

# *KUTEKWA KWELICALA*

 Incenye yemBhalo, nesifundvo sami kusihlwa ku... Ngicabanga kutsi Jesu Khristu akazange sekabe nekutekiswa licala lokukahle kuHerodi—Herodi—Herodi, embikwaPhilatu. Angikhholwa kutsi Ubenekutekiswa licala lokukahle. Futsi ngicabanga kutsi, emizuzwini lengemashumi lamane nesihlanu lelandzelako, asesiMtekise licala, ngoba Uyabutwa futsi. Futsi manje i...

<sup>2</sup> Lenye yetintfo letinkhulu Labutwa yona, Livi laKhe. Manje ngyialikhola leloLivi. Ngako, ngi—ngitofundza kusihlwa kusuka endzawaneni lephikiseka kakhulu impela emBhalweni. Loyo nguMakho, sahluko se 16.

<sup>3</sup> Futsi manje, uma besiniketa inhloniphо emjekeni, noma uma besiva ingoma yesive *iThe Star-Spangled Banner*, besitosukuma. Futsi ngicabanga kutsi uma singakwenta loko esikhumbutwени sesive sakitsi lesihle lesinaso, impela sifanele sikwente eVini laNkulunkulu. Ngako asisukume, imizuzwana lembalwa nje, ngisafundza eVini.

<sup>4</sup> Makho, sahluko se 16 saMakho loNgewe, sicale ngelivesi le 9. Asilalelisise sisafundza lamavesi. Manje, sisesikhatsini sekuvuka ngco. Sisesikhatsini lapho iNkhosi yetfu yayisandza kuvuka khona kulabofile, futsi beyibonakala, nayo, ngetimo letehlukene, kubantfu. Manje, livesi le 9 licala kanjena.

*Manje uma Jesu sekavukile kusekuseni ngelusuku lwekucala lweliviki, wabonakala kucala kuMariya Magdalena, loyo lebekakhiphe kuye emadimoni lasikhombisa.*

*Futsi yena wahamba wababikela labo lebebanaye, basalila futsi bakhala.*

*Futsi bona, uma sebevile kutsi uyaphila, nekutsi ubonwe ngulowesifazane, abazange bakholwe.*

*Emvakwaloko wabonakala ngalesinye simo kulababili babo, lapho basahamba, futsi baya emaphandleni.*

*Futsi bahamba bakutjela lalabanye: kanjalo nabo abazange babakholwe.*

*Kamuva wabonakala kulabalishumi nakunye lapho basehleti ekudleni, futsi wabasola ngekungakholwa kwabo nangebulukhuni benhlitiyo, ngoba bangabakholwanga labo lebebambonile emvakwekuba sekavukile.*

*Wase utsi kubo, Hambani niye emhlabeni wonkhe, futsi nishumayele livangeli kukokonkhe lokudaliwe.*

*Loyo lokholwako futsi abhabhatiswe uyawusindziswa; kodvwa loyo longakholwa uyolahlw.*

*Naletibonakaliso leti tiyobalandzela labakholwako; Ngeligama lami batawukhipha emadimoni; batokhuluma ngetilimi letinsha;*

*Bayophatsa tinyoka; . . . uma batonatsa lokubulalako, akuyubanangoti kubo; Bayobeka tandla etikwalabagulako, . . . bayosindza.*

*Ngako uma iNkhosi seyikhulumile kubo, yakushuleluwa ezulwini, yase ihlala esandleni sangesekudla saNkulunkulu.*

*Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebe nta ngabo, icinisa livi ngetibonakaliso tilandzela. Amen.*

<sup>5</sup> Manje asikhotsamise tinhloko tetfu umzuzwana nje, sentele umkhuleko. Futsi ngitobuta, uma kulungile, kutsi uma umnaketfu, Marvin Smith, lobekalungile kitsi itolo, futsi abe nami elayinini lalabakhulekelwako naye itolo ebusuku, uma atocela tibusiso taNkulunkulu kulamaVi lengicedza kuwafundza nje.

<sup>6</sup> Mnaketfu Smith, uma utsandza. [Umnaketfu Marvin Smith uyakhuleka—Umhl.] Siphe kona, Nkhosi. Yebo, Nkhosi. Siphe kona, Nkhosi. Siphe kona, Nkhosi. Siphe kona, Nkhosi. Yebo, Nkhosi. Siphe kona, Nkhosi. Amen.

Ngiyabonga. Ningahlala phansi.

<sup>7</sup> Labanengi kakhulu bebangani bami lapha, lengitotsandza kubasho bonkhe, kodvwa, njengoba nje umnaketfu ashito, asinaso sikhatsi sekukwenta. Umnaketfu Outlaw lapho, umnaketfu sibili longumngani wami lovela ePhoenix, neMnaketfu Moseley na—nalabanengi kakhulu labehlukene lengingeke nje ngibe nesikhatsi sekubahloniphya ngamunye. Kodvwa nginesiciniseko kutsi niyacondza, Angifuni kunengca.

<sup>8</sup> Manje, kuleLivi leli, sibhekene nako kusihlwa. Futsi ngifuna kusho tintfo letimbalwa ngaloMbhalo. Nomakuphi lapho siyakhona, sitfola loku, lokwehluke kakhu- . . . lapho labangakholwa bakhomba kona.

<sup>9</sup> Lapha esikhatsini lesitsite lesendlulile . . . Labanengi benu bayamatii Perris Reidhead. Ungumengameli weSudan Missions. Leyo ngulenye yetimishini letinkhulukati letisisekelo emhlabeni. Yena naDon . . . Angikhoni kubita sibongo sakhe. Ungumfundisi, lelinye lemabandla lamakhulu emaBaptisti eChattanooga. Weta endlini yami, e—eJeffersonville, futsi watsi, “Mnaketfu Branham,” watsi, “siyacondza kutsi bewuyiBaptisti.”

<sup>10</sup> Ngase ngitsi, “Yebo, mnumzane. Ngagcotjwa, eBandleni leMissionary Baptisti.”

Watsi, “Ngiyeva kutsi utimbandzakanya nemaPhentekhostali.”

Ngatsi, “Yebo, mnumzane. Ngingulomunye wabo.”

<sup>11</sup> Futsi watsi, “Yebo-ke, ngifuna kubuta lokutsite.” Watsi, “Batisho kutsi banaMoya loyiNgcwele.” Watsi, “Ucabanga kutsi lowo nguMoya loyiNgcwele?”

Ngatsi, “Yebo, mnumzane.”

<sup>12</sup> Watsi, “Yebo-ke, intfo kuphela lengingayicondzi, yini konkhe lokumemeta lokuchubeka kanjalo.”

<sup>13</sup> Ngatsi, “Yebo-ke, uma u—uma ungeke ufake sitimu esondvweni leligicikako, atosichumisa ngenkwela. Nguloko kuphela.” Ngatsi, “Uma—uma bebanga... Kungako nginabo.” Ngatsi, “Uma kuphela bewungatfola leyontfo iseBenta, naloko, umdlanla, uphumele ngaleya kuzuza imiphefumulo, uyoncoba umhlaba.” Kodvwa ngatsi, “Kungako ngilapho.”

<sup>14</sup> Watsi, “Yebo-ke, ngesikhatsi ngsengumfanyana,” watsi, “Ngaba nelubito loluvela kuNkulunkulu. Namake bekawashela ebhodini lekuwashela, kutsi angitfumele esikolweni.” Futsi watsi, “Mine, ngesikhatsi, ngacabanga, ngesikhatsi ngitfolia iB.A. yami,” watsi “lapho bengitsi ngitotfola Khristu, kodvwa,” watsi, “A—angizange.” Futsi watsi, “Manje, Mnaketfu Branham, ngeneticu letinengi netekuhlonishwa kutsi ngingaplastela lubondza lwakho ngato.” Futsi watsi, “Upfi Khristu kuko konkhe loko?”

<sup>15</sup> Ngatsi, “Angisuye loyo, mnaketfu, lonemfundvo yesikolwa sesilungu, kutsi ngitsi bo—bothishela baneliphutsa. Kodvwa,” Ngatsi, “bebacinisile kuloko labakusho, kodvwa bekungasiko... Kunalokunengi kwaKo.”

<sup>16</sup> Wase utsi, “Nasi ke sizatfu sekutsi ngibe lapha.” Watsi, “Esikolweni, safundzisa umfana lokahle loliNdiya lobuya eNDiya. Ngicabanga kutsi wafundza kuba... Ngicabanga kwakungiko, mhlawumbe, bunjiniyela bekwakha noma—noma lokutsite, bekane—bekangungcongcoshe kuko. Bekasabuyela emuva kuyosita bantfu bakubo.” Watsi, “Ngamtsatsa ngamyissa e—esikebheni, noma sitimela, lapho bekatohamba ayobamba khona sikebhe, futsi yena kutsi abuyeles eNDiya. Ngatsi, ‘Ndvodzana, lapho usa—lapho usabuyela emuva...’ Watsi, ‘Manje nonkhe niyafaneleka, futsi ninemfundvo yenu, buyelani kubantfu bakini.’ Watsi, ‘Awumtsatsi ngani Nkulunkulu lophilako abuye, futsi ukhohlwe ngulowo mprofethi lofile, Mohamede, lomkhontako?’”

<sup>17</sup> Lomfana, anguwakaMohamede, “Yebo-ke,” watsi, “mnumzane,” watsi, “yini Jesu wakho langangentela yona lengetulu kwaloko umprofethi wami langakwenta na?”

<sup>18</sup> “Yebo-ke,” watsi, “Jesu wetfu—wetfu—wetfu—wetfu ukunika kuPhila. Umprofethi wakho angeke akwente.”

<sup>19</sup> Watsi, “Kodvwa wetsembisa kukwenta.” Ya. Watsi, “Uyati, loko tsine baka Mohamede lesikulindzele, kubona nine maKhristu nenta loko umholi wenu latsi niyokwenta.”

Watsi, “Ngabe yini leyo?”

<sup>20</sup> Watsi, “Yebo-ke, yakho...” Watsi, “Niyabona, Mohamede kuphela wetsembisa kuphila emvakwekuwa. Kodvwa,” watsi, “Jesu wetsembisa kutsi letintfo Latenta nani niyotenta.”

Wase utsi, “O,” watsi, “yebo-ke,” watsi, “uyabona, bakwentile.”

Watsi, “Bona? Sikhulumu ngawe, wena manje.”

<sup>21</sup> Watsi, “Yebo-ke, manje, mnumzane,” watsi, “Ngiyakutjela.” Watsi, “Ulifundzile liThestamenti leLisha?”

Watsi, “O, tikhatsi letinengi, ngendlula ngendlula.”

Watsi, “Kwenta sibonelo nje, ngumuphi lomBhalo losusela kuwo?”

<sup>22</sup> “Yebo-ke,” watsi, “tindzawo letinengi, Johane 14:12, nakanjalonjalo,” watsi, “Makho 16.”

<sup>23</sup> Watsi, “Yebo-ke, manje,” watsi, “uyabona, Makho 16,” watsi, “siyakufundza loko, impela, leminye yemiBhalo, kutsi Alisilo liciniso.” Watsi, “Makho 16, kusuka evesini le 9 kuchubeke,” utsi, “alitfolakali emibhalweni lengakashicilewa le—lemidzala.” Watsi, “Kwengetiwe nje.”

<sup>24</sup> Manje, impela, angati kutsi ukutfolaphi loko, uma kwenteka kubanalogcekako edvute. Ngani, ngidadishe iminyaka lengemashumi lamabili emlandvweni welibhayibheli. Niyabona na? Impela. Irenaeus naPolycarp, nabo bonkhe, baLicondza. Niyabona na? Impela. Lalengetiwe sibili. IVatican ayizange iLilungise. Impela ayizange. Kodvwa loku, lababhali laba, batsi Jesu wakusho Loku, kubhala Lokucinisekisiwe.

Futsi ngako watsi, “Kusukela evesini le 9 kuchubeke, Akukaphefumulelwa.”

<sup>25</sup> Lowo waka Mohamede watsi, “Yebo-ke, ngako-ke, uMnumz. Reidhead, nguyiphi incenye lephefumulelwe ke?” Watsi, “Ngifuna wati kutsi yonkhe iKhorani iphefumulelwe, hhayi nje incenye lapha nencenye laphaya.” Kwehlulwa lokunje pho! Ngako watsi, “Yebo-ke,” watsi, “yebo-ke, uma—uma kungenjalo, uma leyoncenye ingakaphefumulelwa, ngati kanjani kutsi konkhe lokunye kwako akukaphefumulelwa na?” Manje, kukhona lokuhle... .

<sup>26</sup> Watsi, “Yebo-ke,” watsi, “ngesikhatsi, Jesu avuka kulabafile; naMohamede ulithuna.”

<sup>27</sup> Watsi, “Ngabe Wavuka ethuneni?” Watsi, “Watsi, uma Avuka, ‘Uyoba kini, kute kube sekuphelelisweni, nalemisebenti Layenta nani niyoyenta.”

<sup>28</sup> Futsi uMnumz. Reidhead watsi kimi, watsi, “Mnaketfu Branham, bengingati kutsi ngitsini.”

Watsi, “Ngani, Jesu wavuka kulabafile!”

<sup>29</sup> Watsi, “Nibe neminyaka letinkhulungwane letimbili kukufakazela, nemaphesenti langemashumi layimfica emhlaba cishe impela awati lutfo ngako.” Watsi, “Ake Mohamede sekavuke, nemhlaba wonkhe utokwati ngema-awa langemashumi lamabili nakune.” Kunjalo. Nangabe uke waya ethuneni lakhe, labanye benu nine titfunywa tenkholo, njalo ngema-awa lamane bantjintja gadzi welihhashi lapho, lihashi lelimhlophe, latoligibela ewuke, umhlaba, uma avuka kulabafile.

<sup>30</sup> “Kodvwa asidzingi kulindza Jesu kutsi avuke kulabafile. Sewuvele uvusiwe kulabafile.”

<sup>31</sup> Ngako watsi, “Kufakazele. Wakwetsembisa, uma avukile kulabafile.” Ngako watsi, “Yebo-ke, wati kanjani na?”

Watsi, uMnumz. Reidhead watsi, “Uhlala ngekhatsi kwenhlitiyo yami.”

<sup>32</sup> Futsi watsi, “NaMohamede uphila ngekhatsi kwenhlitiyo yami.” Watsi, “Mnumz. Reidhead,” watsi, “Inkholo yakaMohamede ingaveta nje impela isayensi yengcondvo njengebuKhristu.”

<sup>33</sup> Watsi, “Ngase-ke ngikhahlela lutfuli, Mnaketfu Branham, njengemKhristu lowehluliwe. Futsi ngatetsembisa kutsi ngiyokuta, ngikhulume nawe.” Niyabona na?

<sup>34</sup> Ngani, lonkhe leloBhayibheli liphefumulelw. Nkulunkulu uyalicaphela Livi laKhe. Nkulunkulu utofanele ahlulele live ngalelinye lilanga.

<sup>35</sup> Futsi uma Atokwehlulela ngelibandla, nguliphi libandla Latolehlulela ngalo na? Uma Alehlulela ngelibandla laseKhatolika (nine Khatolika beniyosho njalo), lokunguliphi libandla laseKhatolika, ke, lesiGrikhi leMtsetfo, leRoma, noma liphi? Uma Atolehlulela ngeBaptisti, nineMethodisti nilahlekile. Uma Alehlulela ngeMethodisti, nine Baptisti nilahlekile. Ulehlulela ngePhentekhosti, nobabili nilahlekile. Niyabona na? Angeke alehlulele nganoma nguliphi libandla.

<sup>36</sup> Utsolehlulela ngaJesu Khristu, naJesu Khristu uLivi. Johane loNgewe, sahluko se 1, watsi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Ngako-ke, Uyolehlulela ngaJesu Khristu, futsi ULivi. LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

<sup>37</sup> Nkulunkulu angulongenasiphetfo, ekucaleni, ngekuhlakanipa kwaKhe lokungenasiphetfo, lwati lwaKhe, wehlukanisa liVangeli laKhe emnyakeni ngamunye. Sitfola kutsi emabandla ayaLicanganisa ngalokuphelele, bese-ke

Nkulunkulu utfumela umprofethi waKhe enkhundleni. "Futsi Livi leNkhosi lita kumprofethi." Bati kanjani kutsi kungiko na? Kukucinisekiswa kwe—kweMlayeto walowomnyaka. Manje, kantsi, ini...

<sup>38</sup> Ngesikhatsi Mosi efika, njengoba kwetsenjiswa kutsi uyofika, kube ke wefika nemlayeto waNowa ke? Kwakungeke kusebente. Mosi bekangeke akhe umkhumbi wekusindzisa bantfu. Livi laNkulunkulu lelatsernjisela umnyaka waMosi kwakuLivi lebelifanele licinisekiswe.

<sup>39</sup> Emnyakeni wawo wonkhe umboni nawowonke umprofethi, bekufana, kodvwa sitfola bantfu baphila ekumanyateleni kwalokunye kukhanya. Njengoba Jesu atsi, "Nihlobisa emabondza noma emathuna ebaprofethi, futsi ngini lenabafaka lapho." Niyabona na? Niyabona, bakha lokutsite, etikwemlayeto, futsi baphila ekumanyateleni kwaloko kukhanya, futsi bala kuhamba ekukhanyeni kwelusuku.

<sup>40</sup> Kungalesosizatfu bala kwati Jesu Khristu ngesikhatsi Efika. Kungako Jesu abakhutsata, watsi, "Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza Ngami." Kodvwa bebanetivumokholo letinengi kakhulu netintfo, nemasiko abo, kutsi Jesu watsi, "Nilente lite Livi laNkulunkulu, ngemasiko enu." Futsi nguleyondlela lobekungayo kuyo yonkhe iminyaka.

Nkulunkulu uyokwehlulela live ngajesu Khristu.

<sup>41</sup> Futsi tikhatsi letinengi, niyabona, lokungiko, tsine bantfu sitama kuba nekuhumusha kwetfu lucobo kweLivi, kutsi, "Makho we 16, kusukela evesini le 9 kuchubeke, akaphefumulelwa."

<sup>42</sup> Kungani Lingakaphefumulelwa na? Nkulunkulu akadzingi mhumiushi. Ungumhumushi waKhe yena. Nkulunkulu wenta kuhumusha lokungekwakhe lucobo. Futsi liBhayibheli latsi, "Alihunyushwa ngumuntfu ngekwakhe."

<sup>43</sup> Nkulunkulu watsi, ekucaleni, "Akubekhona kukhanya," futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa.

<sup>44</sup> Watsi, "Intfombi ntfo iyokhulelwa," futsi yakwenta. Loko akudzingi kuhunyushwa. Wakwenta. Naloku nje, ngesikhatsi akwenta, esikhatsini laktwenta ngaso, bantfu bebagcwele kakhulu sivumokholo baze bangabe basakucondzi. Kweca ngco ngetulu kwetinhloko tabo.

<sup>45</sup> Kukwentile loko kusosonkhe sikhatsi, futsi kutokwenta phindze. Manje, siyatfola, loko kunjalo. Bantfu bayakwenta loko. Khristu nelibandla... Siyatfola, kulolusuku lesiphila kulo, akukho lokwehlukile kunoma nguluphi lolunye lusuku. Bantfu, libandla, lihlala njalo lidvumisa Nkulunkulu ngaloko Lakwentile, futsi sonkhe sikhatsi lisho loko Latokwenta, futsi lihlekisa ngaloko Lakwentako manje. Loko bekuhlala njalo

kungumlandvo welibandla, futsi kuyindlela lefanako kusihlwa. Kungenca yekutsi tinchazelo letentiwe ngumunfu tingena Kuyo futsi tiKuhlanganisa konkhe. Futsi uma Livi leliciniso litikhulumela Lona, niyabona, bagcwele kakhulu sivumokholo, bate baphumphutsekiswe kakhulu nguloko kumanyatela, bangeke baLemukele.

<sup>46</sup> Ngani, sizatfu kutsi emaLuthela, kutsi emaMethodisti, uma nine bantfu beMethodisti... Lomfana lokahle loyiMethodisti, lapha, uhlabele nje esikhashaneni lesendlulile. Ngesikhatsi lowomfana, i... Kwakuyini sizatfu na? Niyabona, emaLuthela bekahlala ekumanyateleni kwaLuther, futsi kungalesosizatfu umlayeto weMethodisti ungachubekanga kahle. Futsi ngesikhatsi emaPhentekhostali efika, bonkhe bebaphila ekumanyateleni kwemaMethodisti, aze emaPhentekhostali efika. Kodvwa, niyabona, konkhe loku, uma nje nitobuka emBhalweni, bukisisani iminyaka yelibandla naloko ngamunye latokwenta, nitofola khona lapho siphila khona. Siphila kulomnyaka.

<sup>47</sup> Manje, etikwetisekelo talokugcekwa, lokunengi kakhulu, kweLivi laNkulunkulu, Ngifuna kutsatsa lesihloko kusihlwa, futsi ngisibite ngekutsi: *Kutekwa Kwelicala*.

<sup>48</sup> Jesu akatfolanga kutekiswa licala lokukahle etinsukwini taHerodi, ngetinsuku taPhilatu. Kodvwa, kulonusuku, ngifuna kubona, kusihlwa, kulelicembu lelincane lebantfu, uma nitohlala nami, Ngifuna kubona kutsi Utfola kutekiswa licala kahle. Ngoba, Usengilo Livi. Usasolo aLivi. Bangakhi labavumelana naloko na? “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” NaLivi usenguye Nkulunkulu. “Futsi Unguye itolo, namuhla, naphakadze.” Ngako, ake sibone kutsi Unekutekiswa licala lokukahle.

<sup>49</sup> Manje, ngitokwenta loku njengelikamelo lenkantolo, uma nje nitohlupheka nami. Ngiyati kutsi kuvakala kwangatsi akukejwayeleki, kodvwa nje singumbutsano lomncane lapha manje, kutsi sifuna kuletsa leLivi, lengitsi liLivi laNkulunkulu. Futsi ngilapha kutoLivikela. Futsi manje, sitokuletsa ekutekweni kwelicala enkantolo, njengoba nje kwakunjalo etinsukwini ngesikhatsi Herodi aMtekisa licala, noma Philatu, ngaphambi kwenkantolo yaPhilatu. SitoMletsa embikwenkantolo kulendlu yaseRamada, kulo 1964, ngaMabasa tingemashumi lamabili nesikhombisa, 1964.

<sup>50</sup> Manje sitokwenta loku kubeyinkantolo. Futsi nine nilijaji nebasiti belijaji; nine, nkantolo. Mine ngitawuba ngumlamluli. Futsi sitokwenta loku kube njengekutekwa kwelicala. Futsi ekugcineni, nitokwenta sincumo, njenganoma—njenganoma ngubaphi basiti belijaji afanele ente sijubo. Bese ke kubasento senu, kusuka lapha kuchubeke, utofakaza kutsi sijubo sakho

sitsini. Akunandzaba kutsi utsini manje, kwenta kwakho kutofakazela sijubo sakho. Manje, licala likutsi, namuhla, bangani...

<sup>51</sup> Ngitotiphatsisa kwemchumanisi, manje, futsi njengoba kwakunjalo eludzabeni iwenkantolo sibili, futsi ngiMtekisa licala, uma nitongibeketelela imizuzwana lembalwa futsi ningikhulekele.

<sup>52</sup> Manje, lelicalalikutsi, Livi laNkulunkulu libhekene nelive, live lelingaLikholwa. Nalelicalalikutsi: Livi laNkulunkulu libhekene nelive. I—imbangela yalokubeka licala, kutsi, kwephulwa kwestsembiso. Loko kutsi, kwephulwa kwestsembiso yimbangela yalelicala leli.

<sup>53</sup> Futsi manje, ngiyacondza kutsi ekutekweni kwelicala enkantolo lokuvamile, kutsi ummeli loshushisako uhlala njalo amelete umbuso. Ngicabanga kutsi loko kunjalo. Kulendzawo, ummeli loshushisako umelele live. Nemmel loshushisako nguSathane, futsi umelele live kulenkantolo lapha kulentsambama.

<sup>54</sup> Futsi umMangalelwanguNkulunkulu, Livi laKhe, ngoba Nkulunkulu uhlala njalo aLivi. Niyabona na?

Futsi Fakazi lovikelako nguMoya loyiNgcwele.

<sup>55</sup> Futsi loshushisako fakazi wemmeli loshushisako nguMnumz. Longakholwa, uMnumz. Mncikati, neMnumz. Longabeketeli. Laba labatsatfu bayenyuka njengafakazi wemmeli loshushisako, lokunguSathane, lomelele live.

<sup>56</sup> Manje asesibite lenkantolo kutsi ihleleke. Futsi manje asibite umshushisi, akabitele fakazi wakhe wekucala ebhokisini, kutsi afakaze eVini.

<sup>57</sup> Futsi manje lalelisisan. Manje, ngingahle ngingakhoni, ngekujaka, ngitama kucedza loku emizuzwini lengemashumi lamatsatfu noma emashumi lamane, Ngingahle ngigijime ngetulu kwalokutsite. Kodvwa uma ngenta, kwangatsi Moya loyiNgcwele angakwembula manje, njengoba inkantolo ibitelwa kutsi ihleleke.

Khumbulani, nongiko kokubili nilijaji nebasiti belijaji.

<sup>58</sup> Futsi manje umshushisi ubita fakazi wakhe, fakazi wekucala, ebhokisini, kutsi afakaze. Futsi ubita uMnumz. Longakholwa, futsi ungena ebhokisini, kutsi afakaze. Futsi uMnumz. Longakholwa usho kutsi lonkhe Livi laNkulunkulu, letetsembiso taNkulunkulu, alisilo liciniso. Leso sikhalo sakhe, kutsi Livi laNkulunkulu lingeke kwetsembelwe etikwalo, konkhe kwaLo. “Incenye yaLo ilungile. Kodvwa konkhe kwaLo...” Utisho kutsi ulikhholwa, uMnumz. Longakholwa. Kodvwa utisho kutsi ulikhholwa, futsi uyasho, kutsi, “Konkhe kweLivi laNkulunkulu kungeke kwetsembelwe kuko. Akusilo liciniso.”

<sup>59</sup> Utisho kutsi wavakashela umhlangano lotsiwa waMoya loNgewe, lapho bantfu bebatsi khona Makho we 16 kutsi uliCiniso. Futsi bantfu labanengi batisho kutsi bebaphilisiwe, ngesikhatsi, lapho Litsi khona kuMakho we 16, "Bayobeka tandla etikwalabagulako, futsi bayosindza." Nalendvodza itsi watisho kutsi bekakhola nguNkulunkulu. Walalela lona lobitwa ngekutsi ngumshumayeli waMoya loNgewe, futsi yena... lelicembu laMoya loNgewe lelaniketa tonkhe tinhlobo tetimfakazo.

<sup>60</sup> Futsi bekakadze agula emtimbeni wakhe, futsi bekanalabantfu laba kutsi bambeke tandla kulomhlangano waMoya loNgewe. Futsi loko kwakutinyanga letimbili letendlulile, futsi akukho nayinye intfo leyentekile namanje. Ugula nje njengoba bekanjalo ngesikhatsi babeka tandla etikwakhe. Akakantjintji, nakancane. Ugula nje njengoba bekanjalo. Ngako-ke, uyasho, kutsi, "Nkulunkulu akalungi, kubeka umBhalo lonjalo njengalowo eBhayibhelini, Abe kantsi akeneli kuwesekela. Akusikahle nga Makho 16 kutsi abeseBhayibhelini," ngoba uyafakaza kutsi Nkulunkulu akaligcini Livi laKhe. Futsi ufunu kubeka licala Nkulunkulu ngekubeka setsembiso lesinjengaleso eVini laKhe. Kulungile. Sitomcela ahiale phansi.

<sup>61</sup> Futsi manje sitoba neMnumz. Mncikati kutsi kube nguye lolandzelako, kutofakaza. UMnumz. Mncikati ungena ebhokisini. Futsi utsi utokhuluma liciniso. Utisho kutsi ulikhola. Futsi watsi bekakadze agula sikhatsi lesidze, kutsi imitselela yekugula kwakhe ivela esifeni lesikhulin lebekakadze anaso. Wase-ke uva lomunye afakaza esitaladini, ngekuba nemelusi lomesabako nkulunkulu. Nalomelusi lona walelibandla washumayela futsi washo kutsi, Jakobe 5:14, "Uma akhona emkhatsini wenu, logulako, akabite emalunga elibandla. Ababagcobe ngemafutsa futsi bakhuleke etikwabo. Umkhuleko wekuholwa utomsindzisa logulako, naNkulunkulu uyobavusa. Uma bente noma ngusiphi sono, siyotsetselewa bona. Vumani emaphutsa enu, lomunye kulomunye. Futsi nikhulekelane lomunye nalomunye, kutsi umkhuleko wenu loveta imiphumela, lojulile ngekushisekela wendvodza lelungile uveta lukhulu."

<sup>62</sup> Futsi watsi wenyukela lapho, njengelikhola. Ufunu kutjela lenkantolo lena, kutsi, "Ngenyukela lapho ngabo bonkhe bucotfo, futsi benginalona lobitwa ngemelusi lomesabako nkulunkulu walelibandla leli, kutsi labanengi batisho kutsi, ngesikhatsi abagcoba ngemafutsa futsi wabakhulekela. Nemelusi washo, cobo lwakhe, kutsi Nkulunkulu waliphendvula leloLivi, naleloLivi laJakobe 5:14 lalicinisile. Futsi kwakunalabanengi lebebafakaza kutsi kwakuliciniso." Kodvwa wenyuka, nalomelusi, indvodza lemesabako nkulunkulu, yamgcoba ngemafutsa, ngekusho kwaJakobe 5:14, yakhuleka etikwakhe. Futsi loko sekube tinyanga letisitfupha letendlulile,

futsi akaze abenayo imiphumela, nhlobo. Ugula nje njengoba bekanjalo ekucaleni.

<sup>63</sup> Ngako, uMnumz. Mncikati utsi Loko ngeke kube liciniso. “Makho we 16 akasilo liciniso, futsi kanjalo naJohane, ngu—nguJakobe 5:14. Akasilo liciniso, ngekutsi Nkulunkulu wehlulekile kugcina Livi laKhe. Uma leli kuba Livi laNkulunkulu, khona-ke Nkulunkulu wehlulekile kugcina Livi laKhe, ngoba, ngebucotfo, njengelikhola, wahamba futsi wavumela umelusi, labanye lebebatisho kutsi baphilisiwe ngaye, umgcobe futsi umtsatse ngekunyakata lokufanako lakwenta kulabanye. Futsi, tinyanga letisitfupha letendlulile, futsi akaze abenayo ngisho nalemincane imiphumela yanomangusiphi sikhatsi. Ngako-ke, ufuna futsi kuletsa kubeka licala kuNkulunkulu, ngekubeka tetsembiso letibudlabha kanjena eVini laKhe, kutsi Angeke eme emvakwato.”

<sup>64</sup> Kutfolo cishe lokutsite lapha, ngabe sikhona na? Akahlale phansi, Mnumz. Mncikati.

<sup>65</sup> Manje, fakazi lolandzelako nguMnumz. Longabeketeli. Usigebengu. Manje utophakama, futsi utoriketa bufakazi bakhe. Futsi ungena ebhokisini, kutsi, ngalelinye lilanga asafundza liVangeli laMakho, sahluko se 11...Hhayi se 16, manje. Sahluko se 11, livesi lema 22 nelema 23, kutsi kufundzeka kanjena, “Utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lokushito. Futsi uma ukhuleka, kholwa kutsi uyawkemukela loko lokucelako, utoba nako.”

<sup>66</sup> Watsi bekayinyonga etinyaweni takhe, wahamba getimboko cishe iminyaka lengemashumi lamabili nesihlanu. Futsi ngesikhatsi ngifundza lomBhalo, futsi bekakadze afundziswe ngumelusi wakhe—wakhe, kutsi wonkhe umBhalo waniketwa nguNkulunkulu futsi waphefumulelwa. Ngako-ke, uma atsite kulentsaba, “Cukuleka,” futsi angangabati, kodvwa akholwe kutsi loko lakushito kutokwenteka, bekangaba nako lakushito. Futsi ngesikhatsi akhuleka, kutsi akholwe kutsi uyawkemukela loko lakucelile, kwakutonikwa yena.

<sup>67</sup> Manje, utsi wakhuleka, nangebucotfo bonkhe. Futsi watsi uyokhona kubeka timboko takhe phansi futsi ahambe asuke kuleyondzawo. Futsi yena, ngekwetsembeka, ngayo yonkhe inhlitiyo yakhe, wakholwa kutsi loko lebekakushito kwakucinisile. Futsi u...Loko kwakuyocishe impela kube yiminyaka lesihlanu leyendlula, futsi useseyinyonga nje njengoba bekasolo anjalo. “Manje, uma Nkulunkulu ke,” utsi, “bekangakhona kugcina Livi laKhe, pho kungani Angaligcini Livi lakhe?”

<sup>68</sup> Manje, nginiketa kuphela tigaba letintsatfu temBhalo lapho, noma bofakazi labatsatfu, kodvwa ngitovumela ummeli loshushisako abite labanye futsi. Manje sitovumela . . .

<sup>69</sup> UMnumz. Longakhola, ufakazile. Mnumz. Mncikati, ufakazile. Longakhola ufakazile; Makho we 16. Futsi uMnumz. Mncikati ufakazile ngekumelana naJohane, noma Jakobe 5:14.

<sup>70</sup> Futsi uMnumz. Longabeketeli, ufakazile ngekumelana naMakho we 11, Jesu cobo IwaKhe akhuluma. Futsi Makho 11:22 nelema 23, ufakazile ngekumelana naloko. Manje sitocela uMnumz. Longabeketeli kutsi ehle.

<sup>71</sup> Manje, njengoba sonkhe, ngandlela-tsitsi noma lenye, sike saba setinkantolo. Manje, umshushisi utofanele abetsele licala lakhe manje. Ngako umshushisi uyavela, kubetsela licala. Lowo lomelele (ngiyacolisa) live, Sathane, ungena ebhokisini. Ngako uyatisho, kulenkantolo, kulentsambama, noma kusihlwa. Ufuna . . . Umshushisi, develi, ufunu lenkantolo icondze kutsi lamadvodza angemakholwa, nekutsi leLivi empeleni libhalwe eVini, “Livi laNkulunkulu, lelibitwa kanjalo,” uyasho, kutsi loku kubhaliwe. Futsi utisho kutsi kuvela etindzaweni letehlukene emiBhalweni. Nalamadvodza abofakazi kutsi akunjalo.

<sup>72</sup> Futsi ufunu kutsi atsi kulenkantolo, umshushisi uyasho, kutsi ufunu lenkantolo icondze kutsi Nkulunkulu akalungi, kubeka tetsembiso letibudlabha kanjengaleto, eNCwadzini, tebantfwana baKhe labakholwako kutsi batemukele; futsi-ke Akakhoni kunakekela, acinisekise loko Letsembisa kutsi Uyokwenta. Futsi unabofakazi labatsatfu lapha. Nabofakazi labatsatfu kuciniswa, njengoba sati, kuwo wonkhe umBhalo. Futsi unabofakazi labatsatfu, labavela etindzaweni letintsatfu letehlukene emBhalweni, kutsi Nkulunkulu akalungisiswa ekubekeni tintfo letinjengaloko eVini laKhe, ngako bantfwana baKhe labatsandzekako bayoLibuka, futsi batame kuLemukela futsi baLikhola njengoba Ashito, bese-ke Nkulunkulu ubentela phansi, ngalokubandza mpo.

<sup>73</sup> Futsi, u—utisho kutsi labantfwana laba, ngabo bonkhe bucotfo, wenta loku, labantfu laba, futsi behluliwe. “Bantfwana labakholwa mbamba beliciniso bayehlulwa ngeLivi laNkulunkulu, lababitwa kanjalo. Kutsi basho letintfo leti ngoba kubhaliwe eNCwadzini, nalomunye umuntfu wabajovelu kuko, futsi akusilo Livi laNkulunkulu. NeliBhayibheli lingekete letsenjwe. Ngoba, nati tindzawo letintsatfu letehlukene nebufakazi lobutsatfu kufakazela kutsi Kuliphutsa.” Manje ubetsela licala lakhe phansi. Ngoba, yena, umshushisi, ufunu kukhomba, kutsi lenkantolo inake, kutsi lamadvodza lapha avuma leLivi ngebacotfo, bakhola kutsi bekuLivi laNkulunkulu, futsi Nkulunkulu wehlulekile kuhlonipha kukholwa kwabo.

<sup>74</sup> Kuchubeka, ufunu kusho kutsi bebangemakholwa, ngoba batsi bangemakholwa. Noko, futsi, umshushisi ufunu kujika, abite kunaka kwalenkantolo kulentsambama. Noko Nkulunkulu uyatsembisa futsi, kulenye indzawo emBhalweni, kutsi tonkhe tintfo tingenteka kulabo labakholwako. Futsi kubhaliwe. Lelo ngulelinye licala. Tonkhe tintfo, akunandzaba kutsi kuyini, konkhe kungenteka kulabo labakholwako. Nalamadvodza atisho kutsi angemakholwa. Ngifuna inkantolo kutsi icondze, umshushisi lomile manje ubetsela lelicala.

<sup>75</sup> “Noko, futsi, Utisho kutsi uyaphila emvakwekuwa kwaKhe, kutsi Jesu utisho kutsi uyaphila emvakwekuwa kwaKhe. Nalomshushisi ufunu kucela lenkantolo, ngabe niMbonile emvakwekuwa Sekavukile kulabafile na? Tibati tetipikili etandleni takhe? Uphi umchele wemanyeva lowawubekwe etikwaKhe? Tiphi letibati ebunti lakhe? Futsi Ukuphi yena, nangabe Avukile ekufeni?”

<sup>76</sup> Bese-ke, “Futsi, Uyasho kumaHebheru 13:8, kutsi, Livi laKhe liyasho kutsi Unguye itolo, namuhla, naphakadze. Umshushisi ufunu lenkantolo ikukhumbule loko. Ngako-ke e... Uphi Yena, uma Akhona?” Ufunu kuMbona. Futsi, utsi akunjalo. Uyasho kutsi Lukha 17:23 akanjalo. Uyasho kutsi Sambulo 3 akanjalo. Uyasho kutsi Makho 4 akanjalo. Usho yonkhe lemiBhalo lena yekuvuka kwaKhe, kutsi empeleni ingemanga. Ufunu kukhombisa loko, kutsi kungemanga.

<sup>77</sup> “Kantsi futsi Uyatisho kutsi kokubili emazulu nemhlaba kutawendlula, kodywa akukho nalelilodwva lelincane noma licashata lelivela eVini lakhe leliyoke lehluleke.” Nalomshushisi ufunu ucondze, nkantolo, kulentsambama kutsi unabofakazi lapha kufakazela kutsi basephutseni. Manje, ucela inkantolo kutsi inake loku, sisacabanga.

<sup>78</sup> Manje, sicela umshushisi manje uma sekacedzile kubetsela lelicala lakhe phansi, acaphuna imiBhalo; ashо kutsi Ayikalungi, ufakaza kutsi Ayikalungi, kutsi Ayikaphefumulelwа. “Ayisilutfо kuYo. Kungeke kuncikwe etikwayo. Ingeke yetsenjwe.” Unabofakazi kufakazela kutsi Ingeke yetsenjwe. Manje sinelicala sibili esandleni setfu.

Manje, asivumele umshushisi nabofakazi bakhe behle.

<sup>79</sup> Manje sitobita Fakazi lovikelako, lokukutsi Fakazi lovikelako unelilungelo lekfakaza e...noma lemmangalelwа. Futsi manje loFakazi lovikelako, lokunguMoya loyiNgcwele, ase Asukume, futsi sive bufakazi baKhe.

<sup>80</sup> Intfo yekucala, manje, njengoba nivile kutsi umshushisi utsiteni. Nivile kutsi yena, bofakazi bakhe batsiteni. Niyivile imiBhalo. Nibevile bafundza. Futsi naba bofakazi, kutsi Abanaciniso.

<sup>81</sup> Manje, Moya loyiNgcwele, njengoba ngisho, lokunguFakazi lovikelako, Ubitiwe. Intfo yekucala, Ufunu kubita...Fakazi

lovikelako, Moya loyiNgcwele, ufunu kubita kulelicalala lenkantolo, kutsi umshushisi akalihumushi Livi, kahle, kini. Ufunu kutsi nike ninake, futsi, kutsi lomshushisi loniniketa inchazeloyeLivi, lomelele live nekungakholwa, ngumhumushi lofanako Eva lebekanaye ekucaleni. Uh-huh. Walihumusha ngalokungesiko Livi, kancanyana nje.

<sup>82</sup> Manje, ngingahle ngime lapha, kulenkantolo, umzuzwana nje, kusho loku. Uma Nkulunkulu abangela konkhe lokugula loku nelusizi nekuwa etikwemhlaba, kube Bekafanele akwente ngenca yebulungiswa baKhe, kugcina Livi laKhe, Angeke abe ngulolungile futsi angalicini Livi laKhe. Utufanele aligcine Livi laKhe, kutsi nje abe ngulolungile. Kuyabita ebungcweleni baKhe. Kuyabita kuYe. Futsi uma Eva, hhayi nje . . .

<sup>83</sup> Sathane akazange, umshushisi akakwentanga, ahumushe ngalokungesiko yonkhe lentfo. Wavele nje walihumusha ngalokungesiko Livi, noma kanjalo, futsi kwabangela kufa kutsi kushaye umhlaba wonkhe. Futsi sonkhe sibhedlela, konkhe kukhala kwelibika lokwake kwakhala, konkhe—konkhe kufa lokwake kwafa, wonkhe umzabalazo, wonkhe umuntfu ensimimi yemphi, wonkhe lophuyile, lomncane, logulako, luswane loluhlaselekile, nabo bonkhe, kwabangelwa kungakholwa nje Livi linye leLivi laNkulunkulu. Futsi uma kwabangela konkhe loku, kutsi kungakholwa Livi linye, utobuyela kanjani emuva, ungalikhholwa Livi linye?

<sup>84</sup> Kufanele kubenentfo letsite Nkulunkulu latofanele ehlulele live ngayo, futsi lowo nguJesu Khristu, Livi. Sifanele siLikholwe lonkhe.

<sup>85</sup> Caphelani. Washo kutsi—kutsi, “Lamadvodza bekakadze alalele kuhumusha lokungesiko kweLivi. Umshushisi aka . . . uLihumusha kabi, ku—kuLihumusha kabi, kini, njengoba nje enta ku-Eva. Lesetsembiso semakholwa kuphela; hhayi bazenzisi, bancikati, noma bantfu labangabeketeli. Semakholwa kuphela.” Futsi uma . . .

<sup>86</sup> Ake ngisho loku. Uma akhona lofanele ati kutsi labafo bangemakholwa noma cha, kufanele kube nguFakazi lovikelako, ngoba Ungumphilisi weLivi. Niyabona na? U . . . Njengemtimba wakho nje, umtimba wakho usicephu senyama. Kodvwa ngaphandle uma umoya usekhatsi lapho, kuphilisa lowomtimba, ufile. Futsi linjalo ke neLivi, lifile, ngaphandle uma Moya loyiNgcwele aphilisa leloLivi. Futsi uma Angumphilisi weLivi, Ufanele ati kutsi labafo bangemakholwa sibili yini noma cha. Ngicabanga kutsi sinaFakazi lomuhle lovikelako. Ufanele ati kutsi Licinisile yini noma cha. Ngoba . . . Wenta Fakazi lovikelako lokahle ngoba Ungumphilisi weLivi.

<sup>87</sup> Futsi, Fakazi lovikelako ufunu kutsi kunakwe le—leLivi lelisolekako lapha, lesisandza kulifundza nje, kutsi umshushisi utama kutfolalicala lekubeka licala Livi.

Fakazi loVikelako ufunu kubita kunaka kwenu, kutsi alizange limise sikhatsi lesitsite sekukhululwa. Akazange sekasho kutsi nini. Wavele watsi nje, "Bayobeka tandla etikwalabagulako, futsi bayosindza." Akashongo kutsi bayogcuma baye etulu ngaso lesosikhatsi. Livi alikusho loko. Jakobe 5:14 watsi, "Uma ugcotjwe ngemafutsa," watsi, "umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa." Akushongo kutsi bayogcuma baye etulu ngaso lesosikhatsi. Alishongo. Makho we 16 akashongo kutsi bayobeka tandla etikwalabagulako futsi kuyobakhona ummangaliso lowentiwako. Watsi nje, "Bayosindza." Lakwetsembisa.

<sup>88</sup> Manje, asibone kutsi bekukhon yini labanye balaba labangakholwa lobekalihumusha kabi leLivi kini, atsi, "Yeboke, *lona* wakhulekelwa. Abasukumanga ngani? Bengikhona emhlanganweni. Angizange ngibone lutfo lwenteka." Niyabona lowomhumushi labanaye? Niyabona kutsi balalele ini na?

<sup>89</sup> LoFakazi lovikelako ufunu kukhombisa kulenkantolo, kulentsambama, kutsi Livi alishongo kutsi bayogcuma baye etulu ngaso lesosikhatsi. Watsi, "Bayosindza." Nguloko Lakwetsembisa. Akazange abeke sikhatsi lesitsite. Futsi loko kwakucondziswe emakholweni kuphela.

<sup>90</sup> Futsi loFakazi lovikelako naye ufunu kutsi ninake lapha, kulentsambama kulenkantolo, kutsi Livi laNkulunkulu lishiwi, nguJesu Khristu, kutsi libe yiMbewu. Nembewu ingamila kuphela uma iwela emhlabatsini lovundze ngalokwenele kophilisa imbewu. Futsi uma leMbewu lena iwela emhlabatsini, futsi uvundzile ngekukholwa, ufanele uYiphilise. Kodvwa uma kungekho lutfo lapho . . .

<sup>91</sup> Kunjenganangabe nje bewufuna kufakelwa ingati. Waya ku-theniphu, ufake liphayiphi kuwe lelisuka kule-theniphu, bewuyoyitfola kanjani nje ingati? Ngoba kute ingati lapho.

<sup>92</sup> Ngeke ke ngisho neLivi laNkulunkulu like liphiliswe enhlitiyweni yalongakholwa noma yemncikati. Litofanele liwele ekukholweni kwelucobo lokukholwako kutsi emazulu nemhlaba kutawendlula, kodvwa leloLivi lingke lehluleke, njenga-Abrahama, lowabita tintfo letatingekho, ngekungatsi tatikhona; litsemba ngelitsemba. Wamkholwa Nkulunkulu.

<sup>93</sup> Manje sitfola kutsi loFakazi lovikelako ufunu kubita loku kutsi kunakwe, kutsi Livi liyiMbewu umhlanayeli layihlanyela. Kubhaliwe emBhalweni, kutsi Livi liyiMbewu. Nembewu ifanele iwe. NemBhalo utsi, "Lenye yawela emhlabatsini lonematje, netinyoni tasemoyeni tayitsatsa. Lenye yawa nje khashane ngalokwenele kutfola timphandze letenele kutsi tichume, nemanyeva netinchachabutane tayinklinya. Kodvwa

lenye yangena emhlabatsini lomuhle, futsi yatsela ngelikhulu.” Ufuna kubita kunaka kwenu kuloko.

<sup>94</sup> Futsi Ufuna kusho, kutsi, “Uma leLivi leli, kulomhlangano waMoya loNgewelete, lapho bantfu bebabekwa khona tandla, kusebenta kuphela kulabakholwako. Akukho setsembiso ekhatsi lapha ngaphandle kwekwehlukana Phakadze naNkulunkulu, kulabangakholwa. Kwemakholwa kuphela!”

<sup>95</sup> Lomunye watsi kimi, kungesiko kadzeni, watsi, “Anginandzaba kutsi kungakanani. Angikholwa.”

<sup>96</sup> Ngatsi, “Impela cha. Akusiko kwalabangakholwa. Kwemakholwa, labo labakholwako.”

<sup>97</sup> Manje, bofakazi labavikelako, Fakazi lovikelako, njalo, ufisa kubita fakazi. Unelilungelo lekubita bofakazi, naye. Ngako Fakazi lovikelako ufisa kubita fakazi waKhe wekucala kumelana naloku, nangaleLivi.

<sup>98</sup> Sitobita Nowa ete ngembili, kulentsambama, embikwalenkantolo lena, kuniketa bufakazi kumMangalelwa. Nowa bekangumlimi lojwayelekile nje, kodvwa bekangumprofethi. “Futsi Livi leNkhosi lita kubaprofethi.” LiBhayibheli lasho njalo. Futsi Nowa waphila, ufuna kufakaza kutsi bekahlala emnyakeni wesayensi impela, lomkhulu kunalowo lesiphila kuwo manje. Waphila esikhatsini lapho bebangakha khona sivivane, lapho bebangabata khona libhubesi lelinenhloko yemuntfu, lesingeke tsine sesikwente. Sisete imishina yekukwenta ngayo. NaNowa waphila esikhatsini lesikhulu kakhulu, futsi waphila esikhatsini sesayensi.

<sup>99</sup> Futsi-ke utsi Livi leNkhosi lita kuye, emvakwakhe angumprofethi locinisekisiwe, kutsi Livi leNkhosi lita kuye futsi latsi, “Lungisa umkhumbi, ngoba litokuna.” Futsi lalingakaze line, kuwo wonkhe umlandvo wemhlaba. Futsi etikwebufakazi bakhe nafakazi wakhe waNkulunkulu, futsi watsi Nkulunkulu wamtjela kanjalo, “Futsi wonkhe lobekangehandle kulomkhumbi bekatobhubha.”

<sup>100</sup> Nabososayensi bebakhana kudubula inyeti, ngalolosuku, nemshini wabo irada nakanjalonjalo, ngoba Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa,” luhlobo lolufanako lwemnyaka. Watsi bebangakhona kufakazela kutsi kwakute imvula etulu lapho, nekutsi uMnumz. Longakholwa lapha, neMnumz. Mhhalatisi, neMnumz. Mncikati, kutsi bebahllala njalo bampokela futsi bahlekisa ngaye, ngekukholwa intfo lebudlabha kanjena. Bebakwenta, batisho kutsi bangemakholwa emuva lapho, kodvwa watsi, “Nkulunkulu akayishongo intfo lenjengaleyo.”

<sup>101</sup> Noko, bekangumprofethi, neLivi leNkhosi lita kuye futsi lamtjela kutsi akwente. Futsi wahamba, alungisa umkhumbi. Walungiselela, wase wakha lomkhumbi. Emvakwekuba

sekawucedzile lomkhumbi; neMnumz. Mncikati, neMnumz. Longabeketeli, nalabo bahamba batungeleta lomkhumbi.

Niyabona, wena utsi, “Ngabe baphila emuva lapho na?”

<sup>102</sup> Lalelani, Nkulunkulu utsatsa umuntfu waKhe, kodvwa akawutsatsi nhlobo uMoya waKhe. UMoya lowawusetikwa-Eliya, uta etikwa-Elisha, futsi kwehle njalo, futsi kuchubeke kwehlele phansi. UMoya lowawusetikwaJesu, uta etikweliBandla, kuchubeke, njalonjalo.

<sup>103</sup> Nadeveli utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobo umoya. Umoya lofanako, umoya wenkholo, ukhona phansi ngco, njengoba wawunjalo kubaFarisi. Kukhona lapha eTucson, e-Arizona, njengekungakholwa nje, futsi njenge—futsi njengalokucondze ngco futsi—futsi lokumile njengoba kwakunjalo loko. Akusiko lapha kuphela eTucson; kusemhlabeni jikelele.

<sup>104</sup> Futsi unjalo ke naMoya loyiNgcwele uyaphatseka nje kusihlwia njengoba kwakunjalo noma ngasiphi sikhatsi, Jesu Khristu.

<sup>105</sup> Caphelani. Ufuna kusho kutsi labantfu laba bahlekisa ngaye, ngekuba ngumuntfu lo—lo—lo—lo—lolihlongandlebe, longenancondvo nalongenakuhlakanipha kunekutsi bekangakholwa kutsi emanti angawa avela lapho kungekho manti khona, futsi angakaze awe. Kodvwa, noko, Nowa watsi wabambelela wangatatateli futsi wakholwa kutsi lalitokuna, ngoba Nkulunkulu washo njalo. Bekati kutsi Nkulunkulu bekangakhona kwenta noma yini Latsi Bekatoyenta, ngakoke wakha umkhumbi.

<sup>106</sup> Futsi emvakwekuba umkhumbi sewucedziwe, wahlala emnyango wemkhumbi. “Base batsi, ‘Manje, wena luhlanya,’ uMnumz. Longakholwa, uMnumz. Umhhalatisi. Fakazi lovikelako...Noma, bofakazi bemshushisi.” Watsi, “Bendlula ngakimi. Base batsi, ‘Manje umkhumbi wakho wakhiwe. Manje sewunayo iminyango yakho kuwo. Kepha iphi imvula yakho na?’ Kodvwa kwakubukeka kukubi impela,” watsi, “ngetikhatsi. Kodvwa, noko, bengati kutsi Nkulunkulu bekangakhona kugcina Livi laKhe. Akazange asho kutsi liyona nini. Watsi lalitokuna. Futsi nguloko kuphela lokwakukhona kuko. Akazange asho kutsi liyokuna nini. Wavele watsi nje lalitokuna. Futsi bengati kutsi belitokuna, ngoba Wangenta kutsi ngakhe lomkhumbi. Futsi ngahlala ngangancikati.”

<sup>107</sup> Futsi ke siyatfola kutsi, ngeNkhwekhweti tilishumi, wangena emkhunjini, ngalokunye kusa, nemnyango wavalwa emvakwakhe, futsi akukho namunye lobekangawuvula.

<sup>108</sup> Wase-ke uMnumz. Longakholwa, uMnumz. Mncikati, bahamba batungeleta lomkhumbi futsi bamhleka futsi bahlekisa ngaye, futsi batsi, “Manje, wena madala losemuva, uvale lowomnyango, futsi ngiyacabnга bewubheke kutsi

tsine sikholve kutsi kunaLokutsite lokuwuvalile. Siyawati lamachinga akho. Awukehluki kunasomlingo. Futsi nje ungelomunye walaba lapha luhlobo lwebafo lotama kudlala emachinga. Futsi kuluhlobo lolutsite lwelichinga lekukhohlisa. Futsi uvale umnyango.”

<sup>109</sup> “Kodvwa,” watsi, “ekhatsi kwako konkhe loko, ngangilapho. Ngabona sandla saNkulunkulu sivala umnyango.”

<sup>110</sup> Khona-ke, lilanga lekucala, singasho njalo, “Sitobona kutsi litokuna yini.” Lilanga lekucala, alizange line. Lilanga lesibili, alizange line. Lilanga lesitsatfu, alizange line futsi. Kuchubeke, kwaze kwaba lilanga lesikhombisa.

<sup>111</sup> Futsi ngitotsandza kuma lapha, ebufakazini baNowa, futsi nginente nati loku, kutsi kuyofika sikhatsi lapho khona besilisa nebesifazane, libandla, litobe lichubeka ngco lishumayela futsi bakholwa kutsi bayasindziswa, lapho umnyango utovalwa njengoba wawunjalo nje ngalesosikhatsi. Uma ungekho ngekhatsi, ngena manje, ngoba Nkulunkulu utovala umnyango futsi ngeke kusabakhona sihawu. Watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>112</sup> Khumbulani, ngalesinye sikhatsi ngisho nebafundzi batsi kuJesu, “Basholani babbali kutsi Eliyase umele kufika kucala na?” labobafundzi.

<sup>113</sup> Jesu watsi, “Sewuvele ufikile futsi anikakwati.” Futsi bacondza kutsi kwakunguJohane umBhabhatisi; bekasakadze alapha emhlabeni, futsi besajutjwe inhloko futsi wenyukela eNkhatimulweni. Futsi lentfo lebebayifuna yase ivele isesikhatsini lesendlulile.

<sup>114</sup> Ngalelinye lalamalanga, besilisa nebesifazane bayokhala. Kuyobe sekukhashane kakhulu, sekwendlule sikhatsi kakhulu. Umnyango uyobe sewuvaliwe. Jesu utsi kwakutoba ngaleyondlela. “Tintfombi ntfo tefika futsi tanconcotsa emnyango, tase titsi, ‘Singenise.’ Tatifuna emaFutsa.” Kodvwa betifanele ngabe tawattfola emaFutsa ngesikhatsi emaFutsa asaniketwa. Tanconcotsa emnyango. Latsi, “Baphonswa ebumnyameni lobungephandle lapho kuyobakhona kulila khona, nekukhala, nekugedletela kwematinyo.” Ngitama nje kubeka eceleni kwalombekwacala, kulenkantolo manje, kwe—kweLivi.

<sup>115</sup> Manje, Nowa watsi, “Kodvwa emvakweminyaka lelikhulu nemashumi lamabili, ngalokunye kusa emafu acala kuphakama, nemvula yefika. Nkulunkulu wakwetsembisa. Akazange asho kutsi kwakutokwenteka nini. Bebacabanga kutsi kwakutokwenteka ngaleloviki lelifanako Langitjele ngalo. Futsi benginembono kutsi kungenteka ngaleloviki. Futsi nganginesiciniseko ngesikhatsi sengicedze lomkhumbi kutsi kutokwenteka, kepha akwentekanga. Kodvwa ngahlala ngatinta

ngoba Nkulunkulu wenta setsembiso. Akazange asho nje kutsi ngalolosuku litokuna. Watsi lalitokuna.” Ngako, yena, fakazi uyehla.

<sup>116</sup> Fakazi wesibili uyeta, longubabe Abrahama. Sitombita. Watsi, “O, yebo, ngiyamati uMnumz. Mhhalatisi lapha. Ngi—ngiyamati uMnumz. Longakholwa, uMnumz. Mncikati, o, lowo Mnumz. Longabeketeli. Bengingumprofethi, futsi, ngelusuku lwami. NeLivi leNkhosi lefika kimi latsi, ‘Tehlukanise nalabantfu laba, ngoba utoba neluswane ngaSara umkakho.’ Bekaneminyaka lengemashumi lasitfupha nesihlanu budzala, futsi nganginemashumi lasikhombisa nesihlanu. Bekacishe abenemashumi lamabili nesihlanu, iminyaka lengemashumi lamatsatfu endlulile kuya esikhatsini. Ngamshada. Bekangudzadzewetfu langingatalwa naye. Ngamshada ngesikhatsi aseyintfombatane nje, nami ngisengumfana. Iminyaka lelishumi umehluko emnyakeni wetfu, futsi ngashada naye. Waba ngumkami. Sasihlala ndzawonye yonkhe leminyaka, futsi bekayinyumba nami ngingatali. Kepha noko, ngingumprofethi, Livi leNkhosi lefika kimi latsi, ‘Uyotala umntfwana ngaSara.’”

<sup>117</sup> “Yebo-ke, ngesikhatsi ngitjela Sara-loko, waya entasi edolobheni futsi watsenga insontfo wase wenta emabhudzi, futsi walungisa tipenet i nayoyonkhe intfo. Netinsuku letingemashumi lamabili nesiphohlongo tendlula. Ngatsi, ‘Utiva unjani, s’tandwa na?’”

<sup>118</sup> “Watsi, ‘Akukho kwehluka.’ Kodvwa ngabambelela ngingatatatel, ngoba bengati kutsi kwakuLivi leNkhosi.” Kunjalo.

<sup>119</sup> “Siye ngale kuyobona dokotela, futsi wasicosha saphuma ehhovisi.” Indvodza lendzala, lenemashumi lasikhombisa nesihlanu eminyaka budzala; newesifazane, emashumi lasitfupha nesihlanu, utoba ne ba-… .

<sup>120</sup> Niyati, uma utsatsa Nkulunkulu eVini laKhe, kungakhatsaleki kutsi simo sakho siyini, Wenta setsembiso.

<sup>121</sup> Futsi watsi, “Ngaya kudokotela, nadokotela wasicosha saphuma ehhovisi.”

<sup>122</sup> “Likhehla lelinjengawe na?” Watsi, ‘Mbukisiseni. Litsi kungajwayeleki kancane enhloko yalo.’ Watsi, ‘Kukhona lokungalungi kulomfo lomdzala.’”

<sup>123</sup> Nebahhalatisi bacala kuhambahamba, batsi, “Abrahama, iphi leyondvodzana lowawutoba nayo ngaSara, emva kwenyanga yekucala na? Akukho lokuliputsa kuye, ngako bayangitjela.” Umnyaka wekucala wendlula. Akwentekanga lutfo. “Abrahama, babe wetive, sewunebantfwana labangakhi manje?” Iminyaka lelishumi yendlula, solo kute kwehluka. Bahhalatisi!

<sup>124</sup> “Mnumz. Longabeketeli, bekasolo angikhomba ngemuno wakhe, ‘Niyabona, akukho lutfo kuko. Ngani, uma kukhona intfo letsite kuko, bewuyoba nako. Loko yiminyaka lelishumi leyendlulile. Bewufanele ube naloloswane, eminyakeni lelishumi.”

<sup>125</sup> Kodvwa, watsi, “Ngabambelela ngingatataleti, ngoba ngiphoceleleke kwetsema ngalokugcwеле, kutsi loko Nkulunkulu wakusho. Nkulunkulu akazange angitjele kutsi ngangitoba nini naloloswane. Watsi ngiyoba nalo.

<sup>126</sup> “Kodvwa emvakweminyaka lengemashumi lamabili nesihlanu, ngesikhatsi ngiseneminyaka lelikhulu budzala naSara bekanemashumi layimfica, loluswane luyafika enkhundleni.” Ungufakazi lomuhle kakhu. “Ngalindza iminyaka lengemashumi lamabili nesihlanu. Angizange ngisingabate setsembiso saNkulunkulu, ngekungakholwa.”

<sup>127</sup> Futsi sitisho kutsi sibantfwana ba-Abrahama, kepha asikwati kulindza kusukela kulobunye busuku kuya kulobunye. Kuvele kukhombise nje kutsi asisibo. Kunjalo. Bukisisani, singena ngakulolunye luuLangotsi lolungesilo.

<sup>128</sup> “Niyabona,” watsi, “Ngalindza iminyaka lengemashumi lamabili nesihlanu. Nkulunkulu akangitjelanga kutsi, ‘Ngenyanga lelandzelako Sara utokhulelw.’ Watsi, ‘Utoba naloluswane.’ Futsi ngaphoceleleka kwetsema ngalokugcwеле, akunandzaba kutsi ngineminyaka lemingakhi. Futsi bengati kutsi ngitokubona kwenteka, ngoba kwakutoba ngumntfwanami. Amen. Akukho lokutongilimata. Kuguga, kugula, kufa, noma akukho lokunye lokungakwenta, site sigcwaliseke lesosetsembiso. Futsi angisingabatanga setsembiso, ngekungakholwa.”

<sup>129</sup> “Kodywa nsuku tonkhe, ngesikhatsi Sara atsi, ‘Angitiva ngincono,’ ngacina kakhu. Njalo ngemnyaka uma atsi, ‘Yebo-ke, angikabi naye kulomnyaka.’ ‘Khona-ke utoba naye kulomnyaka.’ ‘Angikabi naye kulomnyaka lophelile.’ ‘Sitawubanaye kulomnyaka.’ Loko kwachubeka njalo, futsi kuchubeke njalonjalo, umnyaka nemnyaka, iminyaka lengemashumi lamabili nesihlanu. Futsi ngalelinye lilanga, ngambona agucuka abuyela ekubeni nguweisifazane losemusha. Ngacala kubona emandla ami eta. Nalomntfwanana watalwa, iminyaka lengemashumi lamabili nesihlanu kamuva.”

<sup>130</sup> Livi alizange lisho kutsi uyoba nini naloluswane, kodvwa latsi bekatoba nalo.

<sup>131</sup> “Abrahama, ngiyati bewungafakaza kanenginengi, kodvwa yehla. Ngifuna lomunye fakazi.” Kulungile.

<sup>132</sup> LoFakazi lovikelako manje utobita fakazi waKhe wesitsatfu. Lowo kutoba nguMosi. Futsi Mosi watsi, “Ngesikhatsi ngitalwa, ngatalwa ngingumpfethi.” Ufuna nati kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka.

<sup>133</sup> Akunandzaba kutsi tingakhi tincwadzi lenitifundzile kuletitolo leti, letsì Nkulunkulu akakwenti loko, liBhayibheli lisasolo licinisile, kutsi, “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Nitalelwé kulelive, lolongiko.

<sup>134</sup> Futsi manje caphelani. Mosi, bekanesibonakaliso, kutsi ehle futsi akhombise bantfu, futsi kwaba neliphimbo lelilandzela lesosibonakaliso. Noko, ngesikhatsi ehla nesibonakaliso lesiniketwe nguNkulunkulu. Manje, ningehluleki kukutfola loku, nkantolo. Ngesikhatsi ehla nalesibonakaliso lesiniketwe nguNkulunkulu lesivela kuNkulunkulu, uMfundisi Faro wetama ku—kubhoca siphо sakhe lasinikwe nguNkulunkulu, ngekumenta atsi ngumlingo. Bekanalotsite lobekangenta intfo lefanako, somlingo lotsite. Futsi wetama kwenta sibonakaliso sakhe lesiniketwe nguNkulunkulu licebo lemlingo lelishiphile.

<sup>135</sup> Bonkhe boMfundisi Faro akafanga ngalolosuku, niyabona. “Luhlobo lolutsite lwekufundza umcabango ngengcondvo, lolunye luhlobo lwemandla aSathane.” Futsi intfo yako yayikutsi, babita bosomlingo labatsite futsi benta yona kanye nje lentfo lefanako layenta.

<sup>136</sup> “Kodvwa,” watsi, “loko akunginyakatisanga, ngoba ngiyati kutsi leliPhimbo lelakhuluma nami laliliPhimbo lemBhalo, kulesosihlahla. Watsi, ‘Ngikuvile kukhala kwebantfu baMi, futsi ngikubonile kuhlupheka kwabo, futsi ngiyasikhumbula setsembiso saMi.’ NeliPhimbo...”

<sup>137</sup> Naloku nje, bekuyincaba kabi ngalolosuku, kutsi kwentekе intfo lenjengaleyo. Bebanatotonkhe tinhlobo temachinga emlingo lebebangatenta. Futsi Nkulunkulu umnika lokutsite, sibonakaliso, lesasibukeka kwangatsi kwakuluhlobo lolutsite lwelicebo lwemlingo lelishiphile, kulinga inceku yaKhe. O Nkulunkulu! Kodvwa, wabambelela wangatatateli, ngoba leliPhimbo lelamtfuma laliliPhimbo lemBhalo, futsi bekati kutsi KwakunguNkulunkulu.

<sup>138</sup> Futsi niyati, setsenjiswe leyontfo lefanako etinsukwini tekugcina, intfo lefanako kuphindzeka futsi, labo Jambresi naJanesi kutsi babuye, kutomelana neNtfo yeliciniso uma Isekusebenteni. Kodvwa buwula babo butokwatiwa ke. Nge...

<sup>139</sup> Ngako watama kutsatsa lomunye umlingisi wenyama, umuntfu lotsite lowatama, wahambahamba futsi watama kulingisa lesiphiwo Nkulunkulu lamnike sona, kukwenta kubukeke kwangatsi kwakuluhlobo lolutsite lwemphahla leshiphile.

<sup>140</sup> Kodvwa Mosi ufunu nonkhe nati, kulentsambama, njengoba afakaza, kutsi akunandzaba kutsi umelusi wetama kanjani kwenta siphio sakhe sibukeke kungatsi loko kwakusolisa nalolunye luhlobo lwelicebo lemlingo lelishiphile, bekati kutsi kwakuyimiBhalo, ngoba KwakuliPhimbo laNkulunkulu lelamtjela. Futsi wema wacina. Futsi ufunu wena...kutsi

ukwatise, kutsi kwakusikhatsi lesidze emvakwaloko, kodvwa Nkulunkulu waligcina Livi laKhe, futsi wambuyisa ngco endzaweni lapho Atsi uyofika khona, nebantfwana baka-Israyeli.

Mosi, yehla.

<sup>141</sup> Akutsi Fakazi lovikelako abite lomunye fakazi. Futsi sitombita ngaJoshua. Joshua unebufakazi lobumangalisako lapha, kutsi langatsandza kubuniketa.

<sup>142</sup> Wabathulisa bantfu, washo. Ngeskhati Mosi abita, munye kuwo onkhe emahlelo, kuwatfumela e—eveni lesetsembiso, ku-kutfola kutsi ngabe lelive belikhona yini impela noma cha. Bebasanza kutjelwa loko nje. Ngekukholwa besebahambe kwaze kwaba lapho.

<sup>143</sup> Ngako Mosi wadvonsa wakhapha iPresbyterian, iLuthela, iPhentekhostali, nabo bonkhe. Wakhaphela linye lawo ngephandle, ngalinye, wawatsatsa aya eveni lesetsembiso. Futsi lapho lababili babo babuya nebufakazi lobubonakalako, niyati kutsi kwentekani na? Lonkhe licembu licala kukungabata. Ngeskhati babona lokuphikisana kutsi kwakukukhulu kakhulu, lololunye luhlangotsi lwalulukhulu kakhulu, “Ngani,” batsi, “sibukeka njengetintsetse, enhla eluhlangotsini lwabo, lawoma-Amaleki ne—nemaHethi, nakanjalonjalo.” Futsi washo, kutsi, “Tsine—tsine, ngani, sibukeka njengetintsetse. Singeke sikwente.”

<sup>144</sup> Futsi Joshua ufunu kufakaza, “Ngabathulisa bantfu.” Watsi, “Thulani,” eKhadeshi-barneya, sihlalo sekwehlulela. Watsi, “Thulani dvu, nonkhe nine. Asengiletse kwenu... leLivi leli, kini. Nkulunkulu wasitjela, entasi ngaleyha, ngaMosi nange... noma nga-Abrahama, kutsi lelive leli letfu. Watfumela iNSika yeMlilo emkhatsini wetfu, leyakhuluma nemprofethi wetfu lapha esihlahleni lesivutsako. Naloko lomprofethi lona lakushito kutsi bekuliciniso. Futsi Nkulunkulu wasitjela kutsi Sewuvele usiniketile lelive. Sinemandla ekulitsatsa, ngoba selivele letfu.” Watsi, “Ngabathulisa bantfu, futsi ngabenta kutsi bathule.”

<sup>145</sup> Kodvwa niyati kutsini? Kwakuyiminyaka lengemashumi lamane kamuva ngaphambi kwekutsi batsatse lelive. Bebakadze nje baneluhambo lwetinsuku letimbili, kusuka eKadesh, bebatobe sebangale eveni lesetsembiso.

<sup>146</sup> Bengingema lapha umzuzu? Nine maPresbyterian, maMethodisti, nemaBaptisti, noma nine maPhentekhostali, iminyaka lengemashumi lasihlanu leyendlula sasitobe sesifikile eVeni lesetsembiso, kodvwa nitifake ekuhhwilitisane lomunye nalomunye, nenta tinhlangano tiphumele eceleni, nalona atfole *loku*, nalona futsi batfola *loku*, nesambulo lesisha, esikhundleni sekulandzela Livi. Futsi manje sesibe neminyaka lengemashumi lasihlanu ngakuloluuhlangotsi seTsembiso lesigewe.

<sup>147</sup> Kodvwa, khumbulani, kwakuyiminyaka lengemashumi lamane, kodvwa Joshuwa ufunu nonkhe nati kutsi Nkulunkulu waligcina Livi laKhe, nesitukulwane lesisha sha. Watsatsa live lesetsembiso njengoba nje latsenjiswa, ngoba wathulisa bantfu eVini laNkulunkulu, kutsi abatise kutsi Nkulunkulu wenta setsembiso, kutsi lomprofethi lebebamlanzela bekangesuye umprofethi wemanga, ngoba tintfo lebekatenta tahambisana nciamashi nemBhalo. Akunandzaba kutsi Faro washo kanjani ngemanga kutsi kwakungiko, kusho bosomlingo batama kanjani ngemanga kusho kutsi kwakungiko, kutsi bebangayenta kanjani intfo lefanako, futsi wonkhe umuntfu ente intfo lefanako.

<sup>148</sup> Futsi Joshuwa ufunu nati kutsi bekukhona indvodza ekhatsi lapho, ifuna kwenta inhlangoano ngabo. Ligama lakhe kwakunguDathani, futsi yena naKhora. Futsi basukuma, batsi, "Banengi kakhulu bantfu labangcwеле kunawe."

<sup>149</sup> Nkulunkulu akasebentani nemacembu. Bantfu ngamunye. Angeke agucuke. Loko Nkulunkulu lakwentako, kwekulala, Utokanele ahiale angulowo lofanako.

<sup>150</sup> Lapha, bukani. Sincumo sekucala saNkulunkulu kusindzisa umuntfu kwakungeNgati lecitsekile yaLowo longenacala. Akukaze kugucuke. Nkulunkulu akagucuki nhlobo. Sitamile kubakhela emadolobha. Sitamile kwakha imibhoshongo. Sitamile kubafundzisa. Sitamile kubahlela. Futsi siya ngekuchubeka, ngaso sonkhe sikhatsi. Yindzawo yinye kuphela umuntfu langahlanganyela kuyo, leyo kungaphansi kweNgati lecitsekile yalowo Longenacala. Nguleyondlela kuphela lesiyoke sikukholwe ngayo. Indlela lekuphela lesingahlangana ngayo ndzawonye, kungaphansi kweNgati lecitsekile yalowo longenacala. Nkulunkulu akayiguculi indlela yaKhe. Nkulunkulu, akukho sikhatsi, lapho ake wasebentana khona ngaphandle kwemuntfu ngamunye. Angeke akusindzise ngoba uyiMethodisti, noma ngoba uyiPhentekhostali. Utokusindzisa njengemuntfu ngamunye, hhayi njengelicembu. Akakwenti loko. Usindzisa bantfu ngamunye, munye, umuntfu munye nje Lasebentana naye.

<sup>151</sup> Mosi wakhala phambi kweNkhosi, neNkhosi yatsi, "Tehlukanise wena lucobo, Moses. Ngikubitile, ngalomlayeto." Futsi Wavumela live libagwinye. Ngako Joshuwa ufunu nikucondze loko, futsi.

<sup>152</sup> Manje, emvakwekuba Joshuwa sekehla, sitobita lomunye fakazi ngalokukhulu kushesha, kute singatsatsi sikhatsi lesidze kakhulu. Ngifuna kubita Isaya. Beningabita emakhulu, kodvwa nje ngitobita letilitsantana bese ngiyayekela.

<sup>153</sup> Isaya, umprofethi, watsi, "Ngelusuku Iwami, iNkhosi yangicinisekisa njengempfethi waYo. Futsi siyati kutsi Livi lita kumprofethi. Futsi-ke, yonkhe intfo lengiyishito, Nkulunkulu wakuuhlonipha futsi wakwenta

kwafezekwa. Kusukela ngisengumfanyana, enhla, yonkhe intfo leshiwoko iyafezekwa. Ngacinisekiswa emkhatsini webantfu njengemprofethi.

<sup>154</sup> “Futsi-ke ngalelinye lilanga Nkulunkulu unginika intfo lebudlabha kakhulu kuyisho, lengingacabanga ngayo. Watsi, ‘Intfombi ntfo iyokhulelwa. Ngitonika lumphawu lolukhulu. Ngitonika Israyeli nelive lumphawu lolukhulu. Bafuna tibonakaliso, ngako ngitobanika lumphawu lolukhulu. Intfombi ntfo iyokhulelwa.’ Futsi mine, ngingumpfethi locinisekisiwe, ngenta intfo lebudlabha kanjalo njengaleyo, kodvwa ngiyati kutsi kwakuliphimbo laNkulunkulu.”

<sup>155</sup> Futsi niyati, ningahle nisho loku. Isaya angahle afakaze kulenkantolo kulentsembama, futsi asho loku, kutsi, cishe yonkhe intfombi ntfo lebeyikhona ka-Israyeli yalungisa timphahla teluswane, ngoba yayitoba nguleyontfombatana lebeyitobanaye. Kunjalo. Yayitoba yintfombi ntfo. Wonkhe wabo walungiselela. Nalomunye wabo bekati, ngenyanga lelandzelako kutsi bekatokhulelwa...ngentfombi ntfo. Utoba yintfombi ntfo, akhulelwe, ngoba Isaya, umprofethi, bekangumpfethi locinisekisiwe. Noma yini layishoko eGameni leNkhosi iyafezekwa. Futsi manje utsi, “Intfombi ntfo itokhulelwa.”

<sup>156</sup> Nebesifazane batfola emantfombatane abo lamancane, “Indvodzakati yami itobanguleyo.” Lomunye, *lu*, *lu*, lamahle, “Itobe iyalelicembu *le*. Itobe iyalelicembu *le*. Itobe iyalelacembu *le*.” Bonkhe laba, bona, wonkhe umuntfu wemadvodzakati abo bekatoba naloluswane, ngoba umprofethi watsi kwakungiko.

<sup>157</sup> Nalesositukulwane sendlula. Isaya wafa. Setsembiso asizange sifezeke, kodvwa eminyakeni lengemakhulu lasiphohlongo kamuva. Nkulunkulu akashongo kutsi lentfombi ntfo yayitokhulelwa nini. Watsi nje itokhulelwa. Ufuna nati loko, kutsi Nkulunkulu akashongo kutsi, “Kulesitukulwane *lesi*, noma kulesikhatsi *lesi*, noma sikhatsi *lesitsite*, noma intfo letsite, lentfombi ntfo iyokhulelwa.” Wavele watsi nje, “Intfombi iyokhulelwa.” Kwakuyiminyaka lengemakhulu lasiphohlongo kamuva, kodvwa leyontfombi yakhulelwa. Niyabona na? Nkulunkulu uyaligcina Livi laKhe. Niyakukholwa loko na? [Akucoshwanga etheyiphini—Umhl.]...noma ngasiphi sikhatsi sakhe kutsi akwente.

<sup>158</sup> Manje, bengingabita tonkhe tinhlobo tabofakazi labavikelako lapha, naFakazi lovikelako, njalo, kuniketa bufakazi. bengingabita bantfu baphume lapha. Kodvwa uma—uma lenkantolo itongicolela, bengicela kubanenhlanhla yekuba ngufakazi lolandzelako?

<sup>159</sup> Anginawukhuluma ngaMosi, nentfo letsite leyenteka emuva lapha, noma lokutsite kwenteka eminyakeni lengemashumi lasihlanu leyendlula, noma intfo leyenteka, iminyaka lelikhulu

leyendlula noma emakhulu lasihlanu eminyaka lendlulile. Ngitokhuluma ngentfo leyentekile manje. Ngifuna... Ngiyakhola... Futsi ngifuna kuba ngufakazi lolandzelako, ngifikaze namuhla, kutsi, Livi laNkulunkulu leletsenjiselwe lolusuku; hhayi lusuku IwaMosi, hhayi lusuku lwebafundzi, hhayi lusuku IwaLuther, hhayi luSuku lwePhentekhosti, hhayi lusuku lweMethodisti.

<sup>160</sup> Kodywa, kulolusuku, ngifuna kuniketa bufakazi kuko, esigabeni sekuma. Futsi uma nitoyicolela lentfo lecondzene nemunfu sicut sakhe. Ngoba, kutofanele kube bufakazi lobucondzene nami, futsi kufanele kube liciniso. Ngoba, ngiyati kutsi Ngubani Lowo lesimvikelako, futsi Utokwati kutsi kuliCiniso yini noma cha.

<sup>161</sup> Ngikholwa kutsi siphila etinsukwini tekugcina, nemlayeto wangalolunye lusuku ungeke ufanelane nalolusuku. Ungeke. Ufanele ube nguMlayeto wanamuhla, hhayi ngoba walokungiko eminyakeni lelishumi leyendlulile. UMLayeto waleli-awa, uMlayeto walesitukulwane lesi, Livi liyawukhuluma. Khonake uma Livi letsembisa, kutofanele kubekhona intfo letsite lewucinisekisako.

<sup>162</sup> Futsi kungalesosizatfu behluleka kwemukela Jesu ngesikhatsi kucala Efika etikwemhlabo, kungoba bebaphila ngaphansi kwelisiko. Futsi Jesu wabatjela, watsi, "Hlolani imiBhalo. Ifakaza ngaMi."

Watsi, "Sibafundzi baMosi."

<sup>163</sup> Watsi, "Kube benibafundzi baMosi, benitoNgikholwa, ngoba Mosi wabhala ngaMi. Bukani emBhalweni."

<sup>164</sup> Nalawo latimphumphutse, emadvodza latintile, kepha angemadvodza lakahle, emadvodza langcwele, kute lobekangakhomba sici kubo. Bebabaphristi. Baphila sibonelo. Bebangemadvodza lobewungeke ukhombe sici kuwo, ngoba, uma ukwentile, bekangagcotjwa ngematje. Bebangemadvodza lalungile. Bekabophelelekile kutsi abe ngemadvodza lalungile, ngemtsetfo. Futsi avuswa, kusukela esitukulwaneni kuya esitukulwaneni, emadvodzana awo nemadvodzana labatukulu, nabokhokho, onkhe bekafanale abebaphristi, emaLevi. Kepha noko lamadvodza, kuloko kuceceshwa, langazange ati lutfo lolunye ngaphandle kxesemina neliBhayibheli, futsi bekaphumphutseke kakhulu behluleka kuMbona.

<sup>165</sup> Bekungenteka yini kutsi singene kuloko futsi? Khumbulani, umBhalo lofanako lowatsi siyokwenta, kunjalo impela, watsi siyokwenta. Manje, njengebufakazi lobucondzene nami... Ngaletinye tikhatsi sitfola tintfo tihlelwe kakhulu ndzawonye, kutsi sibopheka kakhulu *kuloku*, kutsi *lesi* sivumokholo, *lena* yinfo lesifanele siyente, site siSigeje ngemakhilomitha lasigidzi. Futsi ngicabanga kutsi sitokwenta intfo lefanako, ngoba umBhalo watsi siyokwenta.

<sup>166</sup> Manje, njengentfo lecondzene nemuntfu ngco, kodvwa ungayivumeli ibonakale. Ngiyetsema kutsi kungoba nje ngisengufakazi kuma kulenkantolo.

<sup>167</sup> Ngikholwa kutsi sise-aweni lekuBuya kweNkhosi. Ngikholwa kutsi lokutamatama kwemhlabu netintfo lesinato, lenyeti laba . . . Etulu lapha endlini yekuhlolisa tintfo netintfo, babukisia lenyeti. Kunjaza intfo lefana nengati lokuchuma ngekhatsi kuwo. Jesu watsi inyeti iyogucuka ibe yingati, futsi kuyobakhona kutamatama kwemhlabu umhlabu wonkhe jikelele, kuleto—kuletotinsuku ngaphambi kwekuBuya kwaKhe. Washo kutsi lolusuku luyobe luhleti ngendlela impela nje lolungiyo.

<sup>168</sup> Futsi ngiyakholwa, nkantolo, ngifuna kusho lokutsite kini kulentsambama, kutsi, angiboni ngisho nayinye intfo yekuMvimbela ekufikeni khona manje. Kutsi, live, kube benginesikhatsi bengingakufakazela kuwe, uhleti ngalokuphelele, ngisho nangemagama nesikhundla, ngendlela lokufanele ube ngayo uma Efika. Linini leli-awa? Angati lutfo. Kute lowatiko. Kodvwa Watsi, “Uma letintfo leti setifezeka, bukani etulu.” Israyeli sewuseveni lakhe lendzabuko. Yonkhe intfo ihleti kahle impela nje, yentela kuBuya kwaKhe.

<sup>169</sup> Manje, ngesikhatsi ngiseluswane loluncane. Bantfu bami, kusobala, ngedzabuka kuma Irish, mhlawube besingemaKhatolika phambilini, kodvwa babe wami namake abazange sebaye enkonzwensi nhlobo. Ekhaya lelincane lensesaba, enhla esifundzeni saseKentucky; ngalokunye kusa, ngaMabasa tisitfupa, 1909, endlini lendzadlana leyayite ngisho emafasitelo kuyo; lokufana nje nemnyango, nawungena, kungenisa kukhanya. Ngesikhatsi iNkhosi Jesu ingivumela kutsi ngite emhlabeni, ngekubayindvodzana yekucala yamake wami nababe; make aneminyaka lelishumi nesihlanu, babe wami anelishumi nesiphohlongo. Futsi kumatalasi wetjani lomncane.

<sup>170</sup> Ngiyacabanga nine bantfu lapha anizange senati kutsi bewuyini matalasi wetjani. Kodvwa, tsine, bangakhi labake bati kutsi matalasi wetjani yini? Yebo-ke, nguyiphi incenye yaseKentucky lenivela kuyo nine? Niyabona na?

<sup>171</sup> Ngako-ke, matalase wetjani, kumatalasi wetjani lomncane, nemcamelo welikhoba, lowombhedze lomncane ekamelweni. Likamelo linye lelincane, nelikhishi lelincane, kwakutsi nje akube njalo, yonkhe lentfo indzawonye, kwakungeke kube ngemafidi langemashumi lamabili, sekukonkhe. Indlwana lendzala yetingodvo, kungekho siyilo nhlobo, litafula lentiwe ngesiphunti.

<sup>172</sup> Futsi lapho, kulelokamelo lelincane, ngesikhatsi Jesu Khristu angivumela kutsi ngite emhlabeni. Ngingasho loku kuphela ngebufakazi bebatali bami, lobekangesuye lokholwako.

Kodvwa bebete kukhanya kwemalambu njengoba sinako lapha, kungekho ngisho sibane semafutsa emalahle.

<sup>173</sup> Angati noma niyati yini kutsi lilambu lagrizi laliyini, noma cha. Utsatsa emafutsa engulube uwafake esikoteleni, bese ufaka sicephu lesincane sefaneli kuso, bese uyasilayida, futsi sitovutsa.

<sup>174</sup> Lokukhanya, kutsi lokwa kusesekuseni, bekungeke kukhombise kukhanya lokwenele kwenta make abone kutsi ngangiyini, noma ngibukeka kanjani. Base bavula lelifasitelo lelincane eceleni kuya ngaseMphumalanga, ngoba tinyoni ema robhini yayihleti emahlatsini ngephandle lapho, tihlabela, lapho kudzabuka kusa ngensimbi yesihlanu ekuseni.

<sup>175</sup> Futsi ngesikhatsi bavula lelifasitelo, iNsika yeMlilo, kuKhanya, kweta kudzabula efasitelweni, futsi kweta kwalenga etikwalombhedze lomncane. Make wami wamemeta kakhulu. Lombelekisi bekalapho. Besite dokotela. Nalombelekisi bekalapho. Bebangati kutsi kwaKuyini.

<sup>176</sup> Cishe emavikini lamabili emvakwaloko, ngetfwalwa ngaya ebandleni lelincane leBaptisti, lelibitwa ngekutsi yi-Opossum Kingdom. Umfundisi wangibamba emikhonweni yakhe futsi wanginikela kuNkulunkulu.

<sup>177</sup> Bantfu basentsabeni bebangati kutsi batocabangani ngaLoko. Bona, babatjela. Bebacabanga kutsi mhlawumbe make bekasangene enhloko yakhe nje, noma bacabanga loko nje.

<sup>178</sup> Iminyaka lemitsatfu kamuva, seta e-Indiana, nababe watfola umsebentse. Bekangumgibeli, afundzisa emahhashi kugitjelwa noma kuboshewa entela belusi nebalimi, nakanjalonjalo. Waphumela lapho kutofundzisa emahhashi lamancane lalungele kugitjelwa, entela i-indvodza lenjingile lekutsiwa ngu O. H. Wathen, ihlala e-Utica Pike. Ungumnikati lomkhulu wemaColonels, kanye ne R. E. Wathen Distillery futsi, natotonkhe eLouisville, kanye neO. H. ne R. E. Nababe bekamfundzisela emahhashi. Wase-ke uyalimala, futsi wase-ke uba ngumshayeli wakhe.

<sup>179</sup> Futsi nasaneminyaka cishe lesikhombisa budzala, ngangingangena esikolweni. Futsi ngenyanga yeNyoni ntsambama...Ngiyenyan kusho loku, kodvwa ngime ebhokisini lafakazi. Babe wami, angum-Irishi mbamba, umKentucky lonesandla lesicinile, wenta tinatfo takhe lucobo. Futsi bengikhelela emanti ngikhelela sigayo setjwala lebekanaso, futsi bengingakhoni kuhamba ngiyodweba kuleyonkelebha. Bengikhala, ngiphetse emanti cishe libanga lelingangelibhilidi lelidolobha, esibuyen, lapho emahhashi ahlala khona. Futsi ngangiphetse emanti lapho, kuta lapho kutophotisa emakhoyili kulesosigayo setjwala alobo busuku.

<sup>180</sup> Ngahlala phansi ngaphansi kwesihlahla sempophula lesimhlophe, futsi bengikhala. Buso lobuncane lobungcolile, tinwele tilengela phansi, sinyani semmbila ngaphansi

kwelutwane lwami, kuluvikela kutsi lungakhutjwa, niyati, ngihamba kanjalo, ngivela esikolweni. Bonkhe lalabanye bafana bebangephandle echibini lelichwa lelidzala, badweba. Bengihleti lapho, ngikhala. Ngacabanga, "Kungani ngifanele ngente loku? Labo labanye bantfwana abakwenti loko."

<sup>181</sup> Futsi lokwakungiko, umsindvo wangena kulesosihlahla, njengemoya ujikajika, njengesihhushuhushane. Futsi ngasukuma ngabuka emuva. Futsi ngingufakazi ebhokisini lafakazi, khumbulani. Kwabakhona liPhimbo lelakhulumka kuloko, latsi, "Ungalokotsi ubheme, noma unatse, noma ungcilise umtimba wakho. Kunemsebenti wakho lotowenta uma sewukhulile." Kwangefusa kuphila kwacishe kwaphuma kimi. Futsi ngachubeka. Tintfo ticala kwenteka. Tintfo ticala kuprofetha nekutsatsa indzawo. Futsi manje, ngesikhatsi ngisengumfanyana, ngalesosikhatsi, cishe, ngineminyaka lesikhombisa budzala.

<sup>182</sup> Kwase-ke, cishe eminyakeni lelishumi nesikhombisa emvakwaloko, ngangi, ngase ngiba ngumshumayeli, umshumayeli loyBaptisti, yeliBandla leMissionary Baptisti. Dkt. Roy E. Davis wangigcoba njengalomunye webelusi bendzawo, kunginika emalungelo ngalesosikhatsi, ngesimo, kutsi ngishadise, ngingcwabe, ngibhabhatise, kanjalonjalo. Futsi leMissionary Baptist Church yasha, lebengilisekela lemelusi kuyo, ngalesosikhatsi. NeMnumz. Davis wabuyela eTexas, lobekawasetintsabeni iDavis, na-nasentasi eceleni kweVan Horn, eTexas. Ngulapho labavela khona. Futsi ngako, lapho asahambile, ngacula kuchubeka ngengamele lelibandla. Nginelithende, futsi ngacula kushumayela edolobheni, futsi nje ngisengumshumayeli losengumfana.

<sup>183</sup> Futsi ngaba nenkonzo yembhabhatiso entasi emfuleni, nga 1933, ekhatsi neNhlaba, cishe tilishumi nesitfupha noma lishumi nesiphohlongo ngeNhlaba. Futsi ngime ngephandle lapho, kwakushisa kakhulu, emaviki. Sasingakaze sibe nemvula emaviki lamabili noma lamatsatfu, nelive belishisa, cishe. Futsi bekukhona, ngiyacabanga, lapha tinkhulungwane letisikhombisa noma letisiphohlongo elusentseni. Futsi ngaphumela emantini, nelomunye umzalwane wami welishumi nesikhombisa, kutombhabhatisa. Futsi ngesikhatsi ngibhabhatisa, ngacula kubhabhatisa, ngatsi, "Njengoba ngikubhabhatisa ngemanti, kwangatsi iNkhosi Jesu..."

<sup>184</sup> Ngesikhatsi ngisho loko, Intfo letsite yangishaya yase itsi, "Buka etulu." Futsi ngisagucuka kubuka, naseKukushito kwesitsatfu, indzawo cishe lengangesikwele lesingemafidi lalishumi nesihlanu beyigucugucuka iyaphansi nasetulu kuletotibhakabhaka letisalitfusi. Futsi phansi kusuka lapho kwefika leyoNsika yekuKhanya lefanako leyangena ngesikhatsi ngisengumntfwana lomncane, lowakhulumka nami kulesihlahla

lesivutsako, noma sihlahla emuva lapho ngalolosuku, futsi leta kulesosihlahla, futsi yeta yalenga ngalapho la tinkhulungwane tebantfu tatikhona.

<sup>185</sup> Emaphephandzaba akucukatsa konkhe esiveni sonkhe, kwaze kwayotsi ngcu ekhatsi eCanada. Sinako lokujutjiwe kwako. “KuKhanya lokuNgewe kubonakala etikwemfundisi wendzawo loyiBaptisti ngesikhatsi ashumayela, noma abhabhatisa.”

<sup>186</sup> Futsi leloPhimbo lefika phansi latsi, “Njengoba Johane umBhabhatisi watfunyelwa, kwendvulela kufika kwekucala kwaKhristu, kanjalo neMlayeto wakho utokwendvulela kuBuya kwesibili kwaKhristu.”

<sup>187</sup> Kungenteka kanjani kanjalo? Kungenteka kanjani kanjalo? Kwakubukeka kwangatsi kungeke sekwentek. Khona-ke ngesikhatsi Kukhuluma, tinsuku letimbalwa kusuka kuloko, futsi kwashiwo. Futsi ngicala kubona lemibono netintfo letatihlala tenteka. Bekungesabisa.

<sup>188</sup> Bazalwane bami batsi kimi, batsi, “Loko kwadeveli.” Bazalwane bami beBaptisti batsi, “Loko kwadeveli.”

<sup>189</sup> Ngatsi, “Uyati, ngitobe ngimile nje, futsi,” ngatsi, “intfo yekucala niyati, kutobangazutsi sitfongwana, kanjalo, noma lokutsite.” Ngatsi, “Ngibona tintfo letenteka njalo. Wangitjela, iminyaka lengemashumi lamabili nakubili ngaphambi kwekutsi lelobhulohlo lihambe lendlule lapho, kutsi lalitohamba lewele kangakanani, uma lewela, nekutsi mangakhi emadvodza latolahlekelwa kuphila kwawo. Futsi kwakuphelele nje, ngasosonkhe sikhatsi.”

Base-ke labanye babo batsi, “Lowo ngudeveli.”

<sup>190</sup> Futsi ngasuka, ngacula kukhala futsi ngikhuleka, ngalobunye busuku. Ngatsi, “Nkhosi Jesu, Uyayati inhlitiyo yami. NgiyaKutsandza. Mangife. Ungangivumeli ngibe nanoma yini... develi kutsi abe nalokuphat selene nami. Ngingamane ngife kunebufakazi lobungemanga baKho.”

<sup>191</sup> Futsi kwakungalesosikhatsi lapho lokuKhanya sekubuya khona futsi kwangikhombisa umBhalo, kutsi kulolusuku lentfo ifanele yenteke. Naku kubekwe khona lapha emBhalweni manje. Sekube yiminyaka lengemashumi lamatsatfu nakutsatfu kusukela ngalesosikhatsi, kodvwa ngingufakazi kutsi kuliCiniso. Ngingufakazi waletintfo leti kutsi kuliCiniso.

<sup>192</sup> Futsi asengibite ku-kunaka kwalomshushisi loyimphumphutse eVini. Manje, loku kutovakala kuhlekisa. Ngekwembhalo uphumphutsekile, lomshushisi unjalo. Kutsi, eNcwadzini yaLukha loNgewe, sahluko se 17 nelivesi lema 30, Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma.”

<sup>193</sup> Manje, nifuna kwati kutsi lomuntfu Iona ukuphi, kutsi Unguye itolo, namuhla, naphakadze na? Nifuna kwati kutsi

tibati tetipikili netincwadzi, netintfo na? Noma ngumuphi umzenzisi bekangakwenta loko.

<sup>194</sup> KuPhila kwaKhristu kubuya esimeni saMoya loNgcwele, hhayi sibati sesipikili. U—umtimba wenyama uhleti ngesekudla saNkulunkulu, kwenta kuncusela, kodvwa Moya loNgcwele seuwufikele kuchuba umsebenti waKhe. Ngifuna nine nati, kuJohane loNgcwele 14:5, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngifuna futsi nati kutsi Johane, sahluko se 14...noma sahluko se 15 siyasho, kutsi, “Mine ngingumVini; nine ningemagala.” Futsi angatsela kanjani lamagala noma nguluphi lolunye luhlobo lweKuphila noma sitselo kunaloko lobekusemvinni na?

<sup>195</sup> Ningasho kanjani nine bantfu kutsi umnyaka webaphostoli waphela na? Nikutfolaphi loko? Ungaphuma kanjani umvini futsi utsele, namuhla, ungaphuma futsi utsele liwolintji, nakulolusuku utsele litsanga na? Bekuyofanele kugucule imphilo yawo. Futsi kuMalakhi sahluko se 3, Nkulunkulu watsi, “NginguNkulunkulu, futsi angigucuki.” Loko leBekangiko ngalessosikhatsi, Ungiko namuhla. Futsi Uhlala angiko futsi uyohlala angiko.

<sup>196</sup> Ngifuna kukubita, kunaka, kutsi loko lomshushisi latama kunitjela kona kutsi Wa—Watsi, “Ngangikhona” noma “Ngiyobakhona,” kodvwa kuliphutsa. Watsi, “Nginguye itolo, namuhla, naphakadze.” Lomshushisi uhumusha ngalokungesiko Livi.

<sup>197</sup> Ngesikhatsi Jesu atfuma bafundzi baKhe kutsi baye emhlabeni wonkhe, kuMakho we 16 lapha, nekushumayela liVangeli kuko konkhe lokudaliwe. Kute kube kuphi na? “Wonkhe umhlaba,” alikaze lifinyelele kuwo. “Konkhe lokudaliwe,” akuzange kuze kufinyelele kuko. “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabbatiswe ujosindziswa. Loyo longakholwa uyolahlw. Naletibonakaliso leti tiyobalandzela kute kube sekupheleni kwemhlaba. Bayobeka tandla etikwalabagulako, futsi batosindza.”

<sup>198</sup> Ngifuna futsi nati kutsi Petro, ngeluSuku lwePhentekhosti, lobekanetikhiya kuwo uMbuso, ngesikhatsi asukuma eTentweni 2:38. Watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe lokhashane, ngisho nalabanengi labo iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>199</sup> Waphela nini lomnyaka webupostoli? Nango ke umyalo, “Kuwo wonkhe umhlaba, konkhe lokudaliwe, nawo wonkhe lokholwako.” Ngifuna inkantolo ikucondze loko, kutsi leso setsembiso saNkulunkulu.

<sup>200</sup> Ngifuna nicondze futsi, lomhumushi loyimphumphutse kubantfu akawucondzi lomBhalo. Watsi, lapha kuMakho, sahluko se—se 17 nelivesi lema 30, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma.” Manje buyela emuva. Jesu bekatsatsisela kuGenesisi lofanako lesitsatsisela kuye. “Ngetinsuku taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemunfu.” Manje buyela emuva ubuke kutsi kwakuyini ngetinsuku taseSodoma, bese-ke uyabona kutsi sikuphi futsi ubone kutsi kufanele kwentekeni manje. Ngetinsuku taseSodoma, ngesikhatsi...

<sup>201</sup> Abrahama, lobekangumfanekiso, yena... Tsine, kuphela singulabafile kuKhristu, sitsatsa intalo ya-Abrahama, futsi sitindlalifa kanye naye ngekxesetsembiso. Noma ngumuphi wenu enkantolo, kulentsambama, uyakwati loko.

<sup>202</sup> Bukisisani Abrahama. Wemukela tonkhe tinhlobo tetibonakaliso, yonkhe intfo, kusukela kuNkulunkulu longetulu kwemvelo esimeni sekukhanya, ahamba emkhatsini wemhlatjelo. WaMemukela ngeliphimbo, nakanjalonjalo. Kodvwa sibonakaliso sekugcina Abrahama lasemukela egcumeni kusukela eSodoma, ngaphambi nje kwekutsi umhlabu webeTive ubhujiswe, kwakunguNkulunkulu cobo lwaKhe esimeni sesiDalwa lesingumuntfu. Niyacondza, nkantolo? Kwakukhona tiTfunywa letintsatfu leteta kuye. Titfunywa letintsatfu, futsi waphuma kuyotihlangabeta.

<sup>203</sup> Letimbili tato, Oral Roberts wesimanje naBilly Graham, ehlela eSodoma futsi ashumayela liVangeli, futsi babaphumphutsekise ngeliVangeli labo.

<sup>204</sup> Kodvwa lona Lohleti emuva lapho, lodla inyama yelitfole, anatse lubisi loluvela enkhomeni, futsi adle sinkhwa, na-Abrahama wageza tinyawo taKhe. Futsi Wahlala lapho, uMunfu. Futsi Watsi...

<sup>205</sup> Manje, khumbulani, ligama lakhe belingu-Abrama, ngayitolo kwaloko, futsi laselintjintjiwe laba ngu-Abrahama. Futsi Sarayi besaguculiwe waya kuSara. Futsi Mbukisiseni, kutsi Utsini, “Uphi umkakho, Sara?” S-a-r-a. “Abrahama,” A-b-r-a-h-a-m-a, “Uphi umkakho Sara?”

<sup>206</sup> Watsi, “Ulathendeni emvakwaKho.” Bekangakaphumi, njengoba besifazane benta namuhla, labadzingeka batibonise bona lucobo. Kodvwa, yena, bekasethendeni ngemuva.

Yatsi, “Ngitokuvakashela ngekxesikhatsi sekuphila.”

<sup>207</sup> Futsi Sara wakungabata enhlitiywani yakhe, wase utsi ngekhatsi kwenhlitiyo yakhe, “Letintfo leti ngeke tentek,” ngoba, niyabona, njengoba buhlobo bemndeni base bukhweshile kubo. Lowesilisa bekaneminyaka lelikhulu budzala, futsi lowesifazane anemashumi layimfica. Watsi, “Mine ngibe nenjabulo nenkhosi yami, nayo seyigugile, futsi, ngephandle lapho? Kungenteka kanjani na?”

<sup>208</sup> Futsi leNdvodza, ifulatsele lithende, yatsi, “Ukungabateleni Sara, atsi, ‘Letintfo leti ngeke setenteke?’”

<sup>209</sup> Futsi Abrahama waMbita nga “Elohim.” Uma noma ngubani ati kutsi *Elohim* usho kutsini, “Lowenele konkhe.” Nkulunkulu Somandla lucobo IwaKhe abonakaliswa enyameni. Abrahama waMbita kanjani ngaloko na? Ngoba ubonile kutsi lowoMuntfu bekaLivi.

<sup>210</sup> Manje, emaHebheru, sahluko se 4 nelivesi le 12, litsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMholi wemicabango netifiso tenhlitiyo. Futsi ngesikhatsi Jesu efika futsi wenta lowommangaliso, ngekuhlola imicabango yabo lowawusenhlitiyeweni yabo, baMbita nga Belzebule.

<sup>211</sup> Kodvwa Livi kulabobaprofethi belihlala njalo likhona kusho kungakenteki nekuhlola. Lelo Livi lalolosuku. Nguloko lokwabakhomba njengebaprofethi. Futsi khumbulanji, Wetsembisa kutsi umhlabu uyoba kulesosimo, futsi uyosemukela lesosibonakaliso futsi ngaphambi kwekuBuya kwaKhe. Manje caphelani kuLukha 17 lapha, Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa.”

<sup>212</sup> Nitongicolela ngalomunye umzuzu, ake ngnivulele lokutsite lapha, umzuzu nje, inkantolo na? Ningakuvumela loku, njengoba ngingufakazi na?

<sup>213</sup> Nicaphelile lapha na? Akazange atsi, “Uma iNdvodzana ya*Nkulunkulu* yembulwa.” Watsi, “Ndvodzana yemuntfu.” Jesu uta neticu letintsatfu: iNdvodzana yemuntfu, iNdvodzana yaDavide, iNdvodzana ya*Nkulunkulu*, wonkhe umuntfu lofanako.

<sup>214</sup> Loko kufana nje naticu-tintsatfu: uYise, iNdvodzana, Moya loNgcwele. Hhayi bo*Nkulunkulu* labatsatfu! Umuntfu munye; tincenye letintsatfu ta*Nkulunkulu*.

<sup>215</sup> Manje, niyabona, njengoba nje ngibantfu labatsatfu. Kumkami ngingumyeni. Endvodzakatini yami, lehleti lapha, ngingubabe. Nemtukulu wami, lohleti lapho, ngingumkhulu. Manje, ngumkami kuphela lonelilungelo kimi njengemyeni. Futsi indvodzakati yami lapha ingeke itsi, “umyeni,” ngoba ingumntfwanami. Umtukulu wami angeke angibite nga “babe.” Kunjalo. Akanalo lilungelo lekutsi angibite njengababe. Angahle angibite ngaloko, kodvwa akunjalo. Uyindvodzana yami lengumtukulu. Noko, ngingumuntfu lofanako.

<sup>216</sup> Ngu*Nkulunkulu* atembula Yena lucobo, Atiletsha yena phansi, kute Atoba...Bekangetulu, ensikenyeMlilo. Khona-ke Wabonakaliswa eNdvodzaneni yaKhe, Jesu Khristu. Futsi manje wembula kitsi, ngaMoya loNgcwele. Bukisisani, ngesikhatsi Efika.

<sup>217</sup> Niyati kutsi “iNdvodzana yemuntfu” ichaza kutsini? Bukani kuHezekiya, sahluko se 2, futsi nitotfola, Hezekeli 2:1. Jehova covo lwaKhe wabita Hezekiya, umprofethi nge, “ndvodzana yemuntfu.” Wabita bonkhe baprofethi nge, “ndvodzana yemuntfu.”

<sup>218</sup> Futsi kungani ke Jesu atibita Yena lucobo ngeNdvodzana yemuntfu? Ngoba Bekafanele ete ngendlela baprofethi labatsi Bekatofika ngayo. Mosi, kuDutheronomi 18:15, watsi, “INkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami.” Futsi Utela kutotembula Yena lucobo entalweni yemvelo ya-Abrahama, njengeNdvodzana yemuntfu. Futsi baKubita ngemsebenti wadeveli.

<sup>219</sup> Yentanjalo ke neNtalo yasebukhosini! Loko kuvakala kuhhedla, kodwva kuyacondzisa, futsi lutsandvo. INTalo yebukhosni namuhla yente intfo lefanako; yetama kukubita nge “kufundza ingcondvo, noma develi lotsite.” YiNdvodzana yemuntfu, Khristu.

<sup>220</sup> Lowo kwakunguKhristu kuHezekiya; Khristu kuMosi; Khristu kuDavide. KwakunguJesu, longuye itolo, namuhla, naphakadze. Ini? Livi libonakaliswa ngalabaprofethi laba.

<sup>221</sup> Kulaleleni, nkantolo, ngaphambi kwekutsi wente sincumo sakho. Livi lita kumprofethi. Jesu washo kutsi umtsetfo wenu utsi kwenu...kutsi labo Livi leNkhosi lelita kubo bonkulunkulu. Futsi Jesu wavuma kutsi bebabonkulunkulu. Watsi, “Ngako-ke, uma ungababita futsi ubacondze, umtsetfo wakho, njengekuba bonkulunkulu, lelita kuye Livi leNkhosi, baprofethi, nitoNgilahla kanjani ngelicala uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?” Kantsi, uLivi lelicinisekisiwe lalelo-awa. Batsi bebakholwa baprofethi, futsi nalo ke Livi ekugcwale ni kwalo. Futsi noma kunjalo abaLikholwanga, ngoba bebanesivumokholo sabo nelisiko labo.

<sup>222</sup> Bukisisani manje, nkantolo, ngaphambi kwekutsi wente sincumo sakho. Ake sitsi kuchubeka kancane nje. Bukisisa. INDvodzana yemuntfu, baYibita ngadeveli. Kodvwa bebafuna kuYenta ibe yinkhosni, niyati, ngekuphocelela.

<sup>223</sup> Bukani, ngesikhatsi Bhathimyosi loyimphumphutse agijima aMlandzela, watsi, “Wena Ndvodzana yaDavide, bani neshawu,” wakutfola lebekakucelile.

<sup>224</sup> Kodvwa ngesikhatsi wesifazane waseSirofenikhe, umGrikhi, weTive, agijima emvakwaKhe watsi, “Wena Ndvodzana yaDavide,” Akazange ngisho aphakamise inhloko yaKhe. Bekangenalo lilungelo kutsi aMbite njengeNdvodzana yaDavide. Bekangesiyo iNdvodzana yaDavide kuye. Kodvwa ngesikhatsi atsi, “Ndvodzana yaNkulunkulu,” noma “Nkhosi,” lokuyiNdvodzana yaNkulunkulu, watfola loko lakucela. Niyabona na? Betive abanalo lilungelo kuYe njengeNdvodzana yaDavide. BekayiNkhosi. UyiNkhosi, kitsi.

<sup>225</sup> Futsi ngesikhatsi Atembula Yena lucobo njengeNdvodzana yemunfu, njengoba umBhalo watsi Uyoba njalo. “Cha, mnumzane.” BaLencaba. “Bekangesuye umprofethi.” Bebaneke baLikholwe. Bebangenaye munye emakhulu eminyaka, futsi bebaneke baMkholwe angumprofethi.

<sup>226</sup> Ngesikhatsi Atjela lowesifazane lomncane ngekutsi bekanamangakhi emadvodza lebekanawo, naye akulesosimo, bekamiselwe kuPhila. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Ngiyati uma Mesiya efika. Asikake sibenemprofethi emakhulu eminyaka. Kodvwa ngiyati, uma Efika, leso sibonakaliso Latosenta, ngoba Utoba Livi. Uyati kutsi yini lesenhlitiyweni yami.”

<sup>227</sup> Watsi, “NginguYe lolokhuluma nawe.” Nebufakazi bakhe babangela lonkhe lidolobha kutsi lite kuKhristu. Kunjalo. Bonkhe bakholwa.

<sup>228</sup> Manje, bukani, njengeNdvodzana yaDavide, BekaneliJuda. Kodvwa iNdvodzana yaNkulunkulu...Manje bukani. Ndvodzana yemunfu, umprofethi. Niyabona na? INdvodzana yaDavide, inkhos. AbaMcondzanga ngemprofethi. Bebefuna kuMenta inkhos. Bebefuna kukhululwa ngaphansi kweMbuso wemaRoma.

<sup>229</sup> Kodvwa-ke emnyakeni welibandla, Ubitwa ngeNdvodzana yaNkulunkulu. Manje, noma ngubani uyati kutsi Nkulunkulu unguMoya. Ngabe kunjalo na? Futsi Moya loNgeweley uyiNdvodzana yaNkulunkulu. Ungetulu kwemvelo. Indvodzana yemunfu yayingumprofethi, indvodza; Davide bekayinkhos; kodvwa Nkulunkulu unguMoya. Futsi emnyakeni welibandla, Wembulwa njengeNdvodzana yaNkulunkulu. Siyakukholwa loko. Uma ungakholwa kutsi UyiNdvodzana yaNkulunkulu, ulahlekile. UyiNdvodzana yaNkulunkulu emnyakeni welibandla.

<sup>230</sup> Kodvwa niyangifikazela. Umnyaka welibandla wesikhombisa, lokungumnyaka welibandla laseLawodisiya! Yebo-ke, sitovuma kutsi lona ngumnyaka waseLawodisiya na? Khumbulani, Yena, Livi, lakhishelwa ngephandle kwelibandla. Ngabe kunjalo na? Wakhishwa ebandleni! Futsi Bekangephandle, atama kubuya angene, “Ngiyema futsi nginconcotse emnyango.” [Umnaketfu Branham unconcotsa epulpiti—Umhl.] “Futsi wena utsi, ‘Nginjingile, futsi angikeswelilutfo.’ Kantsi awati kutsi ungulolusizi, lophumphutsekile, longcunu, lolusizi, futsi awukwati.” Bekangephandle, Livi.

<sup>231</sup> Kuyini na? Emasiko etfu. IMMethodisti yetfu, iBaptisti, iPresbyterian, emasiko emaPhentekhostali alencabile Livi, futsi Angeke abe nelubambiswano nomakuphi. Wonkhe umunfu “akafuni kufaka sandla kuLo,” futsi ufunu kuLibita ngamoya lomubi.

<sup>232</sup> Futsi niyacondza yini kutsi Jesu watsi, etinsukwini tekugcina ngaphambi kwekfika kwesikhatsi sekugcina, kutsi Uyokwembulwa futsi njenge “Ndvodzana yemunfu,” hhayi “iNdvodzana yaNkulunkulu”? Naloko kugcwala Malakhi we 4 nato tonkhe leti letinye tetsembiso ta-Abrahama, sibonakaliso sekugcina Abrahama lasemukela. Bekalindzele indvodzana letako, nesibonakaliso sekugcina lasemukela, kwakunguNkulunkulu embulwe esidalweni lesingumunfu. Futsi Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti ekhatsi, eSodoma, kuyoba njalo ke ekubuyeni kweNdvodzana yemunfu.”

<sup>233</sup> Manje, nitongitsetselela, kutsi ngente lencane, inkhulomo lejulile lapha. Ngifuna kunibuta nine bosiyazi betenkholo lokutsite. Hlolani emuva emBhalweni, ngemlandvo weliBhayibheli. Njengoba beningitjela kuleliviki, beniyi—benimadvodza lafundza umBhalo. Kantsi futsi bewu...kutsi umnyaka webupostoli sewuphelile, ne—nekutsi—kutsi beniwati wonkhe umlandvo welibandla. Ngifuna kubita loku kutsi nikunake. Nkulunkulu ngitsetselele ngekubhubuta loku, uma kungesikahle kukwenta.

<sup>234</sup> Umhlabu ucipa sikhatsi sako ngco. Umhlabu awukaze ubesesikhatsini lesinjengalesi, njengesimo saseSodoma. Evikini leliphele, eFlorida, sifundza saseFlorida, emaphesenti langemashumi lasitfupha nentfo abothishela besikolwa bakhishelwe ngephandle kwesikolwa, kutsi batitabane. Emashumi lamane nentfo emaphesenti akhula, etikweCalifornia, ngetulu kwemnyaka lophelile; butabane. Tikolwa, emasemina, yonkhe intfo igewe kona. Futsi uhleti khona impela lapho kwakukhona etinsukwini taseSodoma. Nkulunkulu uyobopheleleka, uma Angasilahli lesive lesi nalomhlabu nganca yetono tawo, Uyobopheleleka ngekwesimilo kuvusa iSodoma ne—neGomora futsi acolise ngekubashisa. Bukani leli-awa lesiphila kulo.

Cabangani manje, umzuzu, inkantolo, ngaphambi kwekutsi wente sincumo sakho.

<sup>235</sup> Manje, Jesu akazange sekatsi, “Ngetinsuku lapho iNdvodzana yaNkulunkulu iyokwembulwa khona.” Yembulwa emnyakeni welibandla. Kodvwa libandla liMkhiphele ngephandle.

<sup>236</sup> Khona-ke, Utokwembulwa njengeNdvodzana yemunfu, “Lapho iNdvodzana yemunfu yembulwa khona,” Nkulunkulu abonakaliswa emkhatsini wetidalwa letibantfu, njengoba kwakunjalo ngalesosikhatsi, iNdvodzana yemunfu, siprofetho.

<sup>237</sup> Malakhi we 4 wetsenjiswa, u—umboni kutsi uvela ngeliphimbo. Hhayi Malakhi 3 manje, “Ngiftuma sitfunywa saMi.” Malakhi we 4 manje. Ningayididanisi. Ngoba, nakwenta, nitokugeja. Malakhi we 4 bekangesuye Malakhi 3, “Ngiyatfuma

sitfunywa saMi embikwebuso baMi.” Kodvwa, Malakhi we 4, uma lesitfunywa sifika, umhlaba utoshiswa, nesikhatsi seminyaka leyiNkhulungwane siyangena. “Lababi uyashiswa, ubangumlotsa, nalabalungile bahamba etikwemilotsa yabo.” Loko akuzange kwenteke ngetinsuku taJohane. Niyabona na? Malakhi we 4! Futsi bukisisani, kutobakhona sibonakaliso, nalesosibonakaliso sifanele sibe sibonakaliso semBhalo.

<sup>238</sup> Jesu watsi, “Ngivela kuNkulunkulu. Ngiya kuNkulunkulu.” BekaiNsika yeMlilo lebeyisesihlahleni lesivutsako.

<sup>239</sup> Bema lapho ngalelinye lilanga base batsi, “Wena unguMuntfu longakendluli nasemashumini lasihlanu eminyaka budzala.” Angahle kube bekabukeka amdzadlana kunaloko empeleni Bekangiko. Inkonzon yaKhe beyimatima. NeliBhayibheli litsi kute buhle lesingabufisa, futsi mhlawumbe bekanguMfo lomncanyana nje. Watsi, “Wena utsi... Awukendluli nasemashumini lasihlanu eminyaka. Yebo-ke, Ungeke ubengetulu kweminyaka lengemashumi lasihlanu budzala, kepha utsi Ubone Abrahama?”

<sup>240</sup> Watsi, “Angakabikhona Abrahama, NGIKHONA.” Watsi, “Ngivela kuNkulunkulu. Benginguleyonsika yeMlilo ehlane. Ngivela kuNkulunkulu.”

<sup>241</sup> Waba yinyama, iNdvodzana yaNkulunkulu. Nkulunkulu wasibekela intfombi ntfo, wadala sakhi-Ngati lesaveta iNdvodzana yaKhe. Lokukutsi, Nkulunkulu avalelwe endlimi kuleyoNdvodzana. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo.”

“Futsi ngiya kuNkulunkulu,” emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni.

<sup>242</sup> Sawula bekasendleleni yakhe abheke entasi eDamaseko, futsi washaywa walahlwa phansi kuKhanya, leyoNsika yeMlilo. Nicabanga kutsi liJuda belingabita nomayini, luhlobo lolutsite—lolutsite lwenkhohliso, “iNkhosi”? Ngesikhatsi abuka etulu futsi wayibona leyoNsika yeMlilo, bekti kutsi nguloko la, bobabe bakhe bebalandzele, bakulandzele baphuma eGibhithe. Watsi, “Nkhosi, Ungubani Wena?”

<sup>243</sup> Futsi Watsi, “NginguJesu.” Unguye itolo, namuhla, naphakadze.

<sup>244</sup> Neliphimbo lemBhalo lelakhulumma esihlahleni saMosi, naMosi wema walibhambadza.

<sup>245</sup> Kanjalo nalelophimbo lelakhulumma esihlahleni, nangineminyaka lesikhombisa budzala. Ngisasolo ngime futsi ngitsi kuliCiniso. Ngoba, Mosi walibona leloLivi, kwakufanele kufezeke. Ngiyabona leLivi litofanele lifezeke. “INdvodzana yemuntfu ifanele yembulwe,” kona kanye nje loko Leyakusho. Caphelani, kwetsembisa loko. Hhayi iNdvodzana yaNkulunkulu; iNdvodzana yemuntfu! Niyabona

na? INdvodzana yemuntfu, iNdvodzana yaDavide, neNdvodzana yaNkulunkulu.

<sup>246</sup> Kodvwa emvakwetinsuku temnyaka welibandla, uma Akhishelwa ngephandle, khona-ke Uyatembula futsi njengeNdvodzana yemuntfu. Ngoba, "Tsine lesifile kuKhristu, sitsatsa iNTalo ya-Abrahama." Futsi siyiNTalo yaKhe yebukhos. Bangakhi labakuvumako loko, kutsi liBandla liyiNTalo yakhe yebuKhosi na? Yebo-ke, niyabona, loko Lakwenta ku-Abrahama, Wenta intfo lefanako.

<sup>247</sup> Manje ngiyacolisa ngaloku. Manje, nine bafo lenitsi niyawati umlandvo kahle kakhulu, ngitjeleni kutsi nini, emlandvweni welibandla, la kwake wabakhona umholi lowaya kuwe ngephandle lapho, nani maMethodisti, iBaptisti, iPresbyterian, iLuthela, noma ngabe uyini? Kunini lapho kwake kwabakhona indvodza letfunyelwa kini, neligama layo ligcina nga h-a-m, kuze kubengumanje, G-r-a-h-a-m? Nibile naboSankey, Moody, Finney, Knox, Calvin, kodvwa anikaze nibe na h-a-m, njenga-Abrahama. Na G-r-a-h-a-m unetinhlavu temagama letisifupha kuphela.

A-b-r-a-h-a-m-a unetinhlavu temagama letisikhombisa, Livi laNkulunkulu, liphelelisiwe.

<sup>248</sup> Manje, khumbulani, lomuntfu lobekasetinsukwini ta-Abrahama. Manje, Abrahama beka, wakhe, bekangulokhetsiwe. Bekangekho eSodoma. Wabitelwa ngephandle kweSodoma. LesoSifunywa lesamvakashela asizange siye eSodoma.

Kodvwa, labo behlela eSodoma, bukisisani kutsi bentani.

<sup>249</sup> Bukisisani kutsi Lona wentani ebandleni lelikhetsiwe. NaJesu wabitela kunaka kwenu entfweni lefanako, kutsi kuyokwenteka etinsukwini tekugcina, "lapho iNdvodzana yemuntfu iyotembula Yona lucobo enyameni yemuntfu," Livi lati imfihlo yenhlitiyo. Njengoba Lasho, "Linemandla kundenkemba lesika ngetinhlangotsi totimbili, futsi linguMhloli wemicabango netifiso tenhlitiyo." Njengoba bonkhe baprofethi benta. Njengoba Jesu enta, Cobolwakhe, wabitwa ngaBhelzebule. Futsi wencatjwa lapha, futsi, etinsukwini tekugcina.

<sup>250</sup> Ngiyatibuta kutsi ngabe lowomhumushi loyimphumphutse wake wacabanga yini ngaloko na? Ngiyatibuta kutsi uyoke acondze yini kutsi lemiBhalo lena leprofethelwe lolusuku lolu ifanele ifezeke na? Kungabanjani...? Niyakholwa kutsi kufanele kube kulesikhatsi lesi? Livi laNkulunkulu, naloku nje Lihlala kadze! Noko tonkhe letintfo leti, leminyaka lena yelibandla yendlulile, futsi sekube yiminyaka lengemakhulu kusukela sibe nayo, kodvwa kwetsenjisiwe kuba lapha.

<sup>251</sup> Utembule Yena lucobo njengeNdvodzana yaNkulunkulu, iNdvodzana yaNkulunkulu, Moya loNgewe wabhabhatissa. Libandla lePhentekhostali nemabandla entasi lapho, liletse

tibonakaliso, timanga, imimangaliso njengoba Enta. Babona Nkulunkulu emibonweni lemikhulu nako konkhe.

<sup>252</sup> Kodvwa alikaze libandla like libone iNdvodzana yaNkulunkulu ibonakaliswa enyameni yemuntfu, loko kuyokwembula imicabango losenhltiyweni, kute kube ngulomnyaka. Futsi lowo kwakungumnyaka lowawubone iSodoma ivutsa nendvodzana letsenjisiwe ibuya. Ngiyatibuta kutsi ngabe lowomhumushi loyimphumphutse wemBhalo wake wacabanga ngaloko na? Ngifuna inkantolo ikukhumbule loko. Khumbulani, akusesiko kutsi kanjani, akunandzaba kutsi kubambelela kanganani, kepha noko kufanele kwenteke. Kutoqwenteka.

<sup>253</sup> Labofakazi laba bayafakaza, ngekwelucobo ufakaze liCiniso, kutsi kunjalo. Nkulunkulu watsi, “Bayobeka tandla etikwalabagulako, bayosindza.”

<sup>254</sup> Kodvwa live lelingephandle lifuna kukholwa, masinyane nje uma ubeka tandla kulo, ufanele... nemilente lekhubatekile ifanele icondze, futsi ufanele ugcume uye etulu naphansi. Akazange akusho loko. Akazange akwetsembise loko.

<sup>255</sup> Watsi, “Umkhuleko wekukholwa utomsindzisa logulako, futsi Nkulunkulu utobavusa.” Akazange asho kutsi nini. “Babeka tandla etikwalabagulako, bayosindza.” Akazange asho kutsi nini. Watsi, “Uma nikhuleka, kholwani kutsi niyakwemukela, futsi nitophiwa kona.” Akashongo kutsi nini.

<sup>256</sup> Manje, uma singiwo mbamba, emakholwa sibili, uma lemiBhalo lena ishunyayelwa kitsi, akukho lokungasitjela noma ngukuphi kwehluka. Akukho lokungasho kutsi Kuliphutsa; bangakhi labangasukuma, bangakhi baphikinkholo, bangakhi labangakholwa, bangakhi labangachaza *loku, lokwa*, noma *lolokunye*. Nkulunkulu uyaligcina Livi laKhe. Futsi Makho 16 uphefumulelw nje njengaJohane 3:16. Yonkhe lentfo iLivi laNkulunkulu. Lonkhe Livi laLo liphefumulelw. Konkhe kwaLo kunguNkulunkulu, uma nje uLifundza ngendlela leLiyyishoko.

<sup>257</sup> Ngifuna kubita libandla liye ekuhlelekeni kwelusuku, kutfola. Ngaphambi kwekutsi ubite noma yini ngadeveli, kuncono ukhumbule, setsembiso saloku sitoba kulolusuku. Niyabona na? Niyakukhumbula loko. Ngoba, livi linye lelimelene naMoya loNgewe alitsetselelw kulelive, kanjalo naseveni lelitako. Futsi niyambona Moya loyiNgewe cobo lwaKhe abonakaliswa, enta intfo lefanako.

<sup>258</sup> Ngibuka wesifazane lomncane lohleti lapha embikwami. Ngicabanga kutsi uyiPresbyterian. Angiphazami. Bekasendlini yami, kungesiko kadzeni. Bekenayo kwate kwaba ngaLesitsatfu kutsi aphile, umdlavuza; nighleti ekamelweni. Kwentekile nje ngambona ahleti eceleni kwemngani wami. Futsi wanikwa kuze kube nguLesitsatfu kutsi aphile, betemphilo belidolobha.

Bayadideka manje. Nangu uhleti lapha kusihlwa, ubukeka akahle futsi anemphilo, kepha solo usaphila. Uyabonga ngako, awubongi wena, dzadze? Phakamisa sandla sakho, uma-loko kunjalo. Niyambona ahleti khona lapha. Niyabona na? Afa, futsi wanikwa kwaze kwaba ngaLesitsatfu, cishe etinyangeni letimbalwa letendlulile. Futsi manje bodokotela sebamangele, kutsi bacabange. Kwentekani na Kwakungu ISHO KANJE INKHOSI. EmaVi aKhe asasolo aliciniso.

<sup>259</sup> Uma, lomBhalo usho lapha, kutsi, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza, uma nitokholwa. Letibonakaliso leti tiyolandzela likholwa.” Bayokwenta. Akazange asho kutsi nini. Futsi uma ulikholwa sibili, akukho lutfo lolungakwehlukanisa naloko.

<sup>260</sup> Lalelani bufakazi ba-Abrahama. Lalelani tonkhe leletinye timfakazo tabo. Mangakhi emakhulu lebengingawabitela enkhundleni namuhla, futsi nginikhombise kutsi Nkulunkulu uyaligcina Livi laKhe, kungakhatsaleki, uma utoLikholwa futsi ume lapho, futsi wati enhlitiywani yakho kutsi litofezeka.

<sup>261</sup> Ngeskhatsti, lodzadze lomncane, lengicondzise kuye. Manje, lomunye bekangitjela, emizuzwini lembalwa leyendlulile, ngiyacolisa, bekangicocela emizuzwini lembalwa leyendlulile, ngita lapha elayinini lelidina lapho, watsi, “Mnaketfu Branham, awumkhumbuli lodzadze lomncane lapha, umkhuleko wakho wekukholwa kuye esikhatsini lesingesidze lesendlulile na? Yena, eminyakeni leyendlula, bekabulawa ngumdlavuza.” Ngabe ngulowo wesifazane lohleti lokhona na? Ukhona lomkhombe kimi. Phakamisa sandla sakho, uma uhleti lapha ndzawanatsite. Wesifazane lomncane eta ngelilayini, lomunye wesilisa, umnaketfu lonenhloko lemphunga, bekangikhombisa yena, watsi bekabulawa ngumdlavuza. Futsi nangu uyaphila manje. Ngabe loyodzadze ukulesakhiwo lapha manje? Bekasekamelweni lekudla lidina, esikhashaneni lesendlulile. Wakhomba ngalapho. Ya. Ya. Nango Nkkt. Waldrop emuva lapho, lobekahlala...futsi afile, elayinini, iminyaka lelishumi nesihlanu leyendlula, iminyaka lelishumi nesikhombisa leyendlulile, nadokotela wakhe ne-ne x-reyi lapho, lowomdlavuza sewudle inhlitiyo yakhe wayicedza. Kodvwa kwakungu ISHO KANJE INKHOSI.

<sup>262</sup> Bagceki abavuke futsi basho labafuna kukusho. Ngingufakazi kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Loko Lebekangiko ngalesosikhatsi, Ungiko namuhla. Akasuye “Nganginguye,” “Ngiyoba nguye.” Unguye manje, sikhatsi samanje, longuye itolo, namuhla, naphakadze. Futsi Jesu neLivi laKhe kuyafana. Futsi ULivi. Niyakukholwa na?

<sup>263</sup> Watsini na? “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>264</sup> Ngaphambi kwekutsi sisho loku enkantolo, nine nibasiti belijaji. Nilivile lelicala. Bangakhi bofakazi lebesingababita? Akunandzaba kutsi bangakhi labanye bofakazi u—umshushisi lebekangababita, lamaVi afakaza amelane naye. Uwuhumusha ngalokungesiko umBhalo. Bangakhi lokholwako kutsi lamaVi acinisile na? Bangakhi lokholwako? Phakamisa sandla sakho. Kulungile. LiBhayibheli lasho loku, “Umkhuleko wekukholwa uyomsindzisa logulako. Nkulunkulu uyobavusa. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>265</sup> Manje bukani, ngamunye wenu. Ngalomlayeto lomncane lowephukile, udvonse siphetfo lesitsite. Phansi emcondvweni wakho, sewuvele uncumile, ngoba loyo basiti belijaji. Nendlela lowenta ngayo kusukela lapha kuchubeke, loko kutofakazela kutsi sijubo sakho siyini. Niyabona na? Indlela leniphila ngayo kusukela emvakwaloku itofakazela nje kutsi sijubo senu siyini. Manje, uma uphuma bese utsi, “Yebo-ke, ngigula nje njengoba benginjalo ngesikhatsi ngingena,” lapho kuyakhombisa ke kutsi hloboluni lwesijubo lolwentile kulenkantolo kulentsambama.

<sup>266</sup> Ngicabanga kutsi Ubenekutekiswa licala lokukahle Labenako, waletfwa njengeLivi. Ufakazelwe njengeLivi. Ukhonjwe njengeLivi. Futsi uma ngifa kusihlwa, lamaVi lengiwashito aliciniso. Live liyakwati. Umhlaba wetebusayensi uyakwati. LeyoNsika yeMlilo lefanako, iNgelosi lefanako yeNkhosi! Bangakhi losibonile sitfombe saYo? Silenga eWashington, DC, lokungusona kuphela siDalwa lesingetulu kwemvelo lesake satfwetjulwa. Uma ngifa kusihlwa, ngingaphindze nginibone futsi, loko lengikushito kuliCiniso. Futsi Nkulunkulu ufakazile ngako, kutsi kuliCiniso. Futsi nangu umBhalo, utsi kufanele kube ngumanje. Khona-ke ukubita ngadeveli uma ufuna. Loko kutoba semkhatsini wakho naNkulunkulu. Niyabona na?

<sup>267</sup> Jesu Khristu unguye itolo, namuhla, naphakadze, futsi Utikhomba Yena lucobo njengoba Etsembisa. Ngukuphi lokunye futsi lebesingakusho. Kuletinsuku leti tekugcina, njengeNdvodzana yemuntfu, Atenta atiwe emkhatsini webantfu baKhe, esimeni sebantu baKhe. Niyabona na? Hhayi iNdvodzana yaNkulunkulu, hhayi iNdvodzana yaDavide, kodywa iNdvodzana yemuntfu. INdvodzana yaNkulunkulu yayingetulu kwemvelo.

<sup>268</sup> Njenga-Abrahama, ubone emaphimbo, futsi weva tintfo, futsi wabona kukhanya, nakanjalonjalo. Kodywa ngaphambi nje kwekutsi indvodzana letsenjisiwe ifike, Nkulunkulu watembula Yena lucobo njengeMuntfu, enyameni yemuntfu, futsi wafundza imicabango lowawusenhlitiyweni yaSara,

ekamelweni emvakwaKhe. Bangakhi lotsi, lowatiko kutsi lowo ngumBhalo na?...?...

<sup>269</sup> Futsi Watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yaNkulunkulu letako, lapho iNdvodzana yemunfu iyokwembulwa khona.” “INdvodzana yemunfu yembulwa,” hhayi iNdvodzana yaNkulunkulu emnyakeni welibandla. Ikhishelwe ngephandle kwaloko. Manje UyiNdvodzana yemunfu itembula Yona lucobo. Livi liba yinyama emkhatsini wetfu.

<sup>270</sup> O, mngani wami, vula emehlo akho, inkantolo, ngaphambi kwekutsi wente sincumo sakho. Yenta sincumo sakho futsi usikholwe ngayo yonkhe inhlitiyo yakho. Ulungisiswe ekubhaleni loku emBhalweni. Ulungisiswe kuloko Lakushoko. Ngingakufakazela. Ngiyati kutsi Ucinisile. Nkulunkulu uyakufakazela.

<sup>271</sup> Akadzingi muntfu kutsi ahumushe, atsi, “Loku ngulokwa, futsi Loku ngulokwa.” Utsi Utokwenta, futsi Uyakwenta, naloko kuyakucatulula. Ungumhumushi waKhe yena lucobo.

<sup>272</sup> Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Mangakhi emakholwa, ke? Phakamisa sandla sakho, utsi, “Ngilikholwa.” Ngifuna lonkhe likholwa ekhatsi lapha kutsi lime ngetinyawo takho. Longakholwa, hlala phansi. Emakholwa manini ngetinyawo tenu.

<sup>273</sup> Kulenkantolo, ngaphambi kwekutsi iguce, ngifuna kubonga iNkhosi kutsi lenkantolo seyicabangisisile. Basiti belijai sewute kulesijubo, kutsi Jesu Khristu ulungisiswa ngekufaka letintfo leti eVini laKhe. Uma lihunyushwe ngekweliciniso ekukhanyeni kweLivi, liliCiniso. Bangakhi kini, nkantolo, niyakukholwa loko na? Phakamisa sandla sakho, utsi, “Phambi kwaNkulunkulu, ngiyakholwa kutsi kuliCiniso. Ngikholwa kutsi kuliCiniso.” Manje, bangakhi, njengoba nehlisa sandla senu, nitsi, “Ngilikholwa kuloko lokushito. Ngiyakukholwa kutsi kuliCiniso leletsembekile. Livi laNkulunkulu”? Phakamisa sandla sakho. Kulungile.

<sup>274</sup> Manje ngifuna nine, nifinyelele ngale kwelitafula, futsi ubeke sandla sakho kulelinye likholwa. Beka sandla sakho ngale kwelitafula, usibeke kulelinye likholwa. Ngabe singemakholwa na? Watsini Yena? “Letibonakaliso leti tiyobalandzela labakholwako.”

<sup>275</sup> Nkantolo, ngabe senicabangisisile na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] “Sijubo sami sekufikiwe kuso.” Ngabe kunjalo, “Amen”? [“Amen.”] Kutsi Livi laNkulunkulu licinisile, “Amen”? [“Amen.”] Makho we 16 ucinisile, “Amen”? [“Amen.”] Khona-ke, “Letibonakaliso leti tiyobalandzela labakholwako.” Batofanele basindze. [“Amen.”] Washo njalo, Akazange yini? [“Amen.”]

<sup>276</sup> Manje, indlela lokhuleka ngayo ebandleni, khulekela umuntfu lobeke tandla takho etikwakhe. Bona bakhulekela wena. "Naletibonakaliso leti tiyobalandzela labakhholwako." Kutokwentekani na? Kwenta kwakho, kusukela kuleli-awa kuchubeke, kutofakazela kutsi sijubo sakho seliciniso siyini.

<sup>277</sup> Manje khotsamisa inhloko yakho, wonkhe wenu. Manje khulekelani lomuntfu lenibeke tandla tenu etikwakhe.

<sup>278</sup> Jesu Khristu waseNazaretha, ngibita loku kutsi Ukunake futsi. Lamadvodza nebesifazane batisho kutsi, ngebufakazi babo, kutsi bangemakholwa. Bemile, futsi babeka tandla tabo etikwalomunye nalomunye. Nkhosi, siyalikhola Livi laKho, kutsi kulolusuku lolukhulu lwemfundvo, lolusuku lolukhulu lwe—lwe—lwekuchubeka, lwekutiphatsa kahle na—nato tonkhe tinchubo temfundvo, noko, ekhatsi kwako konkhe, Livi laKho lihlala licinisile ngalokufanako nje.

<sup>279</sup> Futsi sibite bofakazi kulenkantolo kulentsambama, Nkhosi, kutsi baKutekise licala kahle; hhayi kutekiswa licala kwekuhalatisa, hhayi kuhhalatiswa njengoba Herodi akunika Wena, noma—noma—noma njengalomunye walabanye. Sikuniketa kutekwa kwelicala Wena lokukahle lapha, futsi sifakazela. Nebantfu baKho sebacabangisisile, kutsi Livi laNkulunkulu nga 1964, kuleli-awa lesiphila kulo manje, kutsi UsenguNkulunkulu nje njengoba Bewuhlala unjalo. Futsi lonkhe Livi loWaletsembisa liliCiniso. Futsi babeke tandla tabo etikwalomunye nalomunye, njengemakholwa. Bayakhulekelana lomunye nalomunye.

<sup>280</sup> Futsi Wena watsi, "Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza." Awuzange sewusho kutsi nini. Watsi, "Bayosindza." Manje, bona ba... .

<sup>281</sup> Njengoba mine ngingumhlanganisi, nalabantfu babasiti belijaji, nelijaji, banikete bufakazi kuloku, Nkhosi, ngekuya etandleni talomunye nalomunye, futsi bakhulekelana.

<sup>282</sup> Manje, tento tabo emvakwaloku impela titokufakazela loko timilo tabo lesingiko. Kwangatsi kungeke kwabakhona ngisho nasinye sikhalo emkhatsini wabo, nhlobo, sekutsi bagule ngalokugula loku, noma yini lebakhatsatako manje. Kwangatsi bangati kutsi Nkulunkulu wetsembisa kutsi Uyokwenta.

<sup>283</sup> Ngalesinye sikhatsi Uyabina nje, njengoba Enta ngetinsuku taNowa, Wenta ngetinsuku taMosi, Wenta kutotonke tinsuku. Kodvwa A—Akazange abatjele bantfu bePhentekhostali, "Yenyukela edolobheni laseJerusalem, ema-aweni langemashumi lamabili nakune ngitoninika Moya loNgcwele." Watsi, "Lindzani lapho nize nembatsiswe emandla lavela ngeTulu." Akazange atsi, "Lilanga linye, emalanga lamabili, emalanga lalishumi." Watsi, "Hhalani nize nigcwaliswe ngemandla." Nkhosi, bahlala kwaze

kwatsi bufakazi lobubonakalako bakhuluma ngabo, kutsi kwakunguMoya loNgcwele waNkulunkulu.

<sup>284</sup> Manje, kwangatsi labantfu laba, lobeke tandla tabo etikwalomunye nalomunye, lomile, lenkantolo kulentsambama, eBukhoneni baNkulunkulu, eBukhoneni beLivi laKhe njengoba ngiLifundzile. Futsi sifakazile kuloku, kutsi siyakholwa kutsi Uyaligcina Livi laKhe. Futsi kwangatsi ngamunye angaphiliswa, eGameni laJesu Khristu. Amen.

<sup>285</sup> Manje, nonkhe nine lenikukholwako loko, kusukela kuleliawa, kutsi likholwa lelime ngetinyawo tabo njengelikhola, futsi wena likholwa, kutsi ufakazile futsi waniketa bufakazi phambi kwalenkantolo kulentsambama kutsi uyakhola kutsi Ulungile futsi Uyaligcina Livi laKhe. Akunandzaba kutsi libina sikhatsi lesidze kangakanani, litofanele lenteke. Niyakukholwa na? Phakamisa sandla sakho. Uyawkemukela na? Nkulunkulu akabusise. Ngiyakukholwa ngenhlitiyo yami yonkhe.

Manje asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>286</sup> Ngabe ukhona umuntfu ekhatsi lapha lobekangulongakholwa, umuntfu longesuye umKhristu? Ngifuna kukunika litfuba lekuhamba wenyukele lapha kuloku, embikwalenkantolo, futsi wente kuvuma, futsi utsi, “Bengisolo ngingumngabati, yonkhe imphilo yami. Kodywa, kusukela kulolusu kuchubeke, ngemukela Jesu Khristu.”

<sup>287</sup> Ngiyati kutsi liBhayibheli lasho, kutsi, “Ngetinsuku, njengoba kwakunjalo, etinsukwini ta—taJona, bekasesiswini semkhoma tinsuku letintsatfu nebusuku.”

Batsi kuYe, “Sinike sibonakaliso.”

<sup>288</sup> Watsi, “Lesibi nalesiphingako, situkulwane saseSodoma, sifuna sibonakaliso, futsi batositfola. Bayotfola sibonakaliso. Ngoba njengoba Jona bekanjalo esiswini semkhoma, tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu ifanele ibe senhlitiywemi yemhlaba.” Labafundzi laba lesifundza ngabo, bebangacondzi kahle, ngesikhatsi bangakhola labo lebebaMbonile emvakwekuba Sekavukile kulabafile.

<sup>289</sup> SiMbonile. Siyati kutsi kuliciniso. Uvukile kulabafile. Siyakukholwa. Futsi siphila etinsukwini njengoba kwakunjalo ngetinsuku ta—taJona, ngesikhatsi emadolobha aphendvuketelwa ebubini. Futsi Jona uyaphuma, esiswini semkhoma, njengalovelala kulabafile. Futsi, namuhla, sikhola kutsi Jesu Khristu uvukile kulabafile futsi Uyatentatiwe phansi kuwo lomnyaka njengeNdvodzana yaNkulunkulu, futsi manje ugewalisa setsembiso saKhe etinsukwini tekugcina, kutsi Atembule eNtalweni yebukhosy ya-Abrahama, njengeNdvodzana yemuntfu.

<sup>290</sup> Nkulunkulu anibusise. Tinhloko tetfu tikhotseme manje, ngekuthula nangekuhlonipha, sisahlabela livesi linye,

*NgiyaMtsandza.* “NgiyaMtsandza ngoba Wangitsandza kucala.” Futsi uma ungesuye umKhristu, futsi ufunu kuba ngumunye, nekutsatsa sincumo sakho kusihlwa nalabayingcosana labadzelelekile beNkhosi, kulolusuku lolubi njengoba kwakunjalo etinsukwini taNowa, njengoba kwakunjalo etinsukwini taseSodoma, wota ngembili lapho sisahlabela, netinhloko tetfu tikhotseme nawo wonkhe umuntfu akhuleka.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel’insindziso  
 Esihlahleni saseKhalvari.

<sup>291</sup> Manje asigcine tinhloko tetfu tikhotseme, manje, sisahamisha.

<sup>292</sup> Kucabange nje. Kucabange nje. Ungatinyakatisa wena lucobo kancanyana nje? Yena kanye loNkulunkulu lowenta lesetsembiso, Ulapha, akwenta kwatiwe, khona emhlabeni namuhla, akufakazela. Nayi imiBhalo yaKhe. Akukho muntfu lotoyihumusha. Seyivele ihumushiwe. Futsi Watsenga insindziso yami. Ungeke wakwemukela na?

<sup>293</sup> Manje, uma sewuvele ungumKhristu, futsi utsandza kuhlala usondzele kakhulu kuNkulunkulu, asiphakamise tandla tenu sisalihlabela futsi, netinhloko tetfu tikhotseme. Ufunu kuhamba ngekusondzela kuNkulunkulu; uyakukholwa loku kutsi kuliCiniso, kutsi siphila etinsukwini tekugcina.

Ngi...

<sup>294</sup> Nkulunkulu abe nawe, mngani. Ungehluleki. Ungehluleki. Mkholwe. “NgiyaMtsandza.” Kusho ngenhlitiyo yakho yonkhe manje. Tinikele wena lucobo. ULivi, Livi lalolusuku.

...ngitsandza kucala...?...



*KUTEKWA KWELICALA* SSW64-0427  
(A Trial)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yaMabasa 27, 1964, wetfulelwia lidzili leFull Gospel Business Men's Fellowship International eRamada Inn eTucson, eArizona, eU.S.A., utsatselwe ekuopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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