


UKHOKHO UABRAHAMA

 IBhuku likaGenesisi njalo, isahluko 22, siqala ngendima 15, futhi sikhangelele manje nje ukuthi sikhulume okwesikhatshana esincinyane futhi siqale inkonzo. Genesisi 22, siqala ngendima 15.

Futhi ingilosi yeNkosi yasimemeza uAbrahama ngokwesibili isemazulwini,

Futhi yathi, Ngizifungile, itsho iNkosi, ukuthi njengoba wenzile le into, futhi ungayigodlanga indodana yakho, indodana yakho eyodwa:

Ukuthi ekubusiseni Ngizakubusisa, futhi ekwandiseni Ngizakwandisa inzalo yakho njenge nkanyezi zamazulu, lanjenge tshebetshebe elisekhunjwini lolwandle; njalo inzalo yakho izathumba amasango esitha sayo;

Lenzalweni yakho zonke izizwe zomhlaba zizabusiwa; ngoba ulalele ilizwi lami.

² Isithembiso bani, ngenxa yokulalela! Ukulalela yilokho uNkulunkulu akufunayo. Kwake kwatshiwo, “Ukulalela kungcono kulomhlatshelo.” Ukulalela iNkosi kungcono kuloba nguphi umhlatshelo angawenza.

³ Sikhangele isifundo esikhulu manje, lobubusuku, *UKhokho UAbrahama*, owabizwa ngokuthi “ubaba woKholo,” ngenxa yokuthi uNkulunkulu wamenzela isithembiso sokudla ilifa lomhlaba, leNzalo yakhe. Futhi kungoAbrahama thina, sifile kuKhristu, siba yiNzalo kaAbrahama futhi siyizindlalifa kanye Laye ngokwesithembiso.

⁴ Manje, uAbrahama wayengumuntukazana nje, wayengasinto ekhethekileyo. UNkulunkulu akazange ambize, ngokwembali esingaba layo, waze waba leminyaka engamatshumi ayisikhombisa lanhlanu ubudala. Umkakhe, okwakungudadewabo ngokuyingxenye, eleminyaka engamatshumi ayisithupha lanhlanu ubudala ngaleso sikhathi, babehlale ndawonye kusukela besasebancinyane kakhulu. Futhi wayeyinyumba, futhi engela bantwana. UNkulunkulu wabizela ukwehlukana okupheleleyo, ukuzehlukanisa kusuka kuwo wonke umhlaba, futhi lakubo bonke abantu bakhe, lakuzo zonke izihlobo zakhe. Kwakulento ekhethekileyo kuye ukuthi ayenze.

⁵ Futhi lapho uNkulunkulu ekukhangelela ukwenza into ekhethekileyo, Ufuna ukwehlukana okupheleleyo kuloba yikuphi ukuthandabuza. Kumele ubuye ekulaleleni okugcweleyo, ukulalela lokho Akutshoyo. UNkulunkulu

uyakufuna. Awungeke ukwenze ngenye indlela. Futhi, manje, Uhlezi ebeka isibonelo, futhi leso kwakuyisibonelo Sakhe, sokwahlukana okupheleleyo kuyo yonke imuli yakhe, izihlobo zakhe zonke, lokunjalo, ukuhamba impilo eyahlukaniselwe uNkulunkulu.

⁶ Iminyaka yedlula, akula lutho olwenzakalayo, kodwa uAbrahama wayelokhu ebambebele. Wayengela kudaniswa. “Kazange athandabuze ezithembisweni zikaNkulunkulu ngokungakholwa, kodwa waye qinile, esipha udumo kuNkulunkulu.”

⁷ Umnyaka ngomnyaka, lapho kuqhubeka, kungela kuthandabuza abachothozi abanengi babuya futhi bathi, “Abrahama, baba wezizwe, usulabantwana abangaki manje?” Lokho akuzange kumenze athandabuze. Kungela mntwana, futhi uSara waye sedlulile isikhathi sempilo, sokuzala abantwana, yebo, khonale ngangale kokucina ukuzala, kodwa kunjalo uAbrahama wakholwa uNkulunkulu ngokufanayo nje. Wenza amalungiselelo womntwana, ngoba wayekwazi futhi wayeqinisekile ngokugcweleyo ukuthi uNkulunkulu wayengeke enze isithembiso Ayengekho mkhulu okweneleyo ukusisekela.

⁸ INzalo Yakhe kufanele icabange into efanayo. Kungenani lokuthi kukhangeleka kungekho qotho okunganani, ukuthi kukhangeleka kungasi kwemvelo okunganani engqondweni yemvelo, kukanti uNkulunkulu angeke enze isithembiso sokuthi Akakho mkhulu okweneleyo ukusinakekela. Siyakholwa leyo nto efanayo lamuhla. Yonke iNzalo yeqiniso kaAbrahama ikholwa into efanayo. Kungelandaba lokuthi yizimilo bani ezikhona, lulwazi olunganani esilubutheleleyo, zingaki izinto ezenzakeleyo, ukuthi kazisizo zemvelo okunganani engqondweni yemvelo, kuyibuwula obunganani, bengisitsho, engqondweni yemvelo, akwenzi ngitsho umahluko omncinyane. Nxa uNkulunkulu watsho njalo, yikho lokho. Futhi iNzalo kaAbrahama ihlezi phezu ko iTSHO KANJE INKOSI. Lokho kuyayiqeda indaba.

⁹ Siyafumana, eminyakeni engamatshumi amabili lanhlanu eyalandelayo, kungelabantwana. Futhi kunjalo uNkulunkulu wayethembekile ukugcina isithembiso Sakhe kuAbrahama, ngoba uAbrahama wakholwa uNkulunkulu. Umfana omncinyane weza enkundleni, uIsaka omncinyane.

¹⁰ Khona-ke emva uIsaka omncinyane esebuyile enkundleni, khona-ke siyafumana ukuthi uNkulunkulu wamupha isivivinyo esiphindwe kabili. Wathi, “Lumntwana...” Emva manje kokuba phose iminyaka elikhulu letshumi lanhlanu ubudala, kumbe amatshumi amabili, uAbrahama ayelayo. Wathi, “Ngifuna ukuthi uthathe leyi, indodana yakho eyodwa, futhi umuse phezulu entabeni engizakutshengisa yona, futhi lapho umnikele, kuyona lintaba, okomhlathshelo.” Ngamanye

amazwi, chitha ubufakazi bonke ayelabo ukuthi isithembiso singagcwaliswa. Lokho yikususa zonke izinto zemvelo.

¹¹ Futhi uAbrahama wathi, “Ngamamukela njenga lowo ovele kwabafileyo. Futhi ngiqinisekile ngokugcweleyo ukuthi Uyenelisa ukumvusa kwabafileyo.”

¹² Yibo abantu manje iNzalo kaAbrahama, ngoba Wasivusa kwabafileyo. Sasifile esonweni laseziphambekweni. Futhi Yena Owayesenelisa ukuguqula ingqondo yami, ukuguqula imicabango yami, ukuguqula imvelo yami, ukungiguqula konke, Angenza njengoba Ethanda. Loba yini Akutshoyo, ngiyakholwa kuliQiniso, futhi yonke iNzalo kaAbrahama ikholwa into efanayo.

¹³ UAbrahama, engekho ekungalalelini uNkulunkulu, wathatha umfana omncane. Futhi ngalokhu ukusa, watshela inceku, “Manini lapha lembongolo. Futhi indodana lami sizakuya nganeno ukuyakhonza, futhi yena lami sizaphenduka.” O, uzakwenza njani na? Lapho esiya phezulu esiqongweni sentaba, ukuthatha impilo yendodana yakhe uqobo, kodwa wathi, “Umntwana, umfana lami sizaphenduka.” Wayekwazi ukuthi enye into kwakufanele yenzakale. Futhi kazange abekwazi ukuthi uNkulunkulu wayezakwenza njani; lowo akusiwo umbuzo wakhe. Uyakwazi ukuthi uNkulunkulu wakuthembisa.

¹⁴ Yikho kuphela esilendaba lokuba kwazi, uNkulunkulu wakuthembisa! Kuzakuba njani na? Angeke ngilitshela. Kodwa uNkulunkulu watsho njalo! Uzathumela uJesu Khristu, okwesibili, Uzabuya esimweni senyama. Uzathatha Abakhe uQobo. Kuzakuba leminyaka eyinkulungwane, ukubusa kwemileniyamu phezu kwalumhlaba, kanye Laye, kanye labahlengiweyo. Yikho lokho Akuthembisayo, futhi sikhangelele lelo hola ukuthi lisondele.

¹⁵ Wathembisa ukusilisa abagulayo, ukuvusa abafileyo, ukuxotsha odeveli. Wathembisa ukukwenza. Yena ungo fanayo izolo, lamuhla lanininini. Njani na? Kangazi. Wathembisa ukukwenza! Siyakukholwa; lokho kuyayiqeda indaba. Lapho umuntu ekholwa uNkulunkulu, ukholwa konke Akutshoyo.

¹⁶ Futhi yiyo indlela uAbrahama akholwa ngayo uNkulunkulu. Manje wacelwa ukuchitha bonke ubufakazi ukuthi isithembiso Sakhe sizakunakekelwa, kodwa wayesuthisekile ukuthi uNkulunkulu wayesenelisa ukukwenza.

¹⁷ Manje, kazange kuphela Aphe lesi isithembiso esikhulu, Wasipha iNzalo yakhe, njalo. Futhi ngoba uAbrahama wayethembekile, futhi wagcina i-iLizwi likaNkulunkulu lelo uNkulunkulu amthembisa lona, futhi wabakwazi ukuthi uNkulunkulu engavusa lumntwana. Futhi akamgodlanga umntwana wakhe uqobo; kodwa (uNkulunkulu) wayengumfanekiso kaNkulunkulu esipha iNdodana Yakhe,

yebo sibili; lapho ethwala inkuni phezu kwentaba, lokunjalo; njengoKhristu ngokuya kwesikhathi wathwala ugodo Lwakhe uQobo lokuhlatselwa, phezulu oqaqeni, lapho Abethelwa khona.

¹⁸ Siyananzelela ukuthi kulokhu, ekwenzeni lokhu, kwathokozisa uNkulunkulu kakuhle sibili ukubona ukuthi uAbrahama Wayemthanda phezu kwakho konke emhlabeni, loba indodana yakhe eyodwa. WaMthanda ngaphezu kwaloba ngubani ayengakutsho, loba ngubani ayengakwenza, wayelokhu emthanda uNkulunkulu okweneleyo ukukholwa iLizwi Lakhe.

¹⁹ Yonke iNzalo kaAbrahama ikholwa uNkulunkulu njenga lokho. Bayamkholwa uNkulunkulu. Futhi siyakwazi ukuthi kwathokozisa uNkulunkulu kahle sibili okokuthi nanku lokho Akukhulumayo, “INzalo yakho izathumba amasango esitha sayo. INzalo yakho izathumba amasango esitha sayo.” Khumbula, lokho kuyi ITSHO KANJE INKOSI. INzalo kaAbrahama iyakukholwa lokho. Nxa uyiNzalo kaAbrahama eqotho, ukholo uAbrahama ayelalo kuNkulunkulu, lukuwe. Futhi uyakholwa, ukuthi lokho uNkulunkulu akutshiloyo, uNkulunkulu uyagcina isithembiso Sakhe.

²⁰ Futhi Wakukhuluma, manje khumbula, Wenza kuphela lesi isithembiso kuAbrahama ngemva kokuba Emphe isivivinyo. INzalo kaAbrahama kumele ivivinywe kuqala, ukubona ukuba bayakholwa sibili iLizwi. Khumbula, indlela kuphela ayengagcina ngayo isithembiso sikaNkulunkulu, ngoba wakholwa isithembiso sika Nkulunkulu, futhi wavivinywa ukuba wayeKukholwa kumbe hatshi.

²¹ Siyaletswa kuleso sivivinyo. INzalo kaAbrahama, lamuhla, ilethwa kuleso sivivinyo. Sizathatha iLizwi likaNkulunkulu, kumbe sithathe lokho umuntu akutshoyo mayelana Ngalo na? Sizathatha lokho ezinye inhlanganiso ezikwenzileyo njengesivumokholo, futhi zakwamukela, kumbe sithatha lokho uNkulunkulu akutshoyo na? Nxa iLizwi likaNkulunkulu liyiqiniso, sikholwa iLizwi likaNkulunkulu, kungenani lalokho enye into eyikho. Sivumela ilizwi lomuntu wonke libe ngamanga, futhi elikaNkulunkulu libeliQiniso. INzalo yeqiniso kaAbrahama! Kodwa ungakabi yileyo Nzalo yeqiniso, kufanele udlule kusivivinyo, njengoAbrahama akwenzayo, ngokwakhe. Wathembisa kungasi kuAbrahama kuphela, kodwa iNzalo yakhe izakuthumba amasango esitha. O, minabo!

²² Cabangani nje, ukhokho wayeqinisekile kikho, ekuvivinyweni kwakhe kwesithembiso seLizwi likaNkulunkulu, kwakuqondile. Kungenani lokuthi izimilo zaziyi, wayelokhu ekholwa iLizwi ukuthi laliqondile. UAbrahama, ukhokho omkhulu, kazange athandabuze ekukholweni, lapho elethwa kuleso sikhathi sokuvivinywa. Wakholwa ukuthi uNkulunkulu wayesenelisa ukumvusa kwabafileyo. Wakukholwa, ngoba

uNkulunkulu wenza isithembiso. Futhi lapho uNkulunkulu esenza isithembiso sokuthi uzakuba “ngubaba wezizwe,” futhi wakholwa ukuthi lokho kwakunjalo. Kazange abekwazi ukuthi kuzakuba njani. Lapho ingane isiza, emva kokuba esethembile, iminyaka engamatshumi amabili lanhlanu, khona-ke wacelwa ukubulala ingane, wayelokhu ekwazi ukuthi isithembiso sikaNkulunkulu sasiliqiniso, futhi wanikela indodana yakhe.

²³ INzalo Yakhe, into efanayo! Isithembiso sikaNkulunkulu siluphawu, kulabo abayiNzalo kaAbrahama. Isithembiso siluphawu, ubufakazi obusayiniweyo. Futhi lapho sikholwa lonke iLizwi elithenjisiweyo, khona-ke uphawu luyanikezwa kithi, ukuqinisa isithembiso ngalo. Bona, nxa si—nxa si, siyiNzalo kaAbrahama, siyadlula ekuvivinyweni loba sizakukholwa iBhayibhili, kumbe hatshi. IBhayibhili yiLizwi likaNkulunkulu, ngoba LinguNkulunkulu. Futhi-ke emva kokuba usudlule ekuvivinyweni, ukukholwa.

²⁴ Lapho abanye babo besithi, “Insuku zezimangaliso sezadlula.” Nxa ungakwamukela lokho, kuphikisana leLizwi.

²⁵ Nxa usithi, “Kawuwamukeli uMoya oNgcwele, lamuhla. Akulanto enjalo. Abapostoli abalitshumi lambili nje abaWamukelayo.”

²⁶ ILizwi lathi, uPhetro eKutshumayela ngoSuku lwePhentekhosti, wathi, “Phendukani, lonke, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwesono, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu, lakubantwana benu, lakubo abakude, labo bonke iNkosi uNkulunkulu ezakubabiza.”

²⁷ Yikho kanye lokho eLikutshoyo. Yikuthi, manje nxa usulungele ukuthaha isivivinyo, isivivinyo sikaNkulunkulu esimunyu, futhi ulandele leso silayezo somuthi, Ngiyalitshela, lizafumana ukuthi uNkulunkulu uyagecina iLizwi Lakhe, nxa lingaLikhola. Kunjalo. Kodwa kumele udlule kulokho, ngoba yilo uphawu; lapho ungaLwamukela, khona-ke uzakwamukela isithembiso. Ngoba, yisilayezo somuthi sikaNkulunkulu, indlela okufanele sikwenze ngayo, futhi yiyo indlela okumele sikulandele Ngayo, lokho nje Akukhulumileyo. Manje hatshi nje kwabanye, kodwa “loba ngubani,” loba ngubani okholwayo, loba ngubani ophendukayo, loba ngubani okholwayo. Kukuzizukulwane zonke, ebantwini bonke, loba ngubani ofuna ukuKukholwa. Futhi ukholo eLizwini likaNkulunkulu lukuletha kulesi isithembiso. Khona-ke, lesosikhathi kuphela, ungaba lamandla okuthumba uphawu lwesithembiso.

²⁸ Futhi isithembiso esisamukelayo, uphawu, lubhaphathizo lukaMoya oNgcwele. Kunjalo. Ngoba lowo nguNkulunkulu ngesimo sikaMoya, wena uyiLizwi Lakhe kuwe, khona-ke Uyangena. Nxa ungamukela iLizwi kuwe, uMoya oNgcwele yinto kuphela engenza Lokho kuphile, futhi-ke ulaso

isithembiso sokuthumba amasango esitha sonke esizama ukukuhlasela. Kunjalo. UNkulunkulu wakuthembisa, futhi kunjalo.

²⁹ Manje, khumbula, ungakwenza lapho, futhi lapho kuphela, emva kokuvivinywa ngeLizwi.

³⁰ UAbrahama wavivinywa ngeLizwi. “Uzakholwa, Abrahama, ukuthi uzakuba lendodana na?”

“Yebo.”

³¹ Indodana yabuya. “Manje mbulale. Ulokhu usakukholwa, Abrahama?”

³² “Ngiyakukholwa, lakhathesi, Uyenelisa ukumvusa kwabafuleyo.”

³³ Futhi ngemva kwalokho, Wathi, “Manje, iNzalo yakho izathumba isango lesitha sayo.” Ameni! Emva ukuvivinywa sekubuyile!

³⁴ Asikhangeleni kwenye inzalo kaAbrahama, enzalweni yenyama. Leyo, esiba yiyo lamuhla iNzalo kamoya. Kodwa kasifumaneni, ngenzalo yenyama, yabanye babo abakholwa isithembiso esigcweleyo sikaNkulunkulu, futhi bengakaze basibu-. . . [Indawo engelalutho ethephini—Mhl.]

³⁵ Ngathi, “Kanje, kuyini inkazana yesiKhristu ekufunela ukutshengisa isiketi sayo sangaphakathi? Angikuzwisisi lokho.”

³⁶ Uzelwe kutsha, ngoNkulunkulu, ulobuhle bukaMoya oNgcwele ukutshengisa lokho oyikho, uyikho. Ulobumsulwa lezi iziketi ezikhanyisayo ezingelabo. Kunjalo. Umfazi oqotho kaNkulunkulu, omayo ngobumsulwa, ungahlekwa, futhi ubizwe ngokuthi ngowesidala; kodwa ulenye into abangeke bayithinte, futhi sebalahlekelwa yiyo futhi abangeke babe layo njalo. Kunjalo. Ulobumsulwa. Yikho lokho uNkulunkulu akukhangelelayo, yibumsulwa. Bona?

³⁷ Kodwa into yokuqala, nxa kulombuzo engqondweni yakho, ungakwenzi lakancinyane. Ungabuyi emzileni wokukhulekelwa nxa kulombuzo engqondweni yakho. Ungabuyi ngaphandle ukukholwa uqobo, ngempela, akula gagasi engqondweni yakho, ngitsho, kodwa ukuthi uyakusiliswa, khona-ke uzasuka kulipulathifomu ungumuntu ophilileyo. Kunjalo, lapho kungekho mbuzo engqondweni yakho, ngitsho. Kumele ukholwe uNkulunkulu, hatshi ukuzenza ingathi uyakholwa. Kholwa sibili!

³⁸ Futhi iNzalo kaAbrahama iyakholwa ngoba iLizwi latsho njalo, futhi yiso isizatho sikukholwa. Hatshi ngoba omunye umuntu uchothozile, ngoba omunye umuntu watsho njalo. Ngoba uNkulunkulu watsho njalo, lokho kukwenza iQiniso. Lapho uNkulunkulu ekutsho, lokho kuyaqeda imibuzo yonke. Uyilizwi lokucina. Ungunomphelela. Lapho uNkulunkulu ekhuluma loba yini, lokho kuqeda indaba. Akukho okunye

okungakhuluma kumelana Lakho. “Lonke ilizwi lomuntu libe ngamanga, futhi eLami libe liQiniso.”

³⁹ Manje lapho sihlola ezinye zalezi nzalo, kasicabangeni. Sicabanga ngabantwana bamaHebheru, ngilakho lapha, ngicabanga ngalokho, ngabantwana bamaHebheru, emva kokuba sebevivinyiwe ngokukhonza isithombe. Manje, wena khumbula, inkosi yathi, “Loba ngubani ongasoze akhothamele lesithombe, uzaphoselwa esithandweni somlilo.” Manje, abantwana laba bakholwa ukuthi iLizwi likaNkulunkulu laliqondile, ukuthi abamelanga bakhonze loba yiluphi uhlobo lwesithombe, kodwa lapho besiza ekubonakalisweni futhi bavivinywa ukuba babengakwenza.

⁴⁰ Lapho, abanye bonke abantwana phansi lapho bamukela futhi bahamba ekukhonzeni, baqhubeka besiya ngendlela inkosi eyakhuluma ngayo. Bahamba ngomcabango odumileyo wosuku, ukuthi kufanele bakwenze.

⁴¹ Futhi lapho bevivinywa, ukuba babezakhonza izithombe futhi bephule iLizwi likaNkulunkulu, bahlala beqinisekile eLizwini. Kungelani lezimo, bahlala beqinisekile eLizwini. Futhi lapho bebaphosela esithandweni somlilo, isithembiso sikaNkulunkulu sagcwaliseka. Bathumba amasango esitha sabo. Futhi kwakuleNdoda yesine eyayimile phakathi lapho, elesihluthulelo esakhulula ukutshisa emlilweni, futhi kwakungeke kwenze lutho kodwa kwabakhulula. Amen!

⁴² Lapho indoda kumbe umfazi eselungiselele ukuthatha isivivinyo, isivivinyo esimunyu!

⁴³ Uyabona, kwakufanele bahambe emlilweni. Futhi-ke lapho bekwenza, babesemlilweni, futhi into kuphela eyathathi ndawo, lokhu kuvivinywa komlilo kwakhulula kuphela, kwakhupha i—izibopho ezandleni zabo.

⁴⁴ Izikhathi ezinengi, uNkulunkulu uyasivumela, lapho sibotshaniswa kanye lomhlaba, sibotshiwe, Uyavumela izivivinyo zomlilo zibuye phezu kwethu, lapho okufanele senze khona isinqumo. Futhi lapho sisenza lokho, into kuphela isivivinyo esingayenza, lapho iNzalo kaAbrahama eqotho imile e—emahlanganelweni endlela yesinqumo, futhi enze isinqumo sake ukukhonza uNkulunkulu, kungaqamula kuphela izibopho zikhululeke futhi sisenza sikhululeke. USathane angakupha umkhuhlane. Engakunika into eyodwa, eyinye. Ukwazi njani ukuthi akasuye Nkulunkulu okubeke emahlanganelweni endlela, ukubona ukuthi luhlobo bani lwe—lwe—lwesinqumo ozalwenza?

⁴⁵ Bathumba isango lomlilo. Umlilo wawungelakubatshisa. Kwakungela ngitsho umnuko womlilo phezu kwabo, ngoba babekwazi ukuthi babeyiNzalo kaAbrahama, futhi bamela uNkulunkulu leLizwi Lakhe. Bathumba i—isango lesitha, futhi umlilo wawungelakubatshisa, ngoba bathumba amasango.

46 Ngokuya kwesikhathi, kwakulendoda, umprofethi phansi lapho, obizo nguDaniyele. Waye... waba lokuvinjanywa ukuba uzakhonza yini uNkulunkulu oyedwa weqiniso, kumbe hatshi. Futhi lapho kusiza kuleso sikhathi, loba wayezakhonza uNkulunkulu oyedwa weqiniso, kumbe akhonze unkulunkulu wamahedeni, wayala ukukwenza; futhi wavula amakhetheni, futhi wakhuleka kuNkulunkulu wakhe, nsuku zonke. Futhi wathathwa yilokho, ngesijeziso semithetho yelizwe, futhi waphoselwa emhumeni wezilwane. Ixuku elilambileyo lezilwane zambhongela zimlanda. Wenzani na? Wathumba isango lesitha sakhe. Izilwane azizange zimudle. UNkulunkulu wathumela phansi iNsika yoMlilo, iNgilosi eyayimi phakathi kwakhe lesilwane.

47 Wathumba isango lesitha, ngoba wavivinyelwa ukubona ukuthi uzakhonza yini uNkulunkulu oyedwa weqiniso, kumbe abe ledazeni labonkulunkulu bamahedeni ayebakhonza. Ngakho wasimela isivivinyo, futhi wathumba isango lesitha. Isilwane sasingenlisi lokumbamba, ngoba uNkulunkulu wayelaye. Isithembiso sikaNkulunkulu sahlala siqinisele, ngoba waye yiNzalo yeqiniso kaAbrahama.

48 UMose, o, omunye omkhulu. Wavivinywa, laye, ukubona isithembiso uNkulunkulu amnika sona. “Ngizakuba lawe lapho usiya phansi lapho.” Futhi lapho esima phambi kwaba lingiseli besipho sakhe, UJanesi loJambresi bazama ukuma futhi balingisela into uqobo uMose alayelwa ukuyenza. Futhi uNkulunkulu wayembizile, futhi wayekwazi ukuthi wayenguye owayethunyiwe ukwenza lokhu, futhi wema lapho futhi wenza isimangaliso njengoba uNkulunkulu emtshelile ukukwenza. Futhi lapha kwema abalingiseli, ukwenza into efanayo, kodwa akuzange kumhluphe uMose. Wema eqinisekile eLizwini likaNkulunkulu, futhi wathumba amasango, ameni, esitha, ngoba wema eqinisekile esithembisweni sikaNkulunkulu, kungenani lokuthi ngubani owayezama ukukulingisela.

49 Yisifundo bani leso kumKhristu wonke! Lapho ukhangela ngalapho futhi ubone umzenzisi, wena khumbula nje uzama ukulingisela into eqotho. Kodwa, lokho kuphela kutsho ukuthi kuloyedwa oqotho. Mana uqinisekile eLizwini likaNkulunkulu! Kungenani lokuzama kumbe okuhambayo, gcina isithembiso Sakhe. Yebo, uDaniyele wahlala eqinisekile eLizwini likaNkulunkulu.

50 Akulandaba ukuthi bangaki abazama ukumlingisela, lakho konke okunye, wahlala eqinisekile. Futhi wabuyela injongo, ukuzokhuphela uSrayeli phandle kweGibhithe, lokubahambisa elizweni lesithembiso. Futhi lapho kusiza isikhathi sabo sokuthi bangene elizweni lesithembiso, bephuma eGibhithe, lapho kwema uLwandle oluFileyo endleleni. Futhi wathumba amasango amanzi, njalo amasango avuleka. Futhi a—amanzi ahlehlela emuva, futhi uMose wahambisa uSrayeli enkangala,

entabeni lapho uNkulunkulu amthuma khona ukuba letha. Amen. Wathumba amasango esitha.

⁵¹ Ubaba wakhe, uAbrahama, wayebe laleso sithembiso, ukuthi iNzalo yakhe yeqiniso izathumba isango lesitha. Futhi amasango amanzi avalwa, futhi wayengeke adlule, futhi leyo kwakuyindlela yomlando. Kwakumele alethe labo bantwana kuleyo ntaba. UNkulunkulu wamtshela ukuba akwenze. Futhi lapho kwakumi isango endleleni, futhi wathumba isango lesitha.

⁵² UJoshuwa, phambidlana, lapho besiza eKadeshi-bhaneya, okwakuyisihlalo sokwahlulelwa somhlaba ngaleso sikhathi, lapho uIsrayeli wahlangana lokwahlulelwa kwakhe. Siyathola uJoshuwa loKalebi, labanye abalitshumi lambili... kumbe— kumbe abanye abalitshumi. Oyedwa esizweni ngasinye wathunywa ukuyahlola ilizwe ababelungiselele ukulamukela.

⁵³ Futhi lapho bebona lezo ziqhwaga ezinkulu zimile lapho, abalitshumi lambili babo bezwa kubi kakhulu, bathi, “Asingeke silitathe. Likhulu kakhulu. Ngani, khangela esiphikisana labo esilabo.” Kodwa lapho bephenduka ukuzoletha umbiko, baletha umbiko omubi.

⁵⁴ Kungani baletha umbiko omubi, nxa uNkulunkulu wabatshele, “Ngiliphile lelo lizwe; ngelenu”? Wabatshele phansi eGibhithe. “Ngiliphile leli lizwe. Lilizwe elihle. Ligeleza ngochago loluju.”

⁵⁵ Kodwa lapho bebona abaphikisana labo bebakhulu kangako, abalitshumi babo baphenduka futhi bathi, “Asingeke sikwenze.”

⁵⁶ KwakunguJoshuwa, wathulisa abantu, futhi wathi, “Siyenelisa ngokwedlulisileyo ukulithumba. Siyenelisa ngokwedlulisileyo!” Ngoba ngani? Wayekhangele esithembisweni. Waye yiNzalo yeqiniso kaAbrahama. Kungenani lokuthi okuphikisayo kwakuyini, “Siyenelisa ukuthumba isango, ngoba uNkulunkulu wathembisa ilizwe.” Futhi wathumba isango.

⁵⁷ Ngokuya kwesikhathi, lapho eletha abantwana bakoIsrayeli phansi emfuleni. Kwema lapho, ngenyanga kaMabasa, umfula omkhulu, uhuba. UJordani esehla phansi evela ezintabeni, futhi wayesabalele emagcekeni. Kwakhangeleka njengesikhathi esibi, emnyakeni, ukuthi abe lapho. Kodwa, kanti, wayeyiNzalo kaAbrahama. Wayesazi ukuthi wayesithembiso, futhi wayesemzileni womlando. UNkulunkulu wamupha umbono, ukuthi akwenze njani, futhi wathumba amasango omfula. Lapho amasango evuleka, amanzi ahlehlela emuva ezintabeni. Futhi uJoshuwa loIsrayeli bathumba amasango esitha, futhi bachaphela elizweni lesithembiso, ngoba uNkulunkulu wabatshelela ukuthi bakwenze. INzalo yeqiniso kaAbrahama!

⁵⁸ Bafowethu labodadewethu, lapho efika khona ngale, IJerikho yayibiyelwe ngomduli, omude okweneleyo ukuthi

babengagijimisa inqola ezintathu ngaphezulu. Ayeyakwenza njani lawa amaIsrayeli kanye lezibolekiweyo, inkemba ezidojiweyo, lakho konke, lezigodo lamatshe, babezakungena njani phakathi lapho na? Kodwa wayelokhu eyiNzalo kaAbrahama. UNkulunkulu wamupha umbono, wamtshela ukuthi akwenze njani, wathi, “Zwakalisani uphondo.” Ameni. Yikho. “Limemeze, limatshe lisiya emdulwini, amasango azakuwa phambi kwenu.” Ameni! WayeyiNzalo yobukhosi kaAbrahama. Wayelikholwa eliqotho likaNkulunkulu. “Amasango azawela phansi phambi kwenu. Limemeze nje, futhi lizwakalise uphondo. Yikho kuphela okumele likwenze.” Futhi kuyini okwenzakalayo? Amasango awela phansi, futhi uJoshuwa walithatha idolobho.

⁵⁹ Ngokuya kwesikhathi, siyathola ukuthi isitha sasibaleka futhi siqhubeka, ngemva kwalokho, futhi Wamisa ilanga ekuhambeni kwalo. Njengoba ngikhulumile ngokunye ukusa, ku*Ndida*, Wamisa ilanga waze wathumba amasango esitha sakhe. Ameni. Wayekwazi nxa leso sitha sake saba ndawonye njalo, babehlakazekile, futhi ilanga laselitshona, lamaAmori, lamaAmaleki, lokunjalo, basebehlakazekile ndawozonke. Nxa bengabandawonye njalo, futhi babuye ndawonye, khona-ke wayezakuba lesikhathi esinzima sokubanqoba njalo. Futhi kwakulento eyodwa kuphela eyayibambile, kwakuyisikhathi. Futhi Wamisa isikhathi. Ameni! Ameni! Kulento eyodwa emsusa esithembisweni, kwakulilanga, imvelo ngokwayo ichaphela nganeno, futhi Wamisa imvelo. Ngani na? Waye yiNzalo kaAbrahama. Wayekholwa isithembiso sikaNkulunkulu. Wayimisa, futhi wathumba amasango. Yebo, mnumzana.

⁶⁰ Amadoda lawa amakhulu, wonke ngamadoda amakhulu. Kodwa uyazi lapho be, bonke, munye lamunye wabo, lapho besiza esangweni lokufa, bonke bafa. Munye lamunye wabo kwakufanele bafe. Ngoba babengamadoda amakhulu, “Bamisa u—umlomo wezilwane, futhi baphepha umlilo, losiko lwenkema,” lokunjalo, njengoba sitshelwa kumaHebheru 11. Futhi bathumba amasango esitha, wonke kuphela isitha esisodwa, futhi leso kwakuyikufa. Ukufa kwaginya munye lamunye wabo.

⁶¹ Khona-ke ngolunye usuku, ngalapho kwabuya iNzalo yoBukhosi kaAbrahama, uJesu Khristu, iNdodana kaNkulunkulu; iNzalo kaAbrahama, ngokholo. Hatshi ngoIsaka, inzalo yenyama; benza ingxenye yabo. Kodwa nangu Esiza Owayengazalwanga ngokwenyama. Nangu esiza Lowo ongazange abuye ngesifiso semacansini. Nangu esiza Lowo owokuzalwa yintombi. INdodana kaNkulunkulu, iNzalo kaAbrahama, iNdoda bani enkulu leyi okwakuyiyo! Abanye abemvelo babezalwa ngokuzalwa kwemvelo. LiNdoda yazalwa yintombi. Kuyini Akwenzayo lapho esiza emhlabeni na?

Wanqoba isitha sonke lesu uSathane ayelaso. Wanqoba yonke into.

⁶² Kuyini Akwenzayo na? Waphuma phandle futhi wanqoba umkhuhlane. Kwakungeke kube lomkhuhlane ngaKuye; loba ngaphi umkhuhlane owawukhona, Wawunqoba. Kuyini Akwenzayo emva Esekunqobile na? Wasipha izihluthulelo, ameni, esithi, “Lobayini elikubophayo emhlabeni, Ngizakubopha eZulwini.” O! Ameni! Leyo yiNzalo yoBukhosi kaAbrahama, isithembiso Sakhe. UMoya oNgcwele ephakathi kwethu manje, kanye lezihluthulelo, ekubambe emkhuhlaneni. Wanqoba umkhuhlane. Umkhuhlane kawungeke ume eBukhoneni Bakhe. Futhi Wathi ukuthi Wasipha izihluthulelo zokwenza into efanayo, ukunqoba umkhuhlane. “Loba yini okubopha emhlabeni, Ngizakubopha eZulwini.”

⁶³ Njalo, isilingo, Walingwa ngayo yonke indlela njengathi silingwa. Wenzani na? Wakunqoba. Futhi Wathini kithi na? “Melanani lodeveli, futhi uzalibalekela.” Wasiqobela umkhuhlane. Wasiqobela isilingo, wephulela phansi amasango; wathatha isihluthulelo kumlingi, futhi wasinikeza ekholweni, leNzalo kaAbrahama, futhi wathi, “Nxakulungisa, melana laye, futhi uzakubalekela.” O, minabo! Melana laye!

⁶⁴ Wanqoba konke ukufa lesihogo. Wavuka ngosuku lwesithathu, esithi, “Ngingqobile. Futhi ngoba Ngiphila, lani liyaphila.” O, yisithembiso bani! Lokho kukuNzalo kaAbrahama. Wanqoba ingcwaba, wavuka ngosuku lwesithathu, esenzela ukulungiswa kwethu. Lapho Evuka, Waba yikulungiswa kwethu. Lokho kusenzani na? Wanqoba umkhuhlane. Wanqoba ukufa. Wanqoba isihogo. Wanqoba ingcwaba. Wanqoba isilingo. O!

⁶⁵ “Manje singabedlula abanqobi Ngaye owasithandayo, futhi wanikela impilo Yakhe ngalokho,” eyiNzalo yoBukhosi kaAbrahama. LoMoya munye kaNkulunkulu phakathi kwethu, owawuKuye, sedlula abanqobi. Isango lonke lanqotshelwa thina. Into kuphela esingayenza yikulithumba. Selivele lanqotshwa. Umkhuhlane unqotshiwe. Ukufa kunqotshiwe. ISihogo sinqotshiwe. Ingcwaba linqotshiwe. Yonke into inqotshiwe, futhi sibambe izihluthulelo, ngomusa Wakhe. Uyesaba ukuhloma izihluthulelo esikhaleni sekhiye, futhi uthi, “Ngibuyi eBizweni likaJesu Khristu?” “Cela uBaba loba yini eBizweni Lami.” NgiyaMthanda.

⁶⁶ Emva iminyaka eyizinkulungwane ezimbili isedlule, iminyaka eyizinkulungwane ezimbili, futhi lokhu elapha Uphakathi kwethu, uMqobi olamandla owadabula iveyili laba yiziqephu ezimbili, lokho kwathatha umkhuhlane wonke, isifo sonke, yonke into phezu Kwakhe, futhi wathwala ubuthakathaka bethu esiphambanweni, lemikhuhlane yethu lezifo zethu, futhi wanqoba phezu kwakho, futhi wavukela

ukulungiswa kwethu, futhi umile ephila emva kweminyaka ezinkulungwane ezimbili, ukuZibonakalisa njengo Jesu Khristu ophilayo, ngaphakathi kweNzalo yobukhosi kaAbrahama abazindlalifa yezinto zonke. O, minabo! Labo abathi ngemuva, badlula ekuvivinyweni, isithembiso seLizwi! Nxa ungakholwa iLizwi, khona-ke njalo usuyiNzalo kaAbrahama. Yiyo indlela obuya ngayo Kukho.

⁶⁷ Nxa ungeke uthathe lokho kuvivinywa kweLizwi, khona-ke nxa uKuthandabuza, ungathi uyaKuthikaza kancinyane, awukukholwa Khona, kulenye into kumbe okunye, awukwanisi ukuKukholwa, khona-ke ungabuyi emzileni wokukhulekelwa. Angingeke ngidlalele e-altare, uze wenelise ukuthola umusa oweneleyo ukuba kwazi ukuthi iLizwi likaNkulunkulu liliqiniso.

⁶⁸ Futhi lapho udabula lelo veyili lokungakholwa, khona-ke usulezihluthulelo ezandleni zakho, ezokufa, isihogo, lengcwaba, ngoba liloMqobi Owalingobileyo. Khona-ke ulamaHebheru 13:8, asitshelayo, “UJesu Khristu ungofanayo izolo, lamuhla, lanininini.” Singakwenza njani na?

⁶⁹ Abantu lamuhla bathi, “O, awu, ngizakutshela, Unge—ngendlela ethile, Unjalo.”

“Ungofanayo,” iBhayibhili latsho.

“O, awu, Akenzi lamuhla njengalokhu Akwenzayo.”

⁷⁰ Siyakuthola khona manje, lapho sibona iLizwi Lakhe liqinisiwe. Kuyini elikwenzayo na? Likuphosela khona kubuyele emathangazini abo njalo. Amen.

⁷¹ INzalo uqobo kaAbrahama iyaLikholwa. BayaLazi. Futhi Uyama, lobubusuku, njengalapho ehlangana loAbrahama phezulu lapho ezinsukwini zikaLothi futhi wenza leso simanga, njengalokho Akwenzayo ngokutshela uSara lokho akutshoyo ngemuva Kwakhe. UJesu wathembisa, iNzalo yoBukhosi kaAbrahama, ukuthi iBandla lizabona leyonto efanayo ngaphambi nje kokuBuya Kwakhe. Kuyini na? Kumele kwenzakale. UNkulunkulu wakuthembisa. UJesu Khristu wakuqinisa futhi wathi kuzakuba njalo, futhi nanku silapha lamuhla, emva kweminyaka ezinkulungwane ezimbili, siMbona phakathi kwethu, lokhu enguMqobi olamandla! Wanqoba ukufa, isihogo, ingcwaba, izinkolo-ze zonke; wathatha iLizwi . . . ? . . . yena. Yebo.

⁷² Wathi, “Uba lihlala Kimi, laMazwi Ami kini, celani elikufunayo futhi kuzakuphiwa kini.” Kwakuyini na? ILizwi, uKhristu, Osenhliziyweni yakho. “Uba lihlala Kimi, aMazwi Ami ehlala kini, khona-ke selinqobile yonke into ngoba ngalingobile khona. Uba lihlala Kimi, uba lingangiZwisisa, uba lingahlala Kimi. Lowo okholwa Kimi, oNgamukelayo; hatshi nje ukholo lokuzenzisa, kodwa ongamukela. Lowo ozwa aMazwi Ami, uyazwisisa aMazwi Ami, futhi akholwe Kuye

oNgithumileyo, uleMpilo engapheliyo; futhi akasoze abuye ekulingweni, kumbe ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni.” Nango Elapho, uMqobi olamandla!

⁷³ Nangu Elapha lamuhla, ofanayo izolo, lamuhla, lanininini. Nangu Ulapha esenza phambi kweNzalo kaAbrahama, ebizwe phandle kweBhabhiloni, ebizwe phandle kweSodoma, ebizwe phandle komhlaba futhi yahlukaniswa, etshengisa isithembiso Sakhe nje khona indlela yonke. Ngemva kweminyaka ezinkulungwane ezimbili, Nangu emile phakathi kwethu, lobubusuku, lowo Mqobi olamandla, iLizwi likaNkulunkulu Ongadalula imicabango esehliziyweni, lezindlo zayo. Kuyini na? “INzalo yakho izathumba amasango esitha sayo.” Kuyini na? YiNzalo kaAbrahama, iNzalo yobukhosi, ikholwa iLizwi. Futhi iLizwi yi—iLizwi nguNkulunkulu.

⁷⁴ Manje lapho sibona lokhu, singaklabalala kanye labo, njengembongi yasendulo:

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela kude izono zami;
Evuka, Wangilungisisa ngesihle lanininini:
Ngolunye usuku Uyeza—o, usuku
lwenkazimulo!

⁷⁵ Omunye wathi, “Ususiba mdala, mfana.” Angeke ngikwenqabele lokho.

⁷⁶ Ngiphile kusukela ngisasengumfana omncinyane, impumela yami kuphela engake ngaba layo yikubona uJesu Khristu eBuya. Nganikela impilo yami okwaleyo njongo. Ngilokhu ngikuphuluphithi, njengendoda endala, ngiyakholwa iNdaba efanayo, futhi into enkulu engingacabanga ngayo yikubona uJesu Khristu esiza evela emazulwini ukuzokwamukela aBakhe uQobo. Nkulunkulu, khona-ke okwami... Akumangalisi singahlabela:

Lonke memezani amandla eBizo likaJesu!
Makuthi iNgilosi ziwe zicambalale;
Zilethe umqhele wobukhosi,
Futhi liMethese umqhele iNkosi yabo bonke.

⁷⁷ Ngani? UnguMqobi olamandla. Nxa uKuye, useLizwini. Wathi, “Uba lhlala Kimi, celani elikufunayo.” “Lokho elikufunayo,” ngoba lonke isango selivele lanqotshwa. Khona-ke singathi:

Ngoba sonke isithembiso eBhukwini ngesami,
Isahluko sonke, indima yonke, lomzila.
Ngithembele eLizwini Lakhe laPhezulu,
Ngoba sonke isithembiso eBhukwini ngesami.

⁷⁸ Bangane, liyananzelela ukuthi lokho kutshoni na? Sonke isithembiso uNkulunkulu asenzela uAbrahama, sonke isithembiso esakhulunywa ngabaprofethi, isithembiso sonke

uJesu Khristu asithembisayo esalolusuku, Ulapha ukuzosiqinisa lokutshengisa ukuthi Uyaphila kuze kube nini lanini. “INzalo yakho izathumba isango lesitha.”

⁷⁹ Lapho kusiza phansi eholeni lokufa. Uthi, “Uthini ngalokho na?” Lokhu usaselakho lokho kuNqoba uPhawuli athi. “O ngewaba, kungaphi ukunqoba kwakho na? O kufa, lungaphi udonsi lwakho na? Kodwa ukubonga kakube kuNkulunkulu, Osipha ukunqoba ngalowo Mqobi olamandla, uJesu Khristu.” O!

Makuthi iNgiloszi ziwe zicambalale;
Zilethe umqhele wobukhosi,
Futhi zimqhele Yena iNkosi yakho konke.

⁸⁰ Lobubusuku, emva kweminyaka ezinkulungwane ezimbili, siyasukuma ukuMbona, lamanje, enguMqobi olamandla Owadabula iveyili elasehlukana kuloba siphi isithembiso sikaNkulunkulu, futhi singabedlula abanqobi Kuye. Kasikhulekeni.

⁸¹ Baba oseZulwini, lapho sisima lapha, lobubusuku, eBukhoni bukaMoya oNgcwele, lowo uMuntu omkhulu kaJesu Khristu esimweni sikaMoya, Owathenjiswa ukuza phezu kweNzalo kaAbrahama, iNzalo yobukhosi. Siyakhuleka, O Nkulunkulu, nxa kulendoda kumbe umfazi, umfana kumbe inkazana, phakathi lapha, ongakwaziyo Wena; balokuthandabuza lokukhathazeka engqondweni zabo, ngeLizwi likaNkulunkulu, loba LiyiQiniso kumbe hatshi. O Nkulunkulu oMkhulu, Owenza isithembiso, woza lobubusuku! Kulesithembiso esisodwa esikhulu Owasenzayo, Nkosi; Ungasigcina leso sithembiso, Wathi, “Lowo okholwa Kimi, imisebenzi eNgizenzayo laye uzakuyenza; emikhulu kulale uzayenza, ngoba Ngiya kuBaba.” Baba Nkulunkulu, siyakhuleka ukuthi Uzaqinisa iLizwi Lakho.

⁸² Kulabanengi abantwana bakaAbrahama lapha lobubusuku, abagulayo. O, udeveli usebavalele; babafake ngaphakathi, futhi batshibilikisile izihluthulelo, futhi bathi, “Manje kumele ufe; ulohlupho lwenhliziyo. *Ulalokhu, lokho*, kumbe *okunye*, futhi kumele ufe.”

⁸³ O Nkulunkulu, makuthi uphondo lwejubili lukhale, lobubusuku, lweVangeli, ukuthi isigqili sonke singahamba sikhululekile! UJesu Khristu unqobile amasango lawo. Sibambe izihluthulelo ezandleni zethu. O! “EBizweni Lami bazakuxotsha odeveli. Nxa licela uBaba loba yini eBizweni Lami, Ngizakwenza. Lowo okholwa Kimi, imisebenzi eNgizenzayo uzakuyenza laye. ILizwi likaNkulunkulu libukhali futhi lilamandla kakhulu kulenkemba esika nxa zombili, liquma lahlukana futhi umnkantsho, futhi lomdaluli wemicabango esenhliziyweni.”

⁸⁴ “Futhi njengoba kwakunjalo ensukwini zika Nowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu,

ngoba babesidla, benatha, betshada, bethathana; inhlelo ezinkulu zokwakha.” Futhi sikhangelala umhlaba, “Kuzakuba lezibonakaliso, okubonakalayo okwesabisayo ezulwini phezulu (lokhu ngamasosa aphaphayo), ukuzamazama komhlaba endaweni ezitshiyeneyo, ulwandle lubhonga (amagagasi amakhulu), inhliziyo yomuntu isehluleka (ukwesaba), ukukhathazeka phakathi kwesizwe, badideka ngesikhathi.”

⁸⁵ “Futhi njengoba kwakunjalo ensukwini zikaLothi, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” O Nkulunkulu, woza lobubusuku futhi wenze iLizwi Lakho, woza lobubusuku futhi uhloniphe ukholo lwabantwana bakaAbrahama. NgeBizo likaJesu Khristu siyakucela khona. Amen.

⁸⁶ INkosi ilibusise, kakhulu. Kangiyi kwenza ukubizela ku-altare nje kulesi sikhathi. Ngizakukutshiyela kini. Ngicabanga ukuthi, izikhathi ezinengi, ukubizela ku-altare... ngikholwa labo. “Kodwa abanengi abemukelayo, babhaphathizwa.” Yikho, “Abanengi abaMamukelayo.” Sizakukhulekela abagulayo.

⁸⁷ Ngingakhuluma lapha ubusuku bonke. Lingumbuthano omuhle. Kodwa lokho engikukhulumayo ngumuntu nje; kodwa nxa ngikhuluma aMazwi Akhe, khona-ke kayisiwo amazwi ami, ngaMazwi Akhe. Nxa ngingakhuluma enye into, futhi uNkulunkulu akakusekeli, khona-ke lelo kwakuyilizwi lami. Nxa ngingakhuluma iLizwi Lakhe, futhi ALisekele, ngubani leyo ndoda eyisoni kumbe umfazi, kumbe umfana, kumbe inkazana, ongahamba futhi athi Akunjalo?

⁸⁸ UJesu, wathi lapho Esenza izinto lezi, bathi, “LiNdoda yisanuse. Ungudeveli!” Isanuse, loba ngubani uyakwazi ukuthi ubusanuse ngobukadeveli. Wathi, “Uyisanuse.” Kodwa wake wabona isanuse sitshumayela iVangeli na? Wake wabona isanuse sixotsha odeveli na? Hatshi, ngempela, abakwenzi.

⁸⁹ Wathi, “Manje, Mina iNdodana yomuntu ngizalithethelela ngalokhu. Kodwa lapho uMoya oNgcwele esebuyile, ukukhuluma kubi Ngakho akusoze kuthethelelwe kulumhlaba kumbe emhlabeni ozayo, ngoba yikubiza umsebenzi kaNkulunkulu umoya ogcolileyo.”

⁹⁰ Nkulunkulu woba lesihawu kithi, lobubusuku, futhi ngiyakhuleka ukuthi uNkulunkulu uzakwehla phansi futhi aqinise leliLizwi phambi kwenu.

⁹¹ Mfowethu, dadewethu, lowu ngumphefumulo wami. Kumele ngihlangane loNkulunkulu. Ngilomlandu ngalokho engikutshoyo kini. UNkulunkulu uzangibeka umlandu ngakho. Kunjalo. Kungincedani ukuma lapha futhi ukhulume lezi zinto nxa ngangikwazi ukuthi bengilahla umphefumulo wami esihogweni na?

⁹² Kulendlela ekhangeleka ilungile emuntwini, kodwa isiphetho sayo yindlela yokufa.” UNkulunkulu kadingi

umchasisi. Njengoba ngitshilo, Uyazichasisela iLizwi Lakhe uQobo.

93 “INzalo kaAbrahama izathumba isango lesitha.” Liyakukholwa na?

94 Nxa ngingakusilisa, ngizakwenza. UKhristu usevele walisilisa. Into kuphela, ule sihluthulelo esandleni sakho. Leso sihluthulelo lukholo lwakho, ukusibamba. Luvule, lobubusuku, awusoze na? Lapho Esiza phakathi kwethu, lowo Mqobi olaMandla owanqoba umkhuhlane wonke, futhi abuye lapha futhi alitshengise ukuthi Ukwenzile, ngoba Ulokhu eyiLizwi. “Futhi iLizwi lingumdaluli wemicabango esenhliziyweni.”

95 Yiliphi ikhadi lokukhulekelwa na? B, elokuqala kusiya. . . Kungaphi esiqalisela khona, ngobunye ubusuku na? [Omunye uthi, “Okokuqala.”—Mhl.] Kasiqaliseni kwelamatshumi mahlanu. Ngubani olekhadi lokukhulekelwa B, elamatshumi mahlanu? Phakamisa isandla sakho. Ikhadi lokukhulekelwa B. Saqala kwelokuqala, ngobunye ubusuku, manje sizaqalisa kwelamatshumi mahlanu, lobubusuku.

96 Ngubani oloB, B, matshumi mahlanu na? Phakamisa isandla sakho. Ikhadi lokukhulekelwa B, elamatshumi mahlanu. Utsho ukuthi alikho lapha na? Lilalo na? Kulungile, B, amatshumi mahlanu. B, amatshumi mahlanu lanye, ngubani olalelo na? B, amatshumi mahlanu lanye, kulungile. B, amatshumi mahlanu lambili, ngubani olo B amatshumi mahlanu lambili na? Kulungile ulalo. B, amatshumi mahlanu lantathu, amatshumi mahlanu lane, buyani khona lapha. Amatshumi mahlanu lane, amatshumi mahlanu lanhlanu.

97 Umfana wami ubuya phansi lapha, khona ngaphambi ngingakangeni, futhi axubanise inqumbi yamakhadi. Futhi bona ukuthi anjani, omunye *lapha* lomunye *laphana*? Abakwazi. Ungehla phansi ngakulolu dwendwe lapha futhi uthole elokuqala, olandelayo athole eletshumi, omunye athole amatshumi amabili lanhlanu. Asikwazi ukuthi lingaphi, kodwa, loba ngaphi abakhona.

98 Manje bangaki esingababiza na? Elesihlanu, elesine? B, amatshumi mahlanu. Bekungu B, amatshumi mahlanu, bekungayisilo na? [Omunye uthi, “Yebo.”—Mhl.] B, amatshumi mahlanu kusiya kumatshumi mahlanu lanhlanu. Amatshumi mahlanu lesithupha, amatshumi mahlanu lesikhombisa, amatshumi mahlanu lesificamimwembili, amatshumi mahlanu lesificamunwemunye, amatshumi ayisithupha. Manje akesibone, elokuqala, elesibili. . . Abale, Billy, futhi siza. . . Amatshumi ayisithupha, amatshumi ayisikhombisa, makuthi basukume kuqala, nxa lithanda. B, amatshumi mahlanu kusiya kumatshumi ayisikhombisa, amatshumi ayisikhombisa lanhlanu. Abale, Mfowethu Roy, nxa ungakwenza, lapho ngikhuluma kumbuthano.

99 Bangaki phandle ngale manje lapho likhangela ngalindlela, futhi ungelalo ikhadi lokukhulekelwa?

100 Khumbulani, uJesu wathi, “Imisebenzi eNgiyenzayo lizakuyenza lani.” Ngabe kuliqiniso lokho na? Kuliqiniso. Liyakukholwa na? INzalo kaAbrahama yatsho njalo.

101 IBhayibhili lithi, ukuthi, “UnguMpristi oMkhulu.” AmaHebheru, isahluko 4, “UnguMpristi oMkhulu olokuzwelana lobuthakathaka bethu.” Liyakukholwa na? Nxa Engofanayo izolo, lamuhla, lanininini, Uzakwenza njani na?

102 Kwakulomfazi omncinyane, eBhayibhilini, njengoba linanzelela lokho engikutshoyo. Umfazi omncinyane, eBhayibhilini, mhlawumbe wayengela khadi lokukhulekelwa; kodwa wathi enhliziyweni yakhe, “Uba ngingathintha leyoNdoda, ngiyamKholwa.” Wayeseqede konke ayelakho, okwabo dok-...labodokotela. Babengelakumsiza. Udaba lwakhe lwalulukhulu kakhulu. Babengelakumsiza. Kodwa wakholwa ukuthi uNkulunkulu wayezakumsiza. Futhi wathinta umphetho Wakhe, wesembatho Sakhe.

103 Futhi Wathi, “Ngiyabona ukuthi amandla aphumile Kimi.” Kunjalo na?

104 Liyakholwa ukuthi Ungofanayo, lobubusuku na? Liyakholwa ukuthi Ulapa na? Bangaki abakholwa ukuthi Wavuka kwabafileyo na? Manje ungafakaza njani ukuthi Wavuka kwabafileyo?

105 Kungasikude, indoda edumileyo engumBaptisti yabuya kimi, futhi yathi, “Mfowethu Branham, ngehlulwa—ngehlulwa, ngesinye isikhathi, ngomMohamedi owakhuluma lokho. Wathi, “Uba Evukile, Wathembisa ukuthi Uzakwenza into efanayo. Ake siMbone ekwenza.” Bona, bakholwa ukuthi Akazange akwenze.

106 Kodwa siyakholwa ukuthi Uyakwenza. Siyakukholwa ukuthi Wavuka kwabafileyo. Akula enye inkolo emhlabeni engafakaza ukuthi umsunguli wabo uyaphila, kuphela isiKhristu. Futhi indlela kuphela uNkulunkulu aNgakuqinisa ngayo, kungalabo abakukholwayo; ngoba yiyo indlela kuphela uNkulunkulu enza ngayo aMazwi Akhe, yilabo abaLikhholwayo.

107 Manje lapho besenza umzila kulumzila wokukhulekelwa omncinyane lapha. Kangikwazi ukuthi bangaki esizakubathatha. Ngifuna omunye lomunye wenu, bamba indawo yakho, hlala esihlalweni sakho, lingahamba hambi. Khangela ngapha futhi ukhuleke, uthi, “Nkosi Jesu, ngiyakholwa.”

108 Liyakhumbula, Wangitshela, “Nxa ungenza abantu bakukholwe; futhi-ke uqiniseke lapho ukhuleka.” Lokhu bekudabula ilizwe lonke leli, emuva laphambili, okweminyaka elitshumi lanhlanu, ngitsho lakanye okwake kwehluleka. Akungeke kwehluleke.

109 UNkulunkulu, into eyodwa uNkulunkulu angeke ayenze, yikwehluleka. Kufanele agcine iLizwi Lakhe. Ngiyakukholwa lokho. Ngiyakukholwa lokho kakuhle njengoba ngi...ukwedlula ukukholwa ukuthi ngime lapha, ukwedlula ngikholwa ukuthi ngikulesi isakhiwo; leli kungaba lijankalajimu, kungaba liphupho. Emphefumulweni wami, ngiyamazi uJesu Khristu iNdodana kaNkulunkulu uyaphila. Futhi wena uyiNzalo kaAbrahama, wena ufile kuKhristu, uyiNzalo kaAbrahama.

110 Manje balamahenki lapha. Impumelelo enkulu yenziwa ngalokhu, abantu abakholwayo. Manje kasikhothamiseni amakhanda ethu, lapho belungiselela, futhi sikhulekele lawa.

111 Baba oseZulwini, siyafundiswa eBhayibhilini, futhi kulabantu lapha abakholwa iLizwi lonke Owathi liQiniso. Nkosi, kwezinye izikhathi bayadiyazela lokuhlalabala esikhaleni sesihluthulelo, ngesihluthulelo, besikhutha, behwaya, kodwa bayakholwa sikhona. Bayekele nje baqhubeke behlabahlaba, bazasithola, ngoba sikhona. Futhi lesi sihluthulelo yisihluthulelo esiqondileyo, “Nxa ungakholwa, zonke izinto ziyenzeka.” Lapho ingoma ihlatshelwa manje, kumbe ikhaliswa.

112 EBhayibhilini kukhuluma ukuthi, “UPhawuli wathatha emzimbeni wakhe amahenki lamafasikoti, futhi bawathumela kwabagulayo labahluphekileyo, lemimoya engcolileyo yabatshiya abantu, futhi basiliswa.”

113 Manje, Nkosi, siyazi uPhawuli oNgcwele uLawe. Kodwa, kwakungayisuye; kwaku Nguwe, Nkosi, uKhristu kuye. “Hatshi mina engiphilayo, kodwa uKhristu ophila kimi,” watsho.

114 Futhi manje kulesi isizukulwane, Lokhu unguKhristu, lamuhla, njengalokho owawuyikho izolo. Futhi lapho ngikhulekela lawa mahenki ngiwathinta, ngiyakhuleka ukuthi Uzanqoba isitha sonke. Banike ukholo, ukubayeka babekwazi ukuthi isitha siinqotshiwe.

115 Futhi ngesinye isikhathi, uLwandle oluBomvu, njengoba sikhulume ngakho, lwaluvalele uIsrayeli esithenjisiweni, futhi babesemzileni womsebenzi. Futhi omunye umlobi wathi, ukuthi, “UNkulunkulu wakhangela phansi ngamehlo azondileyo, ngaleyo Nsika yoMlilo, futhi ulwandle lwesaba futhi lwavula amasango alo, futhi bachapha.”

116 Khangela phansi, lobubusuku, ngeGazi lika Jesu Khristu. Futhi makuthi, lapho lawa amahenki ebekwe phezu kwabagulayo, makuthi isitha sibone ukholo lwethu, lobubusuku, lapho sikhuleka lumkhuleko wokholo kubo. Futhi makuthi munye lamunye akhululwe, eBizweni likaJesu Khristu. Amen.

117 Manje ngifuna ukulalela kwenu okugcweleyo. Loba ngubani oku mayikhi phezulu lapha, ungayikhweza. Ngoba, nxa uMoya oNgcwele engenza lokhu. . . Angitsho ukuthi Uzakwenza.

118 Manje loba ngubani obuya lapha futhi akutshela ukuthi balamandla okusilisa abagulayo, ungakukholwa. Amandla wonke akuKhristu. UnguMqobi, hatshi wena lami. Siyamukela nje lokho Akwenzileyo. Akula muntu olamandla okusindisa kumbe ukusilisa.

119 Wonke umuntu emhlabeni, inhlawulo isivele yahlawulwa. Okudingakalayo sekuhlawuliwe. Kwaba njani na? “Walinyazelwa impambeko zethu, ngamanxeba Akhe sasiliswa.” Usiliso lwakho—lwakho luhlawulelwe. Usindiso lwakho luhlawulelwe. Ulokholo lokubuya, ukwamukele? Yikho kuphela. Nxa uyiNzalo kaAbrahama, ulakho. UNkulunkulu wakuthembisa. Kulenye into kuwe etsho ukuthi kukhona, futhi ikhona.

120 Manje siyini isipho na? Yisipho sokuphuma futhi usilise abantu na? Hatshi. Isipho yikuzisusa endleleni, ukuze uNkulunkulu akusebenzise.

121 Manje Wathembisa lokho, isibonakaliso sokucina, mayelana ngoJesu Khristu, “Njengoba kwakunjalo ngensuku zeSodoma, ngaphambi kokuba itshe.” Hatshi ezinye izinto zingakathathi indawo, iVangeli latshunyayelwa nguLothi, lokunjalo; hatshi lokho. Kodwa nje ingakatshiswa, uNkulunkulu wehla phansi esimweni somuntu, futhi wahlala leBandla elikhethiweyo, uAbrahama leqembu lakhe, owayelesithembiso.

122 Manje khumbula, iNzalo kaAbrahama kuphela yamukela lokhu. “Okwesikhathshana futhi umhlaba kawusayi kuNgibona futhi,” UJesu watsho. “LizaNgibona, ngoba Ngizakuba lani, phakathi kwenu, kuze kube sekupheleni komhlaba.”

123 Kodwa Wathembisa, ngaphambi nje kwalokho Wabuya njalo, “Njengoba kwakunjalo eSodoma,” khangela lokho iSodoma ekutholayo; khangela lokho iBandla elikhethiweyo elikutholayo, wathi, “ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” UNkulunkulu ebonakaliswe ngesimo somuntu, ukuthi elomhlane Wakhe ufulathele ithente, watshela lokho uSara akwenzayo ngaphakathi kwethente. Wonke umuntu okwaziyo ukuthi lelo liQiniso, phakamisani izandla zenu. Kunjalo sibili. Manje Wakuthembisa. Sesisesikhathini sokucina. Manje khumbula, leyo kwakuyinto yokucina eyenzakalayo; futhi umhlaba wabeZizwe watshiswa, iSodoma, lendodana ethenjisiweyo yabuya enkundleni. Sikhangelele iNdodana ethenjisiweyo, iNdodana kaNkulunkulu.

124 Nanku silapha. Makuthi uNkulunkulu avule amehlo enu. Angazi olunye ulutho lokutsho. Sengathi angavula amehlo enu.

125 Manje Baba oseZulwini, angilalo usizo, ngiyisixha sodaka Owalubumba ndawonye, futhi walubeka phandle lapha. O Nkulunkulu, sengathi mina, lobubusuku, ngibe lomusa Wakho loBukhona, ukuthi kungaba Nguwe ongasebenzisa lezi izixha zodaka Olazo phakathi lapha. Ukuthi labo, Nkosi, Obabizele

eMpilweni elaPhakade, futhi mhlawumbe abakayi yaMukeli okwamanje, mababone lezi izithembiso. Bangabe bafundiswa ukuthi lokho kwakungokwelinye ilanga, kodwa nanku lapha eBhayibhilini. KuQinise, Nkosi. Leyo yincazelo Yakho uQobo. Akudingi okunengi kulalokho. Nxa Ungakwenza kube njalo, khona-ke bazabona ukuthi iLizwi liyiqiniso. Siphe khona, Baba. Siyazinikela Kuwe.

¹²⁶ Makuthi wonke umuntu phakathi lapha, Nkosi, basebenzise ukholo lwabo, lobubusuku. Makuthi lonke ilunga leSizwe sikaAbrahama, ngoJesu Khristu, sibe lokholo, lobubusuku, futhi bamukele uBukhona Bakho. Futhi sizaKupha udumo. Ameni.

¹²⁷ Manje, ngabe lesi kuyi la- . . . Manje lokhu akujwayelekanga. Ngifuna ukuthi lingisize manje, lingikhulekele. Hlalani lithule sibili, lingahamba hambi. Hlalani lithule, khulekani.

¹²⁸ Manje, bona, kuyantshintsha ekuvangeleni, kusiya ekuziphumuzeni ngendlela yokuthi uMoya kaNkulunkulu ungakuhambisa ngokupheleleyo kwesinye isibanga.

¹²⁹ Manje lapha kumi lowu omncinyane. . .Woza ngapha kancinyane, khosikazi. Futhi nje. . .Lokho kulungile, ukuze ngingasuki kuleyi imayikhi. Bona, kangikwazi ukuthi kuyini okwenzakalayo, uyabona, futhi-ke kwesinye isikhathi, uyazi. . . Manje indlela kuphela engikwazi ngayo, ku-kukumayikhi, uyabona, futhi bazama ukukubamba phandle lapho, futhi kangazi nje ukubana kuyini.

¹³⁰ Manje kasazani omunye lomunye. Kangikwazi wena, angikaze ngikubone empilweni yami. Kodwa umncinyane kakhulu kulami. Futhi mhlawumbe sazalwa amamayila khatshana lakhathshana, futhi iminyaka khatshana lakhathshana. Lesi yisikhathi sethu sokuqala ukuhlangana. Kunjalo na? Nxa kunjalo, phakamisa isandla sakho ukuze umbuthano ubone. Manje, ungumfazi nje ome lapha.

¹³¹ Khangela, kubuyisele eMbhaweni. Kasithatheni uJohane oNgewele 4. Munye lamunye wenu liwubale lapho lisiya ngekhlanya. Hatshi-hatshi ukuthi lumfazi uyilolohlobo lomfazi; kangazi. Futhi liyakwazi ukuthi angisuye uJesu Khristu. Kodwa Ulapha. Nguye. Manje uMoya Wakhe usigcoba, ungembula uhlupho lwakhe, njengalokho Akwenzayo kumfazi emthonjeni. Into efanayo.

¹³² Futhi, ngalokho, lapho abapristi labakhokheli balolosuku, bathi, "LiNdoda yisanuse, kumbe udeveli, uBhelizebhabhu."

¹³³ Lumfazi wathi, "Mnumzana, ngiyabona ukuthi Ungumprofethi. Siyakwazi ukuthi uMesiya uyeza, futhi lokho kuzakuba yisibonakaliso Sakhe."

¹³⁴ Manje, bangaki abakwaziyo ukuthi lokho kuliqiniso na? Awu, nxa Yena engofanayo izolo, lamuhla, lanininini, lokho akungeke kube yisibonakaliso Sakhe lobubusuku na?

Wakuthembisa yini ukuthi kuzakubanjalo, ngaphambi kokucina kwesikhathi? Manje bona nxa Engagcina isithembiso Sakhe kuNzalo kaAbrahamama.

¹³⁵ Manje nxa loba ngubani lapha ecabanga ukuthi lokho akusikho, wena buya phezulu lapha futhi wenze into efanayo. Nxa kungenjalo, khona-ke ungakhulumi lutho ngakho. Ulethuba.

¹³⁶ Manje, eBizweni likaKhristu, ngithatha umoya wonke ngaphansi kokubusa kwami, kuyo inkazimulo lodumo lukaNkulunkulu.

¹³⁷ Kumele nje ngikhulume lawe, okwesikhatshana, khosikazi elincinyane. Uyazi, iNkosi yethu yakhuluma lalowo mfazi emthonjeni. Wathi, “AkungiNathise.” Kuyini Ayekwenza na?

¹³⁸ Manje khangelani, Wathi, kuJohane oNgcwele 5, “Ngiqinisile, ngiqinisile, ngithi kini, iNdodana,” lowo kwaku Nguye, umzimba, “ngingeke ngenze lutho ngaphakathi Kwami,” kuphela lapho Ebona uBaba ekwenza. “Lokho uBaba akwenzayo, Uyatshengisa iNdodana. Bona, kangengeke ngenze lutho, ngaphakathi Kwami, kodwa lapho ngibona uBaba ekwenza.” Khona-ke, uJesu kazange enze isimangaliso esisodwa kwaze kwathi kuqala uNkulunkulu waMtshengisa ngombono; hatshi ukuMtshela endlebeni Yakhe, kodwa waMtshengisa. “Lokho engikubonayo,” hatshi ukuzwa, “engikubona uBaba ekwenza.” Yikho lokho okwamenza uMprofethi ofanana loMose, njengoMose watsho. Manje lapho E—Esibamazi uBaba . . . Waye phezu . . .

¹³⁹ Wayesiya eJerikho, kodwa Wayedingakala ukuthi ahambe eSamariya, futhi Wabuya edolobheni leSikari. Futhi manje bona, amaSamariya ayekhangelele uMesiya.

¹⁴⁰ AmaJuda ayekukangelele, futhi Wabatshengisa isibonakaliso Sakhe. UFiliphu, uNathaniyeli, uPhetro, masinya lapho leso sibonakaliso sisenziwa, bathi, “UyiNdodana kaNkulunkulu.”

Urabi wathi, “LiNdoda nguBhelizebhabhu.”

¹⁴¹ Kodwa manje khumbula, abeZizwe, thina, sasingamaAnglo-Saxon, sa—sasingakhangelelanga uMesiya. Sasingamahedeni, amaRoma, lokunjalo. Sasingakhangelelanga uMesiya. Ubuya kuphela kulabo abaMkhangeleleyo.

¹⁴² Kodwa amaSamariya ayeMkhangelele, ngakho kwakumele Adule ngakubo, phezulu eSamariya. Wahlala phansi emthonjeni. Ikhosikazi elincinyane, mhlawumbe ophosa alingane lawe, laphuma. Wayengumfazi olodumo olubi. Layibala indaba, ngiyethemba. Futhi Wathi, “Mfazi, akuNginathise.”

¹⁴³ Wathi, “O, kakusiwo mkhuba Kuwe, umJuda, ukucela umSamariya okunjalo.”

144 Wathi, “Kodwa aluba ubusazi Lowo obukade ukhuluma laye, wawuzaNgcicela okokunatha.”

145 Ingxoxo yaqhubeka. Ekucineni, Wathola lapho uhlupho lwakhe olwalukhona. Liyakhumbula lokho okwakuyilo na? Wayelamadoda amanengi kakhulu. Futhi wathi, “Hamba uyethatha indoda yakho, ubuye lapha.”

Wathi, “Angila.”

146 Wathi, “Ukhulume kahle,” wathi, “ngoba ubulabahlanu, lalowo ophila laye manje kayisuye wakho.”

147 Wathi, “Mnumzana, ngiyabona ukuthi Ungumprofethi. Siyakwazi uMesiya uyeza, Uzasitshela izinto lezi.”

Futhi Wathi, “NgiNguye.”

148 Watshiya inkonxa yakhe yamanzi, wagijimela edolobheni, futhi wathi, “Wozani, libone iNdoda Engitshela lokho engakwenzayo. Kayisuye lowu uMesiya na?” Babengabanga lomprofethi okwamakhulu eminyaka. Futhi lapha kwakuleNdoda eyayizitsho ukuba nguMesiya, futhi yafakaza ukuba ngu—ngumprofethi, futhi yatshengisa isibonakaliso sikaMesiya.

149 Kungakwenza ukuthi ukholwe into efanayo, nxa Wenza into efanayo, esiba Ngofanayo izolo, lamuhla, lanininini, futhi wathembisa ngeMibhalo leyi ukuthi Uzakwenza?

Kungenza umbuthano ukholwe na?

150 Uyahlupheka ngohlupho lwezinsu. Nxa kunjalo, phakamisa isandla sakho.

151 Kungani lokhu kuhlezi kubuyelela ebusweni bami? Omunye uthi, “Ukukhumbulele lokho.” Angizange ngikukhumbulele lokho.

152 Lapha, ungumfazi omuhle. Uyangikholwa na? Manje uyazi angizange ngikukhumbulele lokho. Mangikhulume enye into. Umkakho ukanye lawe. Uyahlupheka, laye. Akanjalo na? Uhlupho lomgogodla. Kunjalo. Akunjalo na? Ulomfana omncinyane lawe. Uyahlupheka, laye. Ufuna ukuthi akhulekelwe. Ulento engalunganga ngamehlo akhe. Kunjalo. Ulenkazana encinyane kanye lawe, ilohlupho lwezinsu, njengawe. Kuyikho lokho na? Manje lingasila lonke, nxa lingakholwa. Liyakukholwa na? UNkulunkulu alibusise. Hambani endleleni yenu futhi lisile.

153 Liyakholwa na? Ungofanayo izolo, lamuhla, lanininini. Kuyini na? Kuyini Azama ukukwenza? Kini, Nzalo kaAbrahama, Uyalitshengisa ukuthi Akafanga. Angeke ngenze lezo zinto. Akafanga. Kodwa Uyaphila, elitshengisa ukuthi lilelungelo lokuthumba amasango esitha senu. Lokho kumele kuyiqede indaba.

154 Ikhosikazi leli, woza ngapha, okwesikhatshana nje. Singaba, duzane lokulingana, ngiyathemba. Kodwa thina asa—asazani omunye lomunye, ngokwazi kwami. Kangikwazi, futhi kasazani. Angazi lutho ngawe. Nxa lokho kuqondile, phakamisa isandla sakho, bona. [Udade uthi, “Kunjalo.”—Mhl.] Abanye babo nje abakuphe ikhadi lokukhulekelwa, futhi nanku ulapha. Kulungile. Manje nxa iNkosi uJesu. . .

155 Nxa mina, mhlawumbe, sithi bengizama ukuthatha indawo kaMfowethu uOral Roberts, kumbe abanye balawo madoda abakhulu bokholo, Bengizakuthi, “Khosikazi, kuyini okubi ngawe?”

156 Wena ubuzakuthi, “Awu, ngilo *kunje-lo-kunje*.” Manje, yena angeke abe eqondile. Bona? Kangazi. Bona? Kodwa, yena, ungamtshela lokho okubi.

157 Wayengabeka izandla phezu kwakho, athi, “UNkulunkulu ungithumele uku—ukuzokhulekela abagulayo. Uyakukholwa lokho na?” “Yebo.” “Dumo kuNkulunkulu! Hamba, ukukholwe.”

158 Kulungile. Kulungile. UNkulunkulu wakuthembisa lokho. Kodwa, uyabona, siphila phambidlana kancane phezulu o—osukwini kulalokho. UJesu wathembisa, “Njengoba kwakunjalo ensukwini zeSodoma. Imisebenzi engiyenzayo lizakuyenza lani.”

159 Manje nxa uNkulunkulu engangitshela lokho obuyikho, uyakwazi loba kuliqiniso kumbe hayi. Angakutshela lokho ozakuba yikho. Futhi nxa lokho kuliqiniso, lokhu kuzakuba liqiniso, lakho. Nxa Ekutshela, loba yini, kangikwazi; kodwa nxa Engangitshela ukuthi uhlupho lwakho luyini.

160 Lingakukholwa, lani, mbuthano na?

161 Kumele ngime sibili. Leso sikhathi sinye, lowo muntu okade elapha isikhatshana esedluleyo, lokho kufanele kukuqinise. UJesu wakwenza ngesinye isikhathi. Kazange aphinde akwenze kwesinye isikhathi futhi. Wonke umuntu eSikari wakukholwa, wakholwa ubufakazi bomfazi, lapho esiza, wabatshela, futhi waye ngumfazi olodumo olubi. UmKhristu watshiya nje ipulathifomu, phambi kwenu lonke! Ameni. Kodwa kuyikuba yikuthi akusela sikhathi ukwedlula esikucabangayo, makuthi iNkosi iqhubeke iZifakaza, omkhulu, uMqobi olamandla, ukuze iNzalo kaAbrahama. . . Kodwa njengo Abrahama, Wakwenzela uAbrahama, kanye; khona-ke wasediliza lokho, futhi wakwenza njalo. UAbrahama waqhubeka ukukholwa uNkulunkulu.

162 Kawulapha ngokwakho. Ulapha ngomunye umuntu, futhi lelo likhosikazi. Ngudadewenu. Futhi ikhosikazi lilethunzi lokufa. Futhi ubulawa ngu—ngumkhuhlane wetshukela. Futhi akaveli lapha. Uvela e. . . Uvela eLouisiana, ilizwe elimaxhaphozi. Lokho. . . Futhi nansi enye into, ukuze umbuthano ubekwazi lokhu. Ulendodakazi egulayo sibili, eqoqa

ukubuya kulumhlango, futhi ulesithuthwane. Kuliqiniso. Kuliqiniso. Kayisikho na? Uyakholwa manje? [Udade uthi, “Yebo. Amen.”—Mhl.] Nxa uyiNzalo kaAbrahama, kwamukele futhi uphume uhambe, futhi usiliswe eBizweni likaJesu Khristu.

¹⁶³ Liyakholwa na? Ngeqiniso. Khumbula, kuyisithembiso Sakhe. Wathi Uzakukwenza. Uyagcina isithembiso Sakhe.

¹⁶⁴ Kunjani? Kasazani omunye lomunye. Kangikwazi. Kodwa uNkulunkulu uyakwazi. Uyakholwa nxa uNkulunkulu engambula kimi uhlupho lwakho, khona-ke uyazi kufanele kubuye kuvela emandleni kamoya. Manje, kulezinto ezimbili kuphela okungavela kizo, lezo ongazicabanga. Lapho sokwenziwe, kungaphezu kokuchasisa, ngoba yisimangalis. Futhi, njalo, yindida; enye into, awu, akuzwisiseki, kanti liqiniso. Kuzakuba kuyindida. Futhi manje uyakwazi, loba kuliqiniso kumbe hatshi, uzakuba kwazi loba Ukutshela iqiniso.

¹⁶⁵ Manje, khumbula, angikwazi. Kumele kube ngoMunye umuntu ngaphandle kwami. Nxa usenza njengabaFarisi, futhi bathi, “O, ngumoya omubi,” khona-ke uba lalowo mvuzo. Nxa ukholwa ukuthi nguKhristu, ubalomvuzo Wakhe. Isizatho ukukholwa, ngoba Wakuthembisa okwalolusuku, futhi akuzange kubekhona kusukela lesi sikhathi kusiza kulesi. Lokho kukwenza kube yisikhathi sokucina.

¹⁶⁶ Kulomuntu olokhe bonakala phambi kwakho, sikhathi sonke. Yindoda, elenwele ezimpunga. Ngumkakho. Ohlezi khona lapho. Uzama ukwamukela usiliso lwakhe, elethunzi lemvukuzane, ithumba, imvukuzane. Ulohlupho lwezinsu, uhlupho lwesinye. Lingo Mnu. lo Nkz. Little. Kunjalo na? [Udade uthi, “Yebo.”—Mhl.] Kholwa ngenhliziyo yakho yonke, futhi usilisiwe.

¹⁶⁷ “Wena uthi elakhe, ibizo labo?” Ngani, sibili. Kazange uJesu atshele uPhetro, “Ibizo lakho nguSimoni, indodana kaJonasi?”

¹⁶⁸ Nansi indoda. Kasazani omunye lomunye, mnumzana. Kangikwazi. Kodwa uyindoda, njengo—njengo Phetro esiza eNkosini uJesu, siza ndawonye. Uyangikholwa ukuba ngiyinceku Yakhe na? Uyakholwa lokho engikukhulumileyo liqiniso na? [Umfowethu uthi, “Yebo, mnumzana. Ngiyakholwa, mnumzana.”—Mhl.] Nxa ungakukholwa! Mina, nxa kulenye into engingayanelisa ukulenzela yona, ngingayenza, kodwa akulalutho engingalwenza. Usevele wakwenza; yinto nje ukukwenza ukukholwe. Futhi, bona, kwakungasoze kube yimi. Nxa kwakuyimi, ngangi—ngangizakwenza konke engingalenzela khona. Kodwa Wangipha isipho, futhi nje ngiziphumuza phambi Kwakhe, futhi Yena wenza ukukhuluma. Uyakhukholwa lokho na? [“Yebo.”]

¹⁶⁹ Liyakukholwa lokho na, mbuthano?

¹⁷⁰ Bengifuna ukuthola umuntu. Ulezinto ezithile ezimbi ngawe. Kodwa enye yezinto yikuthi, ulethumba elihlweni

lakho lokunene. Luhlupho lwakho olukhulu. Nansi enye into, umfazi uyaqhubeka ebonakala lapha. Ngumkakho. Uyakholwa ukuthi uNkulunkulu engangitshela lokho okubi ngomkakho lapha? Uhlupho lwakhe lusemlonyeni wakhe. Ngamazinyo akhe. Kunjalo. Liyakholwa ukuthi uJesu ofanayo, Owabakwazi ukuthi uSimoni Phetro wayengubani, ongangitshela ukuthi ungubani na? [Umfowethu uthi, “Yebo.”—Mhl.] Kungakwenza ukuthi ukholwe kakhulu na? [“Yebo, mnumzana.”] Kuzakwenza? [“Yebo.”] Oscar Barnes. [“Kunjalo.”] Kunjalo na? Hamba endleleni yakho ngekhaya, siliswa.

¹⁷¹ [Indawo engenalutho ethephini—Mhl.]... ngingumfokazi kuwe. Kangikwazi, kodwa uNkulunkulu uyakwazi. Uyakukholwa ukuthi Uyenelisa ukungitshela ukuthi uhlu pho lwakho luyini na? Ungakukholwa ngenhliziyo yakho yonke na? Uhlupho lwakho lusemphinjeni wakho, lasesifubeni sakho lapha. Kuli—kulithambo elibolayo. Ubalezigaqa, okungathi, lamaqhubu ngaphakathi kwesimo samathambo. Kunjalo. Awuveli lapha. Use—edolobheni elilezivande zama-olentshi ndawo yonke kulo. Uhleli esihotsheni, kanye lezintaba ezigombolozele ngemva kwaso. Kulehotela elibizwa Antlers. Yi San Bernardino. Yikho lapho ovela khona. Buyela, uJesu Khristu uyakuphilisa, nxa ukukholwa.

¹⁷² Kulento eyodwa kuphela engasilisa imvukuzane, nguNkulunkulu. Uyakholwa ukuthi Uzakusilisa na? [Umfowethu uthi, “Ngiyakholwa sibili.”—Mhl.] Kukholwe! Hamba, futhi makuthi iNkosi uNkulunkulu ikwenze uphelele yonkindawo.

¹⁷³ Manje manje ubudlulise- . . . ungahlalisekanga ngokudlulisileyo emizweni yakho, ukhathazekile sibili. Yilokhu ukungahlaliseki kwemizwa, isisu sakho singene esimweni. Awusenelisi ukugaya ukudla kwakho; kuyaphenduka emlonyeni wakho. Yi asidi emlonyeni wakho wonke. Imini yantambama, uyakhathala sibili futhi lakho konke. Ulezilonda esiswini sakho. Uyakholwa ukuthi nguJesu Khristu ongakutshela lokho na? [Udade uthi, “Yebo.”—Mhl.] Hamba uyekudla ukudla kwakho kwantambama, khona-ke. Kholwa ngenhliziyo yakho yonke, uJesu Khristu uyakuphilisa.

¹⁷⁴ Kunjani? Kulezinto ezinengi ezingalunganga. Kodwa enye yezinto ozesabayo, uzakuba yisiqhuge ngohlupho lomkhuhlane wamathambo. Kodwa uyakholwa ukuthi uNkulunkulu uzakusilisa, akwenze uphile kukho na? [Udade uthi, “Yebo.”—Mhl.]

¹⁷⁵ Nkosi Jesu, ngiyakhuleka ukuthi Uzakupha kudadewami. Umnike ukubona kwakhe. Susa uhlu pho lwekhosikazi kuye, futhi wenze umkhuhlani wamathambo usile, eBizweni likaJesu. Amen.

176 Hamba manje, ukholwa. Uzakwenza, futhi kuzalunga. Ungathandabuzi, qhubeka nje uhamba, futhi ukholwe ngenhliziyo yakho yonke.

177 Uhlupho lwenhliziyo yinto esabekayo, kodwa uKhristu uyasilisa inhliziyu. Uyakukholwa lokho na? [Udade uthi, “Yebo.”—Mhl.] Hamba, kukholwe, futhi kuzakwenziwa konke. Sekuphelile.

178 Uyakholwa ukuthi uzakuba yisilima na? Hatshi, angicabangi njalo, lami. Umcabango wami, umkhuhlandi wamathambo; lelo thunzi lapho, o, yimvukuzane. Uyakholwa ukuthi Uzakukusilisa na? [Udade uthi, “Yebo, ngiyakholwa.”—Mhl.] Hamba, kukholwe. Uzakwenza usile.

179 Bekukuhlupha, okwesikhatshana, ukuvaleka ehliziyweni. Kodwa uyakholwa ukuthi kuyaphela, lobubusuku na? Hamba, ukukholwe, uJesu Khristu uyakusilisa.

180 Bekuluhlupho oluncinyane, kusukela ohlutshweni lwamakhosikazi, okwesikhathi eside. Futhi-ke, u, ulesikhathi esinzima uvuka ekuseni. Womile, ezithweni zakho. Kuzima ukuthi uhambe, kuze kube semini, okwesikhathi. Ngumkhuhlandi wamathambo. Hamba, ungathandabuzi, kawusoze ubelakho futhi. Kukholwe nje, ngenhliziyo yakho yonke.

181 Ulezinto ezithile, inkathazo. Kodwa into eyodwa ekukhathazayo kakubi, lawe ucabanga ngokomkhuhlandi wamathambo, okuyiwo, okugogisayo. Uyakukholwa ukuthi Uzakwenza uhambe futhi uphile na? [Udade uthi, “Yebo, mnumzana.”—Mhl.] Hamba, kukholwe ngenhliziyo yakho yonke, uJesu Khristu uzakusilisa.

182 Inhliziyu ethukileyo, lomkhuhlandi wamathambo, kodwa uyakholwa ukuthi uNkulunkulu uzakusilisa na? Uyakholwa? Hamba, futhi makuthi iNkosi uJesu ikusilise.

183 Leso sisu ngeqiniso sikuphe uhluhlo olunengi eminyakeni emilutshwana edluleyo, asizange na? Asisoze njalo futhi. Hamba, kukholwe. UNkulunkulu akubusise. Siliswa.

184 Ungakwenza, njalo, isisu sakho sesisilisiwe. Hamba, kholwa ngenhliziyo yakho yonke. Ungathandabuzi.

185 Ulesikhathi esinzima uphefumula, leso sifo sofuba esidala sikusa phansi sibili. Asikwenzi na? Uyakholwa ukuthi siyakuphela manje na? [Umfowethu uthi, “Yebo.”—Mhl.] Kulungile, hamba kukholwe. Amen.

186 Halleluya! Uyakholwa ngenhliziyo yakho yonke na?

187 Okwesikhatshana nje. Alikuboni lokho kuKhanya lapho na? Ikhosikazi elincane elikhangele kimi, elihlezi khona phansi lapha, ulethumba kuhlangothi lwakhe lokhohlo. Ulohlupho lwezinsu, izinhluhlo. Ubulokholo olunengi. Awudingi ubuye

phezulu lapha. Sokuphelile. Kukholwe nje. Ameni. Woba lokholo kuNkulunkulu!

Liyakukholwa lokho na?

¹⁸⁸ Uyakholwa, dadewethu, uzakuphepha kulolohlupho lomgogodla, uhlezi lapho na? Uyakholwa ukuthi Uzakwenza uphile na? Kulungile. Ungakuthandabuzi nje, futhi ungaba lakho nxa ukukukholwa nje.

¹⁸⁹ Indoda ehlezi lapha, ingikhangele, ibulawa luhlupho lwendlala yesinye, evuka ebusuku lezinto. Uyakholwa, mnumzana? Kuzabe sekuphelile, khona-ke, nxa ukukholwa.

¹⁹⁰ Lapha kuhlezi indoda ensundu ngangapha, ingikhangele. Uhlupheka ngesithuthwane. Futhi udinga ubhaphathizo lukaMoya oNgcwele. Sukuma ngezinyawo zakho, mnumzana, yamukela usiliso lwakho. Makuthi uNkulunkulu akunike ubhaphathizo lukaMoya oNgcwele. Ameni.

¹⁹¹ Ohlezi nganeno kwakho, kulomntwana ohlezi khona lapho, olesithuthwane laye, uhlobo lokuthunjwa yikuqaleka, ehlezi phandle lapho, nganeno kolunye uhlangothi. Uyakholwa ukuthi uNkulunkulu uzakwenza umntwana asile, lapho na? Uyakholwa ngenhliziyo yakho yonke na? Khona-ke uNkulunkulu uzasilisa umntwana.

¹⁹² Liyakholwa, munye lamunye wenu na? Aka—akaSuye, Akasuye Nzalo yoBukhosi yeqiniso kaAbrahama na? Akasuye uMqobi olamandla na? Ngabe Wathembisa ukuthi lingathumba amasango esitha na?


¹⁹³ Bangaki abenu ababotshiweyo, abezwa isisindo sesitha na? Phakamisani izandla zenu, lina elizwa isisindo sesitha. Futhi liyiNzalo kaAbrahama, phakamisani izandla zenu kanje. Lithi, “Mfowethu Branham, ngikhathazekile ngokwethuka.” O, kungaba phose amaphesenti angamatshumi ayisificaminwembili enu abalalokho. Wothini, ngi...Khona nje kuyabuthana manje, ixuku lonke liba njengokumhlophe okukhulu, kuphosa kungiphumputhekise, khona lapho elikhona.

¹⁹⁴ Alikuboni, ukuthi lapha amatshumi amabili kumbe amatshumi amathathu, mhlawumbe, izinhupho, kumbe okunengi, khona lapha kulipulathifomu laphandle kulowo mbuthano, ukuthi uNkulunkulu akehluleki na? NguJesu Khristu ofanayo izolo, lamuhla, lanininini. Liyakukholwa lokho na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke kungani, iNzalo yonke kaAbrahama, kungani lingathathi isihluthulelo manje na? UMqobi omkhulu, owakunqobela khona, ulapha. Ufakazile ukuba lapha. Liyamkholwa na?

¹⁹⁵ Khona-ke thatha izihluthulelo zakho zokholo, finyelela ngezandla zakho, futhi uthi, “Jesu Khristu, ngiyakholwa ngosiliso lwami, khona manje.” Sukumani ngezinyawo zenu.

Phakamisa izandla zakho, vulani ukholo lweni manje. “Ngiyakholwa, Nkosi Jesu. Ngiyakholwa khona manje.”

¹⁹⁶ Manje bekani izandla zenu phezu komunye lomunye. Beka izandla zakho phezu komunye lomunye, enye iNzalo kaAbrahama. Manje khulekela lowomuntu. Beka izandla zakho phezu kwabo. UJesu wathi, “Lezi izibonakaliso zizabalandela abakholwayo. Nxa bebeka izandla zabo phezu kwabagulayo, bazasila.”

¹⁹⁷ Sathane, ulahlekelwe yimpi. EBizweni likaJesu Khristu, phuma phakathi lapha, futhi utshiye abantu laba bahambe, okwenkazimulo kaNkulunkulu. 

UKHOKHO UABRAHAMA NDE64-0207
(The Patriarch Abraham)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesihlanu ntambama Nhlolanja 7, 1964, eKern County Fairgrounds eBakersfield, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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