

KUNGANI NGIMELANA LENKOLO

EYENZIWE INHLANGANISO



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Lingahlala phansi. Kuqala, bengiphathekile kakhulu lamuhla ngaze ngehluleka ukuhambela abagulayo. Bekulabanye abantu odabeni lwangasese ukukhulekelwa, ebengifanele ukuhlangana labo. Kodwa manje abanye be...elinye lamaqembu, ngiyakholwa uBilly wathi lalivela eCanada, indawo ezimbili kumbe ezintathu ezehlukeneyo. Manje, bangena phakathi lapha, liyazi, futhi bahlala emahoteleni laphakathi kwama-motel isikhathi sonke. Futhi ngiyahamba ukuyahlangana labo, ngihlangane labo futhi ngibakhulekele bevela yonke indawo emhlabeni jikelele, le-Asia, Europe landawo zonke. Usuku ngosuku, lapho silapha, abantu bayangena. Kulabadlula amakhulu ayisithupha abasoluhlwini, besalindele...okwenxoxiswano zangasese, futhi-ke kwenza kungathi kuba nzima. Kodwa abantu abagulayo sibili labasengozini ukukhulekelwa, ngani, ngiyazama ukuhlangana labo.

² Nje, awu, kusukela ngibe phakathi lapho kanye lebhodi labaphathi, emhlanganweni omncinyane kanye lebhodi yami yabaphathi lapha ebandleni, senze ukuhlangana imizuzwana edluleyo. Futhi kulesosikhathi kwangithathela phose ihola lengxenywe, futhi kwakulabanye abantu ababefanele ukuba lapha ngalesosikhathi ukukhulekelwa. Nxa belapha, ngizathanda ukuba lomkhuleko kubo kulesisikhathi. Ngakho, nxa bethanda, labobantu ababemele bakhulekelwe, awu, nxa nje bengabuya phezulu manje lapho okhalisa ipiyano, loba engubani, angabuya futhi—futhi asinike ikhodi encinyane ka “UMelaphi omkhulu manje useduze, uJesu olozwelo.” Manje labo abazakhulekelwa, nxa bengakwenza, ukuthi bangaki ababekhona angazi. Futhi lingabazalwane, ngiyathemba. Bazalwane, ngihlupheke kakhulu emzimbeni wami. UJesu wathwala emzimbeni Wakhe, ukuhlupheka, ukuze Abe luhlobo oluqondileyo loMlamuli, ngoba Yena enguNkulunkulu wenziwa waba yinyama ukuze Ahlupheke. Wayesizwa inhlungu zobuthakathaka. Futhi yiso isizatho Wabuya ukuzokwenza inhlawulo. Futhi kulokhu Wathuma iBandla Lakhe ukuqhuba umsebenzi Wakhe.

³ Futhi ngile—ngilenhlonipho ephakemeyo ngobungcwethi bezemithi yokwelapha, ukuhlinza lokunjalo, labo—labo ngamathalenta uNkulunkulu abanike wona ukwenza izinto ezithile emzimbeni, ukuhlinza lokukhupha amazinyo asemabi,

lokunjalo. Ngiyakuthakazelela lokho. Kodwa kuyeza isikhathi lapho okuba ngangale kolwazi lwabo—lwabo, aba—abakwazi ukuthi benzeni. Bona? Futhi ngiyacabanga, khona-ke, silelungelo elipheleleyo, njengalokho esingakwenza enyameni, nxa sahamba kudokotela wemuli yethu, mhlawumbe u—udokotela phandle emaphandleni, omunye udokotela omdala olungileyo owathwala isibane futhi ahambe esedlula ensimini ebusuku, ukukufumana, ukukukwelapha. Futhi nxa esehluleka ukwazi, uzakuya komunye nje ongaphezulu kancinyane kulalokho ayikho. Uzakukuthumela kungcwethi. Futhi manje nxa ingcwethi ingakwazi, ngi—ngiyathokoza ukuthi silolunye usizo, uMelaphi omkhulu.

⁴ Futhi Akehluleki, Lowu akehluleki, ngoba UnguMdali Sibisakhe. Futhi Usenzele indlela. Manje, nxa kwakulamandla okusilisa ngaphakathi kwami ukukwenza, nga—ngangingeza lapho futhi ngikwenze. Ngi—ngingathokoza nje ukukwenza. Kodwa, okwamandla okusilisa, kangilawo, akula omunye umuntu olamandla okusilisa. Kodwa sithunyiwe, bona, kuvela kuKhristu, ukukhulekela abagulayo, Lowu osevele wafaka isibambiso samandla okusilisa. Bona? Futhi siyeza kuphela, njengoba kwakunjalo, ukubhala itsheki kulokho. “Futhi loba kuyini okucela uBaba eBizweni Lami,” leyo yitsheki engabhalwanga, “loba kuyini okucela uBaba eBizweni Lami, lokho Ngizakwenza.” Yisithembiso bani! Asingeke nje sehluleke. Futhi ngincede abafowethu labodade, emhlabeni jikelele, ukwenza lawa amadiphozithi...kumbe ngenza okokukhupha imali leyi eBhanga likaNkulunkulu, eGazini likaJesu Khristu. Futhi bekuphumelela sibili. Uhlezi ebhadala, futhi ngoba idiphozithi isivele isikhona, uyabona. “Yena—Yena—Yena walinyazelwa iziphambeko zethu, ngemvimvinya Yakhe sasiliswa.” Bona, sokuphelile konke. Futhi siyajabula lobubusuku ngokholo lwenu.

⁵ Ngiyakholwa uBilly ubengitshela omunye umzalwane ubuya yonke indlela evela eCanada kumbe kwenye indawo. Futhi kunjalo na? Wena mfowethu ovela eCanada? Futhi—futhi uvela ngaphi, mfowethu? [Umzalwane uthi, “Enyakatho kweFort Wayne, eKendallville.”—Mhl.] Kendallville, Indiana, uvela eFort Wayne. Ngatshadisela eFort Wayne. Ngiyakukhumbula kahle. Ngaba lemihlangano eminengi lapho eRediger Thabhanekeli. Ngithemba liyakwazi lapho okukhona. Futhi ngiyakhumbula, njengomfana omncinyane, ngihlezi enyaweni zikaPaul Rader, eRediger Thabhanekeli, njengesifundiswa somtshumayeli osasemutsha. Ungumuntu omkhulu, uMfowethu Paul wayenguye, futhi kanjalo loMfowethu Rediger, amadoda okholo. Imiphefumulo yabo iyaphumula lobubusuku. Futhi manje, njengoba ngangingumfana omncinyane, ngizama ukuqhuba lokho abakutshiyayo, lokho uJesu akutshiyela iBandla Lakhe yonke indlela kusehla.

⁶ Manje, ngokholo lonke engilalo, ngiyeza ukulikhulekela. Futhi a—angibuyi nje ngokungahlelekanga. Asifuni ukusondela kukho ngaleyondlela. Hatshi, lokho akulunganga. Siyeza, sikholwa ukuthi sizakwamukela lokho esikucelileyo, bona, sisazi ukuthi uNkulunkulu ukuthembisile. Futhi siyeza lesiqiniseko enhliziyweni yethu ukuthi uKhristu wenza isithembiso, futhi lina bazalwane lizamile ukubeka ukholo lweni ku-altre, lenza konke elingakwenza, ngiyeza ukuzobeka olwami kanye lani lobubusuku. Bona?

⁷ Futhi, manje, sile-altare elikhulu eleluleka ezibhakabhakeni, futhi kulelo altare kulele uMhlatshelo wethu, iNdodana kaNkulunkulu. Bona? Yilowo Mhlatshelo owophayo. UNkulunkulu angeke akhangele ngaphezu kwalokho engaKuhloniphanga, bona, ngoba Yilo iLizwi Lakhe, “Leyi yiNdodana Yami ethandekayo, umzweni Yena.”

⁸ Ngizacela uMfowethu Neville, umkhulu wethu, nxa engabuya phambili manje kanye lami lapho sisiya. Ngifuna lonke ibandla... Aluba lowu bekungumfowenu, umkakh, indodana yakho, ubaba wakho? Ngomunye umuntu, khumbula. Yekani, kukho konke ukuqiniseka esilakho, sisondele kuNkulunkulu manje ngalaba abazalwane.

Asikhothamiseni amakhanda ethu.

⁹ Baba oseZulwini olomusa, siyaletsa eBukhloneni Bakho manje, nge-altare yomusa, lanxa sisima ngebhentshi elincinyane lezigodo, njengoba kwakunjalo, lapha emhlabeni, kodwa ukholo lwethu luphakeme ku-altare elikhulu elivuthayo ngangale, lapho uJesu (Iphunga elimnandi phambi kukaNkulunkulu, iGazi loMnikelo ovela eKhalvari) Lowo owanqoba phezu komkhuhlane wonke, isifo sonke, ukufa, isihogo, lengcwaba, futhi wavuka njalo futhi wenyukela eZulwini, ukuhlala esandleni sokunene soBukhulu Bakhe. Futhi thina, ngokholo, siyabuya, siziphakamisa sibisethu lapho emuseni kaNkulunkulu, ukuthi sithi kuli-altare, kuMdali omkhulu wamaZulu lomhlaba, “Samukele, Nkosi, lapho sisondele eBizweni leNkosi uJesu.”

¹⁰ Nampa abazalwane bethu, futhi omunye wabo uvela khona phezu eFort Wayne, lapha emazweni, futhi omunye yonke indlela kusuka eCanada phansi lapha, uze kulesisikhatshana esiqinisekileyo. Kuphakathi kokufa lempilo, Nkosi. Nanka amadoda amabili, kukanti asasematsha, inkonzo enengi kibo ukwenzela Wena, Nkosi, amasotsha amabili, amaKhristu akuKholwayo. Futhi isitha sesidubule umtshoko, futhi lowomtshoko oletshefu usitshaye kwenye indawo emzimbeni wabo, futhi sebephendukile, babuyela nyovane esibhedlela somusa kaNkulunkulu, ukubuyisana, okosiliso, ukuze basondele phambili njalo, lehawu labo liphezulu, besiya empini. Sebeze

ukuzojoyina amabutho omthandazo kanye lathi, Nkosi. Futhi siyahamba ukuhlanguka lesitha.

¹¹ EBizweni likaJesu Khristu, bakhulule. Siyakulaya eBizweni likaJesu Khristu, bayekele bahambe.

¹² Bangamaqhawe empi. Futhi, njengenceku Yakho, ngiya phambili manje ukubeka izandla phezu kwabo, ngokholo, sikholwa ukuthi, “Lezi izibonakaliso zizakubalandela labo abakhulwayo,” yatsho iNkosi yethu, uKaputeni wethu oMkhulu wempi, “nxa bebeka izandla zabo phezu kwabagulayo, bazasila.”

¹³ Lokhu ngiyakwenza eBizweni likaJesu Khristu. Makuthi amandla omkhuhlane obophe lumzimba kamfowethu, umkhulule, eBizweni likaJesu Khristu.

Amandla omkhuhlane abopha lumzimba walumfowethu, amkhulule. EBizweni likaJesu Khristu, makusuke.

¹⁴ Nkulunkulu Somandla, Mdali weZulu lomhlaba, Msunguli weMpilo engapheliyo, loMuphi wesipho sonke esihle, letha izibusiso Zakho phezu kwalaba esibabusisileyo. Futhi kulotshiwe eMibhalweni, ukuthi, “Nxa usithi kulintaba, ‘Suswa,’ ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi lokho okukhulumileyo kuzagcwaliseka, ungaba lakho okukhulumileyo.” Ngiyakholwa ukuthi umkhuhlane wabo ususukile emzimbeni wabo. Manje kukhulunyiwe; manje makwenziwe. Amen.

¹⁵ EBizweni leNkosi uJesu ngiyakholwa ukhululekile. EBizweni likaJesu Khristu ngiyakukholwa wena ukuba ukhululekile. Amen.

Ibandla liyakholwa kanjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke makwenziwe.

¹⁶ Manje, kungaba labanye phakathi lapha abangathanda nje ukukhunjulwa emkhulekweni, ungaphakamisa isandla sakho? Kulungile, kasisondeleni Kuye manje lapho libeka izandla phezu komunye lomunye phandle lapho. “Lezi izibonakaliso zizakubalandela labo abakhulwayo.”

¹⁷ Nkulunkulu ongcewele kakhulu, ngokukholwa siyambona uJesu, siyamKholwa emile ekhona. Uyakhangela iLizwi Lakhe. Futhi Wathi, “Loba ngaphi ababili kumbe abeduleyo bebuthene eBizweni Lami, Ngiphakathi kwabo.” Manje, Baba oseZulwini, makuthi amandla kaSomandla uNkulunkulu athinte lababantu, Nkosi, njengoba sebehlanganise izandla omunye lomunye, bebeke phezu komunye lomunye. Isilayezo sokucina Wena wathi eBandleni, “Lezi izibonakaliso zizakubalandela labo abakhulwayo. Nxa bebeka izandla zabo phezu kwabagulayo, bazakube... bazakusila.” Wakuthembisa, futhi siyakukholwa. Ngakho manje sokwenziwe, futhi siyakudumisa Wena ngakho, eBizweni likaJesu Khristu. Amen.

¹⁸ Futhi eBizweni likaJesu Khristu makuthi amandla kaNkulunkulu agcobe lawa amahenki kwabagulayo labalesidingo. futhi lapho ethunyelwa phandle futhi ebekwa phezu kwabagulayo, makugwaliseke ukuthi bazakusila. Siyabala eBhayibhilini ukuthi bathatha kuPhawuli oNgwele, amahenki, amafasikoti; imimoya engcolileyo yatshiya abantu, lezifo zasiliswa. Futhi, Baba, siyakwazi asisuye uPhawuli oNgwele, kodwa siyakwazi ukuthi Wena ulokhu unguJesu. Futhi siyakhuleka ukuthi Uzakunika lesisicelo okwenkazimulo Yakho. Amen.

¹⁹ Angazi loba kule...amathephi asefakiwe, kumbe hatshi. Asevuliwe yini? Nxa engakavulwa, ngizathanda ukuthi bawavule kulesi isikhathi. Ngiyakholwa iswitshi iphezulu. Manje, ngithemba ukuthi angilidini lobubusuku. Sengiqala okungaba ingxenye yehola kumbe amatshumi amathathu lanhlanu emizuzu isikhathi singakafiki. Futhi ngi...Yisifundo sesikolo seSonto, futhi ngicabange ukuthi kumbeni mhlawumbe ukuthi kungenza kuhle nxa ngingaba lalokhu kubekwe kuthephu okusenhliziyweni yami. Futhi silungiselela ukungena phakathi kwe—kwesigaba esitsha, ithabhanekeli elitsha, konke kutsha.

²⁰ Futhi manje ngizathanda ukubala eminye yeMibhalo. Nxa lina bantu lingathanda ukubala kanye lami, ngifuna ukubala kuSamuweli wokuQala, isahluko 8, futhi sifuna ukuqala ngeyesi 4 kusiya kundima 10; futhi-ke, ukugecna isikhathi, 19 kusiya kweyesi 20. Futhi ngilamaphepha amanenganyana eMibhalo lokukhombelayo okubhalwe phandle lapha, ukuthi nxa lina bantu lilepheni lempenseli, kumbe enye into, iphepha, lelo elingathanda ukukhombela kulawa kumbe likubhale phansi, lingaba lawo, kumbe, uMnu. Maguire uzakuba le—le—lethephu.

²¹ Futhi ngifuna lithephu iyahlukaniselwe kubatshumayeli, abazalwane bami, abatshumayeli abangangizwisisanga, ikakhulu abazalwane bamabandla enhlanganiso yesonto. Futhi abanengi bonke ngabenhlanganiso zamasonto.

²² Futhi isifundo sami lobubusuku ngesokuthi: *Kungani Ngimelana LeNkolo Eyenziwe Inhlanganiso*. Futhi ngizabala manje okwesisekelo, kumbe ukubala uMbhalo, ukukwenza khona kanye ngeqiniso okoMbhalo, ngifuna ukubala kuvela kuSamuweli wokuQala 8:4-10, khona-ke 19-20. Kumbuthano wami obonakalayo, ngiyathemba ukuthi lapho lisiya ngekhaya ukuthi lizabhala phansi iMibhalo leyi futhi liyibale ngonanzelelo. Futhi kubazalwane abazakube belalele ithephu, ngiyathemba ukuthi lina lani alisoze limise ithephu lapho enye into ikhulunywa mhlawumbe ongasoze uvumelane layo, kodwa lizadinga uNkulunkulu kukho, ubone uba kuseMbhalweni. Ngicabanga ukuthi siyazikoloda sibisethu futhi lakuMbiko wosuku.

²³ Ngiyakholwa ukuthi wonke amabandla alamaKhristu kuwo, futhi ngeqiniso kangikhulumi ngimelana lamaKhristu. Kodwa isizatho ngenza lokho engikwenzileyo, futhi ngikhulume lokho engikukhulumileyo, kungenxa yokuphefumulelwa kukaMoya oNgcwele eLizwini.

²⁴ Manje kasibaleni kuSamuweli wokuQala, isahluko 8, siqala ngendima 4, futhi sibala indima 10, kugoqela, kuqala.

Kwasekubuthana abadala bonke bakoIsrayeli, beza kuSamuweli eRama,

Futhi bathi kuye: Khangela, wena usumdala, lamadodana akho kawahambi...kawahambi ngendlela: ngakho sibekele inkosi ukuze isahlulele njengazo zonke izizwe.

Kodwa leyonto yayiyimbi emehlweni kaSamuweli, lapho besithi, Sinike inkosi ukusahlulela. Futhi Samuweli wasekhuleka eNKOSINI.

Futhi iNKOSI yasisithi kuSamuweli, Lalela ilizwi labantu kukho konke abakutshoyo kuwe: ngoba kakuswe abakwalayo, kodwa bala mina, ukuze ngingabusi phezu kwabo.

Ngokwezenzo zonke abazenzileyo kusukela ngosuku engabenyusa ngalo eGibhithe kuze kube lamuhla, bangitshiyile bakhonza abanye onkulunkulu, benza njalo lakuwe.

Ngakho khathesi lalela ilizwi labo: kodwa nxa ubafakazele kakhulu, futhi ubazise indlela yenkosi ezabusa phezu kwabo.

Futhi uSamuweli wasetshela abantu abacela kuye inkosi wonke lawa amazwi eNKOSI.

²⁵ Manje indima 19 le 20 okwesiphetho.

Kodwa abantu bala ukulilalela ilizwi likaSamuweli; bathi, Hatshi; kodwa sizakuba lenkosi phezu kwethu;

Ukuze lathi sibe njengezizwe zonke; lokuthi inkosi yethu isahlulele, futhi iphume...phambi kwethu, futhi ilwe izimpi zethu.

²⁶ INkosi ingezelele isibusiso Sayo ekubalweni kwaMazwi Akhe. Manje, njengekilasi yesikolo seSonto, ngizathanda ukutsho ukuthi sifuna ukuzama ukuba uku—ukulalelisisa ngakho konke eLizwini.

²⁷ Futhi siyakwazi ukuthi—ukuthi kwezinye izikhathi izinto ziyakhulunywa, (futhi amabandla athile), okukhuba omunye umuntu owafundiswa ngokuphambene lalokho abalako... abakuzwayo. Okomzekeliso, indoda yangitshela ngolunye usuku, ongumngane wami ohleziyo lapha khathesi, wathi, “Lapho usithi, Mfowethu Branham, ngokholo ebengilalo

kuwe, futhi ngikholwa, lapho usithi kwakungela ‘sihogo esilaPhakade,’” wathi, “Ngaphosa ngawa esihlalweni sami. Futhi ngathi, ‘Ngeqiniso indoda iphambukile.’” Futhi-ke wathi, “Wasimisa okwesikhatshana sibili. Futhi-ke wathi, ‘Kulesimo esisodwa seMpilo elaPhakade, futhi lokho kuvela kuNkulunkulu.’” Futhi yikho esikudingayo sonke, bona.

²⁸ Futhi akula uMbhalo othi kulesihogo esilaPhakade. Ngoba, ilaPhakade ayizange iqalise, njalo ayisoze iphele. Ngakho iBhayibhili lathi “isihogo sadalelwa udeveli lengilosi zakhe,” ngakho asikho laPhakade. Kwakulesikhathi lapho esasingekho khona, futhi kuzakuba lesikhathi lapho esingasozze sibe khona, njalo. Kodwa bangajeziswa phakathi lapho, ngomlilo lesibabule, lemigodi yomlilo, okwesikhathi esingelakubalwa, kodwa ekucineni sizakuphela ngoba isihogo asikho laPhakade. Futhi nxa kwakulesihogo esilaPhakade, kuzamele ube leMpilo elaPhakade ukuba uphile esihogweni esilaPhakade. Futhi nxa sasilaPhakade, sasihlezi sikhona, futhi wawuhlezi usesihogweni futhi uzahlala usesihogweni. Bona, ngakho akulanto enjalo.

²⁹ Ngakho, uyabona, ilaPhakade iyi “ukungabi lesiqalo kumbe isiphetho.” Futhi kulesimo esisodwa seMpilo ePhakade, futhi lokho kukuNkulunkulu, kuvela ebaleni lesiGriki Zoe, okutsho ukuthi “IMpilo kaNkulunkulu uQobo.” Futhi lapho sizalwa kutsha ngoMoya kaNkulunkulu, siba laPhakade loNkulunkulu, ngoba silengxenywe yeMpilo Yakhe, okusenza sibe ngamadodana lamadodakazi kuNkulunkulu, khona-ke sileMpilo elaPhakade. Futhi iMpilo ephakathi kwethu, uNkulunkulu uzavusa umzimba kanye leMpilo ngosuku lokucina, kodwa nguMoya kaNkulunkulu ophakathi kwethu ovusayo, ngoba kunguMoya kaKhristu owawukuKhristu, ophilisa imizimba yethu futhi usivuse njalo, kanye Laye, ukuhlala e—e—eNkazimulweni lokubusa kanye Laye.

³⁰ Manje esifundweni, manje, ngedlula kukho kuliminyaka, futhi lelithabhanekeli limile. Lanxa, ngagcotshwa ebandleni leMissionary Baptisti, nguDokotela Roy E. Davis, phose iminyaka engamatshumi amathathu lantathu eyedlulayo, lapha eJeffersonville. Manje mina, kusukela lapho, ngangisenhlanganisweni okwesikhathi esifitshane, inyanga ezinlutshwana, kwaze kwafika enye into eyayingekho embhalweni ngebandla, futhi ngamtshela ukuthi ngangengeke ngihambe kulokho. Futhi-ke ngokunjalo, yeboke, ngacelwa u “kwenze kumbe kungenjalo,” futhi mina ngathatha ukungenjalo. Ngakho leyo kwakuyinto eyodwa engiyikholwayo, ukuthi leli yiLizwi likaNkulunkulu. Futhi ngathi endodeni eyaye ingu—ingumfundisi omkhulu, “Nxa ungangitshengisa lokho eLizwini likaNkulunkulu!”

“Kodwa kwakunjalo,” wathi, “leyo yimfundiso yethu.”

Ngathi, “Kodwa ngikufuna kuphuma eLizwini, bona, iLizwi likaNkulunkulu.”

³¹ Futhi kungeyisikho ukuthi angisuye owenhlanganiso ukuthi bengimelana lenhlanganiso, ngoba ngilokubonga kubazalwane bami, okuyibo engikhuluma kubo lamuhla, ukuthi ngilokunxuswa kubo, Ngiyathemba, phose yonke inhlanganiso yesonto, ikakhulu ezigabeni zeFull Gospel, futhi loba kwamanye amabandla amanengi. ngicelwe ukuza ebudlelwaneni babo lokujoyina kanye labo, kodwa ngaqhubeka ngizimele. Ngoba, yimfunzelelo bani engabe ngilayo, angifisi ukuyibeka phezu kweqembu elilodwa labantu. Ngifisa ukubeka lokho uNkulunkulu angiphe khona, umkhuleko kwabagulayo, ukuba kube lusizo kubo bonke abantwana bakaNkulunkulu kuyo yonke inhlanganiso. Akakaze angibuze ukungakhulekeli, kumbe okwalowu ngoba bengabako *Thile-lo-thile*, UNkulunkulu uyahlulela inhliziyi yomuntu.

³² Futhi manje, kwasekuqaleni, isizatho ngingazange ngibe ngowabo futhi ngakhuluma ngimelana lakho, yikuthi, kuqala, kungenxa yokuthi kangikholwa ukuthi inhlanganiso yesiKhristu iseMbhhalweni. Ngiyakholwa ukuthi ayikho embhalweni. Futhi yikho lokho engizakuzama, lobubusuku, ukuzama ngomusa kaNkulunkulu, ukufakaza kini ukuthi akukho embhalweni, kungaphandle kwenkolo ukuba lenhlanganiso.

³³ Manje, indawo yokuqala, sikubiza ngokuthi “inkolo.” Ibala *inkolo* “yisimbozo,” litsho ukumboza ulutho. Manje, uAdamu wayelenkolo, kodwa ngeqiniso wazenzela, ngamahlamvu omkhiwa, futhi kakuzange kusebenze. Wenza umcabango wakhe futhi wazama ukwenza indlela yokuphepha, ukufumana usindiso kwenye into ayezenzele yona sibisakhe, futhi uNkulunkulu wayala, kusukela kuAdamu kusiya kuhlelo lokucina lwenhlanganiso. Akukaze kube njalo, futhi ngomusa kaNkulunkulu sizakufakaza lamuhla ngeBhayibhili. Inkolo yaye iyisimbozo. UAdamu wazenzela sibisakhe isimbozo ngamahlamvu omkhiwa, wakwenza, sibisakhe, ukuzama ukwenza ulutho sibisakhe.

³⁴ Kodwa uNkulunkulu wayefuna ukufa, ukubuyisana. Manje, kulomehluko omkhulu phakathi kwenkolo losindiso, bona, usindiso. Inkolo yisimbozo. Bona? Usindiso yikuZalwa, isipho sikaNkulunkulu. Usindiso yikuZalwa, isipho sikaNkulunkulu, futhi akungeke kutholwe nguwuphi umuntu kumbe yiliphi iqembu labantu. Ngumuntu ngamunye lowo uNkulunkulu aletha kuye lesi isipho. Futhi lezi izipho zeMpilo elaPhakade zamiselwa nguNkulunkulu emuntwini ngamunye singakabi ngitsho lomhlaba, ngokweMibhalo. IBhayibhili lathi, kuSambulo, ukuthi umphikukhristu owayezakuza emhlabeni, uzakhohlisa bonke ababehlala emhlabeni, amabizo abo ayengalotshwanga eBhukwini lokuPhila leWundlu elalotshwa

ngaphambi kokusekelwa komhlaba. Bona? UNkulunkulu, ngokwazi ngaphambili Kwakhe, wabona owayezakuza lalowo owayengasoze abuye, uKhristu wehla phansi ukuzokwenza indlela kulabo ababesakubuya. Bona, esazi abanye.

³⁵ Nxa EnguNkulunkulu, ngokupheleleyo, Kumele abe ngongelamkhawulo. Futhi nxa Engelamkhawulo, Angeke abe ngongelamkhawulo engelamandla wonke. Angeke abe lamandla wonke ngaphandle abe ndawo zonke. Angeke abekhona ndawo zonke ngaphandle abe ngokwazi konke. Ngakho, uyabona, konke lokho kumenza uNkulunkulu.

³⁶ Ngakho, Wakwazi isiphetho kusukela ekuqaleni. Wakwazi ukuthi ngubani owayezakuza lokuthi ngubani owayengasoze, futhi Wakwazi ukuthi kwakulabanengi ababesakwenza, ngakho Wathumela uKhristu ukwenza ukubuyisana kulabo ababesakubuya. Manje, akula lutho esilwenzayo olungaba lolutho lokwenza ngakho. UJesu wathi, “Konke uBaba aNginike khona,” usekwenzile, inkathi edluleyo, “bazakuza Kimi. Futhi akulamuntu ongabuya ngaphandle uBaba Wami amdonse.” Bona? Manje, bona, konke kuselwazini lukaNkulunkulu.

³⁷ Uthi, “Mfowethu Branham, ngabe ngiphakathi na?” Angikwazi. Ngithemba ngiphakathi. Sisebenza ukusindiswa kwethu ngokwesaba langokuthuthumela. Manje, iBandla limiselwe ngaphambili ukuhlangana loNkulunkulu lingelatshatha kumbe ukutshwabhana. Manje, nxa sikulelo iBandla, simiselwe ngaphambili lalelo Bandla. Manje zihlole sibusakho ngeLizwi, khona-ke ungahlola ukuthi sesifike kude kangakanani.

³⁸ Manje, manje, isiKhristu senhlanganiso asingeke sinike leso siqiniseko. Hatshi. Abanye babo bathi, “Wena woza futhi uvume ukuthi uJesu nguKhristu futhi ubhaphathizwe ebandleni.” Udeveli wenza into efanayo. Uyakholwa, sibusakhe, ukuthi uJesu nguKhristu, futhi athuthumele. Bona, kunjalo.

³⁹ UNkulunkulu akaze alaye, loba ngaphi eMbhalweni, ukuba kube laloba yiphi inhlanganiso. Akulandawo eBhayibhiloni yalokho. UAdamu waqala eyodwa futhi yehluleka.

⁴⁰ Futhi-ke uNimrodi wazama ukwenza inhlanganiso. Nxa ungowezembali, futhi usazi imbali yeBhabhiloni, bala ku *Two Babylons* zika Hislop, uzafumana ukukhanya okukhulu. Ukuthi, uNimrodi, lindoda yesono, wathatha iBhabhiloni lalo lonke ibandla eliphuma kilo, kumbe izindawo ngalapho, Okwakungumfanekiso wa—walolusuku lokuhlubuka kwamaKhristu, futhi wenza indawo eyodwa enkulu futhi labanye babo bonke badlala . . . babhadala imithelo kiyo. Futhi phakathi lapho wakha umphotshongo futhi wazama ukuhlela abantu ndawonye, kodwa kwehluleka. Kwehluleka. Lokho kwehluleka.

41 UKhora, kumaNani 16:1, nxa ungathanda ukubala, uKhora wazama into efanayo. Wathola wonke amaLevi ndawonye, futhi wathola i . . . abanye abadumileyo, amadoda aphekemeyo, amadoda amakhulu, amadoda angcwele, futhi yena loDathani baba ndawonye futhi bathi, “Akulunganga, umuntu oyedwa ezama ukuba phezu kwethu sonke.” Futhi-ke bazama ukuqala inhlanganisano ndawonye, futhi babuya phambi kukaMose loAroni, lowo uNkulunkulu ayemkhethele umsebenzi, futhi watshela ukuthi babethatha okunengi kakhulu phezu kwabo, ukuthi ibandla lonke lalingcwele, futhi babelelungelo loku . . . “Phakathi kwexuku labeluleki kulokugcinakala,” yebo sibili, bayatsho. Lokho akusebenzi kusiKhristu. Lokho kusempini. Nanzelela, umahluko wonke omnengi.

42 Ungathatha uMbhalo, futhi uthi, “UJudasi wahamba futhi wazilengisa,” futhi “uhambe wenze okufanayo,” nxa ufuna ukukwenza, kodwa lokho kakukwenzi kuqonde.

43 UNkulunkulu wayekhetha uMose loNkulunkulu wayekhetha uAroni, futhi kwakungumbiko wosuku. Futhi kungelandaba ukuthi lwalukhangeleka luluhle kangani olunye uhlangothi, lwaluphambene lokucabanga kukaNkulunkulu. Futhi kumele sivumele ukucabanga kukaNkulunkulu kube yikucabanga kwethu. “Makuthi ingqondo eyayikuKhristu ibe kini.” Futhi iBhayibhili leli liyembula ingqondo kaKhristu. Futhi iBhuku lonke likaSambulo, elibizwa ngokuthi i-Apocalypse, liyiSambulo sikaJesu Khristu. Futhi siyabona ukuthi Ucala kanjani linto, ukuthi Uyithatha njani kolunye uhlangothi, futhi sizangena kukho emva kwesikhatshana. Kulungile.

44 UKhora, ngiyakholwa wayeqinisekile ekwenzeni kwakhe. Ngiyakholwa indoda ayizange—ayizange izimisele ukwenza okubi. Ngiyakholwa kwakuyikungazi kwendoda owayengazange abone isandla sikaNkulunkulu sihamba lokwazi iMbhalo, futhi yiso isizatho wakuletha nje ekucabangiseni.

45 Futhi lokho nje kuphosa kube ngamaphesenti angamatshumi ayisificamunwemunye ohlupho lamuhla, ukuthi sizama ukungenisa kuhlelo lukaNkulunkulu, ukucabanga kwethu. Futhi kasifanelanga ukucabanga, ngitsho lakancinyane. Uyasenzela ukucabanga kwethu. Kufanele sinikele ukucabanga kwethu entandweni Yakhe. Liyazwisisa manje?

46 UKhora, elenhloso enhle, wahamba ebhoda lemfundiso yamanga, etshela laba abazalwane, futhi ebatshengisa ngokusebenzisa ingqondo, ukuthi uNkulunkulu wayengabusisanga uMose kuphela, umprofethi, isithunywa, futhi wayebusise yena kuphela, kodwa, “Ibandla lonke lalingcwele,” watsho, “futhi manje ibandla lonke lilelungelo lokwenza *lokhu*, futhi ibandla lonke lilelungelo lokwenza *lokho*.” Futhi-ke bathatha abantu abalungileyo, amaLevi.

Manje, lolo lukhetho lukaNkulunkulu, olungabizwa lamuhla, “abatshumayeli,” umLevi wayengumtshumayeli wethempeli. Akazange yini uMose ababizele phansi ngakho? Futhi, lapha, akazange ahambe kukho un-... engelanhlonipho. Wabatshela ukuba bathathe imiganu yokutshisela impepha, futhi bafake umlilo ongcwele kuzo, futhi bafake impepha phezu kwawo, futhi ukuzunguza impepha leyi engcwele, okwakungumlayo kaNkulunkulu. Futhi babuya ukuzokwenza iqembu lamadoda ukubusa ibandla, lapho uNkulunkulu wayelaye khona umuntu oyedwa ukwenza njalo.

⁴⁷ Futhi, lapho bekwenza lokho, uMose wawa ngobuso bakhe ngoba wayesazi ukuthi uNkulunkulu wayemlaye kulowomsebenzi. Futhi uNkulunkulu wathi, “Benze balethe leyomganu yokutshisela impepha phezulu lapha ngaphambi kwethabhanekeli.” Futhi lapho beqala ukuzungeza imiganu yokutshisela impepha zabo zigcwele umlilo, futhi lempepha ithunqa, uNkulunkulu wathi kuMose loAroni, “Zehlukanise kibo! Phumani phakathi kwabo!” Ngoba, ngokuya kwesikhathi Wababiza ngokuthi “izoni, abangakholwayo.”

⁴⁸ Futhi isono yikungakholwa eLizwini likaNkulunkulu. Uyantshontsha ngoba kawukholwa. Uqamba amanga ngoba kawukholwa. Uyafeba ngoba kawukholwa. Nxa wawulikholwa, ubungeke wenze okunjalo. Kulezambatho ezimbili kuphela, lokho kungaba lukholo kumbe ukungakholwa, ubuswa ngokukodwa kumbe okunye.

⁴⁹ Manje, uNkulunkulu, ekuqaleni, wayeyiLizwi, futhi Wenziwa waba yinyama futhi wahlala phakathi kwethu. Waye eyiLizwi, UyiLizwi! Futhi lapho uNkulunkulu ehlala kuwe, yiLizwi likaNkulunkulu lihlala kuwe, lapho ongavumela khona yonke into Ayitshoyo ngo “Ameni.” Lowo nguNkulunkulu ehlala kuwe.

⁵⁰ Manje nxa ungananzelela, lawa amadoda amsulwa belemiganu yokutshisela impepha esandleni sabo, umlilo ongcwele esandlelani sabo, uNkulunkulu wavula umhlaba futhi wabaginya, futhi wabehlukanisa kuMose ngoba uMose wazehlukanisa kibo. Futhi uMose waxwayisa ibandla, “Lingadlali lalolohlobo lweqembu. Sukani kubo!” Manje, liyazi iMibhalo, bala eyesi 16, 17, 18, loba, isahluko, futhi lizakukufumana. “Zehlukanise sibisakho kulezi izoni, izoni ezingakholwayo. Phumani phakathi kwabo, ngoba baya ekubhujisweni, lakho konke abalakho.” Futhi lapho be... umhlaba wadabuka futhi wahobokela phansi kanye lalawa amadoda ebambe lumlilo ongcwele. Amadoda amsulwa ekhohliswe ngumuntu.

⁵¹ Okufanayo lamuhla! Kulamadoda amanengi amsulwa awela emjibileni wamasiko, ebambe iLizwi eliNgcwele esandleni sakhe, futhi bengazathi batshumayela kuvela Kilo. Ngibone

ukubophana kobuso kusiza ebusweni bomtshumayeli nje lapho, umtshumayeli weMethodisti, wayengumtshumayeli weMethodisti kwaze kwaba yibusuku obeduleyo bangeSonto. Futhi lapho ekhangela, ngithemba kutsho okunengi kakhulu kuwe, mfowethu, ukuba phandle.

⁵² Manje, bona, bebambe imiganu yokutshisela, umlilo utshisa iphunga elimnandi elinukelela kamnandi phambi kukaNkulunkulu, futhi lezo zandla zibambe lokho, kukanti babhubha belomganu wokutshisela impepha esandleni sabo, ngoba babezama ukwenza ulutho ekuqinisekeni, kukanti, bemelana leLizwi likaNkulunkulu, bezama ukwenza inhlanganiso. Bathi, “Uzithathela okunengi kakhulu phezu kwakho. Ungubani wena ukuthi uthi uleLizwi lonke likaNkulunkulu?”

⁵³ Behluleka ukubona ukuthi uMose waye yi—yisithunywa salelohola. Bona, wayelo ITSHO KANJE INKOSI. Kwakungelamuntu emhlabeni onjengaye. WayeloMbiko, futhi abantu behluleka ukuWubona. Futhi uMose wayekanye lo ITSHO KANJE INKOSI. Sibili. Kulungile.

⁵⁴ Manje siyathola into efanayo lamuhla, amadoda alungileyo, amadoda amakhulu, amadoda aligugu ezama ukutshumayela iLizwi likaNkulunkulu (esandleni sabo) ngamasiko enziwe ngumuntu. Bequma phandle *lapha*, futhi bequma phansi *lapha*, futhi bekwenza *lokhu*, futhi “woza ujoyine ibandla futhi uguqule ubulunga bakho,” futhi bafe emoyeni belaleloLizwi esandleni sabo! Bona?

⁵⁵ Babengelakukholwa isithunywa sikaNkulunkulu kumbe uMbiko Wakhe walolosuku. Babengazwisisi ukuthi kungani uNkulunkulu omkhulu engasebenzi leqembu lonke labantu, futhi nje akubeke phezu komuntu munye.

⁵⁶ Bangaki kubo engibakhulumileyo lamuhla, “Kuyini esizakwenza, Mfowethu Branham? Siyakwazi uqondile, kodwa kuyini esizakwenza? Inhlanganiso izasikhuphela phandle, kasingeke sibe lendawo yokuya.” Ngibazwela usizi; kodwa kuleNdawo. Wena uthi, “Awu, sizakufa ngendlala.”

⁵⁷ UDavida wathi, “Ngake ngaba mutsha, futhi manje sengimdala, futhi kangikaze ngibone abalungileyo betshiyiwe, loba inzalo yakhe iphanza isinkwa.”

⁵⁸ Yiso kanye isilinganiso esifanayo abala uJesu ngaso. Babegoqelwe kangako enhlanganisweni yesonto yabo, labapristi abangcwele lezakhiwo ezingcwele, lamabandla angcwele lamathempeli angcwele, behluleka ukubona uNkulunkulu ethempelini Lakhe lobuntu. “Wena, ungumuntu, uzenza uNkulunkulu.” Bona, babegoqelwe kukho! Lawamadoda ayegoqelwe okokuthi uDathani labo abanye babeqondile. UNimrodi wayegoqelwe kangako okokuthi wayengenza impumela yenye into eyayizathatha abantu ngaphezu

kolaka lukaNkulunkulu. UAdamu wayeqinisekile ukuthi nxa wayengamboza ubunqunu bakhe uNkulunkulu wayengeke abubone. Awungeke ukumboze, uNkulunkulu kufanele akumboze. Bona? Bona? Uhlelo lukaNkulunkulu luyakumboza, hatshi olwakho. Kuhlezi kungaleyondlela, bayehluleka ukubona uJesu ethempelini Lakhe, uNkulunkulu ebonakalisiwe enyameni.

⁵⁹ Lamuhla kungazathi kungenza ngizwe kubi lapho ngibona ukuthi aMazwi eBhayibhili aqunywa ngamasiko. Futhi abantu abathembekileyo abama lapho futhi bazwe iLizwi lelo, futhi bayakwazi KuliQiniso, kodwa bangeke baqale ukuthatha inyathelo, ngoba isiko labo libafundisa ngokwehlukileyo. Ukugezisa imbiza lamapani, khona-ke, bazalwane, qhubekelani phambili. Kodwa thina, futhi mina lendlu yami, sithatha uKhristu, iLizwi. Bona?

⁶⁰ Asithatheni uJohane 3 okwesikhatshana nje, uNikhodimasi, umfundisi omkhulu lombusi wenhlanganiso yesonto enkulu ethiwa yiSanhedrin. Babezilethe sibisabo ndawonye, futhi benza amasiko abo. O—oyedwa kubaFarisi loyedwa kubaSadusi, futhi babelenhlanganiso yesonto yabo khona-ke, ukwahlukana kwabo, futhi-ke ba. . . Lindoda yayingumfundisi omkhulu, umbusi waleyiSanhedrin enkulu, indoda emangalisayo ekufundiseni. Wayekwazi iMibhalo, wacabanga. Wayeyazi ngesiko labo. Kazange atsho yini uJesu, “Lina, ngamasiko enu, lenza iMilayo kaNkulunkulu yaba yize?”

⁶¹ Bona, ngenxa yamasiko abo! Kuyini lokho? Bebeka ingcazelo yabo phezu kweLizwi, kulokuthi baLitshiye linjalo, lokho elikutshoyo. Bathi Akutsho *lokhu*. Linanzelele yini, yilizwi elifanayo udeveli alisebenzisa kuEva, ukuqala inhlanganiso yokuqala, bona. “Ngeqiniso kuzakuba *ngalindlela*. UNkulunkulu angeke enze lokho, uyazi.” Bona, kuyinto efanayo. Kuyinto efanayo lamuhla.

⁶² Manje siyananzelela, lumbusi weza kuJesu. Into yokuqala, manje, wabuya edinga iMpilo elaPhakade, wabuya edinga insindiso. Kukanti, indoda yesimo sakhe, umfundisi koIsrayeli, kodwa umfundisi koIsrayeli wabuya eNdodeni esingela rekhodi ngaye esiba losuku esikolo. Indoda endala, umpristi omdala, isazi, wabuya ekubeni nguMfo omutsha. Amalunga amakhulu babeyiwo, amadoda anothileyo babuya kusiPhanzi lowo owayengela ndawo yokubeka ikhanda Lakhe, ukuMbuza indlela yosindiso leMpilo. Indawo yokuqala, labo abeSanhedrin, wavuma uNikhodimasi, babebone enye into kuJesu abanye abantu benhlanganiso yabo ababengelayo. Babona ukuthi kwakulenze into Kuye, ngoba wathi, “Rabi, siyakwazi Wena . . .” “Thina,” yebo, babengeke bakuvume, ngoba babezakuxotshelwa phandle. Bona? “Siyakwazi Wena unguMfundisi ovela kuNkulunkulu, ngoba akulamuntu ongenza lezi izinto Ozenzayo

ngaphandle uNkulunkulu abe laye. Siyakwazi lokho!” O, minabo! Inhlanganiso!

⁶³ Manje, siyananzelela ukuthi uJesu wayeyisibonakaliso sikaNkulunkulu. Manje, “Akulamuntu ongenza izinto lezi ngaphandle uNkulunkulu abe laye.” Babakwazi ukuthi kwakulenze into eyahlukileyo kuleyoNdoda. WayeyikuKhanya kosuku. Waye nguFakazi kaNkulunkulu.

⁶⁴ Kanjalo uKhora wabona into efanayo kuMose. Abazange babe lomuntu ngalolosuku onjengo Mose. Wayengufakazi wobuNkulunkulu bukaNkulunkulu, walolosuku, emandleni kaNkulunkulu. UKhora leqembu lakhe bakubona kuMose. Bazwisisa ukuthi kwakungeke kube nguMose; uMose wayengeke avule uLwandle oluBomvu, uMose wayengeke athumele inhlu pho phezu komhlaba. KwakunguNkulunkulu kuMose, futhi, ngoba uNkulunkulu owazifanisa Sibisakhe kubufakazi kumbe ukukhanya kosuku, behluleka ukuKubona. UKhora wayefuna ukwenza iqembu lonke labantu, angenise loba yini.

⁶⁵ Yikho lokho inhlanganiso ekulungeleyo, ukungenisa yonke imfucuza ekhona, futhi bakubize “isiKhristu.” Thumela umfana esikolo ongazi lutho ngoNkulunkulu ukwedlula umHottentoti esazi ulutho ngobusuku beGibhithe, bamthumele khona-le futhi bamnike imfundo futhi bamfundise okwezengqondo, futhi bamnike iPh.D., futhi idigri lobudokotela kumbe ibachelor of art, kumbe enye into enjengalokho. Futhi bamthumele ukutshumayela iVangeli, abangakaze basindiswe, abalandula ukuzalwa yintombi lokuvuka, belandula ukusiliswa kwaPhezulu, belandula aMandla kaNkulunkulu, belandula izimiso uqobo uJesu azifelayo, belandula uMarkho 16 ekubeni ephefumulelwe, belandula “lezi izibonakaliso zizakubalandela labo abakholwayo” lapho uJesu wakhuluma lawoMazwi Sibisakhe, belandula iMisebenzi 2:38, belandula loba yiphi eminye yeMibhalo ephefumulelweyo. Futhi bezama ukuthatha amasiko womuntu abangazi lutho ngawo, futhi baqhubeke bebanga umsindo ngakho. Futhi lapho ubatshela iQiniso futhi ubatshengise iQiniso, balamahloni ukuhamba, ngenxa yenhlanganiso yabo.

⁶⁶ UKhora wenza into efanayo. Wabona uNkulunkulu kuMose. Wabona ukuthi kwakunguMmeli kaNkulunkulu esebenza kuye. Futhi uNikhodimasi wabona uNkulunkulu kuKhristu, “Akulamuntu ongenza lezi izinto ngaphandle uNkulunkulu abe laye.” UNikhodimasi wayesevele esenhlanganisweni, ezama ukuphuma. UKhora wayephandle, ezama ukwenza eyodwa eyokungena kuyo. Lowo kwakungumahluko. UNikhodimasi wayezama ukuthola usindiso, ukuphuma entweni; wayekade ekiyo kusukela engumfana, wayesediniwe ngayo. Wayefuna ukusindiswa. Kodwa uKhora wayezama ukumenzela i—indawo lapho ayengaba khona yisikhulu.

⁶⁷ Yiyo indlela ngabantu lamuhla. Yilo uhlupho ngesiKhristu, silokulingisela kwamanga okunengi. Futhi abantu bethu bamaPhentekhostali, lixolele isitsho, bagwele ngakho, ukulingiselana kwenyama! Makuthi uNkulunkulu avuse umuntu futhi amnike enye into, futhi umuntu wonke elizweni uzazama ukulingisela lowomuntu. Awunanzeleli ukuthi ubulala iqembu lakho uqobo? Lapho udlala ibhola...“Lomusa,” njengalokho uPhawuli wayengabe ekubekile, “asigijimeni lumjaho ngokubekezela.” Indoda elebhola, ungamthatheli ezandleni zakhe, zama ukumlinda. Kodwa kulalokho, ngoba akasuye wehlanganiso yakho, uyazama ukumthathela lona. Indoda eyisigxangu, wayengeke, angakhubeka phezu kwamaluba aseragini, futhi-ke azame ukuKuthathela. Kunjalo. Manje, sikhuluma ngokukamoya, ngiyatsho. Lingixolele, ngi...Awu, uyakhubeka entweni encinyane njengoMisebenzi 2:38, ngeqiniso uyakuwa. Nxa engakhubeka ngoMarkho 16, uzakwenza njani? Bona? Huh. Izifundo ezinkulu zikaKhristu. Futhi yonke into eyakhulunywayo eNicaea Council, balokhu bekhubeka ngayo emva kweminyaka yonke leyi.

⁶⁸ Bezama, uKhora wayezama ukwenza inhlanganiso, ukungena kiyo. Futhi uNikhodimasi wayekiyo, ezama ukuphuma kiyo. UNikhodimasi wemukelwa, futhi waphuma. UKhora wabhubha kikho, ngomzamo wakhe, wabhubha ngomzamo wakhe uqobo. O, minabo!

⁶⁹ Inhlanganiso uNikhodimasi ayekiyo, yayisazi ukuthi uKhristu wathunywa nguNkulunkulu, watsho njalo. UNikhodimasi, esahlukweni 3 lapha, uyakuvuma khona, “Rabi, siyakwazi ukuthi Wena unguMfundisi othunyeve evela kuNkulunkulu, ngoba akulamuntu ongenza lezi izimangaliso Ozenzayo ngaphandle uNkulunkulu elaye.” Futhi iqembu elifanayo, ngenxa yenhlanganiso yabo, laMbiza “Bhelizebhabhu,” ngenxa yamandla Akhe ukuxotsha odeveli, futhi wathi, “Uyakhohlisa abantu bethu ngeMfundiso Yakhe.” Kuyinto efanayo lamuhla. Ekhohlisani?

⁷⁰ UJesu wathi, “Ngenza lokho kuphela okuthokozisa uBaba, Ngigcina kuphela aMazwi kaNkulunkulu,” ngoba WayeyiLizwi. Wayengeke enze olunye ulutho kodwa iLizwi.

⁷¹ Kodwa, ngenxa yenhlanganiso yabo, ngenxa yendlela yabo, babelabantu bebotshiwe. Enhliziyweni zabo babekwazi, kodwa inhlanganiso zabo yayingabavumeli ukukugcina. Khona-ke, ukwenza indlela yokuphepha, ukuvimbela abantu ukusuka enhlanganisweni (“bonke abantu bayaMlandela”), ukuvimbela abantu ukungasuki enhlanganisweni futhi balandele iQiniso likaNkulunkulu (okuyikuthi WayeliQiniso “NgiliQiniso, ukuKhanya”), ukubavimbela ekulandeleni Lokho, bathi ukuthi Wayekhohlisa abantu. Cabanga ngakho! Indoda, leyo eyayisazi enhliziyweni yayo ukuthi WayenguNkulunkulu, ukuthi uNkulunkulu Waye Kuye (“akula muntu ongatsho

lezi izinto, kumbe enze lezi izinto, ngaphandle uNkulunkulu elaye”), esazi lokho lokutsho lokho lokuvuma lokho, futhike batshibilike futhi baMbize “Belizebhabhu, lomkhohlisi wabantu,” abantu babo, “ngeMfundiso Yakhe.” O, minabo!

⁷² UNikhodimasi wayesazi ukuthi WayenguMprofethi. Manje, lowo kwakungoyedwa enhlanganisweni owayethanda uNkulunkulu okweneleyo futhi wesaba uNkulunkulu okweneleyo, futhi wananzelela ngeThestamente eliDala ukuthi liNdoda yayilezidingakalo futhi wafakazelwa futhi waqiniswa, uMprofethi othunywe evela kuNkulunkulu. Indoda, ngizamhlonipha nxa wayengabuya ngobusuku, wafika lapho. Ungcono kakhulu ukwedlula abafundisi abanengi lamuhla, ababuyi lakancinyane. UNikhodimasi ekucineni wafika. Ngakho, lingamcali, nxa ulokhu ungakafiki. UNikhodimasi wayekwazi ukuthi Waye nguMprofethi, ngakho wesaba uNkulunkulu. Wayengeke avumele leyoNdoda isuke kuye, ukuKhanya kwalolosuku. Kungelandaba ukuthi kwaKuphambene kangananani, ukuthi inhlanganiso yakhe yathi kwaKuphambene kangananani, wabona uNkulunkulu eqinisa leyoNdoda futhi wabakwazi ukuthi WayenguMprofethi. Futhi nxa WayenguMprofethi, iLizwi leNkosi libuya kumprofethi, futhi Wayesazi lokho Ayekhuluma ngakho. Bona? Ngakho waya kuJesu, wayefuna ukwazi ukuthi angathola njani usindiso. Nxa liNdoda yayingumProfethi, iLizwi likaNkulunkulu lalikanye Laye, futhi Wayezakwazi indlela yosindiso.

⁷³ Kodwa lokho uNikhodimasi ayemele akufunde yikho lokho abantu abanengi lamuhla, abezinhlanganiso zamasono zalolusuku, okumele bakufunde. Lokho uNikhodimasi ayefanele ngabe wakwazi, yilokho abantu lamuhla okufanele ngabe bayakwazi, okwalezinhlanganiso zamasono. Wayesedlula umProfethi. Wabuya Kuye ukufumana, ukumtshela ukumtshela yiyiphi indlela eya eMpilweni, loJesu Sibisakhe wayeyiMpilo. Yena lowo oleNdodana uleMpilo. Ngakho kazange, akufanelanga abuye ukuzama ukufunda imfundiso, kumele abuye ukwamukela uMuntu. Yikho okuyikho lobubusuku! ILitshe legumbi eliKhulu liyaliwa njalo. Liyini iLitshe eliKhulu legumbi? YiLizwi, yebo sibili. UKhristu, UyiLizwi.

⁷⁴ Wayemele afunde ulutho. Wacabanga, “Awu, manje, liNdoda inguMprofethi, UnguMprofethi nje.”

⁷⁵ Ngakho, like lananzelela, uJesu kazange aphenzule umbuzo wakhe, Wamkhuza nje ngobuphofu bakhe. Owedlula uMprofethi, WayeyiLizwi lokuKhanya okukhazimulayo kweLizwi! WayenguNkulunkulu ekhazimula phakathi kwesitsha, efakaza ukuthi kwakunguNkulunkulu eMuntwini. Waye yiLizwi. UJohane wokuQala, isahluko 1...UJohane oNgewe, isahluko 1, bengisitsho, uthi, “Ekuqaleni kwakukhona iLizwi, leLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama, futhi

lahlala phakathi kwethu.” Futhi nanku lapha kuleLizwi likaNkulunkulu likhazimula kulesi isikhehle esibuthakathaka soMuntu, futhi Kwaphumputhekisa inhlanganiso. Kodwa Weza ukuzothatha umuntu munye ngamunye. Wedlula uMprofethi, WayeyiLizwi! UyiMpilo. Hatshi. . . Kwakungadingakali ukuthi akufundise ngeMpilo ethile ezayo, Wayeyileyo Mpilo Sibisakhe! WayeyiMpilo. WayeyikuKhanya. WayeyiMpilo. WayeyiMpilo elaPhakade, yayiKuye, futhi Yena kuphela unguMuphi weMpilo elaPhakade. “Lowo oleNdodana uleMpilo.” Ngakho kumele. . . awungeke nje ube lemfundiso yeLizwi Ngaye, kufanele ube Laye.

⁷⁶ Uthi, “O, bantu hlalani phansi futhi lifunde iBhayibhili lawo wonke amazwi esiGriki, futhi lengcazelo eziyikho lezimpawu zenkulumo, futhi lokuzingelwa, lokunjalo.” Futhi bengazi lutho ngoNkulunkulu ukwedlula ulutho! Bona? Hatshi! Lowo olo—lowo olo—o—olesimo, lowo olohlelo? Ngulowo oleNdodana, lowo oLaye, uMuntu. Nguye oleMpilo.

⁷⁷ UNikhodimasi wayekwazi ukuthi Wayesazi ngeMpilo, kodwa wayengazi ukuthi WayeyiMpilo elaPhakade. Yikho lokho, uMuntu lowo ayekhuluma laye, isiThunywa, ukuKhanya kosuku, ukuKhanya komhlaba. “Ukukhanya kuyakhanya ebumnyameni, futhi ubumnyama abuzange buKuqonde. Wathunywa kwaBakhe uQobo laBakhe uQobo abaMamukelanga.” Ngani? Ngani? Ngoba babehleliwe kangako, bemiswe ngokugeza imbiza lamapani, lamasiko, ukuthi behluleka ukubona iLizwi lisenziwe inyama.

⁷⁸ Kuphindile. Kuphindile njalo. Imbali iyaziphinda sibisayo kanenginengi. Yebo, wayesazi ukuthi Waye—Wayesazi ngeMpilo, kodwa uNikhodimasi wayengazi ukuthi WayeyiMpilo. Yikho lokho okuyikho lamuhla. Abantu abanengi bayazama ukwenza uJesu, o, uMfundisi omkhulu, bayazama lokutsho ukuthi WayenguMprofethi. Kodwa lapho uzama ukuthi uthi WayenguNkulunkulu, lokho kwakwedlulisile kakhulu. Bona? Kodwa WayenguNkulunkulu, futhi UnguNkulunkulu, futhi Uzahlala enguNkulunkulu. Yikho konke. Kunjalo.

⁷⁹ Nanzelela, Kazange atshele uNikhodimasi, manje, lapho esiza Kuye, Akazange athi, “Manje, Nikhodimasi, Ngilenhlonipho enkulu ngawe, ukuthi ungu—ngu—ngumfundisi koIsrayeli. Ngizakutshela ukuthini, udinga iMpilo elaPhakade, mhlawumbe kufanele ulolongise imfundo yakho. Kawukhulumi amazwi akho kahle.” Ngumbhedo. Kumbe, “Mhlawumbe ufanele udinge isikhundla esiphezulu enhlanganisweni yesonto yakho, ukuba leMpilo elaPhakade.”

⁸⁰ Yikho lokho abantu abanengi abazama ukukwenza lamuhla, uh-huh, isikhundla esiphezulu, bafuna ukuba kusuka ku—kumalusi kusiya ngumkhulu wesigaba, kumbe—kumbe kusiya

kumbhishopi kumbe enye into enjenga lokho. Lokho akula okokwenza loNkulunkulu ukwedlula loba yini.

⁸¹ Khangela lokho Akwenzayo phambi komuntu onjalo. Wamkhuza ngokungazi kwakhe ihola ayeliphila, “Utsho ukuNgitshela ukuthi ungumfundisi koIsrayeli futhi ungazwisisi izinto lezi, lapho,” Wathi, “umuntu kumele azalwe kutsha?”

⁸² “Ngani,” wathi, “mina indoda endala, ngingene esibelethweni sikamama wami?”

⁸³ Wathi, “Futhi ungubhishopi, umkhadinali, igosa lesizwe ebandleni lePhentekhostali,” kumbe omunye umuntu, “umfo omkhulu ehlanganisweni, futhi kawazi uMbhala?”

“O, siloMose.”

⁸⁴ “Aluba belibemazile uMose, lalizakube lingazile Mina, ngoba nguye owakhuluma Ngami.” Bona? Kodwa kungeyisikho okwamasiko abo, inhlanganiso yabo—yabo, lokho kwakwahlukile. Kodwa uMose wakhuluma Ngaye, futhi Waye nguye Lowo uMose ayekhuluma ngaye, futhi kukanti abazange babekwazi. Ngani? Bazibophelela phansi sibisabo ngamasiko, abazange babekwazi.

⁸⁵ Futhi bazalwane bami elibalayo, elithatha ithephu leyi, lingayicitshi manje. Umzuzu nje, kasikhangeleni linto ebusweni. Ngiyalithanda, ungumalusi. Futhi kangizami ukuba ngokwazi—konke. Nxa ngisenza lokho kucabangela, khona—ke misa ithephu futhi ungikhulekele. Ngizama kuphela ukuletha kuwe enye into eliQiniso. Ungayivumeli ikwedlule.

⁸⁶ Manje, ngiyahlonipha uhlelo lomuntu, lokunjalo, kodwa lapho lisenza lezi izinhlanganiso...Khangela abaFarisi, babengelani okokwenza labaSadusi, ngoba abaSadusi kabazange bakholwe ku—kuloba ingilosi kumbe—kumbe umoya, kumbe ukuvuka, kumbe loba yini, futhi abaFarisi babekholwa konke, futhi babesempini omunye lomunye. Manje iOneness ikholwa into eyodwa, iTrinity ikholwa okunye, futhi iMethodisti okunye, futhi iPresbyterian okunye, futhi liyadweba imizila emincinyane. Futhi kuyini elilakho? Ukwehlukana kobuzalwane. Kanje, sizafumana leyondawo eBhayibhilini nje kancinyane, ukuthi iyini, lalokho uNkulunkulu akuthi kuyikho.

⁸⁷ Manje, hatshi, Akazange amtshela ukuthi aphilishe. Wayemkhuza nje ngokungazi into eqotho. “Wena ungumfundisi koIsrayeli, futhi ungazazi lezi izinto? Nxa ngilitshela izinto zomhlaba, futhi lingeke likuzwisisa. . .” Cabanga! “Umfundisi, uhlelo oluphezulu ebandleni leOrthodox, bhishopi, khadinali, lani alizwisisi ngitsho isimo sobuntwana bezinto zemvelo engilitshela zona, uzazwisisa njani izinto zikamoya ezivela eZulwini?”

⁸⁸ Kodwa umgoli wenhlanzi ongazilutho owayengakwanisi lokubhala ibizo lakhe uqobo, uKuzwisisile, bona, futhi wenziwa

inhloko yebandla eJerusalema, uPhetro. Bona? O, “Konke uBaba angiphe khona Mina, uzabuya.” Bona? BayaKubona. BayaKukholwa. Benza ngokutsho Kwakho, besazi ukuthi akulalutho oluzakubabamba.

⁸⁹ Njengomlimi. Akuthokozisi ukufaka insomo, kodwa ukwenza umzekeliso. Bathi umlimi wabeka isikhukhukazi, futhi babengelamaqanda eneleyo, wafaka iqanda ledada ngaphansi kwaso. Lapho idada elincinyane licacadwa, wayeyinto ekhangeleka iyinhlekisa inkukhu ezingakaze zikubone. Wayelobuso obude obuhlekisayo, futhi wahamba ngalapho ekwekweza kulokukukuza, futhi—futhi inkukhu zonke zazisidla futhi zihlala esibayeni. Futhi lokho kwakungayisikho ukudla kwakhe, khona kanye. Ngakho ngolunye usuku isikhukhukazi esidala samkhokhelela phandle ngemuva kwesibaya, ukubamba intethe, futhi ngangale koqaqa kwaku li—lichibi. Futhi umoya wenzakala ukuthi usuke echibini, futhi wanuka amanzi. Kuyimvelo yakhe nje. Isikhukhukazi esidala sathi, “Ku, ku, ku, ku, phenduka!”

⁹⁰ Lathi, “Kwe, kwe, kwe,” lisiya emanzini. Ngani? Wayelidada, kwasekuqaleni. Kungelani ukuthi isikhukhukazi sakukukuza okunganani, wayelokhe elidada.

⁹¹ Futhi kuyiyo indlela yomuntu omiselwe ngaphambili eMpilweni elaPhakade. Lapho ebona ukuKhanya kukaNkulunkulu, akula zinhlanganiso ezeneleyo emhlabeni ukumkuzuzela kukho. Hatshi. Ngani? Kuyimvelo yakhe. Engabe wayesidla labo isikhathi eside, futhi esidla ingcekeza yabo lokwezinhlanganyelo, kodwa ubuya endaweni lapho asezumene into eyahlukileyo, ngakho uyakwazi. “Izimvu zami ziyalazi iLizwi Lami,” watsho uJesu, “owemzini kazimlandeli.” Bengabe belandela enye into engajwayelekanga, kodwa phansi phakathi kwabo kulento eyahlukileyo. Bayeke bezwe iQiniso ngesinye isikhathi, futhi libakhangele. “Konke uBaba anginike khona Mina kuzakuza.”

⁹² Yebo, Wamkhuza ngokungazi. “Wena ungumfundisi koIsrayeli, futhi ungazazi lezi izinto? Kumele uzalwe kutsha!” Manje, indoda yenyama, ngifuna uku. . . uyananzelela enye into lapha, “Kumele uzalwe kutsha.”

⁹³ Manje, impilo yemvelo, nxa silempilo yemvelo, ukuze sikhuthale kulimpilo yemvelo, ezintweni zemvelo, kumele sibe lokuzalwa kwemvelo. Abakuhluthuli nje esihlahleni kwenye indawo, bona, bakunamathisele phandle ngenye indlela. Bakuzama, kodwa kakuzange kusebenze. Kufanele kube yikuzalwa kwangempela, ukuzalwa kwemvelo, ukukwenza ukhuthale ukuze ube lemizwa emihlanu, ukuhamba, ukukhuluma, ukubona, ukunambitha, ukuzwa ngokubamba, ukunuka, ukuzwa ngendlebe, ukuhamba-hamba, lokunjalo,

ngoba usungumuntu, futhi u—ungaphansi kwazo zonke lezi izinto ngoba ziya empilweni yenyama.

⁹⁴ Futhi, ekuzalweni okunjalo, kwesinye isikhathi siba ngabahlakaniphileyo kakhulu enhlakaniphweni yomhlaba kumbe indaba zomhlaba, ukuba ngoMongameli le—lezifundi ezinkulu, lengcwethi zabomakanika labezesayensi, lokunjalo. Futhi uhlezi usazi, kusukela ekuqaleni uqobo, kwakungabantwana bakaKhayini ababelalolohlobo lwenhlakanipho; hatshi uSethi, babengamadoda ezimvu azithobileyo. Kodwa abantwana bakaSethi babengabantu abalobunkulunkulu. Kodwa abantwana bakaKhayini babehlezi bekhaliophile, bephezulu, isayensi, odokotela lamadoda amakhulu. Kunjalo. IBhayibhili latsho njalo, uyazi, Liyafundisa lokho. Futhi abenkolo sibili, kodwa babhubha ekucineni. Siba ngabahlakaniphileyo ngokuhamba esikolo, ngokuthatha imfundo, lokunjalo, siba ngabahlakaniphileyo abakhaliphileyo, futhi singenza izinto futhi sikhulume izinto, futhi kwezinye izikhathi sikhulume ukwedlula indoda egcwaliswe nguMoya. Kazange atsho yini uJesu, “Abantwana balumhlaba bahlakaniphile kulabantwana boMbuso”? Sibili, ngoba bona, ngokuhlakanipha kwabo ukuthi banga—bangakhuluma futhi bedlulise ngokukhalipha bedlulise ngokukhuluma, futhi bathathe iMibhalo futhi baYiphendulele ukuYenza itsho izinto engaZitshoyo.

⁹⁵ “O, Akutsho lokho khona kanye.” Lapho umuntu esitsho lokho, suka kuye. UNkulunkulu uyakhangela eLizwini Lakhe, uyazi, iBhayibhili lathi. Kubhaliwe nje ngendlela Okumele kube ngayo. Bona? Manje, Kubekwe ngendlela yokukhohlisa, kumbe ukwenza abahlakaniphileyo bakhubeke phezu Kwalo. Kulula sibili, yiso isizatho bekhubeke phezu Kwalo. Bona? Kulungile.

⁹⁶ Yonke linhlakanipho lezinto abangazibuthelela, kukanti, kodwa kungo kwa...lokho kuzalwa kuvela ngaphansi, lumhlaba. Kuvela emhlabeni, futhi kumelana loMoya kaNkulunkulu. Ukuzalwa kokuqala, ukusenza sikhuthale lapha, kusenza sibe ngumuntu ofayo, ngenxa yesenzo sesono esivandeni, kwenza umuntu abuye emhlabeni ngomfazi. Futhi umuntu ozelwe ngumfazi ngowensuku ezinlutshwana, kodwa umuntu ozelwe nguKhristu ulaPhakade. UJobe wathi, “Umuntu ozelwe ngumfazi ungamalanga amalutshwane futhi ugcwele izinhlupho.” Nanzelela, kodwa umuntu ozelwe nguKhristu, kumele azalwe kuvela Phezulu. Manje, kodwa umuntu ozelwe ngumhlaba, uba ngohlakaniphileyo futhi engaphosa edlule omunye ngokukhalipha.

⁹⁷ Khangela ukuthi udeveli wayelobuqili obunganani, wadlelezela wonke umpristi owabuya emhlabeni. Sibili wakwenza. Wadlelezela, ulokhe ekwenza. Yebo, sibili wakwenza. Waye khaliphile, kodwa wahlangana losowabo, ngolunye usuku,

Owamqobayo. Futhi into kuphela okumele siyenze yikweyama phezu Kwakhe nje, Usevele wamnqoba. Bona?

⁹⁸ Kodwa uvela ngaphansi, futhi, linhlakanipho abantu abayengezayo ukufakaza lokutshengisa zonke izinto lezi ngani umuntu kufanele enze *lokhu* futhi umuntu kumele enze *lokho*, kuphambene futhi kuyibutha (ingqondo yenyama) kuNkulunkulu. UMBhalo watsho njalo. Kulungile. Kungelandaba lokuthi kukhaliphe okunganani, bangakuphendukezela. Ngifuna omunye angitshengise lapho uNkulunkulu ake waba lenhlanganiso kumbe wake walayela eyodwa, ngaphandle kwalokho okukulahlayo lapha eBhayibhilini. Kungelandaba lokuthi bakhaliphe okunganani abangazama ukuba yikho kuphambene! Ukuthi inhlakanipho ingama kanjani futhi ikwedlule ngokukuphikisa, futhi ikwenze uzwe *lokho* okuncinyane ngokukuphikisa ngakho, kodwa kuphambene leMibhalo.

⁹⁹ Omunye wathi kimi, “Mfowethu Branham, kulento eyodwa engiphambana ngayo lawe.” Wathi, “Uyi Jesus Only.”

Ngathi, “Angisuye. Angisuye wenhlanganiso loba yiphi.”

¹⁰⁰ Igosa lesizwe esithile lathumela, ngolunye usuku, futhi wathi, “Omunye wangitshela ukuthi wawuyi Jesus Only, Mfowethu Branham.”

Ngathi, “Lokho kuphambene. Lokho akusikho.”

¹⁰¹ Wathi, “Bangitshela ukuthi ukholwa othandweni olukhululekileyo, ukuthi amadoda atshiye abafazi babo futhi bazingele...” Manje, bona, lawo nje ngamanga kadeveli. Liyakwazi lokho.

¹⁰² Ngathi, “Ngiyamelana lezinto ezingekho embhalweni! Ngiyakholwa yibungwele lobumsulwa. Ngiyakholwa ukuthi indoda ibotshelwe kumkayo ingqe besaphila.” Awufanelanga umthathe ungakhulekanga kuqala.

¹⁰³ Futhi iJesus Only, iqembu le-Jesus Only, akulalutho olubi ngabo, bafana nje labona yiliphi iqembu, kimi. Kodwa babhaphathiza ngokungayisikho, babhaphathizela ekuguqulweni okutsha. Ngiyakholwa ukuthi siguqulwa kakutsha nguMoya oNgewele, hatshi ngamanzi. Ngiyasebenzisa iBizo likaJesu Khristu ekubhaphathizeni, futhi akula omunye uMBhalo eBhayibhilini ukusekela... ukukwenza kuphambene. Kwakungelamuntu eBhayibhilini owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgewele.” Ngifuna omunye umuntu abuye angitshengise indawo eyodwa umuntu oyedwa owabhaphathizwa kanjalo. Khona-ke, nxa kungekho embhalweni, yekela ukukwenza!

Wena uthi, “Akwenzi mehluko.”

¹⁰⁴ Kwawenza kuPhawuli. Wabalayezela ukubhaphathizwa njalo, eBizweni likaJesu Khristu, futhi-ke bamukela uMoya

oNgcwele. Futhi uPhawuli wathi, “Nxa ingilosu evela eZulwini,” abaseGalathiya 1:8, “ingabuya, ifundisa loba yiliphi elinye ivangeli,” kulalokho ayekufundisile, “makabe ngoqalekisiweyo.”

¹⁰⁵ Bona, kulisiko. Ngakhuluma lomuntu omkhulu kungasikude. Wathi, “Mfowethu Branham, angeke. Ngiyakwazi ukuthi Kunjalo,” wathi, “kodwa kuyini engingakwenza Ngakho?”

Ngathi, “KuLalele!”

Wathi, “Ngani, ngi—ngilesithunzi phakathi kwabantu bethu.”

¹⁰⁶ Ngathi, “Kodwa ngifuna isithunzi loNkulunkulu, ngakho lalala iLizwi Lakhe. Kumele uthathe ukhetho lwakho, uzakhonza uNkulunkulu kumbe umuntu?”

¹⁰⁷ Kodwa bathola inhlanganiso yabo, babeke lezi izitsho kibo, balandele khona phansi. Isikhathi sokuqala okwake kwasetshenziswa kwakusebandleni leRoman Katolika. Kunjalo. Ngifuna omunye umuntu ozangitshengisa okunye okwahlukileyo. Ngiyabala imbali, lami, uyazi. Ngakho khumbula, lolo lubhaphathizo lwesiKatolika, lomuntu wonke obhaphathizwe ngaleyondlela ubhaphathizwe ebudlelaneni beKatolika. Ngizakufakaza ubusuku bungakedluli, nxa iNkosi ithanda. Kunjalo. Yiso isizatho kufanele uphenduke.

¹⁰⁸ Hatshi iJesus Only. Manje, kulamadoda alungileyo amanengi ebandleni leJesus Only. Amadoda alungileyo amanengi kuAssemblies of God, iChurch of God, Methodisti, Baptisti, Presbyterian, leKatolika. Kodwa akula lalinye lawo eliyiBandla, ngitsho lelidoda awo. Kulabantu ngamunye phakathi lapho abangabeBandla. Kodwa akusiyo leyonhlanganiso yesonto abalayo ebona iBandla, njengabantu abazama ukukwenza ngaleyondlela. Kayisikho. Umzuzu nje sisehla phansi silinika iMibhalo ngesikhatshana esimbalwa.

¹⁰⁹ Yebo, ukukhuthala emhlabeni, kufanele uzalwe ngokwemvelo ukuba ukhuthale, futhi ukuzalwa okusenza sihlakaniphe njengoba ngitshilo. Bona? Futhi siba ngabakhaliphileyo, ukuhlakanipha, ingqondo zethu zisipha lokho. Kodwa khumbula ukuthi lokho kuzalwa, ukuqala kwakho sibili, kuphambene. Kungokwasemhlabeni futhi kuphambene leLizwi likaNkulunkulu, kuyibuwula kuNkulunkulu lakucebo Lakhe, akwazi lutho ngecebo likaNkulunkulu. Nxa kwakungenjalo, uNikhodimasi wayengabe wazi okunengi ukwedlula uJesu ayekwazi Ngakho. Bona? “Awusuye umfundisi koIsrayeli?” Bona? Bona lapho inhlanganiso zamasono enu eziya khona, lapho amadoda enu amakhulu akhaliphileyo abahlangana ndawonye futhi bedwebe amacebo abo, futhi bawabeke?

110 Mangilitshela lokhu. Sonke isikhathi uNkulunkulu ethumela ukuKhanya emhlabeni, kwenye into eMbhalweni, bagijima lakho khona lapho. Futhi masinya lapho lowomuntu engasekho, benza inhlanganiso ngakho. Futhi masinya lapho bekuhlela, ngifuna ukubuza loba nguphi owezembali (lapha okhona manje, kumbe kusemathephini) ukubuya angitshengise. Loba yisiphi isikhathi lapho umuntu ake wahlela ibandla, lafa khona lapho futhi alizange laphinda lavuka njalo. Kuphambene loNkulunkulu. Kuphambene leMibhalo. Ngakho-ke ngimelana lakho. Loba yini uNkulunkulu amelana layo, nxa uNkulunkulu ekimi, khona-ke ngimelana lalokho uNkulunkulu amelana lakho. Isitha sakhe yisitha sami. IBandla Lakhe liBandla lami. IMpilo Yakhe yiMpilo yami. Wanikela iMpilo Yakhe, Waba yimi ukuze mina ngomusa Wakhe ngibe njeNgaye. Bona? Santshintsha indawo. Waba yisoni njengami futhi wangifela, endaweni yami, ukuze ngibe yindodana kaNkulunkulu njengalokho Ayeyikho.

111 Manje uyabona lapho inhlanganiso zenu esezivele zafika khona? (Asikaqalisi.) Uhlakaniphile enhlakanipheni yomhlaba kodwa ufile kucebo likaNkulunkulu! Manje kasiboneni emuva, sime lapha okwesikhathshana nje.

112 UAdamu waphambana lecebo likaNkulunkulu, ngoba wayengalalelanga iLizwi. Wazama ukuzenzela isimbozo, inkolo. Kwehluleka, futhi kuhlezi kusehluleka, lokho umuntu azama ukukwenza. UNimrodi wayephambukile. UKhora wabhubha. Kuyini ababezama ukukwenza? Ukwenza inhlanganiso.

113 Futhi emva kwalokho, lapho ekucineni sebezihlelele, uJesu wabafumana, befile! Wathi, “Lilamehlo futhi kaliboni. Lilendlebe futhi alizwa.” Bona? Wathi, “Liyiziphofu, likhokhela iziphofu. Nxa isiphofu sikhokhela isiphofu, kabasoze bobabili bawele emgodini?” Wathi, “Wena ungumfundisi koIsrayeli, futhi ungazwisisi ngitsho lokho ukuzalwa okutsha okuyikho? Lapho, nxa engabe wahlalela khatshana lalawo amasiko, futhi wabambelela eLizwini, lalizakuba lazile ukuthi ngangisiza ukuzopha abantu ukuzalwa okutsha. Lalizakuba lazile usuku Lwami. Nxa lalimazile uMose, lalizakuba lingazile Mina. UMose wakhuluma Ngami futhi wathi ngizakubuya, futhi nanku Ngilapha! Futhi nxa Ngingenzi izinto uMose labaprofethi abathi Ngizazenza, khona-ke lingaNgikholwa. Nxa Ngingenzi imisebenzi kaNkulunkulu, khona-ke lingaNgikholwa. Kodwa nxa lingangikholwa Mina, nginguMuntu, futhi nxa lingangikholwa Mina ngoba nginguMuntu futhi ngisenza imisebenzi kaNkulunkulu, kholwani imisebenzi ngoba iyafakaza ngento eNgiyenzayo.” Bona?

114 Kodwa khona-ke, njengalamuhla, nxa Wayephile emhlabeni lamuhla, iAssemblies of God yayizakuba loyedwa, iOneness iyabe iloyedwa, futhi wonke umuntu uzakuba loJesu. Sibili,

inhlanganiso yesonto yabo kumele ithwale ibhola. Bona? Nxa kungahambi, khona-ke kabanjalo. Besehlukanisa ubuzalwane.

¹¹⁵ Ngiyakhumbula umfana omncinyane othiwa “UDavid omncinyane.” Uyindoda, etshadileyo manje, ngiyathemba ulemuli. Ngiyakhumbula lapho eqalisa. Ngaya eSt. Louis. Sengake ngezwa ngabatshumayeli abangabafana, ukuthi wayekhwela phezulu lapho futhi athi, “UJesu, umfana omncinyane, wazalelwa esitebeleni. Mama, kwakuyini okunye kwalokho?” Kodwa hatshi lowomfana omncinyane. Waphosela khatshana ijazi lakhe, wathatha isifundo futhi watshumayela. Kodwa wayeyini? Wenzakala ukuba nguJesus Only. Ubaba wakhe, uMnu. Walker, wayengoweJesus Only. Ngani, amaAssemblies ayengeke akumele lokho. Benza ukuthi bathole uDavid omncinyane. Ngani, abanye babo bonke kwakumele bazitholele uDavid omncinyane. Futhi ngesinye isikhathi lapho umfana omncinyane ebambe umhlangano phansi eFlorida, wangibiza ukuthi ngehle phansi futhi ngimsize. Futhi uMfowethu Moore lami sabala amapheji amabili engxenywe yangaphambili kwephepha, kungela lutho kuphela oDavid abancinyane, ibandla lonke laliloDavid omncinyane. O, bakithi! Ngani, nxa iqembu labadala bakaNkulunkulu lalinanzelele isipho kulowomfo omncinyane, wayezabe ekhukhulele inkulungwane zemiphefumulo eMbusweni, bona; umtshale akhohlwe isiko lakhe ngomuntu lalokhu njengalokho. UNkulunkulu wayelesipho empilweni yakhe, sisebenzise!

¹¹⁶ Lapho ukusiliswa kwaPhezulu kufanekiswa kuqala, wonke umuntu waba lomuzwa ezandleni zabo futhi esenelisa ukunuka imikhuhlane. Futhi, o, minabo! Ngani? Kwakumele bakwenze, inhlanganiso yabo yayisemncintswaneni ngemuva. Bona, lilenhlanganiso zenu ziphambi kwecebo likaNkulunkulu, licabanga ukuthi kuyikho. Kodwa uNkulunkulu uleBandla Lakhe lihamba ngokufanayo, uMzimba ofihlakeleyo. Kawujoyini Lokho, uzalelwa Kiwo.

¹¹⁷ Behlakaniphile enhlakanipheni yomhlaba, kodwa befile kumacebo kaNkulunkulu. Ngitshela, khona-ke. Ngitshela, khona-ke. Ungabatshela lokufakaza kibo ukuthi baphambukile, ngeLizwi likaNkulunkulu lesithembiso, futhi kunjalo abasoze bakubone. Ngingahlala khona phansi futhi ngithathe iLizwi futhi ngilitshengisa ukuthi inhlanganiso yesonto iphambukile. Ngingalitshengisa ukuthi izivumankolo elilazo lamuhla ziphambukile, bona, lezi izivumankolo zamabandla lawa. Ngitshengise ukuthi kuphambukile, futhi bazakuthi, “Awu, safundiswa ukukholwa *lokhu*.” Uyabona, ngokubona kwami, yi—yikudla kwenyamazana, nxa ukwazi lokho engikhuluma ngakho, into engelambenzi. Yebo, kunjalo. Abangeke babone. UJesu wathi, “Lina, lina—lina alingeke libone, ukuze libuye Kimi futhi libe leMpilo.”

¹¹⁸ KwakuloNikhodimasi, indoda ehloniphekayo, indoda

enkulu, ubhishopi ebandleni lakhe, indoda edumileyo, ithandwa ngumuntu wonke, futhi yeza kuJesu futhi engazi lutho ngeMpilo ukwedlula—ukwedlula okunye okwakwenzayo. Wayengazi lutho Ngakho lapho uJesu emkhuza ngakho, kodwa wayeqinisekile ngokweneleyo ukubuya. Abanye bonke babengeke ngitsho babuye. Bema labapristi abakhulu futhi loBhishopi *Sibani-bani* lo *Sibani-bani*. Bona? Bema kanye labo, kulokuthatha amasiko abo abadala babo ukwedlula ukuzwa iLizwi likaNkulunkulu.

¹¹⁹ Manje, ungabatshela, abangeke bakulalele. Ungakwenza khona kanye . . . Ungacabanga . . . ngifuna ukukubuza enye into. Kangitsho lokhu ngokuhlambaza. Manje, bazalwane elilalele kuthephu, angitsho lokhu ngokuhlambaza. Ungangicabanga ngiphuma phandle lapha, futhi—futhi ifindo esihlahleni lingangibuza, “Uhamba kanjani emhlabeni njengalokho okwenzayo? Ngilempilo, ngilifindo esihlahleni lesi?” Engafakaza ukuthi ulempilo, kodwa kuluhlobo olungayisilo. Nxa efuna ukuhambahamba, indlela kuphela angambahamba ngayo, ukubona, ukunambitha, ukuthinta, ukunuka, lokuzwa, nxa wayengakhuluma futhi athi kimi futhi abuze lokho, indlela kuphela, uzamele azalwe ngendlela efanayo engizelwe ngayo. Ameni. Akasoze akuzwisise loba ngayiphi eyinye indlela. Kodwa nxa ezelwe ngendlela efanayo engizelwe ngayo, khonake uzakuba kwazi izinto engizaziyo. Ameni. O, minabo! Yebo, mnumzana. Awungeke utshele ifindo esihlahleni ukuthi lihambahambe kanjani futhi likhuthale, kuzamele lamukele uhlobo lwethu lwempilo ukukuzwisisa. Kuyafana loMoya! Into efanayo ngoMoya, kungenjalo awungeke uKuzwisise. Akudingi ukuzama ukuKucabangisisa konke, woza nje Kuye kuqala. Ngoba, “Ngaphandle kokuba umuntu azalwe kutsha, angeke abone uMbuso,” Wathi, lokho, “Kuzwisise.” Kumele uzalwe kutsha ukuze ubeKwazi.

¹²⁰ “Awu,” uthi, “Ngizelwe kutsha.” Futhi ulandule iLizwi? Ungaba kanjani? Impilo yakho uqobo ikunika isiqiniseko sakho, iqembu lakho ojoyinane lalo, inyoni zosiba. Bona? Linda size sehle kulezozinto ngemizuzu emilutshwane, bona.

¹²¹ Kubuya ngoMoya. Ungatshela kanjani abantu izinto zikaMoya abangazalwanga nguMoya? Kumele uzalwe ngoMoya ukuzwisisa izinto zikaMoya. U . . . uJesu wathi, “Umoya uyaphephethela lapho othanda khona, awungeke utsho ukuthi yiphi indlela oza ngayo kumbe lapho oya khona.” Bona? Kunjalo umuntu wonke ozelwe ngoMoya, abangeke bakutshela. Indoda ezelwe ngokoMoya ayithathi umcabango, uvumela uNkulunkulu enze ukucabanga.

¹²² Ucabanga ukuthi ngingama kupulatifomu lapha, ngithathe umcabango futhi ngitshela umuntu emuva ngale, “Ibizo lakhe nguJohn Doe futhi uvela kwe *thile-thile* indawo, wenze *lokhu*. Futhi wathatha omunye umfazi emuva lapho, iminyaka engamatshumi amabili edluleyo, futhi waba labantwana

ngalumfazi. Kumele athathe *linto* ayibuyisele, futhi enze *lokho*,” ngabe ucabanga ukuthi, uthatha umcabango, ngingenza lokho? Akula nhlakanipho enjalo kulokhu kuzalwa lapha emhlabeni okwalokho. Kwedlula lokho. Kumele kubuye kuvela Phezulu. Khona-ke lapho usuzelwe ngoMoya, Phezulu, iMpilo eyayi Kuye Owenza lezozinto, wathi, “Imisebenzi engiyenzayo, lizakuyenza lani.”

¹²³ Ukuzalwa kwakho kumele kuguqulwe. Ukhohlisiwe. Ungabe wakhuluma ngendimi, ungabe weqa phezulu laphansi, ungabe wamemeza, ungabe wenze konke *lokhu*, *lokho*, *okunye*, ungabe wawuli—lilunga elithembekileyo. Wayenjalo loNikhodimasi, bona, kodwa wasilela uzalo. Futhi lapho ulandula iLizwi, uzame ukuLibeka kwenye indawo futhi wenze enye into Kilo, futhi uLihlakazele khatshana kanjalo, khona-ke...uJesu wathi, “Lezi izibonakaliso zizabalandela abakhulwayo. Hambani liye emhlabeni wonke futhi litshumayeke iVangeli kuso sonke isidalwa.” Ingqe iVangeli litshunyayelwa, lezi izibonakaliso zizalandela. Ngitshela indawo lapho Ake wakususa ebandleni. Ngitshengisa uMbhalo lapho Athi khona, ake wathi, “Okwesikhathi eside kangaka.” Wathi, “Kuwo wonke umhlaba lakuzidalwa zonke!”

¹²⁴ Yebo, kuzamele wamukele uhlobo lweMpilo Ayelayo, ukuze uphile iMpilo Yakhe. Futhi lapho ubona iMpilo Yakhe, khona-ke uzakubakwazi iLizwi Lakhe. Kunjalo. “Lapho Yena,” isabizwana somuntu, hatshi umcabango, hatshi umkhumbulo, hatshi idlabuzane, kodwa “lapho Yena, uMoya oNgcwele, esebuyile, Uzathatha lezi izinto eNgilitshele zona, futhi azambule kini, futhi alitshengise izinto ezizayo.” Lokho yikuzalwa. Yiso isiqiniseko sokuthi yiLizwi. Futhi lapho umuntu esithi uMoya oNgcwele, futhi alandule iLizwi likaNkulunkulu futhi aLibeke kwenye indawo, uMoya oNgcwele ungalandula kanjani iLizwi Lakhe uQobo? Manje ngitshengise inhlanganiso eLizwini. Nanko-ke. Bona? Kulungile.

¹²⁵ Ungacabanga ngosomabhizimusi...Manje nanku ibandla lethu elisasilele ngemuva ngakho. Ungacabanga ngosomabhizimusi owaqalisa ibhizimisi phansi lapha, kuyi... kuyibhizimisi ephumelelayo sibili, futhi kumele athole usizo ngokuphangisa, futhi ahambe eqenjini labantu abafuleyo, izidumbu, futhi esithi, “Lingabuya lizengisebenzela?” Abasoze babe lusizo kuye.

¹²⁶ Yiso isizatho inhlanganiso ingavuki futhi. Bona? Iqembu lokungakhulwayo kuzibuthanisa ndawonye njengoNimrodi, njengoKhora, njengaphansi kudlula esikhathini. Kungenzakala kanjani... Akaze akusebenzise, akaze asebenzise inhlanganiso. Angeke akwenze. Kuvele kuphandle kwentando kaNkulunkulu, kwedlule lokho. Akufinyeleleki, akuhlolisiseki.

¹²⁷ Ungahamba kanjani endodeni enganyikinyekiyo, ikhanda

elikhubazekileyo, isandla lonyawo, umtshela ukuthi uyamfuna akugijimele umcintiswano wenyawo, gijima lumcintiswano ngokubekezela, beka eceleni...Bona? Angakwenza njani lapho umuntu engeke anyakaze, ukhubazekile? Kufanele ususe ukukhubazeka kuye, kuqala, khona-ke usengagijima.

¹²⁸ Yikho lokho inhlanganiso ekufunayo, yikusiliswa kwaPhezulu. O, minabo! Ngithemba angifumani...kuzwakala kuchothoza. Bona, angichothozi, kodwa nxa isipikili singabethelwanga siyadonseka kalula. Bona? Yiso isizatho uMoya oNgcwele angeke asebenzise inhlanganiso yesonto. Masinya lapho i...

¹²⁹ Khumbula, ngiyakholwa ukuthi uMartin Luther wayeloMoya oNgcwele. Ngempela. Mhlawumbe kungayisiso isilinganiso okuYiso lamuhla, ngoba Wawungakaphiwa. Sedlule kulokhu, lina bantu bethabhanekeli, lapha ebhodini emnyama. Kodwa wakholwa kuNkulunkulu, “futhi lowo okholwayo uleMpilo engapheliyo.” Angikaze ngicabange ukuthi kwakulomuntu owayekholwa lokho njengami, kwaze kwaba yilokhu kusa, ngizwe uCharles Fuller ngisehla ngisiya phansi. Uyakholwa, laye, ukuthi ukuzalwa okutsha akusilobhaphathizo lukaMoya oNgcwele. Ukuzalwa okutsha yikuzalwa. UMoya oNgcwele lubhaphathizo. Bona? Kulungile.

¹³⁰ Manje siyafumana ukuthi lindoda kumele izalwe kutsha ukuze ikhuthale. Kulungile, ukuzalwa ngokwenyama, khona-ke usulenhlanipho yomhlaba. Futhi inhlakanipho yomhlaba ilalela umfundisi wayo wenyama. Kuqondile. Yikho kanye kungani umuntu ongelakuzalwa okutsha, futhi umtshela iLizwi likaNkulunkulu, bazakulalela ubhishopi wabo, igosa labo kumbe inhlanganiso yabo, kuleLizwi leMpilo. Ngani? Alazi lutho kodwa lokho. “Ngani, uyazi, ngolunye usuku ngingaba ligosa.” Ngani, uNikhodimasi wayengumfundisi. Lokho kwakusedlula igosa, lokho kwakusedlula u—u—umalusi, lokho kwakusedlula, lowo kwakungumfundisi koSirayeli. Bona? Yebo, futhi wayengumuntu omkhulu, wayengowaleli iqembu futhi engazi lutho ngoNkulunkulu ukwedlula loba yini. Bona? Konke ayekwazi kwakuyimbali.

¹³¹ Usizani uNkulunkulu wembali nxa engafani lamuhla? Usizani uNkulunkulu kaMose nxa Engayisuye uNkulunkulu ofanayo lamuhla? Usizani uNkulunkulu owayengasindisa indoda esiphambanweni engenelisi ukusindisa oyedwa osesimweni esifanayo lamuhla? Njengoba ngihlala ngisitsho, “Kuncedani ukunika inyoni yakho esekhejini intanga ezinhle lamavithamini, ukumenza abelezinhle eziqinileyo impiko lensiba ezinhle, futhi umbeke ekhejini?” Angikutholi. Zama ukumtshela ngoNkulunkulu wamandla lezinto, futhi umnamathisela enhlanganisweni engakholwayo entweni enjalo. Bona? Konke kuphandle. Yiso isizatho kusehluleka, ufile. Awungeke uyisebenzise. UNkulunkulu akaze ayisebenzise.

¹³² Cabanga nje, uMoya oNgwele akaze enze, loba yisiphi isikhathi, asebenzise inhlanganiso, loba ngaphi uMbhalo kumbe loba ngaphi embalini. Nxa loba ngubani kulithephu, kumbe okhona, ongangitshengisa lapho uMoya oNgwele owathatha khona inhlanganiso futhi wenza ingquba emhlabeni, buya ungitshela. Ngifuna ukuthi lingitshela ibhuku lembali eyavela kikho. Liyakwazi ukuthi akukho eMbhaweni, ngakho ngifuna lingitshengise imbali eyavela kikho. UNkulunkulu kakaze asebenzise ulutho olunjengalolo. Usebenzisa umuntu ngamunye, isikhathi sonke.

¹³³ Kulungile, ukuzalwa ngoMoya. Manje, ukuzalwa yinyama, futhi ube lenhlakanipho yomhlaba, inhlakanipho izalalela utisha wayo wenyama. Ukuzalwa nguMoya yikukholwa lokulalela imfundiso yeBhayibhili, ngoMoya oNgwele. Futhi umuntu ozelwe ngoMoya uzalalela iLizwi likaNkulunkulu kungenani lalokho isiko loba liphilimshela khona. Kuyikho nje. Uzelwe kutsha, yiso isizatho ubona. Ukuba ngowenhlanganiso, ufaka lonke ithemba lakho kulokho. . .

¹³⁴ Manje, angitsho ukuthi abantu enhlanganisweni abazalwanga kutsha. Manje, ngizafika kulokho ngemizuzu emilutshwane, iNkosi ithanda. Sibili, banjalo, kodwa bangumuntu ngamunye. Hatshi inhlanganiso izalwa kutsha; abantu ngamunye phakathi lapho bazalwa kutsha. Kodwa inhlanganiso kuphela imehlukanisa loNkulunkulu, yikho konke ekwenzayo: ukwehlukanisa. Kulungile. Kungenani lenyama, inhlanganiso yesonto ifundisa inyama, ihlezi iphambene lentando kaNkulunkulu.

¹³⁵ Ukuzalwa kutsha kutsho “ukuzalwa kuvela Phezulu.” Kutsha kutsho “kuvela Phezulu.” Ngithemba liyakwazi lokho, bona. Ukuzalwa kutsha kutsho uku “zalwa kuvela Phezulu.” Manje, lizabona, lingakutaditsha nxa lifuna ukukwenza, isichazamazwi. Bona, kutsho “ukuzalwa okuvela Phezulu.” Ngoba, uzelwe *lapha*, manje ukuzalwa kutsha kumele uzalwe kuvela phezulu *Lapha*, ukuzalwa kustha. Khona-ke lowoMbuso uphezulu kakhulu kulalumbuso, umkhulu kakhulu kulalumbuso, kuze kuthi lumbuso uyibuwula kuLowo, futhi Lowo uyibuwula kulowu.

¹³⁶ Njengoba ngihlala ngisitsho, mina lomkami lapha kungasi kude sahamba ukuyathenga amagrosari, phakathi kwenyanga ezinlutshwane ezedluleyo, futhi sabona umfazi owayegqoke isiketi. Futhi kwakuyinto engejwayelekanga kakhulu esake sayibona esikhathini eside.

¹³⁷ Awu, lokhu kusa, kangikhulumi lokhu ngokuhlambaza, ngezwa enye yezinhlanganiso ezinkulu ezidumileyo. Futhi indodakazi yami lami sasilalele emsakazweni lapho sisiyabusisa ibandla. Futhi ingoma ababeyihlabela, olunye uhlobo lwento ngo*Sibani-bani*, okunye ukuhlabelela okuthize okuzwakala

kimi njengabafazi bebambe umoya wabo baze babe luhlaza okwesibhakabhaka ebusweni, futhi-ke bacabanga ukuthi lokho yikuhlabela. Lokho yikuklikliza. Ngiyathanda ukuhlabelela okuhle okudala kwePhentekhostali, okuvela enhliziyweni yakho. Wawungeke uthwale itshuni phakathi kwebhakede lamalahle, kodwa kukanti uyahlabela, usenza umsindo oyintokozo eNkosini. Ngicabanga lokho ngokukamoya. Ngiyakuthanda. Kodwa lokho kubamba umoya wakho uze ubeluhlaza okwesibhakabhaka nje ebusweni, futhi ufe futhi-ke uphenduke, ngubani... Awuzazi ngitsho sibisakho lokho okuhlabelayo. Ukhangelela njani ukuthi omunye abekwazi? Yikho. UJesu wathi, "Siyakhuluma lezozinto esizaziyo." Kunjalo. Kunjalo. Lokho okufanele sikwenze yikuhlabela lokho esikwaziyo enhliziyweni zethu, lokho esikuzwayo.

¹³⁸ Futhi lapho beqeda, indodakazi yami itaditsha umnyuziki, futhi wathi, "Mfowethu," wathi, "lokho bekungokohlobo oluphezulu sibili."

¹³⁹ Ngathi, "Yebo, kodwa bangaki phakathi kwaleyo kwaya eyayingaba labantu abangamatshumi amahlanu ocabanga ukuthi bebelegwayi ekuphefumuleni kwabo? Bangaki abaleyo kwaya obacabangelayo, ubusuku obedluleyo buyibusuku bangoMgqibelo, abangazange banathele ubungane? Bangaki abafazi phakathi lapho abakade belenwele ezigeliweyo? Bangaki abakade bependile, lapho umalusi webandla ekhulumile insuku ezinlutshwane ezedluleyo, 'uNkulunkulu wenza umhlaba omuhle kakhulu lapho Esenza ipenda?'" Lapho, sisazi ukuthi kulomfazi oyedwa eBhayibhilini owapenda ubuso bakhe, futhi uNkulunkulu wamenza wadliwa yizinja. Futhi thina, loba ngubani owazi ulutho ngebandla lamayelana ngamahedeni, uyakwazi ukuthi ipenda ngumkhuba wamahedeni, kuhlezi kunjalo. Futhi, kukanti, abesifazi bayakwenza. Futhi amadoda bebhema, benatha, beqhubeka. Futhi bemile lapho futhi behlabela, amazwi anjalo. Sizafika kikhohlo ngemizuzu emilutshwane khona lapha. Kulungile. Bengabokucabanga kwenhlanganiso, lapho, kuzakuba lokudaniswa ekwaHlulelweni, ngokubona kwami.

¹⁴⁰ Ukuzalwa ngoMoya, yikukholwa lokuziphatha eMoyeni, yikuzwisisa lokukholwa ngenhliziyo yakho ukuthi uJesu nguKhristu futhi Leli yiLizwi Lakhe, ukuthi akula amanye amazwi angangezelelwa Kilo kumbe aphungulwe Kilo ibizo lakho lingakhutshwanga eBhukwini lokuPhila. Lokho bekungokuqinileyo. Nxa ungezelela into eyodwa Kikho, esikweni lakho, kumbe ukhuphe into eyodwa Kikho, awu, uKhristu wathi, Sibisakhe, "Ibizo lakho lizakwesulwa eBhukwini lokuPhila." Manje, fumana inhlanganiso, inhlanganiso yesonto eBhayibhilini. Uzayibalekela! Kulungile. Kungenani lenyama, ukufundisa kwenhlanganiso yesonto kuphambene leBhayibhili. Yebo. *Ukuzalwa kutsha* kutsho

“ukuZalwa okutsha okuvela Phezulu; ukuzalwa kuvela Phezulu.” Khona-ke siyakhuthala ezintweni ezivela Phezulu. O, minabo! Ngoba kunguye Sibisakhe esenza eLizwini Lakhe ngawe, ugatsha Lwakhe, eVinini.

¹⁴¹ Yiso isizatho uJesu wathi, “Nxaxaxa Ngingenzi imisebenzi kaBaba Wami, lingaNgikholwa.” O, ngeqiniso! Wathi, “Akulamuntu owenyukela phezulu eZulwini kodwa Lowo owehla phansi evela eZulwini.” Umkhangele Yena elungisa uNikhodimasi lapha, lapho uNikhodimasi. . . Liyazi, bacabanga, Yena enguMuntu, Wayengeke abe nguNkulunkulu. Futhi Wathi, futhi lapho Wathi, “Akulamuntu owenyukela phezulu eZulwini kodwa Lowo owehla phansi evela eZulwini, ngitsho iNdodana yomuntu khathesi eseZulwini.” Lokho kwakukukhulu kakhulu kuye. Wayengakwenza kanjani Yena, iNdodana yomuntu, yehla phansi ivela eZulwini, yehla *phansi* ivela eZulwini, yayingofanayo eyenyukela *phezulu* eZulwini, futhi Lowo ofanayo ome lapha phezu kwalindlu, ekhuluma loNikhodimasi, wayeseZulwini okwakhathesi? Awu, wayemele ukuthi abone ukuthi kwakunguNkulunkulu. Ukhona ndawo zonke, yonke indawo! Bona? Kodwa yena, emasikweni akhe, wayengakwazi lokho. Wayengelangqondo kamoya. Ingqondo yenyama, futhi wayengelakukubamba.

Uthi, “Abantu bathi Mina iNdodana yomuntu ngingubani?”

“Abanye bathi, awu, ‘UyiNdodana kaDavida.’”

¹⁴² Wathi, “Khona-ke kungani uDavida eMoyeni waMbiza ‘Nkosi,’ wathi, ‘INKosi yathi eNkosini yami, “Hlala Wena esandleni Sami sokunene, ngize Ngenze izitha Zakho isenabelo sezinyawo”?” Ukuthi Yena ungokubili iMpande leHlumela likaDavida; Wayephambi kukaDavida, Waye nguDavida, langemva kukaDavida. Bona? “UyiMpande leHlumela likaDavida,” iBhayibhili latsho njalo, kokubili iMpande leHlumela likaDavida. Wayengaba yiNdodana Yakhe kanjani lapho? Wayengaba yiNkosi Yakhe kanjani? IBhayibhili lathi, “Kusukela lapho kusiya abambuzanga lutho.” Ngithemba kwakuyinto enhle, futhi. Yebo, mnumzana. Kulungile.

¹⁴³ Wazalwa kutsha kuvela Phezulu. Khona-ke sikhuthele, sikhuthele ezintweni ezivela Phezulu, futhi, ngeMpilo Yakhe ikithi, okuyiLizwi Lakhe liqinisa iLizwi Sibisalo. UMoya ophakathi kwakho yiLizwi lenziwe laba yinyama kuwe. UMoya unaka iLizwi, futhi ukhuthele ekuqiniseni iLizwi.

¹⁴⁴ Manje, uMoya awukhuthali phakathi kwaloba yiphi inhlanganiso yesonto. Kawulandaba lokwenza inhlanganiso, ngoba uMoya Sibisawo uphambene lenhlanganiso. Inhlanganiso zidinga izinto zomhlaba, ingqondo yomhlaba, futhi zenza amathempele amakhulu lezinto ezilolongekileyo, futhi izinhlanganiso ezinkulu ezilolongekileyo, abatshumayeli abalolongekileyo, lokunjalo kanjalo, lokuphakemeyo

edolobheni. Lapho, uMoya uzama ukufumana inhliziyozithembekileyo lapho uMoya ophisekela ukubonakalisa lokufakaza ukuthi lonke iLizwi likaNkulunkulu liliqiniso. Ungakwenza njani, uMoya ungasebenza kanjani enhlanganisweni lapho ilandula, ithatha izivumankolo esikhundleni seLizwi? Awungeke ukwenze. Ngakho, uyabona, kufile. UNkulunkulu kahambi kulezonzhlobo zendawo ukufumana Eyakhe, i—iqembu labantu ukuMsebenzela, ngoba bavele befile. Kabakholwa eLizwini, kumbe angeke abe khona phakathi lapho. Bona? Manje, sikhuthele ezintweni ezivela Phezulu. Manje, uMoya unaka iLizwi. Manje, kunjalo, ngoba uMoya unika iLizwi iMpilo. Bona? “Incwadi iyabulala; uMoya unika iMpilo.”

¹⁴⁵ Manje, bengisiza lamuhla, ngikhangele ezihlahleni ezinkulu ezinhle phandle egangeni, amaqaqa amakhulu, ansundu, alubala lwethanga, amabalabala ahlala eluhlaza ekiwo. Ngathi, “Uyakwazi ukuthi lokho kuyini?” Ngathi, “Sisanda kuba lokufa, futhi uNkulunkulu usekhuphe isixha samaluba Akhe, ewahlanyela phezulu emaqeni. Ngamaluba omgcwabo. Impilo isibuyele othulini. UNkulunkulu nje ungcwabe zonke inhlanganisela Zakhe ezamaluba lezinto, wazingcwaba njalo, futhi Usehlumisile nje isixha Sakhe samaluba. Ukhangele phezu komhlaba ngoba ngamaluba omgcwabo. Kodwa lapho ilanga liphuma njalo, leyontanga izathatha impilo njalo.” Ameni. Kulungile.

¹⁴⁶ UMoya uthakazelela ekuqiniseni iLizwi. Futhi nxa wemukele isiko esikhundleni seLizwi. . . Manje, wena uthi, “Awu, siyaKukholwa konke, kodwa, kodwa, Mfowethu Branham, ngiyakwazi asikukholwa *Lokhu*.” Khona-ke yikho lapho oma khona.

¹⁴⁷ Umfundisi wamasotsha wangitshela ngesinye isikhathi ukuthi yena . . . ukuthi u—ukaputeni wathi, kumbe ngiyakholwa kwakungumeja, wathi, “Mfundisi wamasotsha, hamba ngale, kulokaputeni ofayo. Udutshulwe ngombobho womtshina.”

¹⁴⁸ Waya khona-le, futhi ukaputeni wayethwele nzima. Bamdonsela phakathi kwethente leRed Cross, futhi wathi, “Kaputeni.”

¹⁴⁹ Wakhangelela phezu kokuntshaza kwegazi, futhi wathi, “Yebo, mnumzana.” Futhi wathi, “Ungumfundisi wamasotsha.”

“Yebo.” Wathi, “Uyafa, kaputeni.”

Wathi, “Ngiyakwazi.”

Wathi, “UngumKhristu na?”

Wathi, “Ngangivame ukubanguye.”

¹⁵⁰ Wathi, “WaMtshiya ngaphi, kaputeni?” Wathi, “UzaKumthola lapho owaMtshiya khona.” Kuqondile.

UKaputeni wathi, “Kangenelisi ukucabanga.”

¹⁵¹ Umfundisi wamasotsha wathi, “Kungcono ucabange, awusela kuphela imizuzu ethile, ngendlela odonsa nzima ngayo.” Umlomo uvuleka, igazi liphuma emlonyeni wakhe lasendlebeni, lenhamvu zombobho ongumtshina zigwele kuye. Wathi, “Kungcono uphangise, amaphaphu akho ayagcwala.”

¹⁵² Futhi ukaputeni waqala ukucabanga, elele lapho edonsa kanzima. Ukubobotheka kweza ebusweni bakhe, wathi, “Sengisazi manje.”

Wathi, “Umtshiye Ngaphi? Qala khona lapho.”

¹⁵³ Wathi, “Manje sengicambalala phansi ukuthi ngilale.” Yikho lapho Amtshiya khona, yikho lapho aMthola khona.

¹⁵⁴ Lapho inhlanganiso yakho ifundisa into ephambene leLizwi, uMtshiya khona lapho. Phendukani khona ngemuva, ngoba Uyakhuthala ekuqiniseni lokwenza leloLizwi iqiniso. Yikho lokho uJesu ayeyikho, ehlezi esenza intando kaBaba. Bona? Kulungile.

¹⁵⁵ Ngakho, bona, ukuzwisisa kwenhlanganiso kaNikhodimasi kwakungatsho lutho kuNkulunkulu. Manje, kungelandaba loba wayeyisikhulu, njengesikubiza ngakho, enhlanganiseni, umfundisi koIsrayeli, konke ukufunda kwakhe lokuzwisisa kwakungatsho lutho [UMfowethu Branham utshayanisa iminwe yakhe—Mhl.] lapho esima phambi kukaKhristu, kuphela ukukhalinyelwa kuye. Manje, ngiyabona abantu bonke besithi, “Baba ongwele, Nikhodimasi. Baba ongwele, Nikhodimasi. Sikhothamela kuwe, mnumzana.” Kodwa lapho uJesu, wema phambi kukaNkulunkulu, Wamkhuza ngokungazi kwakhe. Ngakho, uyabona konke lokho okuya khona, kukhohlwe! Wozani, sihambe kuNkulunkulu. Kunjalo. Kulungile.

¹⁵⁶ LoKhora ukuzwisisa kwakhe okukhulu akutshongo lutho, kumbe okukaAdamu, ngamunye belandula uMbiko kaNkulunkulu oqinisiweyo. Manje kasilaleliseni manje, sizakungena emanzini aphakemeyo ngomzuzu. Bona, munye lamunye wabo, isizatho bangena enhluphekweni, uNikhodimasi, uKhora, uNimrodi, lokunjalo, kungenxa yokuthi abazange baqaphele isithunywa sikaNkulunkulu leLizwi eliqinisiweyo lalolosuku. Manje, loba ngubani uyakwazi lokho. Manje, singahlala kulokho isikhathi eside. Kodwa uNkulunkulu uyabikezela into ethile futhi akhulume into ethile izakuthatha indawo, umuntu wenza inhlanganiso, enze umuntu ahlele khona kanye. Bakholwa ukuthi kwakulo Mesiya ozayo. O, wona amaJuda, o, minabo, sibili! Kodwa lapho uJesu esiza ngendlela Abuya ngayo, bathi, “Lowo akungeke kube Nguye.” Bayehluleka ukuzwisisa iLizwi. Manje, uJesu kazange abuye ngokuphambene leLizwi (ngabe Wakwenza yini?), kodwa Wabuya ephambene lengcazelo yenhlanganiso ngeLizwi. UMose kazange abuye ephambene leLizwi, weza khona kanye

ngeLizwi; kodwa uKhora wehluleka ukukubona. Futhi konke kusehla kube ngaleyondlela.

¹⁵⁷ Manje khangela. LuMbiko wosuku awungeke nje ube yinto usithi “sileQiniso futhi silalokhu, lokho,” kumele kube kwakhulunywa ngaphambili eLizwini Lakhe! Futhi-ke emva iLizwi selilethiwe, kufanele liqiniswe ngokuqondileyo ngeLizwi.

¹⁵⁸ UJesu wayeqiniswe ngokuqondile nguNkulunkulu, ngeLizwi. Wathi, “Aluba lalimazile uMose, lalizakubalwazi usuku Lwami.” Abaprofethi bakhuluma kuhle Ngaye, bonke abaprofethi bakhuluma kuhle ngalokho Ayeyikho. Futhi kanti kwabaphumputhekisa, abakuzwisanga. Bona? Kodwa uJesu waye . . . Futhi kangi . . .

¹⁵⁹ Ngifuna ukukhulumela ithephu lokhu, lani, futhi. Bona, isithunywa loMbiko wosuku!

¹⁶⁰ Manje, nxa uhamba, iSeventh-day Adventist ithi, “Simtholile, gcina nje iSabatha!” Ngitshengise lokho eMibhalweni. Nkz. Eddy Baker wathi wayelakho. Ngitshengise khona. IJehova Witness yathi babelakho. Ngitshengise khona. Bona? IMethodist yathi babelakho. Ngitshengise khona. AmaBaptisti bathi babelakho. Ngitshengise khona. Ngitshengise loba yiphi yezinhlanganiso. Ngiyafakaza kini ukuthi bona, bonke, baphandle kwentando kaNkulunkulu. Bonke babo baphambene, befundisa amasiko abantu kuleLizwi likaNkulunkulu. Angazi loyedwa wabo ongamukela izinto ezibhaliweyo eBhayibhili ngendlela eziYiyo. Kunjalo. Kodwa lapho omunye umuntu esiza ngalapho futhi wathi, “NgiloMbiko wosuku,” kumele abonakale ngokuqondileyo kuqala futhi akhulunywe ngaphambili ukubuya.

¹⁶¹ Lapho uJohane umBhaphathizi ephuma phandle lapho, bathi, “Ngabe unguKhristu na?”

Wathi, “Angisuye.”

Bathi, “Nga—nga—ngabe unguElija?”

Wathi, “Angisuye.”

Wathi, “Ungubani?”

¹⁶² Wayezibonakalisa, waye loMbiko wehola. Wathi, “Ngiyilizwi lalowo omemezayo enkangala, njengokutsho komprofethi uIsaya. Manje, nxa ukuzalwa kwami lempilo kungahambelananga lalokho, linga—lingangemukeli.”

¹⁶³ Lapho uJesu esiza, wayeyinto efanayo, into efanayo. Isithunywa siloMbiko, kumele kube nguMbiko okhulunywe ngaphambili nguNkulunkulu. Futhi-ke uNkulunkulu, ekhuluma ngalesi isithunywa, uyaqinisa ukuthi kuliQiniso. Liyakuzwa na? Liyakuzwisisa na? Kuzwisiseni! Kumele kuqala kubeyi ITSHO KANJE INKOSI, ikhulunywe ngaphambili. Futhi-ke isithunywa loMbiko, kufanele sibe yikho kanye lokho

uNkulunkulu akutshoyo ukuthi kuzathathindawo ngaleso sikhathi.

¹⁶⁴ Yiyo indlela uMose ayeyiyikho. Yiso isizatho wawa ngobuso bakhe phambi kukaNkulunkulu, futhi wathi, “Nkulunkulu, Ungithumile.”

Wathi, “Zehlukanise kuleloqembu.”

¹⁶⁵ Bona lokho engikutshoyo? Kuhlezi kuyinto etshila ingqondo zabantu, zabakhupha entandweni kaNkulunkulu. Manje khumbula, wakhuluma ngaphambili ngeLizwi Lakhe futhi kwaqiniswa ngokuqondileyo ngeLizwi Lakhe. Manje, uJesu wathi, “Nxá ngingenzi imisebenzi leyo...kaNkulunkulu, khona-ke lingaNgikholwa. Bona, nxa ngiseqa... Uthi, nguphi owenu ongaNgicala ngesono? Nguphi owenu ongaNgitshengisa ukuthi Kangisokholwa?”

¹⁶⁶ UNikhodimasi wathi, “Siyakwazi ukuthi Wena ungu... Rabi, Uvela kuNkulunkulu, ngoba akulamuntu ongenza lezozinto ngaphandle uNkulunkulu wayelaye.” Bona? Ngakho kwatshengisa ukuthi Wayelikholwa.

¹⁶⁷ Manje, thina esazi imbali yebandla. Manje gqokani amakepesi enu okucabanga. Isikhathi asikahambi, bona, ngakho lalélisisani nje manje futhi ngizama ukuphangisa ngengingakwenelisa. Ngí—ngifuna...Lalélisisani ithephu. Manje, loba ngubani owake wabala imbali yebandla, uyakwazi ukuthi isikhathi sokuqala lapho isiKhristu esake sahlélwa khona, kwakulibandla leRoma Katolika. Manje, nxa kulezinye izikhathi ngaphambi kwalokho, ngifuna omunye alethe imbali futhi angitshengise. Ngingumngane omkhulu kaPaul Boyd, abanengi bezembali abakhulu. Ngilakho endaweni yami yokutaditshela lapho, *The Post Nicene Council, The Nicene Council, The Nicene Fathers*, yonke imibhalo engcwele yebandla, engiyaziyo. Iminyaka engamatshumi amathathu lantathu ngiyitaditsha, ngiyikhangelisisa. Kwakungakaze kube lenhlanganiso. Ibandla leKatolika lingunina wenhlanganiso. Siyakwazi lokho ukuthi liqiniso. Ibandla lalingakaze lihlelwe, libe lenhlanganiso yesonto kwaze kwaba libandla leKatolika. Futhi ibala *katolika* litsho “umhlaba wonke jikelele.” Futhi sebenze inkolo yebandla lesizwe, futhi bakwenza phezu kombuso wonke weRoma, futhi elaliphose i—ingxenyé enkulu yomhlaba inqotshiwe ngaleso sikhathi. Kwakulibandla lesizwe, lalabo ababengalilaleli babulawa. INicaea Council, insuku ezilitshumi lanhlanu zempi yegazi, lapho abaprofethi abaqotho bakaNkulunkulu, lapho bema phezulu lapho kulabo... .

¹⁶⁸ Ibandla leKatolika, ngani laqalisa, ngani, sonke siyakwazi, ngikufundisile lapha. Kanjani, sibili, uAkhwila loPrisila babengumalusi, uAkhwila wayengumalusi we—webandla leRoma. Lapho uMoya oNgcwele usehla ePhentekhosti, Wehlela kumaJuda ezizweni zonke ezingaphansi kwezulu. Kodwa insuku

ezinlutshwane emva kwalokho, uPhetro waba lombono phezu kwendlu, ukuya kuKorneliya, umRoma, indoda elungileyo, futhi wakhuleka loMoya oNgcwele wehlela kuye. Emva kwesikhatshana izikhulu zaqala ukuWamukela. UAkhwila loPrisila baya e—eRoma futhi bahlela, kumbe, abazange bahlele, kodwa bamisa indlela yokuqhuba ibandla leRoma lakuqala. Futhi, lapho bekwenza, babelabazalwane babo—babo labodade.

¹⁶⁹ Futhi uKlawudiyasi, ekubuseni kwakhe, waxotsha amaJuda wonke eRoma. Futhi yiso kanye isikhathi lesi ibandla leRoma Katolika elathi uPhetro wayeseRoma. Ngitshengisa uMbhalo owodwa lapho uPhetro ake wabaseRoma, kumbe loba yiphi imbali ethi wayekhona. Wayengekho, ngokweLizwi likaNkulunkulu, futhi Yikho lokho engikukholwayo. Futhi uPhetro wayengakwenza njani, umJuda, engavumelana lokukhonza izithombe lezinto abalazo, zokukhonza izithombe lezinto? Ngaphi... Bona? Engaphambana kanjani lemfundiso yakhe lapha? Umbhedo. Akutshiyani lamaProtestanti ayikho labo. Linda, sizangena kikhona emva kwesikhatshana, ngokuya lokuya, iNkosi ithanda. Nanzelela. Nanzelela manje, siyafumana ukuthi isikhathi uqobo lesi ibandla elithi uPhetro wayeseRoma, imbali ithi uKlawudiyasi (leBhayibhili lalo lathi) wayelayele amaJuda wonke ukuthi baphume eRoma.

¹⁷⁰ Futhi uPhawuli wedlula ngaseEfesu futhi wabuya emikhawulweni yaphezulu lapho, athola khona abafundi laba, futhi lapho wayephezulu lapho evakatshele uAkhwila loPrisila. Emva kokuhamba kwabo, khona-ke abazalwane beRoma kulelibandla baqala ukubumba imiqondo yabo, futhi bengezelela ukukhonza izithombe. Futhi-ke kuConstantine, okuyikuthi unina wayengumKhristu oqotho futhi wathemba ukuthi umfana wakhe wayezakuba nguye, kodwa wayengowepolitiki. Futhi wabona ukuthi okunengi kweRoma, kumbe ingxenye enkulu yayo, yohlobo olungabayanga, basebevele bemukele usindiso ngoKhristu. Futhi khona-ke basebeqale ukuba ngabadumileyo sibili, ngoba babesethula uVenus futhi bekhweza uMariya, futhi besethulela phansi uJupiter futhi bekhweza uPhetro, lokunjalo njengalokho futhi—futhi abafundi, futhi kwakuyinkolo edumileyo sibili. Futhi babelobuqhawe. Bona, lawo maKhristu ayesifa!

¹⁷¹ Futhi ibandla leKatolika lathi, “Sasiyisiqalo.” Yilo kanye iqiniso, ibandla leKatolika laqala ngoSuku lwePhentekhosti. Kodwa nanku lokho okwamkhuphela phandle: wahlela futhi wajobelela phakathi (eLizwini) imfundiso-nkolo. Futhi imfundiso-nkolo esandakubekwa, lina bantu eledlule iminyaka elitshumi ubudala lingakhumbula imfundiso-nkolo esandakubekwa: ukwenyuka kukaMariya, phose iminyaka elitshumi edluleyo. Eyinye imfundiso-nkolo eyengeziweyo ebandleni. Kulokuba nguMbhalo, zimfundiso-nkolo! Futhi

bazakwenza uzwisise khona manje, bona “akulandaba lokho uMbhalo okutshoyo, yilokho ibandla elikutshoyo.”

Bona, lowompristi wangitshela, wathi, “UNkulunkulu usebandleni Lakhe.”

Ngathi, “UNkulunkulu useLizwini Lakhe.”

¹⁷² Wathi, “Awu, leloBhayibhili liyimbali nje yakuqala yebandla leKatolika.”

¹⁷³ Ngathi, “Khona-ke ngingumKatolika wasekuqaleni.” Ngathi, “Lokho kungenza ngibe ngumKatolika ukwedlula wena, ungumpristi.” Bona? Ngathi, “Nxa lokho kuyikho, khona-ke ngiyilokho.” Ngathi, “Uyabona, ngiyakholwa khona kanye lokho abapostoli abakufundisayo. Likhola lokho umuntu akujobeleleyo.” Futhi yiyo kanye indlela okwahamba ngayo. Sibili, kwakuyiyo. Kwahamba ngalokho, khona kanye ngaleyondlela.

¹⁷⁴ Manje nanzelela, imbali, khona-ke baqala ukungezelela izimfundiso-nkolo, imfundiso-nkolo, futhi lapho uPhawuli esiza, siyakwazi, ngokwembali, ukuthi kazange avakatshele ngisho lelobandla lokuqala, ngoba wayengeke amele ukukhonza izithombe. Futhi wavakatshele ibandla lesibili ababelimisile, ibandla lesibili leRoma.

¹⁷⁵ Futhi lapho leyoNicaea Council ibuya, lapho uConstantine wabona umbono wokubambanisa umbuso wakhe. Into efanayo uAhabu ayenzayo loJezebhele, betshada phansi khonale. Bona? Futhi lapho ebona ithuba lokubambanisa abantu bakhe lokwenza isizwe esikhulu esilamandla ngakho, wacabanga ukuthi bazathatha inkolo yabo, ngakho wabenzela inkolo yebandla-sizwe. Futhi lapho babelaleyo Nicaea Council, futhi imibuzo leyi yabuya ukuba kwakuloNkulunkulu oyedwa, kumbe abathathu; loba kumele babhaphathize eBizweni likaJesu Khristu, kumbe uBaba, iNdodana loMoya oNgcwele; yonke leyi eminye imibuzo ilethwe e-ekubonakalisweni phakathi lapho. Futhi, lapho kukwenza, abanye balabo abaprofethi abadala baphuma lapho bengelalutho kodwa bethandelwe ngesigogo semvu, futhi besidla imibhida. Kunjalo! Kodwa lezo izikhulu ezinkulu basebevele benza indlela yabo ukungena ebandleni, babavala ngenhlakanipho yomhlaba. Kodwa babelo ITSHO KANJE INKOSI. Waya ebumnyameni besihedeni phose iminyaka eyinkulungwane.

¹⁷⁶ Kodwa laqala kutsha njalo, ukuhluma. Kunjalo. Awungeke ulibulale. “Ngizabuyisela, kutsho iNkosi, iminyaka yonke lezi izinto eziyidlileyo.”

¹⁷⁷ Lezo zinhlanganiso zamasono zangezelela imfundiso-nkolo. Futhi ukwenza lokhu, ukwengeza imfundiso-nkolo, indlela kuphela loba yiliphi ibandla, indlela kuphela loba yiphi inhlanganiso yesonto engasuka ngayo eLizwini likaNkulunkulu, yikungezelela imfundiso-nkolo esikhundleni seMibhalo

engcwele, yikuzama ukwenza isiko lakho kumbe imfundiso yebandla lakho, loba kuphambene leMibhalo. Khona-ke ungalahla njani ibandla leKatolika, lapho usenza into efanayo labayenzayo? Liyazwisisa? Kulungile. Lapho, manje cabanga nje, iMibhalo ayingeke yehluleke! Izimfundiso-nkolo ngamanga, kwasekuqaleni. Futhi lapho usamukela inhlanganiso yesonto, usuvele wathatha imfundiso-nkolo, ngoba yinto engezelelweyo. Akukho eMbhaweni. Akukho eMbhaweni.

¹⁷⁸ Akulanto enjalo njengenhlanganiso. UJesu kazange athi, “Ngiyalithuma ukuya emlabeni wonke, ukwenza inhlanganiso.” Hatshi, mnumzana, akulanto enjalo! Ukwenza lokhu, yikulandula iMibhalo engcwele. Lapho lokhu sokwenziwe, kwaguqulwa kusuka “IBandla ngokuzalwa” kusiya “ibandla ngezimfundiso-nkolo lesivumankolo.” Hatshi *ibandla*, mangixolise; ikilabhu! Uyazalwa eBandleni, kodwa uyajoyina ikilabhu. Kayisilo bandla leBaptisti, ibandla leMethodisti, ibandla lePhentekhostali. Yikilabhu yeBaptisti, ikilabhu yePhentekhostali, lekilabhu yeMethodisti, liyazijoyina. Awungeke ujoyine iBandla. Akulanto enjalo. Uzelwe kilo. UNikhodimasi watshelwa lokho. Ngakho uyabona lapho okhona? O, minabo!

¹⁷⁹ Yikho ngimelana lakho. Hatshi ukumelana labantu abakilo; luhlelo engimelana lalo. Ngoba abangeke . . . Omunye wabadala kumbe enye into okunye, elinye lalawomabandla lingatshumayela enye into eseBhayibhili ephambene laleyomfundiso, leyoncwadi abalayo kulelobandla, uyaxotshwa khona kanjalo. Yebo mnumzana. Abanye babo belolunya kangako ukuthi abangeke bavumele imvuselelo ibuye kwelinye ibandla ngaphandle kungomunye wamadoda abo uqobo. Ngani, bona ba . . .

¹⁸⁰ Omunye ngesinye isikhathi wayezanika umtshumayeli . . . Khona lapha elizweni leli, umtshumayeli omdalanyana emi phansi lapha esitaladeni, ekhala futhi ecela ukuphenduka, futhi esithi, “Wozani, lamukele uKhristu, ligcwaliswe nguMoya oNgcwele,” lezinto ezinjengalezo. Futhi omunye ophuma kunhlanganiso yePhentekhostali weza futhi wanika indoda idola ezandleni zakhe, futhi kumele ayephenduka ngoba wenza ubufebe okuphambene lebandla lakhe. Khuluma ngeKatolika! Kunjalo. Futhi liyazi lapho engikhuluma ngakho, futhi; kumbe ibandla leli liyakwazi, kungenani. Kulungile.

¹⁸¹ Yenza lokhu, ukulandula iMibhalo, lapho lokhu sokwenziwe, kuyaguquka khona-ke lapho ungezelela imfundiso-nkolo lokujoyina inhlanganiso, usuvele wamukela khonapho imfundiso-nkolo yakho yakuqala, ngoba akukho eMbhaweni, ngakho yinto engezelelweyo. Futhi imfundiso-nkolo ngenye into engezelelweyo, “thatha indawo ye,” yikuthatha indawo yokuzalwa. Lapho usemukela inhlanganiso yesonto, usungezelele imfundiso-nkolo. Kulungile. Lapho lokhu

sokwenziwe, khona-ke kuguquliwe kusuka “eBandleni ngokuzalwa” kusiya “kukilabhu ngemfundiso-nkolo kumbe isivumankolo.” Ngoba, bona, kuyimfundiso-nkolo sibisayo, kungekho eMbhalweni.

¹⁸² Manje, uJesu kazange athi, “Hambani emhlabeni wonke futhi lenze inhlanganiso zamasono, hambani liyehlela abantu ndawonye.” Wathi, “Hambani liyekwenza abafundi.” Liyakukholwa na? [Ibandla lithi “Ameni.”—Mhl.] Ameni. Ngakho, uyabona, liphume-lokuphuma.

¹⁸³ Lalelani, khangelani lapha. Asikuvaleni ngokunye lapha, sibethelele enye into phansi kuqine kulesi isikhathi. Bangaki abalesichazamazwi sesiGriki, i*The Emphatic Diaglott* emibhalweni emidala, isiGriki? Kulungile. Sibale, thatha loba siphi isifundi osifunayo. Ngena elayibrari futhi uthathe isichazamazwi, isichazamazwi sesiGriki. Bala iSambulo 17, futhi lapho libala lapho, iKing James Version lapha ithi, futhi lokhu, “Wangithwala ngikuMoya; futhi ngabona umfazi ehlezi phezu kwesilo esilombala obomvu, sigcwele a—amabizo okuhlambaza.” Manje, yikho lokho iKing James eyakutshoyo. Kodwa ingcazelo yakuqala yathi:

. . . wangithwalela kude ngikumoya . . . futhi ngabona
umfazi . . . egcwele ngamabizo enhlamba, . . .

¹⁸⁴ Kulomahluko omnengi kakhulu phakathi kwa “amabizo okuhlambaza” la “mabizo ahlambazayo.” Manje khangelani. Sonke siyazwisisa futhi siyakwazi ukuthi lelo kwakulibandla leRoma lihlezi phezu kwentaba eziyisikhombisa, libusa amandla omhlaba. Futhi wabizwa ngokuthi “isifebe,” futhi wayengu “nina wezifebe.” Ini? Kuyini isifebe? Kungaba yindoda na? Kumele kube ngumfazi. Ngakho nxa kungumfazi, kumele kube libandla; wayengunina wezifebe, okufana lalokho ayeyikho. Futhi khangelani, khangelani, “Phakathi kwakhe!” Yeka kuthophele. “Phakathi kwakhe kwakulamabizo enhlamba.” Kuyini? Manje, batshumayeli lapha lakuthephu, kasithuleni. Ayini lawo mabizo enhlamba? IMethodisti, iBaptisti, iPresbyterian, iLutheran, iPhentekhostali, lokunjalo. Amabizo enhlamba, ngoba kuzinhlanganiso, isiwule kuNkulunkulu, njengalokho ayeyikho.

¹⁸⁵ Futhi bona, kulawo maqembu, abantu bathi, “Ngani, ungumMethodisti, futhi wenze *lokhu*. UngumPhentekhostali, futhi wenza *lokhu*. UngumPresbyterian, futhi wenza *lokhu*.” Benza into yonke esekhalendeni, liyakwazi lokho. Futhi kuyini? Ngamabizo afanele ukuba njengo-Khristu futhi abizwe ngebizo likaKhristu, futhi ngamabizo enhlamba! Kayisiwo mabandla. Abizwa ngokwamanga ukuthi “ibandla.” Ngamakilabhu! Manje liyabona kungani ngimelana lenhlanganiso? Hatshi abantu, uhlelo lwenhlanganiso, bona, ibizo, amabizo enhlamba (khangelani) amakilabhu, abizwa ngamanga ukuthi amabandla.

Ibandla leMethodisti, ibandla leBaptisti, ibandla lePresbyterian, ibandla lePhentekhostali, ibandla leLutheran, ibandla leUnited Brethren, akulanto enjalo. Lokho akukho embhalweni.

¹⁸⁶ KuleBandla elilodwa kuphela, futhi awungeke uLijoyine. Uzalelwe Kilo. Umiselwe ngaphambili Kilo. UMzimba oyinganekwane kaJesu Khristu...uMzimba ofihlakeleyo, bengisitsho, kaJesu Khristu lapha emhlabeni, eleLizwi libonakaliswa. Amadodana lamadodakazi kaNkulunkulu, ababalelwa kubo. “Phumani phakathi kwabo,” Watsho. Yebo.

¹⁸⁷ Khangela, ngokuphangisa manje. Angifuni ukulidinisisa, kodwa nxa linganginika imizuzu emilutshwane manje, ngizaphangisa ngengingakwenelisa, kodwa ngifuna ukuthi libeleqiniso ukukuthola, ukuze lingakweqi. Bona?

¹⁸⁸ Khumbula, umama Roma, wafunyanwa kuye, egcwele ngamabizo enhlamba, unina wezifebe. Khona-ke, nxa beyizifebe, kuyini isifebe? Kuyini isifebe? Into efanayo njengesifebe. Ngumfazi ophila engaqinisekanga esifungweni somtshado wakhe. Futhi loba yiliphi ibandla elizitsho ukuba liBandla likaKhristu, futhi liphike iLizwi likaNkulunkulu, alithembekanga esifungweni salo somtshado! Khona-ke wenza ubufebe ngokwengeza imfundiso-nkolo, isiwule lomhlaba lenhlakanipho yawo, kulokwamukela uKhristu lamandla okuvuka Kwakhe ngoMoya oNgcwele. Futhi ungunina wezifebe owenza into efanayo. Imbiza kayibizi igedlela ukuthi “ilomsizi,” liyazi; bona, okuyisithupha kokukodwa, lengxenywe yedazeni yokunye. Abanye babantu laba bagijima ngalapho besenza nje inhlekisa iKatolika, futhi beyinto yinye sibisabo. Wayengunina wobhaphathizo lwamanga emanzini. Ungunina wobufakazi bamanga bukaMoya oNgcwele, futhi uyalandela khona kanye laye. Manje kasiboneni.

¹⁸⁹ “Ngabe lokho kuliqiniso, Mfowethu Branham?” Zithulele nje okwesikhatshana.

¹⁹⁰ Bona, ungunina wamabizo enhlamba, amakilabhu abantu abawajoyinileyo, futhi baletha isigcono, baphila loba ngayiphi indlela, bagqoke okabhudula, abafazi lenwele ezigeliweyo, bezipendile, behlabela emakwayeni, babhema igwayi, bathatha isidlo, zonke inhlobo zokungcola komhlaba, futhi kuyisikhubekiso kongakholwayo. UThimothi akakhulumanga ngakho, uMoya oNgcwele? Khangela. Bona, yena, iRoma, ingunina wabo bonke. Bona? Lenza khona kanye enhlanganisweni yenu njenga lokho akwenzayo, ukujobelela imfundiso-nkolo esikhundleni seLizwi, ngoba iqembu lamadoda lakubeka ndawonye, amagosa labobhishopi lokunjalo bathi kwakumele kube ngalindlela, futhi yikho kanye lokho okwathathindawo eRoma. Futhi uzama ukukwenza, mfowethu ongumalusi, yamukela iLizwi eligcweleyo likaNkulunkulu, futhi, khangela lapho ozakuya khona, khona phandle emnyango!

Manje sizabona uba uNkulunkulu wakutshela ukukwenza, kumbe hatshi, ngemizuzu emilutshwane. Bona? Kulungile.

¹⁹¹ Bona, ungunina wabo bonke, ngoba wayengowokuqala ukususa okulotshiweyo kweMibhalo futhi wangezelela imfundiso-nkolo, ngoba wayala abaprofethi abagcotshiweyo ababelempilo eqinisiweyo, kanye leLizwi. Ngokwenhlanipho yabo, amadoda akhaliphileyo, abaBusi beRoma, lokunjalo, ababeyamukele isiKhristu, kodwa bafuna... ukukwamukela ngendlela yabo. Bona? Kunjalo. Bakufuna ngendlela yabo.

¹⁹² UNamani wayefuna ukususa ubulephero bakhe emanzini elizwe lakhe uqobo, wayengathandi amanzi alodaka aseJordani. Kodwa nxa wayengakhupha ubulephero bakhe, kwakumele aphume phandle lapho kulolodaka khona kanye njengomprofethi ayemtshelile. Bona, uNkulunkulu kanaki isimo somuntu.

¹⁹³ Nanzelela, waye yinhlanganiso yesonto yakuqala. Khangela amadodakazi akhe, benza into efanayo, bengeza izivumankolo lemfundiso-nkolo esikhundleni seLizwi. Ungangitsheli; ngitshengisa eyodwa engaveli Kuyo. Ngitshengisa umalusi oyedwa ozakwamukela iQiniso, ukuthi abayi kukukhuphela phandle ngakho, ngaphandle kokuthi udumile kangako okokuthi, uyazi, kumele babambelele kuwe ngenxa yodumo lwakho kumbe enye into. Kulungile.

¹⁹⁴ Manje khangela kuSambulo 18, okwemizuzu nje emilutshwane, indima elandelayo ngale, isahluko esilandelayo, emva kukaSambulo 17 sahlola futhi—futhi yasitshengisa imfihlakalo yaluNkosazana Babylon. Isahluko 17 sikaSambulo siyachasisa ukuthi ulibandla elihlezi phezu kwentaba eziyisikhombisa, iDolobho leVatican, elibusa wonke amakhosi omhlaba (yikho kanye sibili okuqondileyo), laboMongameli futhi, lokunjalo. Uh-huh. Ngakho, kodwa ukhona lapho, ebambe inotho yomhlaba wakhe esandleni sakhe. Yikho kanye. “Ngubani ongenelisa ukwenza impi laye?” Kunjalo. Siyakwazi sonke lokho. Kodwa kungani ungowento exhumane laye? Manje nanzelela esahlukweni 18, sona kanye isahluko emva kokuba imfihlo yakhe isichasisiwe. “Ehlezi ethempelini likaNkulunkulu.” Manje, lapha, ngolunye usuku...

¹⁹⁵ Zella Braitman, ngabe ulapha lobubusuku, Zella? Waletha, kusekamelweni phakathi lapho khatesi, i-*Our Sunday Visitor*, iphepha leKatolika. Futhi iphepha leKatolika laliphendula umtshumayeli. Wathi, “Ngabe uthe, mhlonitshwa, ukuthi kwenza i... Kunombolo zesiRoma phezu kweVatican, kumbe phezu kwesihlalo sikaPapa, kulotshiwe, ‘Vicarius Filii Dei,’ lokho okutsho, ukuthi yona,” kusifunda seKatolika lapho, “ukuthi lokho kuyi—kuyinombolo yesilo seApocalypse?”

¹⁹⁶ “Ngani,” wathi, “ngeqiniso, kuyikho. Khona kanye, kupelwa amakhulu ayisithupha lamatshumi ayisithupha lesithupha.

Kuyikho kanye.” Futhi isifunda seRoma siyakuvuma, ukuthi kuyakwenza. Kodwa nansi impendulo yabo, ikhaliphile, igcwele ukuhlakanipha, wathi, “Kodwa, uyazi, ibizo lakho ngolimi oluthile lingapelwa into efanayo.”

¹⁹⁷ Lindoda yathi, “Elami, phose into efanayo ngolunye ulimi.” Waselipela. Wathi, “Bona, ngiphosa ngibe ngamakhulu ayisithupha lamatshumi ayisithupha lesithupha, futhi.” Wathi, “Kulamakhulu awo.” Wathi, “Sonke isikhathi loba yini iphakama, omunye ulamakhulu ayisithupha lamatshumi ayisithupha lesithupha.” Futhi wathi, “Mhlonitshwa, ubusazi ngolunye ulimi ibizo lakho lingapelwa liphumise umphikukhristu?” Wathi, “Kungani ukhangela izinto ezinjalo?” Khangela inhlakanipho.

¹⁹⁸ Kodwa uMoya oNgcwele wazi ngcono. Khangela. Lokho kungaba njalo, ibizo lami lingapelwa amakhulu ayisithupha lamatshumi ayisithupha lesithupha, kodwa angigcwalisi okunye kwakho konke. Kangihlali phezu koqaqa. Kangikhulumi izinto *lezi*. Kangisombusi, uyabona. Kunjalo. Nguye lowo Akhuluma ngaye. Ngakho inhlakanipho yakho yomhlaba kayifikindawo, mnumzana, kunjalo, eBukhoni bukaMoya oNgcwele. Angigcwalisi okunye kwakho konke, kodwa uyakwenza. “Uhlezi ethempelini likaNkulunkulu, etshengisa sibusakhe ukuthi unguNkulunkulu, futhi uhlezi phezu kwentaba eziyisikhombisa.” Kangihlali phezu kwamaqaqa ayisikhombisa, nxa lipelwa amakhulu ayisithupha lamatshumi ayisithupha lesithupha. Kangigcwalisi konke kwakho, kodwa uyakwenza. Bona, nanko-ke. Bona? Ngakho thembela nje kuMoya oNgcwele, “Ungacabangi lokho ozakutsho, ngoba kayiswe okhulumayo; nguBaba.”

¹⁹⁹ Ngakho inhlakanipho yakho lokuZalwa kwakho okutsha okuvela Phezulu kungaqathaniswa kanjani lalezi izinto lapha emhlabeni, laba—laba abamasalamusi abakhulu kikho? Ngani, bazi bonke ubugwelegwele obuncinyane lekhona. Wayengema kanjani uMose lapho elandela iMilayo kaNkulunkulu, ukuphosela phansi intonga yakhe futhi yaphenduka yaba yinyoka, futhi nanko kusiza abamasalamusi futhi benza into efanayo? Kodwa uMose wama wathula, esazi ukuthi wayelandlele iLizwi likaNkulunkulu, futhi inyoka yakhe yadla ezinye zazo zonke. Bona? Ngakho lapho usulalele futhi wathola. . . Kuyini ayengakwenza lapho ebakhokhelele elizweni lesithembiso, futhi kwakukhona uLwandle oluBomvu lubavalele phakathi, kodwa indlela kaNkulunkulu yedlula khona phakathi kwalo. Amen. Wathi, “Mana uthule, futhi ubone iNkazimulo kaNkulunkulu!”

²⁰⁰ Lapho kusendleleni yomsebenzi, yokulandela iLizwi, mana khonapho futhi ulukhangele luvuleka. Amen. Ngileminyaka engamatshumi amahlanu lantathu ubudala, bengiMkhonza phose okweminyaka engamatshumi amathathu lantathu, ngifisa ngabe ngileminyaka eyizigidi ezilitshumi ukuMkhonza.

Angikaze ngimbone Esehluleka lakhathesi, lapho iLizwi Lakhe ligciniwe. Kunjalo.

²⁰¹ Manje khangela, masinyazana emva kwesono sakhe, imfihlo zakhe zavumbululwa. Sibe lakho isikhathi eside esedluleyo, siyakwazi.

²⁰² Manje isahluko esilandelayo, khangela kuSambulo 18. Mangivule kiyo nje okomzuzu. Kungaba yinto enhle, akusoze kusithathe kodwa nje imizuzu emilutshwane, futhi kungatsho enye into encinyane kuwe. Ngithemba kuyakwenza.

²⁰³ Manje siyabona lapha, kusahluko 17, indima 5:

...ebunzini lakhe kwakulotshiwe ibizo lokuthi, IMFIHLO, IBHABHILONI ELIKHULU, UNINA WEZIFEBE, LOWAMANYALA OMHLABA.

Futhi khangela.

Futhi ngasengibona umfazi (ibandla) edakiwe ligazi labangcwele, legazi labafakazi bakaJesu: . . . sengimbonile, ngamangala ngokumangala okukhulu.

²⁰⁴ Bona, ngimbona, wayeyinto enhle enkulu kangako. Futhi wayengunina wamawule, inkolo yobuwule, inhlanganiso zamasonto, khona kanye lokho akwenzayo, bona, ngoba bajobelela imfundiso-nkolo njengalokho akwenzayo. Manje khangela, khangela kuSambulo manje, leso yisahluko 17, sicina ngendima 18. Manje khangelani.

...emva kwalezi izinto-ke (emva kokuba imfihlo yakhe isiyambuliwe), emva kwalezi izinto ngabona enye ingilosi isehla ivela ezulwini, ilamandla amakhulu; . . .

²⁰⁵ Manje, nanku kusiza esinye isithunywa sisehla phansi, isahluko esilandelayo, imfihlo yakhe yembulwa. Manje, lokhu manje yikwembulwa kwemfihlo yakhe lemfihlo yabantwana bakhe. Bona, siyazwisisa manje khona kanye lokho okwamenza isifebe: ngoba wenza ubufebe emelana leLizwi likaNkulunkulu. Futhi yikho okwamenza inhlanganiso. Wayengelakuhlala elibandla leBhayibhili futhi amukele lokho. Futhi loba yiphi inhlanganiso engathathi lonke iLizwi Lakho (indlela eLibhalwe ngayo) lingaba libandla leBhayibhili. Futhi akula abanye babo abayileyondlela, engazi ulutho ngabo, ngitsho loyedwa. Ngakho lapho, bona, khonapho esenza inhlanganiso, into ayenzayo, (kokubili ngoMbhala langobufakazi) uyafa khonalapho, esemukela imfundiso-nkolo. Manje khangela, manje yikho lokho okwenzakalayo.

²⁰⁶ UNkulunkulu wathumela, kulesi isahluko 18, ingilosi elamandla, emva kokuba leyomfihlakalo isiyaziwe, ingilosi elamandla, kumbe, isithunywa. Khangela lapha.

...emva kwalezizinto-ke ngabona enye ingilosi isehla ivela ezulwini, ilamandla amakhulu; lomhlaba wakhanyiswa yikukhazimula kwayo.

*Yasimemeza...ngelizwi elikhulu isithi...
iBhabhiloni (ukudideka) enkulu iyawa,... isiyindawo
yokuhlala amadimoni,...lentolongo yawo wonke
umoya ongcolileyo, lekheji layo yonke ehlanzekileyo
lezondekayo...inyoni engcolileyo lezondekayo.*

*Futhi izizwe zonke zinathile okwewayini lolaka
lobufebe bayo, lamakhosi omhlaba...aphingile layo,
labathengisi bomhlaba banothile ngamandla okuzitika
ngenotho yayo.*

207 Khangela, masinya emva kokuba imfihlakalo yakhe isiyazisiwe, ukuthi wayengubani, lokho ayeyikho, ukuthi amadodakazi akhe ayengobani, imfihlakalo isiyazisiwe, ngakho uNkulunkulu wathumela ingilosi, isithunywa uku (ini?) bizela, “Phumani!” UMBiko wehola!

*...Phumani phakathi kwakhe, bantu bami, ukuze
lingahlanganyeli kanye lezifo zayo...*

Uzakumqalekisa. Khangela.

208 Phumani phakathi kwakhe! UNkulunkulu wathumela ingilosi elamandla, kumbe, isithunywa. Futhi ukuKhanya kwakhe kwakungekho ekhloneni, Kwahlakazeka emhlaba. Phumani phakathi kwakhe! Ini? Yena, labodadewabo, futhi. Ukukhanyisa umhlaba, futhi abize abantu Bakhe baphume kuye. Manje, liyakwazi ukuthi lelo liQiniso. Isithunywa sathunywa sivela eZulwini, ukubiza abantu bakaNkulunkulu baphume eBhabhiloni. Futhi ukuKhanya kwakhe kwakhanyisa umhlaba, uMoya oNgcwele omkhulu.

209 Nanzelela, iBhayibhili lathi, “ Uyikheji, futhi ubambe ezizondekayo, inyoni ezingahlanzekanga.” Hatshi ingqungqulu, manje, hatshi, hatshi, hatshi, hatshi. Amanqe, “ezingcolileyo, inyoni ezizondekayo,” yikho lokho okuvalelwe laye. Uyikheji eligcwele ngabo, ikheji egcweleyo. Kanye ngani? “Amabizo enhlamba,” okuphambene loMbhala. UThimothi wesiBili 3 wathi, uMoya oNgcwele ekhuluma, “Ensukwini zokucina bazakuhlubuka oKholweni futhi banake imimoya ekhohlisayo.” Lathi futhi, uMoya oNgcwele wakhuluma: “Ukuthi ensukwini zokucina bazakuba ngabalamakhanda awomileyo, abazigqajayo.” Abazondekayo: “Busisa uNkulunkulu, ungowethu, kungenjalo awula bizo lakho ebhukwini lethu, ulahlekile.” Hmm. Ezizondekayo! Ezingcolileyo! Hmm. Ngithemba angilizwisi ubuhlungu, ngithemba ngenza kuhle. Ezizondekayo, inyoni ezingcolileyo, wazivalela ekhejini.

210 Khumbula, uNkulunkulu uyiNgqungqulu. WaZibiza iNgqungqulu. Futhi Wabiza uJakhobe ingqungqulu. Futhi thina sizingqungqulu Zakhe ezincinyane. Ameni. Wabiza abaprofethi Bakhe “ingqungqulu.” Futhi lingilosi yehla phansi ukuzoveza obala lokubizela phandle!

²¹¹ Njengombiko wami omncinyane phezu kwe*Ngqungqulu Inyakaza Isidleke Sayo*. Leyongqungqulu endalanyana yayilandela leyonkukhu endala ngalapho esibayeni sonke isikhathi, ikukukuza ngalapho, kodwa wayengeke adle lezo zinto ayelazo, ezokuhlalisana, labafazi abalobuso obupendiweyo, inwele ezigeliweyo, labokabhudula. Wayengeke akwenze lokho. Kodwa kazange abekwazi olunye ulutho kodwa ukukukuza kwaleyonkukhu endala. Kodwa ngolunye usuku umama ngqungqulu wamfumana. Wamemeza, embizela, wathi, “Ndodana, awusuyeye omunye wabo. Phuma phakathi kwakhe!”

Wathi, “Mama, kuyini engingakwenza?”

²¹² Wathi, “Bhakuza amaphiko akho futhi uqalise.” Ukweqa kokuqala, watshaya iphowulu, khona phakathi kwenhlanganiso. Wathi, “Ndodana, kuzamele ubuye phezulu kulalokho kungenjalo angeke ngikubambe. Kumele ususe inyawo zakho emhlabathini.” Uzakumthatha amphaphise. Wafumana ukuthi wayengaphapha. Wabuya ukuzombiza. Kunjalo.

²¹³ Kodwa luMama Bhabhiloni wayezibambele inqumbi yenkukhu, amatsiyane akhazimulayo, apendiweyo, inwele zigeliwe, bezibiza ngokuthi “AmaKhristu.” Ulekheji eligcwele ngabo. Lina batshumayeli elima kuphuluphithi futhi libavumele abafazi baphunyuke ngalokho, ihlazo kuwe, ukwenza inhlanganiso yesonto yakho yande. UNkulunkulu uzafuna lokho esandleni senu. Phumani phakathi kwakho! “Izimvu zami ziyezwa iLizwi Lami.” Ikheji lokuzondekayo, okhandalukhuni, abazigqajayo, abathanda intokozo kulokuthanda uNkulunkulu, kungabangcono babe njengomhlaba ukwedlula ukuba njengoKhristu. Lapho ubona umfazi elokuzipenda okunengi, kuyatshengisa ukuthi akala lutho ngaphakathi. Ungamanga ngaphakathi. Kunjalo sibili. Nxa umfazi . . . ngabona omunye ngolunye usuku, elenwele eziluhlaza, kunjalo, Lakho konke lokho okuluhlaza emehlweni abo.

²¹⁴ Manje, nxa u—nxa—nxa ubungelanwele, futhi—futhi ubufuna ukugqoka inwele, kungakuhle, kodwa, gqoka ezingakwenza ukhangeleke njengomuntu. Futhi nxa ubungelanzipho, futhi—futhi wawufuna ukubalanzipho, ungazenzi zibe njengamakhasi endumba, thola—thola inzipho eziqotho. Nxa ungela zonke lezi izinto, kulungile. Nxa ungelamazinyo, zitholele amanye nxa bekwenzela amanye, athole. Kodwa ungakhuphi amazinyo akho owanikwe nguNkulunkulu ngoba egobile, futhi engamazinyo amahle, ukuze uthole amanye. ungapendi inwele zakho, kumbe enye into, futhi ukhangeleke njengenye into ephuma kolunye udaka kwenye indawo. Unga . . . nxa ungelambala, futhi ufuna ukuzenza ukhangeleke njengokuthi ulombala othize, kulungile, ngingacabanga. kodwa ungazenzi ukhangeleke njengoJezebheli, njenge sibaya kwenye indawo sipendiwe.

²¹⁵ Lani bazalwane bePhentekhostali, livumela abafazi bequma inwele zabo, lapho iBhayibhili lathi leyo yinkazimulo yakhe! Futhi akusiyonto efaneleyo kuye ukukhuleka elenwele zakhe zinjalo. Futhi kunjalo liyayekela abuye kuphuluphithi futhi atshumayele iVangeli, ahlabele kukwaya, afundise isikolo seSonto. Ihlazo kuwe! Ufanele ukuba lenhloni sibusakho. Kungani ngimelana lenhlanganiso? Ucabanga ukuthi nginganakekela into enjengaleyo? Ngiyazi isizatho ukwenza, mfowethu. Wazi ngcono, kodwa nxa ungafundisa umelana lalokho, uzahanjiswa esigodlweni, futhi bazakukuxotsha. Busisa uNkulunkulu ngesibindi sakho nxa ungakwenza. Kunjalo. UNkulunkulu uzakuhlonipha.

²¹⁶ Kuyini ingilosi leyi eyakutshoyo? “phumani phakathi kwakhe!” Yebo, mnumzana. Lingilosi yabuya emhlabeni, futhi yabuya ukuzoletha ukuKhanya, futhi yakhanyisa ukuKhanya emhlabeni. Wayeyingilosi elamandla. Futhi yeza ukuzomemezela uMbiko wokuthi “Phumani eBhabhiloni! Lingathinti izinto zakhe ezingcolileyo!”

²¹⁷ Ulekheji eligcwele ngabo. Wathi, “Uyikheji yenyoni yonke ezondekayo.” Yebo, ulekheji eligcwele bona manje, iKhansili yamaBandla oMhlaba, kumbe amakilabhu. Iqembu lonke ulivalele ekhejini manje, bayeza ndawonye bonke. Waba likheji, kulungile, eligcwele izinyoni ezizondekayo. Kunjalo. Zama ukukhuluma komunye wabo ngesinye isikhathi, kuzame nje, mfana, bakhaliphile ekuhlakanipheni komhlaba, kodwa bengazi lutho ngoNkulunkulu ukwedlula umvundla usazi ngezicathulo zikangqwoqwane. Kunjalo. Nje, kuyikho kuphela, bona, nje konke abakwaziyo kungenye inhlakanipho bengabeka *lokhu* futhi benze *lokho* phakathi lapho. Kodwa lapho kusiza ekubeni Mazi? Huh! Yebo, ubanjwe ekhejini yakhe kanye lemfundisankolo zakhe. Amabandla amaprotestanti aqala okufanayo, aba ngamadodakazi akhe, abangela lokhu ngokulandula iLizwi likaNkulunkulu. Lokho uyakwenza. Uyalandula iLizwi. Futhi nxa usamukela enye into esikhundleni seLizwi, uyaLilandula sibusakho. Futhi lapho ujoyina komunye wabo, usulandule iLizwi njalo. UNkulunkulu kakufuni ngaleyondlela, akulandawo yakho ngoMbhala.

²¹⁸ Nanzelela, leyi yingilosi yokuKhanya, khumbulani, ingilosi yokucina, yingilosi esikhathini sebandla leLawodikeya. Yisithunywa seLawodikeya, ukuthi, ngesokucina, ngoba isahluko esilandelayo yisahluko 19, okunguMlobokazi ozayo. Futhi lokhu yikuthi, eMbhaweni, ingilosi yokucina eyabuya ukuzoletha ukuKhanya ngaphambi kokubuya koMlobokazi ukuyahlangana loKhristu. Kwakuyisikhathi seBandla leLawodikeya, lesosikhathi. Sasiyini isithunywa sesiKhathi seBandla leLawodikeya? Sibabizela phandle kweBhabhiloni! Khangela! Amabandla ebanjwe ekhejini elaye, elemfundiso-inkolo zakhe, belandula iLizwi futhi

besamukela imfundiso-nkolo. Leyi yingilosi yokuKhanya ebandleni leLawodikeya elalandula uKhristu leLizwi Lakhe, ukwamukela imfundiso-nkolo, futhi babeMbeke ngaphandle. Futhi Wema emnyango, eqoqoda, ezama ukungena. [UMfowethu Branham uqoqoda kuphuluphithi—Mhl.] Bona? Isikhathi sebandla sasilandule uKhristu, futhi uKhristu yiLizwi, futhi saLilandula, futhi Wayengaphandle. Isikhathi kuphela sebandla esilaso sikaKhristu engaphandle, eqoqoda, ezama ukungena phakathi. [UMfowethu Branham uqoqoda kuphuluphithi.] Futhi luMbiko wengilosi, isithunywa sabuya sivela kuNkulunkulu, sasimemezela uMbiko waso emhlabeni, uku “Phumani phakathi kweBhabhiloni! Phumani phakathi kwezinhlanganiso!” UMoya oNgcwele lamuhla, ukubonakaliswa kukaMoya oNgcwele yileyingilosi izama ukubuyisela abantu eLizwini, ngoba uMoya oNgcwele uzaqinisa iLizwi kuphela. Angeke aqinise imfundiso-nkolo, akulampilo kizo. UyiMpilo. Nanzelela, iSikhathi seBandla leLawodikeya sasimlandulile, baMlahla, futhi baMfaka ngaphandle.

219 Nanzelela, ingilosi yisithunywa sokucina ngaphambi kokubuya kukaKhristu esahlukweni 19 sikaSambulo. ILizwi lesithunywa! Nxa sinanzelela, lapho enika iLizwi lakhe emhlabeni, kwakuleLizwi elamemezayo njalo eZulwini, indima 4, nxa lifuna ukuyibala, kulungile, indima 4, isahluko 19. Lesisithunywa emhlabeni saseyamele kuNkulunkulu kwaze kwathi, lapho ekukhuluma emhlabeni, uNkulunkulu wamemezela into efanayo eZulwini. Siyini lesi sichasiso sendima 4? Kutshoni na? ILizwi likaNkulunkulu likhuluma ebantwini Bakhe abamiselwe ngaphambili, lisithi, “Phumani phakathi kwakhe!” Khona kanye lokho iLizwi elaliyikho! Ulabantu bonke phakathi lapho, bonke bephakathi kweBhabhiloni. “Phumani phakathi kwabo, ukuze lingabi ngabahlanganyeli bezono zakhe,” yebo, mnumzana, phakathi kwalezo mfundiso-nkolo lezivumankolo, eLizwini elenziwe uMoya leMpilo. Amen.

220 Nanzelela, isahluko 19 ngesilandelayo, “Emva kwalezizinto.” Linanzelele lapha esahlukweni 19, “Emva kwalezizinto”? Khangela ini? Emva kwani? Emva koMbiko wokuthi “Phumani phakathi kwakhe!” “Emva kwalezizinto,” khangela, “yikumemeza kwabangewele boMlobokazi, eloMyeni, esiya eMtshadweni weWundlu.” Siseduze okunganani khonake, mfowethu? Luyini ubizo lokucina? “Phumani phakathi kweBhabhiloni!”

221 Manje, bazalwane bami, yiso isizatho ngimelana lakho. Akukho embhalweni. Akukho ekuqaleni. Kufakazelwe ukuba ngokwamanga. UNkulunkulu akekho kukho, Akazange abe kukho, Akasoze abe kukho. Manje, angitsho ukuthi akulabantu kulezi inhlanganiso, yikho lapho ibandla elenziwa ngakho. Kodwa, ingqe uhlala kulelohlelo, uyingxenye yalo.

222 Nxa ngihlala eUnited States, ngingumMelika. Ingqe ngiyisakhamuzi kumbe ilunga laliUnited States, ngiyingxenye yalo. Nxa ngisiya eGermany futhi ngilandula ubulunga bami lapha, kumbe ubusakhamuzi bami, ngithathe ubusakhamuzi bami eGermany, Angisenguye waseMelika, ngingumGerman. Futhi nxa ngisiya eJapan, kumbe lobangaphi, Russia, ngiba yisakhamuzi lapho.

223 Futhi lapho ujoyina lezakhamuzi . . . uhlelo, futhi ube yisakhamuzi salolohlelo, utshengisa lokho oyikho. Futhi kulolusuku lokucina, uNkulunkulu ubizela abantu phandle kwakho. IBhayibhili latsho njalo, “Phumani phakathi kwakhe, ukuze lingabi ngabahlanganyeli kanye laye, futhi Ngizakulamukela. Lingathinti izinto zakhe ezingcolileyo, bona, futhi ngizakulamukela. Futhi lizakuba ngamadodana lamadodakazi Kimi, futhi Ngizakuba nguNkulunkulu kini.” Bona?

224 Yiso isizatho ngikhulume ngimelana lebandla, i—ikilabhu. Angeke ngikubize ngokuthi ibandla. KuleBandla elilodwa kuphela, liBandla loMzimba kaKhristu. Kodwa lawa amakilabhu abizwa “ibandla,” iBhayibhili lami lingitshela ukuthi ngamabizo enhlamba, wonke awo, zonke inhlanganiso. Kuyini abakuhlambazayo? *Ukuhlambaza* yiku “phambana,” kumbe, “ukukhuluma umelana.” Lapho uNkulunkulu esithi, “Wozani lizalwe,” futhi bathi, “Wozani lijoyine.” Bona? Lapho ubhaphathizo lukaMoya luthathwa ngokwamanga luthathindawo yesinkwana esiyisipatalala ebandleni leKatolika, ukuxhawula isandla ebandleni leProtestanti, ledlabuzane ebandleni lePhentekhostali, endaweni yoMuntu uKhristu esiza laleso sakhiwo sephiramidi esasilaso ngolunye usuku.

225 “Ngezelela okholweni lwakho, amandla,” lokunjalo, konke lokhu kuPhetro wokuQala, 1 . . . UPhetro weSibili, ngiyakholwa, isahluko 1, lapho konke kungezelelwa okholweni lwakho, zonke lezi izinto, ubunkulunkulu, lobumsulwa, lobungwele, lakho konke, khona-ke ubekwa uphawu nguMoya oNgcwele.

226 Kodwa kunjengomunye umuntu baya . . . abantu batsho ukuba lalokhu lapho bengelakho, ngoba bafundiswa ngamanga. AmaMethodisti bathole umuzwa ongazwisisekiyo, babevamile ukukwenza, futhi baqhuqhe kancinyane, kumbe—kumbe badanse eMoyeni. AmaPhentekhostali akhuluma ngendimi, kumbe—kumbe benze enye into elamadlabuzane. Ngiyakholwa izinto lezo, ngempela, kodwa izinto lezo kungela ezinye lezi akulunganga.

227 Njengoba ngitshilo ngolunye usuku, kunjenge phikhokho . . . kumbe inyoni emnyama izama ukufaka insiba zephikhokho kuyo, kumbe ilinqe lizama ukusebenzisa insiba zejuba. Azizange zikhulele khonapho, wazifugela phakathi kwakhe. Zihlanyeliwe, bayinhlanganiso yesonto. Kodwa lapho

uNkulunkulu efaka ulutho phakathi lapho, ngokwemvelo. Uyazenza sibisakho uthi, “Ngajoyina ibandla izolo ebusuku. Anganelisi ukube ngisahamba futhi, angisakwanisi ukunatha futhi, angeke ngenze *lokhu*. Ngijoyine ibandla.” Bona, uzama ukufaka insiba zephikhokho esidunjini selinqe. Kunjalo. Bona? Bona? Kumele uzalwe kutsha! Kumele wamukele uKhristu. Futhi lapho usamukela uKhristu, awungeke wamukele uKhristu ungemukelanga iLizwi Lakhe, ngoba UyiLizwi. Futhi nxa ulesimo sobunkulunkulu, futhi ulandula Lokho, khona-ke angazi. Bona? Futhi ungabe ungowehlenganiso yonke oyifunayo futhi ube lesimo sobunkulunkulu, futhi uyabe ulokhu ungeLawo.

²²⁸ Manje, nanko-ke, bangane. Nanso into yonke. UNkulunkulu alibusise. UNkulunkulu alisize. Kangitsho lokhu ukwahluka. Ngiyazichasisa sibisami. Lolu kulusuku lokufuna ukuthula, angisayini isivumelwano sokuthula lani batshumayeli, ngitsho lakancinyane, Ngicabanga ukuthi ufanele ubuye usayinelane lami; hatshi lami, kodwa loNkulunkulu, iLizwi. Kunjalo. Kunjalo. Khuluma lokho iBhayibhili elikutshoyo, kuKhulume ngendlela eliKukhuluma Ngayo. Ngoba iBhayibhili lathi, “Lowo ozakuphungula kumbe engezelele kokufanayo.” Futhi uyabona, inhlanganiso ayikho embhalweni, futhi lapho usamukela imfundiso-nkolo yokuqala kungangcono ubuyele indlela yonke emuva, ngenxa yokuthi usuchaphe umzila khona lapho. Lapho uphenduka ekuzalweni okutsha, khona-ke uzahamba eMbalweni.

²²⁹ Futhi uyangena kunhlanganiso yesonto, bathi, “Ngiyazi, asikholwa ku*Lokhu*. Obhishopi bethu ebandleni lethu liyafundisa ukuthi singelinye lamabandla amadala. Asifundisi...” Kangilandaba lokho abangakufundisiyo. Nxa iBhayibhili likufundisa, uMoya oNgeweke phakathi kwakho Uzakudla eLizwini. Kungelandaba lokuthi umuntu ukhaliphe okunganani lokuthi engazama ukuKutshaya indiva. Ongakholwayo angathatha iBhayibhili futhi atshaye uNkulunkulu indiva.

²³⁰ Ngakho-ke, akula muntu oledungelo lokutshumayela iVangeli ngaphandle kokuba ebe, njengoMose, ngemuva-le etshetshebeni elingcwele lapho yena loNkulunkulu kuphela bema bebodwa, kuze kuthi umuntu azalwe ngokutsha futhi ame lapho ubuso lobuso loNkulunkulu, futhi esazi. Akula ongakholwayo, akula okwezengqondo, akula kuchasisa, akulasifundi emhlabeni esingasusa Lokho khatshana lawe. Wawukhona lapho kusenzakala! Yebo, mnumzana. Uyakwazi lokho okwathathindawo.

²³¹ Khona-ke uthi, “Ngaba lalolohlobo lwesehlakalo, futhi ngilomoya kimi.” Futhi nxa kusala iLizwi kuloba ngayiphi indlela, ulomoya ongayisiwo. Wena uthi, “A—angeke ngilande linto enjenga Lokhu. Ngiyazi, kodwa ibandla lethu...” Uh-

uh, kulomoya ongayisiwo. Nanto uphawu lwakho lokutshengisa. UKhayini, ubekwe uphawu. Yebo, mnumzana.

²³² UEva wathandabuza nje iLizwi elilodwa elincinyane; hatshi konke uNkulunkulu akukhulumayo, iLizwi elilodwa nje, futhi kwabangela bonke ubuhlungu benhliziyo lokwephuka kwenhliziyo, lokufa, lesono, lezimpi, lakho konke okunye, ingcwaba lonke, i-ambulensi yonke eyake yakhala, isibhedlela sonke esakhelwa abagulayo. Ukuthandabuza kwakhe okukodwa kweLizwi elilodwa elincinyane likaNkulunkulu, kwabangela konke lokhu. Futhi wakhutshelwa phandle, lapho lokhu kwakungamelanga kwenzakale. Uzangena njani, uthandabuza iLizwi elilodwa Lakho? Uthi, “Ngiyakwazi Lithi *Lokho*, kodwa Li . . .” Litsho nje Lokho!

²³³ Manje khangela. UNkulunkulu kumele ahlulele umhlaba ngenye into. Awungeke ube lokwahlulela ngaphandle ubelomthetho wakuqala. Kumele kube lenye into, kumele wephule ulutho ukuze wahlulelwe. Bona? Futhi-ke akungeke kube lokwahlulela, ngokuqondileyo, kungelasijeziso. Manje, bona, awungeke ube lomthetho edolobheni othi “amadola amahlanu ifayindi yokudlula irobhothi ebomvu,” futhi umthetho olandelayo uthi “hatshi, engakhululeka.” Bona, awungeke ukwenze lokho. Ngakho akungeke kube lemthetho emibili ebakhona ngasikhathi sinye. Futhi kulomthetho owodwa, uNkulunkulu oyedwa, iBhuku elilodwa, uKhristu oyedwa. Yikho kuphela. Ukholo olulodwa, ithemba elilodwa. Yikho kuphela. Yilo iBhayibhili, uKhristu.

²³⁴ Nanzelela manje, kulokhu, nxa kungaba lenye into engezelelwayo kuLokhu, kumele kwengezwe ngumuntu. Akungeke kube gokwedlula . . .

²³⁵ Futhi nxa uNkulunkulu ezakwahlulela umhlaba ngebandla, njengokutshiwo yiKatolika, khona-ke yiliphi ibandla leKatolika Azakwahlulela ngalo? Kulamanengi awo; kuloyedwa, iRoma; eyodwa, iGriki; futhi, o, kulenhlobo zonke ezehlukeneyo. Yiliphi ibandla leKatolika Azakwahlulela ngalo? Kumbe, mhlawumbe Uzakwahlulela ngeLutheran? Awu, khona-ke, futhi mhlawumbe Uzakwahlulela ngePresbyterian? Bona? Kuyini Azakwenza? Akayikwahlulela ngebandla. Uzakwahlulela ngeLizwi Lakhe. Awu, khona-ke, Akaze . . .

²³⁶ Bona, Angeke agcine iqembu labantu, njengombono kadade ngobunye ubusuku, uMoya oNgcwele wathululwa phakathi, Wadlula kulelobhokisi. Sibili, akulalutho olungabamba Lokho. Kungumuntu ngamunye. Kuphiwe ukhlanza ibandla, kodwa alingeke liWubambe. Akulanhlanganiso engaWubamba. Yikho kuphela. Ayingeke nje ikwenze. Ulento yonke phakathi lapho, futhi awungeke ukwenze. Inhlanganiso ayingeke ikwenze. Kodwa ngumuntu ngamunye oloMoya oNgcwele. Manje nanzelela.

²⁴¹ Kumbe athi, “Ngake ngakhuluma ulutho kini eBizweni leNkosi kodwa lokho okwagcwalisekayo?” Kunjalo na? Wathi, “Khona-ke lingayamukeli leyonkosi, ngoba kuzakuba yingxube kini.”

²⁴² Manje ngifuna ukulibuza enye into, Branham Thabhanekeli. Selilungiselela ukukhula ekubeni lithabhanekeli elikhulu manje. Ngingabe ngingekho okwesikhatshana. Ngingahamba kweyinye indawo. Kunzima ukutsho lapho iNkosi engangibizela khona; mhlawumbe phandle kwenkundla, mhlawumbe ngibuye enkundleni, mhlawumbe Angangibizela enkangala. Angikwazi lapho Azakungibizela khona uJesu aze abuye. Ngifuna ukulibuza enye into. Ngake ngalicela ulutho? [Ibandla lithi, “Hatshi.”—Mhl.] Ngake ngalicela imali? [“Hatshi.”] Ngake ngalitshela ulutho, okwezinkulungwane zezinto engilitshela zona eBizweni leNkosi, kodwa, akugcwalisekanga na? [“Ameni.”] Khona-ke lingajoyini ngitsho inhlanganiso. Kumelana leLizwi likaNkulunkulu. Phumani kiyo nxa liphakathi kwayo, futhi libe ngabahlukanisiweyo futhi lamukele iLizwi leNkosi.

Asikhothamiseni amakhanda ethu.

²⁴³ Nkulunkulu omkhulu wabaprofethi, uNkulunkulu kaAbrahama, Isaka, lokaIsrayeli, ngezelela amandla, Nkosi, kuluMbiko omncinyane oqunyiweyo obusenhliziyweni yami okwesikhathi eside, ukuya kubazalwane bami. Abanengi balabo phandle lapho, Nkosi, balomcabango ongayisiwo ngami. Bacabanga ukuthi ngifuna ukuba ngowahlukileyo. Bacabanga ukuthi ngizama ukuba ngokwazi konke. Batshela abantu ukuthi ngiyakhohlisa abantu, ikakhulu ngezifundo ezinjengobhaphathizo lwamanzi eBizweni leNkosi uJesu, futhi laphezu kwenzalo yenyoka, isifebe esikhulu, futhi lakunengi lamathephu lawo aphumileyo phandle engelalutho kodwa iQiniso elingaxutshaniswanga. Futhi ngibacelile, “Abanye benu buyani njalo lingitshengise lapho engone khona, kumbe ukungakholwa kumbe ukungachasisi kuhle iLizwi.” Futhi akula ababuyileyo. NgiyakuCela, Baba, yeka lawa amadoda abekwazi ukuthi bayeqa ihola. Bazakulinda isikhathi size sedlule, nxa bengakhangeleli. Makuthi bona, bonke . . .

²⁴⁴ Nkosi, ngileqiniso ngalokhu, inhliziyo yami ingephuka nxa luMbhalo wawungeqotho kimi, lapho Usithi, “Konke lokho uBaba aNginike khona, kuzakuza. Izimvu zami ziyalizwa iLizwi Lami.” Khona-ke, Nkosi, ngithemba uMbuso uliqiniso njengoba Watsho, ngiyakwazi ukuthi kuyikho, kunjengomuntu owathatha imbule futhi waya echibini, waphosela imbule futhi wadonsa zonke inhlobo. Kwakukhona, kungelakuthandabuza, inhlanzi ezidla konke, kwakulemfudu zolwandle, izayobe zamanzi, inyoka, konke lokho imbule yeVangeli elakubambayo. Kodwa ekucineni, ngokuya lokuya, inhlanzi enjengenkala yabuyela emanzini njalo, ufudu lolwandle lwasuka, inyoka yawhamba futhi

yabuyela njalo egodini lodaka, njengenja emahlanzweni ayo kumbe ingulube odakeni lwayo. Kodwa kwakulenhlanzi uqobo lapho, Nkosi. Futhi ngilalinduduzo, yokwazi, ukuthi lalapho imbule ingakayi phezukwabo, babeyinhlanzi ngalesosikhathi. Bazalwa, inhlanzi emiselwe ngaphambili. Futhi-ke imbule leVangeli elibambayo emvuselelweni. Uyazazi eZakho uQobo. Into kuphela engilomlandu ngayo, Baba, ngokwazi kwami, yikuhlala ngiqinisekile kuleliLizwi. Nguwe Wena onqumayo ukuthi yikuphi okuyikuphi. Futhi ngiyazi ukuthi akuyenzi ukuba ufudu lube yinhlanzi itrout, kanjalo indoda kumbe umuntu, olendlebe ezingezwayo eVangelini, engezake azwisise iQiniso. Ngoba uBaba ukubone lokhu ngaphambili, futhi Uthembisile ukuthi konke lokho Akupha khona kuzakuza.

²⁴⁵ Baba oseZulwini, ngiyakuCela ukuthi wonke umuntu ozwa luMbiko omncinyane, ukuthi ukuKhanya okutshunyayelwe ngakho, futhi lomutsho engilawo enhliziyweni yami ngomuntu wakwethu, abantu Owabafelayo...Futhi amadoda, abanye babo phandle lapho, Nkosi, njengeqembu likaKhora, amadoda aqotho, abakhokhelwa okwamanga, belomganu wokutshisela impepha engcwele esandleni sabo, kodwa babhubha. Kungani, babengavumeli umganu wokutshisela impepha yomlilo ungene phakathi labo; indodana kaAroni, uEliyaza, kwakufanele akubuthanise. Futhi benza ibhanela le-altare phakathi kwamagedlela lawo, isihlangu, ukutshengisa, lokuba yisikhumbuzo saleiyonto embi, ukuthi uKhora wazama ukubumba iqembu eliyinhlanganiso ephikisana lesithunywa sikaNkulunkulu. Kakube kude lathi, Nkosi. UMoya oNgcwele makahlale esivikela.

²⁴⁶ Siyakubonga Wena, Nkosi, ukuthi ibandla lethu elincinyane, lelithempeli elincinyane elingcwele. Iminyaka eminengi edluleyo, iminyaka engamatshumi amathathu lokunye, ngaguqa echibini lapha ligeweke ukhula lobumanzi, futhi sanikela lumhlabathi Kuwe, lesisakhiwo esincinyane. Futhi ngalena kulelokhona lethabhanekeli kulele lowo umbono. Lowo ogcwaliseke khona kanye. Lokhe ulapho. Kabayi kulidilizela phansi, Nkosi, bazaku nje...selisiba lidala, futhi bazakulilondoloza ngokubeka elinye phezu kwalo. Nkulunkulu, siphe ukuthi leliVangeli legolide elibhalwe emaphejini lapha, maLingatshiyi lelibandla elincinyane kuze kuthi uKhristu abuye. Makuthi lonke ilunga, lonke ilunga loMzimba kaKhristu, bangena phakathi lapha bevela elizweni lonke lakuwo wonke umhlaba, makuthi bonke ngamunye wabo bemukele ukuKhanya, iVangeli, futhi bahambe Kulo khona-ke futhi bamukele uKhristu.

²⁴⁷ Futhi makube qotho kangako ukuthi aMazwi Akhe azagcwaliseka, "Imisebenzi eNgiyenzayo, bazayenza labo. Lowo ozwayo aMazwi Ami, futhi akholwe Kuye Ogithumileyo, uleMpilo elaPhakade." Futhi lapho iMpilo elaPhakade ingena,

bazalwa kuvela Phezulu, futhi imisebenzi evela kuNkulunkulu ibonakale sibisayo, ngoba kuyiMpilo efanayo eyayiKuye. Ayingeke yenze olunye ulutho.

²⁴⁸ Ngakho, Baba, ibandla leli malingeyamisi isiphetho salo saPhakade phezu komuzwa wenyama, phezu kwenhlanganiso, phezu kwaloba yini ngaphandle kukaKhristu Sibisakhe ephila phakathi kwabo, eqinisa iLizwi Lakhe kibo lesithembiso Sakhe. Makuthi, kusukela emntwaneni ophansi omncinyane lapha lobubusuku, kuze kube umuntu omdala kulabonke, amukele isehlakalo lesi. Futhi makuthi yonke indoda kumbe umfazi, umfana kumbe inkazana, ozwa lithephu, makube njalo ngabo, Nkosi, futhi ubanike ukuzwisisa ukuthi ngizama kuphela ukuxwayisa lokubizela phandle, ngoba leli hola selifikile ukwedlula esikucabangayo.

²⁴⁹ Futhi siyabona iBhabhiloni, unina sifebe, labo bonke bamadodakazi akhe ayizifebe bezibuthanisa ndawonye. Nkulunkulu, siyananzelela ukuthi uMbhalo uthi ukhula oluphuma phakathi kwensimu yengqoloyi luzabotshwa kuqala, ngenyanda. Futhi babophe inyanda, bezibiza amabizo enhlamba lawo angahambelani labo, kakuhambelani leBandla, futhi; ngamakilabhu, hatshi amabandla. Kulomunye wabo kuphela, Baba, futhi nguye Lowo Owamfelayo.

²⁵⁰ Futhi ngiyakhuleka, Baba, lapho siwabona wonke ebuthaniswa manje okomlilo we-atomu masinyane, Ngiyakhuleka, Nkosi, ukuthi Uzavumela ingqoloyi igcwale futhi isinde. Siphe khona, Nkosi. Masikhule futhi sikhazimulise ukuKhanya, futhi sibe njengoJesu, “Nxa Ngingenzi izinto lezo uNkulunkulu ayeNgifuna ngiZenze, khona-ke aNgilaMpilo Kimi. Kodwa nxa uNkulunkulu ekhuluma futhi atshengise iMpilo Yakhe, khona-ke Lokho kuyazikhulumela Sibisakho.” Siphe khona, Nkosi. Nginikela luMbiko Kuwe, lokuthi UWukhangele, futhi ulethe amatshumi ezinkulungwane, Nkosi, kumbe, bonke abantwana Bakho abamiselwe ngaphambili eVangelini. KuJesu Khristu, OyiLizwi, eBizweni Lakhe Ngiyakhuleka. Amen.

Ngiyathanda . . . , ngi . . .
 Ngoba . . . wangithanda kuqala
 Futhi wathenga usindiso lwami
 Esihlahleni seKhalvari.

²⁵¹ Ngizabuza umbuzo. Bangaki lobubusuku kulumbuthano obonakalayo lapha, waleli ibandla elihle elikhulu labantu, kumbe indlu yabantu, bengitsho, kulindawo yokukhonzela, abakholwa ngenhliziyo yenu yonke, impilo yenu iyalingana lesidingo (wena) sikaNkulunkulu leBhayibhili, futhi uyakukholwa lokho, ngokukhangele impilo yakho uqobo, futhi ubona indlela uMoya ohamba ngayo kuwe, ukuthi uyakholwa iLizwi lonke ngendlela eLibhalwe ngayo, futhi aLigcine?

LiyaKukholwa na? UNkulunkulu alibusise. MaKagcine uMoya Wakhe phezu kwenu.

²⁵² Futhi lakumngani wami kuthephu, ngiyafisa ngabe ukhangele lapha kulumbuthano lobubusuku, ngiyathemba phose amaphesenti angamatshumi ayisificamunwemunye abantu bephakamise izandla zabo, ukuthi bakholiwe futhi bakhangele iBhayibhili, (hatshi lokho ibandla elikutshoyo) lokho iBhayibhili elikutshoyo, (hatshi lokho ikilabhu ekutshoyo) lokho iBhayibhili elikutshoyo, futhi bayabona iMpilo kaKhristu ikhanyisa Kiyo.

²⁵³ Liyazi, ensukwini zekadeni bengakabi lezincibilikiso, u—u mkhandi wegolide wayevame ukukhanda igolide ngesando. Ngithemba selake lakuzwa mayelana ngakho. Lingakayi esincibilikisweni, babelikhanda. Futhi igolide yinto elesisindo kakhulu, lisinda ukwedlula umnuso. Futhi-ke ngenza ukuhlwaya igolide okuncinyane, futhi ungathatha etshebetshebeni lapho okugubheke khona ehlane, futhi uhlikihle isandla sakho phezu kwetshebetshebe, futhi-ke, “phew,” uvuthele njengalokho, futhi uthuli lakho konke kuyaphephetheka, amadwala, kodwa igolide liyasinda kakhulu liyahlala khonalapho. Futhi khona-ke lapho udobha lelogolide, ligiqwe kangako emhlabathini laze labuthanisa okunengi. Futhi ezikhathini zentabamilo lapho libuthelela, lathola udaka lakho konke, umthapho wensimbi lezinye izinto zihlanganiswe layo. Umkhandi wayevame ukuthatha isigaqa lesi segolide futhi asikhande futhi asiphendulele, futhi asitshaye futhi asiphendulele, aze akhande yonke ingcekeza phandle kwalo. Futhi uyakwazi ukuthi wakwazi njani ukuthi wayesekhuphe ingcekeza yonke? Wayebona umfanekiso wakhe ukhanyiswa kilo.

²⁵⁴ Futhi yiyo indlela uNkulunkulu enza ngayo iBandla. Utshaya sonke isivumankolo, yonke inhlanganiso yesonto, zonke imfundiso-nkolo ezenziwe ngumuntu, aze Abone iMpilo Yakhe uQobo ikhanyisa kuwe. “Nxa Ngingenzi imisebenzi kaBaba Wami, lingaNgikhholwa.” Bona? Nxa lokho okumiselwe iBandla, iMpilo eyayikuKhristu kayibonakali kuwe, ungami uthule nxa nelakubekezela, amandla, zonke lezi izinto, lokuzithiba, le—lezinto, lobunkulunkulu, futhi umusa kubazalwane, futhi zonke lezi izinto ezifunakalayo ngawe. Kungelandaba lalokho okwenzileyo, kungelandaba ukuthi umemeza okunganani, mangaki amabandla owajoyinileyo, zingaki insiba ozinamathisele kuwe sibisakho, ungakwenzi. Linda kuze kubeqotho, kusuka enhliziyweni yakho, ungaxolela, kuze kuthi enhliziyweni yakho ube ulomusa kubazalwane. Kungelandaba nxa bedonsa indevu eziyincosana kwelinye icele, ungatshibilikisa esinye isihlathi ngomoyomuhle, bona, kuze kuthi lawomandla, kungelandaba ukuthi bathini kuwe.

²⁵⁵ Lapho bebeka ilembu ebusweni Bakhe futhi baMtshaya

ekhanda, bathi, “Manje, bangitshela ukuthi UngumProfethi.” Manje hluthulani ilembu Kuye, futhi omunye wabo ebambe isigodo, wathi, “Nguphi owethu oKutshayileyo? Profetha futhi usitshela, ngezinye indlela, khona-ke sizakukholwa ukuthi UngumProfethi.” Akazange avule umlomo Wakhe.

²⁵⁶ Lapho usizwa umprofethi evuka, olempendulo zonke kubo bonke ubuqili ongabuletha, khumbula, akasuye umprofethi. Lamuhla kufanele bazi yonke into, lapho ozakuba lezinyo elibuhlungu futhi lapho ozakuba lesisu esibuhlungu, lento yonke, futhi bakutshela ngakho konke. Leyo kayisiyomvelo kaNkulunkulu wethu. Khangela abaprofethi, khangela uJesusu.

²⁵⁷ Khangela uPhawuli, lapho ephumputhekisa umuntu, futhi wavumela umkhandi wekhopha ukumxotshela phandle kwelizwe, “Ngithemba walahlekelwa ngamandla akhe okuphumputhekisa.”

²⁵⁸ UJesusu, Owayengavusa abafuleyo, kukanti wathi... Isotsha elidakiweyo lakhafulela ebusweni Bakhe, futhi ladonsa isikhwehlela lakhafula lokudonsa indevu ebusweni Bakhe, futhi baMtshaya ekhanda, ethandele ilembu ngaKuye, wathi, “Profetha futhi usitshela ukuthi ngubani Okutshayileyo.” Futhi akavulanga umlomo Wakhe.

²⁵⁹ Ungakhangele bonke laba abenzi bemilingo. Kodwa khumbula, bakhuluma kuphela, idola-mbumbulu likhuluma kuphela ukuthi kukhona eleqiniso kwenye indawo. Lapho ubona linto yenhlanganiso ikhula futhi iphumelela, njengoba litshilo “ubuqili buzaphumelela esandleni sakhe,” khumbula nje, kule Bandla elincinyane likaNkulunkulu kwenye indawo, sibili ligcwaliswe nguMoya oNgcwele, okuqotho, elihambayo phezu kwelele. Ungakhangele enhlanganisweni enkulu.

²⁶⁰ Libandla bani elikhulu elikhulunywa ngalo eBhayibhili ukwedlula isikhathi sebandla labaseEfesu? Futhi lapho uPhawuli esedlula ngasenhla okhunjini lwase-Efesu, futhi ubuya kulelibandla, kwakulamadoda alitshumi lambili kulo. Kunjalo. Futhi bonke babengabantu abalungileyo, bamemeza futhi babalesikhathi esikhulu, kodwa babengakemukeli uMoya oNgcwele. Uphawuli wathi, “Alikemukeli uMoya oNgcwele selokhu lakholwayo?”

Bathi, “Ngani, asizange sibekwazi ukuthi kwakuloMoya oNgcwele.”

²⁶¹ Wathi, “Khona-ke labhaphathizwa njani?” Nxa kungazange kwenze umahluko, kuyini akutshoyo kulelobandla lapho?

²⁶² Bathi, “Sesivele sabhaphathizwa ngomunye umuntu omkhulu owake wema emhlabeni, UJohane umBhaphathizi, owabhaphathiza iNkosi yethu. Lokho kubhaphathiza akwenelanga yini?”

²⁶³ Wathi, “Hatshi, mnumzana. Kumele libhaphathizwe njalo, ngoba uMbuso ubekwe uphawu kuloba yini.” Futhi lapho besizwa lokhu...Wathi, “UJohane wabhaphathiza kuphela ekuphendukeni, hatshi kukho ukuthethelelwa kwezono, esithi kumele ukholwe Kuye ozakuza, okuyikuthi, kuJesu.” Futhi lapho besizwa lokhu, babhaphathizwa kakutsha eBizweni likaJesu Khristu. Kunjalo. Khona kanye. Balandela uMbhalo.

²⁶⁴ Liyazi, ekubusiseni lokhu kusa, UMose walandela indlela ayibonayo eZulwini, futhi wamisa ithente ukukufanekisa. Lapho uSolomoni esakha ithempeli, wa (kuyini akwenzayo?) walandela indlela leyo uMose, ethenteni, egcina uMbhalo emzileni.

²⁶⁵ Futhi lapho uNkulunkulu esiza eThempelini Lakhe okwensuku zokucina, leliThempeli, uMoya oNgcwele, “umzimba Ongilungiselele wona Mina,” uMoya oNgcwele wehla ngoSuku lwePhentekhosti, umbiko wawuyikuthi, “Phendukani, lonke ngamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu lakubantwana benu, lakubo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Nxa ufuna ukubiza umtshumayeli wakho udokotela, Dokotela Simoni Phetro wabhala isilayezo somuthi, isilayezo somuthi esilaPhakade. Yikho lokho okwelapha abagulayo.

²⁶⁶ Bevumela abanye balaba owaka bezemithi bezama, ngenhlanganiso yesonto, bayigcwalise ngeyinye indlela, yiso isizatho bale...Uyazi, nxa ungangezeleli i...ungangezelela okunengi kakhulu kusilayezelo somuthi, unga...okunengi kwetshefu, ungabulala isigulane sakho. Nxa ungafaki okwenelayo kikhoh, unga...hatshi okomuthi omisa itshefu, nxa ungakwenzi, akusoze kusize isigulane sakho. Umelaphi wakho uyakwazi nje ukuthi abhale njani isilayezelo somuthi.

²⁶⁷ Futhi uKhristu, uMoya oNgcwele, ngumBhlali wesiLayezelo somuthi, futhi Wasibhala Sona. Ungangezeleli Kiso kumbe uSuse Kuso, thatha nje uMuthi ngendlela oyiyo. YiKwelapha kwezifo zonke. UNkulunkulu alibusise. LiyaMthanda? Ameni.

NgiyaMthanda, Ngi...[Indawo engelalutho
ethephini—Mhl.]

Ngoba Wangithanda kuqala
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

²⁶⁸ Manje lapho siyivungama, manje tshibilika futhi uxhawule izandla lomakhelwane wakho lapho. O, uyisihambi laye, esedlula ngalapho.

NgiyaMthanda, ngi...(...?...lokho
kukhulu.)
Ngoba Wangithanda kuqala

Futhi wathenga . . . usindiso

(Woza ngasemikhandlweni yezihlalo. Yebo, ngiyabonga, mfowethu.)

NgiyaMthanda, NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

NgiyaMthanda,
Kasiyihlabeleni manje.

NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

²⁶⁹ Manje asikhothamiseni amakhanda ethu, sivale amehlo ethu, siphakamise izandla zethu lamazwi ethu kuNkulunkulu manje, lapho ngilinkela kumalusi. Siyathokoza ukuba lani lapha. Asisiyonhlanganiso yesonto. Asilamthetho kodwa uthando, akulasivumankolo kodwa uKhristu, akulabhuku kodwa iBhayibhili. Akulabulunga; ubudlelwano nje ngeGazi likaJesu Khristu osihlanza kukho konke ukungakholwa.


²⁷⁰ Kulungile, sonke kanyekanye manje.

Ngi . . . , Ngi . . .

UNKulunkulu alibusise. Phendukani futhi lisivakatshela njalo.

Ngoba Wathanda kuqala . . .

Kulungile, malusi. Usulungele? UNkulunkulu akubusise.

Futhi . . . 

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