

# *MULUNGU KUKHALA*

## *ASAKUMVETSEDWA*

 Ambuye akudalitseni inu. Zindipemphererani ine, usikuuno. Ife tinali ndi mivumbi pang'ono pokha, ndi yokwanira kuziziritsapo, zomwe ife tiri kuziyamikira, ndipo ine ndikudalira kuti ife tikhala nayo imodzi ya mivumbi yauzimu mkatimu kuti itithandizeko ife pang'ono pokha.

<sup>2</sup> Ine ndikukhulupirira, M'bale Neville, ngati ife tingati titembenuzire icho kwa inu. Nanga bwanji choncho? Ine ndikamayankhula, ine ndimatenga pang'ono... ndimatenga mphepo imeneyo pa ine ndiyено ine... mutu wa dazi wa ine uwu umalola iyo kuti itsikire pansi ndi kudzaima pa mmero panga.

<sup>3</sup> Tsopano, ine ndinapereka ena... za mafunso ena usikuuno, ndi mayankho kungokhala ngati... Chifukwa chomwe ife timapangira izi ndi kuti tikhale ngati tipeze zomwe ziri pa mitima ya anthu.

<sup>4</sup> Ine ndikuganiza kuti ndi zabwino kwambiri kuti m'busa k—kuti aziperekira izi, ndiyeno nkapeza zomwe anthu akuziganizira ngati iwo alemba mafunso awo, iwo ali ndi chinachake. Ndipo ine ndikuganiza aliyense wa ife ali nawo udindo woti utulutse malingaliro athu kwa abusa athu n—ndi atsogoleri athu auzimu, ndi ena otero, ndi china chirichonse chimene ife tichiwona, potero ife tingakhoze kupangitsa chirichonse kuyenda mwatayale ndi mwabwino, ndi kwa ubwino wa Ufumu wa Mulungu.

<sup>5</sup> Ndiyeno ine... kufikira mpaka pafupi theka la ora lapitalo ine ndinali nawo pafupi awiri kapena atatu amene ine ndinali... Billy anali atawatenga utatha msonkhano mmawa uwu ndipo iye anawabweretsa iwo kwa ine. Ndiyeno ine ndinalowa umo ndi kumakawelenga pa Lemba, ndinaganiza ndiye kuti ndikanayankhula pang'ono pokha usikuuno, pokhala kuti ndinali nditazinena izo, ndi za kudzakhala ndiri kuno. Ndiye iye anandiimbira ine maminiti angapo apitawo, anati, "Ingogwirizirani izo, ine ndiri nawo odzaza dzanja tsopano."

<sup>6</sup> Kotero ine ndiyesa kulowa kumene pa izi ndi kuwayankha iwo mwa kukhoza kwa kudziwa kwanga. Ndiyeno ngati ine ndifikasi potsiriza mu nthawi yake, ine ndiri ndi mutu umene ine ndikanafuna k—kuti ndiyankhulepo kwa mwinamwake mphindi makuwi awiri kapena makumi atatu basi, mutu wawufupi chabe.

<sup>7</sup> Ndiyeno, kumbukirani, ngati Ambuye alola, Lamlungu likubwerali mmawa ine ndikufuna ndidzachite mwakukhoza

kwanga, mwa chisomo cha Mulungu, kuti ndidzalongosole Masabata Sevente a Daniele. Monga ine ndinanena mmawa uwu, ndi Lemba lopambana. Ndipo sikuti pali zochuluka kwambiri kuti uyankhulepo, koma kuziyika izo pa malo ake, kuti tilipangitse ilo kugwirizana ndi Bailbulo lonselo.

<sup>8</sup> Ndipo ife tayambira ku Chivumbulutso 1, tinakafika mpaka mu mutu wa 6. Ndipo, ndithudi, ife tikulowa tsopano ku Zisindikizo zisanu ndi ziwiri zomaliza. Ndipo Zisindikizo zimenezo ziyenderera kuyambira ku chisanu ndi chimodzi, gawo lomaliza la mutu wa 6, mpaka ku mutu wa 19, palimodzi. Kotero izo zingati zitenge nthawi yaitali. Tsopano, ine ndikhoza kutenga, titi, mausiku asanu ndi awiri, ndi kuyendetsa Zisindikizo Zisanu ndi ziwirizo, kuzitsegula izo apo. Koma ngati iwe ungachite izo mwanjira imeneyo, ndiye anthu aphonya gawo lalikulu m'mbu yo *umu* lomwe likukwaniritsa mu izi. Ndipo ngati iwo sanaphunzitsidwe kwenikweni, izo zikhoza kusakhala bwino. Koma zitatu kapena zinai zoyambirira za izo ndi zochitika chabe zomwe tingathe kuzitenga bwino bwino, zimangobwera motsatizana mu mzere; koma chotsatira cha izo, ndiye iwe ukuyenera kupita mmbuyo ku Daniele kachiwiri, kubwereranso mpaka ku Genesis, kubwereranso mpaka ku Chibvumbulutso, kubwerera mpaka ku Mauthenga, ndi kungozilukira izo mmenemo, chifukwa ndi kufufuza kwa Israeli, Mulungu akuchita ndi Israeli. Pakuti pamene Mpingo ukukwera m'mwamba, ako ndi kotsiriza ka Mpingo mpaka Iye azibwera ndi Ambuye Wake ngati Mkwatibwi ndi Mkwati mu mutu wa 19; mu nthawi iyi akuchita ndi Israeli. Ndi kuti atengere Masabata Sevente a Daniele umu tsopano, izo zikuika chithunzi cha kubwera uku kwa kutsegula, Chisindikizo Choyamba.

<sup>9</sup> Ndiye ine ndinaganiza, Ambuye akalola, 1... Lamlungu likudzañi ine ndidzayankhula pa zimenezo. Ngati ine sindidzatsiriza Lamlungu mmawa, ndiye ine ndidzayesera izo Lamlungu usiku nawonso. Ndipo izo zingati zidzatzsegule njira ndiye, ngati Ambuye angati atitsogolere ife, ife sitikanati tilekeze ndi gawo limenelo, ife tipita molunjika kumene kukalowa mu Zisindikizo Zisanu ndi ziwiri ndi kungopitiriza nazo bola ngati ife tikuwona Ambuye akutsogolera.

<sup>10</sup> Tsopano, usikuuno ife tiri ndi mafunso ena, ndipo iwo onse ndi anzeru, mafunso olingalirika. Panali limodzi apa limene ine ndikanafuna kuti ndiyankhule za ilo moyambirira, mphindi yokha. Analu winawake akufunsa... Ilo si funso, ndi winawake akungondifunsa ine:

### **Makiyi anga ali kuti? Chonde tandiuzeni ine.**

<sup>11</sup> I—iwo anali atawataya awo madzulo ano. Tsopano, ine ndikuuzani inu, masabata angapo apitawo, pafupi masiku angapo apitawo ine ndinali kuno ku Kachisi... ine ndimakonda kupita mu pemphero ndi kukadikirira pa Ambuye ndi kukapeza

komwe zinthu izo zinali kwa anthu. Ine ndapezapo magalimoto a anthu. Ambuye amatha kuyankhula kwa ine komwe anthu akanati . . .

<sup>12</sup> M'bale Welch Evans anabwera kuno ndipo anataya galimoto yake, winawake anaiba iyo mu Louisville. Iye ndi M'bale Fred Sothmann ndi ena a abale . . . M'bale Tom Simpson, ine ndikukhulupirira, anali nawo limodzi tsiku limenelo. Kapena kodi munali inu, M'bale Tom? Ndipo iwo anabwera ku nyumba uko, ndipo apo panali M'bale Evans ali wopanda galimoto, wopanda zovala, chirichonse chomwe iye anali nacho chinali mu galimoto imeneyo. Ndipo iwo anali ataikokera iyo kwa a Miller ndipo winawake anatenga iyo.

<sup>13</sup> Chabwino, ife tiri ndi katangale kapena mgwirizano mu Louisville, kumene iwo amakokerako magalimoto awa ndi kupita nawo iwo ku Bowling Green kapena kwina kwake monga choncho ndi kukawawazanso penti iwo. Ndipo mu Kentucky iwe sumasowa kuti ukhale ndi umwini, mulimonse, kwa galimoto yako, ndipo iwo angakhoze kuwasintha magalimoto amenewo mu mphindi zochepa ndi kuwagulitsa iwo mulimonse momwe iwo afunira kutero.

<sup>14</sup> Chabwino, M'bale Evans ndi galimoto yake yaing'ono ndi zonse zomwe zinali mmenemo, ndipo Ambuye anandipatsa ine yankho kwa iyo. Ndipo iwo asanafike ngakhale kwavo, galimoto inali kale kunja uko ndi theka la mafuta, komwe Iye anawakhotetsa iwo mozungulira pa msewu wopita ku Bowling Green, ndipo anawabweretsano iwo kuno ndi kukaiyika galimoto moibwezera apo pomwe ndi chirichonse chiri mmenemo, popanda chinthu chinasowa, mafuta okha omwe iwo anali atawagwiritsa ntchito.

<sup>15</sup> Nthawi zambiri anthu anenapo kuti zinthu *zina*, ndi kufunsa, ndipo ine ndimapita pamaso pa Ambuye ndi kukadikirira masomphenya amenewo, tsopano, kudikira mpaka iwo afike. Koma ine ndapeza kuti izo zabweretsa chopunthwitsa chachikulu pamaso pa anthu. Kwenikweni, anthu aku Amerika sali okonzekera utumiki woterowo, mipinga. Ndiko kulondola. I—izo nzapatsogolo pa nthawi yawo. Mukuona? Ndipo izo zimapangitsa chirichonse, ena amakutcha iwe “mdierekezi,” ena amakutcha iwe “wazamizimu,” ena amakutcha iwe “mwana wa Mulungu,” “mulungu,” ndi chirichonse. Mukuona? Kotero ine ndinangowalonjeza Ambuye kuti ine ndizilora izo zipite ndi kungodikirira ndi kukawugwiritsa ntchito utumiki umenewo mu Afrika kapena pa kuyankhulana kwapadera pamene ine ndikhala nako iko kuno.

<sup>16</sup> Tsopano, ife tiri pano kudzayankhulana mwapadera, izo zikupitilirabe pa zinthu zoterozo. Koma . . . Ndipo njira yoquezera izo si kubwera ku mpingo, inu muzipita kwa mlembi wathu, mwana wanga, Billy Paul, ndipo iye akakupatsani inu

yaing'ono...tikiti yokuuzani inu basi pomwe ziti zidzachitike ndi zina zotero. Ndi chirichonse chonga izo, izo ndi za payankhulana kwapadera, kuno kapena kunja, zikhoza kubwera mwa njira iyo yokha. Pali b—bolodi la izo lolengeza, kapena buku, kapena cholembedwa chiri pa bolodi lazolengeza apo, za momwe mungachitire ilo. Koma kuti ngobwera kuno ku nsanja...

<sup>17</sup> Tsopano, ife tiri nazo mphatso mu mpingo. Ife tiri naye M'bale Neville pano yemwe walandira mphatso ya ulosi. M'bale Higgingbotham ali apayu, amene ali ndi mphatso ya kuyankhula ndi malirime ndi kutanthauzira malirime. Ine ndingakulangizeni inu...ine ndipemphera kuti Mulungu akupatseni inu makiyi anu, koma i—ine ndingakulangizeni mwina kuti ngati Mzimu Woyera uti uyankhule usikuuno, mwinamwake, kudzera mwa M'bale Neville kapena M'bale Higgingbotham, kapena mphatso zina za mphatso izi mu mpingo, zomwe tiri nazo mafunso ena pa izi mu mphindi zochepta, kuti mwina iwo akhoza kuchita izo.

<sup>18</sup> Koma, kwa inemwini, ine ndapanga lonjezo kwa Mulungu, palibenso mu Amereka misonkhano yapagulu, mwaona, chifukwa izo zinandipangitsa ine kuti ndisiye ntchitoyi. Ndiyeno ena amakuthamangitsira iwe mpaka pokhala "mdierekezi," ena amakupanga kukhala "Mulungu." Ndipo koteri inu mukuona, ndipo iwo Sali okonzekera basi izo. Ndipo koteri Mulungu sangachite izo, ndipo ine ndikutsimikiza munthu yemwe anafunsa izoyo amvetsa. Tsopano, mwinamwake Mzimu Woyera panobe usikuuno...Inu mungokhala mukupemphera. Ine ndipemphera kuti Mzimu Woyera ukusonyezensi inu komwe phukusi lanu liri lomwe inu mukuliyembekezera. Ine ndipemphera kuti mulipeze ilo, ndipo ine ndikukhulupira kuti inu mulipeza ilo. Mwaona?

<sup>19</sup> Ndipo...koma tsopano...Ndiyeno, tsopano, Billy Paul, ngati winawake ali ndi chinthu choterocho monga icho, kuti iwo amuimbire iye, iye awatumiza iwo ku mpingo, ine ndiyesa kutenga nkhanzi zozidzimutsa pamene ndiri kunyumba.

<sup>20</sup> Tsopano, tiyeni ife, tsopano tisanafike kwa mafunso awa... Poyamba, ndikufuna kunena kuti yankho lirilonse limene siliri mogwirizana ndi chikhulupiro chanu kapena...mu Baibulo, siliri mogwirizana ndi Mawu, ndiye inu simukuyenera kuti mulilandire ilo. Ndipo chotero kuti ine ndikhoze kufika mmusi ndi mwinamwake kufika ku phunziro lijanso usikuuno, ine ndikanafuna ndipite motsatira ndi kuwayankha iwo ndipo awo omwe ine ndikuganiza kuti—ali Mwamalemba kuti uwayankhe nawo, chabwino, ine ndiwayankha iwo, chirichonse chimene ine ndingathe. Koma ndangowapeza iwo mphindi pang'ono zapitazo, onse kupatula atatu, ndipo palibe mwa atatu awo anali ndi...Zinthu pang'ono pokha za winawake analota loto

kapena chinachake, akufuna kudziwa ngati angathe kuzinena izo, kapena china chinzake monga choncho, inu mukuona.

Kotero tiyeni ife tiweramitse mitu yathu tsopano pamene ife tikuyandikira chifundo Chake:

<sup>21</sup> Ambuye, ife ndife anthu Anu amene akutchulidwa ndi Dzina Lanu. Ndipo ndife okondwa kwambiri usikuuno podziwa kuti tiri naye Atate Akumwamba amene amayang'anira pa ife ndipo amatisamalira ife, ndipo amatikonda ife monga ana Ake Omwe okondedwa. Ndipo kotero ine ndiri wokondwa, Ambuye, kuti ine ndikuwelengedwa limodzi ndi anthu awa, kukhala ndiri m'bale wawo, ndipo iwo ali abale anga ndi alongo. Ine ndiri woyamikira kwambiri.

<sup>22</sup> Pali mmodzi, Ambuye, yemwe wataya makiyi ena. Inu mukudziwa apo pomwe iwo ali. Ine ndikupemphera kuti Inu muwulule izo ndi kuti muwabweretse iwo molunjika kumene kwa makiyi amenewo. Ndi chinthu chofunika kwa iwo, ndi a kwa galimoto yawo. Ndipo ine ndikupemphera, Atate, kuti Inu mupereke chopempha ichi kwa anthu amenewo.

<sup>23</sup> Tsopano ine ndikupemphera kuti Inu mumodalitse m'busa wathu, M'bale wathu wokondedwa M'bale Neville. Ndife okondwa kwambiri pokuwonani Inu mukugwira ntchito pakati pathu mu mphatso zazikulu zauzimu izi mu mpingo wathu, gawo la thupi la Khristu limene likupembedza pa ngodya ino ya Eighth ndi Penn. Ndife okondwa kwambiri powelengedwa ndi gulu ilo la anthu, ndi podziwa kuti Mulungu akuulula zinsinsi kwa anthu Ake. Ine ndikupemphera kuti Inu mumodalitse M'bale Neville, m'busa wathu, ndi M'bale Higginbotham, M'bale Funk, M'bale Junior Jackson, ndi alongo athu, amene akuyankhula ndi malirime ndi kupereka kutanthauzira. Ife tikupemphera, Atate, kuti Inu mupitiriza kudziwonetsera Nokha kupyolera mu mphatso zazikulu izi, kuti mpingo wathu ukhoze kumadziwika ngati mpingo wauzimu, kuti kumene anthu amene ali otopa akhoza kubwera ndi kudzakhala mu Kukhalapo kwa Mulungu Wamphamvuzonse ndi kudziwa kuti Iye akuyankkhula ndi kuwulula zinsinsi za mumtima.

<sup>24</sup> Ndipo, Atate, ine ndikupemphera kuti Inu mutidalitse ife usikuuno mu kuyankha mafunso awa. Ena a iwo, Ambuye, ndi ophweka, ndipo ena a iwo ndi amphamu. Kwa aliyense amene anafunsa funso, ndi funso lamphamu. Ndi chinachake chimene chiri pa mtima wawo, iwo akufuna icho chitakhazikitsidwa. Ndipo, Atate, ife tonse ndi opelewera pa ntchito izi, koma ife tikudziwa kuti Inu ndinu oposa kukwanirako. Kotero ife tikupemphera kuti Inu mutanthauzire mafunso awa kwa ife, kuti ife tikhoze kupereka kwa anthu yankho loyenera, kuti iwo akakhoze kuthandizidwa ndipo mpingo ukuzidwe, Dzina la Mulungu lilemekezedwe.

<sup>25</sup> Tsopano, Atate, ngati kuli kufuna Kwanu, ine ndikupemphera kuti Inu muchite nafe sabata ino ndipo mundithandize ine pamene ine ndikuwelenga pa Masabata Sevente a Daniele awo, kuti ine ndikhoze kutha Lamlungu likudzali mmawa, ngati icho chikhala chiru chifuniro Chanu, kuti nditsegulire Malembawo kwa anthu amenewo. Mulungu, pelekani ichi, kuti miyoyo yawo ikhoze kukhala yotsitsimutsidwa, Aphunzitseni awo, Ambuye, amene akufunafuna zinthu zakuya. Apulumutseni awo amene ali otaika. Achiritseni awo ali kudwala. Ife tonse tikudikirira pa Inu, Atate. Mu Dzina la Yesu. Ameni.

<sup>26</sup> Tsopano, funso loyamba ili si kwenikweni funso, ndi kanthu kakang'ono chabe ka... Titi, kodi ine ndikuima pafupi kwambiri kwa ichi? Kodi icho chikusokosera, uko kumbuyo? Ngati chikutero, kwezani dzanja lanu.

**132. M'bale Bill, chonde nenani chinachake chokhudza onse ana ndi akulu kukhala akulongolola kwambiri umu-... kuyendayenda mu nthawi ya utumiki. Kachisi uyu akusowa maphunziro ena mu kulemekeza.**

<sup>27</sup> Ameni! Ananu, kodi inu simukudziwa momwe mungamakhalire omvera mu nyumba ya Mulungu? Kodi inu simukudziwa kuti ano ndi malo opatulika a Mulungu? Mulungu ali mu kachisi Wake wopatulika, aliyense azikhala chete. Ndi malo a Mulungu kumene anthu akubwera, kusinkhasinkha, kuyesera kuti apeze chipulumutso kwa moyo wawo; kuyesera kuti apeze mavuto a miyoyo ya anthu, kuyesera kuti amuthandize winawake. Chaching'ono chomwe mungathe kuchita ndi kukhala wolemekeza, kukhala chete. Zimweranitu madzi msonkhano usanayambe, ine ndikudziwa ana aang'ono amayenera kukhala ndi zakumwa. Amayi amene ali ndi ana aang'ono awo, ngati inu mungamakhale pafupi ndi kumbuyoko, ziwasungani awo mwa chete momwe mungathere. Ndipo pasamakhale kunong'ona konse, pasamakhale kunong'ona kumodzi. Ndife tonse olakwa. Koma pamene Baibulo ilo lawelengedwa ndipo mtumiki ameneyo alowa pa guwa, ife tizikhala chete, tikuymbekerezera pa Ambuye. Tsopano, chonde ziyesetsani kumachita izo.

<sup>28</sup> Ine ndikudziwa, inu ana aang'ono, mumafuna muzithamanga thamanga pang'ono, inu mukuona. Izo, ngati mutero, zipangani izo basi—zingokhalani mwabwino kwenikweni. Ndipo, inu zikumbukirani, amayi samafuna kuti inu muzichita izo, ndipo ababa safuna kuti inu muzichita izo. Ndipo kotero...

<sup>29</sup> Ndipo ine ndikudziwa, ine ndiri nawo ana aang'ono, nanenso, amene amathamanga thamanga, ndi Joseph. Ndipo Meda amati, "Ine sindimamva chirichonse mu utumiki, poyesera kuti ndimukhazike Joe chete." Chabwino, iye amayesera

kuchita izo kuti winawake angapeze chinachake kuchokera mu utumikiwo. Mukuona?

<sup>30</sup> Ndipo ife nthawizonse timafuna tizilemekezana wina ndi mzake, kupatsana ulemu wina ndi nzake. Ndipo, pamwamba pa zinthu zonse, kumpatsa ulemu Mulungu ndi kuipatsa ulemu nyumba Yake.

Tsopano, funso lotsatira ili liri:

**133. Ana awiri, a zaka 6 ndi 8, anali pano pa guwa mmawa uno. Ndi mofulumira bwanji ziri zolangizika kuti iwo abatizidwe?**

<sup>31</sup> Mofulumira momwe mungathere basi. “Lapani nthawi yomweyo ndi kubatizidwa,” ndizo, mu Dzina la Yesu Khristu. Tsopano, ilo ndi funso loyambilira. Ine ndikanalangiza zimenezo. Koma ife tikuzipeza izo mu Malemba . . .

<sup>32</sup> Inu mukuti, “Kodi izo ndi Mwamalemba?”

<sup>33</sup> Pamene Petro analalikila pa Tsiku la Pentekosite, miyoyo zikwi zitatu inapulumutsidwa ndi kubatizidwa pa nthawi yomweyo. “Ambiri onse amene anakhulupirira pa Ambuye anabatizidwa.” Kotero mwamsanga pamene inu mukhulupirira pa Ambuye ndi kumuvomereza Iye ngati Mpulumutsi wanu, zipitani molunjika kumene mmadzi ndi kukapanga chivomerezo chanu kuyambikira apo pomwe; ana kapena aakulu, ziribe kanthu yemwe ali.

<sup>34</sup> Inu mukuti, “Chabwino, ana awa akhoza kukhala aang’ono kwambiri.”

<sup>35</sup> Yesu anati, “Aloleni ana aang’ono kuti abwere kwa Ine, musawakanize iwo ayi, pakuti kwa oterowo uli Ufumu wa Mulungu.” Ine sindingalimbe mtima kuyika dzanja langa pa mwana amene akufuna kuti abwere ku guwa kapena kuti abatizidwe, pa usinkhu uliwonse, ine sindikusamala usinkhu womwe iwo ali.

Tsopano funso lachiwiri:

**134. Mtumiki mzathu wa ife amabatiza mu dzina la “Atate, ndi la Mwana, ndi la Mzimu Woyer.” Kodi ife tingatengedwe ngati oyankhira posamuza iye za kulakwitsa kwake?**

<sup>36</sup> Ine ndikukhulupirira, monga Mkhrisitu, ngati udindo, ndipo ngati iye ali mzanzu weniweni wa inu . . . Musati tuyambitse makanganu ndi iye; ngati inu muchita choncho, ndiyе inu simuli kulondola, mzimu w-wanu si wabwino. Koma ngati inu mukumukonda m'bale ameneyo, chimene inu moyenera, chifukwa inu munati, “Mtumiki mzathu.” Ndiye . . . Palibe maina omwe alembedwa pa zolembedwa zirizonse izi, ine sindikudziwa kuti zachokera kwa ndani, mafunso awa.

<sup>37</sup> Tsopano, ine ndikanati ndikulangizeni inu, aliyense yemwe ali, ngati mtumiki mzanzu uyu akumabatiza monga chonchi,

ndipo inu mukamuchezere kwawo ndi zina zotero, ine ndikanati basi—ine ndikuti ndingotchula funsolo nthawi ina. Ndipo izo zikhzoa kungokupatsani inu... Kungoyankhula mpaka pa izo, kungopitirira kuyankhula mozungulira zungulira, kumangozungulirapo; ndi kuwalola Ambuye kuti atsegule izo apo, ndiyeno ndi Ambuye akukuza iwe kuti uchite izo. Mwaona? Kumangodikirira mpaka Ambuye alitsegule funsolo. Ndiye inu munena kwa iye, inu muti, “M’bale, ine ndikungodabwa mu Malemba a Mateyu 28:19 ndi Machitidwe 2:38, ndi kumapitirira nazo, kodi pali kusiyana kulikonse apo? Kodi inu mungati mufotokoze chifukwa chimene wina ananena apa, ‘Atate, Mwana, ndi Mzimu Woyeria,’ ndipo winayo anati, ‘Dzina la Yesu Khristu?’”

<sup>38</sup> Tso—tsopano, usati uyesere... Ngati iwe usali wophunzira kwenikweni, ndipo iwe sukudziwa chomwe iwe ukuchikamba, ndi bwino ungozisiya izo zokha. Mukuona? Iwe ukhoza kungomuuza iye, kuti, “Chabwino, ine ndikufuna inu mungobwerapo...” Ngati iye akuwoneka kuti ndi woonamtima, uti, “Ndikudabwa ngati inu mungakomane ndi abusa athu kapena winawake ndi kukambiraniza izo?”

<sup>39</sup> Ine ndikukuuzani inu, icho ndi chinthu chakuya. Mukuona? Musati muzitengere izo pa inunokha, chifukwa inu mukhoza kuzipiringiza nokha. Ndipo ngati inu... Tsopano, ngati inu mukudziwa zomwe inu mukuzinena, ndipo molimba zitakhazikika ndipo mukuadziwa Malemba, bwino bwino. Koma musati mumukhumudwitse iye, pakuti chirichonse chomwe inu muchita, musati mumukhumudwitse iye. Mwaona? Musabweretse chokhumudwitsa, ingomuuzani iye izo...

<sup>40</sup> Ndipo, ndithudi, iye ali mu kulakwitsa. Izo nzoona. Mwamunayo ali mu kulakwitsa pamene iye akubatiza monga choncho. Ndipo mwamuna aliyense yemwe amabatiza mu dzina la “Atate, Mwana, ndi Mzimu Woyeria” ndi zolakwika mwa Malemba. Uko nkulondola.

Funso lachitatu :

**135. Mu neno la chikhulupiriro, iwo anati, “Ife timakhulupirira mwa Mulungu mmodzi, Wamuyaya, wokhalapo mwa anthu atatu: Atate, Mwana, ndi Mzimu Woyeria. Mateyu 28:19, 18 ndi 19; Woyamba... Akorinto 13:14.” Kodi awa sangakhale ali maudindo atatu mmalo mwa anthu atatu?**

<sup>41</sup> Inu muli kukhoza! Palibe anthu *atatu* mu Umulungu. Ndipo sipangakhale pali umunthu popanda kukhala munthu, zimatengera munthu kuti apange umunthu. Kulibe amulungu atatu. Pali Mulungu mmodzi yekha, ndipo Mulungu ameneyo ndiye Yesu Khristu. Mulungu ndiwo Mzimu umene unkakhala mwa Yesu Khristu, ndipo ukukhala mu Mpingo Wake (inu ndi ine) lero, kudzigawira Iyemwini kwa ife mwa maonekedwe a

Mzimu Woyerā, umene uli Mulungu Wamuyaya, Mwiniwake, akukhala mwa inu.

<sup>42</sup> Tsopano, inu mukulondola, ndi “Atate, Mwana, ndi Mzimu Woyerā,” ndiwo maudindo atatu a Mulungu yemweyo. Koma, osati Amulungu atatu, izo ndi zolakwika Mwamalemba.

### **136. Kodi Mkhristu angapite kumwamba ngati mwamunayo kapena mkaziyo sapereka chachikhumi?**

<sup>43</sup> Tsopano, ilo ndi limodzi limene ine sindingathe kuliyankha, mwamalemba.

<sup>44</sup> Tsopano, “Atate, Mwana, ndi Mzimu Woyerā,” awa ngati mtumikiyo ali woonamtimi, ango—angotidziwitsa ife, inu mukuona, ife tikhala okondwa . . . M’bale Neville ndi inemwini, kapena M’bale Beeler, kapena M’bale Collins, kapena aliyense wa atumiki awa pano amene ali odzozedwera ku utumiki uwu, ndi zina zotero, akh—akhoza kuchita choncho.

Tsopano, koma tsopano : **Kodi Mkhristu sangakalowe Kumwamba chifukwa iwo samapereka chachikhumi?**

<sup>45</sup> I—ine sindingati ndinene “inde” kapena “ayi” kwa ilo. Koma ine ndimakhulupirira kuti Mkristu aliyense ndi wokakamizidwa kuti azipereka chachikhumi chifukwa ilo ndi lamulo la Ambuye. “Ndipo wodala a . . . ali iwo amene amachita malamulo Ake onse, kuti akhoze kukhala nawo ufulu woti alowe mu Moyo, Mtengo wa Moyo.” Tsopano, ine ndimakhulupirira kuti kupereka chachikhumi ndi kofunika ku chokuchitikira cha Chikhristu. Pakuti ine ndifika kwa izo mu funso lina mu mphindi pang’ono, ine ndikudziwa pali lina apa lonkera kwa izo.

### **137. M’bale Branham, ine ndinapulumutsidwa ndipo ndinabatizidwa kale mu Dzina la Yesu Khristu, koma ine ndingachoke bwanji ku mzimu wamakani umene ine sizikuwoneka kuti ndikuchoka kwa iwo?**

<sup>46</sup> Chabwino, m’bale wanga Wachikhristu kapena mlongo, aliyense yemwe angakhale ali, tsopano, nthawi zambiri pamene upeza anthu omwe ali ndi mizimu yamakani, ndi kawirikawiri kuipidwa kumene kumapangitsa izi, mwina iwo anatengera izo kuchokera kwa amai awo, abambo, amalume, adzakhali, kapena agogo-aakazi, agogo aamuna, winawake monga awo. Ndipo ngati inu mutazitsatira izo mmbuyo kudutsa mu moyo wanu, inu mupeza . . . Tsopano, ine ndikutenga izo mwa zondichitikira, pansi pa kuzindikira za mumtima, chifukwa ine ndakomana nazo zimenezo pa nsanja, zikwi za iwo omwe anali nao mzimu umenewo. Ndipo chinthu choyamba inu mukudziwa, ine ndimakhoza kuwutsatira mzimu umenewo mmbuyo momwe mwa kuzindikira za mumtima ndi kupeza kuti awo anali agogo aamuna, apo panali agogo aakazi, kunali winawakenso mmbuyo umo, ndipo inu mwatengera izo mwa chibadwa.

<sup>47</sup> Makani—makani si a Mulungu. Ndipo tsopano njira yokha yoti uchokere kwa izo ndi kuti iwe uyenera kuti ukhale ndi chikhulupiro choti chigonjetse izo, kuti, iwe ndi Mkhristu. Iwe ndi mwana wamwamuna kapena wamkazi wa Mulungu, chirichonse chimene iwe ungakhale uli, ndipo iwe sudzatha konse kuti ungoima ndi kuwudzudzula iwo ndi kuwudzudzula iwo ndi kuwudzudzula iwo. Ziri monga ngati kuipalamula mphiri, iyo ili apo mokonzekera kuti ikulume iwe. Ngati iwe utaingoisiya mosaisamala iyo ndi kuyenda mochoka kwa iyo, iyo siingakupweteke iwe. Mukuona?

<sup>48</sup> Kotero pamene inu mukumverera kuti muli ndi mzimu wamakan, chiikeni chinthucho pa guwa, ndipo khulupirirani Mulungu kuti chinthucho chafa ndipo inu simudzakhala nachonso icho, ndipo zipitilirani ndipo musamachilabadire nkowmwe icho, ndipo chinthucho chikuchokerani inu. *Mukanizeni* Mdierekezi ndipo iye athawa kwa inu, ndiko, “kuchokako mwamsanga.” Kotero ilo likhala liri langizo langa momwe mungagonjetsere izo. Ife timamugonjetsa Mdierekezi mwa chikhulupiro. Ndi chomwe ife timagonjetsera nacho zoipa zonse, ndi mwa chikhulupiro.

### **138. Chifukwa chiyani inu mumabatiza mu Dzina la Ambuye Yesu Khristu mmalo mwa dzina la “Atate, Mwana, ndi Mzimu Woyer”?**

<sup>49</sup> Chabwino, palibe chinthu choterocho monga dzina la “Atate, Mwana, ndi Mzimu Woyer.” Ndi chifukwa chake. Panalibe wina aliyense mu Baibulo anayamba wabatizidwapo mu Dzina la “Atate, Mwana, ndi Mzimu Woyer.” Munthu aliyense mu Baibulo, kapena zaka mazana atatu mbali ino ya Baibulo, anali kubatizidwa mu Dzina la Yesu Khristu. Palibe mtumwi mmodzi, palibe Mkhristu mmodzi, palibe nthawi imodzi yomwe “Atate, Mwana, ndi Mzimu Woyer” anagwirtsidwapo ntchito kwa ubatizo mpaka mpingo wa Katolika unapangidwa bungwe ku Khonsolo ya Nicene, zaka 306 itachitika imfa ya mtumwi wotsiriza.

<sup>50</sup> Palibe chinthu chotero monga dzina la “Atate, Mwana, ndi Mzimu Woyer.” Atate sindilo dzina, Mwana sindilo dzina, Mzimu Woyer si dzina. Ndi maudindo atatu, maudindo atatu a ntchito kwa Dzina: Yesu Khristu. Kotero chotero palibe chinthu choterocho monga dzina la “Atate, Mwana, ndi Mzimu Woyer.” Ndipo si... Palibe dzina kwa izo, kotero ine ndimabatiza mu Dzina la Yesu Khristu limene liri Dzina la Atate, Mwana, ndi Mzimu Woyer. Zamveka?

### **139. Anthu ena amati “Khristu anali mu Hade chisanachitike chiwukitsiro.” Kodi izi...Kodi pali Lemba la izi?**

<sup>51</sup> Tsopano, apa pali funso la Mwamalemba ine ndifuna ndikuyankheni inu kuchokera mu Malemba, chifukwa iwo afunsa, “Kodi izo ziri mu Malemba?”

<sup>52</sup> Ine ndikanafuna kuti inu mukanati mutsegule limodzi nane ku 1 Petro 3 :18 ndi 20, inu amene mukufuna kuti muzimve Izi, ngakhale inu munafunsa funsolo kapena ayi, koteru kuti inu musati mutenge mawu a winawake. Inu mukhoza kuziwerenga Izo ndi kufufuza ngati izi ziri zoona kapena ayi. Ife nthawizonse timafuna kuti tizikhala ndi Choonadi, ndi pamene Baibulo likunena izo. Ndipo munthu wokondedwa uyu, yense yemwe anali, wafunsa izo ngati pofuna kuti adziwe pomwe zikupezekwa kuchokera mu Baibulo ngati izi ziri choncho kapena ayi.

<sup>53</sup> Tsopano, ife tikupeza izi mu... Ngati ine ndiri nazo. Baibulo lakale ili latsala pang'ono kung'ambika, apa, poti i—ine ndakhala nalo ilo tsopano kwa zaka zingapo. Ngati ine ndingawone ngati ine ndiri napo mkatyi umu, ine ndikuganiza mwinamwake... Mphindi imodzi yokha, m'bale, ngati i—i—ine ndikutsimikiza ndizo. . Tiyeni tiwone, zikubwera pambuyo pa Timoteo, Tito, ndi Ahebri. Apa ife tiri, eya, ine ndapapeza apo. Zikomo inu. 1 Petro 3, mutu wa 3 wa 1 Petro. Mutu wa 3, ndipo tiyeni tiyambire nd—ndi ndime ya 18.

*Pakuti Khristu nayenso anayamba wavutika chifukwa cha machimo, wolungama mmalo mwa osalungama, kuti akhoze kutibweretsa ife kwa Mulungu, pokhala ataphedwa mu thupi, kuukitsidwa mwa Mzimu: (kuukitsidwa mwa Mzimu)*

*Mwa iwonso iye anapita ndipo anakalalikira kwa mizimu mu ndende;*

*Imene nthawiina inali yosamvera, pamene nthawi ina kuleza mtima kwa Mulungu kunkalindira mu masiku a Nowa, pamene chombo chinali kukonzedwa, mmene owerengeka, ndiwo miyoyo isanu ndi itatu, inapulumutsidwa mwa madzi;*

<sup>54</sup> Tsopano tembenuzirani ku Machitidwe 2, Machitidwe 2, ndipo ife titenga ya—ndime ya 30. Mu Machitidwe 2, ndipo uyu ndi Mtumiki Petro nayenso akuyankhula. Machitidwe, ndime ya 2, ndipo n—ndime ya 30 ine ndazilemba pamenepa:

*Kumene... Kotero pokhala mneneri, ndi podziwa kuti Mulungu anali atalumbira ndi lumbiriro kwa iye, kuti mwa chipatso cha m'chiuno mwake, malingana ndi thupi, iye akanati adzutse Khristu kuti akhale pa mpando wachifumu wake;*

*Iye powoneratu izi ankanena za chiukitsiro cha Khristu, kuti moyo wake sunasiyidwe mu hade, ngakhalenso thupi Lake silinawone chivundi (thupi la Khristu).*

<sup>55</sup> Moyo Wake unatsikira ku hade ndipo unakalalikira kwa mizimu, kapena miyoyo imene siinalape mu kupirira motalika mu masiku a Nowa. Moyo Wake unatsikira ku gehena ndipo Iye

anakalalikira kwa mizimu, ndipo anawuka pa tsiku lachitatu. Izo ziri Mwamalemba, Choonadi.

#### **140. Tsopano, kodi asanu a anamwali anatayika?**

<sup>56</sup> Ine ndikungogorganiza kuti iwo akufunsa funso, “anamwali asanu,” asanu ochenjera ndi asanu opusa. Tsopano, ngati inu munali nafe mu kuphunzitsa kotsiriza mu Chivumbulutso, inu munapeza umo kuti anamwali aja, a—anamwali opusa asanuwo sanataike; koma iwo sanalolezedwe kuti akalowe mu Mgonero wa Chikwati, koma iwo anamva kuwawa kuzunzidwa ndipo anaphedwa, ndipo anawuka kachiwiri pa chiukitsiro cha aliyense mu tsiku lotsiriza. Amenewo ndiwo anthu kumene Iye analakanitsa nkhoa kwa mbuzi, mwaona, iwo anaima pamaso pa Chiweruzo.

<sup>57</sup> Inu mukuti, “Chabwino, M’bale Branham, kodi ife sitikuima, Mpingo?” Ayi, bwana! Ife sitikuima pamaso pa Chiweruzo.

<sup>58</sup> Ife tikuyima pano pamaso pa Chiweruzo, Mulungu anayika machimo athu pa Khristu, ndipo ife... “Iye amene amva Mawu Anga” Yohane Woyerera 5:24 “nakhlupirira pa Iye yemwe anandituma Ine ali nawo Moyo Wamuyaya, ndipo sadzabwera mu Chiweruzo koma wadutsa kuchokera ku imfa kupita ku Moyo.” Palibe chiweruzo chinanso kwa Mpingo. Iwo watengedwera mmwamba mu Mkwatulo, ndipo ukubwereranso kuno kuti udzapereke chiweruzo pa anthu amene sanalandire Mzimu Woyerera. Kodi Paulo sananene kuti iye sayesera aliyense wa ife kuti atengere—nkhani ku bwalo la milandu, kwa woweruza wosalungama, pamene, “kodi inu simudziwa kuti Oyera adzaweruza dziko lapansi?” Ife tidzakhala limodzi ndi Khristu ndi kumaweruza mafumu ndi ansembe, ndi kumaweruza anthu awa omwe ife tinalalalikira ndipo tinawauza iwo za ubatizo wa Mzimu Woyerera ndipo iwo anakana kuulandira Iwo. Ganizani za izo!

<sup>59</sup> Ayi, iwo sanatayike, koma iwo sadzakhala konse mwa Mkwatibwi. Iwo adzabwera mu chiukitsiro chachiwiri, koma sadzakhala konse mwa Mkwatibwi, ndipo adzaweruzidwa molingana ndi momwe anachitira nako Kuwala kumene iwo anakulandira. Tsopano, gawo ilo lidzakhala kwa Khristu. Iwo sanatayike, ngakhalebe.

**141. M’bale Branham, mu 1 Akorinto—Akorinto mutu wa 14, ndime ya 34 ndi ya 35, akuti, “Siyani akazi anu azikhala chete mu mipingo pakuti sikuli kololedwa kwa iwo kuti aziyankhula.” Ya 35, “Pakuti chiru chamanyazi kuti mkazi azilankhula mu mpingo.” Tsopano, ngati mkazi ali ndi tsitsi lalifupi aya—ayankhula mu malirime m—mu mipingo, mu mpingo, kodi uwo ndi Mzimu w—wa Mzimu Woyerera umene ukuyankhula kudzera mwa iye kapena kodi iwo ndi mzimu wabodza?**

<sup>60</sup> Tsopano, inu muli . . . Ndipo ili ndi funso lovuta kwenikweni, ndipo ine ndikhoza kungoliyankha ilo mwakukhoza komwe ine ndikudziwira, mwaona. Tsopano, ine sindingaweruze, chifukwa ine sindinatumidwe kuti ndidzaweruze. Koma ine ndikuganiza pali nthawi zochuluka kwambiri . . . Ine ndili nalo funso lina pansi apa penapake limene likuyendera limodzi ndi ilo. Koma ngati munthu akuyankhula mu malirime, iwo adzozedwa ndi Mulungu. Mukuona? Iwo akhoza kukhala kuti ali kunja kwa dongosolo, izo zikhoza kukhala zonna, ndipo iwo akhoza kukhala kuti akuchita chinachake chimene sichiri cholondola, koma ine sindikanafuna kunena kuti uwo sunali Mzimu Woyerwa, chifukwa ine sindikanadziwa. Mwaona?

<sup>61</sup> Ndipo tsopano pali nthawi zambiri pomwe izi . . . kuti anthu amaweluzana molakwika wina ndi mzake. Ndipo icho ndi chinthu choypa kuchichita. Inu mukuti, “Pakuti, mkaziyo ali ndi tsitsi lalifupi, iye akumavala madiresi aafupi kwambiri, u—u—uwo si Mzimu Woyerwa pa iye.” Musati muzichita izo, musati muzichita, izo si zabwino. Inu simukudziwa zomwe ziri mu mtima wa mkazi ameneyo. Inu simukudziwa kanthu ka izo. Inu mukudziwa kuti Mzimu Woyerwa ungamupangitse iye kudzipangitsa yekha mwabwinoko pang’ono, tsopano, izo zikhoza kukhala zonna. Koma ine ndikuuzani inu, monga inu ndi ine, musiyeni Mulungu azichita kuweruza kwa zimenezo, ndipo tiyeni inu ndi ine tizimupempherera basi munthu ameneyo kuti Mulungu awasonyeze iwo Kuwala.

<sup>62</sup> Kuno nthawi ina pakale bambo anakomana nane panja apo, pambali. Ndipo ine ndinali ndi walimba kuno yemwe anali ndi siketi yaing’ono, yaifupi, ndipo sanali kwenikweni basi, ine ndikuganiza, molondola basi. Ndipo donayo anali ndi tsitsi lalifupi, ndipo iye anangokhala khanda mu Njira iyi, ndipo iye anali akuimba limba. Ndipo bamboyo anakomana nane kunja uko ndi kungonding’amba ine mzdutswa, iye anati, “Ndipo iwe ndi mlaliki wa chipentekosite, ndi kumulola mkazi uja akhale pamwamba paja! Tsitsi lalifupi ilo!” Ndi kumangomapitiriza monga chirichonse.

<sup>63</sup> “Chabwino,” ine ndinati, “Ine ndikuganiza mkaziyo ali ndi mzimu wabwino mwa iye. Ine ndithudi sindikugwirizana nazo izo, inu mukudziwa, siketi yogawikana apa, zigawo ziwiri.”

<sup>64</sup> China mwa icho chiri pansi *apa* ndipo china chiri ngati pamwamba *apa*, ndi chonga malaya chomwe iwo amavala. Ndipo iyo ndi yopyapyala kwenikweni ndipo imawonetsa zovala zamkati zomwe iwo ali nazo mozikuta umo. Ine sindikuganiza k—kuti izo zizichitidwa. I—ine sindimazikonda izo, ine kwenikweni sindzikonda. I—ine sindingathe kunena, iwo akhoza kukhala odzazidwa ndi Mzimu basi monga wina aliyense, ine sindikudziwa; Mulungu akudziwa zimenezo. Koma ine sindikanati ndimuweruze mkazi ameneyo ndi kunena kuti iye amapita ku gehena, mwa kupenyi.

<sup>65</sup> Munthu yemweyu anali naye mu mpingo wake mkazi yemwe anali ndi tsitsi lalitali ndipo amavala zovala zazitali, ndipo anali ndi kupsya mtima kokwanira kumenyana ndi macheka, ndi wamwano basi momwe iye akanathera kukhala. Tsopano, tsitsi lalitali ndi masiketi aatali samakutengera iwe Kumwamba. Ayi, bwana! Ndi Mzimu womwe uli mkatи mwanu umene umakutengerani inu Kumwamba. Koma ngati inu monga Mkhristu...

<sup>66</sup> Ndiye muzikumbukira kuti nthawi zambiri azibusa samazitchula zinthu zimenezo ndipo anthu mosawauza amangomapitiriza, kuganiza kuti izo ndi zabwino. Koma m'busa ayenera kumang'amba mu zimenezo. N—n—ndiyeno alongo a mu mpingowoo, alongo awo amene ali mu kuyima kwa khalidwe, ovala zovala zawo mwabwino, azikhala zitsanzo za ukoma, n—ndi mwa umayi ndi monga-mwaulongo.

<sup>67</sup> Ndipo ine ndikuganiza kuti mkazi aliyense yemwe ali waumayi ndi waumulungu ndi waulongo ayenera kuti azipita kwa munthu woteroyo, ndipo mwa kukoma kwa Mzimu, kukangokhala pansi ndi kuyankhula naye dona ameneyo. Ndipo ngati iye ali wa Mulungu, Mzimu Woyeru ukamvetsa zinthu zimenezo, ndipo iye akadzikonza yekha. Koma pamene inu mofulumira kwenikweni mumuweruza iye ndi kumukankhira iye kutali, inu mutha kumuvulala mwana, wobadwa kumene uyo. Mukuona? Kotero i—ine sindikanati ndimuweruze munthu.

<sup>68</sup> Tsopano, munthu woyankhula ndi malirime.

<sup>69</sup> Tsopano, i—ine ndiyenera kuti ndinene chinachake apa mwinamwake chachilendo pang'ono pokha, ndipo ngati inu simukugwirizana nane, ziri bwino bwino. Inu mukuona, ife timaziweruza molakwika zinthu izi nthawi zambiri. Tiyenи nthawizонse tiziyesera kuganiza zopambana kwambiri za aliyense amene akuyesera kuchita chomwe chiri cholondola. Tiyenи tizifotokozerwa mwabwino mwathu momwe kwa iwo. O, iwo akuyesetsa. Ife sitikuudziwa mtima wawo, kupatula iwe utakhala ndi kudziwa za mmitima. Ndipo ngati iwo akulakwitsa, ndiye ngati inu muli ndi... Baibulo limati, "Ngati m'bale akhala atatengeka mu cholakwika, lolani iwo amene ali auzimu apite kwa m'bale ameneyo mwa mzimu wa chifatso, modziganizira nokha kuwopa kuti inunso mungayesedwe, ndi kuona ngati simungathe kumuyanjanitsa munthu ameneyo, mwaona, kubwerera kwa Mulungu." Musati muzinena kuti iwo alibe mzimu wolondola, chifukwa...

<sup>70</sup> Tamverani, tsopano ine ndikuti ndinene chinachake chimene chiti chikubayeni inu kwenikweni kwa miniti, koterо ingokhalani phee miniti yokha. Mzimu Woyeru ukhoza kuyankhula kudzera mwa wachinyengo. Ndendende! Ine ndazionapo izo zikuchitidwa ndipo ine ndikhoza

kukutsimikizirani inu mwa Malemba kuti uko nkulondola. Ine ndikhoza kutsimikizira kwa inu mwa Malemba kuti mphamvu za ziwanda zimatenga mizimu imeneyo ndi kuigwiritsa ntchito iyo, zedi, iyo imatenga mphatso imeneyo ndi kuigwiritsa ntchito iyo. Ine ndaima pomwepo...ndi kuawawona adierekezi akuyankhula mu malirime ndi kuwatanthauzira iwo. Ndipo ine ndawonapo achinyengo akutenga Mzimu Woyera weniwemi ndi kuyankhula nawo iwo. Ndi chifukwa chake inu simungati munene kuti kuyankhula ndi malirime ndi umboni wokha wa Mzimu Woyera.

<sup>71</sup> Tsopano, nthawizina kalelo pamene ine ndinabweretsedwa koyamba mu Pentekosite, ine ndinapita ku Mishawaka ku kachisi wa M'bale Rowe. Uko iwo anali ndi msonkhano, iwo anali Anthu a Dzina la Yesu. Tsopano, ine sindinali kugwirizana ndi anthu a Dzina la Yesu, o—osati...Iwo ndi abale anga, koma chifukwa chimene ine nditi...

<sup>72</sup> “Kubatiza kuti *asinthidwe*, mu Dzina la Yesu Khristu,” ine sindimakhulupirira zimenezo. Ine sindimakhulupirira kuti madzi amakupulumutsa iwe kwa tchimo. Ine ndimakhulupirira kuti ndi Magazi a Yesu Khristu ndiwo okusintha. Koma anthu Aumodzi amabatiza kuti usinthesizedwemo. Dzina la Yesu, basi, “Kubatizidwa mu Dzina la Yesu, ndipo potero iwo amapulumutsidwa, chifukwa iye anati ‘Lapani, ndi kubatizidwa mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu.”

<sup>73</sup> Koma nchiyani chimabwera poyamba? Kulapa, chisoni chaumulungu pa machimo ako, ndiye nkupotolokera kwina. Ndiye nkubatizidwa mu Dzina la Yesu Khristu, izo zonse ziri bwino. Inu mutachita *zonse* kuti mukhululukidwe machimo.

<sup>74</sup> Tsopano, ndipo mmnenemo, munali anthu zikwi zingapo. Mu masiku amenewo iwo anali ndi tsankho Kumpoto kuno, kapena Kummwera, ndipo iwo ankayenera kuti akhale nawo kumtunda kuno chifukwa abale ambiri achikuda ankabwera ku msonkhano wawukulu uwu. Analı a P.A. ya W. ndi P.A. ya G...J.C. asanalumikizane. Ndipo iwo unali ku Mishawaka, akuda ndi azungu, onse palimodzi, iwo sakanati akhale nawo Kummwera pa nthawi imeneyo. Chabwino, ine ndinawawona azungu awiri atakhala pa mpando. Ine ndinali ndisanamvepo china chirichonse cha mauthenga awa kale mu moyo wanga. Ndipo apo amuna awo anali kuimilira ndipo mmodzi nkuyankhula mu malirime ndi wina kutanthauzira, ndi kuwauza anthuwo mu msonkhano momwemo chomwe chinali chovuta ndi iwo, kuwauza anthuwo zomwe iwo anali atachita. Ndiye winayu ankayankhula ndi winayo ankatanthauzira. Ine ndinaganiza, “Mai, ine ndatsikira pano pakati pa angelo.” Ndinali ndisanamvepo chinthu choterocho!

<sup>75</sup> Usiku wonse, mmunda wa chimanga, ine ndinapemphera.

Pakuti kuyambira ndiri mwana wamng'ono, ine ndinkakhulupirira mphatso ndi maitanidwe ziri zopanda kulapa, ine nthawizonse ndakhala ndiri wokhoza kumawona masomphenya. Ndipo mmawa wotsatira iwo anandipempha ine kuti ndiyankhule, ndipo ine ndinatero. Panja apo panali anthu ambiri amene amabwera kwa ine ndi kundiitanira ine ku misonkhano yawo, komabe ine ndinali wa Mishonare Baptisti. Kotero i—ine ndinkangopitilira ndi kuzisiya izo zipite monga choncho. Patapita kanthawi ndinali wofunitsitsa kuti ndithe kuwapeza anthu awiri aungelo awa. Ine ndinali ndisanamvepo aliwonse...

<sup>76</sup> Iwo ankakhoza kuyera kuzungulira pakamwa, ndi kudzuka apo ndi kuyankhula ndi malirime. Ndipo winayo nkuimirira apo ndi kuti, "PAKUTI ATERO AMBUYE, 'Yonasi ali apayu, iye anachita chinthu *chinachake*, dzana ilo. Pamene iwe umayenda kuzungulira nyumbayo iwe unatenga chikwama cha m'thumba chija chomwe chiri cha bambo uyu, bambo uyu anachitaya pamenepa.' PAKUTI ATERO AMBUYE, 'Chitenge icho ukachibweze!'

<sup>77</sup> "Mulungu, andichitire chifundo ine, ndi ichi apa."

<sup>78</sup> Mwaona, zoona, kungonena monga chomwecho, kumawauza anthuwo apo pomwe, ine ndinaganiza, "O, mai, kodi izo si zodabwitsa!" Kotero, ndiye ine ndinaganiza, "Uyu ndi Mulungu!"

<sup>79</sup> Chabwino, ndiye ine ndinapita kwa mmodzi wa amuna amenewo, ndipo pamene ine ndinali kuyankhula kwa iye, ine ndinkapemphera, "Mulungu ndiloren'i ine ndikhale nacho chijachi, chirichonse chomwe Icho chiri." Ine sindinkadziwa choti ndizichitcha Icho, masomphenya, ine sindinkadziwa choti ndizichitcha Icho. Ndipo pamene chinthu icho chinabwera patsogolo pa ine, ndipo ine ndinakopa tcheru chake, ndinkangopitirira kumayankhula ndi iye mpakana ine ndinkagwira mzimu wake, basi monga mkazi anachitira pa... Yesu anachitira naye, mkazi wa pa chitsime. Ndinangopitirira kuyankhula mpakana ine ndinaugwira mzimu wake. Ndipo iye anali Mkhristu, weniweni, woyerwa wa Mulungu. Ine ndinaganiza, "Lidali likhale Dzina la Ambuye!"

<sup>80</sup> Ine ndinak—ndinakomana ndi bambo wotsatirayo akubwera cha pa ngodya, pafupi theka la ora motsatira, ndipo ine ndinayankhula naye iye. Ndipo ngati ine ndinayamba ndayankhulapo ndi wachinyengo, iye anali mmodzi wa iwo. Mkazi wake anali wa mutu-wakuda, ndipo iye anali kukhala ndi watsitsi la blondi ndipo anali ndi ana awiri naye; ndipo komabe akuyankhula ndi Mzimu womwewo munthu uyu anali kuyankhula nawo, ndi kumapereka kutanthauzira kofanana, ndendende akulondola basi. Ndiye ine ndinadziwano.

<sup>81</sup> Kusanachitike kutembenuka kwanga, ine ndinali ndi chondichitikira nthawi ina ndikupita mu msasa wa afiti ndi Amwenye. Iwo ndi ovinira mdierekezi. Amatenga njoka ndi kuizunguliza iyo pa iwo, ndi kumavina champweteka nchimanga, ndi kumayankhula mu malirime ndi kuwatanthauzira iwo, ndi kumanena ndendende zoona zomwe ziri pakati pa anthuwo. Ndi kuona mfiti ikutenga p—pennsulo ndi kuiika iyo pansi, ndi kuiwona pensulo imeneyo ikudzuka apo ndi kulemba mu malirime osadziwika, ndi kutanthauzira izo ndi kuwauza anthuwo ndendende zomwe zinali kuchitika pamenebo. Mu msonkhano wa azamizimu!

<sup>82</sup> Kotero ine ndinati, inu mukuona, “Ine ndafika pakati pa adierekezi,” ndipo ine ndinachisiya chinthu chonsecho chipite.

<sup>83</sup> Kotero tsiku lina ndiri ku Chigayo cha a Green, ine ndinali ndiri kumeneko ndikupemphera mu mphanga yanga, osati chifukwa cha izo, ndipo ine ndinatuluka umo ndipo ndinaika Baibulo langa pansi. C...Chinyezi mu mphanga umo ndipo ine ndinkafuna kuwalapo kwa dzuwa, ndipo awo anali madzulo, ndipo ine ndinabwera panja ndipo ndinaika Baibulo langa pansi. Ine ndinkati ndiwerenge kwakanthawi pang’ono, panja pa chipika chomwe chimagona mokhala ngati motsika ndi phirilo. Ndipo ine ndinangosiya Baibulo pansi, ndipo ine ndinayamba kuwerenga. Ndipo mphepo inawomba, ndipo inawomba Ilo pa Ahebri mutu wa 6. Ndipo ine ndinaganiza, “Mwina Ambuye akufuna ine kuti ndiwerenge izo.” Ine ndinawerenga apo.

<sup>84</sup> “Ife amene tinayamba taunikiridwapo, tinapangidwa kukhala ogawana nawo za Mzimu Woyer, powona kuti tikagwa...kuti tidzibwezeretse tokha mwa kulapa. Mvula imabweretsapo...dziko limabala zipatso ndipo mvula imatumizidwa kudzazithirira izo, ndipo minga ndi nthula zomwe zimayandikira kuti zikanidwe, zomwe mapeto ake ndi oti ziwotchedwe.” Chinachake mwa dongosolo limenelo.

<sup>85</sup> Chabwino, ine ndinawerenga apo ndipo ine ndinaganiza, “Chabwino, Ambuye alemekezeke.” Ndinatembenuzira ku lina, ine ndinaganiza, “Chabwino, ine ndingowerenga penapake mpaka mkatı umu penapakenso.” Ndinaliyika ilo pansi monga choncho, ndinapukuta maso anga, mphepo inawulutsa ilo kubwerera ku Ahebri 6 kachiwiri. Chabwino, izo zinachitika nthawi zitatu kapena zinai, koposa katatu, mulimonse. Ine ndinaganiza, “Ine sindikuwona chirichonse cholakwika ndi izo. Muli chiani mmenemo?”

<sup>86</sup> Kungondilola ine, inu mungati... Inu mwawerengapo izo nthawi zambiri, Ahebri 6, “Minga ndi nthula. Mvula imabwera nthawizonse pa dziko kuti ilithilire ilo, kuti iliveke ilo, mwaona, kukonzekera chipatso chake. Koma minga ndi nthula zomwe zimayandikira kuti zikanidwe, zomwe mapeto ake ndi oti ziwotchedwe, kusonkhanitsidwa ndi kuwotchedwa.”

<sup>87</sup> Ine sindimatha kupeza kanthu pa izo. Ndinaganiza, "Chabwino, minga ndi nthula kuti ziwitchedwe, Mulungu adzatengera Tirigu Wake ku nkhokwe, ndipo izo zikukhazikitsa izo." Ndinati, "Ine sindikuwona kanthu kena pa izo."

<sup>88</sup> Ine ndinakhala apo, ine ndinali ndikuyang'ana uko monga choncho, ndipo masomphenya anabwera patsogolo pa ine. Ndipo ine ndinaliwona dziko likutembenuzika monga *chonchi*, ndipo ilo lonse linali litalimidwa kukonzekera kuti libzalidwe. Ndipo mwamuna wovala mkanjo woyer, mutu wake utawelamitsidwira mu thumba la zakudya, kapena thumba la mbeu, maka, iye anali akupita patsogolo. Ndipo ine sindikudziwa ngati ena a inu mukuikumbukira njira yakale ija yofesera, momwe inu... Ine ndinkawawona agogo akuchita izo. Ankawaza izo ndi manja awo monga choncho, ndipo zinkangogwera pa nthaka, mbewu izo monga choncho. Chabwino, munthu uyu anali akufetsa mbewu monga choncho. Ndipo mwamsanga pamene iye anapita uko, pambuyo pakepo panabwera tirigu akumera.

<sup>89</sup> Chabwino, mwamsanga pamene iye anapita kuzungulira kophimbika kwa dziko, ine ndinawona chinthu chakuda chikubwera, chonga mwezi wakuda. Ndipo ine ndinayang'ana, ndipo icho chinafika moyandikira, uyo anali m—munthu, wakuda kwenikweni, atavala zakuda. Iye anali kuzembera apo, akuwoneka monga *chonchi*. Ndipo iye anali ndi thumba la mbewu, kungoti, m'menemo, iye anali ndi nansongole. Ndipo iye anali akudzala izo pakati pa tirigu uyu monga *chonchi*, kumwazira izo moyamba mbali imodzi ndi inayo. Ndipo kummbuyo kwakeko kunadza zomera, nthula, minga, zobaya, ndi chirichonse.

<sup>90</sup> Chabwino, ine ndinaganiza, "Izo ndi zamanyazi kwa munthu uyo kuti azipanga chinthu chonga icho." Mu masomphenya, ine sindinali kuganiza izo kuti zingakhale za Mwamalemba, mwaona. Ndipo ine ndinati, "Munthu uyo akubzala zomera mmunda wa bambo ujayu wa tirigu."

<sup>91</sup> Ndiye kunayamba kutentha kwenikweni. Tirigu wamn'gonoyo anazyolikitsa mutu wake ndi kumati "ha, ha, ha" monga choncho, wefuwefu monga choncho pofuna mpweya. Zomera zazing'onozo zinali zitazyolikitsa mutu wake, "ha, ha, ha," iye anali wefuwefu kufuna madzi, nayenso. Aliyense ankapemphera kufuna mvula.

<sup>92</sup> Patapita kanthawi kunakhala... Mtambo waukulu wa bingu unabwera apo ndipo unangovumbitsa pansi ponsepo, ndipo pamene zinatero, mvula inagunda pa dziko. Ndipo tirigu wamng'onoyo anayamba kulumpha mmwamba ndi pansi, akufuula, "Aleluya! Ambuye alemekezeke! Aleluya! Ambuye alemekezeke!" Ndipo zomera zazing'ono kumafuula, "Ambuye alemekezeke," anawongokera mmwamba momwe,

moyo unabwera kwa zomera chimodzimodzi basi monga kwa tirigu.

<sup>93</sup> Ndiyeno Malemba anabwera, “Mvula imagwera pa olungama ndi osalungama.” Apo ine ndinachigwira icho. Mwaona?

<sup>94</sup> Ichi, ngati munthu wakhala mwa osonkhana, mzimu ukhoza kugwera pa munthu ameneyo, ndipo apobe inu mukudziwa kuti iwo ndi olakwitsa ndipo iwo samakhala moyo wa mtundu woyenera, samalani zomwe inu munena za mzimu umenewo, iwo ukhoza kukhala Mzimu Woyer. Musamauweruze m—mzimu ndi munthu. Munthuyo akhoza kukhala wolakwa koma, tsopano, kodi Baibulo silimati, “Mvula imagwera pa olungama ndi osalungama”? Kodi Yesu sananene, pamene minda inabzalidwa, “Zisiyen izo zonse zikulire palimodzi, nansongole ndi tirigu, palimodzi. Inu musayesere kuti muzulemo nansongoleyo. Inu musati muziyesera kuti muziwaweruza iwo, mungozisia izo zizikulira palimodzi. Ndipo pa tsiku limenelo angelo adzatumizidwa ndipo adzatenga nansongole yense ndi kumuwochka iye, ndipo Tiriguyo adzasonkhanitsidwira ku nkhokwe”? Koma ndi zipatso zawo ife timawadziwa iwo. Inu mukhoza kudziwa mu mtima mwanu. Pitirizani kuyesera kuchita naye munthu ameneyo.

<sup>95</sup> Musati muzinena kuti mkazi uyu, ngati iye wawala mopanda makhalidwe kapena... Kodi tinaziwelenga motani izo? “Tiyeni tinene kuti Mzimu Woyer udzachezera...” Tiyeni tiwone. Ayi, ine ndapeza polakwika apa, mwanjiraina. O, ndi izi apa, inde.

**Akazi kuyankhula mu malirime. Tsopano, ngati mkazi ali ndi tsitsi lalifupi ayankhula mu malirime mu mpingo, uwo ndi mzimu... Tiyeni tiwone. Kodi uwo ndi Mzimu Woyer umene ukuyankhula mwa iye kapena ndi mzimu wabodza?**

<sup>96</sup> Inu mukuona, ine sindikanati ndinene kanthu. Ndipo ngati inu mumaganiza kuti mkaziyo sanali wolondola ndendende pa kukhala ndi tsitsi lalifupi... (ine ndikukhulupirira phunziro lake linali limenelo)... eya, “tsitsi lalifupi,” nanga bwanji inu, m’bale, ngati inu muli bambo wokwatira ndipo uyu ndi mkazi wokwatiwa, bwanji—bwanji inu simumawatenga akazi anu kapena kuwatenga akazi anu kuti tuyankhule naye mokoma dona wamng’ono uyu? Tiyeni tikhulupirire kuti iye ali nawo Mzimu Woyer. Ngati iye ali mu mpingo umo, i—ine ndati ndikhulupirire kuti iye ali nawo. Ndiyeno, tingoti, mwina ali...

<sup>97</sup> Kodi inu mukudziwa, kamodzi mu kanthawi, ife tikhoza kuyeza ndi kupeza kuti ife tikhoza kukhala ndi kenakake kolakwika, nafenso. Inu mukudziwa, k—kuti ndi chithunzichcho. Kotero winawake amayenera kuti atiuze *ife* chinachake. Nthawi zambiri anthu akhala akundiua ine zinthu zambiri zinali zolakwika, zomwe ine ndimazichita molakwika, ine ndimayamikira izo.

<sup>98</sup> Koma tsopano tiyeni tinene kuti . . . tiyeni tikhulupirire kuti chirichonse chomwe chiri. Tiyeni tikhulupire izi, ngati mkaziyo sali Mkhristu kwenikweni. Ngati iye akungochivala, Mulungu adzamuweruza pa chimenecho. Izo ndi zoona. Koma . . . Ndipo ngati iye akumavala mosayenera, ndipo zinthu zomwe iye akuchita si zolondola, Mulungu azisamalira zimenezo. Koma tiyeni tikhulupirire kuti Mzimu uwo umene uli pa mkaziyo ndi Mzimu Woyerwa. Mwaona, chifukwa ife sitikudziwa.

<sup>99</sup> Tsopano, ngati kutanthauzira kwa mzimu woyerwa uwo kupereka chinachake, chotukwana kwa Khristu . . . “Palibe munthu woyankhula mwa Mzimu angamutchule Khristu motukwana.” Ngati mkazi ameneyo akuyankhula mu malirime ndipo kutanthauzira nkubwera kuti “Khristu ndi wotembereredwa,” ndiye inu mudziwa kuti uwo ndi mzimu woyipa uli pa mkaziyo. Koma bola ngati uli m’dalitso ndi kumangiriza Khristu, ndiye ukhulupirireni Mzimu umenewo. Mukuona? Ameni. Ine ndikuyembekeza izo siziri kusokoneza. Ine ndikhulupirira izo zikupereka kuwala pang’ono kwa icho, mulimonse.

**142. Deuteronomie, mutu wa 23, ndime ya 2, kodi samaphunzitsa kuti munthu wakunja kwa chikwati choyerwa sangati apulumutsidwe? Likunena kuti “Mulungu adzachezera kusaweruzika kwa makolo pa ana mpakana ku mbadwo wachitatu ndi wachinai.” Fotokozani chomwe izi zikutanthauza.**

<sup>100</sup> Chabwino. Chigololo chinali chinthu choipa kwambiri mu nthawi ya Baibulo mpaka ngakhale ngati mwamuna anali ndi mwana ndi mkazi yemwe sanali mkazi wake, mwana ameneyo, ana a ana a ana awo, kwa mibadwo inai, zaka mazana anai ndi zina, sakanatha ngakhale kulowa mwa osonkhana a Ambuye, chifukwa kuti magazi a ng’ombe ndi mbuzi ndi ng’ombe zazimuna sanali okwanira kuti achotsepo tchimolo. Iwo amangokhoza kusuzula kapena iwo unkangokhoza kuliphimba tchimolo, iwo sakanakhoza kulichotsa tchimolo. Mukuona? Iwo sakanakhoza kulichotsa tchimolo, iwo unkangophimba tchimo. Chigololo ndi chinthu choipa!

<sup>101</sup> Mkazi, ngale yofunika, yemwe Mulungu wamupanga iye kuti akhale mayi, ndipo anamudalira iye ndi umayi, kuti ngati iye akanati abale mwana kuchokera kwa mwamuna wina wosakhala mwamuna wake, ndiye apo pamakhala themberero pa mwana ameneyo, ndi ana ake, ndi ana ake, ndi ana ake, kwa mibadwo itatu ndi inai. Ngakhale nthawi zambiri monga ngati chinzonono, n—ndi khungu ndi zinthu zimawakantha anthuwo. Inde, icho chinali choipa, chinthu choipa kuti mkazi akhale ndi mwana kunja kwa chikwati choyerwa. Tsopano, osati apo pokha, koma icho chikadali chinthu choipa, ndithudi chiri, nthawizionse.

### **143. Kodi Ezekiel 38 ndi 39 adzachitika usanachitike Mkwatulo?**

<sup>102</sup> Tsopano inu ngati mungati muzindikire, Ezekiel 38 ndi 39 amachita ndi Gogi ndi Magogi, amene ali Russia, dziko lakumpoto. Tsopano, ine sindikunena kuti izi ndi zokhoza, koma mwa njira yanga yophunzitsira izi, kuti, izo zidzafika pochitika Mkwatulo utachitika, Mpingo utatengedwera kale mmwamba. Ndipo Mulungu achita naye Gogi ndi Magogi pamene iwo atsika pamaso pa Israeli apo. Ndipo ine ndikuganiza kuti izo zidzafika pochitika Mkwatulo utachitika. Tsopano, izo sizikupangitsa izi kukhala chomwecho, mwaona. Koma iyo ndi njira yanga chabe yophunzitsira izo. Ine ndikuganiza kuti ndi zomwe iwo amafuna kuti adziwe, chomwe lingaliro langa linali.

**144. Ambuye watiuza ife kupyolera mu uneneri kuti tizichitira umboni kwa ena za zinthu zimene ife tazimva nd kuziwona kuno, monga ngati kuyandikira kwa Kudza, ubatizo mu Dzina, mu Dzina la Yesu, ndi zinthu zoterozo. Ife tanenapo zinthu zimenezi kwa ena omwe amawoneka ngati Akhristu, komabe iwo samasonryeza kuti akuzikhulupirira. Kodi inu mukuganiza kuti chidzawachitikire anthu awo ndi chani? Kodi iwo adzapita mu Mkwatulo?**

<sup>103</sup> Tsopano, ndine wokondwa kuti inu mwanena izo mwa njira imeneyo, “Kodi inu mukuganiza chiani?” Chomwe icho sichingapangitse icho kukhala cholondola chifukwa ine ndikanachiganiza icho. Ine ndikukhulupirira kuti palibe munthu yemwe angayende mu Kuwala kwa Mulungu popanda Mulungu kuululira Izo kwa iye. Ndipo ine sindikukhulupirira kuti munthu aliyense yemwe... Zinthu zonse zabisika izi zinabisidwa kwa anthu, ndipo palibe munthu angathe kuziwona izo kupatula Mulungu atawaululira iwo, ndipo ine ndikukhulupirira izo chifukwa mu Baibulo nthawizonse zakhala ziri mwanjira imeneyo.

<sup>104</sup> Kodi Yesu sananene kuti “Inu muli nawo maso ndipo inu simukutha kuona ayi, inu muli nawo makutu ndipo simukutha kumva ayi”?

<sup>105</sup> Ndipo komabe mu Mateyu, ine ndikukhulupirira mwina ndi mutu wa 8 kapena wa 12, apo ananena kuti “Ngakhale Yesu anachita zozizwitsa zambiri pakati pa iwo, komabe iwo sankanakhoza kukhulupirira ayi. Chifukwa Yesaya anati, uneneri unanena kuti ‘Iwo ali nawo maso ndipo sankatha kuwona, ndi makutu koma sankatha kumva.’” Mukuona?

<sup>106</sup> Ndipo Yesu anati, “Palibe munthu angathe kubwera kwa Ine kupatula Atate Anga atamuitana iye poyamba, ndipo onse omwe Atate andipatsa Ine adzadza kwa Ine.” Izo zikukhazikitsa icho, mwaona.

<sup>107</sup> Tsopano, ndinu—muli ndi udindo wa kufalitsa Kuwalako, inu simuli ndi udindo wa kuti iwo alandire Kuwalako. Inu muli

ndi udindo woti mukutengere Iko kwa iwo, koma inu mulibe udindo wa momwe iwo angachitire. Ndiyeno ngati Mulungu angati awalowetse iwo umo, izo zikhala ziri kwa Iye. Ngati iwo sanavale zovalazo, ndi zina zotero, ndipo iwo sikuti... Koma iwo... Kumbukirani, iwo sangakuwone Iko mpakana Mulungu ataziululira Izo kwa iwo.

**145. M'bale Branham, mu Daniele mutu wa 11, ndime ya 31, amaphunzitsa za tsiku...kuchotsa kwa nsembe ya pa tsiku kukhala mozingidwa. Kodi inu mungalongosole chonyansa chopangitsa izi ziri chonde?**

<sup>108</sup> O, munthu uyu walemba dzina lake pa ili. Limenelo ndi phunziro langa la Lamlungu likubwerari, ndipo izo zikubwera umo pamodzi n-ndi Masabata Sevente a Daniele. Koma... Ndipo ine ndikhoza kungonena izi kwa inu, m'bale wanga wofunika kwambiri yemwe analemba izi apa, yemwe ali mzathu wokondeka kwambiri kwa tonse ife. Inde, "chonyansa chopangitsa kukhala mozingidwa," Yesu, mu Mateyu 24, anayankhula za izo. Themberero (likutanthauza nyansi) lopangitsa kukhala mozingidwa, chonyansa chinali Mzikiti wa Asilamu wa Omar umene unamangidwa pa bwalo la kachisi pomwe panaima Malo Oyera.

<sup>109</sup> Mu A.D. 96, Tito anabwera umo ndipo anadzalandia Yerusalemu ndipo anaotcha kachisi, ndipo iwo anamanga Mzikiti wa Omar (chipembedzo cha Muhamadi) pa malo a kachisi pomwepo, ndipo ukadali kuima pomwepo mpakana tsiku lino. Ndipo uziyima pamenepo mpakana Mulungu abwerere kwa Ayuda kachiwiri. "Ndipo chonyansa (chimene chiri Mzikiti wa Omar) chopangitsa kukhala mozingidwa kwa Malo Oyera," chikuima mu Malo Oyera, mwaona.

<sup>110</sup> Yesu ponena za icho, akuti, ndipo mu mau apadera, "(musiyeni iye amene awerenga amvetse)." Mukuona? Chotero, Iye anaperekwa masiku ochuluka kwambiri kuchokera pa nthawi imeneyo mpakana...atabwera Kalonga ndi masiku ochuluka chotero, ndi zina zotero, zomwe ife titi tidzalowe mu izo Lamlungu likudzali. Ndipo ine ndidzayesera kutero, mwa kukhoza kwa kudziwa kwanga, kuti ndidzakutengereni izo umo kwa inu Lamlungu likudzali. Koma chonyansa icho ndi Mzikiti wa Omar umene unatenga malo a kachisi, kuti, "Pamene inu muwona chonyansa chopangitsa kukhala ozingidwa, chomwe chimayankhulidwa ndi mneneri Daniele, chitaima pa Malo Oyera." Mwaona, kuima pamene kachisi anaima (Malo Oyera), Mzikiti wa Omar.

**146. M'bale Branham, kodi inu simukumverera kuti aliyense yemwe amadzinenera kuti ndi Mkhristu ayenera aziperekwa zakhumi, aziperekwa zakhumi zawo ku nyumba yosungiramo ya Ambuye? Chonde perekani Lemba kwa funso ili.**

<sup>111</sup> Chabwino, ngati inu muti... Izo ndi zonna, kuti Baibulo linanena mu Malaki, mutu wa 4, "Kodi munthu angamubere Mulungu? Ndipo inu mukuti, 'M'pati pomwe ife takuberani Inu?' Mu chakhumi ndi zopereka. Zibweretsani chakhumi chanu chonse ndi zopereka mu nyumba yosungiramo Yanga, ndi kundiyesa Ine," atero Ambuye, "ngati ine sinditsegula mazenera a Kumwamba, ndi kutsanulira apo m'dalitso mwakutti pipadzakhala malo okwanira kuti muwulandilire."

<sup>112</sup> Icho ndi chitsutso kwa munthu wina aliyense! Ndipo ngati ine ndikadati ndingokhala nayo kokha nthawi, ndipo ndikanati ndisafike ku Lemba laling'ono ili limene ine ndikufuna kuti ndifike kwa ilo mu pafupi maminiti khumi otsatirawa, ine ndikanafuna kuti ndikupatseni inu umboni wanga wa momwe ine ndinali ngakhale wa njala, ndi amayi anga ndi iwo ali a njala, ndipo abambo anga akudwala, koma ine ndinkatenga chakhumi changa moyamba ndi kuchipereka icho kwa Mulungu, ndipo inu mukanati muwone zomwe zinachitika. Ine sindinayambe ndawonapo mu moyo wanga, kuti mwamuna aliyense kapena mkazi, kuti inu mukamapanga dola imodzi yokha pa sabata, mubweretse teni senti ya ndalamama imeneyo ndi kuiyika iyo ku nyumba yanu yosungira, kapena ku tchalitchi komwe inu mumabwera, ngati Mulungu sazidalitsa zimenezo munditche ine wonyenga. Ine, bwana. Icho ndi chitsutso kwa aliyense. Ndipo Mkhristu aliyense... Izo zikupita ku funso lina ili. Mkristu aliyense azipereka chakhumi! Ndiko kulondola. Izo zizichitidwa.

Chabwino, tsopano:

**147. Ngati munthu kapena anthu akuyankhula mu malirime osadziwika mu kamvekedwe komweko ka mawu nthawi iliyonse, chinthu chomwecho, koma kutanthauzira kuli kosiyana kwa wotanthauzirayo nthawi iliyonse, kodi umenewo ungakhale uli Mzimu Woyer?**

Tsopano ndiloleni ine ndiwerenge ilo kachiwiri:

**Ngati munthu kapena anthu akuyankhula mu malirime osadziwika mu kamvekedwe komweko ka mawu** (mwa kuyankhula kwina, kumangonena chinthu chomwecho monga mawu ena ake mobwerezza bwerezza bwerezza) **nthawi iliyonse, ndi chinthu chomwecho nthawi iliyonse, koma kutanthauzira kwa wotanthauzirayo kuli kosiyana nthawi iliyonse, kodi uwu ungakhale uli Mzimu Woyer?**

<sup>113</sup> Tsopano, apo pali lolimba, koma ndiloleni ine ndiikepo kuwala pang'ono pa izi ngati ine ndingathe. Ndipo ine ndikukhulupirira kuti inu mukumvetsa kuti uyu ndi M'bale Branham chabe ndikuyesetsa kuchita mwakukhoza kwanga, koma ndiloleni ine ndipereke ichi ngati chondichitikira changa changa pa kuchita ndi zinthu zauzimu. Ndipo ine ndikuyamikira chidaliro chanu pondifunsa ine mafunso monga awa. Ngati inu

mukadati musakhale ndi chidaliro mwa ine, inu simukanati mundifunse ine zoterozo. Ine ndikukhulupirira Mkristu sangafunse mafunso kuti autse mkangano, ine ndikukhulupirira akuyesera kuti apeze chimene chiri Choonadi. Mukuona? Ndipo ine ndingoti ndiyankhe, ndi ngati... Ndipo ine ndiyankha izo, ndipo ngati ine ndidzipangitsa kumvetsedwa bwino “ndi mwa kupambana kwa kudziwa kwanga,” ndiyeno ngati mzimu uwo mkaati mwanu ukwiya, izo zikusonyeza kuti uwo si Mzimu Woyeru uli mmenemewo. Mwaona? Ndiyeno Mzimu Woyeru sungati ukwiyitsidwe, iwo uzikonzedwa nthawi iliyonse ndi Mawu, ndi kupirira nako kukonzedwa.

<sup>114</sup> Tsopano ndiloreni ine ndinene ichi, kuti ine... Mu nkhanji iyi, kumbukirani, Mulungu akhale wondiweruza wanga. Ine, uyu ndi William Branham, ine sindikanati ndinene. Koma mwa zondichitikira zomwe ine ndaziwonapo ine ndiri pansi pa kudzoza kwa misonkhano yoteroyo, ine ndikukhulupirira kuti munthu yemwe amanena chinthu chomwecho mobwereza bwereza nthawi iliyonse, kanenedwe kofanana ka mawu, ali kuyankhuladi mu malirime. Ine ndikutero, ine ndikukhulupirira, mwa Mzimu iwo akuyankhula mumalirime, ngati iwo ali Akhristu. Iwo akuyankhula mumalirime, palibe zosakaikitsa. Koma ine ndikukhupirira kuti inu mumapeza kumasulira kopendekera kolakwika.

<sup>115</sup> Tsopano, nthawi zambiri, anthu... I—ine sinditi... ine ndikudziwa ndi anthu apa mpingowu okha omwe ali pano, ine ndikuganiza, usikuuno, mulimonse, pafupi. Sichoncho izo, M'bale Neville, basi pafupi omwe amabwera? Kotero ngati pano pali alendo ndipo inu mukusiyana nazo izi, ine ndikuyesera kuti ndiyankhule kwa mpingo wanga womwe, mwaona.

<sup>116</sup> Tsopano, monga bambo wanu mu Uthenga, monga wanu—monga m'busa wanu, ine ndikadakonda kenako mtsogolo pang'ono, pamene mizimu yanu ndi mphatso ziyamba kufika ku ungwiro... Ngati inu tuyamba kuwawona iwo akuwuluka momasuka nazo ndi kumayamba... ndiye basi inu kulibwino muzimuyang'anitsitsa—kumuyang'anitsitsa munthu ameneyo, zisiyeni izo zipite chifukwa uwo si Mzimu wa Mulungu pa iwo. Koma pamene uli wokoma ndi wofatsa ndi wodzichepetsa ndi wokonzeka, ndi chirichonse, umenewo ndi Mzimu wa Mulungu. Ndipo n—ngati winawake achoka mu dongosolo ndipo m'busa nkuchita kuziletsa izo, ndipo mzimu umenewo nkuulukira mmwamba, ndiye si Mzimu wa Mulungu. Mzimu wa Mulungu nthawizonse umaima, umabwera ku Mawu. Mukuona? Iwo umawazindikira Mawu nthawi iliyonse.

<sup>117</sup> Tsopano, koma tsopano ine sindikuyesa k—k—kuti ndikunamizeni kapena kuti ndikugwedezereni pansi, ine ndikungoyesera kuti ndipange choonadi. Tsopano, winawake akamayankhula mu malirime, ndipo wina nkuimirira apo kuti atanthurauzire malirimewo. Tsopano mvetserani mwatcheru.

(Ndipo ine ndikuganiza izi zikujambulidwa. Sichoncho izo?) Mu kutanthauzira kwa malirime... Tsopano, ine ndiyenera kutsikirapo ku chiphunzitso china tsopano ndi izi. Mu kutanthauzira kwa malirime, anthu ambiri amatanthauzira malirime mwa zoyankhulidwa zosamvetsetseka za iwo omwe amamverera kuti anene chinthu choterocho. Uko sikutanthauzira.

<sup>118</sup> Kutanthauzira ndi pamene iwo akuyankhula mu lirime losadziwika, inu mukumawamva iwo mu Chingerezi, ndi kungozibwerezza zomwe iwo amanenazo. Koma... ngati munthu uyu amayankhula mu mpingo wanu... Ine sindikuganiza kuti ife tiri nazo izo muno. Ngati ziripo, ine sindinayambe ndazimvapo izo.

<sup>119</sup> Koma winawake kuimirira nkumangonena mawu monga mawu ena ake, mobwerezza bwerezza, kapena kamvekedwe kena ka mawu nkumangothamangira mmusi momwe, mmusi momwe, mmusi momwe, mmusi momwe...

<sup>120</sup> Ine ndikuuzeni inu, ine sindikukhulupirira Junie Jackson ali muno usikuuno. Iye alipo? Ine sindikuganiza iye alipo. Koma ine nthawizonse ndimazizwa ndi Junior Jackson mui kayankhulidwe kake mu malirime, ndi M'bale Higginbotham, ndi ambiri a anthu inu pano, momwe kuti iwe umawona kusintha uko kwa mawu mu kutanthauzira. Mukuona? T-tsopano izo nbwino bwino. Tsopano, ine sindikuti... Ine sindiri kuwukwezera mmwamba mpingo wanga. Ayi, bwana. Ngati mpingo wanga ukusowa kukonzedwa, i—ine ndiima pano ndi kuchita mwa kupambana kwanga kwa Mpulumutsi wanga, uko nkulondola, kaya izo zipweteke kapena zisatero. I—ine ndi bambo wanu mu Uthenga, mukuona, ndipo ine ndikufuna... Inu simukufuna mzimu wolakwika, inu mukufuna mzimu wolondola. I—inu simukufu...

<sup>121</sup> Chifukwa chiani kutenga—kutenga choloweza mmalo pamene kuli miyamba yonse ya chipentekosite yodzaza ndi zenizeni? Chifukwa chiani kumadya mu chidebe cha zinalala pamene pali tebulo labwino, lalikulu, laukhondo laikidwa apa ndi nkhuku ndi zosusira ndi chirichonse? Mukuona? Nchifukwa chiani ife tikanati tizichita zimenezo? Mukuona? Tiyenitizitenga zenizenizo, ndi zimene ife tikufuna, zenizeni, mwenimwenizo.

<sup>122</sup> Tsopano, ine ndikukhulupirira, mu ndemanga iyi yomwe yapangidwa apa, chinthu chomwecho kubwerezedwa, ine ndikukhulupirira mu ndemanga imeneyo kuti onsewo akulondola, koma ine sindikukhulupirira kuti wotanthauzirayo akutanthauzira chinenero cha munthuyo. Ine sindikhulupirira izo. Ine ndikukhulupirira kuti Mzimu uli pamene po ndipo wotanthauzirayo akulosera. Ine ndikukhulupirira iye ndi wolosera mmalo mwa wotanthauzira ngati iye samakhoza kumva mawu mu chinenero chake chomwe... “Bwanji ife

tikumva munthu aliyense mu chinenero chake cha komwe ife tinabadvira?" Mukuona, inu mukuyenera kuti muzimva mofanana, inu mukuyenera kuti muzimva izo mu Chingerezi. Ngati...

<sup>123</sup> Apa, apa pali *wotanthauzira*. Tsopano, ine ndikuimirira, ndipo i—ine ndimangodziwa mawu awiri kapena atatu m—m—mu chinenero chosiyana, chimene ine ndimachidziwa. Tsopano ine ndikungotenga ili momwe ziriri, osati mwauzimu tsopano. Tsopano ine ndikuti ndinene, "Baie, baie bly. I...Ekke wil Afrikaan sprekkken." Tsopano, ine ndikukayikira ngati pali munthu pano amene akudziwa zomwe ine ndinanena. Eya, m'bale, kodi ine ndati chiani? [M'bale mu msonkhano ati: "Inu mwati mukhoza kuyankhula chi Afrikans"—Mkonzi.] Afrikaans, "Baie, baie bly," "ndine, wokondwa kwambiri." "Ine ndiri pano kuti ndiyankhule Chiafrikaans," mwaona, "Afrikaana sprekkken." Mukuona? "Ine ndiri pano kuti ndiyankhule Chiafrikaana."

<sup>124</sup> Tsopano, kodi iye anachita chiani? Iye...Ine ndinali kuyankhula Chiafrikaana koma iye amandimva ine mu Chingerezi. Ndi kulondola uko? Chifukwa inu mumadziwa Chiafrikaana. Tsopano, ngati inu mukuyankhula...ngati ine ndaima pano kapena kumanena...kulalikira, ndipo M'bale Neville nkumatanthauzira ku chinenero china cha anthu, iye akunena mu chinenero chawo chimene iye akundimva ine ndikunena; iye akudziwa zomwe ine ndikuzikamba chifukwa iye amadziwa chinenero changa.

<sup>125</sup> Ndipo ngati inu mukuyankhula mu lirime losadziwika, ndi kumatanthauzira, inu mukumva mu chinenero chimene inu munabadwa nacho, chifukwa ndi njira yokha yomwe inu mungatanthauzire zomwe iwo akunena, chifukwa Mzimu Woyer watanthauzira izo kwa inu ndipo inu mukungoyankhulira mmalo mwa Mzimu Woyer.

<sup>126</sup> Komano ngati Mzimu uli pamene kuti umodalitse munthu wosauka uyu, ndipo iwo aimilira...Monga m'bale wofunika wachikulire, anapita, iye ali mu Ulemerero usikuuno, ine ndikukhulupirira kwenikweni. Moyo wokondedwa wachikulire omwe ine...M'bale Ryan wachikulire, tonse ife timamudziwa iye. Iye ankayima kunja uko pa msewu...(Ndipo Mulungu, andikhululukire ine, kuti ndisakhale wosinjirira...ine ndikudziwa ndi...Kuchitira mwano Mzimu Woyer ndi kosakhululukidwa.) Koma M'bale Ryan ankakonda kubwerezwa mawu amodzi mobwerezwa bwerezwa nthawi zonse, chinachake cha "seekem n seekem ndi seekem," kapena chinachake monga choncho. Iye anali ndi...Mwakuti, winawake anati, "Kodi inu mukuganiza kuti izo ndi za Mulungu?"

<sup>127</sup> Ine ndinati, "Ndithudi, izo ndi za Mulungu! Ndithudi, ine ndikukhulupirira kuti izo ndi za Mulungu." Koma iye anali

kuyankhula mu malirime, koma ine sindikadatha kunena zomwe iye anali kunena chifukwa ine sindikanadziwa. Koma, ndi kukhalapo kwa Mzimu kunali pamenepo.

<sup>128</sup> Kotero ngati kukhalapo kwa Mzimu kuli pamenepo, ndipo munthu uyu akungonena liwu limodzi, mobwerezza bwerezza, bwerezza ndipo wina uyu nkulumphira mmwamba ndi kumayesera kuti apereke kutanthauzira, komabe iye asakudziwa zomwe uyo akuzinena. Ngati munthu uyu sakupereka kutanthauzira, iye akulosera; mzimu wa ulosi uli pa iye ndipo iye akulosera, osati kupereka kutanthauzira.

<sup>129</sup> Choncho chotero, okondeka Akhristu, kwa inu amene munanena kuti, “Kodi uwo ungakhale uli Mzimu Woyer?” Iwo ukhoza kukhala uli Mzimu Woyer ukugwiritsa ntchito maudindo awiri. Umodzi, ukudalitsa moyo poyankhula mu malirime; ndi winawo, ukulosera, osati kukhala kuti akutanthauzira zomwe iye amanenazo. Komabe iye akunena izo. Mzimu Woyer unabwera pa iye mwa ulosi nthawi yomweyo pamene uyu amayankhula mu malirime, ndipo iye amaganiza kuti kunali kutanthauzira, kodi izo zikupanga kusiyana kwanji? Ndi Mzimu wa Mulungu ukupereka uthenga kwa mpingo. Koma *kutanthauzira*, ayenera kumazimva mu Chingerezi ndi kumabwerezza chimodzimodzi zomwe munthuyo amanena, iyo ndiyo mphatso ya kutanthauzira.

**148. Ngati pali—ngati pali kale mauthenga atatu akupita apo mu malirime osadziwika mu msonkhano umodzi, ndiye mu mzere pemphero kodi pangakhale mauthenga enanso opita apo ndi kukhalabe ali mu dongosolo lauzimu wa msonkhano?**

<sup>130</sup> Bwanji, ndithudi. Uko nkukhoza. Zedi. Ine ndikudziwa komwe inu mukulowera. Paja Paulo, anati, “Ngati iwo akanati... Inu kunenera ndi kuyankhula mu malirime,” chinachake monga izo, Paulo akuyankhula za...

<sup>131</sup> Kanthawi kenako, pamene inu nonse... M'bale Neville, pamene nonse inu mukufuna kuti muzitero tsopano, anthu awa amene ali ndi mphatso zauzimu izi... Tsopano, ngati inu muti mudalire kumvetsa kwanga kwa Lemba, ine ndidzabwera ku msonkhanowo basi ndi anthu inu amene muli nazo mphatso izi nokha, basi inu nonse, chotero kuti tidzathe kukhala palimodzi... Ndipo ngati inu mukumverera... Ndipo inu muziyang'ana, M'bale Neville, ndi kuwona mu mpingo, kuti ndi Mulungu ndipo Mulungu akuyenda pakati pa iwo, izo ndi zimene tikuzifuna, koma tikufuna tiziyike izo mu dongosolo chotero zikhale zikumaudalitsa mpingo ndi kumachita chinachake. Ine... Mulungu si... Ine ndikudziwa, ndipo ine ndikuwadziwa Malemba, zoti tizichita. Ndipo nzomwe ife tikufuna kuti tizichita.

<sup>132</sup> Tsopano, munthu uyu apa, ine ndikudziwa pa kuyankhula mu malirime, zimayenera kukhala izo mwa kuchita, awiri

kapena osati kupitilira atatu. Uko nkulondola, koma ngati inu mungazindikire apa, ngati zinali... .

<sup>133</sup> Monga ngati winawake kutipatsa ife apo... Monga M'bale Sothmann akanauka ndi kupereka uthenga mwa ulosi kapena kuyankhula mu malirime. Kutanthauzira kwa malirime ndi ulosi, mwaona, mzimu wa ulosi. Tsopano, ngati inu muzingoyankhula mu malirime osadziwika, apo nkukhala popanda wotanthauzira, munthu ameneyo ali kudalitsidwa ndi Mzimu, koma iye sakuwupweteka mpingo.

<sup>134</sup> Tsopano, chimene Paulo anali kuyesera kuti afikepo ndi ichi, "Inu mumagwiritsa ntchito msonkhano wonse pa kungomayankhula mu malirime, mwaona, ndipo wosaphunzira angati, 'I—izi nza chiani, mulimonse?'" Mwaona, iwo sakuzimva izo koma patakhala pali kutanthauzira. Ndi kulola apo pakhale... pazikhala amodzi, awiri, kuchuluka kwa monga mauthenga atatu mu msonkhano.

<sup>135</sup> Tsopano, munthuyu apa akuti, "Ndiyeno pa mzere wa mapemphero?" Izo ziyanera kukhala ziri kuti mwina winawake mu mzere wa pemphero... Mwina, M'bale Neville, kapena mu mpingo winawake kapena kulikonse komwe izi zachokera, kuti mu mzere wa pemphero bambo uyu... kapena mu misonkhano ya machiritso Auzimu, ziyanera kuti zinali mu msonkhano wa M'bale Roberts, msonkhano wa M'bale Allen, kapena ena, mu msokhano wanga kapena winawakenso, ine sindikudziwa. Koma, chirichonse chimene chiri, zomwe Paulo akuzinena ndi uthenga wa kwa osonkhana kunja uko, "Awo azikhala ali atatu okha," chifukwa uthenga wa Mulungu ukuyankhula uthenga poyesera kuti aubweretse iwo kwa osonkhana. Koma pamene munthu mu mzere wa pemphero, iye akulosera kwa mmodzi, osati onsewo. Ngati izo ziri chomwecho, ine ndakhala ndisakukhala mu dongosolo nthawi zonezi mu mizere ya pemphero yanga, mukuona, pamene amakhala makumi atatu kapena makumi anai a iwo mu usiku? Mukuona, ngati iwe ukulosera kwa payekha.

<sup>136</sup> Koma kunenera kwa munthu uyu ndi kwa thupi lonse, muzilola awa azikhala mauthenga awiri kapena atatu ndiyено nkuzileketsa izo. Ngakhale Mzimu Woyerungamafunebe kuti uziyankhula, koma dikirani miniti, apatseni Mawu mwayi woti apite apo. Inu mukuona? Ndiyeno, kwenikweni, kuyankhula uko kuzikhala Mawu asanadzepo kapena pambuyo pake, pasamakhale chinthu choti chizisokoneza Mawu pamene Iwo akupita apo. Koma, ngakhalebe ife tidzaziika izo mu dongosolo kenako mtsogolo pamene mizimu ndi mphatso zidzayamba kulowa mu ungwiro.

<sup>137</sup> Ife tikuyankhula tsopano p—pa kutsimikiza kwa Mpingo wa chipentekosite, ine ndikutanthauza Mpingo weniweni wa

chipentekosite. Ndipo ndife okondwa kuti Mulungu akadali wamoyo ndipo akulamulira ndi kumayankhula kwa ife.

<sup>138</sup> Tsopano, ngati ziri monga, mwa chitsanzo, ngati mlongo apa akanati atipatse ife uthenga mu malirime kapena ulosi, ndipo dona moyandikana ndi iye nkupereka uthenga mu malirime kapena ulosi, ndiyeno dona woyandikana ndi iye kapena winawake kumbuyo uko, winawake nkupereka uthenga mwina ulosi, kapena malirime. Palibe kukaika koma chomwe chiri kuti pafupi onse akuyankhula pa chinthu chofanana, ngati kuli kufulumizitsa kwa Mulungu, kuyesera kuti apereke chinachake apo, kumuitana mmodzi wina mu mpingo kuti achite chinachake, tsopano, kapena chinachake chimene iye akufuna kuti chichitidwe.

<sup>139</sup> Tsopano ndiye, mwa chitsanzo, mzere wa pemphero waitanidwa, ndipo M'bale Neville kapena mwiniwanga kapena mtumiki wina aliyense apita uko kwa munthu uyu, uko si kwa thupili, uko ndi kwa wa payekha. Ndipo Mzimu wa Mulungu ukabwera pa iye kuti umuuze wapayekha uyu chinachake, ndiye amuuze iye, chifukwa iye sakuyankhula kwa osonkhana. Iye akuyankhula kwa wa payekha uyu, osati kwa osonkhana, koteri izo ndi ziri bwino bwino.

**149. Chabwino, Okondedwa M'bale Branham, nthawi ndi nthawi Ambuye amandiwonetsera ine zinthu mu maloto. Iye wandiwonetsa ine zinthu zokhudza mwana wanga mu nkhondo za pamadzi, chimene mwana wanga anandiua ine kuti chinali “chinsinsi.” Iye wandiwonetsa ine za imfa za anthu ndi za zinsinsi za mmitima ya anthu. Kodi iyi ndi mphatso yochokera kwa Mulungu? Pamene Iye amandiwonetsera ine mu maloto mitima ndi malingaliro a anthu, chirichonse chakhala nthawizonse chikuchitika momwe malotowo amandiwonetsera ine.**

<sup>140</sup> Bwanji, inde, m'bale wanga kapena mlongo, aliyense yemwe angakhale ali. Ambuye akudalitseni inu. Izo ziri, mwa kulingalira kwanga, mphatso ya Mulungu. Iyo ndi mphatso ya Mulungu. Kodi inu simukudziwa kuti Baibulo limayankhula za maloto? Yosefe, momwe iye ankalotera maloto ndi kuwamasulira, ndi momwe ena ankalotera maloto. Zinthu zimenezo ndi za Mulungu. Tsopano, ngati izo ziri za Mulungu, izo nthawizonse zizikhala ziri moona, ndipo nthawizonse zizichitika chimodzimodzi basi momwe Iye ananenera.

<sup>141</sup> Ndipo tsopano musati...Ngati inu muyamba kuzitama nazo, izo zidzangokusiyani inu. Mwaona, zingokhalani molemekeza ndi mokoma. Ndipo pamene Iye akuwonetsani inu chirichonse, ndi chinachake chomwe inu muyenera kumuuya winawake, kuti iwo achita chinachake chomwe chiri cholakwika, ndiye musati muzingoima apo kumamudzudzula munthu ameneyo, zipitani kwa iwo inueni ndi kuti, “Mlongo,

m'bale, inu mukudziwa, Ambuye anandiua ine usiku wina kuti—kuti inu mumachita chinachake cholakwika, chinthu *chinachake*."

<sup>142</sup> Ngati munthu ameneyo ati, "Inu mukulakwitsa! Ilo ndi bodza! Ine sindinachite izo ayi!"

<sup>143</sup> Tsopano, chinthu choti muchite ndiye ndi kubwerera uko ndi kukati, "Atate Akumwamba, kodi chijachi chinali cholakwika?"

<sup>144</sup> Tsopano, ngati munthu ameneyo... Ndiye ngati munthu ameneyo anali kukuuzani inu choonadi, ndiye inu muli ndi mzimu wolakwika. Koma ngati munthu ameneyo anali kunama, ndipo iye anachitadi izo, Mulungu achita naye munthu ameneyo. Mukuona? Inde, bwana. Chifukwa, mukuona, zomwe iye wachita apo, iye wachitira mwano Mzimu Woyerwa, kukana chimene Mzimu Woyerwa waitanira ku tcheru chake. Mukuona, kotero ndi chinthu cholakwika.

**150. M'bale Branham, mmotani momwe m—mpingo ungamavine, kufuula, kuyankhula malirime, ndi kumalola Mzimu... (tiyeni tiwone, tsopano dikirani miniti)... ndi kufika potayika mu Mzimu, ndi mwa kamodzi kamodzi kalikonse nthawi iliyonse Lemba nkumawerengedwa. Ine sindimamvetsa izo.**

<sup>145</sup> Ngakhalenso ine sindiri; mukuona, "kufuula, kuvina, kuyankhula mu malirime, ndi kusati ngakhale awerenge Lemba." I—i—ine ndikunena izi, kumbukirani, William Branham, amene akhoza kulakwitsa utali wa mailosi milioni. Ine ndikukhulupirira kuti anthu ambiri... ine ndinafunsidwa funso ilo lero ndi m'bale, chinachake mwa dongosolo limenelo. Kuti, pamene iwo amati azipempherera odwala, m'bale mwina amapempherera m'modzi, ndiye nkuwayambitsa iwo onse kuti aziyimba kapena kumavina mu Mzimu, kuganiza kuti izo zimabweretsa mphamvu pakati pa anthu. Ayi, i—ine kwa ine ndekha, ndikukhulupirira kuti uko nkulakwitsa.

<sup>146</sup> Ine ndikukhulupirira kuti munthu amene akubwera mu msonkhano wa machiritso azikhala ngati akudzera kudzafuna chipulumutso, kubwera molemekeza, akukhulupirira. Munthu aliyense mmenemo, osati kumafuula ndi kuvina, koma akamuwona m'bale wawo ndi mlongo akupita pamenepo kuti akamupemphe Mulungu chifundo, muziweramitsa mutu wanu ndi kuyamba kupemphera, "Mulungu, muthandizeni m'bale wanga tsopano pamene abusa akumupemppherera iye, kumudzoza iye. Mulole Mzimu Woyerwa ubwere pa iye ndi kumupatsa iye chikhulupiro kuti akhulupirire pofuna machiritso ake. Iye ndi m'bale wofunika. Iye ndi mlongo wofunika." Khalani mukumupemppherera iye mmalo momangoimba, kufuula ndi kuvina.

<sup>147</sup> Koma ife timawona zochuluka kwambiri za izo mu msonkhano yathu ya Chipentekosite, izo nzowirikizidwa... ine

ndikukhulupirira uko ndi kupembedza, ine ndikukhulupirira moona kuti iwo akupembedza Mulungu. Inde, bwana. Ine ndikukhulupirira izo ndi mtima wanga wonse. Ndipo ine ndimakhulupirira mu kuyankhula ndi malirime, kufuula ndi kuvina. Ndipo ine ndimakhulupirira izo chidutswa chirichonse, inde. Ine ndimakhulupirira chirichonse chimene iwo ankachita mu Baibulo chiri chabwino basi lero monga zinaliri apo, zedi, koma ine ndimakhulupirira kuti izo zimakhala ndi nthawi yake ndi dongosolo lake.

<sup>148</sup> Tsopano, dalitso lalikulu likamachitika, ndi anthu akufuula, ndi ulemerero wa Ambuye uli nkugwa, ndi anthu akufuna kukuwa ndi kumafuula ndi kumachita chirichonse chimene Mzimu ukuwauza iwo. Pitilirani nazo, izo nzabwino. Koma pamene munthu akubwera kuti adzachiritsidwe, pamene funso la pakati pa moyo ndi imfa liri kukhudzidwapo, ine ndikukhulupirira kuti ife tiyenera kuti tizikhala molemekeza ndi kumayankhula kwa Atate ndi kuyankhula kwa Iwo chifukwa cha m'bale uyu. Mmalo momupembedza Iye, tiyeni ife tizimupempha Iye, "Atate, n—ndine wokupembedzani Wanu. Ine ndimakukondani Inu, Inu mukudziwa ine ndimatero, ine ndikuwonetsera chikondi changa kwa Inu. Tsopano ine ndikuwonetsera chikhulupiro changa kwa Inu, muthandizeni m'bale wanga kuti akhale bwino. Mungatero kodi, Atate?" Ine ndikukhulupirira kuti inu mungamapeze zotsatira zabwinoko pakuchita zimenezo. Ine ndithudi ndiri. Mwa kulemekeza, Mzimu wa Mulungu.

<sup>149</sup> Mai, izi mwina zikhoza kukhala kutalika mailosi zana koma ine ndikuyembekeza ine ndawayankha iwo, ndiko, kumwaza, kupyonyerapo Kuwala kwapang'ono pokha. Ine ndikukhala ngati ndikudziwa zomwe ziri mu malingaliro anu tsopano, mulimonse. Ndipo ine ndikuuzani inu chomwe chiri, kanthawi kena pang'ono ine ndikufuna ndiwafunse abusa pano ngati iwo angati abwere ndi kudzandithandiza ine kuti...mwinamwake kubwera kuno ndi kudzawatengera anthu onse palimodzi amene ali ndi Mzimu wa Mulungu pa iwo mwa maonekedwe a mphatso, tiyeni tidzayankhule za izo kwa kanthawi. Mwinamwake ine ndikhoza kukuthandizani inu kuti mukwere makwerero mmwamba pang'ono mokwera ndi kuyandikira pang'ono kwa Mulungu, basi...ndi kuziika izo mochuluka mu dongosolo mu mpingo. Ine ndakhala ndikuziyang'anisitsa motsatira, izo zikuwoneka ngati zodabwitsa kwa ine. Ndipo ine ndikungokonda kumaziwona izo zikusunthira patsogolo ndi patsogolo ndi patsogolo, ndi patsogolo ndi patsogolo ndi patsogolo.

<sup>150</sup> Ndipo pamene ife tikukwera mmwamba, musati mumulole Satana kuti akwawire mkatimo, tsopano. Mnyamata, iye ndi wochenjera. Ndipo musati muchenjere kuposa iye, musati tuyerekeze kutero, chifukwa inu simungathe.

Inu muzingodalira pa Mulungu ndi kupidirira kuyenda modzichepetsa, ndipo Mulungu azichita izo, ndipo inu mupeza kuti Mulungu azikugwiritsani inu ntchito mochuluka chuluka chuluka monga choncho. Ambuye akudalitseni inu.

<sup>151</sup> Kodi ife tiri nayo nthawi kwa maminiti makumi asanu oti tiyankhule? [Osonkhana ati, "Ameni!"—Mkonzi.] Zikomo inu. Zikomo inu. Ine ndikulingalira kuti izo zinali zokwanira kuyambira nazo, Ben. Chabwino.

<sup>152</sup> Tiyeni titembenuzire ku Masalimo mphindi yokha. Ambuye anawoneka kuti amandipatsa ine kalingaliro kakang'ono pano ine ndikanafuna kuti ndikalongosolere kwa inu nonse usikuuno basi mwa njira ya ulaliki, ngati inu mungalole, basi—maminiti pang'ono okha. Ine ndikudziwa muno mukutentha, ndipo pakutentha panonso. Koma, kumbukirani, ife sitikomana kenanso, mwinamwake, mpaka Lachitatu usiku. Kotero tiyeni tingodikirira n—ndipo tisanaimbe nyimbo yabwino yakale ya *Chodala Chikhale chimango chomwe Chimangiriza*, t—tiyeni tiyankhule z—za Mawu olembedwa. Mafunso awa akukhala ngati akutipangitsa ife...akutisiya ife titaphikika. T—tiyeni tichoke umo tsopano, n—ndi kuyankhula mu Mawu.

Tsopano kodi ife tingati tiweramitse mitu yathu kachiwiri mphindi yokha:

<sup>153</sup> Atate Akumwamba, mafunso awa, ine ndimayesera kuti ndipeze zomwe anthu ali nazo mu mitima yawo, kuwona ngati iwo angafunse za *izi* ndi za *izo*. Ine ndikuona, Ambuye, iwo akukhumba mphatso zauzimu. Ndipo iwo amene ali nazo mphatso zauzimu akudabwa momwe angamachitire nazo *izo*. Kwa ena, *izo* zikuponyera Kuwala kwakukulu pa mpingowu; kwa ena iwo akudabwa. Tsopano, Ambuye, tithandizeni ife. Tithandizeni ife, Ambuye. Ife ndife ana Anu. Ife sitikuchita zinthu *izi* kuti tidzilemekeze tokha, ife tikuchita *izi* kwa ulemu wa Mulungu mwa mphatso yomwe Mulungu watipatsa ife.

<sup>154</sup> Ife tikupemphera, Atate, kuti Inu muzidalitse mphatso *izi* ndi kuziwonetsera *izo* mu mpingo. Ndipo mulole *izo* zifike pochitika kuti amwendamnjira ndi alendo, akamabwera nadutsapo, amene alowa pa khomo ilo ndi kukhala pansi kwa maminiti pang'ono, ndipo mulole Mzimu wa Mulungu ukhale wopambana kwambiri pano mpakana uzidziwitsa chinsinsi cha mtima uliwonse umene uzilowa pa khomolo. Perekani *izi*, Ambuye. Mulole *izo* zizikhala mwa kukoma koteroko ndi kudzichepetsa, osakhala mwa ukali ndi kudzudzula ndi kuphwasula. Ife tikudziwa Mzimu wa Mulungu suli monga choncho.

<sup>155</sup> Kotero ife tikupemphera kuti Inu mutidalitse ife mu chirichonse. Dalitsani mpingo wathu, dalitsani anthu athu. Dalitsani anthu a mipinga ina. Ndipo, Atate, ife tikudziwa kuti pali Mpingo umodzi wokha ndipo ife tonse timabadwira mu Iwo.

<sup>156</sup> Ndipo ine ndikupemphera, Atate, kuti Inu mutidalitsa ife mopitirira pamene ine ndiziwerenga gawo laling'ono ili limene Inu mumawoneka kuti mumandipatsa ine, nditakhala pa desiki apo madzulo ano. Ndipo ndithandizeni ine, Ambuye, kuti ndisawasunge anthuwa motalika kwambiri, koma kuti ndingoyankhula zofotokoza zingapo apa. Ine ndikupemphera kuti Inu mukhale mu izo. Ndipo tipatseni ife lingaliro laling'ono, kuti ife tikhoze kupita kwathu limodzi nalo ndi kumawathokoza Ambuye chifukwa cha ubwino Wake. Ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>157</sup> Tsopano, musati muiwale, Lamlungu likubwerali mmawa, Ambuye akalola.

<sup>158</sup> Tsopano tembenuzirani ku Masalimo 106, ndi ndime ya 7. Ine ndimati ndiwerenge mpaka pansi, kachidutswa...gawo la Salmo ili. Koma, ndi Davide. Chifukwa chomwe ilo linadzera kwa ine, chinali chifukwa cha uthenga wa mmawa uja. Ndipo, ine ndiyika wotchi yanga apa ndi kuyesa kuti titulukemo pofika hafu pasiti naini, ngati zonse zingattheke. Tsopano pa ndime ya 7 ya Masalmo 106 :

*Makolo athu sanamvetse zozwizitsa zanu mu Igupto; iwo sanakumbukire kuchuluka kwa zifundo zanu; koma anamupalamula iye pa nyanja, ngakhale... Nyanja yofira.*

<sup>159</sup> Ine ndikuti ndiwerenge ndime yotsatirayo:

*Komabe iye anawapulumutsa iwo chifukwa cha dzina lake, kuti iye akhoze kupangitsa mphamu yake yaikulu kuti idziwike.*

Ambuye awonjezere madalitso Ake.

<sup>160</sup> Ine ndikuti ndiyankhule kwa inu, ngati Ambuye alola, pa phunziro la *kusamvetsa*; Mulungu, kusamvetsedwa. Ine ndilitenga ilo monga choncho: *Mulungu Kukhala Asakumvetsedwa*.

<sup>161</sup> Inu mukudziwa, kusamvetsa kumatitengera ife mu mavuto ambiri. Nthawi zambiri anthu amanena zinthu zomwe iwo anabwereza kuchokera kwa winawake, pamene, iwo sanazimvetse izo. Izo zimamatengera munthuyo mu vuto. Ine ndikukhulupirira izo zikanakhala bwino kwa ife ngati ife basi tikanamati, chabwino, kudikirira mpaka titamvetsa zomwe tinali kuziyankhulazo. Kodi inu simukuganiza chomwecho? Ine ndikudziwa kuti izo zikanakhala, kwa ine, zabwino kwambiri kwa ine kuti ndifufuze kaye moyamba ndiyeno nkuzinena izo. Mukuona? Koma ife nthawizense, timawoneka kuti tiri, osamvetsedwa. Ndipo apa Davide akuyankhula za Israeli, sanamvetse zozizwitsa Zake pamene iwo anali mu Igupto.

<sup>162</sup> Tsopano, kusamvetsa si kungonena kuti, "Chabwino, ine sindinamve zomwe iye amanena," koma kuwona chinachake

chikuchitidwa ndi kusamvetsa kuti icho *ndi cha chiyani*. N... Ndiko, kuphonya kwanu kwa ngalawayo kwathunthu apo.

<sup>163</sup> Tsopano, Mulungu samachita zozizwitsa kuti angoti, “Onani, ine ndine Mulungu.” Mulungu amachita chozizwitsa kuti pakhale kumvetsa. Mukuona ? Mulungu amachita izo kwa cholinga. Ndipo kodi inu munazindikira pa kuwerenga kwa Masalmo apa mu ndime ya 7 iyi? Ine ndikuganiza izo ndi zokongola kwambiri, ine ndikufuna kuti ndiwerenge izo mobwereza kachiwiri:

*Makolo athu sanamvetse zozizwitsa zanu mu Igupto; (onani, iwo sanazimvetse izo)... iwo sanakumbukire kuchuluka kwa zifundo zanu; koma anamupalamula iye pa nyanja, ngakhale... nyanja Yofiira.*

*Komabe iye anawapulumutsa iwo chifukwa cha dzina lake, kuti iye akhoze kupangitsa mphamu yake yaikulu kuti idziwike.*

<sup>164</sup> Mukuona, iwo sanamvetse chifukwa chimene Mulungu, uko mu Igupto, ankachitira zozizwitsa izi. Iye anali kuyesera kuti awasonyeze iwo zifundo Zake. Iye anali kuyesa kuti awatengere iwo pa kumvetsa kuti Iye anali Mulungu pakati pavo. Ine ndimazikonda zimenezo.

<sup>165</sup> Mu ulaliki wanga wawung’ono umene ine ndinalalikira kuno nthawi ina pakale, uko ku Chicago, ndiyeno ine ndikukhulupirira kuti ine ndinalalikira iwo kuno, anyamata ali nawo iwo pa tepi, *Monga Mphungu Ikasulira Chisa Chake*, kukupiza pa ana ake. Momwe kuti mayi mphungu wamkuluyo amawatengera ana ake aang’ono... Iye asanawatengere iwo kokauluka, iwo amakhala ali ndi nthenga zambiri zosalimba pa iwo. Ndipo iwo amakhala asanamuwonepo iye kwenikweni mwa ubwino wake chifukwa iwo onse amagwada pansi mu chisacho. Koma iye amakwera pamwamba pa chisacho ndipo iye amatambasula mapiko ake aakulu amphanvuwo. Kodi iye akuchita chiani? Iye amakuwa, iye amafuna kuti iwo alidziwe liwu lake. Iye amatambasula apo mapiko ake aakuluwo.

<sup>166</sup> Mphungu yaikazi nthawizina imakhala yokulitsitsa. Iwo amanena kuti mphungu nthawizina, zazikazi zazikulu izo, zimakhala ndi mapiko a mapazi khumi ndi anai kuchokera ku nsonga kukafika ku nsonga, atanyamula mwana wa ng’ombe akhoza kuwuluka naye iye. Mapazi khumi ndi anai, nsonga kuchokera ku nsonga. Mapiko, utali wa ngati pa nsanja pano pomwe, kuchokera pa nsanamira mpaka ku nsanamira.

<sup>167</sup> Iye amafika pamwamba apo pamaso pa mwana uyu, chifukwa chiani? Iye akuti amutenge iye kuti akawuluke. Iye sanayambe wachokapo pa chisa chimenecho. Ndipo iye akuti amutengere iye kutali mmiyamba ndiyeno nkukamusasa iye achokepo, ndi kumusiya iye mmwamba umo kuti aziwuluka mwayekha, kuti aphunzire kawulukidwe. Kotero iye akufuna

kuti asonyeze ulamuliro umene iye ali nawo. Iye amatambasula apo mapiko ake aakuluwo pofuna kuchita matama chifukwa cha nthengazo, ndipo iye amafuula, ndiyeno iye amawakupiza iwo. O, mai! Nthenga zimawuluzika mu chisacho, ndi china chirichonse, iye amakhala akukupizira mphepo mmenemo monga ndege yotulutsa mpweya. Kumukankhira iye chammbuyo, nagona chagada pa msana wake waung' onowo, ndipo iye amayang' ana mmwamba naganiza, "Amayi, momwe muliri wamkulu! Momwe inu muliri wamkulu!"

<sup>168</sup> "Ukuwona momwe mapiko anga aliri amphamu? Ine ndikhoza kukunyamulira iwe mmwamba ndi kukutengerani iwe kulikonse kumene ine ndikufuna. Ndine wamphamu kwambiri!"

<sup>169</sup> Ndipo icho ndi chimene Mulungu anali kuchita kwa Israeli. Inu mukudziwa, Iye anati, "Monga mphungu ikasulira chisa chake," icho ndi chinthu chofanana. Iye anamupeza Israeli ali mu dziko lachipululu ilo kumeneko, ndipo Iye anamubweretsa iye kuchokera ku Igupto ndipo anamutengera iye ku dziko lolonjezedwa, pa mapiko a mphungu. Mwaona? Ndipo kodi Mulungu anali kuchitiranji zozizwitsa izi? Iye anali kuyesera kuti afiksire kwa anthu Ake kuti Iye anali Yehova wamphamvuyo.

<sup>170</sup> Ndipo izo ndi zomwe Iye akuyesera kuti achite lero! Iye sikuti amangowachiza anthu chifukwa choti Iye akhoza kuchiza. Iye akuyesera kuti afikitse kwa inu kuti Iyeyo ndi Chiwukitsiro, kuti Iye akhoza kukuchizani inu, Iye akhoza kuliwukitsa thupi lanu. Iye akhoza kuchita chirichonse chimene Iye afuna kuchichita, Iye ndi Yehova! Ine ndimazikonda izo.

<sup>171</sup> Koma anthu sanamumvetsa Iye. Mulungu ndi wosavuta kuti asamvetsedwe ndi osakhulupirira, ndi iwo omwe samafuna kuti amvetse. (Anthu ambiri amayesera kuti amvetse.) Ambiri samafuna kuti amvetse, iwo amangodzitsekera okha, ndi kuti, "Palibe chinthu choterocho," ndipo "ine sindimakhulupirira mu zoterozo." Ndiye iwo sangathe kumvetsa nkomwe.

<sup>172</sup> Koma munthu amene ali kulolera kuti amvetse, amene ali kulolera kuti akhale pansi ("Ndipo bwerani tiyeni tilingalire palimodzi," atero Ambuye) tsopano, munthu ameneyo a—ali pa mzere woti aphunzire chinachake kuchokera kwa Ambuye. Koma anthu amene nthawizonse ali oyanjana ndi Mulungu ndi mphamu ya Mulungu... Inu simungayanjane nkomwe ndi Mulungu popanda kuyanjana ndi mphamu Yake, chifukwa pamene inu mukuyanjana ndi Iye inu mukudziwana ndi Iye, kapena pachibale ndi Iye, ndiyeno inu mumakhala ndi mphamu Yake mkatи mwanu.

<sup>173</sup> Ndi chifukwa chake anthu samatha kukhulupirira mu zozizwitsa lero, chifukwa iwo alibe chirichonse mwa iwo choti akhulupirire nacho. Iwo ayenera kukhala ali ndi chinachake

mwa iwo kuti azikhulupirira nacho. Ndipo pamene Mzimu wa Mulungu uli mwa munthu, iye amati “ameni” kwa Mawu aliwonse a Mulungu ndi chozizwitsa chirichonse cha Mulungu. Koma monga amayi anga ankakonda kunena, “Iwe sungapeze magazi kuchokera mu tanaposi, chifukwa mulibe magazi mwa iye.” Kotero iyo ndi njira yofanana, inu simungapeze chikhulupiro mwa wosakhulupirira, chifukwa umo mulibe kanthu kalikonse koti mukhulupirire nako.

<sup>174</sup> Bambo anati, “Ine sindimakhulupirira mu machiritso Auzimu, ziribe kanthu zomwe inu munganene.” Ndithudi, izo si za iye, ndi za kwa iwo okha omwe angathe kukhulupirira. Ngati inu mutati mupeze magazi, apezeni iwo kuchokera mu chinachake chomwe chiri ndi magazi mkati mwake. Ngati muti mupeze chikhulupiro, pezani icho kuchokera mu chinachake chimene chiri ndi chikhulupiro mkati mwake.

<sup>175</sup> Ndipo iyo ndi njira yake, Mulungu amagwiritsa ntchito chinachake chomwe chiri ndi chikhulupiro mkati mwake. Iye sangakutumizeni inu kuno kuti mukopere anthu ku machiritso pamene inu mulibe chikhulupiro chokwanira kuti muwakhulupirire iwo. Iye angakutumize iwe bwanji kunja ku chitsitsimutso chochita zozizwitsa pamene iwe ulibe chikhulupiro chokwanira kuti ukhulupirire izo? Iye amafuna chinachake chimene chiri ndi chinachake mkati mwakemo chimene Iye angapangepo chinachake nacho. Kotero anthu sanamvetse.

<sup>176</sup> Nowa sanamvetsedwe mochuluka kwambiri mu tsiku lake. Nowa, wodziwidwa ndi Mulungu, wantchito wa Mulungu, wokhulupirira mwa Mulungu. Ndipo pamene iwe ukhala wokhulupirira mwa Mulungu iwe umachita zinthu zosiyana kwambiri ndi zomwe anthu amaganiza kuti ziri zolondola mpaka iwo amaganiza kuti iwe ndi wopenga. Ndipo Nowa, atachenjezedwa ndi Mulungu, anakonza chombo kuti apulumutsire a pabanja ake. Ndipo anthu ankaganiza kuti iye anali atapenga. Iye sanali atapenga, iye sankamvetsedwa basi chifukwa iye ankatsatira kutsoglera kwa Mulungu. Amen! Ine ndikuzikonda izo. Iye sankamvetsedwa.

<sup>177</sup> “Munthu angathe bwanji, ngakhale...” Inu mukuti, “Palibe mvula imabwera kuchokera mlengalenga. Kodi mvula ndi chiani?” Anali asanakhalepo ndi mvula, Mulungu ankathirira nthaka. “Nowa, kodi mvula imeneyo ili kuti?”

“Ine sindikudziwa.”

“Ndiwonetse ine komwe iyo ili!”

“Ine sindingathe kuiwonetsa iyo kwa inu.”

<sup>178</sup> “Nanga, iwe ukudziwa bwanji kuti iyo ibwera pansi kuchokera mmwamba umo pamene mulibe iliyonse mmwambamo yoti ibwere pansipa?”

<sup>179</sup> Nowa akananena chinachake monga chonchi, “Mulungu wandiuza ine kuti iyo ibwera pansi. Ndipo ngati Mulungu wati ‘iyo ibwera pansi,’ Iye ndi wokhoza kuitengera iyo mmwamba umo ndiyeno nkuibweretsa iyo pansi.” Amenî. Izo zinakhazikitsa icho. Ngati Mulungu ananena chomwecho, izo ndi zonse zomwe ziripo kwa icho. Mukuona? Iye sanamvetsedwe chifukwa iye anali akutsatira Mulungu.

<sup>180</sup> Eliya. Ine ndikhoza kukhala pa maphunziro awa nthawi yaitali, koma ine ndiri nawo ena angapo apa amene ine ndikufuna kuti ndifike kwa iwo mwansanga. Eliya sanamvetsedwe ndi fuko lake. Eliya anali wachi Israeli, iye anali Myuda, ndipo iye sanali kumvetsedwa chifukwa iye nthawizonse anali akulidzudzula fuko lake, kuidzudzula mfumu, kumudzudzula mfumukazi, kudzudzula chirichonse chomwe chinalipo. Ndi kumawadzudzula iwo! Mphika wosweka wake womwe iye ankawoneka kuti anali. Pakuti, mai, chirichonse, icho chinkabwera “PAKUTI ATERO AMBUYE. Mulungu akulangani inu, iwe Yezebeli, iwe *wakuti-n-wakuti*.”

<sup>181</sup> Iye sankamvetsedwa. Chifukwa? Iye anali akutsatira Mulungu. Apo sanali Eliya yemwe iwo sanali kumumvetsa, kunali kuli kugwira ntchito kwa Mzimu Woyerwa mwa Eliya komwe iwo sanali kumumvetsa.

<sup>182</sup> Munthu angathe bwanji kuliwukira fuko lake lomwe? Kuchitira mwano fuko lake lomwe, ankalikonza ilo, ndi kuika matemberero a Mulungu pa ilo, fuko lomwelo, anthu omwewo amene ankakhala nawo. Mtundu wake omwe, akhungu ake womwe, kachikhulupiriro kake komwe, ofanana naye womwe, komabe nkuneneratu ziweruzo za Mulungu ndi kuitanira njala pa iwo. Iye sankamvetsedwa bwino, chifukwa sanali ali Eliya, anali ali Mulungu mwa Eliya yemwe iwo sankamumvetsayo. Sanali ali Eliya yemwe sankamvetsetsa, anali Mulungu akumutsogolera Eliya, ndipo iwo sankamvetsa kuti Mulungu anali Mulungu Woyerwa ndipo Iye sangati alekerere tchimo.

<sup>183</sup> Ndipo ziribe kanthu ngati izo ziri pa m’bale wako, mlongo, kapena mayi ziribe kanthu yemwe ali, ilo ndi tchimo pamaso pa Mulungu ndipo chiweruzo chidzabwera pa iwo pa izo. Kusamvetsedwa.

<sup>184</sup> Daniele anali wosamvetsedwa pamene ana ena onse a Israeli ankagwada pansi kwa fano, koma iye ndi Shadreki ndi Misheki ndi Abedinego anakana kuti agwade pansi. Chabwino, iwo anati, “Vuto la iye ndi chiyani?” Fuko lonselo linkati, “Vuto lake ndi chiani munthu wopenga uyu? Chabwino, Ahebri ena onse akuzindikira mulungu wathu, iwo akumuzindikira iye, iwo akugwada pansi pamene ife tikuimba malipenga, ndi kuomba malipenga ndi kusewera azeze, ndi zina zotero, ndi kuomba chitoliro. Iwo onse akumagwada pansi, koma vuto lake ndi chiani mphika wosweka uwu? Vuto lake ndi chiani iyeyo, iye

sakulola kuchita izo?" Chifukwa iye anali mu chilumikizano ndi Mulungu! Ndi lomwe liri vuto. Iye sanali kumvetsedwa bwino. Iye ankateggedwa kuti ndi "Wopenga, kapena anali atasokonezeaka malingaliro ake. Chabwino, iwo anali gulu la zinzete." Koma iwo anali kungotsatira kutsogolera kwa Mzimu. Ndi chifukwa chake iwo sanali kumvetsedwa bwino.

<sup>185</sup> Aneneri onse a Chipangano Chakale, momwe iwo ankawukira apo ndi kunenera motsutsa fuko lawo, momwe iwo ankanenera motsutsa anthu, momwe iwo amanenera motsutsa chinthu, kuika matemberero pa iwo, ndi kumachita zinthu monga choncho. Iwo sanali kumvetsa. Chifukwa? Iwo anali antchito a Mulungu, iwo anali akuchita chifuniro cha Mulungu, iwo anali akuchita utumiki kwa Mulungu, koteri iwo sanali kumvetsedwa.

<sup>186</sup> Ndipo aliyense yemwe amatsatira Mulungu samamvetsedwa bwino. Yesu, Ambuye wathu, pamene kubadwa Kwake, Iye sanamvetsedwe.

<sup>187</sup> Amagi, iwo sanamvetsedwe, iwo anali kutsatira chizindikiro chauzimu kuti akaipeze Mfumu yomwe inali itabadwa Mfumu ya Ayuda. Iwo ankadziwa kuti panali Nyenyezi imauka kwa Yakobo, molingana ndi mauneneri a Daniele. Ndipo ankadziwa kuti Mfumu iyi ikanadzakhala Mpulumutsi, Iyo ikanadzakhala Mfumu ya Israeli. Ndipo iwo anabwera zaka ziwiri, ulendo wonse kuchokera ku India, kutsika ndi Mtsinje wa Tigrisi, ndi kuwoloka zipululu ndi kudutsa mu mapiri, kulikonse, ndi kubwera mu mzinda wa Yerusalem madzulo ena dzuwa likulowa, akufuula, "Alikuti Iye amene wabadwa ali Mfumu ya Ayuda? Ali kuti Iye?"

<sup>188</sup> Ndipo panalibe wina ankadziwa kanthu za izo. Icho chinali chinthu chachirendo kuti Mfumu ya Ayuda inali itabadwa ndipo anthu mazana a mailosi kutali ankadziwa za izo; ndipo umu momwe mu mzinda komwe Iye anabadwirako, ndi malo omwe Iye anabadwiramo, pakati pa anthu omwe Iye anabadwirako, ndipo iwo sankadziwa kalikonse za izo. Iwo sanawamvetse Amagi. Iwo anati, "Palibe chinthu choterocho monga Mfumu ya Ayuda. Ife tiri naye mfumu komwe kuno, Herodi."

<sup>189</sup> Iye anali wosamvetsedwa mu kubadwa Kwake pamene Iye anabadwa. Ndipo Maria anali ndi pakati asanakwatirane ndi Yosefe. Sanamvetsedwe. Iwo ankaganiza kuti Iye abadwa kunja kwa chikwati choyerwa, iwo sankadziwa kuti Mzimu Woyerwa unali utaika mwana uyu mwa iye. Koma izo sizinamvetsedwe. Iko kunali kuchita kwa Mulungu ndipo anthu sanakumvetse iko.

<sup>190</sup> Iwo panobe samazimvetsa Izo, kuchita kwa Mulungu kuli kawirikawiri kosamvetseka.

<sup>191</sup> Mwa anthu okhulupirira mwauzimu okha, anthu amene amaukhulupirira Mzimu. Koma izo sizinamvetsedwe bwino, Amagi sanamvetsedwe bwino.

<sup>192</sup> Herodi sanamvetse izo. Pamene Herodi anati, “Chabwino, inu mundiuze ine komwe mwanayo ali, ndipo ine ndipita ndikamupembedze Iye, nanenso.” Iye anali wachinyengo, iye anali kunama. Chimene iye anali kuchiwopa...Iye sanali kuwadziwa Malemba kuti pankayenera kuti padzakhale Mesiya atabwera, Mfumu ya Kumwamba. Ndipo Herodi ankaganiza kuti akanadzakhala mfumu ya padzikola lapansi, ndipo iye ankafuna kuti amuphe Iye kuti athane naye iye.

<sup>193</sup> Iye sanali mfumu ya padzikola lapansi, Iye anati dziko ili si ufumu Wake, “Ngati uwu ukankhala ufumu Wanga ondimvera Anga akanati andimenyere Ine, koma Ufumu Wanga ndi wakumwamba uko.” Herodi sanazimvetse izo, iye ankaganiza kuti unali ufumu wa padzikola lapansi.

<sup>194</sup> Umo ndi momwe iwo akunenera lero, “Kodi inu ndi a mpingo wanji ngati inu muli Mkhristu? Chipembedzo chanji?”

“Palibe!”

<sup>195</sup> Iwo samazimvetsa izo. Mwaona, iwo sangathe kuzimvetsa izo. Iwo amaganiza kuti *chipembedzo* chimantanthetauza “Mkhristu.” Ndi mosemphanitsa, mochuluka kwambiri chomwecho. Koma izo siziri kumvetsedwa ndi anthu.

<sup>196</sup> Tsopano, ife tikupeza kuti Herodi sanamvetse Izo, iye sakanatha kuzimvetsa Izo.

<sup>197</sup> Nikodemo sanathe kukumvetsa iko, Kubadwa kwatsopano, pamene iye anabwera kwa Yesu ndi usiku. Winawake ankamunyozetsa iye. Ine sindimamunyozetsa iye. Iye anali munthu wabwino, iye ankafuna kuti adziwe chinachake. Iye anali atatanganidwa mu tsiku lonse, mwinamwake iye anali ku ofesi yake ya unsembe, kapena chinachake chimzake, iye ankayenera kuti abwere ndi usiku. Mulimonse, iye anakafika uko, iye anachita bwino kuposa momwe anthu ambiri akuchitira lero. Iwo sangabwere masana *kapena* usiku. Iye potsiriza anafika; inu musamamunyozetse iye, kodi inu mwatero? Potsiriza iye anafika kwa Yesu, ndipo tiyeni tisamunyozetse iye ngati *ife* sitinakafike uko. Ndipo ngati inu mungafike uko, ndiyе ine sindikuganiza kuti inu mungamuweruze iye. Ayi, i—iye anafika uko. Ndipo iye anabwera ndi usiku, ndipo mwinamwake iye anali atatangwanika. Chonchobe, iye anabwera. Mwinamwake Yesu anali atatangwanika kwambiri kumeneko akupempherera odwala ndi zinthu, nthawi yokha yomwe iye akadamupeza Iye kuti ayankhulane ikanakhala nthawi ya usiku. Koma potsiriza iye anafika uko, iye anakhala ali uko mpaka iye atapeza kuyankhulana ndi Yesu. Ndipo pamene Yesu anati...I—iye anati, “Mpunzitsi, ife tikudziwa kuti Inu ndi mwamuna wotumizidwa kuchokera kwa Mulungu, pakuti palibe mwamuna angathe kuchita zinthu izi zomwe Inu mukuzichita kupatula Mulungu atakhala ali ndi Iye.”

<sup>198</sup> Yesu anati, “Kupatula ngati munthu abadwa kachiwiri iye sangathe kulowa mu Ufumu, osati ngakhale kuuwona Ufumu.”

<sup>199</sup> Ndipo mphunzitsi wamkuluyo, bwana wa mu Israeli, anati, “Ine, bambo wachikulire, kukalowanso mu mimba ya amayi anga kuti ndibadwenso mwatsopano?” Onani, iye sanamvetse zomwe Yesu anali kuzikamba, iye sanazimvetse basi izo. Chifukwa kuti Yesu anali kunena za Kubadwa kwauzimu, ndipo iye anali kuyesera kuziika izo ku kubadwa kwachirengedwe. Kotero iye sanamumvetse Iye, iye sanazimve izo. Iye basi... momwe anthu amachitira. Basi monga Nikodemo, ambiri a ife sitimamvetsa zinthu za Mulungu chifukwa timangozitenga izo ndi kuziika kwa zinthu za chilengedwe.

<sup>200</sup> Monga, kuti, dokotala kuti, “O, ine sindimakhulupirira mu machiritso Auzimu. Ine sindimakhulupirira kuti pali chirichonse.”

<sup>201</sup> Ine ndinamva dokotala akumuuza mkazi mu ofesi nthawi ina, anati... Ndipo iye sankadziwa... Iye ankafuna kuti adziwe chomwe chinachitika kwa chomera chomwe iye anali nacho. Iye anati, “M’bale Branham anandipempherera ine ndipo Ambuye anandichiritsa ine.”

<sup>202</sup> Iye anati, “Ine sindikukhulupirira izo.” Iye anati, “Ine sindingathe konse—ine sindingathe konse kukhulupirira chirichonse monga chimenecho.” Anati, “Ndiuzeni ine yemwe anachichotsa icho.”

Anati, “Pezani chipsyera.”

Anati, “Kodi iwe unapakapo chiani?”

<sup>203</sup> Anati, “Palibe, popanda konse.” Anati, “Iye anangonditchula ine apo mu msonkhano ndipo chinthucho chinachoka.”

<sup>204</sup> Ndipo ine ndinali nditakhala mu chipinda chinacho, uko nkulondola, nditakhala kumene mu chipinda chinacho, ndikumvetsera. Mayiyo sankadziwa kuti ine ndinali mmenemo. Ndipo uyo sankadziwa kuti ine ndinali mmenemo, chifukwa iye sanali kundidziba nkomwe ine, mwaona. Ndipo apo ine ndinali nditakhala mmenemo. Ndipo iye anati... Akumutengera winawake ku ofesi ya dokotala. Uko nkulondola ndendende. Ndipo ine ndinkati ndimve zomwe iye akanati anene, ine ndinatenga—ndinatenga wodwala ndipo ndinatulukamo mmenemo pamene ndinapeza kuti, kuti iye sanali kukhulupirira.

<sup>205</sup> Kotero iye anati, “Ine sindikukhulupirira mawu amodzi a izo.” Anati, “Ine sindinawonebe chirichonse chimene chingathe kuchita chirichonse chonga icho. Ine sindikuzikhulupirira basi izo.” Anati, “Ine ndidzayenera kuti ndiziwone izo ine ndisanati ndizikhulupirire izo.”

Iye anati, “Chabwino, nanga bwanji c—chomera changa ?”

Iye anati, “Ine ndidzayenera kuchiwona icho chikuchoka ine ndisanati ndikhulupirire izo.”

<sup>206</sup> Mwaona, kuona si ndiko kukhulupirira. “Chikhulupiriro ndi chinthu chogwirika cha zinthu zomwe inu simumaziwona.” Mwaona, inu mumazikhulupirira kaye izo ndiyeno izo zimachitika. Kotero—bamboyo sanali wokhulupirira, kotero zonsez o zinali chinsinsi kwa iye. Iye sankadziwa zomwe iye anali kuziyankhula chifukwa i—iye sankakhoza kuzimvetsa izo, izo zinali mkuluwiko kwa iye.

<sup>207</sup> Anthu amati lero, “O, ine sindimakhulupirira mu machiritso Auzimu awo. Ine sindimakhulupirira mwa Mzimu Woyeru uwo. Ine sindimakhulupirira mu kuyankhula mmalirime uko. Ine sindikhulupirira mu kufuula uko. Ine sindikhulupirira mu zinthu zonse izo monga choncho. Ine sindikhulupirira mu izo.” Bwanji ? Ndi chinsinsi! Kungoti inu simukuzimvetsa izo. Ndi Mulungu, ziri umu mu Baibulo. Pano ziri kubweretsa zotsatira zomwezo zimene Baibulo linazinena kuti zizidzabweretsa, ndiyen ayenera kukhala ali Mulungu. Kungoti inu simunazimvetsa Izo, ndizo zonse. Mulungu ali kusamvetsedwa.

<sup>208</sup> Ophunzira Ake sankatha kumvetsa zozizwitsa Zake. Usiku uja pamene Iye anabwera mu ngalawa, ndipo iye anati, “Ndi munthu wa mtundu wanji uyu woti ngakhale mphepo ndi mafunde zikumumvera Iye?” Iwo sanamvetse bwino kuti Iye sanali munthu, Iye anali Mulungu.

<sup>209</sup> Ndi lomwe liri vuto lero ndi anthu, iwo akufuna kuti amupange Iye mnyamata womutuma wamng’ono, kapena wina mzake woti azinyamula chomenyera. Iwo amafuna kuti azimupanga iye mnyamata wamng’ono chabe pa msasa.

<sup>210</sup> Iye sanali mnyamata wamng’ono pa msasapo, Iye anali Yehova, Mulungu! Iwo sanazimvetse izo. Iwo ankayembekezera Iye kuti angokhala mmodzi wa iwo. Iye sanali mmodzi wa iwo, Iye anali Mulungu pakati pavo! Iye anali mochuluka kuposa munthu. Monga momwe ndimanenera kawirikawiri, Iye anali munthu pamene Iye anali ndi njala, koma Iye anali Mulungu pamene Iye anadyetsa zikwi zisanu ndi mikate, mikate iwiri ndi nthuli zina za nsomba. Iye anali munthu pamene Iye anali atatopa kumbuyo kwa ngalawa, koma Iye anali Mulungu pamene Iye analeketsa mphepo ndi mafunde ndi kuzipangitsa izo kumumvera Iye. “Ndi munthu wa mtundu wanji ameneyu?” Iye sanali mtundu wa munthu, Iye anali Mulungu akuwonetedwa *mwa* munthu. Iwo sanamumvetse bwino Iye. Iwo ankamuganiza kuti Iye anali munthu, mwana wamwamuna wa Maria, mpalamatabwa, koma Iye anali Mulungu akuwonetedwa mu thupi. Amen!

<sup>211</sup> Asirikali Achiroma sanamumvetse Iye, pamene iwo anali atamukhazika Iye pa bwalo la mulandu, ndi kuyika chisanza

pa maso Ake, ndi kumamumenya Iye pamwamba pa mutu ndi kuti, "Tsopano, ngati Iwe uli mneneri, onse awo akuti Iwe ndi mneneri, bwera udzatiuze ife amene wakumenya Iwe pa mutu."

<sup>212</sup> Mwaona, iwo sanazimvetse kuti Yesu anati, "Ine ndimachita zokhazo zimene Atate amandiwonetsa Ine kuti ndizichite. Ine ndimachita zomwe Atate amandiwonetsa Ine, ndiyeno ine ndimachita zomwe Iye amandiua ine kuti ndichite." Iwo sanazimvetse izo, iwo sanawumvetse utumiki Wake.

<sup>213</sup> Ayuda sanamumvetse Iye. Momwe Iye anadzera kuti adzakhale Bwenzi lawo ndi Mpulumutsi, ndipo iwo ankafuna kuti amupange Iye chinachake chomwe chinali choipa. Iwo sanawumvetse utumiki Wake. Iye anati, "Mfumukazi ya kummwera idzauka mu Chiweruzo ndi kam'badwo kano ndi kudzakadzudzula iko, pakuti iye anabwera kuchokera ku madera akutali a dziko lapansi kuti adzamve nzeru za Solomoni. Ndipo wamkulu kuposa Solomoni ali pano." Koma iwo sanamvetse izo kuti Iye anali wamkulu kuposa Solomoni. Iwo ankaganiza kuti Iye anali munthu chabe.

<sup>214</sup> Ambiri a iwo ankaganiza Iye anabadwa kuchokera mu chikwati chosayera, anachokera ku banja loipa limene linali ndi zikhumbo izi ndi zina zotero, ndi mwana wapathengo. Zimene tangokhala nalo funso, iwo sankatha ngakhale...Bwanji, iwo anati, "Bwanji, ife tikudziwa kuti Iwe sunabadwire mu chikwati choyer, Iwe uli ndi chiwanda pa Iwe. Bwanji, Iwe ukuyesera kuti utiphunzitse ife? Ife ndi aphunzitsitu!"

Iye anati, "Ndinu a atate wanu, Mdierekezi."

<sup>215</sup> Mwaona, iwo sanamvetse. Pamene asirikali Achiroma anapitakonso nthawi ina, akumvetsera pa Iye, anati, "Palibe munthu amene anayankhulapo monga uyu. Ife sitinamvepo munthu akuyankhula monga chonchi."

<sup>216</sup> Uyo sanali munthu akuyankhula, uyo anali Mulungu! Inde, bwana. Munthu samayankhula monga...Munthu amanena ndi kuyankhula za Malemba, Yesu amawapangitsa Malemba *kukhala amoyo*. Munthu samakhala moyo monga chonchi: "Lemba likunena *izi* apa, ndi *izi* apa!" Munthu akhoza kunena kuti "Lemba likunena izo," koma izo ndi zonse zomwe iye angathe kuzichita. Koma Yesu ankatha kunena, "Ine ndi Atate Anga ndife mmodzi, Atate anga amakhala mkatи Mwanga. Iye amene wandiwona Ine wawaona Atate." Palibe winanso akadanena zimenezo! Amen. Aleluya! Uko nkulondola. "Iye amene wandiwona Ine wawaona Atate." Palibe winanso akadanena izo!

<sup>217</sup> Palibe chodabwitsa asirikali aja anati, "Sipanayambe pakhala munthu ankayankhulapo monga uyu. Iye sakuyankhula monga mlembi kapena mlatiki, Iye akuyankhula ndi ulamuliro! Ndipo ngakhale ziwanda zikumumvera Iye, ndipo mphepo ndi

mafunde zikumumvera Iye.” Iwo ankaganiza kuti Iye anali munthu, koma Iye anali Mulungu.

<sup>218</sup> Mukuna, Iye anali asakumvetsedwa. Anati, “Bwanji, Iwe u—Iwe unabadwa wapathengo. Iwe unabadwa kunja kwa chikwati choyerwa, ndipo Iwe ukuyesera kuti utiphunzitse ife? Bwanji, ife tikudziwa kuti Iwe ndi wamisala ndipo uli ndi chiwanda. Iwe ndi Msamaria, wakhala uli uko ndipo watengera ziwanda izo pa Iwe. Iwe ukuyesera kuti utiphunzitse ife, ife aphunzitsi opatulika?”

Iye anati, “Inu ndi a atate wanu, Mdierekezi.”

<sup>219</sup> Inde, iwo sanamumvetse Iye, iwo sanali kudziwa Yemwe Iye anali. Ndi lomwe liri vuto lero, anthu akuyesera kuti amupange Iye chinachake chimene Iye asali. Iye si munthu chabe, Iye ndi Mulungu mwa munthu! Osati munthu wachitatu, Iye ndi Munthu yekhayo. Inde, bwana. Chabwino, zedi, iwo sanamumvetse Iye.

<sup>220</sup> Mfarisi, Mfarisi uja amene anamuitanira Iye kujaku nthawi ijaiyku mgonero, phwando lalikulu, iye sankamumvetsa Iye. Iye ankaganiza kuti akangomubweretsa Iye uko. Ine ndinalalikira pa uthenga umenewo komwe kuno osati kale kwambiri pa kadzutsa, ine ndikukhulupirira, ku Chicago, pa kadzutsa. Mfarisi uyo anati, “Tsopano, tamuonani Iye wakhala kumbuyo uko, atakhala kumbuyo uko, mapazi osasamba ndi chirichonse. Mkazi wamng’ono uyo kubwera umo ndipo anamusambitsa Iye ndi misonzi, ndipo anawapukuta ndi tsitsi la pamutu pake.” Iye anati, “Ngati Iye akanakhala mneneri Iye akanadziwa khalidwe la mkazi amene ali apo akumupukuta mapazi Akeyo. Zikusonyeza kuti Iye si mneneri!”

<sup>221</sup> Yesu anaimirira, ndipo anati, “Simoni, ine ndiri ndi chinachake choti ndinene kwa iwe!” Ameni, iye sanamumvetse basi, izo zinali zonse. Iye anati, “I...Iwe unandiitana Ine kuti ndibwere, ndipo Ine ndasiya mndandanda wanga wotangwanitsa kuti ndibwere ku kuitana kwako. Ndi pamene...Iwe sunakomane Nane pakhomo. Iwe sunanditsuke konse mapazi Anga. Iwe sunadzoze konse mutu Wanga. Iwe sunandipsyopsyone konse Ine mondilandira. Unangondisiya Ine ndilowe muno, wakuda ndi wonunkha ndi wodzaza thukuta, ndi kundikhazika Ine cha pangodya apa kuti uzinditonza Ine. Koma mkazi uyu, mkazi *uyu*, iye mosalekeza wakhala akupsyopsyona mapazi Anga, ndipo iye wawatsuka iwo ndi misonzi ya kulapa,” (Madzi okongola akewo!) “ndipo wawapukuta iwo ndi tsitsi la pamutu pake. Ine ndiri ndi chinachake chokutsutsa iwe, Simoni. Indetu ine ndikuti kwa iwe, machimo ake omwe ali ambiri onse akhululukidwa kwa iye.” Simoni sanamvetse; mkaziyo anamvetsa. Simoni anati, “Iye ndi munthu chabe”; iye anati, “Iye ndi Mulungu, Mpulumutsi wanga!” Iye anali asanamvetsedwe. Iye panobe sakumvetsedwa.

<sup>222</sup> Ophunzira pa Gologota, iwo sanamvetse, pamene iwo onse anamukana Iye ndipo anachokapo. Iwo akanatha bwanji kumuwona munthu, munthu yemwe iwo anamudziwa kuti ankachita zozizwitsa ndi kuukitsa akufa, koma nkudzipereka Yekha ku imfa, ndi kumayenda akudutsa apo, akumenyedwa, ndi kumalira, makhololo akuyenderera pankhope Pake, ndi magazi osakanizikana ndi izo pomwe iwo anamwetula ndevu zodzaza dzanja, atazimwetula izo pa nkhope Yake; ndi kuukwapula nsana Wake mpakana mafupa Ake kumanyezimira mowonekera, ndi kumubwanyula Iye, ndi kumamumenya Iye pamenepo; ndiyeno nkumamutukwana, asirkari oledzera, kumamumenya Iye mu msewu momwe. Ndi kuyima nkumawalola iwo kuti azichita izo? Iwo sanamumvetse, chotero iwo anaima patali pake. Uko nkulonndola.

<sup>223</sup> Mdierkeze sanamumvetse Iye. Mdierkeze anati, “Ndithudi uyo sangakhale ali Mwana wa Mulungu amene angaime apo ndi kumazunzidwa monga choncho, ndi iwo akutukwana, ndipo onditsatira anga pamenepo akungochita naye Iye mulimonse, ndipo Iye akuzitenga izo. Iye si Mwana wa Mulungu.”

<sup>224</sup> Afarisi nawonso, ansembe, sanamumvetse Iye, anati, “Ngati Iwe uli Mwana wa Mulungu, dzitsitse Wekha pansi kuchokera pamenepo.”

<sup>225</sup> Wakuba cha kumanzere Kwake sanamumvetse Iye, anati, “Ngati iwe uli Mwana wa Mulungu, tichotse ife pa mtanda, dzipulumutse Wekha ndi ifenso.”

<sup>226</sup> Koma wakuba wa kumanja anamumvetsa Iye, iye anati, “Ife tiri, ife tachita choyipa ndipo ife tikuyenera chomwe tikuchiladirachi, koma Munthu uyu sanachite kanthu.” “Ambuye, mudzandikumbukire ine pamene Inu muzidzabwera mu Ufumu Wanu!”

<sup>227</sup> Lipenyeni Liwu ilo likubwerera, linati, “Zedi iwe ukakhala ndi Ine mu Paradiso.” Iye anamvetsa kuti uyo anali Mulungu akufera machimo athu. Njira yokha yomwe Iye akaanafera, inali yoti aphedwe ali mu thupi. Iye sangatheke kuphedwa mu Mzimu, chifukwa Iye ndi Mzimu Wamuyaya. Ndipo Iye ankayenera kuti akhale mu thupi kuti akhoze kuphedwa, koteri iwo sanamumvetse basi. Iye ankamvetsa izo.

<sup>228</sup> Tsiku lina, pafupi masiku khumi zitachitika izo, kapena pafupi masiku makumi anai zitachitika izo, anali masiku makumi asanu, ophunzira anakwera mu chipinda chapamwamba, ndipo iwo anakhala ali pamwamba apo kwa masiku khumi ndi usiku mpakana tsiku la makumi asanu litafika. Ndiye, zonse mwadzidzidzi, kunamveka nkokino wochokera Kumwamba ngati mkokomo wa mphepo yamphamu. Chifukwa Yesu anali atawauza iwo, “Taonani, Ine ndidzatumiza lonjezo la Atate Anga pa inu, koma kadikirireni mu mzinda wa Yerusalemu mpaka inu mutazadzidwa ndi

Mphamvu yochokera Kumwamba.” Iwo ankadziwa kuti Iyo ikanati ibwere. Iwo ankadziwa kuti ikanatero, zikanayenera kuti zichitike. “Mupite pamwamba apo ndi kukadikira mpaka Ine ndiitumize Iyo.” Iwo anakadikira pamwamba apo. Iwo anavomereza, anachotsa chirichonse mu malingaliro awo ndi mmitima. Iwo anali akudikira, onse ali mwa mtima umodzi, pamalo amodzi, akudikira Lonjezo; akuyenda chammbuyo ndi mtsogolo, amuna ndi akazi, pamwamba apo akuyenda yenda limodzi mu chipinda chapamwamba cha pamwamba icho, zitseko zonse zitatsekeda chotero kuti Ayudaakanatha kulowamo n—ndi kuwapweteka iwo.

<sup>229</sup> Onse mwakamodzi, anali pamwamba apo akuyendayenda, ndipo panabwera nkocomo kuchokera Kumwamba wonga mphepo yamkokomo, ikuzungulirazungulira pamenepo, ndiyeno malirime a Moto anayamba kukhala pa iwo. Zitseko zinatseguka, mazenera anatseguka, kunja mmisewu iwo anapita.

<sup>230</sup> Ndipo iwo sanamvetsedwe, mochuluka monga momwe iwo ankati, “Kodi anthu awa sanaledzere vinyo watsopano? Anthu awa aledzera chifukwa ife tikuwamva iwo akubwebweta chinachake chimene ife sitikudziwa chomwe iwo akuchiyankhula.” Zonse mwa kamodzi, iwo anati, “Ife tikumumva bwanji munthu aliyense mu chinenero chathu, kodi onsewa si achi Galileya ?” Iwo sanamvetse kuti ilo linali lonjezo la Atate.

<sup>231</sup> Ndiye Mulungu anali ndi mneneri apo amene akadaimirira ndi kuyankhula, Petro anati, “Amuna inuaku Yerusalemu ndi inu amene mumakhala mu Yudea, musati musamvetseichi. Ichi ndi chija chomwe chinayankhulidwa ndi mneneri Yoweli, “Ndipo zidzafika pochitika mu masiku otsiriza,” atero Mulungu, “Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse. Ndi pa adzakazi Anga aakazi ndi antchito achikazi ndidzatsanulirapo Mzimu Wanga, ndipo iwo azidzalosera. Ndipo ine ndidzasonyeza zodabwitsa mlengalenga ndi mmwamba ndi mmusi padzikolo, ndi moto, ndi nthuzi, ndi malawi a moto. Izo zidzafika pochitika, lisanafike tsiku lalikulu ndi lowopya la Ambuye, kuti aliyense amene ati adzaitanire pa Dzina la Ambuye azidzapulumutsidwa.””

<sup>232</sup> Iyo inali ntchito ya Mulungu! Iwo unali Mzimu Woyera, koma iwo sanamvetse Iwo. Iye sanamvetsedwe.

<sup>233</sup> Iye nthawi zonse wakhala asakumvetsedwa. Israeli sanamumvetse Iye. Anthu mu nthawi ya Nowa sanamumvetse Iye. Anthu mu nthawi ya Daniele sanamumvetse Iye. Anthu mu nthawi ya Yohane sanamumvetse Iye. Anthu m—mu nthawi ya mneneri sanamumvetse Iye. Anthu mu m’badwo wa Chipentekosite sanamumvetse Iye.

<sup>234</sup> Anthu mu m'badwo uno sakumumvetsa Iye, izo zikadali chimodzimodzi. Iwo sakuzimvetsa Izo, chifukwa Iye samamvetsedwa. Ndi nthawi yoti tizifanizitsa zachilengedwe ndi zauzimu.

<sup>235</sup> Pamene anthu mu... Ndipo zitachitika tsiku la Pentekosite, pamene onse anali atadzazidwa ndi Mzimu Woyer, anali ndi msonkhano waukulu uwu mmwamba umo, iwo anamuitana mwamuna pansi apo yemwe anali wolumala kuchokera mmimba ya amayi ake, awiri a iwo anali akuyenda mu nsewu ndipo wopemphetsa uyu anagwedeza kachitini ndipo anapempha tindalama. Ndipo iye anati, "Siliva ndi golide ine ndiribe konse, koma zomwe ndiri nazo ine ndipereka izo kwa iwe." Iye anati, "Mu Dzina la Yesu Khristu waku Nazareti, imilira ndi kuyenda!" Ndipo anamugwira munthuyo pa dzanja ndi kumudzutsa iye, ndipo nthawi yomweyo mapazi ake ndi mawondo ake zinalandira mphamvu. Iye anayamba kuyenda, ndi kumatsimphina, ndi kumathamanga, ndi kulumpha, ndi kutamanda Mulungu, anakalowa mu kachisi. Ndipo anthu onse anayamba kubwera palimodzi, ndi kufuula ndi kuditiriza. Bwanji, zinali zosazolowelereka.

<sup>236</sup> Ndipo awo anakawaika iwo mu ndende, ndipo anawawopyeza iwo kuti iwo "Asamalalikirenso mu Dzina la Yesu."

<sup>237</sup> Ndipo Petro anati, "Kodi ife timvetsere kwa ndani, Mulungu kapena munthu?"

<sup>238</sup> Ndipo iwo anawamasula iwo, akuganiza kuti chifukwa iwo anali atawakwapula iwo pang'ono ndi kuwawopyeza iwo (kuti nthawi inayo iwo ikanadzawanyonga iwo, kapena kuwawotcha, kapena kuwaika iwo pa mtanda, kapena chinachake), iwo asiya izo. Koma chinthu chotsatira chomwe iwo anapeza, iwo anali panja mu msewu akuchita izo aponso. Bwanji? Iwo sanawamvetse. Sanali anthu amenewo; anali Mulungu mwa anthu amenewo, amachita zinthu zimenezo.

<sup>239</sup> Pamene anamugwira Stefano wamng'ono kupita ku Bwalo la Sanhedrin, mmawa uwo, anati, "Ife timutengera iye pamaso pa bwalo lamulandu ili. Pamene aphunzitsi onse awa ndi Ayuda ndi ansembe aakulu ndi abambo oyera, ndi onse awo anasonkhana kumeneko, madokatala a zauzimu awa, zikanati zimuwopyeze iye mpaka manjenje." Kotero iwo anamubweretsa iye ali mu maunyolo awa, ndipo anamuimitsa iye kumeneko, kamunthu kakang'ono ngati mwanawankhosa pakati pa gulu la ankhawde olusa. Iwo anati, "Mpenyeni iye akuzikana izo tsopano, kuti, 'Ine ndikubweza mawu, abale, inu nonse musati mundivutitse ine.'"

<sup>240</sup> Iye anati, "Inu owuma makosi ndi osadulidwa mu mtima ndi makutu! Chifukwa chiani inu mukukaniza Mzimu Woyer? Momwe atate anu anachitira, inunso mukuchita!" Amen!

<sup>241</sup> Iwo anapeza kuti uyo sanali iyeyo! Pakuti iwo anatola apo zibulum, ndipo anaponyera manja awo mu makutu mwawo, ndipo anayamba kukukutira pa iye, ndi kumugenda iye mpaka afe. Ndipo pamene iye anakwezera mutu wake chakumwamba, akumupuntha iye kuchokera ku mbali imodzi ndi ku inayo, iye anati, “Ine ndikuwona kumwamba kutatseguka, ndi Yesu ataima pa dzanja lamanja la Mulungu.” Ameni! Ndipo anagona mu mikono ya Ambuye Yesu. Pamene iye ankafa, anati, “Atate, musawerengere tchimo ili kwa chiweruzo chawo.”

<sup>242</sup> Mwaona, iwo sankamvetsa zomwe iwo ankachita. Paulo, ataima apo akuyang’ana pa izo, mtsogolo mwakemo izo zinafika mu misempha yake, ndipo iye anati, “Ine ndi wochepetsetsa pakati pa iwo onse, chifukwa ine ndinachitira umboni kwa imfa ya Stefano, woyeru Wanu.” Ameni. Ndi zimenezo.

<sup>243</sup> Mkuona, anthu samamvetsa kutengeka uku. Anthu sakumvetsa lero. Iwo sakumvetsa mphamvu ya Mzimu Woyeru. Iwo akuwatcha iwo gulu la oyera odzigudubuza. Iwo akulitcha ilo gulu la anthu opanda malingaliro oyenera. Iwo sakumvetsa, kuti umachita kutaya ako...chimene inu mukuchitcha “malingaliro ako abwino,” polinga kuti umudziwe Khristu, chifukwa iwe uli ndi malingaliro a Khristu ndiyeno. Inu simungathe kukhala nawo malingaliro a dziko ndi malingaliro a Khristu pa nthawi yomwego, amodzi ndi achithupithupi ndipo enawo ndi auzimu. “Iye amene amayenda momvera thupi ali wachithupithupi, iye amene amayenda momvera Mzimu ali wauzimu.” Ameni. Kotero ine ndidzitaya ndekha ndi kukapeza izo, Ambuye, mwa Inu. Inde, bwana. Kotero Mulungu samamvetsedwa. Si inuyo amene simumamvetsedwa, ndi Mzimu Woyeru ukukupangitsani inu kuchita izo zomwe iwo sakuzimvetsa. Ameni. Iwo sakuyankhula mokutsutsani inu, iwo akuyankhula momutsutsa Iye. Anthu samamvetsedwa.

<sup>244</sup> Apo, iwo akhoza kuwaleka iwo azipita, koma iwo abwerera aponso mu msewu ndi kukayambira kachiwiri. Chimodzimodzi lero. Iwo sakuwamvetsa anthuwo. Iwo sakudziwa chomwe Izo ziri.

<sup>245</sup> Lero ine sindikumvetsedwa mu utumiki wanga, womwe Iye ananditumira ine kwa anthu. Iwo sakumvetsa. Aliyense wa iwo anati, “Ife tikukhulupirira M’bale Branham...” Ine ndimayankhula kwa mlaliki kanthawi kapitako, anati, “M’bale Branham, ife tonse tikudziwa kuti inu munatumizidwa kwa Mpingo, koma, lingaliro ndi loti, inu mukubwera bwanji kumabatiza mu Dzina la Yesu Khristu?” Iwo sakuwamvetsa Malemba. Iwo sakuwamvetsa Iwo. Ichu ndi chimene Iye ananditumizira ine, ndicho cholinga changa chokhalira ndiri kuno. “Chifukwa chiani inu mumaphunzitsa mbewu ya serpenti, ndi zinthu monga izo zomwe ziri zosiyana kwa zimene ife timaphunzitsa?” Chabwino, m’bale ichu ndi chifukwa chake ine ndiri pano. Iwo sakuzimvetsa basi izo. Ameni. Koma Mulungu

akuchitira umboni mwa Mawu Ake ndi zizindikiro za Mzimu Woyeru mu...?...Ziribe kanthu kuchuluka kwa momwe iwo sakumvetsera Izo, Mulungu akutsimikizira Mawuwo! Ameni.

<sup>246</sup> Mulungu nthawizonse wakhala asakumvetsedwa. Ndipo iwo amene amakhala ndi Mulungu samamvetsedwa limodzi ndi Mulungu, chifukwa ndi Mulungu akugwira ntchito mwa iwo. Ameni. Kodi inu mukukhulupirira Izo?

Ndinkonda Iye, ndimkonda Iye  
 Poti anayamba kundikonda  
 (Kodi inu mumamukonda Iye? Kwezerani  
     mmwamba manja anu ndikunena  
     matamando)...nagula chipulumutso changa  
 Pa mtengo wa Kalvare.

<sup>247</sup> Kodi inu ndi okondwa kuti simukumvetsedwa? Ife tinkakonda kuyimba kanyimbo kakang'ono, koti, "Tsopano ine ndaikidwa chizindikiro, ndaikidwa, ndaikidwa chizindikiro ndi Mzimu Waumulungu." Uko nkulondola. Anthu omwe nthawiina ankandikonda ine, akutembenzira msana wawo pa ine tsopano chifukwa ine ndaikidwa chizindikiro, ndaikidwa ndi Mzimu. Ameni. Ndinataya malingaliro anga ku zinthu za mdziko, kuti ndilandire malingaliro a Khristu; chotero, ngati ine ndiri nawo malingaliro a Khristu, malingaliro anga amafuna zinthu izo zomwe ziri za kumwamba. Ine ndikanafuna winawake kuti andiwonetse ine ubatizo wamtundu wina wolondola kupatula uwo wa Dzina la Yesu Khristu. Ine ndikanafuna winawake kuti andiwonetse Lemba lomwe limati serpenti analibe mbewu. Ine ndikanafuna kuti winawake andisonyeze ine Lemba limene limati pali Amulungu atatu.

<sup>248</sup> Ndiye iwo amati, "Chabwino, ndi chiyani icho?"

<sup>249</sup> Mulungu anatumiza Uthenga Wake ndipo ukuchitira umboni wa izo. Iye akutsimikizira Mawu ndi zizindikiro zotsatira. Ndi zomwe Baibulo linanena. Iwo sangathe kuzikana izo, ndi zoona. Koma kodi iwo anachita chiani? Iwo sanazimvetse izo chifukwa ine sindinabwere mu dzina la Assemblies of God, Umodzi, kapena Auwiri, kapena Autatu, kapena Mpingo wa Mulungu, kapena Abaptisti, Amethodisti, Apresbateria, Achilutera. Ine sindinabwere mwa lirilonse la dzina lawo, ine ndinabwere mu Dzina la Yesu Khristu. Ndipo Mulungu, mwa chifundo Chake, akutsimikizira Uthengawu mwa mphamvu ya chiwukitsiro cha Yesu Khristu. Kotero ukadali Mzimu wa Mulungu umene anthu sakuwumvetsa. Uko nkulondola, kusamvetsedwa.

<sup>250</sup> Zedi, inu simukumvetsedwa, onse omwe amakhala mwa umulungu mwa Khristu Yesu samamvetsedwa. Njira yonse kuchokera kwa Nowa wolungama, njira yonse kutsika mpaka kwa woyeru wa tsiku-lamakonoli lero, Sali kumvetsedwa. Nthawizonse zakhala ziri, anthu samazimvetsa izo.

<sup>251</sup> Israeli sanazimvetse izo. Iwo sakumvetsa; iwo sangatero basi chifukwa iwo ali achithupithupi mu mzimu, ndi osati...izo sizingasiye njira ndi zauzimu, chifukwa izo sizingasakanizikane.

<sup>252</sup> Koma ndine wokondwa kuti ife tikukhala mu Ufumu umene suli wopangidwa ndi manja a munthu. Ndine wokondwa kuti ife tikupita ku Ufumu womwe munthu alibe chocita nawo. Ndine wokondwa kuti Ufumu wathu uli mmwamba. Ndipo ngati Ufumu wathu uli mmwamba, ndife obadwa kuchokera kumwamba, ndiyе ife tikufunafuna zinthu izo zomwe ziri mmwamba, kumene Khristu akukhala ku dzanja lamanja la Mulungu, o, komwe Iye sakuchita nafe manyazi. Ndi umboni wathu... Ife sitikuchita manyazi ndi Iye padzikolo pano, chifukwa ndife amwendamnjira ndi alendo. Ife si a mdziko lino, ndife obadwa a Mzimu wa Mulungu. Ife tikukhala palimodzi mu malo Ammwambbamwamba mwa Khristu Yesu, titatsukidwa mu Magazi Ake, obadwa a Mzimu Wake, odzazidwa ndi chisomo Chake.

<sup>253</sup> Ndi zimenezo, osamvetsedwa. Koma, kodi ife timasamala chiani, ife timamukonda Iye. Kodi inu simukumukonda Iye? Chabwino, Teddy, tipatse ife kayimbidwe ka *Ine ndimkonda Iye*, ndipo tiyeni tiyiimbe iyo kuchokera pansi pa mtima wathu:

Ndimkonda Iye, ndimkonda Iye  
Poti anayamba kundikonda  
Nagula chipulumutso changa  
Pa mtengo wa Kalvare

<sup>254</sup> Kodi Iye si wodabwitsa? Kodi inu simukumukonda Iye? Kodi inu sindinu okondwa kuti ndinu osamvetseka? Unsembe wachifumu, anthu osankhidwa, anthu osamvetseka, opereka nsembe zauzimu, zipatso za milomo yanu, kupereka matamando kwa Iye.

<sup>255</sup> Ine ndikuimbirani inu nyimbo tsopano, ine ndikumverera ngati ndiyimbe:

Ndimateza anthu omwe samvetsa  
Kaamba ka kukondwa kwanga;  
Ndadzazidwa ndi Mzimu, sindikukaika,  
Ndilo vuto lake kwa ine.  
  
Ndilo vuto lake kwa ine,  
Ndilo vuto lake kwa ine;  
Ndadzazidwa ndi Mzimu, sindikukaika,  
Ndilo vuto lake kwa ine.

<sup>256</sup> Kodi inu mukuikonda iyo? Tiyeni tonse tiimbe iyo ndiyе:

Timapeza anthu omwe samvetsa  
Kaamba ka kukondwa kwathu;  
Tadzazidwa ndi Mzimu, sitikukaika,  
Ndilo vuto lake kwa ine

Ndilo vuto lake kwa ine, (Mulungu  
alemekezeke!)

Ndilo vuto lake kwa ine ;  
Ndadzazidwa ndi Mzimu, sindikukaika,  
Ndilo vuto lake kwa ine.

Ndikakondwera ndimafuula,  
Ena sandimvetsa, ndimaona ;  
Ndiri mtsidya la Yordano mKenani,  
Ndilo vuto lake kwa ine.

Ndilo vuto lake kwa ine, (Mulungu  
alemekezeke !)

Ndilo vuto lake kwa ine;  
Ndiri mtsidya la Yordani mKenani,  
Ndilo vuto lake kwa ine.

<sup>257</sup> O, ine ndimaikonda iyo. Sichoncho inu? Tawoloka Yordani kufika ku Kenani dziko lokongola, ine ndasanzikana nalo dziko, ndakwezedwa pamwamba pa zinthu za mdziko, tsopano ine ndikukhala mu chikhaliidwe cha Kumwamba ichi. Ndithudi ine ndikuchita modabwitsa kwa akhwangwala awo pansipo, inde, zedi, ine ndikuuluka pamwamba pa iwo. Ndiko kulondola. Kodi ife tikusamala chiani? Ife tikukhala mu dziko la Kenani. Amen! Inde, bwana. Kudya Mphesa zatsopano, kumangokhala nayo nthawi yopambana; odzaza ndi ulemerero, odzaza ndi mphamvu, odzaza ndi Mzimu Woyer. Inde, bwana.

<sup>258</sup> Anati za Stefano, “Analı mwamuna, wodzaza.” Wodzaza ndi chiani? Wodzaza ndi chiani? Iye analı wodzaza ndi Mzimu Woyer, iye analı odzaza ndi mphamvu, iye analı wodzaza ndi nzeru, iye analı wodzaza ndi nyonga. Kodi zonsezo zimapanga chiani? Iye analı wodzaza ndi Mzimu Woyer! Ndi kumene zinthu zonse izi zimakhala. Ndi chimene mpingo wa Mulungu wamoyo uli. Kodi inu sindinu okondwa chifukwa cha izo, Mkhristu? Zichitani mosangalala. Ngati inu simukumvetsedwa, “Onse omwe amakhala mwa umulungu mwa Khristu Yesu adzakhala asakumvetsedwa.” Iwo nthawizone akhala ali, monse kudutsa mu Baibulo.

<sup>259</sup> Tsopano, kodi ine ndikuyesera kunena chiani? Kwa inu anthu amene mumayankhula ndi malirime, kwa inu amene mumafuula, kuvina mu Mzimu, anthu amati, “O, izo ndi zachabechabe,” kumbukirani basi ine ndinabwerera mmbuyo momwe ndi kukusonyezani inu. Kudutsa mu Lemba momwe, nthawizone iwo samamvetsedwa. Kumbukirani, inu muli mu Lemba, ndipo inu mukuchita zomwe ziri zolondola. Zikhali nazo kumene, Mulungu ali nanu. Zikhali kumene mu Lemba, Mulungu azisamalira zina zonsezo. Ameni.

<sup>260</sup> Ine ndikumukonda Iye. Tiyeni tiyimbe nyimbo yanga yabwino, yachikale yaubatizo, ija yomwe tinkaimba nthawi yoyamba yomwe Mngelo wa Ambuye anawonekerapo

konse pamaso pa anthu, mu kukhalapo kwake. Ine ndinali nditaziwonapo izo, mwiniwanga, koma nthawi yoyamba yomwe Iye anabwerapo konse pansi. Ndipo pamene Iye anabwera pansi, I—Iye anati, “Monga Yohane anatumidwa kuti adzatsogolere kudza koyamba kwa Khristu, Uthenga wako utsogolera Kudza Kwachiwiri kwa Khristu.” Mazana ndi mazana ndi mazana a anthu ataimirira pa gombe kumeneko pamene Iko kunkabwera pansi pa June, 1933, pa mtsinje. Ndipo ife tinali titaima pa gombelo, tikuimba:

Ndaima pa gombe la Yordani,  
Ndipo ndikuyang'anitsitsa,  
Ku Kenani dziko lokondwa,  
Kuli chuma changa.

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

Tidzakafika ku malo athanziwo,  
Kukadalitsika kwa nthawizonse!  
Pakuwona nkhopre ya Atate,  
Ndi kudzapuma m'chifuwa Chake?

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

Pa madambo onse aakuluwo  
Liwala mwamuyaya ;  
Mulungu Mwana alamulira,  
Nabalalitsa usiku.

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo . . .

<sup>261</sup> Tiyeni tizingoyimba kachiwiri, ndi kumagwirana chanza ndi winawake ali pafupi nanu.

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

<sup>262</sup> Tsopano, popanda mthonzi wa kukaikira, aliyense wa inu amene wamuvomereza Khristu, ndipo mukudziwa kuti inu

mwabadwa kachiwiri mwa Mzimu, tiyeni tikweze manja athu tsopano ndi kumaimba:

Ku dziko la malonjezo,  
Chabwino, ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

<sup>263</sup> Ine sindinaziwone izi kwa nthawi yaitali. Madona, fikirani mu chikwama chanu ndi kutulutsa mipango yanu. Njonda, fikirani pa thumba lanu la nchiuno ndi kutulutsamo mpango wanu. Tsopano ife tikuti tikhale ndi mphatso yokupizira kwa Ambuye. Chabwino, ife tonse palimodzi, ife tizikupiza ngati tikupita ku Kenani tsopano, zikupizani mpango wanu. Chabwino, tsopano:

Ku dziko la malonjezo,  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

<sup>264</sup> Tsopano, ngati pali winawake pano amene sanapange kusankhidwa kwawo ndi maitanidwe kukhala zotsimikizika, amene akanafuna kuti abwere pamene ife tikuimba iyi kachiwiri, mukafuna kutulutsa mpango wanu ndi kumawukupiza iwo limodzi ife kachiwiri. Zipata ziri zotsegulidwa tsopano, ziphaso ndi zaulele. Kodi inu simubwera? Kwerani mkatи mwa chombo chakale cha ku Zioni, icho chikupita, chikusunthira kunja. Tiyeni tizipita.

Ku dziko la malonjezo, (sizitenga nthawi  
yaitali)  
Ku dziko la malonjezo;  
Ndani ati apite nane?  
Ku dziko la malonjezo.

<sup>265</sup> Pamene ife tikuweramitsa mitu yathu:

Mongatu Yesu, mongatu Yesu,  
Nfuna nkhalе monga Iye;  
Kudutsa mdziko wa ku  
Ulemelero  
Ndipempha n'khale monga Iye.  
Mkhola ku Betelehemu kunadza  
Mlendo,  
Nfuna nkhalе monga Iye;  
Kudutsa mdziko wa ku Ulemelero  
Ndipempha n'khale monga Iye.

<sup>266</sup> Musaiwale Lamlungu. Musaiwale Lachitatu usiku msonkhano wa pemphero. Kumbukirani, zipemphera kwambiri, muzindipempherera ine, muziwapempherera abusa anu, muziwapempherera oyandikana nawo anu, madikoni anu,

matrasti anu, muzipemphera kuti Mulungu akhale ndi njira Yake ndi ife tonse.

Mongatu Yesu, mongatu Yesu,  
 Pa dziko n'khale (ndicho chokhumba  
     cha mtima wanga) monga Iye;  
     (kusamamvetsedwa) (Ngakhale anthu ambiri  
     sakumvetsa izo, kumbukirani kuti Mulungu  
     adzapanga njira)  
     ...?...padziko wa ku Ulemelero  
 Ndipempha n'khale monga Iye.

[M'bale Branham ayamba kung'ung'usa nyimboyi—Mkonzi]

...wonyozeka wotsika,  
 Pa dziko n'khale monga Iye;  
 Kudutsa m'dziko wa ku  
 Ulemerero  
 Ndipempha n'khale monga Iye.

<sup>267</sup> Ndi mitu yanu yoweramitsidwa tsopano, ndi maso anu otsekedwa, ndi mitima yathu italunjika pa Mulungu. Ife timuitana mzanga wofunika wabwino, M'bale Roy Borders, wochokera ku California, ngati iye sangakhale nawo...anene madalitso pa msonkhano uno. M'bale Borders. [M'bale Roy Borders apemphera—Mkonzi.] 

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CHICHEWA

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