


# Zyamadaimona

## Cilao Cabukombi

 Libuzya na mbangaye bazi lwiimbo olu luniini, mbuli Mbwe mujuzya a kukasaala loko kwa luswaanano lwa Bunakristo a luyandisyo lwa Kristo sunu, mbangaye bazi lwiimbo olu luniini, “Ula Ku bamba”? Muli luzi? Yaa, atu bone na tula lujana. Uli luzi, mucizi? Uli zyi? Lino:

Ula ku bamba,  
Ula ku bamba;  
Kwinda mu kubala kwazuba na cimvule,  
Ula ku bamba.

Oh, olo ndubotu. Atu lusole lubo lino.

Ula ku bamba,  
Ula ku bamba;  
Kwinda mu kubala kwazuba na cimvule,  
Ula ku bamba.

[Kabeela katakwecintu aa teepu—Mul.]

<sup>2</sup> Taata wesu Wakujulu, twa Ku lumba kuti Ula tubamba alimwi wayubulula luyandisyo Lwako kuli ndiswe, cakuti Wa katuma Mwana Wako Wini uyandwa, ku . . . Mwana wa Leza uutakwe kaambo, ku bweza busena bwa basizibi bala milandu. Obo mbo tu Ku lumba, kuti Ula tubamba alimwi waka bikkila maanu kuli ndiswe, ku cita ceeci! Elyo tuli lumbide loko, Mwami. Tuli kkomene ku bungana okuno masikati aya, kungsi lya ziluli zya milengalenga, aku lomba zilongezyo Zyako aa kuswaangana oku. Kopa, Mwami, kutegwa mwaalumi, mwanakazi, mulombe na musimbi oonse oyo uli kokuno, alangelange cakusakana lino mu Magwalo. Tu langanya inyika eyo yeendelezegwa a Saatani. Elyo, Taata, twa komba, mbuli mbo tu langalanga nguzu zya madaimona aceeco nco zicita ku bantu, kuti Uyo tupa lusyomo lupati, alimwi akube kuti zitondezyo zinji zipati a zigambyo zicitwe. Nkambo, twa cilomba mu Zina lya Kristo aku bulemu bwa Leza. Amen.

<sup>3</sup> Tula, langalanga masikati aya, kufwambaana muli nkuko, Nda yeeyela, kutandila maminiti ali kkumi aosanwe kufwambaana. Kucili mpoonya akwiiya *Zyamadaimona*.

<sup>4</sup> Elyo lino Nda zwaa kutambula mulumbe, kaindi kaniini kainda; Mukwesu Beeler, kuzwa ku beenzuma. Elyo Ndi talikila mu Africa, akatikati ka Kunkumunamasamu. Aboobo eco cila cibamba, twa cibamba lino. Elyo Mukwesu Baxter takonzyi kuunka a ciindi eco, aboobo Ndiyo elela kuunka

ku Africa lwangu luzutu. Aboobo kuunka kokuya a...akube kuti i...Mweelede ku ndikombela lino, kutegwa Mwami aka ndigwasye, nkaambo Ndiyo ciyanda ncobeni lino, okuya akati...Ndi langila bantu batandila zyuulu zya myaanda yobilo mu muswaangano oyo.

<sup>5</sup> Elyo Ndi jisi cilengaano cilembedwe awa. Ndi yanda kuti nywebo nobantu mujane bubotu bwa ncico. Ca kacitika muli Nalupale. Nda kali mu kaanda cifumo cimwi cindi Angelo wa Mwami naka njila. Nda...Nywebo mwabona, cindi Ne kali kokuya, Nse kaswiilila Leza, elyo Nda kabweza kauka ka amibba. Muntu uli onse ulizi—ulizi kuti amibba cinzi, kazunda kaponena ali zimbi ako kanjila...katandila ku kujaya. Elyo nkaambo kakuti Nda kacita cintucimwi eco Leza nca ndaambila kutacita. Mbangaye bakamvwa kaano ka ncico? Nda yeeyela bamwi banu nkobali. Ndi lizi bantu bazwa munsu lya cikombelo bakamvwa kaano ka ceeco cakacitika. Leza waka ndaambila kuunka ku busena, akutantamuka busena *obu*, a kujokela ku busena bumbi. Elyo Nda kalekela bakambausi ku ndisungilizya kuli ncico. Lino, bakambausi mbabotu, alimwi mbakwesu bangu, pele bikkila maanu eco Leza nca kwaambila. Mbo mbubo. Mwabona? Ujisi mulimo omwe.

<sup>6</sup> Mbangaye bayeeya kuti ciindi cimwi kwakali basinsimi bobilo mu Bbaibbele? Elyo umwi wabo, i Mwami waka mwambila, kati, “Koya ku busena *bumwi*. Elyo uta—uta kaindi i...Uka jokele kunzila imbi,” abumwi bumbi. Alimwi—alimwi kati, “Uta kalyi nanka kunywa kucindi wanooli okuya.”

<sup>7</sup> Elyo umwi musinsimi wabwini waka muswaana, a kuti, “I Mwami wa ndiswaana Na kamana kukuswaana.” Elyo wakati, “Boola ku ng’anda yangu.” Nkabela musinsimi waka swiilila kuli ceeco umwi nca kaamba, nkabela waka swekelwa buumi bwakwe kwiinda kuli ncico. Mwabona, kocita eco Leza nca kwaambila kucita kakutakwe kulanganya eco umwi umbi ncaamba.

<sup>8</sup> Lino tula...Mu cilengaano eci, Wa...Caka ndibusya, theetiniti Itwi-...na wa Nalupale. Elyo—elyo mbuli Mbwe kakkede ku lubazu lwa bulo bwangu, Nda kali kwezeezya obo buumi bwangu buciza mbo bwakali kuyooba. Ndi...Cindi Ne ka jokela okuno, ba kali libambilide kundi fusila mu ng’anda ya malwazi aapenzya, tuzunda tuponena ali zimwi twakali kutandila kundi tola. Alimwi baka ndipa kulangwalagwa cindi Ne kasika aa nyika eyi. Elyo, kwiinda ku luzyalo lwa Leza, bakandi lekela buyo kuunka ku ng’anda, nkaambo ili tanteene loko. Elyo Nda kakomba, nkabela Nda kaunka ku bakutausi abo, Nda kati, “I Mwami wandaambila kutaunka nzila eyo.”

Kati, “Oh, Leza ula kanana ku muntuumwi kunze lya nduwe.”

<sup>9</sup> Nda kati, “Kora waka jisi muzeezo oyo ciindi cimwi.” Elyo aboobo, pele Nda kaunka a kubweza matu a kwaalazika ku matende abo, nkabela Nda kati, “Amuyeeeye, mu Zina Iya Mwami, ikuti na tubweze lweendo olo okuya, kuyoba kukakilwa, nkabela toonse tuyo cibbadelela.” Elyo kasimpe twa kacita! Oh, ma! Toonse twakali kunofwa. Aboobo mpawo kujokela . . .

<sup>10</sup> Ujisi kunji loko kwa kulwanya mu zisi ezyo zya bweenzu. Kupa mukozyanyo, intabwa niini inga yakuluma, inga yakucitya kuba intuntumaanzi ya nzengele. Alimwi ako kantu kaniini, cindi kakuluma, ikuti na walimvwa kubabwa lwako, tokonzyi kukakwezya. Wa langa, ikuti na nkantu kasiya kaniini, uta kasomoni. Kajisi mutwe muniini, kala donkola kubamba nzila yako kunjila mu lukanda, kalanyona mbuli *boobu* a kujata keni. Ikuti na wa kasomona, inga wakwela kudunsula mutwe kuzwa omuya. Kajisi ikazunda muli nkako, kanga kakulebula. Aboobo wa . . . Uta kwezyi, na uta kasomoni; bweza buyo mafuta. Elyo uyoyela kwiinda kusule lyako. Losya mafuta ali nkako, elyo kalazwa.

<sup>11</sup> Mpawo kuli nsenya liniini. Tapangi coongo nokuceya. Lilaboola kwiinda moonyu mu luuwo. [Mukwesu Branham waguma kwaanza kwakwe mwini—Mul.] Liku guma buyo, kwamana, ujisi ntuntumaanzi.

<sup>12</sup> Elyo—elyo mpawo kuli eyo njobaita kuti nzoka minyengwe. Ikuti na yakuluma, upona buyo kutandila maminiti obilo yamana ku kuluma.

<sup>13</sup> Elyo kuli nkombola yayelo. Upona kutandila maminiti ali kkumi aosanwe yamana kuluma kwayo. Elyo imwi yazyo yakali mumsi maningi ku mwana wangu, mbuli mbwa kabikka kwaanza kwakwe aa mutwe wayo. Kali mujulu kale, ku luma, katu tana dubula, mbuli boobo.

<sup>14</sup> Elyo kuli nkombola isiya. Oh, kuli buyo zintuzyonse! Elyo mpawo mpezyo zya musokwe zya banyama, mubwini, balavu, mwaaba, na basiluwe, a zintuzyonse zya kulwana, mu cisaka. Elyo mpawo malwazi, kuli buyo misyobo yoonse ya malwazi omuya.

<sup>15</sup> Elyo ujisi zyonse ezyo zyakulanganya cindi waunka. Kunze kwa ceeco, mpawo ngooyu mung’anga wa kukuzundikizya ku lubazu konse, mwabona, a zyoonse zyamalweza abo zyoonse azintu. Pele, mbobuti, ino ncintu cibotezya kapati ku bona Mwami wesu ku cimwaya buyo, kuzwa ku lubazu kuyaku lubazu, mbuli boobo, mpawo kuzumanana.

Elyo obo buzuba Nda yeeya, nkeimvwi okuya, obo kabotu, eco cakacitika, Njo mwaambila ciindicimwi mu muswaangano umbi, nkaambo Ndi yanda kusika aa ciiyo cangu masikati aya, ca *Zyamadaimona*.

<sup>16</sup> Pele lino, elyo eci Nce kali kuyeeya kujatikizya, nke kkede okuya, ino mamanino ayooba buti? Elyo kujokela kulanduka

Iwizi, Ndi lizi twa kajisi kusanduka kutandila ku zyuulu zya mwaanda kucindi nitwaka cili omuya. Elyo mudaala Mukwesu Bosworth wakaboola kuli ndime. Kati, Nda kati, “Ee, Mukwesu Bosworth?”

<sup>17</sup> Wa kati, “Ndili botedwe loko nkambo ka nduwe, Mukwesu Branham!” Wa kati, “Uli buyo—uli buyo ku matalikilo aa buumi,” nkabela wa kaamba.

<sup>18</sup> Nda kati, “Ee, Ndi yeeyela kuti kwamana konse.” Nda kati, “Nda inda myaka ili makumi one yakukomena. Ndi yeeyela kuti Nda kalwana nkondo mbotu a kumana lweendo.”

<sup>19</sup> Wa kati, “Kwiinda myaka ili makumi one yakukomena?” Kati, “Nda kali komenede mbuli boobo Nke tana sanduka.” Kati, “Ndi ciyabuya kabotu.” Wa kali mumsi loko akusika mu makumi ali lusele aakwe. Elyo buyo . . .

Nda kayeeya, “Ee, ambweni eco citandila kuba kabotu.”

<sup>20</sup> Aboobo wa kati, “Peepe, uli buyo Branham mupya umaninide lino. Ulizi ncobeni kweendelezya kabotu miswaangano yako, a zintuzyonse.” Kati, “Buyo ikuti na ukasole kujimpa mu America munzila yayo iluzi, a muswaangano ubikkidwe kabotu, oko nkokonzya ku kkala mvwiki zili cisambomwe na lusele mu busena, akuucitya kubambwa a kwaambilizigwa koonse,” kati, “inga wacita cintucimwi, pele, elyo aca Mwami wesu.” Aboobo twa kazumanana, kuyabuya buyo mbuli boobo, aboobo cakali cibotu loko—loko.

<sup>21</sup> Mpawo nikwainda kaindi, Nda kabona cilengaano, cindi Ne kali mu America, elyo caka boola kuli ndime, a ku ndijosya ku Africa, alimwi caka nditondezya muswaangano oyo nguwenya, nkekkede okuya kumbele lya Durban. Elyo muswaangano mutaanzi wakayabaala mu makani aakale, kuunka kutozya Kumbo. I muswaangano wabili wakabuka a, cindi niwa kacita, waka cili mupati kwiinda muswaangano mutaanzi mbowa kabede. Elyo Wa . . . Nda kamvwa ku kwiila, elyo Angelo wakali kuzwa ku Julu; Wa kajisi mumuni mupati.

<sup>22</sup> Elyo Angelo wa Mwami oyo wiima mumsi lyesu okuno, waka liim- . . . lyoonse ulaima ku lulyo lwangu, okuya ku lubazu *olu*. Elyo Wa kaliimvwi okuya, alimwi Wa kali—Wa kali kuzunguluka koonse. Nkabela Nda kabona Mwaalumi oyu kaimvwi kungsi Lyakwe. Ngu—Ta li . . . Lino, eco tacili cilengaano cindi wa Mu bona. Nca kasimpe buyo mbuli mbo ndilanga. Baa, ulakonzya ku Mu mvwa kweenda a ku kwaambaula kuli nduwe. Elyo cindi Na . . . Kufumbwacintu, nca kasimpe ncobeni. Alimwi tacili cilengaano; Mwaalumi wiimvwi buyo oko mbubonya buyo mbo mubede. Alimwi jwi Lyakwe lili mbubonya mbuli lyangu mboli konzya kuba na lyanu mboli konzya kuba. Pele cilengaano, cintucimwi eco cipasuka kumbele lyako alimwi ula cibona, mbuli boobo. Pele oyu Mwaalumi uleenda kuya atala ncobeni a kwiima awo.

<sup>23</sup> Aboobo Wa kandaambila kuti...eco cakali kuyo citika. Alimwi Wa kaamba kuti i...Oyu Angelo waka seluka, elyo Wa kandaambila kunyona akulanga ku nzila *eyi*. Elyo caka langa kutozya ku India, lino. Nsya ambi kuti cili mu India, pele cili muni. Pele bakali bantu bana India.

<sup>24</sup> Mubwini, bana Africa mbantu bapati, babbabbani, baneneede. Bamwi babo bali tukokola tuli ciloba kulampa, a kulema, oh, myaanda yobilo amakumi ali lusele, mapaundi ali myaanda yotatwe, babbabbani. I ba Zulu, lino, ba Shunghi a Basutu, alimwi, oh, kuli mikowa minji yandeene. Kwali mikowa ili kkumi aisanu yandeene yakakkede okuya buzuba obuya, Nje kali kukananina.

<sup>25</sup> Nda kali kwaamba bbala lyomwe, mbuli, “Jesu Kristo, Mwana wa Leza.” Nda kali kunga ndaunka kuyonywa meenda kacitana maninina kwiinda muli basikupandulula boonse. Umwi inga waamba...A coongo coonse!

Nda kali kuyeeya, cindi Ne kamvwa bantu ba Pentekoste kabakanana mu myaambo, kuti ambweni umwi ukanana mu musyobo omwe kulimwisya a umwi ku kanana umbi, mbobuti mu inyika eco mbo cikonzya kuba? Pele Ndi syoma kuti Bbaibbele lili luzi, aku ziba kuti Mbo libede, cindi Nilya kati, “Kunyina kulimvwisya kutakwe nco kwaamba.” Mbo mbubo.

Bamwi babo bakali kwaamba, umwi wabo kuyabuya, “Blrr blrr blrr blrr,” eco cakali kwaamba “Jesu Kristo, Mwana wa Leza.” Umwi umbi uyabuya, “Kklaki kklaki kkilaki kkilaki,” elyo lyakali “Jesu Kristo, Mwana wa Leza,” mu musyobo wakwe. Aboobo tacikwe makani na nkulimvwisya kuli buti mbo kubede, kuli nco caamba ku busenabumwi. Mbo mbubo. Tacikwe makani musyobo wa coongo mboubede, caamba cintucimwi ku muntu umwi ku busenabumwi. Elyo cindi Na kali...Ba kali kukonzya kupa ceeco.

<sup>26</sup> Elyo Nda kabona eco ku lumwesi lwangu, cindi oyo Angelo nakaseluka elyo Nda kabona cibaanga ncikama ca buuka okuya, elyo zyakali muntu a...kali kulibonya mbuli kuti zyaka jisi ii—ii mulembo uzungulukide nzizyo, mbuli *boobu*, alimwi wakali vungaidwe, a kwaangwa mbuli kuzunguluka muvwanda musyoonto, itebela. Elyo mbo cakabede. Elyo Nda kali kukonzya buyo kubona kuciimo mbuli Mbwe kali kukonzya kubona, tii cakali cintu pele bantu. Elyo mpawo oyu Angelo wakayasya mumuni mupati wakali kweendeenda, a kutalika kuyuntaana kusule a kumbele, mbuli *boobo*. Elyo Nsena bwene bantu banji bobuya mu buumi bwangu!

<sup>27</sup> Elyo mpawo oyu Angelo umbi wakaboola ncobeni muni lyangu, nkabela Wa kati, “Kuli bali zyuulu zili myaanda yotatwe zyabo mu muswaangano oyo.” Elyo Ndi cijisi cililembedwe apepa awa. Alimwi amu cilembe aa musyobo wa kabeela kapepa, mbuli Mbwe kaamba kujatikizya mulombe muniini

kubusigwa mu Finland. Amu cilembe eco aapepa litakwecintu lya Bbaibbele lyanu na aa busenabumwi, kuti mu muswaangano oyu (Kuyooba muswaangano. Elyo muyo umvwa kwiinda muli zyakwaambawida cimwi.) wa bantu bali zyuulu zya myaanda yotatwe bayo janika ku muswaangano oyo. Lino, mubone ikuti na eco ta ciluzi. Oyo uyooba ziindi zyotatwe kuvula kuli umbi mbo wakabede. Mwabona? Bantu bali zyuulu zya myaanda yotatwe bayo janika ku muswaangano. Elyo Ndili kkomene loko kuba akusika okuya, Ta ndizi eco ca kucita, nkambo Nda yandisya kulijanina buntu ku Mwami wesu.

<sup>28</sup> Elyo okuya, ku ciindi cimwi, kubona—kubona bahedeni bakwange bali zyuulu zili makumi otatwe kababoola kuli Jesu Kristo mu lwiito lomwe lwaku cipaililo, bahedeni bakwange bali zyuulu zili makumi otatwe.

<sup>29</sup> Lino atwi inke ku ciiyo cesu cakufwambaana. Jilo twa kalangalanga mancenjela aa madaimona. Ndali kuyeeya sunu, mbuli Leza mbwabeleka. Tamuzi mbobuli bulubusi bwa kuzwa. Lino, Nseli mwiiyi. Ndili kule loko ku kuba ii—ii mupanduluzi wa Bbaibbele. Alimwi Ndili. . . Lwiiyo lwangu nduniini kusikila buyo ku giledi seveni. Aboobo oko nku. . . Alimwi, eco, Nda kazwa mu cikolo kutandila myaka ili makumi obilo ayosanwe yakainda, aboobo eco nciindi cilamfu loko cakuzwa. Elyo Nse jisi lwiiyo lunji, pele koonse oko Nkwe ndizi nkooko Nkwe tambula kwiinda ku bunanike. Elyo ikuti na obo bunanike ta bweendelani a Bbaibbele, nkokuti buli lubide. Mwabona? Lyelede kuba Bbaibbele. Tacikwe makani bunanike mbo bubede, bweelede kusika. . . *Njeeyi* ntalisyo ya Leza. Taakwe imbi ntalisyo ibikkidwe pele Eyi. Elyo Eyi mboibede, ikuti na eco Nceyo wamba ciyoimpana kuli Yeeyi, amulekele majwi angu abe bubeji, nkaambo Eyi nja Bwini. Mwabona? Mwabona? Alimwi ikuti na Angelo uyo mwaambila cintucimwi eco ciyoimpana a Yeeyi, Paulo wakati, “Akabe mutuke kuli ndinywe,” naba Angelo wa Mumuni. Lino, kuli zintu zinji zipati. Ndi biyo. . . i biyo. . . Nda kasala mazuba obilo, nkaambo kutola ciiyo eci ku bantu, elyo lyakali jilo a sunu, ku miswaangano ya sikati.

<sup>30</sup> Lino, kaambo Nce kacitila ceeci, nkulipa lwangu kusoleka kuniini kubona ikuti na Leza inga uyo ndigwasya. Kuli cintucimwi ku moyo wangu. Elyo eci nku, kuti, kwamana Mulumbe oyu mupati, alimwi Leza Lwakwe amana kuzibya eco Nce kaamba kuba Bwini, mu Ijwi Lyakwe; kwiinda ku Ijwi Lyakwe, lutaanzi, elyo mpawo kwiinda ku zitondezyo a zigambyo. Lino, Ndi yeeya kuti, a Bwini bwa Makanimabotu ku Mbungano, Ndili kungsi lyakusinikizigwa, kuli Leza, kuleta eci ku Mbungano. Mbo mbubo. Bala anzeene maningi, mu tubunga tunji loko twandeene a zibeela zya mipampo yabukombi bwaandeene bwa ncico, kusikila eco calubila. Toonse tuli bana ba Leza cindi twa zyalululwa, Obo, mwabona. Elyo bwini bwa

cintu mbwa kuti Leza utuyanda kuziba boobo, kuti tuli bana Bakwe.

<sup>31</sup> Lino, amuyeeye, tempele lya Solomoni lya kapangwa, inyika mboizulwa. Elyo mpaawa kwaboola omwe mwaala ugwamidwe nzila *eyi*, a mwaala umwi ugwamidwe nzila *eyo*, a umwi upwaidwe nzila *eyi*, a umwi upwaidwe nzila *eyo*, pele, cindi waboola antoomwe, kwakanyina kulila kwa saha, nanka kulila kwa nsando, zintuzyonse zyakaunka nkoonya ku busena bwazyo. Leza wakali Mulailizi wa ceeco.

<sup>32</sup> Leza ujisi mbungano itegwa Asembilisi, aimwi mbungano ya Leza, aimwi eci, alimwi imbi *eco*. Elyo, pele cindi zyonse zyaboola antoomwe, ziyooa nkamu yomwe mpati ya luyandisyo lwabunyina, elyo Leza uyo bikka, swaanganya Mbungano eyo antoomwe a Kwi itola kujulu mu mulengalenga.

<sup>33</sup> Cifoto conse campuwo, kacitana sola kwaanzikwa mu hoolo ya arti, ceelede kwaanzikwa, kwiinda mu hoolo lya basikulingaula, lutaanzi. I muntu oyo waka penta, cibotelezya canguzu, na, mudi jatile, Nse konzyi kwiita zina lyakwe, kapenta Mulalilo wa Mamanino, kwalo, caka mutolela ciindi ca buumi bwakwe. Wa kapenta cifoto *eco*. Cakali kutandila myaka ili makumi obilo, na myaka ili kkumi, Nda syoma, akati ka kupenta Kristo a Judasi. Elyo sena mwaka mwisya, mu cifoto *eco* campuwo, *eco* mwaalumi nguwenya wa kali kozyanisa a Kristo, nikwakainda myaka ili kkumi wakali kozyanisa a Judasi? Mbo mbubo. Wa kacita. Myaka ili kkumi ya cibi, kuzwa ku mwiimbi mupati wa kusangabalisa, kutola busena bwa Kristo, kaboola ku busena bwa Judasi. To elede kutola myaka ili kkumi. Citola maminiti ali kkumi, yocita cintu nciconya kuli nduwe. Ciyo cinca bube bwako, mu cibi. Pele, kwalo, *eco* cifoto cakainda muli basikujana butongo boonse.

<sup>34</sup> Elyo nce ncico *eco* Nce yeeya kujatikizya Mbungano ya Leza, nkamu eyo yakaitwa. Ee, Nse ambi ceeci kwiinda mu kukazigwa kwanguzu kuli konse. Nda ka landuka maziba mapati ali ciloba, elyo Ndili mu lweendo lwangu lwatatu kuzunguluka inyika, elyo bantu balaamba, “Mubumbulusi uusalala! Mubumbulusi uusalala!” Elyo Nda kalingaula inyika, nkabela Nsena mujene mubumbulusi uusalala. Eelyo nde zina dyabulosi ndyaka namatika bantu. Kwa mana. Kwiina cintu cili boobo mbuli mubumbulusi uusalala. Alimwi Ndi jisi mbali ya makani aa mabungano oonse aindene ali myaanda ili cisambomwe a makumi ali cisambomwe alusele ayo aliko, a kabunganisigwa mu inyika, takukwe yomwe yazyo itegwa Babumbulusi Basalala. Mpawo eyo azwa ku mfulumende. Takukwe imwi mbungano ya Babumbulusi Basalala Nje zyi. Aboobo, cakali cintucimwi buyo dyabulosi nca kaita. Pele, lino, mulikoonse kwa ceeci, zintu ezi zyoonse, Leza waka penta cifoto. Elyo ciindi cimwi mabungano aya akaindi maniini akaliko okuno, bamwi banu . . .

<sup>35</sup> Nda langilila aba bamaalumi balaamvwi. Mulombe wangu, jilo; Nda kali mu kaanda, nkebala, nkabela mukutausi wakainda ko a kuti, “Yandisya kusukana maanza a bauso.” Mubwini, mulombe wangu wakakomena aa Mukwesu Baxter a mbabo, abo buyo, “Peepe,” nce ncico, cakufwambaana. Nse yandi ceeco. Mwabona? Tacikwe makani ikuti na Nda. . . Mubwini, Nse konzyi kuba mulanda wa muntu a Leza, akwalo. Pele Ndi yeeya kuti Nda yanda kusukana maanza a bakwesu bangu. Nda yanda kucita boobo. Kuli cintucimwi kujatikizya ncico, Nda yanda kusukana maanza aa ii—aa mukutausi. Kutali biyo mukutausi, pele kufumbwa mwana wa Leza, Nda yanda ku cicita. Nse kazi kujatikizya nkuko kusikila mukaintu wangu naka ndaambila nikwainda kaindi. Ee, ikuti naka mwaambila mukutausi oyo, “Aniini buyo, uli kusule okuya mu mupailo, elyo—elyo Njo bona eco ncayo wamba.” Ee, eco, eco nica kabota. Aboobo Nda mupa kululamikwa kuniini ali ceeco, kuta cita ceeco. Mwabona?

<sup>36</sup> Elyo aboobo mbwini, tokonzyi buyo kululama mpoonya awo, mbuli mukwesu mbwaamba kaindi kainda. Ikuti na wa cita, mpawo aa ciindi camasiku Ndi—Ndili katede, nywebo mwabona. I bantu banjila mu kwaambaula, alimwi muntuonse ambweni uli cisidwe, elyo cindi banjila mu kwaambaula kujatikizya ncico, cakufwambaana, ngooyo Angelo wa Mwami mpoonya awo kwaamba kujatikizya ncico.

<sup>37</sup> Nguulya muntuumwi ukkede, ulangide nkoonya kuli ndime lino, uzi ceeco kuba bwini, kuzwa buyo maminiti masyoonto ainda, na kutandila oora acisela cainda. Ii mulindu ukkede waawa, oyo watakazi kuti ncinzi mbo cabede, kuti Angelo wa Mwami wakakanana kuli nguwe busiku bumwi aku mwaambila cintucimwi, elyo taka konzya ku cimvwisya. Pele sunu ca citika, aboobo ulizi lino eco nco caamba cindi Nali kukanana kuli nguwe. Elyo nzila, kaimvwi awo kaambaula kuli nguwe, Angelo wa Mwami wakaunka cigaminina kusule nkoonya a kumwaambila obo penzi lyakwe mbo lyabede, a coonse mbo cakabede, a—a ceeco ncakali kuyeeya kujatikizya, aumwi wa bayandwa bakwe, a boobo Leza mbwa kakanana a kuti Wa cizibya, a ceeco cakali kuyo citika. Aboobo cili mbubonya buyo nzila mboi yooba. Mwabona? Leza wakaamba boobo.

<sup>38</sup> Ee, lino, ino kujatikizya ziindi zisyoonto ezyo zyakasola. . . Mpawo, alimwi cilengaano acimwi cikukompamya buyo kunji loko, mwabona. Elyo cintu citaanzi nywebo mulizi, cindi wasika ku mbungano masiku, uli katete kapati kusikila tocizi eco ca kucita. Elyo amundi kombele lino, mwabona, nkaambo nkuzwa ku muswaangano omwe kusika kuli umbi, kuli umbi. Oyu nguwali muswaangano ulikke, wali kuno impana, ikuti na Ndali kuunka ku munzi lino a kuta yocita cintu kwa myeezi misyoonto, kuunka a kuyo bweza kalobo kangu a kuunka kuyo zela. Pele Nde elede kuunka kuzwa ku muswaangano omwe kuunka kuli



umbi ncobeni, kuzwa kuli umwi ncobeni kuya kuli umbi, nywebo mwabona. Eco nco cicipanga.

<sup>39</sup> Elyo nyoonse amukombe, nobantu kusule omuno mu bbunga lyabantu. Baka ndaambila busiku bwainda kuti Nda—kuti Ndali kukanana ku muntu umwi, nkabela muntu takaingula ku lwiito. Lino, eco ca ntenda loko, nywebo mwabona. Cindi nobaka caamba. . .Ee, ziindizimwi eyi mimuni taibalami, kuli kabeela kasiya akati awo.

<sup>40</sup> Elyo Nda langilila Angelo wa Mwami cindi Na imvwi awa, Nda konzya ku cimvwa. Mpawo Nda Mu mvwa kweenda kuzwa kuli ndime, elyo Njo langilila, Uyo ndisiya alimwi Uyo inka kubusenabumwi a kwiima okuya aniini, elyo Nda konzya ku Mu bona. Elyo Uyo mwetula nkabela kuyooba cilengaano ciboola. Mpawo Njo cibona cilengaano. Njo langilila na musyobo nzi waku muntu ulangwa muni awo. Nda mujana muntu, mpawo Nda kanana. Eco nce citola busena. Eco nce cicitika. To elede kwaambila bantubonse eco, pele eco nce—eco nce citola busena, nywebo mwabona. Coonse cili mu cilao cakumuuya.

<sup>41</sup> Mpawo ikuti na muntu oyo tainguli, inga caba mbuli kubala Bbaibbele awa a kwaamba, “Taakwe cintu kuli Ndilyo,” kuzwa kuli Ndilyo. Mwabona? Aboobo eco cicibamba bubi loko. Aboobo amu pakamane, amube baswiilila, amube balangilila. Cindi Aka nana, ingula. Mwabona, koba ulibambilide buyo kwiingula aa ciindi cili coonse.

<sup>42</sup> Elyo aboobo mukaintu wangu, a Mukwesu Beeler a bunji bwabo, cifumo cino, bali kundaambila kujatikizya ncico, kuti wali kwiita mwaalumi kujatikizya munyina, kubusenabumwi, oyo wajisi cintucimwi cilubide kuli nguwe, azimwi zimbi. Elyo mwaalumi takaingula ku kwiitwa, aboobo oyo takonzyi kugwasigwa. Eco cili akati ka Leza a muntu. I cilengaano candisiya. Aboobo Nse konzya ku cijana limbi, nkaambo takaingula. Aboobo, amube balangilila, amube bapakamene.

<sup>43</sup> Lino kubweza ciyo eci ca *Zyamadaimona* a kukanana kujatikizya madaimona. Lino, bantu, cindi waamba kuti “daimona,” cakufwambaana batalika kuyeeya, “Oh, ciimo cakwiindilizya na cintucimwi!” Pele madaimona nga kasimpe buyo mbuli Baangelo. Nga kasimpe buya.

<sup>44</sup> Elyo dyabulosi ngwa kasimpe buyo mbuli dyabulosi wa kasimpe, mbuli Jesu Kristo mbwali Mwana wa Leza. Ngu dyabulosi! Julu ndya kasimpe buya. Elyo ikuti na takukwe cintu cili boobo mbuli gehena, takukwe cintu cili boobo mbuli Julu. Alimwi ikuti na taakwe kulelekedwe Kutamani. . . Cisubulo Citamani, mubwini, kunyina kulelekedwe Kutamani. Ikuti takukwe buzuba, kunyina busiku. Mwabona? Pele mbuli masimpe mbokuli buzuba, kuli busiku. Mbuli—mbuli masimpe mbokuli ii—masimpe mbuli mbokuli Munakristo, kulangidwe kuba sikuupaupa. Mbuli masimpe mbokuli muntuumwi

wakasimpe kuzwa kuli Leza, kuli muntuumwi wakukkopela oyo. Mwabona? Kuli bubotu a bubi ncobeni buliko, kusiya a kutuba, kuyakuya kwiinda mu buumi aa zintuzyonse, cabwini a cabubeji ku masenaonse. Alimwi kuli makani aa bubeji, kuli Makani aa bwini. Kuli Lubbizyo lwa bwini, kuli lubapatizyo lwa bubeji. Kuli kulicengeezya, alimwi kuli kwakasimpe. Kuli dollar lina America lya bwini, kuli dollar lina America lya bubeji. Kuli Munakristo wini, kuli sikuupaupa wini, mwabona, oko nkuli kozyanisa buyo. Aboobo mula jana eco, aboobo coonse ceendela antomwe. Lino, ta tukonzyi kucandaanya. Leza ula lekela mvula kuwa.

45 Akube kuti Andi lekele ku kanana awa aniini buyo. Mbangaye bakambausi baliko awa, amutambike maanza anu. Koonse kuzunguluka, bakambausi, atu bone maanza anu. Ee, Leza amulongezye, bakwesu. Lino, lino, muta bwezi ceeci kuba njiisyo lino, pele, katutana sika buyo ku ciiyo eci cipati, Njo mwaambila cintu. Mbangaye bantu ba Pentekoste baliko? Amutambike maanza anu, konse kuzunguluka kumasena. Ee, muli ba Pentekoste nyoonse. Yaa. Mwaambila eco Nce ka jisi cindi citaanzi Ne kasika mu cilao canu, cuuno.

Nda kali mpoonya mpoonya atala awa mu Indiana, ku busena bumwi butegwa Mishawaka. I nkamu ntaanzi ya bantu ba Pentekoste Nje kasola kubona, bakali kutegwa i—i Pentekoste Asembilisi ya Jesu Kristo, Nda syoma, na cintucimwi mbuli ceeco, cikama ca bantu babotu. Lino balibunganya lwabo antoomwe a kubaita kuti Pentekoste Ikamantene. Ba pambuka kuzwa kuli bamwi babo, ku kaambo ka lubbizyo lwa meenda. Eco taci babambi sikuupaupa pe. Kuli Banakristo banji beni, bakazyalululwa ku Muuya Uusalala wini wancobeni, mu zyuuno zyabo. Elyo Leza wakabapa Muuya Uusalala kwiinda mu kubbizigwa mu “Zina lya Jesu,” a kupa bamwi lubbizyo lwa Muuya Uusalala, muku bbizigwa muli “Taata, Mwana, Muuya Uusalala.” Aboobo, “Leza wakabapa Muuya Uusalala, abo ba Mu swiilila,” aboobo mbaani—mbaani bajisi, abo baka Mu swiilila na? Mpaawo we.

46 Ikuti na mwaluba buyo, abaabo bayanda kuba nzila yomwe, ababe obo, elyo amuzumanane akuba babunyina. Kwa mana. Muta . . . Eco caka cicita, kwakali kumwaika, kupambukana. Mwabona? Inzi? Kwakali kumwaika, kuzapaula, kumwaya bunyina, kukkala a kulyandaanya lwanu. Peepe, munene, ta twandeene, tuli bomwe. Mbo mbubo.

47 Pele cindi Ne kaimvwi okuya, Nda kali kulangilila bantu abo. Lino, mebo, kuzwa buyo ku mbungano ya Baptisti ya Kumusanza izibikene niini yakaindi, baa, Nda kali kubona bantu abo, Nda kanjila omuya elyo bakali kukamba maanza abo, koongolola, “Umwi wabo, umwi wabo, kkomene Nda amba kuti Ndili umwi wabo!”

48 Nda kayeeya, “Ma! Fyuu!” Cintu citaanzi nywebo mulizi, mpaawa kwaboola muntuumwi kunselelo kwiinda waawo, kabazyana canguzu mbuli mbo ba kali kukonzya kuzyana. “Tah-tah-tah-tah-tah,” Nda kayeeya, “ino nkulilemeka kwa mbungano! Nse kalina mvwide zintu mbuli ezyo.” Nda kazumanana kubalangilila, koonse. Kagambwa, “Ee, ino ndipenzi nzi mu inyika ku bantu abo?”

49 Lino, mwaka ndimvwa kwaamba kaano ka buumu bwangu, oko Nkwe kanjila muswaangano oyo. Pele eci ncintu comwe Nce tana ambide, sena caambide, mu buleya. Aboobo ba . . . Lino, ikuti na uyanda ku cigusya mu rekkoda yako, baa, ulakonzya ku cita obo. Yaa. Lino, muli ceeci Nda kalangilila, elyo lino Nda kayeeya, “Ee, balo bantu mbantu bakkomene kwiinda Mbe kabona mu buumi bwangu.” Tiba kauside nsoni ku bukombi bwabo. Swebo toba Baptisti tula usa nsoni aniini, mu ziindizimwi, nywebo mulizi. Mwabona? Elyo cindi baunka kukomba, nywebo mulizi, kuunka kunze lya faani, nywebo mulizi. Elyo—elyo, pele tu . . . Pele bantu abo tiba kali, mukwesu, ba—ba kajisi bukombi moonse mukati, anze, a koonse ali babo.

50 Ee, Ndila yeeya busiku obuya Ni ndakasika aa cibumbili. Kati, “Boonse bakambausi aa cibumbili.” Wa kali muswaangano baiminizi. Ba keelede kuba anguwo okuno ku Nyiika, kukaambo ka—kukaambo ka penzi lya mubala, mulao wa Jim Crow waku Musanza. Aboobo boonse bakali swaangene okuya kuzwa kumasena oonse. Aboobo, Nda kali kkede atala awo. Elyo wa kati . . . Ee, lino kuli . . . Nda kamvwa bakambausi boonse kwiinda mu buzuba obo a busiku obo. Ba kaamba mukambausi umwi mudaala, wa kali mwaalumi mudaala uusiya waka yutuka, wa nkata ya masusu maniini ku mutwe wakwe, mbuli *boobo*, kasamide bbaki pati lya bukambausi pati damfu mucila, nywebo mulizi, kkola lya veloveti, alimwi abube bwaciindi bupya. Mulombwana utakweankwaya mudaala waka yutuka awo mbuli *boobu*. Wa kati, “Nobana bangu bayandwa,” wa kati, “Ndi yanda ku mwaambila,” kanjila mu kupa bumboni. Nda kali kutandila kuba muniini wiinda waka kkede aa cibumbili. Aboobo mpawo wa kati, “Nda mwaambila!” Wa kabweza cibalo cakwe kuzwa muli Jobu, “Wakali kuli cindi Ne kabikka ntalisyo zya inyika? Ko Nda ambila awo mpo zyzakajatilila.”

51 Boonse aba bakambausi bamwi bali kukambauka kujatikizya Kristo, mu bweende bwa lyeonse. Nda kabaswiilila, ba botelwa. Pele kutali yooyo mulombe wakale! Wa kajokela kaindi kutandila myaka ili zyuulu zili kkumi inyika kaitana sola talika. Wa kaunka mu Majulu a kuseluka nkoonya ansi kukosola milengalenga, eco cakali kucitika. Eco ncoba kali kukambauka kujatikizya, kuyabuya, mu ciindi casikati; wa kali kukambauka ali ceeco cakali kucitikaku Julu. Wa kaleta Kristo ansi aali fulicoongo waku bubbila, musule kaindi kubusenakumwi mu Butamani. Baa, taka kambauka kutandila maminiti osanwe

mane oyo mulombwana mudaala, Cintucimwi caka mujata. Wa kasotokela mujulu mu luuwo a kuumya tusindi twakwe antoomwe, a koongolola, “Whoopi!” Wa kali jisi busena bunji mbuli Mbwe jisi atala awa. Wa kati, “Tamu jisi busena bupati bwakuti ndikambaukile,” nkabela ngooyo wa kaunka.

<sup>52</sup> Ee, Nda kayeeya, “Ikuti na eco ciyo cita ku mwaalumi wa myaka itandila ku makumi ali lusele yakukomena, ino inga cicita nzi kuli ndime? Nce ncico Nce yanda. Nce ncico Nce yanda.”

<sup>53</sup> Pele eco caka ndijata cakali ceeci. Lino, tu kanana aa madaimona lino. Eco caka ndijata, Nda kalangilila baalumi bobilo. Umwi waka kkede ku lubazu lumwi, aumwi kuli lumbi. Elyo cindi Muuya niwakali kuwa, balo bamaalumi bali kunga banyamuka a kukanana mu myaambo a koopolola, a kutuba kuzunguluka mulomo. Elyo Nda kayeeya, “Oh, ma, ikuti na Ndaba biyo aceeco!” Mwabona? “Obo mbocili cibotuloko! Oh, eco nci. . . Nda ciyanda buyo eco!” Ee, Nda kaunka mu muunda wa mapopwe. Elyo Nda kamwaambila kaano ka buumi bwangu. Mwaka kakabala mu bbuku. Nda koono busiku boonse. Nkabela Nda kajokela cifumo cakatobela, aboobo Nda kayeeya Njo soleka buyo. Ndi jisi nzila yakucita zintu eyo muntu njatazi pele Leza a Ndime. Aboobo, obo, Nda kabweza kalabi a kuunka kuyo swaana muuya wa mwaalumi. Mula cibona mpoonya awa aa cibumbili. Mwabona? Elyo aboobo mpawo Nda kanjila mu kwaambaula kuli umwi wa bamaalumi abo. Nda babona, baka kkala munsu antoomwe, elyo bali kujatilila buyo maanza a kuziyana a koopolola. Nda kayeeya, “Oh, ma, eco cilimvwisya kasimpe kuli ndime!”

<sup>54</sup> Elyo Nda kajata kwaanza kumwi kwa maanza akwe. Nda kati, “Uli buti, munene?”

<sup>55</sup> Wa kati, “Uli buti.” Mwaalumi mubotu loko, musyobo wa mulombwana wabulemu uyiide kabotu. Wa kati. . .

Nda kati, “Sena uli mukutausi?”

Wa kati, “Peepe, munene. Ndili membala buyo.”

<sup>56</sup> Elyo Nda kaba a mubandi muniini a nguwe kutegwa Ndi jate muuya wakwe. Mwabona? Ta kazi obo. Taakwe muntu wakazi. Nse kaamba cintu kujatikizya ncico. Nikwakainda myaka, Nke tana caamba. Aboobo ba. . .Pele cindi Ne kaziba, cakali mvwisya bwini, cakulondoka buyo, mwaalumi Munakristo! Ulya mwaalumi wakali musalali wa Leza cakumaninina. Nda kayeeya, “Mukwesu, eco cili kabotu.”

<sup>57</sup> Pele cibeela ceenzu, cindi Ne kajata mwaalumi umbi, cakali indeene. Wa kali kupona akwalo a mwanakazi watakali mukaintu wakwe. Mbo mbubo. Elyo Nda kacibona kukwelela kuli nguwe, cilengaano. Nda kayeeya, “Oh, ma, tacikonzyi kuba boobo.” Elyo mwaalumi. . . Nda kayeeya, “Lino, lino, oyu muuya ulaakati ka bantu aba uli lubide. Nkukoonse kuliko kuli nguwo.”

<sup>58</sup> Aboobo obo busiku cindi i...kaunka ku muswaangano, a zilongezyo zyakali kuwa, Nda kali kunga ndakomba kuli Leza, elyo Muuya Uusalala, Angelo wa Mwami wakapa bumboni kuti wakali Muuya Uusalala. Alimwi Muuya nguwenya wakali kuwida a mwaalumi *oyu* wakali kuwa aa mwaalumi *ulya*. Elyo cindi Muuya niwakali kuwa, bobilo babo bakali kunyamuka, alimwi bobilo bakali kunga bakwiila a koongolola a kulumbaizya Mwami, a kukanana mu myaambo a kuzyana. Nda kati, “Nse—Nse—Nse konzyi buyo ku cimvwisya, Mwami. I...Nse konzyi kucibona mu Bbaibbele, awo eco mpo ciluleme.” Lino Nda kati, “Ambweni Nda cengwa.” Mwabona? Nda kati...Lino, awa, Nse—Nse konzyi...Ndili—Ndili simbaakani uusinzizye mu Bbaibbele. Ceelede kuba Ceeci. Mwabona? Nda kati, “Mwami, Ulizi ciimo cangu, alimwi Ndi—Nde elede ku cibona mu Ijwi Lyako. Elyo Nse—Nse konzyi ku cimvwisya. Cindi Muuya Uusalala nouwida a mwaalumi *oyu*, Muuya Uusalala ulawa a mwaalumi *oyo*, elyo umwi wabo musalali nkabela umwi ngu sikuupaupa. Alimwi Ndi lizi mbo cibede.” Ndili cizi. Kakutakwe...Nda kali kuno konzya kumu gusya mwaalumi a ku citondezya kuli nguwe, na kumwiita mpoonya alya akumwaambila kujatikizya ncico.

<sup>59</sup> Mbuli Mbwe kali kuno cita ulya mwaalumi wakakkede mpoonya awa busiku bwainda, taali cintu pele ii—sikulicengezya mumpelenge, ikuti na kwakali umwi wakakkede awo. Elyo Nda keelede kuciitila, pele wali nonyamuka a kutalika kukwankana. Aboobo Nda cileka buyo kuunka, kukaambo ka muswaangano, pele Nda kali muzi. Iiyi, munene.

Kuli omwe, bobilo babo, bakakkede nkoonya kusule okuya, busiku bumwi, bazulilwa ku mbungano imwi nkoonya okuno mu dolopo. Basikujana butongo beni! Nda ka babona. Pele, ikuti na wacita, citalisya penzi. Nda ka cicita ziindi zinji. Ndi baleka buyo balikke, mwabona. Cili kabotu. Leza ulizi, Ngo Mubetesi. Aba kandiite ciindi cimwi, elyo mpawo muyo bona cintucimwi kacicitika, nywebo mwabona, aa lekwe.

Mbuli daimona, Nse na itide daimona. Wa kaboola buyo kuli ndime a ku ndizundikizya. Mpawo nce cindi Leza nakaunka kubeleka, mwabona, mbo mbubo, alimwi mwaka bona eco caka citika. Yaa. Pele Nda kacileka buyo kuunka. Cakayumya muswaangano, nkambo oyo muuya wakali kweendeenda mukati aali ndime ciindi conse, mwabona. Elyo aboobo Nda kazumanana buyo.

<sup>60</sup> Pele lino, aba bamaalumi, Nse kacimvwisya. Elyo yakali myaka yobilo yakainda, na yotatwe, cindi Ne kali kutala ku Green’s Mill, Indiana, okuno, ku bbuwa lyakuyiisizya bakubusyi. Nda kali kunze mu mpangala yakaindi oko Nkwe unka kuyo komba. Elyo kunze okuya, Nda kati, “Mwami, Nse konzyi kumvwisya eco ciba ku nkamu ilya ya bantu. I bantu babotu kwiinda Mbe kasola kuswaana mu buumi bwangu, elyo Nse—Nse

konzyi kumvwisya obo mboukonzya kuba muuya oyo utaluleme. Kakuli cili... ikuti na mpawo... Uli zyi kululama kwa moyo wangu. Uli zyi obo Mbwe Ku yanda aboobo Mbwe ka Ku belekela. Elyo Muuya nguwenya oyo uli waano, a ndime, wakali a bantu abo. Alimwi ngooyu Wa kali a mulombwana ulya, okuya, mbubonya buyo.” Aboobo Nse kakonzya kumvwisya.

<sup>61</sup> Elyo Mwami wakaseluka mu luse Lwakwe aku nditondezya. Mpaawa mpo cakabede. Ceelede kuba ca Lugwalo, lutaanzi. Wa kati “Bweza Bbaibbele lyako.” Elyo Nda ka bweza Bbaibbele lyangu. Nda yeeyela Nda kajata Bbaibbele eliya kwa maminiti ali kkumi kakutakwe muntu uli onse... kwiina Ijwi limbi lyakali kuboola. Nda kalindila kwa ziindi zisyoonto buyo. Nda ka Mu mvwa kaamba alubo, “Jula kuba Hebrayo 6 akutalika kubala.” Elyo Nda kacita. Elyo cindi nikwa kasika anselelo awo, awo Mpo lya kati, “I mvula ilaboola kanji ansi kwiitilaila a kwiibamba, kwisombola nkambo nja... pele maamvwa a mitubetube, ezyo zili muni kukukakwa, ezyo mamanino azyo nkuumpwa.” Nkabela Nda kacijata mpoonya awo.

Nda kayeeya, “Nceeco we. Akulumbwe kuli Leza! Nceeco we.” Mwabona?

<sup>62</sup> Lino, Jesu wakati, “Ii sikumiza wakaunka kaya bumiza mbuto,” Taa kaamba? Lino, nyoonse muli Banakristo awa. Bantubonse baka tambika maanza abo mujulu, akwalo, ba Pentekoste, Banakristo bakazyalululwa. Yaa. Ba... Elyo Wa kati, “Ii sikumiza wakaunka, kaya bumiza mbuto. Elyo kuciindi nakoona...” Kulyookezya kwakwe, lufu, aakati. Mwabona? “Elyo kuciindi nakoona, sinkondo waka boola akumiza nsaku mu muunda oyo.” Ino nsaku ninzi? Bwizu, ziteo zyamaamvwa a zintu. Lino, “Elyo cindi mukamwini muunda (mukambausi) nakabona nsaku ezi kazikomona, wakati, ‘Andi inke ndika zijwe.’ Wa kati, ‘Peepe, peepe. Uyo jwidilizya whiiti awalo. Zileke zikomene antoomwe.”

<sup>63</sup> Ngooyu muunda wa whiiti awa. Nzeezyo zitanta kuzambaila, ziyasabamvwimi, nsaku zinunka, zintuzyonse zimbi muli nguwo. Mbo mbubo na? Pele, lino, mukati omuya muli whiiti. Lino, mvula ilaboola aansi kanji, kwi itilaila. Lino, ino mvula njanzi? Kutali kutilaila ziyasabamvwimi. Lino amulangilile a kuswiilisisya. Kutali kutilaila zizambaila. I mvula itumidwe whiiti, pele ziyasabamvwimi a bwizu zila nyota mbuli whiiti mboibede. Elyo mvula njiyonya iwida ali whiiti iyowa aku bwizu. Elyo bwizu buniini bwakaindi buyo ima nji mbuli bobuya, a kukkomana a kutangala, mbubonya buyo mbuli whiiti muniini mbwayo ima a kuliimika yini mujulu.

<sup>64</sup> “Pele kwiinda ku micelo yabo muyo baziba.” Mpaawo we. Mwabona? Lino, Muuya Uusalala nguwenya ulakonzya kulongezya sikuupaupa. Eco cakagusya bamwi banu ba Arminia, pele obo Mbwini. Obo Mbwini. Ba kayiisigwa busalali, omo kwalo Mwe syoma mu busalali, ambebo. Pele Muuya

nguwenya, mvula ilawida baluleme a bataluleme, pele kwiinda ku micelo yabo muyo baziba.

<sup>65</sup> Ikuti na Nda langa awa a kuunka kubweza whiiti, Nda bweza whiiti, pele bwizu buli jatilide konse. Alimwi buponena aa mvula njiyonya eyo yakawida whiiti. Elyo mvula tiya katuminwa bwizu, yakatuminwa Whiiti. Pele mvula mukuba mu muunda, whiiti mukuba . . . bwizu mukuba mu muunda wa whiiti, bwaka bweza bubotu bunji kuzwa ku mvula mbuli zimwi zyazyo mbozya kacita. Elyo mvula njiyonya yakabamba whiiti kupona, yakabamba bwizu kupona.

<sup>66</sup> Zintu zyoonse mu zimvule zyakunyama zitondezya zya kumuuya, mbuli mbo tu yiisia. Nceeco we, zyamadaimona, madaimona kukkopela Bunakristo, kakuli, kajisi cilongezyo. Oyo tauli mukupa wakailululwa, bakwesu, ikuti na mula konzuya kuunywa. Mwabona? Mwabona? Lino, bwalo—bwalo Mbwini.

<sup>67</sup> Aboobo, Nse futukide sunu nkaambo kakuti Nda konzuya koompolola. Nse futukide nkaambo kakuti Ndi limvwa mbuli kuti Ndili futukide. Ndili futukide nkaambo Nda kaswaana zyelelo zya Leza zya Bbaibbele eli. Jesu wakati, “Oyo umvwa Majwi Aangu aku syoma ali Oyo waka Ndi tuma, ujisi Buumi buteeli, alimwi takabooli ku lubeta, pele wainda kuzwa ku lufu kuya ku Buumi.” Nda syoma obo. Mbo mbubo. Elyo a zyelelelo ezyo Ndili futukide, nkaambo Leza wakaamba boobo.

<sup>68</sup> Ikuti na wa kandaambila kuti uli futukide nkaambo kakuti muntuumwi wakati, “I guwo pati lyuungisya canguzu lya kanduuma mu busyu,” eco ncibotuloko, pele Ndi yanda kuziba oko elyo guwo pati lyuungisya canguzu nko lyakazwa kali tana nduuma mu busyu, mwabona. Lino, musyobo nzi wa buumi ngoyo pona wamana kuumwa guwo elyo pati lyuungisya canguzu? Mwabona? Mwabona, nkwiinda ku mucelo wako nkozibwa. Aboobo, madaimona alakonzuya kubeleka mpoonya aakati ka Banakristo. Mula syoma obo na? Amulange Paulo, Paulo wakati . . .

<sup>69</sup> Lino mpaawa awo Mvula ya Buzuba Bwakaindi . . . Ikuti na kuli umwi wanu awa, kondi jatila ikuti na Nda amba cintucimwi kulwana nduwe. Inga nse wamba buyo kulwana nduwe kwiinda Mbweli nocita ba Asembilisi, na kufumbwa, ba Baptisti, na uli onse umbi. Bwalo Mbwini bwa ceeco cili Mbwini. Awo mpo mwa kaleya, kwakali kooku: mupanga basinsimi kuzwa kuli mbabo bamaalumi a zintu ezyo zitali basinsimi. Basinsimi taba “bikkwi aa maanza” a ku tumwa. Basinsimi balazyalwa. Mwabona? Mu Bbaibbele, kuli *cipego* ca businsimi. Mpaawo bulubizi bwanu mpo bwakabede, aakati ka cipego ca businsimi a musinsimi. I cipego . . .

<sup>70</sup> “Leza, mu ziindi zyakalekale a ziyanza zyaandene waka kanana ku matata kwiinda ku basinsimi, mu mazuba aya akamamanino nkwiinda ku Mwana Wakwe, Kristo Jesu.” Elyo

Mubili wa Kristo ujisi zipego zili fuka zya kumuuya zibeleka muli nguwo. Elyo inga caba aa mwanakazi *oyu* sunumasiku, kusinsima, tacikabi kwa buumi bwakwe boonse. Inga caba aa mwanakazi *oyu* busiku butobela. Ndiza inga caba aa mwaalumi *oyu* ciindi citobela. Ndiza inga caba ali *wulya* kusule kuya, ciindi citobela. Eco taci mubambi kuba musinsimi, tacibambi muntu uli onse kuba musinsimi. Ncipego ca businsimi muli nduwe.

<sup>71</sup> Elyo oyo mwaalumi na cisinsime eco kacitana pegwa ku mbungano, ceelede kulangwalangwa kumbele lya babetesi bobilo na botatwe bakumuuya. Mbo mbubo na? Kweendelana, lino, Paulo wakati, “Nywebo nyoonse inga mwasinsima, omwe a omwe.” Ikuti na cintucimwi cayubununwa kuli *oyu* umwi, akube kuti *oyo* aumune. Ee, eco inga cabamba cikama coonse kuba basinsimi mpawo, kweendelana a kuyiisya kwa sunu. Peepe, mbungano yaba Pentekoste, tujisi zintu zyoonse zipilingene. Elyo nkekaambo Leza nca takonzyi kunjila, kusikila twa bamba cintu kululamikwa alimwi aa Bbaibbele. Mbo mbubo. Mweelede kuba a kazila kaluzi. Mbobuti mboyo yaka ng’anda kakunyina kulanga aa pulani ya buyake? Mwabona? Mweelede kutalika kabotu.

<sup>72</sup> Lino, omuya, musinsimi, tii mwakabona muntu uli onse kwiima kumbele lya Isaya, Musa. Omwe wakaima, Kora, buzuba bumwi, akusoleka kukazyanya a nguwe, nkabela Leza wakati, “Kolyandaanya lwako, Njo jula nyika aku...” Ii musinsimi ulazyalwa. “Zipego alwiito...-takwe kweempwa.” Oko nkusalwakale kwa Leza, kuzwa ku buvwanda kuyakuya. Zintuzyonse zyakali luleme cakulondoka mubweende, mbubonya eco nca kaamba cakali bwini akusimpikizigwa a ku tondezegwa. Ndi Ijwi lya Leza, liboola ku musinsimi. Pele cipego ca businsimi cili mu mbungano.

<sup>73</sup> Lino nywebo mwati, “Ee, basinsimi mbamu Cizuminano Cakale.” Oh, peepe! I Cizuminano Cipya cakali jisi basinsimi.

<sup>74</sup> Agabusi wakali ii—wakali musinsimi wa Cizuminano Cipya. Amulange Muuya wa businsima kauwa okuya a kwaambila Paulo kujatikizya ncico. Mpaawo kwakaboola Agabusi uzwa kumusanza ku Jerusalemu, a kujana Paulo, a kumuzambaila mulembo wakwe, aku nyona a kwaamba, “MBUBOUBU MBWAAMBWA I MWAMI, mwaalumi wa samide ceeci uyo wangwa mu nketani cindi aakusika ku Jerusalemu.” Agabusi, oyo wakaima akwaamba, kasinsima eco cakali kuyo citika, wa kali musinsimi, kutali mwaalumi ujisi cipego ca businsimi.

<sup>75</sup> Elyo cipego ca kuponya a zipego zyoonse ezyo, omweenzuma muna Pentekoste, waka ciimpanya. I zipego zili mu mbungano, zilacitika ku muntu uli onse mu mbungano, kufumbwa oyo waka bbizigwa mu Mubili. “Kwiinda ku Muuya omwe toonse twaka bbizigwa.” Alimwi Bbaibbele lya kati... .

“Ee, Ndi jisi cipego ca kuponya.”



<sup>76</sup> Ee, Bbaibbele Iya kati, “Amulyaambe zibi zyanu umwi kuli umwi, alimwi amukombelane.” Muntu onse akombele umwi. Tatuli nkamu yaabawidwe; tuli mamembala acitila amwi, nkamu yakabunganisigwa. Mwabona?

Lino, alimwi mboobo madaimona ziindizimwi mbwabeleka.

<sup>77</sup> Lino amulangilile eco Paulo nca kaamba, “Ikuti na umwi wakanana mu myaambo nkabela umwi wapandulula, elyo kufumbwa ncaamba, a cilangwelangwe mbungano kaitana—kaitana citambula.”

<sup>78</sup> Lino, takukabi kubalulula kwa Lugwalo, na cintucimwi cimbi mbuli ceeco. Leza tali loololi Lwakwe. Pele kuyooba kucenjezegwa ku mbungano. Mpawo ikuti babetesi babotu baamba, “Atu citambule eco. Yaa, cakali ca Mwami.” I wabili waamba, “Atu citambule.” I mulomo wa bakamboni bobilo na botatwe, akube kuti jwi lyonse libambwe. Mpawo mbungano yacitambula a kuunka kulibambila kuli ncico. Ikuti na eco tacibooli kucitika, eco oyo nca kaamba, mpawo mujisi muuya mubi akati kanu. Mbo mbubo. Elyo ikuti na caboola ku citika, mpawo alumbwe Leza, Muuya wa Leza uli akati kanu. Mwabona? Lino, nde ndilyo nomweelede kulangilila a kubikkila maanu. Aboobo, mutasoli kucisinikizya. Inga Nse eli bamba lwangu kuba a meso aasalaluka kakuli Ndi jisi aabbulu, mwabona, Nde elede kukkutula a meso aabbulu. Lino, mpaawo madaimona mpaabeleka mu cilao ca bantu bakumuuya.

<sup>79</sup> Lino tujisi cintucimwi cisakene ciboola awa, alimwi Ndi langila kuti tacisakene maningi. Lino omuya muli Samuele Mutaanzi 28, Ndi yanda kubala Lugwalo lumwi awa mpoonya a ciindi eci. Ndi yanda kuti muswiilile kabotu. Alimwi Ndi yanda kuleta “madaimona,” ku mutondezya obo mbwaabeleka moonya mu mbungano, aboobo Saatani mbwa jisi kulikozyanisya kuli coonse cini ciliko. Lino mula konzuya kubona, kweendelana ku Bbaibbele, kuti madaimona alaboola akati ka Banakristo nkabela alalikozyanisya.

<sup>80</sup> Elyo ziindi zinji twa kaita bantu camulao kuti Mbanakristo cindi nibakati, “Nda syoma muli Jesu Kristo.” Baa, madaimona ala syoma cintu nciconya, a kukankama. Eco tacili citondezyo cakuti waka futulwa. Bumwi bwa masiku aya Ndi yanda kuyosika kukusalwa, elyo mpawo muyo bona eco lufutuko nco lwaamba. Mwabona? Takukwe cintu nco keelede ku cita andulo, mu busena butaanzi, na busena bwamamanino, na takukwe cintu nco konzuya kucita andulo. Leza ula futula muntu, kutali kuyaamina amwi. Mulombe, eco cakasakana kungsi, tiica cita na? Lino, buyo inga akwalo wagusya ceeco mu ciyanza canu, ku cindi notuli ali ncico. Yaa.

<sup>81</sup> Abrahamu wakali matalikilo aa lusyomo lwesu. Mbo mbubo na? Oh, Abrahamu waka jisi cisyomezyo. Elyo Leza wakaita Abrahamu nkaambo kakuti wakali muntu mulemu, Nda

yeeyela? Peepe, munene. Wa kazwa kumusanza ku Babiloni, mu i—i nyika ya Chaldeya, mu dolopo lya Ur, elyo Leza waka mwiita a kubamba cizuminano Cakwe a nguwe, kutayaamina ali cimwi. “Njo kufutula. Alimwi kutali nduwe biyo, Abrahamu, pele Mbuto yako,” kutayaamina ali cimwi.

<sup>82</sup> Leza wakabamba cizuminano a muntu, elyo muntu ulatyola cizuminano cakwe ciindi coonse. Muntu taakwe nakabamba cizuminano cakwe a Leza. I mulao taakwe niwa kabambwa. Tii baka konzya kubamba mulao. Kristo wakaboola a kutyola mulao, Lwakwe, nkaambo luzyalo lwaka pedwe kale Mufutuli. Musa wakabamba nzila ya mapolelo, elyo mpawo mapolelo, mubwini, elyo mpawo bantu, kumane boobo, baka cili kuyanda cintucimwi cakucita. Muntu lyonse usoleka kucita cintucimwi cakulifutula lwakwe, kakuli tamu konzyi kucicita. Mbulenge bwakwe. Mbwa kazibila biyo kuti wakali cintanda, mu muunda wa Edeni, wakapanga zivumbilizyo zya matu aamukuyu. Mbo mbubo na? Pele waka jana kuti tii zyaka beleka. Kunyina cintu muntu nca konzya kucita cikonzya ku kufutula lwako. Leza ula kufutula, kutayaamina ali cimwi, mucuindi cakatobela mu makkalo. Elyo mpawo cindi wa futulwa, uli futukide.

<sup>83</sup> Amulange Abrahamu. Ngooyu mulombwana ulya wakaliko, wakaunka okua, elyo Leza waka mupa nyika ya Palestine aku mwaambila kuta yoozwa oko. Kufumbwa Mujuda oyo usiya Palestine wakali wide. Leza wakamwaambila kukkala okuya. Ikuti na Leza wakwaambila kucita cintucimwi cimbi, nkabela tocityi, mpawo uli wide. Mbo mbubo na? Yaa, cimpayuma cakaboola, ku soleka lusyomo lwa Abrahamu. Elyo abusena bwakuti Abrahamu akkale okuya, peepe, taka kkala okuya, waka cijila kumbi, a kutolelela Sara akuunka kutandila mamaile ali myaanda yotatwe (lombozwa Ni ndali jisi ciindi cakusika ali ceeco) kunselelo ku nyika imbi.

<sup>84</sup> Elyo cindi naka sika kunselelo okuya, nkabela waka sika ku mwaami oyu mulemu okuya, Abimeleki. Wa kali mulombwana mukubusyi alimwi wakali kuyandaula kalungu kaamoyo, aboobo wa kajana mukaintu wa Abrahamu, Sara, akuba mu luyandisyo anguwe. Elyo Abrahamu wakati, “Lino, umwaambile kuti uli mucizi wangu alimwi Ndi munyoko.”

<sup>85</sup> Aboobo eco cakabotezya Abimeleki, aboobo wa kati, “Yaa, tuyo mutola buyo ku buyake bupati buyumu.” Elyo Nda yeeyela banakazi baka mubamba bamba, nkabela wakali kuyo mukwata buzuba butobela.

<sup>86</sup> Elyo Abimeleki wakali mwaalumi mubotu, muntu mululami. Elyo busiku obo, ku cindi nakali koono, Mwami waka bonekela kuli nguwe akuti, “Uli mbuli buyo muntu ufwide.” Wa kati, “I wa mwaalumi. . . I mwanakazi oyo ngo bweza oko kuti ukwate, mukaintu wa mwaalumi umbi.” Lino amulangilile. “Mukaintu wa mwaalumi umbi.”

87 Baa, wa kati, “Mwami, Uli zyi kululama kwa moyo wangu,” muntu mululami, uusalala. “Uli zyi kululama kwa moyo wangu. Ulya mwaalumi wandaambila kuti ulya wali ‘mucizi wakwe.’ Alimwi sena ta ndaambila, lwakwe, kuti ulya wali ‘mukwesu wangu?’”

88 Wa kati, Leza wakati, “Nda lizi kululama kwa moyo wako, elyo nke kaambo Nce kutantamwida ku Ndi bisizya. Pele ulya musinsimi Wangu!” Aleluya!

89 Ino wakali nzi? Wakawa, mumpelenge, muniini uubeja. Mbo mbubo na? Oh, peepe, takukwe bubeji buniini butanyonganyi. Ambweni mbubeji bunyonganya na tabuli bubeji nobuceya. Mwaalumi ulikkede okuya kaamba bubeji bujazya, kwaamba kuti ulya wali “mucizi” wakwe kakuli wali mukaintu wakwe, kweenguluka kaambo keni, nkabela wakawa.

90 Elyo ngooyu mwaalumi mululami kaimvwi kumbele lya Leza, a kwaamba, “Mwami, Uli zyi moyo wangu.”

91 “Pele Nse kaswiilili mupailo wako, Abimeleki, pele komutolela . . . mujosye alimwi aka kukombe. Walo musinsimi Wangu; Njo muswiilila.” Inzya, sikuwa, mubeji, pele, “Ulya musinsimi Wangu.” Mbwini Obo na? Elyo ndi Bbaibbele.

92 Lino, muta unki kule kuzwa kokuno ku lubazu lwa ba Calvin, “Lumwi kuba mu luzyalo, lyoonse mu luzyalo,” nkaambo uyo njila mu mause. Mwabona? Lino, kwakaindi buyo, tuyo jana ciindi mvwiki eyi kuleta ceeco a ku mutondezya boobo mbo cisika. Pele utayeyi kuti nkaambo buyo kakuti wa cita cintucimwi cilubide kuti waunka kwalyonse. Uli imwana wa Leza, wakazyalwa ku Muuya wa Leza, muli bana basankwa aba basimbi ba Leza, elyo micelo iyooapa bulunguluzi ini. Mpaawo we.

93 Lino, mpaawa mpo tubede, katukkede mu nyika. Lino, Ndi yanda ku bala awa, kampango ka 6.

*Elyo cindi Saulo nakabuzya ku MWAMI, MWAMI taaka mwiingula, nanka kwiinda ku ciloto, nokuba kwiinda kuli i Urimu, nokuba kwiinda ii ku musinsimi.*

*Elyo mpawo Saulo wakaambila bazike bakwe, Amu ndiyandawide mwanakazi wa muuya wabusangu, kutegwa Ndi inke kuli nguwe, a kubuzya kuli nguwe.*

Inga Nda bikka cintucimwi ku mungwala mpoonya awa, kwa buyo . . . “Amu ndiyandawide mwanakazi ujisi muuya wabusangu.”

*. . . Elyo muzike wakwe wakati kuli nguwe, Bona, kuli mwanakazi ujisi muuya wabusangu mu Endori.*

*Elyo Saulo waka lisisa lwakwe, a kusama cakusama, cakusama cimbi, nkabela wa kaunka, bobilo . . . a baalumi bobilo a nguwe, elyo bakasika ku mwanakazi masiku: elyo ba kati, Nda ku komba, . . . -sonda kwiinda*

*ku muuya wako wabusangu, alimwi ndibonye . . . atala, oyo Ngwenti ambe zina kuli nduwe.*

*Elyo mwanakazi wakati kuli nguwe, Bona, yebo ulizi eco Saulo ncaka cita, yebo ulizi, mbwa ka gwisya boonse abo bajisi myuuya yabusangu, a . . . basibusondi, kuzwa mu nyika: nkikaako . . . mwabikka kooze ku buumi bwangu, aku ndicitya kufwa?*

*Elyo Saulo wakavuwa, kukonkezya kuli nguwe kwiinda ku MWAMI, kwaamba, Mbul MWAMI mbwali muumi, taku kabi cisubulo kuli nduwe . . .*

*Mpawo mwanakazi wakati, Nguni Ngwe tii kubonye . . . kuli nduwe? Elyo wa kati, Ndi letele Samuele.*

*Elyo cindi mwanakazi nakabona Samuele, waa koongolola a jwi pati: nkabela mwanakazi wakaambila Saulo, kuti, Nkaambonzi wa ndeena? nkaambo nduwe Saulo.*

*Elyo mwaami waka mwaambila, Uta yoowi pe: ncinzi ncowa bona? Elyo mwanakazi wakati Nda . . . kuli Saulo, Nda bona mizimu kiizwa mu nyika.*

*Elyo wakati kuli nguwe, Ino wali mu ciimo cili buti? Elyo waa kati, Ii mwaalumi munene ngu wazwa; alimwi usamide cikobela. Elyo Sam- . . . (Eco ncikobela ca musinsimi oyo, mubwini. Mwabona?) . . . kaziba kuti wa kali Samuele, nkabela wakaima a . . . alimwi busyu bwakwe kulanga ansi, a kulikotamika lwakwe.*

*Elyo Samuele wakati kuli Saulo, Ino nkaambonzi nondi cubila, aku ndi busya? Elyo Saulo wa kavuwa, a kuti, Nda fwaba loko; nkaambo ka ba Filisiti bala ndilwisya, alakwe Leza wa ndisiya, tacindi swiilili limbi pe, nikuba ku musinsimi, naanka ku ciloto: nkikaako Nce . . . kwiitila kuli nduwe, kuti inga wandi zibya mbuli Mbwe elede kucita.*

*Elyo mpawo Samuele wakati, Nkikaako . . . sa ula ndibuzya . . . ndime, mukubona kuti MWAMI uli kusiide, alimwi—alimwi wakuba sinkondonyoko?*

*Elyo MWAMI wa cita kuli nguwe, mbuli mbwa kaamba kuli ndime: nkaambo MWAMI wa sukula bwami bwakwe kuzwa ku janza lyako, elyo wa bupa akwalo kuli . . . Davida:*

<sup>94</sup> Lino, bunji bwanu, muli zibilene a ceeci. Lino tu yanda kunjila moonya mukati, elyo Leza atu gwasye lino, ku ciindi cisyonto, ku njila muli ceeci. Lino amulangilile. Kwakali mwaalumi, Saulo, oyo cimwi ciindi wakali kulanganisigwa kuba musinsimi, nkambo waka sinsima antoomwe a basinsimi. Mbo mbubo na, bamayi? Lino, awa mwaalumi wakali wide. Mbo

mbubo na? Pele amuyeeeye oko Samuele nkwa kaamba kuti uyooba, antoomwe a nguwe, mu buzuba butobela. Kaunka ka citanasika ciindi, mwabona. Yaa, ikuti na tomubikkili maanu Leza, Leza uyo kugusya aa nyika.

<sup>95</sup> Amulange mu lugwalo lwaba Korinto okuya, obo Paulo mbwa kabikka bantu abo mu ncililano. Wa kati, “Lutaanzi, Ndi lumba Leza nkambo kanu, kuti takukwe zintu zili boobo akati kanu, azimwi zimbi, a boobo—boobo mbu mwalezya kuceelesyo ca zipego zya kumuuya.” Kubaambila obo mboba kabede, mubusena, muli Kristo. Mpawo wakatalika kuuma nsando ali mbabo, kubaambila kujatikizya banakazi babo bakambausi, a nzila mbo bakali kucita, a obo mbo bakali kulya aa tafule lya Mwami.

Elyo akwalo mwaalumi wakali kuona a banyina batali beni, elyo wa kati ku mwaalumi oyu muli Kristo, “Amu mubikke kuli dyabulosi, ku kunyonyoonwa kwa mubili, kutegwa buntu bukafutulwe.” Mwabona, nce ncico, amu mubikke. I Bbaibbele lyakati, “Ku kaambo aka banji bala ciswa a kukompama akati kanu, alimwi banji bala fwa,” bakazimina ciindi kacitanasika nkaambo ka zibi. Leza wa kakugusya mu nzila; citondezyo cibotu cakuti wakali Munakristo, ikuti na wakatolwa.

<sup>96</sup> Aboobo, lino amubone awa, Saulo wakali kulanganisigwa kuba umwi wa basinsimi, na akati ka basinsimi, nkaambo wa kasinsima. Elyo lino wakaliwide, nkaambo wakanyansa Leza, nkabela bwami bwakwe bwakazapulwa kuzwa mu maanza akwe a kubikka mu janza lya Davida, oyo Leza ngwa kananika kwiinda kuli Samuele, a nsazi ya mafuta.

<sup>97</sup> Amubone, mpawo, kwakali nzila zyoatatwe zya kubuzya zintu kuzwa kuli Leza; ntaanzi wakali—wakali musinsimi, yabili yakali ya ciloto, elyo yatatu yakali iya Urimu wa Tamuumi. Elyo taakwe nizyakaingula. Lino, nywebo mulizi obo musinsimi mbwa bedede, mulizi obo ciloto ca kumuuya mbo cibede, alimwi mulizi obo Urimu wa Tamuumi mboya kabede. Nywebo mulizi, buzuba bumwi Nda kabuzya ii—ii mwaalumi kujatikizya Urimu, nkabela oyo mwaalumi takakonzya kundaambila obo mboya kabede, Urimu wa Tamuumi. Mubwini, wakali Leza kaingula kwiinda muli zeezi. Mwabona?

<sup>98</sup> Elyo dyabulosi ulapanga cilikozyanisyo ca zyoonse eezyo; sibusangu, musinsimi mubeji, a musonzi wagilazi. Mwabona?

Lino, Urimu wa Tamuumi wakali kulengelela a kaango ka Aroni, *awa*, nkabela Urimu wa Tamuumi yakali kuvumba mabwe ayo. Elyo baka waanzika mu tempele. Elyo cindi nibatakali masimpe, bakali kuunka kumbele lya Leza, mu bwiinguzi, nkabela mumuni wakali kumweka ali oyo Urimu wa Tamuumi, eco, naa lwakali luyando lwa Leza, na pe. Lino, cindi Urimu wa Tamuumi natakali kwiingula... Lino, obo bwakali bwiinguzi bugaminina kuzwa kuli Leza.

Lino, Urimu wa Tamuumi wa sunu; basondi bakabweza kasondyo kagilazi, kulikozyanisya kuli Eyo; cintu cabubeji. Leza uli mu triniti; nguzu zya Leza zili mu triniti. Alimwi dyabulosi uli mu triniti, anguzu zyakwe zili mu trinity. Alimwi Nda konzya ku citondezya kwiinda ku Bbaibbele. Elyo oyo Urimu wa Tamuumi; yakali biyo kasondyo kagilazi ako dyabulosi nka belesya sunu. Alimwi basinsimi babeji musule okuno sunu, umwi ngo tujisi lino, wakali. . . Na, mulozi, na musondi okuya kumasena, kabweza busena bwa musinsimi, ku lubazu lwa dyabulosi. Mwabona eco Nce pandulula na?

<sup>99</sup> Lino, mpawo, Urimu wa Tamuumi sunu ndi Bbaibbele eli. Ikuti muntu umwi wapa cisinsime na ciloto, nkabela tacikozyenye na kweendelana a Bbaibbele lya Leza, nca bubeji. Muta cisyomi.

<sup>100</sup> Ii mwaalumi wakaboola kuli ndime kutali kaindi kainda, kuzwa ku India, oko Nkwe libambila buyo kuunka, mukambausi mubotu muniini. Wa kati, “Mukwesu Branham, Nda boola okuno.” Kati, “Ii mwanakazi waka jisi Muuya Uusalala, alimwi,” wakati, “waa kali mwanakazi, mubotu maningi weebeka loko.” Wa kati, “Elyo waa kakwatwa ziindi zyone, alimwi waa kali kupona a mulumi wakwe wane. Elyo Nda kati, ‘Ee, mbobuti eco mbo cikonzya kuba, Mwami?’” Elyo wakati, “Nda kaunka kuli Nguwe akuti, ‘Oh, bulemu kuli Leza!’ Kati, ‘Aleluya! Alumbaizigwe Mwami!’” Omwe buyo wa musyobo oyo, nywebo mulizi. “Kati, ‘Aleluya! Alumbaizigwe Mwami!’” Kati, “I Mwami wandaambila, ‘Awa, Njo kupa ciloto.” Elyo wakati, “Nda lota kuti mukaintu wangu, Nda mubona kaponu mu mamambi. Elyo wakajokela kuli ndime akuti, ‘Oh, sena uyo ndijatila, Victor? Sena uyo ndijatila? Nse kacita. . .’ ‘Baa,’ Nda kati, ‘masimpe, Njo kujatila aku kujosya.’” Wa kati, “Lino, nce ncico Nce kacita.” Kati, “Bona, Nda jatila.”

<sup>101</sup> Nda kati, “Victor, ciloto cako cakali cibotu canguzu, pele dyabulosi waka cipa kuli nduwe.”

Wa kati, “Nkaambonzi?”

<sup>102</sup> Nda kati, “Uta ceendelani a Ijwi lya Leza. Walo uponena mu mamambi. Nconzyo. Ta konzyi kupona a bamaalumi bone. Mbubo. Ula musiya oyo akujokela ku mutaanzi wakwe, ulaindila kubija kwiinda mbwaa kabede kumatalikilo. We elede kukkala katakwetwe, buumi bwakwe bonse.” Nda kati, “Uli zyi kuti eco ta ceendelani a Ijwi lya Leza. Aboobo walo. . . Ciloto cako cakali cabubeji.” Nda kati, “Ta ceendelani a Leeli.”

<sup>103</sup> Elyo cindi musinsimi nakapa cisinsime, alimwi bakaambaula, kali kuyanda kubona ikuti na eco cisinsime cakali ca bwini, baka cibikka kumbele lya Urimu wa Tamuumi. Elyo ikuti na Jwi lya Leza lya kafusa mimuni aali Urimu wa Tamuumi, mpawo cakali cimaninizyo, Bwini. Elyo ikuti na muntu wapa bupanduluzi, wapa ciloto, wapa cintucimwi ca Bbaibbele,

alimwi, na cintucimwi cimbi, nkabela ta ceendelani a Bbaibbele lya Leza, nca bubeji. Ngooyo Urimu wa Tamuumi sunu. Ijwi lya Leza lilakanana, alimwi elyo ndi Jwi lya Leza kuligama, mbuli Urimu wa Tamuumi mbuwa kabede Bbaibbele kalitana lembwa. Amen! Aleluya! Ndi limvwa kubaanga nkwabukombi ndyoonya lino. Muta ndibwezi mbuli sikwiindilizya, ikuti na mula cita. Ndi lizi, Ndi lizi awo Mpe bede. Nse nyongene. Mbo mbubo.

<sup>104</sup> Mboobu Bwini, Ijwi lya Leza! Nse kwe ndaba na musyobo nzi wa ciloto ngo kajisi, na musyobo nzi wa cisinsime ngo kapa, ikuti na talili Ijwi lya Leza, cili lubide, ikuti na ta ceendelani a Ijwi eelyo. Elyo nde penzi sunu. Umwi ujisi ciloto, umwi ujisi cilengaano, umwi ujisi mwaambo, umwi ujisi ciyubunuzyo; cacita cintu mbocizulwa kunyongana a zintuzyonse, mujisi tubungwe a kumwayaula zintuzyonse. Mweelede ku cijosya ku ntalisyo yamamanino, nkabela elyo ndi Ijwi lya Leza. Obo mbwini.

<sup>105</sup> Mabungano alayakwa atala ali comwe, kati, “Oh, Jesu uboola aa mbizi iituba. Ndi lizi. Nda ka Mu bona mu cilengaano.” Bala panga mbungano ya musyobo oyo. “Oh, aleluya! Ula boola aa kkumbi.” Bala ipanga mu musyobo oyo. Kubamwaya, a kwandaana, a kwiita umwi aumwi kuti “kulalila makumi,” a “cikkalilo cijukide,” a zintuzyonse mbuli boobo. Baa, mukwesu, cila litondezya, mu busena butaanzi, moyo wako taululeme a Leza cindi wa cita ceeco. Mbo mbubo. Tuli babunyina. Twe elede kujatana umwi aumwi. Tu yandikana umwi aumwi.

<sup>106</sup> Lino amulange. Saulo wakali wide, elyo waunka kutala. Walo, Leza, wakanyonede busyu Bwakwe kuzwa kuli nguwe. Elyo wakaunka kutala kuyo buzya ku basinsimi. I basinsimi bakaunka a kusoleka kusinsima, nkabela Leza wakakuzima, takapa cilengaano. Musinsimi wakayutuka, kati, “Nse konzyi. Peepe. Ta kandaambila cintu kujatikizya nduwe.”

<sup>107</sup> Ee, mpawo wa kati, “Mwami, kondipa ciloto.” Busiku a busiku, taakwe ciloto cakasika.

<sup>108</sup> Mpawo wa unka muli Urimu wa Tamuumi, elyo wa kati, “O Leza! Nda soleka basinsimi, Nda soleka ziloto, lino Ko ndigwasya. Sena Uyo cicita?” Ka cizima, taakwe Mumuni waka mweka nokuceya.

<sup>109</sup> Mpawo wakabelesya mulozi, waansi, uubaukide. Elyo wa kaunka kuli nguwe, a kukalabila omuya a kulisisa lwakwe. Elyo oyu mulozi waunka akwiita muuya wa Samuele.

<sup>110</sup> Lino, Ndi lizi eco nco muyeeya. Banji bakati, “Oyo takali Samuele.” Pele Bbaibbele lyaamba kuti wakali Samuele, alimwi wakali Samuele. Nceenzu obo mbomu cijata eco, embo na? Pele oyo wakali Samuele. I Bbaibbele lya kaamba kuti wakali nguwe.

<sup>111</sup> Elyo oyo mulozi wakali kukonzya kumwiita, elyo waa kaita Samuele. Elyo Samuele wakali kubusena bumwi bumbi, pele

wakali kutweluka eco cakali kucitika, alimwi waka ciliimvwi a cikobela cakwe ca businsimi ali nguwe. Aboobo, mukwesu, cindi wafwa, to fwide, ula pona ku busenabumwi, kubusena bumwi bumbi.

<sup>112</sup> Andi ime kwakaindi buyo kaniini, kusinizya aali ezi zyamadaimona aniini buyo. Waa kali daimona, pele waa kali kwabene loko a nyika ya myuuya. Lino, sunu, kuli basimizimu banji abo bazi ncobeni kunji kujatikizya inyika ya kumuuya kwiinda bantu balyaamba kuba Banakristo, nokuba walo ndi daimona. Mu ziindi zya Bbaibbele cakali cintu nciconya.

<sup>113</sup> Cindi Jesu nakali waano a nyika, kwakali bamayi baatala a basyazibwene muli zimwi a baiyi banji, bamwi babotu kwiinda bakaliko, bazwa ku maseminari mabotu maningi kwiinda mbo tu konzya kuleta sunu. Ii bantu bazizilwe, basalala, mbo ba keelede kuba. Ikuti na mu Levi waka janwa, wa keelede kujanwa katakwe butongo, mululami mu nzila zyoonse. Elyo nokuba oyo muntu taakwe ncakazi kujatikizya Leza kwiinda kasulwe mbo ka kazi kujatikizya mabbusu aakweenzya mu caanda. Cindi Jesu nakasika, wa kakakilwa ku Mu ziba, alimwi wa kaita Jesu kuti “dyabulosi.” Wa kati, “Ngu Beezebule, mweendelezi wa dyabulosi.” Mbo mbubo na?

<sup>114</sup> Elyo mpaawa kwaboola musyobo waansi wa daimona, elyo lya kajisi muntu wakaangidwe oko mu zyuumbwe, a zintuzyonse, elyo bakaita. I dyabulosi lwakwe wakati, “Tu lizyi Obo Mbo bedede. Uli Mwana wa Leza, Umwi Uusalala.” Mbo mbubo na? Balozi a basibusondi, madaimona, aka Mu ziba kuba Mwana wa Leza; kakuli bayiide, bakambausi bakaiya lwiyo lwa bukombi ku maseminari baka Mu ziba kuba Beezebule. Nguuli wakaluleme, dyabulosi na mukambausi? I dyabulosi wakali luzi. Alimwi, mukwesu, tacina cinca maningi sunu. Taba tweluki nguzu zya Leza.

<sup>115</sup> Tacikwe makani kuyiisya kunji buti nkojisi, inga wakonzya ku cifumpila muli nduwe eco. Leza tali mu mabala mapatipati. Leza uli mu moyo usyomeka. Ula konzya kwiima awa, kwaamba mabala mapatipati, mbuli Mbwe tazyi cintu, eco ta cikuswenyi loko kuli Leza. Ula konzya kwiima a kwiiya mbo kuloololwa nkambauko yako a kwaamba zintu ezi, eco ta cikuswenyi loko kuli Leza. Ula konzya kwiiya dikishonari kusikila walala alimwi, nkabela nekubaboobo inga toswena loko kuli Leza. Ii moyo mubombe, ulipede, mu buubauba, nce cikuleta kuli Leza. Elyo obo mbwini. Amen! Ii moyo mubombe, Leza ngwayanda. Lino, tacikwe makani na tozi ma ABC aako, eco tacibambi lwandaano luli loonse. Moyo biyo mubombe! Leza ukkala mu moyo ubombede; kutali mu lwiyo, tamuli mu zikolo, kutali mu kwiiya zya buleza, maseminari, kutali muli aya masena onse aindene; kutali mu mabala mapatipati, na mu masena malemu. Leza ukkala mu moyo wa muntu. Elyo mbuli mbo



konzya kulileta aanso omwini, mubuubauba bunji, ula konzya kuba mupati wiinda mu busyu bwa Leza.

116 Andi mupe cintucimwi. Nda bona myuunda yanu izwide whiiti anze awa. Ii mutwe wa whiiti uzwide lyoonse ulakotama. Ii kateo kakaindi kaniini kala nongomana awo, aku babamuka koonse mbuli kuti kalizi zintuzyoonse, nzo tajisi mu mutwe wako. Nje nzila kuli baaba balombwana banji abo bayeeya kuti ba jisi cintu mbocizulwa mu mitwe yabo, kakuli taakwe aciliko mu moyo wabo, nekuba. Ii mutwe usalala uyo kotama ku Nguzu, kuziba Jesu Kristo mbuli Mwana wa Leza, a kusyoma milimo Yakwe.

117 “Elyo Ngu mbobuca nguwenya.” Oh, bala Mu ziba, masimpe, mu ciimo canzila ya makani akale. Pele tacili cintu ca makani akale. Bantu balaima akuti, “Oh, Nda syoma Pentekoste, cindi neba kajisi kutilwa kupati kwa zintu mbuli zeezyo,” aku penta mulilo. Ii muntu waandwa mpeyo ta konzyi ku kasaalilwa kwiinda ku mulilo wa kapentwa. Mulilo wa kapentwa tau kasaali pe. Obo mbombubo mbo bakabede. Ino ncinzi sunu, ikuti na Ngu mbobuca nguwenya, sunu amuyamyaka? Oyo mulilo wakapentwa. Mulombwana umwi uli mukwaandwa mpewo calufu, kwaamba, “Langa mulilo oyo mupati ngo baka jisi.” Baa, oyo tau kakubambi ku kasaalilwa.

118 Eco ncoba kacita ku Pentekoste, eco ncoba kacita mu Cizuminano cakasaanguna, nco tujisi sunu! Elyo kufumbwa buyo Leza akonzya buyo kululamika cintu, nkabela Mbungano ya kkazikwa antoomwe, Kukwempwa ku yoosika. Pele ta tukonzyi akwalo kuba aa lusyomo lwa kuponesegwa kwa Buleza, tu kuleke Kukwempwa kulikke, nkaambo toonse twa kanyongana koonse, umwi mu nzila *eyi* a umwi mu nzila *eyo*. “Dokotela *Niini-a-niini* wakati Ca kali *boobu*. Ee, mukambausi wangu wakati Wa kali *Boobu*.”

119 Ii kaindi kaniini kakainda, mwanakazi wakati, “Ngu silweeno.” Kati, “Mupaizi wangu waka ndaambila boobu.” Nda lombozya mupaizi wakwe naka selemukila okuno lomwe, ni twa kabona oyo wakali silweeno. Inzya. Tuyo bona oyo wakali silweeno. Boola ucisole.

120 Okuno kutali ciindi cilamfu cainda, mu Harlingen, Texas, twa kajisi kuswaangana okuya. Elyo ba kajisi zizibyo zipati, koonse ku myootokala obuya busiku cindi Ne kainka kokuya, zya kati FBI yakaliko okuya ku kuyutulula silweeno. Aboobo musimbi muniini waka ponesegwa kutala mu Texas kubusena bumwi okuya. Waa kali kutala, elyo, Nda–Nda yeeyela, kutandila mamaile aali cuulu, kutala okuya ku Panhandle. Lino eyi ni nzila yakali kuselemukila mu Harlingen, anselelo lya munyinza. Mukwesu Baxter wakasika, kati, “Mukwesu Branham,” kati, “tona bwene bube bukataazyu buli kunselelo okuya, bantu batandila ku zyuulu zyone na zyosanwe.” Elyo

wakati, “Elyo mpawo, bali koonse, FBI iyo kujatila aa cibumbili sunumasiku, a ku kuyutulula.”

Nda kati, “Ee, Ndi kkomene nconzyo kuli ceeco.”

<sup>121</sup> Kati, “Uli zyi musimbi ulya muniini wakaponesegwa busiku bumwi?”

<sup>122</sup> Nda kali kuya ku muunzi kuzwa ku . . . kuya mu kaanda kangu. Nda kamvwa cintucimwi kacilila, elyo kalanga koonse. Nda kayeeya kuti ambweni umwi wa lwanwa. Wa kali musimbi. Elyo Nda kacebuka. Nda kati . . . Elyo Nda kajokela, Nda kati, “Ndipenzi nzi, Mucembele?” Elyo bakali basimbi bobile bakaimvwi okuya, kutandila myaka ili kkumi aciloba, kkumi alusele yakukomena, katantamukana, maanza abo kabukatene kuli umwi aumwi, kabalila.

<sup>123</sup> Kati, “Mukwesu Branham!” Nda kalizi mpawo kuteeti bakali ndizyi. Kati, “Swebo, Nda muleta lweendo loonse kunselelo okuno.” Kati, “We elede kwiinka ku kabunga kalanganya basondokede.” Elyo musimbi muniini wakali ku muswaangano wangu kutala ku Lubbock, Texas. Elyo wakati, “Nda kalizi kuti na Nda kasola kumu leta kunselelo okuno nkabela nokapa mupailo ali nguwe, Nda syoma kuti Leza naka muponya.”

<sup>124</sup> Ee, Nda kayeeya, “Ino ndusyom!” Elyo Nda kati, “Ee, lino, mucizi, sena inga waa muleta . . .” Elyo mponya biyo Nda kati, “Wa boola kunselelo okuno mu kootokala kayelo katakwe ciluli, embo na?”

Kati, “Iiyi!”

Elyo Nda kati, “Banyoko mba sibukilibulo.”

Waa kati, “Masimpe.”

Nda kati, “Yebo uzulilwa ku mbungano ya Methodisti.”

Waa kati, “Obo mbwini nconzyo.”

<sup>125</sup> Elyo Nda kati, “Mu mugwagwa koselemuka, walaafwi kupindamuka. Yebo a musimbi oyu mwali kuseka kucindi no mwasika abusena ali cisela ca kkonkiliti a cisela cadaka lya taala, nkabela wali kuya bunyona.”

Waa kati, “Mukwesu Branham, obo mbwini!”

Nda kati, “Elyo, MBUBOBU MBWAAMBA I MWAMI, musimbi waponesegea.”

<sup>126</sup> I buzuba bwa katobela waa kali kuuma moompompo mu dolopo, kwaambila bantubonse, kuli zunguluka. Mubwini, tii baka muzi okuya, kuti naa waa kali muciiimo eco lyoonse na pe. Elyo mpawo obuya buzuba Nda . . . Mukwesu Baxter wakati, “Mukwesu Branham,” wakati, “baya basimbi bali kunselelo okuya babwezede masutukesi abo.” Elyo eci cintu comwe eco nca takazi kuti Nda kalizi. Mali eesu akaceya kapati. Nsi ndaka mu zumizya kwaamba kujatikizya nkuko. Pele umwi wa

basimbi waa kabikka madollar aali myaanda ili fuka mu oyo—mu mulumbo masiku ka kutanaba obo, a kubikka ayo mali atala. Lino, ta kazyi, ta cizi kusikila buzuba obuno, pele Nda kali cizi. Mwabona? Kuti Ndi. . . Leza waka ndaambila kuti ciyooba kabotu.

<sup>127</sup> Elyo Mukwesu Baxter wakati, “Mukwesu Branham,” wakati, “ncibotu undilekele kuzela kuniini.” Wakati, “Ba kajisi bamwi aba okuno basikuponya ba Buleza kunselelo okuno abo bakazela mu bantu aba.”

<sup>128</sup> Nda kati, “Kunyina. Peepe, munene. To ko cicita. Mukwesu Baxter, kufumbwa cindi wa bamba kuzela nkambo ka mali mbuli obo, eco nce ciindi yebo a Ndime nkukana maanza mbuli babunyina, Njo inka endikke. Mwabona?” Nda kati, “Yebo utaciti ceeco.” Nda kati, “Leza uli jisi ng’ombe a zilundu zili cuulu, nkabela zintuzyonse zizulilwa kuli Nguwe. Ndi zulilwa kuli Nguwe. Walo uyoondi cebuka.”

Wa kati, “Ncibotu.”

<sup>129</sup> Mpawo mbubonya busiku obo wa kati, “Mukwesu Branham, kolanga awa. Muntuumwi. . . Kolanga awa! Njeeyi imvelopu mukati omu, taakwe zina ali njiyo, ijisi mali amadollar ali myaanda ya fuka muli njiyo. Mbubonya buyo ayo nge tu yandikana kusika ku celelo.”

Nda kati, “Mukwesu Baxter.”

Wa kati, “Kondi jatila.”

<sup>130</sup> Aboobo mpawo Nda kaziba kuti wakali musimbi ulya. Aboobo mpawo—mpawo buzuba bwaka tobela, Mukwesu Baxter wakati, “Mukwesu Branham, bali kunselelo okuya kabalongela zisani zyabo, kabalila.”

Nda kati, “Ndipenzi nzi?”

Kati, “Yebo ncibotu uselemuke kuyo babona.”

<sup>131</sup> Nda kaselemukila mu kaanda mo bakabede. Nda kati, “Bali mu kaanda nzi?” Nda kaselemuka a ku konkomona aa mulyango. Nda ka bamvwa kabalila. Nda ka konkomona aa mulyango, nkabela musimbi wakasika ku mulyango, waa kati, “Oh, Mukwesu Branham, Ndi luuside loko.” Waa kati, “Nda kunjizya mu mapenzi aya oonse.”

Nda kati, “Mapenzi? Ndipenzi nzi, mucizi?”

Waa kati, “Oh, Nda citya FBI kukutobela.”

Elyo Nda kati, “Oh, obo mbo mbubo?”

<sup>132</sup> Kati, “Inzya.” Kati, “Ndi yeeyela kuti Nda lungulula maningi kuzunguluka dolopo sunu, a zintuzyonse.”

Nda kati, “Peepe.”

<sup>133</sup> Elyo waa kati, “Mukwesu Branham, FBI yafumpa okuno, yafumpa okuno, bayo kuyutulula sunumasiku.”

<sup>134</sup> Nda kati, “Ee, ikuti na Ndi—ikuti na Ndi cita cintu cili coonse cilubide, Ndi yandikana kuyutululwa. Mwabona?” Nda kati, “Masimpe. Ikuti na kukambauka Makanimabotu kuyandikana kuyutululwa, ee, atu cicite. Mwabona?” Nda kati, “Ndi—Ndi—Ndi ponena ku Bbaibbele eli, nkabela eco ncoli taambi eli Bbaibbele. . . Obu mbukwabilizi bwangu, mpoonya awa. Mwabona?” Elyo Nda kati, elyo wa. . .

Waa kati, “Ee,” kati, “Nda usa nconzyo kuti Nda kacita cintu nce Nda kacita.”

Nda kati, “Yebo taakwe ncokacita, mucizi.”

Waa kati, “Ee, sena to yoowede kwiinka okuya?”

Elyo Nda kati, “Peepe.”

Waa kati, “Ee, FBI nkoili.”

<sup>135</sup> Nda kati, “Ee, Nda kabacitya kunjila mu muswaangano wangu nkabela baka futulwa.” Nda kati, “Ba. Al Farrar. . .”

<sup>136</sup> Silutwe Al Farrar, bunji bwanu mulizi kusanduka kwakwe okuya mu Tacoma, Washington, wa kafutulwa, moonya mu bbuwa lyamizundano yakudubula ntobolo. Kaboola mu muswaangano, wa kati, “Nda katobela oyu muntu kwa myaka yobilo. Mpawo Nda kamvwa kujatikizya zyamali, alimwi Nda ka cilangisisya, a kweenda moonse mu masena.” Elyo wakati, “Obo Mbwini, tamu swiilili sikwiindilizya sunumasiku, mu swiilila ku Bwini.” Kati, “Umwi wa baalumi bampi ya busilikani, oyo Ngwe kacitya dokotela kulanga mwana wakwe nkabela waka mu tumizya ku mundando wa mipailo,” a kwaamba kuti, “mwana wa kaambilwa nciconya eco caka lubide kuli nguwe, a ceeco cakacitika kuli nguwe. Elyo wakati, “Mu buzuba bwalusele uyo jokela ku cikolo, ku kaambo ka polyo.” Elyo wakati, “Ku buzuba bwalusele muvwanda wakajokela ku cikolo.” Kati, “Nda ka mutobela kwa myaka yobilo,” kumbele lya bantu bali zyuulu zili kkumi. Nceeco mbo cizulwa. . . Nceeco cifwanikiso ca ncico, muswaangano waku Seattle, mu—mu bbuku lyako. Wa kati, “Ndi yanda kuti nywebo nyoonse muzibe kuti tamu swiilili ku mumpelenge wabukombi. Mu swiilila ku Bwini.” Silutwe Al Farrar. Elyo buzuba bwatobela Nda kamu sololela kuli Leza, alimwi wa katambula lubbizyo lwa Muuya Uusalala, mu bbuwa lyamizundano yakudula ntobolo, kunselelo mu busena bupati anze awo.

Nda kati, “Ambweni oyu mulombwana uyo cita mbubonya.”

Aboobo waa kati, “Sena uli yoowede kuunka okuya?”

<sup>137</sup> Nda kati, “Kuyoowa? Baa, peepe nconzyo. Peepe nconzyo. Nkaambonzi Nce elede kuyoowa kakuli Leza wakandi tuma kucicita? Ngo Nguwe ulwana nkondo, kutali ndime.” Aboobo Nda kati, “Lino, Ndi yanda kuti nywebo nyoonse mu tatantamuke.” Elyo aboobo. . .

138 Twa kainka okuya ku muswaangano obuya busiku, busena bwakali zulide. Elyo sikulanga busena okuya wa kazwa, kati, “Mufundisi Branham, Nda njizya bana ba Mexico bali kkumi mu ncito.” Kati, “Langa awa, ‘Mufundisi Branham weede kuyutululwa sunumasiku kwiinda ku FBI, sibukombi bwakwiindiliza,’” na cintucimwi mbuli ceeco. Elyo kati, “Kuli aa myootokala yabo yoonse. Somona . . .” Kati, “Nda njizya bana ba Mexico bali kkumi mu ncito, bayo zinamatula zyoonse a kuzibikka awa.” Kati, “Oh, Nda kalimvwa mbuli kuti inga Nda konzya kujata mulombwana ulya!”

139 Nda kati, “Ta pengi, munene. Leza uyo mujata, wabona.” Nda kati, “Komuleka biyo alikke.”

140 Aboobo wa ka boola. Elyo obo busiku cindi ni twa kanjila, Ta ndika bulubi, keenda mu kaanda. Nda . . . Mukwesu Baxter wakaimba *Syoma Buyo*. Wa kati, “Eno, Mukwesu Branham waamba kuti tuzwe mu buyake sunumasiku.” Kati, “Nda jokela musule ku magolelo a kukkala acuuno.” Wa kati, “Ba libamba ku muyutululwa sunumasiku okuno ku cibumbili.” Wa kati, “Nda ka mubona mu nkondo zikali zinji, a kubona Leza kabweza busena bwakwe.” Kati, “Ndi—Ndi jokela buyo akukkala acuuno.”

141 Nda kaunka atala. Nda kati, “Nda zwa kubala biyo caano ciniini okuno kuti Nkwe elede kuyutululwa sunumasiku aa cibumbili cino.” Nda kati, “Ndi yanda baiminzi ba FBI lino baboole kumbele akundi yutulula atala aa cibumbili cino.” Nda kati, “Ndi imvwi awa mu bukwabilizi bwa Makanimabotu; Ndi yanda kuti muboole akundi yutulula.” Nda kalindila. Nda kati, “Ambweni taba nasika.” Nda kalizi awo Mpe kaimvwi. Wa kali nditondeezeze kale mu kaanda kangu kutala okuya, eco cakali kuyo citika, ka Ndi tanazwa, nywebo mwabona. Elyo Nda kati, Nda kati, “Ambweni Nda lindila kwa kaindi kasyoonto. Ambweni twiimbe ciimbo?” Elyo muntuumwi aboole atala kuzoimba lwiimbo lwakuli domenena.

142 Nda kati, “Ba. iminzi ba FBI, sena uli mukati na uli aanze? Ndi lindilila kuyutululwa. Sena tobooli kumbele?” Taakwe muntu wakaboola. Nda kazumanana ku katazigwa awo mpo cakabede. I Mwami waka ndaambila mbuli mbo cakabede. Ba kali bakambausi bobile bakawide, nkabela Nda kali—Nda kali kulangilila. Nda kabona muzinziimwa usiya kaulengelela ku kkona. Nda kaziba awo mpo cakabede. Nda kalanga atala awo, mpawo wakazwa kawenda moonya mujulu a kwiinka mujulu mu bbuwa lili boobu. Ii muntu kasamide nsuti ya bbulu, umwi ya gireyi.

143 Nda kati, “Beenzuma, taakwe FBI. Ncinzi FBI ncoi jisi cakucita ku kukambauka Bbaibbele?” Nda kati, “Peepe nconzyo. Tii bakali baiminzi bobile ba FBI baku ndiyutulula. Pele, nkooku kuyutululwa, mbabaya balikkede mpoonya aalya atala, balo bakambausi bobile nkoonya okuya.” Elyo baka vuntama. Nda kati, “Muta vuntami boobo.” Elyo bobile babo

bapati bana Texas bakali kuya butanta okuya kuti baka bavwampile a ku bajata. Nda kati, “Peepe, bakwesu, aya taali makani aa bantu balya maila, amu k kale biyo zii. Leza uyo mamela ceeco.”

<sup>144</sup> Nda kati, “Lino, bakwesu, amulange, kuciindi nomuli aatala awo, amulange ku lubazu olu.” Nda kati, “Ikuti na . . . Nywebo mwa kaamba kuti Nda kali Simooni musonzi, kwiinda ku bulozi, Nda kali kulowa bantu.” Nda kati, “Ikuti na Ndime Simooni musonzi, mpawo muli bantu ba Leza. Lino amu selukile a cibumbili eci. Elyo ikuti na Ndili Simooni musonzi, Leza anduume calufu. Elyo ikuti na Ndili musinsimi wa Leza, amuseluke ansi a kulekela Leza amuume calufu. Lino tuyo bona oyo ululeme a utaluleme. Lino amuseluke ansi. Tuyo imba ciimbo.” Ba kazwa mu buyake, nkabela ta tuna babwene kuzwa leelyo. Mwabona? Nda kati, “Amuboole. Ikuti na Ndime Simooni musonzi, Leza anduume calufu. Elyo ikuti na Ndili musinsimi wa Leza, mpawo Leza uyo muuma calufu cindi mwa boola ku cibumbili eci. Ikuti na Ndili silusinizyo kumbele lya Leza, Leza ula mulekela kufwa aa cibumbili eci.” Ba kalizi kabotu loko. Mbo mbubo. Ba kalizi kabotu loko. Ba kamvwa kuzwa ku masena amwi. Mbo mbubo. Aboobo muta yeeyi cimbi pele kuti Leza ucili Leza. Ula ingula.

<sup>145</sup> Lino, oyu mulozi waku Endori, waa kaita muuya wa Samuele. Elyo Saulo waka kanana kuli Samuele. Lino, mula konzya kugambwa eco mbo cikonzya kucitwa. Ta cikonzya kucitwa sunu. Peepe, munene. Nkaambo, bulowa bwa bacende a mpongo bwa kali kulindila biyo kuzulizigwa kwa ciindi. Eelyo muntu nakafwa mu mazuba ayo. . . Nobakambausi, amu ndiiminine ikuti na muyeeya kuti Kuli luleme. Eelyo muntu nakafwa, wa kafwida kungsi lya mulungo wa munyama, alimwi buntu bwakwe bwakaunka mu Paradaisi. Elyo okuya wa kakkala kusikila eelyo, ku i—ku Buzuba bwa Lununuko. Elyo buntu bwakwe bwakali omuya.

<sup>146</sup> Andi muletele ciimo ciniini awa. Mbangaye bakabala caano cangu, na caano nco bakalemba kujatikizya ndime mu *Reader’s Digest* awa, kujatikizya kaambo ka Kavumbikaniini, Vumpipati? Yaa. Sena mwakabona obo mbo cakabede? Sena mwakabona, kutandila mvwiki zyobilo na zyotatwe kakutanaba eco, oyu sibusangu mupati wampuwo oyo wali kubetekwa kuzwida ciindi eco cilamfu cainda, wakwe, Muka Piper. Sa kuli umwi wakasola kubala ceeco, caano ca Muka Piper mu *Reader’s Digest*? Sena tacili ceenzu nzila yalo myuuya yobilo. . .

<sup>147</sup> Ncinji buti ciindi Nce jisi? Ci syoonto buyo. Nda indilila a twenti, Nda yandikana kubinda. Ndi lizi mu jisi. . . Amulange, mundi jatile aniini.

<sup>148</sup> Nywebo mulizi, kuli—kuli bubeji. Kuli bwini a bubeji ku zintuzyonse. Ikuti na Nda kupa dollar, alimwi Nda amba, “Sa ndi dollar lini?” Elyo inga wa lilanga, inga lyeelela kuboneka

maningi mbuli dollar lini nape inga to lisyoma. Sa mbo mbubo? Aboobo liyooba lyakukkopela ncobeni.

<sup>149</sup> Elyo ikuti na Jesu wakati myuuya yobilo mu mazuba akumamanino inga iyo tandila loko kukozyanya kusikila kuyo cenga mbabonya Basale ikuti kula konzeka, bantu bakombi. Lino amuyeeye. Lino, takukwe cintu ciliko muli zyalo zyakaindi zito-. . .tule-. . .tontola, tulengwa. Aanze bajisi buyo ciwa ca bukombi, nywebo mwabona. Pele myuuya eyi yobilo, myuuya iini, iyo tandila kukozyanya loko kusikila kuyo cenga mbabonya Basale, obo mboya kali kubeleka mumsi mumsi mu mazuba akumamanino. Sena Jesu takaamba boobo? Wa kacita.

<sup>150</sup> Lino amulangilile, beenzuma, Ndiyo muletela cimo ciniini. Ndi yanda kuti mulange awa aniini buyo. Elyo amupakamane maningi kuli ndime, nkaambo Ndiyo mupa kalabi, mpawo mula cibona.

<sup>151</sup> Lino, mu *Reader's Digest*, kwa kalembwa awo, Nda kaliimvwi awo, twa kajisi bantu bali myaanda ili makumi obilo a ciloba bakali kulindila kukombelwa, kabaimvwa abusena awo. Mwa kabala caano. Elyo muntu wakaselemuka kuzwa ku Canada, alimwi wa kajisi mulombe muniini wakali kuli ba Mayo a John Hopkins, bulwazi bwaku bongo bubyaaabi bwaka kokonyeka maanza akwe maniini mbuli *boobu*, alimwi kukokonyeka mau lu kungsi lya ncico. Elyo ba kati, “Takukwe akwalo kupandulwa na cintu cikonzya kucitwa.”

<sup>152</sup> Aboobo wa kajokela ku Canada. Wa kati, “Ta ndina zundwa pe.” Amu jane mutende wa mu Vumbipati wa *Reader's Digest*, oyo witwa kuti i—i—*I Maleele aa Donny Morton*. Elyo—elyo mpawo kati, omuya, kuti i—kuti muntu wakati, “Ta ndina zulwa, nkaambo Ndi lizi sikuponya wa lusyomo wazina lya William Branham, oyo wa kacitya beenzuma bobilo abo bakali basinkematwi a basyataambi kukanana a kumvwa.”

<sup>153</sup> Elyo ba kaita kusola kuziba Nkwe kabede, mu—mu America. Elyo Nda kali okuya mu Costa Mesa, California. Elyo caano cayo, cindi mwacibala, amuli bambile kulila. Ciyo tyola moyo wanu. Obo mbwa keenda kwiinda mu cilwi cacaanda, a zintuzyonse zimbi, a muvwanda oyo! Wa kati, “Ko cenjela, Donny.” Kati, “Lino, twa zundwa.” Elyo mulombe muniini taka konzya akwalo kumwetamweta, nokuceya, wa kapenzegwa kapati. Kati, “Ta tu zundidwe, tuboola kulomba Leza. Tuyo unka ku musinsimi wa Leza a kumu buzya.”

<sup>154</sup> Aboobo mpawo bakeenda kwiinda mu caanda. Elyo kumalekelo bakasika kunselelo okuya, alimwi mutumbu wakali kuboola a mbabo, alimwi tee baka jisi mali akubwene kwiinka kubelesya ndeke, aboobo baka josya mutumbu. Elyo mulombe a taata bakacita kuboolela mu bbasi, alimwi obo mbo bakeenda lweendo lonse kuzwa ku Winnipeg, Canada, kuyaku Costa Mesa, California. Elyo baka sika omuya, taakwe mali, alimwi

wisi ulaamba makani mbwa kacinca matebela maniini ali nguwe, mulombe muniini utandila myaka ili ciloba na lusele yakukomena, katakonzyi kuligwasye buyo cakumaninina. A nzila mbwa kalino...kakonzya kujana ciindi ceelede kulya naanka taakwe cintu, a kwaamba kuti mulombe wakwe muniini takali kukonzya ncobeni kumumvwa kwaambaula. Elyo wa kali kukonzya kuziba nzila meso mbwa kalanga, kuti wa kali—wa kali kusola kumwetamweta, nywebo mulizi. Elyo kuziba kuteeti wa... Wa kali kunga wamwambila kukubona kwaandeene nkwa kali kubona, okuya mu America.

<sup>155</sup> Elyo cindi niba kanjila omuya, ku California, bakati ku mugwasyi wa beenda, eco nca kaboola kubona. Wa kati, “Waboola kubona cintu ca Buleza?” Elyo kazibyo kamubuzyo kapati.

<sup>156</sup> Mubwini, inga mwayeeyela eco America ncoya kaamba kujatikizya ncico, nywebo mwabona. Mwabona, abo ndiswe, mwabona, “Tuli basongo loko! Tu lizi zintuzyonse, nywebo mulizi, alimwi takuyandiki ku twaambila cili coonse. Tuli cijisi coonse kacilembedwe.” Mwabona?

<sup>157</sup> Aboobo mpawo, aboobo, “Ii cintu ca Buleza? Sa mwaboola lweendo loonse kuzwa ku Winnipeg, Canada?” Nkaambonzi, ba kayeeya kuti cakali kuyoosya maningi.

<sup>158</sup> Nekuba, mutende waka bbataika ii—ii mootokala a kumu tumina okuya. Elyo wa kati, cindi na kasika ku muncali, oko nko cakabede, kati bantu bali myaanda ili makumi obilo a ciloba bakali kulindila kukombelwa. Pele kati, cindi niba kabona oyo mulombe muniini, wakali kuboneka kulemana, a taata mucete kasamide ngowani, bbaki lyakwe ligalankene, kati boonse baka tantamuka buyo a kumupa busena bwakwe. Cindi na kasika aa cibumbili... .

<sup>159</sup> Cilwana milao kusintanya kkadi lya mipailo. Muntuumwi weelede kuboola k muswaangano a kubweza kkadi lyako omwini. Ikuti na wasola kujatwa mu mundando, kusintanya makkadi amipailo aa muntuumwi umbi, kkadi lya mupailo tali tambulwi. Mwabona? Nkaambo weelede kuboola kumvwa malailile a kuziba nzila ya kuli tambwida. Cili kuli nduwe. To konzyi kuli bwezela umwi umbi. We elede kulibwezela lwako, kutegwa umvwe. Muntu umwi ulemekwa kati, “Ikuti... Ee, Nse syomi loko mu cintu eci. Pele, ndiza ikuti na Wa ndiponya, Ndi... .” Nywebo mwabona? Elyo mpawo eco ciletela kukwankana aa cibumbili, kutegwa bakkete buyo cintu eco kacitana sika okuya.

<sup>160</sup> Aboobo cindi mulombe naka talika, na wisi kutalika kuboola a cibumbili, kwiindila bantu, Billy waka mubuzya kkadi lyakwe lya mupailo. Ta kajisi limwi pe. Kati, “Mpawo Nda usa, munene.” Kati, “Ula yandika kulindila.”



161 Wa kati, “Ncibotu.” Kati, “Nda lindila.” Kati, “Njo bweza buyo ciindi cangu mbuli bamwi, mpawo.” Kati, “Tee ndazi kuti Nda elede kucita ceeci.”

162 Elyo aboobo Nda kali kwaambaula kuli umwi, Nda kakumvwa. Nda kabona wisi oyo kazwa, elyo Nda kati, “Lyali penzi nzi?”

Wa kati, “Tee nda jisi kkadi lya mupailo.”

Elyo Cintucimwi caka ndaambila, “Ko mujosya.”

163 Aboobo Nda kati, “Mulete awa.” Elyo wisi waka boola, a misozi kiimbulumuka ku meso akwe, kuyandikana kuyoola. Elyo wa—wa keenda kumbele, alimwi nceeci *Reader's Digest* noya kaamba. Mwabona? Nse kabuzya mibuzyo, pele kalanga nkoonya ku meso aa muvwanda, kaamba muvwanda nkwa kazwida, wakali ku Kabbadela kaba Mayo, alimwi koonse kujatikizya penzi kuli nguwe, obo mbwa kali kuciswa, a zintuzyonse.

164 Elyo aboobo wisi waka talika kulila, a kutalika kuzwa. Elyo wa katalika kuzwa a cibumbili, alimwi wa kanyona, wa kati, “Mbo mbubo, munene.” Wa kati, “Pele sa muvwanda wangu uyosola kupona?”

165 Nda kati, “Eco Nse konzyi kwaamba.” Nda kati, “Asyoonto buyo.” Nda bona cilengaano calibonya. Nda kati, “To koyanda kusyoma ceeci, nkaambo ba Mayo a Hopkins bobilo bakati kupandulwa tiikwa kali kukonzeka kucitwa a bongo obo, pele Nda kwaambila nco elede kucita. Yebo, juunza, kazumanane buyo a muvwanda oyu. Mu mazuba ototwe uyo swaana mwanakazi wa masusu asiya mu kagwagwa, alimwi mwanakazi oyo uyo kubuzya makani a penzi lya muvwanda oyo. Elyo mpawo uyo kwaambila dokotela sicipi umwi muniini aabusena awa uukonzya kucita kupandulwa oko, alimwi to kayandi kucisyoma, nkaambo kakuti ba Mayo baka kukaka a kwaamba kuteeti, “Tii cakali kukonzeka kucitwa.” Pele eco nceeciindi cako ceelede muvwanda nca jisi, kwiinda mu nguzu zya Leza, luse lwa Leza a kupandulwa oko. Lino, ikuti na ula ndisyoma kuba munsinsimi Wakwe, koya ukacite mbuli Mbwe kwaambila.” Mbuli kubikka nkuyu aali Hezekiya, azimwi zimbi.

Wa kati, wa vuuluka a kuti, “Ndalumba.” Wakeenda kuzwa.

166 Mazuba obilo na kaina akaina, elyo wa kali kunselelo lya kagwagwa buzuba bumwi, nkabela mulindu wakeenda kumbela, kati, “Ndipenzi nzi ku muvwanda wako?”

167 Kati, “Walo ujisi ii—ii bulwazi bwaku bongo.” Elyo wa kali kuyabuya kwambaula mbuli boobo. Elyo, ee, ba—ba kabuyeeya kuti bwakali bubyabi loko, nywebo mulizi.

168 Aboobo wakati mu maminiti buyo masyoonto cintucimwi cacitika. Waa kati, “Munene, Ndi lizi umwi ukonzya kucita kupandulwa oko.”

<sup>169</sup> Wa kati, “Mulindu, langa, Babunyina ba Mayo bakamulanzya meso a kwaamba kuti taku konzyi kucitwa.” Kati, “Ti muntu atala waali ku mukombela, wazina lya Mukwesu Branham.” Kati, “Wa kakombela muvwanda.” Wa kati, “Lindila aniini! Wamasusu asiya, usamide nsuuti ya bbaki lya gireyi.” Kati, “Ngo nguwe.” Kati, “Uli kuli dokotela oyo?” Elyo waka mwaambila. Kamutola kutala okuya nkabela dokotela wakacita kupandula, muvwanda wakaba kabotu.

<sup>170</sup> Lino, oko kwakaboola kwiinda mu *Reader's Digest*, nywebomwabona. Elyo Babunyina ba Mayo baka ndiita mu kubuzanyana kuli ceeco. Kati, “Muf. Branham, ncinzi nco kacita ku muvwanda?”

<sup>171</sup> Nda kati, “Taakwe. Nse kamuguma. Nda kaamba biyo eco Leza nca ka ndaambila ku caamba. I mwaalumi waka citobela.”

<sup>172</sup> Lino, cintu ceenzu kujatikizya ncico, kutandila mvwiki zyobilo kwiinde eco, na mvwiki zyobilo kakutanaba ceeco, na zytatwe, mu *Reader's Digest*, ndiza mweezi ambele, caano ca Muka Piper caka boola mukati. Lino, walo mulozi wini, na sibusangu. Lino, kuli umwi wini, elyo ngooyu muntuumwi ulikozyanisa. Bakali jisi mwanakazi oyo kuzwida 1897. Ula myaka lino iinda ku mwaanda yakukomena, mu New York, bobilo. . . musinkematwi mbuli cizibyo. I *Reader's Digest*, jana. . . Ndi yeeya kuti cila boola antoomwe kutandila myeezi yobilo na mweezi kacitanaba cangu; elyo mula konzya kucijana, mu butololo butaanzi. Ba. Baxter bakali cijisi okuno buzuba bumwi. Ikuti ni Nda yeeya makani aco, ni Nda cita kumubamba. . . na kuziba kuti Ndali kuyoamba ceeci, ni Ndali—Ndali jisi ancico. Inga ndacija nina ndinywe. Alimwi cipa mapeegi atandila ku kkumi aobilo na kkumi aone. Waa kali mukaintu buyo wamung'anda walyonse. Elyo waa kanyangwa muuya buzuba bumwi, kali mu kupengana, elyo waa katalika kwaambaula ku bafu. Ba katola mwanakazi oyo koonse ku inyika, masena oonse. Ba kamutola ku England. Kucinca zisani zyakwe akwalo, ziindi zinji, a kubona kuti na kuli bulubizi a zintu, a kusika okuya alimwi umwi wakali cinca buboneki kasamide masiki ku meso, Griki, a kucitauka mbuli kuti wa kali Mwaalumi muna Ingilandi. Elyo waa kamwambila makani oonse ancico. Elyo wa—wa—wa kali kuyanda kwiita umwi wa balongwe bakwe bafwide.

<sup>173</sup> Lino, cintu biyo waa. . . Koonse ku inyika, nkabela njeji *Reader's Digest* mbo yakaamba awo, okuno masiku masyoonto ainda, na myeezi misyoonto yainda, cimwi ca zintu caka yutululwa. Ii muntu wa keelede kumyonta janza lyabusangu ilya banyina, elyo buzuba bwakatobela caka tondezegwa mu nkuta ya basilikani kuti wa kamyonta biyo kabeela ka kasani kabelesegwa mukujika cciizi. Ii bunji bwa bantu kabakkopela sibusangu! Mbaaba bali biyo aba baniini bakaindi bakkede ku lubazu lwa kagwagwa, abo batali basibusangu kumatalikilo.

Tabali cintu pele basikulikozyanisya balweeno. Pele kuli sibusangu wini.

174 Elyo tuli bantu bakombi, tu jisi basikulikozyanisya banji ku mabazu bobilo. Lino kamu cuumwine kwa maminiti masyoonto.

175 Lino amubone, kuti Muka Piper ngu sibusangu wini. Elyo magazini yakati, “Nceeci cintu comwe cikonzya kusunizigwa, kuti, cindi muntu afwa, ta fwide pe. Ula pona kubusena bumwi, nkaambo mwanakazi oyo ula josya myuuya yabo a kwaambaula ku bantu.”

176 “Lino, ncinzi nca cita, Mukwesu Branham? Sena mula cisyoma?” Iiyi, munene. I Bbaibbele lyaamba boobo, nke kaambo Nda cisyoma. Elyo ngwa dyabulosi. Buzumini bwamizimo nkooze ka dyabulosi. Lino amulange, lino amulangilile bobilo babo.

177 Elyo mpawo mweelede kubona magwalo kauluka kunjila kuli ndime, mpawo, cindi caano cangu nicaka tobela cakwe. Sena tacili ceenzu kuti, kakutanaba buyo mamanino a ciindi, Leza wakanana zintu ezi? Elyo *Reader’s Digest* ila zibisigwa ku buleya mu zisyobo zyoonse zili kungsi a julu. Mwabona? Amubone, sena tacili ceenzu kuti zya katobelana?

178 Lino ngaaya magwalo alanjila, akuti, “Mukwesu Branham, eco citondezya kuti uli biyo sibusangu.” Kati, “Eco cila citondezya. Langa awa, wa kaambila mwanakazi oko kwakali kuyo jana. . . Langa mwanakazi *oyu?*”

179 Nda kati, “Lindila aniini.” Ndi jisi lugwalo lwamulao abusena, (mundi jatile), ku tumina ku bantu. Nda kati, “Obo kuniini nywebo nobakambausi mbo muzi.” Nda kati, “Mucibaka ca kubbizya mubili wako, muyandikana boongo bwabo kubbizigwa.” Mbo mbubo. “To imi kuyeeeya zintu. To soli kucilanganya.”

180 Eyo nje nzila mbo bakacita mu mazuba amwi. Ba kabona Jesu. Ba kali kuti Wa kali kukonzya. . . Wa kaziba maseseke a moyo wabo. Wa kaziba eco ncobakali kucita mbuli ceeco. Elyo ba kati, “Walo mupati wa madaimona. Ngu Beezebule, musondi wiinda mu inyika.” Tee bakaima kusola kucimvwisya, kubona kuti wakali Mwana wa Leza. Tee bakali basimuuya bakubwene kuciziba. Nce ncico, bala cibala cintu cakupakamana. Masimpe, Jesu wa keelede kuboola mu Jerusalemu, katantide kambongolo, a bumwi bumbi, pele balanga ku Kuboola kwabili.

181 Elyo ncintu nciconya sunu! Ba langila atala lya cintu cini. Aleluya! Mbo mbubo. Ndi lizi kuti Leza mpali ano, masiku aya, alimwi Ndi lizi Ndi mutolela ciindi canu cinji, pele weelede kubona ceeci, mweenzuma. Ikuti na Nta kakuboni alubo, weelede kuziba madaimona mbwabede, weelede kuziba Bwini a bulubizi mbozibede. Elyo kula tandila loko kukozyanya, weelede kwaandaanya cintu.

<sup>182</sup> Lino amuyeeye, ta cikabi okuya kumasena, cintucimwi kulaale ku lubazu *olu* mbuli ba Farisi, na cintucimwi kaindi loko ku lubazu *olo*. Cili mpoonya awa mu mulyango, moonya mumsi lyaco. Amu cilangilile. Lino ikuti na Nda bweza . . .

<sup>183</sup> Atu bweze twaambo tobiilo. Ikuti na Nda bweza a kukupa dollar, lino, ikuti na Nda kupa dollar lya kubeja. Tuyo belesya kalabi kutegwa mukonzye kucibona. I cintu citaanzi ncongwa wacita, ikuti na uli musongo, ikuti na wabweza dollar a kuli langa, cintu citaanzi, uyo limvwa a kubona nkolya kapangilwa. Sa mbo mbubo? Uyo lilanga oko nkolya kapangwa. Uyo langa bwelelo bwalyo. Ii dollar lini tali pangwi kuzwa ku pepa, ncibeela ca pepa a saluki, nywebo mwabona. Elyo cintu citaanzi, uyo elela kulanga muulo walyo. Eco nce cizibyho citaanzi.

<sup>184</sup> Elyo lino atu mutole ku lubazu *olu*; a kubweza Mwami kuya ku lubazu *olu*, oyo ubeleka andiswe.

<sup>185</sup> Lino amulange, cintu citaanzi nco mweelede kubona, zintuzyonse . . . Amulangilile caano canu. Mu myaka yakwe ili makumi osanwe igambya yakukomena kwakwe kwa kusonda, a kwiitila myuuya ya bafu, ta ninga ciindi comwe kwaamba Leza, Kristo, kuponesegwa kwa Buleza, kuvunwa, Lubeta, a cintu. Kwiina cintu cita ceebelezya a bufuba muli nkuko.

<sup>186</sup> Pele okuya ku lubazu *olu*, ngu Leza cakuzumanana, Lubeta, Kuboola kwa Jesu, kuponesegwa kwa Buleza, nguzu zya Leza, kuvunwa. Amu bone muulo wa ncico. Tamu boni basondi a balozi kaba kambauka Makanimabotu. Ndipenzi nzi ku bantu? Ma! Mwamvwisya!

<sup>187</sup> Elyo nciitu cini cakucita, ikuti na uyanda kuziba naa ni dollar iini na pe, ikuti na ila kozyanya maningi, kogusya myeelwe ali njiyo a kwitumina kujoka ku bupya. Elyo ikuti na kuli myeelwe awo ikozyenye a ceeco, ndeelyo dollar lya nsiliva kali cilindila. Sa mbo mbubo?

<sup>188</sup> Ee, mpawo, mukwesu, bweza ceeco nca kacita a ku cijosya ku Bbaibbele, uyo jana mulozi waku Endori.

<sup>189</sup> Elyo wabweza eco cili waano, uyo cijana kaindi, cili mu Bbuku awa mu Bupya, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Cilimasimpe, mulimo Wakwe mbubonya! Ta kainka a ku fubaala a citatambuliki ku bantu. Cakali ca ku bubotu, kugwasya muntuumwi, kuba sololela kuli Leza. Amenii! Nse citi “ameni” kuli lwangu, pele *ameni* caamba kuti “akube boobo.” Elyo Ndili . . . Nda Bu syoma. Ndi lizi kuti Nca Bwini.

<sup>190</sup> Lino amubone, mpaawa mpo mubede. Lino, cakufwambaana lino, nkaambo Nse yanda kumujata kwa ciindi cilamfu.

<sup>191</sup> Mpaawa, atupe ciimo ciniini awa, ciimo cakuyeeya ciniini. Nkaaka kalonga kainda awa, kuselemukila moonya mu nzila *eyi*, kuselemukila mu buumi. Lino amulangilile. Yalo ninzila. Amu pakamane maningi kuli ndime lino, kutegwa muta impyi

ceeci. Nkoonya ansi mbuli *boobu*. Lino, mu nzila eyi niini awa kukkala zilenge zifwika, yebo a Ndime. Lino, omuya, atu bone mbo kubede. Cilwi ca bufuba a zintuzyonse zimbi, pele muziindi zimwi muyo bona mumuni. Mula bona kusiya a tugwagwa, olo ndumwemwe lwakuli sangabalisy a kulilemeka bumwi, madaimona kabweza bantu. Oh, basama kabotu, ma, alimwi bayiide kabotu loko mbuli mbo bakonzya kuba, basicikolo bayiide loko, pele kacili dyabulosi. Pele kuli wakazyalululwa ukkede omuya.

<sup>192</sup> Lino, bantu aba munzila eyi boongelezegwa kuzwa ku mabazu obilo aindene. Lino, ku lubazu olu kuya ku nzila *eyi*, kuti triniti. Elyo ku lubazu olu ku nzila *eyi*, kuli triniti.

<sup>193</sup> Lino, cindi, lino busena butaanzi, ku lubazu *olu*, kuli buntu bwa *bataluleme*, cindi muntu afwa unjila mu busena kulindila lubeta. Jesu wakaunka a kuyo kambaukila buntu bwakali mu ntolongo okuya. I citobela madaimona. I citobela, ngu dyabulosi mu gehena. Kuya atala, citaanzi, lino, balo omuya nzyeelo, myuuya ya bafu eyo yata keempwa. Ilindila Lubeta. I cintu biyo nco izi mbufuba a ceeco ncoya kacita.

<sup>194</sup> Lino, atala awa, aba Banakristo boongelezegwa kuzwa Kujulu. Aka nkalabi. Atala awa Nceelo cimbi, Muuya Uusalala, Muuya wa Muntu, Kristo Jesu. I Muuya Uusalala, Muuya Uusalala woongelezya Mbungano Yakwe mu cilao eci cifwika.

<sup>195</sup> I dyabulosi, kwiinda ku myuuya *eyi*, oongelezya muntu. Lino, amulange, citobela Mbaangelo. I citobela ngu Leza. Lino, muntu ufwika onse woongelezegwa aa imwi ya manyika aya. Mwabona eco Nce pandulula?

<sup>196</sup> Lino cintu mwanakazi oyo neakacita, waa kanjila mu cilao eco. Elyo waa mbaula ku bantu abo banjidwe madaimona abo bakali, kumatalikilo, myuuya ya baangelo abo bakawa aba takeempwa kaindi loko ku matalikilo, alimwi bakazumizya buntu bwabo kunjilwa ngawo. Elyo balindila Lubeta.

<sup>197</sup> Elyo *aba* awa baloongelezegwa a kuzyalululwa kwiinda ku Muuya wa Leza. Elyo dyabulosi uli jisi basinsimi bakwe, alimwi Leza uli jisi Bakwe. Mwabona Nce pandulula? Kwalo nkoongelezya, alimwi mpaawa twa unka. Kwiimikila kucipambula. Jesu, cindi Na kali ano a nyika . . .

<sup>198</sup> Lino, sunu, ta konzyi kudonkola kunjila mu cilao eco a kujana muntu mululami kuzwa mu cilao eco. Inga ta konzya, nkaambo bantu baluleme tabako omuya mobakali kukkala, mu Paradaisi. Peepe, munene. Paradaisi yaka manizigwa, cindi Bulowa bwa Jesu nibwa kabugusya. Amulangisye awa. Ma!

<sup>199</sup> Ikuti na Nda konzya kuyeeya nzila Jesu, cindi Na kafwa, Wa kaunka a kukambauka ku buntu obo bwakali mu ntolongo. Wa kafwa, sizibi, katazi cibi, nekubaboobo cibi cesu cakali ali Nguwe. Elyo Leza, nkambo ka zibi Zyakwe, ka Mu tumina ku

gehena. I Bbaibbele lyakati, “Wa kaunka a kukambauka ku buntu.”

<sup>200</sup> Bamwi bantu baamba, “Mukwesu Branham, Ta ndikonzyi kucimvwisya.” Kati, “Jesu wakabuka aa buzuba bwatatu. Wa kafwa Bwasanu isikati alimwi wakabuka kuseeni Munsondo, baa, Wa kali fwide kwa buzuba bomwe biyo.”

<sup>201</sup> Wa kati, “Mu ciindi eco,” nkambo Wa kajisi Lugwalo lomwe mu Bbaibbele, awo Mpa kali kukonzya kwiimina. Nkambo, Davida, muntu ulya wakawa kumane, pele wa kafutulwa, pele musinsimi kungsi lya bunanike bwa Leza, wakati, “Nsi kasiyi buntu Bwakwe mu gehena, naanka kuti Nka lekele Umwi Wangu Uusalala kubona kubola.” Elyo wa kalizi, masiku a masikati otatwe, kuti mbubili oyo inga nowakaba mu kubola. Elyo Leza wa kaambide kale ku musinsimi, “Ta kaboni kubola.”...?... [Kabeela katakwecintu aa teepu—Mul.]

Aleluya! Wa kabweza Ijwi lya Leza. Wa kazunda Saatani, cindi acimwi, ali Ndilyo. Wa kazunda lufu, aa Ijwi lya Leza. Aleluya! Wa kazunda lufu. Elyo cindi nobaka Mu jaya, nkabela Wa kafwa, sizibi, zibi zyangu a zibi zyako ali Nguwe, Wa kaselemuka, Nda konzya ku Mu bona kakonkomona aawo a mulyango oyo.

Elyo bwalo buntu bwakasweeka bwakazwa a kwaamba, “Ee, Ino Nduweni?”

<sup>202</sup> Wa kati, “Nkaambonzi ncota kaswiilila kuli Enoki? Nkaambonzi ncota kaswiilila kuli baabo basinsimi bambi ba kakambauka?” Ba kapegwa milandu. “Ndili Mwana wa Leza oyo wakapona ciindi cimwi. Ndi...Bulowa Bwangu bwaka tilwa. Nda boola ku mwaambila, Nda zulizigwa, eco basinsimi ncoba kaamba kuti inga Njo cita.” Nkoonya kuyaansi kwiindilila madaimona, moonya mu gehena, kubweza zijaluzyo zya lufu a gehena kuzwa kuli dyabulosi, alengelela ku lubazu Lwakwe, katalika kujokela. Aleluya!

<sup>203</sup> Kubuka cifumo maningi. Aleluya! Atu bambe ciimo ciniini awa. Cifumo maningi, njiilya nkamu imbi ikkede awa mu Paradaisi. Nko bali omuya eno.

<sup>204</sup> Lino, nywebo nobeenzuma bapati bana Katolika basyoma mu kukombelezeya kwa basalali. Ikui na mwaambaula ku musalali mu mbungano yanu, ulya muntu ngu sizibi, uli mu gehena, na—na kulindila lubeta kulaale. Elyo ikuti na wa kali musalali, uli mu bulemu bwa Leza nkabela takonzyi kujoka. Mbo mbubo. Nda konzya kutondezya ceeco. I bulowa bwa bacende tii bwakakonzya kugusya cibi, pele Bulowa wa Jesu bwakamanzya zibi.

<sup>205</sup> Nda konzya kubona Jesu katanta okuya kubusena, Paradaisi, ngooyo mudaala Abrahamu, Izaka a Jakobo, abalo omuya, Samuele a boonse babo omuya. Nda konzya ku Mu mwana kakonkomona aa mulyango. [Mukwesu Branham wakonkomona

aa cikambaukilo ziindi zili cisambomwe—Mul.] Ameni! Oh, Nda ciyanda eci. Ndiya bunjila moonya...limvwa musyobo wabukombi lino. Nda konzya ku Mu bona kalanga okuya. Nda konzya kumumvwa kaamba, “Nguni uuli kubusena okuya? Nguni Walo uli okuya?” Wa kati, “Mebo, oyu ngu Abrahamu kaambaula. Nguni Walo?”

206 “Ndili Lunyungu lwa Abrahamu.” Ameni. Nda konzya kubona Abrahamu kaboola ku mulyango, kujula mulyango. Wa kati, “Ndili Lunyungu lwa Abrahamu.”

Daniele wakati, “Langa okuya! Ndeelyo Bbwe Ndye kabona kuzyulwa kuzwaku mulundu.”

207 Nda konzya kumvwa Ezekieli kaamba, “Ngooyo Mbwa bedel! Nda ka Mu bona, mbuli lusuko kuni lya matende Akwe, makumbi ayenda, cindi bagutu bambelele...kakamba maanza abo, matu, alimwi boonse ba koongolola.” Oh, Nda konzya kubona bamwi bandeene omuya mu Paradaisi, kaba Mu lindila.

208 Nda konzya ku Mu mvwa kaamba, “Ko boola! Bwaca omuya mu Jerusalemu. Twe elede kuzwa awa. Tuya kutala, kaambo mwa kasyoma mu bulowa bwa bacende a mpongo, kulindila ciindi ca Bulowa Bwangu. Pele Bulowa Bwangu bwa katilwa kutala okuya aa Kalivari. Ndili Mwana wa Leza mu mubili wanyama. Elyo zikwelete zyoonse zya zibi zyabbadelelwa. Tuli mu lweendo lwesu lwakuzwa!” Aleluya! Bulemu kuli Leza!

209 Nda konzya kubona Abrahamu kakwempa Sara ku janza, elyo mpaawa baboola, kuzwa ncobeni! Muli Matayo 27, cindi na kazwa, Nda konzya kubamvwa kabaima aniini mu Jerusalemu omuya. Elyo cintu citaanzi nywebo mulizi, Nda konzya kubona Kaisara a bamwi kabaimvwi mu kagwagwa, kabati, “Ba ndaambila kuti ulya mulombwana wakabuka. Kwaamba, nguni ulya mulombwana uunka okuya; ulya mulombwana mukubusyi, ulya musimbi mukubusyi?”

210 Kutaba uceembeede limbi; ulya wakali Abrahamu a Sara. Elyo baka zimaana. Ba kalanga, “Muntuumwi ula tulangilila.” Ba kali kukonzya kuzimaana mbuli buyo Mbwa kaina mu bwaanda, musyobo nguwenya wa mubili. Aleluya! Mbubo. Mbaaba basinsimi boonse a bamwi, kabeenda koonse, kabalanga koonse ku munzi.

211 Elyo Jesu wakasololela kuyabuya kutala nkoonya mukati, na kutala ku nyenyeezi, mweezi, makumbi, a kusololela baange kwaangwa, kupa zipego ku bantu. Jesu uli kkede sunu nkoonya ku janza lyalulyo lya Taata, katanta atala awo, kakkala, mane bubu Bwakwe boonse bubambwe butandabilo Bwakwe.

212 Elyo sunu, mweenzuna wangu uyandwa o Munakristo, madaimona alabeleka kumabazu onse. Alimwi Muuya wa Leza uleenda ncobeni kuzwa, ku lubazu lumbi, kulwana kucilesya ziindi zyoonse. Aleluya! Mpaawo mpomubede. Mitende a bulunguluzi busyoonto a zintuzyonse zimbi zila cilungulula.

Bala cilangilila. Taba konzyi kuziba mbocibede. Ino ncinzi? Ncimvule cakumbele ica kazekelo kapati ako kaboola calino loko, akati ka Leza a dyabulosi. Kuba ku lubazu lwa Leza a kuba moonya mu moyo wako. Amenii.

<sup>213</sup> Okuno kutali ciindi cilamfu cainda Nda kali kutala mu Toledo, Ohio, nkeba a muswaangano. Ndila jala.

<sup>214</sup> Mwabona eco Nce pandulula kujatikizya madaimona? Ala beleka. Nga bukombi maningi, ca bukombi ncobeni! Oh, ala inka ku cikombelo amumwi Munsondo, kuloolola Buzumini bwa Baapostolo, a kwiimba Cibalo ciniini cakulumbaizya. Oh, ma, ca bukombi ncobeni mbuli mbwa konzya kuba!

“Mukwesu Branham, waamba kuti obo Mbwini?”

<sup>215</sup> Oyo ngo musyobo wa muuya wakali kulengelela ali Jesu Kristo ku ciingano. Elyo Jesu wakati, “Uli wa uso, dyabulosi.”

<sup>216</sup> Lino bamwi babo bakati, “Oh, Russia ngu sinkondonyinakristo.” Nee! Russia tali sinkondonyinakristo. I sinkondonyinakristo uyooaba sibukombi loko kusikila uyo cenga mbabonya Basale ikuti na kulakonzeka.

Amuyeeye, Leza utola muntu Wakwe, pele tatoli Muuya Wakwe. I dyabulosi utola muntu wakwe, pele tatoli muuya wakwe. Lino, njeeyo we. Kolyeeleka lwako. Nda mulimo biyo wa Bwini.

<sup>217</sup> Madaimona, alabeleka! Ijilo, Nda kajisi mu cilao cakunyama. Sunu, Ndi mutondezya mu cilao cakumuuya, mwabede mu cilao cabukombi. Oko nkwali ku masena kutala, ategwa kkulenge, alimwi baita *obu*, *obo*, a *bumbi*, pele Nda tondezya kuli ndinywe, ku Bbaibbele, kuti badyabulosi. Lino, okuya, sunu, ngaaya alubo mu cilao cabukombi, makombi loko, balipede kapati.

<sup>218</sup> Ikuti na uyo talika, mukwesu, a kuyeeya. Kaini, nkoonya kumatalikilo a ncico, wakali muntu mukombi loko. Esau wakali muntu mukombi loko. Judasi wakali muntu mukombi loko. Bwalo mbukombi. Tacili caanze lya inyika. Nca moonya mu bumembala bwa tubunga. Amulangilile ezyo, zyamadaimona! Ndiza kumbele aniini, ciindicimwi, Njo konzya ku cijata aniini kunji. Twa muka.

<sup>219</sup> Utapi umwi mulandu. Koyanda bantubonse. Ikuti na tokonzyi kuyanda kuzwa ku moyo wako, mpawo Kristo tali anduwe pe.

<sup>220</sup> Ku Toledo, Ohio, Nda kanjila mu resitranti niini. Nda kali kulya ku busena, busena buniini buna Dukardi, busena bubotu buniini. Ba kali babotu maningi. Masikati ayo bakali jalide, kuya ku cikolo ca Munsondo. Elyo cindi niba kacita, Nda kazabuka kagwagwa, ku busena buniini bwakale bwanyika, nkabela Nda kanjila omuya. Elyo Ndi lizi kuti mulandu kuuma njuka mu Ohio. Elyo mpawo kwakaimvwi Musilikani wa Cisi a maboko



akwe kaagwambatide musimbi, janza lyakwe kali lengelela awa aa camba cakwe, kauma cibbonanza. I mulao wa masi esu a cisi, wakanyongana koonse. Cuusisyaluse!

<sup>221</sup> Ndi syoma ali Krito Mwaala muyumu, Nda imikila, masena onse ambi musenga uubbila. Taakwe cimbi cisyeede. Mbo mbubo.

<sup>222</sup> Nda kacebukila okuya, elyo mpaawo kwakali mulindu mukubusyi mubotu, antela mu bwana bwakwe, myaka, ili kkumi afuka kkumi alusele, kkumi afuka yakukomena. Elyo nco bakali kucita, balo balombe kaindi okuya kuzungulukuka tafule, cakali kuyoosya. Nda kakkala awo. Elyo lino ku kugambwa kwangu, nkekede mpoonya awa abusena mulindu mpa kaboola, kati, “Sa uyanda kupegwa cuuno?”

Nda kati, “Nda lumba. Ndali kuyanda kalimbabula.”

<sup>223</sup> Elyo kukkede mu cuuno, mpaawa kwakakkede mulindu wacipati, mupati mbuli bamaama, myaka ya makumi osanwe ayosanwe, makumi osanwe alusele yakukomena. Waa kasamide zisani ezyo nzobasama zisyoonto loko zyanyika.

<sup>224</sup> Ba taminina kuti kulatontola. Sayansi yaamba kuti, “Muli nyongene.” Neonzyo, takuli boobo. Muyanda buyo kutondezya zinswe zyanu. Alo mause, sampu. Ii mulindu taka sami ezyo. Ii mwanakazi uyo cita, pele mulindu taka citi.

<sup>225</sup> Elyo mpawo, aboobo mpawo ba...ngooyo mbwa kabede, kakkede awo. Mubili wakwe wakali kudebwela. Waa kajisi kulipenta kulibonya mbuli duba lya orhidi, kufumbwa mbo mukwiita, aa milomo yakwe. A kugelwa kuniini mbuli mwaalumi, oko kuvumba koonse; eco Bbaibbele ncolya kaamba, elyo lyakali sampu. Elyo mwanakazi, oyo mwaalumi...

<sup>226</sup> I Bbaibbele litaminina, ikuti na mwanakazi wagela masusu akwe, mwaalumi uli jisi nguzu zya kumuleka mu lulekano, nkaambo ta syomeki kuli nguwe. Twe elede kulangisya a kukambauka Bbaibbele awa amwi mazuba aya. Kati, “Ikuti na wagela masusu akwe, ula ubausya mulumi wakwe.” Ikuti na ula ubausya, we elede kulekwa. To konzyi kukwata umbi, pele inga wamuleka. Fyuu! Musankwa, eco, eco ciya buyuma, Nda konzya kucimvwa. Pele obo Mbwini.

<sup>227</sup> Oh, twakali kunga, twa kali cijisi mu zilao zya Muuya Uusalala, pele twa kalosezya ansi micinjili. Mudaala mukwesu wakali kunga waamba, “Twa kalosezya ansi micinjili, twa kalosezya ansi micinjili, twa kalimvwanja a cibi. Twa kalosezya ansi micinjili, mbelele zyakazwa, pele mbobuti mpongo mbo zyakanjila?” Mwa kalosezya ansi micinjili. Eelyo ndelya kali penzi. Mwaka losezya ansi micinjili, inyika a mbungano zyaka sangana antoomwe. Mbubonya mbuli ba Moabu abamwi bambi, a Balamu, a nzila mbwa kakwatanya akati kabo, eco nce ncico ncobeni cintu nciconya sunu. Elyo mbungano yasofwaazigwa koonse, alimwi bukkalo bwa Pentekoste mbukkalo bwa

Laodikeya, obo bukasaala, a kuswidwa kuzwa ku mulomo wa Leza. Elyo kuzwa ku nkamu mboizulwa, Leza wiita musyaalizi Wakwe, mutola ku Munzi Wakwe, obo mbombubo ncobeni, mbombubo, kwiinda mu bubuke.

<sup>228</sup> Elyo ngooyo mbwa kabede, kakkede awa, kupentwa ku mulomo akoonse ku meso, alimwi cakali koonse mbuli boobo. Elyo waa kajisi ceeci awa cintu cisiya kumeso akwe, alimwi waa kali kuzwa nkasaalo, cakali kuzuza kuselemuka. Elyo cintu cakaindi citakweankociya kwayanda caka jisi bazukulu babazukululwa. Elyo wakali kkede alya a bamaalumi bobilo bamadaala, nkabela umwi wabo kajisi cilemo cakale cipati ku nsingo yakwe, nkabela calo mu Gandapati, kakkede alya. Elyo wa kaima, alimwi wakali kubaanga ulanywa, nkabela waa kali kunywa, awalo. Elyo waa kali kulanga koonse.

<sup>229</sup> Nda kayeeya, “O Leza! Leza, nkaambonzi To mwayi cintu kuzwa kukubonekela aa nyika? Nkaambonzi To cicitu? Sena Sharon wangu muniini. . . Muvwanda wangu muniini, Sarah wangu muniini a Rebekah wangu muniini ku komezegwa mu nzyalani eyo, kuboola kulanganya zintu zili boobo?” Nda kayeeya, “Langa awo mu mapaarki ayo a zintu, a zeezyo zicitika.” Nda kayeeya, “O Leza! Oh, Ndili kkomene kuti Wa kabweza Sharon ikuti na lwakali luyando Lwako. Sena Rebekah wangu muniini a Sarah muniini—muniini beelede ku komezegwa kungsi lya zintu mbuli ezyo?” Kwalo, alimwi balo bantu babaita. . . kwiimba mu kkwaya a zintuzyonse. Elyo Nda kayeeya, “Sa talili sampu?” Nda kayeeya, “Leza, mbobuti bululami Bwako Busalala mbo bukonzya kuciiimina? Boneka mbuli kuti bukali Bwako bululeme inga bwaulukila okuya a— a kunyonyoona busena obu.”

<sup>230</sup> Elyo Nda kamvwa Angelo wa Mwami, kati, “Boola ambali.” Nda keenda okuya. Elyo cindi Na kamanizya a ndime, Nda kalimvwa mbuli muntu wandeene. “Ncinzi ncomu peda mulandu?”

Nda kati, “Langa eco, nzila mbwa bedede.” Elyo nceeci cintu Nca. . .

<sup>231</sup> Nda kabona cilengaano. Nda kabona inyika mbuli *boobu*, kuzungulukuka, inyika imbi. Pele inyika eyi *awa*, ya kajisi kazungulukidwe fulicoongo, alimwi obo bwakali Bulowa bwa Kristo bukwabilila ibukali bwa Leza. Ta kakonzya kulanga ali ceeco, Inga—Inga naka nyonyoona cintu mpoonya awo, nkaambo Wa kati, “I buzuba wakulya kuli nguwo, obo buzuba uyo fwa.” Aboobo Na kacicita.

<sup>232</sup> Mpawo Nda kayeeya mbuli boobu. Nda kalibona lwangu. Nekubakuti Nse kacita ceeco, pele Nda kali sizibi, nekuba. Elyo mpawo Bulowa bwa Jesu Kristo bwiiminina mbuli cikwabyo kuli ndiswe. Mwabona? Cakuti, cindi Nda bisya, zibi zyangu zila Mu uma a kuyuntaanya mutwe Wakwe uyandwa, alimwi

Nda kali kukonzya kubona misozi a Bulowa kazimbulumuka. “Ko mujatila, Taata, ta zyi eco nca cita.” Elyo inga Nda cita cintucimwi cimbi a ku Cu uma. “Ko mujatila, Taata.”

<sup>233</sup> Ikuti ni bwakasola ku Mwi indilila, ni Nda kanyonyoonwa. Elyo ikuti Neta katambula luzyalo Lwakwe, nkabela buzuba buntu bwangu bweenda kwiindilila ceeco, Nda betekwa kale. Nda kaka. Taakwe cintu cisyeede cita lubeta. Kubetekwa, Nda kabetekwa kale. Leza wakati, “I buzuba mboya kulya kuli nguwo, buzuba obo uyo fwa.” Wa betekwa ncobeni. Eci ncuuno ca lubeta masakati aya, kulanganya kwako kuli Kristo.

<sup>234</sup> Elyo mpawo Nda kayeeya, “Iiyi, mbo mbubo.” Elyo Nda kabona buzuba bumwi kuti Nda kayavula kuya kuli Nguwe. Nda kabona bbuku lyangu lyakale kali bikkidwe alya, sizibi, mpaawo kwakabikkidwe zintuzyonse ali ndilyo. Nda kabona zibi zyangu kuti nzi zyakali kucicita, alimwi Nda kati, “Mwami, sa Ula ndilekelela?”

<sup>235</sup> Kabweza janza Lyakwe mu lubazu Lwakwe, kagusya Bulowa bumwi, kacilemba atala, alimwi kati, “Walekelelwa.” Kaciwaala kujokela mu lwizi lwa kuluba, kuta ciyeeya limbi. Ca kamana kwalyoonse! Wa kati, “Nda kulekelela, pele uli mukumupa mulandu.”

Eco cakacinca muzeezo wangu. Nda kati, “Mwami, koba aluse.”

<sup>236</sup> Ni Nda kazwa kuli ncico, Nda keenda abusena a kukkala. Nda kati, “Mwaponi buti, baama?”

Wa kati, “Oh, koamba.”

<sup>237</sup> Elyo Nda kati, “Ikuti na muyondijatila,” Nda kati, “Ndili Muf. Branham, mukutausi.”

Waa kati, “Oh, jatile. Jatile, Muf. Branham.”

<sup>238</sup> Nda kati, “Mulindu.” Nda kamwaambila kaano. Nda kati, “Nda liimvwi alya, nkabela Nda kakupa mulandu, a kuyeeya, ‘Ino ncintu ciyoosya!’ Ndiza ujisi bana.”

Waa kati, “Ndi jisi.”

<sup>239</sup> Nda kati, “Ncinzi caka pesya nzila kulubila?” Waa katalika kulungulula kaano kuli ndime kanga kazapaula moyo wa cili coonse. Nda kati, “Nda—Nda kali kubuzya Leza nkaambo Nca taka somona cili boobo kuzwa aa nyika. Mpaawa, yebo mpaawa a baalumi aba bobilo bakoledwe, alimwi uli koledwe, lwako.” Elyo Nda kati, “Buzubabumwi. . . Obo Bulowa bujisilidi ibukali bwa Leza kuzwa kuli nduwe. Yebo yoofwa bumwi bwa mazuba aya. Elyo, mapwo, uli—uli muntu uulisalila cakucita lino, ula konzya kukaka na kutambula.” Nda kati, “Pele buzubabumwi buntu bwako buyo indilila okuya, awo atakwe luse luceede. Elyo ikuti na wafwa mu zibi zyako, wa betekwa kale, alimwi uya ku gehena.”

<sup>240</sup> Nywebo mulizi cintu na? Oyo mwanakazi wakasobelela kuzwa mu cuuno eco mu restiranti eyo. Twa kajisi muswaangano wa mipailo mbuli ngotana mvwide mu buumi bwako, alimwi wa kaboola kuli Kristo. Cakali cinzi? Muta bapi milandu; mubaambile Makanimabotu. Ba njidwe madaimona; bantu bafwika mu cilao eci. Baongelezegwa kuzwa awa. Koongelezya kwesu kuzwa kujulu. Atu bone eco nco tukonzya kucita a matalenta esu, kujana bamwi kuya kuli Kristo.

<sup>241</sup> Taata wesu Wakujulu, kulumba Nduwe nkambo ka bubotu Bwako a luse. Nda usa, Mwami; ndiza, bantu, Ndi bajata kwaciindi cilamfu. Pele mukuba kujula kwa miswaangano eyi ya masikati mbuli buubu, Ndali kuyanda ku baambila, “madaimona,” elyo Nda gonka kunji loko kwa nkuko mu busena bomwe, mu nkambauko yomwe, pele ndiza bala konzya kusala, okuno a kookuya, alimwi kumvwisya eco Nceli kupandulula. Uli zyi makanze a moyo wangu, a kucileta.

<sup>242</sup> Akube kuti bantu baunke kuzwa awa masiku aya, a baalumi a banakazi kulangilila bweende boonse mbo bacita, pele kupona caku kkomana a kwaangulula. Akube kuti bazibe kuteeti Leza waka bafutula. Elyo akube kuti balange kuli Nguwe, kuluba makani oonse aa bubambe bwa tulengwa a zintu ziba zungulukide, a kupona caluumuno a caku batama, a mu kuyoowa Leza. Elyo mpawo, Leza, cindi Wa yanda kuba belesya ku cintu cili coonse, inga Wa kanana cigaminina kuli mbabo a kuba tuma kuli koonse Nko yanda kuti baunke na kufumbwa cintu Nco bayandila kucita. Akube kuti bantu babombe a kujana Kristo mu moyo wabo. Kotu jatila, Mwami, tumpenda twesu, umwi aumwi wesu.

<sup>243</sup> Elyo tu lizi kuti—kuti Saatani aunka koonse mbuli mulavu uvuluma, kulikonse, kuluma eco nca yanda, kasamide zikobela zyakombi. O Leza, bana aba baniini batakweankobaya, koba langa, kulikonse. Bali julidwe a kuyutululwa ku bantu. Elyo Nda Ku lomba, Leza, kuba siluse kuli mbabo, a kufutula boonse basweekede, koponya baciswa. Elyo, Leza, tula mvwisya kuti badyabulosi abo bakaindi aa malwazi zyaboola aa bana Bako, cakuti Ujisi mulungo ubikkidwe okuya, waku mamela ceeco. Elyo badyabulosi boonse bayo bacitya kubisya, Uli jisi mulungo ubikkidwe okuya, uyo cimamela. Elyo Nda komba kuti Uyo cipa mu Zina Iya Jesu. Ameni.

Nda libuzya ikuti na kuli . . .



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