

KASI ICHI NDI CHIMANYIKWIRO CHA UMALIRO, BWANA?



Nkhumuwongani imwe, chomene nkhanira, M'bale Neville.

Monire, wabwezi wane waweme. Ndiri wakukondwa chomene kuti tafikaso, usikuuno, mu uteŵeti wa Fumu, Chiuta withu.

² [M'bale Neville wakuyowoya kwa M'bale Branham, “Yamoyo ndi iyi, *apa*.”—Munozgi.] Yimoza iyi ndi. . . *Iyi* ndiyo. O, inya. Icho ntchiweme.

³ Ine nangumutorerani nyengo yitali chomene imwe, mlenji uwu, mpaka ine nkhuwona ngati kuti ine nkhuenera kuti ndifulumire chomene usikuuno. Mwe, umo ichi changuwira chakofya, na kuyimirira, ndipo kuriso makora yayi usikuuno. Ntheura, nthapapitenge nyengo yitali kufikira ise tizakamkuwa nagho malo gha imwe, wonani, malinga tchalitchi lamalizgika waka. Yayi, kweni ise nthatikunozgera kukhala nyengo yitali chomene usikuuno.

⁴ Kweni, machero usiku, ise tikukhumba kuzakakhala kanyengo kataliko. Machero usiku, usange wanjawa imwe mungiza, machero usiku, chifukwa, ise tikukhazga kuzakawa na nyengo yikuru mwa Fumu. Kuzamkuwa wanarumi wanjawa waweme kuno machero usiku. Ise, tose ise kuwanga na nyengo. . .

⁵ [Munung'una wa M'bale Branham, Edgar Branham, wakuti, “O, wakutemweka, lindizgani! Ine nkhuwona na chakupempha chakuti ine ndimufumbani imwe. Ine nkharuwa kumuphalirani imwe. Kweni, wanthu wanandi kuno wakayowoya kuti imwe nyengo zose mukuchimbirira, kufumangapo pa chisopo. Kweni machero imwe mungazakawa na nyengo yose iyo imwe mukakhumbanga, kufumira seveni kufika thweluvu, usange imwe muchitorengeni ichi. Sono, icho ndicho gulu kuno likandipempha ine kuti ndimufumbani imwe. Ntheura sono imwe rongosorani ichi kwa iwo, usange imwe nthatikughanaghana ntheura.”—Munozgi.]

⁶ Ise tizakupereka monesko pakati pa usiku, machero usiku. Ine nkhuwongamezga imwe—imwe muzamkutemwa kuwa. . . kuwamo mu icho. Apo wanyakhe wose wawa iwo wakusekerera na kuhoyereranga, na kuchemerezganga, na kumwanga, na vinyakhe ntheura, ise tizamkugwada waka mwantchindi panthazi pa Chiuta [Pa tepi palije kalikose—Munozgi.] na kutora monesko, na kuchiyamba chirimika na kupangana kwithu, mitima kwa Chiuta, mu kujipatulira kwa Iyo.

7 Ndipo kuzamkuwa wapharazgi wansi waweme kuno machero usiku, nadi nkhanira. Wawali wansi waweme. . . M'bale kufuma ku Georgia wali kuno, M'bale Palmer, mupharazgi wakuziziswa. M'bale Junior Jackson wazamkuwa kuno machero usiku; M'bale Beeler, M'bale Neville. O, mwe, mwe! Ndipo mbwenu kurutirira waka na kurutirira, wanthu waweme wa Chiuta awo wazamkuwa kuno, M'bale Wilbur Collins, na wabale wose awo wakhalala wakutipa ise mauthenga ghakurughakuru ghantheura. Ndipo panji wansi wafikenge waka, ntheura ise tizamkukhazga kuzakawa na nyengo yiweme machero usiku.

8 Sono, muwoli wane wanguti, "Kukayowoya yayi ichi imwe," kweni ine nkhuwenera kuti ndiyowoye ichi munthowa yiriyose. Ine nkhuwepeska ine nanguti *empire*, mlenji uwu, m'malo mwakuti *umpire*. [M'bale Branham na gulu wakuseka—Munozgi.]

Billy, wakhala kunyuma uko, wakati, "Uko iyo wakuruta."

9 Ine nanguti, "Ufumu; iyo wakwenera kuti wawe na ufumu." Ine nangung'anamura, mwimbi pito.

10 Ine ndiri nga ndiumo iwo wakayowoyera za munthu wa ku Dutch, imwe mukumanya. "Ndipo ntha munganditoranga ine pa icho ine nkhuwoyoya, kweni icho ine nkhuwung'anamura."

11 Ine nkhati, "Ine nkhuwughanaghana kuti iwo wakundipulikiska ine, pati pajumpha virimika vyose ivi." Imwe mukumanya, ichi ntcha. . .

12 Apa ndi virimika sate ine ndiri kuwa kunyuma kwa gome ili kuno. Virimika sate mu kachisi uyu! Imwe mukwenera kuti mundimanyenge ine kufika nyengo iyi, mukwenera chara imwe? O, mwe! Masambiro ghane ngachoko nadi. Kweni ine—ine nkhumanya ine ntha ndingayowoya, kweni ine nkhuwupanga chiwawa chaunenesko kwa Fumu.

13 Ndipo, m'bale, ine nkhuwomezga wakawa Dr. Lamsa, wa Lamsa Bible, uyo wakawa mu kutanthauzira, wakati. . .

14 Nyengo yimoza ine nkhuwoyoyanga, ndipo ine nkhamanya chara iyo wakawako kula. Ndipo iyo wakiza ndipo wakayowoyanga za Urim Thummim, ndipo pamanyuma iyo wakayowoyanga za Kuwara kula. Ndipo iyo wakati, "Kasi chikusuzga ndi vichi na wanthu awa muhanyauno?" Ndipo ine nkhati. . . Iyo wakati, "Chifukwa icho wanthu, wakutanthauzira, ntha wakutanthauzira Baibolo makora, kuti wakutanthauzira wakayezga kutanthauza mu chiYuda chapachanya. Ndipo Yesu, pakuyowoyanga, wakayowoya mwakupulika waliyose, nga ndiumo wanthu wa mu msewu wakayowoyeranga."

15 Ndipo, imwe mukumanya, lirimo Lemba mudera mu Luka, likati, "Wanthu wamba wakamupulika Iyo mwakukondwera."

Iyo wakayowoya mu chiyowoyero chawo. Ine nkhugomezga icho chiri ntheura, kuwerezgeka.

¹⁶ Ise ndise wâkukondwa chifukwa cha Fumu. Sono, ine nkhumanya, ine nkhuwona wânakazi awo wayimirira zingirizge. Ntchiheni chomene kuwona madoda ghayimirira, chomenechomene wasungwana na wanyamata wâra, na wânakazi, na wanyakhe ntheura, kuyimirira mumphepete mwa vipupa zingirizge, na wana wachokowachoko. Kweni, ise nthā tiri na malo ghakukwanira ghakukhalamo. Ntheura, ise tikuromba kuti, kuti nyengo yinyakhe para ise tizamkuwa na maungano, para sabata iyi yajumpha, para nyengo iyi yajumpha...

¹⁷ Imwe mukumanya, chinthu chinyakhe chikwiza, umo ise tikumanyira, ndi Vididimizgo Seveni vira. Ndipo, para Fumu yazomerezga, ise tiyambengeko ivi nkhanira mwasonosono malinga tchalitchi lamalizgika waka, lazengeka, ntheura ise tingamanya kuzakanjira mwenemula. Ise tikwizaso kuzakalipatuliraso. Ndipo panji palipose kufuma yimoza kufika ziwiri, ndipo panji masabata ghatatu, kuyambapo, ungoro sono, kuvumbukwa kwa—Vididimizgo Seveni. Ntheura, ise tikukhazga nyengo yikuru mwa Fumu, mu nyengo yira. Ndipo ise... Mose imwe wanthu wâkukhala kuworo kwa tawuni, ise tizamkumutumirani imwe makadi na chirichose, na kumumanyiskani imwe waka nyengo yeneko, panji sabata yimoza, panji ziwiri, pambere nyengo yindafike.

¹⁸ Kontirakitara, umo ine nangamupulikiskira Billy pakuyowoya usikuuno, wazamkuwa kuti wamalizga pa teni Feburuware. Inya, usange iyo wamalizga pa teni, ise tizamkuyambako pakunji pa fifitini, ntheura. Ntheura, para iwo wamalizga waka, ise tizamkuyambako penepapo kurutirizganga.

¹⁹ Mlongosi Kidd mulara wanguniyimbira ine, kanyengo kajumpha, ndipo iyo wanguwa ngati waliranga. Iyo wanguti, “M’bale Branham, ise tanguyezeska chomene kuti tiyilizge galimoto yakale yira, ndipo iyi yaliranga chara. Ntheura,” iyo wanguti, “imwe rombani iyi yilirenge, ndipo ine nifikenge machero.” Ndipo iyo wanguti, “Nkhumanya chara kasi malo nidzamkughasanga kuti ndizakakhaleko?”

²⁰ Ine nanguti, “Kwenjera yayi, ise tizamkukusungira malo iwe, Mlongosi Kidd, malinga iwe wafika waka...”

²¹ Imwe mukati, “Watumbike mtima wako.” Wakati, “Imwe mukumanya, usange imwe muwenge na mauteweti mpaka thweluvu koloko,” wakati, “Ine nkhuukumba chara kuzakafuma pa thweluvu koloko.”

²² Imwe mukumanya, iyo na M’bale Kidd wâli pafupifupi virimika eyite-fayivi, waliyose, ndipo iwo wachali mu utumiki. Imwe mukumanya icho iwo wâkuchita? Wâli na chakwimbira

chakujambula, ndipo iwo wakutora Mauthenga ghane ndipo wakuruta chipatala na chipatala, nyumba na nyumba, kulizganga matepi. Sono, usange icho nthā chikuchitika, wakugongowa chara! Uko nthā nkhuwuka. Uko nkhucoreska Chipulikano, mpaka ku umaliro, kufwa na lupanga mu woko. Umo ndimo kuchitikirenge. Umo ndimo ine nkhuhumba kuti ndichitire. U-nhu.

²³ Ndipo pamanyuma, ndipo iyo wakati, “Imwe mukumanya, usange ine ndifumenge, mu msewu ukuru, pa thweluvu koloko,” iyo wakati, “ndipo para yajumpha thweluvu koloko mu usiku, kuyezganga kuyakafika ku nyumba, na viwanda vyose vira vyakulowera,” iyo wakati, “kwendeska galimoto,” wakati, “kuyendanga palipose, kumwanga.” Iyo wakati, “Mademoni ghara kusangikanga palipose,” iyo wakati, “Ine nkhuwopa ningafwa.”

²⁴ M'bale Pat, iyo nadi ndi munthu mulara wakujikhizga. Kasi mbalinga wakumumanya Mlongosi Kidd? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakukhala apa, yura, munthu wakujikhizga wamawonekero waka ghatuwa.

²⁵ Ndipo, para, ghanaghanani waka, virimika pambere ine nkhaŵa nindababike (ndipo ine ndine munthu mulara), iyo wakaŵa kumtunda kula mu mapiri ghara, iyo na M'bale Kidd. Iyo wakachapanga, kutandalira zuŵa lose, pa malo ghakuchapira, kuti wasangepo fifitini panji twente cents para wachapa, kuti warutire kumalo kunyakhe, usiku ula, kuti wakapharazge. Mu migodi yira ya makala kumtunda kula mu Kentucky, uko imwe...munyakhe wakayenera kuchita kumuvikirirani imwe na futi, kuti imwe mukwere phiri, uko imwe mukaruta kukapharazga. O, mwe! ntheura, ine nkhughanaghana:

Kasi ine nkhuayenera kuruta kukaya Kuchanya,
mu nthowa yakuphweka,
Apo wanji wakurwera kuti wapoke njombe na
kwenda kuthiska ndopa?
Ine nkhuayenera kuti ndirwe kuti ndiwuse;
kuzgani chikanga chane, Fumu!

²⁶ Icho ndi, ndipo ine nkhuhumba wovwiri Wakhe, mwa Mazgu Ghakhe. Ndicho ine nkhuhumba usikuuno. Sono, ine nkhuomezga wakujambura wachitenge sono.

²⁷ [M'bale wakuti, “Kuruwa yayi kurombera mwana.”—Munozgi.] O, inya. Ine nkhuayenera...Phepani.

²⁸ Mlongosi muchoko wanguwa na bonda muno, mlenji uwu, iyo wakhumbanga kuti warombereke. Ndipo ine nangumuphalira iyo kuti ise tichitenge nadi icho usikuuno, ndipo sono. Ndipo, machero usiku, ise tizamkuwa na kurombera wabonda, mauteŵeti gha machirisko, chirichose ise tingamanya

kufiska. Ise tiri na nyengo yinandi. Ntheura, usange mlongosi muchoko wali muno, ndipo wali nayo wakhe muchoko.

²⁹ Ndipo ine nkhusachizga kuti tiri na wanthu wANJI wafuma kutali chomene, ndipo wanguwa kuno mlenji uwu kukumana nawo mwapadera, na pachinthu chinyakhe. Ndipo iwo wanguyenera kuti tikumane kwenekula mlenji uwu, ndipo Billy wanguchita kupanga kuti iwo walindizge mpaka usikuuno. Ndipo iyo nthawakwasanga iwo palipose, wonani, usikuuno. Usange iwe uli muno, mlongosi, ine nanguwa kunyuma kula kanyengo kataliko pachoko, kulindizganga, na kuwonanga usange iyo wangamusanga mwanakazi. Wanguwa wawiri wa iwo, ine nkughanaghana, awo wanguwa pakukumana nawo mwapadera kufuma kutali uko kumizi. Ntheura, ise—ise tikugomezga, usange ine nimuphonyeninge imwe, ine nizamkumufikani imwe mwasonosono umo ine ningachitira, panji machero usiku, pa kunjira.

³⁰ Sono, ine nkugomezga, kasi mwanakazi ndi uyu, wakwiza, na bonda muchoko na—jumper wa blu?

³¹ “Jumper”? Meda, ine—ine—ine nthawangung’anamura icho, wakutemweka, chirichose kwali ntchivichi. Ichi chikuwoneka nga ndi chakuvwara chichoko cha unyakhe... Jumper, kasi mbalinga wakumanya kasi a—jumper ndi vichi? Chifukwa, nadi. Chakuvwara chakale cha ovololo, kwa ine. Ntheura—ntheura...

³² Chifukwa, ndi bonda muchoko wa Dallas. Mwe, icho ntchiweme. M’bale, nkhupepema yenda fika kumtunda kuno. Nkhupepema mundizomerezge ine. [M’bale Branham wakuyileka mayikurofoni ndipo wakuruta ku mphepete yimoza ya gome—munozgi.]

³³ Inya, inya, ine nakatemwa ka ribbon kachoko uko, ako iwe wamuvwarika. Kasi zina lakhe ndinjani? [Wiske wakuti, “Rebekah Lynn.”—Munozgi.] Rebekah Lynn, L-y-n-n. Ndipo kasi—kasi zina lako laumaliro ndi vichi sono? Stayton. Rebekah Lynn Stayton. Asi ndi ntheura? Nkhupepema ine ningamutora iyo? [“Nadi.”] Ine nkhumanya icho chikuwa chinonono, kumupereka yumoza ngati uyo. Wakutemweka yura? Rebekah Lynn Stayton.

³⁴ Banja ili liri kujumpha mu vinandi. Muchoko uyu, mwanakazi muchoko apa, na mufumu wakhe, nkhanira mwasonoso waka wose wali kuponoskeka ndipo wanjira mu kuyimanya Fumu. Ndipo sono, mu kulumikizana kwawo, Chiuta wapereka wakutowa uyu, Rebekah muchoko, ndipo iwo wakumutorera uyu kwa Fumu.

³⁵ Sono, wanthu wanandi, iwo wakuti wambura mphaka... ubapatizo wa wana, mu mpingo wa Methodist na yinyakhe yinandi, ndipo iwo wakuwamijira maji para iwo mba bonda. Sono, icho chiri makora, umo ine nkhumanyira. Kweni ise

nyengo zose tikuyezga kukhala waka icho Baibolo likuyowoya kuti chitani. Ndipo mu Baibolo, mula (yayi) nthā chikawāko chinthu chantheura nga nkhubapatiza bonda; palije palipose mu mudauko, kufikira mpingo wakudanga wa Katolika, umo ise tikumanyira, cheneicho chikawāko kale kufika pa Mphara ya Nicæa.

³⁶ [Bonda wakulira, “Ba!”—Munozgi.] Ntheura iyo ndi nthowa yakuyowoyera waka, “Amen.” Kuti, wonani, imwe muli... Wonani, imwe mukwenera kuŵa nako kutanthauzira.

³⁷ Ntheura, kweni, mu Baibolo, iwo wākiza na wāna wāchokowāchoko kwa Yesu, kuti Iyo waŵatumbike iwo. Ndipo Iyo wakaŵika mawoko Ghakhe pa iwo na kuŵatumbika iwo. Ndipo, icho, ise tikurutirizga ndithu icho.

Sono tiyeni ise tisindamiske mutu withu.

³⁸ Wādada wīthu Wākuchanya, mwanakazi muchoko uyu na mwanarumi muchoko wākwiža usikuuno na Rebekah muchoko uyu wakutemweka uyo waperekeka kwa iwo, mu kupwererera kwawo, kuti wāmulerere mu kuchenjezgeka na Chiuta. Ndipo iwo wākwiža nayo usikuuno kumupereka kwa Fumu. Ndipo para mama wakapereka kufuma mu mawoko ghakhe kwa ine, ntheura ine nkhipereka kufuma mu mawoko ghane kwa Imwe, Rebekah muchoko uyu. Chiuta, muŵe nayo iyo ndipo mumutumbike iyo. Tumbikani wiske wakhe na mama. Nkhuromba wose wākhalē wākugomezgeka, maumoyo ghatali, ndipo, usange ntchamachitiko, wākakawone Kwiza kwa Fumu Yesu. Nkhuromba mwana uyu wakule mu kuyimanya Fumu. Ndipo nkhuromba, usange kuli machero, mphanyi iyo wazakawē kaboni mukuru wa Imwe. Perekani ichi, Fumu. Sono, usange Imwe mukaŵenge pano pa charu chapasi, wānakazi aŵa na wānarumi nthena wīzanga na wāna wāwo kwa Imwe. Kweni ise, wāpharazgi wā Ivangeli, ndise wimiriri Wīnu. Ntheura, ise tikumupasani Imwe bonda uyu, ku umoyo wa uteweti mu Ufumu Wīnu, mu Zina la Mwana Wīnu, Fumu Yesu Khristu. Amen.

³⁹ Wakutumbike iwe, Rebekah muchoko! Kanthu kakutowa uli kachoko! Nkhuromba Chiuta watumbike mose mwaŵiri, na bonda, wamupasani imwe ghatali, maumoyo ghalikondwa, mu kumumikira Chiuta.

⁴⁰ Ine nthā nkhumanya kwali ine ndiri na nkhangono zakukwanira, panji yayi. Uyo ndi mnyamata nadi. Kasi zina lakhe ndinjani? [Mama wakuti, “Stanley Victor Cleveland.”—Munozgi.] Stanley... [“Stanley.”] Stanley Victor... [“Cleveland.”] Clayland? Clay-... [“Cleveland.”] Cleveland. Stanley muchoko, zina liweme uli lichoko, ndipo mnyamata muweme uli muchoko! Inya, ine nkhusachizga, pafupifupi... Yimirira apo, Stan. Mnyamata muweme yura? O, imwe mukumanya. Ise tikuyezgerera yayi ichi. Ise tikuchita waka ichi, imwe mukumanya, ndipo kulije chakuyezgerera

waka pa ichi. Uwo mbunenesko. Iyo nadi ndi mwana muchoko muweme. Ine nanguruwa zina lakhe laumaliro. Ine nthan khughanaghana kuti nkhuoyowoya makora ili. ["Cleveland."] Cleveland. Viri makora.

Tiyeni ise tisindamiske mitu yithu sono.

41 Wadada Wakuchanya, banja ili likwiza na bonda uyu, Stanley Cleveland muchoko, kuti wapatulikire kwa Fumu Yesu. Ndipo nga ndi mliska pano, wa mpingo, na ine, tikuyimirira pamoza mu kukoleranako mu milimo ya Fumu, ise tikupereka kwa Imwe mwana uyu ku umoyo wakutumikira. Imwe mwamupereka iyo kwa mama na dada; ndipo sono iwo wakumupereka iyo kwa ine, ku mawoko ghane; ndipo ine nkhumupereka iyo kufuma mu mawoko ghane mu Ghinu. Chiuta, tumbikani wiske wakhe na mama. Tumbikani mnyamata muchoko, ndipo nkhuromba wose wakhale ghatali, maumoyo ghalikondwa gha kumuteweterani Imwe. Nkhuromba mwana walerekere mu kuchenjezgeka na Chiuta, kuti wamutumikire Iyo, na kumopa Iyo, na kumutemwa Iyo, mazuwa ghose gha umoyo wakhe. Sono, iwo wakiza na wana kwa Imwe, kuti Imwe muwatumbike iwo; ndipo ise, na mawoko ghithu pa mwana, mutumbikani iyo mu Zina la Fumu. Ndipo nkhuromba kuti iyo wakhale utali, umoyo walikondwa na wamusuma na wankhongono, ku utumiki Winu. Mu Zina la Yesu. Amen.

Chiuta wakutumbike iwe, Stanley muchoko. Imwe muli na mnyamata muweme apo.

42 Sono ine ndipemphenge chinthemwa chinu pachoko, ku wabale wachokowachoko na wa virimika m'matini. Ndipo ine nkhumanya ichi ntchinonono. Imwe mungayimirira chara nthaura nyengo yitali chomene, chifukwa marundi ghinu ghakuwinya. Kweni ine nkhuurazga ku chinyakhe usikuuno icho nthan ndiri kuchitapo nakale. Ndipo pali chinyakhe icho ine ndiyowoyengepo, icho ine nthan ndiri kughanaghanapo za kuti ndiyowoyepo chinthu chantheura.

43 Ndicho chifukwa, mlenji uwu, ine nangukhumba chara kuti ndi wike nyengo yira kunyuma kwa Uthenga, ndipo ine nthan nangumalizga kuyowoyanga za Chigoti wane, ndipo ine nthan khughanaghana kuti ine ndizamkumalizga. Ine nkhuomezga ine nangumalizga chara. Iyo ngwakuziziswa chomene!

44 Kweni, usikuuno, ine ndiyowoyenge pa chinyakhe icho ine nthan nkhuuchimanya. Ndipo sono, icho ndi chinthu nadi, kwa mupharazgi kuti wayowoye kuti iyo wayowoyenge pa chinyakhe icho iyo nthan wakuchimanya. Kweni ine nkhusinkhasinkha, mu kumanya kwane kukuru chomene, naneso, kuti mpingo uwu panji ungapulikiska. Ndipo ine ningakhumba chara, mu nthowa yiriyo, ndimubisirani imwe chinyakhe chirichose, icho ntchaphindu.

45 Ndipo nthaura, tepi iyi, ine nkhubomezga wanyamata wakupanga tepi. Ndipo usange vyachitika kuti imwe mwayisanga tepi, waliyose uyo wakutegherezga ku tepi, kumbukirani, usange chinyakhe ntchakuzizika, kwa imwe, kuchiyowoya chara ichi pokhapokha ichi chiri pa tepi. Ntha mungayowoyanga chinyakhe icho chikususkana na icho chiri pa tepi.

46 Wanandi chomene wakundilembera, pa *Mbewu ya Serpente*, ndipo wakuyowoya kuti ine nkhayowoya chakuti-na-chakuti. Ine nkhouruta kukatora tepi, kuyipulikizgaso iyi. Ine ntha nkhayowoya ichi munthowa iyo. Wonani, wanthu wakupulikiska chara vinthu.

47 Imwe mukumanya, Yesu, nyengo yimoza para chiwuka Chakhe chikati chachitika, wakayendanga pasi mumphepete mwa nyanja, na wapostole, ndipo Yohane wakanyezga pa chifuwa Chakhe. Ndipo iwo wakati, “Kasi kuzamkuchitika vichi kwa munthu uyu?”

Yesu wakati, “Kasi ntcha ntchito uli kwa imwe usange iyo wakhalirirenge mpaka Ine ndize?”

48 “Ndipo kukaruta mayowoyero, ghakuti, ‘Yohane wakhalenge wamoyo kufikira wazakawone Yesu wakwiza.’”

49 Ndipo Lemba likuti, “Kweni, Iyo ntha wakayowoya ichi mu nthowa yira.” Imwe wonani, Iyo—Iyo ntha wakayowoya nthaura. Iyo wakati waka, “Kasi ntcha ntchito uli kwa imwe usange iyo wakhalirirenge mpaka Ine ndize?” Iyo ntha wakati iyo wakhalirirenge. Kweni, wonani, kuleka kupulikiska, ntchipusu chomene.

50 Ndipo, sono, ichi ndi—ichi ntha ndikokuti ine nkhususka munyakhe pa kuchita ichi. Chifukwa, ine nkchuchita ichi, ndamwene. Ndipo wanthu wose wakuchita ichi; usange wapostole, awo wakayenda na Fumu, wakatondeka kumupulikiska Iyo. Ndipo iwo ntha wakamupulikiska makora Iyo.

51 Nkhanira pa umaliro, iwo wakati, “Wonani, sono ise tikupulikiska. Sono ise tikugomezga. Ndipo ise tasimikizga kuti kulije munthu wakwenera kuti wamuphalireni kanthu Imwe, pakuti Imwe mukumanya vinthu vyose.”

52 Ndipo Yesu wakati, “Kasi imwe sono mukugomezga?” Mukuwona? “Pakati pajumpha nyengo yose yira, kasi imwe mukusa- . . . Kasi ichi paumaliro chikafika kwa imwe, wonani, kuti imwe mukugomezga?”

53 Ndipo uyo ndi munthu waka. Ndipo ise tose ndise wanthu, nthaura ise titondekenge kupulikiska.

54 Kweni usange ichi chikuwa ngati ntchakuzizika pachoko kwa imwe, yipulikizgeniso tepi. Tegherezani mwacheru

pamanyuma. Ine nkhubomezga Mzimu Mutuŵa wavumburenge ichi kwa imwe.

⁵⁵ Ntheura, mwaŵanthu ŵachinyamata, usange imwe mungalekezgako waka ghinu ma “amen,” mwaŵana. Lindizgani waka kanyengo kachoko, chifukwa ine—ine nkhubumba kuti ichi chipulikikwe makora chomene, chifukwa ŵanandi ntha ŵazamkuŵa nayo tepi. Ntheura, ine nkhubumba kuti ndiwoneseske kuti mwachipulika ichi. Ndipo tiyeni tichitore ichi, pakuti, ine ndiyowoyenge maminiti sate-fayivi, panji fote, mwantchindi waka umo ise tikumanyira umo tingachitira ichi.

⁵⁶ Chifukwa, iyi ndi nyengo yikuru kwa ine. Ndi apo chinyakhe chachitika, icho ine ntha nkhumanya chakuti ndichite. Mukuwona? Ndipo ine nayimirira mu ghakofya ghakuchitiska mantha chomene ine ndiri kuyimiramo, mu mazuŵa gha utumiki wane, umo ine nkhumanyira.

Ntheura, tiyeni tisindamiske mitu yithu sono, pambere ise tindafike ku Mazgu.

⁵⁷ Ŵadada Ŵakuchanya, kale, nyengo yinyakhe kunyuma, ine nkhabharazga pa chisambizgo chakuti *Kughanaghanira*. Ndipo *kughanaghanira* ndi “kuyamba chinthu kwambura kuzomerezgeka.” Ndipo panji, usikuuno, Fumu, ine ndajitorera pa ndamwene kuti nditanthauzire chinyakhe ku ŵanthu, kwambura kuŵa na mboniwoni ya ichi. Ipo, Fumu, ndikhozgani ine, umo vigaŵa vikwenera kukhozgekeru; jarani mlomo wane, Fumu. Imwe mukajara milomo ya nkhamu, mu mphanji na Daniel, kuti iyi ntha yikamupweteka iyo. Fumu, ine nkhuromba, kuti, usange ine niyezgenge kutanthauzira chinyakhe mwakwanangiska, Imwe muli na mazaza ndithu kujara mlomo wane. Kweni usange ndi Unenesko, ntheura, Fumu, tumbikani Ichi, ndipo pangani Ichi chiwoneke. Ndipo Imwe mukumanya vyakuchitika na icho chiri nkhanira kufupi. Ndipo ndicho chifukwa ine ndafika, nanga nkhu nyengo yaumaliro iyi, pa gome, kuti ndiyezge kutanthauzira vinthu ivi. Ndipo ine nkhumurombani Imwe kuti mutivwire ise.

⁵⁸ Tumbikani mpingo uchoko uwu. Gulu ili ilo likwiza kuno pasi pa mtenje, ilo likukhala na ise kuno mu msumba, kwiza kufuma ku vigaŵa vinandi. O, para mizgezge yakumise yikumara, ise tiri ŵakukondwa chomene kuti tiri nagho malo ghakurutako. Para charu chatimbanizgika chomene ndipo ŵakumanya chara apo iwo ŵayimirira, ise tiri ŵakukondwa, kuti, “Zina la Yehova ndi nyumba yakukhora, ndipo ŵarunji ŵakuchimbiramo mu Iyi ndipo mbakuvikiririka.” Ntha Mazgu waka ghanandi, kweni uvumbuzi!

⁵⁹ Ntheura, ise tikurumba, Ŵadada, apo Maungweru ghakumise ghakizanga, pa kunjira kwa zuŵa. Ndipo ise tikugomezga kuti nyengo ndi iyi iyo ise tikukhalamo, mu kunjira kwa zuŵa. Ndipo ise tikumuwongani nkhanirankhanira

Imwe, Fumu, kufuma ku mitima yithu yose, pa vinthu ivyo Imwe muli kutichitira ise. Ndipo Fumu, kufuma kale mu muwiro, ine nkhumuwongani Imwe chifukwa cha kuzomerezga mboniwoni izo Imwe muli kupereka, yiriyose ya izi nkhanira ndendende, ndipo kutanthauzira kulikose kwa loto kuli kuwa nkhanira ndendende mwenemula. Ntheura, ise tikumanya ichi mukwenera kuwa Imwe pera, Fumu; pakuti ise tiri wanthu muthupi, tose kubabikira mu kwananga, ndipo mulije kanthu kaweme mwa ise. Kweni, kughanaghana kuti Imwe mukamanya kutora chinthu chantheura, nga ndi munthu, na kuwachapa iwo na maji gha Mazgu na Ndopa za Khristu; na kutambasura woko lira mu nthowa yantheura, mpaka munthu ntha wakugwiriska ntchito kughanaghana kwakhe, kweni kutoranga Malingaliro gha Khristu, Uyo wakumanya vinthu vyose, kuzomerezga Ichi chifike na kuyowoya na kugwiriska ntchito kachisi. Nkhumuwongani Imwe, Wadada.

⁶⁰ Sono ise tikutumbika Zina Linu Lituwa. Ndipo ise tikutumbika gulu lichoko ili, usikuuno, mu Zina Linu. Ise tikutumbika mliska, M'bale Neville, muteweti wachikanga wa Chiuta. Ise tikutumbika madikoni, mathirastii, na membara waliyose wa Thupi la Khristu, wose kuno na charu zingirizge, mu Zina la Fumu Yesu.

⁶¹ O, apo ise tikuwona mdima uwu, chisi, muzgezge wakofya ukuwira pa Chikhristu, ise tikumanya nyengo yikusenderera kufupi. Kuzamkuwa Mkwatulo, ndipo Mpingo uzamkwatulikira kuchanya. Fumu, zomerezgani ise tiyendenge, kulawiskanga ku Chata na Umaliro, Khristu. Perekani ichi, Fumu. Ndipo apo ise tikurazga kunthazi sono, mu Zina la Fumu Yesu, kuti tichite vinthu ivi ivyo viri kuwikika pa mitima yithu, ise tikuramba kuti Imwe muwe nase na kutivwira ise. Ndipo pokerani uchindami kufuma mu ichi, Fumu, pakuti ise tikujipereka tawene kwa Imwe, na Mazgu Ghinu, mu Zina la Yesu Khristu. Amen.

⁶² Sono, usange imwe muli na phesulo na pepara, ine nikhumbenge kuti imwe mulembe vinthu vinyakhe, apo... panji chirichose imwe mukukhumba kulemba. Khalani waka na ichi wakunozgeka. Ndipo ntheura, pa tepi, naposo, usange imwe mukukhumba kuti mulembe Malemba, pa nyengo yiriyose, chifukwa ine nkhuomezga ndi Lemba ilo ndakuzirwa.

⁶³ Sono ise tikukhumba kuti tiwereenge makani usikuuno, panji tiwereenge kuwazgika kwa Malemba, kufuma mu Buku la Chivumbuzi cha Yesu Khristu. Ndipo ine nkhuomezga kuti uwu ndi Uvumbuzi wa Yesu Khristu, umo kuli kulembekera mu Buku. Ndipo uvumbuzi unyakhe uliwise uwo uwenge wakususkana na Uvumbuzi uwu, uwe wakwanangika. Ine nkhuomezga icho chikhumbikwenge kuwerezgapo... kuwerezga—kuchita kuwerezga. Uvumbuzi uliwise uwo ntha ulinganenge na Uvumbuzi uwu, na kuwutorera Uvumbuzi uwu

ku ungeru, ndi uvumbuzi wakwanangika. Uwu ukwenera kuwa wa m'Malemba.

⁶⁴ Sono, mu chipatulo 10 cha Buku la Uvumbuzi wa Yesu Khristu, ine nkukhumba kuti ndiwerenge mavesi ghachoko ghakudanga, mavesi seveni ghakudanga, I kufika 7. Ndipo tegherezani mwacheru sono, ndipo mudirombere ine.

Ndipo ine nkawona munyakhe mukuru—mungelo munyakhe mukuru wakwikha kufuma kuchanya, wakavwarikika na bingu: ndipo chiwungavura chikaŵa pa mutu wakhe, ndipo chisko chakhe...ngati kuti chikaŵa zuwa, ndipo marundi ghakhe nga ndi mizati ya moto:

Ndipo iyo mu woko lakhe wakaŵa na kabuku kachoko kakujurika: ndipo iyo wakaŵika rundi lakhe lamaryero pa nyanja, ndipo rundi lakhe lamazere pa charu chapasi,

Ndipo iyo wakachemerezga na lizgu likuru, nga ndi para nk Haramu yikubangura: ndipo para iyo wakati wachemerezga, vidududu seveni vikayowoya mazgu ghawo.

Ndipo para vidududu seveni vikati vyayowoya mazgu ghawo, ine nkhaŵa pafupi kuti ndilembe: ndipo ine nkhapulika lizgu kufuma kuchanya kuyowoyanga kwa ine, Didimizga vinthu ivyo vyeneivyo vyayowoya vidududu seveni, ndipo kulemba chara iyi.

Ndipo mungelo uyo ine nkawona kwimirira pa nyanja na pa charu chapasi wakakwezga mawoko ghakhe kuchanya,

Ndipo wakarapizga mwa iyo mweneuyo ngwamoyo muyirayira na muyirayira, uyo wakalenga kuchanya, na chinthu icho chiri mwenemula, na charu, na vinthu ivyo viri mwenemula, na nyanja, na vinthu ivyo...viri mwenemula, mwakuti ntha kuzamkuŵaso nyengo:

Kweni mu mazuwa gha lizgu la mungelo wa nambala seveni, para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera kufiskika, umo iyo wali kuyowoyera ku wateŵeti wakhe waprofeti.

⁶⁵ Ndipo mutu wane, usange ine ningachema ichi ntheura, usikuuno, ndi uwu: *Kasi Ichi Ndi Chimanyikwiro Cha Umaliro, Bwana?*

⁶⁶ Ise tose tikumanya kuti ise tikukhala mu a—nyengo yauchindami ku Mpingo, kweni nyengo yakofya ku wambura kugomezga. Ndipo ise tikukhala mu yimoza ya nyengo zakofya chomene pa zose, zose izo zikaŵako, kufuma apo charu chikayambira. Kulije muprofeti, kulije mupostole, kulije, ntha mu nyengo yiriyose, wali kukhalamo mu nyengo yantheura nga ndiumo ise tikukhala sono. Uku ndi ku umaliro.

⁶⁷ Kuli kulembeka mu mitambo. Kuli kulembeka pasi pa charu. Kuli kulembeka mu nyuzi pepara yiriyose. Uku ndi ku umaliro, usange imwe mungaŵerenga vyakulembeka na woko. Waprofeti wakakhala mu nyengo apo vyakulembeka na woko vya charu vikaŵa pa chipupa, kweni ise tikukhala apo vyakulembeka na woko vya ise viri mu nyengo. Mitundu yose, charu, chirichose, nyengo yiri ku umaliro. Ntheura, ise tikwenera kupenja Malemba, kuti tisange ora ilo ise tikukhalamo.

⁶⁸ Nyengozose, muprofeti muneneska wa Chiuta warutenge ku Malemba. Ipo iyo wakugomezga kuti ichi chiŵenge ntheura. Mu Chipangano Chakale, para waprofeti wakayowoya chinthu chinyakhe, kula nyengozose, kumalo kunyakhe, kukaŵa muprofeti wakaŵa na Mazgu, uyo wakakhala na Mazgu. Iyo wakalaŵiska kwa Chiuta kuti wamuwoneske. Ndipo usange mboniwoni yakhe yikaŵa yakususkana na Mazgu, ntheura mboniwoni yakhe yikaŵa yakwanangika. Iyo ndi nthowa ya Chiuta ya kurutiskira Mazgu Ghakhe ku ŵanthu Wakhe.

⁶⁹ Kasi imwe mukundipulika ine, kunyuma uko, makora waka? [M'bale Branham wakupumulira—Munozgi.] Ine ntha nkhumanya apo ine ningayambira.

⁷⁰ Sono, uwu waŵa mwaŵi ukuru chomene kwa ine, kumanya kuti kachisi uyu wakaŵa tchalitchi lane lakudanga. Ndi chinthu chauchindami. Ndipo ine ntha ndizamkuruwapo, nangauli ine... Yesu wachedwenge ndipo ine ndikhalihirenge kufika virimika mahandiredi vya kubabika. Ine nkhekumbukira zuŵa apo ine nkhaŵikapo libwe lakudanga, apo pa kona; na mboniwoni Iyo wakandipa ine mlenji ula, ya kachisi uyu. Ndipo mose imwe mukukumbukira. Ichi chiri kulembeka mu mabuku. Ndipo ichi chiri kufiskika nadi, ku lembo, ntha kanthini kamoza kali kusidika.

⁷¹ Ndipo, sono, ine ntha nkugomezga kuti chiriko chinthu chinyakhe Iyo wali kuyowoya, virimika vyose ivi vya umoyo wane, icho ine ndiri kuyowoya ku ŵanthu, kweni icho chikafiskika. Ndipo ŵanthu ŵanandi ŵali kwiza na maloto, kuti Iyo wali kundizomerezga ine, mwa uchizi Wakhe, kutanthauza ku ŵanthu. Ndipo ŵanandi ŵali kwiza na maloto na masuzgo ivyo ine ntha nkhamanya kutanthauzira.

⁷² Kweni ine ntha ndiri kuyezgapo kumusambizgani imwe uryarya uwo uli na mazgoro ghose. Ine ndiri kuyezga kuŵa wakugomezgeka na kumuphalirani imwe icho ukaŵa Unenesko, ndipo ine nkhamuphalirani imwe chekha pera umo Iyo wakandiphalirira ine. Ndipo ntheura apo ichi chikwiza kwa ine, ntheura ine nkhamanyanga kumuphalirani imwe.

⁷³ Ndipo ine nkhekumba kuti ndimuchenjezani imwe. Mu zuŵa ili umo ise tikukhala, kuli ŵanandi... Ntha—ntha nkhuoyowoya chinthu chinyakhe kwimikana na ŵanthu. Kweni

para imwe mukuwona munthu uyo wali na zgoro ku chinthu chirichose, icho ntchakususkana na Mazgu.

⁷⁴ Yesu wakati, “Kukaŵa wavyoni wānandi mu mazuŵa gha Elija, kweni yumoza pera wakachizgika.” Mu virimika vinandi, eyite panji kujumpa, ivyo Elija wakakhala wamoyo, ndipo wavyoni yumoza wakachizgika. Vyokolo vinandi mu mazuŵa gha Elisha, kweni iyo wakatumika kwa yumoza pera. Ndipo ise tikusanga kuti kuli vinthu vinandi ivyo Chiuta wakuchita, ndipo kuti Iyo nthā wakuvumbura ichi ku wateweti Wakhe. Ndipo kulije muteweti uyo ndi mukuru kuruska Fumu yakhe.

⁷⁵ Ndipo, nthaura, Chiuta nthā wazamkugaŵana uchindami Wakhe na munyakhe. Iyo ndi Chiuta. Ndipo para muteweti wakufika pa malo ghakuti iyo wakuyezga kutora malo gha Chiuta, nthaura Chiuta wakutora umoyo wakhe na kumusunthira iyo kutali kumalo kunyakhe, panji chinyakhe. Ise tikwenera tikumbukirenge icho.

⁷⁶ Sono, mu mboniwoni zira na kutanthauzira, ine nthā ningaphara kutanthauzira kwa loto mpaka ine nichiwone ndendende, kwizira mu mboniwoni, icho loto likaŵa. Ndipo wānandi wā imwe mukumanya kuti imwe muli kundiphalarapo ine loto linu, ndipo nthā nkhamanya nanga ndi nkhaliphara lose ili. Ndipo para ine nkhati naliwona loto likuvumbukwa kwa ine, ine nkhang’anamuka na kumuphalirani imwe kuti muli vinandi vya ili ivyo imwe mukalekako, pamanyuma kumuphalirani imwe ivyo imwe mukalekako ku ili. Imwe mukumanya uwo ndi unenesko. Usange uwo ndi unenesko, yowoyani, “Amen.” Amen. [Gulu likuti, “Amen.”—Munozgi.] Vinthu ivyo imwe nthā mukandiphalarapo ine. Ipo, imwe wonani, usange... Nga ndi Nebukadinezar wakati, “Usange imwe nthā mundiphalirenge icho ine nangulota, nthaura ine nimanyenge uli kuti imwe muli nako kutanthauzira kwa ili?”

⁷⁷ Kweni fundo zose izi, ise nthā tingazitoranga izi na kuti, “NTHEURA WAKUTI YEHOVA.” Ise tingachitanga chara icho. Ise tikwenera kuŵa na lizgu lakurunjika, zgoro kufuma kwa Chiuta, pambere ise tindayowoye kuti ichi ndi Chiuta. Fundo yayi, kunyerenyeska yayi, kwali ichi chikutukuzga chomene uli.

Imwe panji mungayowoya, “Ine nkbugomezga ichi chingaŵa nthaura.”

⁷⁸ Kweni imwe mukuyowoya, “NTHEURA WAKUTI YEHOVA,” ndimwe yayi. Wonani pa gome. Kasi imwe muli kuchiwonapo ichi chikutondeka? NTHEURA WAKUTI YEHOVA ndi wakufikapo, nthā chiri kutondekapo. Ndipo malinga ichi ndi NTHEURA WAKUTI YEHOVA, ichi chingatondeka yayi.

⁷⁹ Kweni, kufika apa, Iyo wali kundivikirira ine, chifukwa ine ndiri kulindizga kwa Iyo. Ine nthā ndiri kuyezgapo kupenja kutchuka, panji uchindami wawakawaka wa wanthu.

Ine ndiri kuyezga chomene kukhala umoyo wakujikhizga, na kukhala mtundu wa umoyo uwo ine nkughanaghana Mukhristu wakwenera kukhala. Ndipo ine nthā ndiri kukwaniska kuchita icho mwa inendekha, kweni Iyo wali kuchita ichi kufika zuwa ili. Umo ine nkhuoyowoyera, kuti Iyo ndi Mweneuyo wakundirongozga ine.

⁸⁰ Vinthu vinandi vingamanya kuyowoyeka munthowa iyi, kweni ichi chingatora nyengo yitali chomene. Kweni imwe mose mukumanya za vinthu ivi. Ndipo chifukwa chimoza pera ine nangumufumbani imwe kuti muyowoye “amen,” kanyengo kajumpha, mwaŵanthu imwe muli kundiphalarapo ine maloto, pamanyuma ine nkhamanya kwiza kumuphalirani imwe ivyo imwe mukalekako, chifukwa Uthenga uwu ukujamburika. Ŵanthu ŵa vvaru vyose ŵazamkuchipulika ichi. Ndipo para iwo ŵakupulika “amen” yura, nthaura iwo ŵakumanya kuti kuli ŵanthu kula, awo ŵali pasi pa utumiki uwu, awo ŵakumanya makora kuruska kuchita chinyakhe mwakwanangiska, panji kuyowoya “amen” ku chinyakhe icho ntchakwanangika. *Amen* ndi “nthaura ndimo chikhalire.” Ndi kuzomerezga ichi.

⁸¹ Sono, umoyo wane wose, kufuma apo ine nkhaŵa mnyamata muchoko, chiri kuŵapo chinyakhe icho chiri kunilondalonda ine. Ndipo ine ndiri kuŵa na umoyo wachilendo chomene, ntchinonono kupulikiska. Nanga ndi muwoli wakukwantha mutu wakhe ndipo wakayowoya ichi. “Bill, ine nthā nkhuomezga waliko munyakhe wangamanya kukupulikiska iwe.”

⁸² Ndipo ine nkhati, “Ine nthā nkhujiulikiska ndamwene.” Chifukwa, ine nkhujiipereka, nkhujiipereka ndamwene kwa Khristu, virimika vinandi vyajumpha. Iyo ndiyo wakundirongozga. Ine nthā nkhuyezga kuti ndichipulikiske ichi. Ine nkhiruta waka uko Iyo wakundirongozgera, kumanya kwane kose.

⁸³ Ine ndiri wakuwonga chifukwa cha muwoli muweme na ŵana, na chifukwa cha muwoli wane na ŵana awo ŵali na chigomezgo kuti ine nthā ningaŵaphalira iwo chinyakhe chakwanangika. Icho, iwo ŵakugomezga. Nyengo yiriyose iwe ukuŵaphalira iwo chinthu chinyakhe, iwo ŵakuchikoreska nkhanira ichi. Iwo ŵakumanya kuti ine nthā ningaŵaphalira iwo chinyakhe chakwanangika.

⁸⁴ Ndipo kasi ine nkhamuphalirapo yumoza wa ŵana ŵa Chiuta chinyakhe chakwanangika, kale? Nthā mwakuchita kukhumba. Yayi, bwana. Chiuta wakukhumba ŵana Ŵakhe ŵakhale mu kusambizgika kuweme. Ndipo khalani wakugomezga na iwo, na muneneska na iwo, ndipo Iyo watumbikenge ichi, ine nkhuomezga.

⁸⁵ Sono, kunyuma kose, mu ulendo wose, viri kuŵako vinthu ivyo vyakhala vikuchitika, ivyo ine nthā nkhapulikiska. Ndipo

chimoza cha vinthu icho ine nthā nkhapulikiska, chikaŵa para ine nkhaŵa mnyamata muchoko ndipo mboniwoni zira zikizanga pa ine. Ndipo ine nkhamanyanga kuziwona izi na kuphalira ŵapapi ŵane vinthu ivyo vizamkuchitika. Iwo ŵakaghanaghana kuti ine nkchachitiska waka mantha. Kweni, chinthu chachilendo, Ichi chikachitika nkhanira nga ndiumo Ichi chikayowoyekera nthaura.

Imwe mukuti, “Kasi icho chikaŵako pambere kundachitike kuphenduka kwinu?” Inya.

⁸⁶ “Vyawanangwa na ntchemo viriko kwambura kurapa,” Baibolo likayowoya. Imwe mukubabikira mu charu ichi pa chakulinga chinyakhe. Ndipo imwe nthā... Kurapa kwinu nthā kukupanga vyawanangwa; ivi vikugaŵikira nkhanira kwa imwe.

⁸⁷ Sono, mu kurutirira, para ine nkhaŵa mnyamata muchoko, kukhumba kwane kukaŵa kwakuti... Ine nkhaŵa wambura kukhutira mu charu umo ine nkchakhalanga. Ine nkchakhumbanga, kumalo kunyakhe, kuti ndirute ku Zambwe.

⁸⁸ Ndipo ine ŵakandipanga opareshoni, para ine nkchhalasika, para ine nkhaŵa mnyamata muchoko. Ndipo para ine nkchhawukanga, kufuma ku kukomoreka kwakudanga, ine nkchaghanaghana kuti ine nkhaŵa mu kutombozgeka, kurutanga pasi. Mankhwala ghakanikomora ine. Ndipo ine nkhaŵa kuti ndaruta pa maora eyiti, ine nkchughanaghana. Iwo ŵakenjerwanga za kunditoreraso ine ku kusisipuka. Iwo ŵakaŵa na opareshoni yikuru, kwambura penicillin. Ndopa; marundi ghose pafupifupi kudumuka, na futi. Mubwezi muchoko wakayilekerezga futi yakhe yikaphulika.

⁸⁹ Ndipo nthaura pakati pajumpha pafupifupi myezi seveni, ine ŵakandikomoraso. Ndipo para ine nkchhawukanga kufuma ku kukomoreka kula, ine nkchaghanaghana kuti ine nkchayimirira kuwaro pa malo ghambura makuni kuzambwe. Ndipo mphinjika yikuru ya golide mu mtambo, na uchindami wa Chiuta ukang’azimiranga pasi kufuma mu iyi. Ine nkchayimirira apo ngati *nthaura*.

⁹⁰ Para Kuŵara, uko imwe mukuwona pa chithuzithuzi usikuuno, uko kuli kusimikizirika kuti ndi chamoyo Chauzimu, mwa kufufuza mwasayansi; kwa ine, Uku kukaŵa kuŵara kwenekeka uko kukawiskira pasi Paulos Mutuŵa. Uku kukaŵa Kuŵara kwenekeka uko kukarongozga ŵana ŵa Israyeli, mu usiku. Kasi imwe mwangumuwona apa, Mungelo uyu? “Iyo wakavwarikika mu Bingu.” Wonani, Iyo wakaŵa “Bingu na muhanya.” Sono, Kuŵara kwenekeka.

⁹¹ Nga nkhu ŵanthu ŵambura kupulikiska, chakudanga ŵakaghanaghana kuti ichi chikaŵa chakwanangika, kuti ine nkchayowoyangapo waka icho. Kweni Mzimu Mutuŵa wakachita kuti wakabisa vyakupimira mwasayansi, ndipo ŵanthu kula,

kuwa chakukhozgera, ndipo wakajambura chithuzithuzi cha Ichi, nyengo zinandi.

⁹² Ine nkhati, “Ine nkhuwona munthu wali mu muzgezge wa nyifwa,” muzgezge ufipa pa iwo. Masabata ghachoko kunyuma para ine nkhaŵa mu msumba. Ndipo para ise tikupharazga, imwe—imwe ntha mukwenera kuti mujamburenge vithuzithuzi, imwe mukumanya, apo tiri kula kupharazganga. Ndipo para . . . Chinthu chenechira chikaŵako para ichi chikati chajamburika; kweni munyakhe wakaŵa na kamera. Ndipo ine nkhuwona ku mwanakazi wakaŵa kuwara kula, mlendo . . . Ine nkhaŵa mu—mu Southern Pines. Ine nkhati, “Pali muzgezge pachanya pa uyu Miss *Wakuti-na-wakuti*.” Mwanakazi uyo ine ntha nkhamuwonapo mu umoyo wane. “Iwe wafika waka kufuma kwa dokotala; na makansa ghaŵiri, yimoza pa bere lililose, ndipo iwo watondeka nawe. Iwe wabenekerereka na chinthu chifipa, ku nyifwa.”

⁹³ Ndipo Chinyakhe chikayowoya kwa mlongosi wakakhala kufupi, uyo wakaŵa na kamera ya gesi, chikati, “Tora chithuzithuzi.” Ndipo iyo ntha wakakhumba kuchita ichi. Chikarutirira, “Tora chithuzithuzi,” ndipo iyo wakazereza ndithu. Ndipo pamanyuma ichi chikizaso, ndipo iyo wakatora chithuzithuzi . . . ndipo wakajambura chithuzithuzi. Ndipo icho chiriko, mwasayansi. Ichi chiri pa chikhwangwani cha vimanyisko; muzgezge ufipa.

⁹⁴ Ntheura, para mwanakazi wakati wagomezga ndipo lurombo likachitika, chithuzithuzi chikajamburika nkhanira mwakurunjika kunyuma kwa ichi, mbe. Ine nkhati, “Muzgezge waruta.” Mukuwona? Mwanakazi ngwamoyo, mwa uchizi wa Chiuta.

⁹⁵ Kasi imwe mukuwona icho ine nkhung’anamura? [Gulu likuti, “Amen.”—Munozgi.] Usange imwe muyowoyenge unenesko, imwe panji musekekenge pa kanyengo, imwe panji mupulikiskikenge chara pa kanyengo. Kweni, Chiuta wakhozgerenge icho, kuti ichi ndi unenesko, usange imwe mukhalenge waka na ichi. Mukuwona? Koreskani waka. Panji chingatora virimika, kweni, ngati mwa Abraham na ŵanyakhe, kweni Iyo nyengozose wachipangenge ichi kuwa unenesko.

⁹⁶ Para Mungelo yura kula . . . Ndipo ine nkhuwona, padera pa muwoli wane, muli ŵanthu muno usikuuno, kufuma virimika sate vyajumpha, awo wakayimirira kufupi para Chira chikakhira pasi. Kasi walimo munyakhe mu gulu sono uyo wakaŵako kula para Mungelo wa Fumu, uyo wakiza pa mronga nyengo yakudanga, panthazi pa ŵanthu? Kwezgani muchanya mawoko ghinu. Inya, awo ŵali apo. Mukuwona? Sono, ine nkhuwona Mrs. Wilson wakukwezga muchanya woko lakhe. Iyo wakayimirira apo. Muwoli wane, apo, iyo wakaŵako kula. Ndipo ine ntha nkhumanya kasi mbanjani ŵanyakhe ŵa iwo ŵalimo, awo wakayimirira mumphepete mwa mronga kuno, panthazi pa

wanandi, wanthu wanandi, para ine nkhabapatizanga pa thu koloko kumuhanya.

⁹⁷ Ndipo nkhanira kufumira mu mtambo wakuwara, uko ntha kukaŵa vura pa masabata, apa Iyo wakwiza na mukokomo, ndipo wakati, “Umo Yohane Mubapatizi wakatunikira, kuti wanozgere Kwiza kwakudanga kwa Khristu, iwe watumika na Uthenga, kuti unozgere Kwiza kwachiwiri kwa Khristu.”

⁹⁸ Wanthu wanandi, kufumira ku wanthu wabizinesi, msumba, wakayimirira mumphepete mwa mronga, wakandifumba ine Icho ichi chikang’anamura. Ine nkhati, “Icho ntha changuwa cha ine. Ichi ntcha imwe. Ine nkhubomezga.” U-nhu. Mbweni Ichi chikaruta. Ndipo para Mungelo yura wakati waruta, usange imwe mukumbukirenge, Iyo wakarazga kuzambwe apo Iyo wakaweranga kuchanya; nkhanira uko, kuchanya, kuwenuka pachanya pa biriji, ndipo wakaruta kuzambwe.

⁹⁹ Pamanyuma, ine nkhakumana na wa manyenzezi, uyo ndi m’Magi. Ndipo iwo wakandiphalira ine za chiwungawunga cha nyenzezi izo zikiza pamoza mu chiwungawunga chinyakhe.

¹⁰⁰ Para, wanthu wa vinjeru mu Babulone wakati walaŵiska kusika kurazga ku Palestina, ichi nyenzezi zitanu izi mu chiwungawunga. Imwe muli kundipulikapo ine nkhuwoyoya ichi, nyengo zinandi. Kasi imwe mukumanya icho chikasimikizgika, masabata ghachoko ghajumpha agha, kuwa unenesko? M’bale Sothmann, iwe uli nayo nyuzi yira sabuuno, palipose iwe uli? Ichi chiri mu nyuzi, nyuzi ya pa Sabata, Disembara 9. Kuti, mtolankhani wakaruta kudera kula, ndipo iwo wakafumbisika vintu vyose ivi. Ndipo ise tikukhala umoyo sono, wakusimikizgika, kuti ise tiri. . . Chirimika ichi chikuyowoyeka ndi 1970. Virimika seveni ichi chindachitike, mwakuchita kujima malibwe, ndipo simikizgani kuti ichi ndi utesi. Nyengo yamara chomene kuruska umo imwe mukughanaghanira. Ine nangumuwona chara M’bale Fred, munthowa yinyakhe. M’bale Sothmann, kasi iwe ulimo muno? Kasi iwe uli nayo nyuzi, M’bale Sothmann? Iwe uli nayo. Iyo wali nayo nyuzi. Panji machero usiku ine ndizamkhumba kuti iwe uzakaŵerenge ichi. Ise tilije nyengo, usikuuno. Ntheura, imwe mungamanya kuwona.

¹⁰¹ Ndipo, wonani, ndendende. Wa Magi wara, wa Magi Wachiyuda kumtunda mu Babulone, kusambiranga nyenzezi, wakawona nyenzezi zira zikupanga chiwungawunga chawo. Ndipo para iyo wakati wachita, iwo wakamanya kuti Mesiya wakaŵa pa charu chapasi. Ndipo apa iwo wakwiza, mu Yerusalemu, kwimbanga. Ulendo wa yirimika viwiri! “Kasi Iyo walinkhu uyo wababika Fumu ya Wayuda?” Kukwera-nakukhira misewu iwo wakaruta. Ndipo, chifukwa, Is- . . .

Israyeli wakaŵaseka iwo, “Gulu ili la wakuzenthuka!” Iwo ntha wakamanya chirichose za ichi, kweni Mesiya wakaŵa pa

charu chapasi. Ndipo sono imwe mukumanya nkhani yose, ivyo iwo wakayowoya.

Sono, ise tizamkuwazga icho, machero usiku.

¹⁰² Sono, kufika ku ichi, kuti mboniwoni ntha zikutondeka, chifukwa zikufuma kwa Chiuta. Ndipo ulendo wose, kuli kuwa chinyakhe chikundiguzanga, kundilondalondanga ine.

¹⁰³ Ntheura, para wa Magi wakati wandiphalira ine vinthu ivi, para ine nkhaŵa waka mnyamata, mlonda wa vinyama; panji pambere icho, ine nkagomezga ichi chikaŵako, za vinthu ivi. Ndipo ichi chikandiwofya ine, chifukwa ine nkhaŵa na wofi na icho wa Magi wakaŵa. Kweni pamanyuma ine nkhasanga kuti wa Magi wa mu Baibolo wakaŵa waneneska, chifukwa Chiuta wakuchiyowoya ichi kuchanya pambere Iyo wandachiyowoye ichi pacharu chapasi, kulaŵiskanga vinthu vya mu mlengalenga vira.

¹⁰⁴ “Chiuta ntha wakuchindika munthu, pa mitundu yose,” wakayowoya Petros. Sono, kweni iwo awo wakumuwopa Iyo, mitundu yose, Chiuta wakuzomera. [Pa tepi palije kalikose—Munozgi.]

¹⁰⁵ Ndipo ise tikusanga, pamanyuma, ine nkhayezga kuzerezga ghanoghano. Kweni, o, ichi chikatora maora, kuti chimare, umo kuti kawirikaŵiri ichi chikasunthiranga kudera kula, kusunthira kudera kula. Kweni ine nkhaŵa na wofi na ichi.

¹⁰⁶ Wa Magi uyu wakati kwa ine, “Iwe ntha vyamkukuyendera makora ku Vuma.” Wakati, “Iwe ukababikira pasi pa chimanyikwiro.” Ndipo wakati, “Iwe. . . Chimanyikwiro chira, chiwungawunga chira, para izi zikati zajumpha, kutali kudera kula, zuŵa la kubabika kwako, izo zikalendera cha kuzambwe. Ndipo iwe ukwenera kuti urute cha kuzambwe.”

Ine nkhati, “Ruwako ichi.”

¹⁰⁷ Ine—ine nkhaŵavaye chirichose chakuchita na ichi. Ndipo nthowa yose, nangauli, ndipera, chira ntha chikafumyamo ichi mu mtima wane.

¹⁰⁸ Ntheura, para ine nkhaŵa kumtunda kula usiku ula, za mboniwoni izi. Ine ntha nkazipulikiska izi. Wabale wane wa Baptist wakandiphalira ine vira vikaŵa vya dyabulosi. Ndipo ntheura para Mungelo yura wakati wawoneka, Iyo wakachiponya nkhanira ichi mu Malemba, ndipo wakati, “Umo kukaŵira kale!”

¹⁰⁹ Para wasembe wakasuskananga za vinthu, kwambura kumanya kalikose za mtundu wa makhoti iwo wakayenera kuvwara, na malaya na chirichose, na kususkananga za kusemphana kwawo; Wamagi wakarondezganga nyenyezi kuruta kwa Khristu.

¹¹⁰ Para wapharazgi wakati Yesu wakaŵa wakujiŵikamo waka, Bezebure; chiŵanda chikanyamuka ndipo chikati, “Ise

tikumanya icho Imwe muli, Yumoza Mutuwa wa Chiuta. Ntchifukwa uli Imwe mukwiza kuzakatitombozga ise pambere nyengo yindafike?”

¹¹¹ Para Paulos na Sila wakati wawerako, ku kupharazganga Ivangeli. Muwukwi muchoko wakakhala pa msewu. . . Ndipo wapharazgi wa charu wakati, “Wanthu awa mbakujiwikamo. Iwo wakuphwasura mipingo yithu, na vinyakhe ntheura, kutimbanizganga charu, na uparanyi wawo.”

¹¹² Kweni kasi kukachitika vichi? Wa Magi muchoko yura, muwukwi muchoko yura, wakati, “Wanthu awa mba kwa Chiuta, awo wakutiphalira ise nthowa ya umoyo.” Ndipo Paulos wakauchenya mzimu ula mwa iyo. Iyo nthu wakakhumbanga wowwiri uliwose kuti wamuyowoyere icho iyo waka wa.

¹¹³ Yesu nyengozose waka waphalira iwo kuti wakhale chete. Kweni ichi chikurongora kuti, nyengo zinyakhe, viwanda vikumanya vinandi za vinthu vya Chiuta kuruska umo wapharazgi wakuchitira; iwo wakungamikirira chomene ku upharazgi. Icho chika wa ntheura, mu Baibolo, ndipo Chiuta nthu wakusinthu.

¹¹⁴ Zuwa limoza, nkhizanga, virimika fayivi vyajumpha, kufuma kwa M'bale Norman, ine nkhayendeskanga galimoto kukhiranga na msewu. Ndipo ine nkha wa waka na ungoro kumtunda kula, ndipo Fumu Chiuta wakawoneka kwa ine mu mboniwoni. Ndipo ine nkakhala kunthazi kwa geti lane, kumtunda kuno pa nyumba yane. Ndipo kukawoneka kuti mphepo zika wa ziheni.

¹¹⁵ Wanthu wanandi imwe muyikumbukirenge mboniwoni. Iyi yiri kulembeka mu buku lane la mboniwoni. Ine nkholemba ivi mwakuti ine niwoneseske kuti ine nkuruwa chara ivi.

¹¹⁶ Ndipo mu mboniwoni iyo ine nkawona, paka wa chinyakhe icho chikajumpha mu msewu, ndipo malibwe ghaka wa waka mbwerekete palipose mu yadi lane. Ndipo kuka wa magiredara na vyakusarazgira, kukwera-na-kukhira msewu, ndipo makuni ghakadumulika na kuzgurika. Ndipo ine nkahuyamba kuti nkahure geti, ndipo lose likajandizgika na malibwe. Ndipo ine nkahfuma kuworo, kuti nkayowoye kwa munthu, “Wachitirachi ichi?”

Ndipo iyo wakakwiya chomene, wakandikankhira kunyuma ine, ndipo wakati, “Ndimu muliri imwe wapharazgi!”

¹¹⁷ Ine nkhati, “Ine nangukufumba waka iwe, ‘Ntchifukwa uli iwe ukuchita ichi?’ Iwe uku—iwe ukunjirira kuchiga wa chane cha msewu, uku. Ntchifukwa uli iwe ukuchita ichi?” Ndipo pachoko iyo nthu wakandiwaza khofi ine, ndipo wakandikankhira kunyuma ine.

¹¹⁸ Ndipo ine nkaghanaghana, “Ine ndimuphalirenge waka iyo kuti iyo nthu wakumanya icho iyo wakuwoyoya.”

119 Ndipo Lizgu likayowoya, likati, “Kuchita icho yayi. Iwe ndiwe mupharazgi.”

Ndipo ine nkhati, “Nkhumanya makora.”

120 Ndipo ine nkhang’anamuka, ndipo, kumaryero kwane, chikakhala kunthazi kwa geti, yikaŵa ngolo yakale ya pa munda. Imwe mukumanya kasi, ngolo yachibenekerero, na mahachi kukakiririka ku iyi. Ndipo wakakhala kulwandi linyakhe la dirayivala wakaŵa muwoli wane. Ine nkhalawiska kunyuma mkati kunyuma, ndipo ŵana ŵane ŵakakhala kunyuma kula. Ine nkhwera ngolo. Ine nkhati ku muwoli wane, “Wakutemweka, ine ndiri kuyimirira mose umo ine ningayimirira.” Ndipo ine nkhatora vingwe ndipo nkhweta hachi yakudangilira, ndipo nkhuuyamba kurazga ku zambwe.

121 Ndipo Lizgu likati kwa ine, “Para ichi chikwiza kuzakafiskika, ntheura iwe uzakarute ku zambwe.”

122 M’bale Woods, kontirakitara pano pa tchalitchi, na thirastii. Kasi mbalinga ŵakukumbukira mboniwoni sono, mukukumbukira ine nkhamuphaliranipo imwe? Nadi. Ichi chiri kulembeka pa pepara. Ndipo ine nkhuuyowoya kwa M’bale Woods... Iyo wakagura, ku mpingo, chose ichi pakatikati apo. Ndipo iyo wakati wazengengepo nyumba ya malibwe apo. Ine nkhati, “Kuchita yayi ichi, M’bale Woods, chifukwa iwo ŵazamkukupa yayi ndalama zako kufuma pa ichi. Pakunji, panyakhe...” Apo ndi virimika vyakunyuma, virimika fayivi vyajumpha. Ine nkhati, “Iwo ŵazamkuchita, panyakhe, kumanga biriji lira apa, ndipo malibwe ghara panji ndi chiyambi chane chakuphwasuka, na nyengo yane na vintu, mbwereteke palipose kuno.” M’bale mwakuŵa malibwe, ghakaŵa mabuma gha konkiriti. “Ndipo pamanyuma iwo ŵazamkuwiskira pasi iyi apa, chifukwa iwo ŵakayowoya mu nyuzi kuti icho ndicho iwo ŵakayezganga kuchita.” Inya, iyo wakazenga yayi iyi. Paumaliro iwo ŵakagamura, pakati pajumpha chirimika, panji viŵiri, iwo ŵakati ŵalijumphiskenge ili apa, kukhirira kudera *uku*. Ntheura mbwene ndimo kukaŵira, ntheura ine nkharuwako waka ichi, na kuchileka ichi kufumamo.

123 Sono, chinthu chachilendo chikachitika panji chirimika chimoza chajumpha. Ine nkhaŵa na mauteweti usiku umoza kusika kwa M’bale Junior Jackson. Wakhala nkhanira apa, mupharazgi wa Methodist uyo wakapokera Mzimu Mutuŵa, ndipo wali kubapatizika mu Zina la Yesu Khristu, ndipo wakuliska umoza wa mipingo yithu tili kujura.

124 Kumurongorani waka imwe umo Chiuta wakuchitira na ŵanthu aŵa, ine nkhuuyowoya ichi na mtima wane wose. Ine ntha nkhumanya za mpingo unyakhe uliwose mu charu chose, mpingo uwo uchali pamoza ndithu, uko ine nkhu Gomezga kuli Mzimu wa Chiuta, kuruska mu mpingo uwu. Iwo ŵali nako kusemphana kwawo. Iwo nadi ntha ŵali kufika apo iwo ŵakwenera kuŵa,

kulije wa ise, kweni iwo wali kufupi nga ndi munyakhe waliyose uyo ine nkhumanya.

Ine ndimuwoneskaninge imwe, pakumanya icho chizamkuchitika.

¹²⁵ M'bale Jackson wakalota loto. Iyo wakatondeka kuzerezga ichi; ndipo ine nkhaŵaŵa mu mpingo wakhe, ndipo iyo wakatondeka kuzizipiza ichi.

¹²⁶ Kasi ichi chikachitika kale pauli, M'bale Jackson? [M'bale Jackson wakuti, "Ine nkhaŵa na loto mu Feburuware wa '61, M'bale Branham."—Munozgi.] Feburuware wa '61, iyo wakaŵa na loto.

¹²⁷ Ndipo iyo wakiza kwa ine, ndipo iyo wakati, "Chinyakhe chiri pa mtima wane. Ine nkhuenera kuti ndikuphalire iwe, M'bale Branham."

Ine nkhati, "Rutirira, M'bale Jackson."

¹²⁸ Ndipo iyo wakati, "Ine nkhalota loto." Ndipo ili likaŵa nthaura! Ine nkhaŵaŵa waka chete, ndipo ine nkhategherezga na kulaŵiska. Iyo wakati, "Ine nkhalota loto kuti kukaŵa kaphiri kakuru chomene, ngati uko ku munda, uko kukaŵa utheka wa blu panji chinyakhe." Ndipo wakati, "Pachanya pa kaphiri aka, apo maji ghakakolorapo dongo, pakaŵa libwe pachanya, pakaneng'a pachanya pa kaphiri, nga ndi pachanya pa phiri. Likaŵa libwe; utheka pakaŵavve. Ndipo umo maji ghakakolora, igho ghakapanga ngati vyakulembeka vinyakhe nthenda pa malibwe agha. Ndipo iwe ukayimirira apo, kutanthauziranga chakulembeka ichi pa malibwe agha." Ndipo wakati, "Ise tose," ndipo pali umo iyo wakachiyowoyera ichi, wakati, "wabale wakufuma ku Georgia, na kufuma kose zingirizge, ise tose tikayimirira pamoza, kupulikizganga kwa iwe ukutanthauzira chakulembeka chira chamchindindi pa malibwe ghara, phiri lira."

¹²⁹ Ndipo wakati, "Ntheura iwe ukatora chinthu chinyakhe, ngati kufuma mu mphepo, chinyakhe ngati chimugwara chakuphwanyira, panji—panji cha kunyimphulira." Chikaŵa ichi chara, m'bale? "Chinyakhe ngati icho, chimugwara chakuphwanyira, chakuthwa nadi." Ndipo wakati, "Ichi, umo iwe ukachitira ichi, ine nkhumanya yayi." Ndipo wakati, "Iwe ukatimba pachanya pa phiri lira, ukaganamphura zingirizge ichi, ndipo ukabenurapo kapachanya ka ichi. Ili likaŵa mu kawonekero ka piramidi. Ndipo iwe ukaganamphura pachanya pa ili." Sono, apo pakaŵa myezi na myezi na myezi pambere Uthenga wa piramidi ukaŵa undapharazgike. Ndipo wakati, "Kusi kwa libwe lituŵa lira, lakuŵajika. Ndipo iwe ukati, 'Zuŵa, panji ungeru, ntha viri kuŵalirapo pa Ili nakale. Mulaŵiskenge mkati pa Ili. Wonani Ichi.'"

¹³⁰ Ndipo uwo ndi unenesko, chifukwa, mu kupangika kwa charu, charu chikapangika pambere kuŵara kundaŵeko. Ise

tose tikumanya icho. Chiuta wakayendanga pa maji. Ndipo—ndipo pamanyuma, pa chiyambi, Iyo wakayowoya kuwara kuwêko. Ndipo, mwachilengedwe, pasi kusi kula, mu nyengo apo kupangika kukaŵirako, kuwara kula kukaŵa kundaŵalirepo pa libwe lira.

¹³¹ Ndipo iyo wakati, “Laŵiskani pa Ichi. Ungweru nthu uli kuŵalirapo pa Ili nakale.” Ndipo para iwo wose wakati wanyamuka, ndipo ine nkhaŵaphalira iwo kuti ŵalaŵiskenge Icho, ndipo iwo wose wakiza kuti ŵalaŵiskemo.

¹³² Kweni iyo wakati, apo iwo wakalaŵiskanga mkati, iyo wakalaŵiskira ku kona la jiso lakhe, ine nkhangomezga chikaŵa nthura, ndipo wakandilaŵiska ine. Ine nkhangyeremukira ku lwandi limoza, ndipo nkhangyamba kuruta kurazga ku Zambwe, kurazga ku manjiriro gha zuŵa; kukweranga kaphiri, kukhiranga kaphiri; kukweranga kaphiri; kukhiranga kaphiri; kukhiranga kaphiri; kuzgokanga muchoko na muchoko, ndipo nkharuta nkhasoŵa mu maso ghawo.

¹³³ Ndipo iyo wakayowoya, pamanyuma, para ine nkhati ndachita chira, iyo wakati, “Nthura ŵabale ŵakang’anamuka, pakati pajumpha kanyengo, wakati, ‘Kasi iyo wazgewerekera? Kasi iyo waruta nkhu?’” Ndipo wakati, “Ŵanji wakatora nthowa iyo; ŵanji wakatora nthowa yimoza, ndipo ŵanji yinyakhe.” Kweni, ŵachoko chomene wakakhalirira ndipo wakarutirira kulaŵiskanga ku icho ine nkhaŵaphalira iwo.

¹³⁴ Sono wonani kutanthauzira kwa loto. Cheneicho, ine nthu nkhamuphalirapo iyo kanthu kamoza, panji palije wa aŵa ine nkhaŵaphalirapo, nthu waliyose wa iwo. Kweni, ine nkhati, “Inya.” Ndipo mtima wane, kumbwambwanthanga. Ine nkhalawiskanga. Sono, vyakulembeka vyamchindindi... Lindizgani, ine ndichilekenge waka ichi pa kanyengo kachoko.

¹³⁵ Nthu kale chomene, M’bale Beeler...M’bale Beeler nyengo zinandi wakuŵa na ise. Kasi iwe ulimo muno, M’bale Beeler? Inya, kunyuma kuno. Billy wakati, “M’bale Beeler wakatimbanizgikirathu. Iyo wakaŵa na loto lachilendo.”

¹³⁶ Ine nkharuta kwa M’bale Beeler, ndipo iyo wakati, kusika ku nyumba yakhe usiku umoza, para ine nkhalawiskanga pa ntchemo zinyakhe. Ndipo iyo wakati, “M’bale Branham, ine nkhaŵa na loto lachilendo.” Wakati, “Ine nkhalota kuti ine nkharutanga kukhira na mronga wa maji, kurazga ku zambwe. Ndipo kukaŵa msewu kulwandi la kumazere. Ndipo ine nkhaŵa kulwandi la kumazere, kurutanga ku zambwe pa msewu, kuwonekanga ngati, nkhangyanga ng’ombe. Ndipo ku lwandi lamaryero, ine mbwenu nkhangona para ine nkhati ndafika kusika kula, iwe ukaŵa apo. Ndipo iwe ukawunganiskanga gulu likuru la ng’ombe, ndipo kukaŵa chakurya chinandi kudera kula.” Ndipo wakati, “Pamanyuma iwe ukazitora ng’ombe zira ndipo ukayamba kuruta nazo kukweranga na mronga.” Ndipo,

kukawoneka, kuti ine nkhawoneska kwa iyo kuti ine ndichite ulinda pa ng'ombe zira. Ndipo iyo wakati, "Sono, ichi chiwenge chipusu ku ng'ombe zira, ine nkhumanya izi zirutenge nthowa ya kusuzgikira pachoko. Kweni M'bale Branham wakukhumba kuti izi zikhale kulwandi lamaryero la mronga ula, ntheura ine ndirutenge kukwera na msewu uwu na kuzisungirira izi zileke kuyambukira sirya ili la mronga, na kuzisungirira izi kulwandi lira." Kweni, iyo wakawona, ine ntha nkhezirondezga ng'ombe, kweni nkharutirira, kuzambwe. Iyo wakati, "Iyo wakwenera kuti wakusaka vinyama vyakuzgeŵa."

¹³⁷ Ntha wachali wandamalizge kuyowoya loto, ine nkchachiwona ichi. Ndipo pamanyuma, wonani, iyo wakati iyo wakayamba kudabwa pachoko za ine, ntheura iyo wakawerera kuti wakawone. Ndipo wakati ine nkhezanga ku phiri la malibwe, ndipo mbwenu nyengo yimoza ine nkhezgeŵerekera. Ndipo iyo wakazizwa kasi chikanangika ntchichi. Iyo wakaruta kusika. Ndipo pamanyuma iyo wakaŵa na kamronga kachoko kulwandi lakhe, ako kakapatukira kumazere. Ine nkhezghanaghana uwo ndi uneneko, M'bale Beeler. Inya. Ndipo iyo wakawona kufuma... Ndipo chakudera kulwandi kwane kukaŵa chipopoma chakofya. Ndipo pamanyuma iyo wakaghanaghana kuti ine nkchawa mu chipopoma na—na kufwa. Pamanyuma iyo wakawona, ndipo iyo wakati wakalaŵiska zingirizge, iyo wakawona vyakuchitika na vipopoma vira, vikaruta kudera *uku* ndipo vikapanganga mbwiwi yakuti yibwibwitukenge, kweni maji ntha ghakawereranga pasi. Iyo wakalaŵiska kusirya kwa kaphandukira kachoko, panji kamronga kachoko, ndipo iyo wakawona vinyama vichokovichoko vya makutu gharaundi. Ndipo wakati, "Ine nkhezgomezga ine nditorengapo chimoza." Ndipo iyo wakayambuka.

¹³⁸ Ntheura iyo wakayamba kughanaghana za ine. Ndipo iyo wakakwera pachanya pa kutunthumuka pachoko, kuti walaŵiske kuseri na kuwona usange kukaŵa kachoko, kadoko, kachipupa kachoko kakusyerereka, imwe mukumanya, ako ine nthena nkchayenda kuzungulira. Kweni, wakati, "Kula kukaŵavye kalikose." Ndipo iyo wakachita mantha. Iyo wakati, "Kasi ntchichi chachitika kwa m'bale withu? Wakazizwa kasi chikachitika ntchichi kwa M'bale Branham?" Ndipo para iyo wakati wachita wofi, iyo wakati iyo wakandipulika ine nkchuyowoya. Ndipo ine nkchayimirira pachanya pa phiri. Ndipo nkhamuphalira M'bale Beeler kutanthauzira kwa loto uko ine nkhamupa iyo kale chomene chara, ndipo nkhamuphalira iyo kuti tilindizge kwa Fumu, kuti zuŵa linyakhe ine ndizamkukumana na iyo pa chilumba. Ndipo iyo wakaŵa apo.

¹³⁹ Sono, kutanthauzira kwa loto lira ndi uku. Kufika pakuti mronga ukaŵa ukuru, uwu ukaŵa mronga wa umoyo. Ine nkharutanga ku zambwe pa uwu, ndipo ntheura ndiko

nayoso wakarutanga; chifukwa, iyo wakaŵa pa ulendo, iyo wakachimbiranga pachoko...kukhiranga na msewu uwu. Ndipo kulwandi linyakhe kukaŵa mauteka ghanandi, kweni mathundu ghanandi chomene, na vyakulasalasa, na mwakukhola nadi; kweni mwenemula mukaŵa utheka unandi. Ndipo umo ndimo ise tikuyipenjera Fumu, na Chakurya cha Fumu, kwizira mu kusuzgikira. Kuzunguliranga ng'ombe; ukaŵa mpingo uwu; kuzisungiriranga izi sirya lira. Ng'ombe chomenechomene zikwenda mu msewu wakusyerereka, bungwe lisopisopi, usange iwo ŵangafiska; cheneicho, mwenemula ukayimirira bungwe lisopisopi. Ine nkhayamba kumukwezgeka kumtunda wa msewu, kuwoneseska kuti iwo nthā ŵakaruta ku bungwe lisopisopi.

¹⁴⁰ Kufika pakuti iyo wakawona chipupa icho chikaŵa nkhanira chambura machitiko kuchijumpha, icho chikandijanda ine kuruta ku zambwe, ukaŵa mlandu ula wa msonkho na boma. Paliye munthu wangapulikiska umo ine nkhafumiramo mu uwu. Ichi chikaŵa chipupa icho chikandijanda ine, kweni Fumu yikandijumphiska ine mu ichi, ndipo ine nkhaŵenuka pachanya pa ichi. Ine ndizamkukumana nawe, M'bale Beeler, pa chilumba.

¹⁴¹ Ntheura sono, pamanyuma, para chira chikati chachitika waka, M'bale Roy Roberson. M'bale Roy, kasi iwe uli muno usikuuno? Inya, ine—ine nkbugomezga...Vichi? [M'bale wakuti, "Lwandi la kuseri."—Munozgi.] Lwandi la kuseri. Iyo wakandichema ine, ndipo iyo wakaŵa na loto. Ndipo iyo wakalota kuti ise tikazunguliranga ng'ombe. (Sono, ilo nda chitatu.) Kuzunguliranga ng'ombe. Ndipo kukaŵa utheka, kutalika kufika pa mdoto, chakurya chinandi. Ise tose ŵabale tikaŵa pamoza. Ndipo ise tikafika pa malo ghakuti tiryenge chakurya, ndipo M'bale Fred Sothmann wakanyamuka ndipo wakati, "Elija, muprofeti mukuru, wayowoyenge kufumira apa muhanyauno, pa muhanya pakati." Ndipo pamanyuma para ise tose tikati tarya chakurya, waliyose wakafumapo, ndipo iyo wakazizwa chifukwa icho iwo nthā ŵakalindilira kuti ŵapulike Ichi chikuyowoyeka.

¹⁴² Sono, wonani umo ilo likuyanira ndendende na la M'bale Jackson! Wonani, icho chikuyana ndendende, ndendende, icho M'bale Beeler wakayowoya! Paliye yumoza wakalindizga, kuti wafufuze.

¹⁴³ Wonani, luŵiroluŵi para chira chikati chachitika. Mlongosi Collins, kasi iwe uli muno? Mlongosi Cillins wakalota loto lakuti wakaŵa kuno ku tchalitchi, ndipo kukaŵa ukwati ukaŵa pafupi kuchitika. Ndipo para iyo wakati walota, iyo wakawona Mwenenthengwa wakunjira, wakufikapo; kweni Mkwatibwi nthā wakaŵa wakufikapo nkhanira, kweni iyo wakaŵa Mkwatibwi; sono, uwo ndi Mpingo. Ndipo kukaŵa nga ndi monesko, panji a—uteweti ukachitikanga kuno,

ngati kunozgeranga chakurya. Ndipo ichi chikaŵa ngati kuti chikafika kufupi na iyo chifukwa chakuti M'bale Neville wakagaŵanga chakurya mu tchalitchi, kweni iyo wakati ichi chikaŵa Chakurya chiweme chomene icho wakachiwonapo. Iyo wakaziya chomene. Kweni iyo wakaghanaghana kuti panji icho, mu loto, kuti iyo wangagaŵanga chara Ichi, ndipo iyo na M'bale Willard ŵakati ŵarutenge kumtunda ku Ranch House na kukarya. Ndipo para iwo ŵakati ŵachita, Ungweru ku lwandi la woko lamaryero ukazimwa. Sono, imwe mukumanya kasi Icho ntchichi.

¹⁴⁴ Sono, Chakurya. Mkwatibwi nthā ngwakufikapo, kweni Mwenenthengwa ngwakufikapo. Mkwatibwi nthā ngwakufikapo, kweni Chakurya icho chikaperekekanga nthā chikaŵa chakurya nadi, ndi Chakurya chauzimu icho imwe mwakhala mukuŵa nacho, nyengo yose.

Lekani ine ndilekekgere apa pa loto lachinayi, pa kanyengo waka.

¹⁴⁵ Kasi imwe mukukumbukira yayi, M'bale Fred Sothmann, M'bale Banks Woods, para ise tikaŵa kula ku Arizona chirimika chamara, para ise tikaŵa kula kusakanga nguruŵe, ndipo Fumu yikayowoya? Kasi imwe mukumanya yayi vinthu Iyo wakachita ndendende, kurongora icho chizamkuchitika, apo ise tikayendanga mu msewu? Usange uwo ndi unesko, ŵabale ŵawiri imwe yowoyani, "Amen." [Ŵabale ŵawiri ŵakuti, "Amen."—Munozgi.] Nthā chikutondeka.

¹⁴⁶ Ndipo ine nkhwona mu mboniwoni para ise tikayendeskanga galimoto, zuŵa limoza, a—mboniwoni ya Fumu Yikiza kwa ine, ndipo ine nkhanozgekeranga kuti, pa nyengo yira, para ine nkhuwerera ku nyumba, kuti ndirute kusirya nyanja. Ndipo para ine nkhati ndaruta kusirya nyanja, inya, ine nkhwona sitima...panji lwandi la nyanja, uko sitima zikanyamukiranga. Ndipo kula kukaŵa muchoko, mwanarumi mufupi kula, ndipo iyo wakati, "Ine ndanozgera boti la iwe, M'bale Branham." Ndipo kakaŵa kawato kachoko chomene, pafupifupi—pafupifupi kutalika ngati chikandiro, kweni kakaŵa katuŵa ngati chiwuvi. Ndipo iyo wakati kwa ine, "Aka nkhalo kakuti iwe uyambukire."

"O," ine nkhati, "aka—aka—aka nkhalokwanira chara."

¹⁴⁷ Iyo wakati, "Aka kayendenge mitunda fote pa ora, kukwera-na-kukhira kudera *uku*." Icho ndi, kukwera-na-kukhira mronga.

¹⁴⁸ "Kweni," ine nkhati, "iko kangakandifiska yayi ine kusirya." Ndipo nthēura iyo wakalaŵiska pasi, ndipo wakati, "Ruta nga ndiumo iwo ŵakarutira." Ndipo ine nkhalawiska, ndipo kula kukaŵa M'bale Fred Sothmann na M'bale Banks Woods, ŵakhala mu wato wakupenteka girini, na chingwe chakumangira msasa mkati kunyuma kwa uyu. M'bale Banks

na chipewa chakugadabura ngati *ntheura*; M'bale Fred na kuwinyiwa kwakhe pa ngongole. Ndipo iyo wakati, "Ruta nga ndiwo."

Ine nkhati, "Yayi. Ine ningachita yayi."

¹⁴⁹ Ndipo mwanarumi uyu wakayowoya kwa iwo. Mwanarumi muchoko wakati, "Kasi imwe ndimwe mukwendeska boti?"

M'bale Banks wakati, "Inya." M'bale Fred wakati, "Inya."

¹⁵⁰ Kweni ine nkhati, "Iwo ndiwo chara. Ine ndine mwendeski boti, ndipo ine nkhumanya ine ningaruta yayi na ilo, ndipo ine nkhumanya ine ningaruta yayi kutali kula."

Wakati, "Kasi iwe urutenge chara na iwo?"

Ine nkhati, "Yayi. Yayi."

¹⁵¹ Inya, ine nkhang'anamuka. Ndipo, para ine nkhati ndachita, mwanarumi muchoko pa gombe wakasangika kuti wakaŵa m'bale wane muweme, M'bale Arganbright.

¹⁵² Ndipo ine nkhawereraso mu mboniwoni iyi, ndipo kukaŵa yichoko, nyumba yitali. Ndipo *ntheura* Lizgu likayowoya kwa ine. (Ndipo mose imwe mukukumbukira ichi, panji ŵanandi ŵa imwe.) Lizgu likayowoya kwa ine, "Zanga nacho Chakurya. Sunga mkati Ichi. Ndiyo nthowa yekha pera yakuŵasungira iwo kuno, nja kuŵapa Chakurya iwo." Ndipo ine nkhiba nacho, nkhiba nacho mwenemula, migomo yikuruyikuru yakuzura na ŵakaroti ŵaweme chomene na mphangwe ziweme chomene, na vinthu, ine ndiri kuviwonapo. Kasi imwe mwayikumbukira sono, mboniwoni? [Gulu likuti, "Amen."—Munozgi.]

¹⁵³ Sono, ndipo ine nkhamuphalirani imwe pamanyuma icho kukaŵa kutanthauzira kwakhe. Ine nkhayenera kuti ndirute ku Zurich, Switzerland, na M'bale Arganbright, ku ungoro wa mausiku fayivi. Ine nkhaŵaphalira ŵabale pambere ichi chikaŵa chindachtike, "Ine ndirutengeko yayi." Ndipo ine nkhaŵa kusika na M'bale Welch Evans kula, para Ichi chikaperekanga kutanthauzira.

¹⁵⁴ Usiku umoza, ine nkugomezga M'bale Welch wakiza ndipo wakandisanga ine, ise tikarutanga pa ulendo wa kukaŵeja somba, ndipo wakati M'bale Arganbright wakandichemanga ine. Ine nkhati, "Viri makora, ichi chiri apa. Iwo ŵamkundikwenyerezga." Ndipo nyengo zinandi . . .

¹⁵⁵ Ntha kwizira kwa M'bale Miner; iyo ndi yumoza wa ŵabwezi ŵaweme chomene. Kweni nyengo zinyakhe, usange iwo ŵangachita waka . . . Usange iwo ŵakughanaghana kuti iwe wamkupharazga chinyakhe icho ndi chakususkana na chisambizgo chawo, iwo ŵayowoye waka kuti iwe wamkuŵako kula, kuti ukasange ŵabwezi ŵako kula. Ndipo iwo ŵakati . . .

¹⁵⁶ M'bale Arganbright wakandichema ine ndipo wakati, "M'bale Branham," icho Mzimu ukayawoya waka. Wakati, "Iwe ufike, wize na muwoli wako," wakati, "chifukwa iwe

ntha uzamkupharazganga kaŵirikaŵiri,” wakati, “chifukwa ine nkughanaghana kuti iwo ŵakunozgera iwe usiku umoza pera.” Ndipo wakati, “Iwe panji ntha uzamkupharazga umoza ula.”

Ndipo ine nkhati, “Yayi.”

¹⁵⁷ “Inya,” wakati, “zanga, iwe na muwoli wako, imwe mose mufike, wona, ndipo usange iwe wachita, ine ndizamkukutorera iwe ku ulendo wasangurusko. O, muwoli wane, muwoli wako, na iwo wose, ise tizamkuruta kumtunda kujumpha mu Switzerland, kuŵenukira mu Palestina.”

Ine nkhati, “Yayi.”

¹⁵⁸ Ine nkhaŵa nako kutanthauzira. Ine nkhamuphalira M’bale Welch, panji M’bale Fred na iwo, “Ine ndizamkumuphalirani imwe mlenji, kweni chakudanga muwoli wane wakwenera kuti wayowoyepo chinyakhe.” Ndipo para ine nkhati ndamuchema iyo, ntheura iyo wakakana kuruta. Ine nkhati, “Ichi chiri apa.” Mukuwona?

¹⁵⁹ Sono, lichoko lira, boti lituŵa lira ukaŵa ungoro umoza ula. Chiri makora kuruta kulikose kuno, mu mphepete mwa mronga, na ungoro umoza, kweni ichi ntha ntchakukwanira, nangauli ichi chikaŵa chituŵa na chiweme, kundichemera ine kusirya nyanja.

¹⁶⁰ M’bale Fred, na m’bale kula, ŵakuyowoyeka mu mboniwoni, iwo ŵakayimira, “Ruta nga ndi wapaulendo wakukasanguruskika, kukaŵa na sangurusko.” Kweni ine ntha nkhapwerera kuchita icho. Ndipo kuŵakana iwo kuŵa ŵakwendeska boti, ichi chikang’anamura kuti iwo ntha ŵakaŵa ŵapharazgi. Kweni, ine nkhaŵa mupharazgi.

¹⁶¹ Ndipo ntheura Chakurya mu yichoko yira, nyumba yitali. Ine ntha nkharuta kusirya nyanja; ndipo nkhawerera ku nyumba yichoko iyi, ndipo ise tikapanga madazeni gha matepi, za mapiramidi na chirichose, kuŵarongora ŵanthu ora umo ise tikukhala.

¹⁶² Sono linganzigani nanga ndi ilo na ghanyakhe, maloto. Iyi yikaŵa mboniwoni. Chakurya, Ichi chiri apa. Malo ndi agha.

¹⁶³ Wonani pamanyuma icho chikachitika. Ntheura para mboniwoni yachinayi yira yikati yachitika, panji loto lachinayi likati laphalirika kwa ine, mbwenu kukiza M’bale Parnell. Iyo wali kuno, pamalo ghanyakhe, nkhanira kuno. Ndipo Billy ntha wakaŵa kuno, ndipo ntheura munthu wakatimbanizgika. Iyo wakufuma ku Bloomington, ine nkugomezga, panji Bedford? [M’bale wakuti, “Lafayette.”—Munozgi.] Lafayette, kuchitiskanga maungano. Ndipo iyo wakaŵa na loto, ndipo iyo wakiza kwa M’bale Woods. Ndipo iyo wakati, “Ine ningazomerezga chara ichi kurutiriranga. Ine nkhuynera kuti ndiyowoye ichi, nkhuynera kuti ndimuphalire M’bale Branham. Ichi chikundisuzga ine.”

¹⁶⁴ Ndipo Chiuta wakumanya, nthā loto limoza pakatikati pa igho. Ghakiza waka, wanu, thu, firi, foru, fayivi, sikisi.

¹⁶⁵ M'bale Parnell wakati, "Ine nkhaŵa na loto lachilendo. Ine nkhalota kuti ine ndiŵenge na ungoro kumtunda kula. Ndipo munthowa yinyakhe munyakhe, kukaŵa ungoro kuno mu tchalitchi liphya, nthaura." Ndipo wakati, "Tchalitchi liphya ili," umo uwu ukachitikira, kuti iyo wakazizwa chifukwa icho iwo nthā ŵakakoleranangako pakatikati pa ŵaŵiri, panji chinyakhe mu nthowa iyo. Ndipo wakati iyo wakayimirira apa, mpaka, "Inya, ine nkhaŵa mkati umu. Ine ndilindizgenge waka, ndipo ine ndiyimirirenge mu ungoro." Wakati, "Munthu wakiza mu nyumba, wakavwara suti yakuphysuŵara, na buku. Ine nkughanaghana kuti iyo wakalembanga." Ndipo iyo wakaphalira M'bale Parnell, wakati, "Uwu ndi ungoro wa ŵakuruŵakuru. Uwu ngwa madikoni pera na mathirastii." Inya, iyo wakupulika ngati kuti wanyozeka pachoko. Nthaura iyo wakafuma pa muryango wa tchalitchi liphya, tchalitchi ilo likazengeka, panji limoza ili lakonozgekaso, lakukhomekaso makora. Ndipo para iyo wakati wafuma kuworo, kukaŵa chiwuvi, mphepo ziheni, nyengo yakuzizima.

Ndipo palije yumoza wa ŵanthu aŵa wakamanya kalikose za ichi.

¹⁶⁶ Ndipo para iyo wakati wafuma pa muryango, ine nkhayimirira apo, kulaŵiskanga ku zambwe. Ine nkhati, "Nthā ungajitoranga kuti wanyozeka, M'bale Parnell. Ine ndikurongozgenge iwe, icho iwe ukwenera kuchita."

¹⁶⁷ Ndipo M'bale Parnell, na munyakhe waliyose wa iwo, wakamanya ine nthā nkhaŵaphalirapo iwo kutanthauzira kulikose. Ichi chiripo sono nthena; kweni, kuwonanga ichi umo iwo ŵangayowoyera ichi. Kasi iwe ukawona mwaluŵiro umo ine nkhafumirapo para, M'bale Parnell? Kuzereza kuti ndileke kukuphalira iwe. Ndipo nkharutirira kukwera mtunda, nthā nkayowoya kalikose kwa M'bale Woods panji munyakhe waliyose, nayumo. Nkhachileka waka ichi, chifukwa ine nkakhumbanga kuti ndiwone uko ichi chikandirongozgeranga ine. Kasi imwe muli kundipulikapo ine nkhuwoyoya ichi mwasonosono, "Ine chikundisuzga"? Icho ndicho chikaŵako.

¹⁶⁸ Ndipo pamanyuma, M'bale Parnell, iyo wakayowoya kuti ine nkhati kwa iyo, "M'bale Parnell, yambako. Ndipo malo ghakudanga agho iwe wamkufika ghamkuŵa Zipporah." Zipporah, "Zipporah," icho chikung'anamura dachi, panji yima, panji chinyakhe. Ine nkhati, "Kukakhala kula yayi. Nthaura ruta, panthazi, ndipo iwe wamkusanga mwanakazi mulara; ndipo nthaura iwe kukayima apo yayi. Rutaso, iwe wamkusanga mwanakazi mulara nadi; kukayima yayi apo." Ndipo nyengo yose ise tikaŵa, ine nkayowoyanga, ise tikayendanga kujumpha mu chiwuvi. Ndipo ine nkhati, "Ruta mpaka iwe usange Muwoli wane. Ndipo para iwe wamusanga Muwoli wane, ukayimirira

panepapo!” Ndipo wakati iyo wakalaŵiska, ndipo ise tikaŵa kuti tafumamo mu chiwuvi, tikaŵa pa chipalamba. Ndipo ine nk hazgeŵerekera. Ndipo iyo wakalaŵiska kunyuma, ndipo iyo wakawona muwoli wakhe wakupopa maji kufuma mu chisime, ndipo mupharazgi munyakhe wakamuguzanga iyo, kuti wamufumiskepo iyo pa pampu. Iyo wakamulaŵiskanga iyo. Ndipo iyo wakawuka.

¹⁶⁹ Apa pali kutanthauzira kwa loto lako. Ndipo ine mphanyi nk hakuphalira iwe, usiku ula, kweni ine nk hazerezga waka. Kufika pakuti Zipporah, na mwanakazi yumoza mulara, na munyakhe wanadinadi, mwanakazi mulara nadi, agho ndi matchalitchi. Mukuwona? Ndipo Zipporah pakuŵa nkhanira—muwoli wa Moses, Zipporah, ndipo ise tikuwona kuti ine nkhamuphalira iyo kuti nthawo wangakayimanga pa iwo, kwali iwo ŵakaŵa ŵalala uli. Iwo ŵakaŵa mabungwe. Kukayima pa iwo yayi. Iwo ŵali kumalizga nyengo yawo. Kweni para iyo wakwiza ku Muwoli wane, uwo ndi Mpingo wane uwo Yesu Khristu wali kunditumako ine, uwu mu nyengo iyi yaumaliro, ndipo Uwu uli apa, “Yimirira penepapo!” Ndipo ine nk hazgeŵerekera ku zambwe.

¹⁷⁰ Ntheura Mlongosi Steffy. Iyo panji wangaŵa pano yayi, chifukwa iyo wakaŵa mu chipatala. Ine nkhumanya chara uko... Kasi Mlongosi Steffy... Inya, uyu wali apa. Mlongosi Steffy wakiza ku nyumba kwane kuzakapempherereka, pambere iyo wakaŵa wandarute ku chipatala kukachitika opareshoni, kuti Chiuta wakamovwire iyo na kumutumbika iyo. Ndipo Iyo wakachita nadi.

Ndipo iyo wakati, “Ine nkhaŵa na loto lachilendo, M’bale Branham.”

Ine nkhati, “Inya?”

¹⁷¹ Ndipo iyo wakati, “Ine nkhalota kuti ine nkhaŵa uko ku Zambwe. Ndipo ine...” Ilo ndi la sikisi. Ndipo iyo wakati, “Ine nkhalota kuti ine nkhaŵa uko ku Zambwe, ndipo kuli charu chamapiri. Ndipo para ine nkhati ndalaŵiska, kuyimirira pachanya pa kaphiri, pakaŵa mwanarumi muchekuru nadi na sisi litali, myembe yituŵa, ndipo sisi ilo iyo wakaŵa nalo likakura kufika ku maso kwakhe. Ndipo iyo wakaŵa na chituŵa wakajikurunga zingirizge, chinyakhe, chakuvwara,” wakati, “mphepo yikachikhuŵanga ichi.” Ine nk hughanaghana uwo ndi unenesko, Mlongosi Steffy, ngati ntheura. Ndipo wakati, “Ine nkharutirira kusendereranga kufupi. Iyo wakayimirira, pachanya pa phiri, kulaŵiskanga chakudera kuvuma.” Ndipo wakati, “Ine nk hazizwa, ‘Kasi mwanarumi mulara uyu ndinjani?’” Ndipo mwanakazi wakasenderera kufupi, kufupi. Ndipo para iyo wakati wafika kufupi, iyo wakamumanya yura wakaŵa njani. Wakaŵa Elija muthupi, muprofeti, kuyimirira apo kulaŵiskanga ku Vuma.

172 Iyo wakati, “Ine nkhuenera kuti ndimuwone iyo.” Iyo wakaŵa nacho chakukhumba. Ndipo iyo wakachimbira kukwera phiri ndipo wakawa pasi kula, kuti wayowoye kwa iyo, mu zina la Elija. Ndipo wakati, para iyo wakati wayowoya . . . Iyo wakapulika lizgu, likati, “Kasi iwe ukukhumba vichi, Mlongosi Steffy?” Ndipo nkhaŵa ine.

173 Loto lako likakwaniriskikira nkhanira kwenekula, Mlongosi Steffy. Pakuti, nkhanira chikati chachitika waka icho, ine nkharuta ku Louisville. Icho iyo wakakhumbanga ndi lurombo. Mukuwona? Ndipo iyo wakavwirika makora waka, ku chipatala; na chimanyikwiro cha ine kurutanga ku zambwe, kulaŵiskanga ku vuma, ku muskambo wane. Wonani. Para . . .

174 Ine nkharuta ku Louisville. Ndipo para ine nkhati ndawerako, ine nkhaŵa ngati kuti nkhayamba kunjira pa geti, ndipo pakaŵa vigodo vikakhizgikira para, pa geti lane. Mr. Goynes, wa kuwona misewu ya msumba kuno, wakarutanga kukweranga na msewu. Iyo wakati, “Billy, zanga kuno.” Wakati, “Iwe ukwenera kuti usunthe mageti ghako na vinthu, mpanda, mpanda wa malibwe na mageti.”

Ine nkhati, “Inya, napulika, Bill.” Ine nkhati, “Ine ndi—ine ndichitenge ichi. Pauli?”

175 Iyo wakati, “Ine ndizamkukuphalira iwe. Ine ndizamkukumanyiska iwe mphauli.” Ine nkhati . . . “Nkhanira pa kuyamba kwa chirimika, iwo ŵazamkuyamba kuchita ichi.”

Ine nkhati, “Viri makora.”

176 Ntheura ine nkhayamba kuwerera mu nyumba, ndipo muwoli wakati, “Ine nkhuenera kuti ndirute ku gurosare nkhanira mwachangu.” Ndipo ine nkharuta kukhira na msewu. Ndipo mnyamata, Raymond King, uyo ndi injiniyara wa msumba. Ine nyengozose nkhamuchema iyo, “Mud Ear.” Chifukwa, ise tichali ŵana ŵachokoŵachoko, tikaskambiranga pamoza, iyo wakatimba munthu mu khutu na buma la thope. Ndipo ise nyengozose tikamuchemanga iyo, “Mud Ear.” Iyo wakukhala nkhanira kusika kwa msewu kufuma kwa ine, pakunji—pakunji muryango wachiŵiri kusika kwa M’bale Woods.

Ndipo ntheura ine nkhati, “Mud, zanga kuno miniti pera.”

Iyo wakati, “Viri makora, Billy.” Ndipo iyo wakiza kudera kula.

Ine nkhati, “Chigodo chira ndiwe ukakhizgirapo?”

177 Iyo wakati, “Billy, ichi ndi, iwo ŵafumiskengepo chinthu chirichose.” Wakati, “Makuni ghose agha, mipanda iyi, na chinyakhe chirichose, chikwenera kuti chisunthike.”

178 Ine nkhati, “Inya, injiniyara wakandiphalira ine kuti malo ghane ghakufika pakatikati pa msewu.”

179 Wakati, “Inya, kweni iwo wawukuzgenge uwu. Waphwasurenge chose ichi, munthowa yiriyose.” Wakati, “Ghane naghoso ghali mkati.”

180 Ine nkhati, “Inya, M’bale Woods ndi a—ndi munthu wakuzengera malibwe, ndipo,” ine nkhati, “Ine ndi—ine ndamkumutora waka iyo kuti wayisunthire kunyuma iyi.”

181 Wakati, “Billy, kuyikhwaska yayi iyi. Leka kontirakitara wachite icho. Iyo ndi manse, ndiyo chara iyi?”

Ine nkhati, “Inya, bwana.”

Wakati, “Leka iyo wachite ichi.” Wakati, “Iwe ukumanya icho ine nkhang’anamura.”

Ine nkhati, “Inya.”

182 Ndipo ine nkhang’anamukira kumphepete, ndipo, mwachangu *ntheura*, chinyakhe chikatchaya ichi. [M’bale Branham wakulizga njowe yakhe—Munozgi.] Ine nkharuta ku nyumba, nkhanjira mu chipinda chane chakupumuliramo, nkhatara buku lira, ndipo icho chikaŵa apo. Ntha ghakaŵa mabuma gha konkiriti; ghakaŵa malibwe. Ine nkhati, “Meda, nozgeka.”

183 Maloto sikisi ghakurondezgana, ndipo pamanyuma mboniwoni yikakhazikika pa ichi. “Para vinthu ivi vikwiza kuzakafiskika, ng’anamukira ku zambwe.”

184 Ine nkhaiyimbira ku Tucson. M’bale Norman wali nagho malo. Ine ntha nkhumanya uko ine nkburuta. Ine ntha nkhumanya chakuti ndichite. Ine ndiri waka mu... Ine ndayimirira. Ine ntha nkhumanya chakuti ndichite. Ine nkholeka nyumba iyo ine ntha nkhuenera kulipirapo renti. Malipiro ghane ndi handiredi dolazi pa sabata. Ndipo ine pafupifupi nkhuenera kulipira handiredi dolazi pa mwezi ya nyumba. Ine ndiri nkhanira kuno na wabale wane na wadumbu, uko ine wakunditemwa. Ndipo ine nkburuta, ine ntha nkhumanya nkhuankhu. Ine ntha nkhumanya chifukwa. Ine ntha ningamuphalirani imwe chifukwa. Kweni kuli chinthu chimoza pera ine nkhumanya, ndi kurondezga icho Iyo wakuti chita. Ine ntha nkhumanya, kumanya nthowa kuti ndirazge, chakuti ndichite. Ichi ntha chikukhuza vyane...

185 Ine nkhusachizga Abraham wakapulika chantheuraso para Iyo wakamuphalira iyo, “Ruta uko, kusirya kwa mronga.” Iyo ntha wakumanya chakuti wachite kweni kukakhala, kujipatulako iyoyekha. Ine ntha nkhamanya chakuti ndichite.

186 Chisulo chamara mlenji, sabata yimoza kuyambira mayiro, chamudera umo pafupifupi firi koloko mlenji. Ine nkhwuka ndipo nkhamwa maji, ndipo nkhaŵika chakudika pa Joseph, mu chipinda chakhe. Ndipo pamanyuma ine nkhisaso, ndipo wakaŵa chigonere pasi. Ine nkharuta kukagona. Ndipo para ine nkhati ndaruta kukagona... Ine nkhumuphalirani maloto

agha na vinthu, mwakuti imwe muwone chiyambi cha icho ine nkhuozgekera kuti ndiyowoye. Ine—ine nkhamudikiska Joseph, ndipo ine nkhawerera ndipo nkhanyekezga pasi, ndipo nkhangona tulo. Ndipo ine nkhalota loto.

¹⁸⁷ Ndipo ine nkhalota kuti ine nkawona mwanarumi uyo wakayenera kuti waŵe dada wane, nangauli iyo wakaŵa munthu mukuru chomene. Ndipo ine nkawona mwanakazi uyo wakayenera kuti waŵe mama wane, kweni iyo nthawakawoneka nga ndi mama wane. Ndipo mwanarumi uyu wakaŵa wankhaza chomene kwa muwoli wakhe. Ndipo iyo wakaŵa na chikuni cha makona ghatatu, uko iyo wakapandula chikuni ichi. Ndipo ichi chikapanga... Imwe mukumanya, chipandukwa cha chikuni, kuswa chigodo pakatikati, imwe mukumanya, ichi chikupanga chikuni cha makona ghatatu. Ndipo nyengo yiriyose para mwanakazi uyu wayamba kuti wayimirire, iyo mbwenu wakamukoranga waka iyo pa singo na kumutchaya iyo pa mutu, na kumumbwefura iyo. Ndipo ntheura iyo wakagonanga penepapo, na kumugunyuzga iyo na kulira, ndipo pamanyuma iyo wakayambangaso kuwereramo. Iyo wakamanyanga kuyenda kuzungulira, mwakunyada, na nganga yakhe kuwaro, munthu mukuru wankhongono. Ndipo para mwanakazi wayambaso kuti wanyamuke, iyo mbwenu wakamukoranga pa singo, na kutora chikuni ichi cha makona ghatatu, na kumutchaya iyo pa mutu na ichi, kumuwiskira pasi iyo. Kuwerera kunyuma na kufumya nganga yakhe kuwaro, ngati kuti iyo wakachita chinyakhe chikuru.

¹⁸⁸ Ndipo ine nkhayimirira patali, kulaŵiskanga ichi. Ine nkhanghanaghana, “Ine ningalimbana nayo yayi mwanarumi yura. Iyo ndi mukuru chomene. Ndipo, kweni, iyo wakwenera kuŵa dada wane, kweni iyo ndi dada wane chara.” Ndipo ine nkhati, “Iyo wakwenerera chara kumusunga mwanakazi yura ngati ntheura.” Ndipo ine nkhaŵa ngati kuti natimbanizgikako pachoko na iyo. Ntheura, pamanyuma, pa nyengo yimoza, ine nkhatora chikanga chakukwanira, ndipo ine nkharuta kwa iyo, ndipo nkhamukora iyo pa phewa ndipo nkhamuzweteska iyo. Ndipo ine nkhati, “Iwe ulije mazaza gha kumutchayira mwanakazi.” Ndipo para ine nkhati ndayowoya ntheura, minofu yikafufuma. Ine nkawoneka ngati chibaunsa. Ndipo mwanarumi wakalaŵiska pa minofu yira, ndipo pamanyuma iyo wakachita wofi na ine. Ndipo ine nkhati, “Iwe umutchayeso iyo, iwe ulimbanenge na ine.” Ndipo iyo wakaŵa ngati wagongowa kuti wamutchayeso mwanakazi. Ndipo pamanyuma ine nkawuka.

¹⁸⁹ Ndipo ine nkhangona para mwakurutirira pachoko. Ine nkhanghanaghana, “Kasi ntchivichi icho? Chachilendo ine kulota za mwanakazi yura.” Ndipo mu kanyengo waka, apa Iyo wakwiza. Ine nkhapokera kutanthauzira.

¹⁹⁰ Mwanakazi wakuyimira mpingo wa charu, muhanyauno, charu chose. Ine nkhababikira nkhanira mu nthimbanizgo iyi, ndipo ine ndiri apa. Iyo wakwenera kuwa mtundu wa mama wa a—mama wa . . . usange iyo wakaŵa nyinawo wa muzaghali, kweni ndipouli ine nkhababikira nkhanira mu ichi. Ndipo . . . Mufumu wakhe ndi mabungwe agho ghakumulamulira iyo. Chikuni cha makona ghatatu icho iyo wakaŵa nacho, ndi ubapatizo wautesi ula wa m'mazina ghatatu. Mwakuti, nyengo yiriyose para iyo wayamba kunyamuka, gulu kuti lipokerere Ichi, iyo wakumutchayira pasi iyo na ichi. Ndipo, nkhumanya, iyo pakuŵa mukuru nthaura, ine nkhang'anamuka, nkhaŵa na wofi pachoko na iyo. Ndipo pamanyuma ine nkhamurotokera iyo, munthowa yiriyose, ndipo minofu yikaŵa minofu ya chipulikano. Chira chikandipangiska ine kughanaghana, "Usange Chiuta wali nane, ndipo wangamanya kundipa ine minofu, lekani ine ndimuyimire iyo. 'Reka kumutchaya mwanakazi!'"

¹⁹¹ Yikwenera kuti yikaŵa teni koloko mu muhanya, apo muwoli wane wakayezganga kuti wanjire mu chipinda, ndipo ichi chikachitika. Ine nkhanjira mu mboniwoni mlenji ula, ndipo ine munthowa yinyakhe . . . Sono, kumbukirani, ili nthu likaŵa loto.

¹⁹² Pali mphambano pakatikati pa maloto na mboniwoni. Maloto ndi para imwe mwaruta kukagona. Mboniwoni, para imwe nthu mwaruta kukagona. Ise tiri kubabika mwantheura umo. Munthu umo wali kubabikira, para iyo wakulota, ichi chiri mu kulingalira kwakhe kwambura kumanya. Ndipo kulingalira kwakhe kwambura kumanya kuli kutali na iyo. Masensi ghakhe ghakutokatoka, malinga iyo wali mu kulingalira kwakhe kwakudanga kwakuti wakumanya. Mu kulingalira kwakuti wakumanya uku, imwe, imwe mukuŵa wakumanya; imwe mukulaŵiska, mukulaŵa, mukukhwaska, mukunuska, mukupulika. Kweni para imwe muli mu kulingalira kwinu kwambura kumanya, mutulo, imwe nthu mukalaŵiska, kulaŵa, kukhwaska, kunuska, panji kupulika. Kweni chiripo chinyakhe, para imwe mukulota, kuti imwe mukuwerera ku kulingalira kwa kumanya uku. Pali chikumbusko, kuti imwe mukukumbukira chinyakhe icho imwe mukalota, virimika vyajumpha. Munthu umo wali kubabikira wali nthaura.

¹⁹³ Kweni para Chiuta wamikira nkhanira chinthu chinyakhe, kulingalira uku kwambura kumanya nthu kuli kutali na pano, kufika kwa murosiki, kweni kulingalira kose kuŵiri kuli nkhanira pamoza. Ndipo murosiki, mu mboniwoni, nthu wakugona tulo. Iyo wali ndithu mu masensi ghakhe, ndipo wakuchiwona ichi.

¹⁹⁴ Ine nkharongosoreranga icho madokotala ghanyakhe, zuŵa linyakhe. Ndipo iwo wakanyamuka ndipo wakati, "Mphenepapo. Nthu tiri kughanaghanapo nanga ndi za chinthu

chantheura.” Para ine nkhayezgekanga vyakundichitikira m’misempha, ndipo iwo wakati ine...Iwo wakawa wandachiwonapo chinthu chinyakhe ngati icho. Mukuwona? “Inya,” wakati, “chiripo chinyakhe chikuchitika kwa iwe.” Ndipo ine nkhayowoya. Ine nkhayowoya ichi. Iyo wakati, “Ndicho ichi, ndendende.” Mukuwona?

¹⁹⁵ Kulingalira kuwiri kwakhala nkhanira pafupi pamoza. Ndi kanthu chara chakuti ine ningachita, ndipo ichi ntha chikundipanga ine mukuru kuruska munyakhe waliyose. Ichi waka ndi, Chiuta wakapanga ichi mwantheura umo. Iwe ntha ukuruta kukagona. Iwe uli nkhanira apa, kuyana waka na kugona. Iwe wayimirira apa, kulawiskanga kuwaro, ngati *ntheura*.

¹⁹⁶ Ndipo mose imwe muli kuchiwona ichi, charu zingirizge. Imwe ntha mukuruta kukagona. Kuyimirira pano pa gome, kuyowoyanga ku wanthu, imwe mukundipulika ine nkhanjira mu mboniwoni na kuwerako. Para ine nkhwendeska galimoto ndiri na imwe, kunyakhe kulikose, ndipo nkhumuphalirani vinthu ivyo vizamkuchitika; ndipo ntha vikutondeka, ntha chiri kutondekapo. Kasi munyakhe wali kuchiwonapo ichi chikutondeka? [Gulu likuti, “Yayi.”—Munozgi.] Yayi, bwana. Ichi chingatondeka yayi. Ichi chizamkutondekapo yayi, malinga ichi ndi Chiuta. Wonani, nkhanira pa gome, masauzandi, panthazi pa makhumi gha masauzandi gha wanthu, nanga ndi mu viyowoyero vinyakhe ivyo ine ntha ningamanya nanga nkhuwoyoya, kweni ichi ntha chikutondeka. Mukuwona? Ichi ndi Chiuta!

¹⁹⁷ Sono, mu mboniwoni iyi, panji apo ine nkhayowoyanga, ine nkhalawiska ndipo nkawona chinthu chachilendo.

¹⁹⁸ Sono, ichi chikawoneka ngati kuti mwana wane muchoko, Joseph, wakawa kufupi kwa ine. Ine nkhayowoyanga kwa iyo. Sono, usange imwe muyiwoneseskenge mboniwoni mwatcheru chomene, imwe muwonenge chifukwa icho Joseph wakayimirira kula.

¹⁹⁹ Ndipo ine nkhalawiska, ndipo kukaawa chivwati chikuru. Ndipo pa chivwati ichi, mu a—mu chiwungawunga cha tuyuni, tuyuni tuchokotuchoko, pakunji hafu wa inchi kutalika, na hafu wa inchi mukwimirira. Utu tukaawa tulara pachoko. Tumapapindo twawo tuchokotuchoko tukakhirira pasi. Ndipo pakaawa pafupifupi tuwiri panji tutatu pa munthavi wa pachanya, sikisi panji eyiti pa munthavi unyakhe, ndipo fifitini panji twente pa munthavi unyakhe; kukhiranga musi mu kawonekero ka piramidi. Ndipo tunthu tuchokotuchoko tula, tumathenga tuchokotuchoko, ndipo utu tukavuka chomene. Ndipo utu tukalawiskanga ku vuma.

²⁰⁰ Ndipo ine nkhaawa ku Tucson, Arizona, mu mboniwoni, pakuti ichi chikapanga ichi mu chakulinga chakuti Iyo

wakakhumba chara kuti ine nitondeke kuwona uko ichi chikaŵa. Ine nkhaŵithoranga munga wa kachiwanga, mu chipalamba. Ndipo ine nkhati, “Sono, ine nkhumanya iyi ndi mboniwoni, ndipo ine nkhumanya kuti ine ndiri ku Tucson. Ndipo ine nkhumanya kuti tuyuni tuchokotuchoko tula tukayimirira chinthu chinyakhe.” Ndipo utu tukalaŵiskanga ku vuma. Ndipo tose mwamabuchibuchi tukaghanaghana kuti tuduke, ndipo uto tukaluta, ku vuma.

²⁰¹ Ndipo para tukati twaluta waka, chiwungawunga cha viyuni vikuru chikiza. Ivi vikawoneka ngati nkunda, mapapindo ghakusongaka ghakuthwa, zakuŵa ngati za mtundu utuwulufu, mtundu wakung’animirako pachoko kuruska umo mathenga ghachokoghachoko agha ghakaŵira. Ndipo ivi vikarutanga cha kuvuma, makoramakora.

²⁰² Ndipo para ivi vikati vyareka waka kuwoneka mu maso ghane, ine nkhang’anamukaso kuti ndilaŵiske ku zambwe, ndipo kula ichi chikachitika. Kukaŵa kupuntha uko kukagwedezga charu chose.

²⁰³ Sono, kuchiphonya yayi ichi. Ndipo imwe, pa tepi, woneseskani ichi muchipulike makora ichi.

²⁰⁴ Chakudanga, kupuntha. Ndipo ine nkhaŵaghanaghana ichi chikapulikikwa nga ndi chiwawa cha mkokomo, chirichose imwe mukuchema ichi para ndege zikujumpha mu mkokomo, ndipo mkokomo ukufika pasi. Chikagwedezga waka, ngati, kududuma, chirichose. Pamanyuma, ichi chikati chiŵenge a—a—kulira kukuru kwa chidududu, na leza, ngati; ine nkhamuwona yayi leza. Ine nkhapulika waka kupuntha kukuru kula uko kukachitika, uko kukapulikikwa ngati kuti kukaŵa kumwera, kufuma pa ine, kurazga ku Mexico.

²⁰⁵ Kweni, ichi chikagwedezga charu. Ndipo para ichi chikati chachita, ine nkhalawiskanga ndithu ku zambwe. Ndipo kutali chomene mu Muyaya, ine nkhawona chiwungawunga cha chinthu chinyakhe chikwiza. Ichi chikawoneka ngati kuti panji tukaŵa tumadoti tuchokotuchoko. Kula ntha kukaŵa twakuchepera fayivi, ndipo ntha tunandi kujumpha seveni. Kweni, utu tukaŵa mu kawonekero ka piramidi, ngati ndiumo mathenga agha ghakiziranga. Ndipo para ichi chikati chachita, Nkhongono ya Chiuta Mwenenkhongono yikandinyamulira muchanya ine kuti nkhakumane Nawo.

²⁰⁶ Ndipo ine nkhumanya kuchiwona Ichi. Ichi ntha chiri kundileka ine. Mazuŵa eyiti ghali kujumhapo, ndipo ine nkhuŵa chara ichi, mpakapano. Ine ntha nkhaŵapo na chinyakhe chikanditangwaniska nga ndiumo icho chiri kuchitira. Banja lane limuphaliraninge imwe.

²⁰⁷ Ine nkhamanyanga kuŵawona Wangelo ŵara, mapapindo ghara ghakurazga kunyuma, kuwurukanga mwamankharo kujumpha umo saundi yingachimbirira. Iwo wakwiza kufuma

ku Muyaya, mu kujurika, nga nkhopayira kwa jiso. Ntha kwakukwanira kwakuti kungajara jiso linu, kukupira waka, Iwo wakaŵa apo. Ine nkhaŵavye nyengo yakuti nipende. Ine nkhaŵavyeso nyengo yinandi kuruska kulaŵiskanga waka. Wara wamankharo, wakuruŵakuru, Wangelo wankhongono, watuŵa ngati chiwuvi; mapapindo ghakukhora, na mitu. Ndipo Iwo wakarutanga kuti, “Whii-whii!” Ndipo para ichi chikati chachita, ine nkhatorekera muchanya mu piramidi ili, chiwungawunga.

²⁰⁸ Ndipo ine nkhanghanaghana, “Sono, ichi ndi ichi.” Ine nkachita zazi palipose. Ndipo ine nkhati, “O, mwe! Ichi chikung’anamura kuti kuzamkuŵa kupuntha uko kuzamkundikoma ine. Ine ndiri pa umaliro wa ulendo wane sono. Ine ningaŵaphaliranga chara wanthu wane, para mboniwoni iyi yaruta. Ine nkhuumba chara kuti iwo wamanye za ichi. Kweni, Wadada Wakuchanya wandizomerezga ine sono kumanya kuti umoyo wane wamara. Ndipo ine ndiriphalirenge chara banja lane, nthaura iwo wasinginikenge za ine, ‘Chifukwa, iyo wakunozgekera kuruta.’ Ndipo Wangelo aŵa wafika kupukwa ine, ndipo ine nikomekenge nkhanira mwasonosono mu mtundu unyakhe wa kuphulika.”

²⁰⁹ Nthaura ichi chikiza kwa ine, apo ine nkhaŵa mu chiwungawunga ichi, “Yayi, icho ndicho yayi ichi. Usange ichi chikakukomenge iwe, ichi nthena changukoma Joseph.” Ndipo ine nkhamupulikanga Joseph wakundichema ine.

²¹⁰ Inya, nthaura ine nkhang’anamukaso. Ine nkhanghanaghana, “Fumu Chiuta, kasi mboniwoni iyi yikung’anamura vichi?” Ndipo ine nkhasizwa.

²¹¹ Ndipo nthaura ichi chikiza kwa ine, (lizgu yayi) chikiza waka kwa ine. “O! Awo ndi Wangelo ŵa Fumu, kwiza kuzakandipa ine ntchito yane yiphya.” Ndipo para ine nkhati naghanaghana nthaura, ine nkakwezga muchanya mawoko ghane, ndipo ine nkhati, “O Fumu Yesu, kasi Imwe mukukumba kuti ine ndichite vichi?” Ndipo mboniwoni yikandileka ine. Kwa pafupifupi ora limoza, ine ntha nkhapulikanga.

²¹² Sono, mwaŵanthu imwe mukumanya icho vitumbiko vya Fumu vili. Kweni, Nkhongono ya Fumu ndi chinyakhe nadi chakulekana, Nkhongono ya Fumu mu malo ghanthaura agho. Ine nkachipulika Ichi, kanandi, nyengo zinandi, kale, mu mboniwoni, kweni ntha ngati icho. Ichi chikupulikikwa nga ndi wofi wa kuchindika. Ine nkachita wofi chomene mpaka ine nkachita zazi, panthazi pa Vyamoyo ivi.

²¹³ Ine nkhuoyoya Unenesko. Umo Paulos wakayowoyera, “Ine nkhuteta yayi.” Imwe ntha mukandikorapo ine nkhuoyoya chinyakhe chakwanangika za chinyakhe ngati icho. Chinyakhe chiri pafupi kuchitika.

214 Ntheura, pakati pajumpha kanyengo, ine nkhati, “Fumu Yesu, usange ine nikomekenge, zomerezgani ine ndimanye, ntheura ine namkuwaphalira yayi wanthu wane za ichi. Kweni usange ichi ndi chinthu chinyakhe, zomerezgani ine ndimanye.” Kweni, palije chikazgora.

215 Para Mzimu ukati wandileka ine, pafupifupi hafu wa ora, ine nkhusachizga, panji kujumphirapo, ine nkhati, “Fumu, usange ichi chiriko, ntheura, kuti ine nikomekenge, ndipo Imwe mwamarana nane pa charu chapasi, ndipo—ndipo ine nditorekerenge Kukaya sono; cheneicho, usange ichi ndimo chiliri, icho ntchiweme. Icho chiri makora. Ntheura,” ine nkhati, “usange ichi chiriko, zomerezgani ine ndimanye. Tumaniso Nkhongono Yinu pa ine, ntheura ine ndimanyenge kuti ntha ningaphaliranga wanthu wane panji munyakhe waliyose za ichi, chifukwa Imwe mukunozgekera kwiza kuzakanditora ine.” Ndipo ine...Ndipo palije chikachitika. Ndipo ine nkhalindizgapo kanyengo.

216 Ntheura ine nkhati, “Fumu Yesu, usange ichi ntha chikang’anamura icho, ndipo chikung’anamura kuti Imwe muli na chinyakhe chakuti ine ndichite, ndipo ichi chizamkuvumbukwa kwa ine kunthazi, ipo tumani Nkhongono Yinu.” Ndipo Iyi pafupifupi yikandifumya ine mu chipinda!

217 Ine nkhamanyanga ndamwene, kumalo kunyakhe, kudera ku kona. Ine nkhamanyanga kumupulika muwoli wane, kumalo kunyakhe, kuyezganga kugwedezga chijaro. Chijaro ku chipinda chakugonako chikakiyika. Ndipo ine nkhaŵa na Baibolo lakujurika, ndipo ichi...Nkhaŵerenganga, ine nkhumanya yayi, kweni mukaŵa mu, ine nkhuomezga, W̄aroma chipatulo 9, vesi laumaliro.

... Wona, Ine nkhuŵika mu Zion libwe lapakona, libwe lachikhuŵazgo, libwe liweme lapakona, ndipo uyoyose wakugomezga pa iyo ntha wazamkukhozgeka soni.

218 Ndipo ine nkhanghanaghana, “Ichi ndi chachilendo ine kuŵazganga icho.” Mzimu kundikunga ndithu ine, mu chipinda! Ine nkhajara Baibolo ndipo nkhamimirira apo.

219 Ine nkharuta cha ku windo. Iyi yikaŵa pakunji teni koloko mu muhanya, panji makorako. Ndipo ine nkhamwezga muchanya mawoko ghane, ndipo ine nkhati, “Fumu Chiuta, ine nkhopulikiska yayi. Ili ndi zuŵa lachilendo, kwa ine. Ndipo ine natimbanizgika, pafupifupi.”

220 Ine nkhati, “Fumu, kasi icho chikung’anamura vichi? Lekani ine ndiŵerengeso, usange ichi Ndimwe.” Sono, ichi chikurongora wanichi. Ndipo ine nkhatora Baibolo, nkhamjura ili. Icho chikaŵaso apo, pa malo gheneghara, Paulos kuphaliranga ŵaYuda kuti iwo ŵakayezga kuti...kuphalira W̄aroma kuti

ŵaYuda ŵakayezga kuzomera Ichi mwa milimo, kweni ndi chipulikano icho ise tikugomezgera Ichi.

221 Inya, iyi yiri kuŵa nyengo yakofya, kufuma kale. Sono imwe wonani apo ine ndayimirira. Ine nkhumanya yayi icho chikuchitika. Ine nkhumanya yayi chakuti ndiyowoye.

222 Kweni sono lekani ine, sono, kufuma sono na kunthazi, ku ghanyakhe, pakunji maminiti fifitini, twente, lekani ine ndiyezge kuyowoya chinthu chinyakhe apa sono. Kumbukirani, nthā yiri kuŵako nyengo yimoza apo mboniwoni izo zikatondekapo. Sono ine nditorenge Malemba pa kanyengo, usange imwe mungawona, mu Chivumbuzi chipatulo 10. Sono lekani ine ndiyowoye ichi. Usange mboniwoni nja m'Malemba, iyi yingamanya kutanthauzika na Malemba pera. Ndipo pamanyuma ine nkikhumba kuti ndiŵike ichi pamoza.

223 Ndipo, sono, imwe mulipo, na imwe pa tepi, wonesekani imwe mukuyowoya ichi umo ine nkhyowoyera ichi, chifukwa ichi chingamanya kuŵa chipusu chomene kuleka kuchipulikiska.

224 Kasi imwe mukuchimbirira? [Gulu likuti, “Yayi.”—Munozgi.] Viri makora. Mbweni... Ine nkhumuwongani imwe pakuŵa nkhanira chete, ntchiweme.

Sono, “Mungelo wa nambala seveni . . .”

225 Sono, mabwana, (apo ine nkhuwuthya uwu) kasi ichi ndi chimanyikwiro cha nyengo ya umaliro? Kasi ise tikukhalankhu? Kasi ndi nyengo uli ya zuŵa ili? Umo wakujunthana wakuvuka, usiku wose, kunyamukanga na kung'anamukiranga ku koloko, kuti walaŵiske kuwona kuti kasi yikaŵa vichi, kukuzganga kuŵara. Lurombo lwane ndakuti, “Chiuta, zomerezgani ise tibuske Ungweru.”

226 Ine ndayimirira mu malo ghakofya, usange imwe mukachimanyanga waka ichi. Kumbukirani, ine nkhumuphalirani imwe mu Zina la Fumu, ine ndiri kumuphalirani imwe unenesko, ndipo chinyakhe chiri pafupi kuchitika.

227 Ine nkhumanya yayi. Sono, imwe pa tepi, pulikani icho. Ine nkhumanya yayi. Ine ndiyezgenge. Icho chikiza kwa ine, mayiro, nkakhala mu chipinda chane chakupumuliramo. Ine nthā nkhyowoya kuti uwu ndi unenesko; ichi chikaŵa waka chinyakhe chikayendanga mu mtima wane, uko ine ndiri kufikako.

228 Ine—ine nkhyenera kuti ndirute kusika, kutora tchuti kanyengo kachoko na kwiza kusika na Charlie, na kuruta kukasaka na iyo zuŵa limoza, pambere ise tikaŵa tindapatukane yumoza na munyakhe.

229 Lekani ine ndiyowoye, kuti, chifukwa chakuti ine nkhiruta ku zambwe, nthā ndikokuti ine nkhufulumapo pa kachisi uyu.

Uwu ndi mpingo uwo Fumu yikandipa ine. Apa ndi pa hedikota yane. Kuno ndiko ine nkikhala. Ine nkhiruta waka mu kupulikira ku languro ilo liri kuperekeka kwa ine mu mboniwoni. Mwana wane, Billy Paul, wakhahirirenge sekeretare wane. Ofesi yane yiwenge nkhanira pano pa kachisi uyu. Mu kovwirika na Chiuta, ine ndizamkuwa kuno para ichi ndi... chinthu ichi chamalizgika, kuti ndizakapharazge Vididimizgo Seveni. Ndipo matepi ghalighose agho ine nkhipanga, panji chinyakhe chirichose, chizamkupangikira nkhanira kuno pa kachisi uyu. Ndipo nkhanira kuno, umo ine nkhumanyira, ndi malo uko ine ningapharazga na kumasuka kukuru kuruska umo ine ningachitira kunyakhe kulikose mu charu, chifukwa kuli gulu la wanthu kuno ilo likugomezga, ndipo liri na njara ndipo likukoreska. Ndipo apa pakuwoneka ngati pakaya, kwa ine. Agha ndigho malo. Ndipo usange imwe mungawona, maloto ghakayowoya chinthu chenechira, wonani, uko kuli Chakurya.

²³⁰ Sono, kweni, ine nkhumanya yayi icho chiri kunthazi, kweni ine nkhumumanya Uyo wakumanya vyakunthazi. Icho ndicho chinthu chakuzirwa.

²³¹ Sono, Chiuta, usange ine ndananga, ndigowokereni ine, ndipo ntheura jarani mlomo wane, Fumu, ku chirichose icho ntha kuwenge kukhumba Kwinu. Ine nkchuchita waka ichi chifukwa ine nakondwa, Fumu. Mphanyi wanthu wapulikiska; nakondwa waka.

²³² Chifukwa icho ine nkughanaghana kutanthauzira ntha kukwiza mwaluwiro, ichi chikawa mwa kuyima payekha kwa Chiuta, chifukwa ine nkugomezga ichi chiri kulembeka umo mu Baibolo za ine. Ndipo ntheura usange ichi chiri m'Malemba, ndi Lemba lekha lingamanya kutanthauzira ichi. Usange uwu ndi unenesko, m'bale, mlongosi, ine ntha nkhang'anamura kumuwofyani imwe, kweni ntchiweme ise tiwe wakusamalira chomene sono. Ise tikunozgekerera kuti... Chinyakhe chiri pafupi kuchitika. Ndipo ine nkuyowoya ichi na ntchindi na wofi wa Chiuta. Ndipo imwe mukughanaghana kuti ine ningayimirira apa...Ndipo mwanthu imwe mukugomezga ine nanga nkhuwa muprofeti; ine ntha nkuyowoya kuwa.

²³³ Kukhumba kwane kuka wa uku. Na-... Chirimika chamara, ine nkhati, "Ine... Chinthu chekha pera ine nkawona, chisisimuso chamara, mu vyaru, panji, charu ichi, munthowa yiriyose." Ine nkayenda ulendo wa uneni. Wanandi wa imwe mukaruta nane. O, ichi chikawa chiweme. Ise tika wa na nyengo ziweme, maungano ghaweme, mizinda yinandi, kweni ichi ntha chikafika pa chenicheni.

²³⁴ Chirimika ichi, ine ndiwenge na ulendo wa kukatumikira. Para ine ndachita waka, ine ndirutenge ku Africa, India, na charu zingirizge, usange ine ningafiska, pa ulendo unyakhe wa kukatumikira.

235 Usange icho chichitikenge yayi, ntheura ine ntha ndiyeghenge maji panji chakurya, ndipo ndikwerenge mapiri ghanyakhe ghatali uko, ndipo ine ndamkukhala kwenekula mpaka Chiuta wandizgore munthowa yinyakhe. Ine ningakhala chara ngati ntheura. Ine ningarutirira yayi.

236 Ili panji lingaŵa zgoro apa. Ine nkhumanya yayi. “Mpaka Iyo wandisinthe ine,” kasi imwe mukukumbukira mboniwoni pafupifupi masabata ghatatu ghajumpha, “nkhayimirira pa zuŵa, kupharazganga ku gulu”? Imwe mose mukaŵa kuno pa Sabata yajumpha. Masabata ghanandi, imwe mwaŵanthu kuno imwe mukutora matepi, ndipo—ndipo mukuŵa kuno para iyi yikupangika, imwe mukupulikiska vintu iyi. Chifukwa, sono ine ndighazunurenge waka malo agha, ndipo imwe wonani ichi. Nkhanira nanga ndi chichoko chirichose icho chiri kuyowoyeka, chikukwanira nkhanira mu ichi, ntheura ichi chikwenera kuŵa kutanthauzira. Ine nkhumanya yayi. Ndicho chifukwa ine nkhuti, mabwana, kasi ndi iyi?

237 Ine nkhugomezga kuti “mungelo wa nambala seveni” wa Chivumbuzi 10 ndi thenga ku muwiro wa mpingo wa nambala seveni wa Chivumbuzi 3:14. Kumbukirani. Sono lekani ine ndiŵerenge. Ndiwone apo ine ningaŵerenga. Sono, uyu wakaŵa mungelo wa nambala seveni.

Kweni mu mazuŵa gha lizgu la mungelo wa nambala seveni, (yesi 7) para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera kufiskika, umo iyo wali kuyowoyera ichi ku ŵateŵeti ŵakhe ŵapofeti.

238 Sono, imwe wonani, uyu wakaŵa mungelo. Ndipo ndi mungelo wa muwiro wa mpingo wa nambala seveni, chifukwa ili likuyowoya apa, uyu ndi “mungelo wa nambala seveni,” wa muwiro wa mpingo wa nambala seveni. Tikusanga kuti, usange imwe mukukhumba kuti mumuwone uyo. . . uko mungelo wali ndi, Chivumbuzi 3:14, uyu ndi, “Mungelo ku muwiro wa mpingo wa Laodikeya.”

239 Sono, imwe mukukumbukira para ichi chikayowoyeka kula, ŵangelo na miwiro ya mpingo. Ndipo sono, mu ichi, ichi chilinganenge nkhanira mu Vididimizgo Seveni ivi ivyo tikwiza kuzakayowoya. Ndipo Vididimizgo Seveni ivyo tikuyezga kuyowoyapo, para ivi vikwiza nyengo iyi, ndi Vididimizgo seveni vyakulembeka. Ndipo Vididimizgo Seveni ivi, umo imwe mukumanyira, ndi kuwonekera waka kwa ŵangelo seveni ŵa mipingo seveni; kweni, kuli Vididimizgo vinyakhe seveni ivyo viri kuseri kwa Buku, Ichi chiri kuwaro kwa Baibolo. Wonani. Ise tifikengeko ku ichi mu kanyengo.

240 Sono, pambere ine nindayambeko ichi, kasi imwe mwavuka? Kasi imwe mukukhumba kuti muyimirirepo, kusintha malo? [Gulu likuti, “Yayi.”—Munozgi.] Sono tegherezgani mwatcheru.

241 Mungelo wa nambala seveni wa Chivumbuzi 10:7 ndi thenga ku muwiro wa mpingo wa nambala seveni. Mukuwona? Sono wonani. “Ndipo mu mazuwa . . .” Sono wonani apa.

Kweni mu mazuwa gha lizgu la mungelo wa nambala seveni, para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera kufiskika, . . .

242 Sono, kupharazganga kwa, thenga ili, mungelo wa nambala seveni apa wakupharazga Uthenga wakhe ku mpingo wa Laodikeya. Wonani mtundu wa Uthenga wakhe. Sono, ichi ntha chikaŵa kwa mungelo wakudanga, ntha wakapika Icho; mungelo wachiwiri, wachitatu, wachinayi, wachinkhonde, wachisikisi. Kweni ndi mungelo wa nambala seveni uyo wakaŵa na Uthenga wa mtundu uwu. Kasi ukaŵa vichi? Wonani mtundu wa Uthenga wakhe, “Kufiskanga vyamchindindi vyose vya Chiuta, ivyo viri kulembeka mu Buku.” Mungelo wa nambala seveni wakufiska vyamchindindi vyose ivyo vikaŵa vyakuyawayika, mose umo mu mabungwe agha na mipingo. Mungelo wa nambala seveni wakuviwunjika ivi, na kufiska chamchindindi chose. Icho ndicho Baibolo likayowoya, “Wakufiska chamchindindi cha Buku lakulembeka.”

243 Sono tiyeni tiwonepo vichoko pa vyamchindindi ivi, ndipo usange imwe mukukhumba kuti mulembe ivi. Chakudanga, ine nditorenge icho Scofield wakuyowoya apa, mu Mateyu 13. Usange imwe mukukhumba kuti mulembe vinyakhe vya ivi, usange imwe mulije Baibolo la Scofield. Imwe panji mungaŵerengapo ivyo wakughanaghana vikaŵa vinyakhe pa vyamchindindi. Sono, mu vesi 11.

Ndipo iyo wakazgora ndipo wakati kwa iwo, Chifukwa ichi chiri kupika kwa imwe (ŵasambiri ŵakhe), chifukwa ichi chiri kupika kwa imwe kumanya vyamchindindi vya ufumu wa kuchanya, kweni ntha kwa iwo, kweni kwa iwo ichi ntha kuli kupika.

244 Vyamchindindi, apa ndi “chamchindindi.” Chamchindindi ndi Lemba, ndi Unenesko uwo kale ukabisika sono wavumbukwa Mwauzimu, kweni (cheneichi ndi) chakuchitika chاوزimu kukhalirira ndithu uvumbuzi wakukhazikika. Vyamchindindi vikurukovikuruko na vyamchindindi vikuruvikuru ndi:

245 Nambala wanu, chamchindindi cha Ufumu wa Kuchanya. Icho ndi cheneicho ise tikuyowoya sono. 13, Mateyu 13:3 kufika 50.

246 Sono, chamchindindi chachiwiri ndi chamchindindi cha kuburumutizgika kwa Israyeli mu muwiro uwu. Ŵaroma 11:25, na makani.

247 Chachitatu, chamchindindi chachitatu ndi chamchindindi cha kusandulika kwa ŵatuwa ŵamoyo pa nyengo ya umaliro

wa muwiro uwu. Wakorinte Wakudanga 15, ndipo kweniso Watesalonika 4:14 kufika 17.

²⁴⁸ Chachinayi, chamchindindi cha Mpingo wa Chipangano Chiphya ngati Thupi limoza lakupangika na wose wawiri, waYuda na waMitundu. Waefeso 3:1 kufika 11, Waroma 16:25, ndipo kweniso Waefeso 6:19, Wakolose 4:3.

²⁴⁹ Chamchindindi cha chinkhonde ndi cha Mpingo ngati Mkwatibwi wa Khristu. Waefeso 5:28 kufika 32.

²⁵⁰ Chamchindindi cha sikisi ndi cha Khristu, wamoyo, mweneyura mayiro, muhanyauno, na muyirayira. Wagalatiya 2:20, na Wahebere 13:8, na malo ghanandi ngati agho.

²⁵¹ Chamchindindi cha seveni ndi cha Chiuta, nanga ndi Khristu kuwa na thupi la uzari wose wa Chiuta muthupi, mwa Uyo muli vinjeru vyose Vyauzimu.

Ndipo uchiuta wawezgereka kwa munthu.

²⁵² Chamchindindi cha nayini ndi chamchindindi cha upuyvi, kusangika mu Watesalonika Wachiwiri, na kunyakhe nthaura.

²⁵³ Chamchindindi cha teni ndi cha nyenyezi seveni pa Chivumbuzi 1:20. Ise tamalizga waka icho, “Nyenyezi seveni za mipingo seveni, mathenga seveni,” na vinyakhe nthaura.

²⁵⁴ Ndipo chamchindindi cha eleveni ndi Babulone wamchindindi, muzaghali. Chivumbuzi 17:5 kufika 7.

²⁵⁵ Ivyo ndi vinyakhe pa vyamchindindi ivyo mungelo uyu wakwenera kuti wafiske, chose “chamchindindi,” vyamchindindi vyose vya Chiuta.

Na chinyakhe:

²⁵⁶ Nkhuromba ine ndiyowoye ichi na ntchindi, ndipo ntha kuyowoya za inendekha, kwani kuyowoyanga za Mungelo wa Chiuta.

²⁵⁷ Mbewu ya serpente, icho chiri kuwa chamchindindi chakubisika, virimika vyose.

²⁵⁸ Uchizi, kurongosoreka makora; ntha kukhozgeka soni, kwani weneko, uchizi weneko.

²⁵⁹ Kulije chinthu chanthaura nga ndi Wamuyirayira, gehena wakugolera. Imwe muzamkuphya kwa virimika mamiliyoni. Kwani, chirichose icho chikawa cha Muyirayira, ntha chikawa na chiyambi panji umaliro; ndipo gehena wakalengeka.

Vyamchindindi vyose ivi!

²⁶⁰ Chamchindindi cha ubapatizo wa Mzimu Mutuwa, kwambura vyakunyerenyeka, kwani Munthu Khristu kutewetanga mwa imwe milimo yenyira Iyo wakachita.

²⁶¹ Chamchindindi cha ubapatizo wa maji. Uko, wakugomezga mwakunyanyira mu utatu wali kuchitorera ichi mu maudindo ghatatu gha “Dada, Mwana, Mzimu Mutuwa.” Ndipo

chamchindindi cha Uchiuta kukwaniriskika mu ubapatizo wa mu Zina la “Yesu Khristu,” kwakulingana na Buku la Chivumbuzi, icho Mpingo mu nyengo iyi ukayenera kuti upokere.

Viriko vinyakhe pa vyamchindindi.

²⁶² Laŵi la Moto kuwonekaso. Amen! Icho ndi chinthu icho chikwenenera kuti chichitike, ndipo ise tikuchiwona ichi.

O, umo ise tingamanya kurutirizgira, kuzunuranga vyamchindindi!

²⁶³ Kuwonanga Laŵi lira la Moto ilo likarongozga ŵana ŵa Israyeli, Lenelira ilo likawiskira pasi Saulos pa ulendo wakhe wakuya ku Damaseko! Ndipo Lenelira likwiza, na Nkhongono yeneyira, kuchitanga vinthu vyenevira, na kuvumburanga Mazgu gheneghara, kukhalanga Lizgu-pa-Lizgu na Baibolo!

²⁶⁴ Kulira kwa mbata, kukung’anamura mbata ya “Ivangeli.” Ndipo kulira kwa mbata, mu Baibolo, kukung’anamura, “Nozgekerani nkondo ya m’Malemba.” Kasi imwe mukulemba ichi? Nkhondo ya m’Malemba!

²⁶⁵ Paulos wakayowoya, usange imwe mukukhumba kulemba ichi, Ŵakorinte Wakudanga 14:8. Paulos wakati, “Usange mbata yikupereka kulira kwambura kumanyikwa makora, kasi munthu wamanyanje uli chakuti wanozgekere?” Ndipo usange iyi nthā yiri na kulira kwa m’Malemba, ghakukhozgeka, a—kukhozgeka kwa Mazgu gha Chiuta kuzgoka ghakuwoneka, kasi ise timanyenge uli ise tiri ku umaliro wa nyengo?

²⁶⁶ Usange iyi yikuti iwo ŵakugomezga kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira, kweni ŵakukana vimanyikwiro Vyakhe na vyakuziziswa ivyo chigaŵa chose cha chilengedwe chikagomezga pa Iyo, ndipo Mpingo wose ukagomezga pa Iyo mwa ichi, kasi ise timanyenge uli umo tinganozgekera?

²⁶⁷ Munyakhe wafika na chipepara chikuru ndipo wajamburapo chose ichi; ndipo munyakhe wafika, chinthu chinyakhe, ndipo wajambura chose *ichi*, kupambana na chimoza *ichi*. Munyakhe wafika ndipo wakati ichi ndi Ichi, kwiza kuwerera ku *ichi*. Ndipo ŵanyakhe ŵalemba mabuku, na vinthu ngati ivyo.

²⁶⁸ Kweni, Chiuta wakwiza mu Nkhongono ya chiwuka Chakhe! Ndipo kasi ndinjani wayowoyenge kulimbana na Ichi? Usange Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira, Iyo wakuchita chenechira icho Iyo wakachita mayiro, muhanyauno, na muyirayira. Icho ndicho Mungelo yu wakwenenera kuti wachite, kutora vyamchindindi vira, vinthu vira vyakuyawayika ivyo ŵanthu ŵakuvitaya.

²⁶⁹ Wonani, usange iyi yikupereka kulira kwambura kumanyikwa makora, nthā kwa m’malemba, ndinjani wakujinozgera iyoyekha? Kweni, mbata, kasi imwe

mwanguwona, uliwise umozaumoza wa miwiro yira, umo ine nkhamuphalirirani imwe za mpingo kwizanga, kukaŵa mbata yikalira, Chididimizgo chikamasuka. Ndipo mbata yikung'anamura nkondo. Usange iyi ntha yikupereka kaliriro ka m'Malemba, kasi njachi iyi?

Kweni lekani ine ndimukumbuskani ichi. Kuchiphonya chara ichi sono.

²⁷⁰ Wonani, muwiro uliwise wa mpingo ukaŵa na thenga lakhe. Ise tikumanya icho. Paulos wakaŵa thenga lakudanga. Ndipo para mbata yakudanga yikati yalira, ndipo Chididimizgo chakudanga chikamasuka. Paulos wakaŵa thenga lakudanga, umo ise tikusangira. Ndipo kasi iyo wakachita vichi? Wakathira nkondo pa (vichi?) mpingo wa Orthodox, chifukwa cha kuleka kugomezga chimanyikwiro cha Umesiya icho Yesu wakachita kwa iwo. Chifukwa, iwo ŵakayenera kuti nthena ŵakachimanya ichi. Iwo ŵakayenera kuti nthena ŵakamumanya Iyo.

²⁷¹ Kumbukirani, Paulos wakafika ku umaliro wa muwiro. Mathenga ghose ghakufika ku umaliro wa muwiro. Ndi pa nyenga yaumaliro, apo vinthu ivi—vikuwonekera.

²⁷² Paulos, pakughamanya Malemba, na kumanyanga kuti Yesu wakaŵa Mesiya, ndipo iyo wakasuska masunagoge ghara, kufuma malo na malo, na Malemba, ndipo wakakanika na uliwise wa igho. Mpaka, paumaliro, iyo wakaphata fuvu ku marundi ghakhe ndipo wakang'anamukira ku ŵaMitundu. Kasi ichi chikaŵa chivichi? Kulizganga kwa mbata; mungelo, thenga, kuyimirira apo na Mazgu! O, mwe! Kuchiphonya yayi icho sono. Mazgu! Ndipo Paulos, na kutanthauzira kwambura kutimbanizga kwa Mazgu gha Chiuta, wakasuska uliwise wa masunagoge ghara. Chikamutayiska iyo umoyo wakhe.

²⁷³ Umo ise tingakhirira kwa Irenaeus, mweneuyo, thenga la muwiro wa mpingo wakurondezgako!

²⁷⁴ Ndipo Martin Mutuŵa, muwiro wa mpingo wakurondezgako, para iwo ŵakati ŵayamba kutora chisambizgo cha Chinikolayati, chikayamba kunjira. Ndipo iwo ŵakasuska muwiro ula. Martin Mutuŵa wakasuska muwiro wakhe.

²⁷⁵ Ndipo pamanyuma Luther, thenga lachinkhonde, iyo wakasuska mpingo ula wa Katolika, na Mazgu gha Chiuta. “Ŵarunji ŵakhalirenge chipulikano,” iyo wakayowoya. “Ndipo *ichi* ntha ndi thupi leneko la Khristu,” ndipo iyo wakaponya pasi monesko, ndipo wakayenda wakafuma ndipo wakasuska mpingo ula wa Katolika. Mbata yira yikalira makora. Mbunenesko uwo? [Gulu likuti, “Amen.”—Munozgi.]

²⁷⁶ John Wesley wakaphuka, mu mazuŵa gha mpingo wa Anglican. “Chifukwa,” iwo ŵakati, “kulijeso chifukwa cha kuchitira visisimuso,” ndipo ichi chikazgoka mbewu. Kweni John Wesley wakayimirira, na uthenga wa ntchito yachiwiri

ya uchizi, kutuwiskika, ndipo iyo wakasuska mpingo ula wa Anglican na mbata ya Ivangeli, wakanozgekera nkhondo. Uwo ndi unenesko. Iyo wakachita ichi.

²⁷⁷ Sono ise tiri mu muwiro wa Laodikeya, apo iwo wapangaso bungwe; Methodist, Baptist, Prezibetere, Lutheran, Pentekoste. Ndipo ise tikukhazga muprofeti kuti wafike, kuti wasuske muwiro uwu, na kuwawezga iwo ku upuvyi wawo.

²⁷⁸ Sono, usange ako ndiko kali kuwa kachitiro, ulendo wose mu muwiro, kasi Chiuta wasinthege kachitiro Kakhe mu nyengo iyi? [Gulu likuti, “Yayi.”—Munozgi.] Iyo wangasintha yayi ichi. Iyo wakwenera kusungirira kachitiro kenekala.

²⁷⁹ Ndipo kumbukirani, thenga ili wakaŵa mungelo wa nambala seveni, ndipo iyo wakayenera kuti watore vyamchindindi vyose na kuviwunjika ivi. Wonani, mungelo wa nambala seveni wakaŵa wakuti wasuske Laodikeya, mpingo usambazi. “Ine ndine musambazi, musambazi mu katundu, ndipo nkhusowerwa kalikose chara.” Iyo wakati, “Iwe ndiwe wachitima, mukavu, wachiburumutira, wankhuli, ndipo nthu ukumanya ichi.” Ula ukaŵa Uthenga wakhe.

²⁸⁰ O Chiuta, titumirani ise muprofeti wambura wofi na NTHEURA WAKUTI YEHOVA, mwakuti Mazgu ghakukhozgeka gha Chiuta ghanjire mu uwu na kusimikizgira kuti iyo watumika kufuma kwa Chiuta. Ndipo para iyo wafika, iyo wazamkususka miwiro yira. Nadi wazamkuchita. Iyo wazamkupangiska mpingo ula wa Laodikeya kumutinkha iyo. Nadi, iyo wazamkuchita. Iwo wakachita mu muwiro unyakhe uliwose. Ichi chisinthege yayi mu muwiro uwu. Ichi chikwenera kuwa nthauraso.

²⁸¹ Wonani, sono, mpingo wa Laodikeya. Thenga (lizamkufiska) la Laodikeya, mungelo wa nambala seveni, wazamkufiska vyamchindindi vyose ivyo vikatayikira mu nkhondo, kale, chifukwa cha Unenesko.

²⁸² Luther wakaphuka, kweni iyo nthu wakaŵa na Unenesko wose. Iyo wakaŵa na kurunjiskika pera. Mbunenesko.

²⁸³ Mbwenu likiza thenga linyakhe, lakuthyika John Wesley, na kutuwiskika. Iyo nthu wakaŵa nacho Ichi. Baibolo likayowoya. Mpingo wa Filadelfiya!

²⁸⁴ Ntheura ukwiza muwiro wa mpingo wa Laodikeya, na ubapatizo wa Mzimu. Kweni iwo wakatimbanizga chose Ichi, ndipo wakaruta kuwerera nkhanira mu kujiwikamo nga ndiumo iwo wakachitira pakudanga.

²⁸⁵ Apo, “Iyo wakwenera kulaŵiskika nga ndi Alfa na Omega,” Woko Lakhe kugonera lwandi *limoza*, na lwandi *limoza*, “Wakudanga na Waumaliro.”

Mzimu Wakhe ukiza pa Zuŵa la Pentekoste ndipo ukazuzga gulu lira.

²⁸⁶ Uwu pachokopachoko ukazimwa, mpaka uwu ukafika ku miwiro ya mdima. Vyakuwikipo Kandulu Seveni vya Golide, miwiro seveni ya mpingo, waumaliro ukaŵa kutali chomene na Iyo. Apo pakaŵa sauza- . . . pafupifupi virimika sauzandi vya muwiro wa mdima, wa mpingo wa Katolika.

²⁸⁷ Luther wakayamba kwiza na kuŵara kunyakhe, kufupiko pachoko ku Mazgu.

Kuŵara kwakurondezgako, kukiza kufupiko pachoko.

²⁸⁸ Kuŵara kwakurondezgako, Laodikeya. Pamanyuma uku kukawereraso nkhanira kunyuma nga ndiumo uku kukachitira, malo ghakudanga, kukazimwira nkhanira mu nthimbanizgo yenyira umo kukachitira mu malo ghakudanga. Kasi imwe mukuwona yayi icho ine nkhung'anamura? [Gulu likuti, "Amen."—Munozgi.]

²⁸⁹ Sono wonani. Kuli Unenesko unandi chomene ukatayikira kuwaro kula, (chifukwa?) uko ŵanyakhe ŵakalekerera pa Unenesko. Kweni mungelo wa nambala seveni uyu ntha wakulekerera pa chirichose. Iyo wakuwunjika vigaŵa vyose vyakuyawayika, wakuwivunjika vyose. Ndipo pa kubangura kwakhe, "Chamchindindi chose cha Chiuta chikwenera kufiskika." O! Chiuta, mutumani iyo. Vyamchindindi vyose vyakubisika vikafiskika para, iyo, Ichi chikati chavumbukwa kwa iyo. Na vichi? Usange ivi ndi vyamchindindi vyakubisika, munthu wakwenera kuŵa muprofeti. Ndipo kasi ise tarongosora waka chara na kuwona kuti muprofeti, uyo wizenge mu muwiro waumaliro, waŵenge Elija mukuru yura uyo ise takhala tikupenja? [Gulu likuti, "Amen."—Munozgi.] Chifukwa, vyamchindindi ivi ivyo vikabisika, mu ŵakusambira vyauchiuta, vikwenera kuti vizakavumbukwe; kwa Chiuta. Ndipo Mazgu ghakwizira kwa muprofeti pera. ["Amen."] Ndipo ise tikumanya ichi. Iyo wazamkuŵa Elija wachiŵiri, umo kukalayizgikira. O, mwe! Uthenga iyo—iyo wazamkupharazga uzamkuŵa vyamchindindi, vyose, vinthu vyose ivi.

²⁹⁰ Ise tiri na ubapatizo wa maji. Chose ichi chiri kutimbanizgika. Uwo ndi unenesko. Umoza ukuwazga; umoza ukupungulira. Umoza ukutora "Dada, Mwana, Mzimu Mutuŵa." Umoza ukutora *ichi*. Umoza ukubapatiza katatu, chisko kavunama; pakuti, umoza wa Chiuta ukuthyika "Dada," unyakhe umoza wa Chiuta ukuthyika "Mwana," unyakhe umoza wa Chiuta ukuthyika "Mzimu Mutuŵa." Yumoza munyakhe wakati, "Imwe mukwananga. Iyo wakwenera kubapatizika mwakugadamika, katatu, mwantheura *umo*." Ndipo, o, nthimbanizgo uli!

²⁹¹ Kweni chinthu chose chiri kufiskika, pakuti kuli Chiuta yumoza pera, ndipo Zina Lakhe ndi Yesu Khristu. "Ndipo ntha liriko Zina linyakhe kusi kwa Mtambo ilo ŵanthu ŵakwenera kuponoskekeramo." Kulije chigaŵa chimoza cha Lemba, palije

palipose mu Baibolo, apo munyakhe wakabapatizika mu nthowa yinyakhe kweni mu Zina la Yesu Khristu. Ntha yikaŵapo nyengo yimoza apo unyakhe uliwose wa Mpingo uphya, panji Mpingo wa Yesu Khristu, ukachita kuwazga, kupungulira, panji chinyakhe chirichose. Ntha yikaŵapo nyengo yimoza apo mwambo ukagwiriskika ntchito wakuti, “Ine nkukubapatiza iwe mu zina la Dada, Mwana, Mzimu Mutuŵa.” Ndi vigomezgo waka na vinthu.

²⁹² Ndipo mu nkondo kurwira Unenesko, vigaŵa ivyo viri kutayika, kweni Chiuta wakati ivi vizamkuwezgereskeka mu nyengo yaumaliro. “Ine ndizamkuwezgereska,” wakuti Yehova. Ise tikaŵangosora icho, kale chomene chara, *Khuni la Mkwatibwi*. Ichi chitorenge muprofeti. Baibolo likuyowoya kuti iyo wazamkuŵa kuno. Uwo ndi unenesko. Malaki 4, wakuyowoya kuti iyo wazamkuŵa kuno, ndipo ise tikugomezga kuti iyo wazamkuŵa. Ise tikukhazga iyo. Ndipo ise tikukhazga kuwoneka kwakhe, ndipo ise tizamkuwona Mazgu ghakukhozgeka gha Chiuta.

²⁹³ Kuzamkuŵa ŵachoko waka ŵazamkupulikiska Ichi. “Umo kukaŵira mu mazuŵa gha Nowa, nthaura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Kasi mbanjani ŵakaponoskeka? Mauzima fayivi... Mu mazuŵa gha Lot, kukaŵa nkhanira ŵatatu ŵakaponoskeka. Muwoli wakayambako kufuma, ndipo wakatayika. “Nthaura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Kuzamkuŵa ŵachoko chomene ŵakuponoskeka, kusandulika mu nyengo yira; chimoza cha vyamchindindi, cha Mpingo ula kutorekera kuchanya. Umo Lot wakatoreka, umo Lot wakatorekera kuwaro, kutali; Nowa wakatorekera kuchanya; ndipo Mpingo uzamkutorekera kuchanya, nawoso. Yumoza wakanjira; ndipo yumoza wakafuma; ndipo munyakhe Yumoza wakuruta kuchanya. Mukuwona? Ichi ndi ndendende, chakufikapo.

²⁹⁴ Mazgu ghafika. “Buku ilo liri kulembeka mkati,” nthaura likufiskika para ichi, vyamchindindi vyose ivi vyamara kupharazgika. Sono lekani ine ndiŵerengeso ichi, sono, nthaura imwe mupanikizgenge makora. Sono wonani.

Kweni mu mazuŵa gha lizgu la mungelo wa nambala seveni (mungelo waumaliro), para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera kufiskika, . . .

²⁹⁵ Sono, kasi ntchichi “chamchindindi cha Chiuta,” chimoza cha ivyo? Paulos wakayowoya, mu Timote wakudanga 3, ine nkugomezga ichi ndicho, wakati, “Kwambura kususka chikuru ndi chamchindindi cha uchiuta: pakuti Chiuta wakawoneka mu thupi (ise tikamukhwaska Iyo, tikamuwona Iyo), wapakorerereka kuchanya mu Uchindami, wakawoneka na Wangelo, wakakhozgeka pano pa charu chapasi.” Chiuta wakaŵako! Nadi, ichi ndi chamchindindi chikuru, kweni chose

ichi chiri kufiskika. Ntha “Dada, Mwana, na Mzimu Mutuŵa,” ŵaChiuta ŵatatu; kweni, Chiuta yumoza mu maofesi ghatatu. Udada, nyengo ya Moses; Umwana, nyengo ya Khristu; Mzimu Mutuŵa, nyengo iyi. Vigaŵa vitatu vya nyengo ya Chiuta mweneyura; ntha ŵaChiuta ŵatatu. Chamchindindi chafiskika sono. Baibolo likati ichi chizamkuŵa ntheura. Para . . .

²⁹⁶ Ine nkhawona, zuŵa linyakhe, uko sayansi yikuyezga kundisuska ine, mu icho iwo ŵakatembwanga kuyowoya, para ine nkhati, “Waliyose uyo wakagomezga kuti Eva wakarya apulo!” Sono sayansi yawo yikuti, imwe mukawona mu nyuzi zuŵa linyakhe, mutu ukuru wankhani, “Iyo wakarya apricot.” Kupusa. Kasi chira—kasi chira nthena chikamunyenga iyo? [Gulu likuti, “Yayi.”—Munozgi.] Chara nadi. Mukuwona? Iwo mbwenu. . . Icho ndi—icho ndicho Kayini wakaghanaghana, imwe mukumanya, ndipo iyo wakizaso na chinthu chenechira kunyuma, kweni Chiuta ntha wakapokerera sembe yakhe. Ndipo Abel, murunji, chikavumbukwa kwa iyo, “Zikaŵa ndopa,” ndipo iyo wakapereka ndopa.

O Chiuta, mpingo uwu na muwiro uwo ise tikukhalamo!

²⁹⁷ “Buku ilo liri kulembeka mkati” likufiskika para mungelo uyu wafika ku umaliro, (sono chonde pulikiskani ichi), para Uthenga wa mungelo wa nambala seveni wafiskika; chamchindindi cha Uchiuta, chamchindindi cha mbewu ya serpente, vyamchindindi vinyakhe vyose vya vinthu vyose ivi.

²⁹⁸ Umwana Wamuyirayira, umo iwo ŵakuyowoyera. Kasi Iyo wangaŵa uli Mwana Wamuyirayira, apo Umuyaya ntha ukachita kuyamba panji ntha uzamkumara; ndipo mwana ndi chinyakhe icho chikachita kubabika? Kasi ichi chingawoneka uli chazeru?

²⁹⁹ Kasi lingaŵako uli gehena la Muyirayira, apo gehena likachita kulengeka? Ine nkhuomezga mu gehena lakugolera. Nadi, Baibolo likayowoya ntheura. Kweni, ili ndakuti liparanye. Baibolo likati, “Ŵakutumbikika ndi iyo mweneuyo ntha wali na gawo mu nyifwa yachiŵiri.” Mukuwona? Wonani, imwe ntha mwamkuperanyika na nyifwa yachiŵiri. Yakudanga ndi yakuthupi. Yachiŵiri ndi nyifwa yauzimu, para chinthu chirichose chamara. “Uzima uwo ukwananga, uzima ula uzamkufwa.” Imwe mwamkulangika chifukwa cha zakwananga zinu, panji mahandiredi gha virimika, masauzandi gha virimika. Kweni ntha lingaŵako gehena la Muyirayira, chifukwa Baibolo likati gehena likalengeka. Kasi ili lingalengeka uli na kuŵa la Muyirayira? Usange kukaŵako. . . Baibolo likati, “Ilo likalengekera dyabulosi na ŵangelo ŵakhe.” Ndipo ntheura, usange ili likalengeka, ili ntha lingaŵa la Muyirayira. Chifukwa, Muyirayira, chirichose Chamuyirayira, ntha chikaŵa na chiyambi panji kuŵa na umaliro.

³⁰⁰ Ndimo ise tingamanya yayi kufwa, chifukwa ise nyengezose tikaŵako. Ise ndise gawo la Chiuta, ŵana ŵa Chiuta, ndipo

Iyo ndiyo yekha pera chinthu Chamuyiyira icho chiriko. [M'bale Branham wakutimba pa gome katatu—Munozgi.] Amen. Imwe mungafwa yayi, umo Chiuta ntha wangafwa, chifukwa imwe ndimwe Wamuyirayira, pamoza na Iyo. Amen! Lekani ichi chifike! Haleluya! Nkhuŵa ngati nkhuwuka nayo nyumba yakale ya ŵarwari iyi, munthowa yiriyose.

³⁰¹ Wonani, “Buku lakulembeka,” para mungelo uyu wakufiska mautumiki ghose agha ghakuyawayika agho mu nkondo iwo ŵakarwa, Luther wakarwa, ndipo Wesley wakarwa, ndipo ŵa Pentekoste ŵakarwa. “Kweni wakwiza yumoza,” likuti Baibolo, “kuti mu mazuŵa gha kubangura kwakhe, vyamchindindi vyose ivi. . .” Ŵa Oneness ŵakapurukira pa Zina la Yesu; ŵautatu ŵakapurukira pa Dada, Mwana, Mzimu Mutuŵa, nga ndiumo iwo ŵakachitira pa Mphara ya Nicaea, chinthu chenechira; iwo wose ŵawiri ŵakanangiska. Kweni, sono, mkatikati mwa msewu, mu Malemba, muli Unenesko. Imwe mukuwona apo ise tiri? Mungelo wa Fumu!

³⁰² Wonani Chivumbuzi 5:1. Tegherezani ku ichi sono.

Ndipo ine nkawona mu woko lamaryero la iyo mueneuyo wakakhala pa chizumbe buku lakulembeka mkati (malemba ghakaŵa mkati mwakhe) na kuwaro kwakhe, lakudidimizgika na vididimizgo seveni.

³⁰³ Sono, muli vyakulembeka mkati mu Buku. Kweni, kweni kuwaro kwakhe likaŵa na Vididimizgo Seveni, kuwaro kwa Ili, ivyo ntha vikalembeka mu Buku. Sono, uyu ndi muvumbuzi wakuyowoya, Yohane. Sono, kumbukirani, Ichi ntha chikalembeka mu Buku. “Ndipo mu mazuŵa gha lizgu la mungelo wa nambala seveni, chamchindindi chose icho chiri kulembeka mkati chikwenera kufiskika.” Ichi chikwenera kuti chifiskike, mu zuŵa lira. Sono, kasi imwe mukuwona icho ine nkhung’anamura? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukundirondezga ine? [“Amen.”] Ntheura ndi nyengo ya mazgu seveni gha Chivumbuzi 10 kuti ghavumbukwe. Para Buku lafiskika, pali chinthu chimoza pera chikukhalako, ndipo icho ndi mazgu seveni ghamchindindi gha chidududu agho ghakalembeka kuwaro kwa Buku, icho Yohane wakakanizgika kuti walembe. Lekani ine ndiŵerenge ichi.

Ndipo ine nkawona mungelo, mungelo mukuru wakwikha kufuma kuchanya, wakavwarikika na bingu: ndipo chiŵingavura chikaŵa pa mutu wakhe, ndipo chisko chakhe ngati. . . zuŵa, ndipo marundi ghakhe ngati mizati ya moto:

Ndipo mu woko lakhe iyo wakaŵa na kabuku kachoko kakujurika: . . . (Wonani, sono laŵiskani ichi.) . . . ndipo iyo wakaŵika rundi lakhe lamaryero pa nyanja, . . . lakhe lamazere . . . pa charu chapasi,

Ndipo iyo wakachemerezga na lizgu likuru, nga ndi para nkharamu yikubangura: ndipo para iyo. . . wakati wachemerezga, vidududu seveni vikayowoya mazgu ghawo. (Wonani.)

Ndipo para vidududu seveni vikati vyayowoya mazgu ghawo, ine nkhaŵa pafupi kuti ndilembe: . . .

304 Pakaŵa chinyakhe chikayowoyeka. Ichi nthā chikaŵa waka chiwawa. Chinthu chinyakhe chikayowoyeka. Iyo wakakhala pachoko kuti walembe.

. . . ndipo ine nkhapulika lizgu kufuma kuchanya likuyowoya kwa ine, . . .

305 Wonani uko mazgu ghakaŵa, Vidududu. Ntha Kuchanya; pacharu chapasi! Vidududu nthā vikayowoya kufuma kuchanya. Ivi vikayowoya kufuma pa charu chapasi.

. . . ndipo ine nkakhala pachoko kuti ndilembe: para ine nkhati ndapulika lizgu kufuma kuchanya likuyowoya kwa ine, Didimizga (Chilembo chikuru D-i-d-i-m-i-z-g-a), Didimizga vinthu ivyo vidududu seveni vyayowoya, ndipo kuvilemba yayi ivyo.

306 Ichi chiri kuwaro, para Buku lafiskika. Ntha iyo wakati, “Ku lwandi la kunthazi.” Iyo wakati, “Ku lwandi la kuwaro,” pamanyuma pakuti chose Ichi chamara, chafiskika. Ntheura, mazgu gha Vidududu Seveni ivi ndi chinthu chekha pera, icho chikamatiririka ku Buku, icho nthā chiri kuvumbukwa. Ichi nthā chiri kulembeka nanga ndi mkati mu Buku.

307 O, mwe! Ine nakhumbanga nthena nanguchitora icho, mwakuti ŵanthu ŵangamanya nadi. . . Kutondeka yayi. Ntha mungachitanga, kutondeka yayi. Chonde kuchita yayi, nyengo iyi. Ine ndakhala pachoko kumulekani imwe. Kutondeka yayi. Imwe mukategherezgapo, tegherezгани!

308 Vididimizgo ivi viri kuwaro kwa Buku. “Ndipo pa nyengo apo kuti mungelo wa nambala seveni wakubangura, vyamchindindi vyose ivyo viri kulembeka mu Buku vikufiskika.” Ndipo nkhanira para Buku, ilo likaŵa lakujurika ndipo lakulembeka mkati, likujarika, “Vyamchindindi vya Chiuta vikufiskika.” Ndipo ichi ndicho vyamchindindi vya Chiuta: kuruta kwa Mpingo, na vinthu vinyakhe vyose ivi. “Vyamchindindi vyamara.” Para mungelo yura wa nambala seveni wabangura chamchindindi chirichose, ichi mbwenu chamara. Lekani iyo waŵe uyo iyo panji, chirichose ichi chingaŵa. Mazgu gha Chiuta ghangatondeka yayi. Ndipo Iyo wakati:

Kweni mu mazuŵa gha lizgu la mungelo wa nambala seveni, para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera kufiskika, umo iyo wali kuyowoyera ku ŵateŵeti ŵakhe ŵaprofeti.

309 Vinthu vyose ivyo, ngati, o, Rome pakuwa—muzaghali, na mipingo yose ya Protestant, mabungwe kupanganga mabungwe kurondezganga iyo, yiri kuzgoka yizaghali yakhe. Mukuwona? Vyamchindindi vyose vira, ivyo waprofeti wakayowoya, vizamkuvumbukwira nkhanira umu mu ora laumaliro ili.

310 Ndipo para mungelo uyo waphuka mu muwiro wa Laodikeya na kuyamba kupharazga Mbata yaunenesko, chifukwa Iyi yizamkuwa yakuwasuska, iwo nthawazamkugomezga Ichi. Iwo nadi wazamkugomezga yayi Ichi. Kweni, uyu wazamkuwa muprofeti wakukhuwirizgika, chifukwa kulije nthowa ya kufufuzira Ichi.

311 Wanthu wakuyezga kufufuza utatu, ndipo wakuchekura kumera nyivwi kumutu ndipo wakufuntha. Kulije munyakhe wangapulikiska ichi. Iwo wachali kugomezga kuti Eva wakarya apulo, na vinthu vyose vira. Chifukwa, ndi mwambo uwo wanthu wali kukoreska, nga ndiumo Yesu wakausangira mpingo.

312 Kweni ichi wakwenera kuwa muprofeti wakurongozgeka Mwauzimu, kuti Mazgu gha Chiuta ghafike kwa iyo, na kutanthauzira kwaunenesko kwa uvumbuzi wa Yesu Khristu. Ntheura, pamanyuma, ichi—ichi chikwenera kuwa ntheura. Chiuta tivwireni ise!

313 Sono, “Para iyo wakupharazga,” sono, icho ndi NTHEURA WAKUTI YEHOVA. Ise tiri nacho icho pakweru. Para iyo wakupharazga Uthenga wakhe, wakuthira nkondo; nga ndiumo Paulos wakachitira pa Orthodox, nga ndiumo wanyakhe wose wakachitira, ngati Luther, Wesley, kususka bungwe. Para iyo wakuthira nkondo, na kuwaphalira iwo, “Iwo wakupusika, ndipo ichi ndi Unenesko yayi! Ndipo iwo wakupuruska wanthu!” Para iyo wakupharazga Icho, imwe mungatondeka yayi. Ichi chizamkutondeka yayi, chifukwa iyo wazamkukhozgeka na Mazgu gha Chiuta. Imwe muzamkumanya ndendende kasi Ichi ntchichi. Ndipo para iyo wachita, iyo wakupharazga, kuwachema kufuma ku Babulone, “Fumaniko kwa iyo, mwaanthu wane, kuti imwe muleke kuwa wakusangana na zakwananga zakhe.” Chiuta, mutumeni iyo! Kuchiphonya yayi ichi.

314 Sono, “Para iyo wayamba kubangura, chamchindindi chizamkufiskika.” Sono, wonani, ntheura ndi nyengo ya mazgu gha Vididimizgo Seveni, gha Chivumbuzi 10, kuti ghavumbukwe. Kasi imwe mukupulikiska? [Gulu likuti, “Amen.”—Munozgi.] Para vyamchindindi vyose vya Buku vyafiskika! Ndipo Baibolo likayowoya, apa, kuti iyo wazamkufiska vyamchindindi.

315 Para, wanthu kale mu miwiro yinyakhe wakarwira Unenesko. Iwo wakarwira kurunjiskika. Iwo wakarutirira pakanyengo. Kutuwiskika! Iwo wakarwira *ichi*, ndipo iwo wakarwira *icho*. Iwo wakarwira *ichi*. Kasi iwo wakachita

vichi? Nkhanira wakazungulira ndipo wakapanga bungwe mu ichi, chinthu chenechira. Wa Pentekoste, na wa Baptist, Prezibetere, Lutheran, waliyose yumozayumoza, wakachita chinthu chenechira, nkhanira wakazungulira na kuchita chinthu chenechira.

³¹⁶ Ndipo Baibolo likayowoya, mu Chivumbuzi 17, ichi ndicho iwo wachitenge, muzaghali mulara wakale na wana wakhe wanakazi, “WAMCHINDINDI, BABULONE.” Baibolo likayowoya, apa, kuti icho chizamkuwa chimoza cha vyamchindindi icho chizamkuvumbukwa. Wa Protestant, wazaghali, “kuchitanga uzaghali wauzimu,” kuwarongozganga wanthu pakugwiriska ntchito mabungwe, na yawo “kapu ya upuyi,” ya chisambizgo chakupangika na munthu; na kuwakweteranga kutali iwo kufuma ku chisime chakuzura na Ndopa, uko Nkhongono ya Chiuta Mwenenkhongono yikwenda makora kuti yiwoneske Yesu Khristu. Uwo ndi unenesko. Ntheura, Chiuta wazamkukhozgera Ichi, ndipo Iyo wali kuchita ichi, ndipo Iyo warutirirenge. Kweni, para icho chikukwaniriskika, Mazgu ghafiskika.

³¹⁷ Sono kuli chinthu chimoza pera chakhalako, icho ndi Vidududu Seveni, ivyo ise tikumanya yayi. Ndipo ivi nthena vikadudumira pawaka yayi.

³¹⁸ Chiuta ntha wakuchita chinthu chinyakhe kuti wakusewerengepo waka. Ise tikusewera na kuchita mwauzereza, kweni Chiuta yayi. Chinthu chirichose na Chiuta ndi “Inya” na “Yayi.” Iyo ntha wakusewerapo waka. Iyo ntha wakuchita vyawanichi. Iyo wakung’anamura icho Iyo wakuyowoya. Ndipo Iyo ntha wakuyowoya chirichose pokhapokha chiripo chinyakhe, ching’anamuro ku ichi.

³¹⁹ Ndipo Vidududu Seveni, nkhanira mu Chivumbuzi umu cha Yesu Khristu, Ichi ndi chamchindindi chinyakhe. Kasi Baibolo ntha likuyowoya kuti *Ichi* ndi “Uvumbuzi wa Yesu Khristu”? [Gulu likuti, “Amen.”—Munozgi.] Chifukwa, pali chamchindindi chinyakhe chakubisika, ntheura, za Ichi. Hum! Kasi ntchichi ichi? Vidududu Seveni viri nacho Ichi. Pakuti, Yohane wakakhala waka pachoko kuti walembe, ndipo Lizgu likiza kufuma Kuchanya, likati, “Kulemba yayi Ichi. Kweni, didimizga Ichi. Didimizga Ichi. Wika Ichi kuwaro kwa Buku.” Ichi chikwenera kuti chivumbukwe. Ichi ndi vyamchindindi.

³²⁰ Sono, ise tikaingosora vinthu ivi, mwa Mzimu Mutuwa, wali kutiphalira ise, “Ntha ghakaŵa maapulo. Uku kukaŵa kugonana.” Wakatiphalira ise vinthu ivi. Ntha waliko yumoza wamazaza wangayima kunthazi kwa Ichi. Ine ntha ndiri kumuwanapo mupharazgi, mu umoyo wane, wakazomerezgana nacho Ichi. Kweni, ine ndiri kuwafumba iwo.

³²¹ Imwe mukumanya, mu Chicago, para ise tikayimirira panthazi pa iwo, pafupifupi wapharazgi firi handiredi na fifite.

Imwe mwaŵanakazi kuno kufuma ku Chicago, imwe mukaŵako kula, mukapulika za ichi.

³²² Ndipo Fumu yikandiphalira ine, mausiku ghatatu kunyuma, yikati, “Iwo ŵakupangira msampha iwe.” Yikati, “Yimirira pa windo apa ndipo Ine ndikuwoneskenge iwe.” Yikati, “Mr. Carlson na—na Tommy Hicks ŵazamkumana na iwe machero mlenji, ŵakukhumba kuruta ku chakurya chamlenji. Ndipo iwe umuphalire Tommy kuti wakaŵepo. Kweni,” yikati, “apa pali umo ichi chamkuwonekera. Uŵaphalire iwo kuti iwo ntha ŵamkuŵa na ungano ula ku malo uko iwo ŵakughanaghana. Iwo ŵamkuŵa ku malo ghanyakhe.” Yikati, “Kuchita wofi yayi iwe. Ine ndamkuŵa nawe.” Icho ntchiweme chomene kwa ine.

³²³ Mlenji unyakhe, Mr. Carlson, purezidenti wa Full Gospel Business Men, wakiza, wakati . . . wakandichemeska ine, wakati, “M’bale Branham, ine nkhukhumba kuruta ku chakurya cha mlenji na iwe.”

³²⁴ Ine nkhati, “Viri makora.” (Ine nkhati, “Ukawoneseske Tommy Hicks wakaŵeko kula, nayoso.”)

³²⁵ Tikaruta kusika ku Town And Country, ndipo iyo wakati, “Inya, M’bale Branham,” iyo wakati, “o, uyu ndi yumoza . . .”

Ine nkhati, “Tommy, kasi iwe ungandichitirako lusungu ine?”

“Nadi, M’bale Branham.”

Ine nkhati, “Nkhupempha usange iwe ungandiyowoyerako ine?”

Iyo wakati, “O, ine—ine ningachita yayi icho.”

³²⁶ Ine nkhati, “Chifukwa? Ine ndine waka munthu wa giredi seveni, ndipo ine—ine ndiyowoyenge . . . Ine nkhati *empire* m’ malo mwa *umpire*. Ukuwona? Ine nkhumanya yayi kuyowoya panthazi apo. Ndipo kula kwamkuŵa Gulu Likuru la Wapharazgi mu Chicago. Kasi ine ndamkuyowoya uli panthazi pa iwo, na masambiro ghane gha giredi seveni, Tommy? Iwe ndiwe Dokotala wa Vyauzimu.” Ine nkhati, “Iwe ungamanya umo ungayowoyera. Ine nkhumanya yayi.”

Iyo wakati, “M’bale Branham, ine ningachita yayi icho.”

³²⁷ Ine nkhati, “Chifukwa? Ine ndiri kukuchitirapo vyalusungu vinandi chomene.” Ndipo ine nkhuwoyoya waka ichi mwakurunjika nadi.

³²⁸ Ndipo M’bale Carlson wakati, “O, M’bale Branham, iyo wangachita yayi icho.”

Ine nkhati, “Chifukwa?”

Iyo wakati, “Inya, iyo, a—a—a . . .”

³²⁹ Ine nkhati, “Iwe ukuchimanya chifukwa? Iwe ukuchimanya chifukwa, kweni iwe ukukhumba yayi kuti undiphalire ine. Iwo ŵali na msampha ŵandithya ine.”

330 Ine nkhati, “M’bale Carlson, iwe uli nacho chipinda chira cha hotela, uli nacho chara iwe, uko ise tikaryera chakurya chithu chinyakhe?”

“Inya.”

Ine nkhati, “Iwe wamkuchisanga yayi ichi.”

331 Iyo wakati, “Inya, M’bale Branham, ine nkhapereka kale zakuyambirapo pa ichi.”

332 Ine nkhati, “Ine nkhopwerera chara icho iwe wasanga. Uwu ntha wamkuwa kula. Chira ndi chipinda cha mtundu wa girini. Ise tamkuwa mu chipinda chiswesiko. Ine ndamkuwa kunyuma pa kona. Dr. Mead wamkukhala kumaryero. Mwanarumi mufipa yura na muwoli wakhe wazamkukhala *apa*, na *wakuti-na-wakuti*. Kula kwamkuwa wasembe wa chiBuddha wamkukhala nkhanira patali kumaryero kwane,” na umo iwo wamkuvwalira.

333 Ndipo ine nkhati, “Iwe ukumanya icho chiriko, Tommy. Iwe ndiwe...Gulu Likuru la Wapharazgi mu Chicago lamkwimikana nane pa ‘ubapatizo mu Zina la Yesu Khristu.’ Gulu Likuru la Wapharazgi mu Chicago lamkundisuska ine pa ‘ukaboni wa Mzimu Mutuwa,’ kuyowoyanga malilime. Iwo wamkwimikana nane pa ‘mbewu ya serpente,’ na pa upharazgi wa ‘uchizi.’”

334 Tommy wakalawiska mwakunyanyamphira, wakati, “Lusungu! Chisungusungu!” Wakati, “Ine ntha nkughanaghana kuti ine ndirutengeko.”

Ine nkhati, “Inya, iwe ufike.”

335 Ndipo machero ghakhe, mwanarumi uyo wapakoka zakuyambirapo, wakamuwezgera iyo zakuyambirapo, ndipo wakati, “Ise tiwenge na wakwimba. Ise tika wa na ichi chakulipirirathu, ndipo tikaruwako ichi ndipo tikataya kanthu kala. Ndipo ise tikayenera kuti tipereke ichi ku wakwimba, ndipo imwe mungatora chara ichi.” Ndipo ise tikaruta ku Town And Country.

336 Tikanjira mkati, mlenji ula, ndipo kula iwo wose wakayimirira. Para ine nkhati ndakhala pasi kunyuma kwa desiki kunyuma kula, na kulindizganga, para iwo wakati warya chakurya cha mlenji, ine nkhalawiska zingirizge pa iwo ngati ntheura. Ise tika wa na chakurya cha mlenji mu chipinda. Tikati tafuma kuwaro, tikakhala pasi kula, ndipo kula kuka wa Gulu Likuru la Wapharazgi mu Chicago. Ine nkhalawiska zingirizge kwa iwo. Waliyose wa iwo wakajiyowoya iwo wekha ngati Doctor Ph.D., L.L., Q.U.S.T., ndipo wose mtundu wa vinthu ngati icho. Ine nkakhala waka pasi na kupulikizga kwa iwo, mpaka iwo wakamalizga. Ndipo M’bale—M’bale Carlson wakayimirira. Iyo wakati, “Mabwana...”

337 Ndipo mose imwe mukumumanya Hank Carlson. Ndipo, kula, mukamufumbe iyo. Inya, imwe muli nacho ichi pa tepi

nkhanira kuno. Usange imwe mukukhumba kuti mugure tepi, iyi yiri apa. Wanyamata wali nayo iyi.

³³⁸ Iyo wakati, “Mabwana,” iyo wakati, “Ine nkhirungora kwa imwe, munyakhe, M’bale Branham.” Iyo wakati, “Imwe mose panji mungasuskana nayo iyo, pa Chisambizgo chakhe, kweni lekani ine ndimuphalireni chinyakhe imwe. Mazuwa ghatatu ghajumpha, ise tikakhala pa malo, ndipo usange mwanarumi yura ntha wakandiphalirenge ine chirichose icho chachitika mlenji uno, ine nthena nkhuymirira pano yayi. Iyo wakandiphalira ine kuti imwe mose mukanozgekeranga kumufumba iyo pa Chisambizgo chakhe. Ndipo iyo wakandiphalira ine kuti ine nkhyenera kuti ndighaleke malo ghanyakhe ghara, na kuwa kuno. Ndipo wakandiphalira ine ndendende apo Dr. Mead na wanthu awa wakhalenge, nkhanira ndendende, ndipo iwo wali apa.” Iyo wakati, “Imwe panji muzomerezganenge nayo chara iyo, kweni, ine ndiyowoye chinthu chimoza, iyo walije wofi na icho iyo wakughanaghana.”

Iyo wakati, “Sono, M’bale Branham, nyengo njako.”

³³⁹ Ine nkhati, “Pambere ise tindayambe. . .” Ine ndiwerenge icho ine nanguchita mlenji uno, “Ine ntha nkha wa wambura kupulikira ku mboniwoni ya Kuchanya.” Ine nkhati, “Sono tiyeni tiyowoye ichi. Sono, imwe mose mukuyowoya za kuwa Madokotala pa Vyauzimu; ndipo ine nkhuymirira pano kujigomezga ndekha.” Ine nkhati, “Usange icho chiri ntheura, imwe mukukhumba kuti mundifumbe ine, pa ubapatizo mu Zina la Yesu. Ise tiyambenge na icho pakudanga. Ine nkukhumba yumoza wa wanarumi imwe kuti wize na Baibolo lakhe ndipo wayimirire apa wayimikane na ine, pa chirichose ine ndiri kusambizga.” Ine nkhati, “Wayimirire apa wayimikane na ine, ndipo, na Mazgu gha Chiuta, wasuske Ichi.” Ine nkhalindizga. Ntha waka wapo wakayowoyako. Ine nkhati, “Ine nkukhumba munyakhe pa wanarumi imwe kuti wafike ndipo wayimikane na ine.” Nkhati, “Kasi suzgo ndi vichi na imwe? Ipo, lindizgani kwa ine, usange imwe muli na wofi kwimikana na ine.”

³⁴⁰ Ntha iwo wakachitanga wofi na ine; ndi Mungelo yura wa Chiuta Mwenenkhongono. Kuti, iwo wakumanya, usange Iyo wakandiphalira nkhanira ine kuti ndifike. . . Iwo mbamahara chomeniko kuruska umo ine nkughanaghani iwo wakawa. Iwo wakumanya makora padera pa kuyimirira apo. U-nhu. Imwe mukumanya, imwe muli kuwamo mu zinyengo, mu nyengo izo, namweso. Kweni iwo ntha wakachita ichi. Kasi suzgo ndi vichi, usange ichi ntchakukhumbukwira chomene, ndipo iwo wakumanya ichi ndi chaunenesko nadi?

³⁴¹ Ine ndiri kuchiwika ichi pa tepi, na kunyakhe kulikose; ine ndanozgeka kuti tidumbirane ichi, mu nthowa ya Chikhristu, na m’bale waliyose. Ine ntha ndikanganenge na waliyose; kweni ine nkukhumba kuti imwe mufike, mususke chirichose cha Ichi, kugwiriska ntchito Mazgu. Ntha kugwiriska ntchito buku linu,

sono; ntha icho Dr. *wakuti-na-wakuti*, panji Mutuŵa *Wakuti-na-wakuti* wakayowoya. Ine nkhuKhumba kuti ndimanye icho Chiuta wakayowoya. Icho ndicho chiyambi. Ine nkhuKhumba kuti ndimanye kasi Icho ntchichi. Iwo ntha ŵakuchita ichi.

³⁴² Sono, wonani, para ndi nyengo ya mazgu seveni. Ntheura ndi nyengo ya mazgu seveni, para Buku lafiskika, la Chivumbuzi 10 kuti chivumbukwe. Sono wonani. Tegherezgani.

³⁴³ Sono, ine ntha ndimusunganinge imwe nyengo yitali chomene. Ine nkhumanya ine nkhumuvuskani imwe, apa. Ndi maminiti twente kuti yifike teni. [Gulu likuti, “Yayi. Rutirizgani!”—Munozgi.] Tegherezgani mwatcheru sono. Ine nkhumanya, kuyimiriranga, ndipo imwe mose kusinthanga malo na vinthu. Ine ndizamkukondwera para tchalitchi lamarizgika ntheura ise ntha tikwenera kuzakafyenyekezgananga. Ise tingamanya kutora zuŵa lose kuti tipharazge Ichi.

³⁴⁴ Sono wonani. Sono wonani. Mazgu seveni vikaŵa vidududu, kuphulika.

Chiuta, tivwireni ise. Usange ine ndananga, Fumu, ndigowokerani ine.

³⁴⁵ Ine nkhumufumbani fumbo imwe. Ichi chikaphulika na kududumira, para lizgu ili likati layowoyeka. Kasi imwe mwanguwona, kuti, para Vididimizgo Seveni ivyo vikurondezgana na miwiro seveni ya mpingo, para Chididimizgo Chakudanga chikati chajurika, kuti kukaŵa chidududu? Vididimizgo Vyakudanga mu Buku vikajurika, kukaŵa chidududu; kasi Chididimizgo Chakudanga ichi cha kuwaro kwa Buku chikujurika munthowa yenyira chara? [Gulu likuti, “Amen.”—Munozgi.] Chiuta ntha wakusintho ndondomeko Yakhe. Tiyeni tijure ku Chivumbuzi 6.

Ndipo ine nkhawona para Mwanamberere wakati wajura chimoza cha vididimizgo, ndipo ine nkhapulika, ngati ndi para chikaŵa chiwawa cha chidududu, ndipo chimoza cha vikoko vinayi chikati, Zanga ndipo uwone.

³⁴⁶ Sono, ntha chikaŵako chidududu chinyakhe. “Ndipo Chididimizgo chaumaliro chikajurika, kukaŵa kanyengo Kuchanya ka hafu wa ora ka chete.” Kweni, Chididimizgo Chakudanga chikajurika, kukaŵa kuphulika kwa chidududu.

³⁴⁷ O, mpingo, kasi chingaŵa ichi? Kasi ise tafika patali ntheura? Wabwezi, ghanaghanani. Panji. Ine nkhuGomezga ndi ichi yayi. Kweni uli usange ichi ndicho? Kasi kuphulika kula chikaŵa chivichi? Ndipo panthazi pa Chiuta, na Baibolo ili lakujurika, ine nkhuteta yayi. Kuphulika, kula kukagwedezga charu!

³⁴⁸ Ndipo para Chididimizgo Chakudanga, pa seveni ivyo vikajurika mu Baibolo, ichi chikiza, Chimoza pera, kweni kuphulika kula kukagwedezga chinthu chose; chidududu. Ndipo

ntheura usange Vididimizgo ivyo viri kuwaro vikumanya kujurika, kasi ichi chiwenge chidududu yayi, nachoso? Ine nkhumanya yayi. Ine ningayowoya yayi.

³⁴⁹ Kukaŵa chidududu, Chididimizgo Chakudanga, ndipo Chididimizgo chikaŵa chidududu. Mbata yikajurika pa nyengo yira. Ndipo mbata yikalizgika pa Pentekoste, nkhumanya. Ine ndifikengemo chara mu icho.

³⁵⁰ Sono, usange mboniwoni yikaŵa ya m'Malemba; mboniwoni iyo ine nkhuwowyoya, iyo ine nkhwona pa Chisulo chamara mlenji. Ndi sabata yimoza yajumphya, sono. Usange, sono kumbukirani apa, usange mboniwoni yikaŵa ya m'Malemba, iyi yikwenera kutanthauzika na Malemba, panji kurutirizga kwa Lemba lenelira. [M'bale Branham wakupumulira—Munozgi.] Ine nangulindizga waka, mwakuti icho chinjire mkati. Usange . . .

³⁵¹ Ichi cheneicho ine ndawona, icho ichi chikaŵako, ine nkhumanya yayi, kweni ine nkhuwofyeskekerera ku nyifwa. Kasi ise taparanyika? Kasi ise tiri ku umaliro? Kumbukirani, Mungelo uyu wakati, para ichi chikuchitika, Iyo wakarapizga, “Ntha kuzamkuŵa nyengo yinyakhe.” Ine nkhumanya yayi usange ise tachipulika nadi ichi.

³⁵² Imwe mukuti, “Inya, kukuwoneka ngati Ichi chiphulikenge ko- . . .” M'bale, Iyo wakwiza mu miniti pa nyengo apo iwe ukughanaghanira yayi. Iwe uzamkuchipulika Ichi nyengo yako yaumaliro.

³⁵³ Sono kasi Ichi chiri pakweru? Para Chididimizgo Chakudanga chikati chajurika, Vididimizgo ivyo vikaŵa mkati mu Buku, vyamchindindi ivi ivyo vikapharazgika: kurunjiskika, kutuwiskika, mpingo wa Roma Katolika, ŵaProtestant! Ndipo para mbembe zawo zose zichokozichoko na vinthu ŵakati ŵavilekerezga vyakuyawayika ivi mu Mazgu gha Chiuta, mungelo wa nambala seveni wakwiza na kuviwunjika vyose na kuvirongosora ivi. Mukuwona? Ndipo pamanyuma, iyo wakumalizga, Vidududu Seveni vikuyowoya.

³⁵⁴ Para Yohane wakayamba kuti walembe; wakati, “Kulemba yayi Ichi. Kweni, Didimizga Ichi.”

³⁵⁵ “Ndipo Chididimizgo Chakudanga chikajurika,” pa Vididimizgo vya mkati mu Buku, Ichi chikajurika na chidududu. Uh!

³⁵⁶ Usange ili ndi Lemba, ili lingamanya waka kuŵa . . . Usange Lemba lililose ndi . . . Chirichose icho chikwenera kuŵa cha Baibolo . . .

³⁵⁷ Ichi chiri ngati waka ndi, imwe mungandiphalira yayi ine kuti kuli chinthu ngati “malo ghamphepisko” na vinthu ngati icho. Mulije Lemba mu Baibolo lakuti likhozgere ichi. Imwe mungandiphalira yayi ine za vinthu ivi, ngati Buku la Maccabees, icho panji iwo ŵangaŵa ŵaneneska . . . “Ndipo Buku

lachinayi lira la Daniel, uko Mungelo wakamukora iyo ku sisi la ku mutu, ndipo wakati. . . wakamukhazika pasi iyo.” Kulije chinthu chantheura ngati icho chikachitikapo mu Baibolo. “Uko Yesu wa ku Nazarete wakapanga kayuni kachoko ka dongo, ndipo wakaŵikapo marundi pa iko, wakati, ‘Whi! Duka rutanga, kayuni kachoko,’” ndi kupusa. Kulije chirichose mu Baibolo kuti chikhozgere icho. Ntheura ichi nthā chikupusiska. . . Ŵa—ŵakutanthauzira, Chiuta wakawona kuti ŵakutanthauzira nthā ŵakamanya nanga nkhusazgirako chisambizgo chira na vyakupusa. Panji ŵakaŵa ŵanthu ŵaweme, ŵabale ŵa Maccabees. Iwo ŵakaŵa nthēura. Ine nthā nkhuoyowoya kuti iwo nthā ŵakaŵa ŵanthu ŵaweme. Kweni ichi nthā chikaŵa mu m’Malemba.

³⁵⁸ *Uwu* ndi uvumbuzi wakukwanira wa Yesu Khristu. “Kulije kalikose kangasazgikako ku Ichi panji kufumiskikako ku Ichi.” Ndipo usange ise taŵika ichi mkati Umo, ichi nthā chikuyana na malemba ghanyakhe ghose. Kuli Mabuku sikisite-sikisi gha Baibolo ili, ndipo nthā Lizgu limoza lisuskanenge na linyakhe Limoza.

³⁵⁹ Ndipo nthēura, usange ichi ndi kurutirizga, pa kubanguranga kwa mbata zaumaliro izi, panji Vidududu Seveni vyaumaliro ivi ivyo vikupharazgika, vyamchindindi, Vididimizgo vyaumaliro, Ichi chikwenera kuzakalimbana, panji kulinganizgika, na Malemba ghanyakhe ghose. Ndipo usange vyakudanga Vyenevira mkati mula vikajurika na kuphulika kwa chidududu, vyachiŵiri Vyenevira vichitenge, navyoso, ivyo ndi vyeneivyo viri kuwaro. Wonani icho chikuchitika. Usange mboniwoni yikaŵa Lemba, nthēura ichi chikwenera kutanthauzika na Lemba, panji kurutirizga kwa Lemba lenelira.

³⁶⁰ Wonani, Chivumbuzi, 3 na 4, “Vidududu Seveni.” Vidududu Seveni, ndipo nthēura wonani, 3 na 4, ndipo pamanyuma (vichi?) kulumbira kufuma kwa Mungelo mukuru yura, kuti, “Nyengo yikamara.” Para Vidududu ivi, imwe wonani, vikati vyapereka mazgu ghawo, nthēura Mungelo. . .

³⁶¹ Ghanaghanani waka za ichi! “Mungelo, wakuvwarikika mu bingu, na phangano la chiŵingavura pa mutu Wakhe.” Chifukwa, imwe mukumanya Uyo ndinjani. “Wakaŵika rundi limoza pa charu, na pa nyanja, ndipo wakakwezga woko Lakhe kuchanya ndipo wakarapizga, kuti, ‘Para Vidududu Seveni vira vikati vyayowoya mazgu ghawo,’ kuti, ‘nyengo yizamkuŵa kuti yamara.’”

³⁶² Ndipo usange utumiki wa vyamchindindi vya Chiuta wafiskika, uli usange ivyo ndi vyamchindindi vira seveni vikupharazgika? Ndipo wakujikhizga, mpingo uchoko ngati withu, kuti Mwenekhongo wafika na kuŵaghanaghanira ŵanthu Ŵakhe ŵambura kumanyikwa! Imwe mukuti, “O, icho, ine nkhughanaghana nthēura yayi.” Ichi panji chingaŵa

ntheura chara. Kweni uli usange ichi ndicho? Ipo nyengo yamara. Kasi imwe mukaghanaghanapo za ichi? Fwiriranipo. Iyi panji yingawa kuti yamara chomene kuruska umo imwe mukughaghanira.

³⁶³ Nyenyezi izi kwizanga mu chiwungawunga chawo kale kula! Mungelo yura kwizanga, ndipo wakati, “Umo Yohane wakatumikira kuzakamalizga Chipangano Chakale na kupharazga kwiza kwa Khristu, Uthenga uzamkumalizga vigaŵa vyakuyawayika ndipo uzamkupharazga Mesiya nkhanira pambere kundachitike Kwiza Kwakhe, Uthenga wa mazuŵa ghaumaliro.”

³⁶⁴ Wonani, Mungelo mukuru, na chirapo, kuti, “Nyengo yizamkuŵa kuti yamara.”

³⁶⁵ Sono, ine nkhuumba yayi kumusungani imwe nyengo yitali chomene. Ghanaghanani waka za ichi, miniti sono.

³⁶⁶ Sono tegherezani. Mungelo uyu wakiza kufuma Kuchanya. Mukuwona? Ŵanyakhe, ŵangelo seveni ŵa mipingo seveni, ŵakaŵa mathenga gha pacharu chapasi. Kweni Mungelo uyu. . . Uthenga wose wafiskika; mungelo wa nambala seveni wakumalizga chinthu chose. Ndipo Mungelo uyu nthu wakwiza ku charu chapasi; Iyo nthu ndi munthu wakufuma ku charu chapasi, ngati mathenga ku miwiro ya mpingo, icho chiri kufiskika. Kweni, Mungelo uyu wakwiza na kulengeza kwachiwiri. Ndipo *mungelo* chikung’anamura “thenga.” Ndipo iyo wakwiza kufuma Kuchaya, wakuvwarikika mu Laŵi lira la Moto, Bingu, na chiŵingavura pa mutu Wakhe. Ndipo chiŵingavura ndi phangano. Ichi wakaŵa Khristu, “Na rundi limoza pa charu, ndipo limoza pa nyanja, ndipo wakarapizga, kuti, ‘Nyengo yizamkuŵa kuti yamara.’”

Kasi ise tirinkhu, mambwana? Kasi chose ichi ndi chavichi? Ine nkhuumba imwe.

³⁶⁷ Ŵangelo ŵanyakhe ŵakaŵa mathenga, ŵanthu ŵa pa charu chapasi. Kweni Mungelo uyu. . . Agha, agho ghakati, “Ku mungelo wa mpingo wa Laodikeya,” “Ku mungelo wa mpingo wa Efeso,” mathenga gha pa charu chapasi; wonani, ŵanthu, mathenga, ŵaprofeti, na ŵanyakhe ntheura, ku mpingo.

³⁶⁸ Kweni, Yumoza uyu nthu wakiza kufuma ku charu chapasi. Iyo wakiza kufuma Kuchanya, chifukwa chamchindindi chafiskika chose. Ndipo para chamchindindi chafiskika, Mungelo wakati, “Nyengo yizamkuŵa kuti yamara,” ndipo Vidududu Seveni vikayowoya mazgu ghawo.

³⁶⁹ Uli usange ichi ndi chinyakhe cha kutiphalira ise kuti timanye umo tinganjirira mu Chipulikano cha Mkwatulo? Ndicho ichi? Kasi ise tichimbirenge, kuduka kuŵenuka vipupa? Ndipo kasi chiriko chinyakhe chiri pafupi kuchitika, ndipo ghakale agha, ghakunangika, mathupi ghaheni ghazamkusinthika? Kasi ine nikhalenge wamoyo kuti

ndizakachiwone ichi, O Fumu? Kasi ichi chiri kufupi kuti ine ndichiwonenge ichi? Kasi ndi muwiro uwu? Mabwana, wabale wane, kasi nyengo yiri vichi? Kasi ise tirinkhu?

³⁷⁰ Tiyeni tilawiske pa koloko, kalendara, kuti tiwone ndi nyengo uli iyo ise tikukhalamo. Israyeli wali mu Palestina, mu charu chakhe chakubabikira. Chimanyikwiro, nyenyezi yamakona sikisi ya David, (virimika thu sauzandi vyajumpha, inya, pafupifupi virimika twente-fayivi handiredi kale), ndembera yakale chomene, yiri muchanya. Israyeli wali kuwereraso mu charu chakhe chakubabikira. “Para khuni la chikuyu likumera mphukira zakhe, muwiro uwu uzamkufwa yayi, uzamkumara yayi, kumara, kufikira vinthu vyose vyafiskika.”

Vyaru vikuphwasuka, Israyeli wakuwungana,
Vimanyikwiro ivyo waprofeti wakayowoyera
nkhanira;

Mazuwa gha waMitundu ghawerengeka, na
masuzgo ghawanyekezga;
“Wererani, O wakumbininika, ku kwinu.”

Zuwa la uwombozi liri kufupi,
Mitima ya wanthu yikuroywa na wofi;
Zuzgikani na Mzimu, nyali zinu zikozgeke
ndipo ziware,
Yinukani, uwombozi winu uli kufupi!

Waprofeti watesi wakupusika, Unesko wa
Chiuta wakuwukana,
Kuti Yesu Khristu ndi Fumu yithu.

Imwe mukumanya Uwu ndi Unesko! Inya.

Kweni ise tizamkuyenda apo wapostole
wakayenda.

Pakuti zuwa la uwombozi liri kufupi,
Mitima ya wanthu yikuroywa na wofi;
Zuzgikani na Mzimu, nyali zinu zikozgeke
ndipo ziware,
Yinukani, uwombozi winu uli kufupi!

³⁷¹ Panji panga wa pafupi chomene kuruska umo imwe mukughanaghanira ichi chiliri. Ichi chikupanga ine kuchita wofi. O, ine nthu ndiri kuchita pakuru. Kasi ise tilinkhu?

³⁷² “Nyengo yizamkuwa kuti yamara.” Iyo wakulengeza kuti nyengo yamara. Kasi kukuchitikachi? Kasi kukuchitikachi? Kasi iyo yingawa sono, wabale? Ghanaghanani mwakufwirirapo. Usange ndi iyi, ipo pa piramidi pakhazikiskika Vidududu Seveni.

³⁷³ Imwe mukukumbukira Uthenga wa piramidi? Ndi libwe la pa Mutu. Kasi Uwu ukachita vichi? Mzimu Mutuwa wakakhala pa yumozayumoza na kudidimizga ichi, para ise tikasazgako

ku chipulikano chithu; urunji, na uchiuta, na chipulikano, na vinyakhe ntheura, ndipo tikarutirira kusazgangako ku ichi mpaka ise tikapoka vinthu seveni. Ndipo cha seveni chikaŵa chitemwa, icho ndi Chiuta. Umo ndimo Iyo wakumupangira munthu payekha, na kukhala pa iyo na kumudidimizga iyo na Mzimu Mutuŵa.

³⁷⁴ Ntheura, usange icho chiri ntheura, Iyo wali na miwiro seveni ya mpingo, kuti Iyo wali kuŵapo na vyamchindindi seveni ivyo viri kupharazgika, ndipo iwo ŵakarwira, kuti ŵaviwezgereso. Ndipo sono lafika libwe likuru la pa Mutu, kuti likhale pa Mpingo. Kasi Vidududu vikung'anamura icho, ŵabale ŵane? Mabwana, kasi apo ndipo ise tiri?

³⁷⁵ Junie, ine nkikhumba kuti nditore loto lako. Wona. Junior, pambere wa piramidi ukaŵa undapharazgike, myezi pambere chindachitike ichi, nkhaliwona loto ili.

Imwe mukuti, “Kasi ndachi loto?”

³⁷⁶ Nebukadinezar wakalota loto ilo Daniel wakatanthauzira, wakayowoya chiyambi cha muwiro wa ŵaMitundu na apo uwu uzamkumalira. Ndipo ichi chiri kuchitika ndendende mwantheura umo. Paliye kachoko kamoza kali kutondekapo.

³⁷⁷ Imwe mukuwona? Vyakulembeka ivyo...vikaŵa pa malibwe, ine nkhayenera kuti nditanthauzire Ichi kwa iwo. Iwo ŵakakondwera. Icho ndi “chamchindindi cha Chiuta” icho chakhala chambura kupulikiskika, pa virimika. Kasi icho chingaŵa ntheura?

³⁷⁸ Ndipo ntheura wonani. Mu nthowa yinyakhe yamchindindi, ise tikawona, kufuma mu mphepo, chimugwara chakuthwa icho chikabanankhura pachanya. Ndipo mkati mula mukaŵa libwe lituŵa, kweni Ichi ntho chikatanthauzika. Pakaŵavaye malembo. Ine nkhatanthauzira chara Icho, Junior. Ine nkhalawiska waka pa Ichi, ndipo nkhati ku ŵabale, “Laŵiskani pa Ichi.” Ndipo icho chafiskika, usikuuno.

³⁷⁹ Ndipo apo iwo ŵakalawiskanga Chira, ine nkhanyeremuka kurazga kuzambwe. Kukachita vichi? Panji kuti nkhapulikiske kutanthauzira kwa icho chiri kulembeka pachanya pa Ichi. Kasi chingaŵa ichi?

³⁸⁰ Ndipo Vira, kuphulikanga, mlenji unyakhe, ivyo vikandigwedezgera muchanya ine kufikira ine nkhanyamukira muchanya mu mphepo, kukwera muchanya nga ndi nyumba iyi, chiwungawunga chira cha Wangelo, Wangelo seveni mu kawonekero ka piramidi. Kasi ivyo ndi Vidududu vira ivyo vikupharazgika? Kasi chingaŵa ichi?

³⁸¹ Chose ichi chiri kutanthauzika. Kwakulingana na loto lakhe, chose ichi chikafiskika. Kwakulingana na Mazgu gha Chiuta, mungelo wa nambala seveni wazamkufiska, Uthenga

wa nambala seveni uzamkufiskika, ndipo pamanyuma Vidududu Seveni. Ndipo iyo wakawona libwe la pa mutu likunyamukapo.

³⁸² Cheneicho, wanthu wanandi nthawakumanya kuli Vididimizgo Seveni vyakuti vivumbukwe. Ine ndiri kuwazga mabuku ghanandi gha wanthu pa Uvumbuzi, nthandiri kupulikapo Ichi chikuyowoyekapo. Iwo wakuchijumphira Icho. Kweni ichi chiri kuphalirika kwa imwe kuti Ichi chiriko.

³⁸³ Ine nkhumanya yayi kasi ichi ntchivichi. Kasi icho chingaŵa icho? Chiuta mutilengere lusungu ise! Usange ichi ndicho, ise tiri mu ora lakofya. Sono, miniti pera, wonani. Usange icho chiri nthaura, ndipo chamchindindi chafiskika, icho chikalembeka mu malibwe agha.

³⁸⁴ Ine ndiri wakukondwa kukhalanga mu mpingo wa wanthu wauchiuta awo Chiuta wangamanya kuwapa loto. Ine ndiri wakukondwa kuyowoya ku wanarumi na wanakazi aŵa awo wakuruta ku mpingo wa Junior, na ku mpingo uwu, kwa M'bale Neville, na iwo, kuti waliko wanthu wakhala mu gulu ili, ndipo Baibolo likati, "Iwo wazamkulota maloto mu mazuwa ghaumaliro." Ndipo ichi chiri apa. Ndipo laŵiskani pa ichi, ichi chikulingana na Mazgu.

³⁸⁵ Ntha kwambura kumanya kalikose za ichi, kuphulika kukachitika, ndipo apa wakwiza Wangelo seveni kufuma ku Muyaya. Ine nkhati, "Fumu, kasi Imwe mukukhumba kuti inechichte vichi?" Ichi nthachikayowoyeka. Ine panji nkhuenera kuti ndirute, chakudanga, kuti nkhafufuze. Ine nkhumanya yayi. Panji ichi nthachingaŵa nanga ndi icho. Ine nkhumanya yayi. Ine nkhuwoyoya waka, "Uli usange ichi ndicho?" Usange ichi ndi Malemba, icho chikuwoneka kuwa kufupi chomene ku ichi. Kasi imwe mukughanaghana nthaura yayi? [Gulu likuti, "Amen."—Munozgi.]

³⁸⁶ Wonani. Nthaura, wonani, libwe pa mutu likatanthauzika yayi. Mukuwona? "Ruta ku zambwe, ndipo werako." Panji, kasi ndi ichi, ndi Wangelo seveni aŵa mu chiwungawunga awo wakiza kwa ine?

³⁸⁷ Ndipo para ine ndizamkukumana na imwe pa Zuwa la chiwuka, imwe muzamkuwona kuti ine nkhuteta yayi; Chiuta, Mweruzgi wane.

³⁸⁸ Panji, kasi ichi ndi chikuru chomene chachiwiri icho inekhayowoyapo zuwa linyakhe? Kasi ichi ndi chachinyakhe chikwizira Mpingo? Ine nkhumanya yayi. Ine ningamanya kukhala pa icho pa kanyengo, kweni ine ndirutenge munthazi.

³⁸⁹ Kasi ichi chingaŵa chira, chidududu chikuru, panji Mungelo wa nambala seveni mu chaseveni, chiwungawunga, chiwungawunga cha m'nyengo ya nambala seveni, piramidi yawo kupangika mu kawonekero (watatu mumphepete, ndipo yumoza pachanya), ndipo iwo wakakhira kufuma ku Muyaya? Kasi chingaŵa ichi?

390 Kasi ichi ndi chamchindindi, cha Vidududu, icho chizamkuwezeska libwe la pa Mutu? Imwe mukumanya, piramidi ntha likavwarikika pa mutu. Libwe la pa Mutu lichali lindize. Ili lakhala likukanika. Kasi chingaŵa ichi, ŵabale, ŵalongosi?

391 Panji, kasi ichi ndi Chikoka chira Chachitatu icho Iyo wakandiphalira ine, virimika vitatu panji vinayi vyajumpha?

392 Chikoka Chakudanga, imwe mukukumbukira icho chikachitika? Ine nkhavezga kuchirongosora Ichi. Iyo wakati, “Kuchita yayi icho.”

393 Chikoka Chachiŵiri, Iyo wakati, “Ungayezganga.” Ndipo ine nkhalika, munthowa yiriyose. Imwe mukukumbukira? [Gulu likuti, “Inya.”—Munozgi.] Mose imwe mukukumbukira. Ichi chiri pa tepi na palipose.

394 Ndipo nthaura Iyo wakati, “Sono kuli Chikoka Chachitatu chikwiza, kweni ntha ungayezganga kuchirongosora Ichi.” Imwe mukuwona umo ine nanguchiyowoyera Ichi, usikuuno? Ine nkhumanya yayi. Kweni, ine nkhuwona kukakamizgika, ku mpingo wane, kuti ndiyowoye chinyakhe. Imwe mupange ching’anamuro chinu.

395 Sono, kasi ichi chizamkuŵa chamchindindi icho chizamkuvumbukwa, icho chizamkuvumbura Khristu, kupereka Nkhongono ku Mpingo? Mukuwona? Ise tiri kale. . .

396 Ise tikugomezga mu kurapa, kubapatizika mu Zina la Yesu Khristu. Ise tikugomezga mu kupokera Mzimu Mutuŵa. Ise tiri navyo vimanyikwiro, vyakuziziswa, minthondwe, kuyowoyanga malilime, na vinthu ivyo Mpingo wakudanga ukaŵa navyo. Ndipo, mu unenesko, kuli vinandi viri kuchitika, nkhanira kuno, kuruska ivyo viri kulembeka mu Buku la Milimo, mu gulu limoza lichoko ili la ŵanthu, utumiki uchoko chomene uwu withu kuno. Kuli uli na charu chose? Mukuwona? Vinandi kuruska ivyo viri kulembeka mu Buku la Milimo, mtundu weneula! Kuwuskikanga kwa ŵakufwa! Kumbukirani, kukaŵa panji ŵanthu ŵatatu pera ŵakawuskika, ku ŵakufwa, na Yesu Khristu. Ndipo ise tiri navyo mu mabuku, mabuku gha madokotala, fayivi. Mukuwona?

397 “Milimo iyo Ine nkchuchita, yinandi kuruska iyi imwe muzamkuchita.” Ine nkhumanya King James wakuti “yikuru,” kweni imwe mungachita yayi chinyakhe chikuru chakujumpha. Yinandi ya ichi! Iyo wakaŵa mwa Munthu yumoza kale; Iyo wali mu Mpingo wose sono. Mukuwona? “Yinandi kuruska iyi imwe muzamkuchita, pakuti ine nkchuruta ku Ŵadada Ŵane.”

398 Usange ichi ndi Chikoka Chachitatu, ipo kuli utumiki ukuru kunthazi. Ine nkhumanya yayi. Ine ningayowoya yayi. Ine—ine nkhumanya yayi.

399 Wonani. Chikoka Chachitatu. Lekani tilekezgere pa icho, miniti pera. Mu mboniwoni, twakuyamba kuwuruka tukaŵa tumathenga tuhokotuhoko tuyuni; apo ndi penepapo ise tikati tayambako. Ichi chikakura, kufuma pakumutora waka munthu na woko.

400 Ndipo imwe mukukumbukira icho Iyo wakandiphalira ine? “Usange iwe ugomezgekenge, ichi chizamkufiskika kuti iwe uzamkumanya chisisi cha mtima wawo.” Kasi mbalinga ŵakukumbuka icho chikalengezeka kufuma apa, na charu chose? [Gulu likuti, “Amen.”—Munozgi.] Ndipo kasi ichi chikachitika? [“Amen.”] Ndendende. Ntheura wakati, “Ungopanga. Ine ndizamkuŵa nawe.” Mukuwona? Ndipo ichi chizamkurutirira.

401 Sono, Chikoka Chakudanga chikaŵa tuhokotuhoko, tuyuni tudikitudiki; twakuwuruka tula. Ito tukaruta kuti tukakumane na nyengo, kukumana na Kwiza kwa Fumu; Uthenga wakudanga.

402 Nyengo Yachiŵiri, visisi vya mtima. Kufuma pakumukora munthu pa woko, na kuyimiranga waka apo na kuyowoyanga icho iwo ŵakaŵa nacho; nyengo yinyakhe; ichi chikavumbura zakwananga zawo na kuŵaphalira iwo chakuti ŵachite. Ndipo ma- . . . Kasi ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Pamanyuma, chira chikafiskika, mwakufikapo, umo Chiuta wakayowoyera waka ichi. Ndipo imwe ndimwe ŵakaboni, ndipo ntheura charu nacho, ntheuraso na mpingo.

403 Para ine nkhati, “Ine nkhwona Mungelo, ndipo Uwu ukaŵa Moto wagirini, kugoleranga”; ŵanthu ŵakaseka ndipo ŵakati, “Billy, pulikiska ichi.” Jiso lankhongono lapachanya mwasayansi la kamera likajambura Ichi. Ine nkhatetanga yayi. Ine nkhayowoyanga Unenesko. Chiuta wakakhozgera.

404 Ine nkhati, “Mdima wakunga; ndi nyifwa, chifipa. Ndipo *Ichi* ntchituŵa. Chimoza ndi Umoyo; chimoza chinyakhe ndi nyifwa.” Ndipo Icho chiri apo, pa chithuzithuzi kunyuma *uko*. Pa . . .

405 Umo George J. Lacy wakayowoyera, “Jiso lachisulo la kamera iyi nthu likujambura malingaliro gha m’mutu.” Kasi imwe mukundirondezga ine? [Gulu likuti, “Amen.”—Munozgi.]

406 Wonani, kuwuruka kwakudanga kuchoko; woko. Kwachiŵiri kukaŵa kukuruko, zituŵa, nkhunda; Mzimu Mutuŵa kuvumburanga visisi vya mtima. Ndipo kuwuruka kwachitatu ŵakaŵa Wangelo (tuyuni yayi), Wangelo; ndipo iyo ndi nyengo yaumaliro, apo ndi vyose vya ichi. Kasi nyengo yiŵenge iyi, m’bale? Kasi nyengo ndi iyi?

407 Sono tegherezani mwatcheru chomene, ndipo lekani kutanthauzira mwaujira ichi. Ine nkhuumba kuti ndimufumbani chinyakhe imwe.

408 Tiyeni tiwerere kunyuma miniti pera. Mpingo ukumanya uwu ndi unesko. Charu cha sayansi chikumanya uwu ndi unesko. Ndipo wanthu wakhala mkati muno, usikuuno, ndipo wanandi wachali wamoyo, awo wakayimirira apa pa mronga para Lizgu lira likayowoya, ndipo likati, “Umo Yohane wakatumikira na uthenga wa kwiza kwakhe kwakudanga, nthaura ndi uwu Uthenga wachiwiri, wa Kwiza kwachiwiri.” Mukukumbukira? [Gulu likuti, “Amen.”—Munozgi.]

409 Ndipo usange Ichi chafiskika, kasi Yohane wakachita vichi? Yohane wakaŵa yumoza mweneuyo wakati, “Wonani, apo pali Mwanamberere wa Chiuta uyo wakuwuskako zakwananga ku charu. Yura Ndiyo.” Kasi ndi ora, kasi ili lafika, wabale wane? Ine nthu nkhuwoyoya kuti ili lafika. Ine nkhumanya yayi. Kweni, ine nkhumufumbani imwe. Ine nkhuhumba kuti imwe mughanaghane. Panji, kasi iyi yiwenge nyengo apo ichi chizamkuwakoso, “Wonani Mwanamberere wa Chiuta”?

410 Panji, nyengo ya Malaki 4, “Kuti wang’anamure mitima ya wana kuwerera ku Chipulikano cha wadada withu”? Kasi uku kuzamkuwa kuphulika kwanthaura kula—uko kuzamkuchita vintu vikuru vyanthaura, kufikira ichi chizamkukhazikiska Mpingo, uwo wakhala ukwenda mu mathope ndipo nthu ukupulikiska vyamchindindi vya Chiuta, na vinyakhe nthaura? Para iwo wakuwona kuphulika kukuru kula kukufalikira, kasi ichi ching’anamurenge mitima yawo kuwerera ku Wadada, umo Baibolo likayowoyera kuti ichi chizamkuchita? Panji, kasi Uthenga ukaŵa uwu, ukajumphu kale, uko nthu ukachita ichi? Ine nkhumanya yayi.

411 Ichi ndi chimanyikwiro cha nyengo yaumaliro, mabwana. Panji, kasi ichi ndi chimanyikwiro chakuti iyi yamara? Ichi chikuwoneka cha m’Malemba chomene, kwa ine. Ine nkhumanya yayi. Wakaŵa Wangelo wara. Kukaŵa kuphulika, ngati chidududu, uko kukagwedeza charu chose. Chiuta wakumanya ine nkhuwoyoya unesko.

412 Kumbukirani waka, chinyakhe chiri pafupi kuchitika. Ine nkhumanya yayi kasi ichi ntchivichi. Kweni kasi chingaŵa ichi? Chifukwa icho ine nkhuwoyoyera ichi, jinozgerani mwaŵene! Tiyeni tirombe, (tirombe uli?) titore malo githu mu gulu lankhondo la wakugomezga Wakhe, na kujinozgera taŵene, pakuti iyi nja yingaŵa kuti yamara chomene kuruska umo ise tikughanaghanira.

413 Imwe mukundimanya ine, ndipo ine nthu ndiri kumuphaliranipo imwe utesi, kufika apa, umo ine nkhumanyira. Ndipo nga ndiumo Samuel wakayowoyera kwa iwo, “Kasi ine ndiri kumuphaliranipo imwe chirichose, mu Zina la Yehova, kweni icho chikachitika?” Sono, ine nkhumuphalirani imwe sono. Ine nkhumanya yayi kasi ichi ntchivichi. Ine ningayowoya yayi kasi ichi ntchivichi. Ine nkhumanya yayi. Kweni, ine ndimuphaliraninge imwe Unesko. Ine ndiri na wofi. Ngati

nichitenge mantha kuti ndiyowoye, “Kwiza yayi, Fumu.” Ine soni zikundikora ndamwene, para ine nkhulaŵiska na kuwona charu mu kaŵiro, ine nthā ndiri kuchita vinandi kuruska ivyo ine ndachita za ichi. Ine nkchuchita soni ndamwene. Usange kuli machero, Fumu, zozgani mtima wane. Ndizozgani chomene ine, Wadada, mwakuti ine ningamanya kuchita chirichose ine ningafiska, kuti ndiŵatorere ŵanyakhe kwa Imwe. Ine ndine Winu.

419 Ine nkhujiwona ngati Yesaya, mu tempile zuŵa lira, para iyo wakawona Wangelo ŵakuwuruka kuruta kunyuma-na-kunthazi, na mapindo kubenekera ku maso Kwawo, na ku marundi Ghawo, na kuwurukanga na mapapindo, “Mutuŵa, mutuŵa, mutuŵa!” O, umo muprofeti mwanichi yura wakambwambwanthira. Iyo wakayamba kukura pachoko. Ndipo para iyo wakati wawona chira, nangauli iyo wakawona mboniwoni, iyo wakalira, “Wasoka ndine!”

420 Wadada, panji ine nkhapulika chinyakhe ngati icho, para ine nkawona Wangelo ŵara usiku unyakhe, panji mlenji unyakhe, mphanyiko. Wasoka ndine, pakuti ine ndine munthu wa milomo yakufipirwa, ndipo ine nkukhala pakati pa ŵanthu ŵa milomo yakufipirwa. Ndipo, Wadada, nditozgani ine.

421 Ndipo ine ndiri pano. Nditumani ine, Fumu, chirichose icho chiriko. Ndipo ine ndayimirira pa gome ili apo ine ndiri kuŵa pa virimika sate. Usange chiripo chinyakhe, Fumu, Imwe mukukhumba kuti ine ndichite, ine ndiri pano. Ine ndanozgeka, Fumu. Kweni, nkhuromba ine ndisange uchizi pa maso Pinu. Mwakujikhizga, ine nkhuromba.

422 Ine nkhurombera mskambo uchoko uwo Mzimu Mutuŵa wali kundipanga ine kuŵa mulaŵiriri wawo, kuti ndiŵaryeske iwo. Ndipo ine ndiri kuchita chose ine nkhumanya kuchita, Fumu, kuti ndiŵaryeske iwo na Chingwa cha Umoyo. Ngati mu mboniwoni yira, virimika vinandi vyajumpha, uko chakutchinga chikuru chira chikathambalara ku Zambwe, na phiri la Chingwa cha Umoyo; kabuku kachoko, “*Ine Ntha Nkhaŵa Wambura Kupulikira Ku Mboniwoni Ya Kuchanya.*” Ndipo apa chose ichi chikufiskika, kuvumbukwira nkhanira mu maso githu.

423 Imwe ndimwe Chiuta, ndipo kulije munyakhe kweni Imwe. Tipokerereni ise, Fumu. Mutigowokere ise zakwananga zithu. Ine nkhirapa ku kuwura kugomezga kwane kose, ku upuvyi wane wose. Ine nkhuŵeya pa guwa la Chiuta.

424 Apo ine nkhwiza usikuuno, na mpingo uchoko uwo panthazi pane, na chipulikano ise tifumenge mu nyumba iyi, kunjira mu mkwatulo, “apo ise tikukhala pamoza Muchanyachanya,” kuzungulira Chizumbe cha Chiuta. Mitima yithu yakhala yakukondwera nyengo zinandi, mu vinthu ivyo ise tiri kuwona Imwe mukuchita, na kuvumbura vyamchindindi Vyinu kwa ise. Kweni, Fumu, usikuuno, ine ndavuka chomene. Wasoka ndine!

⁴²⁵ Ndipo—ndipo wa Jacob, para iyo wakati wawona Wangelo wâra kukhiranga pa matanda na kukweranga kuchanya, iyo wakati, “Agha ndi malo ghakofya, nganyakhe chara kweni nyumba ya Chiuta.” Ndipo kwenekula Bethel wakakhazikiskika.

⁴²⁶ Chiuta, wânthu wâkupulikiska yayi icho. Iwo wâkughanaghana kuti kuzamkuwâ chimwemwe chikuru chomene. Kweni, Fumu, ntchakuvuska uli, chinthu chakofya uli kwa munthu kuti wafike mu Uwâpo wa mukuru, Munthu wauzimu wa Kuchanya.

⁴²⁷ Ine nkhurombera chigowokero cha mpingo wane uchoko kuno, uko Imwe mukandituma ine kuti—kuti—kuti—kuti ndiwudangirire na kuwurongozga. Wâtumbikani iwo, Fumu. Ine nkhachita kwakulingana na ivyo mboniwoni na maloto na vinthu vili kuyowoya, nthaura, mu kumanya kwane kukuru. Ine ndawâsungira Chakurya chose icho ine nkhumanya, cha iwo, Fumu. Chirichose chiriko, Fumu, ise ndise Winu. Ise tikujipereka taŵene mu mawoko Ghinu, Fumu. Mutilengere lusungu ise. Mutigowokere ise. Ndipo zomerezgani ise tiwê wâkaboni Winu apo ise tiri pa charu chapasi. Nthaura, para umoyo wamara, mutipokerere ise kuchanya mu Ufumu Winu. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

⁴²⁸ Waliyose wa imwe, tozgani mtima winu wose. Sezgerani kumphepete chirichose, uzitu uliwose, wîkani ichi kutali na nthowa yinu. Kuzomerezga yayi chinyakhe chimutangwaniskani imwe. Kuchita mantha yayi. Kulije chirichose chakuti muwopenge. Usange Yesu wakwiza, ichi ntchi. . . Ndi nyengo yakuti charu chose chiri kutamphira na kulirira. Usange ichi ndi chinyakhe chikuphuka sono, ku a—kwiza kuphya, kwiza kuphya kwa chawanangwa chiphya panji chinyakhe, ichi chiwenge chiweme. Usange ndi nyengo yafika kuti uvumbuzi wa Vidududu Seveni uzamkuvumbukwa ku Mpingo, umo chichitikirenge, ine nkhumanya yayi. Ine ndayowoya waka icho ine nkhawona. O, mwe, ndi nyengo uli! Ndi chakofya na kughanaghana kwaunenesko.

⁴²⁹ Ndipo usange iyi yiwenge nyengo yakuti ine ndirute, ine ndine winu. . . Fumu, ine ndine Winu. Para imwe mwamarana nane, zaninge, Fumu Yesu.

⁴³⁰ Kulikose ichi panji chingaŵa, panji nyengo yingaŵa vichi, ine ndiri Wakhe. Ine nthâ nkhuwoyoya kuti ine nkhuhumba kuti ndirute; ine nkuchita yayi. Ine ndiri na banja lakuti ndililere. Ine ndiri na Ivangeli lakuti Ndipharazge. Kweni, icho chiriko kwakulingana na khumbo Lakhe, lane yayi. Ilo ndi khumbo Lakhe. Ine nkhumanya yayi.

⁴³¹ Ine nkhuwoyoya waka kwa imwe kasi ichi ntchichi. Icho chiriko, Chiuta wakwaniriskenge ichi. Kweni ine nkhumuphalirani imwe icho ine nkhawona na icho chikachitika.

Icho ichi chikang'anamura, ine nkhumanya yayi. Kweni, mabwana, kasi uwu ungaŵa umaliro? Nhu!

⁴³² Wanthu w'alipo sono, wanthu sikisi awo wakaŵa na maloto ghara. Kasi ichi ntchachilendo chara kuti nthā ghakaŵa seveni? Kasi ichi ntchachilendo chomene yayi? Kuti sikisi ghakarondezgana nkhanira, ndipo pamanyuma mboniwoni yira, kulandirako. Wanthu w'ali muno. M'bale Jackson, apa, wakaŵa yumoza; M'bale Parnell wakaŵa munyakhe; Mlongosi Collins wakaŵa munyakhe; Mlongosi Steffy wakaŵa munyakhe; M'bale Roberson wakaŵa yumoza munyakhe; ndipo M'bale Beeler wakaŵa yumoza munyakhe. Ndipo Wadada Wakuchanya wakumanya kuti nthā likaŵapo linyakhe limoza lakulingana na ichi. Ndipo paumaliro wa icho, la nambala seveni... uyo wakaŵa Mlongosi Steffy, mwakulandirako mboniwoni yikawoneka. Imwe mukuwona? Imwe mukuwona chifukwa icho ine ndirutirenge? Imwe mukuwona chifukwa icho ine nkhuenera kuti ndirute? Ine nkhuenera kuti ndichite ichi.

⁴³³ Ndipo wabwezi, kulaŵiska kwa ine yayi. Ine ndine m'bale winu. Lekani kudodoliska kwa ine, chifukwa ine ndine waka munthu. Ine nkhuenera kufwa nga ndi munyakhe waliyose. Kutegherezga kwa ine yayi; kweni tegherezani ku icho ine ndayowoya. Icho ine nkhayowoya ndi Uthenga. Lekani kudodoliska kwa thenga; laŵiskani Uthenga. Kudodoliska maso ghinu, pa thenga yayi, kweni pa Uthenga. Icho Uwu ukayowoya, icho ndicho chinthu chakuti mulaŵiskepo.

⁴³⁴ Ndipo Chiuta mutivwire ise, ndiko kuromba kwane. Ine nkhutinkha... Ine nkakhumba chara kuti ndifike, kumuphalirani imwe ichi, kweni ningamubisirani kalikose chara imwe.

⁴³⁵ Sono, umo ine nkhumanyira, lekani ine ndimuphalirani imwe. Umo ine nkhumanyira, ine ndiwenge kuti nkhouruta mu mazuŵa ghakwiza ghaŵiri panji ghatatu, Chitatu mlenji, kuti... kuruta ku Tucson. Ine nthā ndirutenge ku Tucson kukapharazga. Ine nthā nkhouruta kula kukapharazga. Ine nkhouruta ku Tucson, kuti nkhaŵike banja lane pa sukulu, ndipo pamanyuma kuŵa mayingayinga.

⁴³⁶ Ine nkhouruta kumtunda ku Phoenix, kuti nkhaŵe na mndandanda uchoko ula wa maungano, agho panji ghamkuŵa waka Mauthenga ghachokoghachoko kwenekula. Ndipo—ndipo pamanyuma, panji, ine nthā... .

⁴³⁷ Ine nkughanaghana kuti iwo wakukhumba ine kuti nkapharazge mu unganu ukuru usiku umoza. Iwo nthā wakayowoyapo kalikose za ichi, iwo wakayowoya waka kuti ine nkhaŵe kula. Wonani, icho nthā chikuwoneka makora chomene, kwa ine.

⁴³⁸ Ndipo ine ndiri na lizgu, NTHEURA WAKUTI YEHOVA, kwa M'bale Shakarian, nayoso. U-nhu. Ine nkhumanya yayi

icho iyo wazamkuchita na ichi, kweni ine ndiri na lizgu lakuti ndimuphalire iyo. Ine nkhumanya yayi icho iyo wazamkuchita. Ichi chiri kwa iyo. Kasi imwe mukalipulika *Lizgu* laumaliro? Ili ntha likwenera kuwa bungwe, kweni iwo wakasambizga chigomezgo chawo. Bungwe, pamanyuma ine ndifumengemo. Ine ndiri kuwaro kwa chantheura.

⁴³⁹ Sono, mwakughanaghanira, M'bale Arganbright na M'bale Role, kazembe wa ku Washington pasi pa mapurezidenti seveni, wakwenera kuwa mu Africa. Ndipo M'bale Role, na ine, na M'bale Arganbright, tirutenge ku Africa mwasonosono, kukaŵa na maungano ghanyakhe kusika mu South Africa na Tanganyika, na M'bale Boze. Na kurutiriria kukhiranga, ndipo panji kukwerera mu Australia, na kujumphha kwenekula, kwiza kuwerako, usange Fumu ntha yikuchita chinyakhe chakulekana. Kweni, pambere ine nindarute, ine ndizamkuwerera kuno.

⁴⁴⁰ Ntheura, para ine nkhuwerako kufuma kula, usange Chiuta wandayowoye kwa ine, munthowa yinyakhe, ine ndizamkutora banja na kuruta kumtunda kudera ku Anchorage, Alaska. Uku ndi kumwera cha kuzambwe; uko kuzamkuwa kumpoto cha kuzambwe. Ndipo pamanyuma kuwaleka iwo wakhale kula mu chihanya, para kukotcha chomene kusika ku Tucson kufikira uku kukuwaula chikumba kusupuka pa iwe. Ine ntha nkughanaghana kuti iwo wangazizipizga ichi. Iwo wawenge wakunwekera chomene kuwerera kunyumba kwawo na wakukwenyerera mtima! Ise ntha tiguriskenge malo. Kuwenge kukhala nkhanira kwenekula, na mipando mu nyumba. Ine nkhumanya yayi chakuti ndichite.

⁴⁴¹ Ntheura, nyengo para chihanya chamara, usange Fumu yazomerezga, ine nkhuukumba kufumako ku Alaska, na kukhirira kusika chakudera ku Denver, pakatikati cha kuzambwe; kumwera cha kuzambwe, kumpoto cha kuzambwe, pakatikati cha kuzambwe, kuliranga, "O Fumu, kasi Imwe mukukhumba kuti ine ndichite vichi?"

⁴⁴² Mu nyengo iyi, Uthenga uliwose, umo ine nkhumanyira, wakuti upharazgike, kuzamkuwa nkhanira kuno, m'kachisi uyu. Kuno ndiko matepi ghazamkuwa. Kuno ndiko kuli hedikota.

⁴⁴³ Ndipo ine ntha nkhuukumba kuti ndikhale, na banja lane, ku Zambwe. Ine ndipenjenge mpaka ine ndisange icho Chiuta wakukhumba kuti ine ndichite.

⁴⁴⁴ Usange chirimika ichi ntha chikuchitika ichi, ntheura, chirimika chikwiza, kwambura maji panji chakurya, ine ndizamkuruta mu chipalamba, ndipo ine ndizamkulindizga mpaka Iyo wandicheme ine. Ine ningarutirira yayi ngati ntheura. Iwe ukwenera kuti ufike pa kupanikizgika. Iwe ukwenera kuti ufike pa malo ghakuti iwe ukukhumba kuti umanye icho ndi khumbo la Chiuta. Ndipo kasi iwe ungachita uli khumbo usange iwe ukulimanya yayi khumbo?

445 Ine nkhuozgekera, chifukwa cha vyakuwoneka vyakwambirira vira, “Icho iwe ukachita.” Mukuwona? Kuyendanga kosekose ngati wamishonare na kupharazganga, mpaka ntchemo yira yifike. Mukukumbukira yimoza yakudanga, para ise tikawikapo libwe lira lapakona? “Chita mlimo wa muneni,” Iyo wakayowoya. Ntha wakati, “Iwe ukaŵa muneni.” Kweni, “Chita mlimo wa yumoza,” panji mpaka nyengo yifike ya chinyakheso, kusintha kunyakhe kwa ntchito. Panji yingaŵa yinyakhe yakulekana. Ine nkhumanya yayi.

446 Kasi imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi.] Muŵe ŵakusimikizga nkhanira za icho. Muŵe ŵakusimikizga nkhanira za ichi, iwo awo ŵakuyitemwa Fumu.

Iwo ŵeneawo ŵakulindizga pa Fumu,
 nkhangono zawo zizamkuwereramo,
 Iwo ŵazamkudukira muchanya na mapapindo
 ngati nombo,
 Iwo ŵazamkuchimbira ndipo ŵazamkuvuka
 yayi, kuyenda ndipo ŵazamkufoka yayi;
 O, ndisambizgeni ine, Fumu, ndisambizgeni
 ine, Fumu, kulindizga.

Ine nkhumutemwa Iyo. Ine nkhumanya imwe mukuchita, namweso. Sono, machero usiku . . .

447 Ine nkhuhanaghana kuti ine ndachipanga ichi pakweru chomene. Ndachita ine? [Gulu likuti, “Amen.”—Munozgi.] Mwakupulikikwa makora umo ine nkhumanya umo ningachitira ichi, ndicho chekha ine nkhumanya. Ndicho chekha ine nkhumanya kuyowoya. Ndipo usange ichi chavumbukwa kwa ine, kuti pali chinyakhe, ine ndimuphalireninge imwe mwaluŵiro. Ine nkhumanya imwe mukukhumba, kuti mumanye. Ine nkukhumba, kuti ndimanye. Ine nkhumanya yayi icho ichi chikang’anamura. Ine nkhumanya yayi uko—uko ine nkhiruta. Ine—ine nkhumanya yayi icho chizamkuchitika. Ine—ine mbwenu waka. . . Chinthu chimoza pera ine nkhumanya, ine nkhiruta waka, mwa uchizi wa Chiuta. Ntheura, Iyo wamkundiphallira ine para ine ndakafika kula, panyakhe. Kweni, gawo lane sono ndakuti, ruta. Ndipo panji ine ntha ndamkuŵa kula masabata ghaŵiri, kufikira ine nkhaŵe kumalo kunyakheso, ndipo panji ndamkuwereraso kuno. Uwo ndi unenesko. Ine nkhumanya yayi. Kweni ine ndine . . .

448 Mboniwoni yira iyo mukaŵa muwoli wane na ŵana ŵane mu iyo. Ndipo chinthu chenechira chikaŵako, ine nkhaŵa mu ngolo yakubenekerereka. Ndipo miniti iyo ine nkhanjirira mwenemula, mula mukaŵa, ine nkhaŵa mu tilera ya ngolo yane. Ndipo umo ndimo ise tikurutira, mu mazuŵa ghangapo, kwambura kumanya uko ise tikarutanga, kwambura kumanya icho tamkuchita para ise takafika kula, kurutanga waka.

449 Chiuta ngwachilendo, kwa ise, chifukwa nthowa Zakhe ziri kujumphha pa kuzimanya. Iyo wakukhumba kumupulikira.

“Kasi iwe ukuyankhu?”

“Icho chirije nawe ntchito iwe. Rutirira waka kurutanga.”

“Kasi Imwe mukukhumba kuti ine ndichite vichi, Fumu?”

450 “Icho nkhanthu yayi kwa iwe. Rondezga, iwe, Ine.” U-nhu. U-nhu. “Rutirira waka kuyendanga.”

“Kasi Ine ndamkuyima nkhu?”

“Kasi ntchachi icho kwa iwe? Rutirira waka kuyendanga.”

Ntheura, apa ine nkhiruta, mu Zina la Yesu Khristu. U-nhu. Amen.

Nkhumutemwa, nkhumutemwa
Wakadanga kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

Ine . . . (Iyo ndi umoyo wane.) Ine . . . (Vyose ivyo
ine ndiri kukhalira umoyo!)
Wakadanga kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

451 Mabwana, kasi nyengo ndi iyi? [M’bale Branham na gulu wakung’ung’uta korasi yose, pamoza, *Ine Nkhumutemwa Iyo—Munozgi.*] Ndipo apo ise tikwimbaso iyi, koranani chasa na munyakhe wali kufupi namwe. Yowoyani, “M’bale, mlongosi, undirombere ine. Ine ndikururombere iwe.”

Ine . . .

452 [M’bale Branham wakung’anamuka—Munozgi.] Mundirombere ine, M’bale Neville. [M’bale Neville wakuti, “Ine ndichitenge ichi, m’bale. Iwe undirombere ine, m’bale. Yewo.”] Mwakugomezgeka nadi! [Munyakhe wakuti, “Chiuta wamutumbikani imwe, M’bale Branham.”] Mundirombere ine, m’bale. Mundirombere ine, mlongosi. Mundirombere ine. [M’bale Branham wakung’ung’uta *Nkhumutemwa.*]

Ndipo waka- . . .


453 Rombani, mudirombere ine, . . . ? . . . Mudirombere ine, . . . ? . . . Mudirombere ine, . . . ? . . . Mudirombere ine.

. . . Mphinjika.
Pakuti ine . . .

Tiyeni tikwezge mawoko ghithu sono kwa Iyo.

. . . Nkhumutemwa . . . (Chitemwa cheneko!)
Chifukwa, Wakadanga kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

Inya, nkhumutemwa Iyo, . . . (Na mtima wane wose!)

⁴⁵⁴ Imwe zaninge, M'bale Neville. Ine nkhuwerera. Lengezani nyengo ya ungoro. [M'bale Neville wakurutirizga kuyimba na gulu, *Ine Nkhumutemwa Iyo*, na kujara chisopo—Munozgi.] 

KASI ICHI NDI CHIMANYIKWIRO CHA UMALIRO, BWANA? CTK62-1230E
(Is This The Sign Of The End, Sir?)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Disembara 30, 1962, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

CHITUMBUKA

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org