

CIYUBUNUZYO,

CHIPATI CANE CIBEELA III



Nda kulumba Mukwesu Neville. I Mwami amu longezye anywebo. Elyo mwabuka kabotu, no nkamu ya Bbaibbele. Alimwi mbangaye balimvwa cifumo cino? Ncibotu, Nda syoma. Ameni. Tu baaanga . . . oku kwali kubaanga nkuzibya kufwaafwi nko twa jisi kwa kwaamba kuti tunooli okuno cifumo eci, nkaambo kakuti Nse jisi i . . . mabambe abweende bwangu takali bambwa ncobeni cindi Ne kali kuunka. Elyo oku eno mukua kuti kwabambwa ku myeezi itobela ili cisambomwe, ee, mpawo, Nda yeeya kuti ncibotu twaba a kuswaangana cifumo cino nkaambo ciyooba ciindi cimwi Nke tana kusola kujoka alubo, kuciimo mbuli mbo Ndi zyi; ndiza kuwa oku.

² Elyo Njo . . . tuyo unka lino mvwiki eyi iboola ku Beaumont, Texas, oko nko twa katalikila kunselelo kuya mvwiki iicilila a kwiinda mu muswaangano wa buzuba bwa mazuba aali lusele na kkumi kuya a nkamu ya i—i balyeendeleza a mabungano aindene. Ali gwasigwe ncobeni kwiinda ku mabungano aa *Zina* Iya *Jesu* kumusanza mu Beaumont, Texas, oko nko twa kajisi muswaangano mupati ciindi cimwi cainda, mpoonya buyo cifoto *eci* nicaka kkopwa. Elyo ba . . . Ndi lizi beendeleza sikuyiisya okuya a, Nda syoma, bayiisya bali twenti seveni . . . na kwiiya kuli basikuyiisya bali twenti seveni ali ncico, kuboola ku muswaangano ku Beaumont. Mpaawo aali meya wa dolopo mpa kajisi pardi a kwiinda mu tugwagwa, a boonse babo. Kajisi ciindi cipati ku Beaumont, alimwi tu jokela mvwiki eyi itobela. Elyo mpawo kulangila kuapti kwa San Antonio, pele takukabi ciindi cikubwene ku ncico, cita a kubweeda.

³ Elyo tu leenda kuzwa okuya kuya ku Phoenix, Los Angeles, kumusanza ku Long Beach. Elyo mpawo twa joka, na Mwami wayanda, kujokela ku East Coast, kujoka kutala ku Virginia a South Carolina. Jokela mpawo ku Bloomington, Illinois. Elyo kuzwa okuya kuya ku Lane Tech High School, mvwiki yainda mu Mukubwekangala, Basimakwebo Banakristo. Elyo mpawo Ndiya kuzwa okuya kuya ku kunyiika yaku British Columbia, kutala kutzya ku Alaska, akuba okuya kusikila Gandapati. Elyo, mpawo, tu langila kuba a ciindi cibotu.

⁴ Kukomba mpawo ikuti na kulangalanga kwa . . . oko nko Nda kali kuni kwa kaindi kwiinda ku mutelo wakuvola, kujatikizya mbungano awa, iyo indilila ku ciindi eco. Elyo mpawo tuyo . . . Ndiyo konzya kuunka ku masi ambi mpawo ikuti na mbo kubede, moonya mu Gandapati, eco ciyo cilulamika

kabotu ku Africa; ku Gandapati, Kunkumunamasamu, a Ivwivwi, mu—mu Africa. Aboobo ncobeni Ndi yandikana mipailo yanu.

⁵ Elyo tu langila kuboala kwa Mwami. Zintu ezi zyoonse zili “ikuti na nduyando lwa Mwami,” mwabona. Ta tuzyi, Na kakakonzya . . . Oku takuli kusololelwa kwini, twa kabikka buyo kutambwa konse antoomwe a ku cikombela, kalomba Mwami, “Njiili nzila mbo tweeleda kuunka?” Elyo—elyo kuboneka mbuli, mpawo, Nse cisiyi coonse kuli lwangu pe, Ndi lekela bamwi ku ciyeeya, ku cipailila. Elyo mpawo kuboneka mbuli kuti toonse twa kaboneka kulimvwa kusololelwa kuya kumbo, kumusanza a kumbo ku ciindi eci. Aboobo mpawo twa kajisi kutambwa ku masena one, aboobo twa katalika buyo kuselemuka. Alimwi busena butaanzi bwa kawida mu moyo wangu bwakali bwaku Beaumont na San Antonio. Aboobo twa kabulingula, elyo twa kajisi kutambwa mu masena obilo. Elyo i . . .

⁶ Twa kaita omwe mu Beaumont. Elyo mukuba kuti baka jisi mabungano ali makumi one aabili mu kubelekela amwi, kwa bana United Pentecostal a bamwi, twa kayeeya zya auditoriamu mpati kuti inga cabota ya pegwa kuli mbabo kutandila mazubo ali kkumi mubusena bwakupa osanwe a osanwe ku busena abumwi. Ndi yeeya kuti na mwa cibikka akati obo eco cili kabotu. Mpawo, kuli bantu banji—banji babulide koonse mu Beaumont a kuselemukila kwiinda mu cibeela eco ca mafuta ica Texas okuya, elyo aboobo tulangila ciindi cipati mu Beaumont.

⁷ Elyo, eno, ta tusoli kuya kumwi kuli masena akati mapati a masena malemu. Pele tu sola kuunka mbuli Mwami mwayo tusololela kuunka, takukwe makani obo kuniini na obo bupati, aboobo buyo Mwami mbwa sololela. Lino, kufumbwa ciindi, inga Wa tupa lwiito lwaku *Masedonia* elyo inga twa siya masena akubelekela kufumbwa ciindi kuli konse Nkwaya ku twiitila kucita, busena buli bonse.

⁸ Elyo masimpe twa botelwa ciindi eci ca luswaanano ku Ijwi Iya Leza a ndinywe no bantu babotu. Ndi syoma kuti muyo syomeka lino a kuboala ku mbungano aku swiilila kuyiisya kwa Bbaibbele kwiinda mu mukwesu wesu sicamba okuno, Mukwesu Neville, oyo Ngwe ku kulwaizya kapati mbuli mulanda wa Mwami Leza, a kuzumanana kuya busakana loko a kusakana loko a Leza, alimwi Ndili kkomene kapati kuli ceeco.

⁹ Elyo mbungano niini, Nda kulailila mu Zina Iya Mwami Jesu kukomena mu luzyalo lwa Leza, kolijata lwako cakusitikila a kulanga ku Kalivari ciindi coonse, kubweza miyanda yoonse ya bubu kuzwa ku moyo wako a buntu, kutegwa Leza akonzye kukubelesya kufumbwa ciindi. Ikuti na wasola kulimvwa kucita cintucimwi, na ciyubunuzyo na cintucimwi caboola kuli nduwe ceenzu, cintucimwi ca kucenjezya mukucenjezegwa na cintucimwi, amu cenjele! Saatani uli mbuli silunya a mucenjezu

mbuli mbwa konzya kuba. Mwabona? Amu cibikke a Ijwi Iya Leza a kubuzya mweembeli wanu. Mwabona?

¹⁰ Elyo mula jana zipego azimwi zimbi kazisobelela mu mbungano, a kupandulwa kwa zipego ezi. Kotana cilekela kubeleka a zintu, lutaanzi. . . Kucimvwa kacitonta mu moyo wako. . . Lino, sinkondo mucenjezu loko. Mwabona? Alimwi eco nce cimwaya mabungano ciindi coonse, ncipego cini cibelesegwa buteelede. Mwabona? Cintucimwi Leza ncasola kucita, akubelesegwa buteelede, ciya buyo—ciya buyo ku. . . Kutali buyo kukucisa, pele ciyo zapaula mbungano yoonse. Mwabona? Ci buzye, cilangelanga moonse mu Bbaibbele, mpawo cisunke akubona na nca Leza nape. Kozumanana buyo kucisunka akusoleka, kubona na cili kabotu kumaninina ku muzila a kuba kabotu antomwe a Ijwi. Mpawo muli kabotu, mwabona.

¹¹ Kufumbwa kuti Ijwi Iya kacaamba kuti ciya kuba, kuya kubeleka munzila eyi imwi, kkala ancico. Muta leki, takukwe makani eco kufumbwa muntu nca cita, obo mbo cilibonya kuba kasimpe. Ikuti na ta citondeki mu Magwalo kuzwa ku Matalikilo kusika ku Ciyubunuzyo, ko cisiya cilikke. Uta talyi zyoolwe, tuli mu mazuba akumamanino cindi Saatani nali mukucenga mbuli mbwa konzya kuba.

¹² Kondi jatila ikuti na Nda sola kubweza busena bwa simalela; Nseli simalela. Pele Ndi limvwa kuli ndinywe mbuli Paulo mbwa kaamba kaindi okuya kujatikizya mbunga yakwe lomwe, “Muli nyenyeezi mu musyini wangu.” Cindi Nda kulanduka cisi okuya ku lubazu lumbi kulaale, a kumu swaana mu ciimo eco cabulemu, Ndi yanda kuti wiime awo kumweka mbuli nyenyeezi mu musyini wangu. Mwabona? Elyo Ndi—Ndi yanda kuba kokuya, Ndi yanda kuyoobako okuya.

¹³ Elyo Nda yeeya mu cilengaano cangu cindi Ne kabona Busyu bwa Mwami, na bantu Bakwe mu Nyika eyo yabulemu kutala, Nda kalanga koonse, Nda kabaambila. . . Elyo ba kandaambila kuti Uyo ndibeteka kusaanguna kwiinda ku Makanimabotu ayo nge Ndi kambauka. Nda kati, “Mbubonya buyo nzila Paulo mbwa ka Li kambauka!”

¹⁴ Elyo balo bali mamilioni aa bantu baka kwiila, “Tu yaama ali ceeco!” Mwabona? Mwabona. Lino, Ndi yanda kuti cibe boobo. Elyo tuyo swaangana okuya buzubabumwi.

¹⁵ Elyo Leza taakwe nakatuma Mukwesu Neville a Ndime kuba basimalela, pee nconzyo. Tuli buyo babunyina bako, nywebo mwabona, balailila mu Makanimabotu. Aboobo toonse atu beleke antoomwe.

¹⁶ Elyo ciindicimwi ikuti—ikuti na cintucimwi cibeleda ceelede kwiitwa na—na kwaamba cintucimwi kujatikizya ncico, kwiitilwa ansi na cintucimwi mu ncililano eyo, nkabela muntu ujisi eco cipego wa cikaka, koyeeya buyo. . . kucikaka, amuyeeye,

cipego tii cakali kabotu. Ta kali Leza mu busena butaanzi. I Muuya wa Leza lyoonse uli libambilide ku kululamikwa, omubotu a mubombe, wayanda. Mwabona. Ikuti na waima a kwaamba, “Ndiyo cicita kufumbwa,” nywebo mulizi nzila ciindi . . . Amuyeeye buyo, myuuya ya kamikami taili ya Leza. Mwabona? Aboobo nkaambonzi ncobweza ciiminizyo kakuli zintuzyonse, nyika yoonse, izwide Bulemu bwa Leza, nywebo mwabona, nguzu zini zya Leza. Nkaambonzi nco tuyo bweza ciiminizyo? Twa mukisya buzuba eno; pele, amuyeeye, Bbaibbele lya kaamba kuti uyo njila mbuli i . . . ca bupyungu mbuli mbwa konzya kuba, a kucenga mbabonya Basale nikwali kukonzeka. Mwabona?

¹⁷ Elyo, lino, ziindizimwi tu yeeya kuti tuli Basale, alimwi Nda syoma mbo tubede, pele atu kkale buyo cakululama kwini a Bbaibbele. Elyo mpawo ikuti na zintuzyonse zili luleme a Lugwalo, a malailile mu Lugwalo, kuleta Bulemu kuli Leza a lulemeko lwa mbungano, azimwi zimbi, mpawo tu lizi kuti nca Leza nkaambo Bbaibbele lila cisimpikizya. Pele lwiyo lwesu buyo alu kacitondezyi, talu kagwasyi, luya kukakilwa monse.

¹⁸ Aboobo mpawo ikuti na cintucimwi ca tuuma, takukwe makani obo mbo cilibonya kuba kasimpe, ikuti na tacili kabotu, kutali Lugwalo, amu lugusyeye ndyoonya lino; nkaambo kuli—kuli Umwi wini uulindila, nywebo mwabona.

¹⁹ Aboobo, amukombe lino. Elyo lyoonse, alimwi kufumbwa nco cita, amu ndikombele. Amu ndikombele nkaambo lino tuuma masena aa milimo kwa ziindi zya mamanino, ku kuyeeya kwangu. Tula unka eno . . .

²⁰ Elyo, amuyeeye, zintu zipati zili muku citika, tazizilwe akati ka inyika. Jesu wakasika, kaponi, kafwa, a kutuulwa, waka jokela ku Bulemu, alimwi bali mamilioni taakwe nibakazi nociba cintu kujatikizya ncico. Mwabona? Kutali ca kukwelelezya, kupati, nconzyo; ngo “Wa aboola kuli Bakwe Mwini,” mwabona. Elyo i . . . “Oyo ujisi kutwi, a swiilile eco Muuya nco waamba ku mabungano.” Kutali aanze, “ku Mbungano.” Ni Mbungano eyo iijata kuzungaana Kwayo.

²¹ Nda kali kuyeeya bwandeene kuzwa kuli ceeco kusikila buzuba bumwi Wa kakanana kuli ndime; kacita kuti ndijoke mu Ijwi a kuyeeya obo basinsimi boonse mbo bakaamba cindi Johane nakasika, kati, “I masena aatala ayo fwiinsigwa, a masena ansi akasumpulwa.” Elyo obo nguzu zya Leza mbo ziyo beleka! Elyo i—i . . . “Malundu oonse ayo sotauka mbuli tugutu tuniini twa mbelele, a matuvu akali kunga alakamba maanza awo.” Ee, eco cakali kuboneka mbuli kuti cintucimwi ncobeni cakali kuyo citika. Mwabona? Elyo cindi ni cakacita, ncenzi cakacitika? Ii mulombwana mudaala wakazwa mu nkanda, antela cilezu cakakomena coonse alimwi kabeela kakaindi kacikutu cambelele kakamu vumbide. Kwakanyina

kulikwaya omuya mu nkanda. Wa kaliko kuzwa nakali myaka ili fuka yakukomena, elyo wakali makumi otatwe kaindi. Kasika keenda kuzwa mu nkanda, kajintauka kuyutuka, kakambauka lweempo, kaimvwi mu ntimba ku mazwi akwe, antela, aa nkomwe ya Jordano. Alimwi eco nce ciindi masena atala nakatolwa ansi a masena ansi naka sumpulwa. Mwabona? Ngu. . .

²² Mweelede kuba a kumvwisya kwa kumuuya. Amuyeeye, Leza takacita alimwi taka citi, a nyika eyi, kukkala mu bweebesi. Ula bulwana. Ta kaciti. . . I milumbe mipati tai kabi kuti “mubambe muba mupati loko *niini-a-niini* alimwi *niini-a-*. . .” Ta iciti boobo. Balanda bakwe taba beleki mu ciyanza eco. Bweebesi a bulemu bwakwe mbwaatala.

²³ Ijilo, na mazuba obile ainda, kuunka ku Kentucky, kutala mu Kentucky a mweenzuma mubotu, Mukwesu Banks Wood, kwaali musilikani mwanakazi wakaimvwi alya, elyo wa kati, “Musankwa, ncibotu twa cesya,” kati, “walo mukali.”

²⁴ Elyo Nda kati, “Inzya, mbo mbubo.” Nda kati, “Cindi cisi casika ku busena oko bali mamilioni nkoba bakanjizigwa ncito nkabela bacita kubweza banakazi, kubacitya kuba basilikani akuba tumina okuya, a bamadilaiva ba matakisi a zintu mbuli ezyo, nkamwi ka mbata zipati aa cisi cesu.” Uli jisi buya mulimo nconzyo okuya mbuli ii—mbuli kasulwe kanjide mu nketulo ya mafuta. Mwabona? Ta buyo—ta buyo—buyo kutali busena bwakwe. Elyo Nda kati, “Eco cakali kundipenzya kapati, pele lino Nda katalika kuyeeya kuti, ‘Baa, ta cigambyi, obu—obu tabuli bwami bwesu, ta tuli ba inyika eyi.’” Bali jisi. . . nywebo. . .

²⁵ Nkaambonzi banakazi (banakazi besu) ncaba tabi a masusu abo—abo mafwiifwi, a misila, a zya kuzyana kwakuliyuumba buniini, a zintu ezyi zyonse? Baa, bantu baunka ku mabungano alyonse a zintu, amuyeeye, “Eco cili kabotu.” Nkaambonzi? Ci. . . balo—balo mbana America; balo mba America, bajisi muuya wa America. Tatuli bana America, tuli Banakristo. Tu pona. . . muuya wesu ngwa Bwami bumbi. Ikuti na muuya wesu wakali wa bwami obu mpawo inga twa komba a zintu ezi, mpawo inga twa komba nyimbo ezi zyoonse zibyaabi a kukomba koonse oku cizyano cakuliyuumba buniini. “Kuli konse moyo wako nkoubede, nko kuli lubono lwako.” Alimwi lubono lwesu luli kujulu. Aboobo nkikaako tuya ku Bwami.

²⁶ Oyu tauli muunzi wesu, twe ndeenda buyo okuno kusola kuleta basicisi bambi kuzwa ku mudima. Elyo kuunka mu dolopo alimwi ndiza Nda ba a muswaaangano wanguzu mu dolopo lyonse, kulima biyo kwa mvwiki na mazuba ali kkumi, nkambo ka muntu omwe biyo muyandisi okuya; omwe, omwe biyo kukkede alya.

²⁷ Inga wati, “I muswaangano wakali sikuzwidilila mulemu, bali zyuulu zyosanwe bakasika ku cipaililo”; inga teekwaba umw wabo ufutulwa, kutali umwi wabo. Mwabona? Elyo inga kwaba. . . Inga wayeeya awo, “Bantu buyo bobilo bakasika ku cipaililo”; pele umwi wabo inga waba ngale. Tuli mukuzela nswi mu kalonga. Leza walo ngusala nswi, Uli zyi ili ni nswi ayeeyo itali njiyo.

²⁸ Aboobo, mwabona, tu kambauka buyo. Elyo amuyeeye mucitila cintu nciconya mu cikombelo eci. Pele amuyeeye lyoonse eci, “Mbelele Zyangu zilizi Jwi Lyangu.” Elyo Jwi lya Leza ndi Ijwi Lyakwe.

²⁹ Nda kali kuyeeya buzuba bumwi obo bantu aba mbo baamba kuti taakwe nikwakali. . . Ii kabungwe kamwi ka mabungano kaamba, “Kuponesegwa kwa Buleza tii kwakali kabotu. Taakwe muntu wakapegwa cipego ca kuponesegwa kwa Buleza pele Musalali Paulo na baapostolo, bali kkumi ababili mu ng’anda ya mujulu. Ba kapegwa cipego ca kuponesegwa kwa Buleza, nkabela oko kwakali koonse. Eco caka cibamba.”

³⁰ Pele, nywebo mwabona, kwinda mu chaati eyi mbotu yalo Mukwesu Willie, abusena awa, yakabambwa kabotu loko kuli ndiswe, ako katambo kaniini kainda mu mabungano lweendo loonse. Nda libuzya eco kabungwe nkakonya nco kaamba kujatikizya makani akale aa mbungano, kujatikizya Irenaeus, kutandila Musalali Martin? Elyo boonse abo bakajaigwa nkambo ka lusyomo lwabo mucuindi coonse ca bukkalo, kwa myaanda ya myaka kuzwa ku lufu lwa baapostolo, kaambaula mu myaambo a kuponya balwazi a kubusya bafu a kucita maleele, mbungano yoonse. Ndalibuzya ino kujatikizya mbabo, ikuti na cakali buyo ku baapostolo?

³¹ Sa mwabona mbo manikide? Taba jisi kumvwisya kwa kumuuya, kwa mana. Mwabona, “Boofu! Bafwide mu cibi a milandu!” *Cibi* caamba “kutasyoma.” Kufumbwa cintu mu kutasyoma ncibi. Ikuti na mulombwana ujisi ii—ii bubande bulamfu obo (bwa D.D., obilo L., Ph.D., L.L.D.) a kwaamba “kwiina cintu cili boobo mbuli kuponesegwa kwa Buleza na lubapatizyo lwa Muuya Uusalala,” muntu uli fwide mu cibi. Inga wapandulula misyobo yoonse ya maseseke mu Bbaibbele, pele buumi bwakwe mbubonya (bumboni bwakwe) butondezya kuti uli fwide. Uli fwide mu cibi a nsotoko nkaambo ngu sizibi.

³² Cibi nkutasyoma. Kufumbwa muntu weelede. . . Cibi, takuli kucita mamambi a kufweba misanga yatombwe a kuzyana a— a kulilemeka bumwi mbuli boobo. Eco tacili cibi, obo mbube bwa kutasyoma. Pele i—i musyomi. . . Tacikwe makani na muntu ta nywi, ta kafwebi, uta citi zintu ezi, kutasola kwaamba bbala ibbi, kubamba yoonse Milao ili Kkumi, inga kacili sizibi usiya bbi, mwabona, mu cuuno buyo mbuli mbwa konzya kuba. Ikuti na wakaka cimwi ca nguzu zya Leza, ngu sizibi! I bbala *cibi*

“nkutasyoma.” Lino, mujana buyo kuti, mubone ikuti na cili luleme na pe. Sikutasyoma mu Ijwi lya Leza, ngu sizibi alimwi takonzyi kunjila mu Bwami bwa ku Julu.

³³ Lino, oh, Nda yeeya mpawo cifumo cino, kuli bwezela ndemwini ku luyando lwa Mwami, kwiinda ku mulao wa Muuya Uusalala, kuboola kunselelo ku cikombelo alimwi ndiza kumu bamba maora oonse obile na otatwe. Pele Ndi yanda kumanizya bbuku lya cipati ca 4 ica Ciyubunuzyo Nke tana unka. Elyo lino Nda syoma tacili cakupa kukatala kuli ndinywe, Nda syoma bwalo—bwalo mbulemu kuli ndinywe. Nda syoma ncintucimwi eco ciyo mugwasya a kumugwasya mu mazuba aaciza.

³⁴ Elyo lino ndiza. . . Nda ambila Billy kuboola kunselelo okuno cifumo cino a kuvozya makkaadi aa mipailo ikuti na kuli beenzu akati kesu, nkaambo tulaafwi kuunka, alimwi. . . eno, alimwi Nse zyi cindi notuya kujoka. Leza alikke ulizi obo. Elyo Nda kali kuyanda. . . kayeeya ndiza muswaangano wamamanino ikuti. . . elyo cindi na kandi tumina mpawo kutandila—kutandila naini okuloko a kuti, “Bataata, kuli bantu bamwi kuya beelede ku kombelwa. Nda babuzya, pele” kati, “balo mbantu abo—balo mbantu baboola ku mbungano ciindi coonse.”

³⁵ Nda kati, “Mpawo utapi makkaadi a mipailo ali oonse, mwabona.” Nda kati, “Nkaambo abo mbantu. . . Ikuti na twaba a mipailo ya balwazi cifumo cino, tuyo ita bantu a kuba kombela.” Pele Nda kati, “Ikuti na—balo mbantu baboola ku cikombelo eco ncotuzi. . . Peepe, Ndi yanda mweenzu umwi.”

³⁶ Elyo wa kaamba mpawo, wa sika okuya maminiti masyoonto ainda cindi ne muswaana kaimvwi alya, kati, “Ee, Nda vozya makkaadi aa mipailo.” Kati, “Masyoonto buyo omuya, Nda vozya makkadi amipailo.” Kati, “Ula konzya kucita kufumbwa nco yanda.”

³⁷ Nda kati, “Ee, tuyo bona obo mulumbe mbo unjila antoomwe, kubona awo mpo tubede, elyo mpawo tuyo unka. Ndi. . .”

³⁸ Wa kati, “Ee, bunji bwa bantu bakali kuyanda makkadi aa mipailo, mubwini, pele” kati “ba kali bantu bali omuya mu mbungano.” Mwabona?

³⁹ Ee, tu lizi kuti Leza ngu Leza. Elyo, ma, zintu buyo ezyo Nzya cita! Baa, i—i fooni ilalila ciindi coonse, ca bantu ba zintu zyandeene, ku zintu ziniini loko ciindicimwi, a nzila Leza mbwaingula mupailo!

⁴⁰ Nda libuzya ikuti na mulindu oyo muniini na mulumi wakwe nkwali kuzwa kumusanza mu New Albany, cakuti bakaleta muvwanda muniini wakasikidwe busiku bumwi, ku kamano, mu ng’anda yangu kutandila twelufu, wani okuloko na? Okuya, mubotu. Uli buti muvwanda? [Ii mukwesu wati, “Uli kabotu.”—Mul.] Kabotu, ncibotu, yaa.

41 Andi mutondezye buyo, mwabona, kuti ncintucimwi eco nco mutazi, eco cita zumanani cindi Muuya Uusalala wakanana. Fred Sothmann, mukwesu wesu muyandisi, Fred; Nda mumvwa kaamba “Ameni” kaindi kainda, pele tii Nda kakonzya kumu bikka abusena. Ino ula ali? Sena nkwali? Awa, mpoonya awa, Mukwesu Fred Sothmann. Elyo kutondezya obo mbo cili citete. . . Wa kajisi beenzuma bamwi baboola, oyo wakali Mukwesu Welch Evans, Nda yeeyela, Ta ndizi. Ba kajisi trela okuya; ba kakiide zitendele nkabela Fred wakasowa makii, elyo bakali kuyandaula konse nkabela tiiba kajana pe alimwi onse. Elyo Mukwesu Welch waali kuboola kutala. Aboobo buzuba bwakasika kuti wa keelede kuboola a zintu, teeba kakonzya kujana makii ali onse, aboobo wa kandi tumina luwaille ku muunnzi, kati, “Mukwesu Branham, zili kuli zijaluzyo? Nkokuli nko tunga twa zijana?”

42 Lino, eco inga cafumpula zimwi zya ndinywe, ku muntu kubuzya mubuzyo mbuli oyo. Pele lindila buyo aniini, yeeya bana ba Jesse kabayandaula tumbongolo? “Aboobo ikuti ni Nda kajisi cipego mu janza lyangu, inga Nda cilemba a kutondezya. . . kulomba, ku cipa ku musinsimi, elyo ndiza inga wa twaambila oko tumbongolo nko twa kabede.” Mula ciyeeya eco?

43 Elyo kuciindi nakali kweenda mu kagwagwa baka swaana musinsimi. Wa kati, “Mu yandaula tumbongolo.” Kati, “Okuya, ko zumanana kujokela ku muunzi,” kati, “ba kabweeda kale.” Sa mbo mbubo?

44 Nda kakomba. Fred wakeenda kumbele a kubweza zijaluzyo. Nce ncico. Mwabona?

45 Mukwesu Ed Daulton, uli kuli? Uli kuli Ed Daulton? Ndi lizi nkwali okuno abusena bumwi, Nda mubona kaindi kainda. Oh, kusule mu. . . ngooyo mbwa bedede. Wa kandimvwa kwiinda ku lulalano na ciyanza ca kkeyala ya buleya. I busiku bumwi kwiitwa kwasika a Mukwesu Ed wakali mu penzi pati. Nda kali kuyanda ku mugwasya. “Nee,” kati, “Ndi yanda buyo kuti ulombe Leza.” Nda kalomba Mwami kumu gwasya. Elyo buzuba bwakatobela mukaintu wakwe waka tumina, umwi aboole kukuvuna. Yaa. Obo mbubo, Mukwesu Ed na?

46 Mwabona, Ngu Leza buyo. Kwa mana, Ngu Leza buyo. Mwabona, Walo buyo. . . Ngu ciindi coonse buyo cakuzumanana kuzwa ku busena bomwe kuya kuli bumbi, busena bomwe kuya kuli bumbi. Takukwe makani obo penzi mbo libede, Ngu Leza. Ta tuinki koonse, kulikankaizya kujatikizya zintu ezyo, ta tweelede kucita. Uta lekeli janza lya lulyo na janza lya lumwesi kuziba eco janza lya lulyo ncoli cita. Tula caambaula lwesu pele ta tuumi moompoo koonse. Nkaambo oko nkulisumpula, mbuli, “Leza ukonzya buyo kucicita ku muntu omwe.” Uya kucicita kuli umwi oyo uya—oyo uya ku Mu syoma. Bwalo

mbuzumini, lusyomo! Kufumbwa—kufumbwa nco yanda kucita, kufumbwa miyeeyo yako mboibede, ko citola kuli Leza. Ula—Ula—Ula—Ula pa zintuzyonse. Sa taku luleme? Aboobo Ula ingula mupailo. Ngu ii . . . Leza ngu Taata uvuwa mipailo.

⁴⁷ Lino, aboobo nkikaako mu . . . Nda kayeeya, kujala mu miswaangano eyi yamamanino azimwi zimbi, mbuli mbo twa kali . . . mbuli mbo tucita, inga twa—inga ndiza twaba a kutweluka kumwi kwa mamanino aa muswaangano, ikuti na Mwami wayanda, alimwi ndiza mu mwaakwe wa ciindi ca muswaangano. Ta tuzi buyo eco Nca yoocita. Nda ciyanda nzila eyo. Muta bikki cintu cimwi, amu Mu leke buyo acite mbuli Mbwa yanda kucita.

⁴⁸ Lino, amujane cipati ca 4 ica Bbuku lya Ciyubunuzyo, a kwiimika nkoloko.

⁴⁹ [Ii mukwesu ukanana ku Mukwesu Branham—Mul.] Iiyi. Iiyi, mukwesu. [I mukwesu wazumanana kukanana. Kabeela katakwecintu aa teepu.] Masimpe, Ndila cisyoma eco. Nconzyo, syona eco.

⁵⁰ Awa, Mukwesu Welch Evans, Ndi yeeya kuti ngo nguwe uukkede nkonya kusule kuya. Andi . . . Kuciindi notu jula ku Ciyubunuzyo 4.

⁵¹ Okuno cindi calino cakainda, mwa kamvwa nyoonse a kubala mu mitende kujatikizya eyi nkamu mu Louisville iibba eyi myootokala, kwiitola kumusanza ku Kentucky kubusena bumwi, cakufwambaana loko. Elyo mu Kentucky toelede kuba a taito, bayo kubambila yomwe mu Kentucky. Aboobo mulli buyo . . . cintu luzutu nco mweelede kucita nkwiitola okuya a kwiisambala. Aboobo bayo tola eyi myootokala a kwiinjizya mukati a kwipentulula, akuleta eyo myootokala a kwiisambala. Koonse nkoelede kuba mweelwe wako wa kusinkwa kwako alimwi bayo—bayo kubambila taito. Aboobo babweza buyo mootokala kuzwa mu mugwagwa a kwiibba cakufwambaana akwiitola mu wekishopu kubusena bumwi, kucinca buyo cintu coonse kumaninina, mwabona, a—a kwipentulula a zintuzyonse, kwi gwisya a kwisambala. Mboobo bubbi bwa ncico, alimwi kapati moonse mu United States, alimwi bunji—bunji bwabo buli mu Kentucky. Nda kabala caano mu pepa awa kutali ciindi cilamfu cainda kujatikizya ncico.

⁵² Ee, Mukwesu Evans, mulemu, muyandisi, wamoyo mubotu a mukwasyi wakwe, kabeenzya lweendo lonse kuzwa ku Macon, Georgia, atala awa Munsondo lyoonse kumvwa Makanimabotu. Oh, obo mbo basyomeka, alimwi ino mbeenzuma! Mpawo wa kunka ku Resturanti ya Miller oko . . .

⁵³ Nse lumbaizyi yabana Miller, pele Ndi yeeya kuti ncobeni bajisi zyakulya ziinda mu Kentucky; Louisville, Kentucky, nekuba. Mbuli kuciimo . . . Nse ambi ndinywe no maanda akumbali kuti Nda kalida okuya, eno, Nda amba (nywebo

mulizi) zyaanze. Elyo Ndi lida okuya, akwalo. Inga ndasanina mukwasyi wangu okuya kwa myuulo yaansi kwinda Mbwe konzya kubasanina ku muunzi. Mbo mbubo.

⁵⁴ Aboobo mpawo Nda njila omuya, elyo aboobo Mukwesu Evans waka njila elyo ula muulila cintucimwi cakulya a kupaking'a mootokala wakwe okuya. Cindi na kazwa (a zisani zyakwe zyoonse) a mukwasyi a boonse babo, ta kajisi mootokala na cintu. Ya kali unkide. Ee, mulombwana uutakweankwaya, Mukwesu Evans muntu uli mbuli ndiswe toonse, ujisi mpindu niini kumusanza okuya, ucita kubamab myootokala, uula yakafwa nkabela ula ibamba. Walo muntu mucete, a kubwezelela mali akwe kuboola okuno nkaambo ula syoma mu musyobo oyu wa Makanimabotu. Ndi komba kuti Leza uyo batumina mutumwa kunselelo okuya kubusena bumwi, ku kubagwasya kumusanza mu cisi eco.

⁵⁵ Lino, Mukwesu Evans wakasika, aboobao ta kazyi cintu cakucita. Wa kabazibya basilikani nkabela tiiba kakonzya kuujana. Aboobo wa kaboola ku muunzi, walo a Mukwesu Fred a bamwi, twa kakkala mu kaanda a kwaambaula makani aa nico. Nda kati, "Lino..." Eyo nje nzila njo tucita, twa kakkala mu kaanda, kuziba eco cicitika, elyo mpawo tuunka kuli Leza. Aboobo cindi nitwa kalomba Mwami, "Kunyona muntu oyo waka jisi mootokala, ku munyona a kumutumina kujoka, kufumbwa nkwa kabede."

⁵⁶ Kanji baleenda kuselemuka konse ku Bowling Green na kumwi, kuba gusya ncobeni mu kasena kapakasizye, nywebo mwabona, aboobo ba kakaonzya... mane ba kaipenta akubamba. Oyu wakali mootokala mubotu, Ndi yeeya kuti wakali stashioni wagoni. Sa mbo mbubo, Mukwesu Evans? Wa kali ii—ii sitashioni wagoni.

⁵⁷ Aboobo, elyo aboobo ncinzi cakacitika, twa kafugama a kukomba. Elyo i—i Mwami waka tupa bumboni, cakali kabotu, zintuzyonse zili kabotu. Aboobo mpawo nguzu zya Mwami zyaka njila a ndiswe. Mukwesu Evans waunka kubusena akutalika kweenda, kasololela kuselemuka nzila imwi.

⁵⁸ Wa kapiluka mpoonya awa mu Jeffersonville. I mootokala waka bbigwa mu Louisville; nooyu mootokala kaukkede alya a kujanai a mugwimba musyoonto wakali kukonzya kwiitola... oh, kuzwa kuli njiyo, kwiitola kumusanza kulandila loko munsilya Bowling Green a kujoka. Ba kazwa mu mootokala, kaimika mootokala, kasiya cijaluzyo muli nguwo, wakazwaa kweenda a kucisiya ka cikkede alya, nkoonya okuno mu Jeffersonville oko nkwakali kukonzya ku cijana; kutali Louisville, omuno mu Jeff. waka cijosya lweendo lonse.

⁵⁹ Nywebo mulizi, Mwami ulakonzya kupanga bayuni ku Mu swiilila, Ula konzya kubamba bantu ku Mu swiilila, Ula konzya kubamba sinkondo Wakwe ku Mu swiilila. Wa...

Iyi, munene, Ngu Leza. Ngooyu mootokala wakwe kauta jisi comwe caka gusigwa, kutandila cisela ca tanki lya mungwimba oko nkwa katandila kusika ku Bowling Green, elyo Muuya Uusalala kweelede kuti wakati, “Ko cenguluka! Ko zumanana kujokela okuya a kutola mootokala oyo ku Jeffersonville. Wakali bikkidwe mpoonya a mugwagwa, aku paking’wa mpoonya *awa*, (nkaambo Ndiyo mutumina nkoonya kuzunguluka nzila *eyi* a kutala ku nzila *eyi* kuyo ijana.” Sa mbo mbubo, Mukwesu Welch? Mbombubo. Mwabona.

⁶⁰ Ngu Leza! Ula ingula mupailo, Mukwesu Roy. Walo buyo . . . Ngu, Mukwesu Slaughter, eco ncintu biyo nciconya, Wa kaponya mubwa wako munini. Elyo Ndi lizi kuti Ula ponya, Ula ingula mupailo, Walo ucicita maleele, Walo ucili Leza, Wa kali Leza lyoonse, Uyo oba Leza lyoonse!

Ngu—Ngu Leza aatala lya ciluli, (Ino ncinzi,
 oyo mukwesu wiimba awa ku mbungano?)
 Leza mu nkicini, Leza kali mu mpulazi,
 Leza mu mootokala, Ngu Leza koonse,
 Ngu Leza kwinda—kwinda monse a moonse,
 Leza.

⁶¹ Oh, obo mbocili cibotu! Inga twa talika kukambauka kwainda kaindi a kuta njila mu ciiyo eci.

Ncibotu, atu kotamike mitwe yesu kwa kaindi buyo kaniini ku mupailo.

⁶² Taata Wakujulu Siluzyalo, tuli basikuyandisya loko ku Ijwi Lyako Lisalala kusikila myoyo yesu ipye buyo mukati kesu, cindi twa ziba kuti Muuya Wako ula seluka aakati kesu elyo mpaawo wakanana kuli ndiswe, a myoyo yesu kutambikizya aku Li jata. Alimwi tu boneka kulimvwa kabotu loko kuli Ndiyo, Mwami.

⁶³ Elyo kuziba kuti mu oora eli lya mudima awo ali lupyopyongano lunji loko . . . Mbuli musinsimi mbwa kaamba, “Mu mazuba aakumamanino kuyo boola nzala mpati,” cintucimwi ca bweende obu, “kutali ku cinkwa a maanzi, pele ku kumvwa kwa Ijwi lya Leza lya bwini; a bantu bayo enda kuzwa kujwe kuya kumbo, kunyika a kumusanza, kuyandaula kujana Ijwi lya Leza lya bwini.” Ijwi! Ino Ijwi ninzi? Jesu ndi Ijwi, “I Ijwi lyakaba mu mubili wabuntu a kukkala akati kesu.” Kubona kutondezegwa kwa Ijwi lya Leza lini kuyubululwa kweendelana ku Magwalo a kuleta kucitika, kuti, obo bantu mbo bayo enda a kuyandaula alimwi bayo kakilwa ku Li jana. O Leza, tuli kkomene loko, kapati kuti twa ka Mu jana myaka yakainda, liyandisi ku moyo wesu, a kubona kuti tatu nyongene komwe nokuceya.

⁶⁴ O Leza, Wa kati, “Abo bazi kuti Leza wabo bayo cita zigambya mu buzuba obo.” Elyo mpaawa mpo tubede mu mazuba aakumamanino, mukubona zintu zyoonse ezyo Jesu nzya kaamba kuti ziyoy citika, muku yubululwa mpoonya

akati kesu. Zitondezyo nzyoonya, zigambyo, maleele akacitwa, kucicita mbubonya buyo nzila Mbwa kacicita. Mbuli Mbwa kaamba, “Mbubonya mbo cakabede mu mazuba aakwa Sodoma, aboobo mbo ciyooba ku kuboola kwa Mwana wa muntu.”

⁶⁵ Elyo, Mwami, Ko tulekela, ku Muuya Uusalala, kutambikizya muli elyo Ijwi akujana zintu ezyo zini a kuba swaanganya mu Kalivari, ku Ijwi, a kubona kuti muli Nguwe tuli jisi buzule. Elyo buvubi a zilongezyo a bulemu a zyoonse ziinka kuli Nguwe Oyo weelela, oyo wakasika kubweza Bbuku kuzwa ku janza Lyakwe lyaka bikkidwe a Cuuno cabwami, akukkala ali Ncico Mwini, nkambo Wa kajaigwa kuzwa ku malengelo aa inyika.

⁶⁶ Twa kanana Nguwe cifumo cino, Taata. Twa komba kuti Uyo longezya myoyo yesu. Lekela Muuya Wakwe weende akati kesu akutu lelelka, a kuvubya luzibo lwesu, a kuponya malwazi akati kesu, aku tupa luzyalo luza.

⁶⁷ Elyo, Leza, mbuli Mbwe unka kulaale mu masena akubelekela kuya kulanganya bubi, a Ndi zibe kuti Ndi kwabilidwe mupailo maora onse. Oh, obo Mbwe yaamina a mpi eyo izungulukide, sinkondo kaswena, pele kuziba kuti impi izungulukide ilajata nkaambo bamatumbu a bamatata, a balombe abasimbi, Banakristo, bakazyalululwa ku luzibo, bantu baangidwe ku Julu bali mu mazwi abo kabakomba, “O Leza, kopa kuvunwa!” Elyo, Taata, twa lomba kuti Uyo tulekela kuzwa kuya mu mindando ya sinkondo kulaale a kuzunda buntu boonse buyandisi bulindila. Kocita, Mwami, a kubaleta kuzwa ku mudima kuya mu Mumuni. Nkambo twa cilomba mu Zina Iya Jesu. Amen.

⁶⁸ Lino, mu cipati ca 4 ica Bbuku Iya Ciyubunuzyo. Twa kagolela cipati ca 3, nkabela atu baange twa batama elyo Njo sola kulekezya kufwambaana. Pele mu cipati eci ca 3, Mbungano yakeenda mbuli cikozyanyo, cindi Johane naka tolwa kujulu. I Mbungano wakainka kujulu, alimwi kuzwa ku ciindi eco nkubeleka a Israyeli, kusikila ku Kuboola alubo. Sena tamu boni obo mbo cibede? I bantu sunu, obo mbobali, “Cintucimwi cipati ciyo zungaanya nyika yoonse a zintu zyoonse.” Eco tacili calugwalo! Peepe, munene. I cintu citobela kutegwa kuunka kwa Mbungano. Amubale mu makkalo aa mbungano, nywebo mwabona cintu. . .

⁶⁹ Lino, ezi zintu zimbi zyeelede kucitika, nciindi ca Kusekelela kwa Mucado cindi Mbungano noili mu Bulemu. Leza ula bweeda a zigambyo zipati zya kucita, maleele oonse a zintu, kwiinda ku ba Juda, muta inki ku Mbungano nokuceya.

⁷⁰ Aa chipati ca 3 cigolela mu bukkalo bwa Mbunagno. Mbo mbubo. Elyo bukkalo bwa Mbungano bulaunka antoomwe a bace basyoonto loko abo mbe tu jana. . . Amuswiilile buyo awa. Nda—Nda bala eci alubo cifumo cino, kutandila kundi zapaula

mu tubeela, busena a kulanganya kwa Kristo kumamanino aa bukkalo bwa Mbungano, kajana kuzwa ku kampango ka 20 kusika ku 22 ika Ciyubunuzyo 3. Amu ciyeyeye Kristo, ku mamanino, awo Mpa bede! Uli kuli Walo ku mamanino aa bukkalo bwa Mbungano? Aanze lya mbungano Yakwe, wakatonta kwiinda ku tubungwe a buzumini bwabukombi. Ino nkulanganya nzi Nkwa jisi? Kusola kujokela mukati. Eco nciimo cuusisya nsoni!

⁷¹ Mpawo tu jana kuti awa, “musule lya yaaya,” wa kamvwa i Jwi elyo lyakali kukanana kuli nguwe kuti. . . Oh, ino cakali cinzi? I Muuya wakasiya nyika. “Musule lya zintu ezi,” kutalika chipati ca 1, na—na kampango ka 1:

Kumane ceeci Nda kalanga, elyo, kabona, mulyango waka juka ku julu. . .

⁷² Ciyubunuzyo 4:1, Mbungano niya kamana kuunka, mpawo i—i Mulyango waka julwa. Elyo twa kaina muli zyoonse ezyo a kujana kuti oyo wakali Kristo, wakali Mulyango. Elyo Jwi ndilyonya lyakali kweendela akati ka zibikkilo zyamalampi zili ciloba zya ngolide akwalo lyakali Jwi ndilyonya ndya kamvwa ku Julu, kaliti, “Boola atala.” Johane wakainka kutala. Ca kaiminina Mbungano kuya mu Kukwempwa.

⁷³ Johane wakakwempwa mu Muuya, wakatolwa kuya ku Julu akubone zintu zyonse kumbele kuti Leza wakasyomezya a kwaambila basikwiya, “Ino cili buti kuli ndinywe ikuti na akalindile mane Nka boole?” Wa kabona kuboola kwa Mwami aceeco cakali kuyo citika. Wa kabona aa nyika eco ciyo citika aa nyika ku Kukwempwa kwa Mbungano, nkabela wakatalwa kujula akutondezya kusakana nokuba kwiindilila Mileniamu. Oh, sa eco tacili cibotu?

⁷⁴ Lino, twa kamusiya Munsondo mwainda aa cipati ca 4 a kampango ka 4.

Elyo kutandila kuzunguluka cuuno cabwami kwakali zyuuno zili makumi obilo azine: elyo aa zyuuno Nda kabona baalu bali makumi obilo abone, kabasamide zikobela zituba; alimwi bakasamide misyini a mitwe yabo iya ngolide.

⁷⁵ Lino, twa kajana kuti aba bakali baalu. Ii *mwaalu* tabikkwi kuli Angelo na Cilenge cimwi. Walo muntunsi waka nununwa, baalu! Nkaambo balo. . . Zyuuno zya bwami, misyini, bulelo ta bwaambidwe, ku Baangelo. Pele misyini a zyuuno zya bwami, zimwi zimbi, zijatikizya bantunsi. Elyo aba baalu baka samikwa musyini a basamide aa zyuuno zya bwami. Elyo twa ka bajana ku zibeela zimbi zya Lugwalo kuti bakali baapostolo bali kkumi ababili nkabela bakali basikale bali kkumi ababili. *Makumi obilo abone* ababo, eyo yaamba kuti “makumi obilo aone”: baapostolo bali kkumi ababili, basikale bali kkumi ababili.

⁷⁶ Elyo, twa kajana kuti, awalo munzi oyo uuseluka kuzwa kuli Leza kuzwaku Julu . . . Elyo nyika niya kamana kubbotoka nkabela zyonse zya kazapauka elyo taakwe caka syaala a nyika cita itwe lya mavolukkano (nku koonse kuyo syaala), takukabi limbi lwizi. I lwizi luyo yuminina.

⁷⁷ Mbuli mbo Nda kali kukanana masiku ainda ku muntu umwi, na ijilo, mu busena bumwi, nyika yaimvwi lumwi mbuli *eyo*, kabotu, kuzunguluka zuba, kupya kweelene lwendo lonse atala ansi. Kutala mu masena azyaanda zya British, inga wabbotoka kuyaansi okuya tukokola tuli myaanda yosanwe akujana mapalumu. Ca kaboola cakufwamba, kwaamba kwaangana mbuli filigi eno. Mbuli *kugusigwa* kwako kwameenda, a zimwi, elyo *friiza* yako a kwaanganya kutontola maningi kubamba ayo mastrobbera a zintu kwa myaka a myaka a myaka iiciza. Mwabona? Eyo nje nzila njionya mbo cakabede mu ciindi eco. Cakufwambaana mpaawo kwakasika lunyonyooko lwa zambangulwe a kupaya nyika yoonse. Elyo cindi nicaka cita, inguzu zya atomiki zya kazunguana kuzwa mu mikondo yazyo, elyo lwa katontozya atala elyo ngooyo uli kkede. Mwabona? Kusya ansi kuya kwaajana, atala mu mazooni ya akitiki a zintu, masamu a mapalulu azimwi. Tondezya kuti cimwi ciindi akakkedwe kabotu loko, kubambwa. Pele eno kwa kazunganisigwa kujoka.

⁷⁸ Lino, awo Mpe yeeya kuti Leza waka bweza maanzi ayo, cindi Matalikilo atalika, Matalikilo 1, “I nyika yakali pilingene, nkabela tii yakajisi ciimo, a maanzi akali malamfu. I Muuya wa Leza wakeenda aatala lya meenda akuti, ‘A kube mumuni.’” Leza wakandaanya mpawo nyika a maanzi, ayo akapanga nyika. Pele nyika yoonse yakali vumbidwe. Lino, eco Nca kacita, Wa buyo . . . kwiinda mu milengalenga, Walo biyo . . . bube ngu . . . I milengalenga izwide haidrojini a okusijini, azimwi zimbi. Pele Wa kaisumupla buyo kuzwa a nyika akwiipambula. Kwakanyina lwizi aa nyika kaindi. Leza wakali kwitilaila nyika, akwako tiya kawa mvula. Wa kaitila kwinda ku tusensa a zintu, nzila yakutilaila. Mpawo cindi Na . . . Cintu biyo Nca kacita kaindi . . .

⁷⁹ Cindi muntu nakaunga kuzwa mu mukondo walyo, kuya ku lubazu lumwi, ncenzi cakacitika? Ya kaciwaala kusule mu i . . . kukasaala ansi *awa*, a kupya atala *alya*. Elyo kupya a kutontola, eco civula? Kucimvwa awa aa mpulungwido ndyoonya lino, kupya moonya omu a kutontola aanze. Mwaibona nkasaalo? Elyo mvula taili cintu pele nkasaala, mitukuta. Alimwi maanza ndi twe. Alimwi aboobo mpawo cindi ca . . .

⁸⁰ Nda luyanda olo lwiimbo:

Wa kabikka jana Lyako, oyandwa Mwami, a
nkwaalale,
Kabikka janza Lyako bbotu aa cilundu;

Mwami, Wa katila kasensa,
 Kabusya mulundu,
 O Mwami, bamba janza Lyako liyandisi aali
 ndime.

Wa kapanga makumbi, kapanga makumbi ayo
 akapanga mvula,
 Kuzwa ku mvula kwakaba lwizi,
 Kuzwa ku lwizi kwakaleta makumbi,
 Ku tupa buumi buzwide;
 Yebo ujisi nyika a milengalenga mu kulailila
 Kwako, Mwami,
 Oh, akaka bamba janza Lyako liyandisi ali
 ndime. (Oh, obo bupati! Iiyi, Leza wa Julu.)

⁸¹ Mpawo mu ciindi eci cipati, cila yaama kusule mbuli *obu* lino, alimwi Wa ka tubambila cisyomezyo, “Takucikwe maanzi, pele mulilo ciindi eci!” Mubusena bwa kucisowa . . . Ba kasowa nyika kuzwa ku zuba, mubwini, ya kaba kutontola. Ikuti na a ciwaala mu zuba, ciyo yaka. Elyo mbuli buyo Mbwa inyonyoona a maanzi a kubikka buta mu mulengalenga, Ta “ciciti limbi,” lino, Wa kapa cisyomezyo kuti Uyo “ci cisukya!” Aboobo mpaawo mwa boola oko cibi a bweebesi boonse a busofwi boonse . . .

⁸² Elyo kutali ciindi cilamfu cakainda Nda kali kweenzya kuselemuka kwiinda mu nkwaalale. Mbuli mulombe muniini Mbwe kali kuyeeye, kubweza mabbuku agu a histori a jogilafu akuyeea mabanda mapati akumbo. “Buzubabumwi,” Nda kati, “Njo pona okuya caluumuno a muumuzi awo aatakwe cibi, nkabela Njo endeenda mu myuunda alimwi Njo mvwima mbuli muna India. Elyo Njo—Ndiyo pona okuya, buumi bwa luumuno, mazuba oonse aa buumi bwangu.” Pele lino ngu . . . muntu mukuwa wakaliko. Oko mukuwa nkwaunka, cibi cili a nguwe. Walo mujayi mupati maningi a sikujaya bantu boonse aa nyika, muntu mukuwa. Walo muzangi wa mibala yoonse!

⁸³ Okuno kutali ciindi cilamfu cakainda mu mutende (Mukwesu Thom okuno, kuzwa ku Africa), Nda kabona kabeela mu mutende mvwiki zyobilo zyainda, Nda syoma mbo cakabede, elyo wa kati . . . ba kati, “Ikuti na bana America bacisi kuzumizigwa kuya ku Africa, mu myaka ili kkumi kuzwa lino mulavu mupati muna Africa uyo zimaana cakumaninina, bazovu.” I bazangi kaba dubula kuli konse nkoba konzya. Cifwanikisyo ca beenze bobilo bapati kabasola kujana mweenze waka yaswa. Kuboneka mbuli misozi kiiloka kuzwa ku meso abo. Teeba kali kuyanda i . . . zikoto tii zyaka yanda muzyazi kufwa. Elyo aumwi kamu jana ku lubazu lwakwe, mbuli *obu*, kumu tantamuna kuwida kuli nguwe . . . kuya ansi. Kadubula buyo mu tubeela. I mulombwana oyo uudubula cintu cili coonse

mbuli eco taelede ku konzya kuba a ntobolo mu janza lyakwe. Mbo mbubo. To jisi nguzu zinji zyakulanganya kabotu.

⁸⁴ Lino, myaka misyonto yakainda, kasola kutanda tanga limwi, lya banyama ba elki, ku mweenzuma mubotu, Mukwesu Roy Roberson a balo kaindi okuya, cindi Ne kali kweenzya mu Colorado; kalizi kuti twa kajisi tanga bbotu. Jeff a Ndime twakali bajisi kwa myaka a myaka, kuandila matanda ai eite a banyama ba elki mu tanga. Balekela abo balombwana basilutwe kuzwa ku Denver kuyutuka kabasamide aya maluke a mabbulauzi, a maulu ajisi maleesi. Balo bavwimi. Humu! Mpaawa basika, cikama, mu jiipu a zintu mbuli ezyo, kojokela mu cilao zyesu okuya.

⁸⁵ Elyo Nda kali kubinga aba banyama ba eliki atala lya mulundu kunze lyabo, kutandila maile a obile, elyo bakali kweembela. We elede kubabamab kukotela, bacende bapati bakulukulu a zintu; ikuti na tociti, inga wanyonganya tanga lyako. Bali mbuli kukomezya ng'ombe na cili conse. Banyama bamusokwe beelede kuba mbubonya kuli ndiswe. Tali mbaakani. Ikuti na uyanda kudubula mbaakani bali jisi kupima awa akuba dubula. Mbo mbubo. Alo mause kujayaula zintu mbuli obo. Calo ncibi, nca bubyaaabi!

⁸⁶ Elyo Nda kabala kudubula kuli mwaanda a makumi otatwe kuzwa ku mameshini gani, mbuli, kwidubula kuzwa ku ziwezo zyabo. Elyo cifumo cakatobela, Mukwesu Banks Wood awa andime, kainka atala lya mulundu, Nda kabala mbali lya malow manji zili kkumi afuka. Taakwe cintu nco kazi kujatikizya kuvwima; inga wadubula munyama mupati mbuli oyo, inga wamuuma kweelede kuti amu jaye. Elyo baanguluka buyo, “bangi, bangi, bangi,” kudubula umwi mpawo umbi. Baa, bayo fwa. Elyo eci ciyo. . . Ntuntumaanzi kanjila muli mbabo, ikuti na wabajana tabali babaotu, bala nyonyoona mpoonya awo; elyo basikubwezelela, abasilukobo a zintu, bala zilya. Mbali zyamalowa manji zili kkumi afuka bacende bapati, nsumba *eyo* mpati conse, a bulowa kabu fwaamuka kuzwa kunsumba zyobilo oko nkozya kayaswa ob ku ntobolo. Ta beelede kulekela muzangi mbuli boobo kuba a ntobolo mu janza lyakwe. Mbo mbubo. Ta jisi camba cakujata ntobolo. Oh, ncigambyo, cibyaabi kucita boobo.

⁸⁷ Eco ncibyaabi, pele oyo muna America. Canada, nywebo nobantu bayandisi bazwa ku Canada! Ikuti na America yazumanana, Canada uya kuubauka mbuli America, kwakwinda kainda. Kasike ku minyinza ya Canada ili yonse, nkabela uno jana bube obo buna America. Eyi America ngu sikuvuula wa masi. Obo mbombubo mbwabede ncobeni, alimwi iyo indila kubija kwiinda lyaonse eno. Ula boola ku mamanino aakwe! I Bbaibbele lyaamba lunyonyooko lwakwe, lilaamba mbwaya kuba. America: yuubaukide, ibobeledede, insofwi, itakwe

bubotu. Mbo mbubo ncobeni. Waa kali cisi cipati. Waa katolwa mulumbe wa Makanimabotu. Ncinzi cimubamba nzila mbwa bede? Nkaambo waa kakaka Mulumbe wa Makanimabotu, a kukaka Tusimpe. Ula yoosya. Uli cijisi kaciboola, muta pengi. Nda kacibona mu cilengaano mbuli MBUBOOBU MBWAAMBA IMWAMI! Cila boola. Uyo bbadelela cibi cakwe.

⁸⁸ Kaindi cindi America niyakali America, yakali cisi cilemu. Impati maninga eyi inyka yakasola kuzibwa kuzwida cindi ca Israyeli, yakali America, pele masimpe yali sofwaazyza ini lino. Ya ukaka Mulumbe. Taakwe ncoya bweza pele buyo. . . Lino yali jana lwayo. . . Inga mwaibona awo mpoibede kwalino. Bantubonse balizi obo, mu kusala kwamamanino kutondezya awo bwiime bwakwe bwa kumuuya mpo bubede. Uh-huh. Ta zyi pe.

⁸⁹ Lino, aba baalu bakkede aa cuuno cabwami a musyini wakwe. Lino, kampango ka 5, tuyo talika:

Elyo kuzwa mu cuuno cabwami kwakazwa ndabo . . . minzumo . . . majwi: elyo kwa kali malampi ali ciloba aa mulilo kaayaka kumbele lya cuuno cabwami, ili Myuuya ili ciloba iya Leza.

⁹⁰ Oh, Nda ciyanda eci! Sa tamuciti? Oh, Ndi limvwa buyo mbuli kuti bbaki lyangu lila kweelela, nywebo mulizi. Ndi buyo. . . cindi. . . Oh, Nda amba mu bbaki lya kumuuya, mubwini, nywebo mulizi. Ncibotu.

⁹¹ “Kuzwa mu Cuuno cabwami.” Atu kanana eci Cuuno cabwami eno kwa maminitu masyoonto. Eci tee cakali Cuuni cabwami ica luse pe. Cuuno cabwami ica Luse cili maninide; takucikwe luse, tacikwe luse. Mbobuti mbo tuyo. . . Obo cuuno ca lubeta mbo ciyooba cuuno ca lubeta ica Kristo, cuuno ca lubeta, Lubeta lwa Cuuno cabwami Cituba? Sa kuya kuba luse mpawo? Takukwe mbali yomwe ya luse yakupegwa. Ku Cuuno cabwami ca lubeta inga wa kwiila “luse” mane tokonzyi kukwiila limbi, alimwi ngu, inga wakwiila buyo mu luwo amwi, nkaambo takucikww luse.

⁹² *Lino* mbuzuba bwa luse! Lino, atu jokele mu Cizuminano Cakale awa aniini buyo a kuziba luse mbo lubede. Amuzumanane kujokela a kubona eco cakacitika ku Cuuno eci cabwami. Eci Cuuno cabwami, mubwini, calo i–i ncuuno ca lubeta. Elyo kuba. . . kaambo sunu kuti kuli luse, nkaambo cuuno ca luse cili sansaidwe ku mulungo. Bulowa! Elyo kufumbwa kuti Bulowa kabucili a cuuno ca lubeta nkokuti talucili lubeta, lwalo nduse, nkaambo Cintucimwi cakafwa ku lubeta. Ikuti na mwa cibona, amwaambe “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Kufumbwa kuti Bulowa buli aa cuuno ca luse, katondezya kuti Cintucimwi cakafwa kujatilila lubeta. Pele cindi Mbungano ya kwempwa, cuuno ca luse caba cuuno ca lubeta!

⁹³ Okuya, nywebo mulizi, mu Cizuminano Cipywa okuno, acalo, “Elyo busena busalala.” Awo mpempawo i—i sikukosola twaambo . . . mu busena busalala, mubetesi aa cuuno mu busena busalala. Lino, eco cuuno ca lubeta mu busena busalala caba cizwide busi. Ino cakali cinzi? Mbuli Cilundu ca Sinai, lubeta! Luse lwakazwa mu—mu Cuuno cabwami ca Leza. Leza uyo beteka inyika kakutakwe luse. Mbangaye bazi obo?

⁹⁴ Cintu biyo Ncaya kutambula mu buzuba obo, ino Calo ncinzi? Bulowa. Eco nce cintu cilikke citontozya Leza mukali.

⁹⁵ Adamu a Eva bakapanga aproni mbotu mbuli muna Methodisti, Baptisti, Prasbyteria, na muna Pentekoste aumwi nca konzya kupanga, cakavumba cinswe cabo. Pele Leza wakali kukonzya kubona kwiinda muli ncico, aboobo Wa kajaya cintucimwi a kubweza zikutu zya bafu izya i—zikutu ca munyama wakafwa a ku muvumba. Bulowa bwa kabweza busena bwawo. Eco cakatantamuna bukalo Bwakwe, Wa kabona bulowa akuzwa kuli ncico, nkaambo cintucimwi cakatila buumi bwaco. O Leza!

⁹⁶ Amu ciyeeye! Cintu buyo eco ciyo simpikizya Leza bwalo Mbulowa. Elyo kuli buyo Bulowa bomwe obo Mbwa yojoka kuzwa, nkabela oyo ngo Mwana Wakwe Mwini. Cindi A bona kuti obo Mbulowa bwa Mwana Wakwe Mwini, Uyo jokela. Nkaambo eco nce cipego cili . . . Leza wa pegwa ku Mwana Wakwe, kunununa baabo Mba kazikale, alimwi ci leta Leza kujoka kuzwa ku lubeta Lwakwe. Pele cindi obo Bulowa bwagusigwa, a zyoonse ezyo zyaka kanzidwe zya kaitwa mu Mubili muyandisi, Mbungano Yakwe yabambwa a kugusigwa, mpawo bukali bwa Leza buli aa bantu.

⁹⁷ Oh, mukwesu, utayandi kwiima awo! Andi ime kumbele lya ntobolo ya muncina, andi zapaulwa mu tubeela, andi zapaulwe ku saha ku inci a inci, acilekelwe cili conse cicitike (mbuli cikonke ca Knights ya Columbus), kubalekela kwandula ida lyangu a kuumpa sulufa a zintuzyonse zimbi muli ndime, elyo maboko a maulu angu kunyonyoonwa, kufumbwa mbo cinga caba, pele *muta* ndilekeli kwiima ku Lubeta lwa Cuuno cabwami Cituba kumbele lya Leza.

⁹⁸ Oh, andi bweze cuuno eci ciniini *awa* kunembo lya cuuno ca Kristo a kutambula Bulowa Bwakwe. Taakwe cintu mu maboko angu Nce leta, Mwami.

Taakwe kaseensa kambi nke Ndizyi,
Taakwe pele Bulowa bwa Jesu. (Nku koonse
Nkwe zyi.)

Obu mbulangizi bwangu boonse a kukkala,
Takukwe cita Bulowa bwa Jesu.

⁹⁹ Ta cigambyi Eddie Perronet . . . wakajula mu nyimbo zyakwe. Cindi na kali Munakristo, Munakristo usinizize, tiiba kali

kuyanda kuula nyimbo zyakwe. Buzuba bumwi wa kati, “Ndiyo lemba omwe, elyo buzubabumwi. . .kuti bayo tambula.” (Elyo bantu bakali kuyanda cintu cimwi cabusyaasunu mu nyimbo zya bukombi.) Buzuba bumwi okuya Muuya Uusalala wakajata, nkabela wa kakwempa peni elyo wa kalemba:

Boonse amulemeke nguzu zya Zina Iya Jesu!
 Balekwe baangelo bakwe cakufugama;
 Kuleta musyini wabwami,
 Aku Mu samika musyini Mwami wa bami.
 Nkambo ali Kristo, Mwaala muyumu, Nda
 imikila;
 Masena oonse aambi miseenga iibbila,
 Oonse masena ambi ngo muse uubbila.

¹⁰⁰ Naa ni mbungano, na mulongwe, naa mbubi, naa ncisi, naa mbuvubi, naa mbucete, naa mbubotu, na kufumbwa mbocibede, onse mazena misena iibbila! Eco nce cintu cilikke, kumalekelo ciyo mwaika. Pele:

. . . Kristo, oyo Mwaala muyumu, Nda imikila;
 Masena oonse aambi ngu musenga uubbila.
 (Amu bikke eco mu mizeezo.)

¹⁰¹ Amubone! Atuye ku Balevitiko 16, a kubala kusule, kusule loko Iya Bbaibbele eno, mu milao ya Balevitiko, a kubona awa zya Balevitiko—Balevitiko cipati ca 16. Elyo kutalikila kampango ka 14 ika cipati ca 16. Oh, Nda—Nda yanda kubweza ciindi cangu aa zintu ezi, ku zigwisya. Balevitiko bone-. . .na Balevitiko 16:14.

Elyo uyo bweza bulowa bwa musune, a ku busansaila kubelesya kanwe kakwe aa cuuno ca luse (Atala Iya cuuno ca luse! Amulangilile, tuyo njila muli ceeci kwainda kaindi). . .kuya kujwe;. . .

¹⁰² Muta lubi bbala eelyo “Kuya kujwe”! Ino Jesu uzwida kuli? I kujwe, mu kkumbi Iya Bulemu. Nko kuli z-u-b-u nkoli paswida? Kujwe. Nko kuli M-w-a-n-a nkwa pawida? Kujwe. Ca kakkede ali cuuno ca luse? Kutozya kujwe. Nkaambonzi Nda mubamba kukkala munzila *eyi* kutozya kujwi? Nkaambonzi? I cipaililo ceelede kuba kujwe. Tuyo cibona kwainda kaindi, obo mbocili cibotu, Ndiyo cileta. Nda lomba banji Mbwe kakonzya kuletelela mapepa azimwi, kusika mu ma maapu aya mu maminiti masyoonto. Yaa:

. . .kobu sansaila. . .kuya kujwe; a kumbele Iya cuuno ca luse uya kusansaila. . .bulowa kubelesya kanwe kakwe ziindi zili ciloba.

¹⁰³ Oh, sa eco tacili cibotu? “Ziindi zili ciloba kutozya kujwe.” Ino ncinzi? I Makkalo aa Mbungano ali Ciloba ayo vumbwa ku Bulowa. Aleluya! Bulowa bwa Jusu Kristo bula kkwansya muli ncico, jilo, sunu, amuya myaaka, a ku bukkalo abumwi, kufutula

basizibi boonse, kuponya bantu boonse baciswa, kuleta maleele oonse, zitondezyo zyoonse zya kacitika. “Ziindi zili ciloba,” kaindi loko mu Cizuminano Cakale, myaka ili myaanda yone a makumi ali fuka Kristo katana boola. Amu ciyeyee! Ciiminizyo, “ziindi zili ciloba ziyo. . .”

Mpawo uyo jaya mpongo. . . i cipaizyo ca zibi, eco nca bantu, a kuleta bulowa bwakwe antomwe i. . . mu cisitilizyo, ku cita a bulowa obo mbuli mbwa kacita a bulowa bwa musune, . . . kubu sansaila aa cuuno ca luse, alimwi kumbele lya cuuno ca luse:

Elyo uyo bamba mulungo wa busena busalala, nkaambo. . . i. . . bwa busofwi bwa bana ba Israyeli, alimwi nkaambo ka nsotoko zyabo mu zibi zyabo zyoonse: elyo mbubonya uyo cita ku cikombelo ca mbunga, aceeco cisyaala akati kabo nko kuti akati ka—ka busofwi bwabo.

¹⁰⁴ Ino cakali cinzi? “I cuuno ca luse.” Bali kuli eno? Elyo mpaawo mukati ka bbokesi lyakali nzi? I mulao. Elyo mulao, kubisizya mulazyo omwe wakeelede kufwa kakutakwe luse. Pele mukuba kuti wakali kukonzya kuba a luse, bulowa bwa kaleelede kulala aa cipaililo. Bala sansaila cuuno ca luse. Elyo cuuno ca luse ncipaililo awo mpo fugama a kulomba luse. Leza wakaka kuti tucisola kucigwisya kuzwa ku mabungano esu, cipaililo ca cianza cakaindi oko bantu nkoba konzya kufugama a kwiitila ali Leza ku luse. Elyo luse mbuvubi, a kukunka kuzwa ku Bulowa bwa Mwami Jesu. Lino, akwalo, olo nduse. Eco ncuuno ca luse.

¹⁰⁵ Pele amubone mukati awa, tii cakali cuuno ca luse, nkambo kwakali “lulabo a munzumo a majwi.” Kwiina lulabo a minzumo ya luse. Olo ndubeta.

¹⁰⁶ Atu jule kuli Kulonga, cipati 19 ica Kulonga a kampango ka 16. Kulonga, cipati 19 ica Kulonga, elyo atu talikile akampango ka 16:

Elyo caka boola kucitika. . .

Amuswiilile cintu. . . cindi Leza nakatanta atala lya Cilundu ca Sinai:

Elyo caka boola kucitika aa buzuba bwatatu kuseeni, kuti kwakali minzumo. . . ndabo, a kkumbi demu atala lya cilundu, nkabela jwi lya ii mweembo koongolola kapati; (Ino niinzi jwi lya mweembo? Sa ngu angelomupati.) cakuti bantu boonse. . . (Amuswiilile!). . . bantu boonse. . . bakali mu ciyobwedo.

¹⁰⁷ “Lubeta!” Fyuu! Ba kamaccing’a okuya nkabela Leza wakabapa luzyalo lwa kweenzya, pele bakali kusesa mulao. Ba. . . Leza wakali kubayanda kuba kabunga kaabanwa

toonse; bakali kuyanda kupanga kabungwe kuzwa kuli nguwo, cintucimwi ncoba kali kukonzya kukazizya, mucibaka ca kutobela Leza a kupona kungsi lya bweendelezi Bwakwe, kungsi lya nguzu Zyakwe. Luzyalo lwaka bamba musinsimi, luzyalo lwaka bambide mulungo (kabelele), luzyalo lwakapa zintu ezi zyoonse, elyo nekubaboobo bakali kuyanda lubeta. Ba kali kuyanda cintucimwi ncobakali kukonzya kucita.

¹⁰⁸ Leza wakati, “Kubabunga antoomwe, Ndiyo ba zibya mbo cibede. Ndiyo batondezya mbo cibede.” Amubale! Amuswiilile! Elyo jwi lya mweembo lyaka mvwika a kwaambisya kusikila lya kazunganya nyika. Mula bona lubeta mbo lubede. Nse yandi ceeco. Kondipa luse!

¹⁰⁹ [Mukwesu Fred Sothmann waamba, “Mukwesu Branham?—Mul.] Elyo . . . [Mukwesu Branham?”] Iiyi? [“Ino olo lwakali nzi olo—olo Lugwalo lwamamanino ndo mwabala?”] Oyo wakali Kulonga, i—i—i cipati ca 19 a kampango ka 16, Mukwesu Fred. Kulonga 19:16.

¹¹⁰ Lino, amubone kampango ka 17:

Elyo Musa waka gusya bantu kuzwa mu cilawo kuyo swaana . . . Leza; (Oh, ma! Ndi yanda ku Mu swaana mu lumuno, kutali mbuli boobo.) elyo ba kaima ku cibeela acimwi ca cilundu. (Kulaale kusule.)

¹¹¹ Amuyeeye, eco cilundu ca keengedwe mincali ku cizunguluka. Nekubakuti ng’ombe yaka guma mulundu oyo, ya keelede kufwa mpoonya awo, taikonzyi kunjila mu Busyu bwa Leza. Elyo Leza . . . “Elyo Musa waka leta bantu.”

¹¹² Lino, kampango ka 18, kampango katobela:

Elyo cilundu ca Sinai cakali maninide kubamu . . . busi, nkaambo MWAMI waka seluka aali ncico mu mulilo: . . . (Kusuka buyo a kuyaka mbuli bbila lyamulilo.)

¹¹³ Ino ncinzi Nca kaselukila? Kutali mu Bulemu Bwakwe bwa Shekina, pele mu bukali bwa mbeta Zyakwe.

. . . alimwi busi bwao bwaka tanta mbuli busi bwa bbila lya mulilo, nkabela conse cilundu cakazungana canguzu. (Mukwesu, Nse yandi kuba kokuya!)

Elyo cindi jwi lya mweembo nilya kalila kwa kaindi, a koongolola maningi a koongolola maningi, Musa wa kaamba, nkabela Leza waka muvwiila kwiinda ku jwi. (Musa wa kaamba; kutali bantu, bakali kuzungana mu tubeela.)

Elyo i—elyo MWAMI wakaselukila aa cilundu ca Sinai, aatala lya cilundu: elyo MWAMI wakaita Musa kutala lya cilundu; nkabela Musa wakainka atala.

Elyo MWAMI wakati kuli Musa, Koya kunselelo, a kulailila bantu, kulesya kuti bapole ku MWAMI kuti balange, nkabela banji babo bakaloba.

¹¹⁴ [Kabeela katakwe cintu aa teepu—Mul.] Bantu bakkala kusule lya mbungano a kuseka muntuumwi ukanana mu myaambo, na kuzyana mu Muuya; kunyonyooka, wakasanka Muuya Uusalala, kanamatikwa kwalyonse! “Kufumbwa muntu ukanana ijwi kusampaula Muuya Uusalala ta kalekelelwi mu nyika eyi, naanka mu nyika iiciza.” Muta Li langi! Amu Li tantamuke na Kuli zumina!

¹¹⁵ Ncibotu nalusiya olo Lugwalo. Amu zumanane kulubala, lumwi lwalo, akubona eco Leza nca kaamba. Elyo bantu bakati, “Oh, Musa, ko kanana. Uta lekeli Leza ku lyaamba limbi! Eno ni twa talomba ceeci.” Mwabona? “Alekele nduwe kutu kanaanana, Musa. Leza ulakanana, toonse tula fwa.” Mwabona, Leza wakabamba mulungo.

¹¹⁶ Lino, “I Jwi lya Cuuno cabwami.” Amubone mu Cuuno eci cabwami, “kumbele lya Cuuno cabwami zyakali nyenyezi zili ciloba,” i Jwi lya nyenyezi. “Majwi,” nywebo mwabona. Kwakali bambi mu Ciyubunuzyo 4 awa, na 5, tu jana kuti, “Elyo kuzwa ku Cuuno cabwami kwa kazwa lulabo, minzumo, a majwi.” Kutali jwi *lyomwe*; “majwi,” manji. Ino cakali cinzi? Leza kakanana ku mbungano, kalitondezya Mwini kwiinda mu Myuuya ili ciloba. Cindi munanike wini wa Leza akanana, ndi Jwi lya Leza! Ku Li kaka nkugusya cibikkilo ca lampi. Mwabona? “Majwi,” i Jwi lya Makkalo aa Mbungano aali Ciloba (kuya awa mu kkona), majwi kakanana a munzumo a ndabo.

¹¹⁷ Mazuba ano ali boobu, “Ee, ta tusyomi mu kwaamba kuti ‘gehena’ mu cikambaukilo.” Oh, luse! Aboobo bulaa! Humu! Tu yandikana bantu ba Leza, bantu bata kasisi!

¹¹⁸ Lino, bantuonse taba konzyi kuba bakambausi, pele uli jisi jwi. Elyo ikuti na to konzyi kukambauka bantu kuba nkambauko. . . Ikuti na uli mukambausi, ula tegwa ku cikambaukilo ku kambauka. Ikuti na toli obo, ucili mukambausi, pele *kopona* bantu kuba nkambauko. Lekela nkambauko yako kuti *iponwe*, alimwi ngu Jwi lya Leza eelyo liyo leta sampu kuli mbabo abo ba Li kaka. Ba lati, “Taakwe ukonzya kubikka munwe wakwe na buumi bwakwe. Balo mbabotu, baumi. . . Ba. . . Ikuti na kwakali muntu wa Leza, walo mwaalumi oyo na mwanakazi oyo.” Mwabona, amupone nkambauko zyanu. Muta soli ku zikambauka ikuti na toitwa kuba mukambausi; ula nyongana, nekuba, akuli palanganya, nkabela uyo bamba bantu kulizamba, nkabela toka zibi. . . Ee, uyo—uyo banyonganya a lwako, akwalo. Kopona buyo nkambauko yako!

¹¹⁹ I mukambausi wakaita kukabauka wakwe, a kuupoba awalo. Ikuti na toi konzyi Ku poa, nkokuti leka Ku kambauka. Pele mweelede kupona nkambauko zyanu.

¹²⁰ Yaa, ngaaya akali “majwi.” Oh, obo mbo tuyandikana mu Jeffersonville zyuulu zya majwi aponwa, munzumo wa Leza kuunzuma maumi mu bubotu a busalali, kunjoloma, a kubula busofwi, keenda koonse mu nyika sunu, kakutakwe kampenda. Iyi, munene, Banakristo beni, oyo munzumo kulwana sinkondo. I dyabulosi takwe makani obo mbo konzya koongolola; dyabulosi takwe ndaba mbo konzya kusotoka na kunji nko konzya kucita *ceeci* na koongolola. Pele cintu cicisa dyabulosi kubona obo buumi bwakasalazigwa, busalala akutulilwa Leza; kwaamba kufumbwa cintu kuli nguwe, ku mwiita cili coonse, kabotu buyo mbuli mbo cikonzya kuba a kuzumanana kweenda ncobeni. Oh, ma! Eco ci mugwisya kuzwa, oyo munzumo uuzungaanya dyabolosi.

¹²¹ Mubonyanya mbuli, “Ee,” yebo wati, “ikuti na wakonzya kukambauka mbuli Billy Graham na Oral Roberts, na muntuumwi, mukanazi mupati woongelezuya, inga uyooba. . .” Oh, peepe! Ziindizimwi dyabulosi useka buyo ali ceeco. Ta bikkili maanu kuli ceeco kwiinda cimwi. Ula jana lonse lwiiyo—lwiiyo lwabukombi ndo kali kuyanda a kuyiisya konse kw seminari, nkabela dyabulosi ukkala buyo cakuyaama aku ciseka. Pele cindi abona obo Buumi!

¹²² Amulange basikwiiya abo kuselelo okuya, oyo mwana uusondokede buzuba obo a kasuntu, kaamba kuti, “Kozwa muli nguwe, dyabulosi! Kozwa muli nguwe, dyabulosi! Kozwa muli nguwe, dyabulosi!”

¹²³ I dyabulosi kakkede awo, kati, “Lino, sa toli mukupanga mause loko kuli lwako? Lino, nywebo mwabona eco ncomu cita? Jesu waka mwaambila, Wa kakutuma, kuunka kuyo nditanda. Taakwe umwi wanu ukonzya kucicita.”

¹²⁴ Pele, mukwesu, cindi ba Mu bona kasika, Umwi kaboola keenda cabutontozi. Uh-huh. Oh, ma! Ta keelede kwaamba cintu. Oyo dyabulosi waka yoowa kale mpoonya awo. Wa kalizi kuti wakeelede kuzwa, ncobeni, nkaambo mpaawo kwa kaboola Buumi; kutali buyo nkambauko, pele Buumi. Kati, “Kozwa muli nguwe.” Oh, ma! Eco caka cicita! Cabutontozi; Wa kalizi eco Nca kali kwaambaula, Wa kalizi eco Ncakali kucita.

¹²⁵ Lino, “Majwi,” i majwi a myeembo iili musanu aibili, akali majwi aa nyenyeezi zili musanu azibili, batumwa bali musanu ababili. Pele lino amulangilile awa:

. . . *alimwi* . . . *malampi ali ciloba* . . . *kumbele lya cuuno cabwami, ili Myuuya ili ciloba iya Leza.*

¹²⁶ “Malampi ali ciloba.” Atu bambe aniini awa, Cuuno cabwami, busena busalala, mbunga. Elyo mpoonya *awa* kwakali (komwe, kwabili, kwatatu, kwane, kwasanu, cisambomwe, ciloba) nyenyeezi zili ciloba, malampi ali ciloba, batumwa bali ciloba, Myuuya ili ciloba; kutali bupanduluzi boonse

cakumaninina kuti Leza uli mu Myuuya ili ciloba, pele “kutondezegwa kuli ciloba kwa Muuya Uusalala nguwenya.”

127 Uli kuli Muuya Uusalala? Awa aa Cuuno cabwami, kaumweka mu bukkalo abumwi bwa mbungano. *Obu* bukkalo bwa mbungano mbuli mukutondezya kusule ku nzila *eyi*, majwi aa Leza, Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka. Mwabona, ciloba, kwakali “majwi.” “A malampi ali ciloba aa mulilo,” Myuuya ili ciloba, “iili Myuuya ili ciloba iya Leza.”

128 Amuyeeye mazuba aa Munsondo masyoonto ainda twa kasika kuli njiyo, dayamondi mpati? Pele ila tendwa mu nzila zinji zyandeene kuti itondezye mulilo a mimuni kuzwa kuli njiyo. Eyo nje nzila, “Jesu Kristo matalikilo aa bulenge bwa Leza,” Ciyubunuzyo 1. Sa mbo mbubo? Mpawo cindinzi Leza nakalengwa? Ngo matalikilo aa bulenge bwa Leza. Alimwi Leza Mbutamani. Sa mbo mbubo? Pele cindi Leza nakalengwa . . . cindi muvwanda muniini oyo wakamitwa mwida lya banyina, nakalindu. Elyo waa katalika kupanga maseelo aya mukati lyakwe aa kuzwala muvwanda oyu muniini, kuti lyakali matalikilo aa bulenge bwa Leza, “Nkambo Leza wakaba mu mubili wabantu a kukkala akati kesu, akuba *Emanueli*, ‘Leza andiswe,’ matalikilo aa bulenge bwa Leza.”

129 Mpawo mu Ngale eyo mpati yakazwa ku bulongo . . . nkaambo Wa kabambwa kuba lusuko. Sa mbo mbubo? Wa kalaya zyakulya mbuli Mbwe cita, Wa kalya zyakulya mbuli mbo mucita. Kwalo, suko lya mubili, Wa kaba kkaushiamu, potashi, petroliamu, mumuni wa kkozimiki, pele muli Nguwe mwakakke Mumuni Uutamani. Ta cigambyi bantu basongo ncoba kaambila Nyenyeezi, “Ko tweenzya ku Mumuni wako uulondokede.”

130 Ba kali kutondezya buyo Mumuni wa Mumuni Omwe ulondokede. Elyo ngooyo Mbwa kabede, Mumuni uulondokede wa Leza, matalikilo aa bulenge bwa Leza. Lino, omuya wakali Nguwe . . .

131 Mbobuti Mbwa kali kukonzya kulitondezya kujoka Mwini ku nyenyeezi Zyakwe zya nyika, bantu basongo niba kamana ku Mu bona ku Julu, elyo baba myuuya ikutauka awa aa nyika? “Wa kayaswa (Dayamondi mpati, yaka gonkwa) nkambo ka nsotoko zyesu, kacuzaulwa nkambo ka mulandu wesu, kukomwa kwa luumuno lwesu aali Nguwe, a mibunda Yakwe twa kaponesegwa.” Ino Ca kali kucita nzi? Kutondezya!

132 Kufumbwa muntu oyo utaminina kuba mulanda wa Leza, oyo uukaka kuponesegwa kwa Buleza a nguzu Zyakwe, takuli kujana mumuni wakwe kuzwa kuli eyo Dayamondi, kutali kuna mumuni wakwe kuzwa ku Cuuno eco cabwami. Nkaambo Ci Mu tondezya mbobuca nguwenya, sunu, amuya myaaka mu nyenyeezi zili ciloba a Makkalo aa Mbungano ali Ciloba.

133 Oh, alumbwe Leza! Yeeyela kuti cileelela ku mukutausi kukomba Leza kuzwa ku cikambaukilo, a kupa kulumba a kulumbaizya a lulemeko a bukozu. Oh, obo mbocili cakasimpe, obo mbo cibotelezya buyo buntu bwangu mane Nda limvwa mbuli kuti inga Nda kwiila, a kuzuza a kusotoka mujulu mbuli Mbwe konzya kusotauka, nkaambo kuli Cintucimwi muli ndime caka ndicinca kuzwa obo Mbwe kabede. Ta ndili Mbwe elede kuba, alimwi kutali Mbwe yanda kuba, pele Ndi lizyi kuti Nda kacincwa kuzwa Mbwe kabede. Cintucimwi cacitika, cintucimwi cakacitika!

134 Elyo ima awa a kubona eli Ijwi Litamani lya kayuntaanya maguwo onse mapati! Cindi niba kasola kutenta Mabbaiibbele a zintuzyonse, Lya kayuuntana kuzumanana ncobeni mbubonya, nkaambo Lya kati, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.”

135 Kutala kuno munsu lya Chicago eno, alimwi i—i Bbaibbele lilede aa cikambaukilo ca mbungano. Kaindi loko kakutaninga kuba Lumamba Lutaazi Lwanyika yonse, missionaru wakali lijisi nkabela mulombwana wakasanduka, elyo wa kali kuyanda kupa missionari Bbaibbele lyakwe, kati, “Nse konzyi kumupa oyu umwi, baama baka ndipa oyu.” Kati, “Mebo, cindi Nda kusika ku ng’anda, Ndiyo kutumina lyomwe.”

136 Wa katalika kujoka a lwizi elyo subbumerini ya Germani yaka nyonyoona i—i bwaato. Taakwe niba kajana kabeela ka mbubo. Elyo nikwakainda myaka yobile, kulaale kunsu lya nkomwe, baka bona cibbokesi kaciibuka. Bamwi babo bakayeeya kuti inga caba cintucimwi eco cakanyikila, elyo aboobo baka jana bbokesi aanze a kulijula, balombwana bobile kabeenda antoomwe. Elyo omuya, cintu luzutu caka kukufutuka, lyakali elyo Bbaibbele ndyakali kutumina kujoka kuli missionari. Ci bikkidwe aa cikambaukilo awa munsu lya Chicago sunu, mu mbungano ya Methodisti. “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.”

137 Kuciindi ca zambangulwe awa, mu 1937 eyi mbungano niini yakaindi, cindi zibuye zya ntimba azimwi zimbi zyakali muli njiyo, inga twa kwainda atala lya ncico awa mu ii—mu bwaato bwaku kwasula. I muyoba wakazula. Elyo, ee, obo busiku cindi ni Nda kakambauka Makanimabotu nkabela ndakasiya Bbaibbele lyangu kali bikkidw cakujuka a cikambaukilo cindi Ne kaunka ku muunzi; kwaamba kumbele kuti zambangulwe lyakali kuyo boola, Nda kati, “Nda kamubona mweelo wa tukokola tuli makumi obile abili ku Kagwagwa ka Spring kunselelo awa.”

138 Mudaala Mukwesu Jim Wiseheart abamwi bakandi seka. Ula yeeya obo na, Mukwesu George? Nda kati. . . Wa—wa kati, “Oh, Billy, mu ’84 yakali buyo kutandila mainci ali cisambomwe aa Kagwagwa ka Spring.”

139 Nda kati, “Nda kabona muntu kaseluka kuzwa ku milengalenga, a kubweza kasamu ka kweeleka a kukabikka awo aa Kagwagwa ka Spring, kaamba tukokola tuli makumi obile-atobile.”

Wa kati, “Wa botela buyo.”

Nda kati, “Nse boteledwe! Ngu MBUBOBU MBWAAMBA I MWAMI!”

140 Kababuzya na twakali tongaye tukokola okuya ku Kagwagwa kaku Spring. Tukokola tuli makumi obilo atosanwe kusika ku i—i inchi! Mbubonya.

141 Elyo Bbaibbele eelyo lyakaindi awo mpo lyaka kambaukwa masiku ayo . . . Imvula yakatalika kuwa, miyoba yaka pasauaka a bumwi, elyo eyi mbungano yakaindi . . . I zyuuno zya kaunka nkoonya kugama ku siling’i, Bbaibbele lya keenda nkoonya kugama ku siling’i, kupyaanga kwinda awa kubelesya ayo maanze onse kainyamuna. I cikambaukilo cakeenda kutonkomana nconzyo. Ba kaseluka ansi eni; alimwi cuuno acimwi cakajika eni mu busena mbubonya, nkabela Bbaibbele kali bikkidwe kujoka eni mu busena mbubonya, nkabela onse ayo maanzi, alimwi kali cijulidwe, chapita ncjionya a busena mbubonya.

142 “Majulu a nyika ziyo loba, pele Ijwi Lyangu talikwe ne liyo loba.”

143 Nzila eelyo Bbaibbele mbolya kaibuka mu maanzi ayo amunyi kwa myaka yobilo kakutakwe nokuba kubija mabala ali Ndilyo! Ijwi lya Leza ndya bwini. Amen.

144 Ndila yeeya kumane boobo, mudaala Mukwesu Jim Wiseheart wakali kkuutilide loko a ceeco, ciindi coonse nakali kuba akucisa ku kuboko kwakwe . . . Wa kajana kubee nkulubila kuli nguwe cindi nakaba a myaka ili seveinte faivi yakukomena, wa kaba a romatizimu. I kucisa kwakalikunga kwacisa *awa*, wa kunga wazuza kuyo jana Bbaibbele, a kuli jula, kuli bikka lya, kucisa kumbi ansi *awa*. Nda kasika okuya buzuba bumwi nkabela wa kajisi Mabbaiibbele manji ali nguwe cakuti Nse kakonzya kumubona Mukwesu Jim, wa kajisi buyo Mabbaiibbele konse kuli nguwe! Wa kati, “Calo ncisyomezyo ca Leza!” Nce nco.

145 “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.”

146 Amuyeeye mulombwana mudaala wakali kusika kuzo ndibona. Elyo taakwe wa bantu bakwe uli waano Ngwe yeeya. Elyo Nda kali kumugwasya aniini, nywebo mulizi, antoomwe, nkaambo wa kali cembeede a kuyanda mali alimwi wakali kunga waseluka. Wa kati . . . Buzuba bumwi Nda kali kuya ku Canada, kanyona, kazwa buyo ku mulyango, elyo wa kati, “Billy, mwana wangu, bumwi wa mazuba aya uya kujoka nkabela Aisha Jim ta cino likweli kutanta a kuselemuka oyu mugwagwa pe.” Eco

cakali ciindi camamanino. Cindi ni Nda kali mu Canada, Ndi jisi telegiramu; wa kafwa moonya omuya mu maboko aa Mucizi Morgan. Wa kajisi kulwanwa kwa moyo, elyo baka muzuzila ku cibbadela, kamu lungumanina a kuzwa.

¹⁴⁷ Mucizi Margie, sa nkwali cifumo cino? Ula boola kanji. Nywebo nyoonse mulizi. Kamwi ka twaambo tupati twa kkulenge awo kutala mu Cibbadela ca Baptisti mpo kafwide kwa myaka ili kkumi aciloba, ku Kabbadela ka Masilike okuya ku bulunguluzi, bwa “kufwa ku kkulenge,” myaka yakainda ili kkumi aciloba. Walo ukkala ku 412 Knobloch Avenue, kabeleka bunarsi mu cibbadela awa. Oh, luzyalo lugambya, obo mbo lumvwika kabotu!

¹⁴⁸ Jim Tom Robertson, similiao mu Louisville, alimwi toonse tu limuzi Jim Tom. Eco ncencico caka muleta kusyoma mu Mulumbe oyu, wa kaunka kutala kuya. Elyo waisi nguumwi wa beendelezi ba babelesi abo okuya ku cibbadela. Wa katanta kuyo cilingula, kuziba kuti na cali luzi kuteeti waa kali kufwa ku kkulenge, alimwi wakalanzigwa meso buyo akutumwa ku muunzi, a kuyeeya kuciimo mbuli mbo bazi kuti waa kali fwide kale. Elyo bawisi bakali kulingaula moonse, nkabela bwalo mbwini. Elyo Jim Tom wakati, “Mbubeji; uli kkede mpoonya atala awa lino, inga Nda kutola kuli nguwe.”

¹⁴⁹ Oh, oh, Ngu—Ngu Leza wini, tali Nguwe na? Ndili kkomene kapati kuti inga Wa langa bulubizi bwesu, embo na? Tubamba ku Mu yanda a moyo wasu onse.

¹⁵⁰ Zyuuno zya bwami, lulabo . . . Inzi? “Malampi ali ciloba,” na malampi, na nyenyeezi zili ciloba, zitegwa “Myuuya ili ciloba,” kwaamba luyu- . . . luyubunuko luli ciloba lwa Muuya Uusalala zya Makkalo aa Mbungano ali Ciloba aa zyuuno zili ciloba zya luse lwa bantu. Mbaaba we: zyuuno zili ciloba zya luse, zyuuno zili ciloba, mabungano ali ciloba, nyenyeezi zili ciloba, kutondezegwa kuli ciloba, Myuuya ili ciloba, malampi ali ciloba. Oh, ma, obo Leza mbwa londokede kapati! Oonse . . .

¹⁵¹ Kabikkwa omuya mu myeelwe ya Bbaibbele; myeelwe ya Bbaibbele ncintu cilondokede loko ciliko mu nyika. To konzyi kujana butongo bomwe kuzwa ku Matalikilo kusikaku Ciyubunuzyo, mu myeelwe ya Bbaibbele. Kutali kabeela kambi ka bulembo bulembdwe kuti to konzyi kujana kampenda kotana bala tumpango totatwe; pele kutali mu Bba- . . .

¹⁵² Ba kali kusola kwa myaka ili myaanda yobile ku yungizya bwaambe bomwe ku Mupailo wa Mwami, na kugwisya lyomwe kuzwa kuli Ndilyo. Cili londokede! Konzyi kuyungizya limbi na kugusya limbi kuzwa kuli Ndilyo. Ba kali kuyeeya kuti inga bayo bamba mupailo kabotu aniini. Bayo sola kubamba *eci* muli Ndilyo, a kubikka *eco* muli Ndilyo, na kugwisya *eci* kuzwa kuli Ndilyo; ta ciluleme nconzyo. Mwabona, Cili londokede! Zyoonse nzila zya Leza zili londokede.

153 Nkikaako ta tulondokede, pele Wa kati “Amu londoke mbubonya akwalo mbuli Uso wanu uli ku Julu mbwa londokede.” Mbobuti mbo tukonzya kuba? Kwiinda mu Bulowa buyandisi bwa Jesu Kristo, kuliluba tobeni akuponena buyo muli Nguwe. Mpaawo we. Obo mbocili ciyandisi!

154 Yaa, kampango ka 6 lino ikuti na twa njila muli nkako. “Malampi ali ciloba.”

Elyo kumbele lya cuuno cabwami...lwakali lwizi lubalangala mbuli krustolo: alimwi akati ka cuuno cabwami, a kuzunguluka kujatikizya cuuno cabwami, bakali banyama bone bakazwide meso kumbele a kunze. (Oh, ma! Amulange ceci!)...banyama kabazwide meso—kabazwide meso kumbele aku-... (Lino, amulindile)...kumbele lya cuuno cabwami...lwakali lwizi lubalangala mbuli krustolo: alimwi akati ka cuuno cabwami, kwakali bone...a kuzunguluka...cuuno cabwami, kwakali banyama bone bazwide meso kumbela a kusule.

155 Lino, “lwizi lubalangala.” Nywebo nomu...Ndili...Eci tacili kunji loko kwa ciiminizyo awa, pele Ndi yanda kuzima ceci kwa kaindi kaniini. Lino, lino tu yanda kulangalanga awa aniini buyo. I lwizi lwa gilazi lwaka tondezegwa mu tempele lyakale, nkambo Musa waka laililwa aa Leza kuyaka tempele aa nyika mbuli mbwa ka Ubona mu majulu. Nyoonse mulizi obo. Yaa.

156 Elyo andi dulowe buyo aniini awa lino, kwaamba, awa kwakali bokesi mu Cizuminano Cakaindi, yaa, cintu citobela, obo bwakali kutegwa “Mbusena busalalisya.” Elyo busena butobela awa bwakali cipaililo, obo bwaka tegwa “busena busalala.” Elyo nkoonya kakutanaba awa “lwizi lwa mukuba,” lula tegwa. Mu majwi amwi, bwakali busena awo cituuzyo...zituuzyo zya kasanzigwa—zya sanzilwa awa kaba tana ku tambulwa aa...a cipaililo; aa cipaililo ca mukuba, na cipaililo ca mukuba awo cituuzyo mpo cakaupwa.

157 Lino, tu yanda kubona eci eno awo i...mpo cakabede. Elyo, lino—lino, mu lwizi olu lubalangala...lyakali kumbele lya Cuuno cabwami alimwi kakutanaba busena busalala. Buyo...Lino amuyeeye, zibikkilo zyamalampi zya ngolide zili ciloba zyakakede awa mbuli obu, a kusika mu lara. Mwabona? Lino, oyo ngo nguwe utondezya mumuni kuzwa ku busena busalala kusika kokuno. Lino, ikuti wa...peepe, to elede kulemba ceci cita kuti wayanda buyo kucita, pele eco...Ndi jisi cintucimwi cimbi awa Nce dulowa lwangu, eco Nceli kulyanda ku muleta ali ncico. Pele lino, nywebo mwabona, olu lwa kaitwa kuti lwizi lwa mukuba; cali cipati bukubwene, ca kali bikkidwe kutandila mubusena bwa mu tempele. Ca kali bikkidwe ambali mbuli eci awa, lwakali lwizi lwa butali, ca kali cisambilo caka

bambidwe ku butale oko nkobakali kusanzya zituuzyo. Zituuzyo kazitaninga kuumpwa na kuzuminwa, zya kacita kusanzigwa.

¹⁵⁸ Oh, sa inga eco tii cabamba nkambauko ndyoonya eno, Mwiiyi. Oh, ma! Sa eco inga—sa eco inga buyo...Candi botelezya loko, “kuzi sanzya.” Cituuzyo cili conse kacitaninga kutambulwa kuli Leza, ceelede kusanzigwa lutaanzi. Buti? Kutali kukulimvwa, pele kusanzigwa ku Ijwi. Lino, inga twa jokela a kusika awo oyu rabi mu Juda...cindi Ne kali kukambauka ali eyo nkambauko ya maanzi aakusalazya, impwi isubila, meenda ayo akabambwa, kuti akabambwa kuba meenda akusanzya. Alimwi katu taninga kusola kuboola kuli Leza lusyomo lwini, lutaanzi tweelede kuboola kwinda ku meenda akusalazya. Iiyi, munene. We elede kuboola kwiinda kunzi? I Ijwi!

¹⁵⁹ Oh, andi bone buyo ikuti na inga Nda ambaula kutegwa nywebo...umwi aumwi uyo cijana. Lino, bikka aa kuyeeya kwanu kwa kumuuya. Samununa katambo ka lumamba a kusama kuyeeya kwako kwa kumuuya eno, nkaambo mpaawa kwasika cintucimwi. “Kusanzigwa kacitana konzya ku tambulwa aa cipaililo,” weelede kusaanguna kusanzigwa kwiinda ku maanzi aakusalazya.

¹⁶⁰ Lino, amuvunune a ndime cakufwambaana ncobeni ku ba Efeso 5, amu jatilile buyo busena bwanu a kujokela, mapeegi masyoonto kusule, ku Baefeso cipati 5 a kampango ka 26:

Kutegwa asalazye a kwii salazya . . . (I Mbungano, uli mukwaambaula.)

¹⁶¹ Mwabona, lino, andi jokele ambele aniini kwiinda boobo. Amujokele kutandila kampango ka 21, kuciindi nomu langa:

Amulibombye kuli umwi aumwi mu kuyoowa kwa Leza.

¹⁶² “Amulibombye nobeni.” Ombunga, libombye ku mweembeli wako. Omweembeli, kolibomya ku mbungan yako. Ikuti na kakamu kasale kabuka, utabi ku lubazu lumwi, kulibomya ku mbunga yoonse. Mbunga, ikuti na watalika mu kakamu kampandu, kolituula lwako ku mweembeli wako mu kuyoowa Leza. Mwabona? Oh, mukwesu! Hmm!

Nobamakaintu, amulibombye ku mulumi wanu, mbuli ku Mwami, (Mukuti walo mwami wanu.)

¹⁶³ Mbangaye bazi boobo, nywebo nobanakazi? Mbo mbubo ncobeni. I Bbaibbele lya kaamba boobo ku matalikilo. Ci cili mu nzila njiyonya.

Nobamakaintu, amuli bombye ku mulumi wanu wini, mbuli ku Mwami.

Nkambo mulumi ngo mutwe wa mukaintu, akwalo mbuli Kristo ngo mutwe wa mbungano: alimwi ngo mufutuli wa mubili.

164 Aboobo mulumi. Nywebo nyoonse mulizi obo, nywebo no bantu bakwetene a bapati, na bana abo bakacembaala kweelede kuziba nzila ya buumi. Neibotu.

. . .mbuli ku Mwami.

Nkambo mulumi ngo mutwe wa mukaintu, akwalo mbuli Kristo ngo mutwe wa mbungano: alimwi ngo mufutuli wa mubili.

Aboobo mbuli mbungano mboili kubweendelezi bwa Kristo, mbubonya bamakaintu babe ku balumi babo beni mu zintu zyoonse.

Nobalumi, amu yande bamakaintu banu, mbuli Kristo awalo mbwaka yanda mbungano, a kulipa nkambo kanjiyo; (Uta zuzila kuli nguwe! Ikuti na wacita eco, to elede kuba mulumi. Mbo mbubo!)

Kutegwa ako nzye. . .

Amuswiilile, nceeci we! Mwa cimvwa lino:

Kutegwa ako nzye kwiisalazya a kwii sanzya kubelesya kusanzya kwa maanzi i kwiinda ku i. . .
[Mbunga yaamba, “Ijwi.”—Mul.] Hmm!

165 Mpawo, oonse mukombi wakasola kujana nzila muli *Obu* weelede kusika ku Ijwi. Kuli banji loko baboola bumbi. Nda syoma mu twaano tuniini a zintu, kuti kutandila “baama bakafwa myaka minji yakainda nkabela bala lindila ku Julu,” eco cicita kabotu Ijwi nilya *kamana* kubikkwa. Bantu banji balasika ku cipaililo nkaambo bayanda kuya kuswaana banyina ku Julu. Eco cili kabotu, weelede kucita ceeco, pele ako nkekaambo nco boola ku cipaililo. Yebo waboola ku cipaililo kulyaambilila zibi zyako nkaambo Kristo wakafwa mu busena bwako, kwiinda ku Ijwi!

166 Mpawo, kufumbwa zituuzyo zita booli kweendelena ku Ijwi tazitambulwi mpawo. Sa mbo mbubo? (Oh, mukwesu, Nda bijilwa kwaamba ceeci. Oh, Nda bijilwa ku caamba. Kondi jatila kukwaamba.) Ako nkekaambo Incito 19 ilaima mu Bbaibbele, “Sena mwaka tambula Muuya Uusalala kuzwa nomwa kasyoma?”

Ba kati, “Tu. . .kutali naa kuli. . .”

Kati, “Mpawo, mbangaye mbo kabbizya? Nkaambonzi ncotali Omu?”

167 Ba kaboola nzila imwi iimbi kunze lya Ijwi! Kati, “Oh, twa kainda mu munkali, twa kabbizigwa. . .Johane.”

Wa kati, “Eco ta cikabeleki. Johane waka bapatizya buyo ku kweempwa, kutali ku kujatilwa kwa zibi.”

168 Elyo cindi niba kamvwa Eci, baka bapatizigwa alimwi. Nkaambonzi? Ku Ijwi! “Kusanzigwa kwiinda ku maanzi aa

Ijwi." I Ijwi lyakati, "I Zina lya Jesu Kristo!" Kufumbwa cintu eco cimwaika a cintu cili coonse cimbi kuli Ceeco nca bubeji!

¹⁶⁹ Lino, mukwesu wangu muyandisi, Ndi lizi kuti eyi ni teepu ayalo. Lino, muta libiliki. Andi caambe eci a luyandisyo lwa buleza, oora lya kalanganya awo Mpe takonzyi kujatilila limbi aa zintu ezi, kukozyanya loko ku Kuboola. Mwabona? "Buna trinitaria mbwa dyabulosi!" Nda amba kuti MBUBOObU MBWAAMBA I MWAMI! Amulange oko nko cakazwida. Ca kazwa ku Nicene Council cindi mbungano ya Katolika yaali ciimo cakuba mu bweendelezi. I bbala "triniti" akwalo ta lyaambidwe mu Bbuku lyoonse lya Bbaibbele. Elyo kuciimo mbuli Baleza *botatwe*, abo bazwa ku gehena. Kuli Leza omwe. Mbo mbubo ncobeni.

¹⁷⁰ Lino, sa ulaamba mpawo, "Sena ula syoma kuti bonse aba bantu bana—bana trinitaria kuti mba gehena?" Peepe, munene. Nda syoma kuti Mbanakristo. Pele oora lya swena, mukwesu, awo mpo balubide cakusinizya.

¹⁷¹ Kufumbwa muntu, kulikoonse, kufumbwa ciindi, oyo uyanda kwaambaula aa ciiyo, boola kuli ndime; kufumbwa mukutausi, bishopo, archibishopo, kufumbwa mbo mukonzya kuba. Elyo oyu ula teping'wa, uyo unka ku inyika yoonse. Nda lomba mu luyando lwabunyina, ku muntu uuli oonse oyo undimvwa aa teepu eyi koonse ku nyika, eco ciyo boola kuli ndime a kundi tondezya cibalo comwe ca Lugwalo na paragirafu yomwe mu makani aakale ali oonse (ayo makani aakale aabwini) awo kufumbwa muntu mpa kasola ku bapatizigwa mu zina lya "Taata, Mwana, a Muuya Uusalala" kusikila bakabunganya mbungano ya Katolika, Ndiyo cinca njiisyo yangu. Muntu aumwi waka bbizigwa mu Zina lya Jesu Kristo! Elyo bakwesu bangu bayandisi, meso aanu ali ofweede ku zintu ezyo. Amukombe Leza amupe Mumuni!

¹⁷² Lino, ikuti na mujisi Lugwalo lwa kucigwasya, Ndino mulangila na kuswiilila ku lwiito lwanu. Uli...yebo... Kwiindilila teepu eyi, mu leenda acaali mu kutaziba kwa kumuuya ikuti na tamu ndizundikizya ali ceeco. Ikuti na uyanda kuziba oyo Mumuni a mudima mboubede, atulombe Leza. Amuyeeye, Nda amba kuti MBUBOObU MBWAAMBA I MWAMI! Ikuti na mula ndisyoma kuba mulanda Wakwe... Elyo ikuti na eco tii cakali kweendelana ku Ijwi, inga caba cilubide. Mpawo ikuti na ta ceendelani ku Ijwi, mbulizi bwako bwa kundi lulamika, uh-huh, mwabona eco cicitika. Uh-huh. Mbulubizi!

¹⁷³ Nda syoma kuti zyuulu zinji zya bantu bana trinitaria abo basyoma mu Baleza botatwe bala futulwa, nkaambo taba zyi lwndaano noluceya. Tula cijana eo ansi mu mulumbe.

¹⁷⁴ Lino, muta imi teepu yanu yoonse a kweenda kuzwa mu ng'anda, nywebo no bakwesu bana trinitaria; amuswiilile kuli Eci. Pele amu kkalikile buyo kwa maminiti masyoonto. Muli

jisi nkongole kuli lwanu. Mujisi cikwelete ku mbunga yanu. Mwabona? Muta imi mateepu, amukkale buyo a Ndilyo. Amu Lilingule kwiinda ku Ijwi a kubona ikuti na Lili luleme. I Bbaibbele lyakati, “Amusoleke zintu zyoonse.”

¹⁷⁵ Ndi lizi kuti Ta likwe mpuwo, mbunonya mbwakabede Jesu, mbubonya mbowakabede Mulumbe, lyoonse. Mwa kandi yanda cindi Ne kasika akuponya baciswa a bapengede akati kanu, mwakali kuyeeye kuti akali mabbunga, mapati mapati a kuyaka mbungano. Lino, Jesu wakacita cintu nciconya kusikila buzuba bumwi Wa kacita kuselemukila ku Bwini. Elyo cindi Na kacita, awalo bali makumi ali ciloba baka Mu futatila. Elyo Wa kavuulikila kuli bamwi, bali kkumi ababili, a kuti, “Sa uyo unka ayebo?”

Elyo Petro wakaamba ayo mabala mabotu loko, “Mwami, nku liini nko tutate, nkambo Majwi Aako alikke nga Butamani?”

¹⁷⁶ Elyo Ijwi lya Leza lilikke ngu Butamani! Elyo amundi janine ali oonse oyo Leza ngwa kasola kuba a muntu uli onse waka bbizigwa mu zina lya “Taata, Mwana, Muuya Uusalala.”

¹⁷⁷ Yebo ulainka kuli Matayo 28:19, “Taata, Mwana, a Muuya Uusalala,” awo Matayo mpakaamba, “Nkikaako kamuya, akuyo yiisya masi oonse, kuba bbizya mu Zina lya Taata, Mwana, Muuya Uusalala”? Elyo kufumbwa muntu uyeeya kuti “Taata, Mwana, Muuya Uusalala” ndi zina, citondezya kuti kuli cintucimwi cilubide ku lwiyo lwabo. (Lino, ku sicikolo wa giledi seveni kwaamba ceeco kuli bama bbishopo abo baswiilila kuli *Ceeci*.) *Taata* talili zina, *Mwana* talili zina, alimwi *Muuya Uusalala* talili zina. Alo *mabande* ayo ainika ku *Zina* (lya Taata, Mwana, Muuya Uusalala), uuli ngu Jesu Kristo.

¹⁷⁸ Amuyeeye, eco tacili mu bukali, eco caambwa mu luyandisyo a bulemu bwabuleza, a luyandisyo kukulanganya kwa Mubuli uzwide Kristo oko Nkwe tambidwe a bakwesu bana trinitaria (a inyika yoonse) kuboola a kukambauka mu mbunga yabo. Pele Nse caamba cindi Nda nooli akati kanu. Ndi yanda kuba... Citakuti mwandi buzya nobeni, nkabela Njo unka ku cikombelo ca mupaizi anduwe akwaambaula anduwe kujatikizya ncico. Pele mbungan yako kataninga, ciyo bakopa. Bwalo mbusenwa bwako bwa kujana Ciyubunuzyo a kuunka kuyo yiisya butanga bwako, uli mweembezi wa butanga. Ndi kanana ku bakambausi. Ikuti na tamu mvwisyi, amuboole, atu kkale a kubuzyabuzya antoomwe. I Bbaibbele lyakati, “Amusoleke zintu zyoonse, a kujatilila kuli zeezyo zibotu.”

¹⁷⁹ “Lwizi lwa gilazi,” oko cituuzyo nko caka sanzigwa... Elyo twa kasanzigwa... Oh, muta lubi eco, tu jokela kuli ncico kwainda kaindi, “Kusanzigwa kwiinda ku maanzi aa Ijwi.” Mpawo weelede kumvwa Ijwi kotana konzya kunjila omuya, nkaambo nzila yomwe biyo njo konzya kuswena kuli Leza, oko nkwiinda ku lusyomo. Sa mbo mbubo? “Lusyomo lula boola

kwiinda ku kumvwa, kumvwa kwa Ijwi,” kusanzya manjezeezya esu. Kutali kuswaana muntu, kutali kuswaana taata, kutali kuswaana baama, kutali kuswaana muvwanda (bali mba bwini, tuya kucicita eco), pele cintu citaanzi nco tweelede kuboola ni nzila ya Leza yakuboola; tuyo sanzigwa cindi twa mvwa Ijwi lya Leza.

180 Ku lusyomo tu leenda. *Luzyalo*, “eco Leza nca kamucitila.” Mbo mbubo. Mula musyoma Leza, mula syoma Leza; nkabela mbo mwausila buyo, mwa jatilwa kale.

181 Mbuli mbo Nda kali kukanana ku mukwesu ijilo, kubaanga nkunyongana aniini aali ncico, elyo Nda kati, “Langa, mukwesu, ikuti na waamba cintucimwi kucisa kulimvwa kwa mukaintu wako, mpoonya awo inga wausa kuli nguwe, wa usa kuti waka cicita, wa keempwa kale mu moyo wako. Mbo mbubo. Pele weelede kuunka kuyo mwaambila kujatikizya ncico. We elede kuunka a kwaamba, ‘Oyandwa, Nda—Nda usa kuti Nda amba ceeco.’ Mpawo wa keempwa cakumaninina.” Lino, eyo nje nzila mboibede kuli Leza.

182 Ii muntu unga waunka a kwaamba, “Nda mucisa kulimvwa kwakwe, nse bambi lwandaano luli loonse, Njo mwaambila kuti Nda usa, pele ncobeni Nseli obo,” uli sikuupaupa. Mwabona? Mbo mbubo. Eco tacika tambulwi kuli Leza.

183 We elede kuusa cakumaninina nkambo ka zibi zyako. Mpawo cindi waziba kuti uluuside ku zibi zyako, elyo mpawo “Kweempwa, a kubapatizigwa mu Zina lya Jesu Kristo ku kujatilwa kwa zibi zyako, nkabela muyo tambula kujatilwa, amutambule Muuya Uusalala.” Mwabona, cabuubauba buyo, Leza waka cibamba kuba cuubauba loko.

184 Awa i...tula bona awa mu “lwizi lwa gilazi,” caka kozyanisigwa ku kukwiila. Lino, lwizi lwa gilazi nkwiimininwa, katondezegwa ku lwizi lwa butale. Olu ndwizi lwa gilazi, ku Julu. Musa waka cibona mbuli lwizi lwa gilazi a kubamba olo lwakali kutegwa “lwizi lwa mukuba,” cipaililo ca mukuba, cituuzyo ca mukuba . . . cipaililo ca mukuba, mubwini.

185 Mulizi eco mukuba nco waamba mu Bbaibbele? Lubeta. Wa kapanga nzoka ya mukuba. Ino *nzoka* caamba nzi? I ciiminizyo ca *nzoka* cakali kwaamba “cibi caka betekwa kale,” mu muunda wa Edeni, cindi, “Kasindi kako kayo cuzaula mutwe wakwe; mutwe wakwe uyo cuzaulwa kasindi.”

186 Elyo *mukuba* wiiminina “Lubeta lwa Buleza,” cipaililo ca mukuba, oko cituuzyo nko cakapya; cisambilo ca mukuba, oko nko cakasanzigwa ku maanzi a Ijwi. Mwabona? Mo... Eliya, mu mazuba akwe, wakazwa a kulungumana, a kuti, “I mulengalenga uboneka mbuli mukuba.” (Lubeta lwa Buleza aa cisi cakakakwa.) Oh, ma! Mukuba, camukuba!

187 Lino tuli a “cisambilo.” Elyo mwabona eci cisambilo caanyina cintu alimwi cakali kubalangala mbuli krustolo. Nkaambonzi? I mbungano yaka nununwa kale!

188 Lino, lino, tula bona akale aniini, nekubakuti, cindi basalali ba Mapenzi baboola, tula cijana alubo kuzula mulilo. Sena mwakalizi. . . Sa muyanda kubala ceeco? Atu unke ku Ciyubunuzyo lino, cipati ca 15, kampango ka 2, a kubala awo mpo tubona mulilo oyu wa mukuba alubo. Yaa:

Elyo Nda kabona angelo umbi. . . Nda kabona citondezyo cimbi ku julu, (Mbubo.) bapati a babotu, baangelo bali ciloba kaba jisi. . . zipenzyo zili ciloba zyamamanino; nkambo muli nzizyo kuzwide ku bukali bwa Leza.

Lino “bukali” bwa Leza. Amulangilile:

Elyo Nda kabona mbuli kuti lwakali lwizi lubalangala lusangene a mulilo: (Lino, amulange.) alimwi ba kajana luzundo ku cinyama, a ku cinkozya cakwe, a ku i caando, a ku mweelwe wa zina lyakwe, kaima aa lwizi lubalangala, kajisi. . . tuntimbwa twa Leza.

Elyo ba kaimba lwiimbo lwa Musa mulanda wa Leza, . . .

189 Oh, sena mwa cibona? “Muciindi ca mapenzi.” Oh! Sa muli bindide na? [Mbunga yavwiila, “Peepe.”—Mul.] Yaa, amuswiilile, atu bone cintucimwi awa.

190 Mbobuti mbo tu boola? Twe elede kuboola (eyi Mbungano ya Bamasi) ku Ijwi eeli, lwizi lubalangala, maanzi, maanzi aa Ijwi (Sa mbo mbubo?), kuziba Ijwi nzila mbo Li lembedwe. Mpawo cituuzyo cila tambulwa a kuzuzigwa a Muuya Uusalala kuzwa mukati, kacimweka kwiinda mu Mumuni wa bukkalo obo. Kuzwa ceeci. . . Mpaawa Ca boola kuzwa ku busena busalala kunjila *awa*, kuzwa ku nyenyezi kunjila *awa*. Mwa cimvwa?

191 Amubone, lino, ku mamano aa bukkalo obu, Johane, cindi na kabona lwizi lwa mukuba kuya, lwakali “kulibonya mbuli krustolo.” Ino cakali cinzi? I Ijwi lya kagusigwa kuzwa ku nyika, kakwempwa mu Mbungano, elyo lwakali “kubalangala mbuli krustolo,” taku cikwe Bulowa, bukkalo bwa Mbungano bwakali manide.

192 Lino, mu Ciyubunuzyo 15, basyaalizi ba Lunyungu lwa mwanakazi, abo bakali basalali ba Mapenzi abo bakeenda kwiinda mu Mapenzi, baka janwa (Amulange!) kabaimvwi aa lwizi olu. Elyo ca kazwide mulilo, bulowa a kuyaka kusubila kakumyankuta, mulilo wa Leza. Ba kajene luzundo ku cinyama (Rome), ku mweelwe wakwe, ku kabala ka zina lyakwe, a ku cinkozya cakwe (Nsangano ya Mabungano), elyo wakazwa. Elyo kwiinda ku kukambauka kwa Musa a Eliya, abo basinsimi bobilo bayo libonya kuli Israyeli kukwelela anze i. . . eyi nkamu

ya bantu, abo basalali bamu Mwaakwe wa Mapenzi mapati, kaindi mu ciindi eco bayo letwa mukati, bakali . . .

¹⁹³ Mwabona, Mbungano yatolwa lino, pele amuyeeye Mukaintu uli aa Cuuno cabwami. I Mwaakwe wa Mapenzi . . . Kaponu mu mami, kuzwa, a kuleta bami babo boonse a lulemeko lwabo a bulemu mu Munzi. Mbuli mbo tu selemukila mu Ciyubunuzyo 22, muyo cibona. Ikuti na mula lemba eci a kucijata, cindi twa sika kuli ncico muyo bona eco nco tukanzila. Ta tujisi ciindi caku jata kantu konse a kukatola konse akonse, pele kuuma buyo tusena tuyandisi twato. Mpawo buzubabumwi, ndiza, na Mwami wayanda, tu yooba a ciindi cinji ca ku cikanana.

¹⁹⁴ Lino, aba basalali bamu Mwaakwe wa Mapenzi mapati bakasika, bakainda mu mafwabi mapati. (I Mbungano taika kaindi mu Mapenzi mapati! Sena mwabona kuti bakali kale mu Bulemu?) Elyo mbaaba basalali ba Mapenzi, bantu bakasalazigwa abo baka jisi . . . mukuba bangu a kampenda kako tiiba kalina mvwa Ijwi. Ikuti na baka Li mvwa a ku Li kaka, ba kazumanana kuya ku gehena; ba kasowelwa mu mudima waanze nkaambo baakaka Ijwi. Pele ikuti niba taka Umvwa, Leza uli buyo, Muciindi ca Mapenzi mapati aboola kuli mbabo.

¹⁹⁵ Lino, amubone aniini buyo. Basalali bakasanzigwa kwiinda ku Ijwi ndilyonya, nkaambo ncepaililo neiconya, ni lwizi ndulonya lwa gilazi alimwi a Ijwi ndilyonya. Ciyubunuzyo 2:5, Ciyubunuzyo 15: (na mubwini) :2 kusika: 5. Amubone, aniini buyo. Lino, tii twa katola Ijwi kuli mbabo, ako nke kaambo bakali—bakali boobo. Tii twa katola Ijwi kuli mbabo, tuya kupegwa kaambo. Aboobo ta tuka konzyi kujata bantu boonse; Mbungano taika (mu bukkalo obu) abo bajisi Bwini. Nkaambo bayo inda mu Mapenzi, tabali Basalali abo bakafwa kaindi loko mu makkalo aa mbungano, nkaambo wa kati “Ba kazwa mu Mapenzi mapati,” alimwi Mapenzi mapati aciza, Mbungano yaakumana kuya ku Muunzi.

¹⁹⁶ Oh, mpaawo we! Oh, Nda ciyanda! Amuswiilile! Atu unke ambele aniini, Ndi yanda kubona musyobo wa Ijwi ndyo ba kamvwa. Lino, atu talikile alubo aa kampango ka 2 ika cipati ca 15.

Elyo Nda kabona mbuli kuti lwa kali lwizi lubalangala lusangene a mulilo: abalo baka jana luzundo ku cinyama, . . . ku cinkozya cakwe, . . . ku caamdo cakwe, . . . ku mweelwe wa zina lyakwe, kaima aa lwizi lubalangala, kajisi . . . tuntimbwa twa Leza.

¹⁹⁷ Lino, mwabona, tiiba kalina njila, pele bakamvwa Ijwi. Ba kamvwa Ijwi. Lino, amuswiilile, amubone musyobo wa Njiisyo njo bakamvwa, kubona ikuti na yeendelana a Mbungano lino.

Elyo ba kaimba lwiimbo lwa Musa mulanda wa Leza, (Nkokuti, Musa naka mana kuzabuka.) a lwiimbo lwa Kabelele, lwaamba kuti, Milimo yako mipati ila gambya,

*Mwami Leza Singuzuzyonse; (Nguni oyo Kabelele?)
Mwami Leza Singuzuzyonse; nzila zyako zili tuleme a
bwini, uli Mwaami wa basalali.*

198 Mwabona eco ncobaka Mu ziba kuba? Kutali muntu watatu mu trinitu, pele “i Mwami Leza Singuzuzyonse, i Mwaami wa Basalali!” Amuswiilile! Sa muli libambilide? kampango ka 4:

*Nguni uta kayoowi, O Mwami, (mupati L-o-r-d,
Elohimu) a kulemya. . . Nku lini nkocaka syaala kuti
taka kuyoowi, . . . a kulemya zina lyako? . . .*

199 Ba kasanzigwa kwiinda ku maanzi ngaonya ayo nge musanzigwa eno, kumvwa Ijwi, a lusyomo a nguzu zya Jesu Kristo mukuba Singuzuzyonse. Calo Nciyubunuzyo coonse ku matalikilo. I cintu coonse cili vungaidwe mu Ciyubunuzyo ca Oyo Jesu Kristo mbwabede, “Leza waba mubili wabuntu akati kesu!”

. . . Zina lyako ndi Pati a ligambya, . . .

*Nguni uta kayoowi. . . a kulemeka zina lyako?
yebo, . . . uli. . . nkambo nduwe usalala olikke: nkambo
masi oonse ayo boola a kukomba kumbele lyako;
nkambo mbeta zyako zya tondezegwa.*

200 Mu majwi amwi: Tula bona eco nco caamba kuta Ci tambula, imbata Zyako zili muku tondezegwa. Aboobo mpaawa twaima, tula sanzigwa lino, tuli mukusanzigwa kwiinda ku maanzi twamana kwiinda mu Mwaakwe wa Mapenzi. Twa ka Kwi iminina nkabela twaka Ku syoma, alimwi eno twa imikila a lwizi lwa gilazi, alimwi tuli lulemeko a ku Ku lemeka mbuli kutondezegwa kwa Muuya Uusalala Wako. Alimwi nkendulo Zyako nzya kasimpe a mbeta Zyako nzya bululami.

201 Oh, ma! Inga twa kkala mvwiki ali ceeco. “Lubapatizyo lwa Muuya Uusalala,” atu bambe cintu cimwi mpoonya awa eno, kwa kaindi buyo kaniini, Ndi jisi cintu cimwi nce Ndi yanda ku kwela. Lino, atu. . . nkaambonzi ta tubwezi buyo eco mpoonya awo mpo tubede.

202 Lino, ikuti na twa langisya, nceeci ciimo cipati. Lino, *mboobu* busena Busalalisya. Yaa. *Mboobu* busena busalala. Elyo *mboobu* butaanzi, kakutanaba kuboola okuya, i—i lwizi.

203 Ncibotu, lino amubone. Mbobuti mbo tuswena kuli Leza? “Lusyomo lulaboola kwiinda ku kumvwa, kumvwa Ijwi lya Leza,” litondezegwa kuzwa ku busesna Busalalisya mu mutumwa wa bukkalo.

204 Kaindi mu, alimwi kuti. . . Mu tempele lya Solomoni, kupa kutondezegwa, ezyo nkendulo zyaka tondezya mimuni yazyo kunjila mu cisambilo ca mukuba. Aboobo, *awa*, angelo wa bukkalo bwa mbungano uli mukutondezya mu maanzi ayo oyo Mulombwana oyu uuli mukati *awa*, kutondezya luse Lwakwe, Majwi Aakwe, lubeta Lwakwe, Zina Lyakwe. Zyoonse zila

tondezegwa omu awo mpo pambulwa kwinda kuli Ndilyo. Sa mwa cimvwa?

205 Amubone obo mbo cili cibotu awa, twa kali ku caamba buzuba bumwi. Amulangilile awa, *awa*, “Nkikaako mukuba bakalulamikwa, kululamikwa ku lusyomo.” Ncibotu, *busena bwabili*, kumane kusanzigwa, “kasalazigwa.” Elyo, *mpawo*, “kuzuzigwa a Muuya Uusalala.” Kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala! Mwa cibona? Wakali buti Mulumbe Wakwe? Kululamikwa ku kumvwa; kusalazigwa nkooko nkocita; a mu kulemeka kuli ceeco ncoka cita mu kulumba kwa ceeco, Leza wakaku namatika ku Muuya Uusalala.

206 Lino, yebo, mukwesu muna Baptisti wangu, Ndi yanda ku kubuzya cintucimwi. Yebo wati, “Nkunji buti Abrahamu nkwakonzya kucita cita kusyoma Leza? Elyo Leza wa keelezegwa kuli nguwe ku bululami.”

207 Nku koonse nkwakali kukonzya kucita, mpoonya *awa*, Wa kasyoma Leza. Pele Leza, kutambula buzumini bwakwe, komupa caando ca kupalulwa a kumu namatika, kutondezya kuti Leza wakacita ku- . . .katambula lusyomo lwakwe. Elyo ikuti na mwaamba lusyomo muli Leza, alimwi taakwe nobwa kaandwa a Muuya Uusalala. . . Baefeso 4:30, ikuti na muyanda ku cilemba, Baefeso 4:30, “Muta penzyi Muuya Uusalala wa Leza kuli nguwo mwa kaandwa!” Elyo to kanamatikwa kusikila watambula Muuya Uusalala.

208 Cila lampa buti ciindi mbo citolela? Mane lubukulusyo lutobela? “Ku lununuko lwesu, mbubonya Buzuba bwa lununuko.” Takukwe nzila yakuzwa kuli Ndilyo. To konzyi kuzwa kuli Ndilyo, nkaambo Tali kazwi kuli nduwe. Mwabona? “Nkambo mwa kaandwa kusikila ku Buzuba bwa lununuko lwanu.” “Takukwe cintu cakumbele, taakwe ciliko, mapenzi, nzala, nyota, lufu, na taakwe, cikonzya ku twandaanya kuzwa ku luyandisyo lwa Leza luli muli Kristo.” Paulo wakati, “Ndili lamidwe caku maninina kuli ceeco!” Mpaawo we! Mpaawo we, uli namatikidwe kusikila ku Buzuba bwa lununuko lwanu.

209 Amubone, eco ciyo letwa ku Munsondo mwakainda—mwainda alubo. Sa Ndi jisi ciindi? Nda buyo. . . Amulangilile, amulange eci, muuya. . . muuya, buntu, a mubili. Yaa, mwabona: mubili, buntu, muuya.

210 Lino, andi mwaye eco akubikka cintucimwi awa ca ndinywe. Lino, Ndila dulowa cintucimwi awa, Nse kajana ciindi ca kucidulowa Munsondo mwainda aboobo Nda cidulowa lwangu awa acipepa ca yelo. Ndi yanda kuti inga mwa ceengela alimwi inga mwabona eco nce Ndi pandulula, eno, nywebo a mapenso aanu. Lino, *oyu* mubili; alimwi *obu* mbuntu; alimwi *oyu* walo (mupati M-u-u-y-a) Muuya, Muuya Uusalala. Ncibotu. Lino, eco ncencico nco tu pangidwe aco.

211 Ikuti na mwalangisya *awa*, busena busalala, Busalalisya; *awa* e cipaililo, busena busalala; elyo *awa* lwizi—i lwizi, awo mpe mpawo mpo mvwa Ijwi, “Lusyomo lula boola ku kumvwa, kumvwa Ijwi,” kwandaanisigwa, lwizi lwa kupambula, lwizi lwa kupambula. Lino, amubone eci. Lino, kuli biyo cilebyo comwe kunjila *awa*, alimwi nduwe weeledede kusika *awa* lutaanzi. Sa mbo mbubo?

212 Lino, Nda lombozya ni Ndali jisi busena, ni Nda bikka *awa*, “i—i banakalindu.” Cindi i . . . I “Cilalilo ca Mucado,” cimwi cimbi. Mwabona obo muntu oyu mbwa kanjila *awa* ku Cilalilo ca Mucado, elyo wa kaboola mu nzila imwi iimbi? *Ngooyu* wakali Mulyango. Jesu wakati, “Ndili Mulyango.” Elyo eyi tafule lya mucado wakali kkede *awa* nkabela bantu boonse kabali kkede koonse, elyo ngooyu mwaalumi umwi atala awa wata kasamide Cikobela ca Mucado. Elyo cindi Mwaami naka njila, Wa kati, “Mbobuti mbo konzya kusika awa, mweenzuma wangu? Mbobuti mbo konzya kusola kunjila omuno?” Ca katondezya kuti ta kaboola kwiinda ku Mulyango oyu. Wa kanjila mu mpulungwido na kunjila kusule kulaale, na kwiinda mu kansiyansiya kamwi na kabungwe. Ta kaboola kwiinda ku Mulyango!

213 Nkaambo kumasena aakujwe bakaindi ba cijisi cintu nciconya, sibwiinga uyo kwatana, ula vozya kutamba a kupa cikobela kuli umwi aumwi ngwa katamba.

214 Oh, obo moyo wangu mbo uluka koonse a koonse cindi Nda ciyeeya! “Taakwe muntu ukonzya kuboola kuli Ndime cita kuteeti Taata Wangu wa mupa kutambwa lutaanzi, alimwi boonse abo Taata mba Ndi pa bayo boola kuli Ndime.” Mbobuti mbo twa kaitilwa? Kuzwa ku malengelo aa inyika mazina esu akabikkwa mu Bbuku lya Buumi ilya Mwanaambebele, kubona Mumuni, ku kutambula Muuya Uusalala, ku kweenda muli Nguwo. Mazina esu (cindi Kabelele naka jaigwa) aka bikkwa mu Bbuku ciindi nciconya Zina lya Kabelele nilyaka bikkwa awo. I Bbaibbele, tula sika kuli ncico kwainda kaindi, kati, “wa kacenga boonse atala aa nyika abo bata jisi mazina alembedwe mu Bbuku lya Buumi ilya Mwanaambebele kuzwa ku malengelo aa inyika.”

215 Amubone, mpawo ikuti na wa . . . sibwiinga lwakwe, cindi nakaima ku mulyango. Elyo mulombwana wakaleta kutambwa, kati, “Nceeci we.”

216 “Nda lumba.” Wa katambula kutambwa, kabikka ansi awa, a ku musamika cikobela kutegwa bakozyanye boonse. Nda ciyanda eco! Mwabona? Mu nguzu zya Leza, mu Mbungano ya Leza muumi, bavubo, bacete, baange, balubusi, basiya, bakuwa, basalaluka, bayelo, boonse kuboneka kukozyanya nkambo bakasamide zikobela a Nguzu nzyoonya zya Muuya Uusalala. Mwabona?

Lino, caka tondezya kuti ta kaboola kwiinda ku Mulyango.

²¹⁷ Lino, amubone awa. Oh, ikuti na muntu wakasola kunjila mu Busalalisya (muntuumwi, mwiiyi umwi wa Bbaibbele wandaambila), ikuti na muntuumwi wakatalika kunjila omu mu busena Busalalisya kakutakwe kwiinda *awa*, wa kafwa. Mwana a Aaroni wakatola mulilo weezu buzuba bumwi, mulilo wakabungawe kamwi (kakuli tii Wa kali mulilo wa kabungwe), nkabela bakafwa ku mulyango. Sa mbo mbubo? Na bana ba Eli bakali obo, Nda syoma. Bana ba Eli baka banjizya, cindi niba kaiminina bana ba Aaroni oyo wakali mupaizi.

²¹⁸ Lino, lino, kuli nzila yomwe ya kunjila mu mubili. Mbobuti oyu mubili mbo weendelezegwa? Lino, amulangilile kabotu loko lino elyo mujana mapenso anu alibambidwe. *Ngooyu* mulyango ku lubazu olu uunka mu mubili: wani, tuu, thrii, foo, faivi. Lino, mwa udulowa eyo? Lino, mulyango mutaanzi *awa* ngu: mwabona, kununkizya, kumvwa, a kulabila, a kuguma na kumvwa (kufumbwa umwi uyanda kuba, tacikwe makani). Lino, ayo nge magano mu mubili. Sa mbo mbubo? Mbangaye bazi obo? Magano ali cisambomwe aendeleza mubili. Lino, tu jisi buntu wakumana kwiinda muli *ceeci*. I magano ali aanze, eco ncianza caanze.

²¹⁹ Lino, *awa* kuli buntu bomwe, bobilo, botatwe, bone, bosanwe, bosanwe mu buntu. Lino, muyanda kuzilemba na? I citaanzi nkweezezya, nkweezezya. I cabili cimwi manjezeezya. Alimwi catatu cimwi nkuwiibaluka. Alimwi cimwi cane nkubuzyabuzya. Alimwi caanu cimwi nkuyanda.

²²⁰ Lino, sa mwazibweza zyoonse? Ikuti na tocita, mpawo andi zibe lino. Mwa zilemba zyoonse na? Mwabona, kulabila, kumvwa, kununkizya, a kumvwa; mubili, oyo uli jukide ku mubili.

²²¹ I buntu bujisi kweezezya, manjezeezya, kwiibaluka, kubuzyabuzya, kuyanda, ngu magano na bube, mbuli magano aa buntu. Elyo buntu mbulenge bwa muuya buli mukati, nkaambo buntu bugwisya biyo bube bwa ceeco cili mukati muli nduwe. Ci tola busena bwa kusalazigwa, buntu buli, bukkala mu cibeela nciconya omuya. Yaa, eno, aumwi. . . muntu aumwi wacilemba coonse? Yaa.

²²² Lino, ku mulyango *oyu* kuli biyo omwe, mulyango omwe, oyo wiiitwa kuti “luyando lwakuliyanda.” Nduwe simalela wa ceeco cinjila omuya. Elyo ino cicita nzi? Ncinzi eci? I *mubili* weelede kusanzigwa, cisambilo; kusalazigwa, ataka *awa*; kazwide Muuya Uusalala, *awa*, alimwi eci caba cuuno ca lubeta lwa Leza alubo, awo Leza mpa kkede mu moyo wako, alimwi ikuti na wacita cintucimwi cilubide, kwaamba, “Ooh, ma, Nda kalubizya.”

²²³ Bantu bamwi balati, “Ta cindipi mulandu ku—ku sama masusu mafwaafwi,” banakazi. “Tacindi pi mulandu kunana misila na kulipenta, na kufumbwa mbo cibede. Tacindi pi

mulandu kuya ku zizyano. Tacindi pi kwaamba bubeji buniini butantangaala. Tacindi pi mulandu kusobana cisobano canjika mu nkamu ya njuka.” Yebo ulizi kaambo? To jisi cintu caku tapatila. “Eco ta cicisa manjezeezya angu.” To jisi manjezeezya mbuli nzoka itakwe tusolo. Aboobo yebo buyo...To jisi manjezeezya, takukwe cintu okuya caku kunyonganya. Uli wa inyika!

224 Pele Nda muzundikizya kulekela Jesu Kristo kunjila *omuno* a kusola kucicita ciindi cimwi! Mukwesu, uyo kupa mulandu loko cakuti uyo jokela a kuzungaanya mutwe wako kuzwa ku cintu eco cakasimpe buyo mbuli Mbwe imvwi awa, nkaambo Ula salala. Amuswiilile, Ndi balulula Lugwalo, “Ikuti na mula ziyanda zintu ezyo zya nyika, zintu zya inyika, nku kaambo kakuti luyandisyo lwa Leza taluli muli ndinywe akwalo.”

225 Mbobuti mbo cakacita? Luyando lwakuliyanda. Nkaambonzi nconga waita kuti ‘luyando-lwako,’ Mukwesu Branham?” Nkaambo cibikka mwaalumi a mwanakazi kujoka alubo mbuli buyo Adamu a Eva ku muunda wa Edeni. Ali nzi? I masama obilo! Ku liyanda, *oyu* ngwa lufu. *Oyu* umwi Mbuumi, ku liyanda. Bwaamu...Kulisalila cakucita! Leza wakabikka muntu mutaanzi, Adamu a Eva, mpoonya awa aa ciimo cakulisalila cakucita. Ula kubikka busena mbubonya. Alimwi nzila biyo njo konzya kujana cintu eci kubambwa *awa* nku liyandila kwako. Aleluya! Luyando lwako omwini! We elede kucita Luyando lwa Leza. Yebo weelede kugwisya luyando lwako lwini kulekela Luyando lwa Leza kunjila, nkambo eyi nje nzila luzutu eyo iitola ku moyo.

226 Oh, inga wasangana mbungano, nywebo noba Baptisti a ba Presbyteria. Elyo nywebo noba Methodististi a Piligrimu Holinessi mulakonzya kusika ku kusalazigwa. Pele weelede kucita Luyando lwa Leza, luyando lwakwe, kulekela Muuya Uusalala kunjila *omuno*, ku leta. “Ezi zitondezyo ziyo batobela abo basyoma. Mu Zina Lyangu bayo tanda madaimona. Bayo *amba* a myaambo mipya. Bayo bikka maanza abo aa balwazi na kubweza zintu zijaya, azimwi zimbi. Ezi zitondezyo ziyo batobela abo bakalekela luyando lwabo kuba Luyando Lwangu, a milimo eyo Nje cita muyo icita ayalo.” Ndila syoma tamuko Ci impya. Ndoolu luyando lwa kucita Luyando lwa Leza. Sa mwabona Nce pandulula?

227 Amulange awa, kwaambaula makani a busena busalala, cisambilo. *Njeeyi* mimuni, zibikkilo zyamalampi (imwi, zybilo, zyoatwe, zyone, zyosanwe, cisambomwe, ciloba), cimwi acimwi cazyo cijisi mumuni. Nkokuli nwajana mumuni wawo? Mpaali Mumuni wawo mpou tondezegwa, mpaali Mpo litondezya? Ta cili mukutondezya awa mu kkona aa kabungwe kamwi. Ci latondezya kusule awa ku Ijwi! Ngu maanzi aakusalazy. Fyuu!

228 “Nkambo kweempwa a kujatilwa zibi” (Luka 24:49) “kweelede ku kambaukwa mu Zina Lyakwe ku masi oonse, kutalikila ku Jerusalema.” Mbobuti kweempwa a kujatilwa zibi nko zyaka yiisya ku Jerusalema? Kule buti? Nkuunka ku nyika yoonse. “Amweempwe,” wakaamba Petro, mu Incito 2:38, “a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu.” Oyo Mulumbe ngwa kuunka ku inyika yoonse, elyo mpawo mamanino ayo boola. Mpawo mamanino ayooaba, Mulumbe *oyu* wamana kuunka ku nyika yoonse.

229 Obo, ezi zibikkilo zya malampi awa mbo zitondezya mumuni awa aa Methodisti imwi, Presbyteria, na kabungwe ka Pentekoste? Ee, peepe nconzyo!

230 Ci tondezya *omu* mbuli “NDIME,” kutali i “Nda kaliko.” Kutali bantu bandeene botatwe na bone, pele Leza kakkede omuya kulitondezya Mwini kuli imwi aimwi ya mabungano ayo. Amulange kaindi okuya a kubona eco ncoba kacita (twa kazwaa kwiinda mu makani aakale), baka Mu tondezya mbuli Mbwa kabede, mbuli Mbwa bede, alimwi mbuli Mbwa yooba lyoonse.

231 “Oyo wa kaliko. . .” Eelyo Johane mbwa kasondelela buyo kuli Ndilyo, wa kati, “Oyo Wakaliko, walo Uliko, alimwi Uyo Boola, Leza Singuzuzyonse, bulenge bwa Leza, Alufa, Omega, Matalikilo a Mamanino.” Oyo ngo Mumuni wa bwini weeled kutondezegwa. Sena mwa Ubona? Ameni! Fyuu!

232 Kwainda twelufu okuloko, elyo Ndi—Ndi jisi. . . Amuswiilile, atu binde buyo kutegwa mukonzye kuciiya kabotu. Nda bijilwa ku mujata kwa ciindi cilamfu, pele Nse zyi cindi Nda kukubona alubo. Mwabona? Elyo Ndi yanda kuti mvmwisye eci, beenzuma, obu Mbuumi. Lino, amulange, Nse kanzi nkaambo Nda Ca amba. Ikuti na Nda—ikuti na Ndi tondezya musyobo oyo wa. . . mpawo Ndili. . . tamu—tamu mvmwisyi moyo wangu. Nse soli kutondezya, “Oh, eci cili buyo. . . Toli cintu.” Ndi sola kucita ceeco. Ikuti na tona tambula Mumuni, Ndi sola ku kutondekela kuli Umwi awa. Kutali umwi awa aa cikambaukilo eci, Umwi okuya ku Cuuno eco cabwami. Elyo eco Cuuno cabwami ceelede kuba mu moyo wako, mpawo muyo bona cintu nciconya mbuli mbo citondezegwa awa.

233 Ncinzi *eci* atala awa? Ci tondezya *Ceeeci*. Alimwi *eci* calo Nceeci, Ijwi. Kusanzigwa kwiinda ku maanzi aa Ijwi, kwiinda ku Ijwi; wakasanzigwa (kwiinda mu maanzi aakusalulula) kuzwa ku zintu zya inyika—inyika, kwiinda ku Ijwi. I Ijwi lyaamba kuti Ngu mbobuca nguwenya amuya myaaka. Ta lyaambi kuti, “Ngu mbubonya mu bukkalo bwa Pentekoste, kaindi muli basikwiya, elyo mpawo bukkalo butobela Wa kacinca.” Peepe, Ngu mbobuca! Mwabona? To konzyi ku Ci bamba kwaamba cintu cimbi. Inga twa skala buyo aali cimwi ca zintu ezyo kwa maora, pele Nda syoma kuti muli muku Ci tambula eno.

Leza waka kwiita, uyo Ci tambula. Nce ncico Nce syoma. Yaa, munene.

²³⁴ Lino, ino ncinzi? Kululamikwa, kusalazigwa, lubbizyo lwa Muuya Uusalala; buntu, mubili, muuya; boonse bomwe. Lino, lampi lila tondezya Ijwi. I Ijwi lya bwini litondezya nzi? Ino inga eli lampi lyacita nzi, na lyakali kujana kutondezya kwalyo kuzwa kuli obu Bulemu bwa Shekina? Inga catondezya Bulemu bwa Shekina. Sa mbo mbubo?

²³⁵ Ikuti na wanjila mu seminari, mumuni wako, uyo tondezya seminari. Muli ujisi mu seminari ya Methodisti, muya kutondezya buna Methodisti. Mula tondezya! Ikuti na mwaubikka mu seminari ya Pentekoste, muya kutondezya buna Pentekoste. Pele ikuti na mwa Ci jana mu Bulemu bwa Leza, kwiinda ku citeo ciyaka . . .

²³⁶ Baa, cindi Musa nakazwa ku Busyu Bwakwe, wa kacita kubikka cintucimwi kubusyu bwakwe, aboobo, bantu tiiba kakonzya akwalo kumulanga. Sa mbo mbubo? Wa kazwide nguzu zya Leza.

²³⁷ Stefano, muntu uuzwide Muuya Uusalala. Kusola kumulesya, baa, cakali mbuli kusola kutanda ng'anda aa buzuba bwa nguwo maningi, mu mulilo; ku bikka mulilo ali ncico . . . nkabela ng'anda ipya mulilo abuzuba bwa muwo loko. Oh, kunji nkoba—i kunji nkoba ufulida, nowiindila kuba. Baa, to konzyi kumu lesya. Cigaminina, cindi niba kamubikka kumbele lya Nkuta ya Sanhedrini, Bbaibbele lyakati, “Wa kaima alya, kaboneka mbuli angelo.”

²³⁸ Lino, Nse yeeyi kuti “angelo” wakali kwaamba buyo kuti wa kali Cilenge cimwi cakaimvwi alya; pele, angelo ulizi ncobeni eco nca ambaula. Mbubonya angelo uli oonse, mutumwa wa bukkalo bwa Mbungano, taelede kujokela a kubona eco seminari ncoi yeeya. Uli zyi eco Leza nca kaamba mu Bbaibbele Lyakwe, a nguzu ezyo zitondezya kutondezya kuti Ngu mbobuca nguwenya, sunu, amuya myaaka. Ta yoowi, uli mukwaamba buyo mbubonya eco ncazi kuba Bwini. Elyo Leza kaimvwi nkoonya kuya ka Ci josya a musyobo nguwenya wa zitondezyo a zigambyo, a Ijwi ndilyonya. Oyo ngu angelo!

²³⁹ Stefano wakaima kuya, kaamba, “Ndi lizyi eco nce Ndili mukwaambaula.” Kati, “Nywebo basicinguni a bataalwidwe ku moyo a matwi, lyoonse mula ukazya Muuya Uusalala. Mbuli bamauso mbo bakacita, anywebo mbomucita!” Kati, “Nguni umwi wa bamauso banu wata jaya basinsimi elyo mpawo kuliyaka tubanda twabo?”

²⁴⁰ Nywebo no tubungwe, njiili imwi yanu yata cita cintu nciconya? Mwabona? Kuyaka mayake mapati matubye abukwabilizi ama mocali a zintu kuzunguluka awa, elyo mpawo kwaambaula zya Leza! Nde ndinywe mwaka Mu mubikka mu mocali, nde ndinywe mwaka Mu bikka mu kabanda. Eco nce

cintu ncoonya caka Mu bikka mu kabanda kaindi okuya, yakali mbungano mpati ituba yabukwabilizi, kabungwe, Bafarisi a ba Saduki baka Mu bikka omuya elyo mpawo kusola kuyaka ciibalusyo kuli Ncico.

²⁴¹ Andi mwaambile kuti Kristo Ncilenge cipona. Tali cintucimwi cakafwa, Walo Ncintucimwi eco “cakabuka *kuzwa* ku bafu a baumi kwalyonse.” Oh, mukwesu! Masimpe! Ino cicita nzi? Ci tondezya nzi? Ci tondezya *kuzwa awa*, ino ciyooba buti? Inga ca to. . . Niinzi kutondezegwa kwini Kwakwe? Mpawo cintu citaanzi inga catondezya, inga catondezya Zina Lyakwe. Sa mbo mbubo? Inga catondezya Zina Lyakwe. Cintu citobela citondezya, kuti ziyooaba nguzu Zyakwe. Mwabona eco nce Ndi pandulula? Inga catondezya zintuzyonse Mbwa bede.

²⁴² Aboobo ikuti na *eci* cilatondezya ku bukkalo obu *awa*, zintuzyonse ezyo Mbwa kabede, nkokuti Ngu mbobuca! Fyuu, bulemu! Bulemu! Ino ncinzi? Ci tondezya mbuli Mbwa kabede, mbuli Mbwa bede, mbuli Mbwa yooba lyoonse, nkaambo ciboola cigaminina *kuzwa* ku Cuuno cabwami ca Leza; Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka; nguwenya Leza, Nguzu nzyoonya, Bulemu mbubonya, zintuzyonse nzyoonya. Ngu mbobuca nguwenya, sunu, amuya myaaka. Oh, mukwesu!

²⁴³ Atuye ambele aniini buyo. Lino, atu bweze kamwi aka kampango ka 6 kali awa, ka chipati ca 4. Ndi jisi bukanazi bumwi bulembedwe aapepa awa aali eco, alimwi Ndi yanda kubinda a kusika ikuti na Nda konzya. Lino, i—i kulyookezya, mwamana kusiya ka-. . . twa mana *kuzwa* kampango aka, cila bola buyo, kwaamba eco ncoba kacita. Atu bone ikuti na tula konzya kumanizya omuya.

. . . *lubalangala. . . lwizi lubalangala. . .* (Lino, tu lizi obo mbo cakabede.) *akati ka cuuno cabwami, . . . Zilenge zyone* zipona, i *banyama. . .*

²⁴⁴ Lino, lino, mbangeye bajisi bupanduluzi bwakabambululwa bwa Bbaibbele? Mu bupanduluzi bwanu bwakabambululwa, bwaamba kuti “Zilenge zipona.” Ee, Nda kagambwa obo oyu King James awa kaamba kuti kapona. . . bakali bone “*banyama*”? Ee, Ndi lijanina dikishonari lya Cigriki—Cigriki, akujokela mu dikishinari lya Bbaibbele akujana eco nco cakali kupandulula. Lino, nceeci mbo cibede. Lino, amubone kabotu. I bbala lya kasandululwa awa, lino amu cilembe aa mapepa kutegwa mukonzye kuli langalanga, akwalo, kuba masimpe. Mwabona, Ndi yanda kuti mweengele eco nce Nda amba, a. . . ikuti na mula konzya a kuyanda. Ncibotu, bupanduluzi bwakalulamikwa bwaamba kuti, “Zilenge zipona,” muli ncico. Lino, amulangilile:

Elyo. . . okuya. . . kwakali banyama bone bakazwide meso kumbele a kunze.

245 Elyo cila zumanana a kupandulula “banyama,” eco ncotuyo sika kuli ncico mu kaindi kaniini. Lino, *cinyama* awa caimininwa. Sena muli jisi kubala kwa mumbali mu Bbaibbele lyanu, aa—aa *banyama*? Ikuti na uli jisi, kuya mu majini ya kubalila. Nda bona Mwiya Scofield awa waka ceengela muli lyakwe. I *cinyama* caamba, uli jisi awa, wati “Zilenge zipona.” Oh, ma! Lino, amulange. Ibbala lya Cigriki kuli “Z, bobilo ba o, m” . . . na, “Z, bobilo ba o, na” ngu, “Z, bobilo ba o, n.” Lino, mu—mu Cigriki, citegwa Zooni eco caamba, “ii Cilenge.”

246 Lino, tacili boobo. . . ikuti na muyanda kucibala eno. Ta tujisi ciindi. Ni nda cibala, pele Nse jisi. Kulemba Ciyubunuzyo 11, 13, a 17. Lino, mpawo ali *cinyama*, macahpita mu Ciyubunuzyo 11, 13, a 17, zitegwa *zinyama* munzila nzjionya; pele *zinyama* alya, bupanduluzi mbwakuti “t-h-e-r-i-o-n-i,” therioni. I bbala, bbala lya Cigriki *therioni*, eelyo lyaamba “cinyama, cakusokwe citalelwi.” *Therioni*, elyo lyaamba “cinyama, camusokwe citalelwi.”

247 Pele Zooni caamba “ii Cilenge,” mwabona, “Zilenge zipona (Zooni) zyone.” Kutali *banyama* ba “musokwe,” *therioni*; pele, “Zooni, Zilenge zipona.”

248 Elyo *therioni* calo “cinyama, ciluma citalelwi.” Mu majwi amwi, ikuti na mwalanga chipati ca 11, “cinyama caku Rome.” I cipati ca 13, “United States.” I capita 17, “yoonse United States a Rome,” ya mabungano atubungwe twa kavwaana a buna Katolika kwaabamba kuba Makanimabotu, akutasasuka atalelwi. Fyuu! Kutalelwa!

249 “Aleleke Leza, twa kazwa ku mbungano mpati ya Methodisti, Baptisti, Presbyteria, kabungwe ka Pentekoste. Tu lizi nco tu kanana! Taakwe umwi usaololela. . . uyo twaambila!” Mpaawo we. Batalelwi! Batasandukide! Kakutakwe luyanda kwakubuntu! Bajaya zipangano! Balengelezya twaambo! Batakkutili! A sikusampaula abo bali kabotu! Bajisi ciwa ca. . .

250 [Kabeela katakwe cintu aa teepu—Mul.] . . kwiinda muli eco eno. Elyo inga Nda yanda buyo kumwana cintu eco ndyoonya lino, pele Ndi. . . aboobo inga cazumanana aa teepu eyi, nekuba. Pele ta tujisi ciindi caku cicita. Lino, mula mvwisya. Mbangaye bamvwisya? Amwaambe “Ameni.” [Mbunga yaamba, “Ameni.”] Mwabona, aba mba. . .

251 Niinzi *Zooni*, Z-yobilo o-n? Zilenge zipona. Inga lyaambwa kuti *Zooni*, Z, bobilo ba o, n. Inga walyaamba buti elyo, “Zooni”? “Zooni,” Inga ndaamba.

252 Elyo *therioni* ngu t-h-e-r-i-o-n-i, *therioni*, mwabona. Aboobo elyo lyaamba “zinyama zitalelwi, zyamusokwe, ziluma.” Eco nco caamba ku zinyama. . . Amu mweze yaku. . . mujane dikishinari lyanu lya Cigriki akujoka ncobeni a kubona ikuti na eelyo tali ijwi ndilyonya. Amu lange omuya a ku cibona. Amujane lyanu—amujane lyanu bbuku lya ciyo ilya Cigriki,

amujane yanu Emphatiki Diaglotti. Lino amubone na tabuli bwini, kuti eco nca bwini, eco caamba “cinyama citalwelwi,” mu Ciyubunuzyo 11, 13, a—a 17.

²⁵³ Elyo awa mu Ciyubunuzyo 4, caamba “Cilenge cipona,” kutali *cinyama*; pele ci tegwa “cinyama” pele tacili ncico. Cintu nciconya muli Ezekieli 1:8, 1 kusika: 28, mboibede. Ndiza kusika kuli ncico mu kaindi kaniini.

Yaa, “Cinyama, citalelwi, camusokwe citanasanduka.” Citalelwi!

²⁵⁴ Pele *ezi* “Zilenge zipona.” Ino mbaani? Tabali Baangelo. Nda mwaambila cintu, atu bale mu Ciyubunuzyo 5, mpoonya atala lya peeji. Ciyubunuzyo 5, a kampango ka 11:

Elyo Nda kabona, alimwi . . . kamvwa jwi lya baangelo banji (“baangelo,” baanji) koonse *kujatikizya cuuno cabwami* (“Elyo” ndi bbala liswaanganya.) *a banyama a . . . baalu: . . .*

²⁵⁵ Mwabona, “alimwi,” kuswaanganya. Mwabona? Tee bakali Baangelo, nanka kuti bakali baalu, ba kali “Zilenge zipona” aa Cuuno cabwami. Oh, sa mula ciyanda eci? Zilenge zipona! Tabali Baangelo, nkaambo eci cila citondezya mpoonya awa, mwabona:

. . . Nda kabona, alimwi . . . kamvwa jwi lya baangelo banji bazungulukide *cuuno cabwami a banyama a baalu: . . .*

²⁵⁶ Lino kuli zyaanda zytatwe zyandeene awa. Nda syoma nyoonse mwakamvwa ciyanza eci kunselelo awa eno. Lino, Ndi yanda ku mutondezya. Kuli zytatwe zyandeene zya ncico, misyobo yotatwe yandeene (Lino, amulange.) kuzunguluka Cuuno cabwami.

²⁵⁷ *Ngooyu* Cuuno cabwami. Lino, lutaanzi aa Cuuno eci cabwami kuli Zilenge zyone zipona. Kunze lya ceeco ngu makumi obilo aone (mbuli buyo *boobo*) baalu kkede a cuuno cabwami atala lya zyuuno zyabo—zyabo zyabwami, zyuuno ziniini zyabwami kungsi. Elyo koonse oku, ni makamu mapati aa Baangelo kuzunguluka Cuuno cabwami. Mwabona eco Nce pandulula? Acimwi cili andeene, cimw kuza kuli cimbi. *Mbaabo* Baangelo; *mbaaba* baalu; alimwi *nzeezi* Zilenge zipona.

²⁵⁸ Tu tasiyi eco kwa kaindi kaniini. Atu cijatilide awo kwa miniti, “Zilenge zipona.” Ino mbaani na tabali Baangelo, tabali bantu bakanununwa? Ino mbaani? Sa muyanda kuziba? Mboobu bupanduluzi bwangu. Nda syoma cili luleme; Nda syoma mbo cibede. Balindizi ba Leza ba cuuno Cakwe cabwami. Lino, tula zima eci aniini buyo. Lino, nywebo mwabona, tabali—tabali Baangelo nanka bantu. Tabali banyama ba musokwe. Ngu Zilenge, “Zilenge zipona.”

²⁵⁹ Lino, *nceeci* Cuuno cabwami ca Leza. Elyo *aba* mbe balindizi Bakwe. Atu bale buyo aniini kwa ceeco a kuziba mu maminiti

masyoonto. Mwabona, bao Mbaangelo ba Leza na balindizi ba Leza baku Cuuno Cakwe cabwami, alimwi ba . . . Atu jane . . . aniini buyo—buyo alubo, atu jokele kuli Ezekieli. Ndi—Ndi jisi zintu ezi zilembedwe awa, elyo Nda bijilwa ku ziinda, Ndi lizi kuti eci nci . . . [Kabeela katakwecintu aa teepu—Mul.] Atu jokele kuli Ezekieli cipati ca 1, elyo atu talikile ali ka 12 kusika ku kampango ka 17, aniini buyo.

Elyo ba kaunka umwi aumwi kugama kumbele: . . .

260 Lino, tula langa mu maminiti masyoonto . . . Elyo mula yeeya kampango aka ka 7 awa, lino, amulange eco ncobakali kuboneka awa mu kampango ka 7 ika cipati nciconya ca Ciyubunuzyo, “i bone.”

Elyo cinyama mutaanzi wakali mbuli mulavu, . . . cinyama cabili cakali mbuli munamani, . . . cinyama catatu cakali a busyu . . . kajisi . . . bwa muntu, elyo banyama bone bakali mbuli . . . basikwaze uuluka . . . cinyama cane . . . mbuli sikwaze uluka.

261 Lino, cindi Ezekieli naka bona Bulemu bwa Leza, wa kabona cintu nciconya eco Johane nca kabona. Mula yeeyea Munsondo mwainda mbo twa kajana “Bulemu bwa Leza,” a kujana ciimo oko Nkwa ka Li jisi a ndiswe? Mula yeeya eco na? “I Bulemu bwa Leza,” cintu nciconya Ezekieli nca kabona, cintu nciconya Johane nca kabona, nceeci we sunu. Bamba Jesu Kristo kuba mbubonya mu ciindi ca Ezekieli, cintu nciconya cakaliko ano aa nyika, nguonya Leza uli waano andiswe sunu; mbobuca nguwenya, sunu, amuya myaaka; Oyo Wakaliko, Walo Uliko, a Uyo Boola; cilebyo ku buntu, mubili, a muuya; lwizi lwa mukuba (Ijwi), Sikusalazya wa buntu bwesu, a Sikuzuzya Muuya Uusalala. I cintu nciconya, mwabona, mbubonya buyo!

262 Lino, amulangelile eci. Yaa:

. . . elyo muuya . . . kufumbwa oko nko bakaunka; . . . lino . . . kuunka, ba kaunka; nkabela tiiba kanyona cindi niba kainka.

263 Tiiba kakonzya kunyona. Ikuti na bakali kuunka nzila *eyi*, cakali kwinka mbuli muntu; kkwiinka nzila *eyi*, wakali mbuli sikwaze; kwiinka nzila *eyi*, wakali kwiinka mbuli musune; kuunka nzila *eyi*, ba kali kwinka mbuli mulavu. Teeba kakonzya kutozya musule! Ba kacita kuunka kunembo koonse nko bakaunka, umwi aumwi wa banyama. Lino, ino *cinyama* caamba nzi mu Bbaibbele? Nguzu. Yaa, caamba “nguzu.”

264 Lino:

Mbuli ku bukozyenye bwa zilenge zipona, a kulibonya kwabo kwakali mbuli kuyaka makala aa mulilo, alimwi mbuli . . . ca . . . kubonekela kwa malampi: ca kaunak mujulu ansi akati ka zilenge zipona; nkabela mulilo

wakali kumweka, alimwi kuzwa mu mulilo kwa kaunka mumuni.

Oyo ngu Leza. Kuzwa ku mulilo kwakazwa Mumuni; kutali mumuni wa kkozimiki, lino, Mumuni Utamani.

Elyo zilenge zipona zyakazyeeenda a kunyona (Atu bone.) . . . zilenge zipona zya kazuzwa a kubweeda, alimwi mbuli kubonekela kumwek kwa ndabo.

Lino mbuli mbo Nda kabona zilenge zipona, kabona vwili lyomwe aa nyika kwiinda ku zilenge zipona, a masyu akwe one.

I kuboekela kwa mavwili . . . mulimo wabo wakali mbuli wa . . . bubala wa . . . beri: alimwi bakali bone baka kozyenyeye: a kubonekela kwabo a mulimo wabo wakali . . . wa kali vwili akati ka vwili.

265 “Ino nciiminizyo nzi awa, Mukwesu Branham? Ino ncinzi?” Lya amba kuti aba balindizi—aba balindizi bakali bbokesi lya Leza. . . Ba kali mu lweendo, kupumbulika aa mavwili cindi Ezekieli naka zibona; pele cindi Johane naka babona, ba kaboola kale mu masena abo aluleme ku Julu. Bbokesi lya Leza lyakali a nyika, kabupumbulika a mavwili, mbuli mbo bakali tola kuzwa kubusena kuya kubusena, cakali kwaamba kuba mu lweendo, ba kali tola moonse mu lukula a moonse mu tempele amumwi; pele lino cila tambulwa nkaambo bukkalo bwa Mbungano bwamana, alimwi buli zulidwe mu Bulemu. Mwabona? Lya kaima lino, ku Julu, a Baangelo bonse a zintu kuli zunguluka. Tula bajana kwainda kaindi kusamununa misyini yabo a kuwa ku masyu abo a kupa bulemu kuli Nguwe. Mwabona? Bakali balindizi ba Leza ba tempele, lya bbokesi.

266 Lino, amuyeeye balindizi ba Leza ba bbokesi, na cuuno ca luse. Lino, amuyeeye. Ku mbangaye, Johane ngwa kabona, bali bongaye? Bone. Mbangaye baka—baka *mu* bona? Wa kabona bone, abalo, Zilenge zyone zipoana. Lino, amulange, boble baka bona cilengano comwe.

267 Elyo bone mweelwe wa nyika. Sena mwakalizi obo? Mbangaye bazi lino katutana njila muli njiyo, *foo* mweelwe waansi? Masimpe! Mbuli ba Hebrayo bone. . . Ni nyika- . . . Walo mweelwe wa nyika, wa “lwaanguluko, lwaanguluko.” Lino, amubikke eco mu mizeezo yanu, “lwaanguluko,” nkaambo Ndiyo cuuma, aniini buyo, canguzu loko. Mwabona, “Lwaanguluko!” Lino, kwakali bana botatwe ba Hebrayo mu bbila lya mulilo, pele Umwi wane wakasika, lwakali lwaanguluko. Lazaro wakali mu cuumbwe mazuba otatwe, pele cindi omwe wane nakasika waka nununwa. *Foo* mweelwe wa Leza wa “lwaanguluko,” aboobo caka tondezya kuti Zilenge ezi zya keelede kuba cintucimwi kujatikizya nyika.

268 Nda syoma tamu fwide nzala maningi eno. Ndi syoma kuti kuyandisya kwanu kwa kumuuya kuli atala aniini—ii aniini kunyama yanu eno. Mwabona? Yaa.

269 Lino, amubone, “Bali jisi meso” (muli Ezekieli omu) “kumbele a musule aku mukati.” Atu bale buyo eco. Amulange awa, mwabona. Nywebo mwabona mukati awa, Nda syoma ba kaambaula kwiinda awa, “zinyama,” masyu one, mbuli sikwaze, a mababa, kazwide meso kakutakwe, mukati. Amulange awa:

*Elyo banyama bone alimwi umwi aumwi wabo waka
jisi mababa ali cisambomwe kujatikizya nguwe; . . .*

270 “Elyo bakauluka,” abumwi bumbi, “alimwi baka jisi meso kabatakwe, mukati, a kunze.” Ca kaamba busongo bwabo. Ba kalizi eco cakaliko, eco ciliko, a ceeco ciyo boola; nkambo bakali nkoonya ku Cuuno, muni loko mane tiiba kali muntunsi akwalo. Balindizi ba tempele, na, kutali balindizi ba tempele (I balindizi ba tempele, zyuulu zili mwaanda amakumi one abone.), pele oyu mulindizi wa luse, balindizi ba Cuuno cabwami, Cuuno cabwami, nkonya muni lya Leza, “Zilenge zipona,” cintu citobela kuli Leza, kaciimvwi alya. Bupampu bwabo, ba lizi eco cakaliko, eco ciliko, eco ciyo boola. Ba kajisi “meso kaatakwe,” kutondezya eco ncobakali kukonzya kubona, eco cakeelede kusika; “meso mukati,” bazi zintu zyoonse eno; alimwi “meso ku sule,” eco cakazi zintu zyakaliko. Oyo wakaliko, oyo uliko, oyo uya kuboola, katondezya mu makkalo a mbungano kuti “Wa kaliko, Oyo Uliko, a Uya Kusika; Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.”

271 Amu bajatilile eno. Tuyo binga cintu eco kulaale kwiinda mu bbulakiboodi mu maminiti masyoonto. Amu cilangilile. Lino, aniini buyo.

272 Yubununa bupampu bwabo, alimwi citondezya kuti bakalizi, kuziba. Ba kali konse kuciza a kuliko a kwakainda, a koonse kujatikizya nkuko!

273 Elyo babo . . . Teeba kali kukatala. Teeba kali kudekela. Teeba kali kukonzya kuba cili conse ciswaangene ku muntu, walo ula dekela. Pele teebe kali kukatala, bakali kwiimba kuti “Uusalala, uusalala, uusalala! Uusalala, uusalala, uusalala! Uusalala, uusalala, uusalala Mwami Leza Singuzuzyonse! Uusalala, uusalala, uusalala!” buzuba boonse a masiku oonse kwiinda mu bukkalo abukkaloo. “Uusalala!”

274 Atu selemuke aniini buyo. Atu jokela, Ndi jisi Lugwalo mu mizeezo, Isaya 6, cakufwambaana loko. Amulangilile! Isaya waka bona cintu nciconya mbubonya buyo.

275 Cilengaano coonse ca Mwami . . . Nce ncico Nce wamba. Ikuti na zilengaano nzo tujisi sunu tazili zilengaano zini zya Bbaibbele, nkokuti zili lubide. Ikuti na balatondezya, na, kufumbwa ciyubunuzyo eco citondezya Leza cili conse pele obo

Mbwa kabede lyoonse, calo nciyubunuzyo cilubide. I Mbungano yoonse iyakidwe aali njiyo, Matayo 17.

²⁷⁶ Atu bone, Isaya, cipati ca 6. Oyu musinsimi mukubusyi wakali kuyeeme ku maboko aa mwaami mubotu, elyo waka muulila misyobo yoonse ya zikobela zibotu. Elyo wa kali musinsimi, alimwi wa kasika ambali koonse oko . . . Pele buzuba bumwi mwaami wakafwa, aboobo wa kacita ku—wa kacita kuliyuntaanya mwini. Aboobo wa kaselemukila ku tempele kuyo paila. Nkaambo wa katalika kuzwa akati awo busena bwa mwaami mpobwa kabede kuya, mpawo, ku jana i . . . Mwaami wakaindi mubotu wakali muntu uusalala mubotu. Pele wa kazwa a kubona obo bantu mbo bakali kupona, aboobo waka selemukila mu tempele. Lino, amuswiilile.

Mu mwaka ulya mwaami i Uzia ngwa kafwa Nda kabona awalo Mwami kakkede aa cuuno cabwami, ulikusumpwidwe loko, nkabela malongwe aakwe akazuzya itempele.

²⁷⁷ Bulemu! Ino “malongwe Akwe”? Nceeco we, “Baangelo, Zilenge,” malongwe Aakwe ayo aka Mu tobela. I malongwe nga boola kusule, mwabona?

. . . malongwe akwe akazuzya tempele.

Elyo atala lya ncico kwa kaimvwi ba serafimu: alimwi umwi aumwi wabo kajisi mababa ali cisambomwe; a obilo wa kavumba busyu bwakwe, . . . obilo akavumba matende akwe, elyo obilo ngakali kuulusya.

Elyo umwi wakoompolola kuli umbi, a kuti, Uusalala, uusalala, uusalala, walo MWAMI wa makamu: nyika yoonse izwide . . . bulemu.

Elyo cindi zikunguzyo zya mulyango nizyaka zungaana ku jwi lyakwe eelyo lyakalila, nkabela ng'anda yaka zula busi.

²⁷⁸ Ma! Oh, ma! Eco citondezya zilengaano zili mbubonya buyo kuli cimwi acimwi ca baalumi abo. “Uusalala, uusalala, uusalala!” Taba jisi nguzu, isikati a masiku, “Uusalala, uusalala, uusalala, ku Mwami!”

²⁷⁹ Atu jokele aniini buyo lino, kuba masimpe kuti tu jisi balombwana aba kabotu. I ciindi citaanzi balindizi aba noba kaambilwa, bali mu Matalikilo. Lino, amuyeeye, zintuzyonse ezyo nzyo tukambauka zyeede kuzwa ku Matalikilo kusikaku Ciyubunuzyo. Kufumbwa ciindi nco yanda kubuzya, amuboole undi buzye. Mwabona? Lyeede kuba Bbaibbele lyoonse, kutali cibeela buyo ca ndilyo, nkaambo Leza tacinci! Obo Mbwa kabede ku Matalikilo, Mbwa bedede sunu, alimwi Wa kali mu bukkalo bwaakatikati. Walo lyoonse ngumwi! Mwabona? Lino, mu Matalikilo, cindi aba Kerabimu . . . Eyo nje nzila Mbwe boola

kubajana, Nda kacita kujokela kuyo ziba obo mbo bakabede kumatalikilo.

280 Atu jule ku Matalikilo 3:24, kwa kaindi buyo kaniini eno. Matalikilo, capita 3 a kampango ka 24. Mula Ci yanda? [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Lino, atu talikile kutandila kampango ka 22. Ndila—Ndila ciyanda Eci! Eci ncintucimwi Nce yanda kubikka awa, ca kuyungizya ciniini, pele kwayanda ciyo gwasya loko buzubabumwi.

Elyo MWAMI . . .kati, Amubone, muntu waba . . .umwi wesu, . . .

281 Lino, nobacizi bangu babotu bayandwa loko (Andi cibikke mbuli boobo.), kutali kuyeeya kuti Ndi waala kutondezegwa atala lya i—i bukaintu ngale busyomeka a lwa luzyalo luyandisi. Ndi sola kutondezya awa mwanakazi . . .Akaka! Anywebo ku teepu, nobaakazi bano swiilila ku teepu eyi, Nse solo kumusabula pe, Ndili muzike buyo wa Mwami wakuleta Mumuni. Cintu cuubaukide maningi a cabwaamu maningi acisofwi maningi aa nyika mwanakazi cindi nali mubbi. Elyo ngale mpati loko eyo iiliko ku mwaalumi, kunze lya lufutuko lwakwe, ngu mwanakazi mubotu. Elyo Ndi kanana kuli ceeco, basibwaamu, baubaukide. Elyo Ndiyo mutondezya mpoonya awa kuciindi notuli ali ncico, inga akwalo wamutondezya kaambo kakuti Ndi . . .kuti Bbaibbele lila yiisya ku banakazi kutaba bakambausi, beembeli, bamayi, na kufumbwa cimbi mu mbungano. Lino, amuswiilile buyo kuli ceeci:

Elyo MWAMI . . .kati, Amubone, mwaalumi waba . . . umwi wesu, (Lino, Ta kaamba kuti mwanakazi wakaba omwe, “i mwaalumi waba umwi.”) . . .alimwi ulizi bubotu a bubu: . . .(I mwanakazi taka cita; waa keenwa. Sena mwa cibona?)

282 Lino, Paulo wakati, “Nse zumizyi mwanakazi kuyiisya na kulangila bwaalumi amutwe, pele . . .nkambo Adamu waka saanguna kulengwa elyo mpawo Eva. Elyo Adamu ta keenwa, pele mwanakazi wa kacengwa.” Aboobo ta kaba umwi wa Leza. Taa kazi lwandaano, waa keenwa. Sena mwa cimvwa? Ikuti na mula cita, amwaambe “Ameni,” aboobo Nda . . .[Mbunga yaamba, “Ameni.”—Mul.]

. . .i MWAMI . . .kati, Amubone, muntu waba . . .umwi wesu, ku ziba bubotu a bubu: a kuziba . . .a lino, kelsya kuti abikke janza lyakwe, alimwi kulya akwalo ku samu lya buumi, a kulya, nkabela kupona kwalyonse:

Nkikaako MWAMI . . .waka mutanda kuzwa mu muunda wa Edeni, kuyo panda bulongo oko nkwa kabwezwa.

Aboobo wa ka tanda muntu; elyo wa kabikka kujwe lya muunda wa Edeni Kerabimu, alimwi ii cceba

lyuuluka . . . *cceba libalama* lizunga *konse akoonse*, (Mwabona banyama bone? Kuli biyo nzila zyone nzo mukonzya kuunka, mwabona: kujwe, kunyiika, kumbo, a kumusanza. Aba Kerabimu baka jisi cceba kali kuvuba ku mulyango wa muunda . . .) *ku kubamba nzila ya musamu wa buumi*.

283 Nkaambo ikuti na muntu wasola kujata Musamu wa Buumi, mpawo inga wapona kwalyonse.

284 Elyo aba ba Kerabimu, kwaambwa kutaanzi, baka bikkwa kujwe lya mulyango wa muunda, kuunka nzila zyone. Nde elede kubamba eco bwandeene aniini kuzwa kuli ceeco; Nse konzyi kucita buyo mu malailile aa Leza a zintu mbuli zeezyo, pele Ndi—Ndi buyo . . . kutegwa muzibe eco Nce wamba. *Ngooyo* muunda wa Edeni. Alimwi oyo ngo mulyango mpoonya *awa*, ujukide *awa*, kuzembaana, alimwi ku mulyango oyu kwakali ba Kerabimi. Bakerubimu! Elyo, amuyeeye, ta lyaambi “Kerabimu,” lya kati “Ba Kerabimu.” Ba Kerabimu wakabikkilwa kukwabilila Nzi? I Samu lya Buumi. Eco nce Ncintu ncoba keelede kubwabilila, Nzila ya Samu lya Buumi. I Nzila, Nguni Nzila? [I mukwesu waamba, “Jesu.”—Mul.] Ino aka tondezegwa kuli? *Mboobu* busena busalala, *mbaaba* ba Kerabimu.

285 Lino, amulange, kulemba zyoonse ezi. *Mboobu* Busalala—Busalala . . . obu busena Busalalisya, busena Busalalisya, *obu* mbusena busalala, alimwi *awa* ndwizi, alimwi *awa* mankendule ayaka, ciloba kutondezegwa kwa Mumuni uzwa *awa*, mukati *awa*, mukati *awa*, mukati *awa*, mukati *awa*, mukati *awa*. Mwabona? Ino batondezya nzi? bala kwabilila a kutondezua Mulilo wa Leza Nzila iyaku Samu lya Buumi. Mwabona, ta cikonzzyi kuzwida *awa*, seminari ya Presbyteria na seminari ya Pentekoste, ci leelede kuzwa *Awa*, kutondezya Mumuni. Ncibotu.

286 Mywebo mwabona, aba—aba ba Kerabimu Johane mbakabona *awa* kweelede kuti baka bikkilide maanu akubamba Samu lya Buumi, aboobo beelede kubikkila maanu mu bantunsi. Na kubala Matalikilo, kujokela ku Matalikilo alubo, “Ba kabamba Musamu wa Buumi, ka Ukwabilila, Nzila ya Buumi.” I Nzila ya Buumi! Ni Nzila buti? Jesu wakati, “Ndili Nzila eyo. Ndili Cinkwa eco cizwa kwa Leza kuzwa ku Julu. Ikuti na muntu walya eci Cinkwa, uyo pona kwalyonse.” Lino kuli Nzila ya kujoka ku Samu eelyo lya Buumi. Mwa cimvwa?

287 Lino, kuli ceeci, Ndi yanda kutondezya lino a kubamba eci kuba kasimpe: ncipaililo. Lino, eci ceelede kuti cakali cipaililo ku muunda wa Edeni. Ndiyo mwaambila kaambo. Sena mula yeeya bobilo Kaini a Abela bakasika okuno kuzo komba? Aboobo eco citondezya kuti cipaililo ca Leza caka sunzizegwa a ku kkala *awa* mu muunda wa Edeni, alimwi nzila buyo ya kujoka ku Edeni nkwiinda ku cipaililo. Mpaawa mpo mubede alubo, mwabona,

kujokela ku Edeni kwiinda mu cipaililo. Elyo bakali kubamba nzila eyo awo, kwii kwabilila, cakuti tiiba kakonzya kujoka kuya kusikila cipaililo eci caka vumbidwe a bulowa.

²⁸⁸ O Leza, sa bantu taba konzyi kucibona? Mwabona, taakwe pele Bulowa! Kweelede kuba mulungo, cuuno ca luse okuya, cipaililo eci ca lubeta ceelede kuba cuuno ca luse; alimwi cindi cipaililo eci, ikuti na Bulowa bwa sumpulwa, kuya kwiima obo Buzuba bwa lubeta bwa mulilo iwa bukali bwa Leza kukukwabilila eelyo Samu alubo. Cintu comwe biyo ciyo njila mu mulyango oyu ku Edeni alubo, ciyooba kwiinda mu Bulowa bwa Jesu Kristo. Mwa cibona?

²⁸⁹ Lino, amubone. Inzya, lino Kaini. . . Oh, *ngooyu* Kaini; alimwi *ngooyu* Abela, Abela. Yaa. Lino, boonse balombe bakasika ku mulyango oyu kuzo komba. Sa mbo mbubo? Aboobo kweelede kuti cakali cipaililo ca Leza. Sa mbo mbubo? Elyo kumbele lya cipaililo eci ba kayaka ciimo caciiminizyo, cipaililo cimbi. *Nceeci* cipaililo cini ca Leza, cili mu moyo wa muntu. Mpawo kuli cipaililo cimbi kungsi *awa*, eco cakali kwiiminina Busalalisya mu busena busalala.

²⁹⁰ Oh! Oh! Nda limvwa mbuli kwaambaula mu myaambo. Oh, ma, Bulemu bwa. . . Sa tamu konzyi kubona kuti Buli londokede? Amubone buyo! Oh, nkaambo Ncewambila ceeco, nkaambo Nse konzyi kujana majwi aelede mu ciwa ca Chikuwa cangu kupandulula kulimvwa kwanguu. Mwabona, cintucimwi ceelede kutondezya.

²⁹¹ Mbuli Mukwesu Rowe, mwiiminizi ku Muleli. . . kutandila Baleli baandeene bone na bosanwe, wa kati, “Oh, Mukwesu Branham, busiku bumwi Nda kaboola ku muswaangano.” Wa kati, “Nse kazyi cakucita,” wa kati, “Nda aimikila alya.” Elyo wa kati, “Oh,” kati, “Nda muyanda Mwami buumi bwangu boonse.” Wa kati, “Nda kali muna” (Ndi yeeya kuti) “muna Episcopalia.” Wa kati, “Elyo Ndali kuyeeya kuti Ndili muzi Mwami.” Wa kati, “Elyo busiku bumwi Nda kalanga koonse, Nse kazi cakucita.” Kati, “Nse—Nse kakonzya kunjilila citako, pele” kati, “Nda kamvwa Ijwi kali yutuka. Oh, Lya katalika kusika.” Wa kati, “Nda katalika kweenda koonse akoonse anze lya tente, keenda oku akooko a zimbi,” a kuti “cigaminina Nse konzya kulindila kusika ku mulyango, Nda kayavula kungsi lya nguwo cindi lwiito lwaku cipaililo nilwa kacitwa, a kuzuzila ku cipaililo a kuwida ansi, kati, ‘Mwami, Ndime sizibi!’” Elyo kati, “Mpawo Wa kandizuya a Muuya Uusalala Wakwe.”

²⁹² Elyo kati, “Nda konzya kukanana zisyobo zyandeene zili lusele,” nkaambo walo mwiiminizi. Mwabona? Ngu i. . . uli mu ii. . . walo—walo ii mwiiminizi ku Muleli, alimwi. . . lweendo lonse kuzwa ku Woodrow Wilson kunselelo. Walo mwiiminizi kuli umwi aumwi wa Muleli wesu, mwiiminizi wacisi, ukonzya kukanana musyobo umbi. Wa kati, “Ndi lizi ncobeni cizibidwe

coonse cilembedwe mu inyika.” Pele kati, “Nda kazwide loko a bulemu cakuti tii Nda kali kukonzya kubelesya naba omwe wabo ku Mu lumbaizya, aboobo Mwami waka ndipa imwi mpya kumaninina kuzwa ku Julu kuti a Mu tembaule.” Oh! Ooh! Mpaawo we.

²⁹³ “Kakwabilila mulyango oyu.” Kaini a Abela bakasika atala awa kuzo komba. Aboobo kweelede kuti yakali cipaililo cakuti bakali kukwabilila. Sa mbo mbubo, aba Kerabimu?

²⁹⁴ Cintu cimbi, amubone nceeci citondezyo cimbi. Kaini... Amulange Bbaibbele lino! Ndi yanda kuti mujule kuli ndilyo, pele ci...kuta bikkila maanu, mula cijana mu Matalikilo. Yaa, amulangilile. Kaini wakazwa, Kaini wakazwa ku Busyu bwa Mwami kuzwa ku mulyango kuyaku muunda. Aboobo Busyu bwa Mwami bwa keelede kuti bwakali aa cipaililo, alimwi cipaililo cakali ku mulyango. Bulemu! Oh! Yaa. Mbusena bwa kukkalila kwa Leza, aa cipaililo Cakwe. Lino, Kaini wakazwa ku Busyu bwa Mwami, kuzwa busena obu. Mu yanda kubulemba? Matalikilo 4:16, ikuti na muyanda ku cilemba. Lino, lino, muli jisi zyoonse ezyo, sena muli kujisi, zilembedwe?

²⁹⁵ Lino, Ndi jisi cintucimwi cimbi Nce yanda kuleta awa aniini buyo. Ndi syoma buyo taakwe bunyangu bwanu bwaida, na cili conse ali ndinywe...Lino, amubone...Aba ide, oko kuli kabotu, baya kuloba nekuba. Atu—atu yeeye awa, eci nce—eci nce cintu calo—calo cini.

²⁹⁶ Musa waka tolwa kujulu ku Julu, Musa, wakagusigwa kuzwa aa nyika kujulu kuya ku Julu a kubona cipaililo ca Leza. Sa mbo mbubo? Ndi sola kutondezya kaambo kangu awa. Nywebo mulizi eco nce Ndili mukusola kucita, embo na? Ncibotu. Wa katanta mu Busyu bwa Leza. Elyo cindi na kaselukila kuzwa ku Busyu bwa Leza, wa kati, Mo...Leza wakaambila Musa, “Bamba zintuzyonse a nyika zyaka kozyanya azyaku Julu.” Sa mbo mbubo? Yaa.

²⁹⁷ Lino, mpawo cindi na kacita, cindi naka bamba Bbokesi lya Cipangano, wa kabikka ba Kerabimu bobilo ku kwabilila bwaato. Mwabona mbocibede na? Lya kali tempele...lya kali cipaililo, balindizi ba Cuuno cabwami. I ba Kerubimu bobilo, Wa kati “Kuba bamba kuzwa mukuba a kubikka mababa abo kaba guma mbuli obu,” nkaambo nce ncico ncobeni nca kabona ku Julu.

²⁹⁸ Nce ncico ncobeni Johane nca kabona ku Julu, aba Bakerabimu bone ku mabazu one aa bbokesi lya Cuuno cabwami mu Julu. Ba kali balindizi ba bbokesi. Kerabimu, balindilizi ku cuuno ca luse.

²⁹⁹ Ikuti na muyanda kubala olo Lugwalo (ta tujisi ciindi ca kuunka kuli ndulo), kubikka Kulonga 25:10 kusikaku 22.

³⁰⁰ Lino, bakwabilila cuuno ca luse cindi Leza nali mu Bulemu Bwakwe bwa Shekina. Bwakali kuli Bulemu bwa Shekina? Aa cuuno ca luse. Sa mbo mbubo? Ba kakwabilila obo Bulemu bwa Shekina. Hmm! Fyuu! Amuswiilile, beenzuma! Mpawo cuunka kutondezya kuti muntu onse uusunda takonzyi kusika alya akubsweza Ceeci. We elede kulibambila kotananga kusika mu Busyu bwa Ndilyo.

³⁰¹ Amulange Aaroni, mu cikozyanyo. Kakutanaba...Lino, amuyeeye, mbunga mu mazuba ayo tii yaka konzya akwalo kucilanganya mu ciyanza. Pele cindi Aaroni waka njila... Nziindi zyangaye nakali kunjila muli Mbubo? Lomwe mu mwaka. Mbobuti mbwa ka...? Wa kalelede kusama zisani zimwi, waka pangwa aa maanza amwi, musyobo musalesale wa zikobela. Wa keelede kusamikwa mu nzila iili boobo. Wa kajisi pomegraniti a mulangu, cakuti ciindi coonse na keenda wakalizya “Uusalala, uusalala, uusalala, ku Mwami.” Wa kali kuswena cuuno ca luse, a bulowa.

³⁰² Alimwi wa kacita kunanikwa a mafusa masale, kubikkwa kununkilila kwa pemfyumu nsalensale yakapangwa kuswa ku duba lya Saloni. Alimwi Jesu wakali eelyo Duba lya Saloni. Elyo, amubone, duba ncintu cibotu, lijisi pemfyuumu muli ndilyo. Pele pemfyuumu kiitana konzya kuzwa, duba lyelede kutyankaula, elyo mpawo pemfyuumu yasinwa kuzwa ku duba. Jesu, mu buumi Bwakwe, bwakali buumi bubotu maningi bwakasola kupona; pele Ta kakonzya kacili boobo, nkaambo Wa kacita kunanika Mbungano Yakwe (kukusweena ku Busalali Bwakwe), aboobo buumi Bwakwe bwakali kutyankwa kuzwa. Elyo nguonya Muuya Uusalala wakali aali Nguwe waka bikkwa aa Mbungano, elyo Wa ka Mu bamba kuba mbobuca mbubonya, a sunu, amuya myaaka, Duba lya Saloni, pemfyuumu wa ndilyo. I muntu oyo uuswena muli obu Busena busalalisya uleelede kunanikwa a Muuya Uusalala nguwenya. Elyo mbuli mbwa enda, “Uusalala, uusalala, uusalala, ku...” (Kutali a mundundu mu mulomo wakwe.) “Uusalala!” (Kutali a kkola lyakwe kalinyonede konse.) “Uusalala, uusalala, uusalala,” usamide busalali bwa Jesu Kristo. Hmm! Obo Mboli mubotu! Oh!

³⁰³ Lino, “cuuno ca luse.” Lino, cuuno ca luse cili mu moyo, cuuno oko kumweka kwa Bulemu Bwakwe—Bwakwe mu bana Bakwe boonse, Bulemu bwa Shekina mu moyo wa muntu. *Ngooyu* moyo wa muntu. Sa mbo mbubo? Sena eco ncuuno ca luse? Mbobuti mbo mbinda muli Obo kwinda mu ziyanza ezi zyandeene? Kwiinda mu luyando lwako, luyando lwako. Kuboola *omu*, a kwiinda *omuya*, kuzwa *nzi*? Bulemu bwa Shekina. Ino—niinzi Bulemu bwa Shekina? Bwalo Mbusyu bwa Leza. Elyo cindi mwaalumi nali mukweenda, na mwanakazi, uli mukutondezya Bulemu bwa Shekina. Ta njili mu kuuma njuka a—a kulilemeka bumwi, a kuunka awa a kukaka Ijwi. Takukwe makani eco bantu nco baamba, ujisi moyo wakwe

ubikkidwe aa cintu comwe: Leza. Elyo ikuti na waitwa kasimpe a Leza mpawo Jesu Kristo ulalitondezya Mwini kwiinda muli nguwe a Bulemu bwa Shekina, kacita zintu nzyoonya Nzya kacita kaindi okuya; kutondezya Makanimabotu ngaonya, kakambauka Ijwi ndilyonya, ndilyonay Ijwi kaliyubununwa mu kweelekwa nkukonya kwakali kaindi, mbuli mbo kwakabede nconzoy ku Pentekoste nku kweeleka kujoka alubo. Oh, ma!

304 “Cuuno ca luse.” Ezekieli a Johane bobile bakabona zintu nzyoonya. Lino, amubone, lino tu tandila kusika kumamanino, aniini buyo. Lino, mpaawa mpe Ndi yanda kuti mujane cintucimwi. Oh, akaka muta kakilwi ku cibona! Lino, mbangaye bazi kuti abo ba Kerabimu bakali *Zilenge zipona* a kutali banyama? Ba kali i . . . bubambe bulaatala maningi.

305 Lino, ngu Angelo wabubambe bwataala maningi kwinda muntu na bubambwe bwaansi maningi? Ncibotu, munene. Uli mupati maningi, mwana wa Leza na Angelo? Mwana wa Leza! Nguuli Leza ngwa konzya kumvwa kaotu loko, Angelo wiimvwi alya kumbele Lyakwe kakombelezeya cintucimwi, na umwi wanu nyoonse kulombelela? Umwi wanu nyoonse! Mwabona, nkaambo muli bana balombe abasimbi. Balo—balo mbazike. Mwabona? Balo mbalanda, alimwi muli bana balombe abasimbi. Aboobo amubone bwami mbo mujisi, tula yoowa buyo kucibelesya.

306 Lino, Ndi yanda kuti mubone awa, eci ncibotu. Oh, ma! Andi sike awa a kusotoka zimwi ezi kutegwa inga Nda selemuka kuli ceeci. Amujane mapenso aanu eno, nceeci eco nce Ndali kuyanda ncobeni kuti mulete aa mapepa. [Mukwesu Branham wadulowa aa bulakiboodi—Mul.] Ndiza ncibotu Nda bamba ceeco kuba muniini loko. Lino, Israyeli mu lweendo lwayo, cindi niba kaba muzivuka, eno amulange eco kabotu, bakaba muzivuka: wani, tuu, thrii, foo. (Peepe, syoma kuti Ndili lubide.) Wani, tuu, thrii; wani, tuu, thrii; wani, tuu, thrii; wani, tuu, thri; eyo nje nzila mbo bakkala kuzunguluka cuuno ca luse. Lino, Ndi lizi, nyoonse nywebo mulizi obo, mwa kalangilila a kubala mu Cizuminano Cakale.

307 Lino, ku lubazu lwaku kujwe, lubazu lwa kujwe, mpoonya *awa*, Ndiyo cilemba kutegwa mube masimpe kucimvwa. Kujwe, lubazu lwa kujwe lyoonse kwakali Juda. Oyu mulyango, J-u-d-a, Judah. Alimwi a Judah. . . wakali mutwe wa misyobo yotatwe a ndembela yabo; misyobo yotatwe a ndembela yabo, ndembela ya Judah. Mula yeeya . . . Mbangaye baibona *I Milao Ili Kkumi, Milao Ili Kkumi* yakacitwa a Cecil DeMille? Yaa. Na, amu cibale mpoonya awa mu Lugwalo, mu Lugwalo awo, mubwini, kwakali Juda ku lubazu lwakujwe. Yaa.

308 Ku lubazu lwa kumbo, kuselelo *awa*, (Lino amu cilembe aa mapepa, amu cibale kabotu. . . cili aali Kulonga, a zimwi zimbi,

mbuli mbo bakali kuzwa.) wakali Efraimu, E-f-r. Elyo wa kajisi misyobo yotatwe a cikwabilizyo cakwe. Yaa, Efraimu.

³⁰⁹ Lino, alimwi ku lubazu lwa kumusanza kwakali Rubeni, R-u-b, a misyobo yotatwe, a ndembela yabo.

³¹⁰ Elyo ku lubazu lwa kunyika wakali Dani, Dan a mikowa yotatwe, a misyobo yotatwe a cikwabilizyo cakwe. Yaa.

³¹¹ Lino, eyo nje nzila mbobaka bakeelela. Lino, amuyeeye, atu bale lino mu Lugwalo lino kutegwa tu jane ceeci kabotu buyo ncobeni. Ndila talikila kampango ka 7:

Elyo i...cinyama cakali kukozyanya ku mulavu, alimwi wabili...kakozyanya ku moombe, (na musune muniini) elyo cinyama catatu cakali i mbuli busyu bwa muntu, alimwi munyama wane wakali...alimwi...cinyama cane cakali mbuli sikwaze uluka.

Elyo banyama bone umwi aumwi waka jisi mababa ali cisambomwe ali nguwe; alimwi akazwide meso mukati: alimwi taba lyookezyi isikati a masiku, kwaamba kuti Uusalala, uusalala, . . .Mwami Leza Singuzuzyonse, oyo wakaliko, oyo uliko, a uya kuboala.

Elyo cindi aba banyama niba kapa bulemu a lulemeko a kulumba kuli oyo waka kkede aa cuuno cabwami, oyo uupona kwa lyonse a lyonse,

I bapati bali makumi obilo abone baka wida ansi kumbele lyakwe oyo waka kkede aa cuuno cabwami, a ku mukomba oyo uupona kwa lyonse a lyonse, akuwaala misyini yabo—kuwaala misyini yabo kumbele lya cuuno cabwami, kwaamba,

Yebo uleelela, O Mwami, kutambula bulemu... lulemeko...nguzu: nkambo wa kalenga zintu zyoonse, alimwi ku kuyanda kwako nko...kalengwa.

³¹² Lino, lino, amulangilile. Ku lubazu lwakujwe—kujwe, wa kabona musyobo wa busyu? Ikuti na mwalanga, wakali mulavu, m-u-l-a-v-u, eyo yakali ndembela. Eyo yakali i—eyo yakali ndembela ya ceesyoy ca Juda. Nkaambo Ngu... Jesu wakazwa ku i...Mbwini! Alimwi Walo Mulavu wa mukowa wa Juda.

³¹³ Lino, mbangaye bakasola kubona zodiaki? Bunji bwanu mulizi mboibede: nyenyeezi. Mwabona? Eelyo lyakali Bbaibbele taanzi lya Leza. Lino, ino citalika nzi kuzwa ku, mweelwe mutaanzi mu zodiaki, ciiminizyo citaanzi? Sa nakalindu! Sa mbo mbubo? Elyo ino ncinzi camamanino? Leo, mulavu. I Kuboola Kutaanzi a Kuboola Kwabili kwa Kristo, koonse kwiinda muya. ba jisi kkulenge lyaka tintanisigwa...na bukkalo bwaka tintanisigwa nkwa buyo oko kwa katintanya inswi, buli mbukkaloo bwa kkulenge, alimwi tu ponena moonya muli ndilyo.

³¹⁴ Elyo amubone mu piramidi cindi na kaiyaka, mu ciindi ca Enoki, bbwe lyoonse lyakali omuya. Ba kali kukonzya kweeleka zintu mbubonya nconzyo akwaamba lumamba a zintu. Zintzyonse zili manide pele Bbwe lyakumpela. Nkaambonzi? Mula bona amali anu adollar na? Amwi bweze akulanga, nsonje taiko ali njiyo. Nkaambonzi? Taakwe niya kabikkwa nsonje. Kristo ndi Bbwe lyakumpela eelyo lyaka kakwa, Wa kali Bbwe lyakumpela ilya kakakwa. Ula jokela cakufwambaana loko. Amulangilile obo Mbungano eyo, kaindi loko kuya mu bukkalo bwa bana Luther, kuya bukwasule kungsi; mpawo kuba mubuce, aniini bumuce kwindila, aniini kwindila mane ya kasika mpoonya ansi; niyakamana kusiya bukkalo bwa Pentekoste, mpawo kuseluka ansi eni ku bbwe lyonse ku kweelela moonya mukati kukubika elyo nsonje omuya, Mbungano iyo leta Jesu mbobuca nguwenya, sunu, amuya myaaka. Cakulondoka buyo mbuli mbo cikonzya kuba!

Lino, Wa kali Mulavu wa mukowa wa Juda.

³¹⁵ Lino, kufumbwa muntu wakasola kubala Bbaibbele ulizi obo mweelwe wa Dan mbowa kabede, na eco—eco Dani. . . Oh, Nda amba nzi, inzya, obo Dani mbwa kabede? Wakwe, wa kali sikwaze. Mbo mbubo. Wa kali sikwaze. Muntuumwi wakali kubala Bbaibbele. Wa kali sikwaze.

³¹⁶ Lino, Rubeni wakali mwaalumi. Wa kali mutaanzi, umwi mukompami loko wa nkamu. Sena Jakobo ta kaamba boobo mu—mu Matalikilo 49? “Rubeni, yebo uli mutaanzi wa nguzu zyangu; pele mbuli maanzi, wa kainka mu kkota lyangi a kusofwaazya kkota lyangu,” a kupona a cimambe ca wisi. Mwabona, eco tacili cibyaabi ku muntunsi. Nywebo mwabona? I munyama tajisi kutalilemeka kabotu, mulavu, taakwe zintu ezi zijisi ezyo; pele mwaalumi ulacita, kweenda a mukaintu wa muntu uli muni abumwi. Mbuli buyo. . . Cintu nciconya buyo, zintuzyonse zyamanizigwa.

³¹⁷ Lino, oyu kunselelo awa, *oyu*, Dan wakali sikwaze. Elyo, *oyu*, Rubeni bwakali busyu bwa muntu. Elyo Efraimu ngu musune. Lino, mwafotola cifoto okuya? Efraimu. . . Njeeyo nzila mbobaka kkala, mu Bbaibbele.

³¹⁸ Lino, ikuti na mwalangisya, Dani walo mutwe wa mikowa yotatwe, Juda ngo mutwe wa misyobo yotatwe, Rubeni ngo mutwe wa mikowa yotatwe, alimwi Efraimu ngo mutwe wa mikowa yotatwe. Bafoo botatwe ngu twelufu, misyobo ili twelufu iya Israyeli. Mwabona, aumwi a ndembela yabo; alimwi ndembela ya Juda wakali mulavu; ndembela ya Rubeni, mwaalumi; ndembela ya Efraimu, musune; ndembela ya—ya—ya Dani wakali sikwaze.

³¹⁹ Lino, amulange kusule awa eco Johane nca kaamba, “Elyo umwi waka jisi busyu. . .” Atu bale awa lino, kubona buyo ikuti na tacili cintu nciconya mbuli ku Julu:

...i cinyama mutaanzi cakali mbuli mulavu,
 (Juda)...cinyama cabili cakali mbuli moombe, (oyo
 musune muniini) ...i cinyama catatu cakali a busyu
 bwa muntu, alimwi munyama wane wakali...sikwaze
 wuluka.

320 Mubonyanya buyo mikowa ya Israyeli yakakkala koonse, kukwabilila, bali balindizi baansi ba kululyo lwa bbokesi. Oh, Aleluya! Sena mwa cibona?

321 Awa! Luse, c-u-u-n-o ca l-u-s-e, “cuuno ca luse.” Taakwe cakali kukonzya kusila aali onse kuzunguluka ncico kakutakwe kukosola eyo misyobo. Kutintanya nzi? I mulavu; kutintanya muntu, bupampu bwa muntu; a kutintanya mbzi ibeleka, mbuli musune; na kuzabuka sikwaze, kufwamba kwa ncico. Mwabona? I Julu, nyika, aakati, a kuzunguluka koonse; nywebo mwabona, bakali balindizi. Elyo aatala lya wakali Musumpululu wa Mulilo. Mukwesu, taakwe cintu caguma cuuno eco ca luse kakutakwe kulanganya...

322 Elyo cintu buyo cakali kukonzya kuswena kwiinda mu bulowa. Aaroni waka njila omuya lomwe mwaka a bulowa. Lino mwa cibona? Lino, amulangilile. Aumwi mutwe wa mikowa yotatwe kakwabilila cuuno ca luse, cuuno ca luse ica Cizuminano Cakale. Lino, sena muli jisi eyo kumusanza, nyoonse? Lino, njeeyi imwi mpya kumaninina, mukwesu. Amuswiilile kuli eyi, mpawo tuyo unka. Lino, amuyeeye, abo bakali balindizi ba Cizuminano Cakale. Mbangaye bakasola kucibala mu Bbaibbele, nywebo mulizi ikuti na eco cili luleme? Mwabona, abo balindizi ba Cizuminano Cakale.

323 Lino tu pona mu bukkalo bumbi. Bulemu! Oh, Nda buyanda bukkalo obu! Sa tamuciti? Lino, Leza uli jisi cuuno ca luse sunu kuti abe sikukwabilila. Mula syoma obo? Ino cuuno ca luse cijanwa? Mu moyo wa muntu. Nkokuli nko cakanjila mu moyo wa muntu? Ku buzuba bwa Pentekoste cindi Muuya Usalala (uuli ngu Leza) kaboola mu moyo wa muntu. Sa mbo mbubo? Lino atu ceengele eci awa, akuli bambila ku cidulowa na mula yanda. Pentekoste, P-e-n-t, Ndila bikka Pentekoste. Eci ncuuno ca luse, Muuya Usalala. Mubikke omu...Ndila mwaambila cintu, ku cibamba kweelela loko, atu bikke omu i “Nziba” yaamba...i muyuni, mwabona. Ncibotu, kukwabilila cuuno ca luse, eno sa Leza uli jisi balindizi ku cuuno ca luse sunu? Lino eco...Lino, amulange mbo cadulowa kabotu.

324 Nda kali kkede buzuba bumwi a kubona ceeci, elyo Nda kasotokela mujulu a kuzunguluka a kuzunguluka a kuzunguluka cuuno, kwaamba, “Bulemu! Bulemu! Bulemu! Bulemu! Bulemu,” koonse, koonse. Charlie, Ndiyo lilemekaka bubu maningi kwiinda mbo Ndi cita kutala mu zisaka ciindi cimwi. Mucizi Nellie, ikuti na inga Nda lilemekaka mbuli obo, uyo nditanda kuzwa mu ng’anda yako cakufwambaana loko. Huh?

Oh, Nda kajisi buyo ciindi cabulemu. Lino, amulangilile mbo cakabede, eco Mwami nca kacita.

³²⁵ Lino, Pentekoste, kumane Pentekoste, kalemba Bbuku lya (Inzi?) Incito zya Muuya Uusalala, I-n-c-i-t-o. Sa mbo mbubo? Ino Incito kutalika nzi, cintu citaanzi kunjila mu lufutuko? Incito 2:38. Ngooyu umwi oyo wamamanino, abusena. Sa mbo mbubo? “Boonse baka zulwa Muuya Uusalala a kutalika kukanana mu myaambo imbi. Elyo Petro wakaima a kukambauka nkambauko. Ba kati, ‘Ino inga twacita nzi? Mbobuti mbo tuyo njila muli eco?’ Wa kati, Incito 2:38, ‘Amweempwe, a kubapatizigwa umwi aumwi wanu, Zina lya Jesu Kristo.’”

³²⁶ Lino, amuyeeye, Leza uli jisi balindizi bamwi ba luse olo—lwa cuuno eco ca luse. Ino ncinzi eco cuuno ca luse ncoba kwabilila? Yaa. M-a-t-a, Matayo, kujwe; Luka, Luka; Marko; a Johane. Onse Makanimabotu abo one asimpikizya Bbuku lya Incito liciza, baka likwabilila ali onwe mpo yanda ku lilanga.

³²⁷ Atu bweze buyo omwe, omwe luzutu, ta tujisi ciindi. Ndi jisi bali makumi obilo na bairinda balembedwe awa, pele atu bweze buyo omwe aa ciiyo eci ca lufutuko. Sa tu yooba a ciindi cakukomba? Peepe, ngu wani okuloko, aboobo Ndi yeeyela kuti ta tukabi a njiyo citakuti nyoonse muyanda kukombela balwazi. Lino, Ndi jisi . . . Ndi jisi buyo ciindi cinji. Mwabona? Yaa.

³²⁸ Lino, amubone eci! Matayo, Marko, Luka, a Johane, ino ncinzi? Mweelwe waansi, wa Makanimabotu, one. Yaa, amubone.

³²⁹ Lino, Matayo 28:19. 28, lino, awo mpempawo nywebo bakwesu bana trinitaria mpo muunka, 28:19. Yaa. Matayo, ku cibeela camamanino ca chipati, kati, “Nkikaako kamuya, muka yiisye masi onse, kuba bbizya mu Zina lya Taata, Mwana, Muuya Uusalala”; pele mpaawa kwaboola koonse ku Pentekoste, elyo Petro wakati “Amweempwe, a kubbizigwa mu Zina lya Jesu.”

³³⁰ Cintucimwi cililubide awo. “Matayo, sena uli mulindizi oyo wa mulyango kujwe?”

³³¹ Ino mulyango uli buti? I mulyango ngwa nzi? Jesu. Jesu wakati, “Mulyango uu manikide.” Sa eco cililuleme? Sa li sipelwa . . . Ino li sipelwa buti, m-u-g-e-l-o na k-u-l-u-l-a-m-a? *M-u-g-e-l-o* caamba “maanzi,” “maanzi caamba i mulyango.” Mbobuti mbo njila? “Amweempwe, umwi aumwi wanu aku bbizigwa mu Zina lya Jesu Kristo,” kujula milyango. Ayii! Fyuu!

³³² “Oh, pele, Mukwesu Branham, uli jisi Matayo 28:19 kunselelo okuya.” Mbo mbubo ncobeni. “Pele, Matayo, sena uli mulindizi kuli ncico?”

“Masimpe, Ndili mulindizi uzwide.”

³³³ Lino amu jane Matayo 1:18 a kubona mbo yaamba, kubona na ikwabilila—ikwabilila eci. Mubone na Matayo 1:18 ikwabilila Matayo 1 . . . 28 a Incito 2:38. Mubone na ila ikwabilila!

Lino mbu boobu mbwa ka zyalwa Jesu Kristo: . . .

“Ngooyu Leza i Taata, Leza i Mwana, Leza i Muuya Uusalala,” ba sola kwaamba.

. . . kuzyalwa kwa Jesu Kristo kwakali mu nzila eyi: Cindi. . . banyina Mariya kaba tangidwe kuli Josefa, kabatana swaangana antoomwe, waa kajanwa ii mwana wa Muuya Uusalala.

Ili eyo? Eyo ibabikka bobile kuba Bomwe!

Elyo oku kwa. . . konse. . . kacita, kuteeti. . . Elyo amubone, . . .

Lino Josefa mulumi wakwe, mukuba muntu uululeme, . . . muku tayanda ku muusya nsoni, kali kuyanda ku muleka mu nzila eyi.

. . . amubone, angelo wa Mwami, kaseluka, kaboola ali nguwe (Nywebo mulizi.) a kuti, Josefa, yebo omwana wa Davida, uta yoorwi kuli bwezela Mariya mukaintu wako: nkambo eco cimitidwe muli nguwe nca Muuya Uusalala. (Mwabona?)

Elyo uyo zyala mwana, . . . bayo ita zina lyakwe kuti JESU: . . .

Ca kali. . . zyoonse. . . kacita, kutegwa cizulile. . . kwiinda ku musinsimi, . . .

Walo, ii musimbi uyo mita. . . (Isaya 9:6) . . . ii musimbi uyo mita, elyo. . . uyo zyala mwana, nkabela bayo ita zina lyakwe. . . [Mbunga yaamba, “Emanueli.”—Mul.]

³³⁴ Sena ula cikwabilila? “Taata, Mwana, a Muuya Uusalala,” Taata, Mwana, a Muuya Uusalala, obu buyo: mabande ku Zina eelyo lyomwe. Aboobo mulindizi uliimvwi nkoonya kuya kusule kuli ndilyo. Sa mwa cimvwa? Oh, ma! Lino, mbangaye bazi boobo? Nceeci we! Walo mulindizi.

³³⁵ Lino, atu buyo. . . Ndi jisi cikama coonse ca lufutuko, amubweze ezi zimwi. Pele lino ikuti na tuyo oba a mundando wa mipailo mu kaindi buyo kaniini, kutandila buyo maminiti ali kkumi atu sole cintucimwi cimbi awa aniini buyo. Atu bweze Magwalo amwi lino. Mpaali Mpe lembe ceeci? Mpaawa mpabede. Yaa.

³³⁶ Lino atu bweze a kubona ikuti na Matayo atala awa lino uyo cikwabilila ku kuponesegwa kwa Buleza. Jisi mapenso a zintu eno, ezyo nzomu lembe eci? Yaa. Mubone na Matayo ulaabaula. . . uyo cikwabilila. Atu bweze Matayo 10:1.

³³⁷ Atu bweze a kubona ikuti na Johane. . . omwe buyo na bobilo, atu bweze bobilo, na omwe na bobiloaceeci mbwabede, Johane 14:12, a 15:7.

338 Amubone ikuti na bali mukukwabilila kuponesegwa kwa Buleza koonse ku Cuuno cabwami ca Leza! Marko 16, Marko 11:21 a 22.

Luka 10:1 kusikaku 12, a Luka 11:29 kusika ku 31. Atu tobezayo obile angawo, kubona na bala kwabilila, kubona na bala kwabilila ncobeni ku kuponesegwa kwa Buleza mbubonya mbo bakwabilila mulyango wa lubbizyo lwa Zina Iya Jesu. Inga twa cibweza kwiinda muli umwi aumwi wabo. Mbo mbubo.

339 Lino atu jokele buyo a kubona Matayo 10:1. Amuvunune buyo kusule lino kutegwa tu...elyo mpawo tuyo jala mu maminiti buyo ambi atandila kuli osanwe, kkumi, ku bunji, Mwami nawayanda. Yaa, atu bweze Matayo 10, mubone ikuti na Matayo ilindizi Incito zya baapostolo.

340 Sena muyeeya kuti—kuti Leza tabikki mulindizi ku Ijwi Lyakwe? Amubone ikuti na oyo musune, mulavu, muntu, sikwaze takkali aa milyango eyo mpoonya awa aa nyika ndyoonya lino? Ngaaya Makanimabotu, Makanimabotu one. Mwabona? Elyo, amu bome, nzila aimwi bakainka kumbele cigaminina. Taba kazyanyi umwi aumwi, ba kkala antoomwe. Mwabona? Umwi uunka a bucenjezu bwa muntu; aumbi waunka a kufwamba kwa sikwaze; umwi umbi mweembeli... Muvangeli umwi, kuuluka mbuli muvangeli, mwabona; umwi umbi mweembeli; umwi walo muyumu loko; umwi umbi mucenjezu. Mwabona, kakwabilidwe ku mabazu oonse, Leza kakwabilila aya Makanimabotu aa Muuya Uusalala! Ko Ci syoma, mukwesu! Yaa.

341 Lino atu bweze Matayo 10:1.

*Elyo cindi naka mwiita kuli basikwiia bakwe bali
kkumi ababili, wa kabapa nguzu... (Hmm!)*

Ba kabungana mu ng'anda ya mujulu,
Boonse kabapaila mu Zina Lyakwe,
Kabbizigwa a Muuya Uusalala,
Elyo nguzu Iya ncito zyakasika;
Eco Nca kabacitila buzuba obo
Uyo mucitila mbubonya anywebo
Ndili kkomene loko kuti Nda konzya kwaamba
kuteeti Ndili umwi wabo.

342 Oh, koumuzya buyo muvwanda aniini eno. Koswiilila buyo, koswiilila kabotu:

... a kubapa nguzu zyakulwana myuuya mibi, ...

343 Beembezi banji ba lekela buyo myuuya mibi ku kkala moonya mu mbungano yakwe; diressi Iya mwanakazi, mucito, parti ya njuka, misobano yaku nyelelena, zizyano, zilalilo zya misinza, zyonse... Oh, luse!

... kulwana myuuya mibi, ku batanda, a kponya misyobo yoonse ya malwazi a misyobo yoonse ya malwazi.

³⁴⁴ Mwabona mulindizi oyo uukkede awo ku mulyango? I mulindizi wa Makani mabotu kujoka kutala lya bbuku eelyo lya Incito eyo ya kalembwa!

³⁴⁵ Lino, Nda kamvwa mwiiyi mupati kutali ciindi cilamfu cainda, kati, i...umwi...muntu mulemu, mwaalumi mubotu, waka muswaana, kasukana janza lyakwe, mukwesu mubotu. Wa kati, “Pele Incito zya baapostolo zyakali zijatilizyo buyo zya Mbungano.” Huh! Mu majwi amwi, wa kajisi moongola *awa*, mwabona. Cindi, Incito zya baapostolo lyakali mukati, alimwi aya Makanimabotu bwakali buyake bwatalisyo ku Kwa jatilila atantoomwe akwa kwabilila. Mwabona obo i—i—i mizeezo ya muntu mboyi konzya kucita cintu cili coonse. Nda kali kuyeeya cintu nciconya ikuti na tii cakali ca Nguwe. Mwabona?

³⁴⁶ I moongola wabuyake, Pentekoste tee yakali moongola wa Makanimabotu. I makanimabotu one mulimo wabuyake kubweeda kwa Pentekoste! Ni bakama kuyaka buyake obu bwantalisyo, Pentekoste ya kaba. Sa mbo mbubo? Eco cakalembwa lutaanzi, Bbuku lya Incito na i—na baapostolo? I baapostolo. Jesu wakeenda kumbele kacita milimo a kwaamba kumbele eco cakali kuyo boola, a Matayo, Marko, Luka, a Johane, balindizi bone bakasika alimwi bakalikulemba zintuzyonse nziba kabona kucitika, ku caamba mbuli mbo cibede, obo mbo cakali kuyo citika, eco cakali kuyo tola busena. Mpawo mpoonya biyo baka Ci bamba konse, nkabela Nceeci casika! Ameni! Matayo, Marko, Luka, a Johane, mulimo wa moongola, na mulimo wakukwabilila oyo ukwabilila tempele pati, Cuuno cabwami, Cilongezyo ca Pentekoste.

³⁴⁷ Kutali kabungwe ka Pentekoste, mukwesu, mucizi, bali kusule kwini kuzwa ku cintu coonse, uh—humu, kujokela kulaale kwiinda mabungano amwi ambi. Ala tantamuka kapati kwinda bana Lutherani mbo bakabede. Lutherani yakabamba kabotu aniini kwiinda mbo bakacita, nkabela eco cili luleme, a kunji mbuli ncico. Mbu mbonya ncobeni, Gene, nkaambo, eno, Nse kamubona Jesu aanze lya mbungano ya Lutherani, kusola kunjila, pele kusoleka...nkaambo Ndi yeeya kuti Ta kali mu busena butaanzi. Pele Wa—Wa kali mu mbungano ya Pentekoste alimwi waka tandwa. Mbo mbubo.

Lino, Matayo 10:1.

³⁴⁸ Lino atu unke awa kuli Johane 14:12 a kubona ikuti—ikuti—ikuti na Johane uyo jokela kutala a kukwabilila zintu ziyandisi zya Pentekoste. Muli Johane, cipati 14 a kampango ka 12, Jesu kakanana:

Ncobeni, ncobeni, Nda mwaambila, Oyo usyoma ndime, milimo eyo Nje cita uyo icita awalo; a milimo

mipati kwiinda eyi uyo icita; nkaambo Nda inka kuli Taata wangu.

349 Oh, mukwesu, oyo mulyango okuya, awo sikwaze mpaka kkede mpoonya alya nkaambo oko nkuswaangana kwavangeli, nywebo mulizi, kuuluka mbuli sikwaze. Kufwamba, koya kutala mu nyika ya businsimi kutala okuya, nywebo mwabona, konzya kuziba zintu kumbele a kwaamba zintu ezyo zyakaliko, ziliko, elyo ziyo boola. Mwabona? Nkekkede mpoonya alya ka ci kwabilila, kati, “I milimo eyo Nje cita!” Amulangilile sikwaze oyo, mwabona.

350 *Ngooyu* mulavu, mulanda. Jesu waka bapa nguzu. Elyo Wa ka Ci kwabilila, Ula kwabilila Incito 2:38. Ula mutondezya atala alya, oyo mulavu.

351 Mpaawa kwaboola kufwamba kwa Makanimabotu, a sikwaze oyu, kaamba kuti, “Eyi milimo Nje cita muyo icita anywebo. Minji kwiinda yeeyi muyo icita,” kuuluka kulanduka inyika a Njiyo! Mbuli nziba eyo yaka jisi mutwe wa sinkwela, a kutala atala, bulowa bula sansaila aansii, kulila, “Uusalala, uusalala, uusalala, ku Mwami,” wasalazya sicinsenda. Inzya.

352 Lino, Ndi jisi umwi umbi awo, Johane 15:7. Atu jule nkoonya ku cipati ca 15, kampango ka 7:

Ikuti na mwakkalilila muli ndime, lino, a majwi angu . . . (kutali ijwi lya seminari) . . . majwi aangu ala kkalilila muli ndinywe, muyo lomba eco nco muyanda, nkabela ciyo citwa kuli ndinywe.

353 Mbo mbubo na? Mpawo ayo Makanimabotu akakwabilila mpoonya awa. Eci Cilongezyo ca Pentekoste cikwabilidwe a Johane a Makanimabotu akwe; Ci kwabilidwe a Matayo, aakwe Makanimabotu.

354 Lino, atu unke kunsalelo ku Makanimabotu atobela, Marko, cipati ca 16, kubona ikuti na Marko waka kwabilila eci Cilongezyo ca Pentekoste. Marko, cipati ca 16. Lino, atu talikile awa kutandila i . . . kumane . . . kubandika makani aa bubuke. Lino, atu selemuke mane tusika kutandila i—i kampango ka 14 ka Marko 16:

Nakamana kulibonya kuli bali kkumi aumwi mbuli mbo baka kkede kulya cakulya, a kuba tapatila kubelesya kutasyoma kwabo a buyumu bwa moyo, nkaambo tiiba kabasyoma abo baka mubona na kabuka.

355 Tiiba kasyoma abo bakali kusola ku baambila mulumbe. Mwabona, eyo nje nzila mboibede sunu. I bantu abo bajisi kamboni wa Muuya Uusalala; bantu bakati, “Bufuba, ni nkamu ya babumbulusi basalala.” Elyo Wa kaba tapatila nkambo ka buyumu bwa moyo wabo, mwabona, a kutasyoma kwabo; oko kwaka Mu ziba mu bubuke Bwakwe.

Elyo wa kabaambila kuti, Kamuya mu inyika yoonse, akuyo kambauka makanimabotu ku bantu boonse.

356 Inzi? Ku kambauka i...aya...kuli biyo Makanimabotu omwe; balindizi bone. “Kukambauka Makanimabotu aya ku zilenge zyoonse!” Lino, amuyeeye, Uli mukutola mukati bobilo, boonse balindizi bone (Matayo, Marko, Luka, a Johane), mwabona, “Amukambauke Makanimabotu ku zilenge zyoonse!”

Oyo usyoma a kubapatizigwa uyo futulwa; alimwi oyo utasyomi uyo zulwa. (Mwabona, mweelede kunjila lubbizyo olu okuno.)

Oyo usyoma a kubapatizigwa uyo futuka;...oyo utasyomi uyo zulwa. (Oh, mukwesu, kosyoma, akaka!)

Alimwi... (Bala liswaanganya, kunjizyanya mizila imwi ya mabala antoomwe)... Alimwi ezi zitondezyo ziyo batobela abo basyoma;... .

357 Ee, lino, atu bone, ino Methodisti yaamba nzi? “Ikuti na wakonzya koongolola, kupona buumi bubotu.” Iba Baptisti balati, “Koba buyo a lusyomo a kubbizigwa.” Muna Episcopalia ulati, “Koimikila mbuli muna Episcopalia, mbuli obo, a kukotama cindi kwaambwa nokucitwa.” Muna katolika ulati, “Koamba kuti, ‘Wabonwa, Mariya.’” Muna Pentekoste ulati, “Sangana kabubgwe kesu. Amu bapatizigwe mu Zina lya ‘Taata, Mwana, a Muuya Uusalala.’” Mpaawo mwaunka. Mwabona?

...ezi zitondezyo ziyo batobela abo basyoma; Mu zina lyangu... (Hmm. Peepe “Taata, Mwana, Muuya Uusalala” kujatikizya ceeco)... Mu zina lyangu bayo tanda badyabulosi; bayo amba mu myaambo mipya;

Bayo bweza nzoka;... ikuti na banywa cintu cimwi cikola, ta cika bakoli; bayo bikka maanza abo aa balwazi, nkabela bayo pona. (Ameni! Oh, mukwesu!)

358 Lino amujokele ncobeni kuli ka 11, elyo mpawo tutandila buyo kulibambila ku jala. Matayo 11, alimwi Ndi jisi 20 a 21, Jesu kakanana. Bonse aba Jesu mba kanana, eno, kutali omwe wabo pele eco Jesu nca kanana, umwi aumwi.

Elyo cifumo, cindi...kasika munsu lya Betani, wa kafwa nzala:

Elyo mukubona musamu wa bukuyu... .

359 Nce cindi Na kasinganya cisamu (oyo ngu Matayo 21). Nda jana...:12, akaka amu ndijatile. Marko 11:21 a 22:

Elyo Petro kaita kwiibaluka kati kuli nguwe, Simalela, bona, musamu wa bukuyu oyo ngo kasinganya mu nzila... .

Elyo Jesu wakavuwa a ku mwaambila kuti, Koba a lusyomo muli Leza. (Mwabona?)

Nkambo ncobeni Nda mwaambila, (mpawo, cili mukati)...mwaambila, Kuti kufumbwa muntu uyo amba ku dundu eli, Ko zyuka, a kusowelwa mu lwizi; a kuta zumbauzya mu moyo wakwe, pele...kasyoma zintu ezyo nzya kaamba kuti ziyo citika; ula konzya kuba...uya kuba akufumbwa nca amba.

360 Mulombe, mulyango waku musanza uli kwabilidwe ku musune. I mulyango wa kunyiika uli kwabilidwe aa mulavu, mulyango wa kunyiika...Nda amba mulyango kujwe. Elyo mulyango wa kunyiika uli kwabilidwe kuli sikwaze uuluka, Johane, muvangelu. Mpawo musilisi ku lubazu *olu*, Luka, muntu.

361 Lino, atu bone eco Luka ncaamba. Amubweze Luka, ka 1 ka-...Nda syoma twa ka jana Luka 10:1 kusikaku 12, kwalo i—kwalo nkutumwa. Nywebo nyoonse mulizi mbo cibede, pele... Luka, cipati ca 10, a 1 kusikaku 12. Yaa, inga twa zamanana ncobeni a kucibala coonse, pele ta tukabi a ciindi cakucita ceeco. “Koya inzila zyako...” Njo talikila aa kampango ka 3:

Kamuya mu nzila zyanu: amubone, Nda mutuma mbuli tubelele aakati ka baumpe.

mutabwezi cikwama, nanka nkomo,...

362 Mwabona, “Uta njili mu zina limwi lya kabungwe. Koya mbuli Mbwe kutumina. Wabona? Uta unki a kaanzambwene kakuti uyo jana madollar ali zyuulu zili mwaanda ku lubukulussyo *olu*; ikuti na tociti, uta unki. Yebo wabona. Bikka miswaangano yako yanguzu.” Wa kati, “Koya oko Nkwe kutuma.” Mwabona.

Mutabwezi cikwama, nanka nkomo, nanka mabbusu:...muta juzyi muntu munzila.

363 “Muta imi a kwaamba, ‘Njo unka okuya akubona nzila i... aba mbo bacita antomwe...obo ezi...’ Amu zamanane kuya oko Nkwe mutuma. Muta bikkili maanu kuli umwi umbi.”

Elyo ku fumbwa cintu mu ng’anda njo njila,... kwaamba, Luumuno lube ku ng’anda eyi.

...ikuti na mwana wa luumuno unooliko, luumuno lwanu luyo bweeda...luyo kkala ali ndulo: ikuti na pe, luyo bweeda kuli ndinywe alubo.

Elyo mu oora ndilyonya basyeede, mu ng’anda yomwe (mubwini) baciliko, kabalya a kunywa zintu zili boobo mbuli mbo bapa: (Lino, zintu ezi zyoonse kujatikizya “kutali kulya nyama, azimwi zimbi.” Ma, akaka! Mwabona?) nkambo mubelesi uleelela cilumbo cakwe. Muta kainki kuzwa ku ng’anga kuya ku ng’anda.

364 Kamuya abana Joses sunu, ku cilalilo, a kuunka a i—i bobilo bacilila buzuba bucilila, alimwi bacilila bobilo bacilila. “Amu kkale mpoonya awo!”

Nce cindi Nda njila mu muswaangano, nywebo mulizi, kaambo Nce kkala moonya mu hotela, a kukkala mpoonya awo, awo mpempawo Mpe jana luumuno. Mwabona? Muta unki kuzwa ku ng'anda kuyaku ng'anda!

Elyo ku fumbwa munzi ngo muya kunjila, okuya cindi baku mutambula, amukalye zintu ezyo ziya kubikkwa kumbele lyanu:

Elyo ponya balwazi—kuponya baxiswa bali muli mbubo, a ku baambila kuti, I bwami ngu... Leza wa swena mumsi lyako.

365 Pele lino, ee, andi bale kampango katobela:

Pele kufumbwa munzi ngo muya kunjila, nkabela bata kamutambuli, amu kazwe... mu i munzi mu... i nguonya... buzuba,...

Alwalo lusuko ndulonya i lwa muunzi, olo lujatilila ali—ali ndiswe, tu... (Atu bone lino)... Akwalo i... Elyo... Nokaba lusuko ndulonya ka munzi wanu, olo lujatilila ali ndiswe, twa kasansamuna kuli ndinywe: nekubaboobo muli masimpe a ceeci, kuti bwami bwa Leza buswena kuli ndinywe.

Pele Nda mwaambila, kuti kuyo lekelelwa loko mu i buzuba bwa lubeta kuli Sodoma, kwinda oyo munzi.

366 Oh, mukwesu, a kaanzambwene ako kalelekedwe! Ikuti na taba boni, ku kutambula, kozumanana, koamba buyo kuti, “Ee, ikuti na to yandi ndime, Njo zapaula buyo lusuko, a kuzwa ku mabbusu angu, akuyabuya ncobeni.” Mu majwi amwi, kwaamba, “Nse kabweza cintu; ikuti na Nda lya kufumbwana cintu, Njo kubbadela kuli ncico, a ku tulekela kuzumanana.” Wa kati, “Ncobeni...” Elyo umwi aumwi wa minzi eyo nkoba kaunka akuta tambulwa, umwi aumwi wabo wakabbila a kuunka sunu. Elyo onse munzi—munzi wa kabatambula, uciimvwi kusikila buzuba obuno. Mpaawo we.

367 Lino, umwi uumbi, elyo mpawo kujala. Atu bone, tu jisi 10. 11:29 kusikaku 31, Luka 11:29 kusika ku 31, mpawo tuno jala. Oh, Nda ciyanda Eci!

Elyo cindi bantu niba kabungene...

368 Atu bone, sena Ndi jisi... Sa oyo ngu Luka, Luka 11:29? Iiyi, Nda yeeyela eci inga caba ncico. Inzya:

Elyo cindi bantu niba kabungene antoomwe mu bunji, wa kataliak kwaamba kuti, Eyi nzyalani imbi: oyo uuyandaula citondezyo; alimwi ku yooba... kuba... taakwe citondezyo... caka pegwa, pele citondezyo ca Jona musinsimi.

Nkambo mbuli Jona mbwakali citondezyo ku Niniva, aboobo...awalo Mwana wa muntu kuba ku nzyalani eyi.

I namalelo waku musanza uyo buka...mu lubeta a... nzyalani eyi, alimwi uyo ci tapatila: cindi na kazwa ku zibeela zili kulaale zya nyika kuzo mwa busongo bwa Solomoni; alimwi, amubone, mupati kwiinda Solomoni mpali ano.

I baalumi ba Niniva bayo buka mu lubeta a nzyalani eyi, alimwi...amu citambule mulandu: nkaambo ba keempwa ku kukambauka kwa Jonasi; alimwi, amubone, mupati kwiinda Jonasi mpali ano.

369 Ino Nda amba nzi eno? Kujala, Ndila lekela buyo zimwi kuunka. Pele, mu kujala, Ndi yanda kwaamba eci nkaambo Nda mujata kwa ciindi cilamfu loko. Ino Wa amba nzi awa? “Kuyo boola buzuba obo nzyalani mbyaabi a yabumambi,” (Lino amuyeeeye!) “iyo yandaula citondezyo. Elyo eyi ni nzyalani mbyaabi aya bumambi.” Elyo Wa kati, “Eyo nzyalani iyo tambula citondezyo.” Amulangilile obo mbo ceendelana a Bbaibbele limwi, citondezyo ca Jona. “Jona wakali mwida lya nswi mazuba otatwe a masiku; mbubonya Mwana wa muntu mbwaelede kuba mwida lya i—nyika mazuba otatwe a masiku.” Ino cियोoba buti? I citondezyo ca bubuke. Mwabona? I citondezyo ca bubuke ciyo citwa mu Bbuku lya Incito. Jesu wakabuka kuzwa ku bafu, kwa kaboola muli Petro, Jakobo, a Johane, a baapostolo, alimwi bakacita eli Bbuku lya Incito (tii yakali ncito ya baapostolo), yakali incito zya Muuya Uusalala kazibeleka mu baapostolo.

370 Tali muntu sunu; walo Muuya Uusalala kaubeleka kwiinda mu muntu, na bantu, mwabona, oyo ucita mulimo. Tali muntu; muntu ncilongo buyo, mwabona, pele Muuya Uusalala Mafuta ali mu cilongo eco. Mwabona?

371 Elyo amulange ncobakacita, amulange zitondezyo nzoba kacita zya Jesu. Ba kacita kubweza kuziba kuli mbabo nkaambo...Ba—ba kali bantu buyo, batayiide, Petro a Johane. Pele baka baziba kuti, bakalikwenda a Jesu! Ba kacita zintu Nzya kacita. Aboobo, nywebo mwabona, Bbuku lyoonse mu Bbaibbele, lyoonse...i Mabbuku one, Makanimabotu one kakwabilila Cilongezo ca Pentekoste antomwe a Lugwalo lonse ku kutondezya eco cini nciba kaamba. Elyo lino Incito zya baapostolo zyaka simpikizya sunu a Makanimabotu one kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka. Sena mula Mu yanda?

Ba kabungene mu ng’anda eyo yamujulu,
Boonse kabapaila mu Zina Lyakwe,

Kabbizigwa a Muuya Uusalala,
 Elyo nguzu lya ncito zyakasika;
 Eco Nca kabacitila buzuba obo
 Uyo mucitila mbubonya anywebo
 Ndili kkomene loko kuti inga Nda ti Ndili
 umwi wabo.

372 Andi yiimbe:

Ba kali bungene mu kaanda kamujuulu,
 Boonse kabapaila mu Zina Lyakwe,
 Kabbizigwa a Muuya Uusalala,
 Elyo nguzu zya mulimo zyakasika; (Eco nco tu
 yandikana sunu.)
 Eco Nca kabacitila buzuba obo
 Uyo mucitila mbubonya anywebo
 Ndili kkomene loko kuti inga Nda ti Ndili
 umwi wabo.

Aba bantu inga baiya kuba, (Kutali...
 Mbubonya mbuli Petro, Jakobo, a Johane.)
 Na kulikankaizya kwa mpuwo yanyika,
 Boonse baka tambula Pentekoste yabo,
 Kabbizigwa mu Zina lya Jesu;
 Elyo balaamba eno, kule a mumbali,
 Nguzu zyakwe zicili mbubonya, (Mbubonya
 buyo mbo cakabede.)
 Ndili kkomene loko kuti Nda konzya kwaamba
 kuteeti Ndili umwi wabo.

Ndili umwi wabo, Ndili umwi wabo,
 Ndili kkomene loko kuti inga Nda ti Ndili
 umwi wabo;
 Umwi wabo, Ndili umwi wabo,
 Oh, Ndili kkomene loko kuti inga Nda ti Ndili
 umwi wabo.

Oh, boola, bakwesu bangu, yandaula
 cilongezo eci
 Eco ciyo sanzya moyo wako kuzwa ku cibi,
 Oko kuyo talisya kulila kwa milangu ya
 lutangalo
 Elyo kuyo bamba buntu bwako kupya;
 Oh, bulapaya lino mukati ka moyo wangu,
 Oh, bulemu ku Zina Lyakwe,
 Ndili kkomene loko kuti inga Nda ti Ndili
 umwi wabo.

Umwi wabo, umwi wabo,
 Ndili kkomene kuti inga Nda ti Ndili umwi
 wabo; (Aleluya!)

Umwi wabo, Ndili umwi wabo,
Ndili kkomene loko kuti inga Nda ti Ndili
umwi wabo.

³⁷³ [Kabeela katakwe cintu aa teepu—Mul.] Ci cenga bantu banji. Sa... Bantu banji okuno mu kagwagwa abo baunka ku mbungano, uzulilwa ku mabungano, ba kacengwa mbuli Eva mbwa kabede kumatalikilo. Ta bazi lwaandano.

³⁷⁴ Oh, boola ubweze Musamu wa Buumi! Lino, mubusena bwa ba Kerabimu... Lino, Ndi yanda kwaamba cintucimwi. Mucibaka ca baaabo ba Kerabimu kukwabilila eci Cuuno cabwami, bali anze awa kabayandaula, kusola kwenzya bantu, kaba kwabilila ku Cuuno cabwami, kusoleka kubaleta kwiinda mu mulyango, kujoka ku Musamu wa Buumi alubo kutegwa inga babweza Eci. Jesu wakati, “Ndime Cinkwa ca Buumi eco cizwa kwa Leza kuzwaku Julu. Oyo uulya Mubili Wangu a kunywa Bulowa Bwangu uli jisi Buumi Butamani nkabela Njo mubusya ku buzuba bwamamanino.” Mbo mbubo. Oh, Ndili kkomene kapati!

³⁷⁵ Mbangaye bacisidwe mu kaanda? Atu bone maanza anu, amutambike maanza anu. Ncibotu. Mbangaye bajisi... Sa eco... Sena—sena Nda mvwa Billy? Uli kuli? Sena wavozya makkaadi aa mipailo? Sena mwa...? [Kabeela katakwecintu aa teepu—Mul.] Ncibotu, nguni ujisi... [Kabeela katakwe cintu aa teepu.]

³⁷⁶ Lino, amulange nzila eyi, nywebo nyoonse. Lino, eco cili buyo mbuli mbo cibede cindi caboola kungsi lya Bulemu awa, mwabona. Mwabona? Mwabona? Ci boola... Walo Mumuni atala awa. Yebo uleenda awa, nywebo mwabona. Lino, amulange, kwalo nku—kwalo nku tondezegwa, kutondezegwa buyo, kuliko, mwabona. Tauli Mumuni. Ngooyu Mumuni ulengelela mpoonya awa, mwabona, nkoonya okuno ku mwanakazi oyu. Nda kacitika buyo ku Ci jata elyo Nda kayeeya kuti Ca kali atala lya muntuumwi.

³⁷⁷ Lino, uli mukubona bomwe alimwi Ndi bona bobilo. Kumwi kwawo nkwa kunyama, alimwi Umwi umbi Ncigambyociinda. Kuli muntu ukkede anze awa, ambali lya muncali oyu kutozya ku Mumuni oyo. Wa muuma. Walo uzwa ku Seymour, Indiana, alimwi ujisi... kajisi kulebuka. Ikuti na ula syoma, munene, Leza uyo kuponya ku kulebuka oko. Ameni! Kosyoma eno!

³⁷⁸ Sena mula syoma a moyo wako oonse? Mpawo ikuti na Mwami Leza, Cilenga wa majulu a nyika, uyo ndilekela kucita cintucimwi ku kutondezya kuti ngu Leza, mpawo uyo syoma a moyo wako oonse? Ciimo cako—cako nciimo cakulibilika cacacitya kwiinda i—i—i kumweezi. Ula syoma kuti Leza uyo kuponya? To zwi kokuno pe.

³⁷⁹ [Kabeela katakwe cintu aa teepu—Mul.]...penzi lyako mbolibede? Elyo, kacita boobo, kuti inga Wa kubamba kuba

kabotu? [Kabeela katakwecintu aa teepu.] . . .inga wakubamba kuba kabotu, nkaambo toli nduwe uyanda kubambwa kabotu, mwana wako. Mwabona? Uli mu Virginia. Sena ula syoma kuti inga Nda kwaambila eco cilubide kuli nguwe, kwiinda ku lugwasyo lwa Leza? Ujisi mausa. Mbo mbubo. Alimwi kuli cintu cimbi cilubide a nguwe, tana kufutulwa. Alimwi uli mukupailila. Lino, Muka. Baker, ko bweeda ku Somerset akusyoma a moyo wako onse, Jesu Kristo uyo mubamba kuba kabotu. [Kabeela katakwe cintu aa teepu.] . . .? . . .ku kubamba kuba kabotu, ula Mu tambula mbuli Musilisi wako? Ikuti na inga . . . [Kabeela katakwecintu aa teepu.] . . .musilisi. Paulo wakati ciindi cimwi . . . [Kabeela katakwe cintu aa teepu.]

³⁸⁰ Eli bbunga lya bantu lyaswiilila cakupakamana mane awa mu buzuba, Mwami, lino, Mwami Leza, Nda komba kuti luse a bubotu Bwako ziyokkala ali nzizyo.

³⁸¹ Saatani, Nda muzundikizya mu Zina lya Jesu Kristo, kozwa mu bantu aba! Bali kkede kuswiilila ku Makanimabotu. To cikonzyi kubajata limbi. Lekela nguzu zya dyabulosi zyaangide bantu aba, zizwe!



CIYUBUNUZYO, CHIPATI CANE CIBEELA III TNG61-0108
(Revelation, Chapter Four Part III)

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