


NKULUNKULU

WALOMNYAKA LOMUBI

 [Umnaketfu Orman Neville utsi, “Lombiko, emvakwekuhlangana ndzawonye kwelibhodi lemadikhoni nemagonsa alelitabernakeli ngaLesihlanu kusihlwa, sifundza letincumo leti letitophatselana nawowonkhe umuntfu wesilisa, nawowonkhe umuntfu wesifazane, lelingumlandzeli loshicilelwe walenkonzo lena, sifuna kwati umcabango walelibhodi, umfundisi nelisekela lemfundisi. Ngifundza letincumo leti manje ekuseni. Wonkhe umuntfu akanikete indlebe nekunaka lokukhulu kuko ngangoba ningakhona.” Umnaketfu Neville ufundza letincumo letilandzelako—Umhl.]

[“Letincumo leti tentiwe futsi taphasiswa libhodi lemagona, nemadikhoni ngekuvumelana lokugcwele nemfundisi kanye nelisekela lemfundisi.]

[“Onkhe ematheyiphu etinshumayelo teMfund. William Branham afanelwe entiwe ngu Fred Sothmann kuphela, nize niphindze natiswe libhodi. Asivumeli kwamanje kulesikhatsi kutsi inkonzo itsebulwe ngunoma ngubani. Lamatheyiphu lawa entiwa yi-franchise, futsi akukameli akhicitwe ngunoma ngangubani lomunye umuntfu kuphela Fred Sothmann ngaphandle kwemvumo leniketwe nguye lebhawle phansi.]

[“Kwesibili. Kute umuntfu lobamba tinkonzo, atsengise tincwadzi noma ematheyiphu, abhale tincwajana, anikete nemaduku lakhulekelwe noma emakhadi anoma nguluphi luhlobo, noma acele noma ngutiphi tipho, akuvunyelwa ngulelibandla noma umfundisi walo. Bakwenta ngaphansi kwekukhohlisa lokungemanga, futsi abakaniketwa ligunya lekwenta njalo.]

[“Kwesitsatfu. Lelibandla leli alitfumeli kwasabashumayeli kuyangaphandle kuphela umfundisi walo, uMfund. William Branham, kuyobamba tinkonzo kulenye indzawo.]

[“Tizatfu taletincumo leti ngunati letilandzelako:]

[“Sitjeliwe kutsi sinake kutsi bashumayeli bewela lelive bangene kuletinye tinhlanganyelo, batsi bahlanganyela nalo, futsi batfunyelwe ngulelibandla leli kutobamba tinkonzo leti.]

[“Futsi sitjeliwe kutsi sinake kutsi bantfu bagaya emakhadi netincwajana, batfumela nemaduku lakhulekelwe nalokunye, kubengatsi bagunyatiwe kwenta njalo ngulelibandla leli nemfundisi walo, lokungesilo liciniso. Kungatfokoteleka uma ningatisa libandla ngemuntfu lotfolakala enta loku.]

[“Letincumo leti tifundziwe futsi taphasiswa ngumelusi uMfund. William Branham, umfundisi lolisekela lakhe uMfund. Orman Neville, nemagonsa nelibhodi lemadikhoni.”]

[Umnaketfu Neville wase-ke utsi, “Kwangatsi iNkhosi inganibusisa.” Enkonzweni yakusihlwa, 65–0801E, Umnaketfu Branham uyachaza kutsi libhodi lelibandla litente kanjani letincumo leti. Akucoshwanga etheyiphini.]

Kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela. . .

Asikhotsamise tinhloko tetfu.

Babe loseZulwini lotsandzekako, siyabonga manje ekuseni kutsi singakholwa. Kwentiwe kwaba ngulokungenteka ngeNgati lecitsekile yeNdvodzana yaKho, Jesu, kutsi sitawuba bahlanganyeli bemusa waKhe; futsi sibe ngemadvodzana nemadvodzakati aNkulunkulu, ngekulalela kwaKhe kwaze kwaba sekufeni esiphambanweni, silungisiswe ngekukholwa kuYe nekuvuka kwaKhe, futsi manje uMoya loyiNgcwele ucitfwe ndzawo tonkhe etinhlityweni tetfu.

² Siyabonga ngalelitfuba kutsi site lapha manje ekuseni kutohlephulelana imicabango yetfu netindvumiso tetfu, kuvakalisa ngemaculo, timfakazo, kufundvwa kwemaHubo, kufundvwa kweLivi laKho, futsi silindzele ngesizotsa kuMoya loyiNgcwele kutsi usetfulele uMlayeto lobekelwe lelihora. Siphe kona, Nkhosi. Kwangatsi singazuza ngekuba lapha namuhla. Futsi uma sisuka lakulesakhiwo, kwangatsi singasho njengalabo lebebabuya eEmawuse, “Ngabe tinhlityo tetfu betingavutsi yini ngekhatshi kwetfu ngesikhatsi Akhuluma natsi manje ekuseni na?” Siphe letintfo leti, Nkulunkulu loPhakadze, eGameni laJesu Khristu. Amen.

Hhlalani phansi.

³ Sanibona ekuseni, bangani, lapha, ngaphandle lapha etabernakeli nakubangani betfu ngaphandle esiveni sonkhe, kusuka le eluGwini lwaseNshonalanga, futsi manje ekuseni, kuya eluGwini lwaseMphumalanga, nasenyakatfo naseningizimu, labachume tincingo.

⁴ Lusuku loluhle lapha eIndiana, kancane, lutsite kutsi gcwa gcwa ngemafu, lupholile, luhle kakhulu. Litabernakeli ligcwele nswi, ngaphandle emabaleni nangekutungeleta tindvonga. Silangatelele ngematsemba lamakhulu eNkhosini kutsi isivakashele namuhla. Futsi setsemba kutsi Nkulunkulu uniphe lusuku lolukahle noma ngukuphi lapho nikhona. Futsi lusuku loluhle, ngoba luniketwe yiNkhosi. Akunandzaba kutsi simo selitulu sinjani, lusuku loluhle. Siyajabula kuba lapha, sisajabula namanje kutsi sinelitfuba kuvakalisa eveni kukholwa kwetfu kuJesu Khristu. Futsi sifuna kutsatsa lonkhe litfuba

lesingalitsatsa kuniketa kuvakalisa kwetfu kwelutsandvo lwaKhe naloko Lasentele kona. Namuhla si . . .

⁵ Nginiketwe, emizuzwaneni lembalwa leyendlulile, si—simemetelo kutsi ngisente, bese kutsi-ke ngingetintfo letimbalwa lapha lengitsandza kutisho. Futsi lesinye sato, simemetelo sanikwa mine mayelana nemhlangano welibhodi ngalolobunye busuku. Futsi kubekhona lidikhoni linye lalabandleni lelihambe layohlala eArizona, lelinguMnaketfu Collins, umnaketfu lodvumile. Futsi njengoba asesengekho, bona, libhodi, likhetse uMnaketfu Charlie Cox kutsi atsatse indzawo yakhe asahambile. NeMnaketfu Charlie Cox ngekwemtsetfo ukhetfwa ligonsa . . . noma libhodi lemadikhoni alelibandla, kutsatsa sikhundla seMnaketfu Collins, njengoba angekho.

⁶ Nentfo lengifuna kuyisho, futsi, ngifuna kunibonga nonkhe nine bantfu, ngoba labanye benu bangahle baye ekhaya ngaphambi kwenkonzo yekuphilisa kusihlwa, ngaletipho letinhle letincane, tibongo. Siletselwe kudla lokunengi solo sifikile lapha. Futsi kusukela kumkami nami, nemndeni wami, sikutfokotela ngempela. Ngaletinye tikhatsi ngikhohlwa ngisho kusho noma yini ngako. Kubhizi kakhulu, niyati. Ingcondvo yami iyaluka kakhulu ngaso sonkhe sikhatsi. Ungakucabanga nje kutsi kuyini, ngebantfu, hhayi labakhona lapha kulelibandla kuphela, kodvwa labavela emhlabeni jikelele. Niyabona na? Futsi kuyintfo legcina ingenta ngishaye situngeletane ngaso sonkhe sikhatsi.

⁷ Lomunye bekasho mayelana nekubusiswa kwebantfwana, netinkonzo tembhabhatiso, nalokunye. Loko kuhle kakhulu. Ngifisa kwangatsi bengingakwenta, kodvwa nje kujikajika kakhulu, kulukhuni kutsi ngi—ngibe nesikhatsi. Ngifanele ngigcine ingcondvo yami ikuloku ngeo, loMlayeto. Niyati liBhayibheli latsi kubapostoli, noma . . .Bapostoli, njalo, eBhayibhelini, latsi, “Hambani, utifunele wena, emkhatsini wenu, emadvodza lanebufakazi lobuhle, naletsembekile nalagewaliswe ngaMoya loNgcwele, kutsi banake letindzaba leti.” Futsi ngitjele Billy . . .

Watsi, “Utambusisa lomntfwana kulesikhatsi lesi, babe na?”

Ngatsi, “O, hhe!” Niyabona na? Uma . . .Sinalabanengi babo labalindzele kubusiswa, futsi loko kulungile, ngitodzingeka nje kutsi ngibuye bese ngitsatsa lusuku lolukhetsekile lwekubusiswa kwebantfwana. Ngako ngitawutsandza kwenta loko, manje.

⁸ Kodvwa sifuna kunibonga ngamunye ngamunye wenu etinhlitiyweni tetfu; umkami, mine, nemndeni wetfu. Bantfu basiletsela tintfo letifakwe etikoteleni, nemabhontjisi lamasha emabhatha, emahwabha, emakhanthalophu, o, emagungumence. Noma yini nje lokungacatangwa ngako, bayakuletsa.

⁹ Umnaketfu nadzadzewetfu loligugu, ngalelinye lilanga, basiletsela ingalukhuni lenkhulukati. Ngisayidla namanje. Ngako nje...O, futsi ngitofanele ngikucedze ngaphambi kwekutsi ngihambe, ngiyacabanga. Ngako uma ngingakwenti, utokutsatsa sihambe nako ngco. Futsi ngako—ngako sitawu... Impela siyabonga ngaletintfo leti. Ngati labanengi bebantfu; labanye babo angibati. Batawube bacambalele kuvulande uma singena. Futsi ngako ngikubonga impela.

Futsi labanengi ngiyabati. Ngine...Ngibone labanengi, futsi banengi lengingatfoli kubabona. Ngi—nginesiciniseko kutsi wonkhe umuntfu uyacondza kutsi ngi—ngingatsandza kufinyelela kumuntfu wonkhe uma bengingakwenta, kodvwa ngimunye kuphela. Niyabona na? Ku...Ngingeke ngikhone kufinyelela kumuntfu wonkhe. Ngenta konkhe lengatiko kutsi kwentiwa kanjani.

¹⁰ Ngako, Nkulunkulu abe nani. Nginesiciniseko kutsi ukhona Lotawuba nani; loyo nguJesu Khristu, futsi Angaba khona. Nguyena Muntfu kuphela longuloisetindzaweni tonkhe. Futsi Ungumninimandla, ngako Angahlangabetana nato tonkhe tidzingo. Futsi, ungulowati konkhe, futsi uyatati tidzingo tenu, kutsi nidzingani.

¹¹ Ngiyala wonkhe umuntfu lengingeke...Bengisheshisa ngawo onkhe emandla ami, ngisho kusukela ngibe lapha manje ekuseni, futsi ngitofola wonkhe umuntfu lengingamtfola. Futsi uma...Lengikushiyako, Nkulunkulu longumninimandla utawu—utawuhlangabetana nato tonkhe tidzingo tenu ngekwengecebo yaKhe eNkhatimulweni.

¹² [Umnaketfu Branham utsi kuthula kancane, sewukhuluma neMnaketfu Neville—Umhl.] Angikhoni kufundza loko kahle hle. Ungakufundza na?

Kusimemetelo lesikhetsekile seluhlobo lolutsite. Futsi ngicabanga kutsi sifanele kube sibhalwe nguBilly Paul. Ngako ufana nami; angikhoni ngisho kufundza sandla sami lucobo. Futsi ngako ngibhala ngalokufishanisako konkhe lokukwami lucobo. Futsi uma beningabona letinye tetindzaba tami lapha, letibhalwe lapha, nicabanga kutsi beningake nikucondze loko na? [Umnaketfu Branham ukhombisa libandla indzaba yakhe lebhaliwe, futsi uhleka kanye nabo—Umhl.] Nginalokunjengenkhanyeti, kwewela ebhulohweni, nalokunjalo, nje konkhe... .

[Umnaketfu Neville ufundza simemetelo—Umhl.]

Umnaketfu Adair, Adair waseArkansas, kutsi abone uMfund. Pearry Green lengemuva kwelisontfo masinyane. Kulungile.

¹³ Manje, ngako lenye intfo lengitsandza—ngitsandza kuyimemetela lapha ngu—nguloko, lobusuku lobu manje

betinkonzo tekuphilisa. Sitawukhulekela labagulako kusihlwa, ngako-ke nge—ngetsemba kutsi nitawuba lapha.

¹⁴ Futsi sitfumela kubingelela kubobonkhe bantfu ngaphandle eveni lonkhe, eGameni leNkhosi Jesu, kutsi Nkulunkulu utawunibusisa manje ekuseni. Labanye benu sebabheke ngasemini. Enhla eNew York, sekucishe kube sekhatsi nemini. Nangaphandle eArizona, luGu lwaseNshonalanga, cishe kube yinsimbi yesikhombisa enhloko kuphela. Ngako kune... Futsi lapha sisemkhatsini nendzawo ngco. Ngako Nkulunkulu anibusise nisalalele. Manje loku kungenteka kube...

Ngikubeke enhlityweni yami, uma ngiseselapha...

¹⁵ Futsi bengingakavunyelwa kuba nemahhola, futsi ekugcineni batsi kusinika imvume; besikhona kuba nenkonzo yinye, kodvwa asikafaneli kukhulekela labagulako. A—angi... Leyo yinkonzo yami. Ngifanele ngente loko uMoya loyiNgcwele longitjela kutsi ngikwente. Ngako nga—ngakwala, ngenca yekutsi ngifuna kukhululeka kutsi ngente noma ngukuphi uMoya loyiNgcwele latsi angikwente. Niyabona na? Ngako ngicabange kutsi nje singahlupheka nje lolunye futsi lusuku lunye, nakanjani, latabernakeli. Futsi kupholile manje ekuseni. INkhosi nje isentele lusuku lolukahle lapha, ngako siyabonga.

¹⁶ Manje, ekwenteni loku, ngite lapha ngenhloso yekufundzisa ngeTitja tekugcina, Titja letisiKhombisa tekugcina, nemaCilongo lasiKhombisa ekugcina, nemiDvumo lesiKhombisa yekugcina, yeNcwadzi yeSambulo, ngikubophele ndzawonye kulelihora lesiphila kulo manje; kulandzela kuvulwa kwetiMphawu letisiKhombisa, imiNyaka yeliBandla lesiKhombisa. Ngako, asikakhoni kutfolo indlu yekukwenta. Ngako nge—ngetsemba loko, masinyane nje uma ngingakhona, sitawu...singakhona kutfolo indzawo leyenele yaloko, emkhatsini walapha noma eLouisville, eNew Albany, noma kambe simise lithende, kuze nje sikhone kuhlala sikhatsi lesidze ngangoba iNkhosi isiholela kutsi sikwente.

¹⁷ Kodvwa kuloku manje, ngitsetse lelitfuba kuvakalisa kubantfu inkholelo yami nekukholwa kuNkulunkulu, bese-ke nginiletsa ehoreni lesiphila kulo. Futsi ngaloku, akukakhonjwa kumuntfu lotsite, tivumokholo, noma kungaba yini; kunjengoba nje ngibona Livi laNkulunkulu. Futsi ngeliSontfo lelendlulile sibe nekutfululwa lokuhle kakhulu kwaMoya etikweLivi. Bewumudze, futsi ngakuzonda kuhlala sikhatsi lesidze kangako; kodvwa noko asati kutsi sikhatsi sini lesitohlangana ngaso kwekugcina. Futsi sifanele, njenga... ngifuna kuba njalo. Ngifuna kuba njalo, ngicondze kutsi, njengoba Pawula wasendvulo asho, “Angigwemanga kunitjela lonkhe liCebo laNkulunkulu.” Jesu watsi Akagodlana lutfo kubafundzi baKhe.

Futsi njengoba mine, ngibhizi kangaka ngitama kuhlala ngaphansi kwelugcobo lwaMoya loNgcwele, kutfolo kutsi—kutsi lihora lini, uMlayeto welihora uyini, ngiyehluleka ngaletinye tikhatsi kuphuma futsi ngente imisebenti lengiyimiselwe njengenceku yaKhristu, njengemfundisi. Kodvwa nginemadvodza lamanengana latama kungisita kutsi ngente loku, lengibongako ngawo, bonkhe bomnaketfu lababafundisi.

¹⁸ Manje, angikacondzi kwetama kugcina bantfu. Uma nine, labangaphandle eveni lapho uMlayeto uya khona, beningema bese nicala kucalata lelibandla manje ekuseni, etikheleni tetitulo, tindzawo tekuthulisela bantfwana, ngaphandle, kuvulwe imisakato, emabhasini, etincoleni, nalokunjalo, netimoto, benitobona kutsi yini inkinga. Bese kutsi inkonzo ngayinye, labanengi, nengi bashayela bendlula; futsi babita, kanjalo kanjalo, abakhonanga kungena noma ndzawo tonkhe. Futsi sidzinga lenye futsi indzawo kuze bantfu bakhone kuhlala futsi batfokomale.

Ngako-ke kwehlisela u—uMlayeto lengicabanga kutsi umcoka ngalokubaluleke kakhulu, ngiva ngatsi sifanele, sonkhe, sitfokomale futsi sihlale phansi, futsi kuze sikhone kulalela; nemapeniseli etfu neliphepha, nemanotsi neliBhayibheli, nalokunye, kubhala phansi e—emanotsi. Kodvwa ngalendlela ngicabange kutsi ngitawubuyela emuva ngesikhatsi lesinaso, lesiphila kuso, bese setama kwetfula letinye taletintfo leti lenitohlengana nato. Futsi nitawutidzinga.

¹⁹ Uma ngita lapha namuhla, noma ngaluphi lolunye lusuku, noma ngumuphi lomunye umfundisi, kwetama kuletsa umlayeto kubantfu, bantfu labafako njengoba sinjalo, nesikhatsi sesisondzele kakhulu sesisedvute, njengoba ngikholwa salolusuku; ngingaba ngumzenzisi kwetama kuletsa intfo lengatiko kutsi itanitfokotisa futsi itawuphambana neLivi laNkulunkulu, noma intfo yekudvonsa sicuku, noma—noma intfo lenjengaleyo; bengi—bengingeke ngibe...Bengingeke ngibe nguloko lengi—lengilapha kutsi ngibe ngiko, umfundisi waKhristu. Ngifuna kuletsa intfo lengicabanga kutsi ilusito lolubalulekile kini, hhayi nje kutsi ngibonwe; kodvwa kucabanga kutsi kuyintfo yekutsi uma ngingafa namuhla, kusasa iyobambelelisa kwesisimiso semkhumbi enhlityweni yenu kutsi nichubeke futsi nikhonte Nkulunkulu.

²⁰ Manje ngifuna kusho kutsi kukhona intfo nje lelungiselela kwenteka. Ngiyayati. Labanengi benu lapha bayakhumbula ngesikhatsi uMnaketfu Junior Jackson efika kimi kancanyana ngaphambi kwekutsi aye ngaseArizona, ngeliphupho lebekanalo. Intfo lengakejwayeleki! Bangakhi lokukhumbulako loko na? [Libandla litsi, “Ameni.”—Umhl.] NeNkhosi yasinika inchazelo, futsi kwenteka ncamashi. Manje, usandza kuba nalelinye liphupho, intfo letsite.

²¹ Nentfo lengakejwayeleki, indvodza beyilapha ngalelelinye lilanga, ibuya eOregon. Cishe impela ayingati, futsi beyi... yaphupha liphupho lelifanako ngako, Junior Jackson laliphupha, futsi—futsi ifika kutongitjela. A—angiyati inchazelo; ngilindzele iNkhosi. Kodvwa ngiyati kutsi kutawuba yintfo levela kuNkulunkulu. Kukhumbuleni nje loko. Kungu ISHO KANJE INKHOSI. Kuyintfo letovela ivela kuNkulunkulu. Angati kutsi iyini. Impela iyetfusa, yetfusa ngempela! Ecinisweni, mayelana na—nalamaphupho lamadvodza omabili... Lenye yawo nginga... ingahle kube ingumBaptisti, Presbyterian. I—ingahle kube ihleti lapha manje ekuseni. Angati. Beyilapha ngalololunye lusuku. Angiyati lendvodza.

²² Kodvwa yalicoca leliphupho, netinyembeti emehlweni ayo. Futsi layichachatelisa. Isuka le eOregon lapha, kutolivakalisa. Umnaketfu Jackson ungena ngendlela lefanako, manje ekuseni. Lenye indvodza ingayati lenye; yinye, tinkhulungwane temamayela kukhweshelana nalenye, nemaphupho omabili angentfo lefanako nse. Ngako uMoya loNgcwele uyigodlile—ke inchazelo kimi. Angati kutsi ngitoyitjelani lendvodza. Kodvwa ngiyati Nkulunkulu ulungiselela kwenta lokutsite, futsi kutoba yintfo lenhle kakhulu emehlweni etfu.

²³ Manje, uMlayeto manje ekuseni, ngifuna kufundza eNcwadzini yabaseGalathiya. Angishumayeli noma nje... Sifundvo saSontfo sikolwa. Futsi manje, nine madvodza nebatfati lenime ngasetibondzeni, futsi umuntfu lofuna kuntjintjana futsi anivumele nihlale phansi sikhashana, noma lokutsite, manje, ngeke ningihluphe; nibe nekuhlonipha nje. Futsi uma bomake, bantfwanyana babo bakhala noma lokutsite, lomunye utophuma kulenzawo yekuthulisela bantfwana kuze babenenzawo yebantfwanyana.

²⁴ Futsi manje tsatsa ipeniseli yakho, liBhayibheli, futsi ulungele kubhala phansi leminye imiBhalo lesitoyifundza. Angifuni nitive niboshelwe phansi. Ngifuna nitive—ngifuna nitive nikhululekile kutsi nihlale futsi nidadishe. Futsi ningahle ningavumelani, lekuyintfo lekahle. Kodvwa ngikhuluma loku kuphela esiveni sonkhe manje ekuseni, kuze kutsi bantfu lokholwe nguMlayeto iNkhosi Jesu lenginike wona walelihora, bati kutsi kwentekani, futsi ngikubeke emBhalweni.

²⁵ NgeliSontfo lelendlulile sakhuluma ngekutsi *LabaGcotjiwe EluSukwini LwekuGcina*. Futsi uma nine, noma ngumuphi wenu, nibalaleli bematheyiphu, cinisekani kutfole leyotheyiphu. Akusiko kutsi sifuna kutsengisa ematheyiphu; lelo akusilo lisu. Kulisu lekukhipha uMlayeto. Niyabona na? Niyabona na? Uma ninemshini wetheyiphu, butsisani licemba lebantfu, futsi niyidlale, bese niyalalelisisa. “Labagcotjiwe.”

²⁶ Niva bantfu basukuma bese batsi, “O, liBhayibheli latsi, “Tinsuku tekugcina, kutawuvuka baprofethi bemanga futsi

bente letibonakaliso leti.” Lowo ngumBhalo ngempela. Manje-ke kusebentaphi loko na? Kufanele kusetjentiswe ngalokungiko.

Kusihlwa ngifuna kukhuluma ngekutsi, uma iNkhosi itsandza, ngekutsi: *Nkulunkulu Wembulwa EVini LaKhe luCobo*, kutsi liso lingeke lisetjentiswe kanjani lapho kufanele kubenendlebe khona. Niyabona na? Njengekugaya liBhayibheli lonkhe nje, futsi, kulolonkhe liBhayibheli, lifanekisa Jesu Khristu. Ngako ngifuna kukhuluma ngaloko kusihlwa, iNkhosi itsandza. Futsi manje, uma kungesilo, lolunye lusuku lwakamuva enyangu.

²⁷ Manje eNcwadzini yebaseGalathiya. NaseNcwadzini yabaseKhorinte besiBili 4:1 kuya kule 6, bese kuba baseGalathiya 1:1 kuya kule 4, ngifuna kufundza lomunye umBhalo. Manje kubaseGalathiya 1:1 kuya kule 4, “Pawula, umpostoli,” caphela kuma ngekushesha impela. *Umpostoli* kusho “lotfunyiwe,” noma, “sitfunywa senkholo.”

Pawula, umpostoli, (longaveli kubantfu, noma ngemuntfu, kodwa... Jesu Khristu, naNkulunkulu uYise, lowamvusa kulabafile;)

Futsi bonkhe bazalwane labanami, kuwo emabandla aseGalathiya:

Umusa awube kini nekuthula lokuvela kuNkulunkulu Babe wetfu, naseNkhosini yetfu Jesu Khristu,

Lowatinikela ngenca yetono tetfu, kuze asephule kulelive lelibi lamanje, ngekwentsandvo yaNkulunkulu... Babe wetfu:

Akube kuye ludvumo kute kube phakadze. Amen.

²⁸ Manje eNcwadzini yebaseKhorinte beSibili, sahluco 4, futsi sitawufundza kusukela kule 1 kuya kule 6, emavesi.

Ngako loku sinalenkonzu, njengoba sahawukelwa, asidzinwa;

Kodwa sitilahlile tintfo letifihliwe tekungetsembeki, asihambi ngebucili, futsi asiliphambanisi livi laNkulunkulu ngekukhohlisa; kepha ngekuveta ebaleni liciniso sitincoma kunembeza webantfu bonkhe embikwaNkulunkulu.

Kepha uma livangeli letfu lifihlakele, lifihlakele kulabalahlakile:

Uma loko kungangenisi kumiselwe ngaphambili, angati ke kutsi yini lokwentako.

Lokukubo nkulunkulu walelive uphumphtsekisile tingcondvo tabo labangakhohwa, ngaphandle kwaloko kungasi kubo kukhanya kwelivangeli lenkhatimulo yaKhristu, longumfanekiso waNkulunkulu, ukhanye kubo.

Kuyafana njengoba kwakunjalo ensimini yase Edeni, “Bakhishwa, funa batsintse lesoSihlahla.”

*Ngoba asitishumayeli tsine, kodwa sishumayela
Khristu Jesu loyiNkhosi; . . .tsine lucobo sitikhonti tenu
ngenca yaKhristu.*

*Ngoba Nkulunkulu lowatsi akuwele kukhanya
ebumnyameni, ukhanyile etinhlityweni tetfu, futsi
usiphe kukhanya kwekwati inkhatimulo yaNkulunkulu
ebusweni baJesu Khristu.*

²⁹ Ameni! Lifundzeka kanjalo-ke Livi! Manje, sifundvo sami manje ekuseni, sitsi: *Nkulunkulu WaLoMnyaka Lomubi*. Njengoba sesifundzile emiBhalweni, “nkulunkulu walelive, lomnyaka lomubi.” Manje, loMlayeto ukhomba bubi balomnyaka lomubi, futsi ukhaceka esiprofethweni salomnyaka lomubi.

Futsi kuyinkholelo yami kutsi wonkhe. . . kutsi liBhayibheli linayoyonkhe imphendvulo yawo wonkhe umnyaka, lese yivele ibhalwe eBhayibhelini, yelikholwa lalowomnyaka. Ngikholwa kutsi yonkhe intfo lesiyidzingako ibhalwe khona *Lapha*, nje idzinga kuhunyushwa nguMoya loyiNgcwele. Angikholwa kutsi noma ngumuphi umuntfu emhlabeni unelilungelo lekufaka lihumusho lakhe lucobo eVini. Nkulunkulu akadzingi muntfu kutsi ahumushe Livi laKhe. Ungumhumushi Yena ngekwaKhe. Watsi Utakwenta, futsi Uyakwenta.

³⁰ Njengoba ngishito tikhatsi letinengi. Watsi, “Intfombi itawukhulelwa,” Wakhuluma loko ngetindzebe temlomo wemprofethi, futsi yakwenta. Akukho muntfu lotohumusha loko. Ekucaleni, Watsi, “Akube khona kukhanya,” futsi kwabakhona. Akukho umuntfu lotoKuhumusha. Watsi, “Etinsukwini tekugcina, Utawutfulula uMoya waKhe etikwayo yonkhe inyama,” futsi Wakwenta. Akudzingi lutfo kuKuhumusha. Watsi, “Etinsukwini tekugcina, letintfo leti” (lesitibona tenteka manje) “titawuba lapha.” Akudzingi kuhunyushwe. Sekuvele kuhunyushiwe. Niyabona na?

³¹ Manje, caphelisani manje njengoba sidadisha Livi. *Nkulunkulu WaLoMnyaka Lomubi*, lesiphila kuwo manje. Kungabonakala kungakejwayeleki, intfo lengakejwayeleki impela, kulomnyaka wemusa, lapho, “Nkulunkulu utsatsa bantfu ngenca yeliGama laKhe,” lowo nguMlobokati waKhe, kulomnyaka lomubi lofanele ubitwe ngemnyaka webubi. Wona kanye lomnyaka “Nkulunkulu labita khona bantfu ngenca yeliGama laKhe,” ngemusa, baphume, futsi ubitwa ngemnyaka lomubi. Manje, sitokufakazisa ngeliBhayibheli kutsi lona ngumnyaka Lebekakhuluma ngawo. Kuyintfo lengakejwayeleki impela kucabanga loko, kutsi emnyakeni lomubi njengalona, kutsi Nkulunkulu ngalesosikhatsi utawube abita uMlobokati waKhe.

³² Nicaphelile yini, Watsi, “bantfu,” hhayi “libandla.” Ngani na? Noko, Libitwa ngeliBandla, kodvwa Uyobita “bantfu.” Manje, libandla lingumbutsano webantfu labanengi bato tonkhe timo letehlukene. Kodvwa Nkulunkulu ubita munye lapha. . . Akashongo kutsi, “Ngitawubita iMethodisti, iBaptisti, iPentecostali.” Watsi Utawubita bantfu. Ababitelani na? LiGama laKhe. Niyabona, bantfu; munye eMethodisti, munye eBaptisti, munye eLuthela, munye eKhatolika. Niyabona na?

Kodvwa Uyabita, hhayi licembu lelibandla, kodvwa “bantfu beliGama laKhe,” lomukela liGama laKhe, lotsembise eGameni laKhe, aye emshadweni kutsi ashade naYe, kutsi abe yincenye yaKhe, niyabona, ngekumiselwa ngaphambili. Njengendvodza nje lekhetisa umfati lofanele emphilweni yayo, wamiselwa kutsi abe yincenye yemtimba wayo. Ngako, loko kutsi, uMlobokati waKhristu utawuba njalo, futsi unjalo manje, kusukela endvulo, wamiswa nguNkulunkulu kutsi abe yincenye yalowoMtimba. Niyabona na? O, imiBhalo icebe kakhulu, igcwele luj!

³³ Caphelani, hhayi loko lokushiwo ngulomunye umuntfu, lokubitwe ngulomunye umuntfu; kodvwa loko Nkulunkulu lakukhetisa ngaphambi kwekusekelwa kwemhlaba, futsi ubita labantfu laba etinsukwini tekugcina; hhayi inhlango. “Bantfu beliGama laKhe.” Futsi lomnyaka lomubi ungesikhatsi Nakakwenta kona, wona kanye lomnyaka wenkhohliso.

³⁴ Evikini leliphelile, kuMatewu 24, bekungumnyaka lokhohlisa kakhulu kunayo yonkhe iminyaka. Yonkhe leminyaka yenkhohliso, kusukela ensimini yase Edeni, kwehle njalo, awukaze ubekhona umnyaka wekweduka lokungaka njengalomnyaka. “Kutawuvela baprofethi bemanga futsi bavete tibonakaliso nemimangaliso, uma kungenteka kudukisa lalabaKhetsiwe.” Niyabona na? Manje, labandzako nje, langiwo ngeligama nje, lasitashi emabandla, nalokunjalo, esayensi yetenkhohlo leyentiwe ngumuntfu, loko bekungeke; baKhetfwa bebangeke bakunake loko. Kodvwa kusetulu lapho cishe impela njengentfo yangempela. Nje kushiya ngaphandle Livi linye nguloko kuphela lodzinga kukwenta. Lokwetsenjiselwe umnyaka; sikhatsi lesikhulu impela! MaKhristu, ndzawo tonkhe, caphelani lihora lesiphila kulo! Makani phansi, futsi nifundze, futsi nilalelisise.

³⁵ Nkulunkulu bekatobabitelani bantfu baphume kulomnyaka lomubi, liGama laKhe na? Sizatfu lesingiso, kuMvivinya, uMlobokati waKhe. Kukuba. . . Uma seKabonakalisiwe, wavivinywa, wafakazelwa, wafakazeleka kuSathane. Njengoba bekunjalo ekucaleni, kutawubanjalo nasekugcineni.

³⁶ Njengembewu icala emhlabatsini, ikhuphuka yendlule kubatfwali, kuphila kwayo, kodvwa iphetsa iyimbewu lefanako lebeyingiyo ngesikhatsi ingena emhlabatsini.

Nendlela lefanako imbewu yenkhohliso leyawela ngayo emhlabatsini, eEdeni, yindlela lefanako legcina ngayo etinsukwini tekugcina.

Njengoba nje liVangeli lalinjalo ngesikhatsi liwela ehlelweni eNayisiya, eRoma, ligcina enhlanganweni lenkhulu lephakeme.

Njengoba nje iMbewu yeliBandla yawa emuva lapho, netibonakaliso, imimangaliso, naKhristu lophilako emkhatsini wabo, igcina etinsukwini tekugcina ngaphansi kwenkonzo yaMalakhi 4, futsi ibuyisela emuva futsi kuKholwa kwasekucaleni lokwake kwaniketwa.

³⁷ Siyatfola manje, lomnyaka lomubi utofakazisa, kuSathane, Alifani naEva, kutsi Alisilo lolohlobo lwemuntfu wesifazane. Futsi Liyovivinywa ngeLivi laKhe, uMlobokati, njengoba umlobokati waAdamu wavivinywa ngeLivi. Nemlobokati waAdamu walikhulwa lonkhe nalelincane Livi, lonkhe, kodvwa wadideka esetsembisweni sinye, kutsi, “Unguye itolo, namuhla, naphakadze,” namuhla, niyabona; kodvwa wehluleka esetsembisweni sinye, ngaphansi kwekulinga kwesitsa, buso nebuso. Futsi manje, labantfu lobitelwa liGama laKhe, kusobala, nguMlobokati waKhe. Litofika lichumane futsi ngentfo lefanako; hhayi nje ngeliciniso lebhulelo noma lokutsite, kodvwa lonkhe Livi!

³⁸ Ngoba, ekucaleni kweliBhayibheli, umuntfu wanikwa Livi laNkulunkulu kutsi aphile ngalo. Livi linye, lahunyushwa ngalokungesiko yi—yindvodza letsiba nguSathane, kumuntfu wesilwane lesibitwa ngenyoka. Sathane, akulomuntfu lona, bekakhona kukhuluma naEva, wase uhumusha Livi ngalokungesiko kuye, futsi walahleka. Niyabona, Lifanele libe ngilolonkhe Livi.

³⁹ Emkhatsini neliBhayibheli, Jesu uyafika utsi, “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi,” ngesikhatsi Alingwa nguSathane.

Manje, Nkulunkulu asitjela lapha etinsukwini tekugcina, kutsi, “Lonkulunkulu walelive utawuvela etinsukwini tekugcina.”

“Futsi nguloyo naloyo loyowengeta livi linye kuLo, noma asuse Livi linye kuLo, sabelo sakhe sitawususwa eNcwadzini yekuPhila.”

Nkulunkulu sihawukele! Futsi asingahambi njengemahembe lalukhuni, sifuce tifuba, inhloko ibheke etulu, bosati konkhe, ngoba natsi ngalesinye sikhatsi sake sangalaleli. Asitsi ngemusa, nesihawu, nekuva enhlitiyweni yetfu ngakuNkulunkulu, ngekutitfoba site esiHlalweni sebukhosi semusa.

⁴⁰ Kusimanga manje, emvakweminyaka letsite lengemakhulu lalishumi nemfica yekushunyayelwa kweliVangeli, futsi manje lowesifazane, leyo yinchubo yelive, yimbi kakhulu kwendlula tinsuku lapho loko, ngesikhatsi Alapha. Inchubo yelive yimbi kakhulu. Lelive licondze es'congweni sendzaba lesikhulu. Niyakwati loko. INkhosi igcwalisa Livi laYo ndzawo tonkhe.

⁴¹ Itolo, ngime. . . Ngiyetsemba kutsi lomfo lomncane aka. . . Angeke. Bengifike nemkami, naNkkt. Wood, uMnaketfu Roy Roberson, ndzawanatsite lapha, uMnaketfu Wood, besime emkhatsini ngalapha kulesiKhungo setiTolo iYoungstown lesincane, kutfoala u—umtfwalo Dzadzawetfu Wood lebekanawo. Futsi e. . . sisemile lapho, umfo losemusha wenyuka wase uyatetfula, futsi asihambi kimi. Lenye insizwa yenyuka yatsi kusemkhatsini wekutsi bebabase Alabama, Georg-. . . Ngikhulwa kutsi kuseGeorgia, ngoba ngababuta kutsi ngabe bebamati yini uMnaketfu Welch Evans. Futsi sacoca imizuzu lembalwa. Futsi ngesikhatsi ngihamba sengisuka, lensizwa yangibuka. Lapho lolomunye umfo losemusha nemfana wakhe lomncane besuka bahamba, lensizwa yangibuka. Yatsi, “Yintfo yinye nje lengifuna kuyisho.”

Ngatsi, “U—ulikholwa na? UngumKhristu na?”

Yatsi, “Cha, mnumzane.” Yatsi, “Bengi. . .”

⁴² Ngingahle ngingalicaphuni kahle nje leligama lalisho lapha, kodvwa kungenteka kutsi bekakadze amancikancika kancane. Bengimbute mayelana netintfo teNgelosi yeNkhosi ibonakala. Futsi watsi bekake weva ngako, kodvwa bekangakaze abe sebandleni phambilini, lelibandla leli. Ngatsi, “UyaKukholwa na?”

Watsi, “Yebo, mnumzane.” Watsi, “Be—bengibukisisa lenye intfo.” Watsi, “Bantfu bebasolo bangitjela ngaletintfo letishiwo tingakenteki netintfo, futsi ngeva etheyiphini kutsi washo kungakenteki kutsi iCalifornia itawuchekeka kanjani kanjalo.” Futsi watsi, “Ngesikhatsi ngibona loko ephepheni, ngase ngiyakukholwa-ke.” Watsi, “Ngiyeta namuhla noma kusasa,” loko kunamuhla, “kukwekucala kimi.”

Ngatsi, “INkhosi ikubusise, ndvodzana,” ngase ngicala kumchawula sandla sakhe.

Watsi, “Kodvwa kukhona lengifuna kukusho kuwe, mnumzane.” Watsi, “Ngilahleke kulahleka.” Watsi, “Nginjengeluhlavu lwemali endvundvumeni yesihlabatsi, ngilahlekile!”

⁴³ Ngatsi, “Kodvwa awukameli uhlale ungaleyondlela. Ukhona Lomunye lotsite lomile lokhona manje Longakutfoala ngemzuzu lose ulungele kutfolwa ngawo.”

Watsi, “Sengilungele.”

Ngatsi, “Ungayikhotsamisa inhloko yakho na?”

Watsi, “Anginamahloni.”

Akusiko loko kuphela, kodvwa waguca ngemadvolo akhe, lapho kuleyondzawo yekupaka, embikwabo bonkhe bantfu. Bantfu esitaladini bambukela. Lapho sakhuleka naye, waze wanikela kuNkulunkulu inhli tiyo yakhe. Wenyuka, asoni; wabuyela emuva, sekangumtswana waNkulunkulu. Wenyukela eceleni kwemoto, afile; wase ubuyela emuva, sekaphila.

⁴⁴ Ngatsi, “Lichibi litawube livuliwe kusasa.”

Kunemtfombo logewaliswe ngeNgati,
Lemunywe emitsanjeni yaImanuveli,
Lapho toni tihukusha ngaphansi
kwesikhukhula semanti,
Kusuka lonkhe libala lato lelicala.

Ngatsi, “Sukuma ubhabhatiswe eGameni laJesu Khristu, ubite liGama leNkhosi. Nkulunkulu utokugewalisa ngaMoya loyiNgcwele, futsi akuphe letintfo leti letinkhulu, futsi akwente kanjalo kuze uKubone.”

⁴⁵ Kuyini na? Lomhlaba sewucondze es’congweni sendzaba. Ngani na? Lomoya wekungabi namtsetfo, kubola kwekutiphatsa, inkholo yesayensi, kuliholele ekubeni “nguhhodle watotonkhe tinyoni letenyanyekako naletingcolile,” njengoba liBhayibheli lasho. Asikufundzeni, Sambulo 18. Nje ngesikhatsi sisacalisa leliphuzu, sitfolo Sambulo 18:1 kuya kule 5. Ngicabanga kutsi nginako loko kumakwe kahle.

Futsi emvakwaloku ngabona lenye ingelosi yehla ivela ezulwini, inemandla lamakhulu; nemhlaba wakhanyiswa ngekukhatimula kwayo.

Futsi yamemeta ngelivi lelikhulu, (manje ninebantfu lenibe nemaphupho)...yatsi, iyawa iBhabhiloni lenkhulu, iyawa, futsi seyibe yindzawo yekuhlala emadimoni, nendzawo yekubopha bonkhe bomoya labangcolile,...indzawo yekubopha tonkhe tinyoni letingcolile naletitondzekako.

Ngoba tonkhe tive tinatsile iwayini yelulaka (libandla) lekuphinga balo, nemakhosi emhlaba aphingile nalo, nebatsengisi bemhlaba unjingile ngemandla ekutamasa kwalo.

Ngase ngiva lelanye liphimbo livela ezulwini, litsi, Phumani kulo, bantfu bami, kuze ningahlanganyeli nalo etonweni talo, . . .kutsi ningemukeli kwetinhlu pho talo.

Ngoba sono salo sifinyelele ezulwini, naNkulunkulu ukhumbula kungalungi kwalo.

⁴⁶ Secwayiso lesinje pho! Loko kuphosa libandla kulibuyisele impela eSambulweni 3:14, emnyakeni waseLawodisiya, kungabi namtsetfo; bakholwa impela, kodvwa abanamtsetfo. “Wena, ngoba utsi, ‘Sinjingile, asesweli lutfo,’ kantsi awati kutsi

ungcunu, uwekuhawukelwa, uphumphutsekile, futsi awukwati.” Ngalokuphelele nemBhalo walomnyaka, hhayi wemBhalo wemnyaka waDanyeli, hhayi leyo egameni la...umnyaka waNowa, kodvwa kulona wekugcina, umnyaka lomubi.

⁴⁷ Caphelani lapha, “Wena ungcunu.” Loko akucwile kujule impela. Ngiyati kutsi ngingaba nalokunengi kungavumelani kulomcabango, kodvwa sekufike endzaweni lapho umKhristu sekulukhuni kutsi ahambe aphume endlini yakhe futsi angaletfwa ebukhoneni balomnyaka lomubi, besifazane labagcoke tingubo ngalokungaculisi.

⁴⁸ Bafati, ngitawusho loku, futsi ngifuna nilalele. Futsi, madvodza nebafati, ningahle ningavumelani naloku, kodvwa ngiva ngiholeleka kutsi ngikusho. Benati yini, noma ngumuphi wesifazane lotikhumula timphahla kanjalo akaphili kahle engcondvweni yakhe na? Niyati yini, unjalo, noma ngabe uyakukholwa noma cha, noma akacabangi, uyingwadla na? Naloku lowesifazane angema nesandla sakhe embikwaNkulunkulu futsi afunge kutsi akakaze atsintfwe ngunoma nguyiphi lenye indvodza kuphela indvodza yakhe, futsi lelo kungahle kube liciniso lelicotfo, kodvwa noma kunjalo uyingwadla. Jesu watsi, “Loyo nalowo lobuka wesifazane amkhanuke sewuvele uphingile naye.” Naloesifazane angahle a...

⁴⁹ Niyabona, u “ngcunu,” liBhayibheli latsi, “futsi akati.” Lomoya lomgobako kutsi ente tintfo letinjalo ngulomubi, umoya wengwadla. Umuntfu wakhe wangephandle, umtimba wakhe wenyama, inyama yakhe, angahle abe ngulohlantekile. Angahle angaphingi, futsi akhone nekufunga kuNkulunkulu futsi kube liciniso, kutsi akakaze, kodvwa umoya wakhe ungumoya wengwadla. Uphumphutsekiswe kakhulu ngunkulunkulu walelive lefashini; ugcoke lokukhanukisako wase uphumela lapho.

⁵⁰ Ngalelinye lilanga, uMnaketfu Wood nami besifaka sikebhe setfu emfuleni. Bengifanele ngingabikhona endlini imizuzu lembalwa, kutsi ngenyuke ngiye emfuleni. Futsi nomakuzi lapho wawuya khona, besifazane naletincumbi te...lokubitwa ngema 'kinisi noma lokutsite, labativunulise ngako. Lelo lihlazo. Wesifazane angeke abe ngulophile kahle engcondvweni yakhe futsi agcoke noma yini lenjalo. Ungenwe ngumoya wengwadla. Manje, kulungise loko naNkulunkulu, dzadze, ngoba utawutfola ngalelinye lilanga kutsi lelo liCiniso.

⁵¹ Bewungakwenta kanjani, dzadze, ube wati kutsi umtimba wakho uhlonipheke kanjani, bese uwuveta ebaleni ngaphandle lapho kulabodeveli labagwele inkhanuko, labanesono labahamba kulesitaladi salolusuku na? Uma emadvodzana aNkulunkulu onkhe bekasolo angemadvodzana aNkulunkulu, indvodza yakho beyiyindvodzana yaNkulunkulu, bekuyoba

semkhatsini kwekutsi beyitakwenta ugcoke timphahla noma ikushiye. Uma umfana bekayindvodzana yaNkulunkulu, bekangeke ashade nentfo lenjalo. Niyabona na?

Wena utsi, “Wena u mak- . . .” Cha.

Nginitjela liCiniso, futsi ngalelinye lilanga nitawudibana naLo. “Ungcunu, siphingikati; awukwati.”

⁵² “O, ngiyafunga kutsi angikaze ngitece tifungo tendvodza yami.” Indvodza yakho iyokwehlulela ngako uma ukwentile. Kodvwa Nkulunkulu uyokwehlulela ngekutsi hlobo luni lwemoya lonawo kuwe; angakwehluleli ngemtimba wakho, kodvwa ngemoya wakho, loyomuntfu longekhatsi.

⁵³ Lomuntfu longephandle usidalwa lesiyinyama lesilawulwa yimizwa lesitfupha . . . noma imizwa lesihlanu, njalo. Umuntfu longekhatsi ungumuntfu longumoya lolawulwa yimizwa lesihlanu; nembeza, nelutsandvo, kanjalokanjalo. Umuntfu longaphandle; kubona, kunambitsa, kutsintsa, kuhosha, kuva.

Kodvwa lingekhatsi lalowomoya ngumphfumulo, futsi ulawulwa yintfo yinye vo, intsandvo yakho yekutikhetsela. Ungemukela loko lokushiwo ngudeveli noma wemukele loko lokushiwo nguNkulunkulu. Naloko kuyoncuma kutsi moya muni losekhatsi lapho. Uma kunguMoya waNkulunkulu, Utawutondla ngetintfo taNkulunkulu, futsi Ungeke utondle nganoma yini lokukwelve. Jesu watsi, “Nangabe nitsandza live noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukaze ngisho lungene kulencenye lengekhati.” Sathane ukudukisile. “Futsi umuntfu angeke aphila ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

Caphelani manje, sitfola kutsi u “ngcunu,” uyakhanuka futsi umapunapuna.

⁵⁴ Nelive libonakala liseznyakeni lomubi kakhulu kakhulu lowake wabakhona. Akukaze kunoma ngumuphi umnyaka besifazane baze batiphatse kanjalo, akukaze kodvwa nje ngaphambi kwembubhiso yelive lasendvulo ngazamcolo. NaJesu wabhekisa kulo. Sitawungena kuloko emvakwesikhashana.

⁵⁵ Ngabe Nkulunkulu sewulahlekelwe kulawula, noma kumbe Uvumela nje lokunye lokusebentako kutsi kulawule na? Angati. Imphendvulo lecinisile kulombuzo ikutsi, ngembono wami, kunemimoya lemibili lephikisanako emhlabeni namuhla, lesebentako. Manje, ngeke kubekhona letingetulu kwaletimbili, tinhloko letimbili. Futsi Munye wayo nguMoya loyiNgcwele losebentako; lomunye ngumoya wadeveli, futsi, kulolu tinsuku tekugcina, ekudukiseni.

Manje ngitawusekela imicabango yami khona lapha kuyo yonkhe lendzaba lesele, losele lo u . . . uMlayeto wetfu.

⁵⁶ Lemimoya lemibili. Lomunye wayo, uMoya loNgcwele waNkulunkulu; lolomunye, umoya wadeveli, usebenta

ekukhohlisweni. Bantfu balomhlaba manje benta kutikhetsela kwabo.

UMoya loyiNgcwele ulapha ubitela ngaphandle uMlobokati waKhristu. Ukwenta ngekucinisekisa Livi laKhe lesetsembiso kuYe, salomnyaka, kukhombisa kutsi UnguKhristu.

Uma umuno ufanele unyakate kulomnyaka, umuno utonyakata. Nangabe lunyawo lufanele lunyakate kulomnyaka, lolunyawo lutonyakata. Uma liso litobona kulomnyaka, liso litawubona. Niyabona na?

UMoya waNkulunkulu, lapho Ukhulela esitfombeni lesigcwele saNkulunkulu, ngumnyaka lesiphila kuwo manje. UMoya loyiNgcwele ulapha ucinisekisa uMlayeto welihora. NeMoya loyiNgcwele wenta loku, kuze kutsi bantfu labakholwa Nkulunkulu batobitelwa ngaphandle kwalencushuncushu.

Umoya longasingewele wadeveli ulapha ubita libandla lakhe ngeliphutsa, njengalokwejwayelekile, ngemphendvuketelo yeLivi laNkulunkulu, njengoba enta ekucaleni. Niyabona ubuyela ngco kulesosikhatsi sembewu futsi, kusukela eEdeni na? Naku futsi.

⁵⁷ Manje, emuva kwendlula lapho, ni belong...leminye iminyaka, benisontsa emahlelweni, benisontsa ku *leli*, *lelo*, noma *leliny*e. Kwentekani eluhlangeni lwelihlelo na? Luyoma nkhoa. UMoya uchubeka nekushiya futsi uchubekela embili, futsi Uphetsela eMbewini. Niyabona na?

⁵⁸ Nalokulingwa, kwayo yomibili, emabombo abheka emuva ngendlela lefanako nalowawungiyi ekucaleni. Caphelani. Ninga—ninga, cha, ningakukhohlwa manje.

NjengaJohane, Johane wekuCala 4:5 nelesi 6, uma nifuna kukubhala phansi loko, kubeka ngekutsi, “umoya wenkhohliso.”

Eva akazange nje avele ahambe aphume kalula, ngemabomu, atsi, “Angimkholwa Nkulunkulu.” Cha. Kwaba liphutsa lalalikhohla.

⁵⁹ Sathane akaphumanga nje wase utsi, “O, yebo-ke, lelo akusilo ngisho neLivi laNkulunkulu.” Wavuma kutsi lona LaliLivi laNkulunkulu, kodvwa wafaka kuumusha lokukwakhe kuLo. Lokukutsi, Nkulunkulu ngalokucacile wabatjela kutsi bangakwenti.

Kwentani loku na? “Kwenta inkhohliso lecinile, kutsi bantfu bakhohle emanga, futsi balahlwe ngiwo.” Manje uma nifuna kukufundza loko, baseThesalonika beSibili 2:11.

⁶⁰ Njengoba nginayo cishe, imiBhalo lembalwa lapha, futsi singeke sikhone kuyifundza yonkhe. Lowodvwa kanjalo kanjalo, ngitoninika yona. Njengoba kubonakala kungejwayeleki, kutsi niyawubuta noma lokutsite, futsi singahle siwubhale phansi futsi siwufundzele kuni—nisita.

⁶¹ “Enta emandla ekweduka,” njengoba liBhayibheli latsi kutawuba ngiwo, kubaseThesalonika beSibili. “Manje, lomuntfu wesono utawufika abe khona, bese uhlala ethempelini laNkulunkulu, atikhombisa kutsi bekanguNkulunkulu, futsi abangele bantfu kutsi bangene emandleni ekweduka, kutsi bakholwe emanga; futsi, bawakholwe, batawulahlwa ngiwo.”

Leyo yintfo lefanako layenta kuEva. Umnika . . . Akazange nhlobo—nhlobo amtjela kutsi Livi belingakalungi, kodvwa wamnika emandla ekweduka, kutsi wakholwa emanga.

⁶² Umoya wekweduka wadeveli. “Bodeveli manje basebenta kubantfwana bekungalaleli.” Kungalaleli kukuphi? Abalaleli kukuphi bantfwana balolusuku na? Njengoba Eva bekanjalo, ekulaleni, Livi laNkulunkulu leliciniso. Kunjalo. Manje uma beningafuna kutfolo loko . . .

Asivuleni kuko, baseEfesu 2, umzuzu nje, ngoba kubonakala kukuhle kutsi si . . . Ngitawuma umzuzu nje, uma ningakajaki kakhulu, futsi ngifundze lokunye kwaloku. Kubase Efesu 2:1 kuya kulesi 2.

Futsi nine uniphilisile, lebenikadze nifile ngetiphambeko nangesono:

Lapho khona etikhatsini letendlulile benihamba kuto ngekwendlela yalelive, ngekuya kwembusi wemandla emkhatsi, lomoya losasebenta manje kubantfwana bekungalaleli:

⁶³ “Bantfwana bekungalaleli.” Futsi uma umphikukhristu, acala lapho ebuntfwaneni bekungalaleli, kutawuba njani ke uma sewuphetsela kumuntfu longumphikukhristu na? Utawukhohlisa kanjani nje! Kunemandla lamakhulu kangakanani kukhohlisa umuntfu lo—lomdzala langakuniketa eveni, kunemntfwana losamunya na! Futsi watsi, “Umoya we—wenkhohliso manje losebenta kubantfwana bekungalaleli,” kungalaleli Livi. Caphelani. Manje ngifuna kuhlala kuloku umzuzu nje, “bantfwana bekungalaleli,” umntfwana.

⁶⁴ Benati yini, nine, kucala kwenu, ngingafakazisa ngeLivi laNkulunkulu kutsi nine, noma ngumuphi umuntfu losekhatsi lapha, wawuphila kukhokho wakho. Nakhokho wakho, wavetwa phansi kumkhulu wakho, wase uya kubabe wakho, kwase kuba kuwe-ke. Niyakwati loko na?

LiBhayibheli lasho, ngikholwa kutsi kukumaHebheru 7, kutsi, Melkhisedeki, ngesikhatsi Abrahama abuya ekubulaleni emakhosi, “Abrahama wakhokhela Melkhisedeki kweshumi kwako konkhe lebekakuphangile.” Futsi nangu Pawula asho manje, kutsi, “Levi, lowemukela kweshumi, bekasese . . . Wakhokha kweshumi, ngoba bekaseselukhalweni lwaAbrahama mzukwana ahlanguana naMelkhisedeki.” Ngako noma ngabe yini loko lokwentiwa nguAbrahama, manje-ke siyatfolo kutsi Levi bekakuAbrahama ngalesosikhatsi, lobekangukhokho wakhe.

Abrahama watala Isaka; Isaka watala Jakobe; Jakobe watala bokhokho, Levi.

Manje, ke, niyabona, naku kufika ekubonakaleni lokuphelele, kumiselwa ngaphambili.

⁶⁵ Manje, kulemiLayeto, ngifuna ku—ku—kugcizelela tintfo lenginitjele tona eMlayetweni, waloku kuKhanya kwakusihlwa loko Nkulunkulu latsi bekutofika etikwemhlaba.

⁶⁶ Futsi caphelani, ke, “Silo lebesitofika emhlabeni, siyodukisa bonkhe labo emagama abo lekangabhalwanga eNcwadzini yekuPhila yeliWundlu, lelihlatjwe ngaphambi kwekusekelwa kwemhlaba.”

⁶⁷ Ekucabangeni kwakhe lucobo Nkulunkulu; Nkulunkulu, uMoya lomkhulu. Ekucaleni, ngaphambi kwekutsi kubekhona kucala, BekanguNkulunkulu, futsi benati yini kutsi benikuYe ngalesosikhatsi na? Uma ungumKhristu manje, bewukuYe ngalesosikhatsi.

Bese kutsi-ke, nangabe loko kunjalo, bonkhe buNkulunkulu ngekwentimba bubumbeke eMntfwini waJesu Khristu. Bese-ke ngesikhatsi Jesu afa esiphambanweni, ngafa naYe, ngoba ngangikuYe ngalesosikhatsi; ngoba Bekakugcwala kweLivi, libonakalisiwe, ati kutsi besitobonakalisiwa kamuva. Futsi besiseKhalvari naYe. Sahamba sangena ethuneni naYe. Futsi savuka naYe nekuvuka kwaKhe. Futsi manje sesenyukile, ngaMoya waKhe, saya esiHlalweni sebukhosi semusa, sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu. Sonkhe sikhatsi!

⁶⁸ Ngoba njengoba imbewana yekuphila kwemvelo yehliswa, ihluma isuka kubabe iye kubabe, iye kubabe, iye kubabe, kunjalo nekuPhila kwaKhristu kuyahluma.

Kungalesosizatfu Nkulunkulu asebentisa uMoya waEliya emahlandla lasihlanu lehlukene. Kuyini na? Kukumuketelana.

⁶⁹ Njengekuphila kwakho kwemvelo nje nelufuto kumuketelwa kusuka ekutalaneni kwemvelo kwababe wakho, unjalo ke neMoya waNkulunkulu, lowamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba.

Futsi uma lonkhe Livi laNkulunkulu, ekupheleleni, seliyophetsela emtimbeni wemuntfu lowawubitwa ngaJesu Khristu, ekhatsi lapho Nkulunkulu wangenta mine kutsi ngikhokhele tono tami, kuYe lapho. Wase-ke Uyangivusa, wangivusa naYe, ekuvukeni kulabafile. Futsi manje sesihlaliswe naYe, sinemandla neligunya etikwakhe wonkhe develi. O, kube nje kuphela beningakholwa loko Nkulunkulu lakuniketile! Kodvwa uma ningakahlali lapho, aninawo. Futsi uma nihlaliswe lapho, futsi ningawakholwa, noma nesaba kunyakata, ningeke niwasebentise. Kodvwa uma nihlaliswe lapho, nitawasebentisa, ngoba nimiselwe kwenta loko lenikwentako.

⁷⁰ “Faro,” ngakulolunye luhlangotsi, “wavuselwa leyonhloso,” liBhayibheli lasho, kutsi abe nguFaro. “Judas Skariyothi wavuselwa kutsi abe yindvodzana yekulahlwa.”

Manje caphelani lamaCiniso lamakhulu lesisondzela kuwo.

⁷¹ Manje siyabona kutsi libandla lencaba kwemukela Livi laNkulunkulu kutsi libuse etikwabo, futsi bemukela Baraba esikhundleni. Manje, uma nifuna umBhalo kuloko, nguMatewu 27:15 kuya ku 23. Kwentani loku na? Sikhundla sini loku lokwasenta na? Manje awukucabange. Uma libandla lelive, emphilweni yalo lehleliwe yalalungile, emadvodza langwele, njengoba bebacabanga kutsi bebangibo, futsi bebangibo emehlweni ebantfu, babetseta Jesu, futsi batsi, “Ngeke sibe naloMuntfu kutsi abuse etikwetfu.” NaJesu bekakugcwala kweLivi laNkulunkulu. Johane wekuCala 1, uyakuvakalisa. Futsi batsi, “Singeke sibe naleliLivi laNkulunkulu kutsi libuse etikwetfu.” Noko, BekaLivi, kodvwa emehlo abo bekaphumphutsekile kuloko Lebekangiko. Ngoba Bekayimphendvulo lecondze ngo kuso sonkhe siprofetho lebesitofezeka kuYe.

Manje, sonkhe siyakukholwa loko, ngoba sibuka emuva kukubona kwenteka. Kodvwa uma live belingaba khona, lelikhona manje, lomnyaka lomubi lokhona, lobewufanele ubekhona emuva lapho ngalesosikhatsi, bebayokwenta intfo lefanako nalena lebayenta namuhla, ngoba kuseLivi lelifanako, lalomnyaka, libonakaliswa. Utokwenta. Akukho lokunye labangakwenta. “Babantfwana bekungalaleli.” “Banikwe emandla ekuduka, kutsi bakholwe emanga, futsi balahlwe ngiwo.”

⁷² Caphelani uma libandla lelive lingamemukeli Jesu, Livi, libonakaliswa ngalolosuku, ngoba (ngani na?) babanaLo lihunyushwe ngalenywe indlela. Kodvwa bebefanele bati kutsi BekanguleloLivi, ngoba yonkhe intfo Nkulunkulu lebekatsite Utoyenta, Wayenta. Futsi Watsi kubo, “Hlolani imiBhalo yalelihora; futsi uma Ngingahlangabetani nesidzingeke lesakhuluma ngaMi kutsi ngiyosenta, lapho-ke ningaNgikhohwa.”

Batsi, “Sikhohwa Moses.”

⁷³ Watsi, “Kube benimkholwa Moses, benitokholwa ngiMi, ngoba Moses wakhuluma ngaMi.” Futsi noma kunjalo abakubonanga. Yena impela Nkulunkulu waseZulwini afa esiphambanweni, futsi asho emavi lafanako umprofethi latsi Bekatowasho, futsi noma kunjalo abakubonanga. Niyabona na?

Bebangesibo beluhlobo lwaKhe. Bebangesilo Livi, bangesilo Livi; futsi bona, noko, beba—bebakholwa impela. Kodvwa bebangesilo Livi, ngoba Be—Belitoyicondza indzawo yaLo yalelihora.

⁷⁴ Caphelani kutsi imiBhalo ibophelana kahle kanjani ndzawonye kuyo yonkhe iminyaka. Caphelani manje.

Futsi lapho libandla lelive alifunanga kutsi Livi laNkulunkulu kutsi libuse etikwabo, bemukela umbulali, Baraba. Kwentani loku na? Kwaphakamisa Sathane, nkulunkulu walomnyaka lomubi, waya endzaweni lebekasolo ayifuna sonkhe sikhatsi.

Manje lalelani. Ngoba, Sathane akukhulunywa ngaye angukulunkulu wanoma ngumuphi lomunye umnyaka kodvwa lomnyaka lona. Akukhulunywanga ngaye angukulunkulu wemnyaka waNowa. Akukhulunywanga ngaye angukulunkulu wemnyaka waMoses, nkulunkulu wemnyaka waEliya. Kodvwa, lomnyaka lomubi, ungu...O, ningakugeji! Ungukulunkulu walomnyaka lomubi, ukhontwa tigidzi netigidzigidzi tebantfu, futsi abakwati. Kodvwa ake sivumele umBhalo umembule manje ekuseni, futsi ake sibone, khona-ke nitokwati. Vumelani umBhalo...

⁷⁵ Njengasetinkonzweni tekuhlola ngekubona lokufihlakele, lapho uMoya loyiNgeweke ungena emkhatsini weLivi laKhe futsi Ubita lomuntfu wase utsi, “Awuhlangene ngalutfo nekuhlala nalona lomunye umfati. Wakwentelani loko, eminyakeni lelishumi leyendlula, ngesikhatsi ubaleka nalowomfati wemuntfu na?” Wentani na? Uyamembula, udalula Sathane, lobophe lendvodza, noma lowesifazane lohlala nendvodza yalomunye umfati, noma tono labatentile, tintfo labatentile. Kwentani na? Kuyamdalula.

⁷⁶ Bodokotela batsatsa tipopolo futsi betame kutfola kutsi yini lengakalungi. Abakhoni kukwenta. Ngeke sisho. Kodvwa-ke manje uMoya loyiNgeweke uyaphuma bese uyembula kutsi ungubani, bese uyamdalula. Niyabona na? Linguloko-ke Livi laNkulunkulu. LikuKhanya lokukhanya ebumnyameni.

Futsi uma utsatsa umsindvo ekamelweni, uvakala uyimfihlakalo; sicuku sentfo letsite sisebenta, futsi ungati nekutsi kuyini. Khanyisa, masinyane...Tinyekevu, emaphela, ba—babantfwana bebumnyama. Futsi uma kukhanya kumanyata, bayahlakateka.

“Baphuma kitsi ngoba bebangesibo bakitsi,” liBhayibheli lasho. Niyabona na? Bangeke bakhone kuhlala ekuKhanyeni kwelive...Ngoba, Nkulunkulu waseZulwini utfumele kuKhanya kwaKhe kululusuku lolu tekugcina, kuze Akhanyise indlela yebantfwana baKhe, kuze bangahambi ebumnyameni bese bayagileka, kodvwa kuze bahambe ekuKhanyeni kwekukhanya kwaJesu Khristu, longuye itolo, namuhla, naphakadze. Amen!

⁷⁷ Caphelani, Sathane akabitwa ngankulunkulu wanoma ngumuphi lomunye umnyaka kodvwa lomnyaka. Kwakusifiso

sakhe kutsi abe njengaNkulunkulu, kusukela nje kwasekucaleni.

Asikufundze loko. Sitawutsatsa sikhatsi setfu nje. Asibuyele emuva...Niyabona, nginako kubhalwe phansi, Isaya 14. Asibuyele emuva lapha kuIsaya 14, umzuzu nje, futsi sibone kutsi Nkulunkulu watsini. “Lonkulunkulu,” kutsi Sathane wentani. Isaya 14:12 nele 14. Caphelani.

Yeka kuwa kwakho ezulwini, O Lusifa, ndvodzana yekusa! Ulahlelwe kanjani wena phansi emhlabatsini, wena lowawutfobisa tive!

Ngoba wena watsi enhlitiyweni yakho, Ngitawukhuphukela ezulwini, ngiphakamise sihlalo sami sebukhosi etikwetinkhanyeti taNkulunkulu (emadvodzana aNkulunkulu, manje): futsi ngitawuhlala futsi entsabeni yemhlangano, etinhlangotsini tasenyakatfo:

⁷⁸ Kwakusifiso saSathane kutsi akhontwe njengaNkulunkulu. Watsatsa lokubili kulokutsatfu, lokubili kulokutsatfu kwetinkhanyeti teliZulu. Watikhuphula yena lucobo waba ngetulu kwaletu tinkhanyeti, futsi washumayela kuto, futsi wadukisa lokubili kulokutsatfu kwato. Niyakubona na? Kulungile. Caphelani, leso sifiso sakhe.

Futsi manje sewulungele, ngewakhe lokhetfwe ngekunakekela, umlobokati lofundzile ngelwati lwakhe lucobo, niyabona, lopendwe konkhe enkhohlisweni yakhe, kwetakiwo letinkhulu nemahlelo lamakhulu, nabopendi belwati nesayensi yetenkholo, nalosimathi nalohlakaniphile, nalofundzile, kudukisa umhlaba wonkhe, futsi abe ngu “nkulunkulu.” Nguloko lakwentile. Konkhe kuphetsela kumuntfu wemphikukhristu, losavele atfweswe umchele “umbambeli waNkulunkulu,” ngewakhe lotsandza kwelive, umlobokati wetebusayensi, logcoke konkhe ngekuhlotjiswa kwekuhlakanipha, imfundvo yetenkholo. Wentive wakholwa njengaye, nangekuhumusha kwakhe lucobo kweLivi laNkulunkulu njengoba enta Eva, nanjengoba indvodzana yakhe Khayini enta.

Manje wena utsite, “Indvodzana yaSathane na?”

⁷⁹ Ngikhombise indzawo yinye eBhayibhelini lapho Khayini ake abitwa khona ngendvodzana ya Adamu. LiBhayibheli latsi bekayi “ndvodzana yalowo lomubi,” intalo yenyoka. Cha, simbonyo sesisusiwe manje, mnaketfu. Sivivane sesivuliwe, njengoba sambulo sakhombisa.

⁸⁰ Caphelani kutsi uyokwentani, imicabango yakhe. Bekacabanga kutsi Nkulunkulu bekhala ebuhleni believe. Wakwenta loko eZulwini. Sono asicalanga nje ensimini yaseEdeni; sicala eZulwini, ngesikhatsi Lusifa, indvodzana yekusa, atiphakamisa ngebuhle, futsi afuna umbuso lomuhle

kakhulu kwendlula lowo waMikhayeli. Futsi bekacabanga kutsi Nkulunkulu bekahlala ebuhleni.

⁸¹ Futsi caphelani Khayini. Bekangafuni mhlatjelo wengati. Weta wanikela ngesitselo, noma—noma emasimu ebuhle etikwe altari yakhe. Akholwa impela, wenta yonkhe intfo, loko, impela nje njengoba kwente Abela; wanikela ngemhlatjelo, wawa phansi embikwaNkulunkulu ekukhonteni, walalela ngayo yonkhe indlela, kodywa ngaphandle kwesambulo seLivi.

NeLivi lalikhona, kusukela ekucaleni, licebo laNkulunkulu. Kodywa Nkulunkulu wembula, ngesambulo, yona impela lentfo Layicinisekisa futsi wayigcizelela kutsi icinisile. Hhayi inkholo, hhayi ialtari, hhayi kuba welisontfo, hhayi kwenta umhlatjelo, hhayi kuba cotfo; kodywa ngesambulo seLivi laNkulunkulu. Nkulunkulu embula kuye kutsi kuyini kutsi ku . . .

Make wakhe akadlanga lihhabhula lalinikwa yinyoka, kodywa waba nekulalana nemuntfu waSathane, asesimeni sesilwane; hhayi silwane lesihuma ngesisu, kodywa lesisimathi kunato tonkhe, lesinebucili kwendlula tonkhe tasendle, umfanekiso wemuntfu, intfo kuphela imbewu lebeyingacubana ekhatsi. Manje isayensi yetama kumtfo. Futsi bangeke nhlobo bamtfole, ngoba onkhe ematsambo emtimbeni wakhe aguculiwe. Kodywa liBhayibheli likumemetela ngekutsi kunjalo.

⁸² Caphelani kutsi lomfo utokwentani manje. Lomfo, “Utawuhlala ethempelini laNkulunkulu,” lelo, libandla, “atembula ngekutsi unguNkulunkulu.” Manje uma nifuna kukufundza loko, loko kukubaseThesalonika besiBili 2:3 nele 4, neSambulo 13:4, 11 ne 12; lapho kwakhuluma khona, bobabili labaprofethi, bobabili Johane naPawula, ngaloko latawuba ngiko etinsukwini tekugcina. Manje kufundzeni, ngoba nginako kubhalwe phansi lapha. Kodywa ngi . . . konga sikhatsi manje.

⁸³ Lusuku lesiphila kulo lubitwa ngekutsi, eBhayibhelini, “lusuku lwemuntfu,” lusuku lwemuntfu. Lolu akusilo lusuku lwaNkulunkulu. Nkulunkulu akasuye nkulunkulu walomhlaba; liBhayibheli liitsi Akasuye. UnguNkulunkulu waseZulwini. Kodywa lolu akusilo lusuku lwaNkulunkulu.

Lolu lusuku lwekutikhetsela. Emkhatsini wekutsi, philela linamuhla, futsi ufe; ukhetse Nkulunkulu, futsi uphile. NaNkulunkulu uLivi, neLivi liLivi lelibonakalisiwe lalelihora nelusuku.

⁸⁴ Caphelani, “lusuku lwemuntfu.” Uma nifuna kukubhala phansi loko, bengitokufundza. Kodywa baseKhorinte bekuCala 5:1-5 . . . BaseKhorinte bekuCala 4:1-5, ngicoleleni, baseKhorinte bekuCala 4:1 nele 5, kwakunguPawula akhuluma ngekwehlulelwa ngumuntfu, ngelusuku lwemuntfu.

⁸⁵ “Lusuku, ulubitela kutsini ngelusuku lwemuntfu na?” bewungasho njalo. Kulusuku lapho imisebenti ngelwati lwemuntfu kudvunyiswa lona.

Bukani kutsini, konkhe kutigabatisa kwemakhomanisi, lomunye etama kuyisa lomunye enyangeni. Nkulunkulu wetama kuyisa umuntfu eZulwini. Niyabona na? Kodvwa bukani kutsi baticitsa kanjani tigidzi netigidzigidzi netigidzigidzikasi temadola, emzameni lolite. Uma befika lapho, abanakutfo lufu. Yini indzaba ngabo na?

Anginandzaba nenyanga. Ngifuna kwendlula inyanga ngelitubane lelikhulu ngangekutsi ngeke ngiyibone ngisho nekuyibona; ngibe ngisolo ngiya etulu. Ngifuna kwendlula iMilky White Way, ngichubeke, ngisolo ngihamba nje. Yebo!

⁸⁶ Nelive namuhla litinikela lona ekwatini lokuvela ngaSathane. Nelusuku lwemuntfu luyadvunyiswa, hhayi ngeLivi laNkulunkulu, kodvwa ngelwati lanalo.

Manje cabangani. Loko akucwile kungene. Futsi uma sewuphindza udlala letheyiphu, kuleliphuzu lapha, ume sikhashana bese uyacabanga.

Imisebenti yakhe iphakanyiselwe ngetulu kweLivi laNkulunkulu nemisebenti lebonakalisiwe; kuhlakanipha kwaSathane, lakupha Eva ekucaleni. Manje lalelani; ningakugeji loku. Lokuhlakanipha kwaSathane kuphakanyiselwe esihlalweni sebukhosi sekukhonta, kumuntfu, ngetulu kweLivi laNkulunkulu lelicinisekisiwe lalelihora. Emabandla etfu liyakufakazisa loko ngemasemina abo—abo, tikelwa tekufundza, lesifundze kwendlula Livi laNkulunkulu lelatiko ngaLo, bacabanga kanjalo. Futsi lapho, Dokotela *S'bani-bani*, naThishela *S'bani-bani*, naProfesa *S'bani-bani* uphakamise lwati lolungelwabo, lolubitwa kanjalo nge (loluvela kuSathane) liciniso, ngetulu kwesetsembiso lesicinisekisiwe saNkulunkulu, sentiwe sacaca embikwabo ngco. Nemuntfu uyatsatseka ngako. Niyabona na?

⁸⁷ Timphumelelo takhe tesayensi, tetama kufakazisa kutsi Livi laNkulunkulu lineliphutsa. Ake nicabange ngaloko nje. Yena, yakhe, lokukutsi, isayensi yetenkholo yemuntfu, ichaza Livi laNkulunkulu kubantfu, futsi iLente lingabi namsebenti futsi, njengoba bekanalo emnyakeni wemahlelo ngesikhatsi Jesu abonakala emhlabeni. Jesu watsi, “Nine bazenzisi! Nine, ngelisiko lenu,” loko kuumusha kwabo, “utsatse Livi laNkulunkulu futsi waLenta langabi namsebenti kubantfu.” Futsi leyo yintfo lefanako nalabayente namuhla. Alinamsebenti.

⁸⁸ Caphelani, “Bona,” bantfu, “bamphakamisa abe ngetulu kwako konkhe lokutsiwa nguNkulunkulu.” Abasho yini baseThesalonika besiBili kutsi bayokwenta loko na? Naleligunya lelibandla lelihlelo, bantfu bakholwa ngulelohlelo kwendlula indlela lebakholwa Nkulunkulu ngayo. NaNkulunkulu uLivi. Batawukholwa sivumokholo sabo selihlelo ngetulu kweLivi, lokukutsi “kumkhukhumeta ngetulu kwako konkhe lokutsiwa

nguNkulunkulu.” Futsi munye kuphela Nkulunkulu, futsi lelo Livi.

“Konkhe lokutsiwa nguNkulunkulu; aze yena njengaNkulunkulu ahlale ebandleni laNkulunkulu, afakazisa kutsi unguNkulunkulu,” ngoba sewunebantfu labamkhontako. Nkulunkulu uLivi. Futsi utikhukhumeta ngetulu kwako konkhe lokutsiwa nguNkulunkulu. Futsi munye kuphela Nkulunkulu, futsi loyoNkulunkulu Livi. Niyabona na? “Nako konkhe lokutsiwa nguNkulunkulu,” kutsi, nkulunkulu walomnyaka utikhukhumete ngetulu kweLivi leliciniso, laNkulunkulu lelicinisekisiwe. Lowo nguJohane loNgewele 1. Niyabona na? “Ngetulu kwako konkhe lokutsiwa nguNkulunkulu, aze atsi yena njengaNkulunkulu ahlale ethempelini laNkulunkulu,” ngeligunya.

Bukani, futsi uyadvunyiswa ngako! O, akutsi labantfu, Nkulunkulu, bayibone leyonkhohliso! Uyadvunyiswa ngako, futsi ngesizotsa ukholwa bantfu balomnyaka lomubi. Manje niyabona lonkulunkulu netinceku takhe talomnyaka lomubi na?

⁸⁹ Manje ake sikubukisise kubonakaliswa. Utsi ubentela live lelincono kutsi bahlale kulo, ngelwati lwakhe lolwehlukene neLivi laNkulunkulu lelingasoze lehluleka. Kodvwa ngekuhlangana kwakhe ndzawonye, emahlelweni, netivumokholo, nekuhlakanipha, nekwesayensi, kanjalonjalo, wentela umuntfu live lelincono kutsi ahlale kulo, futsi anganaki setsembiso saNkulunkulu, kutsi sikhatsi kuphela live leliyolungela kutsi kuhlalwe kulo kusesikhatsini seminyaka leyiNkhulungwane. Niyati, umbono wami, wente live lelincono kutsi koniwe kulo esikhundleni sekutsi kuhlalwe kulo.

⁹⁰ Caphelani. Ngabe wakwenta na? Wavumela sono sabasemtsetfweni. Wavumela kutsi kube semtsetfweni kunatsa inkantini, kubhema ligwayi. Nasemabandleni, wavumela kwabasemtsetfweni kutsi besifazane bangaba lilunga lelibandla, netinwele letimfishane. Manje asenime umzuzu nje.

⁹¹ Angatigcoka tikhindi, afake bopendi, futsi abesolo awelicembu lakhe letenkholo, lokuphambene mbamba neLivi laNkulunkulu. Utsi kulungile. Niyalubona lwati lwakhe na? “Kuphatselene ngani loko nemuntfu wesifazane na?” Kuyafana nje nekutsatsa sitselo lesencatjelwe, noma ke hhayi sitselo lesencatjelwe, kunguloko nje. Nkulunkulu watsi akungentiwa, kodvwa uyakwenta.

⁹² Futsi lowesifazane uyamkholwa, futsi uyamtsandza ngako. Lowesifazane uzonda Nkulunkulu. Tento takhe tiyafakazisa kutsi uyamzonda. Utsi uyaMtsandza, kodvwa utsandza Sathane. Ukhonta nkulunkulu wefashini, nkulunkulu walelive, bonkulunkulukati baseHollywood. Uyamtsandza, kodvwa

uzonda Livi laNkulunkulu leliciniso, lelinguye kuphela Nkulunkulu weliciniso lokhona.

Ukuvumela kube semtsetfweni emabandleni. “Akulimati. Besifazane betfu bangakwenta *loku, loko, noma lolokunye.*” Kodvwa eBukhloneni baNkulunkulu lophilako, akavunyelwa ngisho kuta, ngaphandle uma aphenfvuka.

⁹³ Ubona, lowesilisa ungunkulunkulu webuhle belive, ungye. Lowesifazane ufuna kubukeka amuhle. Futsi ungunkulunkulu webuhle, kusukela ekucaleni. Lowesilisa angakhona, futsi uphumelele ngelwati lwakhe kusayensi netintfo tekwakha, kwentela buhle bakhe, lomnyaka losibonelo...lomnyaka wesimanje, njalo, webubi. Wentiwe wabamuhle.

⁹⁴ Caphelani. Kufanele kucaphelwe. Ekucaleni, Sethi nebantfwana bakhe abazange bahambe ngendlela yesayensi.

Manje sitawukhuluma ngesayensi imizuzu lembalwa. Uma ngisho loku, ngingakubeki eceleni kungati kwami; kodvwa, sicuku setidvomu, noma yini letawuphika Livi laNkulunkulu. Niyabona na? Impela.

Kufanele kunakwe. Kubukisiseni. Bantfwana baSethi abazange bahambe ngemgwaco wesayensi. Bebabelusi labatfobile, balimi, kanjalonjalo.

Kodvwa bantfwana bakaKhayini bahamba. Ngani na? Bafakwe lugcozi nguyise, develi. Khayini, afakwe lugcozi nguyise, develi, nalaba bafakwe lugcozi nguleyontalo ita yehla.

⁹⁵ Bukisisani intalo yaNkulunkulu ita yehla ngayo yonkhe iminyaka, futsi bukisisani kutsi iphetselaphi namuhla. EmaKhristu, emaKhristu elucobo, akekho onkhe mayelana nelucwaningo lwetesayensi netintfo. Cha. Umzuzu nje, sitawungena kuloko.

Kodvwa yaKhayini yakwenta, ngekuya kwemvelo yababe wabo, develi, agcwele lwati lwelive, buhle, nesayensi, kanjalonjalo. Bantfwana baKhayini bebabesayensi. Bebafundzile. Bebabadlali betinsimbi temculo—umculo; Elvis Presley wesimanje, letinye taletintfo leti njengaloko libhodi lesikolwa likuvumela kwenteke enhla lapha emzileni wemgwaco njalo ngeMgcibelo ebusuku. Bakhi belidolobha, bahlobisa besifazane bentela tinkhanuko tabo lucobo, njengoba develi aniketa besifazane pendi, futsi baphungula tinwele tabo, futsi babafaka etikhindini, netintfo letinjengaloko. Bona, kukwetinkhanuko takhe letingcolile. Loko kubekwe kuyahhedla, kodvwa angiyati lenye indlela yekukusho.

⁹⁶ Manje, siyati kutsi livangeli laSathane lilivangeli lesayensi nenchubekela phambili. Walishumayela eEdeni; hhayi Nkulunkulu; lashunyayelwa nguSathane, isayensi yenchubekela phambili. Isayensi nenchubekela phambili ilivangeli laSathane. Bukani kutsi usiholelephi namuhla, ngalo. Niyabona na?

⁹⁷ Caphelani, walishumayela eEdeni, kubani na? Kumlobokati waAdamu. Futsi watsatseka ngalo. Wamdukisa ekungabateni linye nje lemaVi aNkulunkulu. Ake sibone kutsi kungahle kube watsini. Kufanele kutsi watsi, “Akusiko kwesayensi kutsi ufe, kulelibandla lelingwele.” Noma, “Utawufundziswa esikolweni futsi ufundzise, kutsi ungakholelwa etintfweni letingenangcondvo njengekufa. Angikhatsali noma Livi laNkulunkulu lakusho; akunangcondvo.”

⁹⁸ O, mbuke namuhla. “Nkulunkulu unguNkulunkulu lolungile. Wena usebandleni laKhe lelingwele; ngani, ungeke ufe.” Kodvwa Nkulunkulu watsi utawufa, futsi loko kucedza konkhe. Niyambona namuhla na? “O, bani welisontfo nje. Akusiko loko lokwentako, noma *loku*, *loko*, noma *lokunye*. Wota ebandleni nje futsi ube lilunga lelihle. Uhhula tinwele takho, lowo ngumbhedvo. Futsi nekugcoka tikhindi, futsi ufaka pendi, futsi uya emidansweni, nabhiya nje lomncane kanye ngesikhashana, kungeke kukulimate, kuphela nje uma ungatitiki ngako. Ecinisweni, ngifisa kwangatsi nine bantfwana beningakutsatsa, kuze bafundze kutsi ngabe bayakutsandza noma cha.” Nango ke, nkulunkulu walomnyaka, lomnyaka lomubi.

⁹⁹ “Nkulunkulu unguNkulunkulu lolungile.” Ngikuvile loko kakhulu impela ngize ngigule. Nkulunkulu futsi unguNkulunkulu webulungiswa. Akasuye nje mkhulu lomdzala losangene longafucwa ayiswe ngalapha nangalapha, nebantfwanyana baKhe lababatukulu abanasono. UnguNkulunkulu webulungiswa nebungwele. Wakufakazisa ensimini yase Edeni, ngebantfwana baKhe bekucala. Wena weca lelolayini, lalamanye lemaLivi aKhe, sewufile. Intfo lefanako iyenteka namuhla.

¹⁰⁰ Futsi caphelani, washumayela lolohlobo lwelivangeli lebusayensi, lenhlalakahle, lelifundzisiwe, lenchubekela phambili kuEva, nemlobokati waAdamu walikholwa. Futsi uphumelele ekugcwaliseni loko lokubitwa ngemlobokati waKhristu, libandla laAdamu wesiBili, netimphikiswano letifanako. Kunjalo.

¹⁰¹ “O, akusiko—akusiko kwaNkulunkulu; Nkulunkulu ulunge kabi kutsi angake akwente. Ngani, kuphela nje uma uya esontfweni. ‘Uma wena ukholwa.’” Develi uyakholwa; akatentisi, kodvwa ukholwa impela. Akasindziswa. “‘Uma ukholwa.’” Huh!

¹⁰² Utjela umlobokati wesibili, noma uMlobokati waAdamu weSibili, ngalokufanako njengoba atjela lowekucala. Njengekutsi nje, “Manje, kuphilisa kwebuNkulunkulu, ayikho intfo lenjalo. Singakufakazisa loko. Alukaze lubekhona ludzaba loseluke lwafakaziswa.” “Nalombhabhatiso eGameni laJesu, manje anicondzi kutsi ngimi lengiligunya lelibandla na?” usho

njalo. “Sakucatulula loko eNayisiya, eRoma,” lapho leyomimoya lengcolile yaphuma kudrago, baprofethi bemanga, kanjalonjalo. “Sikholwa kutsi kukhona butsatfu baboNkulunkulu.” O, nkhosiyami! Loko kubuhedeni lucobo lwabo. Ungake ulokotse ute embikwaNkulunkulu nentfo lenjengaleyo, tama kuma eBukhoni baKhe. “O, akwetimehluko uma ubhabhatiswe eticwini te ‘Yise, iNdvodzana, uMoya loNgcwele.’ Kwenta mehluko muni na?”

¹⁰³ Kwenta lomkhulu umehluko, Pawula waze wayala sicuku semaBaptisti kutsi bebadzingeke kutsi aphindze abhabhatiswe eGameni laJesu Khristu ngaphambi kwekutsi uMoya loNgcwele uze ufike etikwabo. Kantsi futsi kwabangela loyompostoli wamemeta kakhulu, futsi watsi, “Uma ingelosi ifika ivela eZulwini futsi ishumaye noma yini lenye intfo, ayibe ngulecalekisiwe.” Impela, kwenta umehluko. O, hhe!

¹⁰⁴ “Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele kuletinsuku leti. Loko bekukwebapostoli kuphela. Sekwendlulile. Nentfo lekutsiwa baprofethi na? Akwatiwa ngisho nekwatiwa. Imimangaliso? Ayisiyo yekwetesayensi. Malakhi 4? Loko kwakuwalomunye umnyaka. Johane 14:12? O, Jesu ngempela bekangakacondzi loko. Lukha 17:30? O, leyo kwakuyinkholelo nje lengenabufakazi. Niyabona, ku—kuhunyushwa ngalokungesiko; kwakungekho kukwasekucaleni.” Buphukuphuku lobunje pho!

Ngesikhatsi Nkulunkulu Somandla ehla emkhatsini wetfu futsi akufakazisa. Uma Asho, kutsi, “Jesu Khristu unguye itolo, namuhla, naphakadze,” Ukufakazisa kutsi kunjalo. Angikhatsali kutsi ngubani lotsi cha ngako; Nkulunkulu uhumusha Livi laKhe luCobo. Watsi Utoyenta lentfo lena etinsukwini tekugcina. “KutawubanekuKhanya ngesikhatsi sakusihlwa.” Futsi kunekuKhanya, kwekubonakaliswa kweNdvodzana yaNkulunkulu.

¹⁰⁵ Lelilanga lelifanako leliphuma emphumalanga lililanga lelifanako lelishona enshonalanga. Umprofethi watsi, “Kutawuba nelusuku lolungeke lwabitwa ngemini noma busuku.” Lungulolubi, emafu, njengasetikwebuso belilanga. Kodvwa watsi, “Cishe ngesikhatsi sakusihlwa kutawubanekuKhanya futsi.” INdvodzana lefanako! InguAlfa naOmega. INdvodzana lefanako leyavuka emphumalanga kwashiwo kungakenteki kutsi itawuvuka enshonalanga futsi, etinsukwini tekugcina, ngaphambi nje kwekutsi lusuku luphele. Angati kutsi baLihumusha kanjani; Nkulunkulu uhumusha Livi laKhe luCobo. UyaLifakazisa. Lesi sikhatsi sakusihlwa.

¹⁰⁶ Kuyadzabukisa, kodvwa impela waphindze watsatseka kuko futsi. Umlobokati waKhristu watsatseka kuko, wase utsatsa lwati lwekuhlakanipha lwalomunye umshumayeli wesemina

esikhundleni sekukholwa lelimsulwa, Livi laNkulunkulu lelicinisekisiwe.

¹⁰⁷ Manje bafundisi ngalengaphandle eveni lapho noma kuphi lanikhona, ningahle niphikisane naLoku. Anginilimati. Nje ngetama-...Ngikhuluma nelicembu lami lucobo. Ngetama nje...Uma nifuna kuhlala ngekhatsi, ngitawunijabulela kakhulu impela kutsi niLive. Bese-ke niyaLilalela. Niyabona na? Kodvwa nje ngibatjela nje loko laba—labakubonile, futsi ngibakhombisa kona; Nkulunkulu akufakazisa, kunjalo. Niyabona na?

Nguleli lelihora. Alidzingi umuntfu kutsi aLihumushe. Lwati lwakho lwelive alukaphatselani...Ungahle ube neticu te B.A., D.D., A.D., kumbe noma kungaba yini; akusho nentfo leyodvwa. Nkulunkulu uyalihumusha Livi laKhe, cobo lwaKhe. Wakwetsembisa, futsi naku.

¹⁰⁸ Kodvwa ngelwati lwesemina, kushumayela kwelihlelo, “kubangele wonkhe umhlaba kutsi umangale emvakwesilo lesingoti yaso yekufa yaphola,” kusuka ebuhedenini kuya ebupapeni. Niyabona kutsi uphikelelephi na? Lowesifazane uyakukholwa. Ukhohwa ngulolwati lowesilisa lamtjela lona lowesifazane.

¹⁰⁹ Kungiko, manje bukisisani, kungulabo balobokati bobabili labatsembisile labakholwa lwati lwaSathane lolumelene neLivi laNkulunkulu. Umlobokati waAdamu wakhohwa lwati lwaSathane lolwalumelene neLivi laNkulunkulu, nemlobokati waKhristu ukholwe lwati lwaSathane, kulomnyaka lomubi wekuhlakanipha, lomelene neLivi laNkulunkulu.

Futsi caphelani. Eva, kukwemvelo, lowakukholwa, futsi wasihloma sonkhe sive lesingumuntfu ekufeni. Umlobokati wemvelo! Adamu, umuntfu wemvelo wasemhlabeni; umlobokati wakhe, ngaphambi kwekutsi afike kuye, kutsi abe ngumkakhe, wasihloma sonkhe sive sebantfu ekufeni. Noma ngabe kubusayensi noma cha, sifa ngalokufanako nje, ngoba Nkulunkulu watsi sasitokufa.

Noma ngabe useEdeni lengcwele, noma libandla lelingcwele, noma lihlelo lelingcwele, noma ngabe kungaba yini, utawufa ngalelolanga longakholwa ngalo Livi lelilodvwa leLivi laNkulunkulu kutsi liliCiniso, uma Licinisekiswa futsi lifakaziswa kuwe. Ngulelolanga lotehlukana ngalo naNkulunkulu. Hhayi nje umusho wonkhe; Livi linye. “Loyo loyongeta livi linye, noma asuse Linye,” kungalolosuku lofa ngalo.

¹¹⁰ Caphelani, umlobokati waAdamu wabangela kufa kwemvelo esiveni sakhe, sive lesibantfu.

Nemlobokati waAdamu wesiBili, umlobokati lowetsembise naKhristu, uhlome lonkhe libandla ekufeni kwelihlelo, kutsatsa luphawu lwesilo, ngewebusayensi, lahlakaniphile,

emahlelo lamakhulu. “SingemaBaptisti. SiyiPresbyterian. SingemaPentecostali,” kanjalonjalo. “Sina *loku*, futsi sinemphahla lenengi. Tsine, satiswa nanguhulumende. Sikhona umhlaba wonkhe jikelele,” nato tonkhe letintfo letinjalo. “Nalokuhle kunako konkhe, nemphatsi dolobha, kanjalonjalo, ita kitsi. Ngisho neMengameli uyeta abe nelimisa lelishiwoko kanye natsi, bese sita *kuloku*, *loko*, noma *lokunye*.” Umhlaba wonkhe uhlonjwe kukwemoya, kufa kwelihlelo; libandla lonkhe. Lifile!

Wena utsi, “Umbonya incumbi yenzawo.”

¹¹¹ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, lapho kwasindziswa khona imiphefumulo lesiphohlongo, kutawuba njalo ekufikeni kweNdvodzana yemuntfu.” “Emihleni yaLoti, lapho kwakhishwa khona labatsatfu eSodoma, ngalelolanga...” Manje sekuvele kunelicembu leselivele lingaphandle, khumbulani. “Kodvwa, njengoba kwakunjalo ngalesosikhatsi, lapho iNdvodzana yemuntfu iyobonakaliswa.” Bukani kutsi suku luni, bukani kutsi siphila kuphi!

¹¹² Manje lowesifazane ubangele kutsi lonkhe live lemukele buholi besayensi yeluhlelo lwetemfundvo leyo Sathane lamnike lona ngaphansi kweligama lelibandla, buholi belwetemfundvo, luhlelo lwesayensi. Nginidwebela sitfombe sankulunkulu walomhlaba.

Uma yena, njengaEva, bekanako impela kugwaliswa kweLivi laNkulunkulu esandleni sakhe, bekangatsatsa Livi laNkulunkulu. Kodvwa wentani kuLoko na? Esikhundleni sekulindzela umbhabhatiso waMoya loNgewe, wavumela isayensi ifakazise kuye kutsi uMoya loNgewe bewuwebafundzi kuphela.

Esikhundleni sekugcina kuphilisa kwaNkulunkulu kuchubeka, kantsi bekufanele manje ngabe uvusa labafile futsi enta imimangaliso lemikhulu; uvumele Sathane, ngaphansi kwebuholi bakhe bendvodza yenkhohlo, utsatsa Livi laNkulunkulu futsi utama kusho kutsi Lalilalomunye umnyaka. Futsi ulikholiwe.

¹¹³ Kantsi, liBhayibheli latsi, “Letintfo lengitentako Mine nani nitawutenta.” Jesu washo loko. “Hambani niye eveni lonkhe nishumayeke liVangeli kuko konkhe lokudaliwe.” Sisengito tidalwa. “Letibonakaliso leti titawubalandzela bonkhe labo labakhohlo.” Uphika konkhe nalokuncane kwaLo.

¹¹⁴ Uphika konkhe lokungetulu kwemvelo, futsi uKuntjintjanisa ngenhlakanipho yakhe yekucondza liBhayibheli; lapho bapristi, nabobabe labangewe, lababitwa kanjalo, lapho bobhishobhi, bobhishobhi labakhulu, lapho bafundisi besifundza, babonisi labakhulu, kanjalonjalo, ufake kuhumusha lokukwabo kuLo. NaNkulunkulu ubashiyile, bahleti lapho, bafe njengensimbi yelishumi nakubili.

Intfo kuphela lesele etinsukwini tekugcina sicuku semaPentecostali nemcukutfu wemculo bashaya indingilizi ngalamakhulu emandla, bagijima behla benyuka phansi esiyilweni, bakhuluma ngetilimi futsi bamemeta, “futisi banesimo sekumesaba nkulunkulu, kodvwa baphika Livi kuloko.” Batjele kutsi babhabhatiswe eGameni laJesu Khristu; bakuhleka emehlweni. Kodvwa, loko, Nkulunkulu uchubeka ngeco akwenta kanjalo ngalokufanako nje, afakazisa Livi laKhe kutsi linjalo.

¹¹⁵ Caphelani, lesihlahla leso Sathane lenta Eva kutsi ahlanganyele kuso, beku “sihlahla salokuhle nalokubi.” Kwakusihlahla lesicubile.

Manje bukani kulolusuku lesiphila kulo, uma Abitela ngaphandle uMlobokati. Unelibandla lelitisho kutsi lenta kahle, kantsi libi, ngekuphika Livi. Sihlahla lesicubile. O, utsi, “Ba—banetinhlangano letinkhulu. Ba—ba—ba—basita *loku*. NesiPhambano lesiBovu siyakuphasisa. Nato tonkhe tikolwa, ba . . . Bukani lapha!”

O, kodvwa nje phika Livi linye, nguloko kuphela lokumele ukwente kuze ufe; akunandzaba kutsi kuhlakaniphe kanjani, kutsi kuhle kanjani. Jesu watsi, “Sibiliso lesincane sibilisa inhlama yonkhe.” Indzawana yinye nje yesibiliso sonakalisa inhlama. Livi linye laNkulunkulu, lelisusiwe endzaweni yalo, lona sonkhe Sitfombe. Kungatsiwani nje umkhono wami ulapho kufanele kubenelunyawo lwami khona na? Niyabona na? Uma-ke indlebe yami beyiphansi lapha lapho kufanele kubenesandla sami khona? “Sibiliso lesincane sibilisa inhlama yonkhe.”

Utsi, “Wati kanjani kutsi Kungiko na?” Nkulunkulu ufakazisa kutsi Kungiko. UyaKucinisekisa. WaKusho lapha eVini, manje-ke UyaKufakazisa. Sati kanjalo-ke kutsi Kungiko noma cha.

Kuphika Livi linye nje kutsatsa loko kuphela kufa. Kwaletsa imiphumela lefanako kulomnyaka lomubi, kufa kwakamoya, njengoba kwenta ekufeni kwenyama kusosonkhe sive sebantfu.

¹¹⁶ Caphelani kutsi Sathane wawutfola kanjani loyomnyaka wesayensi emuva lapho, waNowa, kutsi bancike kukwabo kucondza. Huh! LiBhayibheli liyasitjela, kuTaga, “Unganciki kukwako kucondza.” Futisi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaNkulunkulu libe liciniso.” Kodvwa Sathane, ngelwati lwakhe, kusukela ekucaleni ensimini yaseEdeni, watfola bantfu kutsi bancike kukwabo kucondza. Futisi, niyati, ngalemisebenti yakhe lemikhulu ya Max Factor lebekanayo emuva lapho, watfola besifazane kutsi babebahle kakhulu ngangekutsi kwabangela indvodzana yekwemuntfu . . . emadvodzana aNkulunkulu, njalo, kutsi awele esonweni futisi abashade. Kulungile. U . . . Besifazane bebabahle kakhulu, babukeka kahle kakhulu.

¹¹⁷ Manje tsatsa wesifazane lojwayelekile esitaladini namuhla. Incumbi yenu uyifundzile lendzaba; anikaze niyive, ngoba ingaphambili kwetinsuku tami. Pearl O'Brien, bangakhi labake beva ngaye na? Impela. Bekafanele kuba nguwesifazane lomuhle kunabo bonkhe eveni. Ngani, akukho mntfwanyana wesikolwa loya endlini yesikolwa namuhla kodvwa lomuhle ngalokuphindvwe kabili kwendlula lebekangiko. Kwentiwa yini na? Buhle bebesifazane butokwenteka etinsukwini tekugcina.

Bahhule tinwele tabo. Babafaka etingubeni temantfombatane lamancane. Bafaka tikhindi, nemabhikini, nanoma nikubita ngekutsini, kubo. Bafaka pendi, napendi lobovu wethlatsi, natotokhe leti luhlobo lwetintfo, kubenta babeyintfo labangesiyo. Niyabona na? Kodvwa ngelwati lwesayensi bakhonile kuzuza loku. Niyati kutsi kunengi lokucitfwa etintfweni tebesifazane tekutimonyonga, kunalokukhona, eUnited States, ngalokunengi ngalokuphindvwe kabili noma katsatfu, kunalecitfwa ekudleni kwekutsi kuphilwe ngako na? Kufakazise loko, kunjalo, etintfweni tekutimonyonga.

¹¹⁸ Caphelani, "Emadvodzana aNkulunkulu abona emadvodzakati ebantfu," hhayi emadvodzakati aNkulunkulu, "emadvodzakati ebantfu, kutsi bekamahle," futsi kwabangela kutsi emadvodzana aNkulunkulu awele kuloku kuduka. "Futsi batsatsa labo luhlobo lwebesifazane bashada nabo," futsi kwaletsa umnyaka webugwadla, njengoba kunjalo nje namuhla; njengoba kwakunjalo eSodoma, njengoba kushiwo kungakenteki kutsi kube njalo namuhla.

Kutsi, uma emadvodza nebafati balolusuku bantjintjiselana ngebafati. Uma bangamtsandzi lomfati, ba—bawelega ngale eReno, eNevada, bafike bashade; futsi, noma utfola idivosi, kuloyo, futsi uphindze ushade emizuzwini lelishumi nesihlanu. Nebesifazane babukeka babahle kakhulu ngangekutsi cishe impela awukhoni kutibamba ngabo. Futsi kuyini na? Ngudeveli! Niyabona Sathane usolo usebuhleni na? Caphelani.

¹¹⁹ Caphelani, lesosono asizange sitsetselele kubo. Lowo mnyaka wekubukeka kahle, nesayensi wawungiwo kanye umnyaka lomubi Nkulunkulu labhubhisa ngawo nya ebusweni bemhlaba; lowo mnyaka wekubukeka kahle, nesayensi. Jesu watsi kutawuba nguloko futsi ngaphambi nje kwekufika kweNdvodzana yemuntfu. Kunjalo na? Caphelani, Jesu watsi, "Njengoba kwakunjalo emihleni yaNowa, kutawuba njalo ekufikeni kweNdvodzana yemuntfu," lapho bonkhe betama kushada... Manje bukisisani, "Emadvodzana aNkulunkulu ashada nemadvodzakati ebantfu lamahle," naNkulunkulu akazange awatsetselele ngako.

¹²⁰ Ngalokufanako nje njengekufundzisa kwaBhalamu, kutsi wabangela labahle, labatihlakaniphi, besifazane besayensi

bakaMowabi ku...ngemehlo abo lahehanako, bopendi bakhe netimphushana, emakha akhe lamnandzi, kuwunga emadvodzana aNkulunkulu; ngalokuphikisana nebafati bawo lucobo lebebasebenta futsi bebanetikofu etandleni tabo, bangakatipendi buso. Babawunga, futsi, “Asishadaneni lomunye nalomunye, ngoba sonkhe sibantfu labafanako.” Lawo bekungemanga! Kwakunge—ngemanga, nemphumelelo yadeveli, kutfole emadvodzana aNkulunkulu kutsi ashade ne—nemadvodzakati ebantfu.

Kwakungemanga adeveli, kutsi Bhalamu, lowomprofethi wemanga, kutsi etame kuprofetha ngekuphikisana naMoses lowetama kubamba sive asihlanganise; kutsi, “Yebo-ke, sikholwa Nkulunkulu lofanako. Sinikela ngeminikelo lefanako. Sinemihlatjelo lefanako. Senta yonkhe intfo ngekufana nje.”

“Kusondzele kakhulu kangangekutsi kungadukisa nalabaKhetsiwe uma kungenteka.” Niyabona na? [Akucoshwanga etheyiphini—Umhl.] Sukani kuye lowesifazane, bantfu! Kute lenihlangene naye ngako!

¹²¹ Caphelani, kwakungeke kwenteke kutsi Nkulunkulu bekangahumusha Livi laKhe esitukulwaneni lesibi saKhayini. Cha. Nkulunkulu bekangeke ahumushe Livi laKhe kubo. Caphelani. . . [Akucoshwanga etheyiphini—Umhl.]

Nkulunkulu, lwati lekwentla live libukeke lilihle kakhulu nelebusayensi naleligcwele sono, Wadzingeka kutsi alibhubhise na? Ngabe Nkulunkulu bekangakwenta loko, ente live libukeke lilihle kakhulu; bukani lapha, Nkulunkulu enta emadvodzakati aKhe abukeke amahle kakhulu, futsi awagcokise ngalokukhanukisa kakhulu, ngangekutsi emadvodzana aKhe awakhanuke futsi aphinge na? Ini? Nkulunkulu ente intfo lenjengaleyo na?

Lesi lesingcunu, lesihlubulwe tingubo sicuku sebaseLawodisiya, sikhonta nkulunkulu walelive, ngesayensi yabo lephatselene nemtsetfo wekutiphatsa lelungile, nemfundvo, nekuhlakanipha kwebucili, nebuhle! “Phumani kulo,” liBhayibheli latsi, “ningahlanganyeli netono talo, futsi ningemukeli tinhlupho talo.” Nkulunkulu utawunisa sangcotfo lesivela etibhakabhakeni ngalelinye lilanga, lesikhulu kangangemaphawondi lalikhulu sisinye, futsi uyolibhubhisa ngangulicoba ngematje; njengoba Livi laKhe lahlala litsi Ukwentile, imitsetfo yaKhe.

Yebo-ke, nangabe Nkulunkulu enta intfo lenjengaleyo, wembula Livi laKhe kubantfu labanjengalabo, Bekatawube a—ahlula inhloso yaKhe luCobo. Nkulunkulu akasiso siwula. Ungumtfoombo wako konkhe kuhlakanipha.

Ngako niyabona kutsi leyontfo ivelaphi na? Ivela kuSathane, futsi namanje solo yaSathane. Nelibandla liyikholiwe.

¹²² Manje niyabona, bantfu besifazane, ngetama ngemandla ami onkhe kunikhombisa Livi laNkulunkulu. LiBhayibheli latsi, “Uma wesifazane ahhula tinwele takhe, uhlazisa inhloko yakhe,” lekuyindvodza yakhe. Nendvodza yakhe iyinhloko yakhe, kuNkulunkulu, ngako uhlazisa Nkulunkulu nendvodza yakhe.

¹²³ Manje loku kukhombisa kutsi ngubani loyinhloko yenchubo yalelibandla lelive. Loko kukhombisa kutsi ngubani loyinhloko yako. NguSathane, esimeni sendvodza lephakeme, umuntfu welwati, lwati loluphakeme. Wati ngetulu kwabo bonkhe labanye. Akunandzaba kutsi Livi litsini, u—unekuhumusha lokukwakhe kuLo, niyabona, kuhumusha kwalomnyaka lomubi.

¹²⁴ Caphelani emacebo akhe ekwakha libandla lelihlelo leliphakeme, uMkhandlo wemaBandla eMhlaba, niyabona, lelihlela ngalokuphakeme, kuze kutsi lonkhe live litomkhonta, silo, ngaphansi kweligama lebuKhristu lobuhlangene. Ningatsandza kufundza loko eBhayibhelini na? Sambulo 13:6 nele 8. Ngumbhoshongo wesimanjemanje waseBhabheli.

¹²⁵ Anikhumbuli yini kutsi Nimrodi wakwenta kanjani, loyomzenzisi, wakha lombhoshongo lomkhulu futsi wenta onkhe lawa lamanye emadolobha lamancane latsela kulo na? IBabble neBhabheli yintfo lefanako. Lintjintja nje emagama alo, futsi, lapho likhuphuka lita. Li, iRoma manje yiBhabhiloni. Futsi nemhlaba wonkhe uletfwa eBhabhiloni, futsi ingeniswa nguMkhandlo wemaBandla eMhlaba loyokwenta wonkhe umuntfu alikhotsamele. Futsi senitsatse luphawu lwesilo, ningati kutsi bewentani. Ngoba . . .

Kodvwa labo labakhetsiwe batawuva Livi bese bayaphuma kulo.

¹²⁶ Liphambene kakhulu kangakanani lihlelo neLivi laNkulunkulu! Bekangakaze abe nalo ngisho linye, akazange asebente ngisho nakulelilodvwa, futsi akakaze asebentane ngisho nanalinye. Ngifuna somlandvo lotsite kutsi angikhombise lapho khona wake umprofethi wake wavela ebandleni. Ngikhombise lapho khona Nkulunkulu ake abusisa libandla lebeli . . . emvakwekuba selihleliwe. Laya eshelufini lase liyafa, linekuhlakanipha kwenhlananipho levela kudeveli, ngebaholi babo, futsi bala Livi laNkulunkulu lapho Likhulela emumeni lophelele waKhristu. Manje selisenhloko. Kuphambene kanjani pho!

Tehlukaniseni naloyoEva longakholwa, nine bantfwana bekuKhanya kwakusihlwa!

¹²⁷ Sathane, nkulunkulu walomnyaka, ngelwati lwakhe, enta bantfu kutsi badle esihlahleni sakhe lesicubile salokuhle nalokubi. Caphelani, Sathane, ngelwati lwakhe, abangela bantfu balomnyaka lomubi kutsi badle esihlahleni sakhe salokuhle

nalokubi. Utsi wakha imphucuko lenkhulu ngalokutsite gcagca yebukhristu, ngelwati lwakhe lwalokuhle nalokubi, imphucuko yebukhristu lenkhulu ngalokutsite gcagca.

¹²⁸ Kodvwa iNtfombi-ntfo lencane yaKhristu, Livi, uMhlambi, uMlobokati, akanandzaba nelwati lwakhe. Lowesifazane ugcina, lowesilisa, akhululekile kulowesilisa. Yini le... Manje ake sikhulume ngaLowesifazane, umzuzu. Ulindzela iNkhosi yaKhe neliholide labasandza kushada laKhe lesikhatsi seminyaka leyiNkhulungwane, kunjalo, neMyeni loLivi, njengoba Lowesifazane anguMlobokati loLivi.

¹²⁹ Lwati nemphucuko, nebukhristu beliciniso, akunabudlelwane. Imphucuko, nebukhristu beliciniso, akunabo ngisho nalobubodvwa budlelwane.

Imphucuko ingelwati. Sonkhe siyakwati loko. Futsi lwati luvela eEdeni, wakufakazisa, ngaloko lakushumayela eEdene. Futsi lwati lubanga kufa. Ngabe kunjalo na? Yini leyabangela kufa ensimini yaseEdeni na? Lwati. Kodvwa lungeke lube lwaNkulunkulu, ngako lwadeveli. Whuu, ngabe bekukuhle loko! Lwati, isayensi, imfundvo, ngumcabo lomkhulu kunayo yonkhe Nkulunkulu lake wabanawo. Kwakadeveli.

Manje ngitawutfo tincwadzi ngaloko, ngiyati. Ngitilindzile.

¹³⁰ Bukani kutsi imphucuko isingenisephi manje. Niyabona na? Bukani kutsi yenteni. Sikuphi na? Sincike kuletotintfo, ngekucondza kwetfu ngesayensi yetfu.

Wena utsi, “Kutsiwani ke ngaNkulunkulu, ucabanga kutsi Ungulongati lutfo na?” O, cha.

Nkulunkulu uyomisa lwaKhe luCobo luhlobo lwemphucuko emhlabeni, uma Sekawengamela. Lona ngumhlaba waSathane; ungunkulunkulu manje welwati lwakhe lwebusayensi yelive. Kodvwa Nkulunkulu utawumisa lwaKhe luCobo luhlobo lwemphucuko. Ngeke kube yimphucuko lenjengalena. Kukhumbuleni nje loko. Kungeke kube nguloluhlobo lwemphucuko lesinalo namuhla. Cha, cha. Itawuba ngulehambisana neLivi laKhe nenhloso yaKhe. Ngoba, lonkulunkulu walomnyaka wamanje lomubi uyobhujiswa, nembuso wakhe kanye naye.

¹³¹ Lomnyaka lotsandza lwati wesimanjemanje bewungeke ube nemholi loncono kunalona labanaye, Sathane, umphendvuketeli weLivi laNkulunkulu, njengoba acala ensimini yaseEdeni, kodvwa umuntfu wetenkholo etsembele ekucondzeni lokukwakhe.

Njengoba ngishito phambilini, Taga 3:5, kutsi, “Asikafaneli sincike kukwetfu kucondza.”

Bafanele babe nankulunkulu, ngoba bangumuntfu. Noko, ubentela loko labakufunako. Njengoba asidalwa lesingumuntfu,

sonkhe sikhatsi, tonkhe tidalwa letibantfu . . . Uma sifika lapha, satfola emaNdiya ngisho akhonta titfombe, nelilanga, nayo yonkhe intfo. Njengesidalwa lesingumuntfu, bafanele babe nankulunkulu. Ngako lomnyaka lomkhulu wekuhlakanipha ufanele ube nankulunkulu, ngako sekube. . . Nkulunkulu walelive sewube lwati, lihlelo, isayensi, “banesimo sekumesaba Nkulunkulu, kodvwa eMandla akhona bawaphika kuko.”

¹³² Caphelani, nkulunkulu wabo ubentela nje loko labakufunako. Bakhanukela inyama, futsi nguloko labanika kona. “Bafuna kugcoka emabhikini. Ubavumela bayigcoke. Niyabona na? Uma bafuna kwenta *loku* noma *loko*, ubavumela bakwente. Akukho lokulimatako kuko; baya esontfweni. Make wabo bekayiMethodisti, iBaptisti, iPentecostali, iPresbyterian. Ubayekela kanjalo nje.”

Loyo ngukulunkulu walomnyaka; losimathi, lohlakaniphile, webusayensi. Akudzingi sakukholwa. Akudzingi kufakazisa lutfo. Sekuvele kufakazelwe, ngelwati lwabo. “Yebo-ke, silibandla lelikhulu kunawo onkhe lelikhona edolobheni,” lwati lwabo. “Umfundisi wetfu uneticu te D.D., Ph.D.” Niyabona, akadzingi kukholwa; wetsembela elwatini. Ubavumela baphile noma kanjani, kuphela nje uma beta batomkhonta ngelihlelo labo nesivumokholo. Kuneliso lelikhulu lelimnyama lapho, kodvwa libukeni.

Uhleka Livi laNkulunkulu, asho tintfo letiphambene neLivi; futsi utama, ngelwati lwabo, kufakazisa ngekwesayensi kutsi Livi alisilo liciniso. O, umnyaka lonje pho lesiphila kuwo! Niyambona nkulunkulu walomnyaka na?

¹³³ Caphelani, kodvwa Nkulunkulu ulindzile kuze kugcwaliswe bubu balamaAmori esimanjemanje. Ningakhatsateki, Utawuba naMoses waKhe asalungele ngalesosikhatsi. Kutawubaneluphumo, ngalelinye lilanga, loluya eveni lesetsembiso. Kutawuba naMoses lofikako, lotobitela ngaphandle, “abuyisele kuKholwa kwebantfwana kubuyeke kubobabe.” Kutawufika, ngalelinye lalamalanga. Wake . . .

Wena utsi, “Yebo-ke, buka kutsi sichubekela kanjani embili.”

Impela, bubu bemaAmori abukagcwali kwamanje. Butofika, ngalelinye lalamalanga. Mabatibhubhise bona.

¹³⁴ Imphucuko, lwati, iphendvuketela Livi laNkulunkulu kuze lifanelane nekunambitsa kwabo. Lonkhe lihlelo lenta intfo lefanako. Sathane bese-ke ushumayela livangeli lakhe lucobo lelwati ebandleni lakhe lucobo.

¹³⁵ Timbili kuphela tigaba tebantfu lokukhulunywa ngato eThesamentini leLisha. “Bantfwana baNkulunkulu, nebantfwana badeveli.” Benikwati loko na? Nifuna kubhala phansi umBhalo ngako na? Johane wekuCala 3:10, uma nifuna

umBhalo. Ngikufundza khona lapha, ngingako kubhaliwe. Kulungile. Kulungile.

¹³⁶ KubaseEfesu 2:2, babitwa ngekutsi, “Bantwana bekungalaleli.” Njengoba Eva bekanjalo, kungalaleli Livi laNkulunkulu. Bantwana bekulalela, nekungalaleli, abanalutfo lolubahlanganisako ngako.

Manje-ke uMlobokati waKhristu angatimatanisa kanjani nelihlelo, nangabe lomunye angalaleli nalolomunye alalela na? Angakwenta kanjani lomunye, abe Livi; nalolomunye, alivi leliphendvuketelwe na? Ingwadla newesifazane lohlantekile bangahamba kanjani ndzawonye ekuvumelaneni na? Bangeke bakwente. Abanahlanganyelo nhlobo. “Phumani emkhatsini wabo!” Kwadeveli. Kuluphawu lwesilo. Kuyophetsela kulo ngco manje; onkhe emahlelo. Anginandzaba kutsi kwabani.

Nkulunkulu utsatsa, hhayi lihlelo, “bantfu beliGama laKhe.” Lihlelo lingeke liwemukele lamaCiniso lawa. Kuyotsatsa umuntfu ngamunye longabona Nkulunkulu, abuke eVini laKhe futsi aLikhholwe, futsi angabi wenhlangano; kodvwa aphilele Nkulunkulu, angenteli inhlango yakhe, kuhlakanipha kwenhlananipho yembhishobhi lotsite noma intfo letsite lekufundzisile. Kunjalo.

¹³⁷ Bantwana bekungalaleli, nebantwana bekulalela, akanalutfo lolubahlanganisako. Lomunye we...uwelusuku lwekuKhanya; lolomunye, webusuku nebumnyama, umnyaka lomubi, lomnyaka lomubi webumnyama, emaklabhu asebusuku, imidanso, noko abe alilunga lelibandla. Kulungile kunkulunkulu wabo. Abanako kulahlwa mayelana nako; akukho lokubakhatsatako.

“Ngani, akungilahli kuhhula tinwele tami,” kwasho lomunye wesifazane. “Akumlimati nembeza wami.” Akasenanembeza njengenyoka lengenato tingculu. Kunjalo. Impela cha. Akati kutsi nembeza yini. Washiswa kamatima kangangekutsi akasati nekutsi uyini. Kunjalo.

¹³⁸ Bahamba bajikeleta, ngetulu kweLivi laNkulunkulu, batsi, “Ngani, lowo ngumuntfu lotsite losidzala. Ningenyukeli lapho; baticuku temsindvo nje futsi bayachubeka, noma kanjani.” Huh! Abati lutfo ngaNkulunkulu fana neliHottentothi uma belingati ngebusuku baseGibhithe. Kunjalo. Liciniso.

“Banesimo sekumesaba Nkulunkulu, kepha eMandla ako bawaphika kuloko; kulabanjalo sukani. Ngoba ngibo laba labahamba tindlu ngetindlu, futsi bahola besifazane labatilima.”

“O, s’thandwa, wena u, ufanele wente *loku*. O, s’thandwa, ngicabanga kutsi lomshumayeli wakho losidzala entasi lapho, uma nje u. . . O, bewungabukeka umuhle ku ’kini,” noma niyibita ngekutsini lentfo. “Wena, uma bewungenta konkhe *loku, loko, nalokunye*. Ngani, ligwayi lelincane ngeke lilimate muntfu.

Ngililunga lelibandla, futsi uyati lihlelo letfu lihlonishwa njengelanoma ngubani.” Ningawakholwa lawomanga lamadzala lapendiwe. Licamba emanga kuwe. Kunjalo. Yebo, mnumzane.

¹³⁹ Kulungile kunkulunkulu wabo. O, ucabanga kutsi loko kuhle kakhulu, futsi bamtsandzela nje kona.

Hhe, batawuphikisana nawe. Batawuma mpo bese baphikisana nawe ngako. Ngani, impela, Sathane wema wabhekana naJesu Khristu ebusweni ngco, Livi, futsi wetama kutsi atsi, “Kubhaliwe.”

Futsi Bekalapho, Livi laNkulunkulu lelicinisekisiwe. Watsi, “Suka uyemvakwaMi, Sathane!” Uyahamba nje futsi ente intfo lefanako.

Njengalomunye umfo wake watsi kimi ngalesinye sikhatsi, watsi, “Manje, uma ukholwa kutsi umbhabhatiso waMoya loNgcwele ulungile, futsi ukholwa kutsi unaWo,” watsi, “manje ngishaye ngebumphumputse.” Loyo kwakungumshumayeli. Watsi, “Ngishaye ngebumphumputse!” Watsi, “Pawula washaya lenye i—indvodza yaba yimphumputse ngalelinye lilanga.”

¹⁴⁰ Ngatsi, “Mnumzane, ngingakushaya kanjani ngebumphumputse ube uvele uyimphumputse na? Ngingakubulala kanjani ube uvele ufile na?” Uh-huh.

Watsi, “Mine, emehlo ami aphila saka!”

Ngatsi, “Incenye yakho yekwenyama; kodvwa usasolo uyimphumputse.”

“Akunakwenteka! LiBhayibheli alitihumushi tintfo. Sikhuluma lapho liBhayibheli likhuluma khona, futsi sithule lapho Lithule khona.”

¹⁴¹ Ngatsi, “Kulungile, ngesikhatsi Eliya asentasi e—eDothani, niyabona, nako kwenyuka yonkhe impi yemaSiriya ndzawo tonkhe. Nenceku yagijima yenyuka, yatsi, ‘O, babe wami!’ Yatsi, ‘Babe wami,’ yatsi, ‘emaSiriya isikakile.’”

“Eliya wahlikihla emehlo akhe, wavuka wase utsi, ‘Banengi labanatsi kunalabo labakhona labanabo.’”

“Yatsi, ‘Angiboni muntfu.’”

“Watsi, ‘Nkulunkulu, vula emehlo ayo.’ Manje, bekayimphumputse. Futsi yacalata lowomprofethi lomdzala, nasetikwetintsaba; kwakugcwele tiNgelosi, netincola teMlilo, nemahhashi eMlilo.”

“Wase uyahamba uphumela lapho, neliBhayibheli latsi, ‘Wabashaya ngebumphumputse.’ Baphumputseka kukuphi na? Kuye. Wahamba waphumela lapho, watsi, ‘Nifuna Eliya na?’”

“‘Yebo, sifuna yena.’”

“Watsi, ‘Wotani, ngitonikhombisa lapho akhona.’ Eliya abaholela kuEliya. Kuphumphutseka!”

Ngatsi, “Uyati kutsi ngitotsini kuwe na? Kona impela nje loko iNkhosi yami leyakusho kubabe wakho, ‘buyela emvakwami.’” Uh-huh. Uh-huh.

¹⁴² Caphelani, bantfwana bekulalela, nebekungalaleli, akunalutfo lolubahlanganisako. Labangalaleli bakhonta nkulunkulu wabo. “O,” batsi, “sikholwa liBhayibheli.” Yebo, sihlahla lesicubile. Niyabona, bangeta live nelwati kuLo. Sihlahla saSathane, lesicubile; niyabona, watsatsa esihlahleni saSathane, lokuhle nalokubi. “O, sikholwa Livi.” Impela, kodvwa hayi konkhe kwaLo. Eva walikholwa Livi, naye, kodvwa wavumela—wavumela Sathane kutsi atsatse sihlahla sakhe bese utsi kuLiphendvuketela kancanyana. Kunguloko.

“Loyongeta livi linye, noma asuse Livi linye kuLo.” Usenguye itolo, namuhla, naphakadze! Caphelani. Kulungile.

¹⁴³ Lomnyaka lomubi webumnyama, noko uwelibandla. Nkulunkulu wabo, bamtsandzela loko, lendlela labavumela bente ngayo. Abanako kulahlwa. Ayikho intfo lebakhatsatoko kuphela nje uma basontsa.

Bhalamu wafundzisa libandla intfo lefanako. “Asibumbaneni; sonkhe siyafanana.” Kwakulichinga lekugcina. Nkulunkulu akabatsetselelanga ngekukholwa kwabo emanga lanjalo.

¹⁴⁴ Khumbulani, kwakusono lesingenakutsetselelwa, tikhatsi letintsatfu eBhayibheleni, kunoma ngubaphi bantfu kwengeta livi linye lekuhumusha lokukwabo eVini laNkulunkulu emvakwekuba Lase licinisekiswe ngekutsi liliCiniso.

Ensimini yaseEdeni, khona ngco, ensimini yaseEdeni, livi linye lelengetiwe labangela kufa.

Ngesikhatsi Bhalamu angeta livi, kutsi, “Sonkhe siyafanana,” bona, Nkulunkulu akazange amtsetselele Israyeli ngaloko. Wonkhe wonkhe wabo wabhubha ehlane, ngaphandle kwalabatsatfu Nkulunkulu labakhipha.

Jesu watsi, “Bona ba, bonkhe, bafile,” loko kusho kutsi kwehlukaniswe ingunaPhakadze. Bahambe bonkhe; akuzange kutsetselelwe. Kusono lesingenakutsetselelwa; abatsetselelwanga sona. O, hhe!

Sibalekeleni, bantfwana bekuKhanya kwakusihlwa!

¹⁴⁵ Niyabona manje kutsi ngubani umholi walona wesimanje, wenkholo, umnyaka lomubi na? Ngudeveli, atsatsa lesosihlahla salokuhle nalokubi, futsi asibeka ngaphandle lapho, caphelani, aletsa umlobokati wakhe lolibandla lelihle emkhandlwini wenkholo yebukhristu kutsi kushadwe. Lelo ngulelihle. Libandla lakhe lelihle lebusayensi, natotonkhe ti—ti—ticu letingatfolwa; ema Ph.D lavela echurch of Christ, ema Ph.D.

lavela eBaptisti, Presbyterian, Pentecostali, nawo onkhe. Babaletsa bonkhe, nebukhatikhathi lobuhlotjisiwe nemasontfo lamakhulu, konkhe kuya emkhandlwini wenkhohlo yebukhristu, “Simunye.” Bangeke baze batsetselelwe. Lihlelo, kufaka luphawu lwelihlelo, luphawu lwesilo. Sesicedzile ngako lapha; kukwenta. Lubalekeleni, bantfwana, lubalekeleni! Niyabona na? Lelikhulu, libandla lelihleliya ekwembatseni kwemkhandlo wenkhohlo yebukhristu, lembetse luphawu lwakhe!

Tikhindi, impela, ingubo yelive, lekhanukisako, pendi, bafundzi labahle ngempela badeveli, kubamba emadvodzana aNkulunkulu; bashada lomuhle umfana lotelwe ngalokugcwele losuke wangenana ekuhlulekeni lokunye lokudzala kunjalo. Kunjalo. Yini pho. . .

¹⁴⁶ Wena utsite, “Kuhhula tinwele, kunamsebenti muni loko na?”

Mnaketfu, ake sime lapha umzuzu nje. Ngiyeva nje lomunye umuntfu ucansulwa nguloko. Angahle kube bekangaphandle elucingweni ndzawanatsite.

Lalelani. Tinwele kuwesifazane tisifungo semNaziri. Tinwele kuSamsoni betisifungo semNaziri. Futsi uma wesifazane ahhula tinwele takhe, u—uphika ngekwelucobo sifungo sakhe semNaziri kutsi unguMlobokati kuKhristu. Ngoba, lapho, leyontfo yinye, usona sonkhe lesiTfombe. Kuliciniso! *UmNaziri* ngu “loyo lohlukaniselwe inhloso letsite.” Ngabe kunjalo na? Samsoni bekahlukaniselwe umnyaka nasenhlosweni, ngako-ke bekanetinwele letindze. Wesifazane longumntfwana waNkulunkulu, uyekela tinwele takhe tikhule, kubonisa kutsi wehlukaniselwa lonkhe Livi laNkulunkulu.

¹⁴⁷ Uma atihhula, anginandzaba kutsi udansa kangakanani, uyahlabela, usekwayeni, ukhuluma ngetilimi, ugijima ehla enyuka, noma unalo lonkhe luhlobo lwetinhlango letisitako, ufile. Lowo ngu ISHO KANJE INKHOSI, Livi laNkulunkulu. KubaseKhorinte bekuCala 14. Ya. Usiphikile sifungo sakhe semNaziri futsi watitsengisa kunkulunkulu walomnyaka wesimanjemanje. Uyakwenta. Manje, lihlaho kuwe, dzadze, noma muntfu wesifazane!

¹⁴⁸ Bababambi bemadvodzana aNkulunkulu ngempela, njengoba bekunjalo. Njengoba Jesu atsi, “Njengoba kwakunjalo emihleni yaNowa, besifazane bebabahle, nemadvodzana aNkulunkulu acala kushada emkhatsini wabo, ngako kuyobanjalo uma iNdvodzana yemuntfu ibuya.” Nankulunkulu wabo ucabanga kutsi kukhulu, futsi kubukeka kahle, futsi lwebusayensi, lwati; ifashini yaseHollywood, ente sitayela esitolo sakhe lucobo, impela, konkhe loku lapha sinafunafu netintfo, niyati.

¹⁴⁹ Futsi lona, libandla lakhe, livele likutsandze! O, hhe! “Ngitokunika kutsi ucondze, ngiyiMethodisti.

NgiyiPresbyterian. Umfundisi wetfu unengcondvo lencono kunekusho intfo lenjalo.” Akanayo ingcondvo leyenele kusho tintfo Nkulunkulu latisho ngalesosikhatsi. Niyabona na?

¹⁵⁰ Lowesifazane, libandla, livele likukhonte nje. Liyakutsandza. Loko nje lebelikufuna! Ngeke lijoyinane nalutfo, mnaketfu, noma lingene kulokulite litotiphatsisa kwentfo letsite leyehlukile kuloko laboJezebeli besimanjemanje labangiko, ngoba leyo yimvelo lekulo.

Ungakwenta kanjani kutsi ube ngunoma nguyiphi lenye imvelo... “Ngubani ngekucabanga longakhona kwengeta budze lobuma intji lalishumi nesiphohlango emumeni wakhe na?” Uma watalwa kutsi ube ngemafidi lasihlanu budze, ungeke ube ngemafidi lasitfupha. O, ya, njenge “mshina wekutelula” waBooth-Clibborn.

¹⁵¹ Manje-ke lalela, ndvodza, nine sicuku sabo Ricky! Uma watalwa kutsi ube yindvodza, ngako-ke tiphatsise kwendvodza. Letinwele leti letisikhopho letilenga ebusweni bakho, naletentiwe tagocana njengekuheha lokutsite lokukhanukisako, ngani, nine situkulwane setinyoka lesiphendvuketelwe! Kwentenjani ngani, nakanjani na?

Nkulunkulu wami uyosehlulela lesive ngalelinye lilanga ngemlilo. Uyosicwilisa ngaphansi kwelwandle. Lihora lekwehlulela kwaKhe selisedvute. Wonkhe umhlaba utawuhamba.

¹⁵² Kuphendvuketela kwetenkholo! Kuphendvuketela kwebantfu; besilisa abasati nekutsi bangakubuphi bulili, kanjalo nebesifazane. Basukuma beme bagcoke ema ovaloli, noma tikhinjana letindzadlana, timphahla le...konkhe kunyakata kwakhe nesimo semtima wakhe lowesifazane, futsi atibite ngemKhristu. Akasuye ngisho nadzadze lohloniphekile, kungasaphatfwa ke umKhristu. Uyingwadla yesitaladi lesetjentiswa nguSathane, lephefumulelwe nguSathane, kutfumela emadvodzana aNkulunkulu esihogweni, kugcwalisa Livi lelo Jesu Khristu latsi belitokwenteka. Bengingakacondzi kusho loko, kodvwa Wakusho, nomakanjani. Niyabona kutsi lomoya wetenkholo uvelaphi na? Lesihlahla lesicubile.

¹⁵³ Utsi, “Yini leliphutsa ngalamabhuluko,” noma kumbe balibita ngekutsini, “emapedal phushasi?” kumbe noma kuyini.

LiBhayibheli lasho, kutsi, “Noma ngumuphi wesifazane loyogcoka ingubo lephatselene newesilisa, kusinengiso ebusweni baNkulunkulu.” Loyu ngu LISHO KANJE LIBHAYIBHELI.

Newesifazane loyohhula tinwele takhe, akahloniphi inhloko yakhe. Futsi akusiko ngisho... Kuyintfo lesono kutsi wesifazane akhuleke anetinwele letimfishane, liBhayibheli lasho njalo, akhuleke emmangweni nenhloko yakhe ingakambonywa. Futsi yakhe...

O, wena utsi, “Ngifaka sigcoko.”

¹⁵⁴ Wena mzenzisi, ufundzisa labo besifazane tintfo letinjengaloko! Kantsi, liBhayibheli latsi, “Tinwele takhe tinikwe yena kutsi tibe simbonyo,” hhayi sigcoko lesitsite lesentiwe ngumuntfu. Nguloko liBhayibheli lelakusho. Anginacala; nginelicala kuphela lekukhuluma liCiniso. Ningabi ngulabangaketsembeki, njengoba liBhayibheli latsi, “Baphatsa Livi laNkulunkulu ngenkhohliso,” ku—kulungisa noma—noma kuhlangabetana nesicelo sesicuku savorikhetha.

¹⁵⁵ Nginaleligama lelitsi *bubi* lapha. Ngina “Elvis” abhalwe phansi esikhundleni salelitsi *bubi*. Konkhe kucishe kufanane. Leligama lelitsi *Elvis* lichaza kutsi “kati,” naleligama lelitsi *Ricky* lichaza kutsi “ligundvwane.” Uma utsi “Ricky lomncane,” uchaza kutsi “ligundvwane lelincane.” Lenimbita ngako, nguloko langiko. Umfanyana wakho wetsiwe ngalelogama, lintjintje masinyane, ngenca yeliVangeli. Ungametsi umfanyana . . .

Awuzange sewuweve emagama lanjengalelo emuva eBhayibhelini, noma kumbe kumuphi lomunye umnyaka. Ngulomnyaka, ligama lalomnyaka. Uma kwake kwabakhona emagundvwane nabokati, kulapho.

¹⁵⁶ Konkhe loku . . . ? . . . badlali bemadiski besigidzi semadola, nalababafanyana laba bahamba baphumele lapha, abakhoni ngisho nekuya—kuya esikolweni bangakafaki intfo endlebeni, nemsakato lomdzadlana emakhikhini abo, nje, “boom-de-boom.”

O, benyukela lapho endlini, futsi senta . . . Labobafo lebetama kupenda indlu yami etulu lapho. Satsi, “Khiphani leyontfo lapha. Uma ningeke nikhone kusebenta ngaphandle kwaloko, ngako-ke sukani kulomsebenti. Kungenta imizwa iphazamiseke kakhulu angikhoni ngisho nekuma lapha. Siyinikele kuNkulunkulu lendzawo. Asilufuni lolohlobo lwembhedvo wabo bhuugi-wuugi waletinsuku leti tekugcina konkhe lapha.” Ngatsi, “Kualeni noma nisuke kulomsebenti!”

¹⁵⁷ Caphelani, tenkholo, nakuba, o, impela, baya esontfweni ngco futsi beme emnyango wekungena ehholeni, banekulalela bhuugi-wuugi.

¹⁵⁸ Futsi, caphelani, uMlobokati-Livi waKhristu uphikelele etulu, futsi. Njengoba sibona kutsi umphikukhristu uphikelele, ucala emuva lapho futsi manje uta enhlokweni; umkhandlo wenkholo yebukhristu utokubeka enhlokweni yebufundisi. NaleliBandla lelincane lelitako, nalo, uMlobokati-Livi waKhristu kusukela phansi emnyakeni, uta eNhlokweni, ngoba Litobumbana libuyele kuMata waLo. Sonkhe sikhatsi, njengelibandla nje nako konkhe lokunye, Lifanele libumbane. Kolo, konkhe lokunye, kubuyela ngco enhlokweni yako lapho kwacala khona; njengaKhayini naAbela. UMlobokati-

Livi wenyukela enhlokweni eMntfwini weLivi laNkulunkulu libonakaliswe kulomnyaka lomubi lesiphila kuwo. Niyabona kutsi uphetselaphi na?

¹⁵⁹ NaSathane masinyane utawutsatsa umlobokati wakhe wenhlakanipho bese uphakamisa lomkhulu wakhe, longumphikukhristu, tigaba tekubusa ebandleni, bese umhlalisa esihlalweni sebukhosi, “nemhlaba wonkhe utawumangala emvakwakhe.”

Futsi utawubese uyafika-ke Khristu. Futsi lababili ngeke babakhona ngesikhatsi sinye. Nembuso wakhe utawutsatfwa; yena utawubhujiswa.

Futsi naKhristu, Livi laNkulunkulu. . . Lokukutsi, wesifazane uyincenye yemtimba wendvodza. Abasibabili; bamunye. NeMlobokati, liBandla, Livi, “bantfu lababitwe baphuma *lapha* na *laphaya*, ngenca yeliGama laKhe,” batawubumbana eMtimbeni waJesu Khristu.

Nembuso wemphikukhristu utawutsatfwa ubhujiswe. NaKhristu utawutsatsa sihlalo sebukhosi, bese uhlala esihlalweni sebukhosi sababe waKhe Davide, bese ubusa emhlabeni iminyaka leyinkhulungwane; bese-ke wetfula liBandla kuNkulunkulu, “lelingenabala noma sici.” Yebo!

¹⁶⁰ Manje caphelani tinwele takhe letindze, sifungo semNaziri eVini. Ngitoninika sitfombe seMlobokati waKhristu manje. Sisidvwebile semphikukhristu, kutsi ukuphi, tenkholo nayoyonkhe intfo, isayensi. Manje loMlobokati lomncane lotitfobile waKhristu kalula nje ukholwa Livi, noma ngabe Ungubani. Bantfu ngamunye. Ngiyetsemba futsi ngikholwa kutsi banengi labahleti bakhona, labanengi balalele. Futsi ngiyetsemba kutsi mine lucobo, nani nonkhe, niyincenye yalowoMlobokati. Ngiyetsemba labanengi. Futsi, kutawuba njalo, bonkhe loyo lomiselwe loko utawuba nguloko, ngoba yimvelo yabo. Bayabona. Livi lingacondza kuphela Livi. Ngeke licindze lihlelo noma kuphendvuketela. Lati kancono; LiLivi. Niyabona na? Ngeke lacondza lutfo. . .

Kolo ngeke aba lutfo ngaphandle kwekuba ngukolo. Wacala, angukolo; uyophetsa, angukolo. Nelukhula ngeke luze lube ngukolo, naloku luniselwa lugcobo lolufanako. Niyabona na? Kodvwa alusiye kolo. Njengoba ngasho ngalelinye lilanga, mayelana nesihlahla lesinemagala lehlukene kuso.

¹⁶¹ Tinwele takhe letindze, sifungo semNaziri, tikhombisa kutsi Ufungile kuNkulunkulu. Ingubo yaKhe lenhle yeLivi laKhe lelitsenjisiwe lemnyaka Laphila kuwo, Utigoce ngalo, aMcinisekisa ngaYe lucobo, ngemaHebheru 13:8, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Njengoba, Uyincenye yeLivi Myeni, utsembekile kuYe ndzawo tonkhe.

¹⁶² Manje bukani. Uma wesifazane aphuma lapha futsi ashade nendvodza, futsi aphume bese wenta lutsandvo nalenye

indvodza futsi abe nalakwenta nayo, bese ubuyela endvodzeni yakhe, ifanele imkhahlele imkhiphe. Kunjalo na? Ufanele etsembeke kuyo, ngoba ufungile kuyo.

NeMlobokati waKhristu ufungile kuKhristu; futsi ULivi.

Angafici ngisho liso ngakulolunye luhlangotsi, wesifazane akafaneli ngisho kuficela lenye indvodza liso. Kufanele angenti kwasatimphawu, angenti lokususa imizwa nhlobo kuyo, ngoba ngekwelucobo ungumlobokati kumyeni munye.

¹⁶³ Asifuni kwasatihlahla tenu leticubile, emahlelo enu. Tsembekani kuKhristu, Livi. UtoLicinisekisa kutsi liliciniso. Cha, mnumzane, hhayi ngisho noma ngimiphi imizwa yanoma yini ngasekwenteni lutsandvo kuye, ungajoyini etikhundleni tayo noma yini lenye, noma umvumele akufake emikhonweni yayo noma ekunakekeleni kwayo, noma—noma acoce kuwe ngalandlela *lena*, *leyo* ndlela.

Lalalani kuphela liPhimbo linye. “Timvu taMi tiyalati liPhimbo laMi. Umfokati ngeke ti. . .” Yini liPhimbo laKhe na? Noma nguliphi liphimbo lemuntfu lilivi lakhe. Futsi ngilo Leli, liBhayibheli, akukho nalinye livi lelifanele lengetwe kuLo noma lisuswe kuLo. Hlalani nje naleloPhimbo ngeo. “Umfokati ngeke timlandzele,” lihlelo.

¹⁶⁴ Njengoba, Uyincenye yeMyeni, wetsembekile kuYe ndzawo tonkhe, ulindzele umShado. Uyahlangana, hhayi emkhandlwini wenkholo yebukhristu; kodvwa esibhakabhakeni, esiDlweni sakusihlwa seMshado. Uphiwe. . .Loku kwelibandla letfu. Li. . .Lowesifazane uphiwe, futsi Wembulelwa, timfihlakalo tetiMphawu letisiKhombisa teliBhayibheli. Niyabona na? Uyabubona bulima bemkhohlisi, asondzele kakhulu eCinisweni, ngangekutsi kucishe impela kudukise labaKhetsiwe. Uyakubona. Lowesifazane. . .

¹⁶⁵ Niyayibona lemimoya lemibili lephikisanako isebenta kulomnyaka lomubi na? Niyakhona kuyibona na? Ngamunye unekukholwa impela, Khayini naAbela, imimoya futsi ita ihlanganisa tinhloko tayo, isafana njengoba yacala. Munye, ukhonta ngebuhle, nangelwati, nangemfundvo, nangesayensi, nangesayensi lephatselene nekutiphatsa lokulungile. NaloloMunye, ngekukholwa kwesambulo seLivi laNkulunkulu. Yomibili ime khona la kulesakhiwo manje ekuseni. Kunjalo.

¹⁶⁶ Sambulo, noma kukholwa, eVini laKhe, akenti kutisho kwelwati; wangempela, umKhristu weliciniso.

Batsi, “Ngabe sewunaso—unaso sicu sebudokotela na?”

Akatisho kutsi yena unani. “Ngi—ngiyalikhholwa Livi laKhe.” Niyabona na? Akatisho kutsi yena unani. Akatisho kutsi ufundzile. Akasuye newangabe nguliphi lihlelo, nayiphi

iphathi, nabuphi buhlelo benkholo. LaKhristu. LinguMkaKhe; hhayi umka-bandla.

Uyingwandla. LiBhayibheli latsi uyi “ngwandla,” na, “MAKE WETINGWADLA,” futsi onkhe ahlngana ndzawonye futsi enta ingwadla lefanako. Nalolohlobo lwemuntfu wesifazane nguwesifazane longaketsembeki eNdvodzeni yakhe; futsi atisho kutsi Khristu uyindvodza yakhe, futsi awelihlelo. Umbhedvo lonje pho! SibaKhristu.

¹⁶⁷ Kodvwa, ekulaleleni, lo Wesifazane lomncane lonelukholo, lophila ngekukholwa, uMlobokati; lomuntfu *lapha*, *laphaya*; lapha, lophuma kulenye indzawo, kulelinye libandla lelitsite, lelinye lihlelo lelitsite, noma ngabe yini, kulokunye lokunga. . . Ukhohwa Livi laNkulunkulu, uyalalela, alindze ngelutsandvo, setsembiso semnyaka kutsi siciniswe. Ucaphele kona. Uyincenye yaleloLivi, futsi Ucaphele imphilo Yakhe kutsi ibonakalise leloLivi.

Bazalwane, anikuboni loko na? Ngiyetsemba loko akukaneci.

UMtimba ulindzele (lekuLivi), ulindzele kuPhila (lekunguMoya) kucinisa noma kuLenta liphile. Nguloko lowesifazane Lakulindzele. Akukho lokunye kuphila lokuyosebenta kuYe. Ngeke ete ekuphileni noma ngayiphi lenye indlela. Noko, Uyakuva ngaphandle lapho, futsi Uyati kutsi kutokwenteka; manje-ke naku kwenteka, manje-ke Sewuyavuka. Nkulunkulu watsi, “Makubekhona,” futsi Wavela njengoba kuvela lowekucala.

¹⁶⁸ “Bantfwana bekungalaleli” kuchaza kulalela. . . *Kungalaleli* kuchaza “kwembuka.” Ngilibukile lelo kusichazamavi, kuciniseka. Kuvukela, kuvukela ngekumelana (nani na?) neLivi laNkulunkulu lelembuliwe. NjengaKhayini wembula. . . wavukela ngekumelana nesambulo lesembuliwe saAbela, sicinisekiswe nguNkulunkulu kutsi sasilungile. NaKhayini wavukelana ngekumelana naso, futsi wabulala umnakabo.

BaFarisi, nelwati lolulwabo lwelihlelo lwekutsi Livi laNkulunkulu laliyini, indvodza lekhetfwako ikhonjwe ngesandla semuntfu cobo lwakhe, bavukela Livi laNkulunkulu lelicinisekisiwe lelentiwe labonakaliswa lwelusuku, Jesu Khristu, futsi baMbulala. Kunjalo?

Nguloko-ke “bantfwana bekungalaleli,” ku, vukela ngekumelana neLivi laNkulunkulu.

Manje niyabona kutsi bakuphi na? “O, tinsuku temimangaliso selwendlulile. Jesu Khristu usengakafani. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgwele. Yonkhe leyontfo ngumbhedvo!” Niyabona, kuvukela! Abadzingi kutsi basho tintfo letimbili; badzinga kutsi basho yinye nje, kuphelile. Loko kuvukela, khona lapho. Ngeke basho kutsi

awunawo emehlo, awunato tindlebe; ufanele utsatse umtimba wonkhe, Livi lonkhe. Niyabona na?

UMoya loNgcwele uyabita, “Phumani kulo, ningahlanganyeli nalo nembhedesho walo,” asahleka futsi ahhalatisa Livi laNkulunkulu lalolusuku.

“Ngoba Nkulunkulu akahlekwa,” khumbulani nje. Litokutfola. Ningakhatsateki. Litokutfola. LiBhayibheli, kubaseEfesu 4:30, uma nifuna kukubhala phansi loko, kubaseEfesu 4:30, lasho. “Nkulunkulu akahlekwa. Loko umuntfu lakuhlanyelako, loko utakuvuna.” Bangeke bahleke futsi bahlekise, futsi basho letintfo leti, futsi bangajeziselwa loku. “Njengesinkhwa etikwemanti, sitawubuya.”

¹⁶⁹ Ungumlobokati wadeveli, ugocotwe ngelwakhe lwetenkholo, lwati lolutsandza sono lwalomnyaka lomubi wamanje, kunidukisa. O, hhe! Bonkhe labahlangene bodvwana ngekuchwensa labanye noma lihlelo lemimoya leholelana ekoneni, ngelwati lwebusayensi nemphucuko yesimanjemanje! Batisho kutsi. . .

Sitovala emizuzwini lembalwa nje. Ngitodzingeka kutsi ngime, ngoba angikhoni kukucedza konkhe, niyabona.

Utisho kutsi wakha umhlaba lomkhulu kutsi nihlale kuwo. Uyatisho, kutsi, emphucukweni yakhe, sewakhe emasontfo lamahle, emakolishi, tikolwa, tibhedlela, imitapo yetincwadzi, nelusito lwesikhashana lwemuntfu, ngaphandle kweLivi laNkulunkulu. Ukwentile. Ukufakazisile kutsi angakwenta. Nebantfu batsatse kuko; yebo, mnumzane; tikolwa, emahlelo, imihambo, bantfu labagcoke kancono, bantfu labondleke kancono.

Ngingamane ngikhetse kuba selayinini lesinkhwa, futsi ngibekahle naNkulunkulu; kunekutsi ngibe nenkhukhu letfosiwe katsatfu ngelilanga, futsi kunekutsi ngidzingeke kutsi ngibe walengwadla lenjalo.

¹⁷⁰ Khumbulani, lihora selisondzele lisedvute lapho luphawu lutofika khona. Kuyoba kutsi usekhatsi kulo noma ungaphandle kwalo. Luyofika njengelisela ebusuku. Luyokubamba ekhatsi lapho ngco, futsi ulapho. Akusekho-ke kuphuma kulo ngalesosikhatsi; sewuvele ulutsetse. Phuma!

Ingelosi yehla ivela eZulwini, inebuso lobukhatimula kakhulu, yase iyamemeta kubantfu. Yatamatamisa umhlaba. “Phumani kuyo iBhabhiloni, ngoba iwile. Ningahlanganyeli nayo etinhluphweni tayo, bantfu baMi!” Phumani kuyo. Phumani! Asikufundzanga yini nje eVini, esikhashaneni lesendlulile na? *Ingelosi* i “sitfunywa,” niyabona, yehla. Caphelani uMoya loyiNgcwele, “Phumani kuyo, kuze ningahlanganyeli.”

¹⁷¹ Manje wakhe tonkhe letintfo leti. Wakhe emasontfo lamakhulu. Wakhe likolishi, tikolwa, atsatsa bantfu futsi abafundzisela kule—kulencono, lebitwa ngaloko, imphecuko. Futsi babafundzise ngemphucuko yesimanjemanje lebafake kulomgodzi wekufa, ngelwati, bakhwasha kuNkulunkulu neLivi laKhe.

Aniliboni lonkhe lelichinga na? Niyakubona loko, bandla na? [Libandla litsi, “Ameni.”—Umhl.] Ngaphandle emoyeni, uma nikubona emabandleni enu lucobo ngaphandle lapho, tsanini “ameni,” khona-ke bonkhe labanye batawukwati kutsi nimephi. Niyabona na?

Ukwentile. U...Ngukulunkulu walomhlaba, futsi wakhe emakolishi. Wakhe emanyuvesi. Wakhe tibhedlela. Wakhe imitapo yetincwadzi. Wakhe tonkhe letintfo leti tibe lusito lwesikhashana lwemuntfu, lwenele nje kubadukisa, kutsi basuke kuleloLivi. Futsi ubaholele kuphi na? Lonkhe libandla lemhlaba lingene lwa ekufeni, ngoba Nkulunkulu washo kutsi Utayishisa lengwadla, nebantfwana bayo, ngemlilo longunaphakadze.

Phumani kuko, bantfu! Ningabanjwa ekhatsi lapho. Sukani kuleyontfo ngalokukhulu kushesha leningakwenta!

Ngelwati lwakhe lwesayensi, ukhonile kwenta loku, manje caphelani, ngaphandle kweLivi laNkulunkulu.

¹⁷² Nkulunkulu akazange asigcobele kutsi siphume futsi sibe netikolwa. Akazange. Akazange asitjele kutsi sakhe tibhedlela. Tikahle. Akazange asitjele kutsi sakhe imitapo yetincwadzi. Cha, mnumzane. Akazange.

Watsi, “Nishumayele liVangeli.” Futsi, liVangeli, kubonakalisa, kukhombisa ngekwenza emandla aMoya loyiNgewele.

Pawula watsi, “LiVangeli lita kitsi, hhayi ngelivi kuphela, kodvwa nge kubonakaliswa nangekukhonjiswa kwaMoya loyiNgewele.” Pawula watsi, “Angiti kini ngemavi lamakhulu ekuhlakanipha ngadokotela lotsite lokanjalonjalo, kodvwa ngita kini ngemandla nangesibonakaliso saMoya loNgewele; kuze kukholwa kwenu kungemi ngekuhlakanipha noma lwati lwebantfu balomhlaba, kodvwa ngemandla ekuvuka kwaJesu Khristu; ngoba Uyaphila, longuye itolo, namuhla, naphakadze.” Nkulunkulu sisite kutsi sikholvele intfo lefanako, futsi Nkulunkulu ucinisekisa intfo lefanako njengoba bekasolo Enta.

¹⁷³ Uyanivimbela ekuboneni sambulo seliciniso nekukholwa kweLivi laNkulunkulu lembulwa futsi licinisekiswa namuhla, ngetikolwa takhe, imitapo yetincwadzi, tincwadzi letifundvwako, tibhedlela, nalokunye. Niyabona na? Uyanivimbela kuko. Manje uyahumusha, njengoba enta kuFaro, etama kunivimbela ekuboneni inchazelo yeLivi lelicinisekisiwe lalomnyaka waKhe lotsenjisiwe kulokuKhanya

kwakusihlwa, lelicinisekisiwe lafakaziswa. Wetamile, ngelwati lwakhe, netikolwa, nebantfu labafundziswe kancono, nesayensi lephatselene nekutiphatsa lokulungile, nalokunjalo, kunivimbela kutsi ningakuboni Loko.

Noma yini, kuze ningakubuki Loko futsi nibone kutsi loyo nguJesu Khristu! Nati kanjani kutsi nguJesu Khristu na? ULivi, futsi ULivi lalomnyaka. Nalomnyaka, washo kutsi loku kutokwenteka kulomnyaka, futsi naku lapha kuyenteka. Niyabona na? Niyabona na? Yena etama ngemandla akhe onkhe kunivimbela ekuboneni Loko.

Utawuchaneka noma nguliphi ligama lelingcolile kuLo langalikhona. Niyabona na? UyoLibita nge “bagiciki labangcwele” nako konkhe lokunye. Wabita Jesu nga “Bhelzebule.” “Futsi babita uMninindlu ngaBhelzebule, bayobabita kangakanani-ke bafundzi na?” Niyabona na?

¹⁷⁴ Niyabona, etama kunivimbela ekutseni nibone inchazelo yangempela yeLivi. Hhayi loko... Niyabona, uyaLihumusha, atsi Lichaza *loku*.

Nkulunkulu watsi, “Ngetsembisa etinsukwini tekugcina kutsi Ngiyawutfuma kini Malakhi 4.” Akudzingi kuhunyushwa; Wakwenta. Watsi, “Futsi njengoba kwakunjalo emihleni yaLoti, umhlaba utawuba sesimeni saseSodoma; futsi ngalesosikhatsi, Ngiyokwembula iNdvodzana yemuntfu ngako, ncamashi.” Sinato tonkhe tinhlobo tetilingiso nako konkhe lokunye, kwako, kodvwa sinaKo kwangempela, futsi. Niyabona na? Watsi Utokwenta.

Watsi umphikukhristu utawuvuka futsi cishe impela adukise labaKhetsiwe uma bekungenteka. Kodvwa watsi, “Bayekeleni. Bayekeleni bachubeke. Bulima babo buyotfolakala.” Ngani na? Kuhlola kweLivi kuyakufakazisa. Niyabona na?

Uma sekufika kuleloLivi, “Loko kwakukadze kusemuva nga *lendlela*, *leyo* na? O, angikholelwa entalweni yenyoka. Angikholelwa ku *loku*, *loko*, *nalokunye*.” Akukaze kwembulwe, niyabona, cha, nhlobo. O, mnaketfu, buka nje lapho... .

Sitodzingeka kutsi sivale, ngoba sekuyinsimbi yelishumi nakubili.

¹⁷⁵ Caphelani, etama kunivimbela ekutseni nibone inchazelo yeLivi lalomnyaka, yekuKhanya kwakusihlwa kuhunyushwa. Kuyi... Kuchaza kutsini na? Sikhatsi seluphumo sesisedvute, Nkulunkulu utela Yena lowesifazane, kanjengalelive impela. Niyabona na?

¹⁷⁶ Manje ngifuna kunibuta umbuto. Loku nje, kuyinsimbi yelishumi nakubili nco manje, yimizuzu lesihlanu seyishayile; futsi sitawuchubeka, kusihlwa. Niyabona nkulunkulu walomnyaka na? [Libandla litsi, “Ameni.”—Umhl.]

Niyakukholwa na? ["Ameni."] Niyabona kutsi linjani, libandla, lehlakaniphile, lesayensi na?

Umhlaba wonkhe walo, niyabona, emahlelo. Futsi, wena utsi, "Mine ngingumKhristu." "Usontsa kuliphi lihlelo na?" Yebo-ke, nangabe ngisontsa ehlelweni, angikholwa kutsi ngingaba ngumKhristu. Manje, lelo ligama lelikhulu, kodvwa kunjalo.

Ngisandza kucedza nje kusho kutsi lwati nesayensi, nebuKhristu, akunabudlelwane nhlobo. Lokunye kwadeveli, nalolokunye kwaNkulunkulu. Noma yini lephika Livi laNkulunkulu, khwasha kuyo. Niyabona na? Cha, mnumzane. LiBhayibheli libita, ngekwalolu tinsuku tekugecina, kutsi emaKhristu aphume kuleyongwadla, leso sihlahla salokuhle nalokubi.

¹⁷⁷ Impela, unalokuhle. Ukhona umuntfu longakhuluma lokubi ngesibhedlela na? Cha, mnumzane. Umtapo wetincwadzi? Cha, mnumzane. Imfundvo? Cha, mnumzane. Kodvwa, niyabona, babanika loko ngaphandle kweLivi. Niyabona kutsi kudukisa kanjani na? Babanika libandla labangaya kulo, kukhonta kutsi bakhonte, "nkulunkulu ahleti esihlalweni sebukhosi." LiBhayibheli lakusho kungakenteki.

¹⁷⁸ Manje nimalunga amunye waleyomitimba. Mibili kuphela lekhona lamhlabeni manje, bekuhlala kunjalo, futsi itawubakhona kuze kufike Jesu, futsi lomunye wayo utawubhujiswa. Manje nimalunga amunye walemitimba. Lomunye wayo, niwujoyinile; lomunye, nitalelwa kuWo. Niyabona na?

Lomunye wawo, niyincenye yawo ngoba nitalelwa kuWo. Nifanele nibe yincenye yaWo. Bengingaphika yini kutsi nginemkhono na? Kanjalo njengoba ngingeke ngiliphike noma nguliphi Livi laNkulunkulu, uma ngiyincenye yaNkulunkulu. Ngiyincenye yaWilliam Branham; ngisetincenyeni, nayoyonkhe incenye iyincenye yami. Nalo lonkhe Livi laNkulunkulu lifanele lenele umoya wami, lifanele lenele umphefumulo wami, lifanele lenele kuphila kwami, Lifanele lenele imibono yami. Uma imibono yami uphambene naLoko, lapho-ke uMoya waNkulunkulu awuhlali kimi. Kunjalo. Ngingeke ngiphike nalinye Livi laLo.

¹⁷⁹ Ningemalunga amunye walemitimba. Kufanele kubenjalo, kufanele kubenjalo nje. Kusemkhatsini wekutsi nguMtimba waNkulunkulu, longeLivi; noma umtimba waSathane, ngelibandla. Futsi umhlaba wonkhe utofanele ubewelibandla lelitsite; likhonta nkulunkulu lotsite. Ufanele ukhonte emkhatsini wankulunkulu welwati, wetsembela kuloko lokuva ngelwati, wetsembela ku *loku*, noma *loko*, noma *lokunye*; noma wetsembela eVini laNkulunkulu, ngekukholwa, ubuka Yena kutsi aLicinisekise futsi Alente libe liciniso.

LiBandla laNkulunkulu langempela
 libuke kufika kwalolosuku loluhle
 lweNkhulungwane yeminyaka,
 Lapho iNkhosi yetfu lebusisiwe iyofika khona
 bese ihlwitsa uMlobokati waYo lolindzile;
 O, inhli tiyo yami igcwaliswe ngeluhlwitfo
 njengoba ngisebenta, ngibukile futsi
 ngikhuleka,
 Ngoba iNkhosi yetfu ibuya emhlabeni futsi.
 O, iNkhosi yetfu ibuya emhlabeni futsi,
 Sathane uyoboshwa iminyaka
 leyinkhulungwane, asiyokuba nemlingi
 ngalesosikhatsi,
 Emvakwekuba Jesu ayobuya emhlabeni futsi.

¹⁸⁰ O, bantfu baleUnited States, lapho loMlayeto uhamba khona manje, balekani ngemandla enu onkhe kulolwati lolu, lomnyaka wesayensi lesiphila kuwo. Balekelani eVini laNkulunkulu!

Nine, mine, akekho namunye longa—longahle, aLati. Akekho longalifakazisa. Nkulunkulu wenta kwaKhe luCobo kufakazisa. Akekho lonelilungelo lekuLihumusha; mine, akekho lomunye umuntfu lonelilungelo. Nkulunkulu wenta kwaKhe luCobo kuhumusha. Wenta lesetsembiso. Watsi Uyokwenta loku etinsukwini tekugcina.

Futsi etinsukwini tekugcina nkulunkulu walomnyaka lomubi uyophumphutsekisa emehlo ebantfu, ngelwati lwakhe lwekuhlakanipha, esihlahleni lesicubile salokuhle nalokubi, solo usinika bantfu. Futsi naku kuta, leyontfo iphetsela enhlokweni, lelohlelo kusukela le emuva ngetiKhatsi teBumnyama, nangaphambi kwetiKhatsi teBumnyama, konkhe kuphetsela kumuntfu lophakeme, Sathane, lowatsi, “Ngitawutiphakamisa mine ngibe ngetulu kwemadvodzana aNkulunkulu, futsi atongilalela.” “Futsi yena njengaNkulunkulu utawuhlala ethempelini laNkulunkulu, nemadvodzana aNkulunkulu ayotsatseka kuko.”

¹⁸¹ Ngani, indvodzana yaNkulunkulu, itsi, “Yebo-ke, umkami, akusiko; ungulolungile. . .” Chubekela phambili, chubeka nje. Niyabona na?

Wena utsi, “Yebo-ke, Watsi ‘emadvodzana aNkulunkulu.’” Yebo, mnumzane.

Umuntfu, noma ngabe ungubani, wentiwa ngemfanekiso waNkulunkulu, kwentelwa inkhatimulo yaNkulunkulu. Newesifazane ungumkhicito lovele kamuva wendvodza, hhayi waNkulunkulu. Kunjalo. “Ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati ebantfu kutsi mahle, atitsatsela kuwo besifazane.”

“Futsi njengoba kwakunjalo emihleni yaNowa, ngako kutawubanjalo ekufikeni kweNdvodzana yemuntfu.”

Manje bukani, uma nifuna kwati kutsi sigaba sini libandla lelikuso, bukisisani kutsi sigaba sini besifazane lakuso, niyabona, ngoba ulibandla. Bukisisani kutsi wentani, niyabona, nakulomnyaka wengwadla lomubi.

¹⁸² Bukani, kwakungekho leledzeleleke kakhulu, lelibi kakhulu, leliphansi, lidolobha leligwadlako emhlabeni, kwendlula iNazaretha, futsi khona lapho Nkulunkulu wakhetsa intfombintfo. “Bekungake kubekhona lokuhle lokuvela eNazaretha na?”

Futsi kulomnyaka lomubi, lapho nkulunkulu walomnyaka aphumphutsekise khona emehlo ebantfu, ngemibhedesho yabo nemahlelo; kuwo loyomnyaka impela, Nkulunkulu utikhetsela bantfu ngeliGama laKhe.

Naloku lapha bangakanakwa futsi badzelelwa,
ngalelinye lilanga iNkhosi iyoletsa
Labakhetsiwe baYo emkhatsini weligede, futsi
loko kwenele yonkh'intfo.
Khona-ke siyohlabela simemete, futsi sidanse
ngako,
LiWundlu liyosula tinyembeti tetfu;
Siyoba neliviki linye lelimnandzi lekuta
ekhaya,
Iminyaka letinkhulungwane letilishumi
yekucala. (Kunjalo.)

Bantfu labasimangaliso beliGama laKhe futsi
babitwa ngeMlobokati waKhe. (Kunjalo na?)
Naloku bangakanakwa futsi badzelelwa,
ngalelinye lilanga iNkhosi iyoletsa
Labo labakhetsiwe emkhatsini weligede,
(eluphumeni) naloko kwenele yonkhe'intfo
kimi.

¹⁸³ Sengiyaguga. Netinsuku tami ticala kufiphala; nemehlo ami sekacala kuba lufifi; nelilangabi lami lelincane lekuphila licala kuvutsela phansi. Angibesabi bumnyama. Ngoba ngifuna kusho loku, naPawula, “NgiMati emandleni ekuvuka kwaKhe kulabafile.” Akunandzaba kutsi bangingcwaba kuphi, uma ngemuka nelwandle, noma ngisha esithandweni semlilo, noma ngidliwe libhubesi, Uyobita ligama lami, futsi ngiyosabela. Amen!

Asikhuleke.

¹⁸⁴ Uma kubakhona lapha, noma ngaphandle etintsanjeni taloMlayeto esiveni sonkhe, emabandleni enu lamancane nemacembu nemahhola, nanoma ngukuphi lapho nihleti khona, nangabe akhona munye, o, ake nginincenge; ake nginincuse, njengemshumayeli weliVangeli; ake nginincuse, eGameni laJesu Khristu; balekelani lolulaka lwalomnyaka lomubi! Ningamkhonti lonkulunkulu walomnyaka lomubi.

O, ngiyati kutsi nitsi, “Muhle. Bahle.” Impela, sihlahla lesicubile. Ungeke ubhice lwati neLivi laNkulunkulu.

LiLivi lelifanele likholwe ngekukholwa, hhayi lwati. AwuLicondzi; uyaLemukela. Utsi Licinisile, bese-ke uphila ngaLo. Nguloko kuphela Lakucela ukwente.

Nangabe akhona lokhona lapha ecenjini letfu, ngeke sikhone kwenta kubitela ealtari kunenyusela lapha, ngoba kute indzawo; noma ngaphandle emoyeni, emalayinini elucingo, nangabe akhona lokhona lengaphandle lapho longamati Yena. Ninga . . .

¹⁸⁵ O, besifazane, nginitsetsisile manje ekuseni, hhayi mine, ngicaphune kuphela Livi. Tinwele letimfishane, kugcoka letotingubo letindzadlana, utigcokela wena lucobo kutsi ubukeke ukhanukisa, awucondzi yini kutsi lomoya lo . . . Ungaba ngulohlantekile, dzadzewetfu, lotsandzekako, uma kuta emtimbeni wakho, kodvwa emphefumulweni wakho awuboni kutsi yini lekubambile na?

Nkulunkulu bekangayenta yini indvodzakati yaKhe ibukeke ikhanukisa kutodukisa indvodzana yaKhe matfupha, kutsi iyikhanuke, kubenta bobabili baphendvule ngekuphinga na? Bekangakwenta yini, dzadzewetfu na? Tibute lowombuto. Cha, ngeke ngemamayela latigidzi letilishumi. Ungakubeki loko kuNkulunkulu.

¹⁸⁶ Mnaketfu, ngabe nkulunkulu ukunike umoya walelive nangekutsi awusakhoni kubona kutsi loko kuliphutsa na? Ngabe uphumphutsekise emehlo enu, esayensini lephatselene nekutiphatsa lokulungile yelibandla, lihlelo, sivumokholo, kanjalokanjalo, nangekutsi awusaboni kutsi Nkulunkulu ucinisekisa Livi laKhe futsi uLenta kanjalo na? Ngabe umsebenti wakho, ngabe umphatsi wakho, ngabe umkakho, ngabe bantfwabakho, ngabe libandla lakho, noma kumbe lokutsite, kukwehlukanise neLivi laNkulunkulu, lelingulona kuphela umtfoombo wekuPhila na? Kubalekele, mnaketfu! Ngiyanitsandza, ngelutsandvo lwekumesaba nkulunkulu. Angihloniphi noma ngumuphi walabomnaketfu ngetulu kwenu, lutfo nhlobo. Uma ngikwentile, bengiyobe ngikhombisa kuhlonipha umuntfu. Angitisho letintfo leti kunenta nitfukutsele. Ngikhombisa, ngisho letintfo leti ngoba tiseVini laNkulunkulu. Futsi njengenceku yaNkulunkulu, nelutsandvo lwaNkulunkulu enhlityweni yami, nginitjela letotintfo kuze nibone futsi nicondze. Mhlawumbe beningeke nati kube bengingakanitjeli. Ningakubalekela namuhla na?

Manje, nasetindzaweni tonkhe eveni, asikhotsamise tinhloko tetfu.

¹⁸⁷ Nkulunkulu lotsandzekako, lokubekwe embikwami lapha ngemaduku. Bantfu bayagula; ngibeka tandla tami etikwawo, kutsi Wena utobaphilisa.

¹⁸⁸ Futsi ngiyetsembe, Nkhosi, kusihlwa, kutsi kutawubanenkonzo lenkhulu, kutsi eMandla aNkulunkulu atoba lapha, tibonakaliso letinkhulu nemimangaliso. Njengoba sivile imiphumela kulemihlangano yekugcina lembalwa, kutsi ibe mikhulu kakhulu kanjani, siyabona kutsi kwentekeni! Ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utosipha lokuphindvwe kabili kusihlwa. Ngikukhuleka ngenhlitiyo lecotfo, Nkhosi, ngoba kulutsandvo lwami ngaWe neLivi laKho, nangalabantfu laba. Siphe kona, Nkulunkulu lotsandzekako.

¹⁸⁹ Futsi uma ngaphandle eveni lonkhe, noma ngisho ekhatsi lapha manje, kutsi kukhona labanye logulako nalohluphekile, futsi lotohamba kusihlwa, angabikhona lapha, noma abe ngaphandle lapho emabandleni noma tindzawo lapho bahlanganiswe khona; ngikhulekela kutsi Ubaphilise. Manje, Nkhosi, kodvwa lokukhulu kwendlula konkhe kuphilisa! Uma Uphilisa umtimba wabo wenyama kumdlavuza, iTB, inyumoniya, lokutsite, batawubuye bagule futsi, akungabateki, uma baphila sikhatsi lesidze impela, ngoba umtimba wabo usengaphansi kwaso sono, sicalekiso. Kodvwa abatfole ku—kuphilisa kwaNkulunkulu kwangempela, kuphiliswa kwemphefumulo, lokwenta sidalwa lesisha, endlula ekufeni aya ekuPhileni, bese-ke ulindza kulelitabernakeli lelidzala kutsi kuhlengwe umtimba emvakwekuba umphefumulo sewuhlengiwe. Siphe kona, Nkhosi.

¹⁹⁰ Kwangatsi bangawabalekela lawomahlelo netivumokholo. Nkulunkulu, ngaphandle le kuletotivumokholo nemahlelo ngihlangane nalabanye bebanaketfu labanemoya lomuhle kwendlula bonkhe. Futsi, Nkulunkulu, ngingakusho kanjani kuze bakubone, futsi ngibabonise Livi na? Kuyangihlupha. Kodvwa ngiyati, futsi, kutsi Wena watsi, “Kute umuntfu longeta,” akunandzaba kutsi ulunge kanjani, kutsi utfobeke kanjani, kutsi umnene kanjani, “uma Babe waMi angakambiti. Nabo bonkhe Babe waMi laNgiphe bona, batawuta.” Futsi, Nkhosi, ngiva umtfwalo wami kuphela wekutsi ngikhulume liCiniso.

Futsi kungabi njengoba Pawula atsi, “Baphatsa Livi laNkulunkulu ngenkhohliso,” ngembhedesho welihlelo ucutiwe kuLo, njengesihlahla sekucutiwa kwalokuhle nelwati, lokuhle nalokubi; kodvwa ngenhlitiyo levulekile neMoya loNgcwele. Siphe kona, Nkulunkulu. Sindzisa wonkhe wonkhe.

¹⁹¹ Manje tinhloko tetfu tikhotseme nemehlo etfu avaluwe. Futsi hhayi kimi...Ngingeke ngakusho ngalendlela, “Akungenteli mehluko noma niyakwenta noma cha.” Kuyangentela umehluko. Ngiyanitsandza. Futsi ngetsembe kutsi anicabangi kutsi ngoba ngifanele ngikhulume ngekukhahlameta...NjengaPawula lowatsi, “Ngitsandza kutsi ngibekhona kanye nani, futsi ngiyontjintja umcondvo wami.” Kwakungayi ngekutsi kungoba bekangabatsandzi;

bekabatsandza. Hhayi...Njengoba Jesu wadzingeka kutsi abasole, wase-ke uyabafela. Niyabona, “Babe, batseselele; abakwati ngisho nekukwati lalabakwentako.” Kucabanga, sidalwa lesingumuntfu lesifuna kuba kahle, futsi setama kuba kahle, nekubona loyo develi...Nguloyo lengimelene naye, lophumphutsekise lamehlo alabantfu laba.

¹⁹² Lesive lesi besifanele kutsi ngabe sivutsa inkhatimulo yaNkulunkulu, kubona kutsi kwentekeni kulo kulolusuku lwekugcina, lolu lwekugcina. Kungani letimvuselelo leti tingashayi emaveni lamadzala na? Lolu luGu lwaseNshonalanga ngalapha, inshonalanga lekhashane kunayo yonkhe longayihamba. Manje umcabo wesono sidvumise kwelitulu phansi ngaphansi kwemhlaba, futsi uyacwila; tindzawo, neLos Angeles neHollywood, ticwila ema intji lamanengi kangako ngelihora, ayikho indlela yekukumisa. Ya, silapha. Kakhulu impela noma ngasiphi sikhatsi sitawuva emasamane. Uma wati kutsi...

Manje, akungabuki muntfu. Kodvwa uma wati, ngalokusuka enhlitiyweni yakho...Ngibuta wena. Angeke ngikhone kwati inhlitiyo yakho, ngaphandle uma yembulwa nguNkulunkulu. Kodvwa ngalokusuka enhlitiyweni yakho, uma ungabona kutsi awukho lapho ufanele ubekhona naNkulunkulu neLivi laKhe, ekukholweni, ungavele nje kuYe uphakamise sandla sakho, utsi kuYe, “Nkhosi, ngisite Wena.” O Nkulunkulu! Kulelibandla, leligcwele nswi, ligcwele kugudla tibondza, ngekhatshi nangaphandle, ngekwamampela tandla letingemakhulu, mhlawumbe tandla letingemakhulu lamabili tiphakeme. Ngiyanibonga ngekwetsembeka kwenu.

¹⁹³ Jesu lotsandzekako, ungavumeli kulahleke namunye wabo. Njengenceku yaKho, leme emkhatsini walabaphilako nalabafile, ibakhomba, ngemuno, eVini laNkulunkulu. Ngingeke sengibasindzise, Nkhosi, kodvwa bafuna kusindziswa. Futsi, Babe, njengoba ngishito tikhatsi letinengi, lilanga liphuma ekuseni; futsi lapho likhuphuka lincamula umhlaba, litfunyelwa nguNkulunkulu kuvutfwisa luhlavu, kwenta kudla kwemvelo kwalokuphilako kwemvelo. Kodvwa, O Nkulunkulu, Watsi, “Kulabo labalesabako liGama laKhe liLanga lekulunga liphuma linekuphilisa emaphikweni aLo.” Akutsi liLanga lekulunga, Livi laNkulunkulu, liphumele etinhlitiyweni tebantfu, nemisebe lephilisako yekukholwa kuleloLivi lelaphe konkhe kungalaleli eVini, futsi libaletse ekugcwaleni kwemadvodzana nemadvodzakati aNkulunkulu.

SebaKho, Nkhosi. EGameni laJesu Khristu, ndzawo totimbili lapha nangaphandle emoyeni, ngiyabetfula labo labaphakamise tandla tabo kuWe kute kusindziswe imiphefumulo yabo. Amen.

Lapho umphefumulo wami lohlwitsiwe
 uyotfola (Kuphi? Kule-altari.)
 Kuphumula ngesheya . . . (ngekukholwa
 ngibuka laphaya lapho ngiya khona)
 Edvute nesiphambano, (kulapho la Livi lilenga
 khona) . . . siphambano,
 Bani yinkhatimulo yami njalonjalo;
 Uze utsi umphefumulo wami lohlwitsiwe
 uyotfola
 Kuphumula ngesheya kwemfula.
 Jesu, ngigcine . . . (Loko kutsi, ngibetselwe
 naYe, angifuni lutfo lwalelive. “Ngigcine
 ngibetselwe.”)
 Kunemtfombo loligugu,
 Ungesihle kubobonkhe, umfudlana
 lophilisako,
 Ugeleta uvela emtfonjeni waseKhalvari.
 Esiphambanweni, esiphambanweni,
 Bani yinkhatimulo yami (asiphakamise tandla
 tetfu) njalonjalo;
 Uze utsi umphefumulo wami lohlwitsiwe
 uyotfola
 Kuphumula ngesheya kwemfula.

¹⁹⁴ [Umnaketfu Branham ukhuluma manje nalabashaya
 tinsimbi temculo—Umhl.] “Ngiyamuva uMsindzisi wami
 angibita.”

Sondzela bese ubamba sandla salomunye, bese utsi,
 “Nkulunkulu akubusise, mKhristu.”

[Umnaketfu Branham uyakhuluma futsi nebashayi
 betinsimbi temculo—Umhl.] “Ngiyamuva uMsindzisi wami
 angibita.”

Niyabuva Bukhona baKhe na? [Libandla litsi,
 “Ameni.”—Umhl.]

Ngaphandle laphaya emagagasini etincingo, nonkhe
 chawulanani ngaphandle lapho, futsi nitsi, “Nkulunkulu
 akubusise, mKhristu.”

¹⁹⁵ Niyati, kunelichibi lemanti ngemuva lapha. Utsatsa
 bantfu labembetse liGama laKhe. Anikaze nibhabhatiswe
 eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu,
 kukhona lichibi, kukhona tingubo, ikhona indvodza lemile
 ilungele. Nimukelekile, uma nimemukela ngekweliciniso Jesu
 njengeMsindzisi wenu futsi nikhola kutsi lelo liCiniso.

¹⁹⁶ Khumbulani, bekungakaze kubenemuntfu eBhayibhelini,
 kumbe noma ngasiphi sikhatsi ngaphambi kwekuhlela
 kwelibandla laseKhatolika, lowake wabhabhatiswa noma
 ngayiphi lenye indlela kunaseGameni laJesu Khristu.

Akukhondzawo letfolakala emBhalweni, noma umlandvo, kutsi noma ngumuphi umuntfu wake wabhabhatiselwa, eBandleni laNkulunkulu lophilako, egameni leticu te “Yise, iNdvodzana, uMoya loNgcwele.” Ngumbhedesho weKhatolika, futsi hhayi kufundzisa kweliBhayibheli.

¹⁹⁷ Ngibutwa ngengcogciswano ngumpristi, ngambuta loko. Watsi, “Lelo liciniso. Kodvwa ngitsi libandla; singantjintja noma yini lesifuna kuyintjintja. Sizotsa sisebandleni. Nkulunkulu usebandleni laKhe.”

¹⁹⁸ Ngatsi, “Nkulunkulu useVini laKhe. Futsi uma libandla li. . .” Ngatsi, “Nkulunkulu uLivi. Futsi uma libandla liphambene neLivi, lapho-ke angilikhholwa libandla.”

Ngivumela lonkhe livi lemuntfu libe ngemanga, noma ngabe ngumpristi, papa, noma angaba yini, neLivi laNkulunkulu libe liciniso.

NaPawula wenta kutsi wonkhe umuntfu, kungenanzaba kutsi bekakadze abhabhatiswe kanjani, nangabe bekangakabhabhatiswa eGameni laJesu Khristu, kutsi ete aphindze abhabhatiswe futsi.

¹⁹⁹ Futsi emva kwekuba labanye sebemukele Moya loNgcwele, Phetro watsi, “Singabancabela emanti, loku sibona laba sebemukele Moya loNgcwele,” Tendo 10:49, “loku sibona laba sebemukele Moya loNgcwele njengoba samemukela e. . .” Futsi wabayala, “Ningakesuki kulenzawo, naloku senimemukele Moya loNgcwele, wotani nibhabhatiswe eGameni laJesu Khristu.”

Ngoba, Phetro wanikwa sikhiya kuwo uMbuso, atsi, “Noma yini lokubopha emhlabeni, Ngitakubopha eZulwini.” Futsi sentani sikhiya na? Sivula intfo letsite, imfihlakalo.

²⁰⁰ Futsi ngesikhatsi Jesu atsi, “Hambani, nibabhaphatise eGameni leYise, iNdvodzana, Moya loNgcwele,” abeka loko lapho kuphumphutsekisa longakhholwa.

Bukisisani! Phetro akakwentanga ngani loko, livi ngelivi na? Bekafanele akwente.

Uma umuntfu abhabhatiswe eticwini, “uYise, iNdvodzana, Moya loNgcwele,” akakaze abhabhatiswe nhlobo; akanaGama. UYise akusilo ligama, iNdvodzana akusilo ligama, naMoya loNgcwele akusilo ligama. Moya loNgcwele nguloko Langiko; njengekutsi, ngingumuntfu. NguMoya loNgcwele.

UYise sicu; ngingubabe. Ndvodzana sicu; ngiyindvodzana. UMuntfu sicu; nguloko lengingiko. Kodvwa ligama lami nginguWilliam Branham.

NeliGama leYise, iNdvodzana, Moya loNgcwele liGama la “Jesu Khristu.” Jesu watsi, “Ngita ngeliGama laBabe waMi.” Ngubani liGama leYise na? Noma nguyiphi indvodzana ita

ngeligama leyise. NeliGama leYise nguJesu Khristu. Niyabona na? Niyabona kutsi ngicondze kutsini na?

²⁰¹ Uma ngikutjele kutsi wehle bese ungitfolele lokutsite ekhawunteni entasi lapha, egameni lemp hatsi dolobha walelidolobha. Bangakhi lowatiko kutsi ngubani umphatsi dolobha walelidolobha na? Umngani wami lolungile, Rich Vissing. Yebo-ke, bewungeke wehlele lapho bese utsi “egameni lemp hatsi dolobha walelidolobha.” Utsi, “Egameni laRichard Vissing.” Ninebantfu lapha eJeffersonville uyati kutsi ungubani.

Futsi kungalesosizatfu Atsi, “uYise, iNdvodzana, naMoya loNgcwele.” KuYe kuhlala buNkulunkulu, kugcwala kwebuNkulunkulu ngekwemtimba. Watsi, “Nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.”

²⁰² Phetro eme lapho nesambulo Lekakhela kuso liBandla, sekutsi BekanguBani, watsi, “Phendvukani, nguloyo naloyo wenu, futsi abhabhatise eGameni laJesu Khristu.” Futsi akazange. . . Tikhiya tagucuka eZulwini nasemhlabeni. “Alikho lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini lenifanele nisindzise ngalo.”

²⁰³ Nibhabhatiselani eGameni laJesu Khristu na? Kuko kutsetselelwa kwetono. “Labo lenibatsetselela tonono, kubo titsetselelwe.” Niyabona na? Kodvwa uma ungacabangi kutsi ukufanele futsi ukulungele kubhabhatiswa, ungakwenti. Ngoba, uma ukwenta, loko kuyakwenta, niyabona. Niyakutfola lelungikucondzile na?

Ngiyamuva uSav-. . .(Livi) libita, (angibita entasi lapho ethuneni)

Ngi. . . (“Ungenge wafa naMi, kuze uvuke naMi na?”). . .-iour abita,

Ngiyamuva uMsindzisi wami angibita, (litawutsini live na?)

“Tsatsa siphambano sakho, futsi ulandzele, ulandzele. . .”

Manje, nangabe bewungakaze:

Lapho A (ULivi) ngiholela khona ngi. . .(nalo lichibi)

Lapho Angiholela khona ngitawulandzela,

Lapho Angiholela khona ngitawulandzela,

Ngitawuhamba naYe, naYe yonkhe indlela.

Asikhotsamise tinhloko tetfu.

²⁰⁴ Nkulunkulu Lotsandzekako, lichibi selilungile. Manje khuluma netinhliyo, Nkhosi. Kwangatsi bangeva Khristu, Livi, ababita, futsi bahambe naYe yonkhe indlela.

“Ngitawuhamba naYe ngendlule ensimini. Ngitawuhamba naYe ngiye echibini. Ngitawutsatsa liGama laKhe. Ngifuna kuba ngulomunye walabantfu Lababitela liGama laKhe.

Ngitawukholwa Livi laKhe. Ngitolandzela. Ngingeke ngiganisane nelive. Ngitawuba weliciniso, uMlobokati lowetsembisile. Angiyukushiya ngisho namunye umtsambo lomkhulu weLivi laKhe. Sonkhe sicelo, ngitawuba nguwangempela, uMlobokati weliciniso. Yonkhe intfo Langicela kutsi ngiyente, leyo ngitoyenta.

“Uma iNdvodza yami letako ifuna ngiyekele tinwele tami tikhule, ngitokwenta. Uma Ifuna ngisuse konkhe lokutipenda loku, ngitokwenta. Uma Ifuna...Ingitjela kutsi ngumoya lomubi, lomubi lengiganana nawo, ngaletimphahla letibukeka tikhanukisa; ngitokwenta, ngitotikhumula. Angikhatsali kutsi lomunye umuntfu utsini, ngitotikhumula.

“Ifuna ngiphume kulelocembu lengikanye nalo, labangakholwa, ngitokwenta; naloku ngenta sinkhwa sami, kumbe noma yini. Yangetsembisa kutsi Ayisoze ingishiye ayisoze ingilahle. Ngita—ngitakwenta. Ngitawuhamba naYo yonkhe indlela. Ifuna ngibhabhatiswe eGameni laYo, ngitakwenta.”

Nkhosi, Wakwetsembisa eVini laKho lapha, nguloko Lowawukufuna. Kwangatsi wonkhe umuntfu angalibona, Nkhosi, futsi ngebumnandzi, ngekutitfoba aLikhotsamele. EGameni laJesu ngiyakhuleka. Amen.

²⁰⁵ Banini bakaNkulunkulu. Kwangatsi Nkulunkulu angatsatsa lamavi lephukile futsi awente abe ngulaphatsekako kini, kungumkhuleko wami locotfo.

Lichibi litawube lilungile. Noma ngubani lofuna kuta, seba...Umfundisi utokumemetela loko kamuvanyana. Noma ngubani losaphendvukile futsi lofuna kubhabhatiswa, asebentisa liGama laJesu Khristu, wota nje ngembali. Yonkhe intfo seyilungile. “Tonkhe tintfo setilungile.” Konkhe lesingakwenta kukusita kutsi uphilele Nkulunkulu, silapha kutsi sikwente. Nkulunkulu anibusise.

²⁰⁶ Manje asisukume. Manje liculo letfu lelincane, *Ng'yaMtsandza*. “Ng'yaMtsandza ngoba Wangitsandza kucala.” Asilihlabeleni, wonkhe umuntfu manje.

Ng'yaMtsandza, . . .

Asiphakamise tandla tetfu njengoba silihlabela.

. . . Ng'yaMtsandza
Ngoba Wangitsandza kucala
Wang'tsengel'insindziso
Esihlahleni saseKhalvari.

Tinhloko tetfu netinhlitiyo tetfu tikhotseme manje, asilhamishele kuYe. [Umnaketfu Branham ucala kuhamisha *Ng'yaMtsandza*—Umhl.]

Ng'yaMtsandza.

[Umnaketfu Branham uyachubeka nekuhamisha
Ng'yaMtsandza—Umhl.]

O Nkulunkulu, Babe wetfu, bani nemusa kitsi lesitidalwa letiphuyile, Nkhosi. Sicinisele lomsebenti losihlalele ngaphambili. Ngisite, O Nkulunkulu, ngisite! Ngiyeva kutsi ikhona intfo lelele khona lapha ngaphandle, Babe. Ngisite, O Nkulunkulu, kutsi ngati liCiniso. Busisa labantfu laba, Nkulunkulu lotsandzekako. Bahole, ngiyakhuleka, eGameni laJesu.

²⁰⁷ Manje sisakhotsamise tinhloko tetfu, ngitocela umelusi lapha, uMnaketfu Neville, umnaketfu loligugu, akhuphukele khona lapha manje futsi asho kutsi utokwentani, mayelana nekutsi ngabe...mayelana nembhabhatiso. Ngingahle ngikumemetele loko. Ngicabanga kutsi lichibi livuliwe, noko.



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