


NDELE OLUDALO
LOYE OTALI KA NANGALA
OSHIVELO SHOMUTONDI WALO

 Ame, ngaashi shito, otundi ile mbali komesho. Omufitaongalo okwa penduka, ta ti, “Paife, onda hala oku mu shivifila nakufya Omufimanekwa Branham.” Iya, ondi na oinima ihapu oku ninga onda—onda tokelwa ashike mefimbo. Ashike efimbo eli itandi shi lididimikile. Osha li molwa onghalo yomhepo oyo ye shi ninga oshikando eshi. Ohandi dulu oku shi tula monghalo yomhepo noku ya nasho. E noku shi kaleka, Mumwatate Rose, kashona ashike. Walele po, Mumwameme Rose. Ndele ehafo oku kala tu na ongula ei apa, Mumwatate Rose naMumwameme Rose, naMumwatate Sharrit, novamwatate vahapu, ovanhu nye vawa mu li opo.

² Onde shi uda, umwe ta lombwele nge, “Ngeenge taku lokwa moPhoenix, kesheumwe oha kala mombete,” elunduluko olo, ou weteko. Limwe lomomafiku aa ohandi ka mona eendja doshali. Ova lombwela nge kutya oto dulu oku mona eendja doshali keshe efiku etango inali minikila. Ohandi shi tale nena, oku shi va futifa.

³ Okwa li handi popi onguloshi, kongeleka yonhumba. Itandi dimbuluka shili edina layo. Hano otwa li nefimbo liwa, onguloshi ya dja ko, melongelokalunga. Ndele kuMumwatate Outlaw, nokoTempe, tu na efimbo liwa mokwoongala oku. Nonda teelega oku shakeneka ovamwatate aveshe ava konhanda, hano otwa li tu na efimbo lefudepo, Mumwatate Rose, hatu kundafana. Ndele osho nde uyila, oku ongala. Ndele otu na . . . twa tala melandulafano letu noku mona mo eenhele dihapu. Ashike onde lipula ei oya li omhito iwa, molwaashi ondi na o—oku shakeneka ava va yooloka, oku va mona noku va pita.

⁴ Omafimbo amwe mokuudifa, keshe omulongi okwa udika ko epuko, omukalo umwe ile mukwao. Oikando ihapu, ovanhu ohava kufa shimwe osho wa tonga noku fa . . . Oha shi va wilile po kashona, osho have shi tongele ngaho. Opo nee mukwao te shi kufa po, tashi mu wililepo vali. Oshinima shotete u shii, osha nuka mo melandulafano.

⁵ Hano—hano fye, oikando ihapu, mokuudifa, onda fa handi ponokele omaukwaongalo nomahangano naikwao. Fimbo limwe, ovanhu otava ti paife, “Mumwatate Branham oku li omhinge nehangano lonhumba.” Osha puka. Nghi li omhinge

nehangano lonhumba. Ashike oikando ihapu ovanhu ove likolelela mehangano olo, ou wete, noku tula elineekelo lavo kulo ponhele yaKristus.

⁶ Ova hala oku mona kutya oilyo ingapi tava dulu oku mona mehangano olo. Paife, osho oshi li nawa lela. Onda—onda. . . Oshi li nawa. Ohandi lipula kutya keshe ehanganola wana oku mona keshe oshilyo tali dulu oku mona. Oshi li nawa lela. Ashike ngeenge to uya oku kufa ava inave lidilulula noku tula mo vahapu shi dulife to ningi mediviliko lOmhepo Iyapuki, ngaashi Mumwatate Rose a li ta ti apa okafimbo ka pita, naikwao, hano oto mono—oto diladilifa ovanhu, “Fye otwa *eshi*, fye otwa *linya*.” Konima yaaishe, atushe otwa Kalunga. Uwete?

⁷ Paife, nge onda mono omulumenhu ta i momulonga nombautu. . . Nohandi kala pomulonga moIndiana, Omulonga waOhio, nondi li lela pewolomeva. Onhele ii unene, ewo olo, shaashi otae ku nyanghaua po modiva. Nge owa tauluka nale ewo olo, kape na ombautu tai shingi mo, molwaashi oli li ngaho, konyala omhana omilongo nhe ile omilongo nanho oku ya koshi koshi, opo nee ekakamo tali di koshi, tali denge kemanya, kekuma lemanya kwinya. Ndele ondi wete o—o—omatutu, omatutu matoka, endwafuko koshi yewo eemhadi omilongo nhe mombada, uwete, apa taa denge, taa tuka natango. Noku ya taa ngenauka ngaho, noku kuluka kwa fa kwefiyafano pexulilo hanga pomilongo hamano ile omhana omilongo heyali moule. Omo mu na okafudaelela komeva oko taka fundaula *ngaha*, noku a eta mo noku a shunifa mo monghungulukilo. Kape nomukalo wokuxupa, ou wete.

⁸ Omulumenhu okwa ya mo omo efimbo limwe lapita nondjafa yokuxupifa. Ova mona ashike oshinima eshi a wila po, *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.] Nokuli ondjafa oyo yokuxupifa, omakufikufi matilifi oo okwe mu twala koshi. Ndele ine mu mona vali. Ke shii eshi tashi ke mu ningilwa. Ye okwa endjelela komamanya ile komingenge kwinya, pamwe omaila ile mbali lwaapo, ngaashi ngaho, nokape nomukalo wokuxupa.

⁹ Ndele nge onda mono umwe ta i komulonga mokambautu kakulu, e li po omutumba ta lesa, ta twikile, ndele handi ke mu ingida, “Dja mo mombautu omo. Ombautu oyo itai dulu oku litwika omakufikufi oo.” Paife, hakutya ngeno ondi li omhinge nomulumenhu oo, nonande nge onde mu hanyaukile noku popya neenghono naye. Kashi fi kutya ondi li omhinge nomulumenhu. Ondi hole omulumenhu, ashike ondi shi shii kutya ota ka kondama. Olo etomhelo handi mu ingidile. Molwaashi ke li. . . Omolwaashi ondi mu hole, olo—olo etomhelo handi ingidile. Nge nghi na ko na sha, ohandi ti, “Iya, li polifila,” twikila, uwete, nge nghi na ko na sha naye.

¹⁰ Ashike etomhelo handi tongele ngaho omolwaashi kutya ondi na ouladi nongelegeka. O—ondi na ouladi nOngelegeka yaKalunga. Ndele ondi—ondi yele oku I mona ya ningwa omadiladilo opahangano. Ndele ondi shii onghedi oyo, kutya oo omukalo ongelegeka keshe ya ya komamanya, ya yukilila ngaho, oku ya momukalo womahangano.

¹¹ Lipula ashike epapuduko mefimbo lOvalutheri, tala apa ya ya. Ndele diva eshi ye li puma mo, inai yambuka vali. Ovalutheri inava aluka. Tala kova Wesley Ovamethodiste, inava aluka vali. Tala kOvapiilgrima Holiness, Ovanasarena, aveshe vomuvo, Ovabaptiste, Ovapresbyteria. Ove na epapuduko, opo nee omunhu umwe ta yambuka po neenghono daKalunga muye, ta tameke elinyengo mOmhepo. Hano diva eshi omunhu oo a ya, hano ova ya mehanganano okudja opo.

¹² Ngaashi Oshiputudilo shOmbibeli yaMoody, onhele iwa, ashike kai li ngaashi Moody e i na. Uwete? Noinima oyo Moody a fikamena po, oi li eemaila omiliona kokule nayo, hano oove ngaho. Ndele paife ashishe oulongelwe, omanga Moody e i na mOmhepo, ou wete. Hano owa—owe shi mona, moinima oyo.

¹³ Paife, eshi tete nda tameka, noku uya oku koPhoenix, omido dapita, melinyengo lOpentekoste, ondi na omhito oku tameka ehanganano amemwene. Ovamwatate voko Latter-Rain ove uya kwaame, tava ti, “Osho ngaha. Natu tamekeni. Omolwashike, fye o—otwa kula tu dule aveshe vomuvo.”

¹⁴ Onda ti, “Onghenda! Hasho ngaho. Osho kashi fi—osho kashi fi oshinima, vamwatate. O—omu li eemaila omiliona kokule no—nondjila. Kalunga ite shi yambeke.” Lesha ondjokonona yoye. Lesha Ombibeli. Itapa kala ehanganano likwao la dja mulo, olo la dja mulo. Oshi li mondjila. Eshi otashi hangana noku ya mo... Oshi li monghalo yaLaodikea paife. Ashike ohandi ku lombwele, mumwatate, kape na vali omahanganano a yambekwa aKalunga a tukuluke po. Itapa kala shimwe shaashi. Otu li pEuyo lOmwele. Uwete? Ndele Kalunga ota kufa mo oshixupe melinyengo longongahanganano eli lakula, olo li li po paife, molwa Omufuko, ashike itapa kala sha tashi hangana, pamhepo, vali. Uwete? Osha pwa.

¹⁵ Ngeenge ndi wete ovamwatate vange, ovamwatate vawa, ve liameka ngaho, hano onda tila mo ashishe ndi na. Ndele omafimbo amwe ovamwatate otava ti, “Iya, Mumwatate Branham oku li omhinge nafye. Otwa...” Osha puka. Akutu! Osho—osho oshinima shi li kokule nomadiladilo ange, osho kashi li omhinge naumwe. Ame—ame owoye. Ame omumwaxo, uwete, nohandi kendabala eshi handi dulu. Ndele olo etomhelo inandi ya nande omehanganano lonhumba, opo ndi fikame pokati nokutya, “Mumwatate, ino. Hao omukalo oo.”

¹⁶ Otava ti, “Fye Ovaiongalele.” Osho oshiwa. Ovaiongalele yaKalunga ova kala eyambeko likumwifa kwaame. “Fye

Ovafoursquare.” Iya, tala kutya eyambeko ngahelipi va kala kwaame. “Fye Edina Jesus.” Tala kutya eyambeko ngahelipi va kala kwaame. “Fye, *ovaukumwe, vakwao.*” Keshe tuu, aveshe omayambeko. Vo—vo ovanhu vaKalunga. Uwete? Ndele ovanhu vaKalunga ove li mwaeshe.

¹⁷ Nongeenge twe li kwatakanifa fyevene, hatu ti, “Otu li xwepo apa tu dule Ongeleka yaKalunga,” ou wete, ile, “Fye otu va xwepo tu dule oFoursquar ile Edina laJesus,” ile shimwe shatya ngaho. Omanga tu li ashike. . . Ohatu dulu oku yoolola kashona momadiladilo. Atushe otwa ka lile ouvalelo nena, atushe ohatu li okamboloto ka yooloka, ashike ohatu li okamboloto shelifa, ou wete. Olo ediladilo. Onghee ediladilo lasho, olo, nge—ngeno otu tale ashike okwoongala kwetu. Hano ino ehena kehangano. Liameka kuKalvali. Owa fya ko koinima ikwao ei. Uwete? Ndele onda itavela. . .

¹⁸ Nandi tye ngaha fimbo shi li momadiladilo ange. Onda itavela kutya ehangano ola dana oshitopolwa shiwa. Osheshi, ope na oikando ihapu, vamwatate, shii ngaashi tu yele oku shi diladila, opa kala oinima ya mena mokati ketu, naikwao yatya ngaho, oyo ya kala oshimhanga. Ndele ovanhu otava kufa ko oimanga ei noku lihanifa ovanhu panghedi oyo. Ndele ongudu yovamwatate oye uya kumwe oyo. . . oyo nda. . . Eshi handi tongo oku ya ngaashi va ningile momafiku onale noinima yomaludi aeshe. Ndele—ndele otu shi na natango nena, uwete, natango otashi linyenge. Novanhu ava tave litula kumwe. . .

¹⁹ Efano lashili laPentekoste, komadiladilo ange, ngeenge tashi uya kehangano, o—ongeleka, Mumwatate Pethrus, ongeleka yoFiladelfia moSweden. Paife, kave na ko na sha kutya elongo loludi lilipipo u na, shama ashike shi li paOmushangwa. Nge owa hala oku shi mona omukalo *ou*, omukalo *winya*, ile shimwe, shama ashike u na okwoongala noku kala onghalamwenyo ya yela lela iyapuki. Oove ngaho. Oshiwa. Ndele nge owa hala u tye kutya Jesus ote uya a londa konghambe itoka, namukwao umwe okwa ti Ye ote uya moshilemo shitoka, Mu konga omukalo oo. Inda ashike komesho, shama ashike u li onghalamwenyo iwa ya yela u na okwoongala. Oo omukalo. Osho ngaho.

²⁰ Kutya, iya, paife, olo etomhelo limwe, ookaume, eshi ndi li nongudu yOvalumenhu Ovanangeshefa ava. Molwaashi, ondi shi shii kutya omu na oinima ihapu omu ya wana oku yukililifwa. Ashike osho—osho dingi tu na. Heeno. Oshi li mondjila. Heeno. Ope na oinima ihapu oyo ndi noku tonga. Ndele—ndele nye, ovamwatate mu li apa otave mu lombwele, inandi va tungila eengonyo. Ondi li apa onga omupiya waKalunga, oku tonga Oshili. Nondi noku shi nyamukula. Oshi li mondjila. Mumwatate Rose okwa ti, “Osho nee tu ku holele.” Iya, osho—osho, iya, itatu dulu. . . Fye, otu noku kala nOndjovo ei. Uwete?

21 Efimbo limwe lapita, handi lipula, omo wa li...onda li kondje yomafuta, ile kwinya konhunu omudo wa dja ko, nova li ve na oshiongalele, navamwe vomovamwatate okwa li tave litadele oshiongalele eshi shinene omo ve na ovanangeshefa, moshilongo. Ndele okwa li tave shi popi, "Onda li ndi na okanhele ke li mokolonela. Ongeshefa yange ka ya li iwa. Nonda li ndi nefimbo lii. Noshinima shotete u shii, onde—onde uya mo oku tambula Kristus, ndele—ndele, akutu, ondi na kesheshimwe paife." Paife, oshiwa. Otwe shi pandula. Oshiwa, ashike epunapalo itali ti alushe Kristus. Ngaho, uwete, otu noku shi tala. Paife, oshiwa. Uwete? Nghi. . . Kape nomhinge nasho.

22 Ashike onda fa nda shikula ovamwatate onguloshi oyo. Otwa ya kohotela oko o—ongudu yetu ya kala, naMumwatate Shakarian naatushe. Ndele onda ti, "Iya," onda ti, "vamwatate, ohandi ke mu lombwela." Onda ti, "Ohandi—ohandi lipula nye ovamwatate ongudu yovanhu vawa inandi shakeneke nale, monghalamwenyo yange. Ashike," onda ti, "oshinima osheshi," onda ti. . .

23 Ame nghi fi ndehangano lonhumba, ashike ondi li wokwoongala nasho. Onda humbata okakalata kokwoongala pamwe navo, okakalata ashike nda humbata, molwaashi oka kalela po omahangano aeshe, ou wete. Ndele osho ndi hole. Osho handi kondjele.

24 "Ashike," onda ti, "oshinima eshi sha piyaaneka nge, osheshi nye ovamwatate komesho yovalumenhu venya kwinya, ovo va punapala oikando eyovi shihapu shi dulife eshi mu li, opo nee tamu kendabala oku va lombwela kutya Kristus epunapalo. Ino kendabala oku shi va landifa." Uwete?

25 Ino kendabala oku faafaneka nounyuni. Ounyuni oo nau uye momudingonoko wetu. Ino ya momudingonoko wavo. Uwete? Uwete? Ndjeni momudingonoko wavo, itatu vilima pamwe navo. Konima yaaishe, Evaengeli ihali vilima; ohali taima. Ohollywood otai vilima. Evaengeli otali taima. Ope na eyooloko linene pokati kokutaima noku vilima.

26 Nonghee, paife, ndele onda ti, "Ovamwatate vOpentekoste votete ovo ve na sha, tava kendabala oku shi komba po, noku palula eehepele, nosho tuu shatya ngaho, noku dja mo vehe na sha, uwete, oku udifa Evaengeli, oku endafana." Onda ti, "Paife natu kendabale oku litadela eshi tu na." Onda ti, "Oshi li eyooloko ngahelipi!"

27 Ndele okamwatate kamwe kawa, konima yokafimbo oka yambuka, taka ti kwaame, taka ti, "Mumwatate Branham, olo limwe lomomapuko manenenene oo ovanhu va ninga."

28 Ndele onda ti, "Paife, tala, mumwatate, ngha li handi kendabala oku kelela ovanhu valandife eshi ve na. Ashike ohandi kendabala oku ninga oshitwa movalumenhu ovanangeshefa ava."

Okwa ti, “Ola li epuko linenenene, lovanhu.”

²⁹ Onda ti, “Ove shi ninga kOmhepo Iyapuki. Omhepo Iyapuki oye va lombwela ve shi ninge.” Omhepo Iyapuki otai lombwele umwe a ninge sha, ninga eshi Ye te ku lombwele u ninge.

³⁰ Ndele okwa ti, “Iya, ola li epuko lii ongeleka ya ninga nale.”

³¹ Onda ti, “Omolwashike, mumwatate?” Naapo ngaho komesho yomulumenhu ou nda kala handi popi naye.

³² Okwa ti, “Molwaashi, diva shi eemhata de uya mongeleka mwinya, opa li eyooloko pokati kOvagreka no—nOvaheberi, nosho tuu,” ta ti, “ovanhu venya kave nonhele yoku dja. Kave na nokuli eumbo oku shuna ko.”

Onda ti, “Ehalo naana laKalunga.”

Okwa ti, “Otashi dulika ngahelipi shikale ehalo laKalunga?”

³³ Onda ti, “Ova ya keshepamwe, tave lihanifa Evaengeli, molwaashi kave nonhele yoku dja.”

³⁴ Omhepo Iyapuki ihai ningi omapuko asha. Itai shi ningi. Opuwo. Ndele eshi kwa li handi popi onguloshi, ou noku kufa Kalunga, noku kufa Ondjovo Yaye, noku i diinina. Kutya nee openi Tai ku wilikile, twikila ashike noku I shikula. Shi kaleka ngaho.

³⁵ Ashike ondi li lela o—omuyambididi wokwoongala kwOvalumenhu Ovanangeshefa ava. Nonhanda keshe oyo nda shivwa ko, alushe ohandi i noku popya, ndi tonge kesheshimwe handi dulu. Ha oku kendabala oku ninga sha oku tonga, osho tashi wapalele umwe, *Ngadi-ya-ngadi*. Ashike efimbo keshe ngeenge handi i koshiongalele shange, ohandi kendabala oku lilonga noku ilikana noku lidilika, nokutya, “Omwene Jesus, oshike—oshike handi dulu okutonga tashi kwafa ovanhu ava.”

³⁶ Kesheumwe oku shi shii kutya ame nghi fi omuudifi. Ame nghi fi omupopi. Ame—ame. . . Kesheumwe oku shi shii. Ame nghi fi omuudifi. E—etumwalaka lange oku ilikanena ovanaudu, nosho tuu shi li ngaho. Ashike, ame nghi fi omuudifi. Kesheumwe oku shi shii, ou a uda handi udifa. Ashike eshi handi popi, onda hala oku tula mo ongonyo opo ndi ninge sha.

³⁷ Ha okutya, “Ye ke fi o—omupopi dingi? Mbela ye iha longifa oitya yaye nawa? Mbela ye ke muwa koshiudifilo?” Osho inandi shi hala. Itandi—itandi dulu oku shi ninga. Kalunga ine shi ifanena nge.

³⁸ Ashike ohandi kendabala oku mona osho tashi kwafa omunhu oo, nongeleka oyo i kale ongeleka iwa, oku va kwafa va kale ovanhu vawa, handi shi ilikanene.

³⁹ Paife, onda li handi popi ngaha molwaashi onda mona ovanhu vanini natango va ongala mo, ko otaku lokwa. Olo etomhelo kwa li handi popile oinima ei. Paife, etata letata.

40 Ndele paife onda hala oku pandula mumwatate. Onda kala ndi shii Mumwatate Fuller efimbo lile, alushe ndi mu hole, koshi yomutima wange. Notu noinima ihapu yelifa, Mumwatate Fuller. Nonghee otwa... Onda mona Mumwatate Fuller paife omido dihapu, nondi mu shii e li omulumenhu washili waKalunga, nondi mu hole. Ndele ondi li apa ongula ei ndi ongale. Onghee ombili eshi nda shekuna oufiku waye eshi sha shiivifwa monhele omu, ashike osha li shimwe itandi dulu oku ninga po sha. Ndele onda hafa oku kala apa ongula ei, ndi wete ongeleka yaye, iwa, nhumbi Kalunga e va punapaleka noku va yambeka. Na—nakesheshimwe osho Ye e mu ningila, onde shi pandula lela. Kalunga na twikile oku mu yambeka, noku yambeka etwalingalo eli, no—no o—ongudu yovadiinini voiniwe, ovadiakoni, noilyo aishe yongeleka. Ndele nai kule noku punapala mefilonghenda lOmwene, olo eilikano lange lelininipiko.

41 Paife, manga inatu taalela Ondjovo, natu taalele Omutoti, tete. Natu nyongamekeni omitwe detu okafimbo tu ilikane.

42 Fimbo tu li omutumba neodimano paife mOukalipo waKalunga, nomitwe detu nomitima da nyongamekwa, ope na omhumbwe momutima woye, shimwe osho wa pumbwa, osho wa hala Omwene e ku pe, opo ndi ku dimbuluke meilikano lange ongula ei omu mongeleka? Iho shi shiivifa moku yelufa eke loye? Shi diinina ashike momadiladilo oye, eshi shi li. Omwene na wanifile keshe umwe womunye omhumbwe yaye.

43 Omunefilonghenda naTate omuyapuki Kalunga, Ou a shita oinima aishe muKristus Jesus, mefimano Laye, otwe uya mOukalipo Woye ongula ei nomapandulo momitima detu. Ndele ngaashi twa shinga modula, nomhepo tai pepe, odula tai loko, ohatu ilikana, Tate Omukwaulu, opo U tu tilile odula yokEulu, odula yopamhepo, odula yokomusheko nodula yonhemuna, kumwe, momitima detu nena.

44 Ohatu ilikana, Tate, opo U yambeke ongeleka ei. Otwe shi pandula unene, molwa omufitaongalo wayo, molwa eongalo layo, molwa o... onhele oyo ovanhu tava dulu okushakena noku kala ve na omudile komutwe wavo noku kala nomitumba diwa doku kala omutumba.

45 Ohatu shuna momadiladilo etu kondjokonona yOngeleka ei yopetameko, yoshiyapostoli, Ongeleka yakatoolika, noku mona nhumbi ve li omutumba komamanya omamanya ile keshe eshi tava dulu, oku pwilikina Ondjovo yaKalunga, noku twa eengholo polukolongo, kwatalala nomamanya nondwi, noku yelufila omake avo kEulu noku tyapula Oukalipo wOmhepo Iyapuki. She va twa omukumo monghalamwenyo yavo fiyo tava i mekololo leenghoshi, inave linyenge nande nokuli, ashike elimemesho koshipala shavo, va tala kEulu, ve shi shii, mokafimbo kashona, otava kala mOukalipo waYe Ou ve hole.

46 Akutu, eitavelo lootate vetu, natango oli nomwenyo, mokonda yodolongo, momitemo nokeongamukonda. Hatu tungululwa, Akutu Omwene, eitavelo ngahelipi. Tu pa eyambeko linene loshiyapostoli lOmhepo Iyapuki.

47 Keshe umwe nena ou e na omake aye pombada, Ou shii eshi va pumbwa, Omwene. Ou shii eshi sha li konima yeke olo, elalakano lashike noshilalakanenwa momutima oo. Oove auke to dulu oku wanifa omhumbwe keshe, Omwene. Ndele ohandi va ilikanene, ndihe shii omhumbwe yavo, ashike oku yandja eilikanano lange onga eindilo lavo. Onga omupiya Woye, ohandi ilikana nelitulemo molwa keshe umwe, kutya, keshe eshi va indila, nava tambule. Va yambeka, Tate.

48 Ndele paife ngaashi hatu lesa Ondjovo Yoye, noku longa ongudu yofikola yOsoondaxa ei, ngaashi sha li, ongula ei, Ohandi ilikana opo U kufe Eendjovo edi noku petula keshe okuhaitavela muvo, Omwene; kutya, keshe eenghono daSatana tadi kendabala oku keelela pombada, osho tashi I kaleke kokukula. Nashi ye momutima keshe, nope uya oiimati yomiti douyuki, Omwene. Eitavelo, tali eta po eshi Wa nunina Ondjovo Yoye oku ninga, to ti, “Itai alukile Nge oshima, ndele nee Otai wanifa eshi Ya nuninwa.”

49 Paife, Omwene, yapula omupiya Woye. Ondjovo Yoye oya yapulwa nale. Ndele, kumwe, natu dule oku palula oshiunda osho Omhepo Iyapuki ye tu pa o—omulongi. Otwa indila mEdina laJesus. Amen.

50 Paife, kunye ava mu hole okulesha fimbo limwe, okuya ne—nEtumwalaka, ohandi...Ohandi ku indile, nge oto pandjula mEmbo. Ndele ondi na Etumwalaka lishona lofikola yOsoondaxa, ngaashi, kovanhu ongula ei.

51 Ou udite nge nawa, apeshe, onhele aishe? Onde linyengifa okambako aka. Ohandi xwema ashike kanini. Ame, diva eshi nde uya oku, onda kwatwa keshikisha. Omunawii okwa kendabala eshi ta dulu oku kaleka nge kokule naapa. Nghi shi shii. Onda itavela kutya Kalunga ota tilile shili shimwe shinene konhanda ei efimbo eli, molwaashi Satana okwa ninga kesheshimwe ta dulu oku kaleka nge kokule nasho.

52 Ashike paife ohatu ka lesa muGenesis, ekapiteli eti22. Ndele ava tamu pandjula mOmbibeli yeni, natu lesheni oshitopolwa shaYo, pamwe. Genesis 22, natu hovele povelise oni9.

Ndele ove uya ponhele oyo Kalunga e mu lombwela; naAbraham okwa tunga po oaltari, noku tula ko oikuni melandulafano, noku manga Isak omona waye, noku mu kaleka koaltari kombada yoikuni.

Ndele Abraham okwa nana eke laye, ndele ta kufa ombele a dipae omona waye.

Ndele omwengeli wOMWENE okwe mu ingida meulu, ndele ta ti, Abraham, Abraham: ndele ta ti, Aame ou.

Ndele ye ta ti, Eke loye ino li kumifa omumwoye, ino mu ninga sha: osheshi paife Ame ndi shi shii kutya oho tila Kalunga, no ino anyena nge omumwoye, ino anyena nge omumwoye ewifa.

Ndele Abraham eshi a yelula omesho aye, okwa mona, ndele tala konima yaye odi yondume ya dingila meembinga dayo moshixwa, ile keembinga dayo, shapo: ndele Abraham okwa ya ndele ta kufa odi yondume, ndele te i yambe. . . e exwikiloyambo ponhele yomona waye.

Ndele Abraham okwa luka edina lonhele oyo Yehovajire: ngaashi sha tongwa fiyo onena, Komhunda yOMWENE otashi monika.

Opo nee omwengeli wOMWENE okwa ingida lutivali keulu kuAbraham,

Ndele ta ti, Ame Ohandi lianene mwaame mwene, OMWENE ta ti, . . . molwaashi owa ninga oshinima, noino anyena nge omumwoye, ewifa loye alike:

Ohandi ke ku nangeka noupuna unene, noku hapupalifa Ohandi hapupalifa oludalo loye ngaashi eenyofi do. . . dokeulu, nongaashi eheke. . . pomunghulofuta wefuta; noludalo loye otali ka nangala oshivelo shomutondi walo;

⁵³ Onda hala oku kufa omutongelo waxuuninwa apa molwa eleshelo: *Ndele Oludalo Loye Otali Ka Nangala Oshivelo ShOmutondi Walo*. Olo e—eudaneko liwa.

⁵⁴ Paife, atushe otwa ikilila ehokololo eli, pamwe tu li leshulule, natango, efimbo nefimbo, laAbraham, nonhumbi Kalunga e mu ifana moshilongo shaye, nonhumbi a li omulumenhu wa nafangwa, kape na sha she likalekelwa. Ashike Kalunga okwe mu ifana noku mu udanekela.

⁵⁵ Paife, onda hala u didilike kutya eudaneko eli Kalunga a udanekela Abraham ka li fi ashike laAbraham, ashike ololudalo laye tali mu shikula. Paife, ovanhu vahapu ohava ti, “Akutu, ngeno onda li nda li nda fa Abraham, ngeno onda li apa Kalunga a popya naame noku—noku pa nge eyombamo ngaashi Ye a ningile Abraham, opo ndi kale ndi na. Ohandi—ohandi kala lela ndi neitavelo, Mumwatate Branham, nge onda kala ndi na, nge Kalunga okwa popi naame ngaashi Ye a ninga Abraham.” Ashike ou na eudaneko lelifala olo Abraham e na, olo li li, nge ove Oludalo laAbraham.

⁵⁶ Hano oto ti, “Ashike, Mumwatate Branham, ame Omupaani. Itandi dulu oku kala ndi na oludalo laAbraham.”

⁵⁷ Oludalo laAbraham kala li oludalo lopaushitwe. Ola li Oludalo lopamhepo, molwa epitotanda lasho kasha li sha. Eudaneko, Ye okwe mu pa nokuli manga epitotanda. Ndele nee okwe li pewa manga epitotanda, ndele kasha li molwaashi a pitifwa etanda nomehangano laKalunga ngaho. Omolwaashi kutya Abraham okwa itavela Kalunga.

⁵⁸ Ndele Omushangwa owa ti, kutya, “Ngeenge twa fya muKristus, otwa ninga Oludalo laAbraham.” Paulus ote shi popi, “Ndele ou e li Omujuda ke fi Omujuda kombada, ashike Omujuda meni.” Onghee hano, nge owa dalwa kOmhepo yaKalunga, “ove Oludalo laAbraham, novafyuululi naAbraham paudaneko.” Uwete? Onghee hano eudaneko keshe olo Kalunga a pa Abraham oloye, molwaashi pamhepo ove Oludalo laAbraham.

⁵⁹ Ndele ove Omujuda shi dulife to kala nge owa dalwa mohonde yOvajuda, ndele hano—ndele hano oku kala Omujuda worthodox mongeleka omo, nomuanyi wOmhepo Iyapuki iwa ei nOmwene Jesus Kristus. Uwete? Ove owa fa Omujuda, shaashi ove Omujuda ou a dalwa keudaneko ladja kEulu, osho Kalunga a pa Abraham, naAbraham okwe shi tambula meitavelo, ndele osho she mu ninga eshi ye a li. Konima yaashishe, Omujuda etopoko ashike, noku tauluka, Omuheberi, nosho tuu shatya ngaho.

⁶⁰ Paife, ashike ngeenge we liyoolola ko koinima yomounyuni, wa tauluka ongaba yokutopola oyo, novanalweendo medu lovanailongo, edu ngaashi inamu kala mo, pehovelu, novanhu ovo ino endafana nale pehovelu, hano owa ninga Omujuda wopamhepo. Molwaashi, omukalo welifa oo Abraham, meitavelo, a fiya po oshilongo shaye, a fiya po ovanhu vaye, a ya medu lovakwailongo novakwailongo. Owa fiya po ovanhu voye, wa fiya po ounyuni konima, wa fiya po ovaendafani voye konima, va tauluka, mOhonde yaJesus Kristus, nove li ovanalweendo, ta kongo Oshilando osho Omutungi nOmushiti oKalunga, ngaashi Abraham a li. Ovaendanandjila, pamwe naYe, ve li momatwali, eengeleka, ovakwashiwana vakwao vOuhamba wEulu, ovafyuululi voinima aishe muJesus Kristus. Uwete? Otwa tauluka, twa topoka.

⁶¹ Paife, Abraham, eudaneko ola ningilwa Abraham nOludalo laye le mu shikula. Paife, Kalunga okwa yandja eudaneko eli kuAbraham, lOludalo laye, ota nangala oshivelo shomutondi waye konima Ye a kendabala Abraham, a yeleka Abraham. Paife, konima yeyeleko le uya, hano . . .

⁶² Abraham okwe lidilulula nale, ohatu shi ifana, moupaani oku ya muKalunga. Ndele hano Kalunga okwe mu pa, onga edidiliko lOmhepo Iyapuki, epitotanda. Hano, konima yepitotanda, hano ope oya efimbo leyeleko.

⁶³ Olupe liwa unene apa lOngeleka, kutya, konima twa xupifwa, hano ohatu yandje oshipatifo shepitotanda la udanekwa, osho shi he fi shombelela, ndele nee omOmhepo. Ndele Omhepo Iyapuki oyo epitotanda letu. Oyo ombele yaKalunga ya twa. Osha topola noku teta ko oshipatululo shombelela, shounyuni, kufye. Ondjovo yaKalunga, oi neememo i dule eongamukonda leememo keembinga mbali! Onghee, ou wete, aluka natango. Ondjovo yaKalunga oyo oshinima osho Omhepo Iyapuki tai longifa; ha omalongoitavelo, ha omaukwaongalo. Ashike Ondjovo oyo tai tu topola moinima younyuni. Otai tete po omadiladilo etu naikwao, noku tu yandja pauyadi kuKalunga.

⁶⁴ Jesus okwa ti, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye.” Oove ngaho. Hano, kashi fi ondjovo yoye. Ondjovo Yaye. Hano, ou wete, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, otamu dulu oku indila eshi mwa hala.” Uh-huh. Uwete? Oshikwa shike, ito popi ondjovo yoye mwene. Oto popi Ondjovo Yaye.

⁶⁵ Onghee hano Omhepo Iyapuki oyo Imwe tai kufa Ondjovo yaKalunga noku tu topola koinima ei yomounyuni, uwete, epitotanda, tali tetwa ko. Hano oto pitile mefimbo leyeleko.

⁶⁶ Paife, Abraham, konima a ifanwa mo, edu lOvakaldea, oshilando shaUr, okwa ninga omweendanandjila, omweendi. Ndele hano Kalunga okwe mu ifana, konima a kolekwa kutya ota ka twikila noku kufa Kalunga paOndjovo Yaye. Hano, eshi Kalunga a ninga hano, oshe mu pa edidiliko, kutya Ye okwe mu tambula, ndele Ye te mu pitifa etanda. Ndele ye okwa pitifetanda Ismael neumbo laye alishe.

⁶⁷ Ndele paife ou wete, ngeenge—ngeenge wa ifanwa mo, tete oto pitile meyeleko, u tale nge oto twikile lela. Opo nee Kalunga ote ku pe Omhepo Iyapuki, olo li li edidiliko olo Ye a tambula ko eitavelo loye olo to ti ou na muYe. Owa shikula nge paife? Ye ote shi tambula.

⁶⁸ Paife, okwa li handi popi na... Otapa dulu oku kala ovamwatate vamwe vawa Ovabaptiste ve li omutumba apa. Ndele kesheumwe oku shi shii kutya onda dja mongeleka yObaptiste. Okwa li handi popi nomumwatate wange wOmubaptiste. Ndele okwa ti kwaame, “Mumwatate Branham?” Okwa li Ondokotola yOukwakalunga, omulumenhu muwa, Omukriste washili. Okwa ti, “Ashike, Mumwatate Branham, oto mono peni eshasho lOmhepo Iyapuki li li shimwe sha yooloka shi dule eitavelo muKristus Jesus?”

Onda ti, “Osha yooloka, mumwatate wange muwa.”

⁶⁹ Okwa ti, “Ino lipula kutya ngeenge wa pewa Kristus, owa pewa Omhepo Iyapuki?”

70 Onda ti, “Omondjila. Ashike,” Onda ti, “ou wete, oto hepaulula ashike kutya owa tambula Kristus, nafiyo Ye te shi dimbulula.”

71 okwa ti, “Mumwatate Branham, Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki”.

72 Onda ti, “Eheno. Ashike Kalunga okwe mu pa edidiliko, kutya Ye okwa tambula eitavelo laye, eshi Ye e mu pa oshipatifo shepitotanda, kutya Ye okwa dimbulula eitavelo laye.” Amen.

73 Paife, ngeenge hatu tambula Kristus onga Omuxupifi wetu, hano, nge otwe litulamo musho, hano Kalunga ote tu pe edidiliko, kutya Ye okwa tambula eitavelo letu muKristus, moku tu pa oshipatifo shepitotanda, osho shi li Omhepo Iyapuki. Oyo oshipatifo shepitotanda. “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga omo mwa patelwa mEfiku lEkulilo leni.” Ha koshiongalele sha shikula; ashike okEfiku lEkulilo leni. Oshi li mondjila, Ovaefeso 4:30. Paife, osho twa pewa Omhepo Iyapuki.

74 Paife, nge oto ti, “Akutu, ame omwiitaveli,” ndele Kalunga ine ku pa natango Omhepo Iyapuki, Ye ine shi dimbulula nale. Oto hepaulula ashike kutya owa itavela. Ashike ngeenge elimbililo alishe. . . itandi ti ku fi omwiitaveli paife. Moshitopolwa shonhumba, ove omwiitaveli.

75 Ashike eshi Kalunga a mona onghenda, owa mona onghenda kuYe, shapo, ndele Ye okwe ku dimbulula u li okaana Kaye, ndele Ye oku shii omutima woye, ndele Ye oku wete elitulemo loye, Ye oku shii oinima aishe ya tetwa ko kwoove. Hano Ye ote ku pate mOuhamba waKalunga, kOmhepo Iyapuki, ta yelifile ounyuni kutya Ye okwa tambula ko eitavelo olo to hepaulula u na muYe. Shi kwata paife?

76 Paife, diva konima yasho, otape uya eyeleko. “Keshe omona ou te uya kuKalunga oku noku handukilwa tete, ta yelekwa.”

77 Jesus, eshi ngoo Ye a tambula ouyadi wOmhepo, komulonga, eshi Johannes e Mu shasha, diva omunawii okwe Mu twala mombuwa, a ka pitile mefimbo leyeleko. Ashike eshi Ye a kufa Ondjovo yaKalunga noku finda omunawii, “Opa shangwa. Opa shangwa,” Ye okwa aluka hano e lilongekidila oshilonga Shaye.

78 Ndele oo omukalo Kalunga a ninga Abraham. Paife, Kalunga, konima e mu ifana mo medu laye, nokwe liyoolola ko kedu laye, ovanhu vaye, opo nee Kalunga te mu pe oshipatifo shepitotanda, noku mu pa omona. Hano okwa ya keyeleko olo laxuuninwa, fiyo opefimbo e noku yandja omona waye mwene Isak molwa eyambo. Ndele Ye okwa ti, “Ndi wete kutya ino xupifa omonamati woye aeke, Ondi shi shii kutya ou hole Nge.” Ye okwe mu pa eyeleko olo.

79 Hano diva konima yasho, olwoodi ola findwa hano, Okwa ti, “Ndele Oludalo loye otali ka nangala oshivelo shomutondi walo.” Amen. Ondi shi hole. “Otali ka nangala oshivelo shomutondi

walo.” Ohatu i pondodo yaxuuninwa mokafimbo kashona, Omwene nge e shi hala. Paife Ye okwe shi mona, Abraham omudiinini. Konima Ye a mona Abraham omudiinini, hano Ye okwe mu pa eudaneko lokunangala oshivello shomutondi.

⁸⁰ Paife opo, oikando ihapu, opo vahapu vomufye Ovapentekoste va ninga epuko, noku lipula, “Iya, Omhepo Iyapuki oya tililwa muame. Efimano kuKalunga! Osho ashike ndi noku kala ndi na.” Ahawe, omufimanekwa. Opo to tameke. Ove, hasho kwa li. Emakelo loye neyeleko loye.

⁸¹ Ngaashi ashike twa mona mo—mo, me—me—mEtestamenti Likulu; emakelo, eshindo, noku tula po omona. Oudalwa, okutula omona konima a dalwa nale omona, a dalelwa mepata. Ye omona, hano ota yelekwa noku makelwa, noku tekulwa kovalongi, noku tala nhumbi ta di mo. Opo nee ngeenge tulwa pandodo, konyala, kuxe.

⁸² Paife osho shi li nena. Otu na hanga omido omilongonhe deyeleko lOpentekoste, ile dihapu, uwete, eyeleko kongeleka, oku tala nge otava dulu, ile ahawe. Mu wete eshi mwa... Ndele, uwete, opo handi shi mono vali. Ponhele yoku diinina komushiyakano nokOndjovo, noku twikila, otwa ninga oshinanena twa shikula younyuni, hatu ndodele *ngaha*, ile tashi ndodele *ngahenya*, ile efano konima *yaashi*.

⁸³ Ngaashi alushe handi popi noku divilika ovanhu meenghedi edi doshinanena nena, ovakainhu tava tete eexwiki davo, no—novalumenhu tava twikile nakesheshimwe, noku djala oikutu ihe neenghedi naikwao. Onde shi shemununa nai. Ashike oshikwa shike? Otashi kendabala oku xupifa ongeleka oyo. Otashi kendabala oku va twala *apa*, kOndjovo yaKalunga, shihe na naashi oonyuni umwe tau I tile. Kala nOndjovo yaKalunga. Amen. Uwete? Uwete?

⁸⁴ Oshinima osheshi, ngaashi kwa li handi popi onguloshi, Ovapentekoste ova teelega oshikungulu shomhepo yeenghono, ashike ova dopa oku uda Ewi lishona langungila olo. Uwete? Olo, osha puka oku ninga oinima oyo. Otave lipula, “Shama ashike omhepo tai pepe, eewa.”

⁸⁵ Ashike osho inashi linyengifa omuxunganeki. Oshihomo shomhepo inashi piyaaneka omuxunganeki Elia e li mekololo. Omingungumo deenghono nomaluvadi, netililo, inali mu linyengifa, nande. Ashike eshi she mu halula osha li ewi lishona langungila olo, shimwe tashi popi meni. “Ondjovo Yange oyo Oshili. Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyoshili.” Osho sha shila omuxunganeki. Uwete?

⁸⁶ Ndele natango otashi shi ningi. Ondjovo yaKalunga alushe otai nane omadiladilo oo opamhepo, molwaashi oo omadiladilo aKristus mwoove, oo e shii kutya Ondjovo oyo oshili.

⁸⁷ Ndele to pitile meyeleko. Ongeleka otai pitile mefimbo leyeleko. Keshe handimwe ota pitile mefimbo leyeleko manga

ina nangala oshivelo shomutondi. Abraham okwa pitila mo. Kristus okwa pitila mo. Konima Kristus a yadifwa nOmhepo Iyapuki, penya pomulonga waJordan, Okwa pitila mefimbo leyeleko. Konima Abraham a ifanwa mo, a tula medu laye omo a li e noku kala omweendanandjila, okwa pewa epitotanda, ndele Kalunga te mu shakeneke, efimbo nefimbo, tuu oku noku pitila mefimbo leyeleko. Keshe oludalo laAbraham ola ninga oshinima shelifa, Abraham nOludalo laye.

⁸⁸ Ehangano, ongeleka, olo etomhelo twa mona omahangano etu a wa pondjila, omolwaashi ngeenge tashi uya keyeleko. Eyeleko lilipi? Ondjovo yaKalunga. Ope na eyeleko. Ondjovo yaKalunga oyo eyeleko. Ohatu ningi tuu eshi onduba yovalumenhu tava ti natu ninge, ile ohatu ningi eshi Kalunga ta ti natu ninge? Osha yooloka.

⁸⁹ Opo oshe uya, omafiku aDwight Moody, omafiku aFinney, Sankey, Knox, Calvin, Spurgeon, aveshe vomuvo, ovalumenhu ovo vopamhepo, omahangano okwe va shikula. Ove na ko ongudu yovalumenhu kwina ava tave va tetele mo, keshe umwe okwa itavela *ngaha nongahenya*, noku weda mo kashona *apa*, noku kufa mo kashona *penya*, noku weda mo kashona *apa*, fiyo lwaxuuninwa va ninga mo ehangano.

⁹⁰ Ndele ngeenge ve shi ningi, omwiitaveli washili, Kalunga okwe uya po noku toola po kamwe kanini, omunhu e lininipika, ta teyaula po oshinima osho. Omondjila. Alushe okwe shi ninga. Kalunga iha lunduluka. Okuteya po oshinima filu, ovanhu vamwe vomadiladilo opamhepo ava tava kala nOndjovo ei.

⁹¹ Nandi ku lombwele. Onda mona onhumwafo keumbo, yaimwe yomeengeleka diwa, omahangano akula melinyengo lOpentekoste. Omukainhu a tekaukila a shangela nge ombapila. Ndele okwa ti, “Mumwatate Branham, ondi na eexwiki dile nondi na eenduba kekofi lange.” Okwa ti, “Ndele o... Omulumenhu wange oku shi hole.” Okwa ti, “Otwa dja koshilando oko tu na ongeleka i li pamhepo shili, omo ongeleka ei yakula, ongeleka yotete moshilando.” Ndele ta ti, “Eshi twa ya mo, ovamwameme Ovapentekoste aveshe ova teta ko eexwiki davo.” Ndele ta ti, “Ova shikula nge kombinga yasho. Onda ti, ‘Ahawe, ahawe. Onda itavela Ombibeli otai tu lombwele tuhe shi ninge; oshififohoni oku shi ninga.’” Nonghee okwa tonga ashike, “Ndele ova twitwimika . . . Tave mu yolo, tava ti, ‘Hei, e—etaiyela loye otali diya konima, epungulwa loye,’ naaishe yatya ngaho. Ndele tava shikula omulumenhu wange, momukalo oo, fiyo a fininika nge ndi tete ko eexwiki dange.” Ndele ta ti, “Onda tokolwa, okudja opo.”

⁹² Shi diladila, ongeleka yOpentekoste oyo ya wana oku fikamena po Ondjovo yaKalunga! Omo ehangano loye tali ku twala. Omondjila. Ova dopa oku uda Ewi lishona langungila lOndjovo, olo tali va ifanene koshili. Aveshe otava

pwilikine oshihomo shomhepo yeenghono, nokuingida kuhapu nokututula, tava ti ove na eenghono. Oshi li nawa. Onde shi itavela, yo. Ashike, mumwatate, ngeenge to tutula noku ingida, noku piluka to anye Ondjovo yaKalunga, noku kala ngaashi unyuni, ope na shimwe shapuka. Omondjila.

⁹³ Omhepo yaKalunga oya kuluka, Ewi olo lishona langungila, tali ku twala kuKalvali, oko twa fila, nomwenyo wetu owa holekwa muKalunga muKristus, twa patwa kOmhepo Iyapuki. Hano, Ondjovo oyo aike i li ko. “Hano nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala notamu shi pewa.” Ope neyooloko.

⁹⁴ Onde lineekela itandi mu holokele onga omupwilili. Nge osho ndi li, ame—ame—ame nghi shi shii. Onda—onda itavela kutya Ondjovo yaKalunga oyo Oshili, oyo I noku kala omu. Ndele nge Oi li omu, Otai liulike Yovene kondje. Oi noku kala! Onghalamwenyo yoye, etungepo loye alishe, otali kala la yooloka.

⁹⁵ Hano eshi Kalunga a pa Abraham eyeleko, okwe uya, oitwa efele. Ndele ta . . .

⁹⁶ Kalunga ita yandje eyeleko kehangano, molwaashi alishe ola pilakana. Kalunga hasho ha longo momukalo oo wehangano. Ye iha longo noiwana momuhoko wOvapaani. “Ye okwa kufa mo ovanhu mOvapaani.” Israel, Ye okwa kufa mo oshiwana. Ashike, mOvapaani, “Ye okwa kufa mo ovanhu mOvapaani molwa Edina Laye.” Onghee, ou wete, kashi fi ehanga- . . . Kashi fi ehangano. Ohandimwe Ye ta kufa mo mOvapaani.

⁹⁷ Ndele ngeenge eyeleko le uya, tala eshi tashi ningwa po? Otwa dja mo meyukipalifo. Otwa pewa eshasho lOmhepo Iyapuki melinyengo lopentekoste. Ashike ngeenge tashi uya pefimbo leyeleko, tashi pula ovalongelwe va pushwa, va hala oku kala ngaashi unyuni, ngaashi ashike sha li mefimbo lelinyengo laWesley naaveshe vomuvo. Ohava i kofikola. Ohave—ohave lilongo ounongononi. Ndele ove lilonga omaludi aeshe aa oinima tai endele pamwe nelongo. Ndele ova kendabala oku lilonga oushiivimwenyo. “Oshinima ashike shiwa, iya, ino tonga *ngaha*. Nava ninge *ngaha nongahenya*. Shaashi otashi. . .” Uwete, oto ongele noku tunga. O—o—oshilalakanenwa shoye osha puka. Elalakano loye ola puka. Oto tungu kehangano ponhele yoku tunga kuKalvali. Oto tungile ngahelipi kuKalvali, ha oku uya mo momukalo wOndjovo?

⁹⁸ “Osheshi otwa koshwa komeva Ondjovo.” “Tamu kala mwaAme nEendjovo Dange tadi kala munye, hano indileni eshi mwa hala.”

⁹⁹ Opo tu wete efindiko melinyengo lOpentekoste, shaashi ova ya kokule nOndjovo. Ondjovo otai tongo oshinima shimwe; otava kendabala oku ninga ehangano olo li uye mo. Ndele otava i kokule nOndjovo oyo, noku i twala mo nehangano. Ndele ou

wete apa sha yuka? Osha fa hanga eengeleka adishe. Ashike hano ohatu tutula noku ingida, noku popya momalaka, noku nukauka, ove li nawa. Ehanganano lavo oli li nawa. Onde lineekela onde liyelifa mwene. Ashike oshinima osho, Ewi lishona langungila olo lOndjovo tali popi. Osho ngaho.

¹⁰⁰ Oto pitile meyeleko. Kalunga ote ku yelege ngaashi Ye a ninga Abraham. Ye okwa yelege Oludalo laAbraham, konima yaye. Ndele paife, etomhelo ihatu nangala oshivelo shomutondi, etomhelo pe na shihapu mokati ketu, omolwaashi kutya itatu dulu oku fikama eyeleko. Nandi ku lombwele sha, eyeleko lOndjovo oli li mondjila.

¹⁰¹ Etomhelo olo tuhe na, noitatu kala tu na . . . mehanganano. Ohandi lipula Opentekoste oi na ehanganano liwa. Vamwe vomovalumenhu vawa nda . . . nangala . . . e li kombada yedu, oku li mo me—mehanganano.

¹⁰² Ovaiongalele yaKalunga, ondi na mo ookaume. Akutu! Omumwatate mwinya moIndiana, ohandi i ko, ndi ka ninge oshiongalele, ndi wete, diva, meendelelo. Mumwatate Roy Weed, oku li omulumenhu woshikandjo shaIndiana. Onda itavela kutya oku li omulumenhu omutilikalunga. Natango, oku li omulumenhu woshikandjo shoAssemblies of God.

¹⁰³ Ovafoorsquare, akutu, kutu, vangapi! Ralph McPherson navahapu vomovanwatate ovo, ovo ve li ovalumenhu ovatilikalunga, muhe na sha meenghalemwenyo davo. Vo ovalumenhu vawa.

¹⁰⁴ Kwinya kOvaukumwe, osho have li ifana vovene, Ovaukumwe. Ile, paife, nghi wete . . . Ohave shi ifana ongeleka yEdina Jesus. Jack Moore, ta ifana umwe a dje mo . . . Ope na omafele omuvo, ovalumenhu dingi, ovalumenhu vawa, ovalumenhu ovatilikalunga.

¹⁰⁵ Ashike oshinima osheshi, mumwatate, osheshi ngaha, ngeenge to shelemba nehanganano olo. Uwete? Kalunga okwa kufa omahanganano oo, ndele—ndele keshe limwe ola wa. Va tala, oukwaunyuni we likokela mo. Tala kovakainhu vavo. Tala kovalumenhu vavo. Tala keenghalo davo. Ohandi dulu oku ku ulikila, Ovaiongalele yaKalunga ovo ve na ovadiakoni mewilikongudu lavo, ovo va hombola luvali ile oikando itatu, ovaudifi tava twikile. Ovakainhu neexwiki davo da kululwa, va djala eebwila, ve na ondomo, natango tave li ti ove na Omhepo Iyapuki, ve likolelela moundobwedi wokupopya momalaka, ile oku nukauka, ile oku ingida.

¹⁰⁶ Ova dopa Ewi lishona langungila lOndjovo. Ondjovo oyo oye ku kaleka wa yukilila komushiyakano. Opo shi li opo. Osho nee tuhe nine ovaxunganeki vashili mongeleka nena, ngaashi Agabus.

¹⁰⁷ Osho nee, ongeleka nena, inava—inava fimaneka okupopya momalaka ngeenge umwe ta popi, molwaashi ova uda

oikengelela ihapu noku twikila, fiyo kave shii eshi shi li mondjila nepuko musho.

¹⁰⁸ Omafatululo ashike oo omahaluhalu, umwe ta tongo sha molwaashi oku udite ta wilikwa. Osho kashi fi efatululo. Efatululo; ha umwe a fikama noku popya momalaka, mukwao ta yambuka mominute dishona noku fatulula eshi a tonga. Ngeenge umwe ta popi, mukwao ota fatulula diva, ta popi ondjovo nondjovo, euliko lelifa, kesheshimwe shelifa. Omunhu *ou* otashi dulika ta xunganeke, ashike kashi fi efatululo. Vamwe vomuvo, ewi loludi *eli* otali yandje sha, konima *oku* otali yandje shimwe shilili. Ndele umwe ta tongo oitya omulongo, mukwao ta tongo oitya omilongonhano konima yasho, mefatululo.

¹⁰⁹ *Efatululo* otali ti “okutonga, ondjovo nondjovo.” Nge Ondjovo yaKalunga, oi noku uya, ondjovo nondjovo; onghedi okonghedi, onghedi okonghedi. Oo omukalo Ondjovo i noku uya.

¹¹⁰ Ashike otwa mona shike? Oikengelela ihapu! Ndele ove shi ninga, momulandu, ponhele yoku kala nOndjovo, ove shi yeeka penya. Eshi ngoo omunhu e shi ninga, otave mu ifana Omupentekoste. Ndele ou shii eshi sha ningwa po.

¹¹¹ Eshi eyeleko le uya, efimbo leyeleko, hano Oludalo otali hovele, otashi ulike kutya Oludalo olilipipo naalo lihe fi. Paife, shihe na naashi sha ningwa po, Abraham okwa kala nOndjovo, eudaneko.

¹¹² Ashike nena ehanganano itali dulu oku shi ninga. Navamwe vomunye ovamwatate vawa ovo ve li momahanganano aa, nge ito tu kumwe navo lumwe, owa yukilila po opo. Vangapi vomunye?

¹¹³ Inandi tya, metungilo omu paife, ashike vangapi va kala melilongo lange, vangapi va kala pamwe naame, to ti, “Mumwatate Branham, otu shi shii kutya Oshili. Ashike nge otwa fangwa mo omu, ohatu ka ninga ngahelipi?”

¹¹⁴ Mumwatate, ohatu ka ninga ngahelipi? Dama kuKalvali, dama keudaneko, dama komushiyakano, shi he na kutya oshike.

¹¹⁵ Ndele mwinya, ove na mo vamwe vovalumenhu vawa. Uwete? Ashike eshi handi kendabala oku ninga, okutya, osho oshi na okudopa. Alushe osha dopa naalushe otashi dopa. Ashike osho, kutya nee owa dopa ile ahawe, pamwe naKalunga, diinina Ondjovo yaKalunga neudaneko Laye, tete. Oto yelekwa naYo.

¹¹⁶ Oto shaina eembapila, kutya oto ningi *eshi* ile *shinya*. Nokuli omhinge nOndjovo, natango oto di shaina. Oshi li mondjila. Momutima woye, ou shi shii kutya osha puka. Olo Ewi lishona langungila tali popi, Ondjovo oyo. Kape nonghumwe itatu i komesho, molwa eshi sha ningwa po. Owe liyoolola ko kEwi lishona olo langungila. Owa nhuka mo diva. Kalunga okwa li te ku ifana, ashike owa nhuka mo diva, shaashi omingungumo oda ngunguma, omaluvadi okwa shela, omhunda oya kakama.

117 Inashi linyengifa nande Elia, omuxunganeki oo. Okwa li a hala Ewi olo, tete. Okwa ti, “Ohandi nangala apa.”

118 Hano vahapu nena, ova tameka, omalongelokalunga eveluko, omafaafaneko opambelela, oinima yomaludi aeshe, nomaliudo oo nokuli inaa holoka mOndjovo yaKalunga. Oshi li mondjila. Oshikwa shike? Otwa wana oku imba eimbilo olo, “Ava hava teeleele kOmwene. Nandi ninipike ounwa wange noku ifana Edina Loye. Nandi teeleele, Omwene, fiyo handi udu Ewi lishona olo langungila.” Ndele Ewi olo otali kala Ewi li li paOmushangwa. Otali popi naana pamwe nOndjovo. Amen. Eewa.

119 A mona, Abraham konima a tulwa po, a ifanwa mo, a topolwa ko kovaholike vaye, mepata laye, meumbo laye, momuhoko waye, okuya kedu ekwailongo. Meitavelo okwe shi ninga. Hano, molwaashi kutya okwe shi ninga, Kalunga okwe mu pa epitotanda, a ulike kutya ye omona waKalunga, kutya okwe Mu itavela molwaashi okwa itavela eudaneko. Natango, ina dula, ine shi mona paushitwe, ashike okwe shi hepaulula, “Kesheshimwe shi li omhinge nOndjovo yaKalunga osha li oipupulu.” Kutya nee oundombwedi ufike peni wa holoka, natango oipupulu.

120 Ondi yele oku shi tonga, ashike ondi na oku shi tonga. Tala. Nongeenge wa kufa ovakainhu, ohandi shi tongele oshinima shimwe shi wetike, ndi wete, tave li ti ove na Omhepo Iyapuki, ndele ha onghedi ya wana oku—oku efa eexwiki davo di kule, ope na sha shapuka. Omukainhu ou ta djala omudjalo wa fa womulumenhu, noku u djala, omanga Ombibeli tai ti, “Oyo oixuna ku—kuKalunga, komukainhu a djale omudjalo wa fa womulumenhu.” Opo nee oto liti ou na Omhepo Iyapuki ove to shi ningi?

121 Onde shi popya efiku limwe koOregon. Opa li omukainhu a shangela nge onhumwafo inene ya kula. Okwa ti, “Mumwatate Branham, ou na oshilonga shiwa, ashike oto shi hanauna po shili.” Okwa ti, “Paife, ongahelipi kombinga...” Ta ti, “Ohandi djala omakalanyana efimbo alishe.” Ta ti, “Ongahelipi kombinga yoku ya moshikunino oku wapaleka o—oshikunino, noshikutu. Ito lipula tashi monika xwepo mekalanyana ponheke yaasho, ile omakalanyana, keshe tuu eshi shi li, shidulife oku djala oshikutu?” Ndele ta ti, “Tala, ohandi londo eenghambe keemhunda novamati ngeenge tava i koufita weengobe, ndele,” ta ti, “Ohandi i meenhele diyadi eemhwe.” Ta ti, “Paife, no—noshikutu, otadi li nge. Nomakalanyana ihadi piyaaneke nge.”

122 Onda ti, “Oo omunghoka wekumba wa ningwa momudidimbe woxuxwa oyo ya fya kondjala. Onghenda! Kashi na Ondjovo imwe yaKalunga kombinga yasho. Olo ediladilo loye mwene.”

123 Kalunga okwa ti, “Ondjovo keshe nai kale oipupulu, noyaYe oyoshili.” Omwalikadi wange oha djala oshikutu. Ta wapaleke

moshikunino. Ke na oupyakadi kombinga yasho. Ndele, nande ongaho, omukainhu ke noshilonga mongudu yovalumenhu mwinya, ta lifa eengobe, nande ongaho. Okwa wana oku kala pepata apa e na oku kala. Oshi li mondjila.

¹²⁴ Otava kendabala ashike oku mona elipopilo, ashike kape na sha. Ondjovo yaKalunga oya yela, nomukainhu ou a dalwa kOmhepo yaKalunga ote shi ningi. Ndele omulumenhu ou a dalwa kOmhepo yaKalunga ita pitike omwalikadi waye e lihumbate ngaho. Ye okwa ti ngahelipi? “Ou ta kufa, ta tete eexwiki daye, ota fifa omutwe waye ohoni.” Nomulumenhu waye oye omutwe waye. Omufifohoni.

¹²⁵ Xwepo ndi mwene. Eewa. Paife, uwete, uwete, osha wana. Ou shii eshi handi popi.

¹²⁶ Itandi shi popile mouyelani. Nge onde shi tongela mouyelani, Kalunga file nge onghenda momutima wange wa nyikoulunde; nandi uye oku koaltari ei, ndi lidilulule.

¹²⁷ Ohandi shi popi molwaashi, ookaume, ondi mu hole. Nohandi kendabala oku mu lombwela eshi shi li oshili, ndele oyo Ondjovo yaKalunga. Otu noku uda Ewi lishona olo laKalunga, oku yeleka Ondjovo. Ohatu pitile mefimbo leyeleko. Halleluya!

¹²⁸ Owa dimbulula tuu kutya konima yefimbo leyeleko la xula, elongo olo lomona a dalelwa mepata loukwaongalo? Nge okwa fikama eyeleko noku kala mehalo laxe, hano omumati oo ota kufwa mo noku djalekwa oshikutu, opo nee tapa kala oshivilo sha shivwa. Ndele omumati oo ta tulwa mepata omo a dalelwa.

¹²⁹ Oo omukundu u na Ovapentekoste vetu nena. Ohava nuka ashike *apa naapenya*, nomahangano etu tae va shili *ngaha nongahenya*. Itava kala mOndjovo.

¹³⁰ Nge oto kala nOndjovo, hano Kalunga, moku mona, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye,” Yaye, Ye ite I anye. Oyo Ondjovo Yaye. Hano otapa kala efimbo, fimbo limwe, eshi to kufwa mo noku litulilwa, noku pewa shimwe osho sholela, halleluya, eenghono daKalunga Omunaenghono adishe.

¹³¹ Osho, Kalunga a teelela movana Vaye, ashike itava i momulandu, ngeenge tave uya pefimbo olo leyeleko. Oto shi tambula? “Iya, ongeleka otai kondo nge mo.” Eewa. Oove ngaho. Hano, inda. Olo kali fi Oludalo laAbraham. Oludalo laAbraham hasho hali lihumbata ngaho.

¹³² Oludalo laAbraham! Paife, nghi na ko na sha naashi tashi uya omhinge naAbraham, okwa kala lela mOndjovo oyo yeudaneko, a kala nalo. Kutya nee Sara ote uya ngahelipi, vakwao tave uya, va yooloka tave uya, kesheshimwe, okwe shi valula onga sha ha li po. Okwa tala, okwa itavela kutya ota mono eudaneko, molwaashi Kalunga okwe li mu udanekela, ndele osho sha li po. Osha li Ondjovo yaKalunga, ya kala muye.

¹³³ Hano Ye okwe mu pa eyeleko laxuuninwa. “Ohandi mu pe paluvali, noku mu yeleka.” Paife, okwa mona nale omona. Oku wete kutya oku shi na. “Ashike paife ohandi mu lombwele, ‘Kufa omona oo noku mu dipaa.’ Noku efa omona oo, eshi e mu mona . . . Ota dipaa tuu omona oo? Ohandi mu yeleke paife.”

¹³⁴ Abraham, omunashili kOndjovo! Ngahelipi, ngeenge wa tambula eudaneko, oto shi xulifa po ngahelipi? Ongahelipi, oto ka ninga ngahelipi?

¹³⁵ “Oto ka teelega ngahelipi u kala xe yoiwana, ndele oove ou nomido efele nomulongonanhano paife? Abra- . . . Isak munini, hanga omulongonanche, omido omulongonanhano. Oto ka kala ngahelipi xe yoiwana omanga u na omido efele nomulongonanhano? Apa okaana koye ewifa, noto hanauna po oundobwedi woyle auke u na.” Amen.

¹³⁶ “Ohandi ke shi ninga ngahelipi nge onda di mo mehanganolange? Ohandi ke shi ninga ngahelipi nge ohandi ningi *ngaha*?” Akutu, pwilikina kEwi lishona olo langungila noku uya kOndjovo, Ondjovo.

¹³⁷ Oto ti, “Onda uda ewi tali *shi* lombwele nge.” Nge oshili omhinge nOndjovo, kasha fi Ewi laKalunga. Ewi laKalunga ohali uya kOndjovo.

¹³⁸ Hano Abraham okwa ya ko molwa Ewi, langungila, Ewi lishona laKalunga, kOndjovo yaKalunga, a kufe mo omwenyo womona waye mwene.

¹³⁹ Ye okwa ti, “Kaleka eke loye, Abraham. Ondi shi shii kutya ou hole Nge paife. Naaveshe ovo tave ku shikula, halleluya, aveshe ovo tave ku shikula, ovo va hala oku tambula Ondjovo Yange, otava kala Oludalo loye, ndele oye ta ka nangala oshivelo shomutondi.”

¹⁴⁰ Nda hala ngeno ondi na efimbo ndi mu lombwele shimwe eshi sha ningwa po omafiku mashona a pita po, uwete, laashi sha ningwa po. Akutu, kutu!

¹⁴¹ “Ota ka nangala oshivelo shomutondi; Oludalo loye le ku shikula. Abraham, ou te ku nangeke noupuna ota nangekwa noupuna, naau te ku fingi ota fingwa.” Jesus okwa ti, “Oshixwepo ngeno emanya loshini li mangelwe mofingo yoye, noku ninginifwa moule wefuta.”

¹⁴² Ndele omahanganoo aa taa pilaula ovalumenhu ovatilikalunga ava, molwaashi ova kufa efikamo lOshili, Ondjovo, nOmhepo neenghono daKalunga, noku kala nOndjovo, ou wete eshi sha ningwa po? Owa ninginifwa mefuta lokudimbwa.

¹⁴³ “Xwepo emanya loshini li mangelwe mofingo yoye, ndele tali ninginifwa moule wefuta, ponhele yokuhongaula Ovavaekwa ava.” Ovo oolyelye? Oludalo laAbraham ve li mOndjovo yeudaneko.

144 Dimwe domeengeleka detu otadi i ponghatu yoku anya. Otava anye eveluko lOukwakalunga. Inave li hala vali mongeleka yavo. Oshi li mondjila. Omahangano etu Opentekoste inaa hala vali eveluko lOukwakalunga. Oshikwa shike? Ku wete nhumbi omunawii a longa? Okwa ya mo noku lombaula oipupulu ya tya ngaho. Novalumenhu ovalongelwe tave lipula ve li pamhepo, noku shi tala, nokutya, “Tala kwaau. Tala kwaau.” Itandi tale ko.

145 Nge ove Oludalo laAbraham, oto tale keudaneko laKalunga, eshi Kalunga a tonga u ninge kombinga yasho. Osho ngaho. Oludalo laAbraham, otwa tala keudaneko. Nghi na ko na sha kutya vangapi tava wile nondjila *ei* nova ngapi va ya nondjila *inya*. Eudaneko alushe oloshili.

146 Ou noku pitila momayeleko aa. Uwete? Ehen. Abraham, a yelekwa tete, opo nee a patwa, opo nee a pewa eudaneko kutya “Oludalo laye oli noku nangala oshivele shomutondi.” Ondi shi hole. Hano, otava nangala oivelo yomutondi wavo konima va yelekwa.

147 Oshinima osheshi, itatu dulu oku lididimikila eyeleko. Olo etomhelo omahangano etu itaa dulu oku lididimikila eyeleko. Kae li mehala laKalunga. Osho, Kalunga okwe shi yambeka, ashike kashi fi ehala laKalunga. Molwaashi, uwete, ou na ehango alishe lovalumenhu apa nomahangano aeshe omadiladilo, ndele tae a tula kumwe tava di mo naashi shixwepo. Vamwe vomuvo otava ti, “*Ou* omulumenhu a kula. Ito dulu oku anya ondjovo yaye.” Iya, oo omukalo ongeleka yaKatoolika ya hangana, oshinima shelifa, kongudu yovaitaveli ovalongelwe. Ovalongelwe, tave shi tale, tave shi endifa pamwe nomafimbo. Ito dulu oku shi ninga. Kesheshimwe shilili oipupulu kakele kOndjovo yaKalunga.

148 Abraham ina tala nande koshinima shimwe po kakele keudaneko laKalunga. Shihe na naashi shi li po, okwa kala neudaneko laKalunga.

149 Hano olo etomhelo itatu mono vali. Ehango itali dulu oku nangala oshivele shomutondi. Omu na unene omadiladilo oulai.

150 Ou noku kufa handimwe, ou ta nangala oshivele shomutondi. Oto dulu oku shi ninga nge owa hala. Ehen, omufimanekwa.

151 Natu kendabale vashona, ominute dishona, tu tale nge ova kala mOmushangwa.

152 Paife, opa li efimbo muBabilon eshi pa li o—oshihongwafano sha dikwa po, oludi liwa longeleka yaKatoolika, naaveshe ava inava twa eengolo koshiongwafano osho otava xwikwa po mediko lomundilo. Paife, osha li opilikishi, kutya otava ka kala po, naashi Kalunga a tonga, “Ino kala u nookalunga vamwe koshipala Shange, ile u ninge oshihongwafano shasha.” Osho Kalunga a tonga. Ope uya opilikishi.

153 Israel ashishe osha shikula mo. Ndele eshi enghuma la shikwa, no—nouxumbafeta va shikwa, no—nouyaaya ova shikwa, omolwashike, aveshe ova twa eengolo komesho yoshiyelekela eshi.

154 Ashike opa li vatatu vomuvo va ti, “Itatu ningi sha.” Ova uda Ewi lishona olo langungila, nova kala momulandu nOndjovo. Ova ninga ngahelipi? Ova kala mOndjovo.

155 Nokonima, ova—ova—ova ti, “Nge itamu shi ningi. . . . Ohatu mu pe omhito ikwao, ile tu mu umbile mediko lomundilo.”

156 Ta ti, “Kalunga ketu ota dulu oku tu xupifa mediko olo lomundilo.” [Okanhele kehe na sha mokateipa—Sd.] “Ashike, nande ongaho, ohatu kala mOndjovo.”

157 Paife, mumwatate, ongahelipi kombinga yoye? “Nandi ninge ngahelipi, Mumwatate Branham?” Kala mOndjovo. Kala meudaneko. “Ongeleka yange aishe otai fiye nge po.” Kala meudaneko. Ove noku dima po, inda ashike fiku limwe, nande ongaho. Ashike, Kalunga ite shi ningi. Kala meudaneko. “Iya, ohandi ku lombwele, otava fange nge mo.” Kala meudaneko, shelifa. Kala lela meudaneko. Paife, nge oto dulu oku kala meudaneko noku kala mo, kala pamwe navo.

158 Okwoongala nakesheumwe. Ashike paife apa, paife, ito mono vali omukalo umwe ashike omo ku ongala nakesheumwe. Ou noku shi ninga. Paife, eshi va ninga shii unene, veheneenghedi, hano kala kokule nasho. Oshi li mondjila. Ino ya moshitopolwa shomutondi. Ashike shama to kendabala okulikola omumwaxo, osha yooloka. Uwete?

159 Paife tala. Ashike ito findi nande ediladilo lehangano, omunhu umwe. Ahawe, omufimanekwa. Omanga, ve na emhango davo da tulwa po, “Otwa i itavela *eshi*, opuwo!” Nge owa shanga po elongo loye, “Fye otwa itavela *ngaha*,” oshitwa, otashi kala sha yooloka. Efimbo otali ti, “Otwa itavela *ngaha*, ou noku uya kwa*eshi* noku shaina ombapila ei, ile opuwo.”

160 Ashike nge oto ti, “Fye otwa itavela *ngaha*,” oshitwa, “kwa wedwa shihapu eshi hatu lilongo kuKalunga. Otwa yeulukila Omhepo Iyapuki,” hano twikila, mumwatate. Ehen. Otashi kala sha yooloka paife.

161 Ashike, ou wete, nge ou shi na sha shangelwa efimbo, ndele Kalunga ta yandje shikwao tashi uya po, otashi koleke shi li Ondjovo Yaye, Oshili, ito dulu oku linyenga, molwaashi olo “efimbo.” Otashi shi xulifa po. Opo Ovalutheri va fila. Opo Ovamethodiste va fila. Opo Ovabaptiste va fila. Opo Ovapresbyteria va fila. Ndele opo Ovapentekoste tava file. Oshi li mondjila. Oshi li mondjila. Opo va fila, tala ashike, shaashi osha—osha shangwa nale. Kape na shimwe to—to dulu oku weda ko kuyo ile u kufe mo muyo. O—opo i li. Olo elongo loye.

162 Ovalutheri inava tambula ko eyapulo. Ahawe, omufimanekwa. Okwa tonga nale, “Omuyuki ota kala nomwenyo keitavelo.” Ha Martin Luther; ashike ongudu oyo ye mu shikula. Oshi li mondjila.

163 Ha John Wesley; ashike ongudu oyo ye mu shikula. Oshi li mondjila.

Ha Calvin; ashike ongudu oyo ye mu shikula.

164 Ha John Smith wongeleka yObaptiste, ou a ilikana nouidiinini, pefimbo longuloshi, fiyo omesho aye a dinda a pata, molwa ongeleka yaye; nomwalikadi waye oku noku mu wilika noku mu palula nonguto, poshitaafula. Ha ye; ashike ongudu ei yOvabaptiste ovo ve mu shikula, ehanganano olo le mu shikula.

Ha Alexander Campbell; ashike ovo ava ve mu shikula.

165 Ha elinyengo loshipentekoste pehovelo, ava va li ve noinima aishe tai tu kumwe, nokwoongala nakesheumwe; ashike ongudu oyo ye uya ndele tai ti, “Ahawe. Fye *ongaha*, notu li *ngaha*. Ndele *ei* oinene, osho ngaho!” (“Tave litopola vovene, va fa vehe na Eitavelo.”) Omondjila. Osho she shi etifa. Ope noshinima shii. Amen. Ondi udite oukwamhepo, ongula ei.

166 Ounona Ouheberi, konima ve lididimikila eyeleko, kutya nee otava kala mOndjovo yeudaneko, ile ahawe, ova tulwa po va yelekwe. Nova ninga ngahelipi? Ova nangala oshivelo shomutondi. Amen. Omolwashike? Ova kala mOndjovo.

Kala mOndjovo, opo Ewi olo laKalunga li popye naave.

167 Paife, etomhelo alishe la tongwa, “Paife, tala. Babilon, itashi kala eyooloko. Molwaashi, fye, eshi twe linyongamena koshihongwafano eshi, ohatu linyongamene Kalunga, nande ongaho. Iya, nge otwa ningi *ngaha*, ohatu shi tongele *ngaha*.”

Shi ninga omukalo Kalunga eshi tonga.

168 Ongahelipi nge Kalunga okwa ti, “Moses, dula ko eenghaku doye, Moses. Ou li pedu liyapuki.”

169 Ye okwa ti, “Tangi, Omwene. Onde Ku itavela shili. Ohandi dula ko ashike embale lange, ponhele. Oupyakadi muhapu unene oku ditula eenghaku dange.” Uh-huh. Huh! Itashi longo.

Okwa ti, “Onghaku.” Ina tya “embale.” Omondjila.

170 Ou noku uya, omufinda nomufinda, eshi Kalunga ta popi, noku kala momulandu mOndjovo Yaye.

171 Paife, konima va yelekwa, ova nangala oshivelo shomutondi womundilo. Ove shi mona mo, eshi va ya fiyo okexulilo, ova kala mOndjovo yaKalunga, ova nangala oshivelo. Oshi li mondjila. Konima . . .

172 Daniel. Opa kala eshiivifo latetekela, noku shainwa kOvamedia nOvaparsia, itashi dulu oku lundululwa, kutya, “Nge umwe ota ilikana kukalunga umwe po, na umbile mekololo

leenghoshi.” Ndele Daniel oku shi shii kutya Ondjovo yaKalunga opo i li, oku Mu ilikana ashike, onghee okwa yeulula omakende noku ilikana nande ongaho. Paife, ine lixwinina mokolonela. Okwa yeulula omakende oku taalela kotembeli. Ine shi fya ohoni.

¹⁷³ Ndele inatu hala oku longifa oukwamhepo wetu mOsoondaxa, nOmaandaxa ohatu ningi shimwe shilili. Ile, twa itavela momutima wetu oshinima shimwe, hatu i komesho yaumwe elili noku tya, “Iya, nghi shi shii. Heeno, ohandi lipula ou li mondjila.” Kala eshi u li. Ku fi, dja ko koshiudifilo, dja mo mongeleka. Oshi li mondjila. Molwaashi, ove omunangele kwaaishe. Kala eshi u li. Tonga eshi wa itavela, hano ku na eshi to popile. Owa fikama naana koshili. Kesheumwe oku shii omaluvula oye. Ovanhu otave ku pandula, omunhu keshe.

¹⁷⁴ Omukainhu ota dulu oku kala mwii ngaashi aveshe hava piti mo. Ota dulu oku kala a kula, a ondoka, munini, a nanga, omutwe mulaula, omesho mandjibi, omesho mambulau; omesho mambudu, shimwe po, omukalo umwe, namukwao. Ashike nge omukainhu oo okwa yela, omukainhu, kape na omulumenhu moshilongo ashike oye ou ta dula ko embale laye kuvo, oku na ongushu yoshilumenhu muye. Omondjila. Molwaashi, okwa—okwa eta po eshi e li, novanhu otave shi pandula.

¹⁷⁵ Osho yo Kalunga ota pandula omunhu oo ta kala eshi e li, ile ovanhu ovo tava hepaulula Oukriste. Natu kaleni Ovakriste, twa yadifwa nOmhepo Iyapuki, nOndjovo yaKalunga, ile natu shi dimbwe. Omondjila. Molwaashi, nge hasho, oto ningi omunaihelele, noku kala onghalamwenyo ya yooloka. Novanhu tave ku tale to lotauka apa nokututula, noku shila omakaya, noinima yatya ngaho, noku litongela Oukriste, hano, uwete, oto tula emanya lepundukifo mondjila yavakweni.

¹⁷⁶ Tala nye ovakainhu, fimbolimwe, nhumbi tava kulula ko eexwiki davo noku djala tave lihumbata ngaho va djala oukutu ovo, tashi monika sha fa oxulo yomunghaka ile sha, noku ya mepandavanda, tava endauka, eetyokola doule *ou*, tava minyauka mepandavanda. Oyo nee opentekoste oyo? Hano e—eengeleka dikwao otadi ti, “Otava ti ove na osho vehe na.”

¹⁷⁷ Owa patwa nowa didilikwa kOmhepo Iyapuki. Ku li moshinyanga shokututula konguloshi u papatelwe momaoko omulumenhu wonhumba, ke fi omulumenhu woye; oufikuku tau shikula ko, oto alukile kongeleka noku tutula nonhele aishe. Kashi fi opentekoste. Oyo oihelele. Oyo onyata.

¹⁷⁸ Itandi shi ku tongele unene. Ashike, dimbuluka, outeipa ava tava ningwa apa otava i mounyuni, onghee ohandi udifa ngaashi shi li ounyuni aushe. Ngeenge ondi udite Kalunga ta ti, “Shi tumbula,” ohandi shi tumbula ashike, shaashi nghi shii apa tashi ka ya. Oshi li kuYe opo eshi takamife. Kala ashike mOndjovo. Oshi li mondjila. Eewa.

179 Ahawe, Daniel ita nyongamene oshihongwafano shavo, kutya nee ota umbilwa kondje yehangano ile ahawe. Okwa kala ashike pekende, noku kala mOndjovo yaKalunga. Ine I fya ohoni.

180 Oshike sha ningwa po? Ove mu umbila mekololo leenghoshi, ashike okwa nangala oivelo yekololo leenghoshi. Omolwashike? Efimano! Molwaashi kutya Kalunga okwa ti laye . . . “Oludalo loye otali ka nangala oshivelo shomutondi.” Keshe eshi omutondi e li, ou na oshivelo. Akutu, oikando ingapi hatu . . . ?

181 Tala kuMoses, a shikula omulandu woipango yaKalunga, a ya muEgipti, tashi monika sha fa kesheshimwe shi li omhinge. Oku na ovahopaeneni ovo va enda pamwe naye. Okwa ya naahapu o—omadidiliko, a ulike kutya okwa tumwa. Ta umbila poshi eyoka, nosho tuu shatya ngaho.

182 Ndele tape uya ovahopaeneni, va umbila po davo. Ota ningi ngahelipi? Kape na sha. Kalunga ine mu lombwela kutya otave ke shi ninga. Okwa li a hala oku yeleka Moses. Oye kwa li Ou A pitika Jannes naJambres va umbile omayoka avo poshi, ile eenhaili davo.

183 Po opa fikama Moses momulandu woshilonga. A umbila onhaili yaye poshi. Oya shituka eyoka. Okwa ti, “Tala ko, Farao. Omwene wange osho a lombwela nge ndi uye, ndi ninge komesho yoye.”

184 Farao okwa ti, “Ila oku, Jambres naJannes.” Ova umbila po eenhaili davo poshi. Tadi shituka omayoka, Moses okwa ninga ngahelipi.

185 Okwa tilyaneka oshipala shaye? Ahawe, omufimanekwa. Natango okwa itavela Kalunga kutya okwe mu tuma. Okwa kala meudaneko. Ndele oshike sha ningwa po?

186 Osho ngeenge u li komesho yomangudumano oiongalele yeni. Oshipala shoye otashi dulika shi tilyane, kashona. Kala mOndjovo.

187 Oshike sha ningwa po? Ombaadilila, onhoka ei yakula yaMoses oye a xwaka po. Kalunga a shilipalekwa. Konima yeyeleko laye, okwa ti, “Onde ku hala, nedidiliko eli, u efe onunona ovo va ye kwinya. Onda hala u va shune keumbo, oku va dja. Kalunga okwe uya apa e ku lombwele, a tuma nge oku ndi va mangulule. Onda hala va shune.” Okwe i umbila po.

188 Akutu, eyeleko ole uya. Moses, oto ningi ngahelipi, to keuka, to i, to ti, “Iya, pamwe onda puka”? Ahawe, omufimanekwa.

Moses okwa fikama penya, “Kalunga okwe shi tuma.” Efimano!

189 Kalunga a tonga sha, kala naYo. Kutya nee oshike sha ningwa po, kala naYo. Nge ove ku kondo mo nokutya, “Itatu longele kumwe, itatu ningi ngaho,” kala naYo.

¹⁹⁰ Moses okwa kala ashike nalo. Oshike sha ningwa po? Okwa nangala oshivelo shomutondi waye. Halleluya. Omunawii okwa ti, “Ohandi tamununine Efuta Lafya komesho yoye,” ashike ola yeuluka. Inave va kaleka vali muEgipti. Okwa nangala oshivelo shomutondi. Omolwashike? Molwaashi okwa kala metumo Kalunga e mu pa. Oipango yaKalunga, okwa kala mOndjovo yaKalunga nokwa nangala oivelo yomutondi.

¹⁹¹ Josua, konima a pitila meyeleko. Oko a kala, tashi dulika, ta yoo muJordan, ye naKaleb, neendaadi. Eshi a aluka kuJordan, ova ya kuKades-Barnea. Ndele aveshe vomuvo ova ti, “Akutu, nge otwa tameke, otashi teyaula omahangano etu moinhimbu. Itatu dulu oku ya mo.”

¹⁹² Omhepo oyo ihai fi. “Akutu, itatu kala naSho. Nge otwe Shi longo ovanhu vetu, ohatu ningi ngahelipi? Ohatu kufa konyala etata lovadiakoni, mongeleka, kondje. Ova hombola luvali, oikando itatu. Ohatu ningi ngahelipi? Fye, oshike, nge otwa lombwele ovakainhu vetu kutya ove noku kala neexwiki dile, ou shii eshi tava ningi? Otava fiye po ongeleka. Ndele hatu ningi ngahelipi? Oshike, ohatu talika ko oshikulu shonale.” Jesus okwa li woshikulu shonale, yo. “Itatu dulu oku shi ninga. Itatu dulu oku shi ninga. Oshihapu unene kufye.”

¹⁹³ Ou shii kutya omwiitaveli wopokati ota yuka peni. Ovaheberi, ekapiteli eti6, ove shi yelifa. “Ova va li va minikilwa, va pewa Omhepo Iyapuki, ndele va efa po, otava ka nyengwa oku aluka.” Okwe uya peengaba odo noku anya oku ya ko, osho ngaho, ta anye oku itavela filufilu.

¹⁹⁴ Shaashi, Kaleb okwa ninga ngahelipi? Josua okwa ninga ngahelipi? Okwa ti, “Ohatu dulu oku li kufa ko.” Omolwashike? Ova kala naashi Kalunga a udaneka.

¹⁹⁵ Omolwashike, ova ti, vakwao ova ti, “Iya, vo ovatongolume. Ove na aishe ili mekuma. Vo *ongaha*. Omolwashike, itatu dulu oku va kuma, momukalo washa.”

¹⁹⁶ Josua okwa ti, “Ohatu dulu oku shi ninga. Ta mweneke, ovanhu nye! Mweneni! Kaleni omutumba!” Amen.

¹⁹⁷ Ohandi ku lombwele, eitavelo oli li moshinima shakula, ngeenge tashi uya kOndjovo yaKalunga. Ita tila hano. Eitavelo oli na eexwiki da twa konhulo, eenhumba dakula. Tadi ti, “Mweneni!” Kesheshimwe shilili sha findilwa mokolonela, oshi li mondjila, ngeenge Kalunga a popya. “Kaleni mwaAme, nEendjovo Dange tadi kala munye, tongeni eshi mwa hala.” Oove ngaho. Akutu, ondi shi hole. Hum!

Eendemoni otadi kakama, novalunde otava
penduka;
Eitavelo muJehova ohali kakamifa
kesheshimwe.

198 Oto kala ngahelipi neitavelo omanga u shi shii kutya ito longo, to ende mOndjovo Yaye, ngeenge u shii kutya ope na oinima oyo wa wanoku tonga ndele iho i tongo? Ope na oinima oyo wa wana oku longa ndele iho i longo. Ope na oinima oyo ito dulu okutya, noto kala ngahelipi neitavelo omanga u shii kutya owa puka?

199 “Nge omutima wetu itau tu tokola.” Oove ngaho. Oove ngaho. Ashike kala nOndjovo oyo, opo pehe na sha sha tokolwa. “Kape netokolo kuvo ava ve li muKristus Jesus, ava itava ende pambelela ndele nee opaOmhepo.” Omhepo otai wilike nOndjovo, shaashi Omhepo otai di ashike mOndjovo, molwaashi Ondjovo Yaye oyo Omhepo. Ndele Otai dulu ashike. . . Omhepo yashili yaKalunga ohai popi ashike Ondjovo yaKalunga. Akutu, kutu! Kutu, kutu!

Inda kokule, ounyuni. Satana, tu efa.

200 Ino tila oku lombwela omhunda ei, “Litumba po.” Shi tonga. Kala opo, u i tale tai pambauka. Oshi li mondjila.

201 Ashike ou na po etokolo, shixwepo u—u kale wa ngungumana. Oto fuluka ashike paife. Ito popi oshili. Ito tongo oinima oyo u noku tonga. Eewa.

202 Otwa mona hano kutya Josua, konima a pitila meyeleko olo, okwa mona oundobwedi wedu liwa, nokwa fikama puKades-Barnea nokwa ngongotela aveshe vomuvo, ndele ta ti, “Ohatu dulu oku li kufa ko. Ohatu dulu oku li kufa ko.” Ediladilo ola li lashike? Oku tauluka.

203 Ediladilo laMoses ola li lilipi? “Ulika edidiliko eli noku pitifa mo ovana.” Ndele otashi monika sha fa sha dopa. Ashike okwa kala nOndjovo, noshivelo shEfuta Lafya itashi mu kwata. Okwa twikila mulo. Okwa nangala oshivelo shomutondi.

204 Josua, okwa tala keudaneko laKalunga, ta ti, “Ohatu dulu oku li kufa ko.” Oshi li mondjila. Ndele eshi e uya puJordan, okwa ninga shike? Okwa yandja ondjila. Amen. Osho ngaho. Okwa nangala oshivelo shomutondi. Jordan oo okwa li te mu imbi oku ya ko noku kufa eudaneko olo. Ashike eshi a fika ko, okwa li Oludalo laAbraham. Omolwashike? Okwa itavela Ondjovo yaKalunga. Oo auke omukalo to dulu oku kala Oludalo laAbraham, oku itavela Ondjovo yaKalunga. Opo nee okwa ninga shike eshi e uya apa a li e lilongekida oku kwata ko omutondi? Kalunga okwa yeulula oshivelo, ndele te shi nangala, te shi kwata ko, ta i mo.

205 Ngeenge olwoodi lotete, ekondjo laye lotete e na navo, omakuma okwa li a kula unene tava dulu oku lotokifa ko etemba lefiyafano koxulo yao. Ota i mo ngahelipi e va kwate ko? Ove mu faduka po, va shuna meni. Omutondi osho ta ningi, yo. “Ashike oto kwata ko oshivelo shomutondi.”

206 Ta ti, “Omwene, nandi ninge ngahelipi?” Okwa endauka, omutenya umwe, ta konakona. Okwa mona Omulumenhu a fikama neongamukonda Laye la pweywa mo. Josua okwa shila mo eongamukonda laye, ta ti, “Ou li kombinga yetu? Ou li kombinga yomutondi wetu?”

Okwa ti, “Aame Ondjai yomatanga aa.”

“Nandi ninge ngahelipi?”

207 “Nyanyela kusho, oikando omulongonaitatu. Shika enghuma. Oto kwata ko oshivelo shomutondi.”

208 Okwa wila poshi. Ehen, omufimanekwa. Omolwashike? Okwa li Oludalo laAbraham, olo la diinina Ondjovo yaKalunga. Okwa kwata ko keshe oshivelo osho she uya kuye. Lelalela.

Otaku toko. Ondi noku efa.

209 Tala, omapendafule aeshe aa mawa, ondi na epandja liyadi va shangwa apa. Ashike omapendafule aeshe aa mawa, oinima oyo va ninga, lwaxuuninwa ova fya.

210 Ashike hano ope uya Oludalo lashili leitavelo, Oludalo Lopauhamba laAbraham, Jesus, eudaneko. Abraham oku na Isak, oshili, sha shikula ombelela, ashike Oludalo lashili kala li momukalo wehangano olo. Ola li meudaneko lOndjovo yaKalunga, kutya Ye ote mu ningi xe yoiwana, ha muIsak, ashike omOludalo Lopauhamba, Jesus. Olo Oludalo Lopauhamba, olo, lela, Oludalo laAbraham, Jesus, ka li Omujuda, ile Ye a li Omupaani. Ye oKalunga. Uwete? O . . .

211 Nye Ovakatoolika mu li omu, omutima weni nau yambekwe. Ashike ngeenge tamu linyongamene Maria onga oshikalungakadana, omukundu owashike u mu na, nande ongaho? Maria ka li shimwe ndele nee omukainhu. Kalunga okwe mu hoolola. Okwa li omunangeli. Opuwo. Oshinangelifo, omukainhu osho e li, ashike okwa kwatafana nombuto yomulumenhu.

212 Ashike, engungo ola lumbakana, ashike ondi noku tonga ngaha opo mu ude ko eshi handi popi. Paife, pwilikina ku—ndokotola woye, ame omumwaxo. Oshili, oto dulu.

213 Maria ke na ombuto muKristus. Kapa li omaliudo opamilele eshi Omhepo Iyapuki ye mu vikinina, nande okashona. Ashike Kalunga Omunaenghono adishe, Omushiti, okwa shita odopi yOhonde nombuto. Hum! Nge ombuto ya dja muMaria, hano ovafi itava nyumuka.

Efimano! Osha ninga shipe. Onde shi kwata.

214 Hano nge oto ti kape na eyooloko, ohatu ningi shike, hano omolwashike Kalunga e tu lombwelela tu kale kokule noinima yapuka? Omolwashike Kalunga a nyumuna olutu laJesus, nge hasho? Hano, ou wete, itapa kala omukainhu a kwatakanekwa musho. Nge opa li, hano ngeno olutu Laye ola shikula ina

Yaye, Maria, molwaashi ngeno oku na omilele moku vikininwa komhepo oyo ye mu etifa a—a tandavele omaxu oludalo, osha puka. Omhepo Iyapuki, mediladilo ihali linyengifwa, halleluya, opo Ye okwa shita omaxu oludalo aeshe omulumenhu nomukainhu.

²¹⁵ Jesus okwe mu ifana tuu “meme”? Shi konga mOmushangwa. Ye okwe mu ifana “mukainhu.” Halleluya! Mukainhu! (Osho shipe. Olo etomhelo tali shi ningile omukalo tashi ningi.) “Mukainhu, tala omona woye.” Eemaila omiliona popepi naye shi dule Ye a li.

²¹⁶ Ye okwa li Kalunga. Ye ka li Omujuda ile Omupaani. Ye okwa li Kalunga, aveshe ombelela nolutu, Kalunga e li muYe. Kalunga e li momaxu oludalo momukainhu? Ita dulu oku shi ninga. Omaxu oludalo oo omukainhu oku noku kala e na sha nombelela yetu. Ashike osha li Ohonde ya wedwa omaxu oludalo, eshi Kalunga a vikinina.

²¹⁷ Ye ngeno okwe shi tula koshifidi ngeno Ye okwa li a hala. Eheni, omufimanekwa. Ye ote shi tula keshepamwe Ye a hala.

²¹⁸ Ashike Ye okwe shi eta molwaashi omukainhu oku li pokuwa. Ope uya Omona waKalunga ihalunduluka, a shitwa, omudalwa kokakadona, olutu alishe nomwenyo.

²¹⁹ Omolwashike David a tongela, “Itandi efa Omuyapuki Wange... Omuyapuki Wange Aeke a mone eolelo, Omuyapuki Wange Aeke a mone eolelo. Ile Ndi efele omwenyo Waye moheli?” David osho a tonga. Uwete? Aishe omwenyo, olutu, nomhepo, oya shitwa kuKalunga, muYe.

²²⁰ Omukainhu ka li ina. Okwa li omukainhu. Onda itavela kutya okwa li muwa, omukainhu omuyapuki. Lelalela. Ina kala nale omunangeli. Kalunga ina hoolola nande omunangeli a nyata. Omwene nge e shi hala, ohandi shi udifa konguloshi, ashike, “Omunangeli anyata oshike?” Oku dala Waye, oku dalela Omona Waye kedu, Ye okwa hoolola “okakadona kehe shii omulumenhu.” Ile a kale e na omaxu oludalo ile shimwe shilili kakele Omhepo Iyapuki ei ye mu vikinina. Molwaashi, Kalunga, mokuhalunduluka Kwaye, omukalo uhenongaba, okwa shitila muye: omwenyo, olutu, nomhepo, yaJesus Kristus. Oshi li mondjila. Ye okwa li Omona omudalwa kokakadona waKalunga.

²²¹ Osha ninga shike? Osha taula oshivele shomutondi. Halleluya! Whew! Eshi otashi ningi shiwa, kwaame. Tala. Omolwashike? Ye okwa taula oshivele shomutondi opo ngaho, kutya keshe omunhu oo a dalelwa mounyuni ou pahalo lopamilele, oo ita dulu oku ya kEulu molwaashi omilele odo de shi tameka pehovelu, moshikunino shaEden, omolwashike ve liuvika. Eshi Ye e shi ninga, Ye okwa taula oshinima osho pombali penya, noku nangala oshivele shomutondi. Koshike? Oku kufa Oludalo Lopauhamba laAbraham, poshikando

shotete, noku li denga pedu. Oludalo Lopauhamba leitavelo meudaneko, ha ediladilo laMaria, ashike olaKalunga, la taulula oivelo. Osho, omunhu na pitile moshivelo. Efimano kuKalunga!

222 Oshike Ye a ninga? Hano okwa kwata ko oivelo aishe yomutondi. Ye okwa kwata ko oshivelo shouvela. Ouvela itau dulu oku kala mOukalipo Waye. Ahawe, omufimanekwa. Ile shimwe shilili shi li mOukalipo Waye. Elandulafano lepako inali dula oku fikama mOukalipo Waye. Ahawe. Ye okwa ninga ngahelipi?

223 Josua okwa fya. Moses okwa fya. Aveshe vomuvo ova fya, ashike ha Oludalo Lopauhamba eli. Efyo inali dula oku fikama apa Omwenyo wa li.

224 Omukainhu oo a dja kuNain, e uya nomumati waye. Okwa kanghama ndele ta ti, “Fikama, mumwange.”

225 Okakadona oko ka li ka fya, okamonakadona kaJairus, Okwa popya odjovo konima kwinya mounyuni uhe shiivike, ndele ta ti, “Omonakadona, penduka.”

226 Lasarus, a fya omafiku anhe nolutu laye la ola, nomwenyo waye owa kala kokule nalo, omafiku anhe. Ye okwa ti, “Lasarus, dja mo.” Efimano!

227 Oye ngaho. Ye okwa ninga ngahelipi? Ye okwa matula oipatifo yakesheshimwe. Halleluya!

228 Eshi Ye a fya hano, Ye ina dula oku diinina omwenyo oo. Ye ngeni ina fya, ashike Ye oku noku yandja omwenyo oo. Ndele eshi Ye a yandja omwenyo oo, Ye okwa fya efyo. Ndele omwenyo Waye muwa, ngaashi Ombibeli ya tonga, owa kulukila moheli, a kufe po onhele yange nonhele yoye. Oludalo Lopauhamba laAbraham! Oshike? Ye okwa li Oludalo Lopauhamba. Akutu, efimano!

229 Paife ofye Oludalo Lopauhamba, olo, olo tali kala mOndjovo, ngaashi naana Ye a li. “Osheshi pehovelu opa li Ondjovo, nOndjovo oya kala puKalunga; nOndjovo, ya ninga omunhu, noku kala mokati ketu.” Ku wete apa Oludalo Lopauhamba li li? Oludalo Lopauhamba olo eli tali kala mOndjovo.

230 Ovanghundi ava va hala oku lipopila nomunawii, noinanena yaye yopaunyuni. (Itandi popi nanye ava mu li apa.) Kwinya, nye ovaudifi ava mu shi shii kutya omwa udifa omafiku oikumifilonga a xula, tamu udifa kuhe na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki, ohoni kunye, ndele tamu li ifana Oludalo laAbraham.

231 Oludalo Lopauhamba ota li kala mOndjovo. Oludalo Lopauhamba, inali dalwa komulumenhu, ka li na sha nomulumenhu ile omukainhu. Omukainhu ongeleka; ke na mo sha mongeleka. Maria ke na mosha mOludalo. Ile ongeleka, tai ifanwa ehangano, kai na mo sha mOludalo. Oya dalwa koshike?

Ha kehangano, ha Omethodiste, Obaptiste, Opresbyteria, Katoolika, Olutheri, nosho tuu.

²³² Ashike, oya dalwa kOludalo Lopauhamba leudaneke laKalunga, olo tali kwata ko oshivele shomutondi. Oshe mu kufwa nale. “Osheshi nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala, otamu shi ningilwa.” Oove ngaho. Olo eudaneke. Osha longwa nale.

²³³ Omwenyo waye muwa owa kulukila moheli, omo ngenoda wana oku ya. Ashike mefiku olo etitatu... Simson okwa kwata ko oshivele shoshilando kombuda yaye, ke na sha musho. Ye okwa kufa oivelo yoheli, oivelo yombila, nakesheshimwe shilili. Ye ine i twala komhunda, ashike Ye okwe i hanauna po. Halleluya! Okwa nangala oshivele shomutondi.

²³⁴ Ewangadjo olo la li la yadifwa neenghono domunawii, pombada, Ovaengeli ovo ile sha tashi uya ko. Ngeno itapa kala omwiilikaneni, molwaashi ohonde yoikombo itai kufa po omatimba. Ashike Ohonde Yaye mwene oya kufa po omatimba.

²³⁵ Ndele Ye okwa londa pOmbada, a mangulula eenghwate. Ye okwa pa ovanhu eeshalinghenda. Paife, keshe umwe womOludalo laAbraham ou a hala oku futa ondado, ve uye ve lidilulule koulunde wavo, u shashelwe mEdina laJesus Kristus u diminwe po omatimba oye, va yadifwe kOmhepo Iyapuki, noku lididimikila eyeleko.

²³⁶ Ndele ngeenge va kufa mo ounyuni mwoove, oinima oyo oyapwa, kesheshimwe sha puka, kesheshimwe sha fa sha puka, ngaashi ovakainhu neexwiki davo, ovalumenhu noku twikila kwavo, neengeleka nomahangano ado, ndele o—nomufitaongalo ou ta yavala ovadiakoni vaye, no—noinima yomaludi aeshe oo. Ongudu imwe yopaunyuni yashikwao shimwe shi ye no noku ninga omufitaongalo wongaho, mu fanga mo mongeleka.

²³⁷ Twikila, omufitaongalo. Kalunga ne ku yambeke. Kala ashike mOndjovo. Ino kufa mo sha.

²³⁸ Ye okwa londa pOmbada. Ye okwa ninga ngahelipi? Ye okwa twa ombululu, oshivele, oyo, yeilikano lOludalo eli laAbraham. Omolwashike? Omolwashike? Nge fye Olutu laKristus, nge otwa fya, otwe lidimbuluka twa fya notwa pakwa muKristus, notwa nyumuka pamwe naYe menyumuko. Oye Omutwe wOlutu. Apa pe na Omutwe, Olutu oli li pamwe naWo. Opo nee, ongula ei, opo keshe umwe ou e shi ninga, “oku li omutumba pamwe naYe moikwaulu,” nOludalo Lopauhamba. Kalunga na hambelelwe.

²³⁹ Pehe na oivelo. Ito dulu oku ilikana fiyo *opapa*, nokutya, “Akutu, kutu, *ope* na ondjovo.” Huh-uh. Ove ku pate la kondje, opo ngaho.

²⁴⁰ Ashike nge omutima wetu itau tu tokola; nge otu shi shii kutya ohatu ende moipango yaKalunga; tu wete eenghalamwenyo detu da kosholwa; otu shi wete; keshe Ondjovo

oyo Kalunga a popya, otwe I diinina; hano oivelo yomutondi keshe oya nangalwa. “Hano indila eshi wa hala, oto shi ningilwa.” “Ota ka nangala oshivelo shomutondi waye.” Akutu, mumwatate, otashi kala ongeleka ngahelipi!

²⁴¹ Nge nda alukile vali koPhoenix, Omwene nge ta pitike nge, onde lineekela, eshi handi pitile metwaliongalo omu, kutya omilandu edi oda tulwa melandulafano, nomulandu keshe melinyengo lEvaengeli liyadi moshilando omu otau kala momulandu novayapuki vaKalunga omunamwenyo: tamu kala ngaashi Ovakriste; tamu popi ngaashi Ovakriste; tamu lihumbata ngaashi Ovakriste; nOmhepo yaKalunga tai linyenge mokati kavo, omo, nge umwe ota nyono, Omhepo Iyapuki otai shi tofa mo diva.

²⁴² Otashi ningwa. Omwe shi mona momukweyo weilikaneno, ngaashi oku koaltari. Opo, tai ti, “Shuna ko u shi yukife nomulumenhu woye. Inda, lombwela omwalikadi woye kutya owa li kondje, onguloshi inya, nomukainhu winya, u li omutumba ponhele *yonhumba-yongadi*.” Nge Otai shi ningi apa, paku enda mOndjovo, oku pwilikina kEwi lishona olo langungila, Otai shi ningi mwoove. Nye Oludalo laAbraham. Hano, ha oulunde.

²⁴³ Omuudifi, ino hala oku shi mona mongeleka yoye? Enda mongeleka ei, u tale *mo*, tala ovalumenhu novakainhu aveshe, ovatilikalunga, ovayapuki, ve li mo omutumba va yadifwa neenghono daKalunga. Oulunde itau i mo. Omunhu ote uya mo noku kala omutumba, Omhepo otai yambuka nokutya, “Johannes Jones, owa dja ko *ngadi-no-ngadi*, oshilando, onhele *yonhumba-yongadi*. Oku li apa ta kongo eveluko lolutu laye. Uwete? Okwa ninga oshinima *shonhumba* ponhele *yongadi*. Okwa ninga *ngaha*, ndele ta kufa . . . e na, te *shi* shunifa, te *shi* yukifa, hano Kalunga ote mu velula kokaangela oyo. OMWENE OSHO TA TI.” Akutu, kutu!

²⁴⁴ Pe nge ongeleka, pe nge ovanhu omulongo, va yadifa- . . . , eemba shili daKalunga, Oludalo Lopauhamba, tula ovanhu oyo kumwe, noku tala eshi tashi ka ningwa po. Pe nge eumbo liyadi ovanhu vatya ngaho, nohandi ku ulikile Ouyelele oo ounyuni tau lotokele. Oshi li mondjila. Osho Kalunga a hala tu kale. “Ove oshilando u li omutumba koshikulundudu.” Ove Oludalo Lopauhamba laAbraham. “Ota li ka nangala oshivelo shomutondi walo.”

²⁴⁵ Ouvela, ope na eshi tashi eta ouvela. Ope na oshinima tashi etifa oinima ei. Ndele Kalunga, Omhepo Iyapuki, oi li apa i holole oshinima osho noku ku lombwela kutya omolwashike ito shi monene. Omukundu owashike u tu kwete? Katu noku kumwa, “Otashi Shi ningi tuu.” Otashi shi ningi nale. Oto ningi ngahelipi?

246 Tala omuxunganeki oo. Ina pwilikina koshikungulu shomhepo, “Efimano kuKalunga! Halleluya!”

247 Oshiwa. Paife, dimbuluka, itandi shi tokola. Onda lineekela kesheumwe oku shi udite ko. Umwe okwa ti, “Mumwatate Branham ina itavela moku tya, ‘Efimano kuKalunga! Halleluya!’” Iya, tale nge oku paife. Onda itavela mokingida, okupopya momalaka, okututula mOmhepo.

248 Ashike, mumwatate, ngeenge wa dopa okuuda Ewi lishona olo langungila lOndjovo, osho oshinima tashi ku imbi. Osho ngaho.

249 Elia oku shii kutya epapuduko alishe eli otali ningilwa kondje. Ashike okwa li...Inashi mu linyengifila aye kondje kulo. Ashike eshi a uda Ewi lishona olo langungila laKalunga, hano okwe linyengifwa. Ndele ta uvike oshipala shaye, ta di mo. Omolwashike? Elia okwa li Oludalo laAbraham, a shikula Ondjovo.

250 “Nge tamu kala mwaAme nEendjovo Dange tadi kala munye, hano indileni eshi mwa hala, otamu shi ningilwa.”

Natu nyongamekeni omitwe detu okafimbo tu ilikane.

251 Akutu, ongeleka, ongahelipi, ngeenge nda mana okuudifa ngaho, ondi udite ngahelipi! Omhepo oya dja po pwaame, nonda tala konima. Ondi wete ovanhu ava tava i meendjato davo noku kufa oikulya kovana vavo, oku i pa nge. Ondi wete ovakainhu ve li omu, pamwe neexwiki dixupi. Otava ningi ngahelipi? Otava ningile nge sha mounyuni, osho tava dulu. Omulumenhu e li nomwalikadi a tya ngaho, naame onde mu tetaula moipambu, nOndjovo oyo, mu yahameka, omaliudo aye okwa wa pedu. Ndele tuu omulumenhu oo ota i apa a ka ninge omupika, noku tumina nge oshitumulongo shaye. Omondjila. Otashi udifa nge, uwete, onda shuna mombelela hano, ou wete, eshi, onda ti ngahelipi? Inandi hala oku udifa nai. Hasho ngaho.

252 Ashike, akutu, mumwatate, namumwameme wange omuholike munini nomumwatate, nge oyo Ondjovo yaKalunga, naai Omhepo Yaye tai ningi Ondjovo oyo i ninge omwenyo, kwoove, otashi ka kala ngahelipi mEfiku lEpangulo? Ohandi kendabala oku ku longekidila efiku olo. Alikana, alikana kufa ashike Ondjovo Yaye. Nge onda udifa shimwe nale shi he fi Ondjovo, eudaneko laKalunga, hano ou na oufemba oku uya kwaame. Ashike oyo Ondjovo. Ndele omolwaashi ndi ku hole.

253 Ha molwaashi inandi—inandi ku hala mombautu. Omolwaashi kutya ombautu itai ku fikifa ko. Oto ka kondama, limwe lomomafiku aa.

254 Ou noku uya kEpangulo. “Omunandjo womwai inini oku netimba laikwao.” Ndele ngeenge u shii kutya eshi oshi li mondjila oku shi ninga, Ondjovo yaKalunga neudaneko oku shi ninga, hano nge ito shi ningi, hano ongahelipi

kombinga yasho? Oto pulwa u yandje etomhelo, ongahelipi hano? Eshi Etumwalaka eli ongula ei tali ke ku taalela kwinya koshivikililifo, mEfiku lEpangulo, ongahelipi kombinga yasho? Shi diladileni, ookaume. Otamu dulu oku fya manga efiku inali pwa ko. Atushe ohatu dulu. Noshinima shimwe shoshili, otamu ka fya.

²⁵⁵ Onda fikama efiku limwe handi tale meme wange, ndi mu kwete mokwooko kwange. Onda kwata tate wange komesho yasho, noku mu tala ta i.

²⁵⁶ Onde va mona tave uya pexulilo londjila, ava ve lipula kutya ove li lela nawa. To ti, “Akutu, Mumwatate Branham, akutu, ngeno ondi kale ko ashike okafimbo!” Okwa sha nale. Ndele dimbuluka, efyo ihali lundulula omwenyo, ohali lundulula ashike onhele yalo yokukala. Ndele nge ou wete sha mwoove, tomhela paife, nge ou wete shimwe mwoove tashi ku lihumbatifa ngaho noku uda omukalo oo, osho uhe noku uda, lidilulula ongula ei. Ito lidilulula, kaume? Ila. Kala... Hasho u noku kala ngaho. Ove epongo. Kala onghalamwenyo yashili yOludalo lOpauhamba. Kalunga okwe ku hala nena.

²⁵⁷ Iho yelufa eke loye, fimbo omutwe woye wa nyongama, nomutima. To ti, “Mumwatate Branham, onda yelufa eke lange kuKalunga. Moushili, okudja komutima wange, osho nda hala oku kala. Osho lela nda hala oku kala. Onda—onda pilakana nakesheshimwe shilili, ashike shili ina—inandi hala oku kala ngaho. Onda hala oku kala eshi wa kala to popi ongula ei. Ilikanene nge, Mumwatate Branham. Ohandi yelufa omake ange kuKalunga, ha kwoove, Mumwatate Branham, ashike okuKalunga. Nomomotima wange, Ye oku shii omutima wange. Onda djuulukwa oku kala Omukriste woludi olo to popi, Oludalo lopauhamba laAbraham, muJesus Kristus.” Yelufa eke loye paife u tye, “Ohandi... Ilikanene nge, Mumwatate Branham.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshili Ye ote shi ku ningile.

²⁵⁸ Tate wetu Omukwaulu, mOuyeleele wOndjovo Yoye, meenghono denyumuko Loye! Nonda dimbulula, Omwene, kutya eehepele edi oikando ihapu ohadi ngolyauka apa, oku pitila momayooloko... Ovanhu kave shii eshi ve noku ninga; umwe ote uya, ta popi oshinima shimwe; naumwe ote uya, ta popi shikwao.

²⁵⁹ Ndele omu moPhoenix, oshilando eshi shinene sho—sho, iya, ovatalelipo, apa kesheshimwe moshiwana sha ya musho, aishe pambelela nopamhepo. Nda fikama komhunda, efiku limwe, noku lipula kutya oikando ingapi Edina laKalunga la longifwa omu oshima mefiku, omaluhaelo angapi a ningwa, oulunde ufike peni nesheko momapandavanda omu, nobalona noku tuka kweeningo, nakesheshimwe, vahapu vomuvo tave li ti ovaitaveli, Ovakriste!

²⁶⁰ Ovakainhu tava ende mepandavanda, nokasekeleta meke lavo. Tava ende noikutu iheneenghedi, omanga Wa ti otai nyika koshipala Shoye, “Oyo oixuna,” ngaashi makulu, anyata, akaka, omaxu taanyika poima. Akutu Kalunga, ongahelipi omukainhu ta ti oku na Omhepo Iyapuki ta ningi oshinima shatya ngaho, noku shi shii kutya momayulu Omuxupifi, otashi nyika ngaho, tashi nyika? Ongahelipi Ye ta kala e na oshinima shatya ngaha mOuhamba Waye? Tate, ngeno ova li ve shi shii, ngeno ove li eemaila omiliona kokule naYo.

²⁶¹ Ohandi ilikana, Kalunga, fya onghenda. Kape na ou a hala oku ya komatokolo ovakani. Kape na ou a hala oku ya ko, Tate. Nashi kale kokule naumwe womufye aye ko. Natango mwinya omu na omutima muwa momunhu oo, omulumenhu oo, omukainhu oo, omulumenhu ile omukainhu ou e li omuyandji nouwa wongheenda, nokwa pukifwa ashike komunawii. Omunawii e shi ninga.

²⁶² Satana, ondi li omhinge naave, molwaashi ove omutondi wOmwene wange. Ove omutondi wOndjovo Yaye. Ndele ohandi ku taata, muJesus Kristus, Omona waKalunga, onga omunhu omuxulipo, ndi shii kutya nghi na eenghono mwaame mwene. Nghi na eenghono oku ku kangheka. Nghi na eenghono oku ninga ovakainhu ava va yele, keshe womovalumenhu ava, ava tava pwilikine kokateipa aka, ile—ile keshe tuu. Nghi nomukalo woku va yeleka. Nghi neenghono. Ashike ondi na oufemba wOndjovo yaKalunga, onga omupiya, oku I udifa, noshinakuwanifwa kepangelo olo. Ile ovapolifi ava apa ve na eenghono oku kangheka ohauto, ashike oku na oufemba oku shi ninga.

²⁶³ Ndele, Satana, oto dulu yo oku kwenifa eembiliki doye, molwaashi ohandi ku taata, muJesus Kristus, opo u efe ovanhu ava, mounyuni aushe, keshe apa Etumwalaka eli tali i. Va efa. Ohandi va valeke, kutya ova landwa. Kave fi vavo vene. Ova landwa nondado, Oludalo Lopauhamba laAbraham, Omwene Jesus.

²⁶⁴ Ove onyata, e kako, omunaihelele a nyika, omupukifi wovanhu, to va wilikile moupofi va wile moilamo yoheli, va efa. Ohandi ku taata, muKalunga omunamwenyo, mEyambo lOmona Waye, Jesus, opo u va efe, opo eemwenyo davo di kale neyambeko Laye nOukalipo Waye, opo va dule oku nangala oshivele shomutondi keshe. [Okanhele kehe na sha mokateipa—Sd.] Owe va teelelifa, *eshi*, *shinya*, ile *shikwao*, ile ekumo lonhumba liyapuki, ile shimwe shilili, ashike ohandi ku lombweele kutya owa kanifa eenghono doye.

²⁶⁵ Ouvela otau dulu ngahelipi oku fikama mevaeko latya ngaha? Ongeenge ashike va anya oku tala kwinya keudaneko ngaashi tate Abraham a ningile, eshi e Mu mona mefano omido omafele, te uya.

266 Va efa. MEdina laJesus Kristus, efa ovanhu va ye.

267 Eenghono daKalunga, eudeko lOndjovo, ngaashi va koshwa ongula ei kuYo, eudeko loku diinina Ondjovo yaKalunga nomolwa omaudaneko Aye oshili, ediinino olo itali taulukwa kuSatana. Keshe umwe na diinine eudaneko olo, ta ti, “Oyo ngaha. Onda dama kuYo. Kalunga okwa ninga eudaneko. Aame oludalo laAbraham. Ohandi limbililwa ngahelipi eudaneko Laye?” Noku ya komesho, muJesus Kristus, Omwene wetu. Amen.

Ondi Mu hole . . .

268 Ola kala tali tete ongula ei, ookaume. Natu linyongameneni nawa.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

269 Otashi dulika tuu, ha omushado, nandenande . . . Ou—oukwamhepo. Natu yelufeni omake etu kwaaOu tu hole. Nokutya:

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

270 Paife, komukainhu keshe ile okakadona ke li omu, eli eke lange. Kalunga oku ku hole. Komulumenhu keshe ile komumati e li omu, Kalunga oku ku hole. Ondi ku hole. Paife, itandi dulu oku lovelela noku kufa keshe limwe lomomake eni, ashike Kalunga ote ku ulikile eshi nda hala oku tya. Fimbo hatu li imbi vali, punguluka ashike noku minikafana naumwe. “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu nohole, mu holafane.”

Nda . . .
. . . landa exupifo lange
Komuti waKalvali.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

271 Ku Mu hole? Eliudo olo liwa lOmhepo Iyapuki! Ondjovo oyo elandulafano lekosholo, tai ku tu mo, tai ku ningi omushitwa mupe, tai kufa mo aishe. Ondjovo oi neememo i dule eongamukonda leememo keembinga mbali, tai pitifa etanda, tai tetaula mo oinima aishe yomounyuni. Uwete? Hano otu udite twa yela, twa pushwa, hatu tambula noku Mu itavela. Osho hatu imbi ngaho:

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
KuKalvali.

²⁷² Osho shiwa? Ondi shi hole nomutima wange aushe. Uwete?
Natu li kendabaleni vali, kesheumwe paife, moshili, koxulo
yondaka yoye paife.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
WaKalvali. . .



NDELE OLUDALO LOYE OTALI KA NANGALA
OSHIVelo SHOMUTONDI WALO OSH62-0121M
(And Thy Seed Shall Possess The Gate Of His Enemy)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Januari 21, 1962, kEtwaliongalo Faith moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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