshito laKalunga.” Akutu! Omwe I kwata? Uwete? Kalunga ota shitwa ngahelipi nge Ye Omhepo? Ye ota kala ngahelipi? Ye—Ye Omukwaalushe! Ye ina shitwa nande, Ye ita shitwa, molwaashi Ye okwa kala Kalunga pehovelo. Ashike Ou e li “ehovelo leshito laKalunga” okwa li Jesus Kristus eshi Ye a hololwa, eshi Kalunga a kala muYe. Ye *eshito* laKalunga! Akutu, kutu! Uwete, “Omutete nOmuxuuninwa; oAmen, ehovelo leshito laKalunga.” Eshi Kalunga e lishitila Yemwene olutu, Ye

okwa kuluka noku kala mulo, olo ehovelo leshito laKalunga. Uwete? Akutu, Ye ke muwa?

110 Paife, otwa mona petameko, Ye okwa ulika Oukalunga Waye *apa*, “Aame Omunaenghono adishe! Aame Ye ou a li ko, E li Ko, nOte Uya. Omunaenghono adishe!” Kongeleka yokuEfeso, eshi tonga oikando itatu. Oshi li mondjila? Okwe uya kuLaodikea noku tya, “Aame Amen. Aame Omutete konima *kwinya*, Aame Omuxuuninwa *apa*. Ndele Aame ehovelo leshito laKalunga. Momafimbomido ongeleka oo tu noku kala tu na, oto lilongo kutya Aame Kalunga, Kalunga a shitwa molupe lomunhu. Aame ehovelo leshito laKalunga!” Amen.

111 Osho otashi ningi Ovapresbyteria va ingide. Shi lipula ashike! “Ehovelo leshito laKalunga.” Paife, ondi . . . Akutu, ondi shi hole ngahelipi, “eshito laKalunga,” eshi Kalunga a shitwa, eshi Kalunga a ninga omunhu muJesus Kristus noku kala mokati ketu.

112 Paife—paife, ovelise ya shikula ko otai kala (keengeleka dikwao) ta lombwele, ndele nee Ye ina lombwela ongeleka ei. Ye okwe i ngongotela, kali fi elombwelo. Ye ine i lombwela sha, efimbomudo eli Laodikea. NOuyeleele aushe ou ve na, noku shuna kuYo, inava pumbwa elombwelo lasha. Uh-huh. Ova pumbwa ehanyeno, nove li pewa! Ye oku nengongoto kongeleka ei, kali fi elombwelo.

113 Paife onda hala oku lesa oni15 novelise oni16 apa paife:

*Oilonga yoye ondi i shii, . . .ove eshi ku fi umutalala nouhe fi umupyu: Onda halele ngeno owa li umutalala ile umupyu. (Moitya imwe, “Ino—ino lomoka.”)*

*Hano eshi wa lomoka, ndele uhe fi mutalala nouhe fi mupyu, ohandi ku kungu mo mokanya kange. (Hmm!)*

114 A longwa . . .Olo elombwelo? Olo ehanyeno kefimbomudo laLaodikea eli louhenakalunga, ongudu aishe ii. Aveshe vomuvo koshi yomahepeko nakesheshimwe ve na; kave na sha, ova li va dengwa koluhepo, va tembauka moikafa yeedi noikafa yoikombo, va fya oluhepo, Va saaxwa noku xwikwapo okufya, noku palulifwa eenghoshi, nakesheshimwe shilili, ndele natango ova diinina Eitavelo. Ndele ongudu ei oyo “oipuna inai pumbwa sha,” nakesheshimwe shilili, ndele ombwada! Oshi li mondjila.

115 Paife, otu noshilongwa shinene shakula, onde lineekela Omwene ote tu kwafa mo. Okwa—Okwa ti, “Molwaashi uhe fi umupyu ile umutalala, wa lomoka.”

116 Ngaashi omashini, uwete. Omashini mawa matalala omawa. Hasho? Omashini mapyu omawa kwoove. Ashike omashini malomoka otae ku kungifa.

117 Ohandi dimbuluka oufiku umwe nda vela, kwinya komulonga, hanga omido omilongombali nanhano dapita. Onda li mokalili kokawato, nda kala mo. Onda vela, ndele tave uya

ko, shiwala shange omulumenhu okwa twala nge kuNdokotola Isler. Ta ti, “Omukundu owashike?”

Onda ti, “Ohandi vele unene medimo lange!”

118 Ta ti, “Nwa ehalasha lomashini mapyu.” Akutu, mumwatate! Omashini a lomoka, okwa ehameka nge, onghee onda komba mo ashishe eshi sha li meni.

119 Paife, Kalunga okwa ti, “Shixwepo mu ndjene, umupyu lela, ile umutalala filu, kala shimwe ile shikwao. Ino lomoka, molwaashi oto vele Nge.”

120 Osho efimbomudo longeleka ei ta liningi Kalunga, tali Mu vele! Uwete? “Shapo kala...Ino...Ei...ino kala umutilyana-...Shapo kala umupyu filu ile...Ino kala wa lomoka! Walomoka ile umupyu, molwaashi oto kungifa Nge.”

121 Outalale waAngelikana mefimbo laJohn Wesley she mu shinga a ninge oiongalele keshepamwe, shaashi ola li la talala, la talala lela.

122 Outalale wongeleka yOmethodiste wa etifa William Booth a ninge omuxupifi mupyu lela. Ou wete, Kalunga okwa ti, “Nge ito lidilulula, Ohandi kandula po oshixwekelwashela. Ohandi shi kufa mo, ndi shi yandje kuumwe elili.” Hano eshi ongeleka yOmethodiste inai tambula eyapulo laJohn Wesley, William Booth okwe uya nEtanga lovakwaita lExupifo noku mu yambula po. Oshi li mondjila. Omolwashike? Ove shi unganeka! Osho naana. Va ninga mo ehanganano, ndele Kalunga ta ti, “oshinima Ondi shi tonde!”

123 Onghee o...William Booth okwe uya noku shi toola po, nEtanga lovakwaita lExupifo, hano okwa ninga po shike? Oshinima shelifa, a piluka noku shi unganeka vali. Konima yaye ope uya Ovacampbell, nova kala po okafimbo; opo nee John Smith nOvabaptiste; opo nee konima yasho ope ya Ovanasarene; opo nee konima yOvanasarene ope uya Opentekoste.

124 Ovanasarene, ova ninga ngahelipi? Ova longa omukalo welifa, ve i unganeka.

125 Oshike she uya po oshikando osho? Outai vavali, Ongeleka yaKalunga nosho tuu, ya tutuma mo. Ova ninga ngahelipi? Va unganekwa; va efa va ye.

126 Ope uya Ovapentekoste neyambeko lodula yokomushekelo, otava ningi ngahelipi? Va unganekwa, onghee Ye okwe va efa va ye. Oshi li mondjila.

127 Paife ohatu ka ya pedu apa pexulilo, oto mono shimwe sha pama lela mokafimbo kashona. Eewa.

128 Eewa, Ye okwa hala umupyu lela ile—ile umutalala lela, shimwe ile shikwao. Inamu kala mwa lomoka! Ino liningifa mwaashi uhe li, shapo kala wa xwama muKalunga ile u shune me—me—mehanganano. Ino—ino kala wa lomoka!

129 Oshinima shelifa paife! Oshinima shelifa sha ningwa mo . . . meengeleka edi apa. Ye okwa hala shapo umupyu ile umutalala. Ye ina hala “wa lomoka.” Opentekoste osho ya ya ngaho, onghalo ya lomoka. Oha va kufa okaxumba fimbolimwe, nungoma vamwe, noku va denga kashona; noku mona omusika ya wana, umwe ta yambuka a fa . . . ou weteko, ta ti, “Omwene na hambelelwe! Halleluya!” Uh-huh. Nomusika tai i komesho, “Uh, Uh, uh, *uh*,” osho ngaho. Akutu, kutu, otashi veleke Kalunga medimo Laye! Uwete? Uh-huh. Eewa.

130 Kape na shihapu oku twikila paife, onga—onga epapuduko lapupyala tali twikile muvo, ashike ove na omashina a longwa mo mongeleka ei, ou wete, molwaashi ova li oipuna nova, akutu, kutu, ova li tava i kumwe noku ninga oiongalele yakula nakesheshimwe. Ova li ve na efimbo liwa mongeleka ei, osho oshili tuu, ashike omashina alongwa mo. Ashike kamu na oupyu wOmhepo Iyapuki. Uwete?

131 Tala apa eshi Ye a ti apa, uwete:

*Oilonga yoye ondi i shii, . . . ove eshi uhe fi umutalala nouhe fi umupyu: Onda hala ngeno owa li umutalala ile umupyu.*

*Ndele molwaashi owa lomoka, . . . umutalala nouhe fi mupyu, ohandi ku kungu mo mokanya kange. (Uwete?)*

132 Paife, Ye okwa ti, “Onda hala ngeno owa li umutalala ile umupyu. Ndele shaashi ku li, ondi—ondi na oku ku efa, opuwo, oku ku komba mo mokanya Kange.”

133 Paife, ove na oimaliwa ihapu, ove na omatungilo manene, ove na oinima inene tai ningwa, ashike kave na oupyu wOmhepo Iyapuki. Akutu, ove na eshina- . . . e—epangelo. Akutu, kutu! Ove na ongeleka ya hangana kumwe, mumati, ove na omatungilo manenenene inava kala nao nale, noinima tai ningwa, ashike kai fi Omhepo Iyapuki. Uwete? Kalunga oyo a tumina Ongeleka, Omhepo Iyapuki.

Paife, ngaashi hatu twikile movelise ei oni 16.

134 Ove na omaludi aeshe oungudumutima. “Akutu, otu na epangelo linene musho. Ehangano lovakainhu ovakulupe, no—noudano weemheko dovalumenhu ovanyasha, no—noudano weemheko mEtitano konguloshi, no—noudano wetanga lomokambaba mOsoondaxa omutenya, ndele, akutu, oudano womokambaba *wo-ngadi wo-ngadi*. Ndele, akutu, otu na ashike o—ovalumenhu oshiwana ovalombauli. Ndele, akutu, otu na oinima yomaludi aeshe.”

135 Ohandi ku lombwele, okwa pakela, oiwana, eengudumutima, oवादुंदकानिफि, nakeshe tuu, ashike kape na oupyu wOmhepo Iyapuki. Uwete, ou na epangelo lakula, ashike ku na sha shoku ndjeneka. Oto pupyala nounyuni ashike kashi fi muKalunga, olo etomhelo wa lomoka.

136 Akutu, ou na oilyo ihapu i dule wa kala u na. “Oshili, mumati! Omolwashike, otu na eemiliona dihapu mo44,” Obaptiste ya ti. Ashike—ashike ou na shike? Eshina lakula!

137 Mongeleka yelifa oyo nda uda epopyo latumbulwa, ove noku lekela mominute omulongonanhano, oku pa omufitaongalo omhito yoku ya pondje, novadiakoni aveshe naaveshe vomuvo, va ka shile omakaya, noku alukila mo vali. Uwete? Oove ngaho. Ombibeli oya tokola shayela oshinima osho! “Nge owa nyateka olutu eli . . .”

138 Eendokotola ode shi tokola noku tya, “Oshi yadi okaangela.” Hano ova ya koradio noku tya, “Oshidindifo shomunhu ha diladila.”

139 Ngaashi Billy Graham a ti, “Ye elai oku diladila ngaho pehovel.”

140 “Oshidindifo shomunhu ha diladila,” omunhu ha *diladila* ita dulu oku shila omakaya nande, oshi li mondjila, kufa ediladilo litivali. Ashike ota lombwele ovakainhu otashi va ningi lela okashendjelutu, ou weteko, opo va djale oikutu yoludi lomidjalo dipe odo ve na. Mumati, osho tashi shi landifa! Ovakainhu vahapu ohava shili ousekeleta shi dulife ovalumenhu paife, nomukainhu ota shili vatatu mukamwe, ousekereta, komulumenhu. Oshi li lela mondjila, molwaashi okwa hala okunanga. Ina dimbulula kutya oyo oTB nokaangela naikwao ye mu ninga ngaho, molupe lokahanana, sha ya muye, ta shi mu li ngaho, tashi mu dipaa. Kamu na oshinima shiwa tashi di mo ashike owii! Oshi li mondjila. Uwete? Ashike osho, “Osho—oshidindifo shomunhu ha diladila.” Hah! Akutu, kutu!

141 “Ahawe! Ahawe! Akutu,” otava ti, “ashike otu na . . . Mumwatate Branham, onde shi anya! Otu na oiongalele iwa! Tala eshi Billy Graham a li e na moshilongo ashishe.” Akutu, oshili, epangelo lakula, va futa ovaevangeliste, va futa ova wiliki vomaimbilo.

142 Heeno, ova futa ovaevangeliste. “Iya, oto penge shifike peni ngeenge onde uya ndi ninge epapuduko olo? Iya, nge ito dulu oku eta po eedola omayovi *mahapu* efike apa itandi uya ko nande. Oshi li mondjila. Ndele olyelye tope a wilike olwiimbo? Iya, inda u kafute *Ngadi-ya-ngadi*, oye omwiimbi dingi. Mu futila ko . . . Ota shili etata lengungo lange, ote shi ningi yemwene.”

143 Va futa ovaimbi! Va futa ovaevangeliste! Omolwashike, oshe uya ponghatu opo kutya exupifo leemwenyo ongeshefa. Exupifo leemwenyo kashi fi ongeshefa yongeleka, eenghono dOmhepo Iyapuki mongeleka. Exupifo leemwenyo kali fi . . . ito lilande noimaliwa. Ahawe, omufimanekwa! Ahawe! Ashishe shalo, oilonga, oilonga, oilonga, va futa ovaevangeliste, va futa ovawiliki veengudu dolwiimbo, kesheshimwe shilili. Kalunga osho ine shi hala, ashishe oilonga! Kalunga ina hala oilonga, Ye okwa hala Omhepo Iyapuki i longe mwoove. Oshi li mondjila.

144 ovelise oni17 otai ti:

*Shaashi ove oto ti, ame oshipuna, . . . nda punapala, ndihe na eshi nda pumbwa; ndele ku shi shii nokutya ove epongo, (Akutu!) . . . ndele ku shi shii nokutya ove epongo, . . . omukwanaluhopo, . . . ohepele, . . . omupofi, u li hamunghele: (Hmm! Hmm!)*

145 Ove lipula va li “oipuna,” Opentekoste meengeleka edi defimbomudo laxuuninwa. Ove lipula . . . Ndele kombada ova li. Ehen, omufimanekwa. Vo oipuna. Diladila ashike ongeleka, eshi kwa li hai kala omido dishona dapita, ya fikama mokolonela, tava tewa monhele nonhele, ve na efimbo lidjuu. Ashike paife ove na omatungilo amwe manenenene e li ko.

146 Ou wete apa Ovaiongalele yaKalunga i li, ovo va kala ve na onhele yavo metungilo loiti longaho, shimwe shatya ngaha apa, ndele paife otava tula po etungilo leedola eemiliona hamano, ndele tava ti, “Jesus ote uya diva.” Oilonga yoye otai koleke kutya ino shi itavela. Oihelele! Okutunga omatungilo eedola eemiliona naikwao yatya ngaho, nokutya, “Jesus ote uya diva.” Novatumwa eehepele mepya, vehe neenghaku keemhadi davo, ovatumwa vashili ovatili Kalunga, vehe neenghaku keemhadi davo, nokuxupa molwishi leekilo mbali koshivike; tava li oikando ivali koshivike okutwala Evaengeli meengoya naikwao yatya ngaho, oku Li twala kovamwaxe. Ndele ohatu tungu omatungilo eedola eemiliona hamano, nongeleka i na akula, omakende omaluvala a kola, nakesheshimwe shilili, noku a tula ko. Akutu, omu na oimaliwa ihapu unene fiyo omafimbo amwe ve na omahangano eendjo meengeleka davo. Oshi li mondjila!

147 Ndokotola e li mo a konakone ovaevangeliste vavo ile ovatumwa vavo. Ndele umwe nge okwa hala oku ya mepya, otave mu pe ekonakono landokotola a tale nge ye . . . ile omukonakoni wouluvi, va tale nge oku li . . . akutu, nge pamadiladilo oku na oIQ yaye i li nawa, ou wete. Omhepo Iyapuki otai shi konakona, ino pumbwa omukonakoni wouluvi.

148 “Ashike, oshipuna ina pumbwa sha.” Akutu, oshili. Ou na oimaliwa ihapu. Kombada, wa punapala; u na omatungilo manene, omakende omaluvala a kola.

149 Novaudifi va pyokoka! Akutu, kutu. Akutu, ohandi ku lombwele, hmm, ova pyokoka. Otava dulu oku fikama noku popya oufiku aushe, inava tonga sha. Uwete? Eshi tave uya . . . ndi tye kombinga yoinima oyo vehe noku tonga, ou wete. Tava fikama, noinima imwe ei, noku popya kombinga *yangadi-nangadi* na *ngadi-na-ngadi*. Ndele ou shii nhumbi shi li. Va futa ovaimbi. Oshi li nawa. Eewa. Ashike, otave uya koshiudifilo, ovaudifi va pyokoka. Nge inava djala moshuta yonhulo kondje nomatwi a tonywa, no djafa yomushila ule, oshike, eongalo lavo o tali udu lela la fifwohoni.



150 Novaimbi ovo ve uya ko, ovakainhu ovo, eexwiki da ngubulwa dixupi da fa daIsebel, opainda moipala yavo ya wana oku painda onduda yelimba. Diva eshi va dula mo oshikutu osho, otava djala eembwila noikutu yovalumenhu, ndele Ombibeli oya ti, “Nge omukainhu ota djala omidjalo dafa domulumenhu, osho oixuna momesho Aye.” Tava ende nepandavanda nomayulu avo a yelufwa, nge oya loko otai va ninginifa. Ekoto loulai, ovalinenepeki, Ooisebel ovahandunhu! Olo etomhelo tuhe na vali epapuduko, oshinima sha kula sheshina.

151 Akutu, ota dulu oku kala newi la fa lomwengeli omukulunhu, Kalunga ote ke shi kupula! Elvis Presleys ou nosho tuu, naErnie Fords, ile keshe osho have va ifana apa ava ve na omawi matoonoka noku va longifila omunawii, Kalunga okwa ti, “Ohandi shi pula momake avo.”

152 Olo etomhelo nda fimaneka omupofi Fanny Crosby; ina landifa po oshalinghenda yaye kounyuni. Okwe i diininina kuKalunga.

153 Vahapu vomovanhu ava ovaimbi va pyokoka, ovalumenhu va pyokoka, ovalumenhu vanene, nosho tuu, ponhele yoku longifa oshipewa shavo kuKalunga, omunawii okwe va lundulula nove li kwinya tave mu longele. Omaukwatya, oradio nomaukwatya okino, tave lilandifa po, kwinya molwa ounyuni ponhele yoku u yandja kuKalunga. Vamwe vomuvo ohave uya kongeleka, tava i kongeleka, va djala oshikutu shakula shiwa, nava pitemo noku imba ngaho, noku shuna noku imba ondwangundwangu onguloshi ya shikula ko. Ngaashi ovaimbi ava tu shii, veengeleka donhumba, inda ko noku va faneka, omafano enya oinyandwa, otava i ko va imbe ondwangundwangu. Eehamba dondwangundwangu, nokulitya ovakwamhepo! Ekoto lomunawii!

154 Omulumenhu umwe a wana—a wana oku kala e na omadiladilo lwaapa. Ou a ti ota ka kala omuudifi, oha i Osoondaxa ongula noku udifa, ndele hano ta i ko. . . noku ya kekundaneko loradio noku imba omaimbilo ondwangundwangu nakesheshimwe shatya ngaho, onghee lwaxuuninwa okwa kufa ombistoli noku topifa mo ouluvi waye. Onda fimaneka omulumenhu moku shi ninga. Oshi li mondjila. Oshi li mondjila. Oku—oku na shihapu. . . Oku na omadiladilo a wana edule pu shingulu ta ningi, nande ongaho, ngeenge ya iwa komunawii ohai lotokele komeva noku li ponda. Ovanhu vamwe kave na shihapu.

155 Ondi ku shii. . . Ondi—ondi yele oku kala ndi mu djuu ngaho, ashike, mumwatate, mumwameme, ou na—ou na okushingila shi oshinima apa u shi ninge—u shi kanyatelife! Eli efimbo e li tu li mo. Ondi wete nge Jesus okwa ifana Herodes “ombadje,” ndele Johannes te va ifana “epupi lomauta,” oshi li nawa.

156 Ove na omatungilo akula, omakende omaluvala akola, ovaudifi va pyokoka, va futa ovaimbi. Ehanu, omufimanekwa.

Ova tula mo shike? Omu na shike? Kape na shOmhepo Iyapuki. Tava fikama penya noku ya noku djala eebwila, noku uya mo noku imba mongudulwiimbo. Epongo ove omunaihelele! Ehenó, omufimanekwa. Oshi li mondjila.

<sup>157</sup> Ndele ove, omuudifi, ou to i koshiongalele shaashi otave ku pe oimaliwa ihapu i dule to ningi keenhele dikwao! Ongangala ove, ino wana oku kala koshiudifilo. Oshi li mondjila. Oimaliwa! “Nge ito dulu oku wanenwa keedola omayovi *mahapu*, iya, itatu uya. O—o—ovakulunhu vetu naikwao tave uya, nge oto dulu oku eta oimaliwa ohatu uya. Nge itandi mono elongelokumwe liyadi nakesheumwe, itandi uya. Nge kesheumwe ita longele kumwe pauyadi (eengeleka adishe) hano ohandi kala ndi na oimaliwa ihapu oku futa eendjo dange, itandi uya.”

<sup>158</sup> Mumwatate, omulumenhu washili waKalunga ota i nge Omhepo Iyapuki oye mu wilika, shihe na sha naashi sha li mongalo. Nge oku noku lya okamungome komongwa noku nwa omeva moshitai. Oshi li nawa, oye omupiya washili waKalunga.

<sup>159</sup> Ashike ovanhu ove limanga vovene nomakundaneko noradio nokokino, noinima yomaludi aeshe ounyuni, fiyo va mona oimaliwa yoludi olo. Oshi li lela mondjila. Uwete? Osho kashi fi Kalunga.

<sup>160</sup> Okwa ti, “Akutu, ove oshipuna, ino pumbwa sha.” Oshili, ashike oshinima tuu osho wa pumbwa, ku shi na. Oshi li mondjila. Ashike ku shi shii. Uwete, “Oshipuna, ina pumbwa sha.” Va futwa va ninge oinima oyo tava ningi, tava dana oukalata. “Akutu,” oto ti, “otu na omaongalo manene.” Akutu, oshili. Ehenó, omufimanekwa. “Eongalo linenenene! Omolwashike—omolwashike, ou weteko, omukulunhu woshilando ohe uya kongeleka yetu.” Um-hum. Oshi li mondjila. “Iya, ou weteko, *Ngadi-na-ngadi*, eshi ve uya kodoolopa, ove uya kongeleka yetu.” Um-hum. “Otu na ovatumbalekwa aveshe mongeleka yetu.”

<sup>161</sup> Ehenó, noku efa ohepele, ovayapuki ovanamumbwe tave uya mongeleka, nove li ehanyeno kwoove. Ino va halela mo nokuli. Owa tila umwe a tye “Amen!” fimbo to udifa.

<sup>162</sup> Ngaashi omukainhu munini nda lesa oshikando shimwe mokambo apa, okwa ya mongeleka. Ovana vaye, okwe va tekulila mongeleka yonghulu yonale kwinya moixwa omo va li lela ovatilikalunga. Onghee o. . . Omunyasha mukwetu okwa ya mo efiku limwe noku hombola okakadona. Ta ti oku li mongeleka *yokondje*, ou weteko, imwe yomeengeleka dakula doukwaongalo welifa moshilando. Onghee okwa lombwela ina kutya okwa li Omukriste. Onghee okwa hombola omonakadona noku mu kufa mo.

<sup>163</sup> Iya, lwaxuuninwa okwe mu kufa okudja kongeleka inini yoshilongo kwinya keemhunda, oku uya apa, ongeleka ei yakula iwa, edina lelifa; ashike konima kwinya ove na Omhepo Iyapuki,

apa kave na sha. Onghee hano eshi ve uya mo, ongeleka ei inene iwa.

164 Hano ina okwa ti, efiku limwe, okwa li te uya a—a mone omonakadona waye. Iya, okwa kumwa kutya oshike mounyuni tave mu longifa. Hano eshi e uya ko ota ka monika ka fa kadja moikuulanda, kamwe kanini, okakutu kashila mofingo, ou weteko, nomaoko male, neexwiki dako da shilwa konima, oshipala sha fa onyanga ya fuununwa, ngaho (sha shila, ou weteko). Ndele okwa ya ko, ndele ta ti, “Iya, Halleluya, muholike! Amushe omu li po ngahelipi?” Iya, oka ti, “Paife, mongula Osoondaxa.” Ta ti, “Amushe otamu i koshiongalele, itamu i?”

165 (Omulumenhu okwa ti, “Ohatu mu ningi ngahelipi?” Ta ti, “Itatu dulu oku mu twala ko ngaho!” Ndele ta ti, “Iya, nghi shii eshi ndi noku ninga.”) Iya, okwa ti, “Meme, ohandi ku lombwele, fye . . .”

166 “Akutu,” okwa ti, “ashike, muholike, itandi dulu oku kala kondje yongeleka. Oshili ope na ongeleka *yonhumba-yonhumba* lwaapa.” “Akutu,” okwa . . . okwa ti . . . Ta ti, “Onda mona imwe mokolonela mwinya, oko handi ii.”

(Ndele okwa ti, “Akutu, iya, otu na ashike oku shi ninga.”)

167 Hano eshi va ya mo, ove mu efa a ye mo tete, (Uwete?) ve mu fya ohoni. Apa okwe uya nepandavanda nokafulukweva oko, ou weteko, nOmbibeli yaye i li koshi yongwapa yaye. Iya, mumwatate, ota dulu oku kala ehe na edina laye *mOshike shaLye*, ashike ohandi lipula oku na edina laye mEmbo lOmwenyo lOdjona. Osho sha li oshinima shinene.

168 Eshi a ya mongeleka okwa kala omutumba konima kwinya, ta kufa oshipundi shaye, ou weteko, noku patulula Ombibeli noku hovela ta lesa. Ndele keshe umwe okwa hovela oku keyuka, tave lipula shimwe osha wila pedu penya. Tava lengalenga ngaho, “Akutu, kutu!” Noikutu yavo aishe iwa, ou weteko, Laodikea yemwene, noikutu yavo iwa nosho tuu. Va tala konima noku mona omumeme ou e li omutumba, nelimemesho lakula koshipala shaye, ou weteko, ta lesa Ombibeli. Heeno.

169 Ndele omufitaongalo, konima yefimbo, konima va mana oinima ikwao aishe, lwaxuuninwa, okwa li e na hanga ominute omulongonanhano dokupopya. Hano okwa yambuka ndele ta ti, “Omwene omuwa.”

170 Okwa ti, “Kalunga na hambelelwe! Oshi li mondjila! Halleluya!” Ndele kesheumwe okwa lekalaleka ofingo yaye ya fa onghuva yondume, ta talatala, “Olyelye oo?”

171 Ndele hano konima yefimbo, okwa ti, “Uhm! Uhm! Uhm!” Okwa ti, “Ovakriste mefimbomudo keshe ove noku kala ovaladi, vanene, Ovakriste vawa,” ile shimwe shatya ngaho.

172 Okwa ti, “Kalunga na hambelelwe! Oshi li mondjila!” Ndele avesh e ova lengalenga.

173 Ndele ye, “Uhm!” ta tale kewilikongudu laye lovadiakoni.

174 Ndele ewilikongudu lovadiakoni ola mona ediladilo. La ya noku kwata omukainhu munini mokwooko noku mu twala pondje, tava ti, “Oto piyaaneke omufitaongalo.”

175 Owa fya ndele ku shi shii! Ehen o. Akutu, omakende oye oluvala otae ku twala peni? Oipundi yeni youkengeli oshike? Nomaongalo eni akula oshike? Va yukilila ashike koheli, ngaashi okahandilili moshipakete shako. Osheshi nge ku nOmhepo yaKalunga, owa kana! Kakele wa dalululwa ito mono Ouhamba waKalunga.

176 Oshi noululu. Osha fa eshi kwa li handi nu omaadi eemono, onda ti, “Meme, itandi shi lididimikile.”

177 Okwa ti, “Nge itashi ku veleke, itashi ku kwafa sha.” Onghee ondi wete kutya osho shi li hanga Eshi, yo.

178 Akutu, nge oto va lombwele! Akutu, akula, omatungilo mawa, nosho tuu. Akutu, ova—ova—ova . . . Oto i kongeleka yavo, oto ka tya . . . Inda kongeleka yavo nokutya, “Iya, ohandi ku lombwele, ove Omupentekoste?”

“Akutu, eheno. Uh-huh. Oshili, fye Ovapentekoste.”

“Owa itavela moku dalululwa?”

“Ehen o.”

“Iya, onda hala oku ku ulikila sha . . .”

179 “Akutu, tala ketungilo eli! Ou shii kutya etungilo olifike peni . . . etungilo eli otali pula shihapu? Otashi pula omatata eedola eemiliona nhatu oku li tula po. Ou weteko, osho inatu kala tu shi na omukalo oo. Otwa—otwa li hatu kala kwinya komukala.” Um-hum, noku lengalenga, tu mone mo oinima aishe ei inene ve na. Ehen o, omufimanekwa. Ndele hano otava ti, “Akutu, otu—otu na oinima aishe ei ya kula!” Ashike kave na omutengi weemwenyo da kana! Alushe ova hala oku ku ulikila nhumbi ve, na tungilo lakula. “Tala kekwatelo letu lofikola yOsoondaxa, nhumbi la kula!” Otashi kwafa shike nge kave na Omhepo Iyapuki? “Oshipuna, va punapala, inava pumbwa sha.”

180 Osho Ye a ti, “Osho to lipula, ashike ku shii kutya ove ohepele, epongo, epongo, omupofi, u li hamunghele. Ndele ku shi shii!” Uwete? Osho ngaho.

181 Akutu, oshili, otava ti, “Ou shii kutya oshike? Otwa kala hatu . . . Ongeleka inini twa kala hatu longifa oi li konima, ei oya kula paife!” Ohandi ku lombwele, kave na oshisho sheemwenyo, ashike ove noku shilipaleka kutya oinima aishe ei oya takamifwa. Ekwafo lovakainhu, noinima ikwao aishe ei, aishe otai takamifwa, ashike kape na oshisho neemwenyo da kana. Akutu, ovalumenhu, o—ongeleka ei oya ya moshike!

182 Kava li ve na oshisho neemwenyo, ashike ove noshisho nemona. Oshi li mondjila. Ove na oshisho sha puka. Ove na oshisho kemono lavo ashike hashisho neemwenyo da kana. Omushangwa osho wa ti, “Kava li ve shii kutya vo omapongo,” (Akutu!) “epongo, omupofi.”

183 Otave lipula kutya otava dulu oku kufa oimaliwa noku lidilululifa unyuni. “Akutu, nge otwa mono ashike elandulafano, opo tu mone oimaliwa ihapu apa, ondi wete ohatu dulu okulundulula unyuni. Nge vamwe vomoipuna mongeleka yetu, Mumwatate Branham, nge otwe va kufa oku fula mo, nonda itavela kutya ohatu dulu oku tameka oshiwana osho tashi—oshu tashi endauka noku—noku lidilululifa unyuni. Ohatu dulu oku kufa eedila noku pitika po omalongo amwe muAfrica alishe, naikwao yatya ngaho. Nge otu na oimaliwa yonhumba!”

184 Mumwatate, unyuni itau lidilululifwa koimaliwa. Unyuni otau lidilululifwa kOmhepo Iyapuki; eudifo leenghono lOmhepo Iyapuki nOmushiyakano osho ashike oshinima osho tashi lidilululifa unyuni. Elandulafano laKalunga ka li fi oimaliwa. Omhepo Iyapuki, elandulafano laKalunga osho li li lEfimbomudo lOngeleka yokuLaodikea ile efimbomudo longeleka likwao. Eheni, omufimanekwa.

185 Ova hala Omhepo Iyapuki. Akutu, otava ti, “Fye otwa . . . otu na oshingoldo.” Osha li oshingoldo, eewa, ashike kashi fi oludi lomondjila. Ove na oshisho shoshingoldo ashike kashi fi oludi lomondjila. Paife, onghee ova lombwelwa kuJesus, “Ondi shi shii kutya ove oshipuna, u na oshingoldo, ndele ino pumbwa sha,” ashike:

*Ohandi ku pe eendunge u lande kwaame oshingoldo sha yelifwa momundilo, . . .*

186 Oshingoldo sholudi la yooloka, heeno, oshingoldo osho sha yelifwa mediko lomundilo, osho sha pitila momundilo wefyo, osho sha pitila muKalvali, sha dja mo.

187 Luhapu oshingoldo eshi mu na paife osha hemunwa, otashi ningi oilemo, tashi ningi olushu. Nge oto shi didilike ko, Jakob . . . Omuyapuki Jakob 5:1 fiyo 4, ndele to mono eshi shi li, sha tongwa, “Indeni, nye ovalumenhu oipuna, paife keyo lOmwene, lileni nokuli lilila omaluhepo oo tae uya kombada yeni, oshingoldo sheni osha ninga oilemo munye.” Uwete, osho oshingoldo sho ludi olo tali ningi oilemo.

188 Ashike oshingoldo osho Jesus a yandja osho Omhepo Iyapuki, Omaadi oshingoldo shOmhepo, a tilwa momutima woye. Ndele—ndele, akutu, kutu, “Omeyele eni, ila u lande kwaame oshingoldo, nge owa hala oku mona olupuna.” Akutu, eheno.

189 Osho yo, ova li “ovapofi.” Paife, oo omukalo mwii okukala. Nghi wete Ovakriste ava va li ovapofi unene shaashi ova li “va twiyala.” Ondi wete ova li va twiyala. Oshinima ashike tava

dulu oku tala osha li omatungilo avo akula. Oshinima ashike tava dulu oku tala osha li eongalo lavo lakula. Oshinima ashike tava dulu oku tala ongudu lwiimbo oyo yopambelesa nomidjalo dayo adishe dakula naikwao. Ondi wete ova li va twiyala, inava dula oku mona pomayulu avo, oshidjuu. Nghi wete va li ovapofi, ova li va twiyala. Ashishe ve wete osha li shavo. . . “Iya, ou shii kutya oshike? Fye ovo *Ngadi-no-ongadi!*” Omaukwaongalo avo manene, omangungo avo manene, oilyo ihapu, ofikola yavo yOsoondaxa, omatungilo avo mawa.

<sup>190</sup> “Ashike ova pumbwa Omhepo Iyapuki,” Jesus ta ti. Ova pumbwa Omhepo Iyapuki! Onghee Omwene okwa tya kuvo, “Eisho. . . Nge ou . . . omesho okwa twiyala, nowa twiyala fiyo ito dulu oku mona sha kakele etungilo loye lakula apa neongalo loye liwa lakula, ndele woye. . . omukulunhu woshilando naaveshe otave uya kongeleka yoye, nou na ovatumbalekwa. Ndele owa dimbwa Nge. Ashike nge owa pofipala ngaho, nomesho oye osho taa luluma ngaho, Ohandi ku landifa omaadi omesho.” Heeno.

<sup>191</sup> Uwete, oshikumwifa kutya eendokotola doukwakalunga odo kadi na sha shoukwakalunga, hasho? Ove na oidimba ihapu, ve na outeolohi muhapu. Ashike ova pumbwa omaadi omesho, Omhepo Iyapuki yaKalunga, va fule omesho avo noku va pashulila euyo lOmwene, nava tale mOmbibeli, nava tale kOndjovo. Ove shii nhumbi tava tongo “ah-mani” omondjila naana. Ove na oidimba, ove na omaadi omaludi aeshe. Ashike, “Ova pumbwa omaadi omesho,” Omwene a ti. Ta ti, “Owa pumbwa omaadi oku ya momesho oye, e a pashule.”

<sup>192</sup> Osha kala, eshi nda li okamatyona. . . Onda shi tonga, ondi wete, pamwe ondi shi tongela kongeleka. Eshi oshe uya momadiladilo ange paife. Onda li nda tekulilwa keemhunda daKentucky, konyala, ndele otwa li meumbo loipilangi. Meme, apa. . . Notu na o—otu na onhele inini pombada, tu na etalashelo—loihati. nokombada yealashelo loihati okwa li omalwenya. Nghi shii nge ou shii omalwenya ile ku a shii, ile ombete yoihai; ombete yakulupa, otwa li ovafyoona unene. Tate nameme ve na olutala lombete pombada. Hano ohatu londo kokamhani oku ya pombada, meme ta tula po, amwe—amwe—fimbolimwe, oshipambu shonanga yofaila kombada naikwao, oku amena o. . . Ou weteko, to fikama. . . wa nangala po to valula eenyofi pokati koipilango oyo ya kulupa to talele kouyelele womwedi, ou weteko, ku na eembululu dakula ngaho pombada yonduda.

<sup>193</sup> Hano eshi ondau tai wu ile sha, ile odula tai loko, fye vashona ohatu mbete koshi yo—yoshipambu shofaila, ou weteko, oku li amena. . . oku li amena kokututa. Nefimbo limwe omifinga pokati kweemwaka edi, ohatu—ohatu—ohatu kwatwa koutalala nomesho etu otaa pate. Ou weteko, a pata koutalala, outalala momesho etu. Hano meme ote tu ifana ongula, “Ileni.” Ohandi ti, “Itandi dulu oku uya, meme, shaashi omesho ange okwa pata.” Ondi na—ondi na oinima i li mo, ou weteko, outalala momesho.

Itandi dulu oku a pashula, ou weteko. Kashona ka nangala apa, naame naHumpy navakwetu hatu kendabala oku pashula omesho etu ndele itatu dulu, twa pofipala.

<sup>194</sup> Tatekulu okwa li omutelimwiyo, ha tele oofimba, ooshixwe. Naasho osha li eveluko alishe meumbo letu, omaadi oofimba. Ohatu pushu eenghaku nomaadi oofimba. Ndele nge ou na eembulwa, ohava tula mo omaadi eenanga noku lunga, heeno, ou na oku a pona, hano, molwa eembulwa.

<sup>195</sup> Opo nee ngeenge omesho etu a pata, meme ota kufa oshinima eshi . . . “Eewa, kashona ashike, muholike.” Ota lotokele kepata noku kufa okakopi komaadi oofimba noku a vaeka po, noku mona oopyu. Note uya noku fenga omesho etu, uwete, nafiyo sha longa oshilonga. Nokonima yefimbo nde a tulwa ohandi dulu oku mona ko, handi pashula omesho a nge. Nda mona . . . Omaadi oofimba okwe a pashula.

<sup>196</sup> Ndele ohandi ku lombwele, otu na onghalo yomhepo ii! Uwete? Opa kala outalala mwii tau kombolola oshilongo. Ovabaptiste ohava ti, “Omafiku oikumifalanga okwa xula. Kape noshinima shatya ngaho onga Omhepo Iyapuki, ndele kape noku popya momalaka. Kamu neshasho mEdina lOmwene Jesus.” Ndele, akutu, omaludi aeshe omhepo, noya pata omesho mahapu noutalala woludi lopamhepo. Otashi pula shidulife pomaadi oofimba oku pashula omesho avo, mumwatate. Otashi pula eshasho lipe lOmhepo Iyapuki . . . ? . . . okufula omesho eni opo mu mone ko, li kufe mo etwiyalo mwoove opo mu mone Ondjovo yaKalunga kutya oshili. Oshi li mondjila. Akutu, “Ohandi ku pe eendunge u uye u mone omaadi omesho kwaAme, aa ta vaeke omesho oye.” Hano ove . . . Hano . . .

<sup>197</sup> Eendokotola douteolohi odi na ado . . . outeolohi aushe, noidimba yavo naikwao, ashike otashi pula shi dulife po. Otashi pula Omhepo Iyapuki oku yandja emoniko lopamhepo oku mona oilonga yeenghono dokEulu. Omhepo Iyapuki, omaadi omesho Omhepo Iyapuki! Omaadi mesho oo omaadi mapyu, otu shi shii, ndele nee Omhepo Iyapuki oyo Omaadi aKalunga.

<sup>198</sup> Nomauteolohi aeshe noidimba, “Akutu, mumwatate, omuholike, ou li nawa. Kape nepuko lasha no . . . Kesheshimwe oshi li nawa. Iya, otu na ongeleka inenenene i li moshilando.” Oidimba oyo itai longo! Ahawe, omufimanekwa! Otae ku monifa ko apa *ngaha* (wa twiyala) nokutya, “Eheno, otu nongeleka inenenene.” Ashike ongahelipi kombinga yEpangulo tali uya eshi Kalunga te ke shi kupula, nye oilyo yongeleka yaLaodikea?

<sup>199</sup> Itandi popi unene apa, ashike ondi li mokateipa noku tavakana ounyuni aushe, ou wete, hano ohandi popi novanhu eemiliona dihapu poshikando eshi, ou wete.

<sup>200</sup> Onghee hano osho ngaho. Laodikea! A lomoka! A shuna monima! Va twiyala! Nghi shii ashishe. Omamwili! Emwili ola lumbakanifwa, ke na oilalakanenwa oku tameka nasho. Nge oto

popi nalo, ola pakalaleka omatwi alo makula, ta li i, “Hau! Hau! Hau! Hau!” Kamu na onghenda mulo. Ola lumbakanekwa, oli li pokati konghambe nondongi. Osho shi li omukundu paife, omwa tula Ovanikolaiti nOvalaodikea mumwe, ou na vali ondongi. Eshi twa pumbwa. . . Oshi li mondjila. Kave shi shii. Va lombwela kombinga yeveluko Loukwakalunga, eshasho mEdina laJesus. Otava ti, “Hau! Hau! Omufitaongalo wange iha. . . Hau! Hau! Inatu shi itavele ngaashi Ovapresbyteria.” Oilengifa! Osho ashike to dulu oku shi ifana. . .? . . .

<sup>201</sup> Ondi tonde emwili. Ashike ohandi ku lombwele, ondi hole iwa, onghambe inai lumbakanifwa, mumati, oto dulu oku mu longa sha. Oto dulu oku mu longa okunyongama, noku ya mongonga, noku ninga konyala osho omunhu ta ningi, molwaashi oya. . .oku shii posha. Ina lumbakanifwa. Emwili kali shii kutya xe olyelye ile ina yaye olyelye, itali dulu oku li dala. Oo omukalo u li vamwe vomwaava vonale, vatalala, omaukwaongalo ongaho, itava dulu vali oku yambuka po. Diva eshi ongeleka ya ya moukwaongalo, oya fya! Itai yambuka po vali. Oshikwa shike? Elumbakanifo!

<sup>202</sup> Martin Luther okwa li e li nawa, ashike eshi a unganeka okwa ninga ngahelipi? Omethodiste oya li nawa, eshi a unganeka okwa ninga ngahelipi? Opentekoste oya li nawa, ashike eshi we i unganeka owa ninga ngahelipi? Owe i lumbakanifa, owe i lundululila mOunikolaiti wongeleka yaKatoolika kaRoma. Osho naana wa ninga! Wa kufa olupe leshasho laye, wa kufa po omikalo daye noilonga, nOmbibeli oya ti, “Ove omonakadona wombwada, ombwada. Ovanakadona vombwada!” Omondjila naana!

<sup>203</sup> Onghambe inai lumbakanifwa, aye, oku nonghedi. Akutu, ye omuwa, ondi mu hole. Tula omutwe waye komapepe oye, ohole, ombili. Omolwashike? Oku shii kutya olyelye xe, oku shii kutya olyelye xekulu, oku shii kutya olyelye inakulu. Ota dulu oku shuna konima, ina lumbakanifwa.

<sup>204</sup> Ndele ondi hole oku mona Omukriste washili ina lumbakanifwa! Ina humbata ombapila yaye: ye Omumethodiste oshivike sha dja ko, nOmubaptiste oshivike eshi, nOmupentekoste oshivike eshi, nOmupilgrima Holiness oshivike sha shikula ko. Ke shii kutya xe olyelye ile ina olyelye. Ashike nandi ku lombwele, omunhu ou a dalwa kOmhepo yaKalunga ota dulu e ku shune konima kEfiku laPentekoste; ota dulu e ku lombwele kutya ina lumbakanifwa, omupentekoste! Amen! Onda hala oku kala omupentekoste okudja komutwe wange fiyo okeemhadi dange. Itandi tongo Opentekoste youkwaongalo. Ohandi tongo eenghono dashili daKristus a nyumuka, Eyambeko lOshipentekoste lashili.

<sup>205</sup> Omaadi omesho, pashula omesho oye opo tu tale konima tu mone apa sha dja. Oto tale ashike eshi ongeleka i li nena; tala



konima u mone apa ya dja, hano twikila wa taalela kuKalunga, oto i kokule nayo. Ehen, omufimanekwa.

206 Eewa, onda didilika oshinima shikwao, tashi ti, “Ove li hamunghele; hamunghele ndele kave shi shii.” Oshili.

207 Akutu, hamunghele ndele ku shi shii. Paife, omunhu atya ngaha oku li monghalo ii, omunhu nge epongo, omupofi, omukwanaluhepo, hamunghele. Paife, nge oku—nge oku shi shii, ngen ote likwafa mwene; ashike nge ke shi shii, ohepele ikwetu oya pwa momadiladilo. Oshi li mondjila? Whew! Osha fa sha pama. Pamadiladilo a pwa, ke shii nawa oku likwafa mwene.

208 Oto mono umwe ta ende nepandavanda, ohepele, omukwanaluhepo, omupofi, epongo, hamunghele, ndele oto ti, “Mumwatate, ou li hamunghele.” “Akutu, ondi li? Akutu, Akutu, mumwatate, kwafe nge ngaho, kwafe nge ndi djale.”

209 Ashike oto i kuvo nokutya, “To ti, owa pewa tuu Omhepo Iyapuki eshi wa itavela?”

210 “Ove oshike, omwiingidi muyapuki? Iya, ota ti, owa hala okutya ngahelipi? Ino popya naame ngaho, ame Omupresbyteria, ame Omubaptiste, onda dja ko *ngadi-no-ngadi* ndele *nongadi-no-ngadi*.”

211 Hamunghele ndele ku shi shii! Paife, haame nde shi tonga nande, Ombibeli oyo ya lombwela efimbomudo eli, “Hamunghele ndele ku shi shii. Ila u lande oikutu kwaAme,” Ye a ti.

. . . oikutu itoka . . .

Oikutu itoka oyOvayapuki; oo ouyuki wOvayapuki. Uwete?

212 Hamunghele? Akutu, oshili! Ehen, omufimanekwa! Akutu, oto ti, “Mumwatate Branham, kashi fi ongeleka yetu, oyo ongeleka ya djala dingi moshilando!” osho itandi shi limbililwa; imwe yomindulukwa yopaife, oiyata ya kondwa dingi, okudjala kwopaife kwovanyandi voHollywood, pamilele lela opo shi shile ehala lomunhu keshe mepandavanda. Uh-hum. Oshili.

213 Omukainhu umwe okwa lombwela nge, ta ti, “Mumwatate Branham, owa hala oku lombwela nge? Paife, ohatu lande oikutu ei mofitola ndele osho ashike to dulu oku landa mo.”

214 Onda ti, “Natango ohava landifa oiyata noku ninga omashina okuhondja. Osho ka shi na elipopilo.”

215 Ombibeli oya ti, “Keshe tuu ou ta tale omukainhu oku mu haluka okwa haela naye.” Oshi li mondjila? Iya, hano, nge omukainhu okwe lidike pamilele noku litula komesho yomulumenhu, olyelye e na ombedi? Omukainhu tuu, oye e shi eta po. Oshi li lela mondjila.

216 Paife, oto dulu u kale wa yela ngaashi edo komulumenhu woye. Oto dulu oku kala omukadona omunyasha ino ninga sha sha puka monghalamwenyo yoye, okakadona eshi wa hambolwa

komulumenhu woye. Ashike nge oho djala ngaho noku ninga ovanhu ve ku tale ngaho, okwa haela naave *nale* momutima waye. Omulunde oo ote ku tale. Onga Omukriste oto dulu u kale u na oikutu ya kondwa dingi moshilando, dingi yomindele, ashike inashi wapalela Omuyapuki waKalunga oku djala ngaho.

<sup>217</sup> [Okanhele kehe na sha mokateipa—Sd.] Akutu, eheno, ino uya kokaana kaKalunga.

<sup>218</sup> “Akutu, ahawe,” tava ti. Iya, otava ti, “Ongeleka yetu. . .” Owa djala nawa? Ova ti ove li. Ove li “oipuna, inava pumbwa sha.” Oshili. Omolwashike, otava ti, “Nokuli omufitaongalo wetu ota di mo a djala oshikutu shakula. Eengudulwiimbo adishe otadi di mo da djala oikutu inene yakula.” Omunawii okwa alangata koshi yayo. Uh-hum, oshi li mondjila. Akutu! Hmm, hmm! Iya, xwepo ndihe shi tumbule shapo. Onghee, nandi shi efe. Eewa.

<sup>219</sup> Akutu, oinima aishe ei ya kula! Eengudulwiimbo da djala, eengudulwiimbo da futwa, va futwa va imbe. Hmm. Ve na oku yandja komuudifi shihapu ile a mone limwe olo tali mu futu xwepo. Ota ongaleke ewilikongudu lovadiinini voiniwe pamwe nokutya, “Paife, vamwatate, onda—onda. . . omwa kala ovananghenda kwaame apa, ohamu pe nge omafele *mahapu* moshivike,” ile shikwao shimwe shatya ngaho. “Ashike Ongeleka inya yOpresbyteria yo. . .” (i ifana “Opentekoste” ile keshe tuu eshi shi li.) “apa ngaha, ova—ova ningila nge eudaneko kutya otava pe nge *shihapu* vali.” Akutu, kutu!

<sup>220</sup> Hano omuyapuki ohepele oku na shike? Ove na omhito ilipipo? Ongeleka ihepele inini ya yadifwa nOmhepo Iyapuki oi na shike, omhito yoludi latya ngahelipi i na? Itava dulu okufuta shifike opo. Onghee Omwene okwe ku pendulila po umwe hano, amen, ou ta yambula po kuYemwene, temu yadifa nOmhepo Iyapuki noku mu tula onga omutaleli wopombada wayo. A tumwa ko. . . Ye okwa ti, “Ohandi ku pe eendunge u uye u lande oikutu itoka kuYe.” Ombibeli oya ti, “Oikutu itoka oyo ouyuki- . . . wovayapuki.”

<sup>221</sup> Paife, ondi wete fye. . . Natu ye lwopo—hanga povelise oni19 paife. Ondi wete oshi li hanga lwopovelise oni20 apa tu li, xwepo ndi wete. Heeno, heeno, noku pata mwaashi. Paife, ngungumaneni paife mu pwilikine paife fimbo hatu shi ningi. Pwilikineni:

*Tala, Ondi li ofika poshivelo, ndele handi konghola: ngeenge ope na ou ta udu ondaka yange, ndele ta yeulula oshivelo, ohandi uya mo. . . ndele hatu li ouvalelo pamwe naye, naye pamwe naame.*

*Ou ta findi Ohandi mu kaleke omutumba pamwe naame kolukalwapangelo lange, ngaashi Ame nda finda, ndele ndi li omutumba pamwe naTate okolukalwapangelo laye.*

*Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka.*

222 Eli olimwe lomomatumbulo elikalekelwa lela oo inandi mona nale mEtestamenti Lipe. Onda hala u didilike, “Onda fikama pomuvelo handi konghola.” Eli alushe oha li longifwa, etumbulo molwa eholokepo lovalunde. Oshi li mondjila? Ohatu lombwele ovalunde, “Jesus oku li pomuvelo, ta konghola.” Ashike apa Ye ota konghola pomuvelo *wongeleka* ava Ye a ende le pamwe navo, ashike vo (nomahangano avo noukwaunyuni noutalala) ove Mu konda mo. Ye oku li kondje yongeleka.

223 Paife, dimbuluka, petameko lomafimbomido ongeleka, ngaashi hatu pate, Ye okwa li ta ende mokati koixwekelwashela iheyali yoshingoldo (Oshi li tuu mondjila?), omafimbomido aheyali ongeleka. Nopexulilo apa, otwe Mu mona kondje yongeleka ilipi? Laodikea, ongeleka yaLaodikea. Kondje, ove mu konda- . . . ve Mu konda mo. Omolwashike, Ye okwa li a fikama kondje ta kendabala oku alukila mo. Efano lietifa onghenda ngahelipi! Omuxupifi wounyuni, a fikama kondje yongeleka oyo Ye a landa nOhonde Yaye Mwene. Ohoni kuvo!

224 “Onda fikama pomuvelo handi konghola.” Konima a undulwa mo ile a ekelwashi, hano ta kendabala oku alukila mo, te likokelemo noku konghola pomuvelo. Ou omushangwa tau denge unene mEtestamenti Lipe. Ondi wete kape na shimwe tashi dulu oku nyikifa omutima oluhodi shi dule eshi, oku mona Omuxupifi wounyuni a kufwa mo mongeleka Yaye Mwene, efimbomudo laLaodikea. Konima Ye e va lombwela eshi va ninga, oupuna wavo nakesheshimwe, naashi ve li, nonhumbi va li va lomoka nosho tuu, ndele ove—ove na . . . vo . . . Ke noku va kunga mo, ove *Mu* kunga mo. Ndele ashishe eshi apa, natango ta konghola pomuvelo, ta kendabala oku alukila mo. Omolwashike? Oku va pa Omwenyo waAlushe. Ava tuu ve Mu dipaa kuKalvali, Ye ota kendabala oku xupifa eemwenyo davo. Olo efano linyematifa inandi mona nale monghalamwenyo yange, inandi lipula nale.

225 A kondwa mo! Oshike Ye a kondelwa mo? Paife, pwilikineni, ookaume. Nge eshi itashi denge! Mona efano lasho, nashi ningine momutima woye. Omuxupifi wetu, eshi Ye a li kedu, Ye okwa kondwa mo moshiwana Shaye Mwene. Ye okwa anywa, Ye okwa kondwa mo. Ounyuni owe Mu konda mo noku Mu valela komushiyakano. Ndele paife, mongeleka Yaye Mwene, Ye okwa kondwa mo. Ye ke na apa a halika, Ye ina pumbiwa. Ove na oukwaongalo, inave Mu pumbwa. Ove na omupapa, Ye otave mu longifa vali shike? Ove na omubisofi omukulunhu, omutaleli wopombada, kave na vali nOmhepo Iyapuki. Inave I pumbwa vali. Kristus, Omhepo Iyapuki, inave Mu pumbwa. Onghee ova . . .

226 Nghi wete tave mu tambula ko noku Mu ekelashi, molwaashi inave Mu shekuna. Inave Mu shekuna, molwaashi okwa li natango tave Mu imbile omaimbilo. Omuudifi okwa li natango te Mu popi, hano inave Mu shekuna. Ashike oukwaunyuni wavo vene nehanganano lavo, lokuhangana, ta ti, “Omafiku oikumifalanga okwa xula ka ku na oshinima shatya *ngaha nongaho*.”

227 Ohandi mu pula. Epapuduko keshe olo le uya po (keshe, nye ovandjokononi), paife, okuya apa, eengeleka edi, keshe epapuduko olo le uya po, o...alushe okwa kufwa kondje yehanganano. Omunhu keshe a tameka epapuduko, okwa li kondje yomahanganano. Ndele keshe efimbo e—epapuduko la tameka, ove na oilongadiliko noikumifalanga yoku popya momalaka nokuvelula, nosho tuu shi li ngaho, tashi ningwa. Diva eshi omutoti oo a fya, hano ove shi unganeka noku ninga mo ehanganano, noku yukilila “ya fya” ndele Kalunga ita danauka nayo. Oshi li lela mondjila.

228 Ndele apa Ye oku li mefimbomudo longeleka yaxuuninwa, a fikama kondje yomuvelo, Kalunga Omunaenghono adishe. Otashi—otashi teya omutima wange oku shi diladila. Omwene wange a fikama kondje yomuvelo wongeleka Yaye Mwene, konima a undulwa mo koukwaunyuni noutalala noukwaongalo nomayooloko, a fikama kondje yomuvelo, ta konghola, ta kendabala oku alukila mo. Eshi nde shi lipula, okafimbo kapita, onda yaamena ashike koshitaafula shange noku tameka handi lili. Onde lipula... .

229 Luhapu ohandi lipula, eshi Jesus a li omutumba meumbo lOvafarisai mwinya, kape na ou te Mu pwilikine, eshi Ye e na eemhadi da twima. Inave Mu shakeneka pomuvelo noku kosha eemhadi Daye noku Mu vaeka, va kufe ko oushoshu naikwao omu Ye a kala ta ende; Oikutu Yaye tai kombolola pedu, sha etifa edimba londjila omo eenghambe naikwao ya enda, ndele—ndele tai nyika kuYe.

230 Alushe ohava kosho eemhadi, osha kala onghulunghedi. Nekosho leemhadi ohali kala shili pomuvelo. Ndele ngeenge omunhu te uya, otava kosho eemhadi daye, noku lovelela noku kufa esandala edi demu wana, oku di djala. Noku vaeka omutwe waye na waye... .noku mu nyikifa nawa, noku mutwimina mofingo yaye okudja keenhe detango, ta fula eexwiki daye. Ta i mo.

231 Noku tambula ko omweenda, paife oku li ngaashi vo... . Ta fikama apa kashona, Pat, onda hala oku ku ulikila sha. Ngaho osho hava ningi, ohava tambula ko ngaho. Paife, onda itavela... .Ahawe, ngaashi oku, ondi wete osha fa shimwe shi li melandulafano olo, oku tambulwa ko *ngaha*, uwete, noku papatelafana. Nokwa tambulwa ko.

232 Ashike eshi Jesus e uya koshivilo eshi, ngaashi Ye e uya koshivilo shOpentekoste apa, umwe okwe Mu shekuna. Ova li ve nohokwe moipambeke yavo, ovabisofi nosho tuu opo va li. Jesus okwa shivwa ashike kape na ou a kosha eemhadi Daye. Ndele opo Ye okwa li omutumba mokolonela, inava koneka kutya Ye omo e li, neemhadi Daye tadi nyika, ekako alishe kuYe, ondwi.

233 Opo nee opa li ombwada mepandavanda ou e uya mo, oku na ashike oimaliwa ishona modjato. Ndele okwa tala ko noku mona Jesus e li omutumba neemhadi dakaka. Osha teya omutima waye. Okwa ti, “Ou omulumenhu ou a dimina po omukainhu winya oulunde waye. Omulumenhu ou oye nda uda ta velula. Omolwashike itave Mu pupu?”

234 Shaashi ovabisofi naaveshe vomuvo opo va li, ove Mu ekelashi. Opo Ye . . . Ove Mu shiva e uye.

235 Oo omukalo hatu ningi. Otwe Mu shiva e uye koiongalele yetu, ashike hano ngeenge twe uya otwe Mu fya ohoni. “Akutu, itandi fikama noku tya ‘Omwene na hambelelwe.’ Akutu, ahawe, Oojones ovavenya omutumba, otave lipula ndi li omwiingidi omuyapuki.” Omunaihelele ove! Oshi li mondjila. “Onda tila ndi popye momalaka va luke nge ‘omulumenhu womalaka.’” Ove omukwanaluhepo epongo!

236 Paife, dimbuluka, eshi otashi i mo, ou wete. Ove omukwanaluhepo, epongo, ohepele, hamunghela, nomupofi, ndele ku shi shii.

237 Jesus e li po omutumba neemhadi inadi koshwa. Ndele ombwada yomepandavanda, ondi i wete tai i ko, natu—natu popye. . . tu i kufeni okafimbo. Ondi mu wete ta i kofitola, ndele ta ti, “Ondi. . .” Nomahodi okwa hovela oku pololoka moshipala shaye, ndele ta ti, “Itandi—itandi shi dulu. Nge—nge—nge onda twala oinima ei kwinya, Ye ota shiiva apa nda kufa oimaliwa ei. Oku shii nhumbe nde i mona, ashike oyo aike ndi na.”

238 Osho ashike Ye a hala. Osho ashike Ye a hala. Uwete? Ye ke na ko na sha. Ila ashike, “Nghi na sha meke Ndi shi kupe.”

239 Hano okwa kufa omaadi noku a eta ko. Ndele okwa ya ko te lipula, “Akutu, ngeno ondi Mu mone ashike!” Opo nee okwa fenungutila mo noku ya pomuvelo penya.

240 Ndele, ahawe, inave Mu tambula ko. Onghee okwa kufa edu loshiko noku li nyanyaula noku li vava. . . peemhadi Daye, noku hovela ta kosho eemhadi Daye. Nokwa lila, “Akutu, oshi noku kala Ye. Oye Ou nda lesa alushe mOmbibeli. Ondi shii kutya Ye ote shi dimbulula.” Noshinima shotete u shii. . . Omeva mawa ngahelipi keemhadi Daye, omahodi elidilululo taa ndoda keemhadi Daye. Ke na oshilapi oku pushula eemhadi Daye nasho, hano okwa lovelela noku kufa eexwiki daye. Diwa dakelela da endjelela, omahodi taa pololoka moshipala shaye ngaho. Okwa kosha eemhadi Daye, ndele lumwe mokafimbo

ota, “xupita,” ta *xupita* eemhadi Daye, ta kosho eemhadi Daye ngaho.

<sup>241</sup> Jesus neemhadi da kaka, ndele kape na ou te di pupu. Ndele nena Ye okwa humbata edina la kaka onga omwiingidi omuyapuki, *shimwe shilili* shatya ngaho, ndele ovalumenhu kave na omafa oku Mu fikamena po!

Omushiyakano ou wa yapulwa ohandi  
humbata  
Fiyo efyo tali mangulula nge,  
Ohandi kufa ondjila novadinwa vanini  
vOmwene,  
Onda tameka naJesus, Akutu Omwene, twale  
nge mo.

<sup>242</sup> Twale nge mo, Omwene, kutya nee otashi pula shike, ondi na, ngaashi Jakob, oshiwilo, emanya. Otashi ningi eyooloko lashike? Eshi Ye a ningila nge!

<sup>243</sup> Ndele ombwada ei ihepele penya, tai kwena, tai lili. Noshinima shotete u shii, apa opa fikama Simon, omulumenhu munene ou e Mu eta ko, ta ti, “Uhm, uhm, uhm! Otashi ulike ngee Ye omuxunganeki ile ahawe, Ye ota shiiva oludi lomukainhu elipipo.” Omunaihelele ou!

<sup>244</sup> Hano konima a mana . . . Ndele Jesus ine linyengifa nande eemhadi Daye, Ye okwa kala ashike omutumba te mu tale noku mu tala. Akutu, ondi shi hole. Kashi fi oinima yakula hatu ningi, oinima inini hatu fiye ko omafimbo amwe. Okwe mu tala, e mu tala ashike e li omutumba. Kape na ou e na naYe; lwaaxuuninwa, e li mo ta kwena noku kosha eemhadi Daye, a fa e na nasho, osha shila ekoneno lovanhu. Ndele Ye okwe mu tala ashike, ina tonga nande osha.

<sup>245</sup> Simon omuxungu a fikama konima kwinya, ta ti, “Uhm! Oto mono ngee Ye omuxunganeki ile ahawe, ku wete? Onde ku lombwela! Onde ku lombwela! Ngeno Ye okwa li omuxunganeki, Ye ngeno oku shii kutya omukainhu ou olyelye. Ou wete, ofye twa kala ongeleka inene apa, ou wete, otu shi shii, hano. Otu shi shii kutya Ye ke fi omuxunganeki, Ye ngeno oku shi shii.”

<sup>246</sup> Konima a . . . Konima a mana, omahodi oo elidilululo taa pololoka moshipala shaye, ta kosho eemhadi daJesus. Ye . . . Ondi wete Ye okwa pepelelwa kashona.

<sup>247</sup> Akutu Kalunga, onda hala ngeno opo nda li! Ngeno onde di kosha natango. Eheni, omufimanekwa.

<sup>248</sup> Mumati, omukainhu ita kala nefimbo lidjuu a pushule eemhadi neexwiki daye nena? Oku noku twa hamutwe kafidi opo a dule oku shi ninga, a mone eexwiki da wana oku pushula. Eheni, omufimanekwa, okwe di teta ko adishe.

<sup>249</sup> Ashike apa, eemhadi daJesus, kape na ou ta pupu . . . (omushemununi), e li omutumba mu fifwohoni, ta nyika

keemhadi Daye. Okwe Mu kosha. Konima Ye a mana—konima Ye a mana, Ye okwe mu tala onga ta ti, “Eewa.”

250 A tala ko, ta ti, “Simon, ondi na shimwe oku tya kwoove. Owa shiva Nge oku, ndele ino shakeneka Nge nande pomuvelo. Ino pa Nge omeva okukosha eemhadi Dange. Ino vaeka nande omutwe Wange eshi nde uya mo, u kufe ko oupyu wetango kwaAme. Ino pa Nge nande exupito letambuleko eshi Nde uya mo. Ashike omukainhu ohepele ei,” (Akutu, kutu.) “omukondje, ombwada mepandavanda, ke na omeva oku kosha eemhadi Dange ndele okwe di kosha nomahodi aye. Ke na eshi te di pushulifa, hano okwa kufa eexwiki daye, okwe di pushula. Okwa twikila ta xupita eemhadi Dange. Paife onda hala oku mu lombwela: omatimba aye, oo a li mahapu, okwe a diminwa po.” Oshi li mondjila, ina tonga sha kombinga yaye. “Omatimba oye, oo mahapu, okwa dimwa po.”

251 Ndele nena eshi Jesus, a fikama kondje yomuvelo womahangano Opentekoste, omahangano Obaptiste, Omahangano Ovamethodiste, ta kendabala oku alukila mopentekoste vali, ovanhu otave Mu pitilile po. Konima yoye . . . oukwaunyuni woye naikwao oye Mu undula mo mongeleka, Ye okwa fikama, ta kendabala, ta kwena a alukile mo vali. Ndele, akutu, oshinima shinyematifa enene inandi mona nale monghalamwenyo yange. Inave Mu pumbwa! Ye, kondje, ta konghola, ta kendabala oku uya mo. Oshinima shelifa Ye ta kendabala oku ninga. Omolwashike? Omolwashike? Ye okwa li kondje.

252 Inave Mu ta mo. Natango otave Mu imbi, tave Mu udifa, ashike inave Mu djuulukwa moipafi yavo. Oshi li mondjila. Ova li tava twikile. Omolwashike? Ova li va twiyala. Ova li tava tale ketungilo lavo lakula. Ova li oipuna. Ova li tava tale kehangano linene ve li, tava kendabala oku li tunga, tava mono oilyo ihapu i uye mo, ndele inave Mu djuulukwa. Ahawe, ahawe. Inava djuulukwa oku popya momalaka. Inava djuulukwa inene, amatumwalaka omanaenghono aKalunga Ou ta tete komutima noku pitifetanda omutima, omahodi koinima younyuni noi fununa oyo uhole yepungu. Akutu, vo. . .

253 Nge owe shi udifa mongeleka yavo, otave ku te mo. Ndele osho Omhepo Iyapuki hai udifwa. Jesus okwa ti, “Ludalo lomauta nye! Nye—nye omayoka momwiidi!” Ndele Johannes okwe shi ninga, yo, novalumenhu vanene va vaekwa, alushe va taula oshipa kuvo. Oshi li mondjila.

254 Ashike inave Mu djuulukwa, molwaashi kave I na. Uwete? Hano ove na okangala take va nyaye kombuda yavo, ndele tava ti, “Joina ashike, tula edina loye apa ngaha, ndele—ndele hatu tula mo oukwashilyo woye. Ndele ka tale ombapila yoye okudja kongeleka inya ndele hatu ku tambula, no—nosho tuu. Paife, oiyandjwa yoye otai kala ifike peni keshe komudo?” Ou wete,

osho ngaho, “Oshipuna, ino pumbwa sha.” Akutu! Ashike owa pumbwa oshinima shinenenene ndele ku Shi na, Jesus a fikama kondje ta kendabala a alukile mopentekoste.

<sup>255</sup> Oto lipula oshike tashi ningwa konguloshi mongeleka yOmethodiste nge Omhepo Iyapuki oya kulukile mongeleka ndele tava hovele oku ingida, tava nuka, tava popi momalaka noku lihumbata va fa va kolwa...onduba yeengholwe? Omolwashike, o—Oshiongalele otashi umbu mo ongeleka oyo yOmethodiste mOshiongalele. Omu shi shii. Oshike tashi ningwa mongeleka yObaptiste nge osha ningwa mo? Oshinima shelifa. Ovapentekoste? Omolwashike, ovahapu vomuvo, oshinima shelifa. Oshili. Eheni, omufimanekwa, itave li didimikile oipolopolo oyo. Otava ti, “Omolwashike, ova nyonauna nokuli omamate etu ape.” Uh-hum, oshili. Akutu! Kutu! Onduba yeehepele ngahelipi. Oshi li mondjila.

<sup>256</sup> Iya, ewa, Ye okwa li nale pamwe navo, Ye okwa enda pamwe navo mokati koixwekelwashela ihayali yoshingoldo. Naali enyamukulo: omakwaongalo noinima yavo yopaunyuni, ovabisofi vavo, ovakaldinale, noukwaunyuni wavo aushe, ve Mu ta mo ndele inave Mu djuulukwa. Ndele ongeleka. . .

<sup>257</sup> Paife, ohatu ningi ngahelipi tu Mu alulile mo? Nge Ye oku li kondje yongeleka yOpentekoste paife, ohatu ningi ngahelipi tu Mu alulile mo? Otashi pula ehoololo lomawi ovanhu ahapu oku Mu alulila mo? Otashi pula okuhoolola omupapa mupe, omukaldinale mupe? Ile pamwe otashi pula—otashi—otashi pula okupendula po oukwaongalo mupe. Osho itashi shi shikufa po! Osho itashi shi ningi nande. Oukwaongalo mupe itau shi ningi, mupe—o—o—o—o— omukaldinale mupe ite shi ningi, omufitaongalo mupe ite shi ningi, omuevangeliste a futwa nawa ite shi ningi. Kape na shimwe mounyuni tashi dulu oku shi ninga kakele kwoove mwene. Ohatu Mu eta mo ngahelipi? Kashi fi pamahoololo. Ahawe, omufimanekwa. Itatu hoololele mo Jesus a alukile mo, shaashi Ye ite uya mo.

<sup>258</sup> Ole—ole li ngaha, “Nge omunhu ta udu Ewi Lange noku yeulula omuvelo.” Paife, otu shi shii kutya omuvelo oshike paife. “Nge omunhu ta yeulula omuvelo, a uda Ewi Lange.”

<sup>259</sup> Ka—kashi fi “Nge ongeleka yonhumba...Nge ehanganu lonhumba...” Ahawe, omufimanekwa. Ita longo navo, ova fya nova pwa okuhovelifa. Oku shi tonde, Alushe okwa kala eshi tonde. Okwa ti Oku a tonde! Ndele Oku a tonde natango konguloshi!

<sup>260</sup> “Ashike keshe omunhu,” Omumethodiste, Omubaptiste, Omupresbyteria, ile Omukatoolika, Omunangeleka yaKalunga, Omunasarena, Omupentekoste. “Ou ta udu Ewi Lange ndele ta yeulula omuvelo, Ohandi uya mo nokulya ouvalelo pamwe naye naye pamwe naAme.” Olo etumwalaka kongeleka yOpentekoste. Ha ku kendabala oku papudulula ehanganu lOpentekoste,



ashike oku papudulula Eyambeko lOshipentekoste momutima wa handimwe. Oo auke omukalo. “Ndele Ame Ohandi li ouvalelo pamwe naye, ndele ye, Ame.”

<sup>261</sup> Omutumwa owashike kongeleka . . . etumwalaka kongeleka oku tu longa, e tu—e tu longe? Kashi fi okukula mOmhepo. Ahawe, omufimanekwa. Ehepaululo lOmhepo, otu na ehiepaululo efimbo alishe. Omukalo . . . O—ovatumwa kongeleka netumwalaka kukeshe efimbomudo longeleka la tokola oukwaongalo. Etumwalaka keshe kongeleka, ongeleka oya kala alushe tai ninipala ndele ina Li pwilikina. E—etumwalaka kongeleka ola li tali tomho omaukwaongalo. Ndele owa ninga Ovakriste va lumbakanifwa, tave li ti, oshi li mondjila, ava vehe shii sha kombinga yaKalunga ile Omhepo Iyapuki. Osho oshili ngaashi nda fikama komesho oku konguloshi. Oilyo iwa ya lomoka, oku kungwa mo ashike mokanya Kaye.

<sup>262</sup> Paulus okwa londwela, Ovapaani ova li oshitayi. Paife, onda hala vamwe vomunye, nge omwa hala, oku pandjula kOvaroma, ekapiteli eti11, oni15 fiyo ovelise oni27, opo mu i didilike ko, amushe. Ndele hano, oku kala kwa toka, ohandi shi mu endlulile paife manga inatu ya, molwaashi oshi li o . . . Paife, Ovaroma, nge omwa hala oku shi shanga ko, 11:15 fiyo omilongombali- . . . fiyo 27. Paulus okwe va lombwela, ta lombwele, ta popi nOvapaani kwinya, Ovaroma, okwa ti, “Nge Kalunga . . .” Paife, pwilikina ngaashi hatu pate omafimbomido ongeleka! Paulus okwa ti, “Nge . . . Kalunga ina xupifa omuti weemono wotete, ndele okwe u teta ko molwa okuhaitavela.”

<sup>263</sup> Oshi li mondjila? Oshike she va tetifa ko? Shaashi ova anya Opentekoste. Oshi li tuu mondjila? MEfiku laPentekoste ova yola noku sheka Omhepo Iyapuki.

<sup>264</sup> Eshi Jesus a li oku kedu, Ye okwa ti . . . Ove—o ve Mu ifana, “Belsebul,” tava ti “Ye omunawii,” ndele “Ye omunyanekeli,” keshe tuu.

<sup>265</sup> Okwa ti, “Ohandi shi mu dimine po, ashike ngeenge Omhepo Iyapuki ye uya inamu I sheka; shaashi nge otamu I sheke, itamu shi diminwa po.”

<sup>266</sup> Ndele dimbuluka eshi Jesus a tuma ovalongwa Vaye, “Vaha ye kOvapaani.” Oshi li tuu mondjila? “Ashike indeni shapo keedi da kana daIsrael.”

<sup>267</sup> Ove li tokola ngahelipi? Moku sheka Omhepo Iyapuki, tava ifana Omhepo yaKalunga “oshinima sha nyata.” Ve Mu yola eshi va li tava tutula mOmhepo, nosho tuu, mEfiku laPentekoste. Oshilando tuu osho, ve I yola, Titus okwe va dipayela mo nohonde yavo oya kungulukila mondjila poshivelo. Ova lya ovana vavo vene, nakesheshimwe, mefelemudo tuu olo. Ndele oshi li mondjila. Shimwe shomoiwana inenenene mounyuni sha ninga shongaho, noku halakanifilwa keshi- . . . keemhepo nhe

dedu. Omolwashike? Okuhaitavela! Ndele osha li efina lotete, omuti wotete, Israel.

<sup>268</sup> Hano Paulus ina tonga apa? Olyelye e na Omushangwa popepi? Owe u mona, Pat? Fikama noku leshea okudja poni<sup>15</sup> fiyo ovelise oni<sup>27</sup>. [Mumwatate Pat ta leshea Ovaroma 11:15-27—Sd.]

[*Osheshi okweekelwashi kwavo ngeenge kwa ninga ekwatakanifo lounyuni, okutambulwa kwavo oshike nee—ngeenge kaku fi, okunyumuka movafi?*]

[*Ndele ngeenge omungome wotete omuyapuki, nosho yo olumbololo lomungome alishe oliyapuki: nomudi ngeenge omuyapuki, noitai yo oiyapuki.*]

[*Ndele ngeenge oitai imwe oya tetwa ko, naave, ove olumono lomofuka, wa twikwa mokati koitai, ou wa pewa oshitukulwa shoye komidi nokomeva olumono liwa;*]

[*Ino linenepeka nokudina oitai. Ngeenge oto linenepeke, kala u shi shii haave wa humbata efina, efina olo le ku kwatelela.*]

[*Ove to ti mbela, Oitai ei oya tetwa ko, opo ame ndi twikwe ko.*]

[*Iya; vo ova tetwa ko kokuhaitavela kwavo, . . .*]

Pwilikina, “okuhaitavela.” Eewa, inda komesho.

[*. . . ndele ove owa kwatelwa ko keitavelo loye. Ino linenepeka, kala wa tila:*]

[*Osheshi Kalunga ngeenge ina xupifa oitai yopashitwe, pwilikina naave yo ite ku xupifa.*]

[*Tala hano ouwa nouladihandu waKalunga: kwaa va va wa, ouladihandu waye; ndele kwoove, ouwa, ngeenge to kala mouwa waye: ngee hasho naave yo oto kewa ko.*]

[*Navo yo, ngeenge itava anyene mokuhaitavela, otava ka twikwamo: osheshi Kalunga e neenghono oku va twikulula mo.*]

[*Osheshi nge wa kewa mo molumono lomofuka pashitwe, nowa twikwa molumono liwa la tekulwa lihe fi lomoludi loye: hano unene tuu ei, ei i li oitayi yopashitwe yoye, ota ka twikwa molumono lavo vene?*]

Hmm!

[*Osheshi inandi hala, ovamwatate, mu kale muhe shii oshiholekwa eshi, opo muha ye neendunge deni vene; kutya oupofi moshitopolwa osha ningilwa Israel, nafiyo ouyadi wOvapaani we uya mo.*]

[*Ndele Israel ashishe otashi ka xupifwa: ngaashi pa shangwa, Omumangululi ota ka dja muSion, ndele ta ka kandula mo mo ouhenakalunga muJakob:*]

[*Osheshi eli ehanganano lange kuwo, Eshi Handi kufa po omatimba avo.*]

269 Owe Shi kwata? Paulus okwa ti, “Nge Israel okwe uya noku mona omadidiliko apa Omhepo Iyapuki, nokwa kewa ko. . .” Dimbuluka, molwaashi ova anya etumwalaka laPaulus (eshasho mEdina laJesus, elidilululo neshasho mEdina laJesus, oilongadidiliko noikumifi ya shikula omwiitaveli), ndele ove I anya. Ndele ova ti, “Talen, ohatu taleni kOvapaani.” Oshi li mondjila?

270 Natu taleni, ondi wete osha li pe. . .oku tete va ifanwa Ovakriste, osha li muEfeso, ile, Antiokia.

271 Paife—paife, nge—nge omuti wotete owa li omuyapuki, oitai yawo oiyapuki, omuti wotete, ndele molwaashi inava itavela Etumwalaka lOpentekoste olo Paulus a li ta udifa (Osho tuu?), Kalunga okwe va teta ko noku kufa omuti womofuka (kutya ou Ovapaani, fye) noku tu twika mo opo tu dule oku kala moshi- . . . elineekelo lomuti oo.

272 Paife, oshi fike peni mefimbo eli eshi hatu anye Etumwalaka lOshipentekoste olo la kala momafimbomido ongeleka, oshi fike peni Kalunga ta dulu oku teta ko omuti womoixwa ou, nande ongaho, noku efa vakwao ve uye mo? Molwaashi ote I anye, molwa okuhaitavela. Paife shi twaafanifa noshilongwa ongula ei. Ou shii apa twa fikama paife, ku shi shii? Otu li pexululo lefimbo loku kufa po Ongeleka yOvapaani, Evakulo laYo; nokweeta mo Omhepo Iyapuki iye kOvajuda, ndele Jesus te lishiivifa Yemwene, oku pata omayovi efele nomilongonhe nanhe. Oove ngaho. Oku alula omuti wopetameko (mEyambeko) muIsrael natango.

273 Jesus ita kala a fikama kondje yomuvelo wo ye noku konghola efimbo alishe. Ope na efimbo eshi Ye ta loloka sha wana noku punguluka, hano oto ka konghola ashike ito ke Mu mona nande. Ila fimbo pe na efimbo. Ila fimbo pe na ekonghola. Ino lipopila nashimwe shilili shihe fi eshasho lOmhepo Iyapuki ngaashi ve na puPentekoste, nolupe lelifa leshasho lomeva, oshinima shelifa eshi va ninga kwinya. Ino pitika shimwe shi tule momutima wo ye shihe fi osho.

274 Paife, kunye ookaume kange Ovakatoolika, nandi mu lombwele sha, omwa itavela muMaria okakadona. Okakadona Maria, molwaashi oko ina yaJesus Kristus, oke noku ya koPentekoste ka yadifwe nOmhepo Iyapuki, nokwe lihumbata a fa omunhu a kolwa. Okwa li mokati kavo efele nomilongombali, e na eshasho lOmhepo Iyapuki, a popya momalaka noku lihumbata ngaashi omukainhu a kolwa kwinya, koshi yOmhepo yaKalunga. Ndele nge okakadona Maria oke noku shi ninga opo ka ye mOukwaalushe, oto ka ya mo ngahelipi muYo, shimwe shi li kondje yaasho? Shi diladila. Oshi li mondjila.

275 Ovabaptiste . . . Omuudifi ou Omubaptiste konima apa okwa hala oku shiiva nge otashi tongelwa Ovabaptiste yo. Osha kesheumwe, ka shi na kutya olyelye.

276 Hano okuya mongeleka noku endlulula elongoitavelo, noku ya kongeleka keshe Osoondaxa ongula, itashi ningi nande okanongo kouwa. Oto sheke Kalunga. Shapo kala Omukriste washili ile ino kala sha nandenande. Shapo kala umupyu ile umutalala. Shapo oto kala kondje . . . Shaashi ito dulu oku kala . . . Ino mona nale okadila kalaula katoka, ino mona nale omulumenhu a kolwa ina kolwa, ino mona nale omuyapuki omulunde. Ahawe, ino shi mona, kave va na. Shapo owa yadifwa nOmhepo Iyapuki naKalunga e li mwoove, ile ku mo nande. Ou—ou li ile ku li.

277 Onghee hano ou noku—ou noku dimbuluka kutya Jesus okwa fikama pomuvelo woye, noku dimbuluka eudaneko laKalunga apa olo Ye ta ka ninga momafiku aa, molwa shike? Oku anya. Oshike sha etifa Israel a tetwa ko, omuti wotete? Shaashi ova anya Etumwalaka lOpentekoste laPaulus. Ndele owa itavela tuu kutya eli efimbomudo longeleka laxuuninwa? Ombibeli osho ya ti! Noshike kwatiwa tashi ke va ningilwa? Otava ka tetwa ko molwa oku anya Etumwalaka lOshipentekoste, opo nee Kalunga ota alukile vali kOvajuda.

278 Ndele Israel ashishe hano otashi xupifwa, molwaashi Ye ote va kufa onga oshiwana, kashi fi koohandimwe. Ashike kwoove naame okoohandimwe, molwaashi Ye otai kOvajuda . . . Oilonga yovayapostoli, mEmbo lOilonga yovayapostoli, Ye okwe uya kOvapaani a kufe “ovanhu mOvapaani molwa Edina Laye,” Omufuko Waye. “Ovanhu,” umwe apa, umwe penya, umwe kwinya, ndele Ye ota longo nafye koohandimwe, ndele kashi na sha nomuhoko, elongoitavelo, ile oluvala. Ye ota longo nafye koohandimwe, oshililo Shaye osho Ye ta yale koaltari Yaye. Ashike kOvajuda, Ye alushe oha longo naIsrael onga oshiwana, vo oshiwana shovanhu, oshiwana Shaye.

279 Onda hafa konguloshi kutya otu na Etumwalaka eli. Nonda hafa kutya omwa holoka, nehloke po leni onde li panda unene. Onda pandula Kalunga Omunaenghono adishe molwa Ye a pitika nge ndi mone eshi nda mona, noku yandja kongeleka ei, ndele mopaiife Osha dja mo momutima wange. Osheshi efimbo limwe Omhepo Iyapuki oya longa momutima wange, inandi I litukumuna, ondi na ashike oku enda naYo.

Opé na oinima ivali ndi udite nda wilikwa oku ninga.

280 Inda koShreveport, Louisiana, koshiongalele naMumwatate Moore. Nomwalikadi wange e li penya omutumba ote shi ku lombwele. Oivike hanga nda lila, “Onda hala oku ya koShreveport. *Omolwashike?*” Nakeshe umwe a li koShreveport oku shii kutya *omolwashike* paiife. Inava mona nale ile va uda sha she shi fa. Ovaudifi tava di apeshe, Ovabaptiste nomaludi a

yooloka. Omulumenhu umwe okwa ti okwa tameka, a tula eke laye koshipakete shomakangwa omeva, ndele Omhepo Iyapuki tai uya muye ndele tai ti, “Inda koShreveport, Louisiana, oto ka lombwelwa eshi u noku ninga.” E mu lombwela edina lange naapo ta hange nge. . . Ta ti, “Ye ote ku lombwele eshi u noku ninga.”

<sup>281</sup> Onda ti, “Ondama oya yeuluka pokati keendodo. Owa pumbwa eshasho lOmhepo Iyapuki.” Opo tuu opo. . .

<sup>282</sup> Hano oinima ya fa opo, ovanhu tava popi, no—nomaxunganeke noinima yetengeneke olo la ningwa mokati ketu.

<sup>283</sup> Hano onda ti, “Ondi na oku ya koJeffersonville noku shanga embo eli, shaashi nghi shii kutya olule shifike peni ndi li ko oku. Ashike nge onde Shi ndjadjukununa ndele ta Shi i meshangelo, konima nda ya Eendjovo otadi kala po.” Ondi na ondjokonona ya shangwa oyo tai i membo. Ndele onde uya apa oku i eta komesho yongeleka oku mona enwefemo lOmhepo Iyapuki, molwaashi oinima ei nghi shii naame mwene. Osho oshili. Oshi li mEdina lOmwele, osho oshili, “Ka kwa li ndi i shii.”

<sup>284</sup> Paife ondi udite nda manguluka, ondi udite kutya Kalunga okwe tu etela Etumwalaka. Onda itavela kutya otu li pexulilo londjila, Onda itavela kutya otundi oyo ngaha opo ehologo laKalunga li shiivike mokati ketu. Ndele nghi shii kutya otashi kala olule shifike peni, ashike otundi oi li popepi.

<sup>285</sup> Ohatu kala noku konga ou munene a holoke. Pamwe ote uya mefiku lange, pamwe ote uya mefiku monakuiwa, nghi shi shii. Ye ota dulu oku kala mokati ketu paife, itatu dulu oku shi tumbula. Omhepo Iyapuki oi li apa i tu wilike fiyo efimbo olo, hano ngeenge omuwiliki ou te tu twala ko natango ota kala a vaekwa nOmhepo Iyapuki; o—Elia ote shi ningi, shili, ote uya. Ashike ota kala omuwiliki ou ta alula omitima dovana, ile, omitima dovana kEtumwalaka laXe, shuna kEtumwalaka laTate wetu Omukwaulu mEfiku laPentekoste eshi Ye a tilila Omhepo Yaye.

<sup>286</sup> Olo li li ongaba, onde li eta nawa ngaashi handi dulu pandjokonona nOmbibeli, noku ulika kutya oshinima osho osha kuluka momafimbomido ongeleka, ndele osho shi li nena, tashi ulike kutya omaukwaongalo oku li efito koshipala shaKalunga. Onde lineekela osha pwa momadiladilo oye, paOmbibeli, nopailonga yovayapostoli, pandjokonona naaishe. Kutya. . .

<sup>287</sup> Ndele kape na oshikando shimwe osho Kalunga a unganeka Ongeleka Yaye. Ina yeengeleka da unganekwa oye oshimhanga shaKatooolika kaRoma. Ongeleka yaKatooolika kaRoma, oyo ina yomahangano. Ndele diva eshi epapuduko tali liteeyele mongudu keshe yOprotestant, otava shuna noku ninga oshinima shelifa. Ndele Ombibeli oya ti, “Oye ombwada. Ndele ye, oku na ovanakadona ava va li eengeleka da dja muye.” Ove noku kala

ovakainhu, opo va kale eembwada. Oye ngaho. Hano otu li omutumba . . .

<sup>288</sup> Ashike Ye okwa ti yo ngaha, “Ino tila, kaunda kanini, ehalo liwa laXo oku ku pa Ouhamba.” Onghee atushe, mefiku olo, nye Ovamethodiste, Ovabaptiste, keshe osho mu li, “Keshe ou ta yeulula omuvelo, Ohandi uya mo nokulya ouvalelo pamwe naye.”

<sup>289</sup> Natu valulilwe, ovamwatate vange, ovamwameme vange, natu valulilwe mokaunda kanini efiku olo. Natu kale oshitopolwa shoshiunda shinini osho tashi kala sha teelega eshi Ye te uya, eshi Ye te uya e shi kufe mo mounyuni. Osheshi e—Evakulo otali kala unyuni aushe. “Otapa kala vavali mombete, Ohandi kufa po umwe; vavali mepya, nOhandi kufa po umwe.” Otashi ulike kutya otashi kala oufiku kombinga imwe yedu nomutenya kombinga ikwao, uwete. Onghee, osho, “Vavali otava kala mombete, vavali otava kala mepya,” uwete, “Ohandi kufa po umwe womuvo.”

<sup>290</sup> Ndele ngaashi nda tonga ongula ei, otamu ka shinga nondjila limwe lomomafiku aa, tamu to popi nanyoko, ndele oto lengalenga, okwa ya. Otamu kala omutumba poshitaafula, to nu o—okaofiwa koye ile to li oshiumbululwa shoye, ile—ile shimwe, noshinima shotete u shii, oto lengalenga xo ke po vali. Oshi li naana mondjila. Otali uya, ndele katu shii efimbo. Ashike oshinima osheshi, ngeenge sha pu hano osha pwa, hano kape na shimwe shilili to dulu oku ninga kombinga yasho. Oto ti, “Onde shi uda olule.” Ashike oto ke shi uda oshikando shoye shaxuuninwa. Oshi li mondjila. Otashi ka ningwa molwaashi Oyo Ondjovo yOmwene. Ndele, dimbuluka, Oya dopa musha momaufiku aa ahetatatu nda kala handi udifa? Ashike eshi—eshi Jesus a tonga apa, osha wanifwa, noku ninga keshe efimbomudo longeleka naana.

<sup>291</sup> Ndele otu wete efimbomudo longeleka eli musho, pefimbo tuu olo. Nokuli ongula ei, mokunyanyangida oukadona, efimbo tuu olo oukadona va kofa . . . Paife, dimbuluka, Ombibeli oya ti kutya oukadona va kofa . . . eshi okulila kwa tameka, “Tala, Omuhomboli okwe uya,” euyo lOmwene, eudifo lOndjovo. Ndele hano oshike sha ningwa po? “Efimbo oli li popepi, eeboma doatomika nakesheshimwe sha longekidwa,” ovaudifi tava lotauka momapandavanda noku hovela tava ingida Etumwalaka.

<sup>292</sup> Ndele diva eshi ve shi ninga, ongeleka yakula hano, oukadona va kofa, tava ti, “Ah, iya, otwa kala Ovapresbyteria efimbo lile, pamwe ohatu lilongo noku shi mona. Eheni, ou weteko, ondi wete otwa pumbwa Omhepo Iyapuki.” Ndele otava shange oumbo nakesheshimwe kombinga yaYo paife, tava tameke. Ndele otava ti, “Iho tu pe vamwe vaYo?”

Ndele otava ti, “Ahawe, otu na ashike ve tuwanena.”

293 Onghee eshi va ka tala Omhepo Iyapuki, va ka ilikana, ngaashi eengeleka, eengeleka dinene diwa otadi ningi nena, omahangano. Eshi va ka konga Omahooli, Omuhomboli okwe uya. Onghee otava kendabala oku I mona paife ngaha, eengeleka dinene, omahangano, oiongalele yopashiwana inene kombinga yaYo me—meengeleka da unganekwa, tava ti, “Otu noku shuna kEyambeko lOpentekoste. Otu noku kala tu na ovaveluli voukwakalunga mongeleka. Otu na oku kala tu na ovapopi momalaka. Otu na oku kala tu na ovafatululi vomalaka. Otu noku kala tu na eeshalinghenda adishe edi dopamhepo mongeleka yetu, nohatu ka tameka oiongalele noku tameka oku shi ninga.” Otava mono omayeke, va tameka oku shi ninga. Fimbo tave shi ningi, opefimbo tuu olo Omuhomboli te uya noku kufa ava ve na Omahooli meelamba davo, noku ya.

294 Hano ove uya, ndele oshike sha ningwa po? Ova umbilwa momilaulu dopondje (efimbo lOmahepeko Manene) oko taku kala elilaano nelikweshelo lomayoo, fimbo Omufuko e li mEulu. Akutu, kutu!

295 Hano pexulilo lomido nhatu netata odo, Ye ote uya ngaashi Josef a ninga noku lishiivifa Yemwene kovamwaxe Vaye. Otashi etifa elilaano apeshe, ndele tava ti . . . Otava tongola ovakwapata vavo, noku lila noku—noku tya, “Openi Wa hanga oivadi oyo?” Ndele—ndele ou a tyuula . . . ava ve Mu tyuula otave ke Mu mona, ndele Ye ote lishiivifa Yemwene kovamwaxe Vaye.

296 Paife Ye ota kendabala oku lishiivifa Yemwene kOngeleka Yaye, nove Mu undulila kondje. Ndele natango Ye okwa fikama, ta konghola, ta ti, “Ope na vali umwe? Ou ta yeulula noku pitika Nge ndi uye mo noku popya naave?”

297 Akutu, onda hafa unene, nda pandula unene kombinga . . . omido dihapu dapita, hanga omido omilongombali nahetatu dapita, onda uda ekongholo olo momutima wange. Ndele onda . . . Ye okwe uya mo, onda kala handi li ouvalelo pamwe naYe naYe pamwe naame okudja opo. Ndele onda pewa Eyambeko lOshipentekoste, nda pewa Omhepo Iyapuki.

298 Onda shashelwa mEdina laJesus Kristus nda diminwe po omatimba ange, oshikando ashike nda shashwa monghalamwenyo yange, lumwe. Eshi nda li okamatyona, kape na umwe a lombwele nge kutya oku na Ookalunga vatatu. Ahawe, ito dulu oku shi pandekela mofingo yange. Ito shi yandje kukeshumwe ou e shii . . . e shii kutya Kalunga oshike. Oshi li mondjila. Onghee eshi nda shashwa . . . omuudifi Omubaptiste okwa shasha nge. Onda ti, “Onda hala oku shashelwa mEdina lOmwene Jesus Kristus.” Ndokotola Roy E. Davis okwa shashela nge mEdina lOmwene Jesus Kristus eshi nda li omumati. Uwete? Oshi li mondjila. Onghee onde—onde shi itavela, onda kala nayo, nondi shii kutya Oshili. Oyo Ondjovo yaAlushe yaKalunga. Oshi li mondjila. Oshi li mondjila.

Onda hafa unene handi dulu okutya ame umwe womuvo.

Aame oumwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe womuvo;

Ame umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe womuvo.

Nande ovanhu ava inave lilonga oku kala,  
Ile elitado lopaunyuni,  
Aveshe ova pewa Opentekoste yavo,  
Va shashelwa mEdina laJesus;  
Notava hepaulula paife, kokule naakushe,  
Eenghono daye natango odelifa,  
Onda hafa unene handi dulu okutya ame umwe wo . . .

299 Owa hafa tuu? Nge ou li, yelufa eke loye.

Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe womuvo;

Nge owa ninga Waye oto kala kombada youlunde aushe, mEdina laJesus Kristus.

Ila, mumwatate wange, konga eyambeko eli  
Olo tali koshola omutima woye koulunde,  
Otashi tameke eengedjo dehafo di kwelengedje  
Notali kaleke omwenyo woye wa xwama;  
Akutu, otali pi paife momutima wange,  
Akutu, efimano kEdina Laye,  
Ndele onda hafa handi dulu okutya aame umwe womuvo.

Akutu, umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame oumwe womuvo; (Halleluya!)  
Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe womuvo.

Ova li va ongala mondjuwo yopombada,  
Aveshe tava ilikana mEdina Laye,  
Ova shashwa nOmhepo Iyapuki,  
Neenghono doshlonga ode uya;  
Paife eshi Ye e va ningila efiku olo  
Ye ote ku ningile shelifa,  
Onda hafa unene handi dulu okutya . . .

300 Paife natu minikafaneni, komesho, konima, naapeshe.



Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo;

Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo.

Akutu, umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo;

Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo.

Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo;

Umwe womuvo, umwe womuvo,  
Onda hafa unene handi dulu okutya ame umwe  
womuvo.

Ino hafa kutya oove umwe womuvo? [Eongalo tali ti, “Eheno! Amen! Halleluya!”—Sd.] Ondi shi hole. Ongudu tai weelele!

Shh! Shh! [Omumwatate ta popi momalaka, mumwatate mukwao ta fatulula—Sd.]

<sup>301</sup> Otwe Ku pandula ngahelipi, Tate, molwa ouwa Woye nefilonghenda kufye, inatu li wana. Oku diladila kutya Oto koleke Etumwalaka Loye paife, Omwene, wa udanekela ovanhu. Ohandi ilikana, Kalunga, opo efilonghenda Loye li kale kombada yavo.

<sup>302</sup> Nge omu na umwe omu uhe Mu shii onga Omuxupifi, wa hala oku Mu mona paife ngaha momutima woye onga Omuxupifi, iho fikama keemhadi doye fimbo hatu ku ningile eilikano? Ye okwa ti kutya Ye ota . . . ningi Etumwalaka eli apa ndele Ye okwa hala oku ku kolekela Ondjovo Yaye. Nge ope na umwe apa uhe Mu shii ndele ino tambula Omhepo Yaye, Ye ota popi naave.

<sup>303</sup> Eewa, winya konima kwinya. Iho fikama ashike keemhadi doye, mumwatate? [Mumwatate ta popi—Sd.] Okwa hala oku shashelwa mOmhepo Iyapuki, osho tuu, mumwatate? Kalunga ne ku yambeke. Fikama apa u li. Ope na umwe a hala oku yambuka noku tya, “Onda hala oku shashwa mOmhepo Iyapuki”? Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke. Oshiwa. Fikama ashike keemhadi doye. Kala ashike keemhadi doye. Kape na umwe elili a hala oku pewa Omhepo Iyapuki noku shashwa, a hala oku dimbulukiwa meilikano letu paife ngaha, oku shashelwa mOmhepo Iyapuki? Ope na umwe, manga inandi tonga eshi ndi li poku ninga, iho fikama u kwatelwe mo?

Akutu, iho valulwa onga umwe womoshiunda  
 Shaye? (Iho shi ningi?)  
 Kala wa yela meni, kala oupafi wa teelega u  
 mone ko;  
 Ye ota aluka natango.

304 Ye ota aluka natango. Owa hala oku kala omuyelani Waye  
 ile owa hala oku kala okaana Kaye? Kalunga a handuka ongula  
 oyo, kape na shimwe kakele kOhonde yaJesus Ye ta dimbulula.  
 Ye ita . . . Oukwashilyo wongeleka woye itau ti sha kuYe. Kakele  
 kOhonde!

Akutu, ekunguluko liwa  
 La tokeka nge ngaashi eemhawe;

Nakashona.

Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.  
 Oshike tashi kosho po omatimba ange?  
 Kakele kOhonde yaJesus;  
 Oshike tashi velula nge natango?  
 Kakele kOhonde yaJesus.

Akutu, ekunguluko liwa  
 La tokeka nge ngaashi eemhawe;  
 Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.

[Mumwatate Branham te lididima *Kakele*  
*KOhonde—Sd.*]

Kakele kOhonde yaJesus;  
 Ou ouyuki wange aushe,  
 Kakele kOhonde yaJesus.

Ope na umwe?

Akutu, oshiwa . . .

Kape na shimwe tashi fikama, mumwatate, mumwameme.  
 Ounyuni otau ningine, owa pwa!

. . . ngaashi eemhawe;  
 Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.

305 Nakashona, Teddy, nge owa hala, “Ope nofifiya ya yadifwa  
 nOhonde, ya dja muImmanuel.”

306 Paife, ookaume, nye ava mwa fikama keemhadi deni otamu—  
 otamu kendabala oku tambula ouwa wOmwene Jesus. Ombibeli  
 yelifa oyo ye tu lombwela kutya oinima ei otai ka ningwa, ye  
 i wanifa naana omukalo Ye e shi udaneka. “Paife, eudaneko,”  
 Petrus a ti, “okunye novana veni naaveshe venya ve li kokule, ovo  
 aveshe Omwene Kalunga ketu te ke va ifana.”

307 Owa fikama molwaashi owa hala eyambeko laKalunga  
 mwoove. Ndele onga omupiya Waye, ohandi ku ilikanene, ohandi

ilikana opo Kalunga e ku pe eshasho lOmhepo Iyapuki. Ndele onda kumwa nge oto dulu oku shi ninga momutima woye, nge owe litulamo, nge owa ningi eudaneko eli kuKalunga: “Kalunga, ame, okudja efimbo eli, nda fikama keemhadi dange, handi kongo eshasho lOmhepo Iyapuki, Alushe ohandi ilikana noku teelega nafiyo To yadifa nge nOmhepo Iyapuki.” Iho ningi eudaneko olo kuKalunga moku yelufa omake oye? “Alushe ohandi ilikana, alushe, nafiyo To yadifa nge nouwa wOmhepo.”

Ohandi mu ningile eilikano lange paife ngaashi hatu nyongamekeni omitwe detu:

<sup>308</sup> Tate wetu Omukwaulu, ovo oixuulwa yOukalipo Woye. Ove shii kutya Eendjovo edi odoshili shaashi odOye. Ove shi shii kutya ova pewa kOmhepo Iyapuki, molwaashi ovo Ondjovo yaKalunga. Ndele ova itavela kutya ove Ku pumbwa, kutya ova pumbwa ouwa wOmhepo Iyapuki monghalamwenyo yavo oku va pa eenghono dokufinda. “Ndele otava pewa eenghono dOpombada,” tava pewa eenghono oku kala onghalamwenyo yOukriste, oku tambula eenghono oku finda omayeleko. Ngaashi eimbilo twa li hatu imbi, “Ova ongala mondjuwo yopombada nova li tava ilikana mEdina Laye, ova shashwa nOmhepo Iyapuki neenghono doshilinga ode uya.” Osho va hala, eenghono doshilinga di uye kuvo.

<sup>309</sup> Ohandi Ku ilikana, Tate, onga omupiya Woye, ngaashi We va mona tava yelufa omake avo, ova ninga eindilo kwOove neudaneko kutya itava efa po, itave li punguluka, ashike otava ilikana nafiyo To va yadifa, Omwene, koshitukulwa shewaneno lOukalipo Woye Uyapuki monghalamwenyo yavo. Ohandi yandje eilikano lange ponhele yavo, Omwene, onga omupiya Woye, opo va yadifwe nOmhepo Iyapuki. Omwene, ohandi ilikana opo vaha fiye po ongeleka ei nafiyo sha ningwa, opo va kale apa nafiyo omwenyo keshe wa yadifwa nOmhepo Iyapuki. Shi wanifa, Omwene.

<sup>310</sup> Oove Kalunga, Omunaenghono adishe, Owa holoka mombelela u kufe po omatimba ounyuni. Owa nyumuka mefiku etitatu, wa londa kEulu. Ndele Ou li apa konguloshi, mokati ketu, nomedina lOmhepo Iyapuki. Ndele ohatu ilikana, Tate, opo Ove, Omwene wetu muwa, a yadife keshe umwe womuvo NaOve Mwene. Ndele nava kale e—eyambeko mOuhamba Woye nomounyuni tau uya. Ndele efiku limwe eshi lwaxuuninwa Wa hanga exulilo londjila, otashi dulu oku kala nena natango, katu shii kutya otashi kala naini. Ashike nandi dule, Omwene; oku valulilwa mokati kaava tava i mEvakulo. Ava nava kale ava tava i mEvakulo. Omunhu keshe, Oukalipo Woukwakalunga naaveshe ovo va yadifwa nOmhepo, oyo yaKalunga, va ye mEvakulo.

<sup>311</sup> Va twala mo konguloshi, Tate. OvoYe paife, onde va yandja kwoOve. MEgina laJesus Kristus. Amen.

312 Paife onda hala amushe ava mwa fikama povanhu ava, ava mu na Omhepo Iyapuki, yambukeni, va tenhekeni omake.

. . . Ofifiya ya yadifwa nOhonde,  
Okudja muImmanuel,  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.  
Komatimba avo aeshe,  
Komatimba avo aeshe;  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.

Omulunga ta fi okwa hafa oku mona  
Ofifiya oyo mefimbo laye;  
Naame yo, ndi ningwe ngaashi ye,  
Ndi koshwe omatimba ange aeshe.  
Ndi koshwe omatimba ange aeshe,  
Ndi koshwe omatimba ange aeshe;  
Novalunde yo tava koshwa mo,  
Komatimba ange aeshe.

313 Paife yelufa omake oye kuKalunga u Mu hambelele. To ti, “Tangi, Omwene. Onda yambuka keemhadi dange, ohandi Ku hambelele. Ohandi Ku pandula molwa omayambeko Oye, molwa ouwa Woye, nomwala oku pa nge eshasho lOmhepo Iyapuki.” Tangi, Omwene! Tangi, Omwene! Ohatu Ku pandula, Kalunga omuholike, molwa oku tu pa. . . Owa diinina eudaneko Loye, osho Wa ti. Otwe Ku itavela.

314 Ino hafa? To ti, “Omwene na hambelelwe!” Teddy, nandi. . . umwe vali, “Otwa mona ovanhu vahapu ovo ve he udite ko. . .”  
*Eshi Osha Fa Eulu KwaAme.*

Otwa mona ovanhu vahapu ovo ve he udite ko  
Omolwashike twa hafa unene twa manguluka;  
Otwa tauluka Jordan okuya kEdu laKanaan,  
Ndele eshi osha fa Eulu kwaame.

Akutu, eshi osha fa Eulu kwaame,  
Akutu, eshi osha fa Eulu kwaame;  
Akutu, otwa tauluka Jordan okuya kEdu  
laKanaan,  
Ndele eshi osha fa Eulu kwaame.

Akutu, ngeenge nda hafa, ohandi imbi noku  
ingida,  
Omunawii ine I itavela, ondi shi wete;  
Ashike onda yadifwa nOmhepo, kape  
nelimbililo,  
Ndele osho shi kwete nge.

Akutu, osho shi li. . . Eulu kwaame, (Kalunga  
na hambelelwe!)  
Akutu, eshi osha fa Eulu kwaame;

Onda tauluka Jordan okuya kEdu laKanaan,  
Ndele eshi osha fa Eulu kwaame.

<sup>315</sup> Itashi ku nyakula? Oshiwa. Minikafaneni naumwe, to ti,  
“Omwene na hambelwe!” Eshi osha fa Eulu, Omwene.

Kufa Edina laJesus pamwe naave,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu.

KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu hatu Mu dike,  
Ngeenge olweendo letu la pu.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi! (Oliwa  
ngahelipi!)  
Elineekelo lokeku nehafo lokEulu.

Paife, nelimweneneno, nomitwe detu da nyongamekwa:

. . . Edina laJesus alushe,  
Onga Oshikelelifo komwiyo keshe;  
Ngeenge omayeleko e ku dingilila  
mahapupala,  
Fuda ashike Edina olo Liyapuki meilikano.  
Edina liwa, Akutu oliwa ngahelipi!



*EFIMBOMUDO LONGELEKA YOKULAODIKEA* OSH60-1211E  
(The Laodicean Church Age)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Desemba 11, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)