

# *UNYAKA WE~~BANDLA~~*

## *LASESMIRNA*

 Baba oKhazimula kakhulu, sijabula kakhulu kulobubusuku ukwazi ukuthi ebuntwini bethu sinokuPhila okungafi. UkuPhila kukaNkulunkulu wethu kuhlukaniswe ngezinkotha zomlilo futhi zahlala phezu kwalowo nalowo kubo, futhi bonke bagewaliswa ngoMoya oNgcwele futhi baqala ukukhuluma ngezinye izilimi lapho uMoya ubaphumisela. O Baba, sibonga Wena kanjani ukuthi Uzihlukanise Wena uqobo phakathi kweBandla. Akumangalisi iNkosi yethu yathi, "Ngalolo suku niyokwazi ukuthi NgikuBaba, noBaba ukimI, Mina ngikini, nani nikiMi." Ukuthi uNkulunkulu weZulu uhlala kanjani phakathi kwabantu baKhe! "Kuseyisikhashana nezwe ngeke lisaNgibona, nokho niyakungibona Mina, ngokuba Ngiyakuba nani, ngibe kini kuze kube sekupheleni kwezwe." Kwehle kudlule kuyo yonke iminyaka yebandla Uzoba lapha, onguye izolo, namuhla, naphakade, futhi besiyoKwazi ngemisebenzi Oyenzayo. "Lezi zibonakaliso ziyakubalandela abakholwayo."

<sup>2</sup> Nkosi, ngibona u–ngibona uvuthondaba lwayo yonke iminyaka, isikhathi sesilungela ukuphela nePhakade liyangena. Baba uNkulunkulu, sijabule kakhulu ukwazi ukuthi siphila kuleyonsali namuhla; sibhekisia izimpilo zethu futhi sibona lolo hlobo lwezimpokophelo esinazo, izinjongo esinazo, futhi sibona ukuthi uMoya oNgcwele usuthathe indawo. Nkulunkulu, kwangathi wonke umuntu oseBukhoneni bobuNkulunkulu kulobubusuku angaqonda leminyaka yebandla esiphila kuyo futhi abalekele eNkosini uJesu ngokushesha, ngoba kulotshwe ngokucacileyo, ukuthi, "IGama leNkosi lingumbhoshongo onamandla, olungileyo abalekela kuWona futhi aphephe."

<sup>3</sup> O Nkulunkulu, woza kulobubusuku futhi ugcobe ubuntu bethu, Nkosi. Letha abazulazulayo, O Nkosi, odideke kakhulu; bheka izimvu ezimpofu, Nkosi, abazi ukuthi bakholwe ini; kunokubiza kwabelusi bezimvu kuyo yonke indawo. Siyakhuleka, Baba, ukuthi bazozwa lowo Malusi wezimvu omkhulu womhlambi, iNkosi uJesu, uMoya waKhe omkhulu ukhulume kulobubusuku, uthi, "Mntwana waMi, woza kiMi futhi Ngiyokunika iSabatha, ukuPhumula okukubeka uphawu uya esiphethelweni saPhakade." Hhayi ukushukunyiswa phezu komhlaba njengoba sibona isikhathi siphela manje. Siphe khona, Baba. Khuluma ngesikhulumi, lalela ngezindlebe zabezwayo, ngokuba sonke silalele. EGameni likaJesu siyakhuleka. Amen. Ningahlala phansi.

<sup>4</sup> Manje, kulobubusuku sitadisha onyakeni webandla wesibili. Ngibona abaningi babo bethatha amanothi nezinto, futhi yingaleso sizatho ngifuna ukucacisa lokhu isikhathi ngasinye.

<sup>5</sup> Manje, unyaka webandla wesibili wawubizwa ngonyaka webandla laseSmirna. Futhi wenzeka, uNyaka waseSmirna, wangeniswa ngesikhathi esifanayo uNyaka wase-Efesu usuphumile. UNyaka wase-Efesu wawusukela ku A.D. 55 [U A.D. kusho ukuthi uJesu azalwa—Umh.] kuye ku A.D. 170. UNyaka waseSmirna ungena ngo 170 futhi uphume ngo 312. Leli yibandla elashushiswayo; lowo ogqoka umqhele womfelukholo, yibandla lenhlupho. Futhi isethembiso sikaNkulunkulu kulo, eBandleni eliKhethiwego kulo, kwakungukulinika umqhele wokuPhila.

<sup>6</sup> Ibandla ngalinye laba *nenkanyezi* eyayiphethwe yisandla sikaNkulunkulu, okungukuthi yayimelele “isithunywa” kulowo nyaka webandla. Okwedlula konke engangingacabanga ngakho kwakuyisithunywa onyakeni webandla lase-Efesu (ngoba iBhayibheli alisho ukuthi bangobani) kwaba nguPawulu; ngoba wasungula ibandla lase-Efesu futhi wayengumfundisi walowonyaka webandla; owaletha ukuKhanya eBandleni, okungukuthi uJohane oNgcwele walithatha kusukela lapho. Kwase kuba uPolycarp, futhi kuqhubeke kwehle... uPolycarp, njalo, kuqhubeke kwehle.

<sup>7</sup> Manje, uNyaka waseSmirna, ngikholwa ngayo yonke i...engikwazile ukumthola, kwaba u-Irenaeus. Futhi manje ngifuna ukukuniyeza isizathu sokuthi kungani ngakhetha u-Irenaeus esikhundleni sikaPolycarp. Manje, ikakhulu bonke abefundisi basesontweni ufunu ukucabanga (nabafundisi beBhayibheli) ukuthi leyo ngelosi kwakunguPolycarp. UPolycarp wayengumfundi kaJohane oNgcwele, lelo yiqiniso. Futhi uPolycarp wabeka uphawu... yena—yena wayengumfelukholo, bamgwaza ngqo enhliziyweni futhi bambulala. Manje, kodwa wayeyindoda enkulu, indoda enedumela, indoda eyesaba uNkulunkulu, enomoya omuhle. Akungabazeki engomunye wamaKristu amakhulu kunawo onke esake saba nawo. Futhi akukho owawungakusho okumelene nempilo yakhe.

<sup>8</sup> Isizathu sokuthi ngikhetha u-Irenaeus: ngoba ngikholwa ukuthi u-Irenaeus wayesondelene kakhulu emBhalweni kunoma uPolycarp wayenjalo. Ngoba uPolycarp wathi ukuncika ngasemqondweni wamaRoma wokumisa inhlangano. Futhi—futhi u-Irenaeus wayemelene nakho ngokuqinile, wakusola ngokuphelele. Kwase kuthi-ke, njengoba sonke sazi, impikiswano enkulu yayiza eMkhandlwini waseNayisiya; enye impikiswano enkulu yayiphakathi kokuthi uNkulunkulu wayemthathu noma uNkulunkulu wayemunye. Futhi u-Irenaeus wathatha uhlangothi lokuthi uNkulunkulu wayenguNkulunkulu, manje, Munye nje.

<sup>9</sup> Ngingahle ngifunde kwi *The Ante-Nicene Fathers*, umqulu wokuqala, ikhasi 412, isicaphuno esincane nje; uma ufunu ukubhala phansi lokho, umqulu wokuqala we *The Ante-Nicene Fathers*. Futhi ekhasini leshumi nambili, futhi yi... Uma ubufuna umqulu, yingxenyen yokugcina yomqulu wesithathu. Ubungahle ufunde yonke into; kunezahluko eziningana zawo, noma imisho eminingana. Manje ngiqala ukufunda ekugcineni ngqo—ekugcineni ngqo kwangamashumi amabili, amavesi angamashumi amathathu kuwo. Ngeke ngikufunde konke, kodwa ingxenyen yakho nje:

“Zonke ezinye izizwakalisi kanjalo zi...zikhapha isiqu soyedwa noMuntu ofanayo;” (Niyabo, uzama ukusho lokho abaMbiza ngakho, ‘uYise, iNdodana noMoya oNgewe,’ futhi wathi, “Lezo i zigu, hhayi amagama, iziqu zoMuntu oYedwa.” Yilokho kanye esikufundisayo okwamanje namhlanje.) “njenge, ngokwesibonelo” (bese kuthi-ke kobakaki) (“ngesiNgisi), *INkosi yaMandla, INkosi uYise wabo bonke, uNkulunkulu uMnirimandla onke, oPhezu Kwakho konke, uMdali, UMenzi*, nokunjalo. Lawa akusiwona amagama neziq zokulandelana kwabantu abehlukene, kodwa zomuntu oyedwa ofanayo,” (Amen!) “ngegama lapho uNkulunkulu oyedwa, uYise, u... Lowo—Lowo zonke lezi zinto...upha bonke i...ngokuba khona, isipho sakho konke okukhona.”

<sup>10</sup> U-Irenaeus uthi “Zonke lezi ziqu zifingqelwa eGameni elilodwa, ngaphansi kukaNkulunkulu oyedwa, futhi ayiziq kuphela zalokho Ayeyikho.” WayeyiNtebe yaseSharoni. Yilokho Ayeyikho. Leso yisiqu. WayeyiNkanyezi yoKusa. Wayengu-Alfa. Wangu-Omega. Lokho yiziq zalokho Ayeyikho. WayenguYise. WayeyiNdodana. WayenguMoya oNgewe. Kodwa kukhona uNkulunkulu oyedwa. UNkulunkulu oYedwa, neGama laKhe Linye. Futhi leso isizathu esisodwa engicabange ukuthi u-Irenaeus wayeqinisile ekuxilongeni kwakhe—kwakhe lapha, noma ekuhunyushweni komBhalo.

<sup>11</sup> Enye into engingathanda ukunifundela yona, itholakala encwadini ethi: *How Did It Happen?* Futhi lena ibhalwe ngosomlando. Futhi, *How Did It Happen?* ngo R. C. Hazeltine, umlando wamabandla okuqala. Futhi lapha ekhasini 180: “IZiphiwo zokoMoya Esikhathini sika-Irenaeus, ngo A.D. 177 kuya ku 202.” Manje, isizathu ngicaphuna lokhu, kuya eteyipini, niyabo, futhi—futhi kuzosuswa ezincwadini:

“Kwakungesikhathi sika-Irenaeus lapho iningi lamabandla abaPhostoli aseFransi ayenazo zonke iziphiwo zikaMoya oNgewe.” Lokho kwakuvela kuye efundisa, niyabo. “Amalungu ebandla lika-Irenaeus eLyon,” naleyo yiLyon, eFransi, “akhulumu ngezilimi. Kwakuyinto ejwayelekile ukubona umuntu ofile evuswa. Ukuphulukiswa kwa—ukuphulukiswa kwakuyinto eyenzeka nsuku zonke kuwo onke awobuvangeli...amabandla obuvangeli ndawo zonke.”

Lowo Irenaeus wayekwazi ukufundisa! “Izimangaliso zazenzenka kaningi. Eqinisweni, lawo mabandla ayengahlali ngaphandle kokubonakaliswa okuyisimangaliso bobukhona bukaNkulunkulu noma ngombono, ukuxoshwa kwezinto ezingumsuka wemvelo, ngesimangaliso, ukukhumbuza amaKristu obuvangeli angalolo suku, ayengabafundi baKhe abathandekayo. Kodwa emilandweni yesikhathi esidlule, asikwazi ukukhothoza isenzeko esisodwa sokuvusa ofileyo ebandleni lamaRoma lokuqala.”

<sup>12</sup> Labo ngabantu abanga...abangakhathalele kunoma yiluphi uhlangothi, bakhulumia iqiniso nje. Ngosomlando.

<sup>13</sup> Yingakho ngicabanga ukuthi u-Irenaeus, ngoba, niyabo, wayenokukholwa okufanayo lokho uPawulu nabafundi ababekudlulisel ezansi. Yingakho ngine... kholwa ukuthi wayeyingelosi yebandla laseSmirna, ngoba waye... wayenezimfundiso ezifanayo ezingokomBhalo; nezimfundiso ezifanayo zangokomBhalo phezu kwezisekelo zeZwi likaNkulunkulu ezizoveza into efanayo ngaso sonke isikhathi. Uma uzovele nje kalula uthathe indlela yokwenza kaNkulunkulu futhi ukwenze ncamashi, kungakhathaleki ukuthi amabandla athini, kulandele nje ngendlela nje okusho ngayo, kuzoveza into efanayo. Futhi yilokho u-Irenaeus akwenza.

<sup>14</sup> Manje, ngicabanga ukuthi uPolycarp wayeyindoda ekahle, ngiyaqonda; kodwa ngithi wancika kakhulu kakhulu ekuhleleni ibandla, futhi njengoba kwakwenza amaNikolawu. Ayehlela ibandla, futhi-futhi eletha ubuzalwane ndawonye. Okubukeka kulungile ngokuhlakanipha, kodwa, niyabo, uMoya ungaphambili kude ngokuhlakanipha kuze kube i... awukwazi ngisho ukucabanga kahle ku-kuMoya. “Imicabango yaMi ephakeme iphakeme kunemicabango yakho,” kusho uNkulunkulu. “Izindlela zaMi ziphakeme kunezindlela zakho.” Ngakho-ke, kunendlela eyodwa kuphela yokwenza lokho; vele uMlandele ngepulani edwetshiwe. Kunjalo.

<sup>15</sup> Manje, singahle sicabange, uma ubuhamba usuka lapha... Ukuba bengizoya eChicago kulobubusuku, ngingahle ngiphume lapha bese ngizitholela inkombandlela, bese ngithi, “Manje ake sibone, iChicago ibekwe ngqo kulendlela. Kulungile, ngizosuka ngqo.” Ngingeke ngiphume eJeffersonville. Niyabona? Ngifanele ngizitholele ibalazwe lomgwaqo. Nakho-nakho kulele... indlela idwetshiwe ukuthi ngingaya eChicago emahorenayisithupha noma ayisikhombisa ohambo ngemoto, kodwa angikwazi nje ukunqamula noma ngayiphi indlela. Ibhanoyi alikwazi nje ukunqamula noma ngayiphi indlela; uno-nomugqa noma ukuphakama okuthile nezinto afanele azindize, zamazinga athile afanele ahlale kuwo.

<sup>16</sup> Kunendlela eyenziwe, futhi uNkulunkulu unendlela. UNkulunkulu unendlela ngeBandla laKhe, ngabantu baKhe. Futhi Akakaze aYihlose ukuba ilawulwe ophapha, okhadinali, umbhishobhi omkhulu, noma ababonisi abakhulu. UMoya oNgcwele unguMfundisi weBandla likaNkulunkulu ophilayo, ukuba aLikhulise. Futhi bonke ubungcwele abuyi kukhadinali noma umpristi, ukumenza indoda engcwele e—ebandleni, noma yini. Abangafundele lutho balungile njenge...balunge kakhulu kuMoya oNgcwele njenganoma yimuphi umshumayeli, umelusi, idikoni, umphatheli, noma ngabe yini enye. Abangafundele lutho!

<sup>17</sup> Futhi isizathu bekubiza ngamaNiko-lawu... Njengoba sibe nakho izolo ebusuku, ubuNikolawu, silihlekazile igama futhi salithatha esiGrekini. Futhi uN-i-c-k-o, ubusho ukuthi... *Nicko*, okusho ukuthi “ukunqoba noma ukwahlula.” Ini na? N-i-c-k-o, ubuNiko-lawu, *abangafundele lutho*. “Ukunqoba abangafundele lutho,” nokukwahlula ngokubanikeza uhlelo lwamadoda, abefundisi basesontweni ayobafundisa futhi abayo...bayothola iziphetho zabo ndawonye. Yileyo ndlela okwabanjwa ngayo uMkhandlu waseNayisiya. Ngoba abangi bahlangana base bemisa uhlelo eMkhandlwini waseNayisiya. Asi...sifuni ukukhuluma kakhulu ngakho, ngoba lokho ngokwangoLwesine ebusuku, eMkhandlwini waseNayisiya.

<sup>18</sup> Kodwa yilapho iBandla lamaRoma aKatolika lasungulwa khona, ngeqembu labantu ababengabaphendukile bakaPawulu oNgcwele, no—Irenaeus, noMartin oNgcwele, futhi kuqhubeke kwehle. BabengamaKristu aphendukile e...kusuka kubuhedeni kuwelele ebuKristwini, kodwa babefuna ukudonsa ibandla libuye lingene endleleni yenkonzo yeTestamente eliDala, njengokuba nabapristi abakhulu, no—nokulandelana kwabaphostoli, njengophapha oyedwa kuye komunye uphapha, omunye uphapha. Ukuba besingaqhubeka sehle kuleliBhayibheli, benizothola ukuthi yiqaqiso impela nje lelo nokuthi uNkulunkulu wayalahla kanjani into kwasekuqaleni nje; futhi unyaka webandla wayizolo ebusuku, wathi, “Ngiyayizonda!” kanjalo neBandla.

<sup>19</sup> UNkulunkulu akazanga ahlose ukuthi iBandla liphathwe ngamadoda. UNkulunkulu uphatha iBandla laKhe, futhi Uliphatha ngeziphiwo zikaMoya. Iziphiwo zikaMoya ziseBandleni ukulungisa umoya. Unamahhovisi amahlanu okuhonzisa eBandleni laKhe. Elokuqala lawo abaphostoli, noma, izithunywa zenkolo. Isithunywa senkolo ubizo oluphakeme kunalo lonke olukhona, umphostoli. Igama elithi *isithunywa senkolo* lisho “othunyiwe”; *umphostoli* kusho “othunyiwe.” Kungani baze bakhetha ukubizwa njengesithunywa senkolo, angazi. Kodwa bangabaphostoli. Kulungile. Abaphostoli, abaprofethi, abafundisi, abavangeli,

abelusi. Manje, lelo ngamahhovisi akhethiwe kaNkulunkulu eBandleni laKhe.

<sup>20</sup> Khona-ke ebandleni ngalinye lasekhaya kuneziphewo eziyisishiyagalolunye zokomoya eziza phakathi kwabantu, leso ngukuthi, ukwazi, ukuhlakanipha, iziphewo zokuphulukisa, ukusebenza kwezimangaliso, ukukhuluma ngezelimi, ukuhunyushwa kwezelimi. Futhi zonke lezi zinto ziya emzimbeni ngamunye wasekhaya. Futhi wonke umuntu osebandleni unenkonzo yomuntu ngamunye, futhi leyonkonzo yomuntu ngamunye ihambisana nayo yonke inkonzo, ukwakha uMzimba kaJesu Kristu. Futhi ungalokothi...

<sup>21</sup> Manje, khumbulani lokhu, ukuthi nansi i... Ngizodweba le migqa kulobubusuku. Ibandla lokuqala, i-Efesu; iSmirna, iPergamu, iThiyathira, iSardesi, iFiladelfiya, iLawodikeya. Manje, khumbulani njengoba lokhu kuqhubeke, *leli* bandla lalinokugewala kukaMoya, kodwa ekupheleni konyaka webandla sithola ukuthi Wawucindezelwa uphume. Unyaka webandla olandelayo wacindezela kakhudlwana; kakhudlwana; kuze kube *yilona*, kwakukhona nje ucezwana oluncane. "Unezinto ezimbawla," Washo. O, uma sesifika kulowoNyaka weBandla laseThiyathira!

<sup>22</sup> Manje, emva kwalokho kuza, uNkulunkulu waphakamisa umJalimanogama linguMartin Luther futhi owajikisa iBandla labuyela emuva futhi. Kwaqala kancanyana, washumayela ukuLungisiswa; kwalandela uMartin Luther, washumayela ukuLungisiswa. Kwalandela uJohn Wesley futhi washumayela ukuNgcwele. Khona-ke kulonyaka webandla *lapha*, beza ngqo ngokuqondile emuva futhi embhaphathizweni kaMoya oNgcwele futhi, nezibonakaliso ezifanayo nezimangaliso, ziza zehla ngqo. *Lapha* kulapho okwaphuma khona eminyakeni engamakhulu ayishumi nanhlanu yeziKhathi zobuMnyama. Futhi kulapho okumnyama kunakho konke... noma isikhathi eside kunazo zonke sebandla esaba naso eminyakeni yebandla. Khona-ke *lapha* yilapho kuqala kukhuphuka, ukuLungisiswa, ukuNgcwele, umBhaphathizo kaMoya oNgcwele. Futhi iBhayibeli lasho ukuthi, "Ekupheleni *kwalo* nyaka, ukuthi laba abancanyana ngesibalo lapha bazopitshizelwa phansi ngoba ibandla elifanayo lePentecost lizoqala ukwenza into efanayo abayiqala emuva *lapha*, ubuNikolawu." (O Nkulunkulu, mangicene umlomo wami uvaliwe ngize ngifinyelele kulokho.) Niyabo? Engikubona lapho. Niyabo, uze ukwazi ukubona lapha. Futhi ngizonikhombisa ukuthi isithunywa kulonyaka webandla sizowazonda amahlelo. UMoya uzovuka kubantwana. Bekuhlala kunjalo. Futhi manje sine...

<sup>23</sup> Manje, uma nizoqaphela lokhu, ukuthi Wawumkhulu kanjani lapha, waphuma, futhi ekugcineni baWucima yonke indlela. Khona-ke Waqala wabuya. ULuther waWudonsa wabuya, ukuLungisiswa; ukuNgcwele; umBhaphathizo

kaMoya oNgcwele; bese kuthi-ke khona ngqo esikhathini sokuphela, uWuvalele phansi ngqo, kuze kuba Lona usucishe impela waphuma ngokuphelele, kukhona nje okuncanyana kakhulu lapho, futhi yilapho akhala khona ukuthi “Uma Engawunqamuli umsebenzi ube mfushane ngenxa yabaKhethiweyo, ngeke kube khona inyama esindiswayo.” Niyabo? Nakho lapho ukhona, khona ngqo esikhathini sokuphela. Manje kubekeni emqondweni lokho.

<sup>24</sup> Manje sizoqala kuloNyaka weBandla laseSmirna. Okokuqala ngifuna ukukuhlakaza lapha kwelinye iphepha engi—enginalo. Manje, unyaka webandla wesibili ngokuba yiSmirna, futhi ngikholwa ukuthi nonke nizovumelana nami (noma ngithembia ukuthi niyakwenza, noma ingxenyen, empeleni) ukuthi u-Irenaeus wayeyinkanyezi kulowonyaka webandla. WayeyiSithunywa sikaNkulunkulu ngoba washanela izwe, wangena eFransi (eGaul), phansi phakathi lapho, futhi wamisa amabandla, futhi yilelo nalelo lamiselwa phezu kombhaphathizo kaMoya oNgcwele, ukukhuluma ngezilimi, ukuvusa abafileyo, ukuphulukisa abagulayo, ukuvimbela izimvula, nokwenza izimangaliso nsuku zonke. Babazi ukuthi uNkulunkulu ophilayo wayehlala phakathi kwabantu. Lowo wayeyindoda kaNkulunkulu, ngoba uJesu wathi, “Akekho umuntu ongenza...” Noma, a—abantu bathi, “Akekho umuntu ongenza lemisebenzi uma uNkulunkulu engenaye.” KwakunguNikodemus owatshela uJesu lokho.

<sup>25</sup> Manje, idolobha lezentengiselwano; indawo yokuhweba eLydia nasentshonalanga. Idolobha lesithathu ngobukhulu e-Asiya, idolobha elikhulu lesikhumulo semikhumbi. Eliphawulwa ngengcebo, amathempeli, izakhiwo, izikole, umuthi nesayensi. AmaJuda ayehlala e—eSmirna, futhi avangela kubantu baseSmirna. UPolycarp wayengumbhishobhi wokuqala waseSmirna. UPolycarp nezinye izinceku ezethembekileyo zamisa ukukholwa okujulile kukaNkulunkulu kwabaseSmirna akholwayo. Obaba bebandla lasekuqaleni bashumayela intshumayelo yokuqala yeQiniso eSmirna.

<sup>26</sup> Unyaka webandla laseSmirna, igama lebandla kwakuyiSmirna, iSmirna, njalo, lokho kusho “ukubaba,” imure. Kuhlanganiswa nabafile, ngoba babefa.

<sup>27</sup> Ibandla elihlushiweyo, uNkulunkulu wababiza ngaba “hlushiwe.” UNkulunkulu wabheka ekuhlushweni kwabo, futhi wanika umusa ukuba bakuthwale. Wabheka ekuhlushweni kwakhe, wase ebanika ukunqoba phezu kokufa. Wabheka endlaleni yabo, wase ebanika izingcebo ezikuYe. IBandla laseSmirna ladabula esithandweni somlilo sokuhlushwa, kodwa, kwaba yiphunga eliminandi kuYe. Lokho yileyoNsali manje, hhayi lonke ibandla laseSmirna; iNsali nje engikhuluma ngayo. *Izinsuku eziyishumi zokuhlushwa ezinkulu kusho “iminyaka*

eyishumi yokuhlushwa enokuchitheka kwegazi okwedlula konke."

<sup>28</sup> Angazi noma ngingakwazi ukupela leligama, noma ukulisho, noma qha. Lona kwakungumbusi ngaleso sikhathi, ngikholwa ukuthi wawunokuchitheka kwegazi okwedlula konke kwayo yonke kusukela kuNero ngo 67, uD-i-o-c-l-e-t-i-a-n. Ngonyaka ka 303 kuya 312 A.D.

<sup>29</sup> UNkulunkulu ulayeza iSmirna ukuba ithembeke ekufeni, njengoba Wayenjalo, "Futhi ngizoninika umqhele wokuPhila, njengoba uBaba eNginikile." UNkulunkulu wathembisa onqobayo (ekuhlushweni) ukunqoba ekufeni kwesibili, "Ningamesabi obhubhisa inyama, kodwa Lowo ongabhubhisa umphefumulo, noma, abulale umphefumulo." Ku...AbaseSmirna ababezobekezelu kuze kube sekupheleni, "Ningesabi abantu, futhi nizonikezwa umqhele wokuPhila." Ukuhlushwa kobuKristu eminyakeni kufanekiswa eminyakeni yebandla, laseSmirna, abaluleke kakhulu. Sizofuna ukufinyelela kukho kancanyana nje, iNkosi ithanda.

<sup>30</sup> Manje, uma abanye benu begeja okunye kwalokhu...uma ngikubhala ngokushesha kakhudlwana kulo lonke iklasi, khonake sizo...si...impela ningakuthola kithi nganoma yisiphi isikhathi ofuna ngaso, sizothokoza uku—ukuninika khona. (Uxolo.)

<sup>31</sup> Manje esahlukweni 2 nevesi 8, siqala kulobibusuku. Manje, siMshiye ngani izolo ebusuku na? Ngempela waye...wabuzonda ubuNikolawu. Ngabe kunjalo na? Manje wenzani uNkulunkulu na? Yini okufanele ngabe siyitholile kuqala na? Isambulo sikaJesu Kristu, ukuthi UnguBani nokuthi Uyini. Manje into enkulu elandelayo, sithola ukuthi Uzonda noma yini ezobeka noma yini ukuba ibuse iBandla laKhe ngaphandle kwaKhe uqobo. UnguNkulunkulu onomhawu.

<sup>32</sup> Ngingathanda kanjani ukuma, ngoba sisanda kuthola amavesi amane lapha, ukucaphuna nje into encane. Bangaki abangakhumbula lapho umprofethi olungleleyo, uSamuweli, lapho wonke u-Israyeli wayefuna ukuziphatha njengalo lonke izwe na? Niyakukhumbula lokho na? Futhi umprofethi wabatshela, wathi, "Ninephutha!" Kodwa babefuna ukuziphathisa okwamaFilisti, futhi njenga—njengabo bonke. Awu, yilokho kanye okwenzeka kuwona kanye lonyaka webandla lokuqala. Kuyaxaka ukuthi abantu abafuni uNkulunkulu abahole. Bafuna ukulandela...bafuna indoda ethile. U-Israyeli, wenza iphutha elikhulu kunawo wonke ake alenza, lapho...Umusa wase uvele ubahlinzeke ngomprofethi, umholi, wabahlinzeke ngewundlu njengenhlawulo, futhi wabahlinzeke ngokudla okuvela emazulwini, nazo zonke izinto ezinhle lowo musa owawubahlinzeke ngazo, noma kunjalo, ku-Eksodus 19, babefuna umthetho. Babefuna ukwenza odokotela

bezobunkulunkulu, futhi babe namanye amadoda, babefuna ukuba nokuthile ukukwenza kuKho, futhi.

<sup>33</sup> Umuntu uhlala njalo ezama ukuhlakaniphela yena kanye uMdali owamenza, futhi akenzi into kodwa ukuzibulala. NjengamaSonto ambalwa edlule ngishumayele nge—iNkolo *Ebhasteliwe*. Futhi kunjalo impela. Uma ubhastela noma yini, akusoze...sekuphelile! Kuphelile, akukwazi ukuphinda kubuye. Umnyuzi awusoze uphinde uzalanise futhi ube nomunye umnyuzi, ngoba u—ungumnyuzi, ubhasteliwe. Ummfila omuhle, awukwazi ukukhulisa ummbila omuhle ngommbila omuhle obhasteliwe. Ngeke ngisho...Ungahle uqhume, kodwa u—u, o, awulungile nhlobo. Awukwazi ukukwenza. Noma yini ebhasteliwe ayilungile.

<sup>34</sup> Futhi inkolo ebhasteliwe ayilungile! Inqobo nje uma uzama ukunezela okuthile kulokho uNkulunkulu akusho, noma wenze okuthile uNkulunkulu angafuni ukuba ukwenze, kuyinkolo ebhasteliwe. Kungahle kubukeke kahle. O, ummbila obhasteliwe uzodlula ummbila wemvelo. Umnyuzi omdala uzosebenza udlule amahhashi amabili. Awu, lokho ngukuthi...Akusebenzi, mfowethu, ngumusa esisindiswa ngawo. “Asisindiswa ngemisebenzi, kodwa ngomusa.” Ngakho lokho kungahle...ngithemba anicabangi lokhu kuphawula... Ni—nihiliezi ngaphansi komthwalo, futhi ngi—ngiyakuzwa phezulu lapha. Niyabo? Ngoba kukhona iPresbyterian, iMethodisti, nazo zonke izinhlobo lapha. Siyakwazi lokho. Kanjalo-ke ngi—ngiyakuzwa. Futhi nifanele nizidedede kancane kanye ngankathi, nithole lokho kudlubulundela, kanjalo.

<sup>35</sup> Manje, lalelani. Noma yini ebhasteliwe ayilungile. Nifanele nithathe eyasekuqaleni, indlela uNkulunkulu akwenza ngayo, khona-ke unento ethile yangempela.

<sup>36</sup> Manje, siyathola-ke ukuthi lelibandla lakwa-Israyeli, lapho bedlula, uNkulunkulu wayebondlile, futhi wabanakekekela, futhi wabenzela konke. Futhi ekugcineni babheka ngaleya kumaFilisti, nama-Amori, nama...nabehlukene, base bethi, “Sifuna inkosi! Banokuthile esingenakho.”

<sup>37</sup> Yileyonto efanayo abantu abayenzayo namuhla. Omunye walaba, odadewethu, bazobuka ngaleya kwithelevishini bese bebona uGloria Swanson, nanoma ngubani aba...abanye balabo besifazane begqoke uhlobo oluthile lwelokwe, futhi abakwazi nje ukukumela baze bathole elilodwa. Niyabo? Nibona owesifazane othile ezansi edolobheni, “O, akuthandeki lokho na?” Unendaba ngani ukuthi ubegqokeni na? Abantu, bangaleylo ndlela nje, ngathi wusuku lo—lokuzensiza, othile ufunu ukulingisa omunye. Wena uthatha i...Kunabaningi o—Elvis Presley manje, ngi—ngiyanitshela, beningeke nizitakele enqoleni kaloliwe, ngoba uba ngothandwa ngabantu kweyenyama icomp...ukulingisa!

<sup>38</sup> Sinento efanayo enkolweni. I...Bengifunda umlando kaMartin Luther, futhi noma ngubani kini bosomlando uyazi. Bathi kwakungeyona into eyimfihlakalo ukuthi uLuther wayengabhibikishela ibandla leKatolika futhi aphunyuке kukho, kodwa imfihlakalo enkuIu, ayengayibamba ekhanda lakhe ngaphezu kwakho konke ukushisekela okwalandela imvuselelo yakhe futhi kuqhubeke kuhlale neZwi. Yileso isimangaliso, ukuthi uNkulunkulu wamgcina kanjani emsulwa futhi eqondile.

<sup>39</sup> Manje, ngakho-ke beza kuloSamuweli. Bathi, "Senzele ipro-...noma senzele i—inkosi." Futhi iNkosi yamtshela ukuthi Yawenqaba lowo mbono, khona kanye impela lokho Eyakwala lapha ngenhlangano.

<sup>40</sup> Njengoba nje Enqaba lokho, Wenqaba izinhlangano. Akakwenqabi okuphilayo, kodwa inhlangano. Okuphilayo, sifanele sibe nalokho. Kodwa inhlangano asifanele sibe nayo, ngoba idweba imigqa: "SiyiKuthi-no-kuthi." Ngabe ungumKristu na? "NgiyiMethodisti." Ngabe ungumKristu na? "NgiyiBaptisti." Lokho akusho lutho kunengulube ehokweni. Lokho akuhlangene ngalutho naLo, lutho nhlobo. UmKristu!

<sup>41</sup> Ngabuza intombazane ngobunye ubusuku, emsamo, "Ngabe ungumKristu na?"

Yathi, "Ngani, ngikunika ukuba uqonde, ngishisa ikhandlela njalo ebusuku." Njengokuthi lokho kwakuhiangene nobuKristu!

<sup>42</sup> Enye indoda yathi, "Awu, ngingumMelikana. Impela!" Awu, lokho akuhlangene ngalutho naLo, lutho nhlobo. UngumKristu ngoba ungowomunye uMbuso. Kunjalo. Futhi u—ukomunuye uMbuso, waphezulu.

<sup>43</sup> Manje, wenzani uSamuweli na? Into efanayo nje uNkulunkulu ayenza lapha. USamuweli wahlanganisa u-Israyeli, wathi, "Manje, ake ningilalele. Ngifuna ukunibuza okuthile. Ngabe kwake kwaba khona isikhathhi esisodwa engake nganitshela noma yini engelona iqiniso na?" Wathi, "Ngi—ngingumprofethi kaNkulunkulu phakathi kwenu. Ngitshele kanye engake nganitshela noma yini eGameni leNkosi ayangenzeka." Yilokho uSamuweli akusho kubo. Wathi, "Futhi akazange yini uNkulunkulu anondle futhi aninakekele futhi wenza zonke lezi zinto na?" Wathi, "Nenza isono ngokuzama ukuziphatha njengezinye izizwe."

"O..." basho.

<sup>44</sup> Wathi, "Ngifuna ukukubuza okunye okuthize. Sengake nganemuka imali na? Ngike nganifuna umnikelo na? Noma ngike nganitshela noma yini eGameni leNkosi ayangenzeka na?"

Bathi, "Qhabo. Awukaze uthathe imali yethu, lelo yiqiniso. Futhi awukaze usitshele noma yini eGameni leNkosi ayangenzeka."

Wathi, "Khona-ke ngizweni! Niyona ngokuzama uziphatha njengabo bonke abanye." Kodwa babefuna inkosi noma kanjani! Kungakhathaleki uma kwakulungile noma kwakungalungile, ba—babefuna ukuba baqhube umbono wabo.

<sup>45</sup> Yileyonto efanayo ibandla elayenza khona lapha e-Efesu, bathathe imfundiso yobuNikolawu. Futhi lapho sebenzile, kwabafuqela ngqo ekuphendukeni kobuhedeni nobuKristu ndawonye futhi kwabangela iminyaka engamakhulu ayishumi nanhlanu yeziKhathi zobuMnyama. Futhi ngenkathi uLuther ebakhipha, uma (umzuliswano wesibili) amaLuthela awenzanga into efanayo abayenza emuva e-Efesu! Ncamashi.

<sup>46</sup> Manje, uma nizoqaphela, izinti zezibani azihlalanga kahle hle kanjalo. Zaqlala phansi *ngalendlela* zase zenyuka. Awu, oluphakeme kunazo zonke ukusuka lapho Ayemi khona kwakuyilolu *lapha*. Futhi ubuKristu kancane kancane babucima njengoba kwasuka lapho Ayemi khona esimweni sesiphambano, njengoba singaMbona esahlukweni 4; esimweni sesiphambano *kanje*. Futhi *lesi* yisandla saKhe sokunene, *leso* kwakuyisandla saKhe sokhohlo. Manje, *lapha* ngqo, Wayebeke isandla saKhe *kuleli* bandla nakulelo bandla. Wayeyikho kokubili u-Alfa no-Omega futhi, kusobala, konke kwakuphakathi kokubili, zonke ezinye izinhlamvu. Kodwa ngokuqondile wathi, "u-Alfa no-Omega." Wayenothingo lwenkosikazi phezu kwekhanda laKhe, okwakuyisivumelwano saKhe.

<sup>47</sup> Manje, uma niqaphela, ukukhanya kwePentekoste, lapho kwaqala khona, kancane kancane kwacima. Lamadoda, u-Irenaeus, uPolycarp, bonke abanye babeka uphawu ubufakazi babo ngegazi labo, kwaze kwapitshiza ubuKristu bangena ebumnyameni obedlula bonke bezinsuku.

<sup>48</sup> Manje bukani, unyaka wokujala ngakolunye uhlangothi Iwaleso sifumbu esikhulu, okuzayo kwakungukuKhanya okuncanyanyana, ukuKhanya okuningi, kwase kuba ukuKhanya okuningi. Niyabo ukuthi Kuqala kanjani ukukhanya futhi, kuza kulolo suku. Futhi manje ekupheleni kwalonyaka, kubikezelwe lapha ukuthi kuyofika *eLawodikeya*, e "lisivivi." Manje, nakhu. Ngani, uma *lento* lapha yabaletu *kulokhu*, besingakufunelani lokho phansi lapha ePentecost na?

<sup>49</sup> Futhi niyazi ukuthi iBhayibheli lathi, "Kuyoba khona isilo." Futhi siyazi ukuthi lokho ngubuphapha baseRoma. Kunjalo impela. Futhi-ke bayobumba umfanekiso kuso isilo. Yini umfanekiso na? Into eyenziwe njengakho. Futhi lokho ngumfelandawonye wamabandla, nePentecost ikuwo. Kuzofika isikhathi lapho kuyoba phakathi kokuthi ungowenhlango noma awukwazi ukugcina umnyango wakho uvulekile. Manje niyabona uma lokho kungelona iqiniso! Yingaleso sizathu sikugxoba kuze kufe. Yebo, mnumzane. Awukwazi... Ngaphansi kunalokho, bayozama ukukunamatheisa kabi

kabi, baze bazame uku...ngeke bakuvumele uthenge noma uthengise ngaphandle uma unalolophawu lwenhlangano kuwe. Kukungenisa ngqo.

<sup>50</sup> Ncamashi nje njengalolo suku, babashisa, bona... Ngama lapho kuleyo nkundla yomdlalo; ngakhalisa okwengane lapho ngibheka phezulu lapho izilwi ezilwa ngezinkemba ziyoohlala kuleyo nkundla yezemidlalo endala lapho. Futhi—futhi ngizibone lezo zinto, futhi ngazi ukuthi iningi labazalwane bakithi abangamaKristu badliwa ngamabhubesi futhi—futhi badwengulwa baba yizicucu emhlabathini lapho, nabesifazane nabantwana abancane nezinto. Futhi ngiyacabanga, uma bonke behla ngokukholwa, ngingabhekisela phansi manje na? Qhabo, mnumzane, mfowethu! Nkulunkulu, mangimele ukuKholwa okwake kwanikezwa abangcwele! LeyoNto efanayo, kungakhathaleki ukuthi ayithandwa ngabantu kangakanani...

<sup>51</sup> Umuntu mumbe uhlale efuna ukuba athi, “Awu,...” Omunye washo kungekudala...O! Bangaki abefundisi abakhulu ensimini ongibizile base bethi, “Mflowethu Branham, uma ungakuyeki lokho, yonke inhlangano izomelana nawe.”

<sup>52</sup> “Ngani,” ngathi, “kukhona Oyedwa ongeke, yiLowo oseZulwini. YiLowo engimbekayo.” Niyabo? Manje, ngiyabathanda abantu kuyo yonke inhlangano. Impela. Kodwa ngake nganitshela noma yini iNkosi...eGameni leNkosi, ayangafezeka na? Niyabo? Ngabe konke okushiwo futhi kwensiwa kahle na? Ngike nganicela imali na? Khona-ke phumanzi ezinhlanganweni! Uhlala ukhululekile kuKristu, vumela uMoya oNgcwele uhlale njalo ephuma engena ebandleni.

<sup>53</sup> Into kuphela ebalulekile, susani yonke lemehluko emincane kini. Izinkolelo-ze ezincane, nemizwa emincane exakile ngakini ngabazalwane, nezinto ezinjengaley, kuthintithe! Ungavumeli mpande ebabayo ukuba ike ingene emphefumulweni wakho. Uma wenza, kuzokudla. Kunjalo. Gcina uthando! Anginendaba ukuthi abantu bakuzonda kangakanani, bathande noma kunjani. Uma ungeke ukwenze lokho, udinga...i...awusiye... awubekiwe uphawu, usenendawo engaboshiwe namanje. Ngakho woza, uqhubeke ubuye, futhi uthole lokho kuvalwe kahle kakhulu ngeGazi likaKristu. Lizokuhlanza kuzo zonke izimpande ezibabayo. Yebo.

<sup>54</sup> Manje, niyabo, kodwa siyazama futhi. ISibusiso sasePentekoste sawa cishe ngo 1906, ndawo ndawo phakathi lapho. Kunomfundisi ohleli nathi kulobubusuku, isithunywa senkolo esivela eTibet, omunye waba fi...Angisho ngoba ngubukhona bakhe; ngiyethemba ukuthi akayanga ekhaya. Ngicabanga ukuthi usekhona lapha, ubezosikhulumela kancane ngaphambi kokuba ngehle. Futhi leyo ndoda iyalkhumbula iPentekoste lokuqala. Kwakungekho enye inhlangano, wonke umuntu babenezinto abahlanganyela kuzo. O, kulula kanjani

ukuthatha igxathu elingalungile khona lapho, futhi kubukeka kukuhle kanjani kwabanokuhlakanipha.

<sup>55</sup> Bhekani, wayazi kancane kangakanani u-Israyeli ngenkathi babemi phandle lapho osebeni, bememeza... Manje, wena uthi, "Lolu hlobo lwenkolo yinto entsha." Ngani, ingendala kunazo zonke ezikhona. Impela. Ngisho nangaphambi kokuba izwe lake lenziwa, babememeza futhi bedumisa uNkulunkulu. UNkulunkulu washo njalo, wabuza uJobe, "Wayekuphi lapho i—lapho izinkanyezi zokusa zahlabelela kanyeckanye, namadodana kaNkulunkulu ememeza ngentokozo." Lokho kungaphambi kokuba izwe lize lidalwe.

<sup>56</sup> Kodwa manje bukan u-Israyeli, wayebone izimangaliso. Lelo yiPentekoste lasekuqaleni; u-Israyeli, iPentekoste lalolosuku. Manje babekhushulewe ngaphandle eGibhithe, uNkulunkulu wayebabusisile, ubanike zonke izinhlobo zezibonaliso ezinkulu nezimangaliso, futhi wabakhulula. Futhi lapho sebeme phezu kosebe futhi baba nomhlangano wePentekoste... Benza! Manje lalelani. UMose wahlabela kuMoya, futhi uMiriyemu wathatha ithamborini wase egijimela phansi osebeni, eshaya lethamborini, esina eMoyeni; namadodakazi akwa-Israyeli amlandela, esina eMoyeni. Uma lokho kungesiwo umhlangano wePentekoste, akaze ngibone owodwa. Kuncane ababekukholwa ukuthi i—izwe lesethembiso lalingaphambi kwabo ngeminyaka engamashumi amane. Kwakucishe kube ngamamayela angamashumi amane kuphela. Kodwa kwakuyobathatha iminyaka engamashumi amane ukuthola amamayela angamashumi amane yingenxa yokuthi bakhetha into engalungile. Bakhethe ukuba nomthetho esikhundleni sokuvumela uMoya oNgewebe ubahole, iNsika yoMilo ibadlulise futhi ibahole. Bebefuna ukuba nokuthile abazenzela khona; babefuna ukuba nabapristi abathile, nezicukuthwane ezithile, nesayense yezenkolo encane ababengaqpohisana ngayo, esikhundleni sokuqhubeke nje futhi bavumele uMoya oNgewebe ubahole. BabeseMoyeni; UNkulunkulu wayehlinzeke konke, kodwa babefanele babe nokuthile abangakwenza kuKho.

<sup>57</sup> Njengokubhastela futhi. Shiyani inkomazi phansi. Shiyani ihashi phansi. Shiyani ukudla phansi. Bona... Isayensi yasho ukuthi, kwi *Reader's Digest*, udatshana lwakho, uma beqhubeke nokubhastelisa ukudla, futhi abantu bekudla... Njengezinkukhu, bathola leyo nkukhu bandla ize ingabi nazimpiko noma imilenze. Futhi uma ilele, ilala ngathi ifile, zingaphila unyaka kuphela. Futhi izicubu sithambe kakhulu kunzima ngisho ukuzidla. Futhi abantu bezidla, kuphendukezelaa abantu. Kunjalo.

<sup>58</sup> Niyazi, ungqingili busekudlondlobaleni cishe amaphesenti angamashumi amane e-United States, onyakeni odlule. Futhi benazi ukuthi isayensi ithi abesifazane baba banzi emahlombe

abo futhi banciphe ezinqulwini, kanti amadoda ayancipha emahlolome awo futhi abe banzi ezinqulwini na? Nidla imbewu ephendukezelwe, nidla izinto eziphendukezelwe. Umzimba wakho wenziwa ukuba ukhule ngento yemvelo. Futhi wenzani na? Uguqula ngisho nenkambo yemvelo yamadoda nabesifazane, kuze kuba iHollywood, ngisho nohulumeni wethu, nakho konke kugcwele ukuphendukezelwa. Wenzani na? Bazilethela khona kubo uqobo ngomuthi wabo wokwazi, bezibulala.

<sup>59</sup> Buyelani ekuqaleni! Shiyani imvelo phansi. Shiyani uNkulunkulu phansi. Gcinani iBandla likuMoya oNgcwele; bese nisuke kubo bonke laba babbishobhi nophapha benazo zonke izinhlobo zemfundiso. Buyelani emuva lapho saqala khona. Buyelani emuva. UJesu angafika kulobubusuku, uyothi, “NgiyiMethodisti.”

Ubeyothi, “Ekuqaleni kwakungenjalo!”

“NgiyiPresbyterian.”

“Ekuqaleni kwakungenjalo!” Kwakunjani ekuqaleni na? ISehlakalo sasePentekoste sombhaphathizo kaMoya oNgcwele. Yileyo ndlela oKwaqala ngayo.

<sup>60</sup> Kodwa, niyabo, sadingeka ukuba sikuphendukezele. O, kwenza kube kuhlanyana. Impela. Lelo bandla elincane limi ngapho lidansa, futhi limemeza; futhi phansi esitaladini, nabantu beabajikijela ngamatshe, behlekisa ngabo, nakho konke okunjalo. Lokho akukuhle impela. “Kodwa manje sineHubo lokubonga elikhulu, neSivumokholo sabaPhostoli, futhi, o, uDokotela Ph.D., L.L. oL. abaphindwe kibili no D., uS’bani-bani okomelusi wethu.” Futhi siphume bese sithi, “A-ndoda,” njengenkonyane enamajaqamba, futhi siqhubeke kanjalo, zonke lezo zinhlobo zezinto.

<sup>61</sup> Uxolo, be—bengingaqondile ukusho lokho. Ngithetheleleni, bengingaqondile ukusho kanjalo. Niyabo? Beningakuqondile lokho. Lokho akufanele encekwini kaNkulunkulu.

<sup>62</sup> Kodwa, bukani, bonke, ngi...kuvele nje kwafika enqondweni yami, niyabo. Kodwa yima futhi usho zonke lezo zinto ezahlukahlukene njengalezo, zijwayeze ngaphambi kwe...uyazi, uthi, “Manje, qhabo, awukusho lokho kahle. ‘A-ndoda.’” Ngithanda omuhle, umhlangano wakudala wePentecostal lapho amandla kaNkulunkulu ewa khona, futhi uyakhamuluka nje futhi umemeza futhi udumisa uNkulunkulu, unesikhathi esimnandi. Yileyo indlela; uMoya ubambe abantu. Kodwa thina...Awuwuzwa u “Amen!” awusawuzwa nhlobo, ngu “A-ndoda.” Noma kunjalo, lokho yilapho esithola khona, niyabo. Lezi zinhlangano zilukhuni, ukuzidla...

<sup>63</sup> Manje ngabe ipo....Sasikhona isiprofetho maqondana nalokho na? Niyasikhumbula isiprofetho sikaPawulu izolo ebusuku na? “Ngiyazi ukuthi emva kokumuka kwami, izimpisi eziyahaylo ziyakungena phakathi kwenu, namadoda ezinga lenu,

okwenu...khona kanye ebandleni lenu (leloBandla eliRoma Katolika, likhuphuka) azophakama phakathi kwenu futhi adonse abafundi emva kwabo." Futhi izimpisi zikaPawulu, siyathola, ziba ngamaNikolawu.

<sup>64</sup> Lalelani uMoya ukhulumu ngomprofethi futhi, "Ezinsukwini zokugcina kuyavela izikhathi zobumnyama, ngokuba abantu bayakuba ngabazithandayo, ('NginguDokotela S'bani-bani, ungangitsheli ukuthi yini ngaKho, manje. Ngizokunika ukuba uqonde ngiyiPresbyterian. Haleluya!' Noma, 'NgiyiPentecostal.')". Kwenza mehluko muni, uma ungeyona iPentekoste ngokwemvelo na? Isehlakalo sakho, niyabo. Yebo, mnumzane. "Ngingowe-Assemblies." "Ngingowe Church of God." Awu lokho...kwenza mehluko muni lokho kuNkulunkulu na? Uzofanele ube ngowoMbuso phezulu lapho, niyabo. Kunjalo.

<sup>65</sup> Manje, uma—uma ubona, i...zonke lezi zinto ziysisibumbatha nje se—sendlela yokuhamba. Manje, Lathi, "Bayoba ngabanamawala, abakhukhumele, abathanda injabulo kunokuthanda uNkulunkulu." O, ngeke baye ebandleni ngeSonto ebusuku inqobo nje uma kunohlelo oluthile lwethelevishini oludlalayo. O, he! Njalo ba... Ngisho namabandla anamaqembu ebhola, namasapha esobho, namaphathi ekhilikithi, futhi, "abathanda injabulo kunokuthanda uNkulunkulu, abahlebi, abangazithibi, abangenabumnene, nabadelela labo abalungileyo." *Laba* bedeleta *labo*, niyabo. *Laba* bedeleta *labo*, bebaxosha. Abadelela labo *abalungileyo*.

<sup>66</sup> O, wena uthi, "BangamaKhomanisi, mfowethu." O, qhabo. Qhabo, qhabo.

<sup>67</sup> "Abanamawala, abazikhukhumezayo, abathanda injabulo kunokuthanda uNkulunkulu, abahlebi, abangazithibi, abangenabumnene, abadelela labo abalungileyo, benesimo..." Isehlakalo sehlelo, niyabo. "Benesimo sokumesaba uNkulunkulu, kodwa aMandla akho bewaphika."

<sup>68</sup> Ubuyoba yini kulolu suku na? Uyabo, "Benesimo sokumesaba uNkulunkulu." Yiya ebandleni ngokushesha ngakho konke, ngeSonto, bese ugqoke izikhindi ngeSonto ntambama, ugunda igceke futhi ukhiphe ubhiya i-Oertel's 92. Futhi umelusi aphumele ngaphandle futhi abheme usikilidi futhi abuye, niyazi. "Benesimo sokumesaba uNkulunkulu!"

<sup>69</sup> "Awu, melusi, banebandla phezulu lapho, bangitshela ukuthi inenekazi liphulukisiwe ngolunye usuku kumdl-..."

"Mm. Mm. Umbhedo! Izinsuku zezimangaliso selwedlule."

<sup>70</sup> "Awu, uyazi ukuthini? Nga—nga—ngakhuphukela ebandleni elincane ngobunye ubusuku, leyomishini encane phansi ekhoneni, futhi kwakukhona othile owayesukuma lapho, ekhulumu okuthile, jab-..."

"O, s'thandwa, ungalokothi uzilazile kokunjalo. Lokho yizinja ezihlanyayo. He! Ungazikhohlisi ngalokho. Lokho ngabagingqiki abangcwele. Ungalokothi . . ."

<sup>71</sup> "Benesimo sokumesaba uNkulunkulu kodwa amandla akho bewaphika, labo wobagwema. Ngokuba laba yibo ongena izindlu ngezindlu ehola abesifazane abasindwa yisono bedukiswa yizinkanuko ezinhlobonhlobo, befunda njalo kodwa bengenakufinyelela ekwazini iQiniso." Kunjalo impela. Nakho lapho nikhana, inhlangano yosizo lwamanenekazi, lenhlangano, *leyo*. Ibandla elimpofu linezinhlangano eziningi kangangokuba ngeke lisakwazi ngisho nokushumayela iVangeli. Umelusi ngeke abenayo kodwa imizuzu engamashumi amabili, futhi uzofanele akhulume ngokunye okuthile khona-ke. Niyabo? Uma bengakwenzi, ibhodi yabadikoni izohlangana naye. Yebo, mnumzane.

<sup>72</sup> O, mfowethu, yini umelusi olungileyo afanele ayenze namuhla na? Enze okungcono kunakho konke okusemandleni akhe ukuba ame ngaphandle futhi anqume izingatsha lapho abafuna ukuya khona, futhi adedele amabhizela awele phakathi lapho afuna khona; futhi alidubule phandle lapho. Yilokho kuphela. Yebo, mnumzane. Kunjalo. Ünga—ungagodli muntu, vele ushumayele iZwi futhi uhlale naLo ngqo, shaya ngesando khona ngqo endleleni. Uma bekuphonsa ejele, Lishumayele ejele. Uma ubekwe nomu kuphi, shumayela nomaphi lapho uya khona; qhubeka nje, ushumayela. Kunjalo. Manje, yilokho okwenzekile. Niyabo, bayakucima.

<sup>73</sup> Manje siza o—oNyakeni waseSmirna. Ivesi 8:

...kuyo ingelosi yebandla laseSmirna loba ukuthi;  
Nakhu akushoyo owokuqala nowokugcina, owayefile,  
kodwa osephila;

<sup>74</sup> Ngifuna niqaphele ngaso sonke isikhathi Azethula khona Yena uqobo onyakeni webandla, Uveza okuthile kobuNkulunkulu baKhe. Yileyonto yokuqala Azama ukuyazisa ebandleni, ukuthi, lobo ubuNkulunkulu baKhe. UnguNkulunkulu! Niyayibona impikiswano enkulu emuva lapha u-Irenaeus nabo ayeqophisana ngayo na? Bazama ukusho ukuthi uNkulunkulu esemhlabeni nasezulwini okuthathu, futhi nguNkulunkulu ekubantu abathathu, noNkulunkulu *kulokhu*. Wathi, "Ayikho into enjalo! Yiziqa zoMuntu oyedwa, futhi lowo uNkulunkulu uMninizimandla onke." Kunjalo. Ngakho awu...bebelokhu benakho lokho. Futhi uNkulunkulu lapha ekuqaleni Uzethula Yena uqobo ngoyedwa wobuNkulunkulu baKhe—baKhe. Niyabo Uzethula Yena uqobo, kuqala ngapha, "NginguYe owayekhona, okhona, futhi ozakuza. Futhi nginguMninizimandla onke." Lapha Uqala kahle ngoNyaka waseSmirna manje.

<sup>75</sup> Manje Mlaleleni, "Mina . . ."

*...kuyo ingelosi yebandla laseSmirna... (Sikhola  
ukuthi ngu-Irenaeus)... loba lokhu; Nakhu akushoyo  
owokuqala nowokugcina,...*

Niyabo? Wazethula Yena uqobo, “NginguNkulunkulu, manje, walonyaka webandla. Angifuni abane noma onkulunkulu abahlanu abehlukahlukene ngapha. Ngi—nginguNkulunkulu. Niyabo, yilokho-ke.”

*...owayefile, kodwa osephila; (Amen!)*

<sup>76</sup> Manje, leso isi—isethulo. Manje—manje *Smirna* kusho “ukubaba,” futhi ivela egameni lemure—mure. Futhi i—ibandla lokuqala—ibandla lokuqala, futhi... balahlekelwa uthando lwabo lokuqala, ibandla lase-Efesu. Futhi lelibandla lase liqalile ukuba “nempande ebabayo” ikhuphukela kubo ngenxa yokuthi lelibandla, ibandla elikhulu, ingxenyenku (iningi ngesibalo labo, njalo) lalishaya ngesando limelene noMoya oNgcwele ubusa ebandleni, futhi babefuna ukubusa, bona uqobo. Babefuna ukumisa ubupristi, babefuna ukuziphatha njengoba abantu beTestamente eliDala benza. Babefuna abapristi. Futhi ba... Uma onkulunkulu babahedeni, emuva lapho, lapho babephenduke khona, babenabapristi nokunye nokunye... oJupiter, nabapristi bakaVenus, nokunye nokunye; ba—ba—bafuna ukungenisa lezo into efanayo ukwenza *lamadoda*. Niyabo, yonke into ingubuhedeni kwasekuqaleni. Bonke abahedeni banalabo bapristi nezinto ezinjalo. Kodwa—kodwa iBandla likaNkulunkulu ophilayo, alaziwa kubo. UKristu ungumPristi wethu, umPristi wethu oMkhulu. SinoMpristi oMkhulu, itafula futhi esidlela kulo.

<sup>77</sup> Manje, lelibandla lase liqalile ukuhluma ngokushesha “impande ebabayo.” Ngani na? Yayibaba kulabo abafuna ukuqhube ka noMoya oNgcwele. Uthando lwase lushabalele, futhi babezama ukushintshela ezivumwenikholo namahlelo, besuka ebuholini bukaMoya oNgcwele. Cabanga ngalokho nje! Yingakho u—u—ukubaba kwakukubo. Kulungile.

<sup>78</sup> Manje, ibandla lokuqala, lokhu...ukubaba kwaqala ukungena ngesinyelela. Ibandla lesibili, kakhudlwana. Futhi, ekugcineni, kwangena ngesinyelela phakathi ngqo ngoba “babakha ibandla elingcono”; babecabanga ukuthi babenjalo. Khona lapha babenento ethile enesithunzi, abantu abakhulu baseRoma babengangena. Ngani na? Babenophapha, babe—babenamadoda amakhulu, okhadinali, nokunye nokunye. Babegqoka kahle. Basuka kuwo wonke umsindo nakho konke ababenakho; bethule kakhlulu. Kwakubonisa ukuthi babefa. E-hhe. E-hhe. Babefa. Futhi ngakho baba nesithunzi futhi benza umzimba ongcono. Into yokuqala phezulu lapha, babenayo yonke into ehlelwani elikhulu lobusonto, ibandla loMhlaba wonke lamaRoma, iBandla eliRoma Katolika ngeziKhathi

zobuMnyama. Awu, khona-ke, babenezikukuthwane, futhi babenezinga.

<sup>79</sup> O, kwakukuhle kakhudlwana kunangesikhathi ababevamise ukuma phandle esitaladini, “futhi bafanele bahambe bembethe izikhumba zezimvu njengezikhumba zembuzi, beswele, futhi basahwa behlukaniswa, futhi—futhi bahlekwa, futhi benziwa inhlekisa,” futhi njengoba uPawulu washo kumaHeberu isahluko 11.

<sup>80</sup> Ngani, leli elikhulu, elikhulu, ibandla eligqokiswe kahle, ligqoke amapitikoti, na—nazo zonke lezi ezinye izinto abaziqqoka kanjalo. Impela, kwakubukeka kunesithunzi, “Fata, Mfundisi ohloniphekile, Dokotela, Fata *S'bani-bani*.” O, he! Babengagqoka enye “inja” yangempela, lapho.

<sup>81</sup> Kodwa, niyabo, kwakuyinto ebhasteliwe. Okubhasteliwe! Niyabo, kwakungenakuPhila kukho. Futhi angeke besakwazi ukubuyela emuva, yingaleso sizathu bengavuki neze. Imvuselelo yeLuthela eyiphindange yavuka futhi. Imvuselelo kaWesley ayiphindanga yavuka futhi. Imvuselelo yamaNazarene ayivukanga futhi. Kanjalo nemvuselelo yePentecostal ayivukanga futhi. Ngani na? Ngoba niyibulele. Niyibhastelise nezwe, nombono wobuNikolawu, ningavumeli uMoya oNgcwele ube nendlela yaWo. Kunjalo. Nibhastelisa ibandla, futhi ngeke liphinde lizizalanise futhi. Uma uphinda uzalanisa, uthola amaMethodisti amaningi; amaBaptisti aphinda azizalanise, uthola amaBaptisti amaningi; iKatolika liphinda lizizalanise, uthola amaKatolika amaningi; uthola into efanayo ugumuza isikhwebu. Kodwa ake nginitshele okuthile; ngenkathi uMoya oNgcwele ebuya, Uletha ukuzalwa *okusha* nokuPhila *okusha*; ukuguqulwa. Ümbaphathizo kaMoya; ubuyisela iBandla emuva emqondweni walo futhi, ubuyisela ukuPhila kulo.

<sup>82</sup> Ummfila obhasteliwe awunakuphila kuwo. Ukuphila oyikho, sekuthi akuphume. Manje, sithola lokho ngalezo ziKhathi zobuMnyama lapho, “Lokho okuncane onakho, bambelela kukho,” Wathi. Babeyokukhama konke kuphume. Manje, kodwa ngeke kuphinde kuziveze khona futhi. Manje, i . . .

<sup>83</sup> Kodwa uMzimba kaJesu Kristu awusiyo—awusiyo inhlangano. UMzimba kaJesu Kristu unguMzimba ofiphele, unguMzimba we . . . eMbusweni lowo onguMbuso wokomoya obekwe phezu komhlaba nguJesu Kristu eyiNkosi yaloMbuso, umPristi oMkhulu ukunikela ngemihlatshelo ngokuhambisa phansi loMbuso. UngumProfethi (iZwi) oshumayela iQiniso futhi alethe ukuKhanya kukaNkulunkulu kuloMbuso; futhi Uyikho kokubili umPhrofethi, umPristi, neNkosi, kuloMbuso. Futhi singena kanjani kuloMbuso na? ngehlelo na? ngencwadi iletha na? ngokuxhawula na? Kodwa “ngaMoya munye sonke sibhaphathizelwe eMzimbeni munye” ongumzimba ofiphele kaJesu Kristu, futhi sibhaphathizelwa lapho, hhayi

ngamanzi, hhayi ngokufafaza, hhayi ngokuthulula, hhayi nganoma yiluphi uhlobo lombhaphathizo wamanzi, kodwa “ngaMoya munye, uMoya oNgcwele, sonke sibhaphathizelwe eMzimbeni munye,” KwabaseKorinte bokuQala 12. Yebo, sibhaphathizelwe kuloMzimba ngaMoya munye, uMoya oNgcwele, khona-ke asisibo abanoma yini ngaphandle kukaKristu. NingabakaKristu. UMbuso kaNkulunkulu ofiphele omisiwe, ukuthi singena kuWo ngombhaphathizo kaMoya oNgcwele. Ngiyakuthanda Lokho! Mm!

Kunabantu cishe ndawo zonke,  
 Abanhliziyo zabo zonke ziyavutha  
 Ngomlilo owehla ngePentekoste,  
 Owahlanza wabenza bahlanzeka;  
 O, usuyavutha manje phakathi kwenhliziyo  
 yami,  
 O, udumo eGameni laKhe!  
 Ngiyajabula kakhulu ukuthi ngingathi  
 ngingomunye wabo.  
 Ngingomunye wabo, ngingomunye wabo,  
 Ngiyajabula kakhulu ukuthi ngingathi  
 ngingomunye wabo, Haleluya!  
 Omunye wabo, ngingomunye wabo,  
 Manje ngiyajabula kakhulu ukuthi ngingathi  
 ngingomunye wabo.  
 Nakuba lababantu bengafundile, (D.D.D.  
 Ph.D. Niyabo.) . . . bengafundile,  
 Noma baqhoshe ngodumo lwezwe,  
 Bonke bemukele iPentekoste labo,  
 Babhaphathizwa eGameni likaJesu;  
 Futhi bayasho manje, ndawozombili lapho  
 nalaphaya,  
 Amandla aKhe asafana namanje,  
 Ngijabula kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Anijabuli na? Yebo mnumzane. Omunye wabo nje. Yilokho kuphela.

<sup>84</sup> Ngikhumbula ngehla ngidlula eMemphis, lelo elincane, inenekazi elidala eliyikhaladi nekhanda lalo lencike laphaya. Lathi, “Sawubona ekuseni, mfundisi.”

Ngathi, “Waze kanjani ukuthi bengingumfundisi na?”

Lathi, “INkosi ingitshele ukuthi, ‘Umfundisi waKhe wehla ngesitaladi, uzobe egqoke isiqqoko esimpofu, ephethe isutikesi.’” Lathi, “Bengazi ukuthi ubunguye lapho ngikubona uza.” Niyabo? O, lalingomunye wabo. Kunjalo! O, uNkulunkulu muhle kanjani pho!

<sup>85</sup> Manje ngikhholwa okuthile . . . [UMfowethu Branham ufunda inothi alinikeziwe—Umhl.] “Intombazanyana o—oyikhulekele,

ngeSonto ebusuku, evela eBedford, ifanele ukuthi isanda kufa. Lokhu ngeke... Ngicela ukhuleke." Intombazanyana esi... bakhuleka lapha benzela yona lapha ngeSonto ebusuku, evela eBedford, "i—isanda kufa," basho. Masibe nomkhuleko:

<sup>86</sup> Nkosi Jesu, ngikhulekela ukuthi ngandlela thile, ngandlela thile, Nkosi, vumela imikhuleko yethu idlulele lowo mntwana. Sinikela okuncane kuWe, Baba wethu Nkulunkulu. Futhi sicabanga ngalabobantu ababelapha futhi behkuleka futhi becela umkhuleko waleyo ntombazanyana. O Baba Nkulunkulu, ngicela ukuthi—ukuthi lo mbiko ungabi njalo, Baba; asazi, kodwa ngyakhuleka ukuthi Uzoba nesile futhi unikeze amandla futhi uvumele into encane ivuswe futhi iphilele inkazimulo kaNkulunkulu. EGameni likaJesu Kristu siyakucela. Amen. Kwangathi iNKosi uJesu ingenezela izibusiso zaYo.

<sup>87</sup> Manje, ibandla. Manje, igama lebandla lihlotshaniswa nemvelo yesimilo salo. Nike naqaphela ukuthi iSmirna isho "okubabayo"? Futhi niyaqaphela ukuthi yilowo nalowo webandla manje, igama lebandla linokuthile ukukuhlanganisa nesimilo sebandla. Ngingasho okuthile lapha; kodwa kungcono ngingasho, ngoba benizongizwa kabi. Niyabo?

<sup>88</sup> Igama lakho liyenza, nalo. Ungase ungakwazi, kodwa liyakwenza. O, yebo. Uthi manje, "Yisifundo sokubala." Qhabo, akunjalo. Ngenkathi kuzalwa uJakobe bambiza ngoJakobe owayengu "mqineli;" kodwa ngenkathi esebambane neNgelosi, uNkulunkulu washintsha igama lakhe laba ngu-*Israyeli*, "inkosana." Kunjalo na? USawule "wayenguSawulu waseTarsu," umfo ononya; kodwa, lapho efika kuJesu, wabizwa ngo "Pawulu." Igama likaSimoni kwakungu "Simoni"; kodwa lapho efika kuJesu, wabizwa ngoPetru, "itshe elincane." O, yebo, mnumzane. I... Igama lakho lihlotshaniswa nalokho oyikho... Linokuzwakalisa phezu kwesimilo sakho.

<sup>89</sup> Futhi lelibandla lalibizwa ngeSmirna ngoba lalifa. ISmirna kusho "ukubaba." Ngamanye amagama, impande ebabayo yayikhuphuka futhi yayikukhipha, kwakusendleleni yakho ebheke kwimure. Yilokho ababegcoba imizimba ngakho, imure, niyabo. Kwakuyimure, inhlaka, njengamakha. Imure isetshenziselwa uku—ukugcoba imizimba efile ngemva kokuba sebeyigqumisile, nokunye nokunye. Ihlanganiswa nokufa, futhi ibandla lalifa.

<sup>90</sup> Futhi, o, aniboni yini, namhlanje, bangane, umnyakazo omkhulu kwePentecostal owawunokuPhila eminyakeni embalwa edlule, aniboni ukuthi isiyagcotshwa manje ngemure na? Niyabo? Amakha afanayo ayesebandleni lapha aseze athi ngqu phansi futhi egcoba lona phansi lapha; bayafa ngoba babuyela emuva ezindwangwini zamasondo, futhi behkumula ingubo yabo ende emhlophe, abangcwele. Abantukazana ababemi laphaya, noMoya oNgcwele woqobo, bakhulumma

ngezilimi, futhi babonakalisa uNkulunkulu. Futhi, mfowethu, babeqotho nje futhi, "bonke uboya bezimvu negceke ububanzi." Ba—babewuqobo ngokuphelele, wawungabetheramba nomaphi. Manje awusazi ukuthi uthembe ini nokuthi uthembe bani. Niyabo? Kukhona okwenzekile. Kukhona okwenzekile. Kuyini na? Bagcotshwa ngemure, yokubaba. Bayasukuma. Oyedwa . . .

<sup>91</sup> Yini eyayikubanglile na? Omunye uyangena, kwakukhona i—ibandla elalithiwa, kuqala, laliyi General Council. Base belibiza nge-Assemblies of God. Kwi-Assemblies of God kuza iChurch of God. Kusukela kwiChurch of God, khonake baqala ukubheka ngaphesheya, bathi, "Uyi-Assemblies." Omunye athi, "UyiChurch of God." Bese-ke kulelo kuza United Pentecostal Church of God, empikiswaneni. Bese kuthi-ke, into yokuqala niyazi, esikhundleni sokwamukela ukuKhanya nokuhamba kuKho, ngani, sebevele bazihlelile baze bangakwazi ukwamukela ukuKhanya.

<sup>92</sup> Manje, lapho u—umbhaphathizo eGameni lika "Jesu Kristu" wavezwa esikhundleni sika "Yise, iNdodana, noMoya oNgcwele" kuma-Assemblies of God, base bevele bezigxilise bona okwehange ngakho abakwazanga ukukuguqula. Futhi bayazi ukuthi YiQiniso! Ngiphonsela inselele noma ngubani wabo ukubonisa ukuthi Akulungile ngeBhayibheli. YiQiniso ngokuphelele. Kodwa yini abangayenza na? Abakwazi ukukwenza. Niyabo, bebeyophula isivumokholo sabo, abakwazi.

<sup>93</sup> Manje-ke yenzani iOneness na? Esikhundleni sokuWemukela futhi iqhubek, baba nesitashi: "Makabongwe uNkulunkulu kuze kube phakade! SinokuKhanya, futhi aninakho. Siyi . . ." Benzeni na? Bakuhlelile. Awukwazi ukuhlela uNkulunkulu. UNkulunkulu akanaso ngisho isimo, kwasho iBhayibheli. Qhabo, akukho lutho olwesimiso ngoNkulunkulu.

<sup>94</sup> Manje, ngakho-ke i-Assemblies yazama ukuMhlela futhi ibenze . . . ababo . . . abangabayi i—i—iBandla langempela. Bese kuthi-ke i-Oneness iyafika, bazame ukuhlela abangababo, futhi ba "benokuKhanya okuthe xaxa." Ngakho-ke benzeni na? Bakuxoshile ngenxa yobugovu babo uqobo, indlela ebabayo bahamba ngayo. Esikhundleni sokunikezela ngakho nosawoti nobuswidi, bazama ukuxosha omunye enhlanganweni, abangahlanganise lutho naye. Futhi yilokho okwakwenza. Kushanele kwaqhubeke, khona-ke. Into yokuqala niyazi, phezulu kuza omunye, bathola *lokhu*, futhi manje behlukana. Omunye wathi, "Uza ngehhashi elimhlophe." Omunye uthi, "Uza ngefu elimhlophe. Makabongwe uNkulunkulu, ngizoziqalela inhlangano ngapha." Niyayibona indlela abakwenza ngayo na? Lisakaza imure—imure. Kwenzani na? Kwavala ubuzalwane.

<sup>95</sup> Abanangi owesifazane, indoda, kulobibusuku, kwi-Assemblies of God, angathanda ukuza futhi abhaphathizwe

eGameni likaJesu Kristu, azi ukuthi YiQiniso likaNkulunkulu. Bayoxoshwa ebandleni uma bekwenzile.

<sup>96</sup> Futhi ama-Oneness amaningi e... Manje, angisiyo i-Oneness. Angikholelwa e“bunyeni” ngendlela abenza ngayo. Angikholelwa kuJesu njengoba beyothi, “Jesu”; kunoJesu abayinqwaba. YiNkosi uJesu Kristu. Kunjalo. Manje, futhi angi...ngikholwa ukuthi kwehlukile kulokho abakwenzayo. Babhaphathiza egameni likaJesu, egameni likaJesu ekuzalweni ngokusha, ukuthi “Ukubhaphathizwa (ukuzalwa ngokusha) kungenisa uKristu kuwe ngokubhaphathizwa kwakho ngamanzi.” Angikukholwa lokho. Ngikholwa ukuthi ukuzalwa ngokusha kuza ngeGazi likaJesu Kristu ngoMoya oNgcwele. Kunjalo. Umbhaphathizo uyisenzo sangaphandle kuphela emsebenzini ongaphakathi kokuzalwa ngokusha osekuvule kwensiwe. Niyabo? Ngakho-ke, angivumelani nalokho. Kulungile, kodwa bonke bangabazalwane bami.

<sup>97</sup> Ngenkathi ngiqala ukuqala njengomshumayeli weBaptisti, bafika bethi, “Mfowethu Branham, woza ngapha, si—si—sinaWo futhi siWuwelisele ngapha.”

<sup>98</sup> Ngathi, “Kanjalo akekho noyedwa kini, ngimi phakathi ngqo kwamaqembu amabili futhi ngithi, ‘Singabazalwane!’” Angikhathali ukuthini, angikhathali uma indoda iphikisa, lokho akwenzi ichashaza eliyodwa lokwehluka kimi, usengumfowethu.

<sup>99</sup> Nginomfowethu othanda uphaya wama-aphula; mina ngithanda isheri kakhulu kunakho konke, kodwa angeke ngingahlanganyeli naye. Angadla uphaya wakhe wama-aphula futhi mina ngidle uphaya wami wamasherri. Futhi ngibeka *ushukela nobulwembu beganda elishayiwe phezu kowami, uma engawufuni, ngani, angaba nawo. Niyakwazi lokho... Kuyini na? Izinto ezibhixiwe abazibeka kuwo, niyazi, “ukhilimu obhixiwe.”* Ngiyawuthanda. Sengiyaguga kakhulu manje ukuba ngiwudle, kodwa yi... Kodwa ngi—ngi—ngi... Yilokho engikuthandayo. Uma engakuthandi, akadingekile ukuba awudle. Kulungile, ngizodla owami. Kodwa usengumfowethu! Kunjalo.

<sup>100</sup> Futhi ngakho ngi—ngiyakuthanda lokho, ngiyayithanda inhlanganyelo. Kodwa uma sidweba imigqa enjengale, bese sithi, “Qhabo, leli yihlelo *lethu*,” futhi singeke sifinyelele ngaleya futhi sixhawulane nendoda elandelayo, bese sithi, “Makabongwe uNkulunkulu, mfowethu!” He! Yilapho obiza khona inhlanganyelo. Uma ungakwenzi, uthola leyo mpande ebabayo njengabaseSmirna babenayo emuva lapho, futhi ubangela into efanayo. Kulungile, ngakho igama labo lali ‘baba.’

<sup>101</sup> AmaNikolawu aqhubecka nokubacima kwaze kwaba iziKhathi zobuMnyama. Unyaka kaLuther waveza isinyathelo sokuqala somusa, ukuKhanya okuncane kwaqala ukukhanya.

Khona-ke kuvela emva kwalokho, kufika uJohn Wesley nokungcweliswa, kwakhula kwakhanya kakhudlwana. Bese kuthi-ke kufika umbhaphathizo kaMoya oNgcwele namaPentecostal, ebuyisa futhi ukukholwa kobaba. Kodwa abakwazanga ukukugcina ngaleyondlela, ngakho-ke badingeka ukuthi bakuhlele, bese kuthi-ke baqala baphindela bangena kubo ukuNikolawu futhi. Khona kanye nje lokho iBhayibheli elathi bayokwenza.

<sup>102</sup> Manje, ngifanele ngibhekisise lapha noma ngizokuthola . . . isikhathi esiningi esithathiwe. Ake siye evesini 2, noma i . . . lokho kuyoba ivesi 8, 9. Kulungile, manje ukuhlushwa, ivesi 9:

*Ngiyayazi imisebenzi yakho, ukuhlushwa kwakho, . . . ubumpofu, (kanti ucebile) . . . (O, he!) . . . ngi . . . (Manje Ukhuluma neBandla manje, iBandla langempela, hhayi abanye; babeyizonda lelo misebenzi yamaNikolawu.) . . . Ngiyayazi inhlamba yabathi bangamaJuda, bengesibo, kodwa bona bayisinagoge likaSathane.*

<sup>103</sup> Manje, babekhononda. Babeshaywe indlala. I . . . Babethathe konke ababenakho. Babakhe ibandla labo elincane njengaleli, futhi ngenxa yokuthi babeyiqembu elincanyanyana, babefuqelete ngaphandle, ibandla elikhulu lalikwenzile, labacima nje baphuma. Futhi Kwathi, “Ngiyazi. Ngiyazi ukuthi nifanele nihlangane ezansi ekhoneni, nihlangane emhumeni, nanoma kuphi kwenye lapho eningahlangana khona.” (Futhi kade ngisemihumeni okwakukhwezwa kuyo izidumba abafanele bahlangane khona; behlele ngaphansi komhlaba futhi bahlangane, nezinto lapho.) “Ngiyazazi izinhlupheko zakho, futhi ngiyazazi izinkathazo zakho, nokunye nokunye kanjalo, kodwa wenziwe ucebe ngalezo zinhlupheko.” O, he! Ngitshele noma yisiphi isikhathi lapho ukuhlushwa kwehlela eBandleni, kuyaLiqinisa. Njalo kuquinisa iBandla, ezinhluphweni. “Ngiyazazi izinhlupheko zakho, kodwa ucebile.” Ngani na? “Ubambelele kiMi; ucebile. Kodwa izinhlupheko zakho azikulimazi.”

<sup>104</sup> Manje, i . . . Niqaphelile na? AmaNikolawu azitholele isinagoge manje. IBhayibheli lasho kanjalo lapha. Nikuqaphelile lapha evesini 9 na?

<i>Lapho . . . yaba . . . bengesibo,</i>	<i>kodwa</i>	<i>bona</i>
<i>bayisinagoge likaSathane.</i>		

<sup>105</sup> E-hhe, iBandla leqiniso lalikhishelwe ngaphandle. AmaNikolawu ayesengamele, kanye ne . . . babefuqelete ngaphandle abantu ababenoMoya oNgcwele, ngakho ngakho-ke ba—babengenamsebenzi ngabo. Uma eSmirna, e-Asia, babazile kuphela ukuthi izinto . . . leyo miqhele yabafelukholo ngabe wabalinda, ngabe bashukuma. Niyabo? Manje, ngamanye amazwi, lokho . . . ngenkathi lesi siprofetho sesilotshiwe futhi

sathunyelwa ezansi, nebandla lakubamba, futhi babona ukuthi babeyibo ababezogqoka umqhele womfelukholo, ngani, babe...ngani, kwakuyobasabisela ukufa. Bebekubheka nganoma yisiphi isikhathi. Akufikanga ngeminyaka yabo. Manje-ke mhlawumbe abanye babo bathi, "Awu, uyazi—uyazi, ngiyakutshela, lowomprofethi wayenephutha. UJohn wayenephutha, yena—yena...ngoba akwenzekanga kithi lapha eSmirna." Ngani, kwakuzoba ngamakhulu eminyaka kamuva. Niyabo? Kodwa lapho uNkulunkulu ekhuluma noma yini, kufanele kufezeke.

<sup>106</sup> Yilapho esicwilisa khona ukholo lwethu, lapho ngqo eZwi likaNkulunkulu. UNkulunkulu ugcina zonke izithembiso. Akunandaba...Ungahle ucabange ukuthi kufanele kwenzeke khona lapha, kodwa mhlawumbe leso akusona isikhathi sikaNkulunkulu sakho ukuba kwenzeke. "Kodwa iZwi laMi alibuyi kiMi lilambatha, kodwa Lizokufeza lokho Elahloselwa khona." UNkulunkulu uyohlala ehlonipha iZwi laKhe, futhi ngesikhathi saLo uQobo esifanele Liyovuthwa.

<sup>107</sup> Ngakho-ke laba bantu kwaba yibo, ibandla lokuqala, kodwa kulelo bandla kwakukhona isimilo esasiyophuma ebandleni laseSmirna ngokuhamba kthesikhathi. Manje, khona-ke babezogqoka umqhele womfelukholo, abanigi babo babezobulawa.

<sup>108</sup> Manje masithathe i—ivesi 10, sisafunda lokhu:

*Ungesabi lokhu (isinagoge likaSathane) ozakuhlupheka ngakho: bheka, udeveli uzakuphonsa...kini etilongweni, ukuba nilingwe; futhi niyakuhlupheka izinsuku eziyishumi: thembe ka kuze kube sekufeni, ngokunika umqhele wokuphila.*

<sup>109</sup> O, he! Batshelwa ukuba bangesabi lapho bebizelwa ukufela inkolo yabo—yabo. Manje, Dadewethu Wood, noma ngabe ukuphi, ngithemba ukuthi lokhu kuyakusiza. UDadewethu Wood wayengitshela, ngelinje ilanga, akakwazanga ukuqonda impela ukuthi kungani abanye bengakhululwa futhi abanye bengakhululwa. Ngezinye izikhathi ufanele wazi... UNkulunkulu watshela laba bantu, "Manje, ningakwesabi, ngoba uSathane uzoniphonsela phakathi lapho, ngenxa yokuthi lesi sembatho sobuNikolawu ukuthi ufikile futhi ukufuqela ngaphakathi, ngoba Ngizokuvumela ufele imbangela yaMi. Kodwa ngizokunika umqhele wokuPhila ngalolo suku." Ngakho musa...

<sup>110</sup> Manje bhekisisani, Wathi...Manje, uma niqaphela njengoba sifunda leli vesi 10. Ake ngiphinde ngiKufunde futhi:

*Ungesabi lokhu ozakuhlupheka ngakho: bheka, udeveli uzakuphonsa abanye kini etilongweni, ukuba nilingwe; futhi niyakuhlupheka izinsuku eziyishumi: kodwa thembe ka kukho... (Niqaphelile ukuthi lokho*

akusikho kuze kube na? Hhayi ukuthi *kuze kube* ukufa, kodwa “*kukho*” ukufa. Niyakuthola na?)... *thembeka kuze kube sekufeni*, . . . (Niyabo? Futhi bakwenza.)

<sup>111</sup> Manje Wathi, Sathane... Niqaphelile ukuthi lowo A-lowo ambhanqa njengalowo owayekwenza na? Manje, leli *sinagoge likaSathane* lalingu “Nikolawu.” Siyakwazi lokho. Kwakungenjalo na? Khona-ke kwakuyinhlangano, ubupristi obabuvuka obabuyokwenza laba bantu bahlupheke, obabuyokwenza laba bantu bahlupheke, futhi babefanele bathembeke eVangelini *kukho* ukufa. Niqaphelile emgubhweni womshado na? hhayi *kuze kube* sihlukaniswa ukufa, kodwa “*kukho* sihlukaniswa ukufa.” Niyabo? Manje, u *kukho* no *kuze kube* wehlukile. Manje, babefanele bathembeke kuKristu *kukho* ukufa. “Qhubeka ngqo wehlele ekufeni nakho. Ungesabi, ngokuba ngizokunika umqhele.”

<sup>112</sup> Manje lokhu “izinsuku eziyishumi” abakhulumu ngazo lapha, izinsuku eziyishumi. Usuku eBhayibhelini lumelele unyaka. Futhi *izinsuku eziyishumi* zaziyi “minyaka eyishumi” yokugcina yokubusa kwalo D-i-o-c-l-e-a-t-i-o-n, Diocletian. UDioceletian, lowo kwakuyilovo mbusi omkhulu owabusa ekugcineni... Awu, kunababusi abaningana ababusa ngoNyaka weBandla lase-Efesu. NoNero, ngiyakholwa, wayengomunye. Futhi lo Diocletian lapha wayengowokugcina owabusa, eminyakeni eyishumi yokugcina, futhi wayengumhluphi ochitha igazi kunabo bonke. Wavele nje wachema naleliqembu futhi ba—babulala amaKristu, futhi bawabulala, bawashisa, be—benza konke, futhi kwaba yiminyaka eyishumi yokuhlushwa ngokuchitha igazi okukhulukazi. Futhi isikhathi sakhe nokubusa kwakhe kwakusuka ngo 302 kuze kube u 312. Lokho kwaqedu uNyaka waseSmirna, ngokungeniswa kukaConstantine. Futhi wangena ngo 312, uConstantine wakwenza. Lokho kwakuyizinsuku eziyishumi zokuhlushwa. Futhi kwaqala ngoNero futhi kwagcinela kuDiocletian. Futhi kwaqalisa ngoNero, kwakucishe kube u A.D. 64 ngenkathi uNero ethatha isihlalo sobukhosu.

<sup>113</sup> Manje, ivesi 11 liyisithembiso. Manje sizoba nalokhu ngaphambi nje kokuvala:

*Onendlebe, makezwe lokho uMoya akushoyo emabandleni; Onqobayo akasoze oniwa ngukufa kwasibili.*

<sup>114</sup> Manje, ngifanele ngisho okuthile lapha, lokho ukuze... Uma ngikucabanga, inhliziyo yami, futhi ngingakusho, khona-ke ngingumzenzisi. Niyabo? Ngifuna niqaphele okuthile lapha kulomBhalo, futhi ngicabanga ukuthi kwakungenye yamaphazili amakhulu kunawo onke kimi isikhathi eside kangaka ngaze ngathola. Manje asifundisise lokho, manje. Niyabo?

*Onendlebe... (Ngamanye amazwi, “unendlebe yokuzwa”; niyabo, nguku “vula kuMoya.”)... makezwe lokho uMoya akushoyo emabandleni; ...*

Manje niyabo, lento efanayo, lokhu kuhlushwa nakho konke kuza. Yonke ingxenyenye yakho igamanxela kuwo wonke amabandla. *Amabandla.*

*... uMoya akushoyo emabandleni; Ongobayo... (Kuliphi ibandla na? Elase-Efesu na? Yebo. Kulungile. ISmirna na? Yebo, wonke.)... Onqobayo kuwo wonke amabandla akasoze oniwe ngukufa kwesibili.*

<sup>115</sup> Lowo ebandleni laseLawodikeya onqoba ini na? Onqoba amaNikolawu, onqoba izinto zezwe, onqoba lamahlelo, onqoba lobu bupristi, onqoba zonke izinto zezwe futhi uyathengisa, futhi uthanda uKristu. Ngeke ulinyazwe ngukufa kwesibili. Ngani na? UnokuPhila okuPhakade. UkuPhila okuPhakade angeke kufe. UJesu wathi, “Lowo oNgizwayo unokuPhila okuPhakade, akasoze afa. Ngizomvusa ngosuku lokugcina.”

<sup>116</sup> Manje, manje, lapho... Manje, uzo... Kuzoba nabanningi abangavumelani nalokhu, kodwa ngifuna wena ukucabange kanzima ngempela ngaphambi kokuba wenze isinqumo sakho. Uyabo? Ngizokusho okuthile manje:

<sup>117</sup> Yingaleso sizathu ngingakholwa ukuthi kunesihogo saPhakade. Ngeke kwaba nesihogo esiPhakade. Isizathu uma kwake kwaba khona isihogo saPhakade, khona-ke kwakuvele kukhona isihogo saPhakade, ngoba okuPhakade... Kunohlobo olulodwa vo lokuPhila okuPhakade, futhi yilolo sonke esilulwelayo. Futhi uma uzosha kuze kube phakade futhi ingunaPhakade, khona-ke uzoba nokuPhila okuPhakade kuvutha, bese kuthi-ke kuyoba nguNkulunkulu esha. Awukwazi ukuba nesihogo saPhakade, futhi iBhayibheli likusho ngokucacile ukuthi “isihogo sadalwa.” Futhi uma sidaliwe, asikho Phakade. Noma yini ePhakade ayikaze idalwe; yayivele ikhona, iPhakade. Futhi iBhayibheli lithi “Isihogo sadalelwu udeveli nezingelosi zakhe.” Isihogo sadalelwu, asikho Phakade. Futhi angikholwa ukuthi umuntu uzojeziswa Phakade.

<sup>118</sup> Ngikholwa ukuthi iBhayibheli likubeka ngokucacile lapha, ukuthi, “Onqobayo akasoze oniwa ngukufa kwesibili.” Manje “ukufa.” Igama elithi *ukufa* livela e... yilokhu, uku “hlukana.” Manje, uma sehlukanisiwe noNkulunkulu, esonweni, sesifile kakade; iBhayibheli lasho njalo. Sihlukanisiwe noNkulunkulu, sinquyiwe, sifile esonweni naseziphambekweni; singumfokazi kuNkulunkulu enhlanganyelweni yemibuso yakhe. Bese kuthi-ke lapho samukela uNkulunkulu futhi sibe nokuPhila okuPhakade, singabantwana baKhe nengxenyenye yaKhe.

<sup>119</sup> Umfanyana wami lapho, uJoseph, uyingxenyenye yami, kungakhathaliseki ukuthi mina... ayoke akwenze. Yena... Ngingahle... Angahle angabi ne... Ukuba ngangingumuntu

omkhulu ocebile futhi nganginefa eliningi, angahle, uthola ifa ngisho noma yini; kodwa namanje useyindodana, uyingxenye yami. Impela, uyingxenye yami. Manje, anginakumphika njengoba ngingaziphika, ngoba uyingxenye yami. Uhlolo lwegazi luyokhombisa ukuthi ungowami. Niyabo?

<sup>120</sup> Futhi uhlolo lweGazi lukhombisa ukuthi ungokaNkulunkulu noma qha. Niyabo? Ningabantwana bakaNkulunkulu futhi ninokuPhila okuPhakade. Kodwa umphefumulo owonayo, lowo *mphefumulo* uyakuhlukaniswa. Ngabe kunjalo na? Khona-ke ngeke usaba khona. Manje bukani. Noma yini eyayinesiqalo inesiphetho, ngoba noma yini eyayinesiqalo iyindalo. Kodwa uNkulunkulu akadalwanga, Wayevele enguNkulunkulu. Akukho ndawo lapho Adalelwā khona. Futhi indlela kuphela esingake size sithole ngayo ukuPhila okuPhakade ngukuba yingxenye yalokho kudalwa. Uduomo! O, ukube besingaKubona! Niyakubona lokho uMoya oNgcwele akwenzela khona na? NguMoya oNgcwele, uMdali qobo lwaKhe, uNkulunkulu uBaba esimeni sikaMoya, obizwa ngo “Moya oNgcwele” ngoba Wawuphezu komzimba othiwa uJesu, iNdodana yaKhe; ukuthi Wadala uJesu, umzimba, yingaleso sizathu Wawufanele ufe. UNkulunkulu wayehlala kulenyama yomuntu, futhi ingqamuzana legazi laphulwa, nokuPhila okuvela engqamuzaneni legazi kwabuya.

<sup>121</sup> Yingaleso sizathu ukuthi umkhonzi omdala eTestamenteni eliDala akakwazanga ukuhamba... wahamba nokulahlwa okufanayo ayenakho ngenkathi efika. Kodwa eTestamenteni eLisha, kwasho amaHebheru, ukuthi, “Umkhonzi oke wahlanzwa akasenawo nhlobo unembeza wesono.”

<sup>122</sup> Manje, iTestamente eliDala; baletsha iwundlu, walilala phansi, wabeka izandla zakhe phezu kwalo, umkhonzi; Umpristi wasika umphimbo, wezwa ukopha, futhi wezwa ukukhala kwalo. Futhi lafa, futhi wezwa umzimba walo omncane ugogobala, futhi lase lifile. Wayazi ukuthi bekufanele kube nguye; iwundlu lathatha indawo yakhe. Umpristi wathatha igazi, walibeka e-altare futhi-futhi umusi wenyuka, futhi kwaba umkhuleko wokuxolelwa nge wor... [Akuqoshwanga eteyipini—Umhl]... futhi lokho kuphila kwesilwane akukwazanga ukubuya phezu komuntu futhi kuvumelane nomoya womuntu, ngoba ngumoya wesilwane. Ukuphila kwesilwane nokuphila komuntu, akukwazanga ukukwenza. Kodwa ngenkathi i... Yilesa sizathu aphuma nesifiso esifanayo sokona, into efanayo. Ungena ngokuphingga, futhi anikele ngomhlatshelo wakhe, futhi abuyele emuva into efanayo emqondweni wakhe. Kunjalo.

<sup>123</sup> Kodwa lapha ngenkathi umkhonzi... O, Bandla likaNkulunkulu, ningahluleki ukuthola lokhu! Umkhonzi, owake wakhuphukela eNdodaneni kaNkulunkulu ngokweqiniso futhi ngokukholwa ubeka izandla zakhe phezu kwaKhe (O, he!),

bukani lapho ebusweni baKhe nesikhwehlela silenga ebusweni baKhe, iGazi ligijima lehla ebusweni baKhe, uzwa izinhlungu zika “Nkulunkulu waMi! Nkulunkulu waMi! UNgishiyelani na?” O, mfowethu, uma ubona ukuthi inkonkelo enjani eyakufela, nokuthi YayiNgubani, u-Imanuweli, uNkulunkulu efa endaweni yakho.

<sup>124</sup> Khona-ke kwenzekani na? Umkhonzi khona-ke, lapho lelo ngqamuzane leGazi laphulwa eNdodaneni kaNkulunkulu... Yini eyenza lelongqamuzana legazi na?

<sup>125</sup> Uyini wena na? Uyingqamuzana elilodwa elincane elivela kuyihlo. Owesifazane akanawo umbala obomvu wezinhlayiya zegazi. O—owesifazane ukhiqiza kuphela iqanda; isifukameli, uzothwala uku—uku—ukufukamela. Kodwa okwegazi kuvela kowesilisa, yingalesosizathu u—umntwana ethatha igama likababa. Bese kuthi-ke, kodwa, owesifazane eshada nendoda, ethatha igama layo, ngenxa yabantwana; uba yisifikamelisi somntwana ayakuyizalela indoda. Kodwa njengalokhu ngishilo: isikhukhukazi singazalela iqanda, kodwa uma singazange saba nenyonisi yesilisa, ngeke lichamusele.

<sup>126</sup> Lokho ngukuthi, ngithe, yingalesosizathu sinamaningi amadala, abandayo, amabandla agcina uthethho ngamehlo namhlanje. Agibele kulomqondo wobuNikolawu, anesigejane sezidleke ezigcwele amaqanda abolile, futhi awasoze achamusele ngoba awayona... Wawungenza noma yini kubo (ubabize ngababhishobhi, abadikoni, futhi noma yini konke), abasoze bakholelwu ezibonakalisweni zilandela amakholwa, ngoba abakaze babekanye noMata, uJesu Kristu. Uma wake wazalanisa nalowo Mata wamandla kaNkulunkulu...

<sup>127</sup> Ngenkathi lelo ngqamuzana leGazi laphulwa eKalvari, futhi lokho kuPhila okwakuphakathi, uJehova omncane kakhulu... O, bekufanele kushaye!

<sup>128</sup> Niyazi, bonke abantu ufunu isibonakaliso. Abanjalo na? Wonke umuntu uthi, “O, ngikhombise isibonakaliso.” AmaJuda athi, “Ngikhombise isibonakaliso.”

<sup>129</sup> Ake ngininikeze isibonakaliso. UNkulunkulu waninika isibonakaliso ngesinye isikhathi. Bacele isibonakaliso. U-Israyeli wacela isibonakaliso. Watshela umprofethi, “Ngizobanikeza isibonakaliso esingunaphakade: intombi iyakukhulelwa. Intombi iyakukhulelwa izale iNdodana.” (Amen.) “Iyakubizwa ngo-Imanuweli, ‘uNkulunkulu unathi.’” Isibonakaliso esikhulu kunazo zonke esake sanikezwa.

<sup>130</sup> Ngenkathi uNkulunkulu, uMdali wamazulu nomhlaba, esenze isimo sokuhamba kwelanga kanye nezinkanyezi. Wama phandle lapho eNtabeni iPalomar bese ubuka ngaleso sipopolo ngaleya, futhi ungabona iminyaka eyizigidi eziyikhulu namashumi amabili yokukhanya. Phula lokho ngamamayela, nangale kwalokho kuseyinyanga, nezinkanyezi, nemihlaba,

futhi Wakwenza konke. Wavele nje waphephetha ezandleni zaKhe, *kanjalo*. Yebo!

<sup>131</sup> Futhi lowo Mdali omkhulu waba nguMsindisi wami. Wehlela engqamuzaneni leGazi elincane, hhayi ngendoda, kodwa kuza intombi ngowesifazane; futhi wathatha lempova encane evela kowesifazane, futhi wazibumbela Yena uqobo indlu encane wase ehlala kuyo. O, ku—ku—bekufanele kushaye! UJehova! UJehova, phezu kwendunduma yomquba enqolobaneni, ekhala. UJehova, emkhombeni wotshani obomile. Leso yisibonakaliso esingunaphakade, abanye balaba bantu abanamakhanda amakhulu! UJehova, uNkulunkulu, iNgane ekhalayo (Haleluya!) esitebeleni esinukayo. Futhi-ke sicabanga ukuthi singumuntu othize, uphakamise ikhala lakho; liyona, liyokuminzisa; bese uyaqhube ka ucabanga ukuthi ungumuntu othize. Futhi uJehova elele esitebeleni, ngaley e—endundumeni yomquba, ekhala njengencane... noma iyiphi ingane encane. Bekufanele kushaye! Leso yisibonakaliso. UNkulunkulu wathi, “Ngizokunikeza isibonakaliso esingunaphakade.” Leso yisibonakaliso sangempela. UJehova, edlala njengomfana. UJehova! UJehova, esebezena endaweni yokusebenzela, ethunga izingodo njengombazi. Haleluya! He, O, he! UJehova, egeza izinyawo zabadobi. “Ngizokunikeza isibonakaliso.”

<sup>132</sup> “O, kodwa sifanele sibe nabafundisi basesontweni, niyazi, nezingubo ezinde nazo zonke izintambo, amakhola, ne...” Niyabo? O!

<sup>133</sup> “Ngizoninika isibonakaliso esingunaphakade.” UJehova, emi emagecekeni asenkantolo namathe ebusweni baKhe. UJehova, welulwa enquunu, emzimbeni, phakathi kwamazulu nomhlaba. Wadelela ihlazo lesiphambano. Sinesithombe saKhe lapho nesidwedwe esincane esiMzongolozele; isizathu lowo nje umbazi owenza lokho. BaMhlubula waba nqunu, baMhlambalaza! O, leso sigejane sabazenzisi ngenkathi lelo hora lifika! Lolu wusuku lomuntu, usuku lweNkosi luyeza. UJehova! UJehova, efa, yebo, akukho okwenzeka. UJehova, ekhuleka, akukho okwenzeka. Hhe. Kunjalo. Bekufanele kushaye! Leso isibonakaliso sangunaphakade. Yileso sibonakaliso onke amadoda eyosazi. Khona-ke Wafa, uJehova wafa. Khona-ke umhlaba waqala ukuzamazama. O, he!

<sup>134</sup> Khona-ke Wavuka ethuneni futhi wenyukela Phezulu. UJehova, ebuya ngesimo sikaMoya oNGcwele ukuzohlala eBandleni laKhe, phakathi kwabantu baKhe. Uduomo! UJehova, ehlela ebandleni, ehlulela imicabango yengqondo. UJehova, ephulukisa abagulayo. UJehova, ekhulumo ngezindebe aze umuntu angakwazi ukuzilawula. UJehova, ebuya ngesiNgisi futhi akuhumushe. Ufuna isibonakaliso na? Amen! Lowo Jehova wehlela esifebeni, wasivusa, lapho sikakhulu—siphansi kakhulu phansi kwaze kwathi izinja zingeke zasibheka, futhi wasihlanza saba mhlophe njengeqhwa futhi wasinika inhliziyo

emsulwa njengomnduze. O, he! UJehova, ethatha isidakwa silele lapho emhubheni nobomi emlonyeni waso wonke, futhi esenza sishumayele iVangeli . . . ? . . . IGazi likaJesu Kristu liyashilanza!

<sup>135</sup> Ngenkathi Wayesemhlaben, Waya emzini ophansi kunayo yonke owawukhona, nakubantu abaphansi kunabo nonke ababekhona, futhi baMnika igama eliphansi kunawo onke elalikhona. Kunjalo. BaMphatha kabi kakhulu, futhi baMbiza ngegama elibi kakhulu ayengabizwa ngalo, u “Belzabube,” udeveli. Eliphansi kunawo onke ababengaMnika lona, umuntu uMnikeza lona.

<sup>136</sup> Kodwa uNkulunkulu waMvusa, futhi waMnika isiHlalo sobukhosи esiphakeme kakhulu Waze wabuka phansi ukuba abone iZulu. Amen! Udumo! Futhi uMnikeza iGama eliphezu kwamagama onke ashiwo eZulwini nasemhlaben, futhi wonke umndeni waseZulwini nasemhlaben uqanjwe ngaYe. Yilokho umuntu akucabanga ngaYe; yilokho uNkulunkulu akucabanga ngaYe. O Nkulunkulu, imicabango yami mayifane neyaKho, Baba. Yebo, mnumzane. O iGama eliligugu!

<sup>137</sup> Manje, “Okholwa yiMi unokuPhila okuPhakade.” Manje, uma kunendlela eyodwa kuphela yokuPhila okuPhakade, futhi uyayithola futhi siybhekile ngoJesu Kristu, lokho ngukuPhila kukaNkulunkulu. Khona-ke ngenkathi lelo ngqamuzana leGazi lase lephuliwe eNdodaneni kaNkulunkulu, futhi lowo Jehova omncane owavalelwа ngaphakathi kwaloMuntu othiwa uJesu (lapho kuYe kwahlala ukugcwala kobuNkulunkulu ngokomzimba), futhi manje uma samukela *lelo* Gazi ngenxa yokuthethelwa kwezonzo zethu, lowoMoya owangaphezulu hhayi umuntu, kodwa kuNkulunkulu . . . Udumo! IBhayibheli lathi, “IGazi likaNkulunkulu.”

<sup>138</sup> Omunye wathi, “Uyakhumbula, Yena . . . Ungasho lutho ngamaJuda, ngoba WayeyiJuda.” Wayengesilo iJuda. Wayengesiye umJuda noma oweZizwe, WayenguNkulunkulu. Kunjalo. WayeyiGazi elidaliwe. UNkulunkulu walenza laba ngelikhethekile. KwakungelaKhe uQobo, futhi ngalelo Gazi elidaliwe siyaLemukela njengokuxolewa kwethu ngoba Wafa ukufa enzela thina. Lelo ngqamuzana leGazi lephuka, likhulula lowoMoya oNgeweleye ukuthi ubuye phezu kwethu, futhi manje singamadodana namadodakazi kaNkulunkulu ngokuzalwa kukaMoya. Manje-ke ukuPhila okwakungokukaNkulunkulu, okwakungenaso isiqalo noma akusoze kwaba nesiphelo, kungokwami futhi kungokwakho ngomusa kaNkulunkulu kuJesu Kristu. Nakho lapho okhona.

<sup>139</sup> Manje, “isihogo,” sizobuyela emuva kulokho isikhashana. Ngiyanitshela ukuthi—ukuthi ngeke kwaba ne . . . Ngiyaholelwa esihogweni esivuthayo. Yebo, mnumzane, IBhayibheli lasho njalo, ichibi lomlilo. Manje, kodwa lokho ngeke kwaba esiphakad— . . . ngeke saba esiPhakade.

Kwakungaba...IBhayibheli alilokothi lithi siPhakade, Lithi isihogo esi “ngunaphakade.” Alilisho igama Phakade, lithi isihogo esi “ngunaphakade.” Manje, silungiselelwe udeveli nezingelosi zakhe; isihogo esingunaphakade, hhayi esiPhakade. Manje, emva...Lowo mphefumulo ungahlushwa lapho ngezenzo zawo iminyaka eyizigidi eziyishumi, kukho konke engikwaziyo. Angazi ukuthi *okungunaphakade* kungaba yini emehlweni kaNkulunkulu. Kungahle kube yimizuzu emihlanu, kungahle kube okweminyaka eyisigidi, kungahle kube iminyaka eyizigidi eziyishumi, kodwa kuyofika isikhathi lapho lowo mphefumulo uyofa.

<sup>140</sup> Nakhu iBhayibheli elakushoyo, niyabo. Niyabo:

...*Onqobayo akasoze oniwa ngokufa kwesibili.*

<sup>141</sup> Ukufa kokuqala kwehlukanisa nabathandiweyo bethu. Singena eBukhoneni bukaNkulunkulu, asiphumi neze eBukhoneni baKhe. Niyabo? Manje, uma kukhona ukufa kwesibili, khona-ke kuzofanele kube ngukufa komphefumulo. Futhi-ke lowo onqoba izwe, noma onqoba izinto zezwe, unokuPhila okuPhakade futhi akayikuthintwa ngukufa kwesibili. Nakho lapho okhona, ukuPhila okuPhakade. Kodwa i—isoni...IBhayibheli lathi, “Owesifazane ophila ngokuzithokozisa ufile esaphila.” Kunjalo na? “Umphefumulo owonayo, uyakufa nokufa.” Kuyini *ukufa* na? U “kwahlukanisa” ngokuphelele, “awusekho.” Niyabo? Manje, usunqunyiwe, kunjalo. Unqunyiwe, akusekho okunye kuwo. Kuzoba isikhathi esingakanani ukuthatha lokho na? Uzokwehla ngenqubo efanayo ongene ngayo, futhi uzofika endaweni kuze kube khona noma kungabi nalutho olusele kuwo. Uzobuyela emuva nje kunoma yikuphi lokho owenziwe ngakho.

<sup>142</sup> Besingathatha ingqamuzana, bese sephula ingqamuzana engqamuzaneni elilodwa, kuye kwelinje ingqamuzana, uze wehlele engqamuzaneni lokuqala; wephule kulelo ngqamuzana, khona-ke uthole isayensi ephathelene nezithako zemvelo yegazi; ungena kumasayense aphathelene nezithako zemvelo ahlukene egazi, bese-ke wehlela engxenyeni encane kulelo ngqamuzana: lokho ngukuphila. Abakwazi ukuthola lokho. Abazi lutho ngakho. Manje, lokho kuphila ekugcineni kuzofika endawaneni kuze kungasabi bikho; noma ngabe iyiphi isayensi ephathelene nezithako zemvelo yalokho kuphila, angikholtwa ukuthi inayiyiphi isayensi ephathelene nezithako zemvelo. Kuyoba ngokomoya.

<sup>143</sup> Bese kuthi-ke, kulokho, ekugcineni kuyohlukana ngokuphelele futhi kungabe kusaba khona. Yilokho iBhayibheli elathi, “Umphefumulo onayo, uyakufa.” “Futhi labo abanqobayo kuleminyaka yamabandla lapha abayikoniwa ngukufa *kwesibili.*” Umzimba ufa kuqala, umphefumulo

uyalandela ukufa futhi ngeke usaba khona. Niyabo? Lokho ngukuthi...uyakholwa ukuthi yiBhayibheli elisho lokho na?

<sup>144</sup> Manje khumbulani, uma isihogo siPhakade, khona-ke iBhayibheli linephutha lapho lithi “isihogo sadalwa.” Bese kuthi-ke uma umuntu ezosha iPhakade, esihogweni, khona-ke ubeyodingeka abe nokuPhila okuPhakade ukuba abe nokuzwa, ukuba ushe. Ngabe kunjalo na? Awu, zingaki izinhlobo zokuPhila okuPhakade ezikhona na? Olulodwa. Kunjalo. UkuPhila okuPhakade okukodwa nje vo.

<sup>145</sup> Manje, ungahambi bese uthi, “Mfowethu Branham akakholelwya esihogweni.” UMfowethu Branham uyakholelwya esihogweni. IBhayibheli lifundisa ukuthi kukhona isihogo. Ngokuqinisekile nje njengoba kukhona i—indawo yokuphumula, kukhona indawo ye—yesijeziso. Futhi ngokuqinisekile uNkulunkulu uzokwenza umphemfumulo owona kuYe ukuba ujeziswe. Futhi ukwenqaba uJesu Kristu njengoMsindisi wakho, uzokwenza ngokuqinisekile uzojeziswa ngakho. Kodwa kuyoba nesikhathi lapho ungeke usaba khona. Kodwa ukuthi iminyaka eyizigidi ezingaki ezokuthatha ukuthi ubuyele kulokho, angazi. Kodwa ngesinye isikhathi...

<sup>146</sup> Unesikhathi esithile uze uzalwa ngokusha, bese-ke uysisidalwa saPhakade. Futhi indlela kuphela ongaKuthola ngayo ngukuba nengxenyi kaNkulunkulu kuwe, ngokuba ngukuPhila okuPhakade. Niyakubona na? Impela.

*Onendlebe, makezwe lokho akashoyo uMoya  
emabandleni; ...*

<sup>147</sup> NgiyaMthanda. Uyamthanda na? Ngijabula kakhulu ukuba nokuPhila okuPhakade. Lokho akusangikhathazi nhlobo, ngenxa yokuthi sinokuPhila okuPhakade manje. Futhi ngiyakwazi lokho, futhi ngithemba ukuthi wonke umuntu uzoba naKho, sonke.

<sup>148</sup> U-Irenaeus, yebo, benginenothi lapha ngo-Irenaeus, mayelana, “ukufunda lomlando.” Yileso sizathu u-Irenaeus wakhethwa yingenxa yokuthi wayenezibonakaliso zePentekoste (elasekuqaleni) iBandla zimlandela.

<sup>149</sup> Manje, uma uNkulunkulu... Bangaki abakholwayo ukuthi iBandla liqala ePentekoste na? Kulungile. Bangaki abakholwa ukuthi uNkulunkulu waphasisa iBandla ePentekoste na? Kulungile, mnumzane. Manje-ke uma lelo kwakuyiBandla lokuqala likaNkulunkulu, futhi yilelo Alibiza nge “Bandla,” futhi UnguMvini manje, thina singamagatsha, uma uMvini uke wakhipha elinye igatsha, liyoba yini na? iPentecostal. Ya! Manje, mhlawumbe hhayi ngegama. Manje sinamagama ePentekoste, kodwa lokho akungaphezulu kweMethodisti, iBaptisti, iPresbyterian, iPentecostal. Lokho akuthi shu, niyabo, lelo yigama nje. Kodwa inqobo nje uma uneSehlakalo sasePentekoste enhliziyweni yakho, iPentekoste

emphemefumulweni wakho, sikunikeza ukuPhila okuPhakade, khona-ke uNkulunkulu ukwethembisile ukuthi, "Awusoze wathintwa ngokufa kwesibili;" ukuthi, unokuPhila okuPhakade futhi *akunakuthintwa* ngukufa kwesibili. Niyabo? Une...u...

<sup>150</sup> "Ningamdabukisi uMoya oNgcwele kaNkulunkulu." Manje, ungaWudabukisi (wenze izinto ezingalungile). Uma wenza njalo, uzokhokha ngakho; ngoba iBhayibheli lathi, "Ningamdabukisi uMoya oNgcwele kaNkulunkulu enabekwa uphawu ngawo kuze kube lusuku lokuhlengwa kwenu." Ngabe kunjalo na? "Ningamdabukisi uMoya oNgcwele."

<sup>151</sup> O! Kuzoba usuku olumangalisayo, ngokunye ukusa, ngezinye zalezi zikhathi. Ukunikhombisa ukuthi uvuko luzoba semhlabenji jikelele, "Kuyoba nababili ensimini, futhi Ngiyothatha oyedwa; nababili embhedeni, futhi Ngiyothatha oyedwa." Niyabo, kuyoba ubusuku indawo eyodwa, nemini ngakolunye uhlangothi lomhlaba; koba uvuko lomhlaba jikelele, lolo Hlwitho. Icilongo likaNkulunkulu liyakukhala, futhi yilowo nalowo walawa, waleli bandla elincane *lapha*, *lapha*, *lapha*, futhi ngisho leso sigejane esincane esadabula *lapho*, futhi saphuma *lapha*, *lapha*, *lapha*.

<sup>152</sup> Ngenkathi leyo ntombi, leyo ntombi ngenkathi ibone emlindweni wesikhombisa lokho...Manje, khumbulani, kwakukhona izintombi eziyisikhombisa. Ngabe kunjalo na? Noma, ngiqonde, izintombi ezinhlanu zaphuma...Izintombi eziyishumi zaphuma ukuyohlangabeza iNkosi, ezinhlanu zazihlakaniphile kanti ezinhlanu zaziyiziwula. Ngabe kunjalo na? Futhi manje, kulemilindo nokho, kwakukhona imilindo eyisikhombisa. Futhi ekupheleni komlindo wesikhombisa (ezinye zalala *kulomlindo*, *lona*, *lona*, *lona*, *nalowo*,...), umlindo wesikhombisa, kwaba khona izwi elaphumayo, "Bhekani, uMyeni uyeza, phuman niyoMhlangabeza." Futhi zavuka zase zilungisa izibani zazo. Futhi zonke lezi ezinye zavuka zehlela ngalapha. O, lokho ngeke kwaba isikhathi esimangalisayo!

O, sasivamise ukucula iculo elincane:

Isikhathi esimangalisayo sakho,  
Isikhathi esimangalisa kangaka sami;  
Uma sonke sikulungela ukubonana noJesu  
iNkosi yethu,  
Kuyoba yisikhathi esimangalisa kanjani pho.

Lapha, ake sibone uma singacula lelo:

Isikhathi esimangalisayo sakho,  
Isikhathi esimangalisayo sami;  
Uma sonke sikulungela ukubonana noJesu  
iNkosi yethu,  
Kuyoba yisikhathi esimangalisa kanjani pho.  
(Ngeke lokho kwamangalisa na?)

O, ngeke kwamangalisa lapho,  
 Kungekho mithwalo ukuyithwala na?  
 Ngokucula ngenjabulo ngezinsimbi zenhлизио  
 zonke zikhala,  
 O, ngeke kwamangalisa lapho na?

<sup>153</sup> Bangaki kini owaziyo ukuthi uzofika ekhaya na? Bangaki owaziyo ukuthi uzophuma ngalowo mnyango na? Awazi. Bangaki owaziyo uma uphuma ukuthi uzongena futhi na? Ngeke usho. Ngakho-ke ungavumeli lobu busuku buhluleke; ungamehlulekisi uNkulunkulu kulobubusuku, ngokuba lobu kungenzenka kube ubusuku bokugcina oyoba nesikhathi noma ithuba. Ungubani, empeleni na? Uvela kuphi na? Uyakuphi na? Okuwukuphela kwencwadi ezweni engakutshela ukuthi kuyini, yileli Bhayibheli lakudala elibusisekile lapha. Futhi lelo yiBhayibheli esikholelwa kulo, lowo uNkulunkulu esikholelwa kuye.

<sup>154</sup> Futhi uma ungekho kulowoMlobokazi, ungene kulesi sigejane esincane sabayidlanzana, le ezansi *lapha* namhlanje uphitshizwa ukhishwa yizivumokholo namahlelo, nokunye nokunye, uma—uma—uma ungekho kulelo qembu elincane... Manje, awudingekile ukujoyina leli tabernakele, awudingekile ujoyine noma yini, umelwe nje ukuthi uzalelwе kulowoMbuso. Manje, uma ufunu ukuhlanganyela kwakho kwiMethodisti, iBaptisti, iPresbyterian, nomaphi lapho ukufuna khona, kukuwe. Niyabo, ubeka ukuhlanganyela kwakho nanoma ngubani ofuna ukukubeka kuye. Kodwa ngizokutshela into eyodwa: uma usuzelwe ngokusha, uyazi, “izinyoni zophaphe...” He!

<sup>155</sup> Omunye wangibuza ngesinye isikhathi, wathi, “Mfowethu Branham, utshele labo bantu, wathi, ‘Qhubekani nibuyele ebandleni leMethodisti.’”

Ngathi, “Impela. Bayekeni babaphonsele ngaphandle, futhi abanandawo abangaya kuyo.” Ngakho-ke sizobona...

Kulungile, qhubekani niye emuva, ngeke kube isikhathi eside kakhulu, uyabo. Ngeke kube isikhathi eside kakhulu, bazobuya ngqo futhi.

<sup>156</sup> Niyazi, ngesinye isikhathi e...uNowa...umkhumbi, indawo yokuphepha, uNowa, kwakukhona uzamcolo omkhulu ozayo. Futhi ngakho-ke uNowa wadedela wakhipha igwabaqa emkhunjini, futhi lavele nje laqhubeka likhala futhi liqalaza. Ngani, laneliseka, ngoba laliyinyoni edla osekufile kwasekuqaleni. Lalingandiza lisuka esidunjini esifile esisodwa esidal, futhi lidle ligcwaliise isisu ngalomnyuzi, futhi liwelele ngaleyka kule—kulemvu endala futhi lidle isisu esigcweli nya kuyo, nokunye okuthile, lapho kwakukhona nje lonke uhlobo lwezidumbu ezindala ezifile zilele nxazonke.

<sup>157</sup> Ngakho-ke igwababa lizohlala phansi nje lapho futhi likhalakhale, “Mfana, ngizitholele ijubili lonke ngingedwa!” likhala kude nje.

<sup>158</sup> Kodwa ngenkathi ededele ekhipha ijuba elincane, laliyimvelo eyehlukile. Lokho kunuka, lona “alikwazanga ukukumela. Hhe!” Ngani? Ijuba alinanyongo; iyona nyoni kuphela engenayo inyongo. Lalingekwazi ukukugaya, ngakho ukuphela kwento elalingayenza ukubuyela emkhunjini bese lishaya umnyango.

<sup>159</sup> Vele uye nomaphi lapho ufunu ukuya khona. Ukuphela kwento engikucela ukuba uyenze nje ukungena eMbusweni, futhi ngiyazi lapho uzoya khona. Ngeke usawkazi ukukumela, mfowethu, uzothi, “Ngeqe umugqa ohlukanisayo, ngishiye lelizwe ngemuva.” Yebo, mnumzane. Kunjalo impela.

O, babebuthene ekamelweni eliphezulu,  
Bonke behkhuleka eGameni laKhe.  
Babbaphathizwa ngoMoya oNgcwele,  
Kwase-ke kufika amandla enkonzo;  
Manje Abenzela khona ngalolosuku  
Uzonenzela okufanayo,  
Ngijabula kakhulu ukuthi ngingathi  
ngingomunye wabo. (Anijabule na?)  
Omunye wabo, ngingomunye wabo,  
Ngijabula kakhulu ukuthi ngingathi...  
omunye wabo, Haleluya;  
Omunye wabo, omunye wabo,  
Ngijabula kakhulu ukuthi ngingathi  
ngingomunye wabo.

Bangaki ojabulayo ngalokho kulobubusuku na? O, he!

Woza, mfowethu, ufune lesisibusiso  
Esizohlanza inhliziyo yakho esonweni,  
Esizoqala ukushaya izinsimbi zokujabula  
Futhi sizogcina umphefumulo wakho uvutha  
amalangabi;  
O, siyavutha manje phansi enhliziyweni yami,  
O, udumo eGameni laKhe,  
Ngijabula kakhulu ukuthi ngingathi...  
omunye wabo.

Ngingomunye wabo, ngingomunye wabo,  
Ngijabula kakhulu ukuthi ngingathi...  
omunye wabo, Haleluya;  
Omunye wabo, ngingomunye wabo,  
Ngijabula kakhulu ukuthi ngingathi  
ngingomunye wabo.

<sup>160</sup> Manje ngenkathi sisacula leli vesi elilandayo, ngifuna nixhawulane, njengoba nenza ubusuku ngabunye, yonke iMethodisti, neBaptisti, nePresbyterian. Xhawulanani, futhi

nize nibe nobungane ngokwanele ukuhlafuna ushingamu womunye nomunye, uma ningakwazi. Manje yibani nobungani bangempela, ngempela, nibe nobudlelwano manje ngenkathi sisalicula:

Ngingomunye wabo, omunye wabo,  
Ngijabula kakhulu ukuthi ngingathi  
    ngingomunye wabo,  
Omunye wabo, omunye wabo,  
Ngijabula kakhulu ukuthi ngingathi  
    ngingomunye wabo.

Nakuba lababantu bengafundile,  
Noma baqhoshe ngodumo lwezwe,  
Bonke bemukele iPentekoste labo,  
Babbaphathizwa eGameni likaJesu;  
Futhi bayasho manje, ndawozombili lapho  
    nalaphaya,  
Amandla aKhe asafana namanje,  
Ngijabula kakhulu ukuthi ngingathi . . .

Manje ake silicule ngempela:

O, omunye wabo, omunye wabo,  
Ngijabula kakhulu ukuthi ngingathi . . .  
    omunye wabo, Haleluya;  
Omunye wabo, omunye wabo,  
Ngijabula kakhulu ukuthi ngingathi  
    ngingomunye wabo.

<sup>161</sup> Ungavuma ukuba ngumfelukholo waKhe kanye nabaseSmirna na? Uma kufika endaweni yokuthi ubuyofanele ubhekane nokufa noma ukuhoxise, ubuzobhekana nakho na? Yebo, mnumzane. O Nkulunkulu, kungaba yintokozo. Yebo, mnumzane. Yindlela engifuna ukuhamba ngayo, ngqo epulpiti. Kulungile. Bengicabanga ukuthi ngiyitholile futhi bebezoyithola eJalimane lapha kungekudala. O, babezongidubula ngesipopolo sasebusuku, futhi amasosha aseJalimane agijima angizungeza futhi abambe *kanjalo*. Ngacabanga, “Kungaba yinto enhle kanjani ukufela iNkosi yami lapha enkundleni.” O, he! Yeka—yeka into enhle kangaka.

<sup>162</sup> Awu, ake nginiculele iculo elincane. Ngingacula na? Ngabe ninaso—ninaso isikhathi esincanyana nje na? Kulungile. Angikwazi ukulicula, ngiyalikhuluma. O, bengihlala ngifuna ukucula. Futhi ngolunye lwalezi zinsuku lapho uwelela ekhaya lakho elikhulu elithandekayo phezulu lapho eParadesi, ezansi le ekugcineni kwamahlathi ezansi lapho, lapho mina noRussell Creech sizobe sikhona kulokhu ukuzingela, niyazi. Ezansi le ekupheleni kwamahlathi kukhona indlwana yezingodo encane laphaya leyo uMfowethu Neville acula ngayo, *Ngakhele iNdlwana eKhoneni*, (Ngacabanga ukuthi wayekhuluma ngendawo yami) . . . ezwени leNkazimulo. Ngokunye kwalokhu

kusa lapho uphumela egosini lakho elikhulu lapho, bese uqalaza kanjalo, ezansi le lapho ekhoneni uzwa othile ecula:

Umusa omangalisayo, umsindo omnandi  
kangaka,  
Owasindisa olusizi njengami!

<sup>163</sup> Wena uthi, “Awu, makabongwe uNkulunkulu, uMfowethu Branham omdala ukwazile. Nanguya, ngiyamuzwa emi laphaya khona manje, ecula *Umusa Omangalisayo*.”

<sup>164</sup> Kuzoba ngumusa omangalisayo ongilethe lapho. Kulungile.

Kodwa livuza igazi, yebo, (Yingakho ngishumayela leLi.) livuza igazi,  
LeliVangeli likaMoya oNgcwele livuza igazi,  
Igazi labafundi abafela iQiniso,  
LeliVangeli likaMoya oNgcwele liqhube ka nokuvuza igazi.

Owokuqala ukufela lelicebo likaMoya oNgcwele,  
Kwaba nguJohane umBaphathizi, kodwa wafa njengomuntu;  
Kwase kufika iNkosi uJesu, baMbethela,  
Wafundisa ukuthi uMoya uyosindisa abantu esonweni.

Kwakukhona uPetru noPawulu, noJohane omkhulu,  
Banikela izimpilo zabo ukuze leliVangeli likhanye;  
Baxubanisa igazi labo, njengabaprofethi basendulo,  
Ukuze iZwi likaNkulunkulu leqiniso likhulunywe ngobuqotho.

Kunemiphefumulo ephansi kwe altare, (Laba bafelukholo) iyamemeza, “Koze kube nini na?”

Ukuba iNkosi ijezise labo abenze okungafanele; (Lalela! Ngokushesha!)  
Kodwa kuzoba nabanye abazonikela ngegazi lokuphila kwabo  
NgaleliVangeli likaMoya oNgcwele nozamcolo walo obomvu.

Livuza igazi, yebo, livuza igazi,  
LeliVangeli likaMoya oNgcwele livuza igazi,  
Igazi labafundi abafela iQiniso,  
LeliVangeli likaMoya oNgcwele liqhube ka nokuvuza igazi.

<sup>165</sup> O, kuzo . . .

[Udade ukhulumma ngolunye ulimi, umfowethu unikeza ukuhumusha. Umfowethu ukhulumma ngolunye ulimi, udade ukhulumma ngolunye ulimi. Akuqoshwanga eteyipini. Umfowethu unikeza ukuhumusha—Umhl.] Udumo. Amen. Amen. Hhe. Hhe. Udumo. Amen. Yebo.

<sup>166</sup> Amen. “Onendlebe, makezwe lokho akushoyo uMoya emabandleni.”

Ng’yaMthanda . . .

Dumisani manje, nibone ukuthi Uzokwenzani. Uma ungakaze uMthande ngaphambili, ungafuna ukuMthanda manje na? Ungasukuma futhi uMazise, uMthathe njengoMsindisi wakho na?

... mina, (uNkulunkulu akubusise,  
mfowethu.)  
Watheng- . . .

Omunye ozosukuma, athi, “NgiyaMfuno, khona manje, ngifuna ukuMthanda”?

. . . -ndiso  
KowaseKalvari . . .

UNkulunkulu akubusise, dadewethu. UNkulunkulu akubusise emuva lapho, ntombi.

Ng’yaMthanda . . .

Onendlebe, makezwe lokho akushoyo uMoya ebandleni.

. . . Wang’thanda kuqala  
Wang’thengel’insindiso  
Emthini waseKalvari.

<sup>167</sup> Baba wethu waseZulwini, njengoba Ubona laba abathathu bemi ngezinyawo zabo, O Nkulunkulu, nginxusa Wena ukuba ube nomusa, O Wena oPhakade, nokubanika ukuxolelwa kwazo zonke izono, nensindiso, uMoya oNgcwele empilweni yabo, ukuthi ngeke boniwe ukufa kxesibili. Bayaqonda, Nkosi, kulobubusuku, njengoba bemi lapho, ukuthi—ukuthi kunento eseduze kakhulu. UMoya oNgcwele unikeze isixwayiso. Ukubona uMoya kaNkulunkulu uwela phakathi kwabantu, ukuWubona usebenza ngokwemibhalo, imilayezo emithathu nje bese uvala. O Nkulunkulu, umyalezo kumuntu ngamunye.

<sup>168</sup> Manje, Baba, sinxusa Wena ukuba ube nomusa. Vumela lowo Moya oligugu uhlale phakathi kwethu. Kwangathi singaWuhlonipha ngokuzithoba, Nkulunkulu; siphe khona. Thatha lemiphefumulo uyifake etilongweni laKho, Baba, iyizithelo zoMyalezo kulobubusuku, nezomyalezo ovela kuMoya oNgcwele okhulunyiwe phakathi kwethu. Futhi siyacela, Baba uNkulunkulu, ukuthi Uzoba nabo zonke izinsuku zokuphila kwabo. Futhi kwangathi “ezweni elingenasiphelo” kwangathi singahlangana nabo phakathi lapho, sisindiswe

ngeGazi nangomusa kaKristu. Sibanikela kuWe manje, Baba, bagcwalise ngoMoya waKho oNgcwele. Ngokuba sikucela eGameni likaJesu. Amen.

<sup>169</sup> UNkulunkulu anibusise, bazalwane bami. Noma ngubani osondele kulabo bantu abakade bemile, amaKristu, abaxhawule lapho behlala phansi, abanike... abafisele isivinini sikaNkulunkulu.

<sup>170</sup> Niyabona ukuthi uMoya oNgcwele ulalela kanjani, ukuthi uKwenza kanjani ekugcineni ngqo na? Niyabo? IBhayibheli lathi, "Vumela i...labo abakhulumu ngezilimi babe ngababili, noma kungabi...kakhulu ngabathathu," niyabo. Umlayezo hhati ngenkathi ngisakhulumu, ngemuva kokuba uSuphelile. Yileyondele okufanele kube ngayo, wonke umuntu akahloniphe ngokuzithoba ngempela futhi alalele okushiwu nguMoya. Khona-ke kwenzakalani na? Izoni zasukuma ukuba ziphenduke. O, cabanga. UMoya oNgcwele qobo lwaWo, ungakutholi... ngisho ngeZwi, ufikile futhi wabonakalisa.

<sup>171</sup> Ngiyabazi abanye balaba bantu abakhulumu ngezilimi, ngiyabazi bonke bobathathu labo abakhulumile; futhi ngi—ngiyabazi labo abanikeze izincazelo; Ngiyayazi ukuthi impilo yabo ayinasono phambi kukaNkulunkulu. UMfowethu Neville lapha, umelusi wethu, umfundisi weMethodisti; lowo ngumfundisi weMethodisti, ehlezi lapha, wemukele uMoya oNgcwele. UJunie, ngapha, uMFowethu Jackson, omunye umshumayeli weMethodisti, wemukele uMoya oNgcwele. Kunjalo, onesiphiwo sezilimi nokuhumusha.

<sup>172</sup> Futhi niyaqaphela ukuthi sinebandla kanjani, wonke umuntu ehlonipha ngokuzithoba; uNkulunkulu ekhulumu. Niyabona ukuthi Ukhulumu kanjani nciamashi nje ngokweBhayibheli; okukoqala; umyalezo awudluli ngokuyikho nje, Uyakhulumu futhi, kodwa ngeke Akhulumu amahlandla amathathu; niyabo, ngokwemiBhalo lapho. Niyabo, Uzonikeza lowo mlayezo; Akawuphambanisi, "ngokuba umoya wabaprofethi uthobela umprofethi." Konke kuyalalela futhi buthule...

<sup>173</sup> Manje-ke yileyo ndlela ibandla elifanele lihleleke ngayo. Manje kini bantu okungenzeka ukuthi ulapha ovela ngaphandle, ongizwile ngikukhulumu, yileyo ndlela okufanele kube ngayo. Niyabo, umyalezo uyaphuma. Niyayibona imiphumela na? Kwenzeka *ngaleyonkathi ngqo*. Kukhona okwenzekayo, nciamashi nje njengokuhlukanisa umoya noma yimuphi omunye umoya. Akamangalisi na? O, ngijabule kakhulu ukwazi ukuthi leyonto efanayo eyagcotshwa nguPawulu oNgcwele, khona lapha, ayifanga ezansi kuza lapha. Kuseyinto efanayo. O, ngijabula kakhulu ukuthi ngingathi ngingomunye wabo. Awujabuli na? Kulungile.

<sup>174</sup> Manje, kusasa ebusuku ngehora lesikhombisa nqo, sithatha unyaka waseLawodikeya, futhi lowo unyaka *womshado*. Ngifuna nize uma kungenzeka. Ngibeleyithi kancane nje namhlanje ebusuku, ngoba mhlawumbe uMoya oNgcwelle uyakhulumu nokunye nokunye. Kodwa kusese-eli nokho, sekuthi akube yimizuzu engamashumi amabili kuphela emva kwelesishiyagalolunye. Futhi ngokuvamile ngilapha ngehora leshumi noma ishumi nanye nqo, ngakho-ke lokho kuse-eli impela phansi lapha. Ngakho-ke niyayithokozela i—i—imiyalezo yeNkosi na? Nithokoza ngempela na? Wondla umphefumulo wakho.

<sup>175</sup> UNkulunkulu anibusise, bantwana bami. Niyazi, ngnithanda ngenhliziyo yami yonke. Futhi ngesinye isikhathathi lapho uMoya ungibamba, usika kokubili... Yileyondlela iZwi elingayo, Libukhali njengenkemba esika nhlangothi zombili. Lisika liza, lihamba, ngaphakathi, ngaphandle, yonke indlela. Kodwa yilokho okusisokayo. Ukusoka kunquma nje inyama eseleyo, izinto ebefanele singabi nazo.

<sup>176</sup> Manje, ngifuna niqaphele. Niwuzwile uMoya ekuhumusheni kulobubusuku na? “Yeka lobo bwuwa!” Lokho kuyasoka. Yiba qotho! Sonke siyaphuma emgqeni, kodwa uNkulunkulu uyazi ukuthi angawashefa kanjani amaqhulu ethu. Akakwenzi na? Uyakwenza ngempela. Ngiyabonga ngakho. Anibongi na?

<sup>177</sup> Ngabe wena mshayi wopiyano omncane ulapha na? Angiboni... Ngabe uTeddy...? Angimboni lapha noma kuphi. Ngabe—ngabe lona...? Kulungile, dadewethu, uma uthanda. Ngabe leyo yindodakazi yakho, Mfowethu Daulton na? Umalokazana. Kulungile. Inenekazi elikhulukazi elikahle elincane, ngijabula kakhulu ukuthi ungumKristu. Kulungile, lithini elethu elihle, iculo elidala lokuphuma na? Asilizame kanye, ngaphambi nje kokuba sicule, manje. Umzuzu nje, dadewethu, ngaphambi kokuthi sicule *Hamba neGama Likajesu*.

<sup>178</sup> Bangaki abazi *Ungawukhohlwa Umkhuleko Womndeni* na? Bangaki abakhulekayo emndenini wakini, umndeni wakho uyakhuleka na? O, lokho kuhle. Ake silizame kanye, njengasezikathini zakudala manje:

Ungawukhohlwa umkhuleko womndeni,  
UJesu ufunu ukuhlangana nawe lapho;  
Uzothatha yonke iminako yakho,  
O, ungawukhohlwa umkhuleko womndeni.

Niyakuthanda lokho na? Ake silizame futhi:

Ungawukhohlwa umkhuleko womndeni,  
UJesu ufunu ukuhlangana nawe lapho;  
(Unosuku lokubonana, manje.)  
Uzothatha yonke iminako yakho,  
O, ungawukhohlwa umkhuleko womndeni.

<sup>179</sup> [Udade uthi, “Mfowethu Branham, bengingasho okuthile na?”—Umhl.] Impela ungasho, Dadewethu. [Udade uyaqala ukukhuluma. Akuqoshwanga eteyipini.] Dadewethu Nash, lokho kuhle kakhlulu. O, uma uzovole:

Uma sithemba futhi singangabazi,  
Uzokukhipha impela;  
Yisa umthwalo wakho eNkosini bese uwushiya lapho.

Yishiye lapho, yishiye lapho,  
Yisa umthwalo wakho eNkosini bese uwushiya lapho;

Uma sithemba futhi singangabazi,  
Uzokukhipha impela;  
Yisa umthwalo wakho eNkosini bese uwushiya lapho.

<sup>180</sup> Aniwathandi lawo mahubo amadala na? O, nje ngi...ngiyawakholwa lawo madoda acosha ipeni futhi ayephefumulelwenguMoya oNgewelete ukufunda lokho.

<sup>181</sup> Njengempumpumputhe uFanny Crosby ngenkathi labo bantu bezwe bangalolosuku bazama ukumenza abhale lawo maculo ezwe, wathi, “Ngani, uzoba ngowesifazane ocebile.”

Wathi, “Nginikezele impilo yami kuKristu, nalo lonke ithalente lami.” Wayephuphuthekile, niyazi. Wathi, “Ngi—ngikweleta impilo yami nakho konke kuKristu.” Wathi...

<sup>182</sup> Kwase kuthi-ke bathi ukumdinela ngoba wenqaba ithuba elinjalo. Akathengisanga ngobuzibulo bakhe njengoba uMnu. Presley nalabo benza, kodwa wa—wagcina ubuqotho bakhe. Ngakho-ke yena—yena...Ba—bamshiya, bathi, “Khona-ke lapho ufika eZulwini, uma ikhona indawo enjalo,” bathi, “uma ufana njengoba ulapha, uyophuphuthekile.” Bathi, “Kuthiwani uma wena uphuphuthekile,” bathi, “ubuyoMazi kanjani na?”

Wathi, “NgiyoMazi. NgiyoMazi.”

Bathi, “Kuthiwani uma uphuphuthekile na? Kuthiwani uma wena uphuphuthekile na?”

Wathi, “Ngiyozizwa izibazi zezipikili.” Khona-ke waphenduka, waqala wabuyela emuva, wayesethi:

NgiyoMazi, ngiyoMazi,  
Futhi ngihlengiwe ngyiyoma eceleni kwaKhe;  
NgiyoMazi, ngiyoMazi  
Ngemilobo yezipikili esandleni saKhe.

<sup>183</sup> O Jesu wami, nalawo manxeba amahlanu ayigugu, ophela mina ngaleya, ngingake ngimuphike kanjani Lowo oligugu na? Mangife, mangihambe i... Mangihambe indlela yanoma yini, kodwa ungangiyumeli neze ngiphike Lowo oligugu owophayo ngaleya owangifela. Yebo.

<sup>184</sup> Futhi njengoba nihamba kulobubusuku, nifuna uku: *Hamba NeGama LikaJesu*. Kulungile, dadewethu. Singama manje, sonke kanye kanye.

...iGama likaJesu nawe,  
Mntwana wokudabuka nowosizi;  
Liyokunika injabulo nenduduzo,  
Hamba nalo noma uyaphi.

Gama eliligugu (Gama eliligugu), O limnandi  
kangaka! (O limnandi kangaka!)

Themba lomhlaba nokwethaba kweZulu;  
Gama eliligugu (Gama eliligugu), O limnandi  
kangaka!

Themba lomhlaba nokwethaba kweZulu.

Manje sisakhothamisa amakhanda ethu, futhi siculele phansi:

NgeGama likaJesu siyakhothama,  
Siwa sikhuleka ezinyaweni zaKhe,  
INkosi yamakhosi eZulwini siyoYiqhelisa,  
Lapho uhambo lwethu selufeziwe.

Gama eliligugu, O limnandi kangaka!  
Themba lomhlaba nokwethaba kweZulu;  
Gama eliligugu, O limnandi kangaka!  
(Limnandi kangaka!)

Themba lomhlaba nokwethaba kweZulu.



*UNYAKA WEBANDLA LASESMIRNA* ZUL60-1206  
(The Smyrnaean Church Age)  
UCHUNGECHUNGE LWE SAMBULO SIKAJESU KRISTU

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