

RUNZIRO



Tenda chete, tenda chete,
Zvinhu zvose zvinogoneka, tenda chete;
Tenda chete, tenda chete,
Zvinhu zvose zvinogoneka, tenda chete.

Ngatikotamisei misoro yedu.

² Baba vedu voKudenga, tinoKutendai nechimbo ichi, kungotenda chete! Kungoona Ishe vedu paVakauya kumukomana aiva nepfari, ndokuti, "Ndinokwanisa, kana uchitenda, nekuti zvinhu zvose zvinogoneka kune avo vanotenda." Ishe, batsirai kusatenda kwedu manheru ano, ndiwo munamato wedu. Tinotenda zvikuru kwaMuri nekuda kweHupo hweNyu hunesu, uye nokuda kwevanhu vanoKutendai nekuKudai. Uye nekuziva zvino, kwete kuti tichazonge, asi iko zvino takasimudzwa munzvimbo dzeKumatenga muna Kristu Jesu, takagara naMambo wedu manheru ano, takatogara kare panzvimbo pamwe chete naYe. Oo, tinoKutendai sei nechivimbo ichi chatinacho maAri, vimbiso dzaKe, tichiziva kuti hadzimbokundikani, kuti ndedzechokwadi nguva dzose. Tinonamata kuti Muchatishanyira manheru ano. Dai Mweya Mutsvene atora Shoko raMwari oRigovera kumoyo yedu nepatinotsvaga napo, kuti kana tabva pano manheru ano, tichienda kudzimba dzedu, tigotaura pamwe neavo vakabva kuEmausi humwe husiku, toti, "Moyo yedu haina kutsva here mukati medu paAnga achitaura nesu munzira?" Nekuti tinozvikumbira nemuZita raJesu. Ameni.

³ Mungagare henyu pasi. Ndiri kufara zvikuru kudzoka zvakare manheru ano, kuzotaura nemi nekuyanana nemi, pane zvinhu zviri zvaKristu. Hapana chimwe chinangwa chatinacho chekuva pano, asi kuti tiite izvozvo, kungowadzana paShoko raKe.

⁴ Ndine urombo ndinokuchengetai mose kusvika nguva dzaperesesa manheru ega-ega. Mumwe munhu akandiudza, akati, "Vanhu vanoenda kumba kuno naeight-thirty kana nine o'clock, vachibva pachechi." Asi ndi-ndingori wekumaodzanyemba, uye ndinoti nonokerei, munoziva. Uye handikwanise kuzvifunga nekukurumidza. Ndinongofanirwa kuita sokutora nguva yangu pazviri.

⁵ Asi zvirokwazvo ndinotenda nemushandira pamwe wakaisvonaka wandino—wandinowana kubva kwamuri imi vanhu, vari kutenda muna Mwari. Mushandira pamwe wenyu—wenyu wakanaka unoita kuti zvive nyore kwazvo, zvakare, kuti Mweya Mutsvene ufambe pakati pevanhu. Ndinoshuvira kuti dai ndaizwiwana izvi kwese-kwese, ndi—

ndinozvishuva, kwaunogona kuwana vanhu vanotenda. Zvisinei nokuti Mwari vanoita sei, chingave chipo chakakura zvakadii chaVangaratidza, unotofanirwa kuzvitenda, munoona, nekuti hazvishande kunze kwekunge watozvitenda.

⁶ Jesu pane imwe nguva, achibva kune imwe nyika, akauya kune vokwaKe Amene. Ivo vakati, “Takanza kuti Wakaita *zvakati-nezvokuti* panzvimbo yakati,” asi zvakadaro HaAna kukwanisa kuita mabasa makuru akawanda. Zvino hatidi kuti tizvitaure nenzira iyoyo, asi ndiyo nzira yazvinotaurwa nayo neGwaro, kuti Aigona kuita...“Haana kukwanisa kuita mabasa makuru akawanda, nekuda kwekusatenda kwavo.”

⁷ Uye simba raMwari rinoganhurwa nekutenda kwako maRiri. Maona? Ndiwo chete muganhu warinawo, kutenda kwako. Uye kana...Zvinhu zvose zvinogoneka kune avo vanozvitenda. Maona? Kuna Mwari mukuru Kudenga, uye dai taingokwanisa kuvabata, serunhare rwunosvikira paVari chaipo, zvinhu zvose zvinogoneka. Maona? Asi tinofanira kusvika pakubatana naVo, pasina chidziviso chero hapo, asi gwara rakajeka pakati pedu naMwari. Zvino Vakati, “Kana ukati kugomo iri, ‘ibva apa,’ uye ukasapokana mumoyo mako, asi wotenda kuti izvo zvawataura.” Zvino, iwe haugone kuzvinyengedza. Satani haanyengerekvi zviri nyore kwazvo, saka haugone kuzvinyengedza. Asi kana uchinyatsozviviza, zvino zvinofanira kuitika, munoona, zvinotongofanira kuitika.

⁸ Saka tiri pano, uye tinoMunamata, uye Akaisvonaka uye ane runako kudarika zviuru gumi kumweya yedu. Uye tinofara zvirokzwazvo kunge takagara nemipano, manheru ano, munguva ino yakaisvonaka yeKuyanana.

⁹ Zvino, imi munoda kuverenga Shoko, kana kunyora nzvimbo dzacho. Ndafunga kuti manheru ano, ndanga ndichiparidza zvakanyanya pamusoro pekupodza kwaMwari, ndati shandurei chidzidzo chacho manheru ano, zvishomanini. Kwete kunyatsochishandura, asi maitirwo acho chete. Nekuti, haugoni kushandura Shoko rimwe chete muBhaibheri, nokuti rinongoenderana nemamwe maShoko pamwe naRo. Magwaro ose anonymatsobatana pamwe chete. Zvakangofanana ne—ne...

¹⁰ Ndiregerereiwo, kana izvi zvichiita sekumhura, asi handingazvireve nenzira iyoyo, zvachose. Asi zvakangofanana nemufananidzo uri muzvidimbu-zvidimbu zvakawanda, munoziva. Taiwanzowana mifananidzo iyi iri muzvidimbu zvakawanda zvakachekwa—chekwa, uye taibva tagara pasi tonzvera kuti tingazvibatanidza sei. Uye ipapo tinofanira kunge tiine chimwe chinhu chakaiswa parutivi, mufananidzo wezvatiri kuedza kuisa pamwe chete, kuitira kuti mufananidzo uri muzvidimbu zvakawanda uyu ubude zvakanaka. Kana waisadaro, waizo—hawaizombokwanisa kuzviita.

¹¹ Uye zvino ndizvo zviri Gwaro. Rakagurwa-gurwa saizvozvo, kuti rivanzwe kubva kumeso evakachenjera navakangwara; munoona, vakaita sevaFarise, vadzidzi vakatesva njere. Uye Jesu akatenda Mwari kuti (iRo) Vakanga vaRivanza kubva kumeso avo, uye vachizoRizarura kuvacheche avo vachazodzidza.

¹² Zvino kana uchida muenzaniso wako, kuisa parutivi patani yako, kuti uone kuti Gwaro rinoFambirana nei, ingoisa Jesu neche apa wongoMutarisa, wozviisa muBhaibheri. Waita zvinhu zvose kuti zvibude zvakanaka, nekuti ndiro chizaruro chaJesu Kristu. Te—Testamende Itsva neyeKare, dziri mbiri, dzose dzinotaura nezvaJesu, munoona, Jesu Kristu Mwanakomana waMwari, nekuti ndiYe (iri) Bhuku rino reRudzikinuro. Akanga ari Shoko, uye ndiYe Shoko, uye zvinotofanira kuva zviri iYe, munoona. Saka iri ndiro Bhuku rose reRudzikinuro, ranova Jesu Kristu, rakanyatsobatanidza pamwe chete naMwari; nevimbiso dzerudzikinuro nekupodzwa, nezvose, zvemunhu anorarama. Maona? Mazvibata here izvozvo zvino? Bhuku iri ndiJesu Kristu, rakabatanidza pamwe chete naMwari. Maona? Uye Akauya semunhu akatidzikanura, uye vimbiso yese iri maAri, uye ndeyako, nekuti ndiYe Mudzikinuri.

¹³ Ngativhurei manheru ano muTestamende Yekare, kuti tiwane zvatinoshuva kugadzirisa chidzidzo chedu kubva pazviri, tichiverenga kubva kuna Isaya, chitsauko 6 cheBhuku remuporofita Isaya.

¹⁴ Ndinofarira zvinyorwa zvaIsaya. Akanga ari muporofita mukuru. Maimbovviziva here kuti Isaya akanyora Bhaibheri rose, sepfupikiso yaRo? Akazviita. Isaya anotanga mukusika, pakati peBhuku panouya Johane Mubhabhatidzi, uye kwekupedzisira muMireniyamu. Saka iye...Kune maBhuku eBhaibheri makumi matanhatus nematanhatu, uyewo nezvitsauko makumi matanhatus nezvitanhatu zvaIsaya, saka zvirokwazvo ringori mumvuri weBhaibheri rose.

¹⁵ Zvino ngativerengei kubva pachitsauko 6.

Mugore rekufa kwa... Uziya ndakaonawo Ishe vagere pachigaro choushe, chirefu... chakakwirira, mipendero yenguvo dzavo ichizadza temberi.

Uye kumusoro kwacho kwakanga kumire maserafimi: rimwe nerimwe rakanga rine mapapiro matanhatus; namaviri rakafukidza chiso charo, namaviri rakafukidza tsoka dzaro, uye namaviri rakanga richibhururuka nawo.

Uye rimwe rakadanidzira kune rimwe, richiti, Mutsvene, mutsvene, mutsvene, ndiyie JEHOVHA wehondo: nyika yose izere nokubwinya kwake.

Zvino magwatidziro emukova akazungunuka nenzwi, reuyo wakanga achidana, uye imba ikazadzwa neutsi.

Ipapo ndikati, Ndine nhamo! nokuti ndoparara; nokuti ndiri munhu wemiromo ine tsvina, uye ndigere pakati pevanhu vane miromo ine tsvina: nokuti meso angu aona Mambo, JEHOVHA wehondo.

Ipapo rimwe serafimi rakaburukira kwandiri, rakabata zimbe rinopfuta muruoko rwaro, rarakanga ratora nembato paaritari:

Uye ndokuriisa pamuromo wangu, rikati, Tarira, iri raguma miromo yako; zvino kusururama kwako kwabviswa, uye zvivi zvako zvagezwa.

Ipapo ndakanzwa nzwi raMwari...inzwi raShe, richiti, Ndingatuma aniko, uye ndiani...kana kuti ndianiko angatiendera? Ipapo ini ndikati, Ndiri pano hangu; nditumei.

¹⁶ Ndinoda kutora musoro wenyaya, kana tikaudaidza kudaro, pachidzidzo cheRunziro. Runziro chinhu chikuru. Tinoudzwa, neMagwaro, kuti, "Tiri tsamba dzakanyorwa, dzinoverengwa nevanhu vose."

¹⁷ Uye isu, seMakristu, tinofanira kugara tichingwarira zvatinoita nezvatinotaura, kuti takatendeka zvakakwana kumunhu wese. Uye iwe, kana usingakwanise kutendeka kune vamwe vako, zvirokwazvo hauzova wakatendeka kuna Mwari. Saka kushumira kwatinoita Mwari, ndekwekuti, tinoshumirana mumwe nemumwe. Kutendeka kwandingaita kwaauri, ndiko kutendeka kwandichaitawo kuna Mwari. Uye ndizvo zvimwe chetewo newe kwandiri. Tinofanira kutendeka mumwe kune mumwe mune zvese zvatinoitirana.

¹⁸ Uye pane mumwe munhu ari kutitarisa. Unogona kusazvifunga izvozvo, asi kune maziso akakutarisa. Uye hupenyu hwako huri kurunzira mumwe munhu. Pamwe mwana mudiki, uye mwana iyeye anogona kukura kuva mumwe Finney, kana Moody, kana mumwewo. Hatizive. Asi hupenyu hwako—hwako huri kurunzira mumwe munhu.

¹⁹ Uye mamiriro enyaya yedu manheru ano atori mamiriro makuru pane izvi, nekuti ndichingo zviverenga masikati ano, pandanga ndichinzvera, ndanga ndichifunga kuti Mwari Vakuru zvakadii.

²⁰ Mangwanani ano, apo ini nemwanakomana wangu tanga tichifamba-famba hedu nemu—mubhuroko, manga muine vanhu vakawanda. Takadzika nekune Times Square, nekuti vakanga vati vari kuzoiputsa. Ndinofunga kuti kuvak-...ba—basa racho rakatotanga kare. Saka ndanga ndakatarisa izvozvo, uye takanga tichitora mifananidzo. Uye vanhu, vachiungana! Ndiikati kune mwanakomana wangu, Billy, ndikati, "Vese ava vari kuenda kupi? Kumhanya-mhanya ndekwei? Hevano pano, nechepazasi pedu, vari kumhanya; uye nepano, vari kumhanya;

nepamusoro pedu, vari kungomhanya. Ini... Vanhu vese vari kuenda kupi mukumhanya-mhanya kwakadaro?"

²¹ Zvino takamira kudaro, takafunga izvi, "Ko Mwari vanogona kuziva sei pfungwa dzemunhu wese? Uye zvingaitike sei kuti ese ma—mabhiriyon i evari panyika, asi zvakadaro Mwari vanoziva nguva yese yaunobhwaira ziso rako?" Havana magumo.

²² Uye kana uchingoda hako kuziva, uye kungogutsa izvozvo, kana zvikazombouya mupfungwa dzako, buda panze wotarisa kumusoro kune nyeredzi wofunga kuti Vanofambisa sei dzese idzodzo, zvino unozoona kuti ritora basa diki rakadii iri. Kana nyeredzi idzodzo, unogona kuona kure kwakasvikwa nechiyedza mumakore mamiriyoni zana ane makumi maviri, kuburikidza negirazi; unoziwa kuti chiedza chinomhanya zvakadii, handiti, unogona kuisa mutsara wezvipfumbamwe uchitenderedza dunhu reNew York, haungakwanise kuzviisa mumamaira. Uye mberi kwacho kune nyeredzi zhinji sedziri kune divi rino, uko kuMount Palomar neMount Wilson uko kuCalifornia, zvinogona kuonekwa.

²³ Fungai kukura kwaVakaita, uye kubata kwaVanota nyika! Nyika ino, kana imwe yenyeredzi idzodzo ikafamba kubva panzvimbayo, iri kure nemamiriyoni nemabhiriyoni emamaira, zvinokanganisa nyika ino. Hurongwa hwese ihwohwo hwemuchadenga hunofanira kugara panzvimbo yahwo. Uye, munona, chose chakagadzirwa naMwari, saizvozvo, chinoteerera Mwari. Asi Mwari pavakasika munhu, munhu anoita seanoda kuziva zvakawanda kupfuura zvaVanoziva, munona; ndizvo, ndisu chete tisiri panzvimbo dzedu. Idzo dzinogara panzvimbo dzadzo. Uye dzinofanirwa kugara panzvimbo, kuti dzifambirane pamwe chete.

²⁴ Semuenzaniso, mwedzi, kana mwedzi ukangobva panzvimbo yawo, nyika inozadzwa nemvura, munguva shoma-shoma. Munona, mwe—mwedzi wa—wakaita semurindi wegungwa. "Vakaisa miganhу yaro, yekuti rirege kudarika." Zvino kana mwedzi ukafuratira nyika, heano i mafungu anobva apinda. Kana mwedzi ukatadza kuzvibata seri kune rimwe divi, yaizofukidza nyika. Maona? Zvino mwedzi ukamira uye—uye wofuratira kuti utarise kune rumwe rutivi rwenyika, zvino—zvino hedzo mvura dzouya dzichimhanya nokuchimbidza kwazvo, zvino unotarisa zvakare. Iwo muranda waJehovha. Gungwa ronomira rodzokera kunzvimbo yaro zvakare, nekuti rinoona kufamba kwakakwana kwaJehovha.

²⁵ Oo, kana isu muchechi, senhengo dzeMuviri waKristu, tikagona kungoshanda mukuwirirana kwakadaro, maizoona Chechi yaMwari mupenyu huru uye ine simba, yose mukurongeka kumwe chete, yakazadzwa neMweya Mutsvene. Hazvingave zvakanaka here? Nhengo yega—yega yeMutumbi

ichishanda nemazvo panzvimbo yayo, chipo chese chiru panzvimbo yacho, chipo chese chichibatsira chimwe, nhengo imwe neimwe ichibatsira imwe, zvingave zvakanaka chose. Ndizvo zvatinoda kuona. Asi tichazviona rimwe zuva, uye kana zvakanaka.

²⁶ Zvino, muchinda wechidiki uyu, Uziya, akanga ari iye mambo. Asi asati ava mambo...Akanga ari mambo munguva yekutonga kwaIsaya, muporofita. Akanga ari mufudzi wemakwai; aifarira zvekunze. Akanga ari runziro huru pa—pahupenyu hwaIsaya. Isaya akanga ari muchinda wechidiki, zvakare, muporofita wechidiki. Uye mukaverenga nyaya yacho, kana muchida kutora Makoronike Echipiri 26, anokuudzai. Kuti pazera ramakore gumi namatanhatu, mushure mekuva kwababa vake vaive vakurrama, akava...vakamutora vakamuita mambo welsraeri. Pamakore gumi nematanhatu akatanga kutonga. Uye akanga aona runziro yevabereki vake; amai vake vaiva mudzimai aiva nehumwari, uye baba vake vaiva munhu aiva nehumwari, pamberi pake. Uye, muna izvozvo, zvakaisa runziro mumwana kuti aite izvo zvaive zvakanaka.

²⁷ Ndinokuudzai. Ndinofunga kuti, nhasi uno, tine saissai rekuparwa kwemhosva nevezidiki kwakawandisa munyika yose, asi, chaizvoizvo, ndinofunga kuti zvakatangira mumba. Ndi—ndinofunga kuti vabereki vakatanga kuregedzeka. Uye kana mwana akarererwa mumusha wakanaka, wechinyakare, une humwari; handisi kuti zvinenge zvapera chose, zvirokwazvo kwete, asi zvinopa mwana iyeye mhando yakafanira yerunziro. Ndinofunga, nguva zhinji, kuti, dzimba dzakarererwa vana zvisirizvo, vakangombererekwa mumugwagwa, uye vachingozviraramira vega amai vachigara mubhawa, kana kuti...nababa, zvichingodaro. Havachengete mwana uyu. Chimwe chinhu, havamude uye havamuratidze rudo, kuti agotoredzera. Achiri mudiki. Unofanira kumudzidzisa kuda nekuremekedza, nekuverenga Bhaibheri.

²⁸ Ndinofunga nezvaSusanna Wesley. Ndinofunga aiva nevana gumi nevanomwe. Ndinofunga kuti ndizvozvo. Asi aiwana maawa maviri kana kupfuura, zuva nezova, ekunamata. Zasi ku—kumukombero werokwe rake, apo vakomana vadiki vaipfugama vakakomberedza, kubva imomo pakaburitswa John naCharles vakashandura mafambiro enyika, vakaponesa nyika muzuva iroro. Uye akanga asina muchina wokuwacha mbatya newekuomesa, sezvatinazvo nhasi, nemuchina wokusuka ndiro, nezvimwe zvakadaro, kana musikana webasa. Chinhu icho...Aizviita zvose ega pachake, asi zvakadaro aikwanisa kuwana nguva nekuti akanga achiisa runziro kune vana vakazopedzesera washandura mafambiro enyika. Ndinofunga kuti ndivo amai vechinyakare, musha wechinyakare, mune munamato nekunzwisiswa kweBhaibheri.

²⁹ Ndinotenda, Abraham Lincoln haana kumbobvira akave nebhuku raaiti rake muhupenyu hwake, kusvikira abva zera, kunze kweBhaibheri ne...ndinofunga kuti raive Foxe's Book Of Martyrs... Ndinogona kutadza, rinogona kuva rimwe bhuku. Ndinofunga kuti raive Pilgrim's Progress, rinovalo iro. Rakanga riri Pilgrim's Progress, pamwe chete ne—neBhaibheri. Munoonaa mhando yehunhu wazvakaumba?

³⁰ Chimbondiregedza ndipinde mumba mako ndione kuti une mifananidzo yakaita sei pamadziro pako. Rega ndiende kumba kwako kana kuhofisi kwako, uye toona kuti imhandoi yemimhanzi iri kurira. Maona? Zvaunoverenga, zvaunotarissa, ndinogona kukuudza chaizvo zviri mukati mako, munoonaa, nokuti zvinodya pane izvozvo. Maona? Uye, oo, kumba, kana tikaita kuti kumba kunge kwakanaka kwazvo, vana havangambode kutiza. Ita kuti zvinhu zvireve zvihinji kwavari, kwavanonzwa kugamuchirwa uye zvakanaka nekuva vakasununguka pamba; uko, kumba, kwekuti vanotadza kumirira kusvikira vazosvikako. Uye ndiyo nzira inofanira kunge iri kumba.

³¹ Uye ndinofunga kuti ndiyo mhando yeimba iyo Uziya anofanira kunge akakudzirwa mairi, nekuda kwerunziro yevaberekira vake vaiva nehumwari. Uye paakangove mambo, akafuratira mifungo yose yakakurumbira uye nemisiyano yose vezvematongerwo enyika, uye akaisa pfungwa dzake pachinhu chimwe chete: aizoshumira Mwari, zvisine! Tinoda vamwe vezvematongerwo enyika vakadaro. Iye, akanga akatsunga kuti aizoshumira Mwari, nekuti ndiyo nzira yaakkakudzwa nayo, uye baba vake vakamupa runziro yakarurama, yekuti iye—iye aigona kushumira Mwari uye orarama.

³² Uye humambo hwake hwakanga hwakakura kwazvo kusvikira, ndinotenda kuti, ndihwo hwakanga huchitevera humambo hwaSoromoni. Ndinotenda kuti hunocherechedzwa kuva hunotevera kubva kune humambo hwaSoromoni. Mwari vakamuropafadza kwazvo!

³³ Uye iyi yaive runziro huru pamuporofita wechidiki uyu, Isaya, akanga ari kutemberi panguva iyoyo, kana kuti munyika. Uye kuti aioneckwa sei, uye kuti Mwari vaizoropafadza sei munhu ainge atora danho rakanaka, akaita chinhu chakanaka, aine chinangwa chakanaka nevaravaro yakanaka, uye akaita zvakanaka.

³⁴ Dzimwe nguva unogona kufunga kuti hazvibhadhare. Asi zvechokwadi chaizvo zvinobhadhara. Zvinotofanira kubhadhara. Haukwanisi kunge uchienda kumabvazuva nekumadokero panguva imwe chete. Iwe haugone kunge uchienda kurudyi nekuruboshwe panguva imwe chete. Unogona kufunga kuti uri kuenda neimwe nzira, asi usiri. Saka kana iwe ukaisa pfu—pfungwa dzako nemaziso, uye nezvinangwa

nevavariro, muhupenyu, pane zvinhu zvakafanira, iwe unofanirwa kubuda zvakanaka pane chinhu chaicho. Haugone kukundikana. Maona? Ndiyo nzira yoga. Zvisinei nokuti uri kuyedzwa zvakadii kuita zverimwe divi, tendeutsira musoro wako kubva pazviri uye uite zvakanaka. Zvino uno—unobva waziva kuti zvauri zvakarurama; unonzwa zviri nani, uye utori nani. Uye ndizvo zvoga kwazviri, iwe une... uchatobuda zvakanaka. Iwe ukatanga kuenda kumadokero, iwe hausi—hausi kuzoenda kuchamhembe, iwe uchange uchienda... uchange uchienda kumadokero. Uye ndizvo zvime chete mune chakanaka nechakaipa.

³⁵ Isaya akazviona, uye akaona kuti Mwari vakanga vamuropafadza. Uye kuti iye... marudzi ose, akapoteredza, mukurumbira wake wakasvika uko kuEgipita. Uye kuti marudzi akange asingade sei zvekurwa naye, va—vakaona kuti Mwari vaiva naye. Saka akango... vaimutumira zvipiriso zverugare uye nemapoka emakwai, nezvinhu, uye—uye vakazvipa kwaari, kuti pave nerugare. Uye akanga ari munhu akanaka.

³⁶ Uye ndinotenda kana nyika, kana vanhu, kana chechi, kana dungamunhu, zvisinei kuti vatsoropodzi vanokutsoropodza zvakadii, ingoita chinhu chakanaka. Vanokuremekedza, pakadzika mumoyo mavo. Uye ndakazviona kuti ndezve chokwadi. Maona? Uye iva wakatendeka uye wakarurama. Vanhu vachazviremekedza izvozvo. Uye kunyangwe vari mukukanganisa, vanongozviremekedza, munoona, nekuti iye a—anongori munhu. Tose tiri vanhu, uye ti—tinoziva kuti pane chakanaka nechakaipa, uye tinofanira kuzvitora.

³⁷ Uye—uye Uziya akachengeta chiyero ichochi. Aiva runziro huru, sezwandambotaura, kumuporofita Isaya.

³⁸ Zvino ipapo Uziya akaita kukanganisa kukuru kuya, sezvinongoitawo nevamwe vanhu vakawanda. Paakasvika pekuti, akanzwa kunyatsochengetedzeka, akanyatsonzwa kuti ndiye akanga aine chinhu chacho chose muruoko rwake, akazvisimudzira mumweya wake. Akazvisimudzira, nokuzvitutumadza. Zvino heunoi muenzaniso chaiwo wedu tose.

³⁹ Munoziva, ndiro ragara riri dambudziko. Ndiri—ndiri kutaura kuMakristu ne—nevashumiri, uye ndi—ndinoda kutendeseka pazvinhu izvi. Uye ipapo ndipo apo vashumiri vazhinji vanozokanganisa. Takanzwa kakawanda nezvezashumiri, ma—mabasa avanoita, ne—nezvinhu, vamwe vavo pamwe kutoita zvinhu zvavasingafanirwe kunge vachiita. Ndinofunga dzimwe nguva, ivo vanhu vakanaka, Makristu anoshamisa akashandiswa naShe. Uye pakupedzisira vanowana humambo hudiki hwakavakwa hwakavakomberedza, kana kuti runziro yakawanda, vanhu vakawanda vachiuya kumisangano yavo, kusvikira vave kushaya hanyn'a, zvino

vobva vazvisimudzira. Vanhu vanovaomberera maoko nekuvasimukira, uye—uye isu—isu chaizvoizvo hatifanire kudaro. Isu, rangarirai, tose tingori . . .

⁴⁰ Hapana vanhu vakuru pakati pedu. Tingori—tingori tose vana vaMwari, munoona, kana Mwari vakaita vamwe vedu chimwe chinhu uye vamwe chimwewo. Handiti, Vakandiita ndiine munwe neziso, nezvakadaro. Saka, tinofanira kukoshesana, uye kwete kuedza kunzwa kuva mukuru. Nokuti, tose takabatana pana Mwari mumwe chete, munoona, uye tose tinovba pamuti mumwe chete. Maona?

⁴¹ Uye zvino tinoona kuti, nguva zhinji, vashumiri vanosvika pakunzwia kuchengetedzeka zvishoma, uye vanozoramba vachitsauka, uye, chinhu chekutanga munoziva, vanozoita zvinhu zvavasingafanire kuita. Uye tinozziviza kuti, nguva zhinji, vanhu vakarurama uye vakanaka vanosvika pekuti vanopinda muzviitiko zvakawanda zvevanhu, vanongoda kuenda kune mapati makuru, uye, chinhu chekutanga munoziva, vanodanira kuunzirwa tudoro tushoma, apa neapo, uye vanosvika pakuvhengana nenyika. Uye ndinofunga kuti ndiro dambudzikro rine machechi edu nhasi. Ndinofunga kuti ndiro dambudzikro rine kufamba kwedu kwePentekosti.

⁴² Iye zvino regai nditaure izvi kutanga, zvakajeka. Maona? Munondinzwa ndichitaura zvinhu pamusoro pechechi yePentekosti. Uye ini ndiri mupentekosti. Maona? Asi, pano, tomboti dai pasina vanhu vepentekosti muNew York, manheru ano, ndaizoenda kupi kunoparidzira Mharidzo iyi? Maona? Ndinokoshesa vanhu vePentekosti. Ihama nehanzvadzi dzangu.

⁴³ Asi zvakadaro kana ndikaona chimwe chinhu chisina kunaka pahama yangu, mwana wangu, kana angave mudzimai wangu, kana angave ari ani, chakanaka chakangonaka. Mubereki chaiye anogadzirisa vana vake.

⁴⁴ Uye ndinofunga kuti dambudzikro nechechi yedu, tinoedza kuva zvakanyanya sezvakaita va—vamwe. Maona? Tinoedza kuda kuita semumwe munhu, munoona, uye—uye tobva tatanga kutora tsika dzavo. Zvino chinhu chekutanga munoziva, zvaimbove sekuti . . .

⁴⁵ Handirangarire vanhu vePentekosti pakutanga kwavo, ndizvozvo, wavapo kwemakore akawanda apfuura, mune kufamba kwekupedzisira uku kubva kuAzusa Street, asi ndakatora nhoroondo yacho. Uye nda—ndakaverenga mabhuku akawanda, uye ndikataura nevamwe vevatana. Ndiri kugadzirira kuita musangano izvozvi nemumwe kuShreveport, Louisiana, achange ariko, aive mumwe wevarume vekutanga muAzusa Street. Zvino ndiko kutanga kwepentekosti munyika muno, makore angangoita makumi mashanu neanoraudzira apfuura, ndinofunga kudaro. Ndakaparidza pajubheri regoridhe patemberi yaMcPherson, Angelus Temple muLos

Angeles, makore mashoma apfuura, Jubheri regoridhe regore rechimakumi mashanu epentekosti, zvino, munoona.

⁴⁶ Asi kubva ipapo, kwave netunhu tudiki twakawanda twapinda muchechi, nekuti chechi inotokwizana mapendekete nenyika zuva nezuva. Zvino, uye handirevi ku—kuzodzoka kune izvi zvakare, ku—kuhanzadzi dzedu, munoona, hama dzedu. Nguva zhinji, zvaimbove pamakore akapfuura, kuti zvaive zvakaipa (sezvandakataura humwe husiku) kuti hanzadzi dzedu vagere, bvudzi ravo. Yaimbonge iri nya—nyaya yechiPentekosti, yekuti havafanire kuita saizvozvo uye nezvinhu zvakadaro. Asi chava chii? Zvino tinoenda munzvimbo dzakasiyana dzenyika, uye tinoona hanzadzi dzedu dzechiPentekosti dzakagerwa bhibho, munoziva, mazibhibho akakura saizvozvo. Uye unogona kuvaudza nezvazvo. Uye vanopenda kumeso. Vano—vanopfeka nguwo sevarume.

⁴⁷ Uye iwe woti, “Zvino, Hama Branham, muri kuti nangananga nemadzimai.”

⁴⁸ Zvino chimbomira mbichana, nditi nangananga nevarume vacho. Ha—hama inotendera mudzimai wayo kuita izvozvo, haasi mutongi weimba yake anogona. Maona? Maona? Maona?

⁴⁹ Haufanire kuita izvozvo. Asi chii ichocco? Isu takakwizana mapendekete nevamwe vese ava, kamwe kandonda kakauya kachibva kune imwe seminari kana chikoro, uye kova nemafungiro akasiyana pamusoro pazvo. Asi kunongova nemuenzaniso mumwe chete wakakwana, ndiko, kungodzokera chaiko kuBhaibheri. Bhaibheri rinozvipomera izvozvo, munoona. Uye hazvina kunaka.

⁵⁰ Uye ipapo tinowana zvime zvinhu. Zvaimbove zvakaipa kuti vanhu vehutsvene vaende kumabhaisikopo kana mafirimu, munoziva. Iye zvino vanoenda nguva dzose. Maona? Zvino Satani ndokukunyengerai ipapo, akaisa terevhizheni mumba menuy chaimo, uye, munoona, ndokuigadzika imomo. Asi zvinhu zvese izvi, kuti zvaimbove zvakashata.

⁵¹ Saka, chii ichocco? Munoona, zvinouya zvishoma nezvishoma kusvikira, chinhu chekutanga munoziva, zvinenge zvatokubata. Zvakafanana nemuzambiringa uri kukura wakakumoneredza. Zvino, kana ukabvisa muzambiringa uyu kubva pauri, munoona, uye woramba wakaputirwa pana Jesu, paShoko uye wogara naRo, munoona, uchakura wakatwasuka. Izvozvo zvakanzvongama uye zvinokukweva uchibva munzira. Kristu vanokukwevera kumusoro. Izvi zvinokukwevera kurutivi.

⁵² Zvino unoona mumwe mudzimai, semudzimai wemushumiri, kana kuti mushumiri, akatanga kuita chimwe chinhu, chechi yake yese ichati, “Manje, mufundisi vedu vanozviita. Mudzimai wemufundisi anozviita. Saka toregererei kuzviita izvozvo?” Munoona, uri kurunzira mumwe munhu,

uye chiva nechokwadi chekuti uri kuvarunzira zvakanaka, vakananga munzira chaiyo uye nezvinhu zvakanaka zvekuita.

⁵³ Zvino tinoona kuti, kana wazvisimudzira, ipapo pacho wava munzira yako yekudonha, munoona, paunozvisimudzira.

⁵⁴ Uye tinoona zvino kuti Uziya uyu, akazvisimudzira nekuti ainzwa kuva akachengeteka, zvinhu zvese zvakamupoteredza. Iye—iye akanga aine nyika yake, uye yaive yakachengetwa zvakanaka, uye Mwari vakanga vamuropafadza. Akange ane minda mikuru yemizambiringa, nemombe nemakwai, ne—nemigodhi, nezvoze zvekupfuma. Uye marudzi ose aive norugare naye. Saka a—akangonzwa kuzvisimudzira kusvikira akafunga kuti anogona kungoita chero icho iye—iye aida, uye nekuvitutumadza.

⁵⁵ Akanzwa kuzvisimudzira kwazvo kusvikira akaedza kutora nzvimbo yemushumiri. Akapinda mutembere, akatora mudziyo wezvinonhuwira akaenda kuwartari. Zvino paakadaro, muprisita akamhanya achimutevera ndokumuudza kuti haafanire kudaro. Zvino paakagadziriswa, pane kuti azvininipise sezvaangadai akaita... Asati azvisimudzira, angadai akati, “Ndizvozvo chaizvo, handina—handina kodzero yekuita izvi,” zvino obva aendesa mudziyo wezvinonhuwira pasi kana kuutambidza kumuprisita aiva werudzi rwaAroni, akagadzwa kuita izvozvo, akatsaurirwa basa iroro chete.

⁵⁶ Ndinofamba kazhinji ne—neava pano veFull Gospel Business Men. Vazhinji vavo vagere pano iko zvino. Uye ndinofanira kuzotaura pakudya kwavo kwemangwanani, Mugovera, Mugovera mangwanani pane imwe... Chii? Statler Hotel, ndinotenda ndiyo. Vakati vakatotengesa kare matikiti chiuru chimwe nemazana manomwe epakudya kwemangwanani.

⁵⁷ Saka zvino, nguva shoma yapfuura, ndakanga ndichitaura navo. Zvino vakanga vachikwidza vanamuzvinabhisimisi papuratifomu, vachitora gwaro ravo vachiparidza Evhangeri. Ndikati, “Izvozvo zvakaipa.” Zvechokwadi zvakaipa. Zvakatiomera isu vaparidzi kuti tiRichengete rakatwasuka; ko kuzoti kutora muzvinabhisimisi asina kugadzwa kubasa rakadaro, umo mamunounza tupfungwa tudiki, nezvimwe zvakadaro. Ini ndikati, “Hamufanire kuita izvozvo.”

⁵⁸ Usamboedza kutora nzvimbo yemumwe munhu. Mwari vakakuita chimwe chinhu, uye iwe gara wakadaro. Chokwadi. Iwe gara ungori zvauri. Usaedze kuteedzera mumwe munhu. Ndizvo zvinogara zvichiparadza zvipo zvinotumirwa naMwari panyika. Tinowana kuteedzera kwepanyama kwakawandisa, uye tinowana mumwe munhu achiedza kuteedzera mumwewo.

⁵⁹ Sezvavakataura kuvashumiri vechidzimai, apo Mai McPherson pavakanga vachiri vapenyu, uye mushumiri wese wechidzimai aipfeka mapapiro iwayo sezvavaiita, kana chero

zvazvainge zviri, uye vaibata Bhaibheri ravo nenzira imwe cheteyo. Uye zvose zvavaiita, vaizviitawo.

⁶⁰ Tinocherechedza kuti tine vanaBilly Graham vakawandisa nhasi! Asi munoona, Mwari vakangogadzira Billy Graham mumwe chete. Ndizvo zvoga. Iye . . .

⁶¹ Uye iwe wakangokosha saBilly Graham, Oral Roberts, kana mumwe wevarume ava vakakurumbira. Iwe wakangokosha zvimwe chete kusvikira wabuda panzvimboko, ipapo unenge usisina basa zvachose, uri—uri—uri chidziviso ku—kuvanhu ivava, uye uri chidziviso kwauri iwe pachako pamwe neHumambo hwaMwari. Gara panzvimboko, Maona? Gara uri zvawakaitwa naMwari, munoona, zvino unobva wazoshanda zvakanaka.

⁶² SaPauro, hachisi chinhu chitsva, Pauro akadzidzisa chinhu chimwe chete, akati, “Kana ruoko rukati kuziso, ‘nokuti handisi weziso,’ kana kuti nzeve yoti kumhuno, ‘ha—handisi kuzove nzeve zvachose, nekuti handisi mhuno,’” kana chimwe chinhu. Iwe, haugone kuita izvozvo. Munoono, zvese zvinogara pamwe chete uye zvinofamba sechinhu chimwe chete chikuru.

⁶³ Uye hatifanire kuedza kuteedzera chero munhu upi zvake. Ingova zvauri, munoona, uye ndiwo maitirwo awakaitwa naMwari. Hauna kumbozvigadzira iwe pachako. Uye, rangerirai, sekuda kwatingaita isu vashumiri kutora nzvimbo yaBilly Graham, hatikwanise kuzviita, kanawo Billy Graham haakwanise kutorawo nzvimbo yedu. Munoono, isu, mumwe nemumwe ane zvimewero zvaanoita. Munhuwo zvake mudiki pano angave ari muchengeti pachechi, mudzimai mudiki angave ari mudzimai wepamba, mushumiri mukurusa ari pamusoro penyika nhasi haakwanise kutora nzvimbo yako. Iwe, Mwari vaiva nechinangwa chekukuita zvauri, uye ingoshumira Mwari nenzira iyo yaVakakuita nayo. Maona? Uye ndinofunga, kana tikangoita saizvozvo, mavhiri anokunguruka zviri nyore. Hongu, zvinodaro, kana tikaita izvozvo, kwete kuzvisimudzira. Uye tinoona kuti, panzvimboko yekuti . . .

⁶⁴ Kana mumwe munhu akaudza mumwe munhu chimwe chinhu, chiri mumMagwaro, uye isu toona kuti ndizvozvo, panzvimboko ye—yekuedza kuzvininipisa, tongoti, “Zvakanaka, zvino, nda—ndanga ndichikanganisa. Ndiregerereiwo. Uye nda—ndanga ndisingareve . . . Ini—inini ndanga ndisingazvizive izvozvo, saka ndichangorega kuita izvozvo.” Manje, zvino, panzvimboko yekudaro, kakawanda kacho tinoita sezvakaita Uziya; akanzwa sokunge akanga akurisa kuti atsiurwe, munoona, ndiyie akanga ari mambo. Uye nguva zhinji ndakaona vashumiri vachidaro, vainzwa kuti vakangonyanyisa kukosha kuti vaudzwe zvaive Shoko, Chokwadi.

“Eya, mazuva ezhishamiso akapfuura!”

⁶⁵ Ndinogona kukuratidzai pakagadzwa zvishamiso naMwari; zvino hamugone kundiudza paVakazvibvisa. Maona? Uye Vakagadza zvipo; hamuna kumboona paVakazvibvisa. Munona, zviri muMagwaro. "Endai munyika yose, muparidze Evhangeri kuzvisikwa zvose." Kusvika kupi? "Kunyika dzose, kusvikira zvisikwa zvose zvarinzwa, kune vose vacharinzwa. Zviratidzo izvi zvichatevera avo vanotenda." Munona, hatigoni kutsiva chimwe chinhu. Ingotora zvaVakataura, uye zvichaита zvakanaka uye zvichashanda zvakanaka. Asi chero bedzi tichiedza kutora nzira dzedu pachedu...

⁶⁶ Ndipo apo Israeri yakaita kukanganisa kwayo kukuru. Apo, nyasha dzakanga dzavapa Shongwe yeMoto, Ngirozi, chibayiro, uye dzikavadzikanura, nokuvatumira muporofita, dzikavatumira Shongwe yeMoto kuti ivatevere, kuti itungamire muporofita munzira. Zvino pavakasvika kuna, Eksodho chitsauko 19, pavakatsinhanisa nyasha nemurairo, vakaita chinhu chakaipisia chaipfuura zvavakange vati vamboita. Maona? Asi vaida chimwe chinhu chavaigonawo kuita ivo pachavo.

⁶⁷ Ndiyo nzira yatiri iyoyo. Tinofanira kuva nedhigirii redu rehuchiremba. Uye iwe kana usinaro, haugone kupinda muchechi. Ndizvo zvega. Saka, tinofanira kudzidza chinhu chacho kuti tione kuti ndechaMwari here.

⁶⁸ Zvino tinoona kuti, Uziya akazvisimudzira, uye ainge ari kuzongoziita zvakadaro. Akatora mudziyi wezvinonhuwira achibva atoenda. Hazvina mutsauko wazvakaita zvakataurwa nevaprisita, ainge ari kuzongopinda zvakadaro! Uye zvaipesana neMagwaro. Zvaisava muMagwaro kuti aite izvozvo.

⁶⁹ Hazvisi muMagwaro kuti iwe kana ini kutevedzera mumwewo munhu. Ndizvozvo. Saka iva zvauri, uye wova wakanakisa, uye uzadzise chinangwa chako kuti vamwe vagone kukuona. Kana uri mudzimai wepamba, ibva wava chaiye-chaiye, munona. Kana uri mu—murume, iva wemazvirokzwazvo, munona. Uye kana uri mudhikoni, iva wemazvirokzwazvo; kana muparidzi, chero zvauri. Asi usaedza kutora nzvimbo yemumwe munhu.

⁷⁰ Zvino kana Shoko rakutsiura pane izvi, usa... Kana ukanzwa kutsiurika, zvino tendeuka. Ndizvo zvega, chigadzirisa. Ndicho chinhu chega chekuita.

⁷¹ Asi Uziya akanga asingade kuita izvozvo. Mushure mekunge Mwari vamuropafadza nenzira yaVaive vaita, asi zvakadaro haana kunzwa sekunge aizodaro. Akafunga kuti aizongoenderera mberi, ongozviita zvakadaro, nekuti ainzwa kuti akanga akachengeteka. Asi akati achiri mukati... Zvakamuita kuti anzwe hasha pamusoro pevarume ava, zvakare, vakange vachimuudza Shoko raShe.

⁷² Uye paakadaro, akabva amhanyira mukati, zvakangodaro, uye tinoona kuti kumeso kwake kwakauya maperembudzi. Uye akava nemaperembudzi kusvikira aka. Akanga asingachakwanise kuenda kuimba yaShe zvakare. Akafa, ava nemaperembudzi. Mushure mekunge aona ruoko rwaMwari, uye kuti Mwari vakanga vamuitira sei zvakanaka kwazvo uye vakaita zvinhu zvaVakaita; asi murume uyu akazofa, ari kwake ega, aine maperembudzi.

⁷³ Zvino tinogona kuita izvozvo. Takaona zvinhu zvakawanda, asi usambofa wakafunga kuti takachengeteka zvekuti Mwari havakwanise kuisa mutongo patiri, munoonaa. Maona?

⁷⁴ Rangarirai, usaedze kuteedzera mumwe munhu. Ingova zvaauri izvozvo. Kana Mwari vakakuita mupentekosti, iwe chiva iye chaiye, munoonaa. Kana—kana Mwari...Usanyare nazvo. Ini handinyare kunge ndiri munhu. Ini handinyare kunge ndiri munhu wemumusha, mudiki, muBaptist wechidiki ane makore angangoita makumi maviri. Asi pandakagamuchira Mweya Mutsvene, amai vangu vakati, “Mukomana uyu arasika njere.” Maona? Asi zvisinei kuti amai vaifungei, ndakanga ndawana Parera riya remutengo wakakura kwazvo. Zvaigona kunge zvaive zvakaita saizvozvo kwavari, asi kwandiri Waiva wemazvirokwazvo. Munoonaa, Waive. Waive chinhu chechokwadi chanda—chandakanga ndawana muna Mwari.

⁷⁵ Ndinoziva kuti vazhinji vavo vanofunga kuti ndakarasika njere. Kunyangwe amai vangu vakana vakurarama, vakashaya makore mashoma apfuura. Pandakagamuchira Mweya Mutsvene kekutanga, pakanga pasina mumwe munhu munyika medu aiziva chinhu pamusoro paWo. Uye ndakange ndingori muparidzi wemumusha, mudiki, muBaptist wechidiki ane makore angangoita makumi maviri. Asi pandakagamuchira Mweya Mutsvene, amai vangu vakati, “Mukomana uyu arasika njere.” Maona? Asi zvisinei kuti amai vaifungei, ndakanga ndawana Parera riya remutengo wakakura kwazvo. Zvaigona kunge zvaive zvakaita saizvozvo kwavari, asi kwandiri Waiva wemazvirokwazvo. Munoonaa, Waive. Waive chinhu chechokwadi chanda—chandakanga ndawana muna Mwari.

⁷⁶ Nekuti, ndaigara ndichitenda, ndichiri mukomana, kuti iri rakanga riri Shoko raMwari, uye haRaisamboshanduke. Jesu akati, “Denga nenyika zvichapfuura, asi Mashoko aNgua haazomboshandurwi. Haringatombopfuuri.” Haukwanise kutsiva chero chinhu kwaRiri. Ringori semanyorerwo aRakaitwa, uye ndiyo nzira yatinoRitenda nayo. Usawedzera chinhu, kana kubvisa chinhu paRiri. Munoziva, umo muBhuku raZvakazarurwa, Rakati, “Ani naani achawedzera shoko, kana kubvisa chero chinhu kubva muBhuku iri, (chii?) kutukwa kuchange kuri pamusoro pake.” Saka garai naro sezvaRiri, moRitenda saizvozvo, uye Mwari vachazviremekedza.

⁷⁷ Zvino akarohwa nekuda kwekuzvisimudzira mukuzvitutumadza. Akava nemanzwiro ekuti pakanga...iye ndiye ega akanga aripo, uye aizoita zvaainzwa kuda kuita uye hapano mumwe munhu aigona kumumisa.

⁷⁸ Takanga tine imwe hama, nguva pfupi yapfuura, wandakanzwira tsitsi. Zvaiita sekuti munhu wese ari kumurwisa. Vakapomera hama iyi mhosva yekuita chimwe chinhu chakaipa, icho bepanhau rakachipomera. Asi nda—ndakasvika pakuzofunga nezvazvo, *kupomera* murume uyu mhosva? Ndakamira naye chaizvo, nekuti... Nda—ndakange ndisingaonerane naye zvechokwadi. Asi murume akanyora imwe nyaya akaiisa mumagazini, kuti murume uyu akanga ataura zvinhu zvose izvi zvakasiyana-siyana uye akaita zvinhu izvi.

⁷⁹ Zvino humwe husiku pamusangano ku—kuMinneapolis, vakandiudza kuti munyori wemagazini riya akanga aripo. Uye chinyorwa chacho chakanga chichangobva kubuda mumagazini reChikristu, saka ini... Raiva magazini reChikristu. Saka nda... Ivo, vakanongedzera murume wacho, kwandiri, vakati, “Ndiye uyo akagara *apo*.” Uye akanga aine muchinyorwa ichi, pokuti mushumiri uyu akanga anyora chimwe chinhu, bhuku risina kunyorwa nemurume wacho. Ndinozviziva. Mumwe mukadzi ndiye akanyora bhuku iroro, uye ini ndaimuziva. Rinonzi *Kuruma Kwemadhimoni*.

⁸⁰ Saka ini—ini ndakati, “Zvakanaka, zvino, chinhu chimwe chete chandingataura. Zvino, ndingapesana hangu nemushumiri uyu, asi ndinofunga kuti, kana—kana mupepeti wechikamu ichi, kana asina kumbotarisa chinyorwa chake pane kuzotaura kuti murume uyu ndiye akanyora chinyorwa ichi, uye ndinozviziva kuti haana kuzuuta, munona, zvino ndinotyira kuti zvimwe zvakawanda zvaakataura pamusoro pemushumiri uyu hazvisi izvo.” Zvakare ndakabva ndati, “Ndinasva hangu ndawanikwa ndakarasika, ndichiedza kuita kuti mumwe munhu aponeswe, pane kuedza kudzivisa mumwe munhu ari kuedza kuita kuti mumwe munhu aponeswe.” Hongu.

⁸¹ Ndinasva ndatora nzvimbo yemurume uyu, pane chero nguva, pane kuedza kutsoropodza kana kuputsa izvo mumwe munhu ari kuvaka, kunyangwe va—vakanga vakanganisa kana kuita chimwe chinhu chakaipa. Saka tinofanira kungwarira, tinorunzira vamwe pane zvatinoita.

⁸² Zvino murume uyu paakarohwa nemaperembudzi aya, paakazvisimudzira mukuzvitutumadza, ichi chakave chidzidzo chikuru kumuporofita wechidiki uyu. Akazoona, nokuti ichi chakava chidzidzo chikuru kwaari, kuti Mwari vanoraira munhu waVo panzvimbo yake. Maona? Munhu haagoni kuzviraira pachake. Mwari vanoraira munhu waVo. Mwari ndivo vanokuita zvauri. Maona? Uye Mwari vanoraira munhu waVo, uye haafanirwe kuedza kutora nzvimbo yemumwe. Uye chakava chidzidzo kuna Isaya, kuti haafanirwe kuisa maziso ake pavanhу semuenzaniso. Anofanirwa kuisa meso ake pana Mwari.

⁸³ Zvino ndisu ipapo. Chero munhu, chero munhu anogona kukanganisa. Anogona kuita zvisirizvo nekuti munhu. Anogona

kutyorwa mirawu yaMwari. Uye anogona kuita zvinhu zvakawanda, nekuti Satani anomuyedza, uye iye anongova munhuwo zvake. Uye kana Mwari vakazombosimudza maoko aVo, anodonha. Ndizvo zvoga.

Uye ndakanzwa vanhu vachiti, “Oo, Satani haakwanisi kuita izvozvo.”

⁸⁴ Hongu, ingorega Mwari vachisimudza ruoko rwavo pane imwe nguva, uone zvinoitika. Zviri... Ndinogara ndichikumbira nesimba, “Mwari, musamutumira. Ndinzwireiwo tsitsi. Garai makamuisa kure nen,” munoona. Ndi—ndinoda tsitsi dzaMwari. Uye isu tose tinodzida.

⁸⁵ Zvino tinoona kuti, Isaya, akange akazendamira zvakasimba paruoko rwamambo wakanaka, zvino ruoko rwacho rwakanga rwabviswa kwaari; uye mambo vakange vafa, vakafa vaine maperembudzi, mukunyadziswa. Zvino, Isaya, panguva iyi, mambo achizvisimudzira, zvino, ipapo mwanakomana wake mudiki ndiye aifanira kutora nzvimbo yacho. Uye tinozviona izvo kuti—kuti vanhu vakanga vapinda mu—mudanho rakashata kwazvo rekushaiwa hunhu.

⁸⁶ Kana pasina mutungamiri chaiye ane humwari, vanhu vanobva vatanga kupinda mukushaya hunhu. Ndinofunga kuti ndiro dambudzikiko rinesu nhasi, munyika yedu, mumachechi edu, nezvimwe. Tinoda vatungamiri vanotya Mwari, mumwe munhu anopa muenzaniso.

⁸⁷ Uye, asi Vakaita kuti Isaya azive pano kuti haangagone kutarisa pavanhu. Saka Isaya, rimwe zuva, achingodzengerera, anofanirwa kunge akazenge aneta, achiziva kuti akanga ane mutoro mukuru, akaenda zasi kutemberi kunonamata. Zvino ndicho chinhu chakanaka chekuita, kwatiri tose. Akaenda zasi kutemberi kunonamata.

⁸⁸ Uye tinocherechedza paainamata ari zasi paartari. Kamwe-kamwe, nokuti aive muprofita, akabva apinda muchiratidzo. Uye, paakadaro, akatarisa kumusoro akaona Mwari, Mambo, vagere kumusoro-soro, vakakwidziridzwa, mudenga vari pachigaro chaVo cheushe, uye mupendero wehanzu yaVo wakazadza nzvimbo yeso, munoona. Ipapo akabva aona muenzaniso chaiwo. Akaona Uyo waraigona kuisa ruvimbo rwake maari, aissazomborohwa nemaperembudzi, Uyo asingambofi akakundikana. Nemamwe mashoko, Vakanga vachiti kuna Isaya, “Waona, wakaisa tariro yako mune mumwe munhu, zvikakundika. Iwe chiisa...akatarira kumurume uyu semuenzaniso, uye—uye akakundikana. Zvino chitarisa kumusoro Kuno, kwaNdiri, ndiNi Mwari vasingakundike.”

⁸⁹ Uye ini—ini ndinofunga kuti ndizvo zvatinofanira kuita nhasi, sevaranda vaVo, tinofanira kutarisa kwaVari. Jesu ndiye muenzaniso wedu. Uye tinofanira kutarisa kwaAri, Muvambi neMukwanisi wekutenda kwedu.

⁹⁰ Zvino tinoona, muchiratidzo ichi, kuti akaona Mwari vakasimudzirwa kumusoro-soro pachigaro chehushe. Akabva acherechedza chimwe chinhu. Cherechedzai, Vainge vakakomberedzwa, uye mutemberi maVakanga vari, maiva nemaSerafimi eKudenga aya.

⁹¹ Kana mukatarisa izwi iri, ndinofunga rakangoshandisa kamwe chete kana kaviri muBhaibheri. Uye ha—haasi maKerubhi, asi riri pedyo nemaKerubhi. Chimwe chinhu chakafanana neNgirozi Mhenyu; asi zvakadaro hachisi Ngirozi, zvakare iNgirozi, asi Munhu akatsaurwa. ZvaAri, Iwo anopisa chibairo, muBhaibheri. Uye apo chibayiro, chaizvo, chinounza mukati kana kutungamirira mune...chinogadzirira mutadzi nzira, yekuhutsvene. Zvino maSerafimi aya aipisa chipiriso chaidiwa, A—Aienda kune... Ndiro raiva basa raWo.

⁹² Zvino pano apa Akanga, achibhururuka nemutemberi Isaya paakanga ari muchiratidzo, uye temberi yose ikazara nehutsi. Uye Akanga achidaidzira, Rimwe kune Rimwe, “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba! Mutsvene, mutsvene, mutsvene!” Oo, nemamwe mashoko, “Hecho Chimwe chinhu chisingagoni kudonha. Hoyo muenzaniso wako. Hoyo Mambo wekutarisa kwaari. Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!”

⁹³ Uye tinoona zvino kuti izvi zvaive zvisikwa zvine mapapiro matanhatu. Uye iko zvino tichanzvera chikonzero chekuve nemapapiro matanhatu. Aiva aine, tinoona kuti, Akanga aine maviri akafukidza kumeso kwawo, namaviri akafukidza tsoka dzaWo, uye achibhururuka nemapapiro maviri.

⁹⁴ Zvino cherechedzai, kutanga, kuti zvisikwa izvi zvaishumira muHupo hwaMwari. Uye ndiro rakanga riri basa raZvo, rakanga riri rekudaidzira, “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!” Uye Aidanidzira, masikati nehusiku, muHupo hwaVo, apo chibayiro chirere ipapo. “Mutsvene, mutsvene, mutsvene, ndiye Jehovha Mwari Samasimba!”

⁹⁵ Uye ndinoda kuti mucherechedze chimwe chinhu pano, uye mufunge. MaSerafimu aya aive nemapapiro maviri akafukidza zviso zvawo. Sei Aizoaisa kumeso kwaWo? Nekuti Akanga ari muHupo hwaMwari. Uye chingofungai, kana Ngirozi tsvene dzichifanira kufukidza kumeso kwadzo, muHupo hwaVo, ko isusu? Nemapapiro akafukidza meso aWo, zvaimiririra ruremekedzo.

⁹⁶ Asi, nhasi, tinoona kuti hapana ruremekedzo. Kashoma kaungawana ruremekedzo. Havana rukudzo kuna Mwari. Vanomira vachiimba *Mwari Ropafadzai America*, netsoka yavo pachitsiko chemubhawa. Uye zvinotyisa, maitiro avanoita.

⁹⁷ Ndaenda kunotenga sangweji, nhasi, mune—mune imwe nzvimbo. Uye mudzimai mudiki uyu, kusiri kutaura zvakaipa

pamusoro pake, asi ndafunga kuti ava pedyo nekuwa. Achiita sekunge awora muzasi memaziso ake, anga aine zvebhuruu kumativi ese. Uye—uye ndokumhanya achiuya, akangopfeka hembe shoma, ndokuti, “Mungada chii?”

⁹⁸ Ndikati, “Ungandiunzirawo sangweji ne gi—gi—gi—gi—girazi remukaka wakakora?”

Iye ndokuti, “Bourbon” pane chimwe chinhu, imwe mhando.

⁹⁹ Ndati, “Kwete, amai. Hamuna kundinzvisisa.” Ndikati, “Ndati, ‘mukaka wakakora.’”

Iye ndokuti, “Oo,” akati, “hamungadi chimwe chekunwa here?”

Ndikati, “Ndiri kuda mukaka wakakora.”

¹⁰⁰ Iye ndokuti, “Zvakanaka, imi mose, hamungadi . . . Husiku tinopa *chakati-nechakati*.”

Ndikati, “Ndiri mushumiri.”

¹⁰¹ Iye akati, “Zvakanaka, vedu . . . Zvakanaka, vaprisita vedu veKatorike vanouya muno kuzonwa.”

¹⁰² Ndikati, “Ini—ini handisi muprisita weKatorike, amai. Ini—ini ndinoda . . . Ndinoda girazi remukaka wakakora.” Zvaita sekunge zvavhundutsa mukadzi uyu. Haana kuziva kuti changa chiru chii. Maona?

¹⁰³ Uye nyika yapinda munzvimbo yakadaro iyoyo. Zvino kana muprisita akauya kuzonwa, ungano ine kodzero yekunwa; hoyo muenzaniso wenyu, munoonaa. Oo, ini zvangu, huwori hwakadini hwatiri kurarama mahuri! Tinoda kucheneswa kwemusha, zvese kubva papurupiti kusvika pa . . . Ehe. Hongu, changamire, tinonyatsozvida. Kuwora kwenyika kwakadini!

¹⁰⁴ Uye izvi, hapana ruremekedzo, hapana rukudzo! Vanhu nhasi, havakudze Mwari. Havana ruremekedzo. Vanotora Zita raKe pasina, uye vanoita nyambo dzine tsvina. Uye—uye kunyangwe vashumiri vanoita izvozo. Unonzwa nya—nyambo, ndinofunga zvingava zvakanaka. Asi vashumiri vanofanira kuva mienzaniso, ndinofunga kudaro, ye—yekururama nohutsvene. Uye ndicho chikonzero ndinofunga pamwe ti—tisingagone kupfuura pane zvatinoita; hatisi, hatiuye kudai, nekuperera kwatinofanira kuva nako mazviri. Paunenge uchingoendererera, uchienda mberi, unorasikirwa nekatsanga kadiki kekurevesa, munoziva. Pane chimwe chinhu pamusoro pazvo.

¹⁰⁵ Unofanira kurangularira kuti Mwari vari kukuona, awa imwe neimwe. Vanokutarisa kana wakarara. Zvino, ndinofunga chikonzero chinoita kuti vanhu vaite zvinhu izvozo ndecekuti, ivo—ivo—ivo, havana kuchechutswa paHupo hwaKe, munoonaa. Asi zvakadaro Aripo, kunyangwe uchifunga kuti Aripo kana kuti kwete. Anoona katarisiro kese kaunoita, uye

nekamufambiro kese—kese kaunoita. Anoziva zvese nezvazvo. Asi tinofanira kuzvicherechedza izvozvo.

¹⁰⁶ Taimbova nekarwiyo kadiki, pandakatanga kuuya pakati pemaPentekosti, vaiimba:

Nguva yose munzira yekuenda kuHugaro
hwechokwadi hwemweya,
Pane Ziso rakakutarisa;
Nhanho yese yaunotora, Ziso guru iri
rakapepuka,
Pane Ziso rakakutarisa.

Maona? Munorangarira here rwiyo rwacho? [Ungano inoti, “Hongu.”—Mupepeti] Zvino ichocho ichokwadi.

¹⁰⁷ Kuvapo kwaMwari kwese-kwese kunoziva zvauri kuita, uye kunyaangwe nepfungwa dzako. Pane imwe nguva ndiri muchiratidzo, ndakanga ndichitaura neMunhu akanga amire neni; Akandipindura, Akati, “Pfungwa dzako dzine ruzha Kumatenga kudarika izwi rako riri panyika.” Anoziva zvauri kufunga. Ungagona kuti iwe—iwe unoita *ichi*, uye woita *icho*, *neichi*, asi, munoona, pakadzika pemoyo wako, kana uchifunga zvakasiyana, uri—uri kuita chimwe chinhu chakatsveyama. Unofanirwa kungova uri zvauri, munoona, mumo—moyo. Muromo unofanira kutaura zviri mumoyo. Maona? Uye saka tinoona kuti vanhu havacherechedzi hu—Hupo hwaMwari.

¹⁰⁸ Munoziva, vanofanira kuva saDhavhidhi, murume uyu akanga ari pamoyo waMwari pachaVo. Akati, “Ishe vari pamberi pangu nguva dzose.” Kwese kwaanoenda, anorangarira kuti Mwari vari pamberi pake nguva dzose. “Ari kuruoko rwangu rwerudyi, uye handizozunungutswi,” nekuti Mwari vari kuruoko rwake rwerudyi.

¹⁰⁹ Ruremekedzo! Tinofanira kukudzana, kuremekedzana, sehama, hanzvadzi. Uye nekudanana, nerudo rwusingaperi. Unoti, “Zvino, ini handitongogoni.” Zvakanaka, imbogara hako *pano* kwechinguva, uye ipapo iwe uchada vanhu, zvakare. UnoZoda avo vasingakude. Ndicho chiratidzo chakanaka cheChikristu: kana uchinge wagona, kubva pamoyo wako, kuda avo vasingakude. Ida vasingadiike.

¹¹⁰ Jesu vakati, “Kana ukangoitira zvakanaka avo vanokuitira zvakanaka, handiti, vateresi vanoita zvime chetezvo.” Asi, munoona, unofanira kuva nemutsa kune avo vasina mutsa kwauri. Itirai zvakanaka kune avo vanoda kukuitirai zvakaipa. Rangarirai izvozvo nguva dzese. Zvichengetedzei pamberi penyu, kuti Mwari vari kukuonai. Rangarirai kuti, Mwari vakakuitirai zvakanaka pamakanga makaipa kwaVari. “Muchiri vatadzi, Kristu akakufirai.”

¹¹¹ Zvino tinoona, kuti, mapapiro aya akanga akafukidza zviso zvaWo nokuda kwekuti Zvaiva muHupo hwaMwari, kuremekedza. Zvino kana Serafimu dzvene richifanirwa

kuvanza chiso chaRo seri kwechifukidziro chakatsaurwa, iRo risingazine kana chivi, risina kana kumbotadza, asi zvakadaro muHupo hwaMwari Mutsvene rinofanira kuvanza chiso chaRo chitsvene muHupo hwaMwari, ko munyengeri achazoita sei neZuva iroro? Munhu akadzokera kumashure achaита sei neZuva iroro? Ko vasina humwari vachaita sei neZuva iroro, paunouya? Uye uchafanira kuzotarisana naVo.

¹¹² Pane chinhu chimwe chete-chete. Unoti, “Asi haana kumbondigadzirira mapapiro kuti ndivhare chiso changu.” Asi Vakadeura Ropa reMwanakomana waVo pachaVo, raunogona kufukidza chiso chako naro. Ndizvo chaizvo. Ndicho chifukidzo chaVo chega chaVainacho kurudzi rwevanhu, iRopa rajeSes Kristu.

¹¹³ Zvino, chechipiri, Aiva netsoka dzawo dzakafukidza nemapapiro, pasi petsoka dzawo. Zvino izvozvo zvaimiririra kuzvininipisa. Oo, hero izwi rakarasika nhasi, kune vanhu vazhinji. Kuzvininipisa muHupo hwaVo. Kuzvininipisa pachedu muHupo hwaVo.

¹¹⁴ Ndakaona Mweya Mutsvene achipinda mukamuri uye—uye wobata basa nokuita chaizvo izvo zvakataurwa neBhaibheri kuti Aizoita, kunzvera, uye ndakaona vanhu vachisimuka uye vofamba vachibuda. Ndakaona vanhu vachigara nokutaura, nokuseka nekuita dambe naWo, pazvinenge zvichiitika.

¹¹⁵ Ndinarangarira humwe husiku, mumwe mushumiri akauya nemakumi maviri nevasere veungano yake, vachinge vakagara. Kwaive kuJonesboro, Arkansas.

¹¹⁶ Zvino vaiva nemukomana aiva nepfari, aibatwa nepfari. Zvino iri idhimoni. Idhimoni. Ndizvo zvadziri. Havana, vanachiremba havazive kuti chii chinoita kudaro. I—idhimoni. Zvino vanoisa chi...vaiva nepegi rembatya rine chi—chi—chidhende chakariputira; paaiva nekugwinha uku, vaichikandira mumukanwa memukomana uyu, nekuti aizotsenga rurimi rwake akadaro. Zvino vakaunza mukomana mberi, uye—uye akanga achigwinha nepfari papuratifomu chaipo. Chokwadi, kana vakanyanyisa kufara, vanopinda mukugwinha uku. Saka patakanga tichigadzirira kunamatira mukomana uyu, ndakati, “Vanhu vese vangakotamisa misoro yavo here mukuremekedza?” Uye nda—ndakamunamatira, uye mwe—mweya uyu wakaramba kubva pamukomana wacho.

¹¹⁷ Zvino ndakatarisa-tarisa, ndikaona boka duku rakagara pane imwe zvimbo. Ndikati, “Mungakotamisa musoro wenyu here?” Ndikati, “Munofanira kuteerera.” Ndikati, “Ndiko kwaiva kutumwa kwangu, ‘Kana ukaita kuti vanhu vakutende, uye ipapo wova wakaperera paunonyengetera.’” Ndikati, “Mungakotamisa musoro wenyu here?” Muchinda uya akangondiseka hake.

¹¹⁸ Saka ndakatendeuka, asi, iri, harina kusya mukomana uyu. Uye zvino aya akanga ari mazana evanhu, vakapeta kashanu vagere pano manheru ano, vakagara ipapo, hongu, kakawanda. Vakati paive nevanhu zviuru makumi maviri nezvisere ipapo. Saka—saka paivapo—paivapo, vakanga vari vose . . .

¹¹⁹ Ndakabva ndati, “Ini—ini handaimbodaro, changamire.” Uyu aive we—wechechi yesangano raingosekawo haro kupodza KwaMwari, havatendi kuti kune chinhu chakadaro.

¹²⁰ Saka ndakatarisa tarisa. Mukomana ainzwisa urombo uyu, huro yake yabuda kunze. Uye amai vake vachiedza kudanidzira, ivo vachichema saizvozvo. Uye mukomana achiedza kumedza, uye achingoenderera mberi.

¹²¹ NdiKati, “Baba vari Kudenga, musarega mukomana uyu asina mhosva achitambura nekuda kweboka iro rine mhosva, munooona.” NdiKati, “Ndiro raive Shoko reNyu—reNyu, uye ini—ini ndatendeka ndokuvaudza. Uye vazhinji vaiva nepfari vakapodzwa pano pamusangano uno.” NdiKati, “Musarega mukomana uyu asina mhosva achitambura. Mai nababa vake ndivo vauya naye pano. Ndinokumbira muve netsitsi.”

¹²² Ndokubva ndatendeuka, ndikati, “MuZita raIshe Jesu, nekutenda, nekutumwa kwandakapiwa naMwari Samasimba, dhimoni iri harigone kubata mukomana uyu. Wasunungurwa, munooona. Kana vasingateerereri vakasateerera, zvino iwe wakasununguka kuenda kwavari, asi buda mumukomana uyu.”

¹²³ Zvino ndakaona vanhu makumi maviri nevasere, pamwe chete nemufundisi wavo, vachibatwa nepfari, vakatenderera ndokutenderera, ndokutenderera ndokutenderera, vari pasi saizvozvo. Uye sekuziva kwangu, vachine pfari nazvino, munooona.

¹²⁴ Zvino, munooona, hamufanire kunge musina ruremekedzo. Munofanira kuzvininipisa. Vangani venyu vakambenge vari mumisangano vakaona zvinhu zvakafanana nazvo zvichiitika mumisangano yangu? Kungoti, nhai, munooona. Chokwadi. Hongu, changamire.

¹²⁵ Imwe nguva vakaunza mumwe murume kuti azondidzungaidza pfungwa. Ndinofungidzira kuti vazhinji venyu munozvirangarira izvozvo. Uye va—vaienda naye kumisasa yemauto, uye—uye otora masoja aya ovadzungaidza pfungwa, ovaita kuti vahukure sembwa. Uye vakanga vachizoda kuita dambe nenii. Saka ndaiva muodhitoriyamu, zvino vakaunza murume uyu. Saka—saka ndakanza, pakatanga mutsara wekunamatira, paiva nemweya wakaipa pane imwe nzvimbo.

¹²⁶ Unogona nguva dzose kuibata uye nevanopokana. Vanofunga kuti havabatike. Zvakava sekudaro. Unogona kuzvinzwa. Zvakatosiyana.

¹²⁷ Saka zvino ndaigona kuziva pawaiva, asi handina kukwanisa kunyatsoona paive nemurume uyu. Mushure mechinguva, ndakauwana uye ndikaona kuti waiva chii. Ndakatarisa rima riya rakarembra pamusoro pake. Uye handina kuda kutaura izvozvo, asi ndakangotendeukira kwaari, ndokuti, "Mwana wadhiyabhare," munoona, "ko sei dhiabhare aisa mupfungwa dzako kuti uite izvozvo? Nekuti aita izvozvo," pane Chimwe chakanga chichizvitura mandiri, "vachakutakura kubva pano." Uye achiri akaoma mitezo nazvino. Maona?

Tsamba mushure metsamba, "Huyaiwo kwaari!"

¹²⁸ Ndikati, "Chinhu chega chandinoziva, kutendeuka. Munoona, handina kumboita izvozvo. Kwaiva kusaremekedza kwenyu pamberi paMwari." Maona? Zvino musaite izvozvo. Tiri...

¹²⁹ Tasvika panguva dzekuti vanhu vanofunga kuti hutsvene uhwu pamberi paMwari ingoriwo imwe mhando yekunyomba, kana imwe mhando ye—yeboka revanhu vasina chavanoziva, imwe mhando yechitendero chakatsveyama kana kuti dzinza, kana chimwewo chinhu. Asi regai ndikusimbisei, hama! Panogona kunge paine kunyomba kwakawanda. Ha—handisi kuti hapana; ini—ini—ini handingagone kutaura kudaro. Ini ndingori munhu. Handipo kuti nditonge. Ndingoripo kuti ndiparidze. Asi kune Mweya Mutsvene wechokwadi, Simba rechokwadi revaapostora reMweya Mutsvene. Uye munyika dzekunze, n'anga nezvimwe zvinomuka, iwo madhimoni, kuti vagopikisa. Oo, kana tikango...Ndingadimburira chidzidzo changu pano, kuti ndikuudzei pamusoro pezvinhu izvozvo. Uye chii? Mweya Mutsvene, hapana kana imwe nguva yandakamboUona uchikundikana kuzviita. Anozviita nguva dzese.

¹³⁰ Cherechedzai zvino, vakaisa, aiva nemapapiro akafukidza tsoka dzawo kuratidza kuzvininipisa. Hatidi kuzvidupikisa. Tinoda kufungawo kuti tiri chimwe chinhu.

¹³¹ Ndinorangarira pano nguva pfupi yapfuura, ndakanga ndiri mumuseum diki, uye—uye vakanga vane wo—wongororo yemurume anorema zana rinemakumi mashanu emapaunzi, kuti mutumbi wake waikosha zvakadii pane zvemishonga. Ndinotenda kuti aiva masenzi makumi masere nemana, murume anorema zana nemakumi mashanu emapaunzi, mi—mishonga yemutumbi wake. Akanga ane calcium, uye ne—ne pendi chena shoma inokwana zvichida kupenda dendere rehuku, nezvimwewo zvakadaro. Ndizvo chete zvese zva—zvaakanga ainazvo maari, achirema mapauzni zana nemakumi masere nemana...kana kuti ndinoreva masenzi makumi masere nemana, achirema mapauzni zana namakumi mashanu.

¹³² Paiva nevarume vechidiki vaviri vaive vakamira ipapo, vakatarisa izvi. Zvino ndakanga ndakamira shure kwavo chaiko, apo mumwe wavo aiti, "Saka," akati, "John, isu hatina kukosha zvakanyanya mushure mezvose hazvo, handizvo here?" Uye akati, "Ndinodaira kuti hatina."

¹³³ Ini ndikati, "Zvino, vakomana, ichocho ichokwadi, munoona, hamuna kukosha zvakanyanya mumishonga. Asi une munhu wemukati mukati mako, munoona, anokosha zviri nyika miriyoni, munoona." Ndizvozvo chaizvo. Maona?

¹³⁴ Asi zvakadaro ti—tinoda kuuchengetedza, tinozvitutumadza tiri mumasenzi makumi masere nemana, touputira mujasi remamvere rinokosha madhora mazana mashanu, uye to—toisa mhino yedu mudenga, tofunga kuti tiri—tiri kuita chimwe chinhu chinokosha. Handisi kuzvireva kuita jee. Iri harisi jee. Izvi, kungokuudzaiwo zvatiri chaizvo. Munoonaa, tiri—tiri—tiri . . .

¹³⁵ Hatina kuzvininipisa. Hatidi kudaro, uye vanhu havadi. Imboenda imwe nguva kune vanhu vakapfeka zvakanaka chaizvo vari muchechi, va—vanopinda; uye kana iwe usina kupfeka zvakanaka, vanokutarisa uye votaura, munoziva. Uye zvinoita kuti . . . Havafanire kudaro, uye vachizviti Makristu. Ndi—ndi—ndinofunga kuti kungori kupupura chete asi usinazvo. Nokuti ndinotenda kuti chi—chiitiko chaicho chenguva yekare naMwari chinoita kuti ane bhachi retuxedo ambundire nemaoko ake pahovhorosi, obva ati, "hama." ndi—ndinozvitenda chaizvo. Ichokwadi. Dhirezi recalico neresiriki, vanoti, "sisi." Hongu, changamire. Nekuti, hadzisi mbatya, haasi munhu wacho. NdiKristu, ari mukati, uye tinofanira kuzvininipisa.

¹³⁶ Zvino tinoona kuti, ndeidzi, Ngirozi idzi dzakafukidza tsoka dzaDzo, kana maSerafimi aya.

¹³⁷ Mosesi, paakanga ari muHupo hwaMwari, zvokuti, mutarisei neShongwe yeMoto yakanga iri seri mugwenzi riya raipfuta, Ishe vakataura. Uye chero ani zvake anoziva kuti Shongwe yeMoto iyi yaive Kristu, ndiYe aive Ngirozi yeSungano. "Mosesi akasiya Egipita, akati kuzvidzwa kwaKristu ipfuma huru kupfuura yeEgipita." Saka, Aiva Ngirozi yeSungano. Zvino paAkazviratidza mugwenzi raipfuta parutivi, handiti, pamberi paMosesi, uye Izwi rikati, "Bvisa shangu dzako." Tsoka dzako, munoona. "Bvisa shangu dzako, nekuti nzvimbo yawakamira pairi itsvene." Mosesi akazvininipisa, nekubvisa shangu dzake.

¹³⁸ Shongwe yeMoto imwe cheteyo yakazviratidza kuna Pauro panzira yekuDhamasiko, rimwe zuva.

¹³⁹ Munorangarira, Jesu, paakanga ari panyika . . . Vakati, rimwe zuva vakati pane . . . Muna Mutsvene Johane 6, vakanga vachinwa kubva pachitubu, uye vachifara. Uye Akati, "Ini, ndiNi Mvura iya yakabva paDombo riya. Ndini Chingwa cheHupenyu chakabva Kudenga," munoona, saizvozvo.

¹⁴⁰ Havana kugona kuzvitenda. Vakati, “Nhai, pano! Tinoziva kuti une dhimonni, uye unorwara nepfungwa,” zvinoreva *kupenga*. “Nekuti, haUsati kana wapfuura makore makumi mashanu, uye Woti Wakaona Abraham?”

Akati, “Abrahama asati avapo, NDIRI. Hongu, NDIRI.”

¹⁴¹ Zvino tinoona kuti, kuti Jesu akati, “Ndakabva kuna Mwari. Ndinoenda kuna Mwari.” Shongwe yeMoto iyi payakaitwa nyama, Mwari vachibva kuHubaba, [Chibenga chisina chinhu patepi—Mupepeti]... Humwanakomana, uye paVakapinda muhunhu uhu. Hunhu hutatu; Baba, Mwanakomana, neMweya Mutsvene. Mwari pavakazoratidzwa munyama, vakati, “Ndakabva kuna Mwari. Uye ndinoenda kuna Mwari,” zvino Akakwira kumusoro.

¹⁴² Uye—uye Sauro weTaso, ari munzira achidzika kuenda kuDhamasiko, akaroverwa pasi neChiedza. Zvino paakadaro, akatarisa kumusoro. Uye muJudha uyu haaizombodaaidza chinhu chese—chese kuti “Ishe” dai Yakanga isiri Shongwe yeMoto iya. Akaona Chiedza chiya ipapo, ndokuti, “Ishe, ndiMi Aniko?”

Akati, “Sauro, zvakakuomera kuti ukave zvibayo.”

Uye akati, “Ndimi Aniko, Ishe?”

Akati, “Ndini Jesu.” Munoono, Shongwe yeMoto zvakare.

¹⁴³ Tarisai Sauro, akazvininipisa ari muvhу, munoona, muHupo hwaMwari. Kuzvininipisa! Akarohwa kubva patsoka dzake, akarara nemanhede zvichida, akatarisa mudenga.

¹⁴⁴ Zvino Shongwe yeMoto iya yaifamba ichitenderera ipapo, akaona ndokuziva. Semudzidzisi akabva pasi paGamarieri, mudzidzisi mukuru wezuva iroro, aiziva kuti Mwari vakanga vatungamirira vanhu vaVo vari muchimiro cheShongwe yeMoto. Zvino Moto uyu, Shongwe yeMoto, yakanga yaitwa nyama ikagara pakati pavo, uye yakanga yarovererwa pamuchinjikwa nekuda kwezvivi zvavo, “zvino ndakabva kuna Mwari; uye ndinodzokera kuna Mwari,” zvino hepano paAiva, achiri muZita raiShe Jesu.

¹⁴⁵ Uye zvino tinoona ipapo mune izvozvo, mushure mazvo zvisati zvaitika, Johane Mubhabhatidzi, mukurusa wevaporofita vese. Vaporofita vese vakataura nezvaKe achiuya; Johane akati, “Uyu ndiYe.” Iye, akaMuzivisa kunyika. Uye Johane amire ipapo mumvura, paakanga achibhabhatidza, uye iye—iye aiti, “Ichasvika nguva apo chibayiro chezuva nezuva chichabviswa mutemberi, uye pachava neMurume achava chibayiro.” Uye Johane aiva nechokwadi chekuti aizoona Mesiya.

¹⁴⁶ Munoono, Johane paakadanwa, baba vake vaive muprisita. Asi kazhinji mukomana aizotevera, mumazuva iwayo, uye vanodaro Kumabvazuva nazvino, basa rababa vake. Uye chaizvoizvo angadai ari muprisita. Asi Johane haana

kumbobvira akaenda kuchikoro. Nekuti, Johane akaberekwa, kubva mudumbu ramai vake, “azere neMweya Mutsvene.”

¹⁴⁷ Paya, Erizabhete paakabata mimba zvino mwana akanga akafa mudumbu rake. Paya Maria paakashanyirwa neMutumwa, Gabrieri, ndokumuudza kuti Erizabhete sisi vake vokwamaiguru, vakanga vatoguma kubereka, vachabatawo pamuviri. Zvino Maria akamhanya kunosangana naye. Zvino akanga azvivanza, uye ainetsekana nekuti mwana akanga asina kutamba kwemwedzi mitanhatu, uye chinhando chisiri chamazuva ose. Zvino akaona Maria achiuya, akamhanyirako kunosangana naye, zvino ndokumumbundira. Iye ndokuti, vakatanga kukurukura. Zvino—zvino akati, “Ndinoziva kuti ari kuzova amai.” Akati, “Hongu, uye ini—ini ndiri kuzovawo amai, zvakare.”

“Oo, ndinodaira kuti iwe naJosefa makazochata.”

“Kwete, kwete. Hatisati tachata.”

“Zvino iwe uchizova amai?”

¹⁴⁸ “Hongu. Mweya Mutsvene wakandifukidzira, ndokuti Chinhu Chitsvene ichi chichazoberekwa nen, mandiri, chichazova Mwanakomana waMwari, uye ndinofanira kumudana Zita raKe ‘Jesu.’”

¹⁴⁹ Uye pakangosvika Shoko iroro “Jesu” rakataurwa kekutanga kubva pamuromo wemunhu, mwana akanga asati ambova nehupenyu maari, nazvino, akagamuchira upenyu mudumbu raamai vake ndokutanga kusvetuka nomufaro. Uye kana Zita ra “Jesu Kristu” richiunza hupenyu kumwana akafa, ko Rinofanira kuita zvakadii kuchechi yakazvarwa patsva inoti yakazadzw a neMweya Mutsvene? Maona?

¹⁵⁰ Zvino uyu anofanira kunge ari mukomana akaita sei? Aive ari kuzozivisa Mesiya ari kuuya. Maraki 3 yakati aizodaro. “Tarirai, ndinotuma mutumwa waNgu pamberi pechiso chaNgu.”

¹⁵¹ Zvino, dai akanga aenda zasi kuseminari, vamwe vevashumiri vaya zasi uko, vaizoti, “Zvino, Johane, unofanira kuzivisa Mesiya, saka, u—unoziva kuti Sekuru Joe vari pano ava, kana—kana—kana Baba Jim, kana vamwe vavo, unoziva kuti vane hwese hu—hu—hu—hunhu hwese hwetuva Mesiya, ndivo ava, Johane,” kuti—kuti...munoona, angadai akarunzirwa nevanhu.

¹⁵² Akaenda murenje, akanogara naMwari. Ndiyo seminari yakanakisa yandinoziva nezvayo. Nekuti, basa rake rakanga rakanyanyisa kukosha kuti audzwe nevamwe vanhu, uye vachimuendesa kunze uko kune magungano makuru evanhu. Munoona, aiva ne—nebasa, akagadzirwa kuita chimwe chinhu. Uye Johane akaziva kuti paaibuda, achinoparidza, kuti Mesiya akanga atove panyika ipapo.

¹⁵³ Sekungoziva kwechokwadi kwaiita vachenjeri, pavakatarisa zasi kubva kuBhabhironi ndokuona nyeredzi nhatu dziri mumutsara, ndicho chaiva chiratidzo chekuti Mesiya akanga atova panyika. Ndicho chikonzero vaidanidzira, “Aripiko, akabarekwa Mambo wemaJudha?” Uye chechi yakange isina mhinduro yacho. Havatomborina nhasi. Bhaibheri ndiro rinayo. Shoko raMwari ndiro rinayo. Ndizvozvo chaizvo.

¹⁵⁴ Tinoona kuti, muna zvose, kuti Johane aifanira kuzivisa Mesiya. Uye akanga... Aizongoziva chete Mesiya uyu kubudikidza nechiratidzo. Ndiwo maziviro aakaita Mesiya. Ndiyo nzira bedzi iyo Mwari vanoZvizivisa nayo; kubudikidza nechiratidzo cheMagwaro. Uye akatarisa. Akamira kunze uko, akati...

Vakati, “Ndiwe Mesiya here?”

¹⁵⁵ Iye akati, “Kwete. Handina kana kukodzera kubata shangu dzaKe.” Akati, “Asi ndiYe Mumwe... Pane Mumwe amire pakati penyu.”

¹⁵⁶ Oo, ini zvangu, musafunge kuti ndiri kufarisa! Ndiri kuziva pandiri. Kwete, asi zvinongonzwika zvakanaka kana ndasvika pakufunga nezvazvo, munoono, “pane Mumwe pakati penyu.” Uye ndinotaura kudaro manheru ano. Pane Mumwe ari pakati penyu, Mweya Mutsvene mukuru wakavimbiswa kuti uchadururwa muzuva rekupedzisira. Ndinoona chiratidzo Chake nguva nenguva, uye ndinoziva kuti ndiYe Mesiya nekuti Achiri kuita chiratidzo chaMesiya.

¹⁵⁷ Hapo paAkamira pakati pavo. Akati, “Pane Mumwe ari pakati penyu. Handina kukodzera kubata shangu dzaKe, kusunungura shangu dzaKe. Ndiye Uyo achabhabhatidza neMweya Mutsvene neMoto.”

¹⁵⁸ Zvino rimwe zuva, achifamba kubva pakati pavo pakauya mumwewo zvake Murume, ndokufamba achibuda. Johane akatarisa kumusoro, zvino akati, “Tarirai, hero Gwayana raMwari rinobvisa chivi chenyika.” Uye paakadaro, akaona. Akati, “NdaMuziva nekuti panga paine chiratidzo changa chichiMutevera.” Uye tarisai pano, havo varume vaviri vakurusa panyika, vakamira vakatarisana. Johane...

¹⁵⁹ Ndinorangarira Chiremba Roy Davis, vakandigadza muMissionary Baptist church, vakati, “UnoZiva, kuti chii chakaitika ipapo, Billy,” akati, “chakaitika...”

¹⁶⁰ Johane paakati, “Ini ndinotofanira kubhabhatidza neMi, uye seiko Mauya kwandiri?” Tarisai kuzvininipisa kwaJohane. Akati, “Ndi—ndini ndinotofanira kubhabhatidza neMi, seiko Mauya kwandiri?” Hapo paiva naMesiya nemuporofita waKe, misimboti yezuva iroro, misimboti yemuBhaibheri, yakamira ipapo, Mumwe akatarisa kune mumwe. Johane mukuzzvininipisa, akati, “Ini ndini ndinofanira kubhabhatidza neMi, seiko Mauya kwandiri?”

¹⁶¹ Jesu ndokuti, “Rega zvive saizvozvo, nekuti zvakafanira kwatiri kuti tizadzise kururama kwese.” Uye, akati, Johane akaMutendera.

¹⁶² Ndinorangarira Chiremba Davis. Vanogona kunge varimo muno vagere. Chiremba Davis, kwete kukukandirai izvi, asi ini—ini—ini... Vakati, “Johane, kutanga Jesu akabhabhatidza Johane, nekuti Johane akanga asati abhabhatidza.” Ndokubva vati, “Johane akabva azobhabhatidza Jesu.” Izvozvo hazvina kumbobuda zvakanaaka kwandiri.

¹⁶³ Saka rimwe zuva Mweya Mutsvene pawaiva uri pedyo, zvino muchiratidzo, ndakaona zvazvakanga zviri.

¹⁶⁴ Pakanga paina Johane naJesu, vakamira vakatarisana, muporofita uyo Shoko raiuya kwaari. Uye Shoko rakanga rauya kumuporofita. Ameni. Uye akati, “Rega zvive saizvozvo. Zvakanga zvakarurama. Rega. Asi zvakafanira kwatiri kuti tizadzise kururama kwese.” Muporofita aiziva kuti ndiro raiva Gwayana, uye Gwayana rinofanira kushambwa Risati raunzwa. Ameni. Saka akazviita. Mazviona here? Muporofita, iye ari Shoko, uye Raifanira kuuya kwaari.

[Imwe hanzvadzi inotaura nendimi, imwe hama inodudzira—Mupepeti] Ameni.

¹⁶⁵ Johane, muporofita, Shoko rinouya kumuporofita waKe, munoona, uye Shoko ndokuuya kumuporofita chaizvoizvo. “Zvakakodzera,” rinoti *zvakafanira*, zvinoreva kuti, “zvakakodzera kwatiri kuti tizadzise kururama kwese.”

¹⁶⁶ Oo, ndinogona hangu kumbosiya chidzidzo zvino kweminiti, pakuti zvakafanira sei kwatiri kuti tizadzise kururama kwese! Nguva yasvika, chimwe chinhu, tinofanira kuzadzisa kururama kwese. Tinoziva zvekuita. Munoonaa, tinofanira kuzviita, ndizvozvo, kutenda nemoyo wedu wose.

¹⁶⁷ Cherechedzai, zvino, tinoona kuti Johane akazvininipisa muHupo hwamwari.

¹⁶⁸ Nyaya yacho ndeyekuti, vanhu, hama yangu, hanzvadzi, uye neshamwari, ndeyekuve unocherechedza huduku hwako. Maona? Usave unocherechedza kukura kwawakaita. Cherechedza kuti uri mudiki sei. Iwe uri—iwe uri mudiki. Isu tose takangodaro. Mwari vanogona kutoita vasina isu, asi isu hatigone kuita tisinaVo. Maona? Maona? Isu, hatigoni kuita tisinaVo, asi Vanogona kuita vasina isu.

¹⁶⁹ Mwari vari kungoedza kutsvaga munhu mumwe chete wavanogona kuisa mumaoko aVo. Vagara vachiedza kuita izvozvo. Munocherechedza, kwese kudzika nemuBhaibheri rose, paVakawana Isaya, paVakawana Jeremia. Vakabva Vawana—Vakawana Samusoni, rimwe zuva; asi Samusoni akapa simba rake kuna Mwari, asi akapa moyo wake kuna Dherira. Munoonaa, iye...

¹⁷⁰ Unofanira kupa zvose zvako kuna Mwari; ruremekedzo rwako, rukudzo rwako, zvose zvako zvauri. Ingova usiri chinhu, ingoona kuti uri mudiki sei, uye ndizvo izvo Mwari vanoda kuti tiite. Uye ndiko kuzvininipisa chaiko. Ndizvo zviri maSerafimi aya muHupo hwaVo, munoonaa, nechiso chaWo mukuremekedza, chakafukidzwa; tsoka dzaWo, mukuzvininipisa.

¹⁷¹ Zvino, chechitatu, Aigona kubhururuka. Aiva nemapapiro maviri aiAisa mukubata basa.

¹⁷² Mwari vari kuratidza muporofita waVo pano kuti muranda wemhando yakadii waVagadzira, ane ruremekedzo, anozvininipisa, uye anobata basa. Uyo, munoonaa, ndiyi muranda waMwari chaiye, ava vanotarisa kwaVari. Vaitarisa pana Hezekia uyo akazvisimudzira, akawa nekuzvitutumadza. Asi muranda, muranda waVo ari pamberi paVo, anoremekedza, uye akazvininipisa, uye anobata basa. Varanda vaVo, ndiyo nzira yavanofanira kushongedzwa nayo; vakashonga ruremekedzo, kuzvininipisa, uye nguva dzose vari pabasa raBaba. Hongu, changamire. Vachiremekedza, vakazvininipisa, vachiita basa.

¹⁷³ Sezvakangoita mukadzi mudiki, watakataura nezvake humwe husiku, patsime. Zvino, akanga ari mbeu duku yakafanotemerwa yakanga iri mumoyo make, asi, Chiedza chiye pachakangovheneka ipapo ndokuona kuti uyu akanga ari Mesiya, hazvina kumutorera nguva kuti apinde mukubata basa. Akatokanganwa kunyangwe zvechirongo chaaive nacho muruoko rwake. Ndiwo machimbidzikiro aakaita kupinda mukubata basa. Aifanira kuudza vanhu. Aifanirwa kuudzawo mumwe munhu, nekuti aiva nechokwadi chekuti akanga awana Mesiya. Akapinda muguta, akakurumidza kubata basa, rekuudza vanhu.

¹⁷⁴ Akanga ari Petro, paakaredza husiku hwese, uye akanga agere pamahombekombe mangwanani iwayo. Paya Jesu paakakwereta igwa rake, ndokurisundira zvishoma kubva pamahombekombe, uye ainge achiparidza kuwanhu. Ipapo akati kuna Simoni, "Enda uko kwakadzika, uye udzikise pasi kuti ugobata. Dzikisa nisi."

¹⁷⁵ Zvakanaka, Simoni akati, "Ndiri mubati wehove. Ndi—ndinoziva kana mwedzi nezviratidzo zvakanaka. Ndinoziva kana hove dzichimhanya. Nda—ndakaberekerwa padziva iri pano. Ndaredza husiku hwese uye handina kubata kana demba zvaro. Handina kubata kana chinhu." Akati, "Hamuna hove umu. Asi paShoko renyu," hezvoka izvo, "Ndichadzikisa mambure." Oo, ungange....

¹⁷⁶ Hatikwanise kubatanidza zvinhu izvi nepfungwa, iwe. Uye Mwari vanodarika mafungiro atingaita. Unofanira kuZvitenda, munoonaa. Mwari havazivikanwe nezivo kwete, kwete nedzidzo. Vanozivikanwa nekutenda, uye nokutenda bedzi.

¹⁷⁷ “PaShoko reNyu! Ndinoziva kuti hamuna hove umo. Asi Shoko renyu, kana Mukati, ‘dzikisa, mune hove imomo,’ Muchadaro, kutenda kunodziisa imomo. Ndizvo zvoga. Ndichadzikisa mambure.”

¹⁷⁸ Kana vanhu vagere pano, vari kurwara uye—uye uchida rubatsiro kubva kuna Mwari, kana ukati, “Ndakapfuura nemumitsara yese yekunamatirwa, nda—ndakaita zvese, asi, paShoko reNyu, ndichadzikisa mambure. Ndiri kuuya iko zvino, uye ndichazvigamuchira. Ndinotenda kuti ndiri muHupo hwaKe. Uye ndiri...” Uye wozvicherechedza izvozvo, nekuzvininipisa, nekuperera neruremekedzo. Dzikisa mambure. Nyatsoabata. Mwari vakataura kudaro, uye ndizvo zvinozviita kuti zvive zvakadaro!

¹⁷⁹ Uye tinoona kuti, iye pakarepo, ari mubati wehove uye achiziva zvazvaive ku—kubata hove zhinji kwazvo, uye akanga ari murombo, asi nekukurumidza akapinda pabasa apo Jesu akataura kuti “kubva zvino uchabata vanhu.” Hazvina kumutorera nguva yakareba. Akazvininipisa, akawira pasi pamberi paKristu, akati, “Ib vai kwandiri, Ishe; ndiri munhu azere nezvivi.” Akati, “ini—ini—ini handitongokwanise kugara muHupo hweNyu.”

¹⁸⁰ Zvimwe chete zvakaitwa naIsaya. Akati, “Ndiri munhu ane miromo yezvivi, uye ndinogara pakati pevanhu vazere nezvivi.” Oo, aiva muchinhanco chakadini!

¹⁸¹ Petro akataurawo chinhu chimwe chete, ndokuzvininipisa, akawira pasi nechiso chake akakumbira kuti Ishe vabve kwaari. Akati, “Usatya, Petro, kubva zvino uchabata vanhu.” Uye akabva apinda mukuita basa nokukurumidza.

¹⁸² Pane imwe nguva, paiva nebofu rakaporeswa naJesu. Hazvina kumutorera nguva yakareba kuti apinde mukubata basa; akapinda pakubata basa, achiparatzira mbiri yaKe kwese-kwese. Mumwe akauya ndokuti, “Chii, ndiani akupodza?” muprisita ndiyе akadaro. Iye—iye akati, akamuudza kuti ndiAni amupodza.

¹⁸³ Vakatanga vabvunza baba namai vacho. Zvino amai vake ndokuti... Zvakanaka, zvino, vakanga vachitya, nekuti kana—kana paine aipupura zvaJesu, zvinoka, vaizovadzinga kubva musinagoge. Uye vakaidzosera kune mwanakomana wavo ainzwisa urombo. Vakati, “Abva zera uyu. Mubvunzei.”

¹⁸⁴ Uye akati, “Mumwe, anonzi Jesu weNazareta, ndiyе andipodza.”

¹⁸⁵ Akati, “Manje, ipa rumbidzo kuna Mwari!” Akati, “Isu, titori. Hatzive nezvaJesu weNazareta uyu.” Akati, “Iye mutadzi. Usamupe kana rumbidzo; ipe yese kuna Mwari. Uye iko zvino hatzive kuti Akabva nekupi.”

¹⁸⁶ Bva, bofu iri rakava nemubvunzo wakanaka kwazvo kwavari. Ndokuti, “Chinhu chinoshamisa zvikuru. Kuti imi mose muri vatungamiriri vezvemweya nhasi, uye Murume uyu avhura maziso angu akapofomara, uye ini ndakaberekwa ndiri bofu, asi imi hamuzivi kwaAkabva. Munoona, zvino ichocho chinhu chinoshamisa.”

¹⁸⁷ Ndingataurawo here chinhu chimwe chetecho? Ivo Mwari chaivo vakavimbisa kuuya pachechi yaVo, muzuva rino rekupedzisira, asi havana mhinduro yacho. Uyo anogamuchira ndiye ane mhinduro.

¹⁸⁸ Akati, “Kuti angave ari mutadzi here kana kuti kwete, handigone kuzvitaura. Asi chinhu chimwe chete chandinoziva; ndaimbova ndiri bofu, zvino ndava kuona.”

¹⁸⁹ Ndakanga ndiri mutadzi; ndakaponeswa nenyasha dzaMwari. Ndinoziva kuti pane chakaitika kwandiri. Ini... pane chakaitika. Munogona kuchiti “muwumburuki mutsvene” kana kuti munogona kuchidaidza chero zvamunoda, asi Chakandiponesa, makore makumi matatu neanoraudzira apfuura. Uye chinondiitira nani nguva dzose, saka ndi—ndinonakidzwa nacho.

Mumwe munhu akati, “Wavakutopenga iwe.”

¹⁹⁰ Ini ndikati, “Zvakanaka, saka ndisiye ndakadaro. Ndiri nani ndiri zvandiri pane zvandaive kune rimwe divi, saka chingondirega ndigare ndiri sezvandiri. Ndiri kunzwa zviri nani sezvizvi, uye ndiri kuita zviri nani. Ndinogona kuita zvakatodarika.” Hongu, changamire.

¹⁹¹ Akabva angopinda mukubata basa pakarepo. Hongu, changamire, akaparadzira mbiri yaKe kwese-kwese.

¹⁹² Vanhu paPentekosti, pavakangoona kuti Mwari vachengeta vimbiso yaVo! Jesu akati, “Tarirai, ndinotumira vimbiso,” Rugwaro, “vimbiso yaBaba vaNgu pamuri. Asi garirai,” ndiko kuti *mirirai*, “mirirai kumusoro muguta reJerusarema kusvikira mazadzwa neSimba rinobva Kumusoro.”

¹⁹³ Kwete mutsara wekunamatirwa wekutanga, kana kekutanga kupfuura nemo, asi ingogara ipapo kusvikira zvaitika, munoona. “Kusvikira,” kwete zuva rimwe, mazuva maviri, kana makore gumi, “kungosvikira zvaitika.” Gara kusvikira!

¹⁹⁴ Zvino pavakazozadzwa neMweya Mutsvene, vakabva vapinda pakubata basa nokukurumidza; kunze mumigwagwa, vachidaidzira, nekutamba, nekuita sevanhu vakadhakwa, uye kutaura nedzimwe ndimi, uye kwaiva kuenderera kwakadini! Vakanga vava kuita basa pakarepo; pavakangozvininipisa, vakapinda mukati vakavhara musiwo, ndokumirira paShoko raMwari.

¹⁹⁵ Oo, zvatakaona, shamwari! Ndinoziva kuti nguva yave kupera uye handichadi kuramba ndakakuchengetai. Asi, tarisai!

Zvatakaona, muma—mumakore mashoma apfuura, zvinofanira kuisa mumwe nomumwe wedu mukubata basa. Zvinofanira kutipinza mukuita basa. Chii? Kutanga, kutiita kuti tive vanhu vanoremekedza, vakazvininipisa, uye vanobata basa. Uye rudo rwuchipisa mumoyo yedu, tichiedza nepatinogonesesa napo pose, kuona nyika yakarasika. Uye nekuona zviratidzo izvo Mwari... Kunyange zasi, sekuziva kwangu, kusvika kune chekupedzisira icho Chechi ichagamuchira moto usati wadonha kubva kudenga. Shongwe yeMoto imwe chete yakaonekwa kumashure uko murenje, Imwe cheteyo yakarovera Mutsvene Pauro pasi, ndiYo imwe chete Yakatorwa mufananidzo waYo, imo muno ichiita zvimwe chete zvaYakaita ipapo, Mesiya mumwe chete.

¹⁹⁶ Kana ukaisa hupenyu hwedzinde remanhanga mudzinde remanwiwa, rinobereka manhangga. Kana ukaisa upenyu hwemuzambiringa mu—mu—mumupeya, unobereka mazambiringa, nekuti ndihwo hupenyu huri mauri.

¹⁹⁷ Uye kana izvi zvatinoona nekuziva, zviuru zvakapoteredza pasi rose zvinoIziva, sainzi yakaIpupurira, kwese-kwese, mifananidzo yakatorwa. Iri pano iko zvino. Ichocco ichokwadi, ichokwadi chaicho. Iri pano iko zvino! Uye kana Ikasabereka mhando imwe chete yehupenyu hwaYakaita paYaiva mumunhu, Kristu Jesu, kana Ikasaita zvimwe chetezvo muChechi yaKe, saka haisiriyo chaiyo. Asi kana Ikabereka hupenyu humwe chete, inofanira kuva Shongwe yeMoto imwe chete yakatungamira Israeri. Iri kutitungamirira kuNyika yeChipikirwa. “Muimba maBaba vaNgu mune nzvimbo zhinji dzekugara,” vimbiso yaAkatipa, uye Inotitungamirira ikoko. Uye tinoRiona richisimbiswa zvizere, Shoko raMwari rakaratidzwa. Zvirema zvinofamba, matsu dzinonzwa, mapofu anoona, vakafa vanomutswa; pfungwa dzemoyo hadzigone kuvanzwa, dzinotaurwa pakare ipapo, mabasa chaiwo aAkaita. Chii ichocco, mumwewo munhu? NdiMesiya! NdiMlesia, Mwari, Mweya Mutsvene, Mumwe chete. Izvi zvinofanira kuisa...

¹⁹⁸ Chechi yePentekosti, pachinhambo chekuedza kuItsoropodza, inofanira kunge iri pakubata basa, kwese-kwese, nekuzvininipisa nerudo, vachiedza kuIratidza kuvanhu vakarasika nevari kufa. Tinofanira kuIremekedza. Tinofanira kuMuda. Tozvininipisa, tozviita kuti tive neruremekedzo, uye tova mukuita basa sezvaiva maSerafimi aya, nerukudzo nekuzvininipisa. Yakasimbiswa zvakajeka, yakavimbisia kwatiri mumazuva ekupedzisira, zvakare hepanoi paIri! TinoIona. Jesu akataura kudaro, akati Zvichaitika. Heinoi Iyi, nguva yekupiswa yave kutongosvika. Chiratidzo chiya cheKuuya kwaKe chinoratidza kuti Kuuya kwave pedyo zvino. Inogona kuuya chero nguva. Hapana chandinoona chingatadzisa Kubvutwa kweChechi iko zvino.

¹⁹⁹ Zvakanaka, kuiswa munembo, munembo wechikara kuri kune rimwe divi, rangarirai. Munoona, kutsauka, kunouya ipapo sechechi. Zvino mirai, ini, pamwe ndingave ndataura chimwe chinhu. Ndiwo maonero angu andinozviita, munoona. Uye tarisai.

²⁰⁰ Shoko neshoko, zvakatozadzikiswa. Zvinofanira kutiisa mukuita basa. Ndizvozvo chaizvo. Tinofanira kunge tichiwana mweya wega-wega wakarasika, nokuuisa kuHumambo hwaMwari, uyo watinokwanisa. Nekuti, rimwe remazuva ano uchaunza mweya iyi asi hazvizobatsire chinhu. Mukova uchavharwa, panenge pachisina zvachose. Oo, vanogona kupengereka nazvo, nekufarisa, nekudaizdiza, nekusvetukasvetuka, vototi vane izvi, munoziva. Asi mhandara yakarara payakauya kuzotenga Mafuta, haina kuAwana. Uye makamboona here nguva, munhorondo yese yemazuva ano ekupedzisira, kuti pakambova nenguva apo maPresbyteriani, maLutherani, nezvimwe zvose, vari kuedza kuuya kuMharidzo yepentekosti? Jesu akati kudii? “Pavakanga vachiuya kuzotenga, ndiyo nguva iyo yakapinda Mwenga,” mhandara yakachenjera yakapinda. Havana kuwana Mafuta. Havana kuAwana. Ndizvo zvoga. Ndizvo maererano neMagwaro.

²⁰¹ Uye munoona zviratidzo izvi nezvimwe zvinhu izvi, zvinhu zvose zvigere muhurongwa kuitira Kuuya kwaKe.

²⁰² Nguva yekurinda yechinomwe, Akapinda. Vamwe vakavata panguva yekurinda yekutanga, yechipiri, yechitatu, yechina, yechishanu. Nenguva yekurinda yechinomwe kwakauya kudanidzira, “Tarirai, Chikomba chouya!” Zera rechechi yechinomwe, ndiyo nguva yacho yekurinda, zera rakarinda. Uye rino ndiro Zera reChechi yeRaodhikia, pakupera kwaro. Ameni. Oo, ndizvo... Sei musingapepuke, imi vatsvene vaShe, seiko muchikotsira iko kuguma kwave kusvika?

²⁰³ Asi, rangarirai, chechi muZera reRaodhikia ichazenge ichidziya. Akati, “Nekuti unoti ndiwe ‘wakapfuma,’ uye—uye une ‘hupfumi hwakawanda.’” Uye akati, “Hauzive kuti hauna kusimira, uri bofu, uri murombo, wakasuwa, asi hauzvivize.” Akati, “Ndichakusvipa kubva mumuromo maNgu.”

²⁰⁴ Uye tiri pano pamagumo ezvinhu zvose, kuguma kwenhorondo, kuguma kwebudiriro yehungwaru. Munogona kuona. Tarisai kunze mumigwagwa.

²⁰⁵ Ndange ndichitaura nemutyairi wetekisi, achindiuza kuno. Akati, “Zvinoka, nzira chete yandinogona kuziva nayo, ndikangoona munhu ari kuno aine maitiro ane pfungwa dzakakwana, ndotoziva kuti muenzi.” Maona? Zvino, ndiye mumwe wevatyairi venyu vematekisi ataura izvozvo. Ati vano...nzira.

²⁰⁶ Hakungori kuno chete, asi zviri kwese-kwese. Kuguma kwezvinhu zvese; hutsinye hwakadii, vanhu, nemhando dzese

dzezvinhu zvakaipa, neznavari kuita. Nyika yakatsveyama. Tarisai kunze mumigwagwa. Chingoitarisai, oo, ini zvangu, kwese-kwese! Kwete muAmerica chete; kwese-kwese, nei, i—iSodhoma remazuva ano.

²⁰⁷ Hapana chichasara, asi zvichapiswa. Uye, ndizvo zvoga, zvichacheneswa. Mwari vachazviita. Mitemo yaVo inozvida izvozvo. Zvinofanira kuitwa nenzira iyoyo. Kana guni rechibage rararama hupenyu hwaro, rinofanira kuparadzw. Kana ruva rararama hupenyu hwaro rinofanira kufa. Uye budiriro yehungwaru yararama nguva yayo. Zera rechechi rakasvika pakuguma. Masangano akasvika pakuguma.

²⁰⁸ Ino inguva yekubatana. Kune United Nations, chechi yemubatanidza, uye kushanda mumubatanidza. Chiratidzo chei? Kristu neMwenga waKe vachibatana. Ndizvo zvazviri. Zvose mimvuri nemifananidzo. Zvese zvinoda kuve mumubatanidza, saka chiratidzo. Kristu ari kugadzirira kubatana neMwenga waKe, Mabiko eMuchato achiitika muchadenga, saka zvinofanira kuisa chechi mukubata basa kana tichiona zviratidzo zvaKe zviri pedyo. Oo, ini zvangu! Zvinhu zvose izvi zviratidzo kwatiri, kwese-kwese. Oo, tinofanira kunge tiri mukuita basa!

²⁰⁹ Isu, semuporofita wekare, Isaya, tinoona kuti vanhu vanozvikwidzirida vanosvika papi. Tinoona kuti, aya masangano anosimuka achiti, "Saka, nekuti hausi wedu, hautombori mazviri," tinoona zvinoitika kwavari. Vanorasikirwa nechii? Zviri sekunge vakarohwa nemaperembudzi ezzvivi, nekusatenda, va—vanorasikirwa nekubata kwavo paShoko raMwari. Vamwe vevanhu ava vanoedza, vanochinjanisa, vanorasikirwa nekubata kwavo paShoko, voRitsinhanisa nezvitendwa zvevanhu. Vanozviwanira chii pachavo? Maperembudzi kwese-kwese. Ndizvozvo.

²¹⁰ SaUziya wekare, achiedza kutora nzvimbo yehofisi yakazodza, uye asina kana chimwe chinhunze kwedhigirii rachiremba, kana chimwe chinhunze. Mwari havasi kutsvaga dhigirii rehuchiremba; Vari kutsvaga moyo yakazvininipisa, mumwe munhu anozoVatenda. Asi takatora varume tikavadzidzisa kuita mabbishopi nezvimbwe zvese, makadhinari nezvimbwe futi, ndokuvadzidzisa zvakangokwana kuti vabate basa muhofisi yaMwari vaine dzidzo yepanyama. Tinoda rubhabhatidzo rweMweya Mutsvene, kuti titore hofisi iyoyo. Mweya Mutsvene ndiyе Mudzidzisi wedu. Ndiye waCho anoZvizivisa pakati pedu, chiratidzo chenguva, mazuva ekupedzisira. Asi isu, saHezekia, takazvisimudzira, vanofunga kuti vanogona kungotora nzvimbo dzavo.

²¹¹ Tarisai kuti kubata kwechiratidzo kwakaitei kumuporofita. Zvino, akanga ari muporofita. Akanga ari mudziyo wokuti Shoko raShe riuye kwaari. Akasarudza, akaberekwa ari

muporofita. Pekupedzisira akapira hupenyu hwake, akachekwa kuita zvidimbu-zvidimbu nesaha. Asi tinoona kuti muporofita mukuru uyu, paakaona chiratidzo ichi kubva kuDenga, uye nekuona hurongwa, kuti Mwari vaigadzirira sei vanhu vaVo, handiti, zvakaita kuti muporofita areurure kuti akanga ari mutadzi.

²¹² Asi isu tinoda kuve vakuru kwazvo, uye takapfeka imwe mhando yekora hombe yakanaderedzwa, imwe mhando yembatya, munoziva, dzinotiita kuti titaridzike kuva nehutsvene kwazvo uye nekuremekedzeka. Hamuna hutsvene matiri isu. Hatigone kuva vatsvene; hutsvene ndehwaMwari. Maona? Zvirokwazvo. Haisi chechi tsvene, harisi gomo dzvne; ndiMwari vatsvene. Ndizvozvo chaizvo. Kwete vanhu vatsvene; Mwari mutsvene! NdiMwari vari muvanhu. Petro akataura nezveGomo reKushandurwa, “gomo dzvne,” zvaireva kuti Mwari vatsvene vakanga vari pagomo racho. Zvitarisei zvino, munoona. Asi vaiva Mwari vatsvene ipapo, Hupo hwaMwari, ndihwo hwakariita kuti rive dzvne.

²¹³ Hupo hwaMwari huri pakati pedu zvino hunounza hutsvene, kwete hutsvene hwangu, kwete hwenyu, asi hutsvene hwaVo. Hupo hwaVo ndihwo hunounza hutsvene. Tinofanirwa kuzvininipisa, kuzvifukidza mururemekedzo, kuzvininipisa, zvino toti, “Ishe Jesu, ndigamuchireiwo muHumambo hweNyu.” Hutsvene hwaKe, kwete hwedu. Mweya Mutsvene!

²¹⁴ Muporofita akareurura, zvakamuita kuti ati, “Ndiri munhu ane miromo yakasviba.” Muporofita! Mwari, tinoda chimwe chiratidzo chakaita saichocho! Paakaona kumusoro ikoko, iro...akaona Simba raMwari iri rinochenesa.

²¹⁵ Zvino chionai kuti Mwari vakazviita sei. Vakatuma rimwe remaserafimi rikatora mbato, ndokutora zimbe rinopisa paartari rikariisa mumaoko aRo, rikauya ndokuisa musoro waIsaya kumashure rikabata miromo yake, ndokuti, “Kusarurama kwako kwaenda.”

²¹⁶ Ipapo Isaya akabva adzidza chimwe chidzidzo. Ndinogona kudonhedzera izvi pano. Zvinogona kunge zvisina kunyatsokodzera, asi ndinotenda ndizvozvo. Mambocherechedza here, Mwari vanochenesa vaporofita vaVo neMoto, kwete nedzidzo yebhaibheri kana bhuku rerumwe rudzi. Maona? Vanochenesa vanhu vaVo neMoto, Mweya Mutsvene neMoto; kwete nekuziviswa kwezvitendwa, kana mabhuku kana chimwe chinhu chaunofanira kudzidza, chitsamha cheminamato, nezvime zvakadaro. Vanovachenesa neMoto unobva paartari. Ndiwo maisiro aVanomuita muhurongwa. Ehe. Hongu, changamire. Ndiwo machenesero aVakaita vaporofita vaVo pakutanga, apo vanezana nemakumi maviri vaive vari muimba yepamusoro, Mweya Mutsvene wakadonha, uye ndimi dzeMoto dzikagara pavari.

Vakacheneswa uye vakagadzirira kushanda. Ndiko kuchenesa kunoita Mwari. Kwete nekudzidza, kuwana Bachelor of Art, kana DD., Ph.D.; asi kuwana Moto Mutsvene unobva kuDenga, unobvisa kunyepa kubva pamiromo yako, wobvisa zvekuva munhu wenyama mauri, unopisa zvinhu izvozvo zvichibva, tsvina iyoyo ye—yenika, woisa Hupo hwaVo imomo zvino vorarama nemumunhu iyeye. Moto Mutsvene ndiwo unoshandisa naMwari kuchenesa Chechi yaVo nawo. Isaya akadzidza izvozvo. Tinofanira kuzvidzidza, kuti Mwari havachenese nezivo. Vanochenesa neMoto.

²¹⁷ Munona zvaari, muporofita akaiswa muhurongwa. Zvino Vakachenesa miromo yake, ndokubvisa kusarurama kwake. Zvino mushure mekunge, areurura, azvininipisa, akati, “Ndiri munhu ane miromo ine tsvina,” paakaona Hupo hwaMwari.

²¹⁸ Muri kuzvibata here? [Ungano inoti, “Ameni.”—Mupepeti] Todini, tinozivei iko zvino? Tiri muHupo hwaMwari. Ndizvozvo. Takagara iko zvino. Muno... Hatikwanise kuzvinzwisisa, asi iko zvino tiri muHupo hwaMwari, tichiona Mwari. Munotenda here kuti Vari pano? Zvirokwazvo, Vari pano. Isu...[Chibenga chisina chinhu patepi.]

²¹⁹ Ndiri hama yenu. Asi Akati, “Mabasa aNDinoita, Acha... muchaaitawo zvakare.” Ndizvo zvaAkataura here? Zvakanaka. Kana Ari pano, Mweya waKe uri pano. Ndizvo zvinomuita ave iYe. Zvino kana tikakwanisa kuzvipira pachedu zvino toisa pfungwa dzedu pachedu kure. Sezvakaita *ichi* hachina pfungwa, saka rimwe izwi rinogona kutaura kuburikidza nacho. Ndiyo nzira yacho. Kana tikakwanisa kuburitsa zvinhu zvose zviri matiri. Hecho chakavanzika, zvibvise iwe pachako! Ipapo Mwari vanotora... Rasa kufunga kwako pachako. Rasa nzira dzako pachako, zvino ipapo wosiya Mwari vafambe. Kana Ari Jesu Kristu, mumwe chete zuro, nhasi nekusingaperi, unozivitenda here? Mutende iye zvino uone kana zviri izvo.

²²⁰ Ndanga ndakatarisa kamukomana aka kagere pano, ipo pano pamberi pangu. Hauna kadhi rekunamatirwa. Iwe, kana Mwari vakandiudza zvawakagarira ipapo, unozivitenda here? Idambudzikro rezvemweya, wakangoputirwa uye hauchaziva kuti woitei. Kana zviri izvo, simudza ruoko rwako. Zvakanaka, zvese zvapera. Tora Shoko, randataura, uye zvose zvapera.

Munozvitenda here?

²²¹ Mudzimai wechitema akagara kumashure chaiko uko, akamarisa; mune dampudzikro remoyo. Munotenda here kuti Mwari vanokupodzai? Chokwadi. Munotenda here? [Hanzvadzi inoti, “Ameni.”—Mupepeti] Zvakanaka, munogona kuwana kupodzwa kwenuy.

Munotenda here kuti Mumwe chete zuro uye...

²²² Murume uyo, murume wechichena uyo akasimudza ruoko rwake, munonditenda here kuti ndiri muporofita waMwari,

muranda waVo? Handikuzivei. Muri mutorwa kwandiri. Mune kadhi rokunamatirwa here kana chimwe chinhu? Mungori murume agere pano. Zvakanakai, changamire, mune bundu riri pahuro penyu. Ndizvozvo. Ndizvo here? Munonditenda here kuti ndiri muporofita waVo? Munonditenda here nemoyo wenyu wese? Mune mumwe, mune mutoro pamoyo wenyu. Ndezvekasikana kadiki, muzukuru wenyu. Ane ruoko rwakaipa. Ndizvozvo. Ichokwadi here? Pane kubatana kwakanaka. Imbomirai mbichana. Hamusi wekuno. Imi munobva kuConnecticut. Uye zita renyu ndiWilson. Zita renyu rekutanga ndiArt. Art Wilson. Ndizvozvo chaizvo. Ichokwadi here?

Munozvitenda here? Zvakanaka!

²²³ Pane mudzimai agere kumashure uko chaiko, mudzimai wechitema, zvinoratidzika sekuti makapfeka chimwe chinhu chakaita sejasi reyero, hongu, girinhi ine huyero. Ari kunamata. Mune kadhi rekunamatirwa here? [Hanzvadzi inoti, “Ndingarida.”—Mupepeti] Hamuna kadhi rekunamatirwa here? Imi hamuna. Munonditenda here kuti ndiri muranda waVo? Ndiri mutorwa zvachose. Tiri marudzi maviri evanhu. Imi, asi imi muri kunamata. Ndimi. Hongu. Munotenda here kuti Mwari vanogona kundiudza dambudziko renyu? Mune bundu. Ndizvozvo. Mune chimwe chinhu pamoyo wenyu, zvakare. Muri kunamata. Ishamwari yenu, ine dambudziko reitsvo. Kana zviri izvo, simudzai ruoko rwenyu. Zvakanaka. Iye zvino munogona kuwana chikumbiro chenyu.

²²⁴ Ndinodenha kutenda kwenu! Chii ichocho? Muporofita paakaona kuti aive muHupo hwaMwari, akazvininipisa. Tarisai, kutanga akazvininipisa, zvadaro Moto wakazomuchenesa. Uye mushure mekunge Moto wamuchenesa, zvino akave Isaya akacheneswa. Paakanza Izwi raMwari, rikati, “Ndiani achaNdiendera?” akapinda mukuita basa, “Ndiri pano, nditumei.” Oo, ini zvangu!

Apo zimbe reMoto rakanga rabata muporofita,
Richimuchenesa nekuchenesa kwese,

Apo Inzwi raMwari parakati, “Ndiani
achatiendera?”

Akabva apindura achiti, “Tenzi, ndiri pano,
nditumei.”

²²⁵ Ameni. Ndiko kwaiva kudanwa kwaIsaya akachena, mushure mekunge Mweya Mutsvene wamuchenesa. Akanga asingade chero zviitiko zvekuseminari, aisada chero zviitiko zvemuhuku. Akanga acheneswa neMoto waMwari, uye akadanwa kuti abate basa. Chaiva chii? Paakaona Mwari vachiita basa, akapinda mukuita basa.

²²⁶ Tinoona Mwari vachiita basa. Yave nguva yekuti chechi ipinde mukuita basa uye yove mienzaniso yezviru Mwari.

Munozvitenda here? Vangani vanoda kureurura zvakaipa zvavo zvose nezvime zvino, uye woti, “Mwari, ndicheneseiwo”?

Podzaiwo jaya iri.

²²⁷ (*Apo Zimbe Remoto Rakanga Rabata Muporofita.*) Ngatisimukei netsoka dzedu. Ndichamirira ipo pano, nguva yapera. Tendai nemoyo wenyu wese zvino.

²²⁸ Ndinoda kuti mukotamise misoro yenyu. Rangarirai, mushure mekunge aona Mwari! Heyo Iyo zvakare. Ameni. Iye zvino chero chinhu chinogona kuitika. Chero chinhu chinogona kuitika.

Apo zimbe reMoto rakanga rabata muporofita,
Richimuchenesa nekuchena kwese,
Apo Izwi raMwari rakati, “Ndianiko
achatiendera?”
Akabva apindura achiti, “Ndiri pano,
nditumei.”

Taurai, Ishe wangu . . .

Simudzai maoko enyu zvino.

. . . oo, taurai, Ishe wangu,
Taurai, uye ndichakurumidza kuKupindurai;
Taurai, Ishe wangu, taurai, Ishe wangu,
Taurai, zvino ndichapindura, “Ishe, nditumei.”
Oo, mamiriyoni zvino ari muzvivi nezvinyadzi
ari kufa, (Tarisai mumigwagwa yenyu.)
Oo, inzwai kuchema kwavo kune kusuwa
nekudumbirwa;
Oo, chimbidza, hama, chimbidza
kunovanunura;
Kurumidza kudavira, “Tenzi, ndiri pano.”
Taurai, Ishe wangu . . .

Nyatsoresesa iko zvino.

. . . taurai, Ishe wangu,
Taurai, uye ndichakurumidza kuKupindurai;
Taurai, Ishe wangu, taurai, Ishe wangu,
Taurai, ndichapindura, “Ishe, nditumei.”

²²⁹ Ngatiisei maoko edu pamusoro pemoyo wedu, tichiimba mahon'era. Ita kureurura kwako, uti, “Ishe, ndiri munhu ane miromo ine tsvina. Ndiri mudzimai ane miromo ine tsvina.” Ngativei nekureurura kwechokwadi, tichava nerumutsiriro chairwo. Tanga wacheneswa. Tarisai, muporofita aifanirwa kutanga acheneswa. Moto wakamubata, akabva atanga kuita basa. “Ishe, ndipeiwo shungu mumoyo mangu. Isaiwo chimwe chinhu mandiri chandisina, Ishe. Isai rudo rweNy u neMoto mandiri, zvino mozondituma.” Zvino reurura, tenda Mwari nemoyo wako wese.

Taurai, Ishe wangu, taurai, Ishe wangu,
 Oo, Taurai, ini ndichakurumidza
 kuKupindurai;
 Taurai, Ishe wangu, taurai, Ishe wangu,
 Taurai, zvino ndichapindura, “Ishe, nditumei.”

[Hama Branham vanoimba mahon’era—Mupepeti]

Richimuchenesa nekuchena kwese,
 Apo Izwi raMwari rakati, “Ndianiko
 achatienda?”
 Zvino akapindura, “Tenzi, ndiri pano,
 nditumei.”

Taurai . . .

²³⁰ Zvino rega Mwari vataure kumoyo wako zvino; mukuzvininipisa chaiko, zvinotapira, nekuremekedza muHupo hwaVo. Mutadzi wese, mutsvene wese, izvi ndezvedu tese. Ndezvangu. Ndezvavose. Heuno Hupo hwaVo, Vari pano zvaVakati Vachaita. Chiratidzo chaVakati tichawana, hevano ava Vari pano. Apo mumhanzi uchiridzwa zvinotapira, ngatingoreururai kukanganisa kwedu. “Ini handisi chinhu, zvisinei, Ishe. Taurai kumoyo wangu. Ndichenesei kutanga, Ishe. Tumirai Mweya Mutsvene undichenese. Ndinoziva kuti ndiri muHupo hweNy. NdinoKuonai sekuonekwa kwaMakaitwa naIsaya, muchifamba. Nzvimbo yazara, kwete neutsi zvino, izere neChiedza, izere neKubwinya.”

²³¹ O Ishe Mwari, Musiki wematenga nenyika, sezvo zviri mupfungwa dzedu, tinoona zvinoitika kuvanhu vanozvikwiridzira kumusoro. Vose vaiva mienzaniso kватiri. Tinoona izvo kuzvininipisa nemunamato, kune vakaponeswa, kuti zvinorevei.

²³² Ndinonamata, Baba veKudenga, iko zvino nokuda kwevateereri ava uye nen i pachangu. Ishe, bvisai kwandiri chero chinhu chisina kufanana neMi. Ndi—ndi—ndi—ndinoda kuti iMi Mugare maNdiri, Ishe. Ndinoda Mweya weNy pamwe chete—pamwe chete nehutongi hwese. Ndinoda kuti iMi murarame zvizere mandiri, kusvikira ndisisiri ini pachangu, kuti ndi—ndizongofamba nekutura uye ndizogara maMuri. Zviiteiwo, Ishe. Ndiri pano. Ndicheneseiwo, Ishe. Chenesaiwo chechi ino. Ticheneseiwo tose, pamwe chete. Torai hurwere, torai chivi, torai kusatenda, torai kupokana, zvibvisirei zvese kunze. Regai Mweya Mutsvene auye zvino nezimbe reMoto kubva paArtari, kamoto katsva kepentekosti, uye muchenese moyo wese uri muno. Titoreiwo, Ishe. Tiri veNy. TinoKutendai. Zviiteiwo, Baba.

. . . taurai, Ishe wangu,
 Taurai, ndichapindura, “Ishe, nditumei.”

²³³ Vese Vanoda, nevachazoda, uye vatokumikidza hupenyu hwavo kuna Kristu, patsva, iko zvino, uye muchida pachenyu kuzviita vatsvene muHupo hwaKe!

²³⁴ Kana ndingazotanga kureva zvandaona, ndaigona... zvinozotorera munhu wese ari muno, ndinotenda, iko zvino. Ndinokuzivai. Munoziva handingamire pano ndichitaura izvozvo semuranda waKristu pasina kuti Zvingori kwese-kwese. Muri muchimiro iko zvino chekutanga imwe pentekosti itsva. Ichokwadi chaicho, shamwari.

²³⁵ Ingozvininipisa. Fukidza chiso chako, fukidza tsoka dzako, ingoswedera pedyo naVo. Kotamisa huso ureurure, uye utende. Unoda here kuita izvozvo? Kana uchida, ingosimudza maoko ako, tichiimba *Taurai, Ishe Wangu*.

Taurai, Ishe wangu . . .

Namata zvino.

. . .taurai, Ishe wangu,
Taurai, uye ndichakurumidza kuKupindurai;
Oo, taurai, Ishe wangu, taurai, Ishe wangu . . .



RUNZIRO SHO63-1114
(Influence)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu China manheru, Mbudzi 14, 1963, paMarc Ballroom muNew York, New York, U.S.A., yakazotorwa kubva patepi yakarhekedwana ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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