

EMA CINISO LANGEHLULEKI

ANKULUNKULU LoPHILAKO

EBreeding, eKentucky; ngifanele ngibe lapho ngensimbi yesibili kwenkonzo yemngcwabo, kungcwaba i... Henry Branham, longumzala wami, umkakhe ushonile. Nesicelo sakhe sekugeina, kutsi ngimchubele inkonzo yakhe yemngcwabo. Futsi loko kuseBreeding, eKentucky. Loko kutsi akube makhilomitha langemakhulu lamabili nemashumi lamane noma emakhulu lamabili nemashumi lasitfupha, ngiyacabanga, entasi, noma intfo lefana naleyo, entasi eningizimu. Futsi ngitodzingeka ngisuke kusenesikhatsi, ngenga yekufika entasi lapho.

² Bese-ke sibuya ke kusihlwa, futsi ngihambe kusasa ntsambama. Si... Ngifanele ngibeseTulsa evikini lelitako, eTulsa, e-Oklahoma. Kodvwa angeke ngikhone kuhamba angakashayi Lesibili, kuya eTulsa. Bese-ke sibuya ngeMgcibelo ebusuku, singene ngeMgcibelo ebusuku.

³ Bese-ke ngeliSontfo ekuseni, ngeliSontfo lelitako ekuseni, cishe ngensimbi yesitsatfu nco, sisuka siya eNshonalanga, bese-ke singeke siphindze sibuye kute kube sekuphele ni kwelikwindla, ngesikhatsi ngibuya futsi ngitfole umndeni wami kanye netintfo; futsi sitobuya ngalesinye sikhatsi kulelikwindla, iNkhosi itsandza. Futsi impela ngifuna kucela libandla kutsi lingikhulekele.

⁴ Futsi bengifuna kubona kutsi bengingakhona kubakhona. Ake sibone, loku ngeke kube busuku besidlo senkhosi, noma kutoba njalo na? [UMnaketfu Neville utsi, "Cha."—Umhl.] Cha. Bengilapha itolo ebusuku besidlo senkhosi. Kodvwa angikabuyeli... Ngingeke ngibe lapha ngesikhatsi salesidlo lesi. Kutoba ngeliSontfo lelitako ebusuku, ["Yebo."] kutoba sidlo senkhosi? Ngitsandza njalo kugcina kuloko, niyabona. Sonkhe sikhatsi, njengoba nidla futsi ninatsa loku, nikhombisa kufa kweNkhosi Ite ibuye futsi.

⁵ [UMnaketfu Neville utsi, "Mnaketfu Branham?"—Umhl.] Yebo. ["Ungakumemetela loko, lusuku lwekutalwa lwaDzadze Edith, sitoba nembutso lomncane entasi lapho ngaLesihlanu lotako ebusuku."] Yebo-ke, loko kuhle kakhu. Dzadze Edith Wright unelusuku lunye kuba musha. Futsi yena... Batoba nembutso lomncane entasi endlini yakhe ngaLesihlanu lotako ebusuku. Yebo-ke, kumnandzi kanjani! Kulungile. Ngabe kumenyewe wonkh'umunntfu na? ["Noma ngubani."] Wonk'umunntfu umenyelwe lusuku lwekutalwa lwaDzadze Edith

Iwa... Utoba cishe nelishumi nesiphohlongo; ngabe kunjalo, Dzadze Edith na?

⁶ Cishe njengoba ngishito ngalelinye lilanga, ngatsi, "Uyati, sengendlulile emashumini lamabili nesihlanu."

Futsi umfo wacalata, watsi, "Ya?"

⁷ Ngase ngitsi, "Kwesibili."

⁸ [Lomunye dzadze utsi, "Mnaketfu Branham."—Umhl.] Nini? ["Emashumi lamatsatfu nemfica."] Bani nemashumi lamatsatfu nemfica. Hhe, loko akubonakali kungenteka, kuyabonakala na? Emashumi lamatsatfu nemfica. Ngihlala njalo ngitsatsisela kuye njengentfombatane lencane nje, niyati, ngoba ngesikhatsi ngicala kumati Edith, Ngiyacabanga loko... Edith, ake sibone, sengikwati, ngyiyacabanga, cishe iminyaka lengemashumi lamabili nalokunjalo manje, ngyiyacabanga, iminyaka lengemashumi lamabili nesihlanu, mhlawumbe emashumi lamabili nesiphohlongo.

⁹ Niyabona, bengisolo ngishumayela cishe iminyaka lengemashumi lamatsatfu nakunye, ngyiyacabanga, ngako ngyiyacabanga nganati masinyane nje emvakwekuba sengicale kushumayela, umndeni wakaWright. Ngako, ngibonga kakhulu kutsi bengibati labobantfu. Impela bebangulabangifakela lugcozi emphilweni yami.

¹⁰ Futsi uma umndeni wakaWright ufanele wendlule uyongena eliPhakadzeni, futsi bengisolo ngiphila, bengingeke ngendlule kuleyondzawo ngingetfuli sigcoko sami, kucabanga ngetintfo letinkhulu Nkulunkulu latentile kulawo mewukelo lapho! O, hhe! Ngulapho, o, yonkhe intfo yenteka nje entasi lapho. Futsi ngibonile lapho, kwenteka, ngeNgelosi yeNkhosi yenta kuvakashela Georgie Carter. Atsatsa indzawo lapho Angiholela khona kulawo mewukelo ngalobo busuku, nalesihlahla lesingushev. Wase-ke Uhlangana nami lapho futsi embonweni, futsi wakhanyisa phansi asuka ethlahleni tetinja. Bona... O, hhe, tintfo letinengi kakhulu nje yentekile.

¹¹ UMnaketfu Wright alele esigabeni sekufa, ngesikhatsi bonkhe bodokotela sebendlulile. Nemalunga elibandla lakhe entasi lapho, amtjela, "Hamba ulandze umphilisi wakho webuNkulunkulu manje."

¹² Mine ngihleti etulu egcumeni, ngikhala tinsuku letine, ngimkhulekela. INkhosi yakhulum umbono, yatsi, "Hamba umtjele ISHO KANJE INKHOSI. Utomngewaba lomfo lohlekisa ngaye." Futsi wakwenta. Kunjalo. Nato tonkhe letintfo letikhona.

¹³ Futsi-ke lapho la Moya loyiNgcwele, kwekucala emlandywensi we-weliBandla, kutsi ngake ngakubona kwenteka, ngesikhatsi seKakhulume nge...letotikwireli tabakhona. Futsi, waniketa Dzadze Hattie noma yini lebekafuna

kuyicela, kungakhatsaleki kutsi bekuyini, imali noma yini lenye, watsi, "Kutawubekwa ematsangeni akho khona manje." Wacela imiphefumulo yebafana bakhe lababili. Futsi Nkulunkulu wabanika yena. Futsi nje tintfo letinengi kakhulu yentekile entasi lapho egcumeni. Nkulunkulu ababusise, ngumkhuleko wami.

¹⁴ Utsi, Sharon Rose lomncane uyagula lapha, Sharon Rose Daulton. Uphi Sharon Rose? U... Usatse kuphuma nje. Uh-huh. Kulungile, siyahamba...

¹⁵ [Umnaketfu ukhuluma neMnaketfu Branham—Umhl.] Utsini? [Lomnaketfu uyakhuluma futsi.] Yebo-ke, uyatı kutsini, asibakhulekele nje manje.

¹⁶ Ngoba, ngitokutjela kutsi ngitokwentani. Masinyane nje uma sengicedzile, ngifuna kufika, ngifanele ngifike entasi eKentucky. Futsi ngine... Yebo-ke, uma kungemakhilomitha langemakhulu lamabili nemashumi lamane, angati. KuseBreeding, eKentucky. Angati kutsi kukhashane kangakanani. Uhamba yonkhe lendlela wehlele emgwaceni lobhadalelwako, futsi-ke cishe sigaba lesilinganako, noma lesikhashanyana futsi, usahamba uchubeka, entasi ngasendzaweni yeMnaketfu Beeler, nakulelodolobha, nalelinye lidolobha, nalelinye lidolobha, nalelinye lidolobha, ebandleni lelincane mkhulu wami lalakha, libandla lelincane leMethodisti lengalishumayela eminyakeni lengemashumi lamabili nesihlanu, emashumi lamatsatfu leyendlula.

¹⁷ Nalodzadze ufanele angcwatjwe kusukela lapho. Bekangunesi. Futsi wafa masinyane nje, nesicelo sakhe sekugcina sasi—sasisami kutsi ngishumayele umngcwabo wakhe. Kwase kutsi-ke labanye bebantfu bami bayenyuka itolo futsi babuta kutsi ngitohamba yini ngikwente, futsi a—angikhonanga nje kubajikisa; yena ahleti lapho akhala, atsi, "Sicelo sakhe sekugcina." Ngako kwakulukhuni, niyati. Futsi ngavele ngatsi, "Yebo-ke, ngifuna kwehlela ebandleni, futsi ngifuna kubona bafo lapho, bese-ke ngitsatsa loko, nami." Ngako, ngifanele ngitsi nje kuphutfuma kukutfolia, ngako niyacondza.

¹⁸ Manje basatfola, ngiyakholwa, uMnaketfu Daulton... [Lomunye umfo utsi, "Uye endlini yangansense."—Umhl.] O, yebo-ke, loko kulungile. Loko nje kutsi, sitolindza umzuzu nje site...

¹⁹ Uletsa Janice lomncane etulu lapha. Futsi noma ngubani lomunye lofuna kuta futsi akhulekelwe, loko kulungile. Futsi si...

²⁰ Unjani, Janice? Hhe, nangu—nangu dzadze lokahle. Wota lapha. Sizatfu abukeka kahle kakhulu, lona ngumntfwana wadzadzewetfu. Futsi ngifuna kubuya *lapha* kute bantfu bangive, lengikushoko. Manje, lodali lomncane, unamake

lophile saka nababe lophile saka, kodvwa kukhona lokwenteka kulomntfwana. Uyincelencele, uyincelencele impela, futsi mncane phindze wondzile. Ulenge ngendlela lakhona ngayo; futsi, ngoba, niyati ngicabanga kanjalo. Kodvwa kuhlala njalo kukhona lokungalungi ngalomntfwana. Sathane utama kutsatsa lomntfwana. Futsi mhlawumbe Nkulunkulu ubeke sandla saKhe etikwalomntfwana, niyabona. Singabukisisa, uma nibona Sathane asebenta. Loko nje, bukisisani, kukhona intfo letsite lebekwe lapho ndzawanatsite. Manje bekasolo agula tinsuku letimbalwa.

²¹ Angiphumanga lapho, ngoba ngangingati noma bekasasindzile noma cha. Ngadzingeka ngiye eFlorida nemacentselo.

²² Futsi, kodvwa uvusa kushisa. Ngabe loko akunjalo, sisi na? Yena, unemkhuhlane lomubi kabi lofika etikwakhe, futsi cishe likhulu ne... [Lomunye dzadze utsi, “Kutsatfu.” –Umhl.] likhulu nemashumi lamatsatfu, loko kwenta emazinga lasihlanu ekushisa ngemkhuhlane. Bodokotela abati kutsi kuyini. Futsi bebacabanga kutsi ngumkhuhlane lohlasela titfo temtimba wonkhe. Uma bekungaba ngumkhuhlane lohlasela titfo temtimba wonkhe, loko kungahile kushiye inhlitiyo yakhe esimeni lesibi kakhulu, njengoba malume wakhe afa ngako. Kodvwa ngitobita kuphila kwalomntfwana ngentele Jesu Khristu, niyabona.

²³ Futsi niyamati Davide, njengoba ngake ngasho phambilini, lapha. Davide watsi kuSawula, watsi... Sawula bekafuna kumnika sivikelo nesikhali, kulwa naGoliyadi, sichwaga. Watsi, “A—a—angati lutfo ngaletotintfo,” watsi, “kodvwa ake ngibe nalesidubulelo lesi, lengikufakazele, niyabona.” Futsi watsi, “Libhubesi lita, latsatsa lenye yetimvu tababe wami. Futsi ngalilandzela, ngalesidubulelo lesi, ngase ngiyalitfolia. Futsi ngabuya nayo lemvu.”

²⁴ Manje, leti timvu, nato, emawundlu netimvu, timvu taNkulunkulu. Manje asitilandzele manje ekuseni, njengeliBandla laNkulunkulu, kutibuyisa. Manje dokotela akati kutsi amenteleni lomntfwana.

²⁵ Futsi ngicabanga kutsi intfombatane lencane yeMnaketfu Ed, futsi, inalolunye luhlobo lwesimo sesifuba semoya noma lokutsite.

²⁶ Yebo-ke, ngikholwa kutsi Jesu washo loku, “Ngininika tikhiya teMbuso. Noma yini lenikubopha emhlabeni, kuyoboshwa eZulwini. Loko lenikukhulula emhlabeni, kuyokhululwa eZulwini.” Siyakukholwa loko, ngayo yonkhe inhlitiyo yetfu. Manje, Nkulunkulu usinika kukholwa kutsi sikukholwe ngayo yonkhe inhlitiyo yetfu, sisakhuleka.

²⁷ Babe wetfu loseZulwini, ngibambe lapha lembali lencane leyincelencele yemndeni wakaWeber, lommandzi, lotsambile,

loyincelencele. Futsi bodokodela, ngekwetsembeka; betama ngako konkhe labakwatiko kutsi kanjani, kutama kutfola kutsi yini indzaba ngemntfwana, kodvwa abakhoni kukwenta. Futsi ngibambe sandla sakhe, futsi angikhholwa kutsi unemkhuhlane lohlasela titfo temtimba. Ngiyakhholwa, kube bekunjalo, Bewutongitjela. Ngikhholwa kutsi nguSathane etama kutsandzela imphilo yalomntfwana. Futsi siyambita manje ekuseni, kwentela uMbuso waNkulunkulu.

²⁸ Wena sitsa sekuphila kwemuntfu, wena sitsa saNkulunkulu Somandla, ngitela lomntfwana, kukukhipha kuye. EGameni laJesu Khristu, mshiye lomntfwana lomncane. Ungahle ukhone kuphunyuka kudokotela, kodvwa ungeke waphunyuka kuNkulunkulu. Lomkhuleko wekukholwa ucondziswe ngco, eGameni leNkholi Jesu, kutsi ukushaye kulomtimba walomntfwana. Futsi Uyoshaya leyondzawana lemco ka lapho ubhace khona, futsi uyokwembulwa futsi ukhishwe. Futsi lomntfwana utophila futsi asindze, ngoba simetfula eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

²⁹ Delores, ngingeke ngisakhatsateka ngisho nangalinye futsi licashata ngako. Yebo. Janice utophila, futsi nguloko-ke.

³⁰ Khona-ke sinaDaulton lomncane lapha. Abanjalo s'thandwa! Intfo lencane lenhle kanje pho! Hhe, sewusindza kabi! Akusuye yini lotsandiwe lomncane, intfombatane lencane lebukeka iyaseIreland lenemehlo laluhlata sasibhakabhaka netinwele letimnyama. Futsi utsite nje haza sifuba, emaphaphu akhe lamancane nako konkhe. Wacalwa sifo sesifuba semoya, kanjalo, emphinjeni wakhe.

³¹ O Nkholi, libhubesi nelibhele kwangena, kwasho Davide, futsi abamba lamanye emawundlu ababe, futsi wabalandzela, futsi wakhona kuncoba lelobhubesi nalelobhele. Futsi sita manje ekuseni njengemakholwa (njengoba Davide bekanjalo) kuNkulunkulu waseZulwini, Lowenta emaZulu nemhlaba, sitele lomntfwana, eGameni laJesu Khristu.

³² Futsi, Sathane, wena lohluphe lomntfwana, utofanele umkhulule, ngoba siyakuyala kutsi uvumele lomntfwana ahambe, ngako utolulama. Ngiyakukhuta, Sathane, futsi ngekuyala ngekuyala kwajesu Khristu iNdvodzana yaNkulunkulu, Lowakuncoba, futsi nawo onkhe emandla akho onakala. Futsi ute emandla. Futsi ngingcoba etikwenu, ngekukholwa eGameni laJesu Khristu, LoyiNdvodzana yaNkulunkulu, Lowasiyalala ngaleliVangeli, kutsi eGameni laKhe sifanele sikulahlele ngephandle; kungumyalo loniketwe nguKhristu. Utosuka kuye. Ngoba, siyakuyala, eGameni laJesu Khristu, kutsi usuke kuIomntfwana. Futsi utowelulama.

³³ Manje ungangabati nakancane, Dzadze Daulton. Ungabe usakhatsateka. Nkulunkulu washo njalo, loko kuyakucatulula.

³⁴ Ngubani lomfo lomncane? [Lomunye dzadze utsi, “Lisa Wilson. Unesimila.”—Umhl.] O, simila esweni lakhe. Manje cishe ungudzadze lomncane, angati noma ngingamphakamisa noma cha. Kodvwa muhle kabi. Ligama lakhe nguWilson. Lela, Lela? [“Lisa.”] Lisa Wilson. Ngabe akasiyo info lencane lenhle na? Unesimila esweni lakhe. Yebo-ke, Jesu upholisa timila, Akakwenti na? Utofanele a . . . ? . . . [“Akusiso simila lesinebovu.”] Yebo-ke, li—litfumba nje lelincane lelikhuluphele, litsambile, alinato timphandze . . . ? . . . Asikhuleke.

³⁵ O Nkhosi, siletsa lodali lomncane kuWe, eGameni leNkhosi Jesu, futsi umbambe, njengemntfwana longenacala, eBukhoneni baNkulunkulu. Nadeveli wente lobubi lobu kuye, futsi bekatokhipha liso lakhe, nalo, uma bekangakwenta, kodvwa Wena ungetulu kwekucatsaniswa naye.

³⁶ Siyakuyala, Sathane, ngeliGama laJesu Khristu, Lowancoba wena kanye natotonkhe tinhlupheko lotibeka kubantfu. Siyakuyala, eGameni laKhe, ngekutfunywa lokuniketwe yiNgelosi letfunywe ivela kuNkulunkulu, kutsi hamba kulumntfwana, futsi uyelulama, ngeliGama laJesu Khristu. Amen.

³⁷ Akubusise Lisa lomncane. Ngingeke sengingabate nhlobo, ngeke ngiphindze. Kukholwe nje kutolunga.

³⁸ Kulungile, Dzadze Bruce. Manje wena, uma utsandza, laba besifazane labeme lapha, Joyce, yen Yukani nje kancane lapha, kute bantfu bakhone kungena. Mnaketfu Neville, wota, uma utsandza, futsi ubagcobe ngemafutsa.

[Lomunye dzadze utsi, “Ngitsandza kuma endzaweni yendvodzakati yami.”—Umhl.] Endzaweni yendvodzakati yakho. [“Leyontfombatane ime endzaweni yemshana wami.”] Endzaweni yemshana wakho. Umshana; indvodzakati.

Futsi yini yakho, dzadze? [Lomunye dzadze utsi, “Indvodzana yami . . . ? . . . ikhululelwé kuNkulunkulu.” Akucoshwanga etheyiphini—Umhl.]

³⁹ . . . letitatimende tatiwa bantu. Kusobala, dzadzewetfu *lapha* ukhubatekile, ngiyakubona loko. Sifo sekucacamba kwematsambo, ngiso, dzadze na? [Lomunye umfo utsi, “Ingculu leyephukile, futsi ibene-strokhi.”—Umhl.] Ingculu leyephukile, futsi ibene-strokhi.

⁴⁰ *Lodzadze* lapha unemfutfo ngemuva kwenhloko yakhe, njengesandla salomunye asicindzetela.

⁴¹ Dzadze Bruce ulimele umlente wakhe, kantsi futsi u . . . [Dzadze Bruce ukhuluma neMnaketfu Branham—Umhl.] Solo usesibhedlela. [“Sengikhishiwe . . . ? . . .”] Ngabe niwile noma lokutsite na? [“Ngiwe etitebhisisi letihambako . . . ? . . .”] Lowo ngulomunye wabodzadzewetfu lapha ebandleni. Wawiswa etitebhisisi letihambako, futsi usesibhedlela impela. Ngabe

lephukile na? [Dzadze Bruce uyaphendvula.] O, baholi nemitsambo yengati, nakanjalonjalo. Khona-ke, umele labanye, labatsandzekako labatsite.

⁴² Futsi labodzadze laba labatsatfu lapha bamele labatsandzekako, kute sitokwati manje uma sikhuleka. Manje asikhotsamise tinhloko tefu, wonkh'umuntfu.

⁴³ O Nkhosi Jesu, leticelo leti tentiwe tatiwa. NeliBhayibheli litsite, "Yentani ticelo tenu tatiwe ebandleni lalabangcwele." Naba labathantazela labatsandzekako babo, labagula kakhulu, labanye bagula ngengcondvo, baphika kutsi kunaNkulunkulu lophilako, kanye, naletinye timo. Nango dzadzewetfu lapha nemlente lowenyele esimeni lesibucayi, usandza kusuka esibhedlela lapha, manje ekuseni. Dzadze lonemfutfo lonje lengemuva kwenhloko yakhe. Nadzadze lonengculu leyephukile nesitrokhi. Bonkhe balapha, Nkhosi. Betfula ticelo tabo, futsi beme embikwe-altari yaNkulunkulu; ngemafutsa ekugcoba lamanyako etinhloko tabo, amelele Moya loyiNgcwele. Ngime kulokumelula kwelwati lenginalo lwaJesu Khristu neLivi laKhe, futsi ngicelela ngamunye wabo.

⁴⁴ Nkulunkulu, njengoba ngibeka tandla tami etikwabo, kwangatsi ticelo tabo tingaphiwa tona. Siphe kona, O Nkulunkulu, eGameni laJesu. Kwangatsi kungaba njalo, Babe, ngaDzadze Gertie, eGameni laJesu. NakuDzadze Bruce, Nkhosi, kwangatsi kungaba njalo, sicelo sakhe, lidvolo lakhe nemikhono yakhe. Ngadzadzewetfu nesimo lengemuva kwenhloko yakhe; kwangatsi kungaba njalo, Nkhosi, eGameni laJesu, futsi utokhululwa kuko. Kwangatsi Sathane angatsatsa tandla takhe tisuke ngemuva kwentsamo yakhe. Siphe kona. Nadzadzewetfu bobabili lokhubatekile, bekanesitrokhi, futsi watfola ingculu leyephukile.

⁴⁵ Nkhosi, labanye balaba bangahle babonakale babancane kakhulu, nalabanye babo bakhulu kakhulu, kodvwa akukho namunye wabo lomncane kakhulu noma namunye lomkhulu kakhulu kuWe. UnguNkulunkulu, ngetulu kwako konkhe. Futsi ngiyakhuleka futsi ngiyabakhulula ngemkhuleko wekukholwa, ngamunye wabo; Nkhosi, njengenceku yaKho, kwephula emandla e—ekungabata noma yini ngetulu kwabo. Ngibaniketa kukhululwa kwabo, eGameni laJesu Khristu. Kwangatsi ngamunye angemukela kona kanye nje lalabakucelile. Futsi njengoba lelibandla, bunebe Mtimba waKho, emkhulekwemi manje, sibakhulula eGameni laJesu Khristu. Kwangatsi bangaLemukela manje, ngenga yenkhitimulo yaKho. Amen.

⁴⁶ Nkulunkulu anibusise ngamunye, manje Kwemukeleni. Hambani, nemukele kuphiliswa kwenu nesibusiso.

⁴⁷ Manje akukho kungabata etingcondvwjeni tefu. Ngabe kukhona na? Kute nakunye kungabata. Nkulunkulu utokwenta na? Niyakukholwa, wonkhe umuntfu na? Nkulunkulu

utokwenta. Konkhe...Akanakushiya noma yini ingakentiwa, Utokwenta kona kanye nje loko lesiMcele kutsi akwente. Ngoba, Angeke ente lutfo lolunye futsi ahlale anguNkulunkulu, niyabona. Uma singangabati, Utosipha kona.

⁴⁸ Manje ningakhohlwa kukhulekela umuntfu lotsite lodzinga impela umkhuleko. Nonkhe niyati kutsi ngubani lowo na? Ngimi. Ya, ngimi lolodzinga umkhuleko. Ngime esikhali manje, futsi ngichubeka luchungechunge loludze lwemihlangano, kuyoyonkhe eCalifornia, e-Oregon, eWashington, nasemacentselweni e-Oklahoma netindzawo letehlukene. Bantfu bayobe baphuma eCanada, nayo yonkhe intfo. Futsi ngifanele ngime esikhali, ngekwehlukana kwebafundisi nemibono, nemandla adeveli; nekuphela, sikhatsi sekugcina sisondzela.

⁴⁹ Futsi nje lomunye watsi ngalelinye lilanga, yenyukela endlini yami. Kwakungu—ngudzadze, londize esuka eJalimane, nalomunye umuntfu uvela endzaweni tsite -tsite, watsi iNkhosi yabatjela kutsi bete, futsi bona, *loku*, *lokwa*, *lokunye*. Futsi lomunye umuntfu uta ngasesitaladini, watsi, “Ukumela kanjani na?” Niyabona na?

Ngatsi, “O, ngumusa waKhe.” Amen.

⁵⁰ Khona-ke ngadzingeka ngigcumele ngco endizeni, ngindize busuku bonkhe ngiye eCalifornia noma ngiye e-Arizona, noma, eFlorida. Ngabuya, futsi ngangena esiphepheni. Develi wetama kusehlisa, niyati. NeNkhosi yasingenisa. Kwase kutsike ngekusa lokulandzelako, itolo, bengifanele ngihambe ngiye eBakersfield, eCalifornia, ngesimo lesiphutfumako semfundisi. Futsi nje ku...Bengingeke nje ngikhone kukwenta, nguloko kuphela. Futsi, niyabona, bese-ke ufinyelela *kulabanye*, futsi a—awati kutsi utoyaphi kusuka lapho, niyabona. Ngu, nangu *lona*, *lona*, *lona*, *lona*, niyati kutsi ngicondze kutsini; futsi, ke, ngumuphi lona? Futsi kuyabalimata labanye uma ungakwenti, uma ungababoni bonkhe, niyabona. Futsi ungeke ubabone bonkhe. Ngako ufanele nje ulindze futsi, indlela lotivela uholwa ngayo, bese uyahamba nje.

⁵¹ Bengifuna kusho sincoma lesihle semelusi wetfu. Esibheddela, itolo ebusuku, ngesimo lesiphutfumako, ngichumele uMnaketfu Wood naCharlie kanye nabo, bekuhambe sikhatsi sengusebusuku. Dzadze lofako lobekalele, afa, bodzadzewabo nabo bekalapho. Futsi bekakadze aculekile sikhashana, wavuka futsi wemukela iNkhosi Jesu. Ngifanele ngiholele lenye indvodza eNkhosini Jesu, entasi lapho eFlorida, soni. Futsi onkhe ema-awa ebusuku, nayo yonkhe intfo, ngekuphutfuma, u—ufanele nje ulandzele umshumayeli ngalesinye sikhatsi kutsi ati. Futsi ngakuva kuphawula lokumnandzi kwendlula konkhe esibheddela, ngemelusi wetfu ngesikhatsi aphumela lapho, kutsi ubavakashela kanjani bantfu

futsi ukhulekela labagulako, futsi wetsembekile endzaweni yemsebenti. Ngi—ngiyakutsakasela kakhulu loko, ngekuba nalomhlambi lomncane, inceku yeNkhosi, leyetsembekile endzaweni yemsebenti. Animtfokoteli...Niyamtfokotela, impela niyamtsandza, kodvwa si...Kukhona nje lenye indlela lesingakuveta ngayo kakhulu, niyabona, encekwini leyetsembekile yeNkhosi.

⁵² Lomunye wangibuta kungesiko kadzeni, eChautauqua, umhlangano wetfu wekugcina, “Mnaketfu Branham, uchubeka kanjani kanjalo na?”

⁵³ Ngase ngitsi, “Nangu Gene Goad, Pat Tyler, nasosonkhe sicuku sabo njengalabafo lapha, uma ngikulomunye waleyomihlangano; ngilale ngebuso babo, futsi ngizile tinsuku futsi ngingadli ngisho nekudla, futsi ngikhuleke nakokonkhe, ngitentele.” Nguloko lokungitfwalako. Niyabona na? Loko ngemandla. Lusito lwabo luvela eNkhosini. UMnaketfu Daulton, o, labanengi kakhulu nje babo, bebangani labavele bazile futsi bakhuleke, bala kudla kwabo netintfo, futsi bazila kudla futsi, bakhuleka.

⁵⁴ Manje uma uMnaketfu Gene, emuva lengemuva, sekalungele kutheyipha, manje ngitokulungela. UMnaketfu Neville utochubeka netinkonzo nje emvakwesikhashanyana. Ngifuna kukhuluma sikhashana nje.

⁵⁵ Futsi manje uma ngingakhona kubuya, Edith, s'thandwa, kuva kutsi iphatyi yakho yelusuku lwekutalwa ingaLesihlanu ebusuku; uma ngingabuya e-Oklahoma ngesikhatsi, ngitokwehla, niyabona, ngaLesihlanu ebusuku, uma ngingakhona kukwenta.

⁵⁶ Futsi manje sisahambile, nonkhe nisikhulekele. Futsi ku—kutsiwa eBhayibhelini, “INkhosi ibukisia emkhatsimi wenu nami, niyabona, sisehlukene.” Futsi kwangatsi Ingenta loko, futsi ivikele futsi inibusise, futsi ingivikele futsi ingibusise, futsi isisite sobabili siphile kancono kwendlula konkhe lesingawkwenta kube kwenkonzo yaYo, site sibonane futsi. Futsi ngitotsembela emikhulekweni yenu ngisephumile ensimini ngephandle ngaleya, kubhekana nesitsa. Ngako, sikhulekeleni. Nonkhe nine bazalwane labashumayelako, UMnaketfu Humes neMnaketfu Beeler, nalabanengi labanye benu lapha, ngikhulekeleni nje. Niyacondza.

⁵⁷ Manje sifuna kuvula eNcwadzini yaJohane loNgcwele, sahluko 4. Futsi ngifuna kukhuluma manje ekuseni, iNkhosi itsandza, ngesifundvo lesitsi: *Emaciniso Langehluleki ANkulunkulu LoPhilako*.

⁵⁸ Ngifuna kufundza evesini le 14, 23 nalo, laJohane loNgcwele sahluko 4. Sibhobokela engcogciswaneni manje, yajesu akhuluma nalowesifazane emtfonjeni. Johane loNgcwele, sahluko se 4, livesi le 14, kufaka nelema 23.

Kodvwa loyo lotonatsa kulamanti leNgitonniketa wona angeke ome; kodvwa lamanti leNgitamnika wona atawuba kuwo umtfombo wemanti abhobokela ekuphileni lokungunaphakadze.

⁵⁹ Manje lelivi lapho alisilo *lelingunaphakadze*, nitobona imakana kulo uma ikhona, uma uneliBhayibheli iKing James. Kuyasekucaleni, kutsi, “ekuPhileni *lokuPhakadze*.” Lokungunaphakadze sikhashanyana nje. Phakadze ngungunaphakadze.

...*kubhobokela ekuPhileni lokuPhakadze.*

Lowesifazane watsi kuye, Mnumzane, ngnike lamanti, kutsi ngingomi, futsi ngingabuyi kutokukha.

Jesu watsi kuye, Hamba, ubite indvodza yakho, nite lapha.

Lowesifazane waphendvula watsi, Anginandvodza. Jesu watsi kuye, Wena ushito kahle kutsi, anginandvodza:

Ngoba ubenemavodza lasihlanu; futsi nalena lonayo akusiyo indvodza yakho: kulolokushito kuliciniso.

Lowesifazane watsi kuye, Mnumzane, ngiyabona kutsi ungumprofethi wena.

Bobabe betfu bakhuleka kulentsaba; futsi wena utsi, kutsi eJerusalem yindzawo lapho bantfu bebfanele bakhonte khona.

Jesu watsi kuye, Sifazane, ngikholwe, li-awa liyeta, lapho khona nine ningeke kulentsaba, ngeke ngisho naseJerusalem nikhonte Babe.

Nine nikhonte anati kutsini: siyati kutsi sikhontani: ngoba insindziso yemaJuda.

Kodvwa li-awa liyeta, futsi manje selifikile, lapho tikhonti teliciniso tiyokhonta Babe ngamoya nangeliciniso: ngoba Babe ufunu labanjalo kutsi bamkhonte.

⁶⁰ Ngetinsuku taJesu waseNazaretha, ngesikhatsi Alapha emhlabeni, ahamba enyameni, Watfola bantfu, ngelusuku lwaKhe, bafuna inkholo leyobaletsela kukhululwa. Bebefuna inkholo letobakhulula kubo bonkhe bubi babo netitsa tabo. NebuKhristu bahlangabetana nayo yonkhe insayeya labayicela. BuKhristu bahlangabetana nayoyonkhe intfo lebebayidzinga, nayo yonkhe intfo lebebayicela. Yaphonsela insayeya kutonkhe tidzingo tabo, kodvwa abaBemukelanga.

⁶¹ Futsi kufana nje njengoba kunjalo namuhla. Sitfola bantfu namuhla, njengoba kwakunjalo ngalesosikhatsi, bafuna inkholo letobentela lokutsite, leto—letoletsa intfo letsite yelucobo kubo. Futsi buKhristu beliciniso sibili buhlangabetana nato tonkhe

letotinsayeya, kodvwa bangeke baBemukele. AbaBufuni nje. Imvelo yebantfu namuhla. Angikhulumi ngeliBandla lelitelwe kabusha. Ngikhulumu ngesive neline, sekukonkhe. Ababonakali baBufuna.

⁶² Uma nifuna noma yini, ningeke nje niphumule nite nikutfole. Jesu watsi, etibusisweni, "Babusisiwe labo labalambela bomele kulunga, ngoba bayosutsiswa." Uma balamba futsi boma!

⁶³ Kodvwa namuhla sitama kunika bantfu info labayidzingako sibili, futsi abafuni kuBemukela. AbaBufuni nje. Nesimo sebantfu asikantjintji. Futsi noko nguloko impela live lelikudzingako namuhla, yinkholo yaJesu Khristu, kukhululwa kuletintfo labatesabako futsi besaba kubhekana nato, futsi badzinga kukhululwa kuko.

⁶⁴ Etinsukwini ngesikhatsi Alapha emhlabeni, lesinye setizatfu kutsi kungani bangakhonanga kwemukela Jesu waseNazaretha, futsi baMkholve futsi—futsi batfole kukhululwa kwabo, ngoba kwakungakejwayeleki kakhulu kubo. Kwakunjalo. Waletsa kukhululwa kwaKhe. Nkulunkulu bekabatfumelele kukhululwa. Futsi kwakungakejwayeleki kakhulu kubo, kutsi be—bebangafuni kukwemukela, ngoba akufikanga nje ngendlela lebebabame ngayo kwemukela inkholo.

⁶⁵ Futsi kutimo letihamba embili letenteka ngalokufanako namuhla, kugceme kakhulu kubona lokuhambisana nako. Bantfu banamuhla bayatibuta, "Uphi Nkulunkulu lowavula Lwandle loluBovu na? Uphi Nkulunkulu lowenta labanebulephelo baphile na? Uphi Nkulunkulu lowakhulula labatfunjiwe...ngesihle na?" Kepha noko sekusondzele ngco, futsi abafuni kuKwemukela. Ngani na? Sizatfu lesifanako lebebanaso. Kuphambene kakhulu. Akukejwayeleki. Bona, bafuna . . .

⁶⁶ Ngololosuku, kube Bekaletse letotivumokholo noma simo lesitsite lebebadzingeka bendlule kuso, imisimeto letsite nakanjalonjalo, bebayokwemukela ngekujabula. Kodvwa ngoba WaKuletsa ngendlela Lenta ngayo, bantfu bebangafuni kuKwemukela ngesimo LaKuletsa ngayo.

⁶⁷ Leyo yindlela lefanako lokungayo namuhla, kufana impela. Bona, bayakufuna, kodvwa abafuni kukwemukela esigabeni lapho Nkulunkulu aKuletsa khona. Futsi nguleyondlela kuphela Nkulunkulu lanayo ngekuKuletsa. Futsi singeke sehlisele Nkulunkulu esigabeni setfu sekucabanga. Sifanele sitikhuphukele tsine esigabeni saKhe sekucabanga, futsi sihlangane na Ye emihlabatsini Lasiniketa yona kutsi sihlangane na Ye kuyo. Niyabona na? Bafuna kukhululwa.

⁶⁸ Bebanato tonkhe tivumokholo tabo telihlelo, nebaFarisi, nebaSadusi, naboHerodi, nalabanye, tonkhe timo letehlukene nemacembu etenkholo. Futsi ngamunye, bekaneyakhe; kutsi bekangakholelwa ekuvukeni, noma eNgelosini noma umoya.

Lolomunye bekakholelwa kuko kokubili, kuvuka, iNgelosi nemoya. Nalomunye bekakholwa ngendlela letsite ugeza tandla takho, nendlela lowenta ngayo.

⁶⁹ Njengoba kunjalo nje namuhla. Manje uma besingavuka, Khristu bekangefika ngalolunye luhlobo Iwentfo lenjengaley, yebo-ke, bantfu bebangakujabulela kukwemukela.

⁷⁰ Kodvwa uma Efika eMandleni aKhe ekuvuka kwaKhe, kwenta bantfu baphile futsi bente futsi batiphatse kahle, neku—kugucula timo tabo tekubuka tintfo, kuntjintja tindlela tabo, kuntjintja kuphila kwabo, abafuni kwenta lutfo ngaloko.

⁷¹ Bafuna kuphila nje njengoba bafuna kuphila. Futsi bafuna kuchubeka ngco baphila ngendlela lebebahllala njalo baphila ngayo, kodvwa noko banini ngulabakholwa kakhlulu, futsi niye ebandleni futsi nibe lilunga lalo, kutsi bangachubeka ngeliSontfo ekuseni noma kungaba sikhatsi sini; futsi babe nenshumayelo yemzuzu lelishumi nesihlanu levela kumelusi; loko kutobahambisa bakweshe lapho, kubente babesemkhatsini nendzawo yekunetiseka kutsi bakwentile kukholwa kwabo kwaleliviki. Loko kuyakucatulula, babuyebe emuva futsi bente nomayini labafuna kuyenta, lonkhe leliviki.

⁷² Manje, Nkulunkulu wetsembisa kuletinsuku leti Lebekatokwenta. Futsi ngitotsanza kubuta noma ngubani, noma ngumuphi umfundisi, nomakuphi, wesetsembiso sinye Nkulunkulu lenta ngaso liBandla, naloko latsi Yenabayokwenta, kodvwa loko liBandla sibili lelikwentako manje. Kodvwa abakufuni. Abakufuni.

⁷³ Jesu waletsa Nkulunkulu etimphilweni temuntfu. Nkulunkulu wentiwa umuntfu. Ngeskhati Jesu atalwa, Nkulunkulu waba ngumuntfu, kute Abe yinhlanganyelo nemuntfu nakumuntfu, ku (ini na?) kufeza inhoso yinye, loko kutsi, kuletsa kumuntfu loko Nkulunkulu langiko; hhayi loko libandla lelingiko, kodvwa loko Nkulunkulu langiko. Jesu wefika kute Etfule Nkulunkulu kumuntfu. Futsi umuntfu bekangakufuni.

⁷⁴ UMoya loyiNgcwele uyafika namuhla, ngendlela lefanako, kwetfula Nkulunkulu kumuntfu; kodvwa umuntfu ufunu kuya esontfweni. Ku—ku—kucwilisa kucabanga kwakhe—kwakhe—kwakhe. Angeke—angeke aKucondze kahle. Futsi sifanele sifundze kutsi Nkulunkulu akatiwa ngemcondvo wekuhlakanipha. Nkulunkulu watiwa ngekuTalwa lokusha, ngaMoya loNgcwele, hhayi nganoma nguyiphi lenye indlela. Jesu, liBhayibheli lisicaphunele ngalokucacile kutsi, “Akekho longabita Jesu ngaKhristu, kuphela ngaMoya loNgcwele.” Futsi uma ungakaze umemukele Moya loNgcwele, awati kutsi UnguKhristu, ngoba nguleyondlela kuphela Latembula ngayo Yena lucobo.

⁷⁵ Awukaphendvuki ute wemukele Moya loNgcwele. LiBhayibheli lasho njalo. Emvakwekuba Phetro sekentiwe kokubili wasindziswa futsi wangcweliswa, wanika eMandla kukhipha imimoya lengcolile, nekushumayela liVangeli; Jesu wamtjela ngalokucacile kutsi bekangakaphendvuki, waze wemukela Moya loNgcwele. Futsi Watsi, "Uma sewuphendvukile, ucinise bazalwane bakho." Loko kwakungebusuku bekukhashelwa, kutsi bekangakaphendvuki. Futsi akukho muntfu lophendvulwe ngekweliciniso aze antjintjwe, futsi afe kuye lucobo, naMoya loyiNgcwele uyamlawula lowomuntfu. Abafuni kukwenta.

⁷⁶ Manje Moya loyiNgcwele angeke Atiphatse kabi kumuntfu munye, futsi Atiphatse kahle kulomunye. Kutokwenta umuntfu ngamunye angene esimilweni saKhe, niyabona, ngoba nguMoya lokuholako. Kuletsa, kukwenta utfobele emvelweni yaKhe. AwuWuletsi utfobele emvelweni yakho; Ukwenta utfobele emvelweni yaWo. NaMoya loyiNgcwele ukwenta uphile futsi utsandze kukwenta. O, utsandza kanjani kudzela tintfo telive, uma Moya loyiNgcwele angena! Kutsi Ukuhlanta kanjani futsi ugeze, bese ufaka sifiso kuwe ku—ku—kuMlandzela, nekoma futsi nekulambela lokunengi kwaKo, utigeza wena lucobo. Wenta tintfo tiphatseke.

⁷⁷ Manje, ngesikhatsi Nkulunkulu abeka umuntfu lapha, nasetinsukwini teNkhosi Jesu, U—Unika umuntfu imephu yemgwaco yeliciniso yeMandla aKhe.

⁷⁸ Imephu yemgwaco yintfo letsite lekutjelako, ikutjela kutsi nguyiphi indlela locondze kuyo, uma ufunu kuhamba. Uma sesihamba etinsukwini letimbalwa letitako... Ngidzabule lelive kakhulu impela, umkami nami simangele nasicabanga ngako. Kuleminyaka lembalwa leyendlulile, bewungasho lapho ufunu kuya khona, ngingakutjela noma ngumuphi umgwaco loholela kuko, futsi ekhatsi nemizuzu lelishumi nesihlanu yesikhatsi nitofika, kusuka lapha kuya eCalifornia. Angikakugeji ngisho kanye, ekhatsi angati... Ngaletinye tikhatsi emhlolweni ngco, niyabona, ngibala sikhatsi sami sekutsi sikhatsi lesinganani sekushayela lesingiko, nesilinganiso sesikhatsi. Bengiyemuva nje nasembili, nasetulu naphansi, nasemuva nasembili, nite nikwati nje.

⁷⁹ Nguleyondlela Nkulunkulu lafuna sati ngayo Livi laKhe. SiyaLati! SiLihambile. SiLihlolile. SiLitamile, futsi niyati kutsi Liholela kuphi. Manje imephu yemgwaco yaKhe liBhayibheli laKhe. LiBhayibheli liyimephu yemgwaco leholela eMandleni aNkulunkulu; kukholwa kuniholela eMandleni. Emandla aveta setsembiso. Sidzinga eMandla.

⁸⁰ Manje, etinsukwini letimbalwa letendlulile, ngesikhatsi Dzadze Wood, nemkami nami, sasihleti ekamelweni, sikhuluma ngemBhabhatiso. Kunalabanengi kakhulu bebazalwane betfu

labaligugu lapha, lesibongako kuNkulunkulu kutsi Ubaphe Moya loNgcwele, njengeMnaketfu Willard Collins emuva lapho, futsi—futsi ngicabanga kutsi uMnaketfu Hickerson, ne—nebafatibabo, neMnaketfu Charlie Cox nemkakhe, ne—neMnaketfu Mike Egan emuva lapha, futsi, o, bangakhi labanye, lowemukele Moya loNgcwele. Futsi kucala kukhuluma emkhatsini wetfu. O, kwangatsi Ungasivuselela sifike endzawaneni kutsi sitohamba siyofuna, silambele futsi sidvonsele lokuphatsekako kwaNkulunkulu. Nkulunkulu uyaphatseka.

⁸¹ Manje, ngabe imephu yemgwaco isikhombisani na? Bebefanele kutsi ngabe bebati. Jesu watsi, etinsukwini ngesikhatsi Alapha emhlabeni, Watsi, “Nine bazenzisi!” Watsi, “Niyakhona kuhlola kahle tibhakabbaka uma nitti siphansi futsi sibovu, kutsi kusasa kutoba simo selitulu lesibi; futsi uma libalele, niyakwati kuhlola sibhakabbaka; kodvwa tibonakaliso tesikhatsi, anikhoni kutihlola. Kube beningati Mine, beniyolwati lusuku lwaMi.”

⁸² Alishongo yini liBhayibheli kutsi letintfo leti tiyokwenteka ngesikhatsi Efika na? Akaprofethanga yini Isaya umprofethi ngako? Akakwentanga yini Jeremiya, Hezekhiya, bonkhe baprofethi labancane, bakhuluma ngako na? Yonkhe intfo, leyomephu yemgwaco ikhomba ngco kulesosiphetfo sinye! Futsi ngesikhatsi Efika, bebafundzise emabandla abo tivumokholo netintfo aze ehluleke kubona intfo sibili yaloko Lakutelako; kuletsa Nkulunkulu kumuntfu, kwenta Nkulunkulu kumuntfu, kubahlanganisa ndzawonye futsi.

⁸³ Ngisho naJobe, ngetinsuku telusizi lwakhe, wamemeta kakhulu, “O, kube kuphela bengingaMbona!” Ngalamany’emagama, “Uma bengingaya endlini yaKhe futsi nginconcotse emnyango waKhe! Uma kukhona lengingamtfola longema abelibuloho lami!” Watsi, “Ngiyati angikoni. Kodvwa noko, ngiyati kutsi ngilungile, ngiyati kutsi angentanga lutfo, ngoba ngime emnikelweni wekushiswa.” Kodvwa bekashoda lolokuphatsekako. Bekanesimo, kodvwa bekashoda ngalokuphatsekako. Watsi, “O, kube kuphela bengingatfola Munye Lobekangabeka tandla taKhe etikwemuntfu losoni naNkulunkulu longcwele, futsi aletse lokuphatsekako kuye!” Ngesikhatsi, yena angumprefethi nakuMoya, ahleti, enwaya ematfumba akhe, uMoya weNkhosi wefika etikwakhe, imibane yamanyata, imidvumo yabhodla, futsi wamemeta kakhulu, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma kulomhlabia; naloku nje timphetfu tesikhumba setibhubhise lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu!” Nako laph’ukhona, intfo sibili! “Uyofika ngalelinye lilanga.” Kwakungani...Bokhokho labadzala, nasemuva ekhatsi lapho, lebebabeke loko!

⁸⁴ NaJesu watsi, “Kube beningati Mine, beniyolwati lusuku lwaMi.” Utela kutohlanganisa Nkulunkulu nemuntfu

ndzawonye. Uyefika, Lowo kuphela. INgelosi yayingeke ikwente. Akekho lobekangakwenta ngaphandle kwaKhe. Utela kutokwenta Nkulunkulu nemuntfu, munye.

⁸⁵ Watsi, “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.” Utela kutoletsa Nkulunkulu nemuntfu ndzawonye. Lapho, umuntfu wentiwa umsiti kuNkulunkulu, futsi waba ngunkulunkulu cobo lwakhe wemhlaba. Kunjalo. Kodvwa walahlekelwa ngumsuka wakhe, ngesono, nengati yetinkunzi netimbuti yatingeke yente kubuyisana ngalesono lesi. Kodvwa iNgiati yaJesu Khristu yayingakwenta! O, kanjani . . .

⁸⁶ Niyabona, Yena, Ukhombisa imephu yemgwaco. Yena, WaLifakazela. Imephu yemgwaco yaholela kulo ngco. “Kube beninati Mosi, beniyongati naMi futsi. Kube benilati Livi!”

⁸⁷ Ngesikhatsi Sathane ahlangana naYe, Sathane watama kuMphambukisa. Watfola imephu yemgwaco, Sathane wakwenta, ngephandle, wase utsi, “Niyabona, lapha Kusho loku lapha.”

Watsi, “Kodvwa kubhaliwe futsi . . .”

⁸⁸ O, kunalokunengi kukwendlula eceleni, *loku*, lokwa, noma *lolokunye*, “O, kuphela nje uma ngenta *loku*.” Akusiko loko! Wena, ufanele utfole Nkulunkulu ebudlelwaneni bakhe nawe nesentakalone. Uma utisho kutsi unayo, futsi usaphilela live, khona-ke kuhona lokungalungi. Develi sewukufake emBhalweni lokungesiwo.

⁸⁹ Uma silandzela imephu yemgwaco, uma itsi “jika uye emgwacweni lomkhulu s’bani-bani lapha,” jika ngalapho! Uma Tento 2:38 tatsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono,” Akujikelanga ngesencele; kutsi ufanele ujikele ngalapho. Anginandzaba kutsi kunjani, ufanele ulandzele indlela. Uma Atsi, “Lesetsembiso senu nesebantfwana benu,” loko kwakungasho umnyaka lowendlulile. “Bonkhe iNkhosi Nkulunkulu wetfu leyobabita,” nguloko Lelakusho! Leyo yimephu yemgwaco waNkulunkulu. Sifanele siYilandzele. Umgwaco ubekwe luhawu.

Wena utsi, “Ngitokwati kanjani kutsi ngikuko na?”

⁹⁰ Tinyatselo letineNgati teNkhosi Jesu tenta umgwaco, nebafundzi babeka leso sisekelo lesifanako. NaMoya loyiNgewelete wabacondzisa. Landzelani leyomephu yemgwaco.

⁹¹ Futsi ebusukwini lobumbalwa lobendlulile, lomunye watsi, “Ngaphansi kwekuhlola lokufihlakele, uMnaketfu Branham ulungile. Kodvwa uma sekufika esayensini yakhe yetenkholo, uphumile.” Noma ngumuphi umuntfu loyokwati kuphela kutsi liBhayibheli lifundzisa lona kanye leligama lelitsi *umprofethi* lisho “umembuli weLivi.” Letotibonakaliso kuphela ta—tandza. Bothishela, kanjalonjalo, bangafundzisa Livi. Kodvwa uma

ubona intfo letsite ifika lengetulu kwemvelo futsi yehlulele kanjalo, kuphela kufakazela kutsi nguleyontfo. Lelo Livi laNkulunkulu.

⁹² Jesu waseNazaretha, ngesikhatsi Alapha emhlabeni, bantfu baMlandzela tikhatsi letinengi ngetinhlanti nemalofu, futsi nalokunjalo, futsi nalebebangakutfola Kuye. Wabayekela bachubeka. Kutsandvwa kwakhe bantfu kucala kuphakama kanye. Kwase kutsi-ke ngalelinye lilanga Wabutsanisa sicuku emvakwekuba Sekondle tinkhulungwane letisihlanu, waweleta ngesheya kwelichibi. Sicuku sabutsana emvakwaKhe, sita naYe. Futsi Watsi, “Niteleni na? Hhayi ngenca yemmangaliso, kodvwa ngenca yetinhlanti nemalofu, ngulesosizatfu nita.” O, labanye babo bebacabanga kutsi batogeja intfo letsite, niyati, kube be-kube bebangakahambi babona kutsi Wenteni. Kodvwa kuLitsintsna na? Cha, mnumzane.

⁹³ Wase-ke Jesu, kulesosahluko lesifanako se 6 saJohane loNgcwele, ucala kubeka liVangeli phansi, futsi bakhubeka kuYe. Futsi kusukela ngalesosikhatsi, kutsandvwa bantfu kwaKhe kwacala kushona, kwehla, “Bekangesuye Lowo lofanako ngalesosikhatsi.”

⁹⁴ Futsi njengemshumayeli wesimanje noma lomunye umuntfu, uma bebangatsi, “Ngani, awume kancane lapha, u-ukhuba bantfu ngekushumayela kwaKho. Wena, awukafaneli ukwente loko.” Manje umshumayeli wesimanje bekatotsi, “O, yebo, mhlawumbe kuncono ngibukisise kutsi si—si—sivumokholo sitsini.” Niyabona na? “Mhlawumbe kuncono ngibuke kubona kutsi libandla litsini ngaKo, ngoba bangahle bangikhipe.”

⁹⁵ Leyo kwakungesiyo iNkhosi yetfu. INkhosi yetfu ifika kutokwenta intsandvo yaNkulunkulu kuphela! Yalandzela Livi. Futsi noma ngubani lonaNkulunkulu kuye, utolandzela indlela lefanako. Ngabe Wema yini? Cha, mnumzane. Noko, kutsandvwa kwaKhe—kwaKhe bantfu kuba kuncuma ngaso sonkhe sikhatsi. Labanengi abazange basahamba naYe. Besuka kuYe. Sahluko lesilandzelako, labanye bagucuka. Nesahluko lesilandzelako, labanye bagucuka. Bekakuphi na? Endleleni leya eKhalvari! Kodvwa ngabe Wake wema na? Cha, mnumzane. Akazange ancemphetise ngeLivi laNkulunkulu, nhlobo. Wahola wehla njalo ngemgwaco lomkhulu. Waya emephini yemgwaco. Yena, kwakunemgwaco lobekwe embikwaKhe, nalowomgwaco Lafanele anyatsele kuwo.

⁹⁶ Wonkhe umKhristu lotelwe kabusha unemgwaco lobekwe embikwakho. Ufanele ulandzele lowomgwaco. Nkulunkulu uyakubeka luphawu. Kumakwe luphawu ngeNgati. Futsi uMoya uhlala njalo uphila eNgatini, ngoba ngeNgati kufika kuPhila; sakhi-Ngati sakhi-mtimba sekuphila. Manje siyaMlandzela ke, futsi siyabona kutsi imephu yemgwaco isicondzissa kanjani, ikhombisa kutsi nguyiphi indlela lesihamba ngayo. Bekuhlala

kunjalo. Kuyindlela leniketwe nguNkulunkulu ngatsi. Livi liyindlela leniketwe nguNkulunkulu.

⁹⁷ Uma umuntfu efika endzawaneni lapho abona khona umBhalo, futsi ngenga yekutsandvwa bantfu, ngenga yekungena ebandleni lelitsite, ngenga yebantu bakhe bangeke bamvumele kutsi alishumayele, lowomuntfu akayuze achubeke naNkulunkulu. Ufanele ubuye futsi utsatse leloLivi, kungakhatsaleki kutsi kuyini. Uma ungakwenti, u-uphambukile ndzawanatsite, utocwila eludzakeni lwesono. Ngiphonsela noma ngumuphi umuntfu insayeya.

⁹⁸ Futsi emtapeni wami enhla lapho, sinayo yonkhe imilandvo yasendvulo lengati ngayo, *Bobabe baseNayisiya yangaPhambili*, i—i—*imiBhalo yaSendvulo yaJosephus*, *yaHislop lets EmaBhabhiloni Lamabili*, *iNcwadzi YalabaFela lukholo yaFox*, leminengi, leminengi leminye imibhalo yasendvulo. Futsi asikaze sibekhona sikhatsi lapho libandla lake latiletsha khona endzaweni lapho lema khona esivumokholwemi salo, kutsi Nkulunkulu wake wakuvusa futsi. Wacwilisa khona lapho eludzakeni. Kunjalo. Akazange achubeke, ngekwakamoya, akazange futsi akayuze akwente. Akusilo luhlelo lwaNkulunkulu.

⁹⁹ Luhlelo lwaNkulunkulu nguMoya loyiNgcwele. Yindlela leniketwe nguNkulunkulu yekwenta tintfo. Manje caphelani loku. Etinsukwini taNowa...Luhlelo lwaNkulunkulu luhlala njalo luyindlela lehlushiwe. Kungalesosizatfu bantfu bangaLufuni.

¹⁰⁰ Etinsukwini taNowa, bebanenkholo. Bebanayo iminyaka letinkhulungwane letimbili, njengoba sinebuKhristu. Futsi kwakunебagceki njengoba nje bakhona manje. Futsi etinsukwini taNowa, kwentekani na? Sitfola kutsi Nowa wema kulowomnyango munye wemkhumbi, futsi wakha umkhumbi lowawuphambene nanoma ngukuphi kuticabangela kwemuntfu. Lalingakaze line, alikaze libe lifu etibhakabbakeni. Kodvwa Nkulunkulu watsi lalitokuna. Lelo kwakuLivi laNkulunkulu. Nkulunkulu watsi, "Lungisani umkhumbi." NaNowa walungisa umkhumbi, futsi wema kulowomnyango munye futsi washumayela insindziso. Futsi ngulelo kuphela likhambi lensindziso.

¹⁰¹ Kungumfanekiso lonjani pho namuhla! Kunemnyango munye loholela kuNkulunkulu, nalowomnyango nguKhristu. Khristu unguMoya loyiNgcwele lophila kitsi. Futsi sime emnyango wemphongolo waNkulunkulu, waMoya loNgcwele, futsi bashumayele "Ngulena indlela," ipiani ledvwetjiwe lefanako bonkhe labanye labeta ngayo.

¹⁰² Nowa bekayindlela leniketwe nguNkulunkulu. Ngetinsuku tekukhululwa eGibhithe, Mosi bekayindlela yaNkulunkulu, niyabona, inkonzo lengetulu kwemvelo, i—

indlela. Niyabona, Nowa bekanentfo letsite lebeyehlukile. Nowa bekanenkholo letsite leyayehlukile kubo bonkhe labanye; bekaneLivi laNkulunkulu. Nebantfu bebanga kalekwejwayeli Livi laNkulunkulu. Bebanetivumokholo tabo, bebanaloko lebebakufuna. Ngako kwaku—kwakutivumokholo lebebatilalele, futsi hhayi Livi. Kodvwa Nowa bekaneLivi.

¹⁰³ Mosi bekaneLivi. Akunandzaba kutsi bonkhe labanye bebanako, Mosi bekana ISHO KANJE INKHOSI. Bukani kutsi kwakufakazele ini. Wente tibonakaliso nemimangaliso, futsi sibonakaliso ngasinye nemmangaliso waba neliphimbo. Manje Nkulunkulu watsi, “Uma bangeke balive liphimbo lesibonakaliso sekucala, bayoliva liphimbo lesibonakaliso sesibili.”

¹⁰⁴ Manje bantfu namuhla, njengoba bebanjalo ngetinsuku taJesu, balandzela ummangaliso. “O, Angahle ente intfo letsite kwehluka kancane. Bengingeke ngikubone loko kwentiwa. Ake sibone kutsi Angakhona yini kuhlol *lona*. Ake sibone kutsi Angakwenta yini.” Niyabona, nguleyondlela Lenta ngayo. Balandzelela nje tinhlanti nemalofu. Kodvwa uma sekufika ekuphendvukeni, ngekubhabhatiswa eGameni laJesu Khristu, futsi nekumukela Moya loNgewe, bebaneke babeke umuno wabo kuLo. Futsi-ke bayakulahla.

¹⁰⁵ Futsi bamlahla ngelicala Jesu, ngekutsi, batsi, “O, Ushumayela lokuphambene nalawa.” Loko akuMmisanga. Wachubeka ngco.

¹⁰⁶ Umfundisi lomkhulu, ngalelelinye lilanga, wabeka tandla takhe etikwami, watsi, “Ngitokukhulekela, Mnaketfu Branham, kutsi ungeke washo lutfo loluphambene nendlela labantfu laba labaphila ngayo kulamabandla.” Watsi, “Mnaketfu Branham, utobenta... Utobenta bakutfukutselele bonkhe.”

¹⁰⁷ Ngatsi, “Ngingavimbeka kanjani kuko, ngibe kantsi uMoya wami sibili nemphefumulo wami umemeta umelane nako na?”

Watsi, “Yebo-ke, angisho lutfo lolumelene nako.”

¹⁰⁸ Ngatsi, “Ungeke. Uneluhlelo lwetigidzi temadola. Ufanele utfole emadola abo. Angidzingi kutsi ngibe nawo.”

¹⁰⁹ Intfo kuphela lengiyidzingako ngeMandla ekuvuka kweNkhosi Nkulunkulu. Nguloko kuphela lesikudzingako, uMoya. Mani eCinisweni! Anginandzaba kutsi mangakhi emahlelo lamelene naLo, Lisasolo liLivi laNkulunkulu. “Emazulu nemhlaba kutawendlula; emaVi aMi angeke endlula. Nomangubani loyosusa noma engete noma yini kuleNcwadzi, naye uyosuswa eNcwadzini yekuPhila, kwakhe.” Ngikholwa kutsi nguleyondlela, imephu isho njalo. Nguloko, indlela yaNkulunkulu!

Mosi bekanetibonakaliso. Wafakaza kutsi bekayinceku yaNkulunkulu.

¹¹⁰ Nkulunkulu uhlala njalo atsandza kusebenta ngemunfu. Luhlelo lwaNkulunkulu kusebenta ngemunfu. Niyakukholwa loko na? Nkulunkulu usebenta ngemunfu. Wenta umunfu umsiti waKhe emhlabeni. Wenta umunfu waba ngunkulunkulu longaphansana kunaYe lucobo.

¹¹¹ Manje sendlulile kuloko ekufundziseni kamuva, kwaGenesisi 1:26, ngesikhatsi Angu-El, Elah, Elohim, lowenele konkhe, Lokhona ngekwemandla akhe. Kwase kutsi-ke kuYe kwakutinceny teYise, iNdvodzana, Moya loyiNgewe; hhayi bonkulunkulu labatsatfu, tikhundla letintsatfu kuYe kutsi Bekatophila kuletotimiselo tetikhatsi. BekanguMsindzisi, BekayiNkhosi, BekanguNkulunkulu. Tonkhe letintfo leti tativeta ton aebaleni. Tinceny taNkulunkulu, niyabona, kodvwa, kuloko, kuYe ekucaleni.

¹¹² Futsi ngesikhatsi Nkulunkulu enta umunfu ngemfanekiso waKhe luCobo, Wamfaka emhlabeni njengankulunkulu longaphansana. Jesu wakumemetela ngesikhatsi Atsi, “Akukabhalwa yini emitsetfweni yenu, kutsi nibonkulunkulu na?

“Futsi uma babita labo bonkulunkulu Livi laNkulunkulu lelita kubo,” lokwakubaprofethi, “ningaNgilahla kanjani ngelicala uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?” Washo. Niyabona na? Bebaneke nje bakucondze, niyabona. Kodvwa umunfu wabekwa lapha anembuso etikwemhlab. Bekenayo yonkhe intfo ngaphansi kwekulawula kwakhe.

¹¹³ Loko Adamu lakulahla, Jesu wakufakazela kutsi Bekabuyisele. Wamisa imvelo. Wavusa labafile. Yena, Wente yonkhe intfo. “Nelive liyabubula namuhla,” liBhayibhel latasi, “kwekubonakaliswa kwemadvodzana aNkulunkulu,” kutsi Nkulunkulu angene kubantfwana baKhe futsi ngalokuphatsekako, kwenta tintfo tiphatseke. Futsi kugila bantfu.

¹¹⁴ Uma Sathane angeke aligcine liCiniso kubo, wenta tinhanya ngabo; ubajika ngakulolu hlangotsi nangakulolunye luhlangotsi, futsi batfola lonkhe luhlobo, ingati nemafutsa, nemadlingozi, lokungekho ngisho ngekwemBhalo.

¹¹⁵ Kodvwa hlala eplanini ledvwetjiwe! Hlala emgwacwensi lomkhulu. Hlala nemBhalo. UngaWushiyi. Kungako Jesu efika, lowomunfu bekangeke akhohliswe futsi esuke eceleni, kodvwa ahiale ngco eVini. Pawula loNgewe le lomkhulu watsi, “Uma ingelosi levela eZulwini ifika futsi ishumayele noma nguliphi lelinye livangeli kunaleli lelishunayayelwe kini, akabe ngulocalekisiwe kuwe.” Yebo, mnumzane.

¹¹⁶ Ngani, Sathane wehla ensimini yase-Edeni njengengelosi yekuKhanya, futsi watjela Eva. Ngani, a—akazange aphike, watsi, “O, yebo-ke, loko kulungile. O, impela, Nkulunkulu ukushito loko; kodvwa, uyati, utoba nekuKhanya lokunengi.”

Sinalokunengi kakhulu kukhanya kwa-Eva namuhla, nekukhanya kwaSathane, sibone tintfo. NeliBhayibheli latsi, “Ngelusuku lwekugcina, kutsi, develi uyotentela tingelosi tekukhanya.” Tonkhe leti lapha tivumokholo nemahlelo, nawo wonkhe lombhedvo lochubekako. Lokukutsi, ihhafu yako awunawo ngisho nemBhalo kuko, nakancane. Kunjalo.

¹¹⁷ Hlala emgwacweni lomkhulu. Hlala emephini yemgwaco. Hamba ngendlela bafundzi labahamba ngayo, hamba neLivi labalishumayela. Liphile! Lifakaze Lona, “NgiLati kutsi liliCiniso!” Tibonakaliso etinsukwini tekugcina, Nkulunkulu aphiла kumuntfu. Luhlelo lwaNkulunkulu.

¹¹⁸ Nkulunkulu utofanele atfole umuntfu lotsite Langametsema, umuntfu Langa—Langaba nelitsema kuye; futsi—futsi angaba nesibindzi kuNkulunkulu, lelingaMkholwa. Niyakukholwa loko, anikukholwa na? Impela. Nkulunkulu u, kutfola umuntfu Langabeka litsema laKhe kuye. Futsike uma Atfola umuntfu lonjalo Langabeka litsema laKhe neMandla aKhe kuye, umuntfu lotolandzela umgwaco, lotohlala ngco emephini, niyabona, achubeke ngco ate efike endzaweni yeMandla. Kukholwa kutomholela kuloko, ngoba unekukholwa eVini. Kuyomholela esetsembisweni, nesetsembiso... Uyomholela eMandleni, neMandla ayomholela esetsembisweni. Bese-ke uma atfola setsembiso futsi acale kubonakaliswa, kwentani na? Kuphumphutsekisa emehlo alongakholwa, losivuvu, umnaketfu lokhonta tivumokholo. Kunjalo impela.

¹¹⁹ Nguloko Lokwakwenta lapho, emuva lapho ngetinsuku taJesu. Watsi, “Kube bengingekho, bewungeke sewusati sono. Kodvwa manje njengoba ngilapha...” Amen! “Manje njengoba ngilapha, aninakubhaca ngelicembe.”

¹²⁰ Futsi, namuhla, uma Nkulunkulu enta setsembiso saKhe kutsi Bekatofumela Moya loNgcwele etinsukwini tekugcina naletintfo leti tatifokwenteka, bewungakungabata; kodywa manje kutsi Ufikile futsi uyaKwenta, live alina kutilandvulela. Belidvuma lidzabula sive emvakwalesinye sive, indzawo lenye kuya kulenyne, laze Lavala umhlaba wonkhe. Kunjalo. Abanakubhaca ngelicembe. Bebaneke baKwati kube Nkulunkulu bekangakefiki futsi waKuletsa. Kodvwa ULiletset kitsi manje, futsi ngako-ke lokuphatsekako, lokuphatsekako kulandzela Livi. Kulandzela liCiniso! Hlala naLo!

¹²¹ “O, ngiya ngalapha ebandleni leBaptisti,” batsi, “sineliCiniso.” EmaMethodisti atsi, “SineliCiniso.” Manje ngumuphi ke? Nobabili nehlukile, ngumuphi lonalo liCiniso. Yehlela kumaSeventh-day Adventist, “SineliCiniso.” Hamba uwelele eBandleni laKhristu, “SineliCiniso.”

¹²² Yebo-ke, yinye kuphela indlela yekwenta liCiniso, leyo ikutsi, hlala neLivi. Umuntfu lotsite usukile eVini

ndzawanatsite. Banencenyé yeliCiniso, bese-ke bayahamba bese bafaka kujubela kuLo. Bangena emgwacweni lomkhulu, futsi baphambuka. Hlala neLivi!

¹²³ Khuluma nabo ngembhabhatiso eGameni laJesu Khristu. “O, akwenti mehluko.”

¹²⁴ Kuyawenta umehluko! Pawula watsi wayala bantfu kutsi baphindze babhabbatiswe futsi eGameni laJesu Khristu. Watsi, “Uma iNgelosi ishito noma yini lenye, ayibe ngulecalekisiwe.” Kuyawenta umehluko!

¹²⁵ Kube-ke Mosi watsi, “Ngitovele nje ngikhumule yami... Ngitovele ngikhumule sigcoko sami esikhundleni seticatfulo tami. Kulukhuni kutfukulula ticatfulo tami, ngitovele ngikhumule sigcoko sami bese ngikhombisa inhloniphoo”? Nkulunkulu watsi, “Ticatfulo!” NaNkulunkulu bekadzinga ticatfulo, hhayi sigcoko; ticatfulo, loko Lakushito.

¹²⁶ Nkulunkulu uyala lonkhe Livi laKhe kutsi ligcwaliseke nciamashi. Lifanele. Ufanele wente loko Latsi kwente, ngoba akukho nalokukodvwa lokuncane noma lokukodvwa lokuncane lokuyoke kwendlule kuLo. “Emazulu nemhlaba kutawendlula, kodvwa emaVi aMi angeke ehluleke.” Lifanele lihlale. Linye, licashata linye noma lelincane lingeke lendlule kuLo, Lonkhe lifanele ligcwaliseke.

¹²⁷ Futsi, manje, umuntfu bekangumlandzeli waNkulunkulu. Umuntfu nguloko Nkulunkulu lasebenta ngako.

¹²⁸ Bese kutsi-ke uma umuntfu emukela liCiniso, uvele angene emgwacweni lomkhulu longiwo wabese ucala kuchubeka, futsi sitfole lokuphatsekako, kuchubeka, kwentani na? Umnaketfu longakholwa, uyombuka, kunjengoba anjalo... Yena, angeke aKwemukele. Uma akwenta, utofanele ashiye libandla lakhe. Uma ashiya libandla lakhe, ume yedvwa.

¹²⁹ Umfundisi watsi kimi, khona nje emvakwa leyongcogciswano enhla lapho, umfundisi watsi, “Buka lapha!”

¹³⁰ Ngatsi kubo ngembili, ngatsi, “Khona-ke uma ngineliphutsa kakhulu, kunemakhulu ebafundisi lapha, umuntfu lotsite uyeta futsi angifundzise kutsi ngukuphi lokulungile.” Anibonanga muntfu lotako, nikey na? Futsi ningeke, ngoba akukho lapho.

¹³¹ Umfundisi munye, umfundisi logcamile, bengingeke ngilibite ligama lakhe. Ungumnaketfu loligugu. Uyefika, utsi, “Mnaketfu Branham, inkonzo yakho, impela, ungachubeka futsi wente loko. Kodvwa uma sikwemukela Loko, uma sikwemukela Loko, libandla letfu liyasencaba, khona-ke singayaphi na?”

¹³² Ngatsi, “ENDzaweni leyenele konkhe, Khristu Jesu! Ngulapho lawuya khona. Yani kuKhristu.”

“Yebo-ke,” watsi, “kodvwa inkonzo yetfu?”

¹³³ Ngatsi, “Inkonzo yakho injengayanoma yabani, uma iyaKhristu, akunandzaba kutsi utoyaphi.”

¹³⁴ Watsi, “Yebo-ke, uma ngibhabhatisa kanjalo, bayongikhahlela bangikhipe ebandleni lami.”

Ngatsi, “Bangenta. Ngako-ke kwenta mehluko muni na?”

¹³⁵ Chubeka nje ngemgwaco lomkhulu. Landzela iplani ledvwetjiwe. Impela, chubeka nje uhambe naLo, akunandzaba kutsi banani.

¹³⁶ Sawula bekanemphi lececeshiwe. Sawula bekanemphi lenkhulu lehlakaniphile. Bona, bebangamfuni Samuweli; njengoba ngashumayela lapha esikhatsini lesitsite lesendlulile, ndzawanatsite. Bebanaleyomphi lenkhulu. O, impela! Sa-... NaSamuweli wabatjela, wabakhuphula ngaphambi kwekutsi bakhetselengkhosi. Nkulunkulu bekayiNkhosi yabo.

¹³⁷ Futsi Nkulunkulu uyiNkhosi yetfu! Kungani sifuna noma yini lenye ngaphandle kwaNkulunkulu na? Kungani umKhristu afuna noma yini lenye kutsi imhole ngaphandle kwaMoya loyiNgcwele na? Angati. Angicondzi.

¹³⁸ NaSamuweli wababitela enhla. Watsi, “Ngifuna kukutjela lokutsite.” Watsi, “Ngake ngasho noma yini kini eGameni leNkhosi, ngaphandle kwaloko lokwenteka na?”

“Cha.”

¹³⁹ “Ngake ngayitsatsa yini imali yenu na? Ngake nganicela yini imali na?”

¹⁴⁰ “Cha, awukasiceli kwasamali. Futsi loko lokushito, iNkhosi ikufezile. Siyakwati loko.”

¹⁴¹ Watsi, “Pho nimalelani Nkulunkulu, futsi nifune inkhosi na? Nifuna kutiphatsisa kwelive.”

¹⁴² Futsi nguloko iPhentekhosti lekwentako namuhla. Ifuna kwenta tichwaga tekuhlakaniphia. Ifuna kukhipha eMandla eBandleni. Ifuna kwenta lihlelo likhule, lingenise emalunga lamanengi. Lowo ngumbhedvo! Futsi uma ubopha umuntfu kusivumokholo, uma wenta loko, ususa Moya loyiNgcwele kuye. Utofanele anikete ndzawanatsite. Moya loyiNgcwele utochubeka; umuntfu angeke, ngesizatfu, yesivumokholo sakhe. Manje watsi...

¹⁴³ Futsi-ke, kusobala, Sawula wacecesha imphi yakhe. O, hhe. Bekanalawo ma-Israyeli nje ati konkhe lokuyindlela yekushaya sikhali sikhweshe, noma ente noma yini. Kodvwa ngalelinye lilanga nako kufika umceli wensayeya, Goliyadi lomdzala. Futsi, mnaketfu, kubite lokungetulu kwekucecshwa kwekuhlakaniphia ke.

¹⁴⁴ Kwabita umuntfu lobekati intfo letsite ngalokungetulu kwemvelo. Kodvwa Nkulunkulu bekanendvodza lenjalo. Ayibongwe iNkhosi ngaloko. Nkulunkulu beahlala njalo

anemuntfu lotsite. Bekahlala njalo anaye. Bekanendvodza Labekangabeka tandla taKhe etikwayo. Umfo lomdzadlana lomncanyana lobovu ngephandle lapho, bekangesiko kakhulu kangako, kodvwa wenyukela lapho wase utsi, “Ucondze kungitjela kutsi utovumela lowomFilisti longakasoki angcolise imphi na?” Futsi nango Sawula lomdzala, inhloko nemahlombe ngetulu kwabo bonkhe. Konkhe kuceceshwa kwakhe kwekuhlakanipha akwentanga lutfo loluhle.

¹⁴⁵ Manje emabandla likwentile loko. Asuka kuMoya loyiNgewe. Asuka eMandleni aNkulunkulu. Besuka ekuholweni kwaMoya. Futsi sine...Simadvodzana a—aKishi, nawo. Sibe nje nalesinye setichwaga tetfu letinkhulu ngalelinye lilanga, ngalapha e-Africa, waphonselwa insayeya wakaMohamede, emBhalweni. Kwentekani na? Watsatsa emanti njengalenye indvodzana yaKishi; kungesiko kwedzelela umnaketfu.

¹⁴⁶ Kodywa bebanendvodza lebeyati kutsi Nkulunkulu angakhona kukhulula. Baletsa lowoDavide lomdzadlana etulu lapho, futsi watsi, “Angati lutfo ngetikhali tenu, kuceceshwa kwenu kwekuhlakanipha. Kodywa ngati intfo yinYe. Ngati intfo yinYe, ngaphuma ngayolandzela timvu letatsatfwa sitsa. Uh-huh. Uh-huh. Nkulunkulu wangivumela ngitibuyise” Watsi, “Uyongenta kangakanani-ke, angivumele, ngibuyisele lomFilisti longakasoki!”

¹⁴⁷ Lesikudzingako namuhla ngemadvodza nebesifazane labafuna intfo lephatsekako. Haleluya! Hhayi sivumokholo; lokuphatsekako, nguloko live lelikudzingako namuhla! Hhayi tivumokholo nemafashini; sidzinga lokuphatsekako kuNkulunkulu! Live aliLifuni. Live aliLifuni. Bangeke, abafuni kuLemukela. Kodywa liBandla litofanele libe naLo. Nkulunkulu ufunu nibe naLo. UnguNkulunkulu wangempela. Yebo, mnumzane.

¹⁴⁸ Ngololobunye busuku, ngahamba nalabanye bangani lokhona manje, licembu labo, ngephandle lapha kubona loku, loku lapha *Samsoni naDelila*, umkhicito waCecil B. DeMille. Ngeva lokunengi kakhulu ngako. Ngacabanga kutsi ngitoshayela ngiphume, ngibone kutsi kwakubukeka kanjani. Ngesikhatsi sengikubonile loko, ngicala kutibuta kutsi Nkulunkulu wake wabonani kumfo lonje ngaSamsoni, netinsuku tebahluleli.

¹⁴⁹ Niyabona, Nkulunkulu usebentisa umuntfu. Niyakukholwa loko na? Kodywa Anga... Angasebentisa kuphela umuntfu uma Angatfola umuntfu, uma Angatfola umuntfu Langamsebentisa. Kwakukhona sikhatsi etinsukwini tebahluleli, Bekangeke amtfole umuntfu. Intfo kuphela Lebekangayenta kwakukuvusa munye nje, futsi bekangahamba ngalenye indlela; futsi-ke avuse lomunye, futsi naye angahamba ngalenye indlela. Bekete

umuntfu Lebekangabeka kwetsembeka kwakhe lokuvakalako kuye.

¹⁵⁰ Futsi ngamangala, Uboneni kuloSamsoni na? Samsoni bekanjengencumbi yebaholi betfu namuhla, indvodza yabodzadze, agijimisa yonkhe indzawo kusuka kuyinye indzawo kuya kulenyе, besifazane. Njengencumbi yebaholi betfu namuhla, njengencumbi yebaguculi betfu eVini, bavumele wesifazane abahole, abafake kutsi babe bashumayeli netintfo letinjalo. O, nkhosiyami!

¹⁵¹ Ngicela nje noma ngumuphi umuntfu kutsi avete umBhalo kumshumayeli wesifazane. Ngingakufakazela kini kutsi eThestamentini leLidzala, njengoba Pawula atsi, "Usho njalo uMtsetfo." Bengibuka ekulandzelaneni kwetentakalo ngekwikhatsi tato teliThestamenti leLidzala, itolo, futsi ngatfola ekhatsi lapho kutsi bebaneliphoyisa lelikhetsekile, kutsi wesifazane bekangeke ete ngisho enkantolo yesibili noma yesitsatfu, kungasaphatfwa ke epulpiti. Bebanemaphoyisa lakhetsekile eThempelini, kugcina beTive ngephandle lapho, nebesifazane labalandzelako, bese-ke kufika emaLevi, bese-ke kuba kuleNgcwele ngcwele. Bebaneke ngisho bete emagcekeni esibili. Kunjalo impela. Futsi namuhla sente besifazane tithico tetfu. Labanengi kakhulu bebaholi betfu bavumela besifazane lababukekako netintfo letinjalo babafundzise, akutsi buhle be—bewesifazane wakamoya, libandla.

¹⁵² Niyati, wesifazane unguFanekiso weliBandla. SinguMlobokati. LiBandla linguMlobokati.

¹⁵³ Kunencumbi yebalobokati. Futsi bavumela labo besifazane babayenge. Bafundisi namuhla avumela lawomabandla abadvonse abasuse eCinisweni. Futsi wentani na? Uhhula tinwele takhe, uhhula emandla akhe, unendlela yakhe.

¹⁵⁴ Angikamelani nabodzadzewetfu. Kube Nkulunkulu bekanganiketa indvodza intfo lencono kunemfati, Bekayomnika loko.

¹⁵⁵ Kodwua akusibo bonkhe besifazane lababafati, akusibo bonkhe besifazane labangibo. Akusibo bonkhe besifazane lababomake. Akusibo bonkhe labanebantfwana lababomake. Ngike ngabona labanye labanekuhloniphia injahale; batsetse bantfwababo bababeke kahle emgwacwensi, futsi bahlale ngephandle. Bantfu baphumela kuletimpahlah leti letindzadlana netintfo batigcokile, futsi bagcoker ngalokungenasimilo.

¹⁵⁶ ngibone emadvodza ehla ngesitaladi, itolo. Ngangiyia entasi edolobheni kuyofuna lokutsite, lapho ngabona indvodza emvakwendvodza, ihamba yehla ngesitaladi, nemkayo lomncane lomuhle, bagcoker timphahla letincane, kubukeka kukubi. Leyo akusijo indvodza; leso sitabane. Noma ngubani angavumela

umkakhe agcoke kanjalo, akasiyo indvodza lengako. O, angahle abe nemamasela, lanjalo; loko kuneludlame, leso silwane.

¹⁵⁷ *Umuntfu* u “similo.” Jesu, uMuntfu lomkhulu kunabo bonkhe labake baphila, Bekangumfo lomncanyana nje, “akukho buhle kutsi siMfise,” kodvwa asikaze sibekhona similo lesake saletfwa emhlabeni njengaJesu Khristu.

¹⁵⁸ Ngike ngabona lamanye emadvodza, lanesisindvo lesingemaphawundi langemakhulu lamabili nemashumi lasihlanu, kepha ete nalokuncane kuba madvodza kubo. Uma kufika...[Akucoshwanga etheyiphini—Umhl]...ningabi ngulabacine njengelihashi. Ngaletinye tikhatsi abanawo umuzwa welihhashi, ngako, buhlakaniphi belihhashi betintfo. Lihhashi belingati kancono. Manje, lelo liciniso. Manje, utama nje kuvumela lelihhashi lelidvuna litame kudlwengula lelisikati, futsi utfole kutsi kwentekani. Lelihhashi linemuzwa loncono. Niyabona na? Futsi umuntfu akanawo umuzwa lomkhulu njengoba lihhashi linawo, uma lita kulokunengi kweikutiphilisa.

¹⁵⁹ Futsi sibita ingulube lendzala lensikati, siyibite nge ngulube lensikati, nenja lensikati lendzala, ingwadla. Futsi labanengi balaba besifazane labanebuso lobubukekako ngalapha uphansi, ebusweni baNkulunkulu, emahlandla latigidzi letilishumi, kunenja lendzala leyingwadla noma ingulube lensikati. Kunjalo impela!

¹⁶⁰ Loko kuvakala kunganabitseki, kungalesosizatfu bantfu bangaliTsandzi. Kungalesosikhatsi la Jesu abatjela khona liCiniso, baMfulatsela. Kodvwa li-awa selfifikile, futsi manje selfifikile, kutsi Babe ufuna intfo letsite kutsi aMkhonte ngaMoya, futsi ahambe eMoyeni, futsi ahiale kuMoya, futsi akhulume liCiniso.

¹⁶¹ LiCiniso sonkhe sikhatsi, kusekhatsi kwekutsi liyakhulula, noma libophe. Uma ubophekile, khona-ke awukakhululeki. Uma ukhululekile, ungeke uphile ngaleyondlela.

¹⁶² Wena utsi, “Yebo-ke, nginaMoya loyiNgcwele,” futsi usaphila ngendlela lefanako lowenta ngayo na? Kukhona lokwentekile kuwe. Awukaze umtfole uMoya loyiNgcwele lofika ngeluSuku lwePhentekhosti; Wakwenta wehluka.

¹⁶³ “Angikholelwa ekukhulumeni ngetilimi. Angikholelwa ekuphiliseni kwaNkulunkulu. Angikholelwa kuletintfo leti.” Khona-ke awukaze utfole Moya loyiNgcwele lowehla ngePhentekhosti. Impela awuzange!

¹⁶⁴ Nabhabhatiswa kanjani na? “Ngibhabhatisiwe!” Kanjani, egameni leYise, iNdvodzana, Moya loNgcwele na? Akumangalisi utiphatsa ngalendlela lowenta ngayo! Niyabona na?

¹⁶⁵ Pawula watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

¹⁶⁶ Batsi, “Sesivele sikholiwe. SingemaBaptisti.” Tento te 19, sibone kutsi loko akunjalo yini. “SingemaBaptisti! Sibhabhatiselwe kuJohane,” wa—watsi, “umuntfu lofanako lowabhabhatisa Jesu.”

¹⁶⁷ Watsi, “Loko ngeke kusebente.” Watsi, “Ufanele ute ubhabhatiswe futsi, uma uke ufune kutfola Moya loNgcwele.” Ungahle utfole intfo letsite lebukeka njengaKo, intfo letsite leyenta njengaKo, kancanyana; kodvwa akusiyo Intfo sibili, ngoba, ufanele ute futsi ubhabhatiswe eGameni laJesu Khristu. Futsi ngesikhatsi benta loko, wabeka tandla etikwabo, *wase-ke* Moya loNgcwele ufika etikwabo. Bebacabanga kutsi bebanaYe.

¹⁶⁸ Futsi ngifuna kwati, kutsi umnaketfu lapha losebandleni, noma bekukuphi, satsi siGrikhi sasекуcaleni asishongo kutsi; “wemukela Moya loNgcwele *uma* ukholwa,” batsi siGrikhi sasho loko. Ngifuna wati kutsi loko kuliphutsa. Lelo liphutsa; hhayi ngisho nesiGrikhi, hhayi siHebheru, noma hhayi ngisho nesiAramu. Latsi, “Namemukela yini Moya loNgcwele *kusukela* nakholwa na?” Hhayi, *ngesikhatsi* nikholwa. Ngako noma ngubani lowasho loko, awati nje kutsi ukhuluma ngani, mnaketfu. Niyabona na? Cha, mnumzane. Wemukela Moya loNgcwele “ngemuva” kwekukholwa, hhayi *ngesikhatsi* ukholwa.

¹⁶⁹ Moya loNgcwele usiphiwo saNkulunkulu, lesifika etikwakho, loko kuyakugucula futsi kukwente wehluke ngalokuphelele kuloko live lelingiko naloko labanye bantfu labangiko. Wehlukile! Bona... Awudzingi kutsi ugcoke noma ngukuphi kwehluka, awudzingi kutsi ufake khololo loyindingilizi nengubo lendze. Uphila ngalokwehlukile. Wenta ngalokwehlukile. Emandla aNkulunkulu anawe. Bantfu bayati, ubekwe luphawu noma ngabe uyaphi. Kulungile. Nkulunkulu uyamati waKhe. Ubeka luphawu lwaKhe. Nguloko-ke. Kodvwa ufanele ute eCinisweni. Niyabona.

¹⁷⁰ Yini leyayikulowo Samsoni na? Locoshana nebesifazane? Impela. Bekangulotikhukhumetako, longalaleli uyise nenina. Bamjela kutsi angayi entasi lapho naloyo wesifazane, loyoJezebeli, kodvwa akabalaleli. Kwakuyini na? Samsoni bekanemandla. Manje lalelani. Samsoni bekavuma kunikela ngemandla akhe. Samsoni wanikela ngemandla akhe kuNkulunkulu, kodvwa wanikela inhlitiyo yakhe kuDelila.

¹⁷¹ Futsi kungaleyondlela namuhla. Manje, emadvodza lamanengi ayohamba aye kusemina futsi afundze, o, sichwaga lesihlakaniphile, afundze sonkhe siGrikhi nako konkhe lokunye; kodvwa, uma sekufika eCinisweni, utoniketa emandla akhe emfundvo yakhe eNkhosini, yebo, kodvwa inhlitiyo yakhe unika libandla, futsi hhayi Nkulunkulu. Nguleyo indzaba ngebantfu namuhla, bafuna kulandzela tivumokholo tabo.

¹⁷² Abakufuni kuphatseka kwaMoya loyiNgcwele. Abafuni kwenta noma ngukuphi kwehluka kunaloko lebebahlala bakwenta. Kodvwa uma uba ngumKhristu, ungumuntfu longakejwayeleki, buphristi bebukhosi, sive lesingakejwayeleki, bantfu labayincaba, benta tintfo letiyincaba futsi letingakejwayeleki, letingakafaneli emhlabeni. Futsi uma usemhlabeni, awukamfaneli Nkulunkulu. Lokunye kuyaphambana kulolokunye. Lomunye ukwenta wente njengoba benta eZulwini, lolomunye wenta njengoba benta emhlabeni.

¹⁷³ Nebantfu bafuna kwenta njengoba benta emhlabeni, bese-ke bayachubeka futsi batsi baya eZulwini, kodvwa kujabha lokunje pho lokutoba ngiko. Jesu watsi, “Bayoba banengi labeta kiMi, ngalolosuku. Bayokuma ngasemashumini etigidzi, futsi batsi, ‘Ngisontsa kuleli, futsi ngente loku.’” Watsi, “Sukani kiMi, nine bentu balokubi. Nikhonta tivumokholo.”

¹⁷⁴ Uma wawuholwa nguMoya! Onkhe emadvodzana nemadvodzakati aNkulunkulu aholwa nguMoya waNkulunkulu. Bahamba ngaMoya, labayincaba, labangakejwayeleki. Bahlala kahle, futsi sonkhe sento sineLibhayibheli. Bahlala, yonkhe imfundziso yabo ihlala neliBhayibheli ngco. Bangeke behluge ngisho nakuyinye intfo. Lapho liBhayibheli likusho khona, bayohamba bacondze ngco kuko. Uma bema umzuzu, batama kudadisha futsi babone kutsi nguyiphi indlela yekwenta; bese-ke uMoya loyiNgcwele uyakwembula, futsi uchubeka ngco. Futsi wenta intfo lefanako, ulandzela imitsetfo lefanako, kubeka sisekelo lesifanako, Nkulunkulu lofanako ufika etikwakhe, netimanga letifanako, nemimangaliso lefanako, netibonakaliso letifanako tiyamlandzela, letaMlandzela.

¹⁷⁵ Watsi, “Uma ningeke niNgikholti, nginguMuntfu, kholwani lemisebenti leNgiyentako. Ngikholti. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholti.” Niyabona, kunemisebenti lehambisana nalokukholwa loku. “Ngikhombise imisebenti yakho (ngeyakho) ngaphandle kwekukholwa kwakho, futsi ngitokukhombisa imisebenti yami ngekukholwa kwami,” kwasho Pawula. Niyabona na?

¹⁷⁶ Manje, yini lebeyiku Samsoni na? Bekangeke anikele inhlitiyo yakhe.

¹⁷⁷ Namuhla, bantfu bacabanga kakhulu ngetivumokholo tabo kunaloko bona...nebantfu bacabanga kakhulu ngetivumokholo tabo. Yebo-ke, manje, angisho lutfo lolumelene nemabandla.

¹⁷⁸ Ngikhulumu ngephenekhostali! Lokukutsi, lelibandla lincika kuphentekhosti. Akusiyo inhlango yePhentekhostali. Asisibo banoma nguyiphi inhlango, asihlosi kukwenta. Sibaka Khristu. Kunjalo. Khona-ke, manje, iPhentekhosti ayisiyo inhlango. IPhentekhosti sentakalo bantfu labasemukelako. EmaMethodisti aLemukela. IKhatolika

ayaLemukela. EmaBaptisti ayaLemukela. Noma ngubani angaLemukela, kodvwa sentakalo.

¹⁷⁹ Futsi kунетінхулунгвane netinkhulungwane, labatibita nge, “iphentekhosti,” angati ngisho nekutsi umlayeto wekucala wephentekhosti uyini. Ngaphambi kwekutsi uke ucale kahle, ufanele ungene esisekelweni lesikahle. Ufanele ungene esisekelweni sephentekhosti. Siyini sisekelo sephentekhosti na?

¹⁸⁰ Ngesikhatsi kugcotjwa kweliBandla kuniketwa ngeluSuku lwePhentekhosti, ngesikhatsi bababona bakhuluma ngetilimi, nentfombi ntfo Mariya ngephandle lapho atiphatsa kwangatsi bekadzakiwe, nabo bonkhe labanye bayendza kanjalo, batsi, “Ini? Yini, loku? Ngabe bonkhe badzakiwe na?”

¹⁸¹ Phetro watsi, “Laba abakadzakwa, njengoba nicabanga, loku kuseli-awa lesitsatfu lemini. Loku nguloko lokwakhulunywa ngako e...kuplani ledvwetjiwe, emuva lapho eplanini. Loku nguloko lokwashiwo yiplani. Joweli watsi siyofika kulendzawo, siyokuta kulamahlukana ndlela, ‘Kuyofezeka kutsi etinsukwini tekugcina, tinsuku letimbili tekugcina, iminyaka letinkhulungwane letimbili yekugcina, kusho Nkulunkulu, Ngiyawutfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati enu ayoprofetha, nase tikwetincekukati tami netinceku letitisebenti, tinsizwa tenu tiyobona imibono, emadvodza lamadzala enu aphuphe emaphupho. Ngiyoveta timanga netibonakaliso emazulwini netulu, netintfo letinjalo.’”

Batsi, “Yini lesingayenta kute sitfole Loku na?”

¹⁸² Nhloboni yesisekelo lotosibeka, Phetro na? Unetikhiya taseZulwini. Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyokwemukela Moya loNgcwele lofanako. Lesetsembiso saso sonkhe situkulwane lesiyolandzela kamuva, kubantfwana benu, nalabo lokhashane, bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Naso sisekelo.

¹⁸³ Niyabona, ba—bayofika futsi banikete kwabo—kwabo... Bayoya e... Bayoya esikolweni. Bafana bayoya esikolweni, kutsi bafundze kuba ngumshumayeli. Lokukutsi kulungile, akukho lokumelene naloko, kufundza kutsi ube ngumfundisi; kodvwa, ungeke wafundza kuba ngumshumayeli, siphwi semfundisi siphwi lesivela kuNkulunkulu. Labo baphostoli bebakhaphile futsi bafundze kakhulu ngako konkhe lebebangakwenta, Jesu usasolo... Yena... Bebangesibo. Kodywa Bekangakabavumeli bashumayele baze bemukela Moya loNgcwele. Futsi ngesikhatsi batfola Moya loNgcwele... Manje, uma uya kusemina, nelwati labanalo ePhentekhosti luta kuwe, amen. Kodywa uma nje uphuma ngemicabango yekuhlakanipha futsi, o, umfundisi wesiGrikhi nachongo wetemidvwebo, nato tonkhe letintfo leti letehlukene, ti—tiCu teBhashela, nato tonkhe leti letinye tintfo.

Uma uphuma naletoticu, unikela nje emandla akho emfundvo yakho. Ufuna kunikela inhlitiyo yakho kuNkulunkulu. Nkulunkulu ufuna inhlitiyo yakho. Yebo, mnumzane. Unika emandla akhe, hhayi inhlitiyo yakhe. Yebo, mnumzane.

Nkulunkulu angasebentisa kuphela loko lesiMnika kona.

¹⁸⁴ Manje kunencumbi yenu letotsi, “Ngitoniketa imizuzu lelishumi nesihlanu ngeliSontfo ekuseni uma i... Uma ushumayela sikhatsi lesidze kunaloko, ngitovele nje, ngifanele ngisukume futsi ngiye ekhaya.” Yebo-ke, unemizuzu lelishumi nesihlanu ngeliSontfo ekuseni. Hmmph! Nguloko lokunika Nkulunkulu. Labanye babo batsi, “Mhlawumbe ngingahlupheka ihhafu yeli-awa. Angati kutsi ngingakwenta kanjani.” Yebo-ke, niyabona, nguloko lokutfolako, imizuzu lelishumi nesihlanu, ihhafu yeli-awa. Niyabona na?

¹⁸⁵ Yini longayiniketa na? Nkulunkulu utokwemukela loko lotokuniketa, kodvwa Nkulunkulu ufuna nonkhe. Ufuna konkhe nalokuncane kwenu. Ufuna konkhe. Ufuna yonkhe intfo longiyo. Ufuna imphilo yakho. Ufuna bufakazi bakho. Ufuna wonkhe umzuzu lophila ngawo. Ufuna uphile kahle, utiphatse kahle, ukhulume kahle, wente kahle. Ufuna yonkhe intfo itinikele ngalokuphelele kuYe, kutsi Angakuholo futsi akucondzise, futsi akubeke etindzaweni lapho Afuna uye khona. Uholwa nguMoya!

¹⁸⁶ Kodvwa bantfu namuhla batsi, “Manje awume kancane, uma umfundisi wami ashumayela ngetulu kwemizuzu lengemashumi lamabili!”

¹⁸⁷ Ngikuvile loko sikhatsi lesinengi. Ngibone belusi labalungile basuswa emabandleni, ngoba libhodi lemadikhoni latsi, “Manje buka lapha, mfundisi, sikucashile kutsi ute lapha. Futsi asikake sikucashile kutsi ute lapha futsi usichumise sonkhe ekuseni. Siyakufuna, si—sibeke sikhatsi semizuzu lengemashumi lamabili; insimbi ikhala, futsi kuncono nicezde!”

¹⁸⁸ Niyati, ngi—ngi—ngingatsanza kuba nelibandla lelinjalo kanye. Ngitotsanza kuba nenhlanhla yekubatjela lengikucabangako ngabo nekutsi Livi litsini ngabo. Ya. Ngani, uma kutsatse lilanga lonkhe, chubeka nje ushumayele. Ya. Nkulunkulu ufuna kutinikela lokuphelele. Niyakukholwa loko na? Nkulunkulu ufuna kutinikela. Anganikhombisa kanjani Nkulunkulu lokuphatsekako ngaphambi kwekutsi utinikele wena lucobo kuYe na? Ufanale utinikele. Lalelani.

¹⁸⁹ Uma ninikela konkhe! Niyalihi labela leloculo, “Ngicianikela, ngingatsanza kuba nelibandla lelinjalo kanye. Ngitotsanza kuba nenhlanhla yekubatjela lengikucabangako ngabo nekutsi Livi litsini ngabo. Ya. Ngani, uma kutsatse lilanga lonkhe, chubeka nje ushumayele. Ya. Nkulunkulu ufuna kutinikela lokuphatsekako ngaphambi kwekutsi utinikele wena lucobo kuYe na? Ufanale utinikele. Lalelani.

¹⁹⁰ Kantsi, aninayo indzawo eBhayibhelini lapho noma ngubani ake abhabhatiswa khona ngalenyen idlela. ngiphonsela insayeya kunoma ngubani kutsi angikhombise lapho nomangumuphi umuntfu, noma nini ngaphandle kwelibandla laseKhatolika ngesikhatsi bacala iminyaka lengemakhulu lamatsatfu emvakwekuwa kwemphostoli wekugcina, lapho noma ngubani ake wasebentisa ligama lelitsi “Yise, iNdvodzana, naMoya loNgewe” embhabhatisweni. Wota ungikhombise umBhalo noma umlandvo. Sivumokholo seKhatolika! Akusyo iPhrothestane. Manje, nginganikhombisa eBhayibhelini lapho liBhayibheli libiketela kutsi bayolisebentisa liGama laKhe kute kube ngulesosikhatsi, futsi baphume neligama lemanga kutsi baya “phila,” futsi–futsi bafile. Nginganikhombisa loko ngemBhalo. LiBhayibheli latsi bayokwenta.

¹⁹¹ Lapha Liletfwa ngco ebusweni babo, kungani bantfu bangeke baLitsatse na? Impela nje njengoba benta etinsukwini taJesu. Abawafuni emaciniso. Bafuna sivumokholo. Bafuna intfo letsite, bendlula, batsi, “Ngiwalendzawo. Ngiwalelibandla. Ngiwakhona!” Ini na?

¹⁹² Ufuna kuba weliZulu! Kulapho la tifiso takho tifanele tibe khona, etintfweni letisetulu. Jesu watsi, “Hlela tifiso takho etintfweni letisetulu, hhayi etintfweni temhlaba. Titokwehluleka.” Hlala naNkulunkulu. Hlala netimo tangempela. Nkulunkulu unguNkulunkulu wangempela. Bekahlala njalo anguye, kuyo yonkhe iminyaka. Noma ngasiphi sikhatsi lapho umuntfu ake wahamba khona naNkulunkulu, Nkulunkulu uba ngulophatsekako lowenta tibonakaliso netimanga nemimangaliso nebantfu baKhe. Kuyinhoso yaNkulunkulu kwenta kanjalo. Nikela konkhe.

¹⁹³ Khona lapha eLouisville, eKentucky, kungesiko kadzeni, kwakunemndeni lomuhle kakhulu webantu. Bebaneluswane lolugulako. Babitwe kutsi balukhulekele. Dokotela waphuma esibhedlela. “Futsi kutsiwani ngaloluswane na?”

¹⁹⁴ Watsi, “Loloswane luyafa. Akukho lokunye lokungentelwa lona.” Watsi, “Uphetfwe yi-lukhemiya.” Watsi, “Loloswane lutofanele lufe.”

¹⁹⁵ Ngacabanga, “O Nkulunkulu, Usengakakusho loko noko. Awuzange sewukufakazele loko.” Ngahamba futsi ngakhulumena batali, nebatli bekakhala futsi abibitseka. Luswane lwabo—lwabo—lwabo lwaseluhambile, ngekwati kwabo. Kodvwa bentani na?

¹⁹⁶ Dokotela bekacinisile. Yena, yonkhe intfo lebekayati kuyenta, bekayentile. I-lukhemiya ingumbulali, futsi akukho lokungayimisa. Watsi, “Loloswane lutokufa.”

¹⁹⁷ Mkhulu lomdzala waloloswane. Nonkhe niyalwati loludzaba. Namkhulu lomdzala waloloswane wefika. Ngesikhatsi angiva ngikhuluma ngembhabhatiso waMoya

loyiNgcwele, watsi, “Ngangivamise kukhumbula eminyakeni leyendlula, uma umshumayeli lomdzala atsi kuyofika sikhatsi lapho bantfu bayokwemukela khona Moya loNgcwele futsi, netibonakaliso netimanga tiyokwentiwa.” Wahamba wangena ekamelweni lelincane kuye lucobo. Bekangeke ahiale nendvodzana yakhe noma malukatana wakhe. Wahlala ekhatsi lapho, akhala futsi akhuleka. Ngesikhatsi lomfo lomdzala aphuma lapho, umjuluko ulenga esimongweni sakhe semphandla, emehlo akhe ayamanyatela. Watsi, “Loloswane lutophila.”

Watsi, “Ini?”

¹⁹⁸ Watsi, “Dokotela, ngiyakuhaniphia njenge—njengemuntfu wesayensi. Ngiyakuhaniphia nenhlakaniphayakho loyifundze ngelucwaningo lwetekwelapha. Kodvwa,” watsi, “Ngithandazile ngakhuleka, futsi ngakhuleka ngaze nganikela yonkhe intfo lebekumele nginikele ngayo, naMoya loyiNgcwele watsi, ‘Luswane lutophila.’” Kwenta. Ngani na? Wanikela ngako konkhe lebekanako.

¹⁹⁹ Nkulunkulu wambamba futsi wakhona kukhuluma naye, ngesikhatsi avuma kudzela yonkhe intfo. Nguloko lesishoda ngako. Awufuni kunikela ngetindlela takho. Awufuni kutinikela etinhlanganweni takho. Awufuni kuyekela lesigungwanyana lesincane sakho. Awufuni kunikela nganoma ngusiphi sikhatsi, ufanele wente *loku*, *lokwa*, noma *lolokunye*, esikhundleni sekukhuleka. Anifuni kutinikela tintfo kuNkulunkulu. Nkulunkulu ufunanitnikale! Sengivala, ngifuna kusho loku. Konkhe lokunye lokunengi lapha lengitsandza kukusho, kodvwa anginaso sikhatsi. Nkulunkulu ufunanutinikela lokuphelele. Uma ninikela yonkhe intfo, khona-ke nitotfolakutsi lelengikhuluma ngako kuliCiniso.

²⁰⁰ Futsi wena utsi, “Bayongikhipha ebandleni lami. Bangeke bangivumele ngishumayele.” Kwenta mehluko muni loko na? Leyo yinhlangano yesayensi. Lelesikhuluma ngako, kuhamba eMoyeni. Nkulunkulu uyaphatseka.

²⁰¹ Kube-ke Mosi bekatsite, “Manje awume. Ngifundzile ngalolonkhe Iwati lwaloku, bosomlingo, nakanjalonjalo, eGibhithe. Ngingawafundzisa emaGibhitelamanye—lamanye—lamanye emachinga. Ngingabafundzisa isayensi yengcondvo. Ngingabafundzisa timiso tekutiphatsa ye—yetintfo letinengi. Ngiyinkhosiyako”? Kodvwa bekafanele akhohlwe ngiko konkhe lake wakwati. Futsi Nkulunkulu wavele nje wadzabula yonkhe intfo kuye; kwaMtatsa iminyaka lengemashumi lamane kukwenta. Kodvwa ngesikhatsi ahlangana naNkulunkulu, buso nebuso, bekati kutsi kwakunaNkulunkulu lophilako. WaMbona esihlahleni lesivutsako, futsi wakhuluma naYe. Wehla futsi wenta umsebenti ngaye lucobo, bekangadzingeki kutsi abe nemphi. Wehla, naye naNkulunkulu. Walandzela imephu

yemgwaco. Bekanemandla aNkulunkulu. Bekanesetsembiso saNkulunkulu. BekaneMoya waNkulunkulu. Bekangadzingi timiso takhe tekutiphatsa noma imfundvo yakhe.

²⁰² Ngeskhati Jesu alapha emhlabeni, Wadzingeka atingele, futsi, kutfola umuntfu. Waya ekukhuphukeni nasekukhuphukeni, labafundzile nalabahlakaniphe ngekwengondvo, ukhona Langamtfola na? Cha, mnumzane. BaMbita nga, “Bhelzebule, develi.” Akatfolanga ngisho namunye lobekatoMlandzela. Wentani Yena? Wadzingeka atsatse lokuncono kunako konkhe Lebekangakutfola. Ngabe loko akudzabukisi na?

²⁰³ Bengahlala ngicabanga loku. Futsi sesiyavala, bandla, lalelani lokuphawula loku. Bengahlala ngicabanga kutsi yini, ini, ngani, kutsi sitincishe kanjani tsine, kutsi simtsotse kanjani Nkulunkulu licebo laKhe, ngekunga, tinikeli timphilo tettu kuYe ngalokuphelele, yonkhe intfo lesinayo, kuYe. Kutsi asi—asikaluvumeli kanjani luhlelo lwaKhe—lwaKhe. Kutsi sictse sikhatsi kanjani, futsi siMenta alindze futsi alindze, futsi alindze, etama kutfola umuntfu Langasebenta ngaye, atama kutfola indvodza ndzawanatsite Lebekangabeka litsema kuyo, indvodza letsite lenganikela yonkhe intfo.

²⁰⁴ Wota ngelesangulukile, indlela lehlutile kuNkulunkulu, utsi, “Babe, ngilapha. Anginandzaba, ngitolandzela umBhalo, iplani ledvwetjiwe. Anginandzaba kutsi bani lomunye utsini, ngitohlala naLo,” futsi impela ngicondze loko. “Anginandzaba kutsi kungibitani, Nkhosi. Angisilutfo, kwekucala nje, kodvwa ngifuna Wena ungihole. Futsi akutsi Moya loyiNgcwele, lowabhala leliBhayibheli, futsi wenta letetsembiso leti, wakucinisekisa emuva emphilweni yami. Ngiyeva kutsi Uyangihola ngaleyondlela.”

²⁰⁵ “Ngilapha, tfuma mine,” kwasho Isaya ethempelini, ngeskhati abona emaKherubi netimphiko etikwebuso bawo, etikwetinyawo tawo, futsi andiza ngetimphiko. Futsi Watfola lilahle lemliko futsi wahlanta umlomo wakhe, khona-ke uMoya waNkulunkulu ufika kuye. Kungani singeke na? Nkulunkulu angeke amtfole umuntfu lonjalo.

²⁰⁶ Ngeskhati Atingela bafundzi baKhe, “Weta kubaKhe luCobo, baKhe luCobo abaMemukelanga.” Akatfolanga muntfu. Bebalindzele Loko.

²⁰⁷ Namuhla live lilindzele kuphiliswa kwaNkulunkulu. Kodvwa anginandzaba kutsi kuphilisa kwaNkulunkulu kungakanani lo-lokwentako, noma kunjalo bangeke bakukholwe.

²⁰⁸ Yebo-ke, khona nje emvakwekuba sebamencabile Jesu, ngeskhati emashumi lasikhombisa esuka ahamba, Wagucukela ngisho kulabo bafundzi, watsi, “Nifuna kuhamba yini, nani?”

²⁰⁹ Batsi, “Besingayaphi na?” Phetro, watsi, “NinemaVi
ekuPhila lokuPhakadze.” Niyabona na?

²¹⁰ Futsi Waphuma ngco, futsi kwakunendvodza leyayingenayo
ngisho ibhola yeliso etingobheni tayo. Futsi Wenta lubumba
wase ubhadza emehlo akhe ngeludzaka, wamtjela, “Hamba
ugeze kulelichibi iSilowama.” Futsi, ngesikhatsi enta, wabuya
abona.

²¹¹ Ngabe loko kwabantjintja na? Ngabe kutsandvwa bantfu
kwaKhe kwandza na? Cha. kwehlela phansi, phansi, phansi.
Ngani na? Wahlala emgwacweni. Wahlala emephini yemgwaco.

²¹² Kuyafana nanamuhla. Babona tibonakaliso, timanga,
imimangaliso, nayoyonkhe intfo yentiwa, futsi batsi, “A, loko,
akukho lutfo kuloko. Ngabe kwenteka, nomakanjani.” Niyabona
na?

²¹³ Bavusa Lazaru ethuneni, kwakubukeka kwangatsi
loko kwaku yotamatamisa sive sonkhe. LiBhayibheli latsi
Uyokwenta. Loko kwakutibonakaliso letatitolandzela.
Ngesikhatsi Ema, kulowesifazane waseSamariya lapha, futsi
watsi, “Unemadvodza lasihlanu.” Loko bekufanele ngabe
kwatamatamisa umhlaba wonkhe.

²¹⁴ Futsi Umile namuhla kubantu baKhe, futsi niyaKubona,
tikhatsi ngetikhatsi, enta intfo lefanako. Futsi batsi, “Ah! Uh-
huh. Yebo-ke, ngicabanga kutsi loko kwakulungile.” Niyabona,
nje kalula angatsintseki, kungekho kutinikela. O, batobeka
sikhatsi lesincane, baye enkonzwensi kanye ngesikhatsi, nentfo
lefana naleyo. Kodvwa uma sekufika ekwenteni kutinikela, cha,
baneke bawkente, bangeke batinikele. AbaLifuni.

²¹⁵ Ngesikhatsi Jesu abita bafundzi baKhe, Wadzingeka enteni
na? Tfola lona kanye luhlobo lolungakwati kufundza nekubhala,
emadvodza, bantu labangakhonanga ngisho kusayina ligama
labo lucobo. “Phetro, Johane,” liBhayibheli latsi, “bebangati
lutfo futsi bangakafundzi.” Ngulowo Lebekafanele amutfole.

²¹⁶ Kodvwa uma sihlakaniphi singeke, bangeke baMuve
ngalesosikhatsi, bangeke baMuve manje. Banelibanga labo.
Basendleleni yabo lucobo. Futsi ba—balandzela lowomgwaco
ngoba bafundzisiwe ngaleyondlela, ngoba belusi babo,
bobhishobhi babo—baboo, nabokhadinali babo na—nabopapa,
nani lokunye, babacondzisa kulowomgwaco.

²¹⁷ Kodvwa Moya loyiNgewelete utokubuyisela ePhentekhosti,
ngaso sonkhe sikhatsi. Benta emBhalweni, kuwo wonkhe
umuntfu, futsi kutoba kulolusu, kuwo wonkhe umuntfu.
Uyonibuyisela kuloko lokuphatsekako. Utokubuyisela
embhabhatisweni weMandla aMoya, lolutokuhola futsi lungake
lususe Livi linye eBhayibhelini. Utohlala ngco eBhayibhelini.
Lapho Lisho khona *loku*, Uyolandzela ngco wendlule kuLo.
Moya loyiNgewelete uyokwenta. Uletsa intfo lekhona.

²¹⁸ Wentani na? Wadzingeka atfole labadwebi labangati lutfo, bebete ngisho netimphahla; lokutsite nje labatigoce ngako, sidziya setimfishi, nalokunjalo, bete timphahla. Ngako bangati lutfo, bebangeke basayine ligama labo; labangakafundzi, akukho mfundvo. Kodvwa Watfola umuntfu lotsite. Bekafanele atfole umuntfu lotsite. Kodvwa Watfola emadvodza kulolohlobo lwasimo, lebekavuma kutinikela, lebekavuma. Bebangenalutfo lolunye lebebangularumba. Bebete emabandla, noma ngumaphi emahlelo nanoma yini. Bebabadwebi labangati lutfo nje, belusi betimu; bebangati kutsi babbale kanjani, bebangati kutsi kufundvwa kanjani, noma lutfo. Kodvwa bebangenalutfo lebeyingabalahlek, futsi Wefika kubo futsi bayinikela. Batsi, "Noma yini Loyishoko, Nkhosi, sitokwenta. SitoKulandzela."

²¹⁹ Kodywa lapho sebatinikele ngalokuphelele futsi banikela ngebungibo babo kuNkulunkulu, Nkulunkulu wabanika lokuphatsekako kwephentekhostali. Wabaholela enhla ePhentekhosti, futsi wabanika Moya loNgewe. Lapho, lapho bebakhona, lapho, ngaphansi kwaMoya waNkulunkulu, benta tonkhe tinhlobo tetibonakaliso letibuwula kubantfu, lesingingitako nalesingingitako, futsi bachubeka, futsi batama ku...LiBhayibheli lasho. Bebakuphi na? Bebasemgwacweni lomkhulu.

²²⁰ LiBhayibheli latsi, "Ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba, futsi loku kuPhumula, kwemphefumulo. Ngulena intfo letokuta." Isaya 28:18, kufundze. "Ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Loku kuPhumula." Hhayi ngeliSontfo; akusilo lusuku IwekuPhumula. UMoya loyiNgewe luSuku lwekuphumula. Nine bazalwane be-Advent; hhayi lisabatha lelusuku lwasikhombisa kuPhumula. Moya loyiNgewe ukuPhumula! "Ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Futsi leli liSabatha. Leli likutsi!" *Lisabatha* lisho "Kuphumula." Loku kuPhumula, emphefumulweni, unekuPhumula lokuPhakadze.

²²¹ NjengaNkulunkulu, ngesikhatsi Enta umhlaba. Lusuku lwasikhombisa, Waphumula emvakwaloko. Waphumula, Wachubeka waphumula.

²²² Uma singena kuNkulunkulu, siphumula sonkhe sikhatsi; hhayi kusuka ngeliSontfo linye kuya kulelinye. Siphumula, Phakadze. SinekuPhila lokuPhakadze. Moya loyiNgewe ukunika kuPhumula.

²²³ Manje, bebanesentakalo sephentekhosti, intfo sibili yaNkulunkulu. Bebatfole lokutsite.

²²⁴ Ake ngisho lenye futsi intfo yinye. Tivumokholo atiyenelisi inhlitiyo lelambile. Tivumokholo ngeke tenelise. Uma umuntfu alambele Nkulunkulu, umtjele, utsi, "Shano siVumokholo sebaPhostoli', joyina libandla, faka ligama lakho *lapha*,

ufafafatwe nomu ucwiliswe,” nomu ngabe yini lofunu kuyenta, loko kungeke kwenelise umphefumulo lolambile. Ngoba, bebamiselwe ngaphambili, nguNkulunkulu, kufuna kuPhila. Take taba tingelosi, kwake kwaba khona ingelosi leyingawanga. Lokubili kulokutsatfu kwetingelosi taseZulwini kwawa; leyo ngulemimoya lemibi lesebenta emkhatsini webantfu, bakholwa impela. Niyati kutsi liBhayibheli liyakusho loko. Naningakabi nje nonkhe khona lapha. Wake waba kulenye indzawo.

²²⁵ Khumbulani, sono asicalanga emhlabeni. Sono sicala eZulwini, ngesikhatsi Lusifa atsatfwa futsi amenta... Watsi, “Ngifuna lihlelo, ngente intfo lenkhulu kakhulu,” waya eveni lasenyakatfo futsi wamisa intfo lenkhulu kunaley Mikhayeli bekanayo. Futsi wakhahlewa wakhishwa eZulwini.

²²⁶ Naletottingelosi emuva lapho, leyomimoya. Yebo-ke, kungalesosizatfu, “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” Niyabona na? Futsi kungalesosizatfu, “Ligama letfu lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba.” “Konkhe Babe laNgiphe kona, kutawuta kiMi.”

²²⁷ Ungakwenta kanjani na? “Ninemehlo, kepha aniboni; tindlebe, kepha aniva.” Akumangalisi, niyabona. Lapho, tonkhe letintfo leti, niyabona, kutsi Nkulunkulu wetsembisa emuva lapho, konkhe kwaku... Ngesikhatsi ngisho ngalolobunye busuku kutsi indvodza...

²²⁸ Jesu washo. Lesilo leseta emhlabeni, umphikukhristu, akholwa impela, “kutawusondzelana kakhulu kudukiswe nalabakhetsiwe uma bekungenteka.” Lenkhulu, kutsi inhlangano lenkhulu yayitocala kanjani, futsi bayoba naletinye tinhlangano. Ingwadla lendzala lengumake; futsi yayanemadvodzakati lamancane, bekatingwadla letaphuma, tinhlangano. Watsi, “Futsi bayocishe impela badukise umhlaba wonkhe, futsi badukise nalabakhetsiwe uma bekungenteka.”

²²⁹ Kodvwa akunakwenteka; emagama abo abekwa eWundlwini. “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; nalabo Labalungisisile, Ubakhatisulisisile.” Ngako, akusekho lokunye, niyabona. Kunjalo. Ungeke ute ngaphandle uma Nkulunkulu akubita. “Akuyi ngalotsandzako nomu loyo logijimako; nguNkulunkulu lokhombisa sihawu.” Kunjalo impela. Nguloko umBhalo lowatsi kungiko.

²³⁰ Khona-ke, abafuni kuva Loko. Ngani na? Basebumnyameni. Bafuna kulandzela sivumokholo. “Ngikahle nje njengoba nawe unjalo.” Akukho lutfo lolushiwo ngekulunga. Akukho muntfu lokahle. NguNkulunkulu lolungile, niyabona. Kodvwa uyavuma yini kutinikela kuYe na? Nguloko lengikucabangako. Senilungele kutinikela na? Niyabona na? Ngeke—ngeke kwenelise umphefumulo lolambile. Lalelani.

²³¹ Kantsi, Pawula, bangakhi lowatiko kutsi bekangu—bekangusiyazi wetenkholo na? Kodvwa bekasichwaga lesihlakaniphile. Yena, impela, wafundziswa ngaphansi kwaGamaliyeli, lomunye wabosiyazi betenkholo lababendlula bonkhe belusuku. Kodvwa watsini ngesikhatsi efika eBandleni na? Fundzani baseKhorinte besiBili 2:4, kubaseKhorinte besiBili 2:4, watsi, “Angifikanga kini ngemavi ekutichayisa, kuhlakanipha kwemuntfu walomhlaba; ngoba, uma ngikwentile, kwetsema kwenu kuyokwakhiwa ngekuhlakanipha kwemuntfu, tinhlangano, emahlelo. Kodvwa Ngite kini ngeMandla aMoya loyiNgewe, tibonakaliso. Kubonakalisa ini? Kukhombisa tibonakaliso netimanga ngaMoya loyiNgewe. Ngita kuwe kutsi...kutsi litsema lakho—lakho, kutsi kukholwa kwakho, bebaneke baphumule ekuhlakanipheni kwelihlelo lelitsite lelikhulu lelibandla lelitsite, kodvwa bekuyophumula etikweMandla aMoya loNgewe nekuvuka kwaJesu Khristu.” Siyazi wetenkholo lomkhulu kunabo bonkhe labake baphila, watsi wadzingeka akhohlwe ngiyo yonkhe intfo lake wayati, kute atfole Khristu. Futsi watsi, “Angitishumayeli tintfo letihlakaniphile. Ngishumayela bulula bekuhola kwaMoya loyiNgewe. Futsi ngita kini, ngishumayela Loko.” Watsi, “Bengingashumayela ngalenyen indlela, kodvwa” watsi “imisebenti yami nemisebenti yami—yami ayishumayeli kanjalo.”

²³² “Manje, sitobona uma singakhoni kutfola sigidzi nga’ 34,’ 44,” noma ngabe kuyini, ticubulo tabo. “Sitoba nemalunga *lamanengi* kakhulu kujoyina lomnyaka!”

²³³ Watsi, “Bengingakwenta loko. Benginaloko sikhatsi lesidze kangaka, kodvwa ngasuka kuko. Ngita kini, hhayi ngekutichenya nemavi lakhukhumele asiyazi wetenkholo lotsite. Kodvwa ngita kini ngeMandla nangetibonakaliso taMoya loNgewe, kutsi kukholwa kwakho kuyokwakhiwa kuMoya loyiNgewe futsi hhayi ekuhlakanipheni kwebantfu labatsite.” O, hhe!

²³⁴ Nkulunkulu, afuna emadvodza lanjalo. Nkulunkulu ufunamuhla emadvodza Langawabamba kanjalo.

²³⁵ Kungesiko kadzeni, eLondon, eNgilandi; atsatsa luhambo loluncane. NeNgilandi i, Tichingi tase Brithani, tigewe bantfu! ENgilandi, kulukhuni kutsi uyitfole indzawo, nakancane, kodvwa kunendlu kuko, futsi bakhulisa kwabo... NjengaseJalimane, kanjalonjalo, nankho ke emave lamadzala, nalemihlabu seyonakele, futsi banengadze lencane. EJalimane netindzawo letinjalo, awutfoli, ebeleni lelingemuva, tjani lobuhle lobujutjiwe naletinengi tihlahla. Utfola emamatatisi nemabhontjisi nemazambane, intfo letsite lotoyidla. Afanele akwente. Nemihlabatsi itsatfwa kakhulu kangangekutsi...

²³⁶ Lelisotja lelincane lelinemandla lelingitsatsa lapho, senyukela ngale esicongweni seligcuma, uMnaketfu Baxter nami, nalomfana. Sifika endzaweni leyayiyindzawana lenhle. Kwakunetihlahla, netjani lobuluhlata-satjani, nayoyonkhe intfo. Ngacabanga, “Akusiy o yini indzawo lenhle leyo!” Ngatsi kulentfo lengcolile, ngatsi, “Mnumzane, ngi—ngitsandza kukubuta umbuto. Ngiyabona kutsi sicingi sakho lapha simbonywe kakhulu. Kungani kubenesikhala lesikhulu lapha, ema ekha lamanengana, libala lelihle netihlahla nesigodzi, nayoyonkhe intfo kanjalo, kungani ukushiye loko, futsi akukho muntfu loyoke akhe indlu lapha na?”

²³⁷ Watsi, “Mfundisi, ngi—ngifuna kusho loku. Cishe iminyaka lengemakhulu lamabili lendlulile, bekunekubhedvuka kwemkhuhlane wamalaleveva, lowabhedvuka laNgilandi.” Futsi watsi, “Futsi bebete kwekuwulapha, nebantfu bafisa kwetimphungane.” Watsi, “Letincola, bayangitjela, tita busuku nemini. Abakhonanga nekubangcwaba. Bafundisi basesontfweni bebatophumela lapha nje, kanye ngesikhatsi, aphakamise tandla takhe futsi akhuleke, bese ubuyela emuva. Babaphonsa bonkhe kulesigodzi lesi lapha. Bebaneke ngisho babangcwabe.” Watsi, “Bafa, futsi bafa, kwaze kwaba tinkhulungwane letiphindvwe katinkhulungwane, tebantfwana, nemajaha nematjijana nayoyonkhe intfo, bafa. Futsi bavele babakhiphela lapho, futsi nje batsatsa bagcobisa ludzaka bagcobisa kulabo lasebafile ngesikhatsi lesifo sesiphelile.”

²³⁸ Wase utsi, “Uyati kutsini?” Watsi, “Kusukela ngalolosuku, kuya kuloku, lendvodza leliNgisi iciniseke kakhulu kutsi ayiyugubha tisekelo tayo lapho intfo lefana naleyo yake yaba khona khona. Angeke ahlyele sisekelo sakhe etikwetintfo njenge... Angeke ahlyele indlu yakhe endzaweni lapho kufa kwakulele khona kanjalo.” Futsi ngema lapho kancanyana, ngase ngiyacabanga. Asikho sidzingo sekumtjela, bekangakucondzi.

²³⁹ Kodvwa kanjani, eveni, kutsi umuntfu uyobukana ngebucotfo kakhulu, kute, uma umkhuhlane wamalaleveva, iminyaka lengemakhulu lamabili lendlulile, ihleti kulowo mhlabatsi, kodvwa ninekusola kakhulu, futsi nikhatiale kakhulu kutsi nifanele niphile sikhatsi lesidzanyana, futsi ungahe uphatfwe ngumkhuhlane wamalaleveva uma uke wembela indlu yakho lapho, khona-ke uyohlanyela siphetfo sakho saPhakadze etikwalesinye sivumokholo lesentiwe ngumuntfu lesafa eminyakeni lengemakhulu leyendlula, etikwesayensi yetenkholo letsite, isayensi yetenkholo yelibandla lelitsite lebelikadze libekwe eshelufini emakhulu eminyaka, hhayi intfo, hhayi umnyakato waNkulunkulu kubo, nako konkhe lokunye, futsi utawunamatselisa ligama lakho nesivumokholo, nayoyonkhe intfo, khona lapho, futsi uchubeke uphile. Lalela, mngani, ungakwenti loko.

²⁴⁰ “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule. Lemisebenti lengiyentako Mine, nani nitoyenta. Bukani, Nginani, ngisho nakini, sonkhe sikhatsi, kute kube sekupheleni kwemhlabo; Jesu Khristu, longuye itolo, namuhla, naphakadze.”

²⁴¹ Nkulunkulu unguNkulunkulu wangempela. Ungatsatsi nje sivumokholo. Ungatsatsi nje imizwa. Tsatsa lokuphatsekako! Tsatsa Nkulunkulu sibili, intfo letsite Nkulunkulu langiyo, Nkulunkulu weliciniso. Loko kukunika sicianiseko. Kukunika litsemba. Kukunika kukholwa. Kukunika uMoya. Kukunika tibonakaliso. Kukunika timanga. Kwenta kuwe njengoba nje kwenta kuKhristu. Ngoba, leyo kwakuyinhloso yaKhe yekuta, kuletsa Nkulunkulu kumuntau, futsi wenta Nkulunkulu nemuntau munye.

²⁴² Kodvwa satsatsa emahlelo, futsi saMcossa; satsatsa tivumokholo, futsi saMcossa, futsi manje sisetindleleni letigegako lapha. Kodvwa kukhona umgwaco lomkhulu weliciniso sibili, ne “ndlela” emgwacweni lomkhulu.

²⁴³ Manje kini nine bazalwane bemaNazarini, ngitotsandza kusho loku. Wena utsi, “Umgwaco lomkhulu lomdzala lobusisiwe.”

²⁴⁴ Kodvwa kwakungesiwo umgwaco lomkhulu, uma nitocaphela. Watsi, “Kunemgwaco lomkhulu, futsi,” futsi sihlanganiso, “nendlela.” Futsi “indlela” ikulomgwaco lomkhulu. Akusiko kutsi konkhe kusemgwacweni lomkhulu, kuhamba, kodywa konkhe lokuse “ndleleni,” loko kuhamba. Niyabona na? “Kunemgwaco lomkhulu, futsi...” Fundzani Isaya 35, “Kunemgwaco lomkhulu, nendlela.” Niyabona na? Umgwaco lomkhulu unendzawo ekhatsi nendzawo, usekhatsi nemgwaco. Futsi ekhatsi nemgwaco ngulapho. Bese-ke uma kufika imvula, igeza yonkhe inkhukhuma ibe seceleni.

²⁴⁵ Manje uma nitobukisisa, uma umuntfu aphendvukile, uhlala, emehlo akhe acondze ngco kuKhristu. Manje uma ungabukisisi, njengoba bengishumayela kulolobunye busuku, njengase...

²⁴⁶ Ngesikhatsi Jakobe na-Esawu batalwa, bobabili batalwa nguyise longcwele namake longcwele, kodvwa bebangemaphahlia. Munye, umuntfu wenyama, lokholwako, waya esontfweni futsi bekayindvodza lelungile, lenhle kakhulu. Jakobe bekangumkhohlisi lomncane, kodvwa bekabeke umcondvo wakhe entfweni yinye. Lobo butibulo babusho konkhe kuye, akunandzaba kutsi bekafanele abutfolo kanjani. Ngoba, liBhayibheli latsi, “Wakhetfwa ngaphambi kwekusekelwa kwemhlabo, kutsi abuke kuloko.”

²⁴⁷ Futsi namuhla kunebantfu, anginandzaba kutsi kutsandvwa bantfu kangakanani labatodzingeka bakusebentise, kunganani lokufanele kubalahlekele, noma kutsi bafanele benteni, akwenti

mehluko kubo uma babitwa ngefashini lendzala, akunandzaba kutsi bayini, banemehlo abo kuKhristu ngoba bakhetfwa ekuPhileni lokuPhakadze. Futsi bahlanyela khona lapho kuloko. Uma kubita yonkhe intfo, uma kutsatsa yonkhe intfo labanayo, bahlanyela lapho.

²⁴⁸ Lolomunye uyindvodza lephakanyisiwe. Uya esontfweni futsi ativele kahle njengabobonkhe labanye, aye ekhaya. Niyabona, loko kuphila kwa-Esawu, niyabona. Futsi lolomunye kuphila kwaJakobe. Manje nako laph'ukhona, nhlangotsi totimbili.

²⁴⁹ Hlanyela sisekelo sakho kuKhristu Jesu! Ciniseka kutsi kukuYe. Ungena kanjani kuYe na? Ngekuchawula tandla, ngekufafata, nganoma yini na? "NgaMoya munye," baseKhorinte bekuCala 12, "sonkhe sibhabhatiselwe eMtimbeni munye, Moya loyiNgcwele munye." Wabhabhatiselwa eMtimbeni munye, lapho tiphiwo takamoya letiyimfica netikhundla takamoya letine tilele kulowoMtimba munye. Ekhatsi lapho, Nkulunkulu uhleli eBandeni, baphostoli, baprofethi, nakanjalonjalo, kuleliBandla. Ekhatsi lapho kukhona tiphiwo tekuphilisa, imimangaliso, kukhulumu getilimi, kuhlakanipha, kwati, nato ke letintfo leto (tibonakaliso) landzela likholwa.

²⁵⁰ Kungani ungakwemukela... Kungani ungakwemukela... Lengingakucondzi, kungani bantu bafune kutfola lukhula loludzala lwebufundisi, lapho liDvwala ligcwele luju. Hhe, angikhoni nje kukucondza.

²⁵¹ Asikhotsamise tinhloko tetfu. Ungatsandza kukhunjulwa emkhulekwensi, utsi, "Nkulunkulu ngiphe sifiso senhlitiyo yami. Ngiyayitsandza iNkholi Jesu"?

²⁵² Babe wetfu loseZulwini, ngaletinye tikhatsi emvakwenkonzo, ngiyatibuta. Ukwentelani Moya loyiNgcwele kutsi asolo nje asolo abetsela ebandleni na? Ukwenta kanjani na? Noko, umuntfu logcotjwe nguMoya angeke asho loko labafuna kukusho, bafanele basho loko lokushiwo nguMoya. Futsi sitfola kutsi eBhayibhelini leLidzala, bashayi begolide, umshayi washaya ligolide, futsi washaya ligolide, futsi baligucule baphindze balishaye lite liwise wonkhe dodi lokilo; futsi walishaya sikhatsi lesidze kakhulu, wate wabona kubonakaliswa kwakhe lucobo egolideni, khona-ke wati kutsi kwakumsulwa. Kanjalo naMoya loyiNgcwele ushaya libandla, aligucule, alisolele *loku* futsi alisolele *loko*, aze Atfole yonkhe inkhucunkhucu, kuze kutsi kubonakaliswa sibili kwaJesu Khristu kubonakaliswe kubantfu baKhe; kutsi banekuPhila lokufanako, tibonakaliso letifanako, benta imimangaliso lefanako Layenta, kubonakaliswa kwaMoya loyiNgcwele kubantfu.

²⁵³ Nkulunkulu, tsatsa inhlitiyo yami tatane. Ngishaye, ngigucule, noma ngayiphi indlela Lofuna ngayo, Nkhosi,

kodvwa angibonise Jesu. Angibonise Yena, Nkhosi. Akutsi bonkhe bantfu lapha namuhla, Nkhosi, sonkhe asiKubonakalise; Imphilo yakho letsandzako, kulalela kwaKho kuBabe.

²⁵⁴ Sisandza kubatjela nje kutsi Uwele ekutsandvweni kwaKho linyenti. Ngesikhatsi Uhamba uyophilisa labagulako, impela, Wawumkhulu, bantfu beta kutoKubona. Kodvwa kwakuyini na? Tinkhwa netinhlanti. Futsi ngesikhatsi Ubajela liCiniso leLivi, bebangakagcwaliseki kuhamba kuLoko, khona-ke kutsandvwa bantfu kwaKho kwachubeka kwawa. Wachubeka ngekwenta imimangaliso, kodvwa kutsandvwa kwaKho bantfu kwawa.

²⁵⁵ UnguNkulunkulu wangempela. Bewusolo ungaleyondlela njalo. Awugucuki. Ngiyakhuleka, Babe, kutsi libandla, nabo bonkhe bantfu lapha labaphakamise tandla tabo, batotfola umbono waloko namuhla. Ababone, Nkhosi, kutsi akusuye umuntfu. Uma silandzela umuntfu, khona-ke silusizi. Kodvwa uma nje sitolandzela Moya loyiNgcwele, Utosiholela kuso sonkhe setsembiso seliBhayibheli. Kwangatsi yonkhe intfo ingagcwaliseka etimphilweni tebantfu lapha namuhla.

²⁵⁶ Ngibambe timphahla tebantfwana letincane, emajakhethi lamancane, emaduku, emaphasela, esandleni sami. Siyafundziswa, eBhayibhelini, kutsi batsatsa emtimbeni waPawula loNgcwele, emaduku netindvwangu; nemimoya lengcolile yaphuma kubantfu, netifo taphiliswa. Bantfu namuhla basambona Nkulunkulu lofanako. Manje siyati kutsi asisuye Pawula loNgcwele, kodvwa Wena usasolo unguJesu. Futsi kwakungesuye Pawula loNgcwele; kwakuyimphilo yaPawula loNgcwele letinikele kuJesu Khristu. “INkhosi isebebente imimangaliso lekhetsekile,” hhayi Pawula; iNkhosi!

²⁵⁷ Manje, Babe, Nkulunkulu, sikholwa kutsi asati ngisho nayinye intfo, tikhatsi letinengi letigcekwako; sigeza tinyawo, sibhabhatisa eGameni laJesu Khristu, sala bashumayeli besifazane, akholwa ngekuphepha kwaPhakadze kwemphefumulo, njengoba Pawula afundzisa. Watjela base-Efesu, “Bamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba, emadvodzaneni nasemadvodzakatini aNkulunkulu.” Watjela baseKhorinte kutsi, kutsi “Nkulunkulu wamtondza Esawu futsi wamtsandza Jakobe, bangakatalwa ngisho nekutalwa, ngaphambi kwekutsi babenelitfuba lekwati lokulungile nalokungakalungi,” ngoba kumisela kwaKhe—kwaKhe ngaphambili. Kwati ngaphambili kwaKhe kuMenta ati. Futsi, Babe, kungani bawela etintfweni letinjengaloko, umbhabhatiso waMoya loyiNgcwele, ngetibonakaliso netimanga njengoba Wetsembisile, liBhayibheli litsi “Unguye itolo, naphakadze”? Babe, asikacondzi kwehluka. Kodvwa si...ku...kuhleleka kutsi sibe tinceku taKho, sifanele silandzele Livi laKho. Ngiyakhuleka, Babe, kutsi Utovumela bantfu babone kutsi akusiko kwehluka noma kuba nebugovu,

noma sitame kuba ngulesingasibo. Sitama kuphela kubamba Livi laKho. Wonkhe umuntfu akabone loko, Babe.

²⁵⁸ Futsi njengoba ngitfumela letimphahla leti kulabagulako, kwangatsi ngamunye wabo angaphiliswa, Nkhosi. Kwangatsi uMoya loyiNgewelete waKho ungakubona lokubonakaliswa kwekuholwa, futsi kwangatsi bangahamba futsi baphiliswe. Siphe kona, Nkhosi.

²⁵⁹ Busisa uMnaketfu Neville. Busisa libandla, kanyekanye. Busisa Sontfo sikolwa, bothishela. Busisa bonkhe belusi lapha. Busisa tivakashi emasangweni etfu.

²⁶⁰ Nkhosi, ngisite. Ngifanele ngishayele ngekushesha manje, kutsi ngibe ngaleya, kutama kujabulisa umndeni lowephuke inhlitiyo; emakhilomitha langemakhulu lamabili nemashumi lamane, noma ngetulu, entasi ngaleya eveni, sikhatsi lesincane nje sekufika kahle. Bani nami, Nkhosi. Ngisite. Futsi kwangatsi kuloku... Angikaze, angitsandzi kukhuluma ngemuntfu lohambile ngize nginikete labo, labeme ngakulo, litfuba lekuKwemukela. Nkulunkulu, siphe kutsi labanengi balabo bantfu baseKentucky tatane batohamba ngekutifoba benyukelke kulelo altari kulentsambama, kulelobandla leMethodisti, futsi banikele tinhltiyo tabo kuWe. Siphe kona, Nkhosi. Bani nesihawu manje.

²⁶¹ Sibusise, kanyekanye. Philisa labagulako, futsi usindzise labalahlekile. Sicela eGameni laJesu. Amen.

²⁶² Ngitocela uMnaketfu Neville kutsi atsatse inkonzo imizuzu lembalwa nje manje, kutsi achubeke, futsi angati kutsi utokwentani kulesikhatsi lesi. Futsi nonkhe ningikhulekele, futsi ngitonibona kamuva. Nkulunkulu anibusise, Mnaketfu Neville.



EMACINISO LANGEHLULEKI ANKULUNKULU LOPHILAKO SSW60-0626
(The Unfailing Realities Of The Living God)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNhlaba 26, 1960, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org