

Uyini UMoya ONgowele Na?

✎ ... kubanzima ukuba umhlangano. Lumhlangano uyakuba ngowahlukileyo kancinyane kulalokho esivame ukuba lakho lapha. Kanengi, sonke isikhathi lapho sisiza ndawonye lapha, kungumhlangano woku... wokusiliswa kwabagulayo futhi lokwezidingo zenyama. Kuyisigcizelelo esibekwa phezu kwalokho. Kodwa lobubusuku sesiqalise limvuselelo ekusilisweni komphfumulo, u—umoya womuntu.

Kungenani, iNkosi ivuma, ngeSonto ekuseni, esikolweni seSonto, ngeSonto ekuseni, sizakuba lomkhuleko kwabagulayo futhi lomzila ojwayelekileyo wokusiliswa, okwangeSonto ekuseni, iNkosi ivuma. Futhi lawa amaviki obusuku, sincindezelwe kakhulukazi ukukhuluma mayelana ngezinto zaPhakade zo—zomphfumulo.

² Manje siyakwazi ukuthi lapho u—umzimba ususilisiwe, lokho kusenza sonke sijabule, ngoba siyakwazi ukuthi kuyatshengisa sibili ukuthi uNkulunkulu wethu uyasilisa abagulayo. Kodwa lowo muntu ogulayo, nxa bengaphila isikhathi eside okwaneleyo, mhlawumbe angagula futhi, mhlawumbe ngesifo esifanayo lesa abasiliswa kuso, futhi lokho kakusisi ukusiliswa. Udokotela uyapha umuthi wesihlabo, futhi mhlawumbe emva kwensuku ezimbili bazakufa ngesihlabo emva kokuba esebatshele ukuthi sebephilile. Kuyaphinda kwenzakale njalo. Kodwa lapho lowo mphefumulo ususilisiwe, usulakho-ke, kuwe, iMpilo elaPhakade.

³ Futhi ngiyakholwa ukuthi sesiseduzane sibili lasekuBuyeni kweNkosi uJesu, ukuthi kusifanele ukwenza konke lokho esingenelisa ukuletha umphefumulo wonke eMbusweni, futhi lokuletha uMbuso ebantwini, ukuze sisilisiwe imimoya yethu. Ngiyakholwa ukuthi umzimba kaJesu ungumzimba ogulayo sibili engazi ngawo; lowo ngu, u—umzimba, umzimba kamoya kaKhristu emhlabeni, uyagula sibili.

⁴ Futhi khathesi, kasicebi ukuligcina isikhathi eside ngobusuku, ngoba ubusuku bokuqala kasila ndawo yokuhlalisa abangane bethu abathandekayo. Sisehlelweni lokwakha ibandla elitsha, ithabhanekeli elikhulu khona lapha kulezi izabelo, kumbe loba ngaphi iNkosi ezakhokhela khona; kodwa njengokwazi kwethu, kulapha.

⁵ Futhi manje sesihlele umhlangano, ngoLwesithathu kusiyafika ngeSonto. Kodwa-ke ngeSonto, sokuvalala amakhulu eKhisimusi, kodwa ku... loba nini iNkosi esitshela khona

ukuthi sime, leso kuzakuba yisikhathi. Kasazi nje lokho impumela ezakuba yiyo. Kodwa sikholwa ukuthi abantu lapha ethabhanekeli futhi lamabandla angodadewethu (leyo eyi, ngeyinye yazo yi—yiholiness tabernacle eUtica, leyo uMfowethu Graham Snelling angumalusi khona, laseNew Albany lapho uMfowethu—Mfowethu Junie Jackson ungumalusi khona, futhi njalo phandle emgwaqweni omkhulu lapho uMfowethu Ruddell ungumalusi khona), thina labo, ngamabandla angodade kuleli ithabhanekeli, sizama ukuletha i...abantu bethu ebudlelwaneni obungcono loKhristu. Yiyo injongo yethu. Ngakho sengikhethe ukubala lokufundisa kukho, okobusuku obulutshwane obulandelayo...

⁶ Lobubusuku ngifuna ukukhuluma ngesifundo sokuthi: *Uyini UMoya ONgcwele Na?* Futhi kusasa ebusuku, ngifuna ukutshumayela ngokuthi: *Kuyini Owaphiwelelwa Khona Na?* Futhi ngoLwesihlanu ebusuku...Futhi, kwabarekhodayo, kangifuni lokhu kuthathwe ngoLwesihlanu ebusuku: *NgiWuthola Njani UMoya ONgcwele?* futhi *Ngiba Kwazi Njani Lapho SengiLawo?* Futhi-ke sizayeka kanjalo nje, besesibonake lokho iNkosi ezakusihola, okwangoMgqibelo langeSonto. Futhi ngeSonto ekuseni, inkonzo yokusilisa, futhi lenye inkonzo yokuvangela okwangeSonto ebusuku.

⁷ Futhi khathesi sifuna wonke umuntu abekwazi ukuthi... Futhi ngiyazi ukuthi amarekhoda ayasebenza ekamelweni langemuva, futhi sifisa ukutsho lokhu. Ngoba, kuleyi imihlangano enjenga lokhu, yohlobo lokuvangela, silabantu abavela enhlanganisweni zamasonto ezehlukeneyo zamabandla lezo ezifundiswe ngokwendlela yabo yokholo, munye ngamunye. Futhi lokho kulungile. Kangikaze ngifune ukubalecala lokuhlanyela ukwahluka phakathi kwabazalwane. Futhi phandle emhlanganweni, ngiyatshumayela nje phezu kwamaQiniso amakhulu obuvangeli beMibhalo, kulokho abazalwane labo abasekela imihlangano yami abakholwa kikho. Kodwa, ethebhanekeli lapha, ngi—ngifuna ukukhuluma kulokho esikukholwayo. Ngakho-ke, nxa li—nxa lingakuzwisisi khona, ngingathokoza sibili ukuba lencwajana kumbe okulotshiweyo okuvela kuwe, ukungibuza umbuzo wo—wokuthi kungani sikholwa lokho kanje. Futhi ngizathaba ukuzama ukukuchasisa khona ngokukhulu lokho engingakwenelisa.

⁸ Liyazi, lonke ibandla, nxa ungela mfundiso, kawusilo bandla. Kumele ubelenye into oyimelayo, izimiso obambelele kuzo. Futhi kungenani leqembu lomuntu kumbe inhlanganisano yesonto okungaba yiyo, nxa lowo muntu ezelwe ngoMoya kaNkulunkulu, lowo ngumfowethu kumbe udadewethu, kungenani le...Singehlukana kwezinye izinto, njengempumalanga ikude lentshonalanga, kodwa silokhu singabazalwane. Futhi kangiyikwenza ulutho kodwa ukuzama ukuncedisa lowo mfowethu ukusondela duze, uhambo

olungcono kuKhristu. Futhi ngiyakholwa loba oqotho, uMkhristu oqinisekileyo uzakwenza okufanayo kimi.

⁹ Manje ngicele lelithabhanekeli. . . Manje, kasingeni kulokho nje umhlangano othatha isikhathi eside. Ngifuna ukungena kulokhu, futhi ngilifuna, futhi ngilicelile, ukutshisa lonke ibholoho elingemuva kwakho, futhi lenze sonke isono silunge, ukuthi siza kulokhu ngakho konke okusenzelisiyweni zethu lasezimpilweni. Kumele size lapha okwenjongo eyodwa okuthi senze imiphefumulo yethu ilungiselele ukuBuya kweNkosi, futhi kokungayisikho ngeyinye injongo. Futhi njengokuba sengikhulumile futhi ngathi, lokho mhlawumbe kwesinye isikhathi ngingafundisa kumbe ngitsho enye into engaba iphambene kancinyane kulokho omunye umuntu, indlela abakukholwa ngayo. A—angi—angizanga ukuzobanga impikiswano, uyabona, ngi—ngize. . . Silapha ukulungiselela ukuBuya kweNkosi. Futhi ngicabanga ukuthi leliqembu elincinyane. . .

¹⁰ Ngilabazalwane kanye lami abasethekeleleyo lapha ngiyakwazi, abavela endaweni ezitshiyeneyo, futhi siyajabula ukuba labo. Futhi kungelakuthandabuza kodwa labo abaphandle phakathi kombuthano lapho, kulabanye abavela phandle kwedolobho, abavela phandle emadolobheni abambeneyo ethu amancane lapha. Futhi siyajabula ukuba lani, futhi silitshakazelela sibili, uba lisithanda okweneleyo ukuza ukuzekuzwa lezi zinto. Nkulunkulu. . . Makuthi lihambe ekhaya kanye lani, mfowethu, dade, inotho ejulileyo uNkulunkulu angayithulula enhliziyweni zenu, kungumkhuleko wami.

¹¹ Futhi kuleli thabhanekeli elincinyane, ngibona ukuthi ngiyakholwa ukuthi lingelinye labantu abalungileyo engikholwayo abasemhlabeni, baza kuleli thabhanekeli. Manje, kangizange ngithi “bonke” abantu abalungileyo. Ngithe abanye babantu abalungileyo emhlabeni baza kulelithabhanekeli. Kodwa usuku ngosuku, ngingena ngemuva, kusuka emhlanganweni kusiya emhlanganweni, ngibona isidingo esikhulu saleli thabhanekeli, isidingo esikhulu phakathi kwalo, futhi lokho kungokokugwalisa, kumbe ukuzinikelela, impilo ejulileyo, uhambo oluseduzane loNkulunkulu. Futhi ngibathembisile ukwenza lokhu, ukuba lale iMbiko kubo. Futhi siyathokoza ukuliletha phakathi ebudlelwaneni lathi eLizwini likaNkulunkulu, lapho sifundisa futhi sizama ukuliphumisa.

¹² Manje, ubusuku bokuqala obuthathu sizabe singathathi isifundo sokutshumayela ngaso, kodwa uMbiko wokufundisa kuvela eLizwini likaNkulunkulu.

Futhi khatesi, okwe, kangisoze ngicele umuntu ukuthi enze ulutho engingasoze ngilwenze ngokwami. Futhi liviki ibeyiKhalvari epheleleyo kimi. Bengiseduzane sibili e—ekucimeni kwengqondo, ngendlela engingakubeka ngayo, ngaze

ngaphosa ngaphambana. Kodwa senginikele ngokupheleleyo yonke intando, layonke into engiyaziyo, eNkosini.

¹³ Ngobunye ubusuku, phose ngemuva kwaphakathi kobusuku, umkami, emva kokuhlala, lokukhuleka, lokukhuluma leNkosi, ngale kwesitulo sokwenaba esincinyane phakathi e . . . ikamelo lethu laphambili, lamaBhayibhili amabili avuliweyo, sazinikela kakutsha kuNkulunkulu, okwenkonzo egcweleyo, ukuthi sizanikela intando zethu, layo yonke into, lawo wonke umcabango ophikisayo, futhi lokukhonza iNkosi uJesu.

Futhi ngiyathemba ukuthi lokho kube yisimilo senu, futhi, ukuthi lenze into efanayo. Khona-ke lapho sisiza lobubusuku, siza phezu kwendawo ezingcwele, phakathi kwabantu abakade bekhuleka, futhi bezila, futhi besenza ukubuyisela, futhi belungiselela ukwamukela ulutho luvela kuNkulunkulu. Futhi ngiyakwazi ukuthi lowo ozakuza elambile kasoze abuyele elambile, kodwa uNkulunkulu uzakupha ukudla ngeSinkwa seMpilo.

¹⁴ Manje, singakabali eBhukwini Lakhe elingcwele, kasikhothamiseni amakhanda ethu okwesikhatshana nje sikhuleke.

¹⁵ Nkosi, sokuvele kwaba lomkhuleko onikeziweyo kuleyi ndawo lobubusuku. Sokube le . . . ingoma zeZion sezihlatsheliwe ngabantwana Bakho. Inhliziyo zabo seziphakanyiselwe phezulu. Futhi sibuye lapha ukuzozinikela Kuwe, lokuzoKukhonza kuvela ekujuleni kwemiphefumulo yethu. Futhi sibiza lokhu emkhumbulweni Wakho, Nkosi, ukuthi Wathi lapho Uhlezi entabeni futhi wafundisa abafundi Bakho, “Babusisiwe labo abalambela lokomela ukulunga, ngoba bazakusuthiswa.” Wakuthembisa, Nkosi. Siyeza lobubusuku lenhliziyo ezivulekileyo. Siyeza, silambeke lokomela, futhi siyakwazi uzagcina isithembiso Sakho.

¹⁶ Lapho sizama ukuvula lawamapheji angcwele eBhayibhili, ukubala sivela kuwo indikimba, makuthi uMoya oNgcwele akuthathe nje khona akuse kuyo yonke inhliziyo. Futhi makuthi iMbewu leyo iwele phansi kokujulileyo, ukholo olunothileyo oluzaveza sonke isithembiso iLizwi elisenzileyo. Sizwe, Nkosi, futhi usihlanze, futhi usivivinye. Futhi nxa kukhona into engahlanzekanga ngathi, Nkosi, loba yisiphi isono esingavunywanga, loba luphi ulutho olungalunganga, kwambule khathesi nje, Nkosi, sizahle sihambe futhi sikwenze, ngoba siyananzelela siphila ethunzini lokuBuya kweNkosi uJesu. Futhi sizile, O Nkulunkulu oNgcwele, emathunzini okulunga Kwakho—Kwakho lobubusuku, futhi siyancenga ukuzinikela okutsha, lokuzehlukanisa, lokugwaliswa kukaMoya oNgcwele empilweni zethu.

¹⁷ Sibona umlilo wemvuselelo uqala ukucima, kasiphoseleni izikhuni zeLizwi, ukuze Kuvuselele umlilo omutsha, ukuthi

inhliziyo zethu zizagwala ukutshiseka. Singwelise, Nkosi, ngeLizwi Lakho eliligugu langeGazi Lakho, lomusa Wakho, siyacela. Futhi ukubonga konke lokudumisa kuzakuba ngoKwakho. Susa wonke umona ezinhliziyweni zethu. Sihlanze, O Nkosi. Siphe inhliziyo ezimsulwa, lezandla ezihlanzekileyo, lengqondo ezihlanzekileyo, ukuze senelise ukuza endlini Yakho, ubusuku ngobusuku, sithokoza futhi sigcwaliswe ngoMoya Wakho. Sicela lokhu eBizweni likaJesu, langenxa Yakhe. Ameni.

¹⁸ Ngiyafisa ukubala iLizwi khatesi nje. Futhi lapho... Ngiyalicela ukuthi lilethe amaBhayibhili enu, amapenseli enu, amaphepha enu, ukwenzela iMibhalo. Nxa likufisa lokho, kungaba kuhle sibili. Futhi khatesi lapho lisafika kusahluko 7 seMisebenzi, okokuqala; ukuphendula umbuzo, kumbe ukuqala ngokuphendula umbuzo: *Uyini UMoya ONgcwele Na?*

¹⁹ Kakula lutho oluzanqoba uSathane, kakukaze kube lolutho emhlabeni lokwamanje olunganqoba uSathane, njengeLizwi likaNkulunkulu. UJesu waLisebenzisa empini Yakhe enkulu; Wathi, “Kulotshiwe...”

²⁰ Futhi lamhla ekuseni, lapho bengilalele, insuku ezinlutshwane ezedluleyo, emsakazweni owawukhangeleka ufuna ukutshela ukuthi indalo yavela emlotheni uvunguza ndawonye, le enye ifosifethi, leminyane imithi ethile embalwa emhlabeni, lokukhudumala kokubalela kwelanga kwadala imbewana yempilo futhi kwaveza impilo. Kuyibuwula obunganani! Lapho, ukukhanya kwelanga kuyabulala loba yiphi imbewana yempilo. Beka imbewana phandle elangeni, liyayibulala khonapho. Futhi kakulanto enjalo; kodwa uSathane ezama ukunginqinda ngalokho. Futhi emva kokuba sengihambise uRebekah wami omncane esikolo lamhla ekuseni, futhi emgwaqweni ngiphenduka, ngaqala ukuvula umsakazo njalo; futhi ngacabanga ukuthi ngizangena entweni leyo njalo, ngakho ngawucitsha.

Futhi lapho ngisenyuka esitaladeni, uSathane wathi kimi, wathi, “Uyakwazi ukuthi luMuntu elimbiza uJesu wayefana lomuntu nje, kolunye usuku osukwini Lwakhe, njengoBilly Graham kumbe uOral Roberts. Wayengumuntu nje owaqala ukuba labantu abambalwa ukuMbuthanela lokuthi Yena unguMuntu omkhulu, futhi emva kwesikhatshana Waba mkhulu, futhi-ke Wasesiba ngu—ngukulunkulu kibo. Futhi manje sokuhlakazekile emhlabeni wonke jikelele, njengoba soWafa, futhi yikho kuphela.”

²¹ Ngacabanga, “Ungumqambi manga onjani!” Futhi-ke ngatshibilika khona nje ngichapha iGraham Street. Ngathi, “Sathane, wena okhulumayo kunembeza wami, ngizathanda ukukubuza izinto ezinlutshwane. Wayengubani lowo abaprofethi bamaHebheru abakhuluma ngaye ukuthi uzabuya? Wayengubani uMesiya ogcotshiweyo? Kuyini okwakuphezu

kwalawo madoda aMbona ngaphambili futhi bakhuluma impilo Yakhe, inkulungwane zeminyaka Engakafiki lapha? Kwakungubani owakukhuluma ngaphambili kwagcwaliseka? Futhi lapho Esiza, bona bathi, 'Wabalwa kanye lezoni,' futhi Wabanjalo. 'Walinyazwa ngenxa yezimpambeko zethu,' futhi Wakwenza. 'Wenza ithuna Lakhe kanye labanothileyo, kodwa Wayezakuvuka, ngosuku lwesithathu,' futhi Wakwenza. Futhi-ke Wathembisa uMoya oNgcwele futhi ngiLawo. Ngakho nje usungasuka Kukho, ngoba kulotshiwe eLizwini, futhi lonke iLizwi liliqiniso." Khona-ke wasuka. Mnike iLizwi nje, lokho kuyakwenza. Angeke alimele lelo Lizwi, ngoba Liphefumulelwe.

Kasiqaleni ukubala lobubusuku esahlukweni 7 seBhuku leMisebenzi.

Khona-ke wasesithi umpristi omkhulu, Lembala lokhu kunjalo na?

Futhi wasesithi, Madoda, bazalwane, lobaba, lalalani; UNkulunkulu wenkazimulo wabonakala kubaba wethu uAbrahama, lapho ese Mesopotamiya, engakahlali eHarani,

Futhi wathi kuye, Phuma elizweni lakini, lasezihlotsheni zakho, futhi uye elizweni engizakutshengisa lona.

Khona-ke wasephuma phandle kwelizwe lamaKaladiya, futhi wayahlala eHarani: futhi kusukela lapho, uyise esefile, wamsusa lapho wamhlalisa kulelizwe, lina elakhe kilo manje.

Futhi akamnikanga ilifa kilo, hatshi, ngitsho lokubeka unyawo lwakhe kilo: kukanti wamthembisa ukumnika lona ukuba libe ngelakhe, futhi lenzalo yakhe emva kwakhe, engakabi lomntwana.

...UNKulunkulu wakhuluma kanje, Ukuthi inzalo yakhe izakuba yisihambi ezweni labezizwe; futhi bazakuyenza izigqili, futhi bayiphathe kubi okweminyaka engamakhulu amane.

Futhi lelolizwe abazakuba yizigqili kulo Ngizakuhlululela, utsho uNKulunkulu: futhi emva kwalokho bazakuphuma, futhi bangikhonze kuleli lizwe.

Wasemnika isivumelwano sokusoka: ngakho-ke uAbrahama wasezala uIsaka, futhi wasemsoka ngosuku lwesificaminwembali; futhi uIsaka wasezala uJakhobe; futhi uJakhobe wasezala okhokho abalitshumi lambili.

²² Phezu kwali ndawo, sifisa ukusondelela isifundo, engicabanga yisifundo esimangalisayo salamuhla, ese... Uyini UMoya ONgcwele? Uyini na? Futhi, manje, isizatho

ngithethe lezi sifundo ngokulandelana kanje, awungeke ubuye futhi wamukele uMoya oNgcwele ngaphandle wazi ukuthi Uyini. Futhi awungeke uwamukele Wona, nxa uwazi ukuthi Uyini, ngaphandle kokuthi ukholwe ukuthi uPhiwe kuwe, futhi Ungowakho. Futhi, khona-ke, awungeke wazi loba uLawo, kumbe hatshi, ngaphandle kokuthi ubekwazi impumela Ewulethayo. Ngakho nxa ubusazi ukuthi Uyini, lokuthi Ungokabani, lokuthi Uletha senzo bani lapho Usiza, khona-ke uzakubakwazi lokho olakho lapho uWuthola. Bona? Lokho kuphetha konke nje.

²³ Njengalokho ebengikukhuluma kuMfowethu Jeffries lamuhla, futhi wathi, “Ngizathanda ukuba semhlanganweni lobubusuku, kodwa ngizakuba khona kusasa ebusuku.” Ubengakwazi ukuthi umhlangano ubusenzakala, ngoba kasizange siwumemezele; khona lapha nje. Abanye abe... UMfowethu Leo labanye balobela kwabanye abangane bethu futhi babatshela, phandle kwedolobho. Awu, ngoba besingela ndawo.

²⁴ Manje ngathi, “Mfowethu Jeffries, uba ungithumile ukuyavula omunye wemithombo yakho yamafutha, futhi ngingazi lutho ngawo, mhlawumbe ngingawudubula. Ngingavula ikhiye engayisiyo kumbe ngivuse injini engayisiyo. Kumele ngazi indlela yokwenza ngayo ngingakakwenzi.”

Futhi yiyo indlela ngokwamukela uMoya oNgcwele. Kumele ubekwazi lokho okulandayo, lendlela yokuKwamukela ngayo, lokuthi Uyini.

Manje, indawo yokuqala, uMoya oNgcwele uthenjisiwe.

²⁵ Singathatha amaviki alitshumi futhi singaveli... seqe nje umphetho walesisifundo, ukuthi uMoya oNgcwele uyini. Kodwa, into yokuqala, ngifuna ukusisondelela nje ngokweneleyo ukupha okuqakathekileyo ubusuku ngabunye, khona-ke besesibona ubusuku obulandelayo nxa kungabakhona imibuzo.

²⁶ Bangaki phakathi lapha abangakemukeli uMoya oNgcwele, ababhaphathizwe ngoMoya oNgcwele? Phakamisani izandla zenu; liyakwazi kalikaze. Khangela nje izandla.

Manje ngifuna ukukhuluma Ngakho, njengoMoya oNgcwele eyisibonakaliso, ngoba uyisibonakaliso. Siyananzelela lokho, ukuthi zonke izithembiso zinikwe kithi ngo... UAbrahama wayengubaba wesithembiso, ngoba uNkulunkulu wanika isithembiso kuAbrahama lakuNzalo yakhe emva kwakhe. Isithembiso senziwa “kuAbrahama futhi lakuNzalo yakhe.” Futhi lesi sibonakaliso sisebantwini besivumelwano.

²⁷ Manje, kukhona umahluko omkhulu phakathi komKhristu lomKhristu ogcwaliswe nguMoya oNgcwele. Futhi manje sizakuthatha lokhu kuvela eMbhalweni, futhi sikubeke khona kanye nje eMbhalweni. Indawo yokuqala, kulomKhristu otshiwoyo ukuba ngumKhristu. Kodwa nxa lumKhristu

engakagcwaliswa ngoMoya oNgcwele, usendleleni yokuba ngumKhristu. Bona? Uyazitsho ukuba uyakukholwa Khona; usebenza esiya Kukho, kodwa uNkulunkulu akakamuphi luMoya, okaMoya oNgcwele. Akakafiki kulowo mgomo loNkulunkulu, ukuthi uNkulunkulu usekwamukele khona.

²⁸ Ngoba, khona, uNkulunkulu wenza isivumelwano loAbrahama, emva Esebize uAbrahama, okuluhlobo lokubiza ikholwa lamuhla.

Wabiza uAbrahama, futhi uAbrahama waphuma phandle kwelizwe lakhe futhi waya elizweni labezizwe, ukuhlala phakathi kwabantu bezizwe, futhi lolo kwakuluhlobo lapho uNkulunkulu ebiza umuntu ukuthi atshiye ulunya lwakhe, aphenduke esonweni sakhe. Yena uyafulathela ixuku akade ekulo, ukuphila exukwini elitsha, phakathi kohlobo lwabantu olutsha.

Futhi-ke emva uNkulunkulu esethole uAbrahama ukuba uthembekile esithembisweni leso uNkulunkulu amupha sona, ukuthi uzakuba lomntwana, futhi ngalumntwana wonke umhlaba uzakubusiswa, khona-ke uNkulunkulu waqinisa ukholo lwakhe ngokumnika isibonakaliso futhi lesosibonakaliso kwakuyikusoka. Futhi ukusoka kungumfanekiso kaMoya oNgcwele.

²⁹ Indima nje ezilandelayo zalesisahluko esisanda kusibala, nxa ufuna ukuzibhala phansi. Futhi i...UStefane wathi, indima 51:

*Lina bantamo zilukhuni...abangasokwanga
enhliziyweni lasendlebeni, lina lihlala liphika uMoya
oNgcwele: njengokwenziwa ngobaba benu, lani
liyakwenza.*

³⁰ Ukusoka ngumfanekiso kaMoya oNgcwele. Futhi uNkulunkulu wanika uAbrahama i—isibonakaliso sokusoka emva esemukele uNkulunkulu esithembisweni Sakhe futhi wahamba elizweni labofokazi. Bona? Kwakuyisibonakaliso.

Futhi bonke abantwana bakhe, lenzalo yakhe emva kwakhe, kwakumele babe lesibonakaliso lesi enyameni yabo, ngoba kwaku yisehluhaniso. Kwakumele kubehlukanise kubo bonke abantu, lesi isibonakaliso sokusoka.

³¹ Futhi yikho lokho uNkulunkulu akusebenzisayo lamuhla. Kuyisibonakaliso sokusokwa kwenhliziyo, uMoya oNgcwele, lokho kwenza iBandla likaNkulunkulu ibandla elahlukanisiweyo kuzo zonke ezinye izivumankolo, inkolo lenhlanganiso zesonto. Bakuzo zonke inhlanganiso zamasonto kodwa kukanti bangabantu abehlukanisiweyo. Ngivumele ngikhulume emuntwini imizuzu emibili, ngingakutshela loba wamukele uMoya oNgcwele kumbe hatshi; ngakho ungakwenza lawe. Kuyabehlukanisa. Uluphawu. Uyisibonakaliso. Futhi uMoya oNgcwele uyisibonakaliso. Futhi uy... .

Loba nguphi umntwana owalayo ukusoka kuThestamente eliDala, okwakulithunzi lokuzayo likaMoya oNgcwele, wayequnywa phakathi kwabantu. Wayengeke abelobudlelwano lebandla lonke, nxa wayesala ukusoka.

Manje fananisa lokho lalamuhla. Umuntu owayesala ukwamukela ubhaphathizo lukaMoya oNgcwele, angeke abe lobudlelwano phakathi kwalabo abaloMoya oNgcwele. Awungeke nje ukwenze. Kumele ube yimvelo. Njenge, kuyi . . .

³² Umama wami lapho wayejwayele ukuthi, “Inyoni zosiba lunye ziphapha ndawonye.” Awu, kuyisaga esidala, kodwa sileqiniso. Kawuboni amajuba lamawabayi esiba lobudlelwano. Ukudla kwawo kwehlukene. Imikhuba yabo yehlukene. Izifiso zawo zehlukene.

Futhi yiyo indlela okuyiyo ngomhlaba futhi lomKhristu lapho ususokiwe ngoMoya oNgcwele, lokho kutsho, “ukusika inyama.”

³³ Ukusoka kwakusiba kuphela kowesilisa. Kodwa nxa umfazi waye eyendele endodeni, wayeyingxenye yakhe, wayesokiwe kanye laye. Liyakhumbula, kuTimothi, lapho Okwathi phakathi lapho, “Kodwa uyakusindiswa ngokuzala abantwana, nxa eqhubeka ekukholweni lasebungweleni kanye lokuqonda.”

³⁴ Manje, ukusoka. Liyakwazi lapho i . . . USarah ehleka etenteni ngemuva kwakhe, embikweni weNgilosi, lapho Esithi, “Abrahama,” engazi ukuthi wayengubani, umfokazi, “ungaphi umkakho, uSarah?” Wabakwazi njani ukuthi Wayelomfazi?

³⁵ NjengoJesu watsho, “Njengoba kwakuyikho ezinsukwini zikaLothi, kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Khumbula, lezo zibonakaliso zazingenziwanga phansi eSodoma laseGomora, emhlabeni, phakathi kwabezenkolo. Kodwa kwabaKhethiweyo, ababiziweyo. Futhi uAbrahama wayebiziwe. Futhi ibala lokuthi *ibandla* litsho “ababiziweyo; abehlukanisiweyo,” njengoAbrahama wazehlukanisa futhi wayesokiwe.

Futhi-ke lapho uSarah ehleka umbiko uqobo weNgilosi, uNkulunkulu wayengabe wambulala khonapho; kodwa Wayengeke akhathaze uSarah engazange akhathaze uAbrahama, ngoba babemunye. Wayeyingxenye yakhe. “Kalisebabili, kodwa limunye.”

³⁶ Ngakho, ukusoka, uMoya oNgcwele lamuhla uyasoka inhliziyi. Futhi uyisibonakaliso, isibonakaliso esiphiweyo.

Omunye wathi ngolunye usuku . . . Ngiyakuphinda nje lokhu, hatshi njengensomo. Ngoba, kuliqiniso, kodwa kuzwakala njengensomo. Njengalokhu engihlala ngikutsho, leyi kayisiyo ndawo yokwenza insomo. Kodwa kwakulomJelimana omncinyane phandle oKhunjini lweNtshonalanga, lapho esasikhona. Wemukela uMoya oNgcwele. Futhi wehla phansi

esitaladeni, futhi wayehamba imbijana, futhi ebesebhakamisa izandla zakhe futhi akhulume ngendimi. Futhi wayegijima, futhi eqe, futhi amemeze. Futhi wayesemsebenzini, eqhubeka kanjalo, futhi ubasa wakhe wathi kuye, “Kade ungaphi?” Uhhuh. Ngiyazithanda lezo ndawo lapho okade ukhona. Wathi, “Kumele ukuthi ubophansi phakathi kwaleloxuku lamanathi.”

Wathi, “Khona-ke ucabanga ukuthi bangamanathi?”

Wathi, “Sibili, bayiwo.”

³⁷ Wathi, “Awu, dumisa iNkosi ngamanathi!” Futhi wasesithi, “Uyazi ukuthini? Amanathi alomsebenzi omkhulu.” Wathi, “Njengokuthi, imota, ungakhupha wonke amanathi kuyo, awusela lutho kuphela inqumbi ‘yezibi.’” Ngakho lokho nje kuphose kubenjalo.

³⁸ Wahlukile sibili lapho uMoya oNgcwele usiza kuwe, kuze kuthi ingqondo yalumlaba kayisakuthandi, futhi bamelana lawe, futhi kabafuni lutho lokwenza lawe, lakancinyane. Usuzelwe ngokomunye uMhlaba. Ungowezizweni kangako, okuphindwe katshumi ukuba ngowezizweni ongaba yikho, nxa ungaya phakathi ezindaweni ezikude emaguswini aseAfrica. Wahlukile lapho uMoya oNgcwele usiza, futhi Uyisibonakaliso. Uluphawu phakathi kwabantu.

³⁹ Manje, wena uthi, “Khona-ke, Mfowethu Branham, leso isibonakaliso sokusoka saphiwa kuAbrahama?” Lokho kuliqiniso. “Futhi laseNzalweni yakhe?” Yebo.

⁴⁰ Kulungile, manje sizavula kwabaseGalathiya, isahluko 3, indima 29, futhi sibone ukuthi lokhu kungasebenza njani kithi. KwabaseGalathiya 3:29 futhi nje sibone ukuthi ngabe lokhu kusebenza njani koweZizwe, nxa singabeZizwe; lokho, ngokuzalwa kwemvelo siyibo.

Manje, okokuqala, ngifuna ukubala indima 16.

Manje izithembiso zanikwa uAbrahama lenzalo yakhe. (UAbrahama lenzalo yakhe!) Akatshongo, Futhi lasezinzalweni, . . .

Loba luphi nje uhlobo olwe. . . oluthi, “O, ngingowezinzalo zikaAbrahama, lami.” Hatshi. “ENzalweni,” INzalo kaAbrahama!

. . . Hatshi ezinzalweni, kungathi ngezimengi; kodwa kungathi ngeyodwa, Futhi ku—ku ba . . . Futhi lakunzalo yakho, enguKhristu.

⁴¹ UKhristu wayeyiNzalo kaAbrahama. Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] Kulungile, manje kasithatheni indima 28 lo 29.

Kakukho umJuda lomGriki, kakukho obotshiweyo lokhululekileyo, kakukho owesilisa kumbe

owesifazana: ngoba thina sonke simunye kuKhristu Jesu.

Futhi uba lingabakaKhristu, khona-ke liyinzalo kaAbrahama, futhi liyizindlalifa njengokwesithembiso.

Sithatha kanjani “INzalo kaAbrahama”? Ngokuba kuKhristu, khona-ke siyinzalo kaAbrahama. Futhi kwakuyini iNzalo kaAbrahama? Njengoba singaya kwabaseRoma 4 lasendaweni ezehlukeneyo.

UAbrahama kazange emukele isithembiso lapho esasokiwe. Ukutshengisa ukuthi ukusoka kwakungumfanekiso nje, wemukela isithembiso *ngaphambi* kokusokwa. Futhi kwakungumfanekiso, wokwamukelwa kokholo lwakhe ayelalo ngaphambi kokusokwa.

⁴² Manje, lapho sikuKhristu, sibayiNzalo kaAbrahama futhi siyizindlalifa loKhristu, ngakho-ke, kungenani lokuthi singobani, umJuda kumbe oweZizwe.

Futhi, “INzalo kaAbrahama,” INzalo kaAbrahama ilokholo lukaAbrahama, othatha uNkulunkulu eLizwini Lakhe. Kungenani lokuthi likhangeleka Liyinhlekisa okunganani, ukuthi wenza ngokungavamanga okunganani, lokuthi likwenza ubengogajwayelekanga okunganani, uyathatha uNkulunkulu eLizwini Lakhe kungenani loba yini.

⁴³ UAbrahama engamatshumi ayisikhombisa lanhlanu loSara ekumatshumi ayisithupha lanhlanu, bathatha uNkulunkulu eLizwini Lakhe, futhi babiza loba yini okuphikisana Lakho sengathi kwakungenjalo. Ucabanga ukuthi odokotela bacabangani, abalolosuku? Ucabanga ukuthi abantu bacabangani, lapho bebona indoda endala, iminyaka engamatshumi ayisikhombisa lanhlanu obudala, ehamba hamba edumisa uNkulunkulu, wayeza “kuba lomntwana” ngomkakhe, futhi yena eleminyaka engamatshumi ayisithupha lanhlanu obudala, phose iminyaka engamatshumi ababili lanhlunu esedlule isigaba sokuzala? Kodwa, uyabona, kuyakwenza wenze ngokungazwisiseki, ukholo lukaAbrahama.

⁴⁴ Futhi lapho ususokiwe ngoMoya oNgcwele, Kwenza into efanayo kuwe. Kukwenza wenze izinto obungacabangi ukuthi ungazenza. Kukwenza uthathe isithembiso sika Nkulunkulu futhi ukholwe uNkulunkulu.

⁴⁵ Manje, Uyilokhu njalo, ngaphandle kwe—kwesithembiso lesibonakaliso, Uluphawu njalo. Manje nxa lingahamba kanye lami kwabaseRoma. Kuqala, ngifuna ukuthi lihambe lami kwabaseEfesu 4:30, futhi kasibaleni lapha okomzuzu nje. AbaseEfesu 4:30 uthi lokhu.

Manje, lizwe abantu abanengi sibili besithi izinto ezehlukeneyo ziyimpawu. “Nxa usiya ebandleni, ulophawu lwebandla.” Futhi abanye abantu bathi, “Kuyikugcina

usuku oluthile, usuku lwesabatha, lolo—lololuphawu lukaNkulunkulu.” Abanye babo bathi, “Uba singabeka ukuba lilunga kunhlanganiso yesonto ethile, siphawuliwe eMbusweni kaNkulunkulu.”

⁴⁶ Manje, iBhayibhili lathi, “Makuthi lonke ilizwi lomuntu libe ngamanga, futhi elikaNkulunkulu libeliQiniso.” Manje, abaseEfesu 4:30 ibaleka kanje:

*Futhi lingamdabukisi uMoya oNgcwele
kaNkulunkulu, elabekwa uphawu ngaye kuze kube
lusuku lokuhlengwa.*

⁴⁷ Ngizakuba lukhuni kancinyane kulokhu manje, ngikubeke phansi. Manje, lina bazalwane bomthetho manini nje lithule kancinyane. Bona? Linanzelele ukuthi luhlala isikhathi eside okunganani lolophawu? Hatshi kuze kube yimvuselelo elandelayo, kuze kube lenye into engahambi kuhle. “Kuze kube lusuku lokuhlengwa kwakho,” yiso isikhathi ohlala ubekwe uphawu. “Kuze kube lusuku lokuhlengwa kwakho,” lapho uhlelwe ukuba kanye loNkulunkulu, ukubeka uphawu isikhathi eside kangako uMoya oNgcwele. Hatshi kusukela emvuselelweni kusiya kwenye imvuselelo; kodwa kusukela ebulaPhakadeni kusiya ebulaPhakadeni, ubekwe uphawu nguMoya oNgcwele.

Yikho lokho uMoya oNgcwele oyikho, Kuluphawu lukaNkulunkulu, ukuthi Uthole...ufumane umusa emehlweni Akhe, futhi Uyakuthanda, futhi Uyakukholwa, futhi Ubeke uphawu Lwakhe phezu kwakho. Luyini uphawu na? Loba ngubani...Ngani, *uphawu* lutshengisa kumbe lutsho “umsebenzi oqediweyo.” Ameni. UNkulunkulu ukusindisile, wakungwelisa, wakuhlansa, wathola isisa ngawe, futhi wakubeka uphawu. Useqedile. Usuyisitsha Sakhe kuze kube lusuku lokuhlengwa kwakho. *Okubekwe uphawu* “kuyinto eqediweyo.”

Uyini uMoya oNgcwele na? Uyisibonakaliso. Sizangena kulokho ngaphambidlana, komunye uMbiko, isibonakaliso uPhawuli akhuluma ngaso. Indimi zaziysisibonakaliso kwabakholwayo, kumbe, kwabangakholwayo.

⁴⁸ Manje nanzelela, kodwa, kulokhu, uMoya oNgcwele uyisibonakaliso. Ngitsho...Futhi uMoya oNgcwele uluphawu. Uyisibonakaliso uNkulunkulu asinika kubantwana Bakhe abakhethiweyo. UkuWuyala, yikuqunywa ebantwini; futhi ukuWuwamukela, yikuqeda kanye lomhlaba lezinto zonke zomhlaba, lokuba yisitsha uNkulunkulu abeke uphawu lokuvuma phezu kwaso.

⁴⁹ Ngangivame ukusebenza esipolweni sesitimela phandle le kanye loHarry Waterberry, futhi sasisehla phansi ukuya pakitsha itolokisi. Umfowethu, uDok, emile ngemuva ngale, uyancedisa ukupakitsha amatolokisi. Lapho itolokisi

lipakitshwa, bayakhangela kulelotolokisi, umhloli, futhi nxa ethola okunye kuxega, lapho okungawa khona futhi kwephuke, kumbe loba yini okungabhidliza; kayi kuphawula imota leyo kuze kuthi imota leyo isipakitshwe okupheleleyo, kuze kuthi isipakitshwe futhi isihlelekile sibili, ukuthi ukunyikinyeka kohambo kakuyi kukhathaza leyonto engaphakathi.

⁵⁰ Yiso isizatho singaphawulwa kangako; siyekethisa kakhulu ngezinto. Lapho umhloli ehamba ngalapho, ukuhlola impilo yakho, ukubona nxa ungayekethisi kancinyane nje ngezinto, ukuyekethisa kancinyane ngempilo yakho yomkhuleko, uyekethisa kancinyane ngolaka lolo, uyekethisa kancinyane ngolimi lolo, ukukhululuma ngabanye, Akasoze ayiphawule imota. Okunye okuyimikhuba okungcolileyo, izinto ezithile ezimbi, ingqondo ethile eyinhlamba, Angeke ayiphawule imota.

Kodwa lapho Ethola into yonke endaweni yayo, uMhloli, khona-ke Uyayiphawula. Makungabi loba ngubani ovula lolo phawu kuze kuthi leyomota isifike lapho ehloselwe khona lapho ephawulelwe ukuyakhona! Nanko lapho. “Lingathinti abagcotshiweyo bami; lingoni abaprofethi Bami. Ngoba ngithi kini, kuzakuba ngcono kini ukuthi ilitshe lokuchola lalengiswa entanyeni yakho, futhi wagaluliswa ekujuleni kolwandle, kulokuzama ukuphambanisa kumbe ukunyikinya kancinyane kwabancane balabo abaphawuliweyo.” Uyabona lokho okutshiwoyo?

⁵¹ Yikho lokho uMoya oNgcwele oyikho. Uyisiqiniseko sakho. Uyisivikelo sakho. Uyibufakazi bakho. Uluphawu lwakho. Uyisibonakaliso sakho, ukuthi, “Ngingoya eZulwini. Angila ndaba lokho udeveli akutshoyo! Ngingoya eZulwini. Ngani? Yena wangiphawula. Wangipha Khona. Wangiphawula eMbusweni Wakhe, futhi ngiya eNkazimulweni! Kayivunguze imimoya, uSathane makenze lokho afuna ukukwenza. UNkulunkulu useqedile ukungiphawula kuze kube lusuku lokuhlengwa kwami.” Amen! Yikho lokho uMoya oNgcwele oyikho. O, kumele uwufune Wona. Ngingeke ngiqhubekele phambili ngingeLawo. Okunengi kungakhulunywa lapho, kodwa ngileqiniso liyakwazi lokho engikhuluma ngakho.

⁵² Manje, njalo, kasivuleni kuJohane 14, okomzuzu nje. Ngyalithanda iLizwi nje! LiliQiniso.

⁵³ Manje, uMoya kaNkulunkulu, uMoya oNgcwele, uyini uMoya oNgcwele? UnguMoya kaKhristu kuwe. Manje, singakabali, ngizathanda ukukhuluma amazwi amalutshwana okugcizelela lapha. Uyini uMoya oNgcwele? Uluphawu. Uyini uMoya oNgcwele? Uyisivumelwano. Uyini uMoya oNgcwele? Yisibonakaliso. Uyini uMoya oNgcwele-ke? Kungu...uMoya kaJesu Khristu kuwe. Bona? “Okwesikhatshana,” watsho uJesu, “futhi umhlaba kawusayi kuNgibona njalo; kukanti lina lizaNgibona, ngoba ngizakuba lani, loba kini, kuze

kube ekupheleni komhlaba.” UMoya kaNkulunkulu eBandleni Lakhe!

⁵⁴ Ngowani? Wakwenzela khona? Lokhu ngoncinyane kokukhona esifundweni sakusasa ebusuku. Kodwa kuyini Akwenzela khona? Kungani Wenza, kungani uMoya oNgewele... Kuyini, kuyini Akubuyelayo? Kuyini Akubuyela khona kuwe, kuyini Akubuyela khona kimi? Kwakuyikuqhuba imisebenzi kaNkulunkulu.

⁵⁵ “Ngihlezi ngisenza lokho okuthokozisa uBaba Wami. Kangizanga ukuzokwenza intando Yami, kodwa ekaBaba oNgithumileyo. Futhi uBaba oNgithumileyo ukanye Lami; futhi njengoba uBaba eNgithumile, ngakho Ngiyalithuma.” O, minabo! [UMfowethu uBranham uqakeza izandla zakhe ndawonye kabili—Mhl.] UBaba Wamthuma, wangena Kuye. UBaba lowo owathuma uJesu wangena Kuye, wasebenza eKuye.

UJesu lowo okuthumayo, uyahamba lawe futhi ukuwe. Futhi uba uMoya lowo, uphila kuJesu Khristu, wamenza Wenza futhi Waziphatha ngendlela enza ngayo, uzakuba lomqondo ukuthi Kuzakwenza njani lapho Kukuwe, ngoba leyoMpilo kayingeke intshintshe. Izahamba isuka emzimbeni isiya komunye umzimba, kodwa kaYingeke intshintshe imvelo Yawo, ngoba InguNkulunkulu.

⁵⁶ Manje kuJohane 14, nje kasibaleni kancinyane, siqala kundima 10.

Kawukholwa yini... ukuthi Mina ngikuBaba, loBaba ukimi? imisebenzi... amazwi Mina engiwakhuluma kini kaNgizikhulumeli ngokwami: kodwa uBaba lowo ohlala kimi, wenza imisebenzi yakhe. (Cabanga ngalokho manje.)

Ngikhulweni ukuthi NgikuBaba, loBaba ukimi: uba kungenjalo ngikhulwani ngenxa yemisebenzi ngokwayo.

Ngiqinisile, ngiqinisile, ngithi kini, Lowo okholwa kimi, imisebenzi eNgiyenzayo uzayenza... laye; futhi lemisebenzi emikhulu kulaleyi uzayenza; ngoba mina Ngiya kuBaba wami.

Alikuboni na? Bona ukuthi Ukhulume njani lapho? Manje khangelani lokhu, ukuthi lokhu kuphuma njani. Ngizabala phambidlana. Sizakubala sisehla phose kufike kundima 20. “Futhi loba yini elizayicela e...” Kasiboneni, bengile... Yebo. Uh-huh. Kulungile.

Futhi loba yini elikucelayo ngebizo lami, lokho Ngizakukwenza, ukuze uBaba akhazimuliswe eNdodaneni.

Nxa licela ulutho ebizweni lami, Ngizakulwenza.

Nxa lingithanda, gcinani imilayo yami.

Futhi Ngizakucela uBaba, (manje khangelani) futhi uzalipha umunye uMduduzi, ukuze ahlale lani nini lanini;

UMoya weqiniso; lowo umhlaba ongeke umamukele, ngoba ungamboni, ungamazi: kodwa lina liyamazi; ngoba uhlala kanye lani, futhi uzakuba kini.

⁵⁷ Ngubani lowo Moya manje-ke? Uyini uMoya oNgcwele? NguKhristu ekuwe. UMduduzi, yiwo uMoya oNgcwele. “Futhi lapho uMduduzi esebuyile, Uzakwenza izinto ezifanayo lezo eNgazenzayo lapho uMduduzi Ekimi. Ngizakucela uBaba, futhi Uzakulipha luMduduzi. Liyamazi uMduduzi. Umhlaba awuMazi, kawusoze ubemazi. Kodwa liyaMazi ngoba Uhlala lani manje,” uJesu ekhuluma, “kodwa Uzakuba kini.” Nanko-ke, lowo nguMduduzi, “uzakuba kini.”

Kangiyi kulitshiya lizintandane: Ngizakuza kini.

“Kangiyi. . .” Manje, lowo nguMduduzi, uKhristu. Yikho lokho uMoya oNgcwele oyikho, unguKhristu.

Kuseyisikhatshana, umhlaba awusayi kungibona njalo; kodwa lina lizangibona: ngoba Ngiyaphila, lani. . . lizakuphila.

⁵⁸ O, singaqhubeka sisiya lokuya; kodwa, ukuthi libe kwazi. Lokhu Uyini? Uluphawu. Uyisibonakaliso. UnguMduduzi. Bona konke lokhu Ayikho? INzalo kaAbrahama idla ilifa Lakho.

⁵⁹ Manje kasifumaneni njalo ukuthi i. . .kuyini okunye uMduduzi ayikho. Kasiyeni kuJohane wokuQala 16:7, sibone nxa Engasuye uMmeli, futhi. Liyakwazi lokhu ummeli ayikho, ukuba ngummeli. SiloMmeli. Siyakwazi lokho. UJohane wokuQala isahluko 16. . .O, manini okomzuzu, ngiyaxolisa. uJohane oNgcwele, kungu, 16:7. Ngiyaxolisa. Ngiyaxolisa sibili ngikhulume lokho. Ngibale lokho kubi kwelami. . .ngithole 16:7.

Kodwa Ngilitshela iqiniso; Kulilungele ukuba Ngihambe: ngoba nxa Ngingahambi, uMduduzi kayikuza kini; kodwa nxa Ngihamba, Ngizamthuma kini.

Futhi lapho esefikile, uzakuqondisa umhlaba ngesono, langokulunga, langokwahlulela:

Ngesono, ngokuba bengakholwa yimi;

Ngokulunga, ngoba ngiyakuBaba, futhi lina kalisayi kungibona njalo;

Ngokwahlulela, ngoba umbusi walumhlaba wahlulelwe.

⁶⁰ Minabo! Manje, uMmeli, utholakala ku—ku Johane wokuQala 2:12. Manje kasibaleni lokho, okomzuzu nje, uJohane wakuQala 2:12. Ngiyaxolisa, uJohane wokuQala. . .1 lo 2,

kuyikho. Ngilalokho kulotshiwe phansi, uJohane wokuQala 2:1 kusiya ku 2.

Bantwana bami abancinyane, lezi zinto ngizilobela kini, ukuthi lina lingoni. Futhi uba umuntu esona, silommeli kuBaba, uJesu Khristu olungileyo:

Ngubani uMmeli? UJesu Khristu olungileyo.

Futhi yena uyi—yena uyinhlawulo yezono zethu: futhi kungasikho ezethu kuphela, kodwa njalo lezono zomhlaba wonke.

⁶¹ Uyini uMoya oNgcwele? UnguMmeli. Kuyini okwenza i... Kuyini uMmeli? Kuyini akwenzayo? Wenza uMmeli. Ulesihawu. Uya, Uma endaweni yakho. Uya, Wenza izinto ongeke uzenze. Uya, Uyi—Uyinhlawulo yezono zakho. Uyikulunga kwakho. Uyikusiliswa kwakho. UyiMpilo yakho. Uyikuvuka kwakho. Uyikho konke uNkulunkulu alakho kuwe. UnguMmeli.

⁶² Singangena kanjani ngokugcweleyo lalokho futhi sikuchasise lokho, ukuthi Uya—Uyasenzela ukunxusela ngokungazi kwethu. Kwesinye isikhathi lapho i...silo Moya oNgcwele, ngokungazi singena kweyinye into. UMoya oNgcwele ulapho ukusimela. UnguMmeli wethu. Ummela ezethu...UliGqwetha lethu. Uyama lapho futhi asikhulumele. Kasizikhulumeli ngokwethu, ngoba uMoya oNgcwele ophakathi kwethu uyasikhulumele. UMoya oNgcwele esipha ukuphumisela, kwezinye izikhathi ngamazwi ongeke uwazwisise, futhi wenza Ukusinxusela. Yikho lokho uMoya oNgcwele oyikho.

⁶³ Lapho ngingena loba kukuphi, ngi—ngihamba njengomntwana omncane; uhamba njengo mfo omncinyane. Thina, sihamba emhlabeni omnyama ogcwele izitha, ogcwele isono, ogcwele izithiyo, ogcwele izinto zonke.

Wena uthi, “O, ngiyesaba. Ngiyesaba ukuthatha impilo yesiKhristu. Ngi, ngiyesaba ukwenza *lokhu*. Ngiyesaba ngizakwenza *lokhu*.”

Ungesabi. Silaye uMmeli. Amen. O, Uma lathi. Uphakathi kwethu, futhi Uyasinxusela. UMoya oNgcwele, isikhathi sonke, isikhathi sonke esimmela, sonke isikhathi. UnguMmeli wethu. O, simbonga okunganani uNkulunkulu ngalokho!

⁶⁴ Uphawu, isibonakaliso, uMoya wokuPhila, uNkulunkulu waseZulwini, uMduduzi, ukuPhila, uMmeli. Uyini Yena? O, minabo! Singaqhubeka okwamahola sisiya ngakho.

⁶⁵ Sizakuntshintsha nje okomzuzu. Manje sizakubuza khathesi...

Wathenjiswa kithi ensukwini zokucina! LuMmeli, uphawu, isithembiso, yonke into leyo esikhulume mayelana Ngaye lobubusuku, kanye lenkulungwane ezilithshumi eziphindwe

kanengi, kwenziwa kwaba yisithembiso kithi osukwini lokucina.

Babe ngeLawo ngalolosuku. Babe lophawu nje enyameni yabo, njengophawu futhi lesibonakaliso, bekholwa ukuthi Wawusiza, futhi bahamba ngethunzi lomthetho. Okuyikuthi, basokwa ngenyama.

⁶⁶ Lamuhla kasihambi ngethunzi lomthetho. Sihamba ngamandla okuvuswa. Sihamba ngamandla kaMoya, Lowo oluphawu lwethu lweqiniso, uMmeli wethu weqiniso, uMduduzi wethu weqiniso, isibonakaliso sethu seqiniso ukuthi sizelwe sivela Phezulu; abangazwisisekiyo, abantu abangajwayelekanga, abenza okumangalisayo, bethatha uNkulunkulu eLizwini Lakhe, bebiza yonke into ngokuthi kayiqondanga. ILizwi likaNkulunkulu liqondile. Lokho...O, minabo! Yikho lokho uMoya oNgcwele oyikho.

⁶⁷ Liyawufuna Wona na? Awungeke uthande ukuba Lawo? [Ibandla lithi, "Ameni."—Mhl.] Kasiboneni uba Wathenjiswa.

Manje kasibuyeleni ngemuva kuIsaya, IBhuku likaIsaya. Kasithatheni isahluko 28 sika Isaya. Manje sesisiya kuIsaya 28, futhi sizakuqala phose nge... Kasithatheni indima ka8, sibone lokho uIsaya akutshoyo, amakhulu ayisikhombisa leminyaka elitshumi lambili Ungakabuyi.

⁶⁸ Singakhuluma okunengi ngalokhu, buyela emuva, yonke indlela emuva, kodwa sizaqalisa nje khona lapha futhi sibone uba Wathenjiswa eBandleni. Yiluphi usuku Owawufanele ubuye ngalo? Phezu kwensuku zokucina, lapho kuzakuba khona u—ukubola. Manje khumbula, ibala liku bunengi, "insuku," insuku ezimbili zokucina, iminyaka ezinkulungwane ezimbili zokucina.

Manje, manje indima yesi 8.

Wonke, *ngoba wonke amatafula agcwele u... ukungcola, kuze kuthi kakusela* ndawo ehlanzekileyo.

⁶⁹ Dinga indawo yonke lamuhla ukukufumana. Thalaza futhi ubone uba sikulolosuku. "Wonke amatafula!" Ngani, bayahamba eSidlweni seNkosi, futhi into yokuqala, emzileni wezinto ezibonakalayo, bathatha ucezu oludala lwesinkwa esilula kumbe amabhisikiti esoda, futhi bawahlephule futhi bawenze isidlo. Lapho, lokho kufanele kwenziwe ngezandla zikaMoya oNgcwele, lesinkwa esingelamvubelo. UKhristu kangcolanga futhi kalangcekeza, futhi lokho kumela Yena.

⁷⁰ Eyinye into, banika abantu abanathayo, abaqamba amanga, abantshontshayo, ababhemayo, abahlafuna igwayi, (whew!) loba yini nje, ingqe kuphela bengabebandla. Kude lakho! Nxa umuntu ekuthatha lapho sisidla lokhu lapha, yena uyazikhokhela futhi ezinathela ukulahlwa ngokwakhe, engadaluli uMzimba weNkosi. Nxa engayiphili impilo, woba khatshana lakho.

Futhi nxa ungakuthathi, kutshengisa ukuthi unembeza wakho ulecala. “Lowo ongadliyo, akalangxenye Lami,” watsho uJesu.

⁷¹ Kodwa wonke amatafula eNkosi asegcwele ukungcola. Akulandawo eyodwa ehlanzekileyo. Lalela, nxa lokho kungafanekisi lamuhla!

Ngubani aza...ngubani azamfundisa ulwazi? futhi ngubani azamenza...azwisise imfundiso?...

...ngubani ozazwisisa ulwazi?...ngubani angamenza azwisise imfundiso?...

“Awu, busisa uNkulunkulu, ngingumPresbyterian. NgingumMethodisti. NgingumPhentekhosti. NgingumNazarine. NgingumPilgrim Holiness.” Lokho kakutsho lutho olulodwa kuNkulunkulu; ngelinye itafula.

...ngubani engizamenza abekwazi imfundiso?...

⁷² Uhlobo bani lwemfundiso; Methodisti, Baptisti, Presbyterian, Phentekhostali? IMfundiso yeBhayibhili!

...ngubani engizamenza abekwazi imfundiso?...

⁷³ Ubakwazi njani lapho usuLawo? Sizangena kulokho ngoLwesihlanu ebusuku. Bona?

*...ngubani engizamenza abekwazi imfundiso?
(Manje khangela) labo abalunyulwe echagweni, futhi bakhutshwa emabeleni.*

⁷⁴ Abantwana abancinyane bathi, “Awu, ngiyahamba ebandleni, umamami wayengowebandla leli.” Angilalutho lokumelana lalokho, mfowethu othandekayo. Futhi ngiyananzelela lokhu kuyafakwa kuthephu. Kulungile lokho, ungowebandla lika mama. Kodwa, lalala, umama wahamba kokunye ukukhanya, wena uhamba kokunye.

⁷⁵ ULuther wahamba kokunye ukukhanya; UWesley wahamba kokunye ukukhanya. UWesley wahamba kokunye ukukhanya; IPhentekhosti yahamba kokunye. Kodwa sihamba kokuphezulu kula lokho lamuhla. Futhi nxa kulesinye isizukulwane, sizahamba ukwedlula thina.

⁷⁶ Ngemuva ensukwini zakuqala, lapho into isasebanzi, isasebanzi sibili, uLuther wafundisa ukulungisiswa ngokholo. Lokho kwakuyikuletha abantu bevela esiKatolikeni besiya kusiProtestanika, besiya ebudlelaneni eLizwini. Ukulungisiswa ngokholo, lokho kwakuyisibanga esikhulu esibanzi. Kabazange basuke kulokho.

⁷⁷ Kweza eyinye imvuselelo okuthiwa yiJohn Wesley. Yabanyikinyela phansi kulokho, futhi kwamletha phansi ekungcweliswa, phila impilo enhle, ehlanzekileyo, impilo engcwele, ingcweliswa ngeLizwi likaNkulunkulu, lipha intokozo

enhliziyweni yakho. Lokho kwanyikinya kwasusa imfundiso yamaLutheran enengi.

⁷⁸ Khona-ke kwasekusiza iPhentekhosti lobhaphathizo lukaMoya oNgcwele, futhi lwakunciphisa kusehla njalo, ngokwamukela uMoya oNgcwele. Kunjalo.

Futhi khathesi lokho kwaqala ukunyikinyela phansi. Futhi lezipho, futhi lokubuyiselwa, futhi loMoya kaNkulunkulu usungenile phakathi, ekugcwaleni kwezibonakaliso lezimangaliso, kusiya eBandleni, futhi kwanyikinya iPhentekhosti. Kuyini? Sesiseduze lokuBuya kweNkosi uJesus, kuze kuthi uMoya wona lowo owawu Kuye ususebenza eBandleni, usenza zona izinto ezifanayo Ayezenza lapho elapha emhlabeni. Akukaze kube ngaphi, ngemuva kusukela esikhathini sabapostoli kuze kube kulesi isikhathi.

Ngani? Bona, kubanzi; kunciphe, kunciphe, kunciphe. Kuyini? Njengesandla sakho sisiza esithunzini; inegethivi, inegethivi, inegethivi. Kodwa kuyini? Kuyisithunzi. Waye eyini uLuther? Isithunzi sikaKhristu. Waye eyini uWesley? Isithunzi sikaKhristu.

⁷⁹ Khangela, isikhathi sikaBilly Sunday sisandukuphela nje. Ngolunye usuku, uDr. Whitney omdala, wafundisa khona lapha kuleyi phuluphithi, owokucina kwabakudala, wafa, ephose waba lamatshumi ayisificamunwemunye, ngiyathemba. UBilly Sunday wayengumvuseleli emabandleni apholileyo nje osukwini lwakhe. Wayengancengi; wayesima phezulu lapho futhi ememezela, “Lonke lina maMethodisti wozani elathini, batshumayeli, lani lonke! Lonke lina maBaptisti wozani elathini! Lina maPresbyterian!” Wayengancengi. Wayengu Billy Graham walolusuku.

⁸⁰ Nanzelela. Futhi-ke, ngesikhathi sinye ibandla elipholileyo lisiba lemvuselelo yabo, kuyini okwathathindawo? IFull Gospel yayisiba lemvuselelo. Kweza abafowabo bakaBosworth, Smith Wigglesworth, loDok. Price, Aimee McPherson, bonke labo.

Khangela, uSmith Wigglesworth wafa ngobunye ubusuku. UDokotela Price wafa ngokusa okulandelayo. Phakathi kwamahola angamatshumi amabili lane ngasengisenkundleni.

⁸¹ Manje isiphetho sami siyeza. Khangela ku...Kalizwa kangako ngoBilly Graham. Kalizwa kangako ngoOral Roberts. Ngiyabona imihlangano yami ifiphala. Luyini uhlupho? Sesisekucineni, esinye isikhathi.

⁸² Wangena njani uBilly Sunday, labo abanye? Bangena nje emva kwemvuselelo enkulu kaMoody. UMoody wangena nini? Emva nje kwemvuselelo kaKnox. UKnox wangena nini? Khona nje emva kwemvuselelo kaFinney. UFinney emva kukaCalvin, uCalvin emva...Ngakho, uWesley, futhi uWesley emva kukaLuther. Kusiya phansi ngesikhathi kweza. Masinya lapho enye imvuselelo iphela, uNkulunkulu uyavusa enye

futhi aphosele ukuKhanya okunengi; kuyaqhubeka kusiya njenga lokho.

⁸³ Manje sesisekucineni kwalesi sikhathi. Umuntu ngamunye ukhangele emaphethelweni okucina kwakhe ekuBuyeni kukaKhristu, kodwa babelokunengi kokukhangelela kukho; ukuphenduka kwabaJuda, amasosa aphaphayo ezibhakabhakeni, zonke izinto esizibonayo lamuhla. Kodwa sisekucineni. Sesilapha khathesi. Bakwazi ukuthi iBandla lalizakwamukela aMandla ayezasebenza eBandleni imisebenzi efanayo kaKhristu, ngoba lapho isithunzi sijula lokujula, futhi sikhanyisa kakhulu.

⁸⁴ Ungathatha ithunzi. Kude lomthunzi, ukukhanya okuncinyane okutholayo kwethunzi. Emva kwesikhathshana, ithunzi liyasondela futhi lisondela, kuze kuthi isihlahla lethunzi sokuyinto yinye.

⁸⁵ Manje, uMoya kaNkulunkulu usebenzile ngaphansi kokulungisiswa, phansi kukaLuther; ukungcweliswa phansi kukaWesley; ubhaphathizo lukaMoya oNgwele, phansi kwePentekhosti; futhi nanku Kulapha osukwini lokucina, kusenza lokwenza zona kanye izinto ezifanayo lezo Okwazenzayo lapho kusasekuKhristu. Kuyini? IBandla loKhristu sebe Munye.

Futhi masinya lapho Bona bebambana ndawonye, lokho kuxhumana kokucina, Uzahamba ezibhakabhakeni, ememeza. UWesley uzavuka, uLuther, labanye babo bonke ngemuva kulezonsuku ngale, “lowo ongowokuqala uzakuba ngowokucina, lowo ongowokucina uzakuba ngowokuqala,” futhi lapho kuzakuba lokuvuka.

⁸⁶ Sesise sikhathini sokucina. Lalela, yikho lokho uMoya oNgwele okwenzayo. UMoya oNgwele, ngokulungisiswa, bona, okulithunzi nje okuncane Kwakho; uMoya oNgwele, ngokungcweliswa, isithunzi esijule kancinyane Sakho; uMoya oNgwele, ngokubhaphathizwa Kwakho, isithunzi esijulileyo; manje uMoya oNgwele, ngokubuyiselwa koBuntu Bawo ngokuba phakathi lapha, usenza izibonakaliso lezimangaliso njengalokho Akwenzayo ekuqaleni. Whew! Dumo! Uzangibiza “umgiqiki ongcwele,” kungenani, ungahle uqale khathesi.

⁸⁷ Lalelani, bazalwane, lalalani kulokhu.

...wonke amatafula agcwele amahlanzo...kakula ndawo ehlanzekileyo.

Ngubani ayakumfundisa ulwazi?...ngubani azakumenza abekwazi, ukuzwisisa imfundiso? labo abalunyulwe echagweni, futhi basuswa ebeleni.

Hatshi ingane ezincane; ingane zePresbyterian, ingane zeMethodisti, ingane zePhentekhosti, ingane zeLutheran, ingane

zeNazareni. Ufuna umuntu ofisayo ukusuka emabeleni futhi adle inyama eqinileyo. Nanku kusiza:

Ngoba isilayezo kufanele sibe phezu silayezo, . . . phezu kwesilayezo; umzila phezu komzila, . . . phezu komzila; okuncinyane lapha, lokuncinyane laphana:

Ngoba kanye ngendebe ezigagasayo lezinye indimi ngizakukhuluma kulaba bantu.

Kulowo athi, Lokhu yikuphumula lapho lingabangela abadiniweyo ukuphumula; futhi lokhu yikuhlumelela: kodwa kabayi kukuzwa.

⁸⁸ UMoya oNgcwele, nxa lokho kungesiyo nje indlela Owabuya ngayo ngoSuku lwePhentekhosti, owaprofethwa iminyaka engamakhulu ayisikhombisa lamatshumi amabili Ungakabuyi! Nanku Ulapha ngoSuku lwePhentekhosti, weza khona kanye.

⁸⁹ Omunye umuntu wathi, “Ukugcina usuku lwesabatha.” Kangali kumbe kangithathi lula okwebandla lomunye umuntu kumbe inkolo. Kodwa wathi, “Usuku lwesabatha, isabatha likaNkulunkulu kwakulusuku lokuphumula.”

Nantu usuku lokuphumula. [UMfowethu uBranham uyaphakamisa iBhayibhili lakhe—Mhl.] “Lokhu yikuphumula,” Wathi, “ukuthi libangele abadiniweyo baphumule.” Lokhu kuyikho. Amen! “Kuzakuba yisilayezo phezu kwesilayezo, umzila phezu komzila.” Nanku ukuphumula. Uyini uMoya oNgcwele? Ukuphumula. O!

Wozani kimi, lonke elikhatheleyo lelisindwayo, futhi ngizalipha ukuphumula.

⁹⁰ Uyini Yena? NguLowo obuya kuwe, okupha ukuthula; isibonakaliso sakho, uMduduzi wakho; ududuzekile, ekuphumuleni, uphawuliwe.

⁹¹ Unjani . . . ? Uyisibonakaliso; umhlaba uyazi enye into yenzakele kuwe. Uyini Wona? UnguMduduzi. Uyini Wona? Uphawu. Usekuphumuleni. Ule . . . UnguMmeli wakho. Nxa, wena, enye into isenzakala kuwe, kuLenye into lapho ukwenza ummeli kuwe khona masinyane, bona, esenza ukunxusela. NguMoya kaNkulunkulu uphila eBandleni, waprofetha khona kanye lokho Owawuzakuba yikho lapho Usiza. Uzakuba ngokungapheliyo, ukuphumula okuLaphakade.

⁹² UNkulunkulu wenza umhlaba. AmaHebheru, isahluko 4. “UNkulunkulu wenza umhlaba, futhi waphumula ngosuku lwesikhombisa.” Kunjalo.

Usuku lwesificaminwembili Lwaphenduka ngalapho, ngaphansi . . . Wapha lokho kubaJuda okwesivumelwano, okwesikhathi esithile. Kunjalo. Kodwa bayahamba futhi baphumule okosuku olulodwa; babuye, usuku lokuqala lweviki, baqalise njalo futhi, kakutsha, baqalise njalo. Lokho kayisikho ukuphumula lokho uNkulunkulu akhuluma ngakho.

Lapho uNkulunkulu esenza umhlaba ngensuku eziyisithupha, lapho Esiya phumula Waphumula kusukela lapho kusiya. Kunjalo. Lokho kuqeda indaba. Akazange aphenduke ngosuku lwesificaminwembali futhi waqala njalo.

⁹³ Kwakuyisithunzi kuphela. Manje, lowo kwakungumfanekiso, njengenyanga elangeni; kodwa lapho ilanga liphuma, asidingi nyanga futhi. Manje nanzelela lokhu, o, kuSambulo 11, “Umfazi olenyanga ngaphansi kwenyawo zakhe, futhi lelanga ekhanda lakhe.” O, singavula lonke iBhayibhili, kusukela esibekelweni kusiya esibekelweni, futhi ngilitshengise. Bona?

⁹⁴ Kodwa kuyini? Lapho, iBhayibhili lathi kumaHebheru isahluko 4, “Aluba uJesu wabapha ilanga lokuphumula, Wayezabe ekhulume ngakho emva kwalokho; Wayezabe ekhululume ngosuku lokuphumula.” Lusuku bani Akhuluma ngalo, ukuphumula?

Wozani kimi, lonke elisindwayo lelikhatheleyo, futhi ngizalipha ukuphumula.

⁹⁵ UMathewu isahluko 11, indima 22...Khangela, khona-ke, siyathola ukuthi lapho sisiza Kuye. “Ngoba yena,” atsho amaHebheru 4, “osengene ekuphumuleni kukaJesu, usesukile emisebenzini yakhe yasemhlabeni, njengoNkulunkulu wenza kweYakhe,” lapho Esenza umhlaba, ukungabuyeli kuwo njalo. Kuze kube nini? [UMfowethu Branham uqoqoda iphuluphithi kathathu—Mhl.] Uphawulwe kuze kube nini ngoMoya oNgcwele? “Kuze kube lusuku lokuhlengwa kwakho.” Nanko lokho kuphumula, induduzo, uMmeli, uphawu, uMkhululi. O! [UMfowethu uBranham uqakeza izandla zakhe ndawonye kanye.] Ngiba sengathi ngithaba ngedlulise, kumbe ngiba sengathi ngiyabusiwa. O!

⁹⁶ “Ngabe Uthenjisiwe kithi, Mfowethu Branham? Kufakazelwe liBhayibhili na?”

Kulungile, asihambeni kuJoweli, sithole ukuthi uJoweli wathini ngakho.

Ngilokubonga okunganani ngeLizwi elibusisekileyo likaNkulunkulu! LiyaLithanda na? [Ibandla lithi, “Ameni.”—Mhl.] Ngicabanga ukuthi aluba kwakungayisilo Lizwi, angikwazi lapho ebesizakuma khona. Kulungile.

SikuJoweli khathesi. Sesisiya kuJoweli, isahluko 2 sikaJoweli, futhi sizakuqalisa kundima 28. UJoweli 2:28, iminyaka engamakhulu ayisificaminwembali ngaphambi kokubuyela kukaKhristu, umprofethi eMoyeni. Manje lalala.

Futhi kuzakuthi emuva kwalokhu emuva kwalokhu Ngizathulula umoya wami phezu kwenyama yonke; . . . amadodana enu lamadodakazi enu azaprofetha,

amadoda enu amadala azaphupha amaphupho, futhi lensizwa zizabona imibono:

Futhi njalo laphezu kwenceku zami laphezu kwencekukazi yami ngizakuthulula kulezi nsuku... ngizathulula, kulezo nsuku, okomoya wami.

Futhi ngizatshengisa izimangaliso ezulwini phezulu lasemhlabeni, igazi, . . . umlilo, lezinsika zentuthu.

Ilanga lizakuphendulwa libemnyama, lenyanga ibe ligazi, ngaphambi kolukhulu futhi. . . usuku olwesabekayo lweNkosi luzakuza.

Futhi kuzakuthi loba ngubani ozabiza ibizo leNkosi uzakhululwa:

97 Lokho yi. . . O! Ini? Joweli! Like lananzelela? KuImisebenzi 2, uPhetro wathatha indima efanayo. Wathi, “Lina madoda akoIsrayeli, zwanini amazwi ami. Laba abadakwanga,” laba abaphawuliweyo, baduduzwa, abangazwisisekiyo, abantu ababekwe uphawu. “Abadakwanga, njengokuba licabangela,” Imisebenzi 2, “sibona ukuthi leli lihola lesithathu losuku. Kodwa lokhu yilokho okwakhulunywa ngakho nguJoweli umprofethi, esithi, ‘Kuzakuthi ensukwini zokucina ngizathulula uMoya Wami phezu kwenyama yonke.’”

98 Uyini Wona, uyini uMoya oNgcwele? Kulungile, manje asinanzeleleni njalo, wathenjiswa kumakholwa, yikho lokho Oyikho. Manje, luMoya oNgcwele, siyathola ukuthi Uyini, okomzuzu nje. Uthenjiswe kubani Wona? Kumakholwa.

Manje asiyeni kuLuka, isahluko 24 sikaLuka, lalalani lokho uJesu akutshoyo eMazwini Akhe okucina Engakasuki emhlabeni. ULuka isahluko 24. Futhi lina elibhala lokhu phansi khathesi, lingakubhala phansi, khona-ke beselikufunda khona kusasa lapho selisikhathi esinengi. Manje, Luka 24:49, lalalani uJesu ekhuluma. Ekucineni, lapho Esenyukela phezulu eNkazimulweni, ukwenyuka, nanka lapha amaZwi Awatshoyo kubafundi Bakhe.

. . . khangelani, ngiyathumela isithembiso sikaBaba wami. . .

Isithembiso bani? Uphawu, isibonakaliso, uMduduzi, futhi lezinto zonke lezi engikhulume ngazo, ngokuphindwe ngezinkulungwane njalo.

. . . ngiyathumela isithembiso sikaBaba wami phezu kwenu. . .

Isithembiso bani? “Leso uSaya asitshoyo ukuthi sizakuza, ‘Ngendebe ezigagasayo futhi lezinye indimi ngizakhuluma kulaba bantu.’ Ngizathumela ukuphumula lokho phezu kwenu. Ngizathumela lokho uJoweli akhuluma ngakho, ukuthi, ‘kuzakuthi emva kwalokho ensukwini zokucina, utsho uNkulunkulu, Ngizathululela uMoya Wami phezu kwenu.’ O,

Ngizathumela kini, futhi ngenze izizwe zonke, abantu bonke, kusukela eJeruselema... Ngizangenisa inzalo kaAbrahama ngaphansi kwalesisivumelwano. Ngizababeka uphawu munye lamunye wabo. Bona, Ngizathulula uMoya Wami.”

...Ngiza thumela isithembiso sikaBaba wami phezu kwenu: kodwa hlalani, kutsho, lindani emzini weJeruselema, lize ligcwaliswe ngamandla avela phezulu.

⁹⁹ Uyini khona-ke uMoya oNgcwele? “Amandla avela Phezulu!” Hatshi amandla avela kubhishopi, hatshi amandla avela ebandleni. Kodwa, “Amandla avela Phezulu!”

¹⁰⁰ Abuya njani lawo Mandla? Ngoku “joyina ibandla na”? Ngiyakugolomba ukuthi ukwenze, uthi uthi lokho kuqondile. Ngo “kujoyina ibandla, ukuxhawulana izandla lomtshumayeli”? Hatshi, mnumzana. Manje, kini maKatolika, “ukukhupha ulimi lwakho futhi lithatha isidlo sokuqala”? Hatshi, mnumzana.

¹⁰¹ Abuya njani, Amandla avela Phezulu? Asibaleni phambidlana kancinyane. Asihambeni kuImisebenzi 1:8. Bayabuthana ndawonye khathesi. Manje bakhuluma ngoJesu lapha, lapho bebuthene ndawonye, futhi bagcoba omunye ukuthatha indawo kaJudasi. Imisebenzi 1:8.

Kodwa lizakwamukela amandla, emva lowu uMoya oNgcwele ubuya phezu kwenu: . . .

Ini? “Uba lilunga leBranham Thabhanekeli na”? Hatshi. “Uba lilunga lebandla leMethodisti, ibandla leKatolika, iPresbyterian”? Hatshi njalo, eBhayibhili. Leyo yimfundiso enziwe ngumuntu.

“Kodwa lizakwemukela Amandla emva kokuba usube ngumtshumayeli”? Hatshi, mnumzana. “Lizakwemukela Amandla emva kokuba uthola iBachelor of Art”? Hatshi, mnumzana. “Liza kwa-. . . buya Amandla emva kokuba uthola iDD yakho”? Hatshi, mnumzana. “Lizakwamukela Amandla emva libhaphathizwe emanzini”? Hatshi, mnumzana. “Lizakwamukela Amandla emva kokuba selithethe isidlo sokuqala”? Hatshi, mnumzana. Bona, konke lokho yizinto ezenziwe ngumuntu.

¹⁰² Lalela lokho iBhayibhili elakutshoyo, lokho uJesu akutshoyo.

. . . lizakwamukela amandla, emva uMoya oNgcwele usubuye phezu kwenu: (uyini uMoya oNgcwele? ngaMandla) khona-ke, emva kwalokhu, lizakuba ngabafakazi. . . (“Lina nje abalitshumi lambili, lizafakaza eJeruselema”?) . . . lizakuba ngabafakazi kimi konke eJeruselema, . . . Judiya, . . . Samariya, futhi lase mikhawuleni yomhlaba. (Engakaze ifikwe khona lamanje.)

Futhi lapho esetshilo lezi izinto ,...lapho esetshilo lezi, izinto lapho besamkhangele yena, wakhutshulwa phezulu emayezini futhi wemukelwa...lamsusa emehlweni abo.

103 Khathesi vula ngemuva kwekhasi, khangelani iziprofethi lezi zigwaliseka.

Futhi lapho usuku lwePhentekhosti selufikile, babe sebunyeneni . . .bonke babengqondonye endaweninye.

“Futhi kungananzelelwe umalusi wangena phakathi futhi...”? ngisuke emzileni lapho, angizange na? “Kungananzelelwe umpriwi wabuya elathini”? Hatshi.

Futhi kungananzelelwe kwezwakala umdumo . . .

Hatshi nje ukuzenzisa; Kwakukhona lapho, umdumo.

“Umtshumayeli wayesondela emnyango”? “Umpriwi wayelesidlo, ephuma endaweni engcwele”? Hatshi, akulanto enjengaleyo.

. . .kwezwakala umdumo ovela ezulwini . . .(Hatshi ukuhanjiswa konyawo) . . .kweza umdumo uvela ezulwini njenge . . .umoya ovunguzayo olamandla (O, minabo! Whew! . . .? . . .) . . .futhi wagcwalisa yonke indlu lapho ababehlezi khona.

104 Uyini uMoya oNgcwele? Nanku lapha abathola khona amandla. Nanku lapha okufanele balinde khona; nanku lokho okwenzakalayo lapho bekwenza. Bonke baprofetha, kusukela kuGenesisi kusiya phezulu, kusukela kuAbrahama kusiya; Uzakuza, lokuthi Uzakuza njani, futhi lempumela izakuza. Uyini Wona? Uthenjiswe eBandleni, kumakholwa.

. . .futhi wagcwalisa indlu yonke lapho ababehlezi khona.

Futhi kwabonakala kibo inlimi ezehlukeneyo njenge . . .zomlilo, futhi wahlala phezu komunye lamunye wabo.

Futhi bonke bagcwaliswa ngoMoya oNgcwele, futhi baqala ukukhuluma ngezinye indimi, lapho uMoya ubapha ukuphumisela.

Manje siza ngena kulokho, NgoLwesihlanu ebusuku. Sizatshiya lokho khona lapho, bona.

105 Unjani Wona? Uyisithembiso eBandleni, isithembiso ngempela. Kulungile.

106 Manje, manje sizafumana, emuva kokuba sebegcwalisiwe, babekwa uphawu kwaze kwaba nini? [Ibandla lithi, “Kuze kube lusuku lokuhlangwa.”—Mhl.]

Bangaki phakathi lapha abaloMoya oNgcwele? Kasiboneni izandla zenu. Banengi abaloMoya oNgcwele kulalabo abangelawo. Sifuna ukuthi libe ngabanye bethu, mfowethu,

dadewethu. Lapho uzwisisa lokho Oyikho, Uyi. . . UnguMoya kaNkulunkulu uhlala phakathi kwakho, ukwenza imisebenzi kaNkulunkulu.

Lapho uNkulunkulu ethumela loba wuphi uMoya Wakhe kuloba yiziphi inceku Zakhe, loba baphi abaprofethi Bakhe, loba baphi abafundisi Bakhe, loba baphi abapostoli Bakhe, babehlezi belahliwe ngumhlaba. Babebalwa njengabahlanayayo, kusosonke isikhathshi esake saba khona. Lalapho uPhawuli esima phambi kukaAgripa, wathi, “Endleleni ebizwa ngokuthiwa yibuhlanya. . .” Kuyini *ubuhlanya*? “Ukuhlanya.” “Endleleni abayibiza ngokuthi ukuhlanya, inqumbi yamanathi, yiyo indlela engikhonza ngayo uNkulunkulu wabobaba bethu.” [UMfowethu uBranham utshayanisa izandla zakhe ndawonye kanye—Mhl.] Ngiyathokoza ukuthi ngingathi ngingomunye wabo. Yebo, mnumzana. Kunjalo. Ngiyathokoza ukuthi ngingathi ngingomunye wabo.

¹⁰⁷ Manje, emva kwalowu Moya oNgcwele eseweke phezu kwabo, Wabenza izithandwa okokuthi into yonke bathi ngeyomuntu wonke. Kunjalo na? Minabo, minabo, yibudlelwano bani! Sihlabela leyo ngoma kwesinye isikhathi, “O, yibubudlelwano bani! O, yintokozi bani yobuNkulunkulu!” Yikho. Babengelandaba, babengelandaba loba i—ilanga lalikhanya kumbe lingakhanyi. Abacelanga izinto ezilula ezichelesisayo.

“Manje, ngizakwemukela uMoya oNgcwele,” kutsho abanye abantu kimi, “Mnu. Branham, nxa ungangipha isiqiniseko ukuthi ngizakuba ngolezigidi, nxa ungangipha isiqiniseko ngizathola imithombo yamafutha, futhi nxa ngingathola imigodi yegolide, futhi ngi—ngi. . .” Bona, abantu bafundisa lokho, futhi bafundisa amanga. UNkulunkulu kathembisanga lezo zinto.

¹⁰⁸ Umuntu owamukela uMoya oNgcwele akalandaba loba uyaphanza isinkwa kumbe hatshi. Akula mehluko kuye. Uyisidalwa esiya eZulwini. Aka. . . Akala okumbophela lapha, lakancinyane. Kunjalo. Akalandaba. Akuze okuzayo, akuhambe okuhambayo, loba yini okungaba yikho. Mabachothoze, beyise. Ulahlekelwe yisithunzi sakho, ulendaba lani? Usendleleni yakho usiya eNkazimulweni! Haleluya! Amehlo akho abekwe kuKhristu, futhi usendleleni yakho. Awulandaba ukuthi umhlaba uthini.

Yikho lokho uMoya oNgcwele oyikho. Ungamandla, Uluphawu, UnguMduduzi, UnguMmeli, Uyisibonakaliso. O, minabo! Yisiqiniseko ukuthi uNkulunkulu ukwamukele.

Ngithethe isikhathi eside okunganani? Ngileminye imizuzu eyisifinaminwembili njalo. Kulungile. Akuthi mina. . . NgileMbhala eminengi lapha. Angicabangi ukuthi ngingayingenisa phakathi, kodwa siza—siza zama esingakwenelisa.

¹⁰⁹ Manje, emva kokuba umuntu esegcwaliswe ngoMoya oNgcwele, kungenzakala ukuthi ukuzingelwa lezinto kungambangela ukuba aphenduke futhi...Manje, akayi kulahlekelwa, ulokhu eyindodana kaNkulunkulu, uzahlala enjalo, ngoba uphawulwe okwesikhathi esinganani? [Ibandla lithi, “Kuze kubelusuku lokuhlengwa.”—Mhl.] Kunjalo. Yikho lokho iBhayibhili elakutshoyo.

¹¹⁰ Manje, emuva kokuba abafundi sebetshayiwe, bahlekwa usulu, benziwa inhlekisa ngabo, lento yonke, bacabanga ukuba sokuyisikhathi sokubuyela ndawonye okwesikhathshana. Asivuleni ku—kuImisebenzi isahluko 4, futhi sibone lapho be... lokho okwenzakalayo. Manje lokhu kukini linabantu asebevele beLawo. Imisebenzi isahluko 4.

Manje, uPhetro loJohane babetshayiwe, bafakwa entolongweni, ngokusilisa, ngokuba lenkonzo yokusilisa phandle esangweni lebandla. Bangaki abakwaziyo lokho? Kwakulendoda eyayilele lapho, eyayingathi ilimele enyaweni zakhe. Wayengakwanisi ukuhamba; wayenjalo okweminyaka engamatshumi amane. Futhi uPhetro wedlula ngalapho. Futhi wathi... waphakamisa inkomitsho yakhe, ukuthola enye into yokubeka enkomitshini yakhe, ukuthi athole ukudla.

Futhi uPhetro watshengisa ukuthi wayengumtshumayeli ongcwaliswe nguMoya oNgcwele, wayengelamali. Wathi—wathi, “ISiliva legolide kangilakho.” Bona, wayengelandaba ngalokho. Kodwa wayeyi—yisidalwa esiyaZulwini. O, ngifisa kanganani ukuthi ngabe besilesikhathi sokubeka kulokho okwesikhathshana lapho, bona. Wayesiya eZulwini. Wayeduduzekile. WayeloMoya. WayelaMandla. Wahamba esiya futhi wathi, “ISiliva legolide kangilakho, kodwa lokhu engilakho ngizakupha khona.”

Akula kuthandabuza indoda yathi, “Kuyini olakho, mnumzana?”

“Ngilokholo. Ngilenye into enhliziyweni yami eqalise phose insuku ezilitshumi ezedluleyo. Ngangisendlini yaphezulu lapho, futhi kungananzelelwe nje, zonke izithembiso uNkulunkulu azenzayo... ngahamba loJesu Khristu okweminyaka emithathu lengxenywe. Ngagola inhlanzi Laye, ngidonsela phandle inhlanzi. Ngenza izinto lezi ezehlukenyayo. Futhi ngangiMbonile esilisa abagulayo. Nga... Waqhubeka engitshela, ‘UBaba uKimi; kodwa lapho sengihamba, Uzabuya phakathi kwenu.’ Ngakho, angizange ngikuzwisise lokho. Kodwa Wathi, ‘Manje, angikukhangeleli ukuthi ukukuzwisise.’”

Awuzizwisisi lezi izinto; uyazithola nje. Angikuzwisisi lakhathesi. Futhi ungangitsheli ukuthi uyakuzwisisa; ngoba, kawukuzwisisi. Bona? Ngakho, angikwanisi ukuKuzwisisa, angikwanisi ukuKuchasisa; kodwa, into kuphela engiyaziyo, ngiLawo.

“Awu, awu,” uthi, “lokho akusikho ngokwezesayensi.” O, ngeqiniso kuyikho.

¹¹¹ Khangela lawo amagetsi. Lapho uBenjamin Franklin ekubamba, wathi, “Ngikutholile.” Wayengakwazi lokho ayelakho, kodwa wayelakho. Futhi ngifuna omunye umuntu angitshela lobubusuku lokho amagetsi ayikho. Abakabikwazi manje lokho ayikho, kodwa silawo. Ameni. Kunjalo. Akulamuntu owaziyo ukuthi amagetsi ayini. Bengawabophela, bawenze akhanye, bawenze avuthe, bawenze enze. Kodwa e—enziwa ngamajenaretha, iziqamu ezimbili zigijima ndawonye njenga *lokho*. Kuyaletsa lokho, futhi yikho kuphela abakwaziyo. Kuzaletha ukukhanya, futhi kulamandla phakathi kwakho.

¹¹² Futhi lokho kunjengoMoya kaNkulunkulu. Lapho uthola isiqamu esisodwa, kunguwe, futhi lesinye isiqamu nguNkulunkulu; futhi ukwenze kugijime ndawonye njengalokho, kuzakwenzela ulutho. Kunjalo. Kuzakupha ukuKhanya. Kuzakupha aMandla. Awukwazi lokho Okuyikho, futhi kawusoze ukwazi lokho Okuyikho, kodwa uzakwazi lapho usibaLawo. Leyo yinto eyodwa eqinisekileyo. Futhi Ungowakho. Ngowakho. Yisiqiniseko. Kunjalo.

Kutshengisani *lokho* kukhanya na? Kulesiqiniseko. Kuyikukhanya.

Manje nanzelelani lokhu. Manje, kawukwazi ukuthi Kuyini.

¹¹³ Kodwa abafu laba bathi, “Awu,” baza... bakhuluma into eyodwa abayaziyo, “siyakwazi ukuthi kabafundanga.” Amanye “amanathi,” amanengi liyabona, njengomJelimane omncinyane wathi wayeyilo. Bona? Wathi, “Kabazi futhi kabafundanga. Kodwa bebelalowo Mgoli wenhlanzi, lowoMbazi phansi phetsheya, othiwa uJesu, ngiyalitshela, ngoba benza izinto ezifanayo Azenzayo.”

¹¹⁴ Yikho lokho uMoya oNgewele oyikho, nguJesu ephila phakathi komgoli wenhlanzi ongazi lutho, umbazi, kumbe loba kuyini, umtshumayeli ongazi lutho, loba yini okuyikho. Ngumuntu ofuna ukungabi lakwazi ezintweni zomhlaba, futhi avumele uJesu abuye phakathi kwakhe, uMoya kaNkulunkulu, uphawu, uMduduzi. Akalandaba lodumo; into kuphela ayifunayo nguNkulunkulu.

¹¹⁵ Lapho uNkulunkulu ehlela ukuhlelwa, Wathi, “Lina lonke maLevi, Ngilibizile futhi ngalenza abapristi. Futhi labafowenu bonke, abanye, izizwe ezilitshumi lambili futhi... ezinye izizwe ezilitshumi lanye zizalibhadala okwetshumi.”

“Lapho, uthola izitsha eziyisificamunwemunye zama aphula, thulula isitsha esisodwa kumaLevi. Lapho ungenisa izimvu zakho phakathi e—eholu lapha, thatha imvu yetshumi. Angilandaba nxa ingencinyane, kumbe enkulu, enonileyo, kumbe ecakileyo, lokho kungokwaboLevi.

“Manje, maLevi, lapho lithola konke lokhu, khona-ke likhuphe okwetshumi, lani, eNkosini. Lenze umnikelo wokuzungezwa, umnikelo wokuphakanyiswa, iminikelo ehlukeneyo. Likhuphe okwetshumi eNkosini.”

¹¹⁶ Wathi, “Mose, okwengxenye yakho, Ngingowakho.” O, minabo! Wathi, “Ngiyisabelo sakho esisuthisayo.”

Futhi yikho lokho uMoya oNgcwele oyikho eBandleni lamuhla. ISiliva legolide kangila, kodwa ngileSabelo esisuthisayo. Haleluya! Imfundo, angikwanisi lokubala leli iBhuku, kodwa ngileSabelo esisuthisayo. Lokho kuhle. Idigri lobudokotela, angilalo lelilodwa; amaPh.D kumbe amaLD kumbe akula okunye njalo. Kodwa kulento eyodwa engilayo, iSabelo esisuthisayo. Yiyo ingxenye engiyifunayo. Yiyo ingxenye uNkulunkulu afuna ubelayo. Phosela ezinye zonke lezi izinto ezindala khatshana, sonke isithunzi layo yonke into, futhi uhambe phandle futhi uthathe iSabelo sikaNkulunkulu esisuthisayo.

¹¹⁷ Ngoba, lokho olakho kwalumhlaba, uzakutshiya lapha lapho usuhamba. Kodwa nxa ulesiqamu esisuthisayo, kuzakuthatha kukuse phezulu nje ngokuqinisekileyo. Sihleli sithatha i-inshuwarensi, lamuhla, ukupha umgcwabi. Asithatheni iSabelo sikaNkulunkulu esisuthisayo, futhi sithathe oVusayo kulokuthatha ogcwabayo. Liyazi, bayasebenza bonke.

¹¹⁸ Manje kasiboneni.

... kwathi sebeyekelwe, basuka baya kwabakibo, ...

Hatshi ukubuyela kubapristi. Bona, lokho kwatshengisa ukuthi babeLakho. Babengayikubuyela emuva kuleyo endala, epholileyo, into yokubamba amehlo njalo, hatshi; buyela emuva futhi uthi, “Manje khangelani lapha lokho abakwenzayo kithi!” Hatshi, hatshi. Babelabakibo. Kwakukhona phose idazeni labo lapho, kodwa lelo kwakuliquela elaneleyo, ingcosana yabantu.

... kwathi sebeyekelwe, ...

Emva kokuba sebatshayile futhi lokubasongela, bathi, “Nxa lingavele libhaphathize eBizweni likaJesu futhi!” Kumbe, o, bengisitsho i... Awu, kunjalo. Bona? “Nxa ungavele utshumayele eBizweni likaJesu futhi, lobayini oyenzayo, sizalibamba!”

¹¹⁹ Wathi, “Whew, lokho yikusongela sibili. Asiyeni kwabanye abazalwane.” O, yiyo indlela. Ekubambaneni kulamandla. Ekubambaneni kulamandla. Wathi, “Asiyeni nje kwabanye abazalwane futhi sifumane lokho esingakwenza.”

¹²⁰ Manje bayabuya bonke ndawonye futhi bekhuluma izehlakalo ezehlukeneyo.

... kwathi sebeyekelwe, basuka baya kwabakibo, futhi babika konke abapristi abakhulu futhi labadala ababekutshilo kubo.

*Futhi lapho sebe zwile lokho, baphakamisa amazwi
abo kuNkulunkulu nganhliziyonye, . . .*

Manje lalelani lokho abakutshoyo. Mkhangeleni, bakhangeleni, hatshi ukubuyela futhi uthi, “O . . .” enye into mayelana, “O Nkosi, ngiyaxolisa kakhulu . . .” Hatshi. Basebevele besindisiwe. Babegcwaliswe ngoMoya. Babele Mpilo elaPhakade.

*. . . baphakamisela amazwi abo . . . nganhliziyonye,
futhi bathi, Nkosi wena unguNkulunkulu, . . .*

Ameni! Ngiyakuthanda lokho nje, Mfowethu Palmer. Ngiyakuthanda lokho.

*. . . wena unguNkulunkulu (siyakwazi lokho) lowo
owenza amazulu, lomhlaba, lolwandle, futhi lakho
konke okukukho:*

*Lowo ngomlomo wenceku yakho uDavida . . .
wathi, . . .*

¹²¹ Manje khangelani, lizaphenduka, lithi, “Manje, asisikho . . .” Manje phumani phandle lapho futhi lithi, “Awu, manje, Nkosi, manje mana umzuzu lapha. Benza nje inhlekisa kakhulu ngami!” Akatshongo ukuthi bazakwenza?

“Bonke labo abaphila ngobungcwele kuKhristu Jesu bazahlupheka ngokuzingelwa.”

“Awu, liyazi, ubasa wami wangitshela ukuthi nxa ebamba . . .” Abatshongo ukuthi babezakutsho lokho? “Awu, liyazi, bangidonsela emthethwandaba ngolunye usuku, mayelana Ngakho.”

¹²² Akatshongo yini Yena ukuthi, “Lizakulethwa phambi kwamakhosi lababusi, ngenxa yeBizo Lami. Ungacabangi lokho ozakutsho, ngoba akusini okhulumayo”? Ngikubonile lokho kusenzakala izolo. “NguMoya oNgcwele ohlala kuwe; Nguye okhulumayo.” Bona, “Yena.” Kunjalo. Kulungile. “Ungacabangi lokho ozakutsho.”

*Nkosi, ngo . . . Lowo ngo wakho . . . umlomo wenceku
yakho uDavida ukhulumile, Kungani ukuba abezizwe
baxokozele, futhi labantu banakane into eyize?*

*Amakhosi omhlaba asukuma, futhi lababusi . . .
babuthana ndawonye bemelana leNkosi, lokumelana
loKhristu wakhe.*

*. . . okweqiniso, Nkosi, bemelana lomntwana wakho
ongcwele uJesu, lowo wena omgobileyo, bonke
uHerodi, loPontiyusi Pilatu, kanye labeZizwe, futhi
labantu bakoIsrayeli, . . . babuthana ndawonye,*

*Ukuze benze loba yini isandla sakho futhi lecebo lakho
elikumisele ngaphambili ukuthi kwenzekwe.*

O, minabo! Ngiyakuthanda lokho. “Nkosi, benza into uqobo leyo Owayitshoyo ukuthi bazayenza.” IBhayibhili lathini? “Ensukwini zokucina, kuzakuza abahleka usulu; abalamawala, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu; abephula izivumelwano, abamangalela abanye ngamanga, abangasuthisekiyo, abeyisa abalungileyo; belesimo sobunkulunkulu, kodwa belandula...” Abayanga phezulu lapho futhi bemukela aMandla: “. . . emva kwalokhu uMoya oNgcwele usubuyile phezu kwenu.” “Belesimo sobunkulunkulu, kodwa belandula amandla akho: abanjalo baxwaye.” Yikho lokho uMoya oNgcwele oyikho. Bona?

. . . lokho okumiselweyo . . . ukuthi kwenziwe.

. . . manje, Nkosi, khangela ukusonga kwabo: futhi—
futhi uphe inceku zakho, ukuthi ngesibindi sonke
singakhuluma ilizwi lakho,

O, ngiyakuthanda lokho! Khupha lelo thambo lesifuba elidala, futhi uthole umgogodla oqotho phakathi lapho. Manje khangelani lapha.

. . . singakhuluma amazwi akho,

Ngokwelula isandla sakho ukusilisa; . . .

O, mfowethu! Amadimoni kawafi, kodwa loMoya oNgcwele awufi lawo. Bona?

. . . ngokwelula isandla sakho ukusilisa; . . . ukuthi
izibonakaliso lezimangaliso zingenziwa ngebizo
lomntwana wakho ongcwele uJesu.

Liyabona lokho ababephikisana ngakho, alikuboni na? Benza into efanayo lamuhla, kodwa akwenzi kuhle lakancinyane.

*Futhi lapho sebekhulekile, indawo yanyikinyeka
lapho ababebuthene khona ndawonye; futhi bonke
bagcwaliswa ngoMoya oNgcwele, futhi . . . bakhuluma
ilizwi likaNkulunkulu ngesibindi.*

¹²³ Whew! Minabo! Bathola enye into lapho besiyaphezulu lapho, abazange na? Isithembiso sathi yikho lokho uMoya oNgcwele oyikho, ukukupha isibindi, ukukupha induduzo, ukukupha uphawu, ukukupha isibonakaliso. O, minabo!

¹²⁴ Lalela. O, ngiyafisa sasilesikhathi nje, singahamba loFiliphi kumaSamariya. KuImisebenzi 8:14; lina lonke elikubhalayo phansi. Babemukele intokozo enkulu, babelokusilisa okukhulu, kodwa babebhaphathiziwe eBizweni likaJesu Khristu. Kodwa bathumela eJerusalema, ukuyothatha uPhetro; wehla phansi futhi wabeka izandla phezu kwabo, futhi bemukela uMoya oNgcwele. Imisebenzi 8:14.

¹²⁵ AbeZizwe, kwakulomunye obizo nguKorneliya. Wayeyindoda emangalisayo, ebhadala okwetshumi, wakhela

abantu amasinagoge, wahlonipha uNkulunkulu, wesaba uNkulunkulu; umuntu olungileyo, umPresbyterian olungileyo, uMethodisti, Baptist, kumbe enye into lokunye, bona, indoda elungileyo sibili. kodwa ngolunye usuku, uNkulunkulu wathi, “Uyindoda elungileyo; ngakho ngizamthumela emhlanganweni. Ngizaletha umtshumayeli wami ngalapha futhi ngimtshele Ngakho.” Kulungile.

Ngakho wabona umbono, wathi, “Hamba phansi eJoppa, futhi uzathola oyedwa phansi lapho othiwa nguSimoni, umtshuki. Futhi kuloyedwa, uSimoni Phetro, phakathi lapho. Makabuye phezulu lapha; uzakutshela indlela, ngoba wemukele enye into.”

¹²⁶ Futhi lapho uPhetro esima lapho... Futhi uKorneliya wayesezakukhonza lowo mtshumayeli. Wayezakwenza. Kodwa uPhetro wathi, “Sukuma. Ngingumuntu njengawe.”

“Futhi lapho uPhetro esakhuluma lawoMazwi,” awokuthi babuyela njani emuva, ekuqaleni ku... Izinto ezifanayo engikhuluma ngazo, ukuthi uNkulunkulu wathembisa njani ukuthulula uMoya oNgcwele. “Lapho esakhuluma amazwi lawa, uMoya oNgcwele wehlela phezu kwabo.” Whew! Yebo. Yikho lokho uMoya oNgcwele oyikho, ukuthi Ungokabani. Qiniso. “Futhi bonke bagcwaliswa ngoMoya oNgcwele.”

¹²⁷ Manje nanzelela kwabaseEfesu, kwakulomfowethu ongumBaptisti. Okokuqala wayeligqwetha, elikhaliphileyo, indoda ehlananiphileyo, isazi umthetho; indoda enkulu, efundileyo. Ngolunye usuku waqala ukubala iBhayibhili, futhi wabona kwakuzabuya oyedwa obizo nguMesiya. Futhi lapho esenza lokho, ngani, waqala ukuzwa mayelana ngalowo Jesu, futhi wathi, “ngisuthisekile. Futhi ngokusobala ngiyavuma ukholo lwami ukuthi uJesu nguKhristu, iNdodana kaNkulunkulu.” Wayengu mBaptist oqotho. Nango esiza ngalapho, “Ngiyavuma ngokusobala ukuthi uJesu nguKhristu.” Waqala ukukwenza khona kakhulukazi ukuthi uNkulunkulu wambizela enkonzweni. UNkulunkulu uzahlala ekhuluma enhliziyweni eqinisekileyo.

¹²⁸ Futhi kwakukhona umthungi omncane wamathente omdala phansi lapho obizo nguAkwila loPrisila, indoda lomfazi. Babengabathungi bamathente. Imisebenzi isahluko 18, iyakutshela ngakho. Uphawuli, babengabangane bakhe. Babemukele uMoya oNgcwele ngaphansi kwezandla zikaPhawuli lemfundiso yakhe.

Bezwa kuthiwa kwakulemvuselelo khona ngale, ngakho bahamba khona. Kwakulabaphose itshumi kumbe abalitshumi lambili abeza kuyo. Ngakho wahamba khona ukuyoyikhangela, futhi wezwa lumtshumayeli etshumayela, ukuqiniseka kwenhliziyo yakhe. Wathi, “Liyazi, ngiyakholwa uzalalela iQiniso.”

Ngakho emva inkonzo isiphelile, wambizela ngemuva kwethente, futhi wathi, “Khangela, silomfo omncinyane ongaba mude kangaka, umJuda omakhala ayingwegwe, futhi, kodwa, kodwa lapho esiza, uzalifundisa iLizwi likaNkulunkulu, ngokusobala.” Awu, emva kwesikhathshana. . .

¹²⁹ UPhawuli wayesentolongweni ngesikhathi esifanayo. Indawo embi kumtshumayeli wesimanje manje, akunjalo na? Kodwa wayese ntolongweni, futhi iNkosi yayimenze wabaphakathi lapho. Ngakho emva ukuzamazama komhlaba kusiza, kwanyikinyela intolongo phansi, wathatha umngcini ntolongo futhi labendlu yakhe futhi wababhaphathiza bonke, eBizweni leNkosi uJesu, futhi wasuka, wasesiza ngalapho.

Futhi wayekhuphe udeveli phandle kwencinyane, inkazana endala phansi lapho ebhula. Futhi, khona-ke, bebesenza imali enengi ngaye, ngakho waseveza nje obala iqhinga labo, ngakho-ke bamfaka entolongweni ngakho. Futhi iNkosi yanyikinyela intolongo phansi, ngoba wayelexuku labantu lapho ukuzwa iQiniso. Awungeke ubophe iLizwi likaNkulunkulu. Kule. . . Akulandaba yini, awungeke. Awungeke nje ukwenze.

¹³⁰ Ngakho weza lapho lindoda eyayikhona. Futhi uAkwila loPrisila, mhlawumbe babelama samusi. Futhi khona masinya emva amasamusi esedliwe, wathi, “Sizahamba emvuselelweni.”

UPhawuli wahlala emuva lapho futhi wabamba isambatho sakhe, futhi walalela kulumtshumayeli weBaptisti etshumayela.

Wathi, “Lokho kuhle, lokho okutshumayelayo, kodwa kulokunengi Kwakho.” Wathi, “Ngifuna ukukubuzisa umbuzo, Dr. Apollos. Sewamukela uMoya oNgcwele selokhu wakholwayo?”

“O,” wathi, “asizange sibekwazi ukuba ukhona. Kuyini okutshoyo, ngo ‘Moya oNgcwele’? SingamaBaptisti.”

Wathi, “Ukwazi njani ukuthi ungumBaptisti?” Bona?

“Awu, sabhaphathizwa. Siyazi kuphela ubhaphathizo lukaJohane.”

Wathi, “Wabhaphathizela kuphela ukuphenduka, esithi ‘ukukholwa Kuye owayezakuza,’ lowo nguJesu Khristu.”

Futhi lapho ekuzwa lokhu, babhaphathizwa njalo, eBizweni likaJesu Khristu. Futhi uPhawuli wabeka izandla zakhe phezu kwabo, futhi uMoya oNgcwele weza phezu kwabo, futhi bakhuluma ngendimi futhi baprofetha. Wathi, “loba ngubani,” khathesi.

¹³¹ Manje sikwenza njani? Ngifuna ukulitshela enye into, khona-ke ngi. . .Sizavala, ngoba sekuyikho, ngilitshelile ngizakuliphumisa masinyane. Liyakwazi lokho uMoya oNgcwele oyikho. UMBhalo wokucina walobubusuku. . . ngileyinye inqumbi phansi lapha, kodwa sizamele seqe lokho. Asivuleni kwabaseKorinte bokuQala 12. Futhi-ke sizabala

lokhu, futhi-ke siza—sizavala. Kulungile. AbaseKorinte bokuQala, isahluko 12.

Bangaki abakholwa imfundiso kaPhawuli oNgcwele? [Ibandla lithi, “Ameni.”—Mhl.] Qiniso! Wathi, kwabaseGalathiya 1:8, “Uba iNgilosi ifundisa loba yini ehlukeneyo, makabe ngoqalekisiweyo,” loba kungumtshumayeli. “Nxa iNgilosi ivela eZulwini isehla phansi futhi ifundisa loba yini okwahlukeneyo, makabe ngoqalekisiweyo.” Bona, ungabi lalutho lokwenza ngakho.

¹³² Manje khangelani lokhu, AbaseKorinte bokuQala 12. Ba—bangaki abakwaziyo ukuthi kumele sibe kuKhristu ukuze siye ekuvukeni, ngoba kunguMzimba Wakhe lowo uNkulunkulu awuthembisayo ukuwuvusa? [Ibandla lithi, “Ameni.”—Mhl.] Akula ngenye indlela. Akula enye indlela, nxa ungaphandle kukaKhristu.

Ungakhangela emuva *lapha* futhi ukholwe Kuye, uthi, “Sibili, ngiyamkholwa Yena. UyiNdodana kaNkulunkulu.” Kuhle, mfowethu, ngilungele ukuxhawula isandla sakho lapho usitsho lokho. “Ngiyakholwa Kuye. NgiyaMvuma njengoMsindisi wami.” Lokho kuhle, kodwa ulokhu ungekho Kuye. “Ngizaxhawula izandla lomtshumayeli. Ngizavuma izono zami.” Lokho kulokhu kungekho Kuye.

¹³³ Manje khangelani, bonani lokho uPhawuli akutshoyo, ukuthi ugena njani kuKhristu. Ukuthi uzakwaziwa njani njengosokiweyo? UAbrahama, bamupha isibonakaliso. Lalelani kulokhu khathesi, AbaseKorinte, isahluko 12, futhi asiqaleni kundima 12.

Ngoba njengoba umzimba umunye, futhi ulamalunga amanengi, futhi wonke... amalunga alowo mzimba munye, emanengi, angumzimba munye: ngakho kunjalo loKhristu. (Awehlukana. “Munye!”)

Lalela. “Ngoba ngebandla linye”? Bangaki ababalayo ngemuva kwami? “Ngokuxhawula kunye”? “Ngamanzi manye”? Hatshi. Khona-ke omunye umuntu uphambukile.

“NgoMoya munye!” Kunguhlamvukhulu na? Lowo “NguMoya oNgcwele,” khona-ke. Bona?

... ngoMoya munye sibhaphathizwe sonke emzimbeni munye, loba singabaJuda kumbe abeZizwe, loba siyizibotshwa kumbe sikhululekile; futhi sonke senziwe ukuba sinathe eMoyeni munye.

¹³⁴ UMzimba kaKhristu nguMoya munye, lapho ilunga lonke, kusukela ePhentekhosti kusiyafika kulesi sikhathi, unatha iWayini elitsha elifanayo, uMoya oNgcwele ofanayo, uletha impumela efanayo. Sikwenza njani? “NgoMoya munye.”

Ngumnyango kaNkulunkulu ovulekileyo, uMoya oNgcwele. Uyini Wona? Ngumnyango kaNkulunkulu ovulekileyo.

Yisibonakaliso. Luphawu. NguMduduzi. NguMmeli. Yisiqiniseko. Yikuphumula. Yikuthula. Yikulunga. Yikusiliswa. YikuPhila. Ngu—ngumnyango kaNkulunkulu ovulekileyo kuzo zonke lezi izinto. Ngumnyango kaNkulunkulu ovulekileyo kuKhristu, lowo ole . . .

uNkulunkulu wafakaza ukuthi Wavusa uJesu kwabafileyo, futhi labo abafileyo kuKhristu uNkulunkulu uzabaletha kanye Laye ekuvukeni. “Lingamdabukisi uMoya oNgcwele elibekwe uphawu ngaye kuKhristu kuze kube lusuku lokuhlengwa kwenu.” Whew! Bangaki abakukholwayo? [Ibandla lithi, “Ameni.”—Mhl.]

¹³⁵ Uyini uKhristu? Uyini uMoya oNgcwele? Akusiyonto abantu abayihlekayo. Yinto abantu abayihlekayo; kodwa kayisikho, kumkholwa.

Kongakholwayo! Ngifisa ngabe bengilamaviki amade amabili kumbe amathathu, Ngizathanda ukuthatha kusasa ebusuku futhi ngilitshela lokho Okuyikho kongakholwayo. Mangigijime ngedlule, okwesikhatshana sesikhathi nje. Kuyinto ehlekisayo. Kuyisithiyo. Kuyisikhubekiso. Kuyikufa. Kuyikwehlukana okulaPhakade kuNkulunkulu. Angikwanisi nje ukucabanga ngezinto Oyikho kongakholwayo!

¹³⁶ Khumbula, izulu elifanayo lelo ongakholwayo alenza inhlekisa ngalo, kwakulizulu elifanayo elasindisa uNowa lemuli yakhe. Bona? UMoya ofanayo, uMoya oNgcwele lowo abantu abenza inhlekisa ngawo futhi bethi yiku “hlanya, futhi lexuku lamanathi, yikuphambana,” Kuyinto efanayo ezaHlwitha iBandla futhi Ilithathe liye phezulu ensukwini zokucina; kuzaletha ukwahlulelwa phezu kongakholwayo. Kunjalo. Yikho lokho uMoya oNgcwele oyikho.

¹³⁷ Babusisiwe labo . . . Mangithi lokhu, ekuqinisekeni kwenhliziyo yami. Babusisiwe labo abalambela labomela Wona, ngoba bazakusuthiswa.

¹³⁸ Kusasa ebusuku sizakhuluma ngokuthi kanjani, lokho Okuwenzayo lapho usiza.

¹³⁹ Manje, bangaki phakathi lapha abangathanda ukwamukela uMoya oNgcwele, futhi ufuna omunye umuntu akukhulekele, ukuze ubone ukuKhanya?

Liyakwazi “ukuthi Uyini.”

Manje, kusasa ebusuku, sizakuthatha, “lokho Okwenzayo.”

¹⁴⁰ Futhi khona-ke ubusuku obulandelayo, yikuthi, “uWamukela kanjani.” Khona-ke sizakubiza, sibe labantu lapha abalayiweyo, futhi bangene emakamelweni futhi bahlale khona, nxa kungathatha iKhisimusi yonke, kunjalo, aze abuye uMoya oNgcwele. Sizasondelela Kuwo ngesihluzekileyo, isisekelo seBhayibhili. Sizakusondelela Kuwo futhi siWuthole njengalokho uNkulunkulu Awuthembisa ngakho, futhi Wehla

ekuqaleni. Yiyo indlela esilapha ukuyenza. Ngi... Akwenzi ngitsho lomehluko ukuthi ngubani othini, siyi... .

ILizwi likaNkulunkulu liyi... lilokubusa enhliziyweni yami. Kunjalo. Futhi ngifuna lokho uNkulunkulu alakho ngami. Nxa kukhona okunye, vula iZulu, Nkosi, ngoba inhliziyo yami—yami ivulekile kilo. Kunjalo.

¹⁴¹ Bangaki abaWufunayo? Manje phakamisa isandla sakho, uthi, “Ngikhulekele.” Manje, lapho lisasenjalo, lezandla zenu ziphezulu.

Baba oseZulwini, sesifundise isikhathi eside. Kodwa uMoya Wakho ulapha. Kulezandla eziphezulu emoyeni khathesi. Futhi bayakwazi lokho Oyikho, bayakwazi ukuthi uMoya oNgewele kutshoni. Ngiyakhuleka, Nkulunkulu, ukuthi lumhlangano ungakapheli, ukuthi isandla sonke phakathi lapha sizaphakanyiswa ukuthi bawamukele Wona. Kuvumele, Nkosi.

¹⁴² Siyabakhulekela. SiyaKucela ubabusise, futhi ubaphe isifiso senhliziyo yabo. Khangela izandla zabo, Nkosi. BayaKuthanda. BayaWufuna. Bayakwazi abangeke bahambe... Kusasa ebusuku, nxa Ungangisiza, Nkosi, singakufakaza khona eMbhaweni ukuthi abasoze benelise ukuHlwithwa bengeLawo. Ngakho ngiyakhuleka, Baba, ukuthi Uzakubapha ukulamba lokoma, ukuze basuthiswe. Ngiyabaletha Kuwe khathesi, Baba. Futhi, siphe izibusiso lezi, lapho sizicela zona eBizweni likaJesu. Amen.

NgiyaMthanda, NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

¹⁴³ Ngifuna ukuthi lokhu singakahlabeli njalo. Ngifuna ukuhlangana lexuku labatshumayeli ekamelweni lapha, oLwesihlanu ebusuku, inkonzo ingakaqalisi, bona, oLwesihlanu ebusuku. Ngi... .

Liyabona lokho engizama ukukwenza? Ukutshengisa ukuthi Uyini, ukuthi usondela kanjani Kuwo futhi lokuthi uhlonipheni; khona-ke awubuyi uphumputhekile, utshayelela kwenye into. Yiso isizatho ngingazange ngikucele lobubusuku. Ngifuna ukuthi libe kwazi ukuthi Uyini. Uyisithembiso. Uluphawu. UnguMduduzi. Ungokunjalo.

Khona-ke, kusasa ebusuku futhi lobusuku obulandelayo, khona-ke sizaqalisa khona lapho, kusukela lapho kusiya, uze Ubuye. Akulandaba ukuthi uthatha isikhathi eside okunganani; sizahlala kuze kuthi. Hlanza inhliziyo yakho. Akasoze aWuthulule enhliziyweni engcolileyo. Zilungise, lungiselela, futhi Uzakupha wona.

UYINI UMOYA ONGCWELE NA? NDE59-1216
(What Is The Holy Ghost?)

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