


KUNGELAMALI KUMBE

KUNGELAMBADALO

 Ngeqiniso kulithuba ukuphenduka ethabhanekeli, lokhu kusa. Ngingazi nje...UMfowethu Neville uthe abanengi bebengezwa ngemuva. Liyangizwa kahle manje, ngemuva-le na? Kulungile? Kulungile. Ngi-ngimncinyane, ngakho kumele ngenze umsindo omnengi ukuze abantu babekwazi ukuthi ngikhona.

² Ngakho, ngiyakhumbula ngesinye isikhathi lapho ngisebenza ePublic Utilities. Ngisiza phezu kwamastebhisi... Futhi ngangivame ukugqoka izichathulo ezinkulu kakhulu, ezilezipikili kuzo, ekuhambeni emalayinini amakhulu amagetsi. Futhi ngangisiza phezu kwamastebhisi. Futhi uNkz. Ehalt, ongumngane wami, wayeku switchboard. Ngileqiniso uMnu. Ginther lapho wayengamnanzelela, kahle sibili. Ngakho uEdith wathi, “Billy, wenza umsindo omkhulu kakhulu, ukuba ngumfo omncinyane kangaka, engingakaze ngimbone.” Nginyathela lezi zipikili ezinkulu, ngisiza phezu kwamastebhisi.

³ Ngathi, “Awu, uEdith, ngimncinyane kakhulu, kumele ngenze wonke umuntu abekwazi ukuthi ngikhona, ngenza umsindo omkhulu kakhulu.”

⁴ Awu, ngangena phakathi nje ukuthi ngifone. UMfowethu Neville wayengitshela ukuthi umngane wethu omuhle, uMfowethu Roy Roberson, lapho engekho enkonzweni lamuhla ekuseni, ngenxa yokugula. Eyakhe...Wayelezinyo elingaphumanga. Kwabangela ukuthelelwa isifo, futhi kwamnika uqhuhlo. Futhi ufanelwe ukuthi alikhumulise, ngiyacabanga, khona kanye. Futhi uRoy ube njengobaba kithi lapha, futhi siyamthanda. Futhi ngathi, “Mfowethu Roy, ngi-ngiyangena phakathi manje, ngemizuzu emilutshwana, enkonzweni.” Ngathi, “Ngizacela ibandla ukuthi sonke sizakukhulekela, lokhu kusa,” futhi kusasa lapho esiya khona, ukuba lalokhu kunakekelwe. Izinyo likhule litshekile, kumbe enye into, liphume ngokungayisikho, futhi kumele balisike, futhi balikhuphele phandle.

⁵ UMfowethu Roy uliqhawe, njengoba lonke lisazi, eMpini yoMhlaba yesiBili, owadutshulwa iziqephu. Futhi nxa kwakungasi kulunga kukaNkulunkulu, wayengabe engaphilanga lokuphila. Wayebekwe phakathi kwabafuleyo, okwesikhathi eside; ingalo zadutshulwa phakathi lapha, futhi lezinyawo zadutshulwa, futhi imithambo yomibili eqakathekileyo yabulawa. Futhi udokotela wathi, “Nxa

engaphila, akasoze ahambe ngitsho inyathelo.” Ngomusa kaNkulunkulu, usebenza usuku lonke, ekhwela lakho konke. UNkulunkulu ubemuhle kuye ngoba ungumuntu olungileyo, futhi siyamthanda. Futhi thina, asi—asikho konke. . .

⁶ Nxa siphila kahle, lokho akutsho ukuthi sivikelekile ezinhluphekweni. Ngeqiniso, kutsho ukuthi zonke inhlu pho ziqondiswe endleleni yethu. “Ngoba zinengi izinhlu pheko zabalungileyo, kodwa uNkulunkulu uyamkhulula kuzo zonke.” Yiyi ingxenye eyinkazimulo.

⁷ Ngakho sizakucela nje umkhuleko okhethekileyo lokhu kusa, sisenzela uMfowethu Roy. Ngingazi nxa kulomunye lapha, okwamanje, ongathanda ukukhulekelwa, ongathanda ukukhunjulwa elizwini lomkhuleko? Nxa nje bengaphakamisa izandla zabo. Kulungile. Lokho kuhle. Asimeni nje okwesikhatshana, nxa lingathanda, lapho sikhuleka.

⁸ Nkosi, siyabuya lamuhla, ekuqaleni kwesabatha. Futhi ilanga lithatha nje umkhondo walo manje, ukuphapha lidabula umhlaba wonke, ukuletha ukukhanya lempilo kulezo zinto ezigcotshelweyo ukwenza njalo. Futhi ekuqaliseni kwenkonzo, leyo thina esiyingxenye yeBandla Lako, elibiziweyo ukubamba inkonzo yosiliso, ukusiliswa kwenyama okomzimba, ukugewalisa izifiso lokunxwanela kweNkosi yethu ebusisekileyo Leyo eyalinyazelwa iziphambeko zethu, futhi ngamanxeba Akhe sasiliswa, futhi sizacela, ekuqaleni kwenkonzo, lapho iqala ukuthatha impiko zayo, ezingomeni, futhi inhliziyiyo zethu ziqala ukuphakanyiselwa phezulu, ukuthi singakhumbula, lokhu kusa, Nkosi, owethu othandekayo, umfowethu oligugu, uRoy Roberson, inceku Yakho ezithobileyo. Futhi siyakwazi ukuthi Wasindisa impilo yakhe enkundleni yempi, futhi Ubumuhle kuye. Futhi lamuhla uyahlupheka ngesifo, ukuthi wehlulekile ukubuya ebandleni.

⁹ Futhi, Nkosi, lapho besakhuleka endlini kaJohn Mark, kwakuleNgilosi eyehla phansi endlini yentolongo, lapho uPhetro wayebotshiwe, lapho yavula iminyango, ngokungazwisisekiyo, futhi yamkhokhelela phandle.

¹⁰ O Nkosi, Wena ulokhe unguNkulunkulu. Lezo Ngilosi ziphansi komlayo Wakho lokhu kusa. Siyakhuleka, Nkosi, ukuthi lapho sikhuleka lapha endlini kaNkulunkulu, ukuthi iNgilosi zizakwehla phansi endlini kaMfowethu Roberson. Isifiso sakhe yikuba sendaweni yakhe lapha, kodwa isifo simbambelele phansi. Futhi iNgilosi zikaNkulunkulu mazimkhulule, menze asile, ukuze athathe indawo yakhe njalo endlini kaNkulunkulu.

¹¹ Kulabanye abedlule ebunzimeni, be—bebegula. Futhi sibone umfazi omdala, lapho esezahlala phansi, ephakamisa izandla zakhe, lapho ediyazela ezinyaweni zakhe. Uze endlini

kaNkulunkulu, ukuzosiliswa. Siphe, Nkosi, ukuthi aphume ehamba, ngokuhamba lobutsha bentombi.

¹² Bonke abanye abaphakamise izandla zabo, ezinengi zazo ziphakamile, ngoba kulotshiwe, futhi kwacaphunwa ngaphambili, “Zinengi izinhlopheko zolungileyo, kodwa uNkulunkulu uyamkhulula kuzo zonke.” Masiphaphe lamuhla ekukholweni, ingalo zokholo, ezizasikhulula emkhuhlaneni wonke lezinhlopheko. Lapho inkonzo isiphelile, makungabi loyedwa obuthakathaka phakathi kwethu.

¹³ Phana, Nkosi, ukuthi wonke ongakholwayo uzakuba likholwa. Futhi lapho sizindla eLizwini Lakho, uMoya oNgcwele makaLithathe futhi aLibeke enhliziyweni zethu, futhi lapho aLithezelele lize Libe yisithelo seLizwi. Senzele lokhu, Nkosi, lapho sikhothamisa amakhanda ethu ngokuthobeka futhi sikucela eBizweni likaJesu. Ameni.

Lingahlala phansi.

¹⁴ Ngingakangeni kumbiko wenkonzo yalokhu kusa, ngizathanda ukubeka engqondweni zenu, ngokusondelela kancinyane. Nxa kulabanye benu elilama khefu, futhi engafuna ukubuya kwenye yezinkonzo ezizaphathelwa eMiddletown, Ohio, kuqala ngoMvulo, iviki, kuzakuba sezinkundleni zokukhempa.

¹⁵ Uyalazi ibizo lezinkundla zokukhempa, Gene na? [UMfowethu Gene uthi, “Wathi bekungamamayila alitshumi lambili phandle kweMiddletown.”—Mhl.] Mfowethu Sullivan. IMiddletown lidolobho elincinyane, ngiyathemba phose ngangeJeffersonville lapha. Kuyinkundla yebhola lezandla. UMfowethu Sullivan ngumalusi lapho. Loba yiwaphi amabandla eFull Gospel, okuyikuthi kulamatshumi ayisithupha lokuthile asebenzelanayo kulumhlangano, azakwenelisa ukulitshela lapho inkundla zokukhempa ezikhona.

¹⁶ Futhi kuzakuba lezindlu ezincinyane zokuhlala ezinkundleni zokukhempa, kanjalo ngiyatshelwa, ukunakekela abantu abazathanda ukubuya. Futhi imihlangano izaqala ngoMvulo kusiya ngoMgqibelo, insuku eziyisithupha. Futhi ayisoze ibengeSonto, ngenxa yamanye amabandla, angahamba abe lezinkonzo zabo ezijwayelekileyo. Mhlawumbe, kuzakuba yizinkonzo zosiliso, kumbe umkhuleko wabagulayo, ubusuku ngabunye. Futhi wonke umuntu uyanxuswa. Futhi lokho kuzaqala ngoNcwabakazi mhlaka 10, kusiya ngo15, uMvulo kusiya ngoMgqibelo. Futhi nxa ulekhufu, futhi—futhi ulekhufu lakho elizayo, futhi ufisa ukulisebenzisa ngendlela enjalo, awu, ngeqiniso singathokoza ukuba lawe.

¹⁷ Ngingakhuthaza njalo bonke abangakabhaphathizwa ngobhaphathizo lwesiKhristu, ukusala lokhu kusa futhi ucabange ngakho. Futhi ulungiselele inkonzo yobhaphathizo

ezalandela ngokungaba imizuzu engamatshumi amane lanhlanu manje, ngiyathemba. Ezakuba lapha ebandleni.

¹⁸ Sivamile sibili ukukhuthaza abantu ukubhaphathizwa ngobhaphathizo lwesiKhristu, sisazi ukuthi kuqakathekile ekusindisweni. Ngoba kwalotshwa yiNkosi yethu, ukulayeza Kwakhe kokucina, ukulayeza Kwakhe kokucina eBandleni. Kumbe, lapho Elayeza iBandla, ekucineni, Wathi, “Hambani emhlabeni wonke, futhi litshumayele iVangeli kuso sonke isidalwa. Lowo okholwayo futhi abhaphathizwe uzakusindiswa.” Ngakho siyakwazi ukuthi kuqakathekile ukuthi sibhaphathiziwe ngokucwiliswa.

¹⁹ Futhi singathokoza ukwenza linkonzo kini, kuloba ngubani osuthisekileyo enhliziyweni zabo ukuthi uJesu Khristu uyiNdodana kaNkulunkulu, ukuthi Wafa ukusindisa izoni, futhi nguwe Akufelayo ukusindisa; futhi ungathanda ukubuya futhi ubabhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa izono zenu; usithi, kuwo umhlaba, ukuthi uyakholwa ukuthi izono zakho zithethelelwe, lokuthi manje uzakuba ngumfundi weNkosi uJesu, ukuthatha isinqumo sakho.

²⁰ Nxa ungela bandla lokuya kilo, singathokoza ukuba lani lidlelana lathi. Kasila malunga lapha. Lithabhanekeli elivulekileyo, kuwo wonke uMzimba kaKhristu, kuyo yonke inhlanganiso yesonto. Sima njengebandla eligoqela amabandla onke. Futhi sivula iminyango ebantwini bonke, kungelandaba ukuthi bangobani, umbala, usendo, kumbe isivumokholo, umuntu wonke uyamukelwa. “Loba ngubani othandayo, wozani.” Futhi nxa ungela elinye ibandla, singathokoza nje kini ukuthi libuye libe lobudlelwano lathi. Akulanto yokujoyina. Buya nje ungene phakathi lapho iminyango ivuliwe, futhi udlelane lathi. Yikho kuphela okudingayo; woza nje unjalo. Woza ngenhliziyo evulekileyo, faka amahlombe akho evilini, futhi usisize lapho sikhuthalela phambili ngenxa yoMbuso kaNkulunkulu. Ngoba, siyakholwa ukuthi ihola, ngokutshetsha liyasondela, ukuthi lapho izinto zonke ezakhulunywa ngazo eBhayibhilini zizagewaliseka.

²¹ Kungela kuthandabuza kodwa inengi lenu libalile istatimenti sikaKhrushchev, ku U.N., ngolunye usuku, lapho sicaphunwa kimi ephapheni leCanada, ngumngane. Wathi, “Nxa kukhona uNkulunkulu, uselungiselele ukuthanyela lokuhlaza ithempeli njalo, ngani amakhaphithalisti, njengalokho Akwenzayo ekuqaleni.” Ngakho manje ungabala phakathi kwemizila, “Uselungele ukuthanyela ithempeli njalo.” Futhi kuyesabisa, umkhomanisi angakhuluma into enjengaleyo? Wayelenye into, ngokunjalo. Kunjalo. Kwakungamakhaphithalisti, ekuqaleni, ababangela uhlupho. Singamakhaphithalisti.

²² Ngizwe othandekayo wethu, umfundisi othandekayo,

uMfowethu Neville, wenza isitsho kuthelivizhini yakhe... kumbe umsakazo werediyo, ngokunye ukusa, owabhoda wabhoda, engqondweni yami. Angeke ngikukhohlwe. Ngikucaphunele umngane wami, izolo ebusuku. Futhi lokho kwakuyilokhu, ukuthi kuza... Emva kokususwa koMoya oNgcwele, emhlabeni, ukuthi inkolo yebandla elipholileyo izaqhubeka, ingazi umehluko. Wake wenza uku... Bangaki abezwa lokho na? Kwakungamangalisi lokho yini? Abawazi uMoya oNgcwele, ngakho abasoze babekwazi lapho Usuhambile, futhi bazabe beqhubeka nje besiya ngokufanayo. Lapho owokucina ebekwa uphawu eMzimbeni kaKhristu, bazabe belokhu beqhubeka, bezama ukuletha abaphendukileyo Kiwo, ngoba kabakwazi ukuthi Uyini. Futhi lezinkolo zabo ezipholileyo zizaqhubeka phambili njengalokho ebeziyikho. Manje, kungeke kwathophela kuwe njengalokho okukwenza kimi, kodwa lesi kwakuyisitsho esimangalisayo sibili. Ukuthi, bazakuba khatshana sibili, emikhubeni nje yenkolo, baze bangaboni ukungabikhona kukaMoya oNgcwele, ngoba abawazi ukuthi Uyini, kwasekuqaleni.

²³ Nkulunkulu woba lesihawu kithi. Mfowethu, ngingathanda ukuphila kulimpilo, lesifiso sami, kuze kuthi nxa lokudabuka Kwakhe okuncinyane, ngizakuba kwazi enhliziyweni yami. Ngingenza into engamDabukisa, ngenelisa ukukuzwa nje ngesikhatshana.

²⁴ Angisakhulumi, ukungabikho Kwakhe; angifuni kuba lapha lapho eNgekho lapha. Ngifuna ukuba sengihambile ngaleso sikhathi, yebo, mnumzana, ngoba kuzabe kungela Gazi esihlalweni somusa. Kuzakuba kunyama futhi kuthunqa futhi kunyama. Indlu engcwele izabe ingela Gqwetha lapho, ukusinxusela ngaleso sikhathi. Liyakwazi uMbhalo uyakutsho lokho? Indlu engcwele yayithunqa. Kwakungela Gazi esihlalweni somusa, khona-ke yikwahlulela.

²⁵ Nxa iNkosi ingakwenza, kwesinye isikhathi ekuqaleni kwekwindla, ukusinika ubusuku obulutshwana bemvuselelo, Ngikubekile nje engqondweni yami, ngifuna ukuthatha lelo Bhuku likaSambulo, okwesifundo kilo, singene nje sehle kulelo Bhuku likaSambulo, kusiya.

²⁶ Manje, lamuhla, ngiyazi ukuthi kulabanengi abangenayo, ukuzokhulekelwa. Futhi iwofisi yami ibivaliwe lamuhla, kumbe liviki. Futhi abanye babantu bebuyile, kabazange bathole ithuba lokukhulekelwa, phandle lapho, ngenxa yokuthi abafana besebehambile, okosuku kumbe okunjalo, ukuyaphumula. Balomsebenzi omnengi wokwenza; umsebenzi wabo uqobo, njalo lomsebenzi wethabhanekeli, lamafoni ami lakho konke. Kuphanga kulikhathaze. Futhi-ke yiso isizatho. Ngiyazi kufanele ngiphume phandle kwenye indawo, kanye ngesikhathi, futhi ngenze enye into eyahlukileyo, futhi ngiyazi bayakwenza, labo. Ngakho, bangibiza. Ngathi, "Ngicabanga ukuthi kungaba

kukuhle.” Futhi sizakukhulekela abagulayo, ngesikhatshana esilutshwana.

²⁷ Futhi ngacabanga sizakubala okunye eLizwini likaNkulunkulu. Nxa uleBhayibhili lakho manje, kasivuleni eBhukwini likalsaya. Ngithanda ukukubona uthatha iBhuku lakho futhi uLibale. Ngibala...Nxa kungela okunengi ukwedlula nje elilodwa kumbe aMazwi amabili esiwabalayo, kukanti, ngelikaNkulunkulu elilaPhakade, iLizwi eLingafiyo. Alingeke ledlule. Isahluko 55 sikalsaya, isihloko, “Usindiso olungapheliyo.”

We, lina lonke elomileyo, wozani emanzini, lani elingelamali; wozani, lithenge, lidle; yebo, wozani, lithenge iwayini...uchago kungelamali futhi kungelambadalo.

Kungani lina lichitha imali kokungeyisikho kudla? lomtshikatshika wenu kokungenelisiyo? lalelani lokungilalela, lidle lokho okuhle, lomphfumulo wenu kawuzithokozise ngamanono.

Thobani indlebe yenu, lize kimi: zwanini, njalo umphefumulo wenu uzakuphila; futhi Ngizakwenza isivumelwano esingapheliyo lani, loba izisa eziqinisekileyo zikaDavida.

²⁸ Ngizathanda ukukhuluma lani, okwesikhatshana nje esilutshwana, ngesifundo: *KungelaMali Kumbe KungelaMbadalo.*

²⁹ Kulezinto ezinengi ezithokozisayo zensuku zethu. Kulokunengi okuyenga abantu kulokho esingakubiza “intokozo,” futhi kungokwabantu bonke, izikhathi zonke.

³⁰ Kulokuyengayo okwabantu abatsha, imidanso yalamuhla lamaphathi ama-rock-and-roll, lemnyuziki abalayo ehambisana lakho. Futhi konke kuyayenga, ngokokuthokozisa.

³¹ Angilandaba ukuthi lihle kangakanani ikhaya umntwana akhuliswe kilo, lokuba wafundiswa kanjani ukwenza okulungileyo; nxa lowo mntwana engemukelanga isehlakalo sokuZalwa kutsha, umnyuziki we-rock-and-roll uyamkhanga ngokuphangisa lapho ewuzwa. Ngoba, kuye, kuzelwe kuye, ngemvelo, umoya wenyama. Futhi amandla kadeveli makhulu kangako, lamuhla, aze abambe lowo moya walowo omncinyane.

³² Futhi kakhulu kanganani okungakwenza kwabadala, khona-ke, abaphike ukuZalwa okutsha! Ngoba, kuphela lapho impilo yakho iguqulwa, futhi uguqulwe wazalwa kakutsha, eMbusweni kaNkulunkulu, imvelo yakho izakuba ilokhu iyizinto zomhlaba, kungelandaba lokuthi ungowenkolo okunganani, ngaphandle kokuthi lokho kuguqulwe kuwe. Ungakhonza futhi ube ngowenkolo, kodwa lokho kuzakuba

kulokhu kulamandla adonsayo kuwe, ngoba lindoda endala yesono lezifiso zakhe kakafi kuwe.

³³ Kodwa kanye vumela uKhristu athathe isihlalo enhliziyweni yakho, lezo zinto azikuhluphi. Kukhulu kangako.

³⁴ Angeke ngiqambe ibizo lendoda, ngoba angikwanisi ukucabanga ibizo lakhe manje, kodwa abanengi benu lizamkhumbula. Bathi kwakulesihlenge lapho amadoda ayesiya khona, ekuchathameleni, futhi abafazi babephuma, behlabela. Lezingoma zabo zazihuga kakhulu, okokuthi abahamba ngomkhumbi besedlula, emikhumbini, babengena. Futhi-ke amasotsha achathameleyo azaku—azakubabamba labo abahamba ngomkhumbi belibele, futhi bebabulale. Futhi indoda enkulu ethile yayifuna ukwedlula ngalapho. Futhi wenza abahamba ngomkhumbi bakhe bambophele ephowulini leseeyili futhi—futhi—futhi bafake enye into emlonyeni wakhe, ukuze angaklabalali; futhi—futhi bafaka okuvimba umsindo endlebeni zabahamba ngomkhumbi, ukuze bangezwa, futhi badlule ngalapho, ukukuzwa. Futhi abafazi baphuma, bedansa futhi—futhi beklabalala, futhi behlabela, futhi, o, kwakukukhulu kakhulu, waze wasubuka esandleni sakhe, eklabalala kwabahamba ngomkhumbi bakhe, “Phendukani lingene! Phendukani lingene!” Kodwa babengeke bamuzwe, bebevimbe umsindo indlebe zabo.

³⁵ Futhi-ke wahamba ngomkhumbi endaweni ethile lapho ababezakukhulula ezakhe, kumbe, ukuthukulula izandla zakhe, futhi wayezakususa okuvimba umsindo ezindlebeni zabo. Lapho, lapho ehamba ezitaladini, wezwa umculi owayephezulu kude lalokho phansi lapho, ukuthi lapho esedlula ngalapho njalo, bathi, “O, mzuli omkhulu, singakubophela ephowulini leseeyili njalo na?”

³⁶ Wathi, “Hatshi, ngikhululeni nje. Ngizwe enye into enkulu kangako, kuze kuthi lokho akusoze kungikhathaze njalo futhi.”

³⁷ Yiyo indlela okuyiyo kumKhristu ozelwe kutsha. Bafumana enye into enkulu kakhulu ukwedlula irock-and-roll futhi lokuthokozisayo kwalumhlaba. Bayakholisiswa nguMoya oNgcwele. Kukhulu kakhulu, kuze kuthi umhlaba ufile kubo.

³⁸ Kodwa lapho usiya kulokhu kuzithokozisa okutshiphileyo, kumele ukhumbule ukuthi kumele uthathe imali enengi. Umfo omncinyane othatha inkazana yakhe kulawa maphathi lemidanso leyi, lokunjalo, uzakubhadala okukhulu kweholo lakhe laleyoviki. Futhi abantu abadala abazama ukuthola intokozo ekuhambeni emabhawa otshwala, ukuthi banathe bathulise izinsizi zabo zeviki, bazamele babhadale imali enkulu. Futhi kuyini abakuthola kukho? Kabatholi lutho kodwa ubuhlungu benhliziyo.

³⁹ Futhi khumbula, kumele uqedelane loNkulunkulu ngolunye usuku mayelana ngakho. “Futhi umvuzo wesono yikufa.”

Kawenzi lutho lapha emhlabeni, ngakho. Ngamajankalajimu amanga. Ukunatha kungezelela izinsizi kuphela. Isono singezelela ukufa kuphela phezu kokufa. Itsheki yakho yokucina izakuba yikwehlukana kuNkulunkulu, laPhakade; eChibini loMlilo. Futhi awungeke uzuze lutho, kodwa ukulahlekelwa.

⁴⁰ Khona-ke uNkulunkulu uyabuya futhi abuze umbuzo, “Kungani uchitha imali yakho ngalezo zinto ezingasuthisiyo na? Kungani ukwenza?”

⁴¹ Kuyini okwenza umuntu afune ukukwenza na? Bachitha konke lokho abalakho, konke abangakuhola, ukuze bathenge ukunatha, ukugqokisa omunye umfazi abahambisana laye, kumbe olunye uhlobo olomhlaba, inkanuko ezithokozisayo.

⁴² Kodwa siyatshelwa eBhayibhilini, futhi siyanxuswa ukubuya kuNkulunkulu, “Futhi ukuthenga intokozo elaPhakade leMpilo elaPhakade, kungelamali kumbe kungelambadalo.”

⁴³ Lezozinto kazingeke zisuthise, futhi isiphetho sazo yikufa okulaPhakade. Futhi kukuthathela yonke imali ongayibuthanisa ndawonye, ukuba ngu-ngumaqhuzu kumbe umathokozisa, kumbe umfana wohlekiso, kumbe loba yini ongaba yikho, kumbe inkazana edumileyo, kumbe loba yini okungaba yikho. Kukuthathela konke ongakubuthanisa ndawonye, ukukwenza lokho. Ugqoka ukugqoka okuphezulu, futhi—futhi uyenze izinto ezenziwa ngumhlaba, ukuvuna kuphela itsheki yokulahlwa okulaPhakade.

⁴⁴ UNkulunkulu wathi, khona-ke, “Ngani?” Kuyini esizakwenza ngoSuku lokwaHlulelwa, lapho sibuzwa, kungani senza lokho na? Kuyini okuzakuba yimpendulo yethu? Kuyini okuzakuba yimpendulo kuliMelika yalamuhla, abazitsho ukuthi bayisizwe samaKhristu? Futhi kulemali enengi echithwa kuwiski, ngomnyaka, kulaleyo ekhona ekudleni. “Kungani lichitha imali yenu kulezozinto ezinjalo?” Kukanti, uhulumende uzakuhambisa entolongweni, okwamadola amahlanu entelo owathumele mhlawumbe kwenye inhlanganiso eyayingafanelanga ngokuqondileyo ukwamukela imithelo, ukuthumela ummishinari phetsheya kolwandle. Sizakubuzwa ngolunye usuku, “Kungani wakwenza na?”

⁴⁵ Siyisizwe samaKhristu, futhi amabhiliyoni ayathunyelwa kulabo bantu khona-le, ukuthi sizama ukuthenga ubungane babo. Manje sebekulahlela phansi. Akumangalisi uKhrushchev wathi, “Nxa kuloNkulunkulu, Uzathanyela indlu Yakhe yobukhosi ihlanzeke njalo.” Amahedeni angenza izitsho ezinjalo, ukuletha ihlazo phezu kwethu. Kuyinto eyinhlekisa kangakanani! Futhi sizibiza sisithi singamaKhristu.

⁴⁶ UNkulunkulu wathi, “Wozani, lithenge iMpilo elaPhakade, kungelamali, kungelambadalo.” Impilo, ukuphila kuze kube

nininini, futhi siyaYifulathela futhi sihleke ebusweni Bakhe. Kuyini esizakwenza ngaloloSuku? Kuzakuba yini . . . ?

47 Nxa uNkulunkulu esinika izinto zokwenza, futhi asinike imali, futhi asenze sibe yisizwe esinohlelo kulazo zonke ngaphansi kwamazulu, khona-ke uNkulunkulu uzakubuza, kuyini esakwenzayo ngayo. Kungani sichitha imali yethu ngezinto ezingasuthisiyo na? Hatshi isizwe kuphela, kodwa lokho kuzakuba semuntwini ngamunye; kusuka emapenini, kusiya kuzigidi zamadola, omunye lomunye ozaphiwa.

48 Lapho abantu bebulalana: Ngabala indatshana nje ngesikhatshana esisanda kwedlula, lapho abafana ababili besebenza enkambeni yokuzingela. Oyedwa wayelabantwana abahlanu, omunye wayelababili. Futhi omunye wabo kwakufanele aphelelwe ngumsebenzi. Futhi omunye wabafana owaye labantwana ababili, kumbe elabantwana abahlanu, wezwa ukuba wayefuna umsebenzi ukwedlula lowo olabantwana ababili; futhi wahamba ezingela laye, futhi wamdubula emhlane.

49 Imali, yilo uhlobo lwesizwe, yilo uhlobo lomuzwa, yilo uhlobo lomoya obusa abantu.

50 Khona-ke uyabona ukuthi kumele luqakatheke okunganani uZalo olutsha. “Kumele uzalwe kutsha.” Kufanele kubenjalo. “Wozani Kimi, futhi lithenge kungelamali.”

51 Awungeke uthi, “Bengingelamali.” Kawudingi ngitsho imali. Kuphiwe ngesihle.

52 Thina amaMelika sijwayele ukubhadala indlela yethu ezintweni zonke. Lesi yisilogani sethu. “Siyabhadalela izinto. Silemali.” Sitshengisa amadola ethu kwamanye amazwe, lokunjalo, angabayanga. Ngena phakathi, uyabona izivakatshi zingena phakathi, zonke zilensiba zilungile. AmaMelika ayazinakekela. Leyonto yinzuzo engcolileyo emehlweni kaNkulunkulu. Ayisoze ithenge indlela yethu yokuya eZulwini. Kodwa yonke into eMelika, kufanele sibhadalele indlela yethu.

53 Uyahamba okuthengiswa khona ukudla, futhi udle idina lakho. Futhi nxa ungafaki imali etafuleni, ukuthipha lowo weta, kulonyukubala okubuya ebusweni, emva kokuba uyabhadalwa yinkampani ayisebenzelayo. Futhi lokho kwakungaba ngcono kube phose amaphesenti alitshumi, kumbe okungcono, kwesikwelede sakho. Nxa ungakwenzi, lowo wetha uzakukhangelela phansi njengompondo ayintshintshwa kumbe uhlobo lomuntu o—oncitshanayo. Lapho, ethola imali yakhe. Ngicabanga kulihlazo futhi kuyayangisa, ukukwenza. Ngicabanga yikwehluleka ukwahlulela phezu kwesizwe. Kwakuvame ukuba, abantu abalungileyo, izindawo ezinhle, zazingakuvumeli lokho. Kodwa konke kuya emoyeni munye omkhulu.

54 Ngangisohambweni, esitimeleni. Futhi umthwali wezikhwama... ngangile-briefcase encinyane esandleni esisodwa, lesutukesi kwesinye, futhi lesikhwamanyana sempahla sami sokusheva okhwapheni, futhi ngangihamba. Umathwalisa izikhwama wabuya, wathi, “Ngingakuthwalela yini?”

55 Ngathi, “O, ngiya khona laphana nje esitimeleni, mnumzana. Ngiyabonga, kakhulu.” Phose nje, o, amayadi angamatshumi amathathu.

56 Wathi, “Ngizakukuthatha,” futhi wathatha into encinyane futhi wayiphakamisa, wahamba.

57 Awu, lapho esiza, ngacabanga ukuthi mhlawumbe ngi... ngangikwazi ukuthi wayehola, kodwa ngangingamnika nje i-ngimnike ingxenywe yedola. Wayesethwele mhlawumbe, impahla zami, okwakungaba, sithi, umzuzu; okungabakude lasekucineni kwaleli thabhanekeli, lapho angena khona esitimeleni. Ngangena esitimeleni, kuqala, futhi ngafinyelela phansi futhi ngakuthatha. Ngamupha ingxenywe yedola.

Wathi, “Umzuzu nje!”

Ngathi, “Kuyini, mnumzana?”

Wathi, “Ngikuthwalele izikhwama ezintathu!”

Ngathi, “Yebo, mnumzana, kunjalo. Kuyini, kuyini okubi?”

58 Wathi, “Imbadalo yami iqalisela kumasenti angamatshumi amabili lanhlanu isikhwama. Ungikoloda amanye amasenti angamatshumi amabili lanhlanu.”

Bona, leso yisiMelika, yonke into kumele ibhadalwe.

59 Uhamba ugibela ngemota yakho futhi uyiyekele iwela emgelweni, futhi uthathe omunye umuntu ukukudonsa phandle. Kungcono ulungele ukubhadala, ngoba bazakubhadalisa ngakho. Nxa umadonsa ebuya futhi akuthole, uzakubhadalisa *okungako* ngemayila. Futhi nxa umlimi, okuyisificamunwemunye phakathi kokulitshumi, akhuphe ithalakitha yakhe, kuzakube kusedlula lokho.

60 Kumele ubhadalele konke lokho okwenzayo. Yonke into yiku “Bhadala! Imali! Bhadala! Imali!”

61 Kanti-ke umkhulu okunganani umgelo isono esikuphosele kuwo! Ngubani ongakukhuphela phandle komgelo wesono na? Kodwa uNkulunkulu uyakukhuphela phandle komgelo wesono, kungelamali, kungelambadalo, lapho kungela loyedwa owayengakukhuphela phandle.

62 Nxa ungabhadali enengi kumadonsa wakho ukukudonsa, uzahlala emgelweni. Kumele ube lemali kungenjalo uzahlala emgelweni.

63 Kodwa umgelo omubi owake wangena kiwo, yilowo udeveli akuphosela kuwo, umgelo wesono lokungakholwa.

UNkulunkulu ngokufuna uzakudonsela phandle, kungelamali, kungelambhadalo. Futhi kunjalo uyalala emgelweni, ubhinxa nje isono, futhi ngitsho lokuMbiza.

⁶⁴ Lapho uthola umadonsa, ngokujwayelekileyo bafaka iketani enkulu emgelweni, bayithandele ebhampeni lokunjalo, futhi baqale ukudonsa. Futhi amandla emota aqale ukudonsa, futhi injini ziqale ukusebenza, futhi zikudonsele phandle.

⁶⁵ Lapho uNkulunkulu ekufumana phakathi komgelo wesono, futhi akuzwe uMbiza, Uyehlisela phansi iketani elalithandelwe eKhalvari, uthando lukaNkulunkulu, futhi ayihakitshe enhliziyweni yakho, futhi afake aMandla kaMoya oNgcwele lapho, aqale ukudonsa. Futhi akukubizeli lutho. Futhi kunjalo siyalala emgelweni ngoba asingeke sikubhadale ngezikhwama zethu. Thina amaMelika sicabanga ukuthi singakubhadala ngezikhwama zethu, kodwa awungeke. Akulamali kumbe akulambadalo. Awukubhadali ebandleni. UJesu wakubhadala eKhalvari. Kodwa abantu balamahloni Ngakho. BaKufuna ngendlela yabo. UNkulunkulu ulendlela yokuba uKwamukele, futhi Kungesihle nxa ungaKuthatha.

⁶⁶ Ngokuvamileyo, lapho bekudonsela phandle komgelo, udlephakile ndawo yonke, kumele uhambe, esibhedlela. Futhi bengakaqali ukukusebenza, ngaphambi kokuba into eyodwa yenziwe, bayabuza, “Ngubani ozakubhadala isikwelede na? Nxa sizathunga izilonda, nxa sizakuthela amafutha, futhi sikunike amajekiseni uku—ukukuvikela etshefeni yegazi, luhlobo bani lwe-inshuwarensi olalo?” Bengakenzi into eyodwa, kufanele kubeyimali phambili.

⁶⁷ Kodwa lapho iNkosi yethu ibeka iketani Yayo yothando enhliziyweni yakho, futhi ikudonsele phandle komgelo wesono, Uyasilisa inhliziyo yonke eyephukileyo, asusele khatshana isono sonke. Futhi isikwelede sifakwe olwandle lokukhohlwa, ukuba angaphindi akhumbule ngawe futhi. “Woza, kungelamali kumbe kungelambadalo.” Kungelandaba ukuba usikeke okubi kangakanani, uchotshozwe kubi kanganani, ukuthi imuli yakho yenze njani, kumbe lokho okwenzileyo, akula sikwelede kukho. Uyasilisa izinhlungu zenhliziyo, asuse zonke izinsizi zakho. “Walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu; ukujeziswa kokuthula kwethu kwakuphezu Kwakhe; futhi ngamanxeba Akhe sasiliswa.” Konke kungesihle.

⁶⁸ Futhi kasiKwamukeli, kungenxa yokuthi sibuswa ngumoya ongayisiwo. Sibuswa ngumoya wesizwe, umoya womhlaba, kulokubuswa nguMoya kaNkulunkulu, uMoya oNgcwele, osikhokhelayo futhi usiholele emaQinisweni wonke, futhi wenze iBhayibhili libe njalo.

⁶⁹ Ngesinye isikhathi eseduleyo, ngangikhuluma lomuntu ongakholwayo. Wathi, “Cabanga ngakho, Mnu. Branham. Lonke

lolusizi lwempilo, futhi into kuphela esilayo, ukuthi sisindisiwe, yimibhalo yesiJuda yakudala.”

⁷⁰ “O,” ngathi, “mnumzana, lokho kungabe kuyikho konke lokho olakho, kodwa ngilenye into edlula lokho. NgiloMoya waLowo owaKubhalayo, okuQinisayo futhi aKwenze kube njalo, isithembiso sonke.” Kazange abekwazi ukuthi akuthathe njani lokho.

⁷¹ Bona, umele ubuye futhi uthenge kungelamali, uthenge kungelambadalo. Akubizi lutho. Kungesihle ku “loba ngubani othandayo, makabuye.” UNkulunkulu uyakudonsa akukhuphe emgelweni.

⁷² Njengendoda esangweni elithiwa Lihle. Wayephoselwe emgelweni, kusukela esiswini sikamama wakhe, ngudeveli ayemgogisile enyaweni zakhe. Indlela yakhe yokuphila yayingokucela izipho ebantwini ababesedlula. Futhi lapho ehlezi esangweni lokho kusa, wabona abatshumayeli ababili bamaphentekhostali besiza. Ngitsho lendibilitshi eyodwa phakathi kwabo, ngoba wathi, “ISiliva kangilalo.” Futhi indibilitshi iyisiqephu sesiliva esincinyane kulazo zonke. “Isiliva legolide angilakho.”

⁷³ Ngithemba indoda yacabanga into enjengaleyi. “Akudingakali ukuthatha inkezo yami.” Mhlawumbe wayezama ukugcina imali eneleyo. Waye leminyaka engamatshumi amane ubudala, futhi mhlawumbe wayezama ukugcina imali eneleyo, odokotela babengamenzela ipheya yezinsimbi, ukuhambisa ngazo, ngoba, yena, enqagaleni zakhe kulapho ayebuthakathaka khona. Futhi mhlawumbe wayefanele ukuba lemali, ukulala emzileni, ngaphambi kokuba odokotela bamnike usizo. Futhi ngeqiniso ayilasidingo esokuphakamisa inkezo yakhe kulaba abatshumayeli bamaphentekhostali ababengelalutho. Ithuba, bona i . . . babengabayanga sibili, ukuba engenelisa ukufumana ipeni kulabo bafo.

⁷⁴ Kodwa lapho ekhangela ebusweni babo! Oyedwa, omutsha obenezela ngobutsha; omunye, okhulileyo futhi esetshwabhene; njengo Johane . . . njengo Phetro loJohane benyuka esangweni. Wabona enye into kuleyo ndoda entsha. Yikuthi, ukubenezela kwakukhulu kancinyane kulokwejwayelekileyo. Wabona ngaphansi kokutshwabhana leminako, kwelanga leGalili elalitshise ubuso bomgoli wenhlazi omdala, kwakule “ntokozo engakhulumekiyo, futhi igcwele inkazimulo.” Wabona enye into eyayikhangeleka yahlukile kancinyane.

⁷⁵ Uyazi, kulenye into ngesiKhristu, eyenza abantu bakhangeleke bahlukile. Bangabantu abahle sibili emhlabeni wonke.

Futhi wathatha inkezo yakhe futhi wayibamba.

⁷⁶ Futhi umpostoli uPhetro, engomdala, wathi, “ISiliva legolide kangilakho.” Ngamanye amazwi, “Angeke ngikuncede

loba ngani, ukuthenga lezindondolo zokuhambisa. Isiliva legolide kangilakho, kodwa lokho engilakho!” Wayevela kuthenga Kuye owayeloluju lentokozo zewayini yensindiso. Wayesanda nje ukubuya, insuku ezimbili kumbe ezintathu ngaphambi kwalokho, evela ePhentekhosti, lapho enye into eyayenzakele.

⁷⁷ Lomfana omncinyane weqa ngo “ameni” omkhulu kikho, futhi wakhangela ebusweni bakhe.

⁷⁸ Kuyini okwenzakalayo na? Leyo ketani yozwelo, isihawu Sakhe owathi, “Ngaba lesihawu kwabagulayo,” lowo Moya ofanayo wawuthethe indawo enhliziyweni yomgoli wenhlanzi omdala. Wathi, “Ngokwemali, kangila, kodwa ngilenye into ezathatha indawo yayo okuphindwe kasigidi. Njengalokho engilakho!”

⁷⁹ Manje khumbula, uPhetro wayengumJuda, futhi bathanda imali, ngokwemvelo, kodwa lumJuda wayeguquliwe. Hatshi, “Lokho engilakho, ngiyakuthengisela.”

⁸⁰ Kodwa, “Lokho engilakho, ngikunika khona! Lokho engilakho! Kangila peni esikhwameni sami. Angenelisanga ukuthenga ilofu yesinkwa. Angenelisanga ukuthenga ulutho. Angila ngitsho isenti. Kodwa nxa ungakwamukela, lokho engilakho, ngizakukunika khona ngoba kwanikwa kimi.” Yikho lokho esikudingayo. “Lokho engilakho, ngikunika khona.”

“Kuyini olakho, mnumzana?”

⁸¹ “BengiKuye othengisa uchago loluju, kungelambadalo. Ngizakukunika Khona. Awungikolodi lutho Ngakho. Nxa ungaKwamukela, ngizakuKunika khona. Hatshi njenga lowo ongakubhadalisa, kodwa labo abakunikayo.”

⁸² Ngoba, “Njengoba lamukele ngesihle, nikani ngesihle.” Kwaku ngumlayezo weNkosi yakhe, insuku ezintathu nje ngaphambili. “Hambani emhlabeni wonke, litshumayele iVangeli. Lowo okholwayo futhi abhaphathizwe uzakusindiswa; futhi lowo ongakholwayo uzakulahlwa. Lezi izibonakaliso zizakubalandela labo abakholwayo: EBizweni Lami bazaxotsha odeveli; bazakukhuluma ngendimi ezintsha; nxa benatha izinto ezibulalayo, aziyi kuba limaza; nxa bebamba inyoka, aziyi kubakhathaza. Njengokuba lamukele ngesihle, nikani ngesihle.” Lowo mJuda wayeseququliwe.

⁸³ Lokho esikufuna eMelika yikuguquka, kukaMoya oNgcwele ukuthatha indawo yezezinye zenkolo zethu. “Njengokuba lamukele ngesihle, nikani ngesihle.”

⁸⁴ “Lokho engilakho, ngikunika khona: EBizweni likaJesu Khristu waseNazaretha, sukuma njalo uhambe”; ukholo kulelo Bizo elingangcoliswanga likaMdali! Akumangalisi wahamba eseqa egiya, lokudumisa uNkulunkulu!

⁸⁵ O, uyazi izinto ezinkulu, waye mhlawumbe ehlezi lapho iminyaka engamatshumi amane, ezama ukuthola imali enelayo ukuzithengela indondolo zokuhambisa, kodwa wayengeke akwenze. Kodwa khona endaweni engakhangelelwanga, lesikhathi esingakhangelelwanga, labangakhangelelwanga kangako, abantu abangenelisiyo, wathola lokho ayekufuna. Ngiyathokoza ukuthi uNkulunkulu uyakwenza ngaleyo ndlela.

⁸⁶ Exukwini labancinyane, ababizwa ngokuthi abagiqiki abangcwele ngobunye ubusuku, ngathola lokho engangikufuna, lokho imali eyayingeke ikuthenge. Exukwini labangazi ukubala, abangafundanga, abantu abagqoke okobuyanga, amaNegro, kwasekuqaleni, phandle-le esaluni encane endala eyaguqulwayo, esibuyeni, ngathola umvuzo, igugu; lapho lowo omdala omnyama ekhangela ebusweni bami, futhi wathi, “Selamukela uMoya oNgcwele selokhu wakholwayo?” O, KwakuyiNto engangiyifuna. Ngangingakhangeleli ukuYifumana phakathi kwalabo bantu, kodwa babelakho lokho engangikudinga.

⁸⁷ I-U.N. lamuhla, abangeke bamukele lokho esilakho, kodwa yikho lokho abakudingayo. UKhrushchev, abanye babo bonke, badinga uKhristu, kubhaphathizo lukaMoya oNgcwele. Kuzantshintsha izimilo zabo. Kuzenza amadoda, labo ababazondayo, babe ngabazalwane. Kuzasusa ubuhwaba, lenzondo lombango; futhi kubeke uthando lentokozo, lokulunga lesihawu.

⁸⁸ Yebo, endaweni ezingakhangelelwanga, kwezinye izikhathi kulapho othola khona lokho okudingayo.

⁸⁹ Kuyini abantwana bakoIsrayeli ababengabe bekuphile (zonke impango zaseGibhithe) lapho indebe zabo zisopha, lapho ulimi lwabo lulengile emlonyeni yabo? Babengabe benikeze lonke igolide abaliphanga amaGibhithe, ukuthola okukodwa kwamanzi okunatha aqandayo. Abakhokheli babo benkangala babebakhokhele kusuka echibini kusiya echibini, kusukela emigelweni kusiya emithonjeni, kodwa konke kwakuwomile.

⁹⁰ Khona-ke kwasekusiza, kungelamali kumbe kungelambadalo! ILizwi lakhuluma kumprofethi futhi lathi, “Khuluma edwaleni,” into ewome kakhulu enkangala, into ekhatshana lamanzi. Lapho ukoma kwabo kwasuthiswa, kungelamali kumbe kungembadalo. “Khuluma edwaleni.” Hatshi bhadala idwala, kodwa “khuluma edwaleni.”

⁹¹ Ulokhu eliDwala lobubusuku. UliDwala elizweni elomileyo. Nxa usehambweni elizweni elomileyo, khuluma eDwaleni. Akudingakali ukuthi uMbhadale; khuluma Laye. Futhi Ulusizo olukhona ngesikhathi sokuhlupheka. Nxa ugula, khuluma eDwaleni. Nxa ugula ngesono, khuluma eDwaleni. Nxa ukhathele, khuluma leDwala.

⁹² Bona, kwakhangeleka sengathi kungaba lobangaphi... Kwakukhangeleka sengathi, nxa kungela manzi phansi kuleyo ndawo encinyane lapho okwakulemithombo khona, akungeke kube lamanzi phezu kwaleyo ntaba ngasedwaleni. UNkulunkulu wenza izinto ngokuphambene nje lalokho abantu abakucabangayo. Idwala, indawo ewome kakhulu enkangala, kodwa Wathi, “Khuluma eDwaleni.”

⁹³ Lamuhla, abantu bakhohlisiwe sibili. Bacabanga ukuthi nxa bengahamba futhi bekhulume imkhuleko yabo, babhadale omunye umpristi ukubakhulumela imikhuleko emilutshwane, babhadale indlela yabo besiya. Nxa bengakha ibandla elikhulu kweyinye indawo, futhi omunye umuntu onothileyo uzakusekela, baqhubeke bephila enkanukweni, abe lomunye umuntu ukumkhulekela, ucabanga ukuthi lokho yikho. UNkulunkulu kafuni mali yakho engcolileyo. Into kuphela Ayifunayo yikuzinikela kwakho lempilo yakho ukukhuluma Kuye. UNkulunkulu ukunike imali, ungayisebenzisi ezintweni ezingasuthisiyo. Isebenzise ezintweni ezisuthisiyo. Kodwa ukuletha okusuthisiyo uqobo, awungeke ukuthole uze ukhulume eDwaleni.

⁹⁴ Waletha amanzi anika impilo, kungelamali kumbe kungelambadalo. Futhi banatha, lamakamela abo anatha, labantwana babo banatha, futhi lokhu kungumthombo ogelezayo enkangala.

⁹⁵ Futhi kanjalo UliDwala lamuhla, kuleli lizwe elomileyo, ebantwini ababhubhayo. “Loba ngubani okholwa Kuye kayi kubhubha, kodwa uzakuba leMpilo elaPhakade.”

⁹⁶ Nanzelela. Ubusuku bonke, babengadingi ukukhathazeka ngesinkwa. Isinkwa sabo salethwa kubo, ubusuku bonke, sisitsha.

⁹⁷ Siyahamba lamuhla ukuyathatha ilofu yesinkwa. Nxa ungumphanzi, futhi uhambe ngalapha esitolo, futhi uthi, “Ngingafisa ilofu yesinkwa.”

⁹⁸ Wayesithi, “Ngitshengisa, kuqala, ikota yakho. Ngimele ngibe lamasenti angamatshumi amabili lanhlanu okwaleyi lofu yesinkwa.”

⁹⁹ Futhi kuyini olakho lapho usithola? Lokhu kungathi kuphumile kancinyane kokujwalekileyo, kodwa ulokuphansi lokho ingqoloyi engakuletha. Bakhupha yonke i—ivithamini kiso, sonke isikuba, futhi basinike ingulube. Bahlanganise inhlama ebamba isikuba ndawonye, futhi basesesethe, futhi benze ilofu yesinkwa, esenziwe ngezingcolileyo, izandla ezilengcekeza, izikhathi ezinengi. Uyabona lokho okutholayo esinkweni sakho, kwesinye isikhathi, izijumba zenwele, lezinto ezingcolileyo, leziqa zamagundwane, futhi lakho konke okuwela kulawo amabheka. Abantu abonayo abelemikhuhlane yenjovela, lakho konke, behlanganisa kikho. Nxa ungabona

sisenziwa, ubungasoze usidle. Futhi, kanti, uyabhadala amasenti angamatshumi amabili lanhlanu akho kungenjalo kawusitholi.

¹⁰⁰ Futhi uNkulunkulu wabondla ubusuku bonke, ngesinkwa esenziwe ngezandla zeNgilosi; kungelamali, kungelambadalo. Futhi, lamuhla, leso sinkwa sasimela uKhristu, iMpilo kamoya, yehla ivela eZulwini, ukupha iMpilo Yakhe.

¹⁰¹ Futhi uNkulunkulu upha abantwana Bakhe, nsuku zonke, isehlakalo esitsha. Liyakhumbula, nxa balalisa isinkwa, sawonakala.

¹⁰² Uzwa omunye ekhuluma ngokuthi, “Awu, ngile... ngizalitshele. NgingumLutheran. NgingumPresbyterian, Baptisti. NgingumPhentekhostali,” leyo nje yilofu yesinkwa esidala nje esenziwe ngezandla. Yikho kuphela okukhona kukho, kungcolile nje, futhi kwenziwe ngezandla zabantu.

¹⁰³ Kodwa nxa usizwa isehlakalo sobufakazi, obutsha, “Lokhu kusa, emkhulekweni, uMoya oNgcwele ubhaphathize umphefumulo wami kakutsha,” o, mfowethu, lokho yiKudla kweNgilosi. Ubondla ukudla okutsha, nsuku zonke, okuvela eZulwini.

Imifefezo yezibusiso siyayidinga;
Amathonsi esihawu awa duze lathi,
kodwa okwemifefezo siyakunxusela.

¹⁰⁴ O, yebo, thumela phansi kuvela eZulwini, kakutsha, Nkosi, Khristu Sinkwa sokuPhila. KuPhosele enhliziyweni yami, futhi ungivumele ngikholise uBukhona Bakhe obukhulu.

¹⁰⁵ Sibili, babelokubonga. Babelokuthakazelela. Futhi loba yiphi indoda kumbe umfazi ozelwe ngoMoya kaNkulunkulu, futhi amukele uMoya oNgcwele, uzahlala elokubonga kokuphela. Loba kuyini okwenzakalayo, uzakuba lokubonga.

¹⁰⁶ Njengomncinyane, umfana oyisiphofu phezulu ezintabeni, uBenny omncinyane, wazalwa. Phose inyanga eziyisificaminwembali ubudala, abantwana bamehlo baqala ukukhula phezu kwamehlo akhe. Abazali bakhe babengabayanga. Babehlala ohlangothini loqaqa oluyisidaka. Futhi babekwazi ukuthi lokho kuhlinzwa kwakungasindisa amehlo kaBenny omncinyane, ukuze abone. Wayengumfana manje owayengaba leminyaka elitshumi lambili ubudala. Abazali bakhe babethola nje okwanele ukuthola isinkwa sabo lokudla okomnyaka. Babengenelisi ukubhadalela ukuhlinzwa.

¹⁰⁷ Bonke omakhelwane, ndawonye, babona uBenny omncinyane ezama ukudlala labantwana abancinyane phandle lapho, eyisiphofu. Wayengaboni lokho ayekwenza. Bezwa belusizi. Futhi munye ngamunye, lowo mnyaka, bafaka okwengeziweyo kancinyane okwengxenye yesilimo. Basebenza kanzima kancinyane ekukhanyeni kwelanga. Futhi lapho

isilimo sithengiswa ekwindla, bathatha imali futhi bafaka uBenny omncinyane esitimeleni, futhi bamthumela kudokotela.

¹⁰⁸ Benza ukuhlinza kwaphumelela. Futhi lapho ephenduka, bonke omakhelwane babuthana ngalapho lapho uBenny omncinyane esehla esitimeleni. Amehlo akhe amancinyane, akhanya ngokukhazimula. Waqala ukumemeza futhi ekhala, lapho ekhangela emehlweni abo.

¹⁰⁹ Omunye wabokhondakitha wathi, “Ndodana, kwakubizela imbhadalo enganani lokho kuhlinzwa?”

¹¹⁰ Yena wathi, “Mnumzana, kangikwazi ukuthi kwababizela imbhadalo enganani lababantu. Kodwa ngiyathokoza sibili ukuthi ngiyabona ubuso babo, labo ababhadala imbadalo.”

¹¹¹ Yiyo indlela esizwa ngayo. Kangikwazi ukuthi kwambizela imbhadalo enganani uNkulunkulu. Ngiyazi Wangipha okukhulu Ayelakho, iNdodana Yakhe. Kodwa ngilokubonga sibili ukuba lokubona lokhu kukamoya, ukuthi ngingakhangela ebusweni Bakhe futhi ngibekwazi ukuthi Wangifela. Angikwazi ukuthi lokho kwaMbizela imbadalo enganani. Asila ndlela yokukulinganisa. Imbadalo inkulu kakhulu. Angingeke ngikutshele ukubana kunjani. Kodwa ngilokubonga. Ngilokuthakazelela, ukuthi, lapho ngake ngaba yisiphofu, sengibona manje.

¹¹² Ngilokuthakazelela ukuthi lapho iMayo Brothers ingitshela ukubana isikhathi sami sesenele, lapho odokotela bengitshela ukuthi ngangingaselakuphila, iminyaka engamatshumi amabili lanhlano edluleyo, ngiyaphila lamuhla. Kangikwazi ukuthi kwabizela uNkulunkulu okunganani, kodwa ngilokubonga ngiyaphila.

¹¹³ Ngake ngabayisoni, ngibotshiwe esonweni, ngenhlungu zenhliziyi, ngisesaba ukufa. Kodwa, lamuhla, ukufa yikunqoba kwami. Halleluya! Kungangiletha kuphela eBukhoneni Bakhe engimthandayo, ukuthi ngingakhangela ebusweni Bakhe. Wantshintsha into, ngokuhlinzwa, Wathatha inhliziyi yami futhi wayenza yabantsha. Ngiyazi enye into yenzakele kimi.

¹¹⁴ Ephempheni ngekwindla edluleyo, eMinnesota, kwakulomfana omncinyane owathatha ibhayisikili lakhe futhi wahamba ebandleni ngokunye ukusa, esikolweni seSonto. Enye indoda encinyane esigabeni, wayengelani lokokwenza ngesikolo seSonto, wathatha inkazana engumngane wakhe futhi bahamba ukuyatshelela phezu kongqoqwane. Futhi indoda kwakuyindoda ekhulileyo, futhi wafika okulongqoqwane ongelahlonzi futhi wawa. Wayehleke umfana omncinyane lokho kusa lapho ehamba esehla emgwaqweni, watshela inkazana engumngane wakhe, wathi, “Lelo liqembu labadlulisa amalawulo elihamba kulelo bandla.” Futhi lapho esewele kungqoqwane, inkazana engumngane wakhe yayikhatshana laye. Wayengelasindo; wabaleka. Kodwa lapho esiza futhi

wabeka ingalo zakhe kungqoqwane, woma umhlubulo, futhi walenga phezu kongqoqwane.

¹¹⁵ Inkazana yakhe yazama ukufinyelela kuye imkhuphe, kodwa wayesisindo esikhulu, wayengaphahlaza ungqoqwane. Wamemeza kuye, “Buyela! Buyela! Uzawela phakathi kuphela, futhi sobabili sizagalula.” Wamemeza, wakhala, futhi kungela lutho lokumsiza.

¹¹⁶ Emva kwesikhatshana, phezu kwesiqongo soqaqa, kweza ibhayisikili elincinyane, litshova, umfana omncinyane leBhayibhili ekhwapheni lakhe. Wezwa ukuklabalala, futhi wagijimisa ibhayisikili lakhe elincinyane. Wabeka iBhayibhili lakhe phansi, futhi wagijima phezu kongqoqwane. Wakhasa ngesisu sakhe esincinyane, elempahla zakhe ezinhle ayezizqokile, waze wabamba ingalo zendoda, futhi waqhubeka emdonsa embuyisela phakathi, waze wamkhupha kungqoqwane. Waphuma egijima futhi wamisa imota. Babiza i-ambulensi futhi wamhambisa esibhedlela.

¹¹⁷ Emva kokuba esehambile futhi wabhadala i-ambulensi, wabhadala odokotela okwamajekiseni esihlabo lezinto ayengabe ezithethe, wabuya kumfana omncinyane. Wathi, “Ndodana, kuyini engikukoloda khona?”

Wathi, “Akula.”

¹¹⁸ Wathi, “Ngikukoloda impilo yami.” Cabanga ngakho. Imali yayingeke ikubhadale. Kwakuyimpilo yakhe.

¹¹⁹ Yiyo indlela okufanele sizwe ngayo kuNkulunkulu. Hatshi ukuthenga indlela yethu ngenye into; kodwa sikoloda uNkulunkulu impilo yethu, ngoba sasisifa futhi sitshona emgelweni wesono. UNkulunkulu waphosa ingalo Zakhe lesembatho ngakimi.

Bengigalula ekujuleni kwesono,
 Kude lasokhunjini lokuthula,
 Ngingcole ngokujulileyo kakhulu
 ngaphakathi,
 Ngingalula ngingasoze ngivuke futhi;
 Kodwa iNkosi yolwandle
 Yezwa ukukhala kwami kokudangala,
 Kusuka emanzini wangiphakamisa,
 Manje ngivikelekile.

¹²⁰ NgiMkoloda impilo yami. UMkoloda impilo yakho. UyaMkoloda impilo yakho, ukuMkhonza; hatshi ukukunika, ukuhambahamba lokuziqhenya ngebandla lakho lenhlanganiso yesonto; hatshi ukuhambahamba uchothoza abanye; kodwa ukuzama ukukhonza lokusindisa abanye, lokubaletsa elwazini lweNkosi uJesu Khristu.

¹²¹ Indodana yolahleko. Ekuvaleni, ngingakhuluma lokhu. Lapho esechithe ilifa layo, ilifa likayise, ngokuphila

kobudlwangudlwangu, lalapho esebuyela ekhaya...Wayelele esibayeni sengulube, futhi waqaqabuka. Futhi wathi, “Zingaki izisebenzi eziqhatshiweyo, ubaba wami alazo, abalokweneleyo lokusalayo, futhi nanku ngilapha ngiyafa, ngokuswela.” Aluba wazama ukuthi, “Ngingazi uba ngilemali ngingabhadala ubaba ngimbuyisele (lokho engakuchithayo ekugijimeni) ngayo?” Kodwa wazi imvelo kayise, futhi wathi, “Ngizavuka futhi ngiye kubaba wami.”

¹²² Ubaba kazange athi, “Mana okomzuzu, ndodana! Uyaphendukisa imali yami yini?” Hatshi. Kazange ambhadalise izono zakhe. Wathokoza ukuthi wayephenduka. Wayethokoza ukuthi wayeqaqabukile, ngoba wayeyindodana yakhe. Wayengumntwana wakhe uqobo. Wayethokoza wayesendleleni yakhe esiya ekhaya. Manje, kazange avumele isono sakhe, kodwa wathokoza lapho eqaqabuka futhi wathi, “Ngonile phambi kukaNkulunkulu wami, laphambi kukababa wami. Ngizavuka futhi ngiye kuye.”

¹²³ Futhi lapho embona, ekude, wamgijimela futhi wamqabuja. Futhi wathi, “Bulalani ithole elinonisiweyo,” kungelamali. “Lethani isembatho esihle,” kungelamali. “Lethani indandatho,” kungelamali, “ifakeni emunweni wakhe. Masidle, sinathe, futhi sijabule, ngoba lindodana yami yayilahlekile futhi isitholakele manje. Wayefile, futhi uyaphila njalo. Asithokozeni ngakho.”

¹²⁴ Mangithi lokhu, bangane, ukuvala. Into kuphela esuthisayo, izinto kuphela ezikhona kuphela, izinto ezinhle kuphela ezikhona, azingeke zithengwe ngemali. Kuyizipho ezingesihle zikaNkulunkulu, ngoJesu Khristu: usindiso lomphefumulo; intokozo. Wozani futhi lidle, futhi lisuthiseke.

Ngakho-ke lichithelani imali kokungeyisikho kudla? lomtshikatshika wenu kokungenelisiyo? ngilaleleni lokungilalela, futhi lidle...lokho okuhle, lomphefumulo wenu kawuzithokozise ngamanono.

Thobani indlebe zenu, futhi lize kimi: zwanini, njalo umphefumulo wenu uzakuphila; njalo ngizakwenza isivumelwano esingapheliyo lani, izisa eziqinisekileyo zikaDavida.

¹²⁵ Zonke izinto ezihlalayo, zonke izinto ezinhle, zonke izinto ezithokozisayo, zonke izinto ezilaPhakade, zingesihle, futhi azikubizeli lutho. Ekucineni kokubhala kwaleliBhuku, lathi, “Loba ngubani othandayo, makabuye futhi anathe eManzini yemithombo yokuPhila, ngesihle,” kungelamali, kungelambadalo. Kungani uqeda imali yakho ngalokho okungasuthisiyo, futhi uvumele izinto eziqotho ezisuthisayo, ngesihle, zihambe zingagcinakalanga ngawe?

Kasikhulekeni.

¹²⁶ Lapho lisathule futhi lisekhulekweni, kungaba khona, kulesi sakhiwo, lokhu kusa, labo abangazange banathe kuluMthombo, ukuthi izifiso zomhlaba zilokhu zisempilweni yakho, futhi ungathanda ukuntshintsha indawo yakho yokunathela, lokhu kusa, kumbe inzalo yemali yakho? Ungathanda ukubuya futhi uthenge kuNkulunkulu, (kungelamali, kungelambadalo), uluju lochago, intokozo zewayini? Ungaphakamisa isandla sakho, uthi, “Ngikhumbule, Mfowethu Branham, lapho ukhuleka”? UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, dade. Kungabakhona abanye abangathi, “Ngikhumbule, Mfowethu Branham, lapho ukhuleka”?

¹²⁷ Abanye benu lina bantu abatsha, yebo, elichithe ukuphila kwenu. A—a—amahola lawo umama awaqedela wena emkhulekweni, lobaba, yonke imfundiso oyenzelwe yona, futhi kanti uphendukele eceleni, ukulalela ukunyenyenza kukadeveli. Manje usufisa umnyuziki womhlaba, izinto zomhlaba. Futhi usuqaqabuka, njengendodana yolahleko esibayeni sengulube. Ungaphakamisa isandla sakho, dade, mfowethu, futhi uthi, “Nkulunkulu, ngikhumbule. Ngenze ngiqaqabuke, lokhu kusa, mangize endlini kaBaba”? Akukuthatheli lutho. Ukukhangelele. Kungelani lalokho okwenzileyo, “Loba izono zakho zibomvu gebhu, zizakuba mhlophe njengo ngqoqwane; zibomvu njengegazi, ziyakuba mhlophe njengoboya bezimvu.” Labo abaseBukhoni bukaNkulunkulu, abangaphakamisa isandla sabo?

¹²⁸ Labo abagulayo labalesidingo, bathi, “Nga—ngawela emgelweni. USathane we—wenze okubi kimi. Ungikhubazile futhi wangenza ngagula, kumbe enye into. Ngiyafisa, lokhu kusa, iketani likaNkulunkulu lokholo ukungena enhliziyweni yami, engangidonsa ingikhuphe kulumgelo, njengendoda esangweni elithiwa Lihle.” Phakamisa izandla zakho. UNkulunkulu akubusise, munye ngamunye.

¹²⁹ Nkosi, ngiyaletha Kuwe, leli hola, labo abaphakamise izandla zabo, kukho ukuthethelelwa kwezono zabo. Wena unguNkulunkulu, futhi uNkulunkulu yedwa. Khona lapho abahlezi khona manje, yikho lapho Okhulume khona labo. Yikho lapho Obasuthise khona ukuthi bebelahlekile, lapho iLizwi selithole indawo Yalo, futhi uMoya oNgcwele waqala ukukhuluma, futhi wathi, “Uphambukile. Phenduka, futhi ubuye njalo kuNkulunkulu uBaba.” Futhi baphakamise izandla zabo, ukutshengisa ukuthi bebefuna ukuphuma phandle kwalesisilugu sengulube sasemhlabeni, ukuza endlini kaBaba, lapho okulokunengi khona, lapho abangasoze baletha khona ulutho. Njengoba imbongi yatsho kakuhle, “Akula lutho ezandleni zami engilulethayo, khona nje esiphambanweni Sakho ngiyabambelela.” Mabaze, kamnandi, ngokuthobeka,

futhi becaleke, futhi banikele impilo zabo. Futhi Uzaletha isembatho esihle kakhulu; lendandatho, futhi ufake emunweni wabo; futhi ubondle ngeMana yeWundlu elahlatshwayo. Siphe khona, Nkosi.

¹³⁰ Kulalabo abagulayo labahluphekileyo. Balezidingo. USathane ubaphosele emgelweni, kungelakuthandabuza, ukuswelakala kwemali yokuhlinzwa. Kungelakuthandabuza, mhlawumbe, abanengi babo bebengeke bahlinzwe. Mhlawumbe udokotela wayengeke akhuphe ulutho, loba wayeke waba lemali enengi kangako. Kodwa Wena unguNkulunkulu. Futhi ngiyakhuleka ukuthi lona leli ihola, ngaphansi kogcobo lukaMoya oNgcwele luhlezi lukhona manje, ukuthi Uzakusilisa wonke munye wabo. Mabasiliswe, kusukela ekhanda labo kusiya enyaweni zabo, yonke indawo.

¹³¹ Nxa bengelantokozo; usindiso lwabo, abangeke balukholise futhi. Njengo Davida watsho, wasendulo, “Buyisela intokozo yosindiso lwami.” Mabemukele intokozo lokuthaba, ngokunyukubala kwabo lokukhathala, ngoba Wena uliDwala elizweni elikhathaleyo. Uyindawo yokucatsha esikhathini sesiphapho. Lapho udeveli ephosa wonke umkhuhlane lamamisayeli kibo, Uyindawo yokucatsha esikhathini sesiphapho. Makube njalo, lamuhla, Nkulunkulu, ngoba sikucela eBizweni likaJesu. Amen.

Kabuthakathaka langesineke uJesu uyabiza,
Ubiza wena, lami,
Loba sonile, Ulesihawu loxolo,
Uxolo lwakho lolwami.

Woza ekhaya . . .

¹³² Manje, nxa lifisa ukukwenza, wozani phezulu ku-altare futhi liguqe phansi, singakhuleka lawe, sikugcobe, loba yini esingayenza. Liyemukelwa.

. . . khathele, woza ekhaya;
Ngokuqinisekileyo, langesineke, uJesu
uyabiza,
Uyabiza, O soni, woza ekhaya!

¹³³ LiyaMthanda na? Teddy, ungasipha ikhodi, “NgiyaMthanda, NgiyaMthanda ngoba Wangithanda kuqala.” Ungakuthola lokho na?

¹³⁴ Kasiyihlabeleleni inkazimulo Yakhe, singakantshintshi uhlelo lwenkonzo, okwesikhatshana nje. Lokhu yikukhonza. UMBiko usuphumile. Ngiyathokoza ukuthi liWamukele. Ngikhuleka ukuthi ulenzele kuhle, ngoba ungenzele kuhle ukuWukhuluma. Ngiyakhuleka ukuthi ukuphefumulelwa okufanayo okwanikwa kimi, ukuWukhuluma kini, liWamukele ekuphefumulelweni okufanayo Okwathunywa ngakho. Makuthi iNkosi iWubusise enhliziyweni yenu. Kulungile.

NgiyaMthanda,

Manje valani nje amehlo enu, lapho sihlabela. Siphakamise izandla zethu.

. . . NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

¹³⁵ Manje asikhothamiseni nje amakhanda ethu, siyivungame. LiyaMthanda na? Akakho Qotho enhliziyweni yakho na? Akula enye into mayelana Ngaye, eqotho nje na? NgiyaMthanda ngoba Wangithanda kuqala, waphosela phandle intambo yeMpilo eKhalvari, wayihakitsha enhliziyweni yami.

¹³⁶ Lingakhohlwa, uMfowethu Drummond uzasitshumayeza lobu busuku, ubusuku besidlo. Nxa lithanda iNkosi, yehla phansi futhi uthathe isidlo kanye lathi. INkosi ithanda, ngizakuba lapho kanye lani. Lowo ngumkhwenyana kaMfowethu Tony Zabel; UMfowethu Thom ovela eAfrica; indodana yakhe, umfana olungileyo; olungileyo sibili, umKhristu oqinileyo, omuhle umtshumayeli omncinyane.

Ngoba Wangithanda kuqala
Futhi wathenga insindiso yami
Esihlahleni seKhalvari.

¹³⁷ Lapho sikhothamise amakhanda ethu manje, lapho ipiyano iqhubeka.

¹³⁸ Nkosi Jesu, silungiselela ukungena enye inkonzo, Nkosi. SiyakuBonga ngoMoya oNgcwele okhulume enhliziyweni zethu. Futhi siyajabula, Nkosi, ukuthi Usenzele lokhu. Futhi makuthi iLizwi Lakho lingabuyeli Kuwe liyize, kodwa malifeze lokho Elamiselwe ukukwenza. MaLihlale enhliziyweni zethu sonke, ukuba kwazi ukuthi izinto zonke eziqotho futhi lezinto ezihlalayo zivela kuNkulunkulu, kungelamali, kungelambadalo. Kungani sihlupheka khona-ke ngezinto, futhi sikwenze kubeyindaba yokufa lokuphila, ngezinto ezizabhubha? Masihlupheke kakhulu, Nkosi, ngezinto ezingasoze zabhubha, ezingela mbadalo. Imbadalo ihlawulwe ngesihle, futhi lokumenywa, “Loba ngubani othandayo, makabuye.”

¹³⁹ Busisa ingxenye ezayo yalinkonzo. Siphe khona, Nkosi. Futhi uhlangane lathi lobubusuku. Busisa inkonzo yobhaphathizo. Makube lokuthululwa okukhulu. Makuthi lababantu, abazabhaphathizwa eBizweni leNdodana Yakho ethandekayo, iNkosi uJesu, mabagcwaliswe nguMoya oNgcwele. Makuthi lababantu, abaphakamise izandla zabo, ukuthi baphenduke, lokhu kusa, okwezono zabo, mababuye, bangene phakathi kwezigqoko zobhaphathizo, futhi bangene echibini, futhi batshengise kuwo umhlaba ukuthi bathethelelewe izono zabo. Futhi bayabhaphathizwa, ukuze zisuswe ebhukwini. Siphe khona, Nkosi.

¹⁴⁰ Woba loMfowethu Drummond lobubusuku lapho esilethela umbiko, omutsha uvela esiHlalweni. Umgcobe ngoMoya oNgeweze. Futhi ube lathi lapho sithatha isidlo. Makuthi inhliziyo zethu zihlanzeke futhi zibemsulwa, makungabi ngitsho lokungcola phakathi kwethu. Makuthi iGazi likaJesu lisihlanze esonweni sonke. Siphe khona, Nkosi. Hlalisa umkhuhlane phandle kwethu, futhi usinike intokozo lokuthula. NgoJesu Khristu siyakucela. Ameni.

Ngiyathanda . . .

¹⁴¹ LiyaMthanda na? Manje phakamisani izandla zenu Kuye.

NgiyaMthanda

Ngoba . . .

Manje finyelela komunye futhi uxhawule izandla lomunye umuntu eceleni kwakho.

. . .kuqala . . .(Russell, NgiyaMthanda. Nxa ngingafa lamuhla, ngiyaMthanda.)

Futhi wathenga . . .

Kunjalo, finyelela khona ngalapho futhi lixhawulane izandla.

. . .usindiso

KweseKhalvari . . .

Kulungile, Mfowethu Neville, ngelizwi lakhe. Kulungile. 🙏

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