



*Musanjeela*  
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# Musanjeela Mutumina Cikondo

Cya

## Ekeleeziya Wa Laodikiya

Bwakabuulwibwa 3.14-22

Nenku fundila mwanjelo wa ekeleeziya wa Laodikiya ne: Maalu aa ngadibo bamba kudi Amen, Ntemu Wa lulamatu ne Mulelela, ntwadijilu wa Bufuki bwa Nzambi ne;

Ndi mumanye byenzedi byebe, bwa ne, kwêna nansha ku mashika nansha ku luuya: Mêmè mvwa muswe bwa wêwè kwikala anyi ku mashika anyi ku luuya.

Pa nanku bu mûdi cyuyÿyà, ne kuyi nansha ku mashika nansha ku luuya, nênkutwilè mukana Mwanyi.

Bwalu udi wamba ne, ndi mubanji, ne muvudije bintu byâbûngi, ne ncyêna dijinga ne cintu nansha cimwe; ne kwêna mumanye ne udi mukengeledi, ne mwena dikenga, ne mupele, ne mpofo, ne butaka:

Ndi nkubela bwa usumbe kûndi Mêmè ngôlò muteeta mu kapyà, bwa upete mushindu wa kwikala mubanji; ne bilâmbà bitooke, bwa upete mushindu wa kwikala mudijike, ne bwa bundu bwa butaka bwebe kabumweneki; ne bwa ulaabe mu mèsù ebe bwanga bwa mèsù, bwa upete mushindu wa kumona.

Aba bônsò bândi munange, ndi mbatandisha ne mbanyooka: ke bwa cinyi ikala ne lukunukunu, ne nyingalala.

Mona, nyewu ndi mwimane ku ciibi, mwikale nkookola; muntu yêyè muumvwe díyì Dyanyi, ne yêyè munzulule ciibi, Nêmbwelè kudiye, ne Nêndye nende didya dya diloolo, ne yêyè ne Mêmè.

Ewu wacimuna Nêmmwanyìshilè bwa kusombaye Naanyi mu nkwasà Wanyi wa butumbi, anu bu mûndi Mêmè paanyi mucimune, ne nkaadi musombe ne Taatu Wanyi mu Wende nkwasà wa butumbi.

Ewu udi ne maci, ùmvwè cidi Nyuma wambila ekeleeziya.

# Musanjeela

Mêmè ndi ngela mpata mikole be bwa ne cikondo nansha cimwe civwaku cimanye musanjeela uvwa Nzambi mucitumine, pa kuumusha mu cikondo cya kumpala muvwa Pòlò mwikale musanjeela. Nansha mu ciine cikondo aci mene, bààbùngì kabaakamujingulula bwa civwaye nansha.

Mpindyewu cikondo citudi ne mwoyi eci neciikale cya cìpì bikole. Maalu neikale mwa kupitakana lubilubilu. Nenku, musanjeela wa Cikondo eci cya Laodikiya udi ne cya kwikala mwaba ewu mpindyewu, nansha mudibi ne, pàmwäpa katwena banji kumumanya to. Kadi, mu bushuwa bwa bwalu, nekwikale dîbà dyalwaye kumanyika. Mpindyewu, ndi mwa kujaadika cyôcì aci bwalu tudi ne Mufundu udi uzola mudimu wende wa bwambi.

Kumpalampala, musanjeela mwine awu neikale muprofeta. Yêyè neikale ne mudimu wa muprofeta. Neikale ne mudimu wa bwambi wa ciprofeta. Wôwò ewu newikale mushindameene bikole pa Dîyi, bwalu piikalaye mwa kwamba ciprofeta anyi kupeta cikeena kumona, neciikale misangu yônsò “ciludikila anu pa Dîyi” ne neciikale MISANGU YÔNSO anu ne cya kwenzeka. Yêyè neikale mushindikiibwe bu muprofeta pa kumona dijaalama dya biikalaye wamba. Cishindiki cya ne yêyè mmuprofeta cidi cisanganyibwa mu Bwakabuulwibwa 10.7: “Kadi mu matuku a dîyi dya musanjeela wa mwandamutekete, paabangaye kwela mpungi, bwalu busokoka bwa Nzambi nebwikale ne cya kujika, bu mwakabwambilaYe basadidi Bende, baprofeta.” Mpindyewu muntu ewu, udibo babiikila mu mvense ewu ne “mwanjelo” mu nkudimwinu wa King James kèna kampana wa mu Dyulu NANSHA. Mwanjelo wa mpungi mwisambombo, udi yêyè mwikale kampana wa mu Dyulu, udi mu Bwakabuulwibwa 9.13, ne wa mwandamutekete wa mu mulongo wa mwomumwe ewu udi mu Bwakabuulwibwa 11.15. Ewu yêyè mwaba ewu mu Bwakabuulwibwa 10.7 mmusanjeela wa cikondo cya mwandamutekete, ne yêyè mmuntu, ne budiye naabu mbwa kutwala mukenji uumukila kudi Nzambi, ne wende mukenji mene ne wende mudimu wa bwambi ke byajikija bwalu busokoka bwa Nzambi bu mwakambabo kudi basadidi Bende, baprofeta. Nzambi neangate musanjeela wa ndekeelu ewu bu ne mmuprofeta BWALU YÊYÊ MMUPROFETA. Ke civwa Pòlò mwikale mu cikondo cya kumpala, ne cikondo cya ndekeelu cidi ne wa nanku kabidi, cyôcì paaci. Aмоса 3.6-7: “Mpungi

nêdiibwè mu cimenga, bantu kabayi bakwacika bwôwà anyi? Nekwikale bubi mwa kwenzeka mu cimenga kampanda, Nzambi kayi mubwenzè anyi? Ncya bushuwa ne, Mukalenge kaakwenza bwalu nansha bumwe, kayi Musokolwele basadidi Bende baprofeta minsokontu Yende to.”

Mmu cipungu cya cikondo cya kunshiikidilu mwakakungula mikungulu mwandamutekete ya Yesu. Bwakabuulwibwa 10.3-4: “Ne wakeela lubila lukole, anu bu mùtù ntambwe ukungula: ne paakamanaye kwela lubila, ke mikungulu mwandamutekete kuumvwijayi mêyi aayi. Nenu paakamana mikungulu mwandamutekete kuumvwija mêyi aayi, nkaavwa ne mfunde: ke mème kuumvwa diyi dyumukila mu dyulu dingambila ne: Twa citampi ku maalu àmbi mikungulu mwandamutekete awu, ne kuafundu nansha.” Bivwa munda mwa mikungulu aayi, muntu nansha umwe kêna mubimanye to. Kadi bidi bikengela bwa twètù kumanya. Nenu nebikengele muprofeta bwa kupeta dibuulula, bwalu Nzambi kêna ne mushindu mukwabo bwa kupatula mabuulula Ende a mu Mifundu nansha, anu mupicile ku muprofeta. Dîyi ditu dilwalwalwa anu kudi muprofeta, ne nedikale dilwalwalwa anu nanku. Bwalu eci ke mukenji wa Nzambi mutooke too nansha bu twètù mwa kukenketa Mifundu nansha ku mpuukapuuka. Nzambi utu kayi ushintuluka, mu mishindu itu kayi ishintuluka, kayi ushintulula maalu to, wakatuma muprofeta Wende mu cikondo ne cikondo cyônsò muvwa bantu biikale bapambuke ku bulongame bwa Nzambi. Badi balongele maalu a Nzambi mu tulaasa, pamwe ne bantu biine, pavwabo baseesuka buumuka ku Dîyi, Nzambi uvwa anu misangu yônsò utumina bantu abo musadidi Wende (cibi pa kuumusha badi balongele maalu a Nzambi mu tulaasa to) mu kiipacila kaa kulongolola dilongesha dya mashimi ne kulombola cisamba ne kucyaluja kudi Nzambi.

Pa nanku tudi tumona musanjeela wa cikondo cya mwandamutekete ulwa, ne yêyè mwine mmuprofeta.

Kabyena anu ne tudi tumona musanjeela ewu ulwa mwaba ewu mu Bwakabuulwibwa 10.7 to, kadi tudi tusangana ne, Dîyi didi dyamba bwa Eliya mwikale ulwa kumpala kwa Yesu kwalukilaye. Mu Maataayi 17.10: “Bayiidi Bende kuMukonkabo, bamba ne: Kadi mbwa cinyi bafundi badi bamba ne Eliya udi ne cya kulwa dyambedi?” Ke Yesu kwambaye ne: “Ncya bushuwa ne Eliya nealwe dyambedi, ne nealujilule maalu ônsò.” Kumpala kwa dilwa dya Mukalenge wetu, Eliya udi ne cya kwalukila bwa mudimu wa dyalujilula mu ekeleeziya. Cyôci eci ke cidi Maalaki 4.5 wamba ne: “Tangilaayi, ndi nnutumina Eliya muprofeta kumpala kwa dilwa dya dituku dinene dya Mukalenge didi dikwacisha bwôwà: nenku yêyè neakudimune myoyi ya baataatu kuyitangija kudi bânà, ne myoyi ya bânà kuyitangija kudi baataatu, bwa ncilu kubutula buloba ku

mulawu.” Nansha bya munyi nansha bya munyi, kamuyi mpata, Eliya udi ne cya kwalukila kumpala kwa dilwa dya Yesu. Yèyè udi ne mudimu musunguluke wa kukumbaja. Mudimu mwine awu ncutupa cya Maalaki 4.6 cidi cyamba ne “yèyè neakudimune myoyi ya bânà kuyitangija kudi baataatu baabo.” Kablingila kadi kenza ne twètù tudi bamanye ne cyôci eci ke mudimu wende musunguluke udiye ne cya kwenza mu ciine cikondo aci, mbwalu ukaadi mumane kukumbaja citupa cidi cyamba ne “yèyè neakudimune myoyi ya baataatu kuyitangija kudi bânà,” pavwa mudimu wa bwambi wa Eliya mwikale panwapa mu Yone Mubatiji. Luka 1.17: “Nenku yèyè neaye kumpala Kwende mu Nyuma ne bukole bya Eliya, bwa yèyè kukudimuna myoyi ya baataatu kuyitangija kudi bânà, ne beena cishiku ku lungenyi lwa Baakane, bwa kulongolola cisamba cidi cidyākàje bwa Mukalenge.” Mu mudimu wa bwambi wa Yone, “myoyi ya baataatu yakakudimunyiibwa ne kutangijiibwa kudi bânà.” Tudi bamanye cyôci aci bwalu mmwakamba Yesu. Kadi aci kacylene cyamba ne myoyi ya bânà yakakudimunyiibwa ne kutangijiibwa kudi baataatu nansha. Aci cicidi cindile bwa kwenzekaci. Myoyi ya bânà baa ku dituku dya ndekeelu neyikudimunyiibwe bwa kutangijiibwa kudi baataatu baa Mpenta. Yone yèyè wakalongolola baataatu bwa Yesu kwakidilaye bânà bwa kubabweja mu cisumbu cya mikooko. Mpindyewu muprofeta ewu mwena pambidi piikala Nyuma wa Eliya ne cya kwikila ke wâlongolola bânà bwa kwakidilaba Yesu paalukilaYe.

Yesu wakabiikila Yone Mubatiji ne, ng’Eliya. Maataayi 17.12: “Kadi Mémè ndi nzwambila ne Eliya ukaadi mumane kulwa, kadi bôbô kabaakamujingulula nansha, kadi bamwenedi civwabo balongolole.” Kablingila kavwaYe mubiikidile Yone ne ng’Eliya, mbwalu Nyuma umweumwe uvwa pambidi paa Eliya awu wakaalukila pambidi paa Yone, anu muvwa Nyuma mwine awu mwalukile pambidi paa Elisha paanyima paa bukookeshi bwa Mfumu Aakaba. Mpindyewu Nyuma awu nealukile musangu ewu kabidi pambidi paa muntu mukwabo pabwîpi menemene ne Yesu kulwaye. Yèyè neikale muprofeta. Neashindikiibwe mu mushindu awu kudi Nzambi. Bu mudibi ne, Yesu Yèyè mwine mu mubidi ewu, kaakwikala apa bwa kumushindikaYe to, (bu mwakenzaYe bwa Yone) nebyenjiibwe kudi Nyuma Mwîmpè mu mushindu wa ne, mudimu wa bwambi wa muprofeta ewu newikale mushindikija kudi dimwenshiibwa dya bintu binene ne bya kukema. Yèyè bu muprofeta, dibuulula dyônsò nedishindikiibwe, bwalu dibuulula dyônsò nedyûle. Byenedi bya kukema bya bukole nebyenjiibwe ku mêyî atumaye mu diitabuuja. Pashiishe mukenji udi Nzambi mumupe mu Dîyî neutwadiibwe bwa kukudimuna cisamba kucitangija ku bulelela ne bukole bushuwashuwale bwa Nzambi. Bamwe nebateleje, kadi ciibûngî cyabo necimubenge anu bu mudibi bimana kulongola ne nebyenzeke mushindu awu.

Bu mudibi ne, musanjeela-muprofeta wa Bwakabuulwibwa 10.7 ewu neikale yêyè umweumwe wa Maalaki 4.5-6 awu, mu ngiikadilu wa mu mubidi ewu, neikale mufwanangane ne Eliya ne Yone. Bubidi bwabo bavwa bantu bateeka ku luseke kule ne bilongelu bya maalu a Nzambi bivwa byanyishiibwe mu dituku dyabo adi. Bubidi bwabo bavwa bantu baa cipeela. Bubidi bwabo bavwa benza bwalu anu pavwabo bapeta “Emu mmudi Mukalenge wamba,” mwikale ufumina buludiludi kudi Nzambi ku dibuulula. Bubidi bwabo bavwa babundulangana ne mêtî matuma ne balombodi baa mu dituku dyabo. Kadi kacivwa anu aci nkaayaaci to, bavwa babundulangana ne aba bônso bavwa banyanguke ne bavwa bikale banyanga bakwabo. Nenku tangilaayi bîmpè, bubidi bwabo bavwa bamba biprofeta biikale bibundulangana ne bakaji baa masandi ne ngenzelu yabo ya maalu. Eliya wakeela lubila ukandameena Izabele, ne Yone pende wakatandisha Helodiya, mukaji wa Filipo.

Nansha mwikalaye kayi mwanyisha kudi bààbûngî, neikale mushindika kudi Nzambi. Anu bu muvwa Yesu mujaadika Yone, ne Nyuma Mwîmpè pende kujaadika Yesu, tudi peetu mwa kutekemeni ne muntu ewu neajaadikiibwe kumpalampala kudi Nyuma mwikale wenza mudimu mu nsombelu wende mu byenzedi bya bukole kabiyi bya dikokangana ne kabiyi mwa kusanganyiibwa mwaba mukwabo nansha umwe to; ne Yesu Yêyè Nkaayende, mu dyalukila Dyende, neamujaadika, anu bu mwakajaadika Ye Yone. Yone wakafila bujaadiki ne Yesu ulwalwa, — bya mwomumwe kabidi muntu ewu, anu bu Yone, neafile bujaadiki ne Yesu ulwalwa. Nenku dyalukila mene dya Yesu ke dyalwa kujaadika ne muntu ewu uvwa bulelela mudyanjididi wa dilwa Dyende diibîdi. Eci ke cileeeji cya ndekeelu cya ne, muntu ewu bulelela mmuprofeta wa Maalaki 4, bwalu ndekeelu wa cipungu cya Baa Bisamba bya Bende neikale Yesu, Yêyè Mwine, umweneka. Pa dîbà adi, dîbà nediikale dimane kupita bwa aba biikala bamubenge.

Bwa twêtù kutookesha menemene dileeja dyetu dya muprofeta ewu wa dituku dya ndekeelu, tufunde tulamaayi ne, muprofeta wa mu Maataayi 11.12 uvwa n’Yone Mubatiiji, wa bwena uvwabo badyanjile kwamba mu Maalaki 3.1 ne: “Monaayi, Mêmè nêntumè musanjeela Wanyi, ne yêyè nealongolole njila kumpala Kwanyi; nenku Mukalenge, Mwine unudi nukeba awu, nealwe cintuluntulu ku ntempelo Wende, Musanjeela wa Cipungidi mene, Yêyè unudi usankila awu; monaayi, Yêyè nealwe, mudi Mukalenge wa Bilwilu wamba.” Maataayi 11.1-12: “Nenku byakenzeka ne, paakajikija Yesu kwambila bayiidi Bende dikumi ne babidi cya dyenzabo, Yêyè wakuumuka kuntwaku ne wakaya bwa kulongesha ne kuyiisha mu bimenga byabo. Mpindyewu paakamana Yone kuumvwa mu buloko bamba bwa byenzedi bya Kilisto, yêyè

kutuma babidi baa ku bayiidi bende, ne wakaMwambila ne: Wèwè ke Yèyè mene uvwa ne cya kulwa, anyi twindile mukwabo? Yesu kwandamuna e kubambilaye ne: Ndaayi nuleeje kabidi Yone bintu binudi nuumvwa ne binudi numona ebi: bampofu badi bapetulula lumono lwabo, ne bikalaba bidi byenda, beena nsudi badi balengejiibwa, ne bampudimaci badi buumvwa, bafwe badi babiishiibwa ku lufu, ne bapele badi bapeta Evanjeeliyo udibo babayiisha. Ne wa dyakalenga, ngewu wabenga kulendushiibwa bwa bwalu Bwanyi. Nenku pavwabo benda baya, Yesu kubanga kwambila misumba ya bantu bwalu bwa Yone ne: Cinuvwa bapatukile bwa kuya kamona mu cipeela ncinyi? Dilenge didi lupeepele lutuma eku ne eku anyi? Kadi cinuvwa bapatukile bwa kuya kamona ncinyi? Muntu muvwale bilàmà binefuke anyi? Monaayi, aba batu bavwala bivwalu binefuke batu basombela mu nzubu ya bamfumu. Kadi cinuvwa bapatukile bwa kuya kamona ncinyi? Muprofeta anyi? Eyo, nya' nnwambila: mutambe ne muprofeta. Bwalu yèyè ewu, ke mwena bwalu bwakafundabo ne: Monaayi, Mémè ndi ntuma musanjeela Wanyi kumpala Kwebe, wíkala mwa kuKulongolwela njila kumpala Kwebe. Bulelela nya' nnwambila: Ku bantu bônso badibo balele kudi bakaji, kakutu kwanji kujuukaku nansha umwepele udi munene mutambe Yone nansha: kadi nansha nanku, ewu udi mutambe bukesa mu bukalenge bwa mu dyulu mmumutambe yèyè." Eci cikaadi cimane kwenzeka. Eci cikaadi cyenzeke. Ncimane kujika. Kadi fundaayi nulame Maalaki 4.1-6: "Bwalu, monaayi, dituku dilwalwa, diikala mwa kwosha bu cikutu cya kapyà; nenku badisu bônso, eyo, ne aba bônso badi benza maalù ne lwonji, nebiikale bisoosa byúmè; nenku dituku dilwalwà adi nedibòshè dibashidishe, mudi Mukalenge wa Bilwilu wamba, ne kadyakubashiila nansha muji anyi ditamba. Kadi bwenu nwènù badi baciina Dìnà Dyanyi, Dìbà dya Bwakane nedinubandile diikale ne dyondopa mu mapwapwa Aadi; nenku nenupatuke, ne nenukole bu bânà baa ngombe baa mu cikumbi. Ne nenyataakaje beena lwonji ku makasa, bwalu bôbò nebiikale butu munshi mwa bidyacilu bya makasa enu mu dituku dîngenzà cyôci eci, mudi Mukalenge wa Bilwilu wamba. Nuvuluke mikenji ya Môsà musadidi Wanyi, îngaakamutumina dîyì mu Holeba bwa Beena Izalele bônso, ne mèyì ne mikandu. Monaayi, nennutuminè Eliya muprofeta kumpala kwa dilwa dya dituku dinene dya Mukalenge didi dikwacisha bwôwà. Nenku yèyè neakudimune myoyi ya baataatu kuyitangija kudi bânà, ne myoyi ya bânà kuyitangija kudi baataatu baabo, bwa ncilu kubutula buloba ku mulawu nansha." Nudi numona, dyakamwe paanyima paa dilwa dya Eliya EWU, buloba nebuhezudiibwe ku kapyà ne beena lwonji nebooshiibwe bashaala anu butu. Mu bushuwa bwa bwalu, cyôci eci kacyakenzeka mu cikondo cya Yone NANSHA (Eliya wa dituku dyende). Nyuma wa Nzambi wákamba ciprofeta

bwa dilwa dya musanjeela wa Maalaki 3.1 (Yone) uvwa anu wambulula cyanaana dîyi Dyende dya ciprofeta dikaavwa dimana kwamba mu Yeeshaayi 40.3, dyamba kukaavwa bidimu byôbi bikese bikese nnkama isatu kumpala. “Dîyi dya ewu udi wela lubila mu cipeela ne: Longololaayi njila wa Mukelenge, lulamijilaayi Nzambi wetu cibeebe mu cipeela.” Mpindyewu Yone, ku Nyuma Mwîmpè, wakaakula dîyi dyakakumbaja Yeshaayi ne Maalaki musangu umwe mu Maataayi 3.3 ne: “Bwalu yêyè ewu ke wâkambabo kudi muprofeta Yeshaayi, wamba ne, dîyi dya ewu udi wela lubila mu cipeela ne: Longololaayi njila wa Mukalenge, lulamijaayi tujila Twende.” Pa nanku tudi mwa kumona bîmpè ku Mifundu eyi ne, muprofeta wa mu Maalaki 3, uvwa mwikale Yone, kavwa yêyè awu muprofeta wa Maalaki 4 TO, nansha mudibi ne, *ne Yone ne muprofeta ewu wa ku dituku dya ndekeelu badi bônso babidi pambidi paabo ne Nyuma umweumwe Uvwa pambidi paa Eliya.*

Mpindyewu musanjeela ewu wa Maalaki 4 ne Bwakabuulwibwa 10.7 neñzè bintu bibidi. Cya kumpala: Bilondeshile Maalaki 4, neakudimune myoyi ya bânà bwa kuyitangija kudi baataatu. Ciibîdi: Neabuulule maalu masokoka a mikungulu mwandamutekete mu Bwakabuulwiba 10 adi miikale mabuulula adi asanganyiibwa mu bitampi mwandamutekete. “Malelela-maalu masokoka” mabuulula kudi Nzambi aa ke aakudimuna ku kantu ku kantu myoyi ya bânà kuyitangija kudi baataatu baa Mpenta. Anu nanku menemene.

Kadi tangilaayi kabidi bîmpè bwalu ebu. Musanjeela-muprofeta ewu, mu wende ngiikadilu ne yende mishindu ya dyanza maalu, neikale mufwanangane ne Eliya ne Yone. Bantu ba mu dituku dya musanjeela-muprofeta ewu nebiikale bu mwakadibo mu dituku dya Aakaba, ne dya Yone. Nenku bu mudibi ne, “ANU BÂNÀ” ke beena myoyi yakudimunyiibwa, anu bânà mbaateeleja. Mu matuku a Aakaba, anu mamiinu a lulamatu a Beena Izaleele 7.000 ke baakapeteka. Mu matuku a Yone, bavwa kabidi anu bakesee. Bisumbusumbu bya bantu mu bikondo byônso bibidi ebi bavwa anu mu masandi a ditendeleela dya mpingu.

Ndi muswe kwenza difwanyikija dikwabo pankaci paa musanjeela-muprofeta wa Laodikiya ne Yone, musanjeela-muprofeta wâkadyanjidila dilwa dya kumpala dya Yesu. Bantu baa mu dituku dya Yone baakamubwejakaja ne Maasiya. Yone 1.19-20: “Nenku eci mbujaadiki bwa Yone, pavwa Beena Yuda batume baakwidi ne Beena Lewi bafumine ku Yelushalema bwa kumukonka ne: Wèwè udi nganyi? Ne yêyè wakajikula patooke, kaakavila nansha; kadi yêyè wakajikula patooke ne: Mêmè ncyèna Kilisto awu to.” Mpindyewu, musanjeela-muprofeta wa dituku dya ndekeelu ewu neikale ne bukole bwâbûngi kumpala kwa Mukalenge mu mushindu



wa ne, nekwikale bantu biikala mwa kumubwejakaja ne Mukalenge Yesu. (Nekwikale nyuma kampana pa buloba ku cikondo cya kunshiikidilu wíkala mwa kuseeswisha bamwe bantu bwa kubiitabuujija cyôci eci. Maataayi 24.23-26: “Bwalu nekujuuke baakilisto baa mashimi, ne baprofeta baa mashimi, ne nebaleeje bimanyinu binene ne maalu a kukema, mu mushindu wa ne, bu ne bivwa mwa kwenzeka, nebaseeswishe ne basungula biine. Monaayi, nya’ ngădyànjidi kunwambila. Bwa bwalu ebu, bôbô banwămbile ne: Monaayi, Yêyê udi mu cipeela, kanupatuku nwâya to; monaayi, Yêyê udi mu tuzubu twa cisokomenu, kanwitabuuji cyôci aci to.”) Kadi kanwitabuuji cyôci aci to. Yêyê kî n’Yesu Kilisto nansha. Kî m’Mwânà wa Nzambi to. YÊYÊ UDI UMWE WA KU BANA BEENU, MUPROFETA, MUSANJEELA, MUSADIDI WA NZAMBI. Kabyena bikengela kumupa bunêmê butambe bwakapeta Yone paakadiye dîyî divwa dyela lubila ne: “Mêmê ncyêna Yêyê awu nansha, KADI YÊYÊ ULWALWA PAANYIMA PAANYI.”

Kumpala kwa twêtù kwoya citupa eci pa bidi bitangila musanjeela wa Cikondo Cya Laodikiya, tudi ne cya kutangila ne mwetu mwônso ngenyi ibidi eyi. Dyambedi, cikondo eci neciikale ne Musanjeela-muprofeta UMWEPELE. Bwakabuulwibwa 10.7, udi wamba ne: “Paabangaye (ku bumwe) kwela mpungi.” Kakutu kwanji kwikalaku cikondo cikaadi Nzambi mupe bantu Bende baprofeta banene babidi musangu umwe nansha. Wakafila Enoka (nkaayende); Wakafila Noa (nkaayende); Wakafila Môsà (yêyê nkaayende nguvwa ne Dîyî nansha muvwa bakwabo bamba biprofeta); Yone Mubatiiji wakalwa NKAAYENDE. Mpindyewu mu dituku edi dya ndekeelu, kudi ne cya kwikala MUPROFETA (kayi muprofeta mukaji to — nansha mudibi ne, mu eci cikondo mudi bakaji bàâbûngî biikale badilleeja mudibo bafila dibuulula dya kudi Nzambi kupita balume), ne Dîyî didi kadiyi mwa kupangila didi dyamba ne yêyê (muprofeta awu) neabuulwile bantu baa ku cikondo cya kunshiikidilu maalu masokoka, ne neakudimune myoyi ya bânà bwa kuyitangija kudi baataatu. Kudi badi bamba ne, bantu baa Nzambi nebadisange bifumina ku *dibuulula dya mu ciibûngî*. Mêmê ndi ngeela dîyî adi kadyombo. Aci’s ndifwikakaja dya mafi etu a pa butôka aa, kadiyi nshindameenu bitangilangane ne Bwakabuulwibwa 10.7 to. Mpindyewu, mêmê ncyêna mbenga kwitaba ne bantu nebămbê biprofeta mu cikondo eci cya ndekeelu to, anyi ne midimu yabo ya bwambi idi mwa kwikala ne neyikale mijaalame nansha. Ncyêna mbenga kwitaba ne nekwikale baprofeta nansha bu baa mu matuku a Pôlò pavwaku “Agabo umwepele muprofeta wăkamba ciprofeta cya ciyoole cya nzala.” Ndi ngiitaba ne bidi nanku. KADI NDI MBENGA KWITABA MWIKALE MWIMANYINE PA

CILEEJI CYA DÎYÌ CIDI KACIYI MWA KUPANGILA BWA NE, KUDI BAPROFETA-MISANJEELA BAPITE PA UMWE BIIKALA MWA KUBUULULA MAALU MASOKOKA BU MUDIWU ASANGANYIIBWA MU DÎYÌ, NE BIIKALE NE MUDIMU WA BWAMBI BWA KUKUDIMUNA MYOYI YA BÂNÀ KUYITANGIJA KUDI BAATAATU. “Emu mmudi Mukalenge wamba” ku Dîyì dyende didi kadiyi mwa kupangila udi yèyè ushaala kashidi, ne neashaale kashidi ne neashindikiibwe. Kudi musanjeela-muprofeta umwepele bwa cikondo eci. Anu pa kushindameena pa ngenzeli wa maalu wa buntu nkaayende, muntu wetu yònsò ewu mmumanye ne, mwaba udi bantu bààbùngì udi mmwenenu mishiilangane pa bidi bitangila tuntu tukesee twa dilongesha dinene didibo bakwate bònsò pamwe. Nganyi mwaba awu wíkala ne bukookeshi bwa dibenga kupangila budi ne cya kwalujiludiibwa mu cikondo eci cya ndekeelu, bwalu cikondo eci cya ndekeelu necyalukile too ne ku dimwenesha dya Mukaji Musela-Dîyì dikezuke? Aci cidi ciswa kwamba ne, netwikale cyakabidi ne Dîyì mu mushindu wakafidiibwadi dipwangane, ne mwakadibo badyumvwa ne ngumvwilu mupwangane mu matuku a Pòlò. Nènnwàmbilè wíkala naadi. Mmuprofeta wíkala mushindikiibwe menemene, anyi mene mutambe kushindikiibwa anu menemene kutamba muprofeta yònsò wa mu bikondo byònsò kuumukila anu ku Enoka too ne ku dituku dya leelu ewu, bwalu yèyè muntu ewu nebibengele ikale ne mudimu wa bwambi wa ciprofeta cya dibwe dya mùsongà, ne Nzambi neamuleeje patooke. Yèyè kabyakumukengela bwa kudyakwilaye yèyè mwine nansha, Nzambi ke wàmwakwila ku dîyì dya cimanyinu. Amen.

Meeji miibîdì àdì ne cya kushaala mafunda pa myoyi yetu ngaa ne, bikondo mwandamutekete bya ekeleeziya byakabanga ne nyuma wa mufwilakanyi ne Kilisto poopamwe ne Nyuma Mwimpè Udi ne cya kubeneshiibwa kashidi. 1 Yone 4.1: “Bananga, kanwitabuuji nyuma kana yònsò to, kadi nuteete nyuma bwa ne nyaa kudi Nzambi anyi; bwalu *baprofeta* bààbùngì baa mashimi mbapatuke pa buloba.” Nukaadiku batangile bimpè bwalu abu anyi? Nyuma wa mufwilakanyi ne Kilisto udi umweneshiibwa kudi baprofeta baa mashimi. Bikondo byakabanga ne baprofeta baa mashimi ne nebijike ne baprofeta baa mashimi. Mu bushuwa bwa bwalu, mpindyewu nekwikale MUPROFETA WA MASHIMI MWENA DÌINÀ mu mushindu wa cyumvwilu cimpè cya muntu udibo bateele mu Bwakabuulwibwa awu. Kadi bwa mpindyewu kumpala kwa dibuuludiibwa dyende, kudi ne cya kumweneka baprofeta baa mashimi bààbùngì. Maataayi 24.23-26: “Pa dibà adi muntu yèyè munwàmbilè ne: Monaayi, Kilisto nyewu, anyi nyèyè wawa, kanwitabuuji cyòcì aci to. Bwalu nekujuuke ba-Kilisto baa mashimi, ne baprofeta baa mashimi, ne bôbò

nebalance bimanyinu binene ne maalu a kukema, mu mushindu wa ne, bu ne bivwa mwa kwenzeka, nebaseeswishe too ne basungula biine. Monaayi, nya' ngădyanjidi kunwambila. Bwa bwalu ebu bôbô banwămbile ne: Monaayi, Yêyê udi mu cipeela, kanupatuku nwăya to; monaayi, Yêyê udi mu tuzubu twa cisokomenu, kanwitabuujî cyôci aci to." Baprofeta baa mashimi aba mbabenzê cimanyinu ku dici bwetu twêtù mu Mifundu mikwabo mishiileshiilangane bu mudi idi ilonda eyi. 2 Peetelo 2.1-2: "Kadi kuvwa kabidi baprofeta baa mashimi munkaci mwa bantu, anu bu mwikalaku balongeshi baa mashimi munkaci mwenu, biikala mwa kubweja mu mufindifindi ngiitabuujilu idi miikale ipambwishangana idi ikengela kupiisha, bafika mene too ne ku divila Mukalenge wăkabăpikula ne ku diditwadila kabutu kaa cimpicimpi. Ne băăbŭngî nebalonde ngenzeli yabo mibyămibyălê ayi; nenku bwa bwalu abu, nebaakule bibi bwa njila wa bulelela." 2 Timote 4.3-4: "Bwalu cikondo necilwe ciikalabo kabaciyi batwala dilongesha dijaalame; kadi ku nkuka yabo mene bôbô nebodyŭngwijiêe balongeshi, biikale ne maci asansakana. Nenku nebuumushe maci abo ku bulelela, ne nebaatangije ku myanu." 1 Timote 4.1: "Mpindyewu Nyuma udi wamba patooke ne, mu bikondo bya kundekeelu bantu bakwabo nebalamunuke ku diitabuuja, biikale batuma ntama yabo ku nyuma miseeswishi ne ku malongesha a baademons." Mpindyewu mu bwalu bwônsô nenumone bîmpê ne, muprofeta wa mashimi ngewu udi pambelu paa Dîyi. Anu mutwănûleejî ne, "mufwilakanyi ne Kilsto" mbwena kwamba ne, "mulwishi wa Dîyi," nenku baprofeta baa mashimi aba badi balwa biikale bakudimika Dîyi, badiya dyumwija diikale dikumbanangana ne twipacila twabo bôbô twa baademons atu. Nukaatuku bamone bîmpê ne, bantu batu bapambula bakwabo batu babaswikakaja kudibo pa kubakwacisha bwôwâ anyi? Batu bamba ne, bantu kabayi benze cidibo bôbô bamba to, anyi bôbô badidinge anu buumuke, aapu kabutu nekabavwile. Mbaprofeta baa mashimi, bwalu muprofeta mulelela utu ulombolangana anu ku Dîyi misangu yônsô ne utu uswikakaja bantu kudi Yesu Kilsto, ne kaakwambila bantu bwa kumuciinabo yêyê anyi bidiye yêyê wamba nansha, kadi bwa kuciinabo cidî Dîyi dyamba. Tangilaayi bîmpê mudi bantu aba badi bafwanangane ne Yudaase biikale banyeemena anu ku mfwalanga. Badi banusaka ku dipaana byônsô binudi naabi bwa nubifile kudibo bôbô ne ku ndongamu yabo. Badi bapicishila dîbâ dyăbŭngî ku disangisha dya milambu kupita mudibo mwa kudipicishila ku Dîyi. Aba badi bateeta bwa kukwata mudimu ne mapà nebênzê mudimu ne dipà didi dikafika anu ku ntupakanyi kadi pashiishe kubanga kulomba mfwalanga, ne nebalengulule Dîyi ne nebabîikile cyôci aci ne ncyâ kudi Nzambi. Nenku bantu nebaye kudibo, nebatatwale bikole, nebambule bujitu bwabo, ne nebăbîtabûjê, kabayi

bamanye ne nnjila wa lufu to. Eyowa, buloba's mbûle tente ne biidikiji baa mu musunya. Mu matuku a ndekeelu nebateete kwidikija mwine musanjeela-muprofeta awu. Bânà baa balume mwandamutekete baa Sceva baakateeta kwidikija Pôlò. Simona mwena majimbu wakateeta kwidikija Peetelo. Mishindu yabo ya diidikija neyiikale ya mu musunya. Kabakukumbana mwa kwenza cidì muprofeta mulelela wenza nansha. Padi yêyè ewu wamba ne, ditabuluja dyajiki, bôbò nebiikale bakaadi batwa eku batwa eku benda bamba mudibo ne dibuulula dinene, ne cidì bantu naaci cidì anu menemene mu cyôcì ne Nzambi neñzè bintu bitambe bunene ne bya kukema bitambe bûngì munkaci mwa bantu. Nenku bantu biine paabo nebuupukile ku cyôcì aci. Baprofeta baa mashimi bamwebamwe aba nebiikale bamba mudi musanjeela wa dituku dya ndekeelu kayi muntu mulongele maalu a Nzambi mu tulaasa to, pa nanku kêna muntu wa diteeleja nansha. Bôbò kabaakukumbana mwa kwenza bidì musanjeela awu mwa kwenza nansha; kabaakushindikiibwa kudi Nzambi bu mudi muprofeta wa dituku dya ndekeelu awu nansha, kadi ku mêyi abo manene a didyuja naawu ne ku bujitu bwa dimanyika didibo naadi buloba bujima, nebadimwije bantu bwa kubengabo kuteeleja muntu awu (musanjeela awu) ne nebâmbè ne yêyè udi ulongesha bintu bya mafi. Badi benda mu lulamatu lwônsò kudi baatatwâbò, Bafaalesa, bavwa baa kudi dyabalu, bwalu bavwa bamba muvwa Yone ne Yesu bubidi dibuulula ANU kudi UMWEPELE.

Mpindyewu, bwa cinyi baprofeta baa mashimi aba badi bakandameena muprofeta wa bulelela ne badi banyanga luumu lwa dilongesha dyende? Mbwalu badi benza anu bu mwakenza bankambwa baabo paakakandameenabo Miika mu cikondo cya Aakaba anu bu muvwabi ne nebyenzeke mushindu awu. Bavwa baprofeta nkama inaayi *ne bwônsò bwabo bavwa bumvwangane; nenku ku dyamba dyabo dya cintu cya mwomumwe aci, baakadingakaja bantu*. Kadi muprofeta UMWEPELE — *anu umwepele* — nguwva mubinge, ne bakwabo bônsò bavwa bapiile, bwalu Nzambi uwva mufile dibuulula ANU kudi UMWEPELE.

Nwadimukilaayi baprofeta baa mashimi, bwalu bôbò badi mbwa ya diitu midyanganyi.

Pawikala ucidi ne mpata pa bwalu ebu, lomba Nzambi bwa ku Nyuma Wende Yêyè akuuje ne akulombole, BWALU MUSUNGULA WETU WA BUSHUWA EWU KÊNAKU MWA KUDINGAKAJIIBWA TO. Nuumvu bwalu abu anyi? Kakwena muntu nansha umwe udi mwa kukudingakajaku nansha. Pôlò kavwaku mwa kudingakaja musungula nansha umwe to, nansha bu yêyè mwine mwikale mu ntupakanyi. Nenku mu cikondo aci cya kumpala cya Efeso, basungula kabavwaku mwa kudingakajiibwa to, bwalu baakateeta bapostolo ne

baprofeta baa mashimi ne baakabasangana biikale beena mashimi ne baakabiipata. Aleluuyah. Mikooko YENDE idi yumvwa dîyî Dyende ne idi iMulonda YÊYÊ. Amen. Mémè ndi ngitabuuja cyôci aci.



#### DIKUNJI DYA KAPYA

Dikunji dya Kapy didi kumutu kwa Mwaneetu Branham edi dyakakwaciibwa fôtô mu Houston, Texas, mu ngondo wa kumpala wa cidimu cya 1950, ne dyakamushindikija ku mukila anu ku dilediibwa dyende mu cidimu cya 1909. Munkaci mwa mudimu wa dibatiiza mu cidimu cya 1933 mu Musulu wa Ohio mu Jeffersonville, Indiana, Cintu citambe mfukilu eci cyakamweneka kumpala kwa bantu nkama inaayi, ciikale cimwambila ne: “Anu bu muvwa Yone Mubatiiji mudyanjidile dilwa dya kumpala dya Kilisto, Wêwê neudyanjidile Dilwa Dyende Diibîdi.”

Diyiisha edi dya Mwaneetu William Marrion Branham, *Musanjeela ne Didimwija Dya Ndekeelu Dya Nyuma*, ndyangata mu Cikondo Cya Ekeleziya Wa Laodikiya, mu nshapita wa mukanda wende udi ne cyena bwalu ne: *Dilongesha Pa Bikondo Mwandamutekete Bya Ekeleziya*, ne ndifunda ku cyamu mu kaabujima ne dyabanya *kadiyi dya basumbisha* to kudi Voice of God Recordings.

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Mêyi mamba adi paanyima paa cizubu aa mmangata munda mwa mwine mukanda ewu.

Mayiisha a ntwadijilu a Mwaneetu William Marrion Branham mmakwata pa mikaba ya mêyi, àdî mwa kupeteka mmapite pa 1.200, ne mmavudija kâyi mafunda pa mabeji to. Âbûngî a ku mayiisha aa adi mu mushindu wa mikanda, mafunda ku cyamu ne maabanya kâyi a basumbisha to. Mikaba ya mêyi, mikanda, mikaba ya bindidimbi, fôtô, ne mamanyisha makwabo adi mwa kwambulwisha pa bidi bitangila mudimu wende wa bwambi wa buloba bujima, bidi mwa kupeteka wêwê mufundile:

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# Didimwija Dya Ndekeelu Dya Nyuma

Bwakabuulwibwa 3.22: “Ewu udi ne maci, ūmvwè cidi Nyuma wambila ekeleeziya.”

Edi ndidimwija DYA NDEKEELU. Kakwakwikala dikwabo nansha. Cibambalu cya nkwaswa wa butumbi cikaadi cimana kulongolola. Bishimikidi dikumi ne bibidi bikaadi bimane kuteekiibwa. Miseesu ya ngôlò ikaadi mimana kulamika mabwe. Biibi bya masanga a mampokoto bikaadi bimana kwimanyika ne bipayika. Anu mudi cipaapu cya musaka, yèyè mmwimane mwikale mulengele ne wa butumbi. Baa mu Dyulu biine bātū bamulongolole abu badi babandila mweyelu wamba kwimana, bwalu udi wengelela ne ukenka ne butumbi budi kabuyi bwa pa buloba ebu nansha. Kasekeseke kōnsò kaa bwîmpè bwa kwîsù kwende kadi kalonda muiiki wa ngàsà wa ukemeshangana ne dinanga bya Yesu. Yèyè ncmenga cilongolwela cisamba cilongolola. Mmwindile anu badi mwa kusombelamu, ne kataataka bôbo nebûlè tente ne disanka mu mîsèsù yende. Eyowa, ndibiikila dya ndekeelu. *Nyuma kaakwakula mu cikondo cikwabo nansha.* Bikondo byajiki.

Kadi twasakidila kudi Nzambi, bwa dîbà edi, cikondo eci kî ncijike nansha. Yèyè uci di anu wela lubila. Ne lubila Lwende kalwena anu mu maci a nyuma a bantu ku Nyuma Wende nansha, kadi musangu ewu kabidi muprofeta udi pa buloba. Musangu ewu kabidi Nzambi neabuulule bulelela bu mwakabuulwilaye Pôlò. Mu matuku a musanjeela wa mwandamutekete, mu matuku a Cikondo cya Laodikiya, musanjeela waci neabuulule maalu masokoka a Nzambi bu mwakabuulwilabo Pôlò. Yèyè neakule patooke, ne aba biikala mwa kwakidila muprofeta awu mu dînà dyende sungasunga nebapete cipeta cya ku mudimu wa bwambi wa muprofeta awu ciikala mwa kubasankisha. Ne aba biikala mwa kumuteeleja nebabeneshiibwe ne nebalwe citupa cya mukaji musela awu wa dituku dya ndekeelu, badibo bateele mu Bwakabuulwibwa 22.17 ne: “Nyuma ne mukaji musela badi bamba ne lwâ.” Lutete lwa blé (Blé-Mukaji Musela) lwa bwena lwakamata mu buloba ku Nicée alu lwâlûkîdi cyakabidi ku Lutete-Dîyî lwa ku cibangidilu. Nzambi atumbishiibwe kashidi. Eyo, nuteelejaayi muprofeta wa Nzambi mujaadikiibwe udi umweneka mu cikondo eci cya ndekeelu. Cidiye yèyè wamba cya kudi Nzambi, ke cyambabo kudi Mukaji Musela. Nyuma ne muprofeta ne Mukaji Musela nebâmbè cintu cimwecimwe. Ne ciine cyambabo aci neciikale cimana kwamba mu Dîyî. Ke cidibo bamba mpindyewu ne: “Patukaayi munkaci mwende mpindyewu ne tapulukaayi.” Lubila ndumane kwediibwa. Lubila ndwelu munkaci mwa kwediibwa. Dîyî nediikale mwa kwela lubila musangu bule kaayi? Katwena bamanye, kadi cintu cimwepele citudi bamanye bîmpè menemene cidi ne, kalwakunenga nansha, bwalu eci cikondo ncyâ ndekeelu.

Ewu udi ne maci, ūmvwè cidi Nyuma wambila ekeleeziya. Nyuma wamanyi kwakula. Dîbà didi dyamba kubwela edi nyawu dikaadi pa kujiminangana mu Cyendelele bwa bikondo bya ekeleeziya. Pa dîbà adi byônsò nebiikale bijike. Pa dîbà adi dîbà nediikale dimane kupita bwa wèwè kulwa. Kadi Nzambi Yèyè mwakule neebe ku Nyuma Wende kaaba kampana mu masangisha malondangane aa, swaku nansha mpindyewu ewu ukudimuke uye kudiYe mu kanyinganyinga ne ufile mwoyi webe kudi Ewu udi mwa kukupa Mwoyi wa Cyendelelelele ku Nyuma Wende.

**“EMU MMUDI MUKALENGE WAMBA”**

**“Dîyî dya musanjeela wa mwandamutekete”**

**“musanjeela-muprofeta bwa cikondo eci”**

**“bukookeshi bwa dibenga kupangila”**

**“mudimu wa bwambi wa  
ciprofeta cya dibwe dya mùsongà”**

**“musanjeela-muprofeta wa  
Bwakabuulwibwa 10.7”**

**“yêyè umweumwe wa Maalaki 4.5-6 awu”**

**“Nzambi neamushindike”**

**“mujaadika kudi Nyuma”**

**“mudyanjididi wa dilwa Dyende diibîdî”**

## Dîyi dya bwena-cintu

Makenji ônsò tudi badilaminyine. Mukanda ewu udi mwa kutuuciibwa pa mabeji ne cyamu cya kwebe kumbelu bwa mudimu webe wêwè anyi bwa kupeeshangana, kabiya bya mfranga to, bu cintu cya kutangalaja naaci Evanjeeliyo wa Yesu Kilisto. Mukanda ewu kawenaku mwa kusumbishiibwa, kuvudijiibwa bya bipitepite, kwediibwa mu cibànzà cya lùntàndalà, kulamiibwa mu cikàlwilà, kukudimunyiibwa mu myakulu mikwabo, anyi kulombesha naawu mpetu kakuyi mukanda wa cishimbi-dîyi wa dikwanyishila mukufundila kudi Voice Of God Recordings® nansha.

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