

# *TENTAKALO TAMANJE TENTIWE*

## *TACACA NGESI PROFETHO*

Asikhotsamise tinhloko tetfu. Babe loseZulwini Lotsandzekako, siyaKubonga kusihlwa ngenca yekutsi Usiphendvulela umkhuleko. Lona wesifazane lotsandzekako tatane leolele lapho, la kuhlindvwa sekwehlulekile. Kodvwa, O Nkulunkulu, siyakukhumbula kuhlindza kwekucala lokwake kwentiwa lamhlaben, Wakwenta Wena cobolwakho. Utsetse eluhlangotsini lwa-Adamu, lubhambo, wavala ngci linceba, wase wenta umfati. O Babe, ngiyakhuleka kusihlwa kutsi sandla saKho sitokwehla manje futsi sitokwenta lentfo lenkhulu lesiyicelako. Nalaba labanye, Nkhosi, lona wesifazane loguliswa kucindzeteleka kwengcondvo, bonkhe labanye loneticelo, sibanikela kuWe nje, Babe, ngayo yonkhe inhlitiyo yetfu. EGameni laJesu Khristu. Ameni.

Kuyinhlanhla impela kuba lapha kusihlwa nekuba naletetsameli leti letinhle kutibuka. Nekuhlabela lokuhle, ikhwaya lencane lesimangaliso. Bengicabanga umehluko nje, ngibona labobafana beme lapho ne...bafo lababukeka bahlantekile, kuhhula tinwele lokuhlobile. Bengicabanga, itolo ebusuku, nge-ngendzawo lapho ngihlala khona; sicuku semigulukudvu singene entasi lapho futsi sitama kucwilisa umfana eswimmingi-phuli; baze babita lokutsite futsi babakhiphe lapho. Umehluko lonje pho, kubona bantfwanyana bemile, bahlabela tingoma teliVangeli; umehluko lonje pho.

<sup>2</sup> Ngicabanga, njengoba uMnaketfu Henry ashito lapho, “lawo indvodza naletotinwele njengoba besifazane bafanele babenato,” niyabona. Loko-loko-loko kunjalo. Kubukeka njenge...Ngibona labafana bakwetama, kubanaletotinwele, baze bafake ngisho lamakamo lasonga tinwele kuto, etikwebuso babo. Futsi angati, ngi...ngaletinye tikhatsi ngiyadvumateka. Kubukeka kwangatsi ku—kusikhatsi mbamba semphendvuketelo. Besilisa betama kugcoka timphahla tebesifazane, nebesifazane bagcoka timphahla tebesilisa. Kanjalo nebesilisa bayekela tinwele tabo njengebesifazane, nebesifazane banetinwele njengebesilisa. Yini indzaba ngalabantfu laba, empeleni? Ngabe i, impela, yona kanye imitiya yekuzotsa nekuhlonipheka kusukile kulesive lesi nabo labantfu laba, lomhlaba na?

<sup>3</sup> Lesi sikhatsi lesesabekako, kodvwa sikhatsi lesihle kunato tonkhe emhlaben, kushumayela liVangeli. Kube bengingema emngcengcemeni wesikhatsi ngaphambi kwekutsi sibekhona, naBabe kube wangibuka, wase utsi, “Ngusiphi sikhatsi kusukela

phansi eminyakeni lowawungafuna kushumayela kuso na?" Bengiyofuna khona manje, kunjalo, ngaphambi nje kwekuBuya kwaKhe.

<sup>4</sup> Ngibuka laphaya etikwaletetsameli, tihleti lapha embikwetfu... UMFUNDISI longumngani wami, eTucson itolo, bekagibebe lihhashi. (Ngicabanga ngalendvodza lenale... lona wesifazane nediskhi emhlane wakhe.) Lelihhashi lamjikijela lowesilisa. Lenye indvodza ingibite ngensimbi yekucala manje ekuseni, ehhota lami, yase itsi, "Lendvodza iseVeterans Hospital, nemehlo ayo agcwele tinyembeti, umhlane wayo ufahlatekile, tinso tayo tifuceleke ngephandle, nenhliyio yayo seyitsi ayeahluleke." Futsi lapho ngaguca phansi esiyilweni, ngemadvolo ami; lucingo, ngamtfola ngakulelelinye luuhlangotsi, ngase ngiyamkhulekela. Futsi nangu uhleti lapha kusihlwa, uhleti khona laphaya. Lobo bekubusuku bayitolo. Bob, ungasukuma nje lapho na? Nay o ke lendvodza, khona laphaya. [Libandla lishaya tandla—Umhl.] Nkulunkulu uyawuphendvula umkhuleko, ekuseni, ebusuku, emini, ekhatsi nebusuku, noma ngasiphi sikhatsi.

<sup>5</sup> Manje, ngi—ngingumshumayeli lotsantsalatako nakakhuluma, njengoba bekubita. Ngitsi kukutondza kucala ngalesikhatsi lesi sebusuku, futsi—futsi ngicabange kutsi ngitota ngalapha nje. Kulolobunye busuku, kungani, sasikhuluma ngalapha kulenyen indzawo letsite, futsi i... imizuzu lelishumi nesihlanu emvakwekuba sengibekhona, bantfu bebabatusa tindishi futsi bengikhweba, "Yekela! Thula, ufanele uphume lapha," babhema bosikildi, futsi bachubeka. Kwakungesilo li—liphutsa lelidzili, kwakungulabantfu lebebacashe kulo. Ne—nemka sihlalo wagega wahamba wayotjela menenja, watsi...

<sup>6</sup> Watsi, "Yebo-ke, nifanele niphume lapha nga 9:30."

<sup>7</sup> Watsi, "Awukufakanga loko esivumelwaneni."

<sup>8</sup> Lodzadze lona, kusihlwa, ute lapha (dzadze lolunge sibili) futsi watsi, "Sicondzile kutsi uyayifuna," watsi, "yitsats'e sikhatsi losifunako." Loko kube kuhle kakhulu. Ngako ngibonga kakhulu ngaloko. Loko kukahle kakhulu.

<sup>9</sup> Mnaketfu Henry, ngiwutsakasela sibili umusa wakho—wakho wekungimemela lapha, nalomkhandlu wetikhulu telisontfo.

<sup>10</sup> Ngibe nenhlanhla itolo ebusuku yekuba sentasi lapha e-Assemblies of God lapho ngikholwa kutsi uMnaketfu Boone ungu melusi khona. Ngibe nesikhatsi lesimnandzi entasi lapho nalesosicuku sebantfu. Futsi kusasa ebusuku siya ndzawanatsite ngalapha, angati kutsi kukuphi, futsi ngulomunye umkhandlu wetikhulu telisontfo. Bayakunakekela loko; ngisoloku ngichubeka nekukhuleka nje, ngifundza, futsi ngichubeka, futsi cishe nguloko kuphela lengingahambisana nako.

<sup>11</sup> Kodvwa, manje, sibona tintfo letingakejwayeleki kulolusuku. Manje ngikhumbula ngesikhatsi lesendlulile ngilapha, bekukusenkonzweni yelithende. Ngiyakhumbula ngikhulumma ngako itolo ebusuku, ngetitsandzani letincane letaletsa luswane lwato. Ku—kusenhla ndzawanatsite enhla lapha, bashayela yonkhe imini nebusuku. Make lomncane ahleti, adzabukile, aphetse loloswane loluncane ngetandla takhe. Manje, angahle kube uhleti khona lapha manje, nguloko kuphela lengikwatiko. Futsi lowesifazane...lomyemi lomncane, letinengana titsandzani tikanye nabo, futsi beba... Futsi utsite...wangicela kutsi ngingeta yini (lendvodza yentanjalo) emotweni. Ngakhipha loluswane loluncane futsi nje bengilubamble; loluncane, lufile, selugogekile, sisimo lesibandzako; ngase ngicala kukhuleka. Futsi ngesikhatsi ngikhuleka, lowomtimba wacala kuvakala kwangatsi wawufutfumala. Ngako nje nga...Ngachubeka nekukhuleka. Wacala kukhahlela futsi wanyakata, solo achubeka, ngako ngi...cala kukhala. Ngambuyisela kumake, wahamba naye wabuyela ekhaya. Ngako, bangahle kube bebangesiwo ngisho nemaKhristu, nguloko kuphela lengikwatiko. Niyabona na? Loko kwakumangalisa.

<sup>12</sup> Kodvwa lengikucabangako, kusihlwa, ngati libandla lelifako, nalo, bantfu bakitsi bePhentekhostali. Sifanele sititsintsitse siphume kuloku, uh-huh, nguloko nje kuphela. Kantsi nendlela kuphela lenitokwenta ngayo ngumkhuleko nekulayina ngco neLivi laNkulunkulu. Nguyonandlela kuphela lesitokwenta ngayo. Yinye kuphela indlela yekuphuma, Yena unguleyoNdlela, Jesu Khristu longuye itolo, namuhla, naphakadze. Besingalifuna yini libandla letfu lingene esimeni njengoba asho laphaya, njengaseNgilandi na? Kungalesosizatfu bengisolo nji, nicabanga kanjalo, ngiluhlata kakhulu, ngnitsetsisa. Futsi angikacondzi kwenta loko, kodvwa angifuni kubona libandla lingena kulolohlobo lwesimo. Anifuni kuba kulesosimo. Nine-nine nje nifanele niLibetsele phansi kakhulu impela nite niLibetsele ngesipikili futsi niLente lifase. Kufanele kwentiwe.

<sup>13</sup> Ngako manje, kusihlwa, nje ngine...leminye imiBhalo nesihloko lapha lengifuna kukhulumma ngaso sikhashana. Anginakusho kwasikhatsi lesitsite. Niyakhatsala, ngani... Ngingahle ngicedze emizuzwini lengemashumi lamatsatfu, futsi nje kuncike ekutseni...ngihlala njalo nje ngikushiyela Moya loyiNgcwele, kutsi nje noma nguyiphi indlela Laholela kuyo.

<sup>14</sup> Asikhotsamisse tinhloko tefu kwemzuzwana lotse kwelula nje, sikhulume neMcambi ngaphambi kwekutsi sivule iNcwadzi yaKhe.

<sup>15</sup> Nkulunkulu Somandla, Mcambi waleNcwadzi, ngajesu Khristu siyakhuleka. Siyabonga ngaloko lesesivele sikuviile kusihlwa. Uma besinga—besingagcizelela lomhlangano

ngekutsi, "Ameni," futsi siye ekhaya, bekumnandzi kuba lapha, ngoba siyati kutsi Bewunatsi. Futsi, Babe, njengoba sivila leLivi manje, khulumna natsi ngco ngaleLivi, kuze sati kutsi li-awa lesiphila kulo. Uma silati li-awa lesiliphilako, khona-ke singalungiselela lelo awa; kodvwa uma singena ngekuphumphutseka singati kutsi *ini* noma *kuphi*, khona-ke singeke sati kutsi silungise kanjani. Ngako, Babe, sikhulekela kutsi Utosenta sibone loMkhumbi lapho, neMnyango, uvulwe, neMlayeto usibitela ekhatsi. Siphe kona ngeliGama laJesu Khristu. Ameni.

<sup>16</sup> EmiBhalweni leNgcwele, ngifuna kufundza sihloko lapha; lesitfolakala ngale eNcwadzini yaLukha loNgcwele, esahlukweni sema 24, u...Ngitocala evesini 13, bese ngifundza incenye yaWo.

*Futsi, bheka-ke, labibili babo bebahamba ngalona  
lolosuku bavela esigodzini lesitsiwa yi-Emawuse,  
lesasikhweshelene neJerusalema cishe ngema-fulongu  
langemashumi lasitfupha—sitfupha budze.*

*Futsi bebakhulumisana lomunye nalomunye...  
letintfo leti letentekile.*

*Kwase kuyenteka, kutsi, lapho basakhulumisana  
ndzawonye...Jesu cobolwakhe wasondzela,  
wahambisana nabo.*

*Kodvwa emehlo abo abebambekile kutsi bangamati.*

*Wase utsi kubo, Ndzaba tini leti lenikhulumna ngato  
lomunye nalomunye, nisahamba, futsi nidzabukile na?*

*Nalomunye wabo, longuKleyophase ligama lakhe,  
waphendvula futsi watsi kuye, Wena ngabe nguwe  
wedvwa sihambi eJerusalema, futsi ungu longatati  
tonkhe letintfo leti letentekile...kuletinsuku na?*

*Wase utsi kubo, Tintfo tini na? Futsi  
batsi kuye, Mayelama naJesu waseNazaretha,  
lobekangumprefethi lobekanemandla ngesento  
nangelivi embikwaNkulunkulu nebantfu bonkhe:*

*Nekutsi baphristi labakhulu kanye nebabusi  
bamkhaphele ku...kutsi agwetjwe intsambo, futsi  
bambetsela esiphambanweni.*

*Kodvwa tsine ke besetsemba kutsi nguye  
lotauuhlenga Israyeli: kepha ngetulu kwako konkhe  
luku, sekulusuku lwasitsatfu letintfo leti tentiwe.*

*Ya, futsi nalabanye besifazane labatsite betfu  
basetfusile, lebe...ethuneni;*

*...ngesikhatsi bangasikhandzi sidvumbu sakhe,  
babuya, batsi, babone nembono wetingelosi, letitsite  
kubo...letitsite uyaphila.*

*Nalabatsite babo lebebakanye natsi baya ethuneni, futsi bakutfola kunjalo njengoba bashito labesifazane: kodvwa yena ba... kodvwa yena lucobo abambonanga.*

*Wase utsi kubo, O nine tiwula, nalenilibele enhlitiyweni kukholwa (kutsi ningakholwa) ngiko konkhe labakushito baprofethi:*

*Kantsi Khristu bekangakameli yini ahlupheke ngaletintfo leti, futsi...wangena enkhatimulweni yakhe na?*

*Futsi acala kuMosi nakubaprofethi bonkhe, wabachazela...yonkhe imibhalo tintfo leticondzene naye.*

Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundvwensi kwemaVi aYo.

<sup>17</sup> Manje ngitsatsa...uma ngikubita ngesifundvo, ngingatsandza kutsatsa loku: Tentakalo...*Tentakalo Tamanje Tentiwe Tacaca NgesiProfetho*. Manje, bekuhlala njalo kukwaNkulunkulu...indlela yaNkulunkulu lengagucuki ku phamb...atise bantfu baKhe ngaphambili ngaphambi kwekutsi tentakalo letitsite tenteke.

<sup>18</sup> Kube bantfu etinsukwini teNkhosi Jesu bebafunе kuhpela Nkulunkulu futsi bati nje kutsi yini lebeyitokwenteka, bebaneke bancumele Jesu kufa. Kodvwa sizatfu lokwakungiso, ngoba imiBhalo yayifanele igewaliseke, ngoba emajuda bekafanеle aphumphutsekiswe. Sonkhe siyakucondza loko.

<sup>19</sup> Niyacondza yini kutsi loko kwetsenjisiwe futsi kuwo wona lomnyaka lesiphila kuwo na? UmNyaka welibandla laseLawodisiya, lomnyaka welibandla wesikhombisa lesikuwo manje, ungcunu, ulusizi, uphumphutsekile, futsi awukwati. Kuyafana nje njengoba Abaphumphutsekisa emuva lapho ngenhlosо yekwendluliselа uMlayeto waKhe kubantfu labakhetsiwe, Wetsembisile kwenta intfo lefanako namuhla.

<sup>20</sup> Futsi kube bengingasho loku etinhloniphweni, nakubo bonkhe bafowetfu nabodzadze kuKhristu, ngalolunye lwaletinsuku lomunye utotsi, “Akukabhalwa yini kutsi letintfo leti timele kwenteka kucala na?”

<sup>21</sup> Futsi kutoba yindlela lefanako lokwakungiyо ngelesosikhatsi, “Ngicinisile, Ngitsi kini, sewuvele ufikile, futsi bente kuye loko lebebakuhlelile ngaye.”

<sup>22</sup> Ngesikhatsi baMbuta, batsi, “Kungani, babhali batsi, nemibhalo isho kutsi—kutsi ‘Eliyase ufanele kufika kucala.’” Basho loko kuJesu.

<sup>23</sup> Watsi, “Sewuvele ufikile, futsi animatanga.” Niyabona na? Futsi mhlawumbe yindlela lokuyophela ngayo futsi.

<sup>24</sup> Manje sifuna kwatiswa, kutsi sati kutsi yini letokwenteka kulumnyaka lesiphila kuwo. Nkulunkulu wabele Livi laKhe

emnyakeni ngamunye, lokungaka emnyakeni ngamunye, futsi sifanele sicaphele kutsi umnyaka munye ungeke uwelele kulomunye umnyaka. Ngeke nje kusebente. Sibonelo nje, njengoba ngishito, ngikhulwa kutsi kuyitolo ebusuku noma... Ngikhuluma njalonjalo, busuku nebusuku, tindzawo, futsi ngalesinye sikhatsi ngenta kuphawula kwesibili. Angikaondzi kutiphindzaphindza mine. Kodvwa ngisho loku: Bekungaba yini...sita ngani kuMosi kutama kushumayela umlayeto waNowa na? Noma kwakuyosita ngani kube kwaku... kwakuyokwenta kuJesu kutama kushumayela umlayeto waMosi na? Noma kwakuyosita ngani kuMartin Luther kuchubeka nemlayeto waseKhatolika na? Kwakuyosita ngani kuWesley kuchubeka nemlayeto waLuther na? Kwakuyosita ngani kumaPhentekhostali kuchubeka nemlayeto weMethodisti na? Noma kuyosita ngani kuPhentekhosti kuchubeka uma uMlobokati abitwa na? Niyabona, sisetulu ngco esikhatsini sembewu, silapha esikhatsini sekugcina. Manje, ngaphandle luhlavi lwakolo luwele emhlabatsini, luhlala lodywa.

<sup>25</sup> Njengalomgeki, njengoba ngente kuphawula kusukela kuphuma lencwadzi, cishe ninako lapha edolobheni lenu-lenu, lowombhali waseJalimane lowabhala lenye yetindzatjana letigceka kakhulu. Ungumphikinkholo. Kusobala aku... Angimlahli ngoba angigceka kanjalo; kodvwa, ngoba, ngekuba ngumphikinkholo, lencwadzi beyingakafaneli ibe semashelufini. Futsi watsi, "Nkulunkulu bekangahlela futsi Atsi bekanga vula Lwandle loluBomvu futsi akhulule bantfu baKhe, bese ubeka tandla taKhe tivundle esiswini saKhe futsi abone ngale kwemiNyaka yetikhatsi tebuMnyama lapho emaKhristu adzatzulwa aba ticucu ngemabhubes; labomake netinwele tabo ticiwiliswa etiyeleni, futsi balengiswa etiphambanweni futsi bashiswa; nemntfwanakhe...bomake labatetfwele, bebadzabulwa tisu bese babheja ngebulili balomntfwana; bese uyahlala uyakuyekela kwenteke; bantfu lebebafanale kuba tinckeu taloNkulunkulu."

<sup>26</sup> Niyabona, umBhalo ukuphefumulelwa. Awuyuze uwati umBhalo nje ngekuhlala phansi bese uWufundza ngeliso letesayensi yetenkholo, nangeliso letemfundvo; akukaze kusebente.

<sup>27</sup> Bengikhuluma nemfundisi waseBaptisti kungesiko kadzeni, watsi, "Site sifundze siGriki lesingiso, size si..."

<sup>28</sup> Ngatsi, "Emkhandlwini waseNayisiya, ngaphambi kwaloko, bebaphikisana ngemagama esiGriki eBhayibhelini." Awuyuze uLati.

<sup>29</sup> LiBhayibheli lifanelwe kwembulwa ngekugcotjwa. Nguleyontfo kuphela, sambulo. Jesu watjela Phetro kutsi, "Etikwalelidvwala." Lelidvwala lesambulo lembula kutsi unguBani Yena. "Ubusisiwe wena Simoni, ndvodzana jaJonase,

inyama nengati ayikakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku; etikwalelidvwala Ngiyolakha liBandla laMi.” Hhayi etikwaPetro, hhayi etikwaKhe lucobo, kodvwa etikwesambulo sakamoya kutsi unguBani Yena.

<sup>30</sup> Futsi ULivi! Johane loNgcwele 1, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, futsi Livi bekanguNkulunkulu. Livi waba yinyama wakha emkhatsini wetfu.” EmaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.”

<sup>31</sup> Ngako-ke siphila elusukwini lapho kubonakaliswa kweLivi laNkulunkulu kutofika emnyakeni lowehlukile kunemnyaka wePhentekhosti. Futsi kunjalo. Khumbulani, nito... Ngingumuntfu longakafundzi; kodvwa ungeke ueyhlule imvelo, ngoba Nkulunkulu usebenta ekuchubekeni kwemvelo. Njengoba nje, njengoba ngishito, lilanga liyaphuma futsi lishone; futsi lihambe emini, futsi njengemnyaka wesikolwa; bese liyafa kusihlwa, kutsi libuye livuke futsi ngekusa lokulandzelako. Tihlahla tivumela emanti ato ehle ngesikhatsi sasebusika, angene etimphandzeni, bese ayabuya entfwasahlabo.

<sup>32</sup> Caphelani, WaLifananisa neluhlavu lwakolo, uMlobokati, sizatfu sekutsi Nkulunkulu avumele loko kuhambe kanjalo. Lelo lelihle, langempela, liBandla lelucobo lelakhila ngeluSuku lwePhentekhosti, lalikhule lakhula kusukela kwaba luSuku lwePhentekhosti, laba libandla lelikhulu, lalifanele liwelle emhlabeni kulowomNyaka wetikhatsi tebuMnyama futsi limbelwe njengoba kwenta tonkhe timbewu. Lalifanele life kuze likhone kuvela engucukwensi futsi. Livela kumuntfu wengucuko, Martin Luther. Futsi kusukela lapho, njengesicu nje sakolo siphuma. Intfo yekucala lephumako, kunemadlebe lamabili lamancane, bese-ke lisolo lichubeka lengeta emadlebe lamanengi. Nako kuchamuka Martin Luther, kwase-ke kuba nguZwingli, futsi kwehle njalo, Calvin, basachubekela embili.

<sup>33</sup> Ekugcineni uya esishakatweni. Manje, lowo kwakunguJohn Wesley emnyakeni waWesley. Wawunemphova iwela ngemuva.

<sup>34</sup> Kusukela lapho kweta umnyaka wePhentekhostali, usondzele kakhu, njengeluhlavu mbamba lwakolo nje uma ubuka luhlanga. Kodvwa uma utotsatsa lowokolo futsi uwubuyisela emuva, akukho nalolulodvwa luhlavu kuwo nhlobo, likhoba kuphela *lolwakheke* njengeluhlavu. Kodvwa lubekelwe inhoso lapho, kuvikela luhlavu kuze...Uma lilanga limushaya kanjalo, litombulala.

<sup>35</sup> Utofanele ahiale lapho kuze kuge sikhatsi lesitsite, nako konkhe kuPhila kuyasuka ekhobeni (lapho Kusuka eluhlangeni, kusuka emphoveni), kusuka ekhobeni bese kuya kukolo, bese kuyabumbeka futsi njengoba kwakunjalo nje phansi emhlabatsini.

<sup>36</sup> Manje, sonkhe siyati uma kuniketwa umlayeto, emnyakeni lemitsatfu benta inhlango. Uma benta loko, kuwubulala

khona lapho; kwenta etinsukwini taLuther, kanjalo, kwenta ngetinsuku taWesley, kwenta ngetinsuku ta-Alexander Campbell, nabo bonkhe lalabanye, futsi kwenta ngetinsuku tasePhentekhosti. Impela! Niyabona na? Ufika endzaweni lapho, ngamunye uba sitashi, futsi ashiye, futsi abakhoni kwemukela sambulo. Sebatintile; futsi nabaya, futsi bafela lapho. NekuPhila kwendlula ngco kuloko, bese kuchubeka ngco kwenta kolo. Bese kutsi uma kufika kolo, loko kuPhila lokuhambe kwendlula kulowokolo, kuvuka kulabafile, kukhipha yonkhe lentfo; yebo, kwenyukela luHwitfo.

<sup>37</sup> Manje, khumbulani, loMlayeto wacala kucala ngekuphilisa kwaNkulunkulu, wenta imimangaliso. Manje, uma Nkulunkulu avumela loko kwendlule ngelibandla lelejwayelekile, njengoba nje besesivele sinato, ngalesosikhatsi kwakungesuye Nkulunkulu. Nkulunkulu akadzingi kubukisa; Akadzingi—Akadzingi kwenta letintfo leti, kusijabulisa, njengoba tsine maMelika sejwayele (kujatjuliswa), kodvwa Ukwentela kukhangang kunaka kwebantfu, kutsi Ulungiselela kwenta intfo letsite.

<sup>38</sup> Mbukeni Yena Cobolwakhe ngesikhatsi Efika. “Umprofethi lomncane losimangaliso, rabi, umprofethi waseGalile.” Ngani, inkonzo yaKhe yayimangalisa, Bekemukelekile kuwo onkhe emabandla.

<sup>39</sup> Kodvwa ngalelinye lilanga Wahlala phansi, watsi, “Mine naBabe waMi siMunye.”

<sup>40</sup> “O, hhe!” Loko kwakuphondlile. “Sukani kumfo lonjalo!”

<sup>41</sup> “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

<sup>42</sup> “Ngani, usinatsi-ngati! Sukani kumuntfu lonjengalowo!” Niyabona na?

<sup>43</sup> Niyabona, kwakukhona intfo lebeyifanele ilandzele lesosibonakaliso. Niyabona, ikhona intfo leyalandzela.

<sup>44</sup> Likhoba lalubamba, kodvwa manje likhoba seliyaphuma; lifanele. Futsi khumbulani, iminyaka lengemashumi lamatsattu seyendlulile futsi akusekho mahlelo laphumako kuko, futsi angeke abekhona. Sisekupheleni kwemahlelo, kolo sewutsetse simo. Kodvwa yini indzaba ngalokolo manje, ningeke... ufanele anekwe eBukhoneni beNdvodzana, kutsi avutfwe, ngaphambi kwekutsi inhlanganisela imuminyanise.

<sup>45</sup> Manje, letentakalo lesitibonako tenteka, tibonakaliswe ngco eBhayibheli, tayo yonkhe iminyaka. Sicabanga kutsi sonkhe siphumile emgudvwini, kodvwa asikaphumi, yonkhe intfo ihamba nje nciamashi neLivi laNkulunkulu.

<sup>46</sup> Manje, liBhayibheli liyincwadzi leyehlukile kunoma nguyiphi lenye incwadzi lengcwele. Ayikho incwadzi lenjengeliBhayibheli, ngoba liBhayibheli linguNkulunkulu

esimeni selivi. Niyabona na? Li...Livi lingumcabango lovakalisiwe. Kucabanga kwaNkulunkulu kuyaLivakalisa, emaVi aKhe ngebaprofethi; futsi babhala liBhayibheli, lelisesimeni selivi. NaJesu waLibita ngekutsi, "yiMbewu." Futsi noma nguyiphi imbewu iyoveta inhlobo yayo uma isesimeni lesifanele, simo sendzawo lesifanele. Manje, leNcwadzi ye... iyi...LeNcwadzi yesiprofetho, I—Isho tentakalo tesikhatsi lesitako tingakenteki. Manje, leNcwadzi icuketse sonkhe sambulo saJesu Khristu. Awengeti kuYo noma ususe kuYo, futsi tonkhe tambulo tifanele tifike ngaYo. Niyabona, kufanele kube Livi.

<sup>47</sup> Ngako bantfu batsi, "Ngibe nesambulo." Yebo, siyati Joseph Smith waba netambulo netintfo, kodvwa sasiphambene neLivi.

<sup>48</sup> Sifanele site ngekweLivi uma sivela kuNkulunkulu, ngoba sitocinisekisa noma sifakazele Bukhona baNkulunkulu. Futsi Watati ngaphambili tonkhe letintfo leti, ti...Ngekwati ngaphambili kwaKhe Wamisela, watimisela ngaphambili (kubitwa ngekutsi laBhayibhelini, "kwamiselwa ngaphambili") yonkhe iminyaka endzaweni yayo, nawo wonkhe umuntfu endzaweni yawo, naso sonkhe sitfunywa endzaweni yawo. UnguNkulunkulu, develi akaMgubheteli ngalutfo. Futsi UnguNkulunkulu, futsi Umisele tonkhe tintfo kutsi tenteke, futsi kuhambisana impela nje neLivi laKhe.

<sup>49</sup> Ngako uma singabona, ngeLivi laKhe, kutsi mnyaka muni nekutsi sikhatsi sini lesiphila kuso, nitokubona khona lapha eBhayibhelini, kwalomnyaka, loko lesifanele...lokufanele kwenteke ngalesikhatsi lesi.

<sup>50</sup> Manje, le—leletinye tincwadzi, sitfola tincumbi tetincwadzi labatibita nge "tincwadzi letingcwele," kanjalonjalo. Futsi ngifundze i—iKoran naletinye letinengi. Kodvwa, niyabona, tincwadzi tabo—tabo letingcwele kuphela titinhlanganisela yemasayensi laphat selene nekutiphatsa, tetimilo, noma tesayensi yetenkholo.

<sup>51</sup> Kodvwa leNcwadzi lena ingumProfethi, Inguleyehlukile kunoma nguyiphi lenye incwadzi. LiBhayibheli liLivi laNkulunkulu lelisho likusasa lingakenteki. Lisho kungakenteki ngoba Licwayise kungakenteki.

<sup>52</sup> Uma Nkulunkulu atfumela noma yini, Usho futsi wetsembisa eBhayibhelini kutsi Bekangeke ente lutfo etikwemhlaba ate kucala Akwembule etincekwini taKhe baprofethi. Lowo ngu-Amosi 3:7. Yena...futsi Nkulunkulu angeke acambe emanga. UyaLembula, leyo bekuyindlela yaKhe yekukwenta kusukela phansi le eminyakeni. Akake ehluleke kukwenta.

<sup>53</sup> Manje, siyetsenjiswa, etinsukwini tekugcina, kutsi loku kubuyiselwe. Akuyikubakhona—bakhona kwasabandla, kungabikho hlelo, iMethodisti, iBaptisti, iPresbyterian,

emaPhentekhostali, akayuze (etimeni tabo tesimanje) ake atsatse lelibandla liye kuMlobokati. Angeke akhone kukwenta, ayehluleka. Babambene kakhulu ngachoccocho, neline lingene ngekunyanya, kanjalonjalo, futsi–futsi bafela ngco emikhondvweni yabo. Futsi ngako Nkulunkulu uyakwati loko.

<sup>54</sup> Nekwembula leLivi leli, lomunye utsi, “Yebo-ke, nginaloku. Futsi akabusiswe Nkulunkulu, Kufana nalokwa.” Leyo nje ngulendlela lokwakungayo ngesikhatsi Jesu efika kwekucala; wonkhe umuntfu bekanemfundziso, wonkhe umuntfu bekanaloku. Kutofanele kube yintfo letfunyelwe kitsi ivela kuNkulunkulu. NaNkulunkulu ukwetsembisile. Nalokunguyonandlela kuphela Latoyenta, ku–kugcina leyo phethini yaKhe lefanako. Wetsembisa kusitfumelela, kulolusuku lwekugcina, ngekwaMalakhi 4, umprofethi etikwemhlaba, “Loyophendvula tinhltiyo tebantfu tibuye, tinhltiyo tebantfwana tibuye leukuholweni kwabobabe bebaphostoli futsi.” Wetsembisa loko eVini laKhe. Lukha 17 naletinengi letinye tindzawo Lakwetsembisa kuto, kutsi Yena... Lebekatkwenta kuletinsuku tekugecina kuletsa lentfo eVini lelicinisekisiwe.

<sup>55</sup> Niyabona, umuntfu angasho noma yini, kodvwa ngaphandle uma Nkulunkulu ahumusha leloLivi... Niyabona, manje, sinekuhumusha lokukwetfu, sitsi Kusho loku. Nalena, iMethodisti, isho loku, iBaptisti isho loku, iPhentekhosti ishito loku, bakaMunye basho loku, bakaMbili basho loku. Futsi, o, hhe, nako laph'ukhona. Kodvwa Nkulunkulu akadzingi mhumiushi, Ungumhumushi waKhe Yena. Uhumusha Livi laKhe luCobo ngekuLicinisekisa emnyakeni leLihloselwe wona, umnyaka leLinikelwe wona.

<sup>56</sup> Asiphili khona emnyakeni wePhentekhostali, siphila kulomunye umnyaka. Niyabona, asiphili khona emnyakeni weMethodisti, siphila kulomunye umnyaka. Siphila etulu lapha emnyakeni weMlobokati, kubitelwa ngephandle kweliBandla futsi Lihlanganiswa ndzawonye kwentelwa luHlwitfo. Ngulowomnyaka lesiphila kuwo manje. Ngewami umbono lotsembekile lelo liCiniso impela.

<sup>57</sup> Futsi leNcwadzi lena yincwadzi yesiprofetho. Emakholwa aYo ayalwe kutsi aYihloniphe nekutsi aYifundze, futsi amkholve uMcambi waYo, ngoba lonkhe Livi lelibhalwe ekhatsi lapho limele lifezeke. Yonkhe intfo letsenjisiwe itofanele ifezeke, ngoba InguJesu Khristu emnyakeni ngamunye. Longuye itolo, kwakunguJesu Khristu, lobekakuNowa; kwakunguJesu Khristu kuMosi, kwakunguJesu Khristu kuDavide, kwakunguJesu Khristu kuJosefa; nguJesu Khristu, longuye itolo, namuhla, naphakadze. Futsi nguJesu Khristu emkhatsini webantfu baKhe namuhla, enta tintfo Letsembisa kutsi Uyatenta kulomnyaka. NguJesu Khristu.

<sup>58</sup> Kodvwa libandla selibe stashi kakhulu, laya khashane kakhulu, njengoba umnaketfu ashito lapha. Ne—nemabandla etfu sekaba ngendlela lefanako, sesize sidzinga kutsi sitfole intfo letosinyakatisa sibuye le eVini. Sati kanjani kutsi kutokwenta na? Kutofanele kufike ngekwelicebo laNkulunkulu luCobo. Kungeke kufike ngemunfu nje longasuye umfundisi, akunawufika ngasomabhzinisi, kungeke kufike ngemabandla. Nkulunkulu ulendlalile licebo laKhe.

<sup>59</sup> Ngakhuluma lapha eShreveport ngalololunye lusuku, ekusakateni kwelivelonkhe esiveni sonkhe, kutsi, *Kutama Kwentela Nkulunkulu Inkonzko Kube Kungesiyo iNtsandvo yaNkulunkulu*. Davide wetama kubuyisa umphongolo waNkulunkulu endlini. Bekayinkhosи legcotjiwe. Ngani, wa—watsatsisa etitfunyweni takhe—takhe, bokapteni bakhe betinkhulungwane, nemashumi etinkhulungwane, kanjalonjalo. Futsi bonkhe batsi, “Lelo Livi leNkhosi.” Futsi watsatsisa kumphristi, “Loko kwakumangalisa.” Futsi bonkhe bagcwala lugcobo kakhulu, bamemeta, benta tonkhe tento tetenkholo lebetikhona. Futsi impela kwakuphambene nentsandvo yaNkulunkulu, ngoba kwakukhona umprofethi eveni ligama lakhe linguNathani futsi akutange kutsatsiswe ngisho kuye ngako. Niyabona na? Futsi satfola kutsi akusebentanga naloku nje bebacotfo, batama kwentela Nkulunkulu inkonzo.

<sup>60</sup> Futsi ungaba ngulocotfo njalonjalo; kodvwa, uma solo singati kutsi sentani, ulwa nje emoyeni. Buyani eVini laNkulunkulu futsi nitfole kucondziswa, bese niyahamba-ke; khona-ke niyati. Njenge—ngelisotja, alati kutsi lenteni lite litfole imiyalo yekukwenta. Sifanele sibe ngemasotja langemaKhristu, futsi sitfole imiyalo levela eBhayibhelini yaleli-awa manje; hhayi umyalo wayitolo, umyalo wangayitolo, kodvwa umyalo namuhla (nguyiphi indlela lesihamba ngayo). Tfola li-awa lesiphila kulo.

<sup>61</sup> Naletentakalo leti tesimanje tendlula eceleni kwetfu ngalelikhulu litubane, futsi ngalelinye lilanga sitofola kutsi sitoshiywa ngemuva singenalutfo, futsi sibanjwe, sibekwe luhawu eluphawini lwesilo ngaphambi kwekutsi sikwati.

<sup>62</sup> Manje, nangekubeketela lesinako kulindzela loku, ngetiprofetho lesetsenjisiwe, tonkhe tifanele tigewaliseke emnyakeni waso. Ngoba Lisitjela ngaphambili, Umbhalilanaso ngaphambi kwekutsi ente loku, futsi silindzela kuMbona akwenta futsi. Kutsi sikhatsi sini lesiphila kuso! Intfo lefana ne—nekhagenda; ubuka ekhalendeni kutsi utfole kutsi suku luni lwemnyaka leniphila kulo, futsi nibuka eBhayibhelini laNkulunkulu kubona kutsi mnyaka muni lesiphila kuwo. Asiphili khona emnyakeni weMethodisti, umnyaka weBaptisti. Siphila emnyakeni weMlobokati, kubitwa, sibuyisela kuNkulunkulu ngemgudvu Latsembisa kukubuyisa kungenwe ngawo. Wetsembisa kukwenta.

<sup>63</sup> Kodvwa njengoba bekunjalo kuyo yonkhe iminyaka, bantfu bavumela umuntfu babeke kuhumusha lokukwabo kuKo ngesayensi yetenkholo, futsi abanawukukholwa kucinisekisa kwebuNkulunkulu kwaNkulunkulu kwaLo (loko kutsi, kuhumusha kwaNkulunkulu); hhayi loko lokushiwo ngimi, lokushiwo ngulomuny'umuntfu; kodvwa loko Nkulunkulu lakwetsembisile naloko Nkulunkulu lakwentako, kufakazelala kutsi nguNkulunkulu enta kuhumusha kwaKhe luCobo kweLivi laKhe.

<sup>64</sup> Banitjela nine maPhentekhostali, eminyakeni lengemashumi lamane nesihlanu, lengemashumi lasihlanu lendlulile. Bomake nabobabe benu, ngesikhatsi basengemaphentekhostali elucobo, aphuma enhlanganweni futsi ayicalekisa lentfo futsi aphuma ahamba kuyo. Kwase kutsi njengenja emahlanten'i ayo, babuyela ngco ekhatsi kuyo futsi. Bente intfo lefanako leyabulala lelobandla, nabulala benu lucobo ngentfo lefanako. Akukho lokumelene nebantfu ekhatsi lapho, akukho lokumelene nako, tinchubo talentfo nguloko lokukwentako.

<sup>65</sup> Likhaya, ngi...ngiya ekhaya...Angikushumayeli loku enkonzweni yaleny'indvodza. Ngitoshumayela *UMkhondvo WeNyoka*, futsi niwulalele uma nitsatsa lamatheyiphu.

<sup>66</sup> Futsi, caphelani, bageja kubona kuciniswa kwetiprofetho teLivi laNkulunkulu ligcwaliiseka. Uma labobaphristi... Bebakulungise kahle impela nje ngendlela Mesiya lebekatofika ngayo, bebatu kutsi kwakutokwentekani. Ba—baFarisi bebanembono wabo, baSadusi, boHerodi, nabobonkhe, bebanembono wabo. Kodvwa Aketi...Uta ngalokuphambene nabo bonkhe, kodvwa impela aneLivi. Jesu watsi intfo lefanako beyilapha: “Kube beningati Mine, ngabe nilatile lusuku lwaMi. Kube benati, beniyo...Nine nitsi, ‘Yebo-ke, Mosi! SinaMosi.’” Watsi, “Ngani, kube benikholtse Mosi, benitongikholtse Mine; ngoba, wabhala ngaMi.”

<sup>67</sup> Kodvwa, niyabona, ngesikhatsi Nkulunkulu acinisekisa loko Lebekakwetsembisile, bebanako eluhlobeni lolutsite lwendlela lenesitfunti Jesu lebekafanele kufika ngayo, ne... Ngicondze Mesiya. Mesiya beka fanele ete ngco ecenjini labo noma nakungenjalo Bekangesuye Mesiya. Yebo-ke, kungaleyondlela, cishe impela, namuhla, “Uma ungaboni ngetibuko tami, awubuki nhlobo.” Niyabona, futsi leyo ngu—leyo ndlela loku—lokungayo. Tsine...Lelo liciniso. Siyakutondza kucabanga loko, kodvwa empeleni kuliCiniso.

<sup>68</sup> KumaHebheru eku 1:1, Nkulunkulu etikhatsini tasendvulo wabhala liBhayibheli ngendlela yaKhe luCobo lekhetsiwe. Akazange aLibhale ngabososayensi betenkholo, kanjalo Akahumushi ngabososayensi betenkholo. Asikaze sibekhona sikhatsi lapho—lapho bososayensi betenkholo labake babanekuhunyushwa kweLivi laNkulunkulu. Kuhumusha

kufika kuphela kumprofethi. Nendlela kuphela lesiyoke site siphume ngayo kulenyakanyaka kukutsi Nkulunkulu asitfumelele lowomprofethi, impela nje, indlela kuphela lokutokwentiwa ngayo. Kukholiwe, kwabukisiswa, ne-nekugcwaliseka.

<sup>69</sup> Niyabona, Alibhalwanga ngumuntfu, kodvwa Labhalwa nguNkulunkulu. Alisiyo incwadzi yemuntfu, Alisiyo incwadzi yasosayensi wetenkholo. LiyiNcwadzi yaNkulunkulu, leyiNcwadzi yesiprofetho leyabhalwa baprofethi futsi yahunyushwa baprofethi. LiBhayibheli latsi, “Livi leNkhosi lita kubaprofethi.” Impela!

<sup>70</sup> Loko kwafanekiswa kahle kanjani pho, noma, kwabonakaliswa ngekwenta ngesikhatsi Jesu ete emhlabeni, naJohane bekangumpfethi wangalosuku, futsi bebekaprofetha. Batsi, “O, ucondze kusho kutsi Nkulunkulu utodzilita tinhlangano tetfu letinkhulu lapha nato tonkhe letintfo leti na? Futsi kutoba nesikhatsi, lapho emathempeli etfu—etfu kungeke kusakhontelwa kuwo na?”

<sup>71</sup> Watsi, “Kwakuta sikhatsi lapho Nkulunkulu bekatokwenta khona umhlatjelo ngeliWundlu laNkulunkulu, uMuntfu.” Futsi washo kutsi—kutsi bekatoMati uma Efika. Wase utsi... . BekaciniSeke kakhulu ngemlayeto wakhe, watsi, “Ume emkhatsini wenu ngco manje futsi anikwati.” Usemkhatsini wenu ngco futsi anikwati.

<sup>72</sup> Futsi ngalelinye lilanga ngesikhatsi Jesu aphuma, Johane wabuka etulu wase ubona lesosibonakaliso etikwaKhe, watsi, “Bukani, liWundlu laNkulunkulu lelisusa sono selive.” Ngawo lowomzuzu Jesu wati-ke kutsi Bekangulocinisekisiwe embikwebantfu. Manje, BekaLivi, besingakungabata loko na? LiBhayibheli latsi BekaLivi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Futsi Nangu, u... . Nali Livi emhlabeni (bukan! ngalokuphelele!) uphumela ngco emantini uya kumprofethi.

<sup>73</sup> Kunjalo, Livi njalo lita kumprofethi waKhe. Ngako singeke siLilindze kutsi lite kubosiyazi betenkholo. Singeke siLilindze kutsi lite emahlelweni. Litofanele lite ngemgudvu waNkulunkulu manje Lasitjela ngaphambili ngawo, futsi nguleyondlela kuphela Lelitowuta ngayo. Liyotondvwa, lidzelelwe, laliwe. Uma Lifika, Liyophonselwa ngephandle eceleni, nayo yonkhe intfo, kodvwa Nkulunkulu uyokwenta noma kanjani. Laliwe kuJesu Khristu, laliwe kuJohane, laliwe ngaJeremiya, laliwe ngaMosi. Lihlala njalo lingaleyondlela. Kodvwa Nkulunkulu uchubeka ngco ngendlela Letsembissa kutsi Uyokwenta ngayo. Yebo, mnumzane, Akehluleki kulenta ngendlela lefanako.

<sup>74</sup> Lendvodza lebone umbono noma yeva liphimbo laKhe, ayiLicondzanga ngako konkhe. Etindzabeni tami bekangati, ngoba nje ulithulusi laNkulunkulu. Ngumcabango waNkulunkulu lovakaliswe ngetindzebe temuntfu; umcabango, kusobala, ulivi lelivakalisiwe. Nkulunkulu wenta kukhetsa kwaKhe luCobo ngekukhetsa kwaKhe—kwaKhe lokumiselwe ngaphambili. Ukwentile kuyo yonkhe iminyaka, Wabeka indvodza umnyaka ngamunye. Njengesikhatsi Mosi, ngesikhatsi atogcwalisa loko Lakutjela Abrahama. Mosi watalwa angumntfwana lomuhle, akukho lebekangakwenta angabi ngaleyondlela. Watalwa ngaleyondlela ngoba watalelwa leyohlos.

<sup>75</sup> Futsi ngako sitfola kutsi Nkulunkulu uyakwenta loko kuyo yonkhe iminyaka. Nkulunkulu wenta kwaKhe luCobo kukhetsa ngekukhetsa kwaKhe luCobo lokumiselwe ngaphambili, ukhetsa baprofethi baKhe netintfo kwemnyaka; ulungisa—lungisa imvelo yakhe, imvelo yalomuntfu, indlela yemuntfu yekushumayela ku... esiphiweni sabo nako konkhe lakwentako, kuhlangabetana nensayeya yalilosuku. Nkulunkulu udala lowomuntfu bese uyamtfuma. Futsi emcondvweni waKhe luCobo, njengoba ngishumayelile itolo ebusuku, sisakhi-mphilo sesakhi-lufuto lwaNkulunkulu. Bekati kutsi lowomuntfu bekayoba lapho ngalowomnyaka, ngaphambi kwekutsi kubekhona umsuka wetintfo, noma kukhanya, noma yini lenye emhlabeni.

<sup>76</sup> Ngoba wena usakhi-lufuto lwababe wakho, futsi wawukubabe wakho, kepha noko babe wakho bekangenanhlanganyelo nawe ngoba yena... Wawusekhatsi lapho, kodvwa wawungakwati naye bekangakwati, kodvwa wena wabonakaliswa kuze wena u...kuze ahlanganye nawe. Futsi wena ngekutalwa kabusha, utalwa ngekuPhila lokuPhakadze. Futsi ngiso kuphela simo lesisodvwa sekuPhila lokuPhakadze, futsi loko kuPhila kwaNkulunkulu. *Zoe*, ligama lesiGriki “*Zoe*,” sinye kuphela simo sekuPhila lokuPhakadze.

<sup>77</sup> Manje-ke uma uyindvodzana yaNkulunkulu noma indvodzakati yaNkulunkulu, wawukuNkulunkulu sonkhe lesikhatsi. Kodvwa Bekati kutsi mbhedze muni nesikhatsi lowawutohlanyelwa ngaso. Ngako manje wentiwa sidalwa, indvodzana yaNkulunkulu, indvodzana lebonakalisiwe noma indvodzakati yaNkulunkulu kuhlangabetana nensayeya yaleli-awa kucinisekisa weliciniso nalophilako Nkulunkulu waleli-awa, uMlayeto lophumako kulesikhatsi lesi. Kunjalo! Wentiwa lapho ngaphambi kwekusekelwa kwemhlabo. Kube bekunga... Kube wawungakakhetfa ngaleyondlela, akunandzaba kutsi utama kangakanani kutifananisa naWo, awuyuze ukwente. Ungayitfola kanjani ingati ku-theniphu kube kungenangati ekhatsi lapho na?

<sup>78</sup> Ngulesosizatfu ngitama kusho ngebantfu labacabanga kutsi sasi... simpongolotela besifazane ngetinwele letimfishane, nebantfu bangitjela mayelana nekusho letotintfo, "Utoyona inkonzo yakho." Ngone inkonzo Nkulunkulu cobo lwaKhe layimisa na? Akube khashane! Futsi uma bantfu beva Livi laNkulunkulu... Uma luswane lukhulelwe esibeletfweni samake, uma lesosakhi-mtimba sinye singena lapho, lesinye sakhi-mtimba sakha etikwaleso. Akusiso sakhi-mtimba sinye semunfu, lesilandzelako senja, nalesilandzelako sakati, nalesilandzelako salenyen intfo; ngekwelucobo, ngalokucondze ngco, sidalwa lesingumuntfu. Futsi uma umuntfu atalwa nguMoya waNkulunkulu, akajoveli noma yini emphilwени yakhe, LiLivi laNkulunkulu lelimsulwa licinisekiselwa lelo-awa. Utsatsa Livi laNkulunkulu leligcwele, akafaki tivumokholo, akunalutfo lolunye kuLo. Lingilo nje ngalokumsulwa, Livi laNkulunkulu libonakaliswa emkhatsini wetfu.

<sup>79</sup> Bukani eBhayibhelini, niyabona kutsi kukuphi, mnyaka muni lesiphila kuwo-ke, uma nibona letintfo leti letinkhulu tibonakaliswa. Uma Nkulunkulu etsembisa kukwenta, Uhlala njalo akwenta ekupheleni kwemnyaka uma libandla lifika endzaweni yekujika, futsi lijika lisuka eVini libuyele esonweni nakukwelive. Nekwelive kusono. LiBhayibheli latsi, "Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini."

<sup>80</sup> Ngikhuluma itolo ebusuku, bengikhuluma nge-njemhlatjelo lonikelwe, liWundlu. Kwakufanele kube tinsuku letisikhombisa, timele iminyaka yelibandla lesikhombisa. Kwakungakafaneli kubenemvubelo letfolakala emkhatsini webantfu, kungabikho mvubelo tinsuku letisikhombisa. Loko kuchaza kutsi akukho lutfo lolucutjaniswe naLo, Lingulelingenamvubelo, njalonjalo. Futsi asifuni tivumokholo, lokuvubelako netintfo leticutjaniswe natsi. Asilifuni live licutjaniswe natsi. Kutofanele kube Sinkhwa saNkulunkulu lesingenamvubelo, Livi laNkulunkulu, Livi laNkulunkulu lelimsulwa, lokukutsi, "Umuntfu uyophila ngalo lonkhe Livi lelip huma emlonyeni waNkulunkulu."

<sup>81</sup> Tinchubo tetfu temahlelo, nekungavumelani netintfo, kufake imvubelo kitsi, *naloku nalokwa* nelive nefashini. Futsi, o, sekute kwafika lapho sekucishe kube yiHollywood yonkhe indzawo. Kuyotsi ekugcineni kute kuyoba njengaseNgilandi lapho, kubitela e-altari kuyoba ngemahloni. Hhe! Njengoba umnaketfu atsite, "Ungayifikisa kanjani inhlanti esikebheni na?" Kunjalo.

<sup>82</sup> Sifanele sibe neliVangeli lishunyayelwe ekugewaleni kwaLo, nemandla aNkulunkulu kucinisekisa loko ngekwesetsembiso salowomnyaka futsi afakazela kutsi leyo yintsandvo yaNkulunkulu impela. Ngaphandle kwaLoko ulilunga nje lelibandla, akunandzaba kutsi utama kangakanani, utama

kwentela Nkulunkulu inkonzo. Ungahle uye ephathini yesitishi-nekutfunga, ungahle uhiale utsembeke njalo ebandleni; kodvwa ngaphandle kwekutsi lesosakhi-mphilo sekuPhila lokuPhakadze samiselwa ngaphambili kuwe, kuba yindvodzana nendvodzakati yaNkulunkulu, uyokhula ube yintfo lekhubatekile; kodvwa ungabi ngiyo sibili, indvodzana noma indvodzakati yeliciniso yaNkulunkulu.

<sup>83</sup> Kanengi nginiketa indzaba yami yelukhozi loluncane. Kutsi umlimi wasibeka kanjani sikhukhukati ngalesinye sikhatsi, futsi bekane... Ngiyetsema kutsi akuvakali njengekungahloniphi lokungewe kimi. Kodvwa umlimi wabeka sikhukhukati, futsi sasi... shishoda ngelicandza linye kutsi sifukamele. Ngiyangabata kutsi ngabe ukhona yini lapha lowatiko kutsi aba mangakhi emacandza ekufukanyelwa, kutsi ifanele ibe namangakhi. Kodvwa, nomakunjalo, bekashoda ngelicandza linye, kutsi enele. Ngako wagcekeza sidleke selukhozi, lwalunemacandza lamabili. Wase ubeka lelicandza ngaphansi kwesikhukhukati.

<sup>84</sup> Ngesikhatsi lolokhozi seluchoboselwe emkhatsini wawo onkhe lamantjwele, lwaluyinyoni lehlekisako. Lwalungakucondzi lokukukuta kwalesikhukhukati, sasingakhulumisi kwalo... njengoba lwalufuna kusiva sikhuluma. Futsi lwaluchwandza ehhokweni, futsi ludla ehhokweni, kwakungesiko kudla kwalo. Belilintjwele lelibi lelidada emkhatsini wawo. Lesikhukhukati sasikukuta futsi lona lwalungakucondzi. Lwaluya ngalapha bese ludla *loku* futsi ludle *lokwa*, lwalungakucondzi. Ngako ngalelinye lilanga mami walo, noma make, njalo, kini. Ngi... ENingizimu sitsi ngu “Mami.”

<sup>85</sup> Ngako, nomakunjalo, lu... make walo—walo—walo bekati kutsi bekanemacandza lamabili, futsi linye kuphela lawo lebelilapho, wahamba wayofuna lelelineye. Watungeleta yonkhe... wancamula live, futsi ekugeineni wandizela etikwelihhoko. Bekalubonile lapho lulandzela lesosikhukhukati lesidzala. Wamemeta, “Junior! Awusiyo inkhukhu, ulukhozi!” Loko kwевакала kahle nje kulo. Ngani na? Lwalulukhozi kwekucala nje.

<sup>86</sup> Futsi uma lowesilisa noma wesifazane bekakadze ahleti ngaphansi kwetivumokholo nalebandzako, inkholo ngeligama, uma amiselwe kuba yindvodzana yaNkulunkulu, futsi abona Livi laNkulunkulu lishunyayelwa ngemandla aLo, naNkulunkulu aLixinisekisa; ulukhozi kwekucala nje, uyogijimela kuLo ngalokucinisekile impela njengoba lokubili kulokubili kune. Akukho langakwenta, ngoba imvelo yakhe impela itsandza Livi laNkulunkulu. Angikhatsali kutsi bani lomunye utsini, uma abona Livi laNkulunkulu libonakaliswa, undizela kuLo ngoba bekalukhozi loluncane.

<sup>87</sup> Njengoba bachubeka kutsi batsi, lwatsi, “Make, ngitokwenyuka kanjani ngisuke lapha na?”

<sup>88</sup> Wase Utsi, “Gcuma nje, ngitokubamba.”

<sup>89</sup> Futsi nguleyontfo kuhela lofanele uyente, kugcuma kanye ngetinyawo takho, ugcumele kanye kuNkulunkulu, setsembiso sinye, “Nkhosi Jesu, ngiyaKukholwa ngayo yonkhe inhliyiyo yami. Ngiyawukholwa uMlayeto weli-awa. NgiyaWubona ucinisekiswa, futsi ngiyati kutsi Ucinisile.” Gcuma ngetinyawo takho, Make utokubamba. Ungakhatsateki, ulukhozi, uyobakhona lapho kutsi akutfole.

<sup>90</sup> Manje, siyacondza kutsi siphila esikhatsini lesikhulu kakhulu nesikhatsi lesikhulu, kodvwa uma emaciniso aleliBhayibheli, emakholwa alibonile lelo licinisekiswa, kona kanye lokokucinisekiswa kwaLo kubufakazi lobubonakalako kutsi Nkulunkulu ukuLo. Ngekwelucobo! Kungalesosikhatsi-ke lapho Livi leletsenjisiwe, Nkulunkulu laletsembisa, lentiwa latiwe. Imbewu iyachuma, futsi bayaLibona futsi bayaLikhola. Labanye abakhoni nje kuLibona, ngandlela tsite bayohlala futsi baLibuke.

<sup>91</sup> Niyati, ngishumayele kamatima ngalokwenele ku—ku... lonkhe lelive, kutsi akukafaneli kube wesifazane lonetinwele letimfishane eveni. Kodvwa, sonkhe sikhatsi, uma ngibuya, sekunabalanye. Yin’indzaba na? Kukhona lokungalungi! Niyati kutsi Livi liyakusho loko! Wena utsi, “Yebo-ke, loko akwenti mehluko.” Kuyawenta umehluko!

<sup>92</sup> Kunemnaketfu lokahle, lowatsi, “Ngitokubeka tandla, Mnaketfu Branham. Ngiyakutsanza. Uyayona inkonzo yakho.” Watsi, “Awunamsebenti wekutjela labo besifazane ngaloko.” Watsi, “Yekela belusi bakwente.”

<sup>93</sup> Ngatsi, “Abakwenti mosi.” Ngatsi, “Manje...”

<sup>94</sup> Watsi, “Yebo-ke, akusiwo umsebenti wakho, wena nje khulekela labagulako.”

<sup>95</sup> Ngatsi, “Kungumsebenti wabani, ke? Ngabitelwa kushumayela liVangeli.”

<sup>96</sup> Watsi, “Ngitokubeka tandla futsi ngicele Nkulunkulu akususe kuwe.”

<sup>97</sup> Ngatsi, “Uma utongivumela—vumela ngikubeke tandla, nami.” Niyabona na? Ngase ngitsi, “Ngitokhulekela kutsi Nkulunkulu akuvule emehlo futsi utoLibona.” Ngako, kunjalo!

<sup>98</sup> Watsi, “Ufanele ushumayele... Bantfu bakukholwa kutsi uyinceku, umprofethi waNkulunkulu.” Watsi, “Ufanele ufundzise labesifazane kutsi ti—titfolwa kanjani tiphiwo nekuprofetha netintfo.”

<sup>99</sup> Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babe bangkwati ngisho nekukholwa bo-ABC, kucala na?” Niyabona

na? Kunjalo. Ngako ningeke nakwenta. Loko nje kukuyo yonkhe...Kunjalo. Uma ningeke natenta tintfo letijwayelekile, nitotentanajani tintfo takamoya na? Tintfo temvelo. Impela! Mnaketfu, dzadze, kungahle kuvakale njengelihlaya, kodvwa LiVangeli! Li—liCiniso leliVangeli. Kunjalo!

<sup>100</sup> Caphelani, siyatfola namuhla kutsi bantfu...Kuneabantu labanengi labangakhoni kuLikholwa nje, ngisho nebantu labagcwaliswe ngaMoya. Ngitoninika kunye lokutonihisha. Umbhabhatiso waMoya loyiNgewe awusho kona kutsi niyangena, nhlobo, hhayi kuloko, akukaphatselani ngalutfo nemphefumulo wakho. Lowo ngumbhabhatiso, niyabona. Nangu umphefumulo longekhatsi, ekhatsi *lapha*, lowo utovela kuNkulunkulu. Kodvwa-ke ngaphandle unemizwa lesihlanu, nalokusihlanu ngephandle...imigudvu yekungena kuwakho...uchumana nelikhaya lakho lasemhlabeni. Lingekhatsi, unemoya, futsi ekhatsi lapho unemigudvu yekungena lesihlanu: nembeza wakho, nelutsandvo, kanjalonjalo, imigudvu lesihlanu yekuphumela kulowomoya. Khumbulani, kulowomoya ungabhabhatiswa ngaMoya waNkulunkulu welucobo kepha ulahlwe nomakunjalo. Ngulowomphefumulo lophilako, lowamiselwa nguNkulunkulu.

<sup>101</sup> Akashongo yini Jesu kutsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, angikhiphanga yini emadimoni, ngenta lemikhulu, imisebenti lenemandla, ngaprofetha, tiphiwo letinkhulu taNkulunkulu na?’” Watsi, “Sukani kiMi, nine lenenta bubi, Angizange ngisho senginati. Labanengi bayokuta ngalolosuku.”

<sup>102</sup> Akaprofethanga yini Kheyifase na? Bekangudeveli. Siyatfola lapho...Nalabobaphristi, lawo indvodza lenkhulu, yayifanele kuba baholi labakhulu ngaletotinsuku, ngekutitfoba nayo yonkhe lenye intfo, kodvwa behluleka kubona Livi laNkulunkulu cobolwaLo libonakaliswa embi kwabo.

<sup>103</sup> Besingatsatsa nje sicuku sabo nginaso sibhalwe phansi lapha. Kutsiwani ngaBhalamu na? Bekayi...Wena utsi, “Nkulunkulu ugucula umcondvo waKhe.” Akawuguculi umcondvo waKhe!

<sup>104</sup> Ngesikhatsi Bhalamu aphuma njengemprofethi, futsi waya entasi lapho, umbhishobhi, umshumayeli, noma ngabe nifuna kumbita ngani, bekangumuntfu lomkhulu. Kodvwa ngesikhatsi abuta kuNkulunkulu ngekuya entasi lapho futsi acalekisa Israyeli; bekangabatsandzi kwekucala nje. Ngako ngesikhatsi acela kuhamba, Nkulunkulu watsi, “Ungahambi!”

<sup>105</sup> Base-ke batfumela lohloniphekile, sicuku, mhlawumbe sabobhishobhi noma bafundisi besifundza, noma intfo letsite, entasi, batsi, ngetimfundvo letinengi, kumncenga. Wabuyela emuva futsi wabuta Nkulunkulu njalo. Awudzingi kutsi ubute

Nkulunkulu kwesibili! Uma Nkulunkulu akusho kwekucala, nguLoko nje! Awudzingi kulindza lutfo.

<sup>106</sup> Rebeka akalindzanga kutfola umyalo wesibili. Bambuta, batsi, “Utohamba na?”

<sup>107</sup> “Akasho yena.”

<sup>108</sup> Watsi, “Ngitohamba!” Bekagcotjwe mbamba nguNkulunkulu. Üba ngulenye yetindlovukazi teliBhayibheli ngekwenta kushaya kwemtsambo weMoya waNkulunkulu lowahamba etikwakhe kwemukela lokwakuliciniso impela, futsi wakuholwa.

<sup>109</sup> Manje siyatfola, Bhalamu, kusobala, bekangaboni. Waphuma wase ubuka etikwebantfu, watsi, “Manje, umzuzu nje! Tsine sibakhulu, bantfu labakhulu enhla lapha, nine nisicuku lesihlakatekile nje.” Niyabona na? “Futsi tsine sonkhe—sonkhe sikhola Nkulunkulu lofanako.”

<sup>110</sup> Loko kuliciniso. Bonkhe bebakholwa Nkulunkulu lofanako. Bonkhe bakhonta Jehova. Bukani umhlatjelo waBhalamu: ema-altari lasikhombisa, inombolo lephelele yaNkulunkulu; emabandla lasikhombisa, niyabona; tihhanca letisikhombisa, kukhuluma ngeNkhosi letako. Ngekwemtsetfo, bekanemtsetfo nje njengoba Mosi bekanjalo; kodvwa, niyabona, kwakungekho kucinisekiswa kwebuNkulunkulu. Ekhatsi lapho, bobabili bebabaprofethi.

<sup>111</sup> Kodvwa ngaphansi kwenkonzo yaMosi, kwakuneNsika yeMlilo lengetulu kwemvelo, kuKhanya lokwakulenga enkambu. Kwakunekuphilisa kwaNkulunkulu, kwakunenhlokomoyeNkhosi enkambu, tibonakaliso letinkhulu, kuphilisa kwaNkulunkulu, netimanga netintfo tentiwa emkhatsini wabo. Kwakusibonakaliso saNkulunkulu lophilako emkhatsini webantfu baKhe.

<sup>112</sup> Ngekwemtsetfo, bobabili bebacinisile. NaBhalamu wetama kuncenga bantfu, futsi abatsakatsele kuko. Nini na? Ngaphambi nje kwekfufika eVeni leliTsenjisiwe. Lolunye lusuku noma letimbili, bebabobe sebaseVeni leliTsenjisiwe.

<sup>113</sup> Kodvwa manje ngiyesaba... Lolu lumphawu lolumatima kulguenta, ngalolunye lwaletinsuku leti ngitawudutjulwa ngaLo. Kodvwa khumbulani loku, kutsi, emabandla atsakatfwa nguloMkhandlu weNkholo, unitsatsa unifaka ngco kuwo, kutsi nitsi “Nilicembu lelifanako.” Anisilo licembu lelifanako! Phumani kuletotintfo futsi nehlukaniswe! Impela unjalo, Liciniso. Sifanele sikhweshe kuletotintfo, kakhulu ngangoba ungakhona kuyo.

<sup>114</sup> Bhalamu watsi, “Si... asesivumele bantfwana betfu bashadane ngoba, empeleni, sikhola Nkulunkulu lofanako.”

<sup>115</sup> “Bangahambisana kanjani lababili uma bangakavumelani na?” Ungahamba kanjani naNkulunkulu uma ungavumelani

neLivi laKhe na? Ungatingeta kanjani tivumokholo nakanjalonjalo kuLo, ube umiselwe kungakwenti, noma, uyalwe kutsi ungakwenti na? Ungeke wakwenta. Ayikho indlela yekukwenta, mnaketfu, dzadze. Ungeke wayihlanganisa leyonhlama lengenamvubelo nalefakwe imvubelo. Emafutsa nemanti kungeke sekuhlangane. Bumnyama nekuKhanya kungeke kuhlangane. KuKhanya kunemandla kakhulu, kuvele kukhiphe bumnyama nje.

<sup>116</sup> Futsi ngako singeke sakuhlanganisa ndzawonye. Kanjalo ungeke wahlanganisa sono selive ndzawonye. Ungeke wahlanganisa liBandla nelihlelo ndzawonye. Ungeke wahlanganisa liBandla nesivumokholo ndzawonye. Ungeke wahlanganisa live neliVangeli ndzawonye. Kungeke kuhlangane! “Phumanzi emkhatsini wabo, tehlukaniseni,” kusho Nkulunkulu, “Ngitawunemukela kiMi lucobo. Nitoba ngemadvodzana nemadvodzakati aMi, Ngitawuba nguNkulunkulu kini.” Singeke sakwenta tite letintfo leti tibonakaliswe, neLivi laNkulunkulu leli-awa lifakazelwe kutsi liliCiniso. Landzelani etinyatselwemi.

<sup>117</sup> IPPhentekhosti, kungako Luther alahla umlayeto wakhe. Wawulahla kanjalo-ke Wesley umlayeto wakhe. Niyabona, kuge libandla leWeseli lalichubekile, laliyoba ngemaPhentekhostali. Kuge emaLuthela achubeka, bekayoba ngemaMethodisti. Niyabona na? Manje uma emaPhentekhostali achubeka, bekayoba nguMlobokati. Uma nilenga emuva futsi nichubeki nekubuyela emuva eveni njengoba nihamba manje, niyolahlw! Kuyoba likhoba kuphela, neluhlanga lutoshiswa. Siyakwati loko. Uyobutsela kolo waKhe enyangweni. Kodvwa emakhoba Uyowashisa ngemlilo longacimeki, naloku nje lwalungumtfwali. LwaLitfwala impela. Kodvwa kuPhila kwasuka kulo masinyane lapho nje kuba licembe, kwachubeka kwaphuma kwenta lenye intfo letsite kuze kufike emumweni logewe.

<sup>118</sup> Futsi kanjalo neliBandla liyofika ngekuLungisiswa, kuNgcweliswa, umBhabhatiso waMoya loyiNgcwele (kubuyiselwa kwetiphiwo), lichubeke njalo liyongena emfanekisweni waKhristu lobunjiwe. Khristu unguMyeni, liBandla linguMlobokati, neMlobokati uyincenye yeMyeni. Kuyodzingeka kube liBandla leLivi, hhayi libandla nelihlelo. Liyoba liBandla leLivi, Livi lelentiwe latiwa, nangeLivi laNkulunkulu lelicinisekisiwe.

<sup>119</sup> Bhalamu, bekangawuboni umehluko. Labanengi abawuboni.

<sup>120</sup> Faro akakhonanga kuLibona, naloku nje Lacinisekiswa embikwabo ngco.

<sup>121</sup> Dathani akakhonanga kuLibona. Dathani uphumela lapho, futsi wabona Mosi futsi wati. Waphumela lapho, watsi, “Nitama kucabanga kutsi ngini kuphela esicukwini.

Lonkhe libandla lingcwele!” Nkulunkulu akazange asebentane naloko. Bekafanele ati kancono kunaloko. Futsi watsi, “Yeboke, lonkhe libandla lingcwele. Utama kutenta...” Kube besitokusho namuhla, sisho sasesitaladini, “Lokunguyona kuphela imbokojwana ebbishi.”

<sup>122</sup> NaMosi wati kutsi Nkulunkulu bekamtfume entasi lapho ngaloko. Wavele watsi nje, “Nkhosi...” wawela e—endzaweni yemnyango welitabernakeli.

<sup>123</sup> Futsi Nkulunkulu watsi, “Tehlukanise naye.” Futsi Wabagwinya bonkhe.

<sup>124</sup> Futsi khumbulani, sono Israyeli lasenta (ngaBhalamu atsi, “Bonkhe bayafana.”), lesosono asizange sitsetselelwe Israyeli. Futsi bukani, ake ngininike sibalo lesetfusako; etigidzini letimbili letasuka eGibhithe, lababili babo bangena eVeni leliTsensiwi. Wonkhe wonkhe wabo badla intfo lefanako, bonkhe badansa eMoyeni, bonkhe bebahlanganyela tintfo tonkhe; kodywa uma sekufika esikhatsini lesihlukanisiwe, Livi lente kwehlukanisa. Kunjalo nanamuhla! Livi lente kwehlukanisa! Uma sekufika sikhatsi, watsi, “Ngani, lapha, si...”

<sup>125</sup> Kusondzele kakhulu, bukani, liBhayibheli latsi, “Ngetinsuku tekugcina lemimoya lemibili,” Matewu 24:24, “iyosondzelana kakhulu, iyodukisa nalabaKhetsiwe kube kwakunekwenteka.” Lelokhoba libukeka nje lifana impela nakolo, kodywa alisiye kolo. Niyabona na? Alisiye kolo, kodywa libukeka lifana naye nje impela. Niyabona na? Usondzele kakhulu, uyodukisa nalabaKhetsiwe. Nenta buhlelo nase niwela kulelohlelo, bese noma nkhoa futsi nife, nakolo wachubeka ngco waphumela e... Niyabona na? Kunjalo impela! Lingumtfwali, kodywa alisiye kolo.

<sup>126</sup> Khumbulani, kolo usolo achubeka nje. Ekuvukeni kwalabafile onkhe lawomandla akolo ayonyukela ngco kukolo, lapho luhamba luyokwenta inhloko, kutsi uphumele kuloko kuvuka lokukhulu.

#### Asitsetselelwa nhlobo!

<sup>127</sup> Ake sime lapha umzuzwana nje. Ngiyetsema kutsi anginihishi. Kodvwa, bukani, ake nginibute lokutsite. Ake sitsatse loko nje. Sitsi, kwenta sibonelo nje, loku kubala kutoba ngulokucinisile. Uma sidvodza salendvuna nalensikati sihlangana, uma nake natati tingilazana tekuhlolola noma—noma kubhastelisa kanjalonjalo kwetinkhomo, niyofola kutsi lokuphuma kulendvuna kukhipha cishe takhi-mphilo letisigidzi. Nalolokuphuma kulensikati kukhipha emacandza lasigidzi. Kodvwa benati yini kutsi linye kuphela kuwo lelinekutaleka na? Lawomankhonyane lamancane, noma ngabe ayini, kuletigidi tetakhi-mphilo, takhi-mphilo letisigidzi, tiyoba ngulesosakhhi-mphilo lesincane leyotisebentela yona ikhuphukele emkhatsini

wato tonkhe takhi-mphilo bese ticala ngco futsi titfole lelocandza lelivutsiwe bese tikhansela tiyongena kulo, futsi tonkhe letinye tato tiyafa. Sinye sato simiselwe kuphila, letinye atikamiselwa, naloku nje tonkhe tiyafana. Sinye esigidzini!

<sup>128</sup> Kube-ke bekungaba ngaleyondela kusihlwa na? Kunetigidzi lettingemakhulu lasihlanu, ke sisho kanjalo, ngiyacabanga, emaKhristu emhlaben, cishe lesosibalo, sibalo lesikuletotindzawo nje. Kube luhlwitfo belungafika kusihlwa-ke, kulabaphilako bahamba, bekungaba khona kuphela bantfu labangemakhulu lasihlanu. Yebo-ke, kunalowo labanengi labanyamalalako noma ngaluphi lusuku, cishe impela, labangakhoni kusho kutsi baphi. UMlobokati uyohlwitfwa futsi besiyomangala kutsi kumayelana nani konkhe; nebantu bachubeka ngco bashumayela, batsi “batfola *loku, nalokwa, nalokunye,*” futsi bukani kutsi kudukisa kuni lobekungaba ngiko. Sitsi uma bekungaba nguloko; angisho kutsi ngiko, angati, angisilo ligunya laloko. Nkulunkulu uliJaji laloko. Kodvwa bukani kutsi bekungenteka kalula kanjani, kuto tonkhe tibalo netintfo, kutsi bekungafakazelwa kanjani.

<sup>129</sup> Kora akakubonanga ngani Loko na? Dathani akakubonanga ngani Loko na?

<sup>130</sup> Kungani Ahabi angakubonanga Loko na? Ngesikhatsi Ahabi...Ngesikhatsi Jehoshafati ehlela ku-Ahabi, watsi, “Ahabi, siseningeni. Uyati yini kutsi Nkulunkulu wasinika lelive, Joshuwa walehlukanisa na? Uyasati lesicephu lesi semhabatsi enhla lapha emaSiriya lasitsetse, lowo akusiwo yini umhlabatsi wetfu na?”

“Yebo!”

<sup>131</sup> “Bantfwana betfu balambile, nemaSiriya (titса setfu) ondla bantfwana bawo, agcwalisa tisu tawo ngakolo lobekafanele abe wetfu.” Loko ngekwembhalo kukahle. Watsi, “Ungangisita kutsi ngenyukele lapho bese ngiyalitsatsa lelo na?”

<sup>132</sup> Manje, ngaletinye tikhatsi indvodza lelungile ingaphansi kwekuwungwa kwalokubi iyotinikela. Kuncono nibukisise, bandla, bukisisani impela nje.

<sup>133</sup> Manje, intfo yekucala niyati, Jehoshafati, ayindvodza lenkhulu yetenkholo, watsi, “Yebo-ke, sifanele senyuke, impela, ebandleni letfu, sonkhe sibantfu labafanako.” Kodvwa bebangesibo bantfu labafanako! Cha! Watsi, “Yebo-ke, libandla letfu lilibandla lakho, bantfu betfu babantfu bakho. Impela, sitohamba,” watsi, “kodvwa asesibute eNkhosini kucala.”

<sup>134</sup> Ngako watsi, “O...” (Ahabi) “...yebo-ke, akungabateki, besifanele sicabange ngaloko. Yebo-ke, sito...”

<sup>135</sup> “Ngabe ukhona umprofethi weNkhosi na?”

<sup>136</sup> Watsi, “Nginesemina legcwiele bona. Nginemakhulu lamane entasi lapha, labendlula wonkhe lokhona. Bonkhe banabo

Ph.D., L.L.D., babo labaphindvwe kibili bo L.D., nayo yonkhe lenye intfo lehambisana nako. Bonkhe babo ba..." Manje khumbulani, bebabaprofethi bema*Hebheru*, bavela esikolweni sebabaprofethi.

<sup>137</sup> Watsi, "Baletse lapha, asesibeve."

<sup>138</sup> Manje, ngikholwa kutsi kwakunguZedekhiya (inhloko lenkhulu etikwembhishobhi, bonkhe babo) benyukela lapho, futsi bekanelugcobo. Bekanelugcobo, mbamba. Weta lapho, futsi bekatentele timphondvo tensimbi letinkhulu letimbili. Watsi, "Uyati, ISHO KANJE INKHOSI, 'Utotsatsa letimphondvo bese ugalela emaSiriya ayotsi ngcu aphume eveni."

<sup>139</sup> Yebo-ke, bonkhe labanye babo baprofetha, "Loko kungiko sibili!" Wonkhe wonkhe wabo, yonkhe isemina, ngekuvumelana. Niyabona na?

<sup>140</sup> Ahabi watsi, "Niyabona na?"

<sup>141</sup> Jehoshafati, aluhlobo lwakamoya, niyati, bekangakomi nkhwa ngako konkhe, watsi, "Kodvwa akekho nje lomunye ndzawanatsite, lebesingatsatsisa kuye na?"

<sup>142</sup> "Yini lofuna kuyitsatsisa kulabanye, ube wonkhe loMfelandzawonye wenkholo (wonkhe umkhandlu), utsi 'Konkhe kulungile'?" (Ngiyacolisa, niyabona.) "Yonkhe lentfo yatsi, 'Nguloko lebesifanele siksente.'" Niyabona na? "Nguloko lesifanele siksente."

<sup>143</sup> Watsi, "Kodvwa akekho yini nje lomunye ndzawanatsite na?" Lowo loyincaba, niyati.

<sup>144</sup> Watsi, "Yebo, ukhona. Ukhona munye, Mikhaya indvodzana ya-Imla, kodvwa ngiyamenyanya." Kuhlala kunjalo. "Ngiyamenyanya ngoba uhlala njalo atsetsisa bantfu betfu, futsi angicalekisa, futsi angitjela bonkhe bubi ngami. Ngiyayenyanya lendvodza!"

<sup>145</sup> Watsi, "A, inkhosи ayingasho njalo." Watsi, "Hamba umlandze."

<sup>146</sup> Ngako baya lapho kulendvodzana ya-Imla, labanye beba-bebabhishobhi, noma, labanye bemalunga lamadzala, wase uwelela lapho, watsi, "Manje, lalela, ngabe uyafuna kubuyela enhlanganweni futsi? Usho intfo lefanako nalelebayishoko, batokubuyisela."

<sup>147</sup> Kodvwa kwenteka kutsi Nkulunkulu bekanendvodza lebebangeke babeka tandla tabo etikwayo; Nkulunkulu bekabeke tandla taKhe etikwayo. Bekangumbonakalisi nje weliCiniso laNkulunkulu. Watsi, "Impela," watsi, "Ngitokwehla, kodywa ngitosho kuphela loko Nkulunkulu lakufaka emlonyeni wami." Nayo indvodza yaNkulunkulu. Watsi, "Nginiken'i busuku." Ngako busuku beta, neNkhosi yakhulum'a nemprofethi, lomncane longesilutfo. Nentfo yekucala niyati, uyaphuma ngekusa lokulandzelako.

Watsi, "Kutsiwani ngako, Imla na?"

<sup>148</sup> Watsi, "Yenyuka," watsi, "kodvwa ngibone Israyeli ahlakatekile njengetimvu egcumeni, tingenamelusi."

<sup>149</sup> Watsi, "Ngitsiteni kuwe! Ngitseni kuwe ngako!" Wase utsi...

<sup>150</sup> Wase-ke umbhishobhi lomkhulu uyeta futsi wambhamula emlonyeni, watsi, "Uhambe wayangakuphi loMoya waNkulunkulu na? Ngoba ngiyati bengineMoya; ngidansile kuWo, ngente tonkhe letintfo leti. Niyabona, bengi—ngineMoya etikwami. Uye ngakuphi Wona?"

<sup>151</sup> Manje, niyabona, Imla ayindvodzana yaNkulunkulu, noma umprofethi sibili waNkulunkulu, wahlola umbono wakhe ngeLivi. Uma wawunekho kanye neLivi, uliphutsa. Niyabona na? LeLivi lalelo-awa, niyabona. Manje, washo ngekwembhalo, live lalilabo, lelive lalingelabo. Ngekwembhalo, yonkhe intfo yayibonakala ilungile ngaphandle kwentfo yinYe.

<sup>152</sup> Khumbulani, kwakuLivi linye lelabangela yonkhe inyakanyaka kutsi ifike, Eva akakholwanga Livi linye laNkulunkulu; ekucaleni kweliBhayibheli, Livi linye labangela inkhatsato. Jesu, ufika ekhatsi neliBhayibheli, watsi, "Umuntfu uyophila ngalo lonkhe Livi lelip huma emlonyeni waNkulunkulu." Ekugecineni kweliBhayibheli, watsi, "Noma ngubani loyotsatsa Livi linye alikhiphe noma engete livi linye kuLo."

<sup>153</sup> Akusiyi incenye yeliVangeli...EmaMethodisti anencenye, emaBaptisti, emaPresbyterian, kanjalonjalo, bekanencenye yaLo, iKhatolika beyinencenye yaLo, Fakazi wakaJehova, bonkhe labanye babo.

<sup>154</sup> Kodvwa Ngilo lonkhe Livi, lonkhe Livi, Livi leli-awa; lelimcoka. Futsi singeke sikuwente aze Nkulunkulu agcobe umprofethi longema futsi aLisho, futsi aliciniSekise, futsi aLifakazele kutsi Licinisile. Liyonyenza ngco lendlule kubantfu, futsi bangeke baLatI, njengoba nje bekuhlala kunjalo.

<sup>155</sup> Nine Khatolika, njengaJoan waseArc, namshisela esigodvweni lesicijile ngekuba ngumtsakatsi; kamuva nemba leyomitimba yebaphristi, eminyakeni lengemakhulu lamabili kamuva, nase nibaphonsa emfuleni. Naningamati Patrick loNgcwele nabo bonkhe labanye babo.

<sup>156</sup> KutoKwendlu ngco etandleni tenu futsi, intfo yekucala niyati. Nkulunkulu utokwenta, futsi ningeke ngisho nati nekutsi sekwentive. Niyabona, Uvele nje atsi shelele endlule ngco bese utsatsa uMlobokati waKhe futsi aMenyusele ngco, futsi amebe Ahambe, aphume ngco emkhatsini webantfu.

<sup>157</sup> Siyatfola, kutsi loMikhaya lomncane watsi wahlola, bekati kutsi Nkulunkulu bekashito, kumprofethi sibili ngaphambi kwakhe. Umprofethi ngaphambi kwakhe, watsini na? Washo

loku, watsi, "Ahabi, ngoba uchitse yalolungile, noma ingati yalolungile Nabhothi, tinja tiyocapha ingati yakho nawe, naJezebeli." Futsi loko kunjalo impela nje, kwakufanele kufezeke ngoba Nkulunkulu bekakushito. Bekangakuprofetha kanjani lowomprofethi lokuhle kube kwakungulokubi kumelene nako na?

<sup>158</sup> Nginingawtjela kanjani lomNyaka weliBandla laseLawodisiya tintfo letinhle abe kantsi Nkulunkulu wakhulumu wamelana nawo na? Ungcunu, ulusizi! Utsi, "Nginjingile, nginalancono... Nginemabandla njengeMethodisti, nemaBaptisti, nemaPresbyterian. Nginaloku, nginalokwa; lokwendlula konkhe *loku*, *lokwa*, *nalolokunye*." Kunjalo, kodvwa awati kutsi ungcunu, uphumphutsekile, uwekuhawukelwa, entfweni sibili Nkulunkulu layibonakalisako. Liyohamba lendlule kini, kanjalo, liphume lihambe. Niyabona na? Kholwani, bantfu, ngaphambi kwekutsi kuhambe sikhatsi kakhulu.

<sup>159</sup> Manje, sitfola kutsi wamshaya emlonyeni, wase utsi, "Uyengakuphi loMoya waNkulunkulu...?"

<sup>160</sup> Mikhaya watsi, "Ngibone Nkulunkulu ahleti esiHlalwени sebukhosı. Futsi konkhe... Wabita titfunywa taseZulwini, watsi, 'Ngubani lesingamtfolo kutsi ehle futsi adukise Ahabi na?'" Watsi, "Nalomunye umoya wemanga weta wase uwa embikwaNkulunkulu; umcambimanga." Futsi khumbulani, lowomoya wemanga wangena kulabobaprofethi, bebabanele batı ngalesosikhatsi kutsi umoya lowawusetikwabo wawungahambisanı neLivi. Kodvwa bebatsatseke kakhulu ngoba bebabaprofethi benkhosi, ngoba bebanayo yonkhe intfo ihamba kahle.

<sup>161</sup> Futsi nguloko lokwentiwe libandla namuhla. Nikhweshile kulololwati loluyifashini lendzala lebeninalo eminyakeni leyendlula ngesikhatsi nima ekoneni lesitaladi futsi nishumayela liVangeli. Phumanı kuletotinhlangano bese utibita "ngebantfu labakhululekile!" Cha! ngoba natigocota kuko futsi, njengengulube ekutibhuceni eludzakeni kwayo noma inję emahlanteni ayo. Uma kwayenta ihlante kwekucala, kuyoyenta ihlante futsi. Kunjalo! Nkulunkulu wanilhanta wanikhipha emlonyeni waKhe, Watsi, "Nisivuvu, anishisi noma nibandze"; ninemihlangano lembalwa, bese nidlala lombalwa, umculo, futsi—futsi bahlabele kancanyana, kubekantsi, ngekwelucobo ku... sekute impela kwaba lihlazo ebuKhristwini.

<sup>162</sup> Indvodzana yami yangibita ngale ngalelinye lilanga kutsi ngitobuka mabonakudze, kwakungatsi inyosi lehlabelako uma bantfu beta. Lessosicuku sebakaRicky labancane beme lapho, batinyukunya njengalomdanso wekutinyukunya, futsi bahlabela lawomaculo, kulihlazo kuJesu Khristu! Akusekho kuzitsa ebandleni nhlobo. Kubonakala kwangatsi konkhe sekube

yintfo lengumdanso wekutinyukunya, nembukiso wefashini, esikhundleni seliBandla laNkulunkulu lophilako lapho khona Jesu Khristu Angatibonakalisa ngemandla. Kubukeka kimi, kukhona lokungakalungi ndzawanatsite. Bayashelela besuke. NeliBhayibheli latsi kuyoba ngaleyondlela. Niyabona na? Bukani kutsi nikuphi. Caphelani, phaphamani ngaphambi kwekutsi kuhambe sikhatsi kakhulu.

<sup>163</sup> Manje siyatfola kutsi, Watsi, “Ngubani lesingamtfola ngephandle lapho futsi adukise Ahabi, kumenta aye enhla lapho kuze agcwalise lawomavi emprofethi na?” Niyabona, uma umprofethi ashito Livi, kutawendlula emazulu nemhlaba kodvwa Lingeke lehluleke. Litofanele lifezeke. Ngako ngulokoke, kwakufanele kwenteke.

<sup>164</sup> Watsi, “Fakani lendvodza ejele lelingekhatsi, niyiphe sinkhwa selusizi nemanti elusizi. Uma ngibuya ngekuthula, ngitobhekana nayo.”

<sup>165</sup> Mikhaya wema lapho acinile, ati kutsi bekaneMoya waNkulunkulu. Siprofetho sakhe, nemibono yakhe kwakucinisile. UMLayeto wakhe wawucinisile, ngoba Wawungu ISHO KANJE INKHOSI uvela emibonweni, ISHO KANJE INKHOSI uvela eVini. Wawufanele ube ngulocinisile, wawungu ISHO KANJE INKHOSI. Watsi, “Uma ungake ubuye, Nkulunkulu uyobe akazange akhulume nami.” Futsi niyati kutsi kwentekani, impela. Niyabona, ni . . .

<sup>166</sup> Condza, mnaketfu. Lalela.

<sup>167</sup> Impela, Kheyifase, akakhonanga kuLibona. Akabukanga ngani phansi . . .? Bekangu—bekangumbhishobhi, bekangupapa wawo onkhe emabandla ndzawonye. Kungani leyondvodza ingakhonanga kubona Jesu eme lapho na? Kungani ingacondzanga na? Ngesikhatsi bebahlabela Sihlabelelo sema 23, Sihlabelelo sema 22, njalo, ebandleni, futsi, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni na?” futsi nangu Alenga esiphambanweni. Yona kanye imiBhalo, yena kanye loyo Nkulunkulu lebebamkhonta, bebaMlahla ngelicala futsi baMbulalela kutsi u “luhlanya.” Nako ke.

<sup>168</sup> Bekunganetfusa uma benginanjtela kutsi loko sekutsi nje akuphindzeke futsi. LiBhayibheli latsi Bekangephandle etama kunconcotsa kutsi angene, futsi akukho muntfu lobekangaMngenisa, “Loyo leNgimtsandzako Ngiyamlaya futsi ngimekhute, Ngiyamtsetsisa, Ngiyamhhohlotu, kodvwa kungoba Ngiyamtsandza. Vula nje futsi uNgingenise.” Ya. Kwakungeke . . . “Khumbulani, Ngangingafuni kungena ebandleni; ngulowo, umuntfu ngamunye.” Akakhonanga kungena ebandleni, laliMkhiyele ngephandle. Kuphela . . . ngako-ke, inhlangoano kuphela yato tonkhe, ngulomnyaka welibandla, kutsi Bekangephandle kwelibandla. Wakhishelwa ngephandle! Waliwa! Wencatjwa! Ngoba . . . Wabonakaliswa

kuphela kwesikhashana kulamanye emabandla, esimeni sekulungisiswa, kanjalonjalo; kodvwa ekhatsi lapha, lomnyaka lotako manje, kubonakaliswa lokugcwele kwekucinisekiswa kwaJesu Khristu longuye itolo, namuhla, naphakadze. O, ngitovuma kutsi sinencumbi yebalingisi, kodvwa hlola lowekucala, lolonguwonawona wasekucaleni.

<sup>169</sup> Mosi waya entasi anemiyalo yaNkulunkulu, kukhulula Israyeli; futsi ngesikhatsi akwenta, wenta imimangaliso letsite. Balingisi bamlandzela. Kube bebasekucaleni, bekayoba ngumlingisi. Niyabona, bekaneLivi leNkhosi, neNkhosi yacinisekisa; wahlala nje wathula dvu.

<sup>170</sup> Futsi, niyati, leyontfo lefanako itsenjisiwe etinsukwini tekugcina? “NjengaJambresi naJanesi bamelana naMosi, kanjalo nalamadvodza lawa engcondvo yekunganaki mayelana neliCiniso.” Futsi uma inhlanguano igcina i...yehlisela indvodza ngco ngenhlangano, kwakhombisa kutsi akuvvelanga kuNkulunkulu; ngoba, Nkulunkulu wenta letotintfo kukhangga umcondvo webantfu, bese-ke uMlayeto ulandzela yona. Uma ungalandzeli, khona-ke akusuye Nkulunkulu. Akusuye Nkulunkulu! Nkulunkulu uhlala njalo enta loko.

<sup>171</sup> Judasi akakhonanga kuWucondza. Wahamba naYe ngco, akaWubonanga.

<sup>172</sup> Kodvwa wangempela, logcotjwe nguNkulunkulu, lesosakhi-lufuto mbamba, sakhi-mphilo mbamba, umphemfumulo waNkulunkulu lowo lowawuku Nkulunkulu ngaphambi kwekusekelwa kwemhlaba; khumbulani, nine empeleni lenineMoya waNkulunkulu kini kusihlwa, nanilapha kuKhristu ngoba Bekakugcwala kweLivi. Bekakugcwala kwebuNkulunkulu ngekwemtimba. Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe. Niyakukholwa loko na? Bukani, BekakuKhristu. Ngako-ke uma nanikuNkulunkulu, sakhi-lufuto, livi, incenye kusukela ekucaleni, nase-ke nihamba naYe lapha emhlabeni, nakhulumna naYe emhlabeni, nahlupheka naYe emhlabeni, nafa naYe eKhalvari, nase nibuye nivuka naYe futsi; futsi manje nihleti etindzaweni tasezulwini kuKhristu Jesu, nicocisana naYe (Livi) njengoba Londla umphemfumulo wenu, kutsi, “Umuntfu uyophila ngalolonkhe Livi leliphumako.”

<sup>173</sup> Hhayi livi leMethodisti, livi leBaptisti; khumbulani, uma kwakukhona lokusele emhlatjelweni, kufanele kushiswe ngaphambi kwekutsi kuse, ngoba kusasa sekungulomunye umnyaka welibandla. Kunjalo na? Eksodus, Licinisile. Luphawu, umfanekiso weMhlatjelo.

<sup>174</sup> UMnyango. Watsi, “Ngitokwenta indzawo yinye. Ninga... AniyuNgikhonta kuyo yonkhe iminyango leNgininike yona; kodvwa kuneMnyango munye, futsi kulowoMnyango Ngiyobeka liGama laMi.” Futsi lapho iNkhosi ibeka khona liGama

laYo, nguleyondzawo la Nkulunkulu ayokwemukela khona umhlatjelo wakho. Sente tonkhe tinhlobo teminyango, kodvwa Nkulunkulu wenta uMnyango. Nkulunkulu wenta uMnyango, nalowoMnyango wawu...Johane loNgcwele sahluko 10, Jesu watsi, "NgingulowoMnyango."

<sup>175</sup> Nkulunkulu wafaka liGama laKhe kuJesu. Niyakukholwa loko na? BekayiNdvodzana yaNkulunkulu. Yonkhe indvodzana ita ngeligama leyise. Watsi, "Ngita ngeliGama laBabe waMi, aniNgemukeli." Mine ngita ngeligama lababe wami, uta ngeligama lababe wakho. Jesu uta ngeliGama laBabe waKhe, ngako liGama laBabe waKhe nguJesu; impela, ngoba Weta ngeliGama laBabe waKhe.

<sup>176</sup> "Futsi aniNgemukeli. Lomunye uyokuta, futsi yena niyomemukela." Niyotsatsa emahlelo enu futsi nihambe nawo. Chubekani nje, liBhayibheli latsi, "Bavuselwa kugcwalisa lendzawo. Baphumphutsekile, bangcunu, futsi abakwati." Libandla, inkholo, o, bakhutsatela impela ekukhonteni, ngalokufanako nje njengoba Khayini bekanjalo; wenta umhlatjelo, wenta yonkhe intfo ngalokufanako nje njengoba kwenta Abela. Kodvwa ngesambulo kwembulwa kuye kutsi laliyini lisakramente, hhayi titselo tasensimini nentfo letsite loyentako ngesandla sakho.

<sup>177</sup> Likhola lingalibona Livi lentiwe inyama; labanye bangeke bakwente.

<sup>178</sup> Onkhe lawoma-Israyeli, emvakwekuba sekabone Mosi enta loko ase abenyusela ngco emkhandlwini lomkhulu, lapho wawutobanjewa khona, wonkhe wonkhe wabo watsi, "Sitohamba naBhalamu, ngoba sicabanga kutsi Dkt. Bhalamu ucinisile. Ukhaliophile kakhulu, ufundze kakhulu, yonkh'intfo, ngako sitokutsatsa nje."

<sup>179</sup> NaNkulunkulu akazange abatsetselele, Wababhubhisa khona lapho ehlane. NaJesu watsi, cobolwaKhe, "Abayuze bete, akukho namunye wabo lowasindziswa." Jesu watsi...

<sup>180</sup> Batsi, "Bobabe betfu badla imana ehlane iminyaka lengemashumi lamane."

<sup>181</sup> Watsi, "Bonkhe bafile, kwehlukana Phakadze naNkulunkulu. Bonkhe bafile." Impela! Ngoba balalela liphutsa. Ngesikhatsi Mosi, locinisekiswe nguNkulunkulu, nemholi kubakhombisa indlela leya eveni lelitsenjisiwe, futsi bebahambe bate bafika lapha kahle, kodvwa-ke bebangahambisani naye.

<sup>182</sup> Manje, emakholwa angaLibona, kodvwa labangakholwa bangeke bakubone Loko kucinisekiswa.

<sup>183</sup> Bukani kutsi Kheyifase bekakhutsalele kanjani kukhonta. Bukani kutsi bonkhe labobaphristi kutsi bebakhutsalele kanjani

kukhonta. Futsi Jesu wajika, watsi, “Nine nibakababe wenu develi, futsi niyokwenta imisebenti yakhe.”

<sup>184</sup> Kodvwa kwakunemakholwa lambalwa ahleti lapho. Nicabanga kutsi labobafundzi bebangacondza ngesikhatsi Jesu atsi, “Mine naBabe waMi simunye na”? Bebaneke baLichaze. Ngesikhatsi Atsi, “Uma ningadli inyama yeNdvodzana yemuntfu, ninatse iNgati yaYo, aninakuPhila.” BebangaLichaza na? Cha. Kodvwa baLikhholwa, ngoba bamonile Nkulunkulu acinisekiswa futsi entiwa inyama.

<sup>185</sup> Jesu watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, leLivi lelishiwo ngaphambili lakhulunyelwa Mine kutsi ngilente, khona-ke ni... Uma ningeke niNgikholwe, kholwani lemisebenti leNgiyentako, kute nisindziswe.” Niyabona na? Jesu watsi, “Timvu taMi tiyalati liPhimbo laMi. Tiyalati Livi laMi, tiyaLibona uma Licinisekiselwa lowomnyaka.”

<sup>186</sup> “Yebo-ke, Kheyifase bekalati Livi naye!” Kodvwa hhayi Livi lalowomnyaka. Bekanelivi laloko baFarisi lebebakubhoboze kuye, kodvwa hhayi Livi lelicinisekisiwe lalelo-awa.

<sup>187</sup> “Tiyalati liPhimbo laMi, tiyasati sibonakaliso saMi, tiyawati ummangaliso waMi.” Kanjani manje, ku...

<sup>188</sup> O, asibuyele esihlokweni setfu, ngoba sitophutselwa yincumbi nje yalomBhalo uma singakwenti, ngoba ngifanele ngivale emizuzwini lembalwa lelandzelako empeleni, ngoba sekutoba yinsimbi yelishumi ngo emizuzwini lembalwa. NgiyaMtsandza.

<sup>189</sup> Bangani, ninebantfu lenehle ngalesosikhala setitulo nase nibeka lowomnikelo ekhatsi lapho esikhashaneni lesendlulile; bantfu labondle bantfwana bami, nabembatsisa tingubo emhlane wabo; bantfu lenibeke imali yenu (leniyiholile kamatima) epuletini lemnikelo, niyati kutsi loko kuyaphi na? Loko kungisita kutsi ngiye ngesheya kwetilwandle emahedenini lelingakaze live nomu yini ngaNkulunkulu. Ngenta loko-ke ngawo, wonkhe peni, Nkulunkulu uliJaji lami. Naku lokunye kwami...lendvodza lehleti khona lapha manje lese-lese ingumgcini-timali telibandla lami. Ngitfolu emadola lalikhulu ngeliviki, futsi nguloko kuphela; lesele yayo iya ekusekeleni imihlangano yangesheya kwetilwandle lapho bangeke bakhone kuta khona.

<sup>190</sup> Emabandla angeke abe nami. Awangifuni. Cha. Kunjalo! Sekangibita ngekutsi manje: “Uyi...” Batsi, “Ungu ‘Jesu Kuphela,’ noma uyintfo lefana naleyo, noma lokholwa lokuphambene nekukholwa lokujwayelekile, luhlanya, nako konkhe kanjalo, lo-loJezebeli.” Futsi ngi-ngikubukile loko, babita iNkhosi yami nga, “Jezebeli,” futsi baMbita...hhayi ngaJezebeli, kodvwa nga “Bhelzebuli.” BaMbita ngawo onkhe

lawomagama lamabi. “Uma babita iNkhosi yendlu nga, ‘Bhelzebuli,’ kuyoba njani-ke uma babita labo babafundzi baKhe na?” Ngako loko akwenti mehluko.

<sup>191</sup> Futsi wena lucobo lwakho, ngelusito lwaNkulunkulu, ucabanga kutsi bengingema lapha, umzenzisi lomkhulu, futsi nginitjela intfo letsite...? Noma, bengingawa khona lamgceni nalentfo uma ngicabange kutsi beyivela kuNkulunkulu na?

<sup>192</sup> Kodvwa uma nginitsandza futsi ngati kutsi yini liCiniso... Nike nangiva ngisho noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekile na? Cha. Ngibuta noma ngubani. Kunetinkhulungwane tetintfo letishitiwo, tonkhe tiyafezekwa. Khumbulani ngalesasikhatsi ngesikhatsi Samuweli abitelwa ngephandle, ngikholwa kutsi kwakunguye, futsi watsi...? Israyeli bebafunga kutenta bafane nato tonkhe leletinye tive. Futsi nguloko nine maPhentekhostali lenita kuko. Nifuna kutiphatsisa kwabo bonkhe lalabanye bantfu. Anisilo lolohlobo lwebantfu. Khweshani kuko. Lamabandla lamakhulu netintfo letinhle letinkhulu, O mnaketfu, ungakwenti loko. Sishumayela kubuya kweNkhosi sekusedvutane, asingene emasimini entasi lapho bese satisa emahedeni. Niyabona, sente lokutsite ngako.

<sup>193</sup> Kodvwa, niyabona, Samuweli watsi, “Ngake yini kona kanye ngatsatsa noma nguyiphi yemali yenu kini kutsi ngitondle na?”

<sup>194</sup> Batsi, “Cha, Samuweli, awukaze ukwente loko.”

<sup>195</sup> Watsi, “Ngike nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na?”

<sup>196</sup> “O, kunjalo, Samuweli. Sikhola kutsi ungumprofethi lotfunywe avela kuNkulunkulu. Yebo, mnumzane. Yonkhe intfo loyishito iyafezekwa, Samuweli. Kodvwa siyakufuna noma kanjani.” Niyabona kutsi kwentekani. O mnaketfu, umBhalo usoloku Utiphindza nje futsi emuva nasembili emBhalwani, ngoba yindlela yaNkulunkulu yekukwenta, niyabona. Niyabona, nitseleka kuleti luhlobo lwetikhatsi.

<sup>197</sup> Asingene esihlokweni setfu ngekushesha nje. Manje, bengisolo nje sonkhe lesikhatsi lesi, futsi ngisengakefiki nekuifika esihlokweni sami.

<sup>198</sup> Kusenhlityweni yami! Ngijianitsandza! Ningabhubhi nelive! Uma nibelive, niyobhubha kanye nelive. Uma nibaNkulunkulu, niyohamba naYe ekuvukeni kwalabafile. Ngako ntjintjani imvelo yenu kusihlwa nisuken elutsandvweni lwelive netintfo telive, nato tonkhe letivumokholo netintfo, bese nibuka ngco eKhalvari eMhlatjelwani wenu; hlanganani naYe lapho kuletotinkhundla, ngoba nguleyondzawo kuphela Layoke ahlangabetane nawe khona. Yena...

<sup>199</sup> EmaMethodisti itsi, “Lisebandleni letfu”; emaBaptisti itsi, nemaPhentekhosti, naloku, nemaPresbyterian, naloku.

<sup>200</sup> Kodvwa Watsi, “Ngiyohlangana nabo endzaweni yinye, iNdzawo leNgibekе kuyo liGama laMi.” Loko kukuJesu Khristu. Ngulapho la Nkulunkulu abeke khona liGama laKhe. Nguleyondzawo kuperha Layohlangana nawe kuyo; futsi nguKhristu, Livi, longuye itolo... Likhule lisuka etinyaweni, ematsangeni. Futsi manje selisenhloko, lilungela kuhamba; libonakalisa silinganiso lesigcwele uMlobokati, lofanako njengeMyeni.

<sup>201</sup> Manje asiye esihlokweni setfu, ngekushesha nje, cishe imizuzu lelishumi, sitobese-ke sesiyavala. Manje sihloko setfu, sonkhe sitofuna kukunaka. Sekwentekile futsi, njengesihloko setfu, njengoba bekuvame kwenteka.

<sup>202</sup> Nkulunkulu Watfuma umprofethi wakhe njengoba A... Livi laletsembisile ngaMalakhi 3, “Sitfunywa leNgiyositfuma embikwebuso baMi,” kwendvulela kubuya kwaKhe.

<sup>203</sup> Manje uma nifuna kucinisekisa loko, kukufakazela; Matewu, sahluko 11, siccinisekisa lokufanako. Ngesikhatsi bafundzi baJohane beta lapho futsi bambona Jesu, batsi, “Johane usejele.” Batsi, “Site kutoKubuta kutsi ngabe u...”

<sup>204</sup> Liso laJohane lelukhozi lase lineludvwadvwasi. Futsi bekasejele, bekasalungela kufa; watsi, “Hambani niMbute.”

<sup>205</sup> Niyabona, Johane watsi, “O, sitja saKhe sekwela sisesandleni saKhe, Utoshanyelisa sibuya saKhe.” Bekacabanga kutsi sikhatsi seminyaka leyiNkhulungwane sasitocala ngaso lesosikhatsi, bekacabanga kutsi luhlavu lwase lulungele. Kodvwa Iwalufanele lufe futsi lungene ehangeni, lumile futsi kutsi lwente uMlobokati weliciniso. Ngako watsi, “Uyobutsela kolo waKhe enyangweni, futsi Uyoshisa, umlilo.” Bukisisani lo—loyomendvuleli waKhristu kulowomnyaka, latsi kwakutokwenteka. “Luhlavu...”

<sup>206</sup> Futsi ngiyetsema kutsi anikalali. Luhlavu lulapha! Lutobutsela enyangweni. KwakunguloyoMlobokati, leyoncenye yalo. Kodvwa Watsi kuyokwentekani eluhlangeni na? Luyoshiswa ngemilo longacimeki. Funani insindziso manje nisesengakwenta. Bani luhlavu, hhayi luhlanga. Niyabona na? Hambani ningene ekuPhileni, hhayi simo lesifile lesidzala; ngenani ekuPhileni kwaKhristu, Livi lelentiwe labonakaliswa, li...lentiwe labonakaliswa futsi lacinisekiswa kanjalo. Lesi si—lesi sikhatsi sekubutsana, inhlanganisela iyeta. Kuncono ningene eluhlavini, ngoba likhoba litoshihya ngemuva.

<sup>207</sup> Manje, sitfola kutsi kwenteka, Jesu... Kucedzela sicaphuno sami lapha, loMatewu 11. Niyabona, Akamnikanga Johane... Utsi, “Manje, lindzani, Ngitonika Johane incwadzi kutsi atiphatse kanjani, *LiKhulwa Ejele*.” Cha! Watsi, “Manini khona lapha nibukisise kutsi kwentekani. Buyelani emuva bese nikhombisa Johane lokwentekako: tishosha tiyahamba, timphumphutse tiyabona, lofile uyavuswa, neliVangeli

liyashunyayelwa kulabaphuyile.” Kona kanye nje loko umprofethi lebekatsite kwakuyofezeka. “Futsi ubusisiwe longakhubeki ngaMi.”

<sup>208</sup> Futsi bafundzi bakhe bacala kuncamula ligcuma, Wajika, watsi, “Naphumela kuyobonani ngesikhatsi niyobona Johane na? Ngabe naphumela kuyobona umuntfu lobolekisa tingubo letintofontofo, kanjalonjalo, bokhololo lababhekiswe emuva, nako konkhe loko, niyati?” Watsi, “Basetindlini temakhosi, bacabuza bantfwana futsi bangcwabe labofile, akati kutsi ibanjwa kanjani inkemba lebanjwa-tandla totimbili.” Niyabona na? Watsi, “Naniye kuyobonani na? U—umhlanga lonyakatiswa ngunoma ngumuphi umoya?” (“Wota, Johane, ngitokunika lenye imali lenengi uma uta ngalapha.”) “Yebo-ke, akabusiswe Nkulunkulu, angisesiyo iMethodisti, ngitoba yiPhentekhostali, ngitoba yiPresbyterian, ngitoba *nguloku*, *lokwa*, kuphela nje uma kunemali leyengetiwe.”) Watsi, “Anizange niyobona umhlanga unyakatiswa ngumoya.” Watsi, “Naya kuyobonani lapho, umprofethi na?” Watsi, “Yebo, futsi longetulu kwemprofethi.”

<sup>209</sup> Johane bekasandza kwenta sitatimende lesimcoka lesiphansi kunato tonkhe lebekangasenta kuJesu. Wati kutsi sasifanele sifike ngaleyondlela; waMbuta emvakwekuMetfula futsi wasibona lesoSibonakaliso etikwaKhe, watsi, “Lona *nguMesiya*,” manje-ke futsi sewuta kutobuta, “Ngabe unguYe, noma sibuke lomunye na?”

<sup>210</sup> Kodvwa, bukani, Jesu akwati loko, Wajika wase umnika sitatimende lesimcoka, watsi, “Naya kuyobonani, umhlanga unyakatiswa ngumoya na?” Watsi, “Akaze abekhona umuntfu lotelwe nguweisifazane lomkhulu njengaJohane, kuze kube ngulolusuku.” Kunjalo! Kuncoma lokunjeh pho lokunikwa umuntfu!

<sup>211</sup> Kodvwa, niyabona, kwakulapho-ke, lesosiprofetho sasicgwaliswe khona phambi nje kwebuso babo, nemendvuleli eta, kona kanye loko Malakhi lakusho. Manje, lowo nguMalakhi wesi 3, hhayi Malakhi wesi 4.

<sup>212</sup> Johane umBhabhatisi bekanguMalakhi wesi 3, Jesu washonjalo. Ngesikhatsi baMbuta, batsi, “Basholani pho babhali . . .”

Watsi, “Sewuvele ufikile. Bente lebebakushito.”

<sup>213</sup> Kodvwa, khumbulani, Malakhi wesi 4, masinyane emvakwemprofethi waMalakhi wesi 4, kufika kwesine kwaJohane umBhabhatisi e . . . noma u . . . waEliya. Kufika kwesihlanu kuyoba Sambulo 2, bofakazi, ngesikhatsi etela insali yemaJuda. Kodvwa Nkulunkulu usebentise lowoMoya lofanako kasihlanu: umusa, J-e-s-u, konkhe bekunguJesu ngaso sonkhe lesikhatsi; l-u-k-h-o-l-o, u-m-u-s-a, nakanjalonjalo. Niyabona na? Lenombolo sihlanu yinombolo yemusa futsi Wayisebentisa.

Angeke nje asebentise kutsatfu, angeke nje asebentise kubili, kutsatfu, kune. Uwusebentisa kasihlanu.

<sup>214</sup> Manje, caphelani ngekushesha manje, sisacedzela. Watsi, “Nguye lona lekwakhulunywa ngaye, ‘Ngitfuma sitfunywa saMi embikwebuso baMi.’”

<sup>215</sup> Kodvwa kuMalakhi 4, masinyane nje emvakwekuba *loyomprofethi* sekaprofethile, wonkhe umhlaba utoshiswa uphele, nalabalungile bahambe etikwemilotsa yalababi. Niyabona na? Impela! Niyabona, leso siprofetho saMalakhi 4.

<sup>216</sup> Futsi caphelani kuLukha 17, lapho Atsi, “Etinsukwini tekugcina, kuyofika njengeSodoma neGomora futsi.” Sesikutfolile yini? SineSodoma neGomora futsi? Tonkhe tive, kubukeni. Bukan kutsi usandza kutsini nje ngeNgilandi, yonkhe intfo iphendvuketelwe. Ngisho nekudla kuperhendvuketelwe. Futsi bukan lapha kutsi yini isayensi... Niyabona kuReader’s Digest, ngikholwa kutsi yinyanga leyendlulile, batsi, “Bafana labancane nemantfombatane bendlula ezingeni leminyaka lesekhattsi nendzawo emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala.” Ngibonana nabo lamhlanganweni, emantfombatane lamancane lasemile kuya esikhatsini, nemashumi lamabili, iminyaka lengemashumi lamabili nakubili budzala, sekemile kuya esikhatsini. Kubalelwu kukuphi na? Imphendvuketelo, kubhastelisa. Nguloko kanye lokonakalisile, yonkhe intfo yonakalise umtimba. Asisilutfo ngaphandle kwenyakanyaka ye—ye... njengesitfombo lesibhasteliwe nje.

<sup>217</sup> Tsatsa sitfombo lesibhasteliwe bese usibeka ngephandle laphaya, onkhe emagciwane atogijimela kuso ngco. Kodvwa sona mbamba, sitfombo sasekucaleni, ligciwane liyosibalekela, alikwati kuma kuso. Futsi nguleyo indzaba ngelibandla, silibhastelisile.

<sup>218</sup> Nguleyo indzaba ngalelihashi lelidzala laPearry Green enhla laphaya, futsi lalahla phansi loyomfana ngalelelinye lilanga, alisilutfo ngaphandle kwelihhashi lelidzala leligijima kahle sigaba lesifisha. Niyabona na? Intfo kuphela lekungiyo, li... Kufana nemnyuzi nje, uyi—uyi... umnyuzi awati kutsi ngubani babe wawo nomu make, awati lutfo; ungumnyuzi hhafu nelihhashi ihhafu, nehhafu *loku* nembongolo; awati kutsi uyini. Bewungeke nhlobo... Uyolindzela yonkhe imphilo yawo kutsi ukukhahlele. Kunjalo! Ungawubita, utsi, “Wota, mfana. Wota, mfana.” Uyomisa emadlebe awo nje, futsi, “Oo! Oo! Oo!” Niyabona na?

<sup>219</sup> Njengalabanye balaba labatsi “Tinsuku temimangaliso setendlulile, Oo! Oo! Oo!” tonkhe leti letilumbaniswe hhafu, lebebefanele kuba ngemalunga elibandla nemaKhristu. Angikusholo lona lihlaya loko, kodvwa liCiniso. Kodvwa lona mbamba, leluhlobo sibili, mnaketfu, uyati kutsi kwakungubani

uyise, bekangubani unina, kungubani mkhulu, kwakungubani gogo, ungamfundzisa intfo letsite, umnene.

<sup>220</sup> NemKhristu mbamba lotelwe ngaMoya loNgcwele futsi wagewaliswa ngemandla aNkulunkulu neLivi, uyati kutsi ngubani uyise, ngubani unina, ngubani mkhulu, bekangubani gogo, wati konkhe ngaLo. Ungamfundzisa lokutsite.

<sup>221</sup> Kodvwa lokulumbaniswe hhafu, nguloko lokuta emabandleni. Kubhastela emkhatsini welive netinhlangano tetenkholo, nekuFaka Livi lelincane kuyo *lapha*, Livi lelincane *laphaya*, lelenele nje kudukisa. Kunjalo. Uma nibona Livi laNkulunkulu sibili libonakaliswa njengoba kwenta Kheyifase nalabanye, basuka kuLo, abati. Lokubhasteliwe!

<sup>222</sup> Manje siyatfola, nakulomlayeto, Isaya wema 40:3 futsi wacinisekisa Johane. Watsi, “Liphimbo laloyo, umprofethi, limemeta ehlane, ‘Lungisani indlela yeNkholo, yentani indlela yaYo icondze.’” Libandla alimkholwanga, ngoba bekangesuye welicembu labo. Lowomprofethi wakhuliswa ehlane, wenyuka angati muntfu. BekanalowomoYoga impela usetikwakhe loyo Eliya bekanawo: bekangumuntfu wasehlane, bekabatondza besifazane labanesimilo lesibi.

<sup>223</sup> Khumbulani kutsi kanjani Eliya... Yini leyabangela kutsi inhloko yakhe isuswe kuye na? KwakunguJezebeli. Jezebeli bekayimbangela yekufa kwakhe. Kwamcoshela ehlane.

<sup>224</sup> Johane umBhabhatisi, lomunye umtsandzi-hlane, umtingeli, mahlatsini. Mbukisiseni. Bekangenamfundvo. Bukisisani lesihloko sakhe—sakhe, bekangafani nasiyazi wetenkholo. Watsi, “O nine ntalo yetinyoka!” Intfo lengcole kwendlula tonkhe longayitfola ehlane, kunyenza, kwakuyi—kwakuyinyoka. Futsi wabita labobaphristi ngekutsi, “Ntalo yetinyoka! Ngubani Iomicwayise kutsi nibalekele lulaka lolutako na? Ningacali kutsi, ‘Siba *loku*, futsi sin*aloku* noma *lokwa*,’ ngoba Ngitsi kini, Nkulunkulu angakwenta ngalamatje lawa,” lihlane. Futsi, “Lizembe” (lebekakusebentisa) “libekiwe emphandzeni yesihlahla; nasosonkhe sihlahla lesingatseli sitselo lesihle, siyagawulwa bese siphonswa emlilweni.” Amen.

<sup>225</sup> Bekangumshumayeli wemvelo. Indvodza lenkhulu yaNkulunkulu, yaphila sikhatsi lesifishane, kodvwa empeleni yokhela lilangabi emhlabeni wonkhe. Yetfusa lesositukulwane ngaletotinyanga letisitfupha tenkonzo yayo. Nkulunkulu wayikhulisa iminyaka lengemashumi lamatsatfu, kukhipha letotinyanga letisitfupha kuyo. Kodvwa Nkulunkulu wenta indlela lengeyaKhe luCobo, Uyasati kutsi siyini sivuno saKhe.

<sup>226</sup> Futsi siyatfola manje kutsi loku kungiko kanyelokwakwentekile. Abamkholwanga, ngoba bekangesibo wabo. Abazange. Benta njengalokwejwayelekile, abaLibonanga. Abalikhholwanga Livi laNkulunkulu laMalakhi 3, noma nakungenjalo bebayobona kahle hle, ngencwadzi, kutsi lona

kwakungulowomendvuleli. Bebangakaze babenemprofethi iminyaka lengemakhulu lamane, futsi nangu munye avuka enkhundleni khona lapho nje. Niyabona na? Nebantfu, emakholwa, amkholwa kutsi ungeloko. Niyabona, abaLikhlwanga. Abakholwanga, ngoba ngesikhatsi babona lencwadzi icinisekiswa ngalokuphelele, loko Lebekatsite Utokwenta, nayo yonkhe intfo, futsi aLibone liciniswekiswa ngalokucacile ngesikhatsi Livi eta angena ngco emantini kumprofethi. Nabo beme lapho.

<sup>227</sup> Kunalabanengi labaphikisana ngalowomBhalo lapho ngaJohane. Niyabona, Johane watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, kepha Wena utelani kimi na?”

<sup>228</sup> Jesu watsi, “Vuma kutsi loko kubenjalo, ngoba kanjalo... kodvwa kanjalo kusifanele, kuyasibita (kufanele) kutsi sigcwalise. Konkhe kulungile, Johane, wena njengemprofethi, uyati kutsi umhlatjelo ufanele ugezwe ngaphambi kwekutsi wetfulwe. Futsi Ngingulowomhlatjelo, nawe ungumprofethi futsi uyakwati loko.” Wase uyaMvumela-ke kutsi aMbhabhatise. Niyabona na? Futsi bekati kutsi kwakungiko.

<sup>229</sup> Bukani, bambleka, bambita nge “lwasendle, lolumemetako, luhlanya lolungakafundzi,” njengalokwejwayelekile, lowomprofethi andvulela kufika kwekucala kwaJesu.

<sup>230</sup> Angisho kutsi ba...asinako loko kulingisa namuhla kwe—kwelucobo. Bayakwenta, bayakwenta impela. Kodvwa, khumbulani, uma nibona lidola-mbumbulu kutofanele kubenelidola mbamba lelentiwe lisuselwa kulo. Lapho ubona munye alingisela kuba ngumKhristu, kutofanele kubekhona umKhristu mbamba ndzawanatsite; ngoba, kube bekangekho, loko bekutoba ngiko kwasekucaleni. Ufanele ufiye kuko mbamba kwasekucaleni. Kodvwa hlola lokwekucala, bese uyabona kutsi ngabe lokwekucala kuyahambisana yini nciamashi nesetsembiso. Uma kuhambisana, khona-ke Kukholwe: setsembiso semnyaka.

<sup>231</sup> Khona-ke siprofetho saJohane sacinisekiswa ngekuhlela kwaNkulunkulu. Livi leta kumprofethi futsi lamcinisekisa ngekweliciniso njengalowomuntfu.

<sup>232</sup> Futsi Jesu wangena e...leyehlukile ekucondzeni kwabo kwalesosiprofetho. AbaLicondzanga ngaleyondlela. (Manje, sesiya phansi ekugcineni manje.) Kodvwa ngekweLivi lemprofethi, Lagcwaliiseka nciamashi. Lesiprofetho sigcwalisekile; kodvwa indlela lebebacabanga kutsi Lalitoba ngayo, Lalingekho ngaleyondlela. Manje, bebangacondza kanjani futsi batu kutsi ngukuphi lokwakungiko nalokwakungesiko na? Kubona kutsi ngabe kwakucinisekiswe nguNkulunkulu yini, kutsi ngabe kwakunguNkulunkulu yini ahumusha loko Lebekakushito. Bekubekhona boJesu bemanga labavukako, futsi bahola umuntfu, sicuku se...emakhulu

lamane, ngephandle ehlane netintfo; kodywa akazange afakazele kutenta yena lucobo eVini, niyabona, njengoba Asho.

<sup>233</sup> Jesu, ngesikhatsi Efika, Bekatoba ngumProfethi. Kunjalo! Futsi namuhla, ngaphambi kwekutsi Jesu efike futsi, kubonakaliswa lokugcweli kwemuntfu waJesu Khristu kutobonakaliswa enyameni. Kucabangeni! Jesu watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyen'i kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa." Yini leyembulwako na? Lesombululiwe, yatiwa. Imfihlo ivetiwe, yembulwa. Ngelusuku lapho iNdvodzana yemuntfu iyokwembulwa, umhlaba uyobe usesimeni seSodoma. Sinaso, asinaso na? Ya! Bangakhi lokukholwako loko na? Usesimeni saseSodoma. Futsi loko kunjalo impela! Bukani kutsi lihletiphi, manje.

<sup>234</sup> Khumbulani, kuhlala njalo kunemacembu lamatsatu ebantfu kutotonkhe ticuku tebantfu lababutsanako, loko kutsi, bazenzisi, labangakholwa, nemakholwa. Sinawo kuwo onkhe emacembu. Bebanabo kuso sonkhe sikhatsi. Kwakukhon'a baseSodoma, kwakukhon'a—kwakukhon'a bakaLothi, futsi kwakukhon'a Abrahama.

<sup>235</sup> Lo-Abrahama kwakulicembu lebelibitelwe ngephandle, bekangekho eSodoma kwekucala nje. Manje bukisisani uMlayeto wabo! Bebabheke setsembiso sendvodzana, bebasibheke iminyaka. Nkulunkulu bekabonise Abrahama tibonakaliso nemimangaliso lemikhulu leminengi, kodywa lapha Nkulunkulu wehla cobo lwaKhe njengemuntfu!

<sup>236</sup> Wena utsi, "Leyo kwakuyiNgelosi."

<sup>237</sup> Abrahama waMbita nge, "Nkhosi," luhlavu lolukhulu N-k-h-o-s-i. Noma ngumuphi umfundzi welibhayibheli uyati kutsi lelo luhlavu lolukhulu N-k-h-o-s-i nguElohim. "Ekucaleni Nkulunkulu," iNkhosi Nkulunkulu, Elohim, Lowenele konkhe. Abrahama waMbita ngekutsi, "Nkhosi Nkulunkulu, Elohim."

<sup>238</sup> Manje caphelani, kwakunebantfu lababili labehlela eSodoma nemlayeto, futsi bashumayela kubaseSodoma. Abentanga lutfo, kodywa babaphumphutsekisa; lokukutsi, kushunyayelwa kweliVangeli kuyamphumphutsekisa longakholwa.

<sup>239</sup> Kodywa bukisisani kutsi hlobo luni lwesibonakaliso licembu la-Abrahama relasemukela!

<sup>240</sup> Manje, sifanele sibe yiNtalo yebukhosi ya-Abrahama, Isaka bekayintalo yemvelo. Kodvwa iNtalo yekukholwa, kukholwa eVini leletsenjisiwe, Livi *leletsenjisiwe* (ningaLigeji) kwakuyiNtalo yebukhosi; leyo kwakuyiNtalo, kukholwa kwa-Abrahama. "Tsine lesifile kuKhristu, siyiNtalo ya-Abrahama, tindlalifa naye nekxesetsembiso."

<sup>241</sup> Caphelani ngesikhatsi konkhe loko kwenteka, entasi eSodoma kwakunebashumayeli lababili entasi lapho bashumayela banemlayeto lomkhulu.

<sup>242</sup> KwakunaMunye lowahlala enhla lapha nelicembu la-Abrahama lelingatilulatanga nalelocembu entasi lapho. Manje bukisisani lowo Munye lowahlala nelicembu la-Abrahama, hloblo luni lwesibonakaliso Lalunika bona. Watsi...Manje, khumbulani, ligama lakhe lalingu-Abrama etinsukwini letimbalwa ngaphambi kwaloko; futsi ngu S-a-r-r-a, hhayi S-a-r-a-h (inkhosatana). NaleNdvodza, Ifulatsele lithende...

<sup>243</sup> Besifazane ngalesosikhatsi bebehlukile kunaloku labangiko manje. Batofanele baphume bese bangena ebhizinisini yemyeni wabo nako konkhe lokunye, niyati. Kodvwa bebangakwenti ngalesosikhatsi; beahlala emuva ngemuva.

<sup>244</sup> Ngako ba...ngako letotinNgelosi letihleti lapho. Lesitfunywa, Yase itsi, "Abrahama, uphi umkakho (S-a-r-a) Sara?" BeyiNgakwati kanjani na? Yakwati kanjani Yona na?

<sup>245</sup> Abrahama watsi, "Ulathendeni emvakwaKho."

<sup>246</sup> Yatsi, "Ngitokuvakashela ngekxesikhatsi leNgakwetsembisa sona. Ngitokuvakashela." NaSara watsi kuhlekela enhlityweni.

<sup>247</sup> Ifulatsele lithende, yase Itsi, "Uhlekeleni Sara, atsi, Tingenteka kanjani letintfo leti na?" Kube bekangekho ku-Abrahama, umlobokati wakhe ngalesosikhatsi, Nkulunkulu bekayombulala. Kanjalo natsi ngako konkhe lokungakholwa kwetfu, kube besingekho kuKhristu. Loko kusibamba khona lapho, niyabona. Bekangeke amlimate noma bekangeke amtsatse Sara ngaphandle kwekulimata Abrahama. Niyabona na?

<sup>248</sup> Futsi ngako khumbulani, Jesu watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu." Sibona wonkh'umuntfu avuma kutsi lomhlaba usesimeni saseSodoma. Ngatsatsa liphepha laseLos Angeles lapha kungesiko kadzeni, futsi latsi, ngicabanga kutsi litsi "Butabani kwandza ngemaphesenti langemashumi lamabili noma emashumi lamatsatfu eLos Angeles, umnyaka ngamunye bandza kangako." Ku...O, kubi kakhulu! Kuhulumende wetfu nandzawo tonkhe, yonkhe intfo seyiba nje ngulephendvuketelwe. Kunjalo! Yonkhe lentfo, yonkhe inchubo, libandla nayo yonkhe leny'intfo iphendvuketelwe. Kusemnyakeni wekuphendvuketelwa.

<sup>249</sup> Manje ngifuna kubuta nine bosiyazi betenkholo intfo letsite, kwebazalwane bami. Akusiko kutsi ngikhuluma ngiphikisana nawe, mnaketfu lotsandzekako; ngilapha kutokusita, mnaketfu. Ngilapha kuma kuloko Livi laNkulunkulu lelikusho kutsi kungiko, ngibambe sandla sakho futsi ngikhipe lesicuku sebantfu kuletintfo leti. Kunjalo!

<sup>250</sup> Kodvwa bukani lapha, asikaze sibe nesitfunywa entasi eSodoma phambilini kutsi ligama lakhe ligmene nga h-a-m kuze kube ngumanje. Sibe naSpurgeon, Wesley, Luther, nayo yonkhe leny'ntfo, kodvwa asikaze sibe nesitfunywa semave ngemave ligama laso leligcina nga h-a-m, phambilini. Kunjalo! Niyabona, G-r-a-h-a-m, tinhlavu letisitfupha, G-r-a-h-a-m, Billy Graham; lowomvangeli lowatiwako, umsebenti lomkhulu waNkulunkulu, lendvodza itfunywa ivela kuNkulunkulu. Inaloko kulungisiswa entasi kumdvumisa kakhlulu, futsi inyakatisa sive ngako, niyabona, kanjalo. Akukho...

<sup>251</sup> Bukani Oral Roberts ehlelwemi lemaPhentekhostali. Wake wabakhona nini lonjalo na?

<sup>252</sup> Tinhlavu temagama letisitfupha, hhayi letisikhombissa. Abraham ngu A-b-r-a-h-a-m, sikhombisa. Billy Graham ngu G-r-a-h-a-m, letisitfupha.

<sup>253</sup> Manje bukani letitfunywa. Bukani lesikhatsi lesishlelako, sasingakaze sibekhona sikhatsi emlandvweni. Bukani tibonakaliso letifanako Letsembisa kutsi tatiyonikwa licembu ngalinye. Bukani kutsi tikuphi. Lokufanako, impela, ngekwendzawo lengiyo, kuhelwe ngeluhla ngeo. Imvelo, umhlaba, yonkh'ntfo, ihlewe ngeo esikhatsini.

<sup>254</sup> Manje ningaLigeji, sisadvweba konkhe kwalomBhalo! Ngekushesha manje, ngoba nginibamba sikhatsi lesidze kakhulu. Bita...Bukani lapha. Futsi ngekuyakwemprofethi, wefika nje eVini impela, esikhatsini ngeo.

<sup>255</sup> Manje bukani lomyaka manje lapho siphila khona. Asiphili khona yini kulesosikhatsi saseSodoma na? Bukisisani sitfunywa ecenjini la-Abrahama. Bukisisani letinombolo, tinhlavu temagama, netinombolo teligama lakhe. Wena utsi, "Akukholutfo egameni." Ungalokotsi uvumele noma ngubani akutjele loko. Walintjintjelani ligama la-Abrama, laba ngu-Abrahama, Sarayi abe nguSara na? Walintjintjelani ligama laSimoni libe nguPetro, nawo onkhe lawo lamanye? Niyabona na? Impela kukhona. Impela!

<sup>256</sup> Kungalesosizatfu ngitsi ungake ulinge, nhlobo ubite umntfwanakho nga "Ricky," noma "Elvis," noma lokutsite, Elvis kuchaza kutsi "kati," Ricky "ligundvwane." Niyabona, uma utsi...Loko kunjalo impela. "Les," noma lokutsite, ungalokotsi uke ubite lomunye wemntfanakho...bantfwana ngaloko. Uma kunjalo, lintjintjeni ngekushesha nje, bantfu. Ninga...Nine leni...Uma ungikholwa kutsi ngiyinceku yaNkulunkulu, ungalinamatseli lelogama kulowomntfwana tatane. Niyabona na? Cha, mnumzane, mniike lelinye ligama ngaphandle kwalelo. Hhe! Beningakameli ngisuke kuloko, ngoba sengiphumile esifundvweni sami, kodvwa ngikushito futsi sekuphelile konkhe. Ngi...Nikwenta kanjalo-ke, awati ngesikhatsi ukusho. Niyabona na?

<sup>257</sup> BaMbita nge, “Mfokati, umbhuli, lidimoni, Bhelzebule,” futsi batsi, “UTenta Nkulunkulu.” O, hhe!

<sup>258</sup> Akashongo yini Isaya umprofethi kutsi, “Uyakutsiwa nguNkulunkulu loneMandla”? Isaya 9:6, “Sitalelwé umntfwana, siphwa indvodzana, nembuso uyobasemahlombe aKhe, neliGama laKhe liyakutsiwa nguMeluleki, iNkhosana yekuThula, naNkulunkulu loneMandla, uYise longunaphakadze.” Kunjalo! Futsi, Johane loNgewe 1:1, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Niyakukholwa loko na? Bekangesuye nje...BekangumProfethi, kodywa Bekangetulu kwemprofethi; BekangumProfethi-Nkulunkulu. Kungani Adzingeka afike na?

<sup>259</sup> Khumbulani, Uta ngemagama lamatsatfu endvodzana. Weta kwekucala ngeligama leNdvodzana yemuntfu. Akazange Atibite nge “Ndvodzana yaNkulunkulu.” Niyakwati loko. Niyabona, Weta ngeNdvodzana yemuntfu, umprofethi. Jehova lucobo lwaKhe, Babe, wabita Jeremiya nge, “ndvodzana yemuntfu”; umprofethi uyindvodzana yemuntfu. Uta...

<sup>260</sup> Manje Uta emvakwelusuku lwePhentekhosti, Ubuya ngesimo saMoya loNgewe, uMoya longetulu kwemvelo. Manje UyiNdvodzana yaNkulunkulu.

<sup>261</sup> Esikhatsini seminyaka leyiNkhulungwane Uyoba yiNdvodzana yaDavide, ahleti esihlalweni sebukhosí saDavide. Niyabona, Uta nge... UyiNdvodzana yaNkulunkulu, iNdvodzana yemuntfu, iNdvodzana yaDavide.

<sup>262</sup> O, liBhayibheli ligcwele letintfo letinhle. Singeke satitfola tonkhe ngebusuku banye. Kodvwa nje kuyenela kubeka loku manje. Likusasa lingahle lingasi. Kungahle kube sesihambile ngaphambi kwakusasa. Ngingahle kube ngishumayele kumuntfu loyobe sekafile ngaphambi kwekutsi kube sekuseni. Ngingahle kube sengihambile ngaphambi kwekutsi kuse. Mnaketfu, dzadze, leyo akusiyo inganekwane, loko ngemaciniso mbamba! Asati kutsi sikhatsi sini lesihamba ngaso, futsi ungeke usaba nalelinye litfuba emvakwekuba lowomphefumulo wekugcina sewushiya umtimba wakho. Kulungise khona manje, ungalindzi kute kube sekuseni, kungahle kuhanjelwe sikhatsi kakhulu.

<sup>263</sup> Caphelani manje, bebente kuYe loko impela nje baprofethi labatsi bebatokwenta, njengoba benta nje ngalo lona lolusuku lolufanako emNyakeni waseLawodisiya. Uma nifuna kuwubuka, fundzani Sambulo 3, “Uphumphutsekile, ungcunu, futsi awati. Ujikisa Khristu...” Uma Acala kuTembula esimeni sembewu futsi, yona leyo leyangena emhlabatsini ibuyela kuMlobokati; uMlobokati nje neMyeni, yinyama nengati lokufanako, inkonzo lefanako, netintfo letifanako, kwenta kona loko nje Lakwentile; uMoya.

<sup>264</sup> Futsi lapha bayalingisela futsi benta konkhe lokunye, futsi nguloyo unencwadzi yakhe nekugijima, *naloku*. O, anikate niweve emadlingozi! Futsi...[UMnaketfu Branham uhosha umoya ngemphumulo yakhe—Umhl.] “Ngiva kunuka develi manje.” Konkhe *loku*, *lokwa*, kungesiko nhloba kwembhalo njengoba kumele!

<sup>265</sup> Nalentfo mbamba ilele khona lapho embikwabo, basuka bahambe, “Abasibo benhlangano yami.” Hhe, hhe, nje, niyabona, nje imphumphutse ihola imphumphutse. Tingek yini tiwele emgodzini na? Tiphumphutsekiswa yimikhuba yemahlelo emuntfu, baMkhipha ebandleni labo njengoba Nkulunkulu atsi bebayokwenta, kuSambulo 3; njengalokwejwayelekile, njengoba kuprofethiwe.

<sup>266</sup> Caphelani kutsi kanjani Jesu sel... watenta Atiwe kanjani kulabafundzi laba, manje, sitawubese siyavala. Labafundzi lababili, Kheyifase... Kliyophase, njalo, nemngani wakhe. Manje sisekuvukeni kwalabafile, kusa emvakwekuvuka kulabafile, kuvuka kulabafile kwekucala; kusa lokuhle kanje pho, Jesu uvukile kulabafile futsi uphila emkhatsini webantfu baKhe. Umcabango lomuhle kanje pho!

<sup>267</sup> Nangu lofanako nanamuha njengoba Bekanjalo ngalolosuku, ngoba Unguye itolo, namuhla, futsi... Futsi Atembula kakhulu namuhla kunaloko Lakwentile kunoma ngumuphi lomunye umnyaka kusukela ngalolosuku; uta ngakolo nangeluhlanga nangelikhoba (konkhe sekwendlulile manje), sikukolo futsi. Niyabona, sesibuyele kukolo futsi.

<sup>268</sup> Watiwa njenge... kwati... Bukisisani kutsi Watenta kanjani Watiwa kulabantfu laba, manje, khumbulani, njengaMesiya wabo (ngaphambi nje kwekutsi sivale) ngeLivi leletsenjisiwe lemnyaka. Caphelani! Wabonakala kubo, e... njengoba Bekatsite Utokwenta, kumprofethi. Caphelani, “Tiwula, nalenilibele enhlitiyweni kukholwa konkhe baprofethi lakubhale ngaYe kutsi kwakufanele kugewaliseke.”

<sup>269</sup> Mbukisiseni! Ususela emuva ngco eVini laNkulunkulu, Akazange aphume ngco wase uyabatjela, “Aningati yini Mine? NginguMesiya lovukile.” Akazange akusho loko. Niyabona, Uvele nje wabanika umBhalo; njengoba kwenta Johane, nabo bonkhe labanye. Niyabona na? Wavele nje... Batofanele batitfolele bona loko. Batofanele batehlulelele bona. Manje, ungalali, tehlulelele wena.

<sup>270</sup> “Tiwula, lenilibele enhlitiyweni kukholwa konkhe loko baprofethi lakushito kwakufanele kufezeke.” Kusola lokunye pho kulabo lebebatisho kutsi bebaMati. Niyabona na?

<sup>271</sup> Caphelani kutsi Wasondzela kanjani kulesifundvo. Akaphumi nje acondze ngco, njengoba ngishito emizuzwini lembalwa leyendlulile, futsi atsi, “Yebo-ke, anati yini kutsi NginguMesiya wenu walomnyaka na? Anati yini kutsi

NginguYe?” Inceku yaNkulunkulu sibili ayitikhombi yona lucobo ngaleyondlela; umBhalo uyayikhomba kutsi ingubani. Impela, iyokwentanjalo. Kodvwa yabanakisa loko baprofethi lebebatsite akubukwe kwemnyaka waMesiya. Niyakubona na? Buyelani emuva ngco: “Tiwula, nalenilibe enhlitiywени, kutsi ningakholwa konkhe loko baprofethi labakushito ngaMesiya kufanele kufezeke.”

<sup>272</sup> Yena, njengaJohane, akutsi Livi leliBhayibheli liMkhombe, Lebekangiko kubo. Loko kwakufanele kwentiwe kucace bha ngalokwenele. Uma Livi laliMkhombe, loko kwakufanele kubesebaleni kutsi lesetsembiso sasiNgubani lebebasibukile. Bebatı kutsi bekane... lomunye bekafanele afike enkhundleni ngalesosikhatsi.

<sup>273</sup> Ngani, Watsi, “Manje ake Nginikhombise loko Livi lelitsi kufanele kwentekе kulolusuku lolu.”

<sup>274</sup> Angisuye, kusihlwa, ngitama kunitjela, Livi ngeLivi (ngisho nasesikhundleni, indzawo, emagama, netinombolo, yonkhe lenye intfo, nato tonkhe letibonakaliso, tikhatsi, nayo yonkhe intfo), kutsi sesikhona lapha esikhatsini sekugcina na? Impela ningabona kutsi ngikhuluma ngani. Niyabona na? Bukani! Loko kusobala kakhulu akukafaneli kudzinge lokunye lokunengi kukhonjwa. Watsi, ngesikhatsi aLapha emhlabeni, “Hlolani imiBhalo, kuyo lenicabanga kutsi ninekuPhila lokuPhakadze, inguloko loku... iyafakaza kutsi Ngingubani, niyabona, kutsi Ngingubani.”

<sup>275</sup> Caphelani, Ucala ngaMosi umprofethi, umprofethi, Dutheronomi 18:15. Ngibuka imiBhalo lapha. Dutheronomi 18:15, Mosi watsi, “INkhosi Nkulunkulu wenu...”

<sup>276</sup> Niyabona, Nkulunkulu wakhuluma kuye esicongweni sentsaba. Futsi, o, hhe, kudvuma; batsi, “Akutsi—akutsi iNkhosi... Akube nguMosi lokhulumako, hhayi Nkulunkulu, funa sibhubhe.”

<sup>277</sup> Watsi, “Basho kahle. Ngito... Angisayokhuluma nabo kanje, kodvwa Ngitobavusela umprofethi.” Futsi lowo bekungumlayeto waKhe kusukela le. Nguloko lokutocatulula yonkhe lentfo ekugcineni. Kutofanele, ngoba Livi leNkhosi litofanele lite kumprofethi. Linguyonantfo kuphela Lelingeta kuyo. Uma lingafiki, kwephula Livi laNkulunkulu futsi kuMenta ashо intfo leliphtsa. Niyabona na? Lingeke liye kusemina. Liya kumprofethi. Nemprofethi utfunywa avela kuNkulunkulu, logcotjiwe. Nekutsi wati kanjani kutsi kungiko, futsi hhayi loko umuntfu lakushito,...

<sup>278</sup> Sibe nabo-Eliya, nemajazi, nayo yonkhe lenye intfo, nemashelufa etikwelitiko, nato tonkhe tinhlobo temibhedvo, letashona ebunhlanganweni nayo yonkhe lenye intfo.

<sup>279</sup> Kodvwa kuyofika kulomhlaba, ngesetsembiso saNkulunkulu, inceku yaNkulunkulu yelucobo, ikhonjwa

nguNkulunkulu (ngeLivi laKhe liyimphendvulo yalolusuku), letohlela uMlobokati ngalokuhlelekile (ingcosana lencane sibili ngesibalo yelibandla) bese uyaYihlwitsa. Kunjalo! Uyokwetfula, “Bukani, Nango lebengikhuluma ngaye, niyabona, loko kuyofika.”

<sup>280</sup> Nako konkhe loko baprofethi lebebakushito ngaYe, nekwalomnyaka, ngani impela bekuyotsakaseleka kuMuva ashlo loko. Naningeke yini nitsandze kuMuva akusho na? “Bonkhe baprofethi basho nge...” Khumbulani, Washo kutsi baprofethi bebayotsini ngaYe lucobo, Aticaphuna Yena luCobo, Lebekakushito (futsi Bekalivi); acaphuna.

<sup>281</sup> Manje ake silalele emaVi Lawacaphuna. Ningatsandza kuva loko Lakusho kubo na? Ake sitfwale ingcogco yabo manje, ngaphambi nje kwekutsi sime.

<sup>282</sup> Manje, batjelwa kafishane ngato tonkhe tenteko takamuva tekubetselwa, ngendzaba ethuneni nelithuna, nebesifazane lebebaMbonile, nalomunye watsi baMbonile, kanjalonjalo. Watsi...Ba—baMtjela kafishane ngaloko. Futsi Uchubeka ngco neLivi mayelana...aticaphuna Yena lucobo ngeLivi:

“Manje bukani kuZakhariya 12.” (Ufanele kutsi Wacaphuna Zakhariya 11:12.) “Ngoba Watsengiswa ngetinhlavu tesiliva lettingemashumi lamatsatfu. Bekangakafaneli yini Mesiya kutsengiswa ngetinhlavu tesiliva lettingemashumi lamatsatfu na?

“KuTihlabelelo tema 41:9, Wakhashelwa bangani baKhe. Niyabona na?

“Zakhariya weli 13:7, washiywa bafundzi baKhe.

“KuTihlabelelo tema 35:11, wamangalelw bofakazi bemanga.

“Nga-Isaya wema 35:7, athulile embikwebamangaleli baKhe, akazange awuvule umlomo waKhe.” (Kulungile, mnumzane.)

“Isaya wema 50:6, Washaywa.

“Tihlabelelo tema 22—22, Wamemeta esiphambanweni, ‘Nkulunkulu waMi, UNGishiyeleni na?’ Onkhe ematsambo aMi ayaNgibuka. Babhoboze tandla taMi netinyawo taMi.” (Bukani tiprofetho Lebekangakhuluma ngato!)

“Isaya we 9:6, Sitalelw umntfwana, intfombi itokhulelw, kanjalonjalo.

“Kantsi futsi kuTihlabelelo tema 22:18, ba—ba—babelana ngetembatfo taKhe emkhatsini wabo.

“KuIsaya wesi 7:14, intfombi itokhulelw.

“Tihlabelelo tema 22:7 nele 8, baMenta u... wahhalatiswa titsa taKhe, taKhe...lebebefanele kuba bangani baKhe; titsa taKhe, libandla.

“KuTihlabelelo tema 22 futsi, Beka...akukhotsambo lelephulwa, kodvwa bagwaza tandla taKhe netinyawo taKhe.

“Isaya wema 53:12, wafa netigelekece.

“Ku-Isaya wema 53:9, walinyatwa, futsi wangcwatjwa kanye nalomzalwane lobekanjingile.

“KuTihlabelelo teli 16:10, Wavuswa kulabofile. Davide washo njalo, ‘Angiyuvuma kutsi loNgcwele WaMi abone kubola, aNgiyushiya umphefumulo waKhe esihogweni.’ Wavuswa kulabofile.

“Malakhi wesi 3, Johane umBhabhatisi bekangumendvuleli waKhe.”

<sup>283</sup> Nayo yonkhe imifanekiso Langahle kube wendlule kuyo! Ngisho naku-Isaka longumfanekiso waKhe etikweNtsaba... etikwentsaba lapho uyise Abrahama amyisa khona, kuGenesisi 22.

<sup>284</sup> Kwakukumanje labacala khona kubona kutsi nguBani lobekagewalise lemiBhalo leyatsenjiswa yalolosuku. Kwakungalesosikhatsi, emvakwekuba kwase kuhanjelwe sikhatsi, bacala kubona. “O! Yebo-ke, awume umzuzwana! Niyati kutsini?” Babese bayati ngalesosikhatsi kutsi loMngani wabo lobetselwe, Jesu, bekangulomProfethi lobeketsenjisiwe. Bebatu ngoba...Niyabona, bebangakatjelwa kafishane ngemiBhalo.

<sup>285</sup> “Kodvwa, lapha, tonkhe letintfo leti letifanele kwenteka esiphambanweni, tonkhe letintfo leti. Nine tiwula, lenilibele kucondza konkhe loko baprofethi labakushito; kutsi Mesiya uyohlupheka kanjani, futsi angene enkhatimulweni yaKhe, bese uyavuka ngelusuku lwesitsatfu.”

<sup>286</sup> Solo basachubeka nekuhamba, “O, ya. Kunjalo. Ngitsi U—U...Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu na?” basho. Akumangalisi tinhltiyo tabo tavutsa! Letiprofetho Lebekatiniketa leso lebesigewalisekile.

<sup>287</sup> Base bacala kucondza ke kutsi uMngani wabo, loMuntfu labadla naye, bakhulum naye, batihlanganisa naye, badweba naye, balala emahlatsini, kutsi lowo wagcwalisa lonkhe Livi leli awa leletsenjisiwe! Kwakulapho-ke. Bebahambe emamayela lasitfupha, kwakubonakala kusikhatsi lesifishane kakhulu, ngiyacabanga, futsi beva inshumayelo yema-awa lasitfupha ngesiprofetho lesicinisekisiwe (sikhatsi lesidzanyana kunaleso lesibenaso kusihlwa, niyabona). Manje kwase kutsi akube sebusuku impela ngesikhatsi sakusihlwa, kuKhanya lokunengi kwakusihlwa kwase kufikile.

<sup>288</sup> Kuyafana manje, bandla! KuKhanya lokunengi kwakusihlwa sekufikile! EmaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” O, tentakalo tentiwe tacaca ngesiprofetho, kuyafana namuhla. KuKhanya kwakusihlwa

kwetsenjiswa ngumprofethi waNkulunkulu, kuZakhariya weli 14:7, kwangatsi futsi kungavula emehlo elikhola leliciniso kuletentakalo lesenteka namuhla, lesifakazelwe tiprofetho kutsi sisesikhatsini sekugcina. Jesu uyabuya.

<sup>289</sup> Kona kanye nje... Ku...

<sup>290</sup> Watsi, "Kuyobakhona lusuku lolungayubitwa ngekutsi busuku noma imini." Watsi, "Kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya." Manje, siyati, ngekwmemo wemhlaba, lilanga lipuma emphumalanga futsi lishone enshonalanga. Manje, umprofethi watsi, "Kuyobanekweluleka lokudze kwesikhatsi loluyoba nguloluhwalele, luhlobo lwe... lwalungenakubitwa ngemini noma busuku; kuluhlobo lolumnyama, lusuku lolubi."

<sup>291</sup> Manje, yaphumakuphi iNdvodzana na? Ini... Leyo kwakuyi N-d-v-o-d-z-a-n-a lelesikhuluma ngayo manje. Kutsi i n-d-v-o-d-z-a-n-a yemvelo iphuma emphumalanga futsi ishona enshonalanga. Yena lowoNkulunkulu lofanako, lona lelo lelifanako... *Lilanga*, njalo. Kanye ne N-d-v-o-d-z-a-n-a yaNkulunkulu yaphuma kucala emphumalanga, kubantu basemphumalanga.

<sup>292</sup> Futsi manje emvakwekuba Seyihambile, bentani na? Iminyaka lengemakhulu lamatsatfu kamuva, bacala inhangano yabo yekucala, libandla laseRoma leyikhatolika. Ngesikhatsi semiNyaka yebuMnyama bahamba, base bayaphuma. Bentani na? Intfo lefanako. Bekusolo kulusuku... Lobelingabitwa ngemini noma busuku. Bebanemiyalo leyenele, futsi bebakholwa kutsi BekayiNdvodzana yaNkulunkulu, futsi bahamba ekukhanyeni lebebanako, benta emabandla abo, bakha tibhedlela netikolwa nakanjalonjalo, nemasemina, batfumela bantfwana babo esikolweni.

<sup>293</sup> Kodvwa umprofethi watsi, "Kuyoba kuKhanya cishe ngesikhatsi sakusihlwa. INdvodzana iyolunguta futsi, kuyoba kuKhanya." Ini na? LeNdvodzana lefanako (N-d-v-o-d-z-a-n-a) leyembulwa enyameni ngesikhatsi sasekuseni, emuva lapho, itokwembulwa futsi ngesikhatsi sakusihlwa.

<sup>294</sup> Manje chatsanisani Lukha loNgcwele weli 17:30, "Futsi ngalolosuku, njengoba kwakunjalo etinsukwini taseSodoma, kuhleleka kwemhlaba, ngesikhatsi lapho iNdvodzana yemuntfu yembulwa."

Kuyoba khona kuKhanya cishe ngesikhatsi  
sakusihlwa,  
Indlela leya eNkhatimulweni impela  
nitoyitfola.

<sup>295</sup> O, hhe! Bantu, sikuphi na?

Tive tiyehlukana, Israyeli uyaphaphama,  
 Letibonakaliso baprofethi labatisho  
 ngaphambili;  
 Tinsuku tebeTive tibaliwe, ngekwesaba  
 lokukhulu lokumatima; (Mbukeni ashelela  
 angena elwandle!)  
 Buyani, O labahlakatekile, niye kubakini.  
 Lusuku lwekuhlengwa selusedvute,  
 Tinhliyo tebantu tehlulwa kwesaba;  
 Gcwaliswani ngaMoya, lungisani nikhanyise  
 tibane tenu,  
 Bukani etulu! kuhlengwa kwenu sekusedvute.  
 (Kuncono nentenjalo.)

<sup>296</sup> Mnaketfu, dzadze, sikhatsi lesesabisako sibili. Bukisisani tintfo letiprofethiwe, bukisisani tintfo tenteka. Bukisisani sonkhe siprofetho sigewaliseka, khona-ke siyabona kutsi konkhe loku kumayelana nani. Akusiso sicuku...umushi nje wekuhlanya. NguNkulunkulu afakazela emaVi aKhe sibili, sibili. LiDvwala lishayiwe, bangani, balekelani kuLo ngalokukhulu kushesha leningakwenta. Siprofetho sicinisekisa lusuku lesiphila kulo.

<sup>297</sup> Asikhotsamise tinhloko tetfu. [Lomunye umfo ukhulumta ngalolunye lulwimi. Lomunye dzadze uniketa inchazelo. Umnaketfu longembili utsi, “Singake sime singanyakati umzuzwana na? Nkulunkulu ukhulume natsi ngeMnaketfu Branham, nelugcobo lukuMnaketfu Branham, futsi akakacedzi. Futsi...” Akucoshwanga etheyiphini—Umhl.]

<sup>298</sup> Nkulunkulu Lotsandzekako! Niyalucondza lolusuku lesiphila kulo, bangani na? Ningalokotsa niphikisane naNkulunkulu na? Ningasho kutsi “Akasikahle,” abe Alifikazele na? UnguMhumushi waKhe yena. Niyafuna kuMkhonta na?

Manje tinhloko tenu tikhotseme, netinhliyo tenu tikhotseme, mnaketfu, dzadze.

<sup>299</sup> Lesi kungahle kube sikhatsi sekugcina setfu sekubonana. Singahle singaphindze...Kube bengingabuya umnyaka kusukela namuhla, uma ngiphila, kungaba nalabanengi lolapha manje longayuba lapha ngalesosikhatsi. Futsi ngiyodzingeka ngidibane nani eNkatolo yekweHlulela futsi ngiphendvule ngako konkhe lengikushito kusihlwa.

<sup>300</sup> Phambi kwaNkulunkulu, nisesekahle engcondvwjeni yenu, ningakwenta manje loku kakhulu kuNkulunkulu na? Uma nati kutsi ni... Tibuke wena nje esibukweni sekubuka saNkulunkulu (liBhayibheli), akunandzaba kutsi wena ungubani, futsi utsi, “Ngiyati ngisilele kakhulu kutsi ngingaba yindvodzakati yankulunkulu, buka indlela lengenta ngayo. Ngisilele kakhulu kutsi ngingaba yindvodzana yankulunkulu, bukani indlela

lengenta ngayo. Kodvwa, Nkulunkulu, angifuni kuba lapha, ngi—ngifuna kuzabalazela leyondzawo.” Ngifuna uphakamisele sandla sakho kuNkulunkulu, nje noma ngabe ungubani, noma ngabe ukuphi kulesakhiwo sonkhe, “Yebo, ngifuna kuba yindvodzana yaNkulunkulu. Ngifuna kuba yindvodzakati yaNkulunkulu. Ngifuna kugcwalisa yonkhe intfo iNkhosi yami leyiyalile.” Manje wena... Nkulunkulu anibusise. Ngiyacabanga ngemaphesenti langemashumi layimfica etetsameli.

<sup>301</sup> Manje buka lapha, mngani wami. Kube-ke wawuphile etinsukwini ngesikhatsi uve Johane ashumayela na? Kube-ke wawuphile etinsukwini ngesikhatsi Jesu bekalapha na? Wawuyotsatsa luLangotsi lwabani na? Kube wawuphile kuJesu... Khumbula, uma Yena... Kube wawuphile emuva lapho, kwakuyoba njengoba kunjalo manje. Jesu lofanako Utenta atiwe ngeLivi laKhe, niyabona, futsi aLitsandzeki kakhulu kubantfu.

<sup>302</sup> Kodvwa ake nginitjele, angitami kutjela bantfu kutsi bashiye libandla noma... Hhe, ngifuna wena uye enkonzweni, “Ningakuyekeli kuhlangana ndzawonye.” Kodvwa lengitama kunitjela kona kutsi nikwente kuphikelela ningene eMbusweni waNkulunkulu. Nitfole letintfo leti, live, libandla...

<sup>303</sup> MaPhentekhostali, ninebantu ningewa kakhulu live. Ningena kakhulu ekulandzeleni live. Kulula nje, nisolo nichubeka nekubuka bomabonakudze nato tonkhe letintfo leti, nalendlela lebenta ngayo, nako konkhe *loku*, nentfo yekucala niyati... Emasemina, tikolwa ticala kuncemphetisa lapha nalaphaya, *naloku*, *lokwa*, *nalolokunye*, nentfo yekucala niyati... Kutofanele kute ngaleyondlela. Libandla lePhentekhostali, belingumsekeli wami lomkhulu kunabo bonkhe, ngingeke ngasho lutfo lokumelene nalo. Kodvwa nguloko lengikukhalelako, “Bazalwane bami, phuman!” Bita... Anisenayo lemihlangano lebenivame kuba nayo. Bantu abasenjengoba bebabame kuba njalo. Kodvwa Jesu Khristu usafana, asihambe singene kuYe.

<sup>304</sup> Manje, nine leniphakamise tandla tenu, khumbulani, bekuneliDvwala lelashaywa ehlane, nalowoMtfonbo usavuliwe kusihlwa. LiDvwala labo belishayiwe, Khristu, UnguleloDvwala lelishayiwe.

<sup>305</sup> Futsi kusihlwa, ngekwati kwami, libandla lingahle li... Sikhatsi sekubita singahle kube sesivele sendlulile, angati, ngingeke ngakusho loko. Khumbulani, bantu bachubeka ngco banemihlangano, ngalokufanako nje, emvakwekubetselwa kwaJesu. Futsi ne... nabobonkhe bantu, ba—bayokuta, ba... Bukisisani! Ba—bayochubeka ngco beshumayela, futsi batsi ba “yasindziswa” nayo yonkhe intfo, kube kwangatsi nje... “Live lichubeka njengoba kwakunjalo,” batsi. Kodvwa kuyobe sekuhanjelwe sikhatsi kakhulu ngalesosikhatsi.

<sup>306</sup> Usesenelitfuba, mnaketfu; usesenelitfuba, dzadzewetfu; wota eMbusweni waNkulunkulu. Awudzingi kutsi ungene ngaphansi kwanoma yini lenye intfo kodvwa nje kukholwa lokusobala kukholwa Livi laKhe. UnguleloLivi! “Nkhosi Jesu, ngiyati kutsi ngitibuka mine lucobo esibukwени seLivi laNkulunkulu; o, ngisilele kangakanani. Kodvwa, Nkulunkulu lotsandzekako, lapha kusihlwa, kulobusuku lobu bangeMsombuluko, lapha eSan Bernardino, eCalifornia, kulehhola lenkhulu lapha, nguloku—nguloku kuperhela lenginako, Nkhosi, kodvwa ngitokunika Wena. UngaNgitsatsa njengoba nginje, Nkhosi na? UngaNgivumela ngibalekele esiphambanweni ngalokukhulu kushesha na? Ngibona ngisho netitfunywa. Ngibona sikhatsi, ngibona kubitelwa ngephandle kweSodoma. Ngibona tibonakaliso. Ngibona licembu la-Abrahama lemukela kuKhanya. Ngibona kubonakaliswa, Jesu abonakaliswa futsi emkhatsini wetfu ngco njengoba kwakunjalo. Ngibona tonkhe letintfo Lowatetsembisa. Ngibona balingisi; ngiyabona Wena washo kutsi, ‘Njengoba kwakunjalo etinsukwini taMosi,’ kutsi loJambresi naJanesi bayobuya kanjani kutsi balingisele, futsi basasolo basele khona ngco kuleyondzawo lefanako yekutfululela tibi lebebakuyo.”

<sup>307</sup> Niyabona, abakhonanga kulandzela Mosi ngaleloLivi futsi batsatse labobantfwana babakhiphe lapho bayongena ehlane, ngoba bebahlanganiswe neGibhithe. Bebaneke bakwente, naloku nje bebente imisebenti lefanako nalena layenta. Kodvwa buwula babo babasebaleni. NeliBhayibheli litsi, lowo ngu ISHO KANJE INKHOSI, “Kuyokwenteka futsi ngelusuku lwekugcina.”

<sup>308</sup> Futsi nikubona ngemehlo enu lucobo, uma nibakamoya. Ngi...Ngeke ngaKuchaza. Akunasidzingo kimi sekukuchaza. “Timvu taMi tiyaliva liPhimbo laMi.” Asiye kuYe manje, sisenelitfuba. Nitokwenta na?

<sup>309</sup> Uma unesidzingo semhabhatiso waMoya loNgcwele, uma unesidzingo sekuphindza utinikele, imphilo lensha; umelusi wenu ngeke anidzelele, uyonitsanda ngako. Tinikele nje wena lucobo ngalokuphelele kuNkulunkulu kusihlwa, siseselapha. Akutsi...Yebo, ngiyati kutsi bekuluhuni, kusika, kungakejwayeleki, angikusho loko kutsi ninggabi naluvelo, ngenta loko kutsi ngetsembeke. Ngenta loko ngoba ngiyansanda, ngiyamtsanda Nkulunkulu, futsi ngikwenta kutsi ngitame kunisita. Futsi ngekweliciniso, mngani, ngi—ngi—ngikholwa...Nangayo yonkhe inhlitiyo yami, ngako konkhe kukholwa kwami, ngikholwa kutsi uMlayeto wami uvela kuNkulunkulu. Be—Bekusolo kufakazela kini, kuyoyonkhe leminyaka.

<sup>310</sup> Manje lalelani, kusihlwa tinikeleni ngako konkhe leninako, yonkhe intfo lebeniyidzingako. Ngiyakholwa, ngeyeliciniso, inhlitiyo letinikele, uma nitoma ngetinyawo tenu, futsi

niphakamisele tandla tenu kuNkulunkulu, bese nitsi, “Nkulunkulu lotsandzekako, ngilapha. Ngitsatse, Nkhosi. Angisenawutama kutsi ngisebentise umcondvo longewami nelihumusho lami. Livi laKho litsi ngifanele ngibe ‘ngcwele, ngifanele ngitalwe kabusha, ngifanele ngicgwaliswe ngaMoya, utawubese ke uMoya ungiholela kulo lonkhe liCiniso.’ Nkulunkulu lotsandzekako, ngilapha, ngihole.” Ningakwenta loko kangako na? Uma nikwenta loko kangako, phakamisa sandla sakho, utsi, “Ngiyavuma kwenta loko, ngiyavuma kukwenta.”

<sup>311</sup> Ngako-ke asesime sonkhe ngetinyawo tetfu.

Njengoba nginje, ngingenaso nasinye sicelo,  
Kodvwa kutsi iNgati yaKho yacitselwa mine,  
Nekutsi Wena ungibita kutsi ngite kuWe,  
O Wundlu laNkulunkulu, (Umyango  
waNkulunkulu lokuphela kwawo)...wota!  
Ngi...

Manje tfolani konkhe kwemsebenti wenu, yonkhe lenye intfo, kukhatsala kwenu, yonkhe intfo...Kube-ke bewufa nyalo ke?

Njengoba nginje, Wena uyomukela,  
Uyokwemukela, ucbole, uhlante, wemukele;  
Ngoba ngi...

Ungasiphakamisa sandla sakho, kulelivesi manje?

Ngiyetsembisa, ngitokholwa,  
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

<sup>312</sup> Manje umshayi we ogani asachubeka—chubeka nekushaya, akutsi ngamunye wetfu...

<sup>313</sup> Matjitji nemabhungu lenisebancane, niyafuna kuba kanjena lapha esitaladini, lesicuku lesi setichwanguchwangu?

<sup>314</sup> Dzadze, uyafuna kuba netinwele letimfishane, kubekantsi kukuhlonipheka kweMnaziri kuNkulunkulu kuba netinwele letindze na? “Kulihlazo kuye kuhhula tinwele takhe.” Ningatigcoka yini letiketi letindzadlana netintfo labatigcokayo namuhla, le—lengubo yekungazitsi, nemtimba wakho ubonakala kuyo, ngephandle lapho esitaladini na? Bewati yini kutsi wonkhe wesilisa lokubukako uphinga nawe enhlitiyweni yakhe na? Futsi utiveta wena kanjalo. Niyati yini, besifazane, nine lenitipendako kutsi, munye kuphela wesifazane eBhayibhelini lowake watipenda na? Futsi Nkulunkulu wamnikela etinjeni. Jezebeli, ligama lebelitondvwa kusukela elusukwini lwakhe, ngenca yetento takhe taloko. Niyati kwakungu Eliya umprofethi lowacalekisa loko futsi wambitela ngephandle ngaleyondlela na? Niyati yini kutsi kwakungu Herodiyasi Johane umBhabhatisi lamlandzela na? Niya...Anifuni kuba

nguleyontfo yaseHollywood yelive. “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho kini.”

<sup>315</sup> Mnaketfu, mngani longumshumayeli, lutfo... Ngiyacela ngicondzeni, ngingumnakeno. Uyafuna kutihlanganisa, nami malunga elibandla lelitsite (iMethodisti, iBaptisti, noma ngabe bewuyini), ngabe ufunu kubambelela kuleloholelo ngoba make wakho nagogo wakho babambelela kulelo na? Uphuma entfwemi letsite kutsi angene kuloko, loko bekukuKhanya kwalolosuku; loko, njengasetikhatsini taNowa. Lolu ngulolunye lusuku.

<sup>316</sup> Wena utsi, “Yebo-ke, ngangine . . .”

<sup>317</sup> Lolu akusilo lusuku lwePhentekhosti. Umnyaka wePhentekhosti sewendlulile. IPHentekhosti ayisekho, lesi sikhatsi sekuvuna. Niyabona na? Nesikhatsi sekuvuna, luhlavu; emanti asuke sekakadze atfululiwe, luhlavu luyavutfwa. Ngena eluhlavini, mnaketfu lotsandzekako. Ngive, ngikholwe, uma ungikholwa kutsi ngiyinceku yaNkulunkulu, akutsi ngamunye, ngendlela yetfu, sikhotsamise inhloko yetfu ngekutitfoba futsi sinikele umkhuleko lesa—lesatiko kutsi sifanele siwunikele, “Nkulunkulu, ngitsatse njengoba nginje.”

<sup>318</sup> Futsi mnaketfu, dzadze, ngitibeka kwamine lucobo e-altari kusihlwa, futsi: Nkulunkulu, ngibumbe futsi ungente ngehluke. Yenta lokutsite, Nkulunkulu, ngente ngendlela yaKho.

<sup>319</sup> Nicabanga kutsi kulula kuma lapha bese usika bantfu babe ticucu kanjalo na? Kuyintfo lelukhuni kuyenta. Kodvwa maye kimi uma ngingakwenti.

<sup>320</sup> Nkulunkulu lotsandzekako, njengoba letetsameli leti tikhotsamisa inhloko yato nenhlitiyo, kulemizuzwana lenesizotsa lapha yekuvalwa kwalessifundvo lesi seliBhayibheli; uma sibona kucinisekiswa kwaMoya loyiNgewe lowatamatamise lesive lesi emuva nasembili, nasemuva nasembili, timvuselelo letinkhulu nekucinisekiswa, sati kutsi intfo letsite ifanele islandzele loko. Bese-ke sibona letotiNgelosi letisikhombisa tehlela lapho esicongweni saleyontsaba ngaleya eArizona, ngesikhatsi ngisho nemaphephahbuku esiveni sonkhe agcwele Kona. Kubona Jesu cobolwaKhe lapho etibhakabhakeni, abuka phansi, futsi ashо kutsi, “ESambulweni 10:7, ngeMlayeto wengelosi yesikhombisa, letimphawu leti titovulwa, timfihlakalo taNkulunkulu tiyokwatiswa.” Loko baguculi labangaphilanga sikhatsi lesidze ngalokwenele ku—kukukhipha. Futsi lapha, letimphawu leti letisikhombisa letanamatselisa ngeluphawu yonkhe lentfo itovulwa kulolosuku. Kubona tonkhe letibonakaliso letinkhulu nemimangaliso lokwentiwe, kucinisekiswa, kwashiwo ngaphambilu kungakenteki, futsi akukaze nangalesisodvwva sikhatsi Lowake wehluleka kitsi, kodvwa kwente kwafezeka njengoba kwashiwo nje.

<sup>321</sup> Nkulunkulu lotsandzekako, siyacondza kutsi Jesu Khristu usemkhatsini wetfu. Siyati kutsi Ulapha. Ulapha kusihlwa, Nkulunkulu longenakubonwa ulapha natsi, futsi angacinisekisa tonkhe tetsembiso Latenta eVini laKhe. Kutsi Ume kanjani futsi wafakaza kubo, nemihlane ifulatsele, ekucaleni kwasekucaleni ngaphambi ngisho kwekutsi balingisi bake bangene esiyngilitini, Nkhosi, noma bangena e—e—emcudzelwaneni, njengoba kwakunjalo. Ukhombisile futsi wafakazela, waprofetha futsi washo ngayo impela indlela lokwakutokwenteka ngayo, futsi siyakubona kwenteka ngaleyondlela. Futsi Babe, Nkulunkulu, siyati kutsi kungeke kube ngumuntpu, kufanele kube nguNkulunkulu. Ngako siyati kutsi nguWe lapha kusihlwa. Sitsetselele netotoneto tetfu.

<sup>322</sup> Nkulunkulu lotsandzekako, Ukuphilisile kugula kwetfu, manje si—sitsetselele tono tetfu, Nkhosi, ngekungabi luhlobo lwemKhristu lesifanele sibe ngilo, hhayi... Sitisho kutsi siwesilisa noma wesifazane logewe liVangeli, futsi lapha sitifola tsine lucobo sinciphia njengenkhukhu yelihlelo. Sisite, Nkulunkulu lotsandzekako, sitsatse futsi usinyakatise ngaMoya waKho loyiNgewe. Futsi uma kukhona noma yini kitsi lengafani naWe, yikhipe kitsi, Nkhosi. Bese uhlanyela tinyawo tetfu eVini leliNgewe laNkulunkulu, futsi vumela uMoya loyiNgewe ushise ucedze enhlitiyweni yetfu futsi ukhiphe yonkhe insila yekungakholwa nesiyeti salonusuku; o, asivuke futsi sititsintsite tsine. Siphe kona, Nkulunkulu. Sihlante! Sibumbe! Sente! Nkulunkulu, siphe kona.

<sup>323</sup> Uma akhona ekhatsi lapha kusihlwa, Nkhosi, lobambe enhlitiyweni yabo lolohlavu, lesosakhi-lufuto saNkulunkulu lesimiselwe kuPhila kusukela ekusekelweni kwemhlabu; ngiyati, Nkhosi, kutsi babophelelekile kuva kuleli-awa. Ngako, ngiyakhuleka, Nkulunkulu, kutsi Utogcwalisu umphefumulo wabo futsi ubakhanyise ngembhabhatiso lomusha waMoya loNgewe, bese ubatfumela endleleni yabo, bajabula futsi betsabile.

<sup>324</sup> Nkhosi Nkulunkulu, ba... Ngibanika Wena. Angibati kutsi babobani, Wena uyabati. Wami umsebenti kuphela kushumayela Livi laKho, Nkhosi, njengoba ULembula. Konkhe lolokunye ke ngumsebenti wakho: lapho iMbewu iwela khona. NgiyaLiphonsa nje. Nkhosi Nkulunkulu, ngikhulekela kutsi Liwele kulomuhle, umhlabatsi lonotsile kusihlwa. Kutsi labanengi batoLibona, Nkhosi, futsi livukele emaKhristwini lamanyako kulolusuku Iwekugcina, kutsi intfo lenkhulu lesiyibheke kutsi ifike, itofika ngekushesha. Siphe kona, Nkhosi. Futsi Utotsatsa liBandla laKho, uMlobokati waKho, futsi uMyise ekhaya. SiLibona lima ngekuhleleka. Wota, Nkhosi Jesu. Sinikela konkhe Kuwe, eGameni laJesu Khristu, ngalemiphumela. Ameni.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 KuwaseKhalvari . . .

<sup>325</sup> NiyaMtsandza na? Yebo-ke, khona-ke nifanele nitsandzane.  
 Chawulanani uma nihlabela lelo futsi:

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 E . . .

<sup>326</sup> Manje asinike Yena ludvumo. Bangakhi lowati lengoma:

NgitoMdvumisa, ngitoMdvumisa,  
 Dvumisani liWundlu ngekubulawela toni;  
 Mnikeni inkhatimulo nonkhe nine bantfu,  
 Ngoba iNgati yaKhe isusa libala ngalinye.

<sup>327</sup> Asilihlabeleni manje:

NgitoMdvumisa, ngitoMdvumisa,  
 Dvumisani liWundlu ngekubulawela toni;  
 Mnikeni inkhatimulo nonkhe nine bantfu,  
 Ngoba iNgati yaKhe isusa libala ngalinye.

<sup>328</sup> Awutiva ukolobheke konkhe na? Phakamisa sandla sakho bese utsi, “O, loko kungenta ngitivele ngikahle.” Mnaketfu, niyawatsandza lawomaculo akadzeni. Aniwatsandzi na? Ehlela enhlitiywensi.

NgitoMdvumisa, ngitoMdvumisa,  
 Dvumisani liWundlu ngekubulawela toni;  
 Mnikeni inkhatimulo nonkhe nine bantfu,  
 Ngoba iNgati yaKhe isusa libala ngalinye.

<sup>329</sup> Asiphakamise tandla tetfu nje manje futsi sidvumise Nkulunkulu, wonkhe wonkhe wetfu, ngendlela yetfu lucobo:

<sup>330</sup> Nkhosi Jesu, siyaKubonga. SiyaKudvumisa, Nkhosi. SiKunika ludvumo ngebantfu lababitelwe ngephandle, labaphuma eBhabhiloni. SiyaKubonga ngeNgati yeNdvodzana yaKho, Jesu Khristu. SiyaKubonga ngoba Yena usenta sihlanteke kulomzuzu. Tsine for- . . . Sicela intsetselelo ngemaphutsa etfu, bulima betfu, Nkhosi, sikhubelekiso setfu ebunmyameni. O Nkulunkulu, kwangatsi singavuka sikhanye, futsi sihambe ekuKhanyeni kwakusihlwa, futsi sibe sitselo seSihlahla lesitako ngekuKhanya lokunengi kwakusihlwa. Siphe kona, Nkulunkulu lotsandzekako. Sitinikela tsine lucobo kuWe, eGamani laJesu Khristu.

<sup>331</sup> Manje tinhloko tetfu tikhotseme, ngininika belusi labasekela lenkonzo.



*TENTAKALO TAMANJE TENTIWE TACACA NGESI PROFETHO* SSW65-1206  
(Modern Events Are Made Clear By Prophecy)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yeNgongoni 6, 1965, edzilini leFull Gospel Business Men's Fellowship International eOrange Show Auditorium eSan Bernardino, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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