


KWALULWABUBANA ¹

 . . .amiwa naumvwa bulongo pa kumvwa kyokyo, akyo kyawama. Kyawama, kimye kyonse, nobe byonka byo ng'amba kunyuma, “Najinga na lusekelo byo bang'ambijile mba, “Twayai tuye mu nzubo yakwa Nkambo.” Naketekela mba Davida waambile byobyoyo pa kimye kimo, “Twayai tuye mu nzubo yakwa Nkambo.” Amiwa kechi nayuka ne kana kujipo mpuzha ikwabo ya kutanwako, anweba mwayuka, kukila mu nzubo yakwa Nkambo.

² Pano, bufuku buno, tuji na balunda muno bafuma kwalepa ku Georgia. Abo kapepo bakendeshanga panyuma—panyuma ya kajo bufuku buno. Kabiji pano atweba tukoba . . .Bamo mwiabo bafuma kwalepa, Naketekela mba anweba mwikala kwakilapo. Kabiji malumu otuji nao ashikulwa kwi anweba.

³ Kabiji pano Pakisatu bufuku tukatwajijila, na lufunjisho, kabiji pano, Nkambo inge waswa, jikalondelapo Jamulungu jibiji.

⁴ Kabiji pano ku Chautauqua ikatatula pa sikisi. Nanchi bonse banengezha kukokoloka, tubena kuketekela kwikala na kikatampe, kimye kyawama konka ku Chautauqua. Akwa iko kimye kyonse kotwikala na kimye kyawama bingi. Kechi mabumba akatampe ne, twikala kimye kimo. . .Kwikala pepi nobe. . .Naketekela mba kwakosha kwikala biumbi jikumi, kyapelatu. Bino, javula, mwaka wapwa Nalanguluka mba twajinga pepi nobe sebeni sauzande, nobe byonkabyo. Yajinga mpuzha yayula bantu, bino kuji mpuzha yabaya bingi ya kwimana. Kabiji ne bipona byakonsha kwikalako kimye kyonse. Kabiji nanchi tubena kupembelela pa kyonkakye.

⁵ Kabiji kyalusekelo pa kumona bavula ba mu balongo betu bamingilo bajimo. Amiwa kechi nakonsha kuvula jizhina janji papo ne, bamishonale, Mulongo Humes ne Nyenga Humes, baikala muno, kabiji ne babacheche, tuji na lusekelo pa kwikala nabo, bamishonale. Ne bakwabo, Mulongo Pat, Mulongo Daulton, kabiji, oo, bavulatu, Mulongo Beeler. Kabiji naji kumona Mulongo Collins bimye bichechetu byapitapo. Kabiji, oo, kyaikala kyashupako pakuuba mba twibatela bonse. Bino tuji bingi na lusekelo pa kwikala nenu mu nzubo ya Nkambo bufuku buno. Awe Mulongo Neville wawama waikala kunyuma yami kuno alombe pano ne amiwa mu kimye kya kufunjisha Kyambo. Charlie, kyalusekelo pa kukumona kuno ne Nyenga Nellie bufuku buno, ne babacheche. Akye kyo. . .kabiji lufunjisho lwa mu Baibolo javula lwikala. . .Ee, Mulongo Welch, Amiwa najingatu. . .na kukukebangatu, pano Nakumona kasa waikala kunyuma koko.

⁶ Baibolo lufunjisho lwanji bimye byavula lwikala lwa kosa ne kubanda, pachechetu, mwayukatu, kijitu pamo nobe kwenda pa mabebe a mashika abula mujita, byo twikitela. Bino atweba twalanguluka mba kape, pano potwafika kabiji pa kino kimye, kyakonsha kwikala kyawama kuleta kikye—kikye kipwilo mo Nalangulukila, kufika ku—kukwatakanya kwapwijijika, kwa kifulo kyakyo, kya byotuji mwi Kilishitu Yesu. Kabiji kimye kimo Nalanguluka mba kusapwila ke kintu kyawama, bino Naketekela mba bimye bimo, Mulongo Beeler, kufunjisha kwakila pa kyokyo, kijitu. . . kukizhapo ku kipwilo.

Pano, kusapwila javula kukwata ndengamambo, kimulengela kuzhatwa kupichila mu Kyambo. Pakuuba kufunjisha kwikajika muntu pa kifulo kyanji. Kabiji kechi twakonsha kwikala na lwitabilo lwalumbuluka ne kanatu poso twayuka kwikajikwa pa kifulo kyetu.

⁷ Pano, inge United States, mwina ino ntanda yawama, wantuma ku Russia, nobe ntomesha wa kino kyaalo, ku Russia, nanchi inge batuma ku Russia, ngovu yonse ya United States iji panyuma yami. Kyambo kyami kijitu pamo nobe United States inge nayukanyikwa mba ne ntomesha.

⁸ Kabiji inge Lesa witutuma atweba kwikala bantomesha Banji, bulume bonse buji Mwiulu, byonse biji Lesa, bonse ba Malaika Banji kabiji ne bulume Bwanji bimana kunyuma ya byambo byetu inge twaikajikwatu bulongo, baluwe batumwa ku bantu. Lesa wafwainwa kunemeka Kyambo, mambo Aye wikinemba na munema, mba “Kyonse kyo mukakasa panopantanda, ne Amiwa ke kikasa Mwiulu. Kyonse kyo mukakasulula pantanda, ne Amiwa ke kikasulula Mwiulu. Kabiji Amiwa ne mupa bakii ba ku Bufumu.” Oo, ayo milaye ikatampe Aye yo apana ku kipwilo!

⁹ Kabiji Amiwa, pakupita juba jikwabo. . . Bavula ba mwianweba, Nalanguluka mba, bajinga kuno lukeelo na kumvwa nobe byo Mbeni kweseka, mu kwikepesha kwami, mujishinda ja pelatu, na kulondolola ki—kimwesho kyo Namwene kya Mwiulu.

¹⁰ Amiwa kechi nakonsha nangwa pachechetu kuzhinauka kintu kiji kyonse muntu kyoambula mba Lesa ye wibabujile ne. Amiwa nafwainwa kwikitabila nangwatu kechi kiji Mukinembelo ne, Amiwa nakonsha kukeba kwitabila kyambo kya yewa mulongo. Amiwa—Amiwa nakonsha kwikalatu mwaila Baibolo, bino nangwa byonkabyo Nakonsha kuketekela mba kapepo mulongo kechi wikyumvwinetu bulongo mujishinda jikwabo ne, kya kuuba mba aye wajingatu walubakana pacheche. Kabiji nangwa byonkabyo Nakonsha kumuketekela aye—aye kwikala mulongo wami.

¹¹ Kabiji umvwe kujipo kintu kimo kipyana mu muchima wami, kabiji Naketekela mba kechi kyakonsha kufumamo pa

myaka ibena kwiya ne, kya kuuba mba Amiwa kechi kalubako kyamwekele Pamulungu wapita lukeelo ne, pano ke mulungu umo. Kyaingila kintu kimo kwi amiwa akyo kyangulula bumi bwami. Amiwa—Amiwa kechi njipo na moyo ne. Amiwa—Amiwa kechi njipo na moyo wa lufu ne. Lufu kechi lujipo na moyo nangwa pacheche ne. Kabiji kechi—kechi kyakonsha kwimulengela anweba ne inge mwikyumvwishatu. Pano, kapepo inge... Anweba mwafwainwa kwikala ba kupitamo pakuuba mba mwikiyuke kye, mambo kechi kujipo jishinda ja kwikilondolwelamo ne. Anweba kechi mwakonsha kutana byambo, mambo kechi kitanwa mu dikishonale wa Kizungu ne, nangwa kechi kujipo mukwabo dikishonale ne, mambo kiji mu Peenape; kafwako keesha, kafwako kesha jikeya ne, kijitu mu bukatataka. Kabiji kechi kiji mba “Naumvwa bulongo,” kabiji awala umo kufuma pano, “Amiwa kechi naumvwisha bulongo ne,” kabiji awala mukwabo, “waumvwa bulongo jibiji.” Kijitu mu bukatataka kimye kyonse. Mwamona? Kechi kileka ne, kijitu na mutende wawama, kintu kimo.

¹² Kabiji momwa kechi mwakonsha kwikala bubi ne, amwa kechi mwakonsha kwikala lukumbwa ne, akwa kechi kwakonsha kwikala misongo ne, akwa—akwa kechi kwakonsha kwikalapo kintu kimo kyakufika kokwa ku kitulu kya Mwiulu ne. Kabiji inge Nakonsha kwikala na jishuko ja kwamba kikye, akyo, kapepo Amiwa fwajo. Inge Amiwa fwajo, nanchi Nalomba Lesa nkundekelako mambo. Bino inge Njina jishuko, kabiji inge kyajinga Lesa wanswishishe kwalulwa mba monopo kintu kimo, Nakonsha kwikipashang’anya na Meulu atanshi. Kabiji pano Naketekela mba, umo mu Baibolo, wa jizhina, Naketekela mba wajinga Paulo, ao waalwilwe kuya mu Meulu abusatu. Kabiji umvwe kyajinga kyawama bibye mu Meulu atanshi, pano nga aa Meulu abusatu mwakonsha kwikala ka? Oene mambo kechi kyajinga kya kukumya ne pa kubula kwikyamba pa myaka fotiini! Aye waambile mba kechi wayukile ne kana wajinga mu mubiji nangwa pangye ya mubiji. Na yewa mutumwa mukatampe, kechi kwabana nanji—nanji—nanji ofweshi wanj ne, nangwa kechi kya kuuba mba twiibike atweba bene pantu pamo po ajinga ne, bino Nakonsha kwamba pamo nanji mba, Amiwa kechi nayuka ne kana najinga mu mubiji nangwa pangye ya mubiji. Kintu kimo, kyajinga kintu kyakine nobe byonka byo Mbeni kutala pe anweba.

¹³ Kabiji Amiwa kimye kyonse ngikala wakumya kyakuuba mba inge Napita kabiji Namona jikumbi jicheche jibena kupita, aye mupashi, ne kwamba mba, “Awa uya mulongo ne nyenga, awa ke Charlie ne Nellie. Awa ke Mulongo ne Nyenga Spencer ubena kuya kokwa.” Akye kimye kyonse kikatazza. Inge meso ami mukilende, na kuuba kabuwa, na kubola, inge matwi ami kechi njinao ne pakuuba mba twajijile na kumvwa, kabiji inge mashi ami onse abwela kabiji be akanga, ne kwikala mu meema

nangwa mu mushiji, kabiji milanguluko yami, bututulu bwa bongo bwaya, pano Nakonsha kwikala byepi na bututulu kanatu mupashi ubena kupitang'ana? Kabiji akyo kyandengelanga kwikala na moyo. Pano Amiwa katemwa byepi kwamba mba, "Uji byepi, Mulongo Pat, oo, njibingi nalusekelo pa kukumona! Uji byepi, Mulongo Neville, Nakonsha kutemwa kukumona!" Bino Nalangulukile mba, "Kyawama, inge Amiwa kechi nji na kyakumwenako ne, kyatunwa kyakwambilako ne, byabola, ke lukungutu, Amiwa nakonsha kwamba byepi mba, 'Uji byepi, Mulongo Pat,' 'Uji byepi, Mulongo Neville,' ne bikwabotu, 'Uji byepi, Charlie?'"

¹⁴ Bino pano Amiwa nayuka mba akyo kyatama. Mambo kyanembwa mu Binembelo, kyo Naamba mba kechi kyapusanako ne, "Mambo umvwe uno tente wapopololwa, tuji na mukwabo ubena kupembelela," tente mukwabo awo uji na meso, matwi, mivumbo, ne milanguluko. "Umvwe uno tente wapopololwa!" Uji na mubiji ye Nakonsha kukwata, wakonsha kwamba.

¹⁵ Pano kyaiya kwi amiwa, ponka pano, amba Mosesa wafwile pa kilende kyabula kuyukanyikwa pa myaka eiti aduleendi, kabiji Elisha waile Mwiulu myaka faivi aduleendi kunyuma, bino pa Mutumba Wakwalulwa batainwe kasa besamba ne Yesu.

¹⁶ Panyuma ya kufwa Samwela papita ne isatu kufika ne ku myaka itanu, kabiji ng'anga wa ku Edowa wamwichile, kabiji aye waponene kikuvumene, ne kwamba mba, "Obewa wambepa, mambo obewa wi Saulo, obewa mwine." Aye waambile mba, "Mambo Namona balesa!" Aye wajinga mutushi, mwamona. "Namona balesa kasa babena kututuka."

¹⁷ Kabiji Saulo kechi wakimumwene ne, kabiji waambile mba, "Ubena kumweka musango ka? Mulondolole kwi amiwa."

Waambile mba, "Aye wanyana, kabiji uji na mukwandala pa kipuzhi kyanji."

¹⁸ Waambile mba, "Awo ye Samwela, ngauzhi, mulete nkonji." Kabiji Nakeba anweba muyuke mba Samwela kechi wataile bu muntu bwanji ne. Aye wakijingatatu ngauzhi. Wabujile Saulo byonka byo kikamweka juba jalondelapo.

¹⁹ Nanchi, mwamona, lufu kechi lwitonauna kupwijijika ne byo tujila jibingo kabiji ne kujilakana ku kilende. Lupipulatu kifulo kyetu kyakwikalamo. Kitufumya ku kifulo kimo ne kuya ku. . . Myaka kyo kika? Inge Naikala awala mukwabo, Amiwa kekala kukila bavula bantu-bamyaka-sikisitiini, Amiwa kekala kukila bantu baji na-bamyaka-faivi. Myaka kafwako byoiji ne. Atweba twabikwa pano na mambo a kintu kimo, kubapo kintu kimo.

²⁰ Kyawama, pano, bavula baabo bacheche ba bilungi-byalamba bamaama baikala muno, bamo mwi abo sikisite nangwa myaka sebeti, bakonsha kwamba mba, "Kyawama,

kika kyo Nauba, Mulongo Branham?” Obewa wakomesha baana bobo. Obewa wauba kintu kyo wafwaijilwe kuba.

²¹ Kapepo bataata bamo bakote baikala muno, baamba mba, “Kyawama, Amiwa na jima majimi, Nauba *kikye*. Amiwa kechi nasapwijilepo ne.” Bino obewa waubiletu kyonka Lesa kyo akutumine amba ube. Kuji mpuzha yobe.

²² Kwamba ku dokotala wakala, jakesha, umo dokotala mulunda, mutemwe, uji na myaka eite-ne myakapo. Kabiji bukwe-wanji-wamukazhi uji mu kipwilo bufuku buno, kabiji aye wajinga pacheche, wajinga wamwakamwa pacheche. Kabiji Naile na kumumona. Kabiji byo Natatwiletu kwamba nanji, wamwekele kukasuluka, wambujile lwendo loayile na kwipaya nyama ku Colorado myaka yavula kunyuma, kyaalo kimo Amiwa nkongya na kwipaila. Wamwekele kwikala wa maana kabiji wakasuluka! Kabiji Naambile mba, “Dokotala, waingila mingilo pa myaka inga?”

²³ Aye waambile mba, “Kimye kyo waamwanga.” Kabiji mukachi kami Naambile mba... “Kabiji bimye byavula,” waambile mba, “Naingila mwingilo, nasenda kikochikala kyami, Nabika pa kunyata mauulu ami pa mbili. Nasenda kyola kyami kicheche byobyoy Naendanga.”

²⁴ Kabiji Naambile mba, “Ee, monka mwaya kitulu, tuu koloko lukelokelo, kasa uji na kimunyi, kasa ngeseka na kumona nzubo muji mwanyike wajinga na munda mwakolelenga nangwa maama uji mubisanso.”

“Abyo ibyo.”

²⁵ Kabiji Naambile mba, “Wayukatu, dokotala, Naketekela, kubushiya bwa yuwe mulaini papo, pakachi kalufu ne kubula kufwa, Lesa uji na mpuzha ya madokotala awama akala aingila byobya.”

²⁶ Mipolo ikatampe yatatwile kupona mu meso anji kabiji watatwile kujila, watambikile maboko anji alela ne kwamba mba, “Mulongo, Naketekela byobyoy.” Ntanda iji kubushiya, Lesa uzachisha mweo wa muntu, musango ye ajimo.

²⁷ Nanchi Namumpele kikye Kinembelo kyamulengejilwe kutondwa. Bimye byavula, kupita mu mampuzha muji machipa kimye kyafishi bufuku, nakweseka kukwasha muntu umo, kapepo kwakubula kutambulapo ne jali, bino kasa kijitu bulongo. Naambile mba, “Yesu waambile mu Kinembelo mba, ‘Batokwa ba michima ya lusa, mambo bakobilwa lusa.’” Kabiji akye kyo kyakine.

²⁸ Kabiji bufuku buno twakeba kwikajika kipwilo, mululwe lufunjisho lusatu, inge Nkambo wikiswisha, mujishinda ka kabiji kika kyakutalako, ne byo tuji. Tusakutatwila pa kyapitala kyubu 1 kya Buuku wakwa Paulo wa kalata ya ku Efisesa. Kabiji tukasenda makyapitala atanshi asatu mulufunjisho lwetu

lwalondelapo lusatu, kasa tweseka kusenda kyapitala umo mabaanga abufuku, inge twakonsha kwikyuba. Bufuku buno, Pakisatu, kabiji ne Pamulungu jalondelapo lukeelo kelo. Efisesa, kyapitala kyabu 1. Pano byo tubena kufunda pamo, Nakonsha kutemwa kwamba kikye, amba awe Buuku wa bena Efisesa wa esekanatu pamo na Yoshua wa Lulayang'ano Lwakala. Efisesa, Buuku wabena Efisesa.

²⁹ Pano, vulukai, inge twaeseka kufumamotu pacheche, mwaila lufunjisho lwenu, tulekelaiko mambo kabiji swishai pa kimye kicheche. Kasatukyangye kumushikula, twayai tumwimpuzhe Aye pakuuba mba etukwashe, byo tubena kukunyika mitwe yetu.

³⁰ Nkambo, tubena kufwenya kwipi ku Buuku Wenu wazhila kabiji wazhijikwa, ao wakikizhiwa kukila meulu ne ntanda. Mambo tutanga mu kikye Kyambo, kyatelwa mba Baibolo, amba “Byonse bibiji jiulu ne ntanda bikapita, pakuuba Kyambo Kyami kechi kikankakalwa ne.” Nanchi, pakino kimye kyazhijikwa kyo Naiya ku uno pulupiti bufuku buno, mu kyeenyi kya Mashi Enu etupota, aye myeo yawama yatemwikwa yaikala muno bufuku buno, kasa babena kutambulwila luketekelo luji lonse lucheche lwakonsheka kwi abo, pakuuba mba bakwachijile akya Kyeya kibena kwiya. Lekai kikale kyafikilamo, bufuku buno, amba yense waitabila amone kifulo kyanji, kabiji ne yense ukyangye kwiya muluno lumvwang'ano lwabupopweshi lukatampe, atwele mu Bufumu, Nkambo, kabiji ne kukokosha ku kibelo poso Kalama washikula kibelo. Kiswishai kye, Nkambo.

³¹ Tubena kutanga mumwe amo awe Baibolo kechi uji nandondolwelo ya pabuke ne. Lesa, kechi kiswishiwe mba Amiwa kalume Wenu nangwatu kalume mukwabo wakonsha kubikapo ndondolwelo yanji ku Kyambo ne. Lekai atweba twi Kitange ne Kwikitabila, monka mo Kyanembelwa. Kabiji kukijishamo atweba bakafunga bamatanga, atweba mapasita juba jimo tukabungijizhiwa kokwa muyoya Ntanda yalukumo na matanga acheche, kabiji tukemana mu Kyeenyi kya Nkambo Yesu kabiji tukamona akya kisemi kyaiya, kyakwa Paulo, ne kyakwa Petelo, ne kyakwa Luka, ne kyakwa Mako, ne kyakwa Mateyo, kabiji ne bonsetu, ne kwibamona kokwa kasa bapingulwa na mabumba abo. Lesa, swishai mba Nakonsha kufikizha ku mauu Enu michinya ma milyoni jikumi mu kimye Amiwa kyo kakalaba na kwikepesha, ne kubika maboko ami pa mauu Enu awama, ne kwamba mba, “Nkambo, abo ke Benu.”

³² Anweba Nkambo, tuyuzhai kipya kipya na Mupashi Wenu, ne na butemwe Bwenu kabiji ne na buwame Bwenu. Kabiji lekai atweba, nobe monka mwaambijile wasapawilo mu lwimbo myaka yavula yapita, “Mutemwe Mwanamukoko ubena kufwa, Mashi Enu awama kechi akataya bulume bwawo ne, poso Kipwilo kya Lesa kypotwa kypuluka ne kubula kulenga mambo jibiji. Kabiji kufumatu, konka kulwitabilo, Namwene

mashi Anji byo aichikile; butemwe bwakunkula bwaikala ke kikomo kyami, kabiji bukekala poso Amiwa nafwa. Nanchi mu mushingi, lwimbo wawama,” watwajijila nakwamba mba, “Amiwa nkemba bulume Bwenu bwa kupulusha; apo lujimi wa bulanda, wakikukuma byo akazhindama mu kilende.” Pano, kilende kechi kikalamina lufu baana Benu ne. Ke kifulutu kya kukokolokelamo, nangwa mpuzha ya kufyamamo, amo awe ubola ukamvwala ubula kubola.

³³ Lekai atweba bufuku buno tumone kikye, Nkambo, patokatu, byonka byo kyapewa kwi atweba mu Kyambo. Tupai kukwatakanya. Kabiji twikajikai, Nkambo, pa bifulo byetu bya mingilo, pakuuba mba twingijile na bukishika poso Anweba byo mukeya. Twaipuzha kikye mwi Yesu mu Jizhina, kabiji na mambo Aaye. Amena.

³⁴ Pano, Buuku wa Efisesa, nobe byonka byo Najikwambanga, Amiwa...mwaila milanguluko yami, ke Buuku umo mukatampe bingi wa Mululayang’ano Lupya. Lwitusha atweba, apo Lufunjisho lwakusalulwila jimo poluya ku lubaji lumo, kabiji ne Lufunjisho lwa kusalulula kwa muntu poluya kulubaji lukwabo, pakuuba Buuku wa Efisesa wibileta pamo kabiji ne kwikajika kwa Kipwilo pa kifulo kyakyo.

³⁵ Pano, Amiwa ne kipashang’anya ne Yoshiwa. Inge mwakonsha kumona, Isalela wafumine mu Ijipita, kabiji bajinga na tampulo isatu ya lwendu lwabo. Lutampulo umo, ke kufuma mu Ijipita. Tampulo yalondelapo, yajinga ke mungye. Kabiji tampulo yalondelapo, yajinga Kenana.

³⁶ Pano, Kenana kechi waimenako nkulo ya Kiumbi kimo ne. Kyaimenakotu nkulo ya yewa ushinda, nkulo ya lushijilo, mambo akuuba mba mu Kenana baipayang’ene ne kusoka kabiji ne kushinda mizhi. Kabiji kechi mukekala lufu mu Myaka kiumbi kimo ne.

³⁷ Bino kintu kikwabo kyo kyuba, kileta lubingisho konka kulwitabilo, panyuma ya kuketekela mwi Mosesa kabiji ne kufuma mu Ijipita. Kutokeshiwa, ke kulondela Mumbulungwa wa Mujilo kabiji ne mfuto ya mambo ya mwanamukoko wakitapisho monka mungye. Kabiji apa ne kutwela mu ntanda aya yalailwe.

³⁸ Pano, ng’anyi ntanda yalailwa waitabila wa Mululayang’ano Lupya? Mulaye ke Mupashi Wazhila. “Mambo kikafikizhiwa mu moba akapelako,” Yowela 2:28, “amba Amiwa ketulwila Mupashi Wami pa bantu bonse. Baana benu babalume ne babakazhi bakaulanga. Kabiji ne bakalume Bami babalume ne babakazhi Amiwa ketulwilapo Mupashi Wami, kabiji bakaulanga. Kamweshwa byakukumya mwiulu. Kabiji ne pantanda, mimbulungwa ya mujilo, ne bwishi, kabiji ne luya.” Kabiji Petelo waambile mba, pa Juba ja Pentekositi, panyuma yakutola mutwe wanji kabiji ne kusapwila, “Lapilai,

anweba bonse, ne kubatizhiwa mu Jizhina ja Yesu Kilishitu mululekelo lwa mambo,” kulekela mambo, ke lulekelo lwa mambo, mukufumya mizhilulwila ya kunyuma yonse.

³⁹ Bushe mwamona, Yoshiwa, kasa bakyangye kwabuka Yodano, Yoshiwa waambile mba, “Pitai mukachi ka kambi ne kunengezha bimvwalo byenu kabiji ne kwizhijika anweba bonse, kabiji kechi mukaleke mwanamulume kufweshi kwipi ku mukazhi wanji ne, mambo pa moba asatu mukamona lukumo lwakwa Lesa.” Mwamona? Ke—ke ndoonda ya kwinengezha pakuuba mba baswane mulaye. Pano, mulaye ku Isalela, wajinga, Lesa wapaine mulaye wa ntanda kwi Abulahama, ya Palasitani, kabiji kyajinga ke kyabunoshi bwabo myaka ne myaka. Kabiji kimye kyonse bafwaijilwe kwikala mu iye ntanda.

⁴⁰ Pano, baendele tampulo isatu, pakwiya ku iye ntanda ya mulaye. Pano monai, akye kiji na kipasha kyalumbuluka bingi mu Lulayang’ano Lupya.

⁴¹ Bino kikye, nobe Amiwa byong’amba, bipusenamo na milanguluko yenu anweba bamo. Anweba bamo bantu bawama baki Nazarene, Church of God, kabiji ne bikwabotu, kechi mwikileke kimukozhe ne, pakuuba anweba kimweshaitu bulongo ne kumona bipasha. Tajishaitu ne kumona kana kifulo kyonse kechi kyafikilamotu bulongo ne.

⁴² Kwajinga tampulo isatu yalwendo, kabiji kuji tampulo isatu yalulwe lwendo. Mambo, atweba twabingishiwa ku lwitabilo, kuketekela mwi Nkambo Yesu Kilishitu, kusha ntanda ya Ijipita, ne kulupukamo. Kabiji pano twatokeshiwa monka mukitapisho kya Mashi Anji, twaomvwewa kufuma kububi bwetu, ne kwikala benyi ne bakang’enda, kasa tubena kwamba mba tubena kukeba ntanda, muzhi ubena kwiya, nangwa mulaye.

⁴³ Kabiji ne Isalela byobyo aubile mungye, bakang’enda, kechi bajinga na kifulo kyakukokolokelapo ne, kasa benda bufuku ne bufuku, na kulondela Mumbulungwa wa Mujilo, bino pakupezhako bafikile muntanda yamulaye mo baikajile.

⁴⁴ Apo po pakifulo waitabila kyo afikapo. Aye patanshi wiyuka mba ne ndengamambo; kyalondelapo wabanwa kupichila mu meema, ne kovwewa na meema, monka mu Mashi, kabiji... nangwa komvwewa na meema a mu Byambo, byonkabyo, ne kwitabila mwi Nkambo Yesu Kilishitu. Nanchi, wabingishiwa monka mulwitabilo, aye wikala ke wakutolako lubaji, kabiji uji na mutende na Lesa, monka mwi Kilishitu, wabatizhiwa mu Jizhina ja Yesu Kilishitu, pakuuba mba abikwe mulwendo. Mwikyumuwa nyi? Kwikala mulwendo! Pano aye wikala mwenyi ne kang’enda. Aye uji palwendo lwanji lwa kuyapi? Ku mulaye walaile Lesa.

⁴⁵ Isalela kechi wakitambwile mulaye ne, nangwa byonkabyo bajinga pa lwendo lwabo. Kabiji kwakubula kwimana... Nasashijilapo umvwai. Apo anweba, ba Nezarene ne ba Pilgrim

Holiness, kabiji ne bakwabotu, pobaponejile. Mambo, Isalela, byo bafikile pa kifulo kimo, kya Kadeshi—Baniya, ba kunkikizha ntanda baileko baambile mba, “Aya ntanda yawama,” bino bamo mwiabo babwelele ne kwamba mba, “Atweba kuuba twikitambula ne, mambo mizhi iji na masakwa, kabiji ne bikwabotu.” Pakuuba Yoshua ne Kaleba baimene, ne kwamba mba, “Atweba twakonsha kwikitambula!” Mambo a ng’ambilo yabo yafwachikwa-kala, baketekejile mumingilo ibiji ya lusa, lubingisho ne kutokeshiwa, kabiji kechi baendeleko kuya kulutwe ne. Kabiji, telekai, akya kisemi kyonse kyaonaikile monka mungye. Bino babiji baile muntanda yalailwe baletele sawakya wa bukamonyi amba ke ntanda yawama, “kabiji amba twakonsha kwiitambula, mambo kyajinga mulaye wakwa Lesa.” Pano mukifulo kya bantu kuya kulutwe, na kutambula Mupashi Wazhila, ne kwamba na jimi, ne kutambula bulume bwakwa Lesa, lubatizhilo lwa Mupashi Wazhila, biyukilo, byakukumya, byabulume, balangulukile mba kikonauna lufunjisho lwabo lwa kisho. Kabiji kika kyamwekele ku kikye? Baonawinwe muntanda! Abyo ibyo.

⁴⁶ Pakuuba baitabila, baji nobe Kaleba ne Yoshua, aba bailenga ku ntanda yamulaye, abo baendele kuya mu ntanda, kabiji batambwile ntanda, ne kwikala muyoya ntanda, yaikala ke yabo. Kabiji kechi twimena pa lubingisho ne, kutokeshiwa. Twayai tuye ku lubatizhilo lwa Mupashi Wazhila. Kechi twimenetu pa kwitabila mwi Nkambo Yesu, ne kubatizhiwa ne. Kechi tuleke mambo Aye witutokeshiwa kufuma ku bwikalo bwa bundengamambo ne. Pakuuba pano twatwajijilatu na kuya mukifulo kyetu, ku mulaye wa lubatizhilo lwa Mupashi Wazhila. Mambo Petelo waambile mba, pa Juba ja Pentekositi, “Mambo awe mulaye walailwe anweba, ne baana benu, kabiji ne baji kwalepa, ne bonse mo bavujila Nkambo Lesa wetu bo aketa.”

⁴⁷ Nanchi, Efisesa papo witwikajika nobe Yoshua, mukifulo kyetu. Inge mwamona, Yoshua, panyuma ya kwabuka kuya muntanda, ne kwangata ntanda, wabwelele waabanya ntanda. “Efulemu *papo*, Manase *papo*, kabiji awe *papo*, Gadi *papo*, Benjamina *papo*.” Aye waabenye ntanda.

⁴⁸ Kabiji monai! Oo, akye kibushatu michima yetu! Yense wabooba bamaama baki Hebelu, wasemenenga booba baana, watongwele pa kyonka kifulo, mu bisanso byanji byalusemo, po bakekala mu ntanda yamulaye. Oo, ke lufunjisho lukatampe bingi! Inge twakonsha kuya mukuzhika, akyo kyakonsha kusenda maawala ne maawala. Juba jimo inge kipwilo kyetu kyapwa, Nakonsha kutemwa kwiya nasenda ng’ondo yense nangwa babiji, ne kwikalatu pakyoka kimo. Talai abo, yense wabooba bamaama, byo aichile mba, “Efulemu,” byo ajinga mu bisanso, wamubikile ponka pakifulo mau lu anji po anyachile mu manyi. Monka yense mo baikajiletu pa bifulo po batainwe!

49 Kabiji Yoshua, kwakubula kuyuka kikye, pano monka mukutundaikwa, ne kutangijilwa na Mupashi Wazhila, pakufika muntanda yamulaye, muntu yense wapelwe mulaye wanji, monkatu mwalayijile Mupashi Wazhila pa kusemwa kunyuma konkwa.

50 Kabiji Lesa wabika bamo mu kipwilo, kupichila mu misongo ya bisanso! Oo, bikala byawama bingi kimye kimo. Inge kipwilo kibena kubiza pa kumanyikwa ku ntanda, byo baitabila mwi Nkambo Yesu, amba mulaye wa Mupashi Wazhila ujitu wakine kwi atweba byonka byo kyajinga ku Pentekositi, byo babiza ne kujila mu misongo ya bisanso! Bino umvwe basemwa, kabiji basemekwa ne kwikajikwa mu Bufumu bwa Lesa, apo Mupashi Wazhila po abika mu kipwilo, bamo batumwa, bamo bangauzhi, bamo bafunjishi, bamo bakafunga, bamo basapwishi. Nanchi Aye po apana momwa, kwamba na jimi, kulumbulula jimi, maana, milangwe, byabupe byalubuko, misango yonse ya byakukumya.

51 Paji kipwilo. . . Pano akye kyo kine kintu kyonaubila kikye. Kipwilo kibena kweseka kimye kyonse kusenda lubaji lwa muntu mukwabo. Pano kuba kyokyo ne. Obewa kechi wakonsha kujima mataba mu lubaji lwa kwa Efulemu ne, inge obewa wiwakwa Manase. Obewa wafwainwa kutola kifulo kyonse mwi Kilishitu, kitole kasa waikajikwa. Oo, kikala kyazhika ne kuwama inge twafika papo, Lesa byo abika umo mu kipwilo amba ambe na jimi, mukwabo. . . Bino, twafunjishiwa bimye byavula amba, “atweba bonse twafwainwa kwamba na jimi.” Akyo kekilubo. “Atweba bonse twafwainwa kwikyuba.” Ine, kechi twafwainwa ne. Bonse kechi baubile kintutu kimo ne. Umo umo wajinga. . .

52 Umo umo, ntanda yanengezhiwe kabiji ne kwabanwa monka mwaijile lutundaiko. Kabiji, pa umo umo, Nakonsha kutoola Binembelo ne kumwesa kwi anweba byonka byo kyajinga, amba aye wibabikile mu bifulo mo bafwaijilwe kutanwa, bifulo byabo, amba aya mikoka ibiji yafwainwa kwikala kubushiya bwa mukola, kabiji ne bainabo byo babijikile pa kusemekwa kwabo, kabiji ne mampuzha po bafwainwa kutanwa.

53 Kabiji pano panyuma yakutwela, akyo kechi kyalumbulula mba obewa wakasuluka ku kondo ne. Obewa wafwainwa kulwisha pa lubaji lonse lwa mushiji po waimana. Nanchi, monai, Kenana kechi waimenejileko Mwiulu mukatampe ne, mambo kwajinga kondo ne makatazho ne bya kwipayang’ana ne malwang’ano, kabiji ne bikwabotu. Bino kyaimenejileko kikye, amba lwafwainwa kwikala lwendo lwalumbuluka.

54 Apo ipo kipwilo po kibena kukakalwa buleelo, pa kokwa kwenda. Bushe mwayuka mba ne byubilo byobe obewa mwine byakonsha kukanya muntu umo kukakalwa kubukwa nyi? Byubilo byobe byatama, bya bubu bwa baitabila bwabulwa

kusololwa, bwakonsha kulengela kino kipwilo kukakalwatu patoka. Kabiji pa Juba ja Buchibishi bwa mambo obewa ukazhatwa pa byonse bya. “Oo,” mwamba mba, “pano, pembelaikotu mineti umo, Mulongo Branham.” Kyawama, abo bo Bukine. Kilangulukaipo!

⁵⁵ Yoshua, panyuma aye byo atwelele muntanda, Lesa wamupele mulaye amba . . . Langulukaipo, kulwisha kipekenyi kyonse kwakubula kutayapo nangwa muntu umo ne, kwakubula nangwa bishubushubu ne, kwakubula ne kwikala na manase mukachi kabo, nangwatu bintu byabukwashi nangwa jibumba ja bang’imbi ne. Amena. Lesa waambile mba, “Ntanda yenu, kalwishai.” Langulukai, kulwisha kipekenyi, kechi kujipo ne ba Red Cross ne, kechi kujipo muntu nangwa umo ukakozhiwa ne!

⁵⁶ Kabiji batapile bena Amoli ne bena Hiti, bino kechi kwajingapo nangwa umo wakozhiwe mukachi kabo ne posotu bubu byo bwatwelele mu nkambi. Kabiji Akana byo atolele kyakuvwala kya mwina Babiloni ne katemo ka golode, kabiji ne kufya mu tente wanji, nanchi juba jalondejilepo bataile bantu sikisitiini. Yoshua waambile mba, “Kilekai! Kilekai! Pembelelaiko pacheche, pajipo kintu kimo kyatama! Kintu kimo kyatama papo. Tusakwikala na moba sebeni kwakubula kuja ne. Lesa witulaila mba, ‘Kechi kukekalapo kintu nangwa kimo kya kwitukonzha ne.’ Balwanyi betu bakashindwa pa mauulu etu. Kabiji kujipo kintu kimo kyatama papo. Kintu kimo kyalubakene pantu pamo, mambo tuji na sikisitiini bantu bafwa balala papo. Abo ke balongo bena Isalela, kabiji pano bafwa.”

⁵⁷ Kika kyo bafwijile, bantu babula mambo? Mambo akuuba mba muntu umo wafumine mundonda. Mwamona bibye bintu kyobyafwainwa kufunjishiwa nyi? Kipwilo kyafwainwa kwikala mundonda, kwikala mundonda ya Kyambo kyakwa Lesa, kwikala mundonda na Lesa kabiji ne kwikala mundonda umo ne mukwabo, kwenda bulongo kasa mwalumbuluka, batekanya, kumeso a bantu bonse, na kwakamwa Lesa. Mambotu akuuba mba muntu umo watolele kya kuvwala, kabiji ne kuuba kintu kimo kyo afwainwa kubula kuuba, kyasendele bumi bwa bantu sikisitiini! Naketekela mba bajinga sikisitiini, kapepo kukilapo. Naketekela mba bajinga bantu sikisitiini bafwile.

⁵⁸ Yoshua waichile, ne kwamba mba, “Pajipo kintu kimo kyatama! Lesa walaile, kabiji pajipo kintu kimo kyatama.”

⁵⁹ Umvwe twaleta bakolwa mukachi ketu, kabiji bakakalwa kubukwa, twafwainwa kwita kuzhikilwa nazala kwazhila, kwita mbung’eno. Kintu kimo kyatama pantu pamo. Lesa walaile, Lesa wafwainwa kulama mulaye wanji, kabiji Aye ukeyyuba.

⁶⁰ Kabiji waichile kuzhikilwa nazala. Kabiji bataine mba, pa kutaya bubale. Kabiji ne Akana wikisolwele. Kabiji bamwipaile Akana, kisemi ne bonsetu, kabiji basokele ne buto bwabo, kabiji bebusha ne ponkapa ke kivuluko. Kabiji Yoshua wapichilemo

mu makondo, kasa asenda bintu byonse, kwakubula ne kikozha nangwa kishabushabu ne. Byobyo kiji.

⁶¹ Juba jimo wakebelenga kimye kicheche, kimye kyabayako. Juba jayilenga nakuzhika, bantu kechi bakonsha kulwa bulongo mu kimye kyabufuku ne. Yoshua, mushilikale mukatampe, washingwa na Lesa, waikajikwa mukifulo kya ntanda, pamo nobe Efisesa ku Kipwilo kyakatataka, watambula, watambwile, kutambula ntanda, yaikala ke yabo. Aye wakebelenga kimye kimye kikwabo, nanchi waambile mba, “Juba, imana kwendane!” Kabiji jaimene kwakubula kwenda ne pepi nobe maawala twelufu, poso byo atambwile ntanda. Mwamona?

⁶² Pano Buku wa Efisesa witubika mu bifulo byetu mwi Kilishitu, byonka byo bajinga mu Ntanda Yazhila. Atweba kechi twabikwa mu Ntanda Yazhila ne, pakuuba mu Mupashi Wazhila! Pano twayai tutange Kyambo, tumone kipwilo byokiji:

Paulo, mutumwa wa Yesu Kilishitu monka mwaswila muchima wa Lesa, . . .

⁶³ Oo, Amiwa natemwa kyokyo! Lesa ye wamupele butumwa. Kechi kwajingapo bakulumpe bamubikile maboko ne, kafwako nangwa bishopu wamutumine kuntu kumo ne, pakuuba Lesa wamwichile ne kumupa butumwa.

Paulo, mutumwa wa Yesu Kilishitu monka mwaswila muchima wa Lesa, ku bazhijikwa (batokeshiwa) baji ku Efisesa, ne bakishika ba mwi Yesu Kilishitu:

⁶⁴ Monai byo abena kwibatela. Abo kechi babula kwitabila ne. Akye ke ku kipwilo. Kyatelelwa bonka-baitwa, batokeshiwa kabiji baitwa mwi Yesu Kilishitu.

⁶⁵ Pano, inge mubena kukeba kuyuka byo tutwela mwi Kilishitu Yesu, zhikulai mu Kolinda Mutanshi 12, kyaambiwa mba, “Mambo kabiji atweba bonse twabatizhilwe ku Mupashi umo ke Mubiji.” Byepi? Kubatizhiwa kuka? Aye Mupashi Wazhila. Kechi lubatizhilo lwa mu meema ne, anweba bantu ba Kipwilo kya Kilishitu, pakuuba konka ku umo kisopelo kikatampe M-u-p-a-s-h-i, konka ku Mupashi umo. Kechi lwimu lwa kuboko kumo ne, konka ku kisopelo kimo, kechi mukusansa kumo ne. Pakuuba, “Konka ku Mupashi umo atweba bonse twabatizhiwa mu Mubiji umo,” bunoshi bwetu, Ntanda Lesa yo etupele kwikalamo, aye Mupashi Wazhila. Nobo byonka byo Apaine Kenana ku ba Yudeya, ne Aye byo etupa atweba Mupashi Wazhila. “Konka ku Mupashi umo atweba bonse twabatizhiwa mu Mubiji umo.” Mwikyumvwa nyi?

⁶⁶ Pano, aye ubena kwamba kubena Kenana ba bumupashi, Isalela, wa bumupashi Isalela ao watambula ntanda. Oo, anweba kechi mwasekela amba mwalupuka mu bubi bwa mu Ijipita nenyi? Anweba kechi mwasekela mba mwafumamo mungye nenyi? Kabiji, vulukai, bajilenga manna, kajo ka ba Malaika kafumine Mwiulu, poso byo baabukile kuya bushiya bwa

yoya ntanda. Kabiji byo baabukile kuya bushiya bwa yoya ntanda, manna alekele kupona. Bajinga bakoma kufika pa kipimo, kabiji bajilenga nkunwa ya muyoya ntanda. Pano, pano anweba kechi mukiji banyike ne, pano anweba kechi mukikabila mukaka wa Mamboawama ne, amba anweba kechi mulamwe bulukeke ne, kasa bemupapasha, kabiji kasa bakimusashijila kwiya ku kipwilo ne, pano byo muji Benakilishitu bafikilamo mukukoma, anweba pano mwafikilamo kuja kajo kakosa. “Anweba mwafikilamo kwiya mu kintu kimo,” byo aambile. Anweba pano mwafikilamo kukwatakanya kintu kyazhika kabiji kya bunoshi. Oo, tukafika mukyokyo. Kabiji, oo, kyajinga kyafyamika kufumatu kuntendekelo ya panopantanda. Aye waambile mba, “Pano anweba byo mwaiya mu kikye, Amiwa na namba bibye kwi anweba.” Kechi booba bafumatu mu Ijipita ne, kechi ku booba bakijitu mulwendo ne, kana ku booba baji mu ntanda yamulaye, abo batambula mulaye.

⁶⁷ Baanga batambula mulaye wa Mupashi Wazhila? Oo, anweba kechi mwasekela mba muji mu ntanda nyeni? Pano konka kuno, na kuja kajo kakala, na kuja bintu byakosa bya kua Lesa kabiji ne kukwatakanya bulogo. Yenu—yenu milanguluko ya bumupashi yakasuluka. Anweba mwamuyuka bulongo Aye byo Aji. Anweba mwayuka bulongo musango Ye ajimo. Anweba mwayuka bulongo kwepi ko mubena kuya. Anweba mwayuka bulongo pa Kikye. Anweba mwayuka Mwing’anyi mo mwaketekela kabiji mwatundaikwa mba Aye wakonsha kulama kyokya kyo mwapana kwi Aye kya mujije juba. Oo, awo iye, Paulo ye abena kwambapo. Telekeshai bulongo. Pano monai.

... bakishika mwi Kilishitu Yesu:

⁶⁸ Pano, lekai kipwilo kipituluke panyuma yami. Tutwela byepi mwi Kilishitu? Kupichila mu kwinunga ku kipwilo nyi? Ine. Kupichila mu kunembwa jizhina mu buuku nyi? Ine. Kupichila mu kubatizhiwa kwa kwibizha mu meema nyi? Ine. Tutwela byepi mwi Kilishitu? Konka ku Mupashi umo atweba bonse twabatizhiwa mu mulaye umo, Mubiji, kabiji twibakwabanako byonse bya muyoya ntanda. Amena! Oo, Na—Natemwa kyokyo. Inge jiwi Njami ne kuyoyomena ne, Nakonsha kubijika. Ami, inge Nafika mu iye ntanda, ke yami. Amiwa pano nji pamuzhi; Amiwa nji mu Kenana. Amiwa nkokela kiji kyonse Lesa kyo abena kukeba nkunyingijisha. Amiwa mbena kwenda pa mushiji wazhila, mwaana wa Mfumu, wawwala bulongo kabiji winengezha. Amiwa nafuma mu Ijipita, kwiya mu ntanda yamulaye, kupita mu meseko, kwabuka Yodano kwiya mu mulaye wapeshiwa. Oo, Amiwa namutambwile byepi? Konka ku Mupashi umo. Mujishindatu jimo Paulo mo Ekitambwijile, kyaingila pe amiwa mujishindatu jimo monka mo Kyaingijiile pe aye. “Konka mu Mupashi umo atweba bonse koko twabatizhiwamo.” Kechi kusansa ne, Kwikisansatu pacheche, naumvwa bingi bulongo; bino naibizhiwe panshi!

Bonse twalengwa koowa munshi, mu Mupashi Wazhila. Awo ye mulaye.

⁶⁹ Efisesa Wetu, Yoshua wetu, ao ye Mupashi Wazhila, *Yoshua* kyalumbulula mba “Yesu, Mupulushi.” Yoshua kibena kulumbulula mba Mupashi Wazhila kyaimenako mu bumupashi nobe byonka byokyajinga ku mubiji, amba Ye Mushilikale wetu mukatampe. Aye ye Ntangi wetu mukatampe. Byonka Lesa byo ajinga ne Yoshua, ibyo Lesa (mu Mupashi Wazhila) byo abena kwitwendesha endesha. Kabiji umvwe bubi bwaiya mukambi, aye Mupashi Wazhila ukambizha kwimana, “Kika kyatama mu kino kipwilo? Kintu kimo kyatama.” Oo, kechi mwakonsha kumona byo tuji nabavula baana babalume bakwa Kishi? Bavula bingi ba Saulo babena kufuma ku masukuulu ne masukuulu a byambo byawama kasa babena kuya na kufunjisha bintu byaya mungi, nobe byonka byaamba Baibolo amba bakooba. “Kyamwekatu, kechi baji na Lwitabilo ne, kwiabanya abo bene kufuma mwi anweba, ne kubula lumvwang’ano lwa bupopweshi ne anweba, kabiji ne bikwabotu, kwikala na musango wabwina lesa bino kasa bakana bulume bwawo: kubabyobyoy fumaiko.” Kechi bayuka kobabena kufuma ne, kechi bakonsha kulumbulula ene mambo ne.

⁷⁰ Naamba kikye kufuma ku Mulongo Booth Clibborn, mulunda nami, inge pajipo kintu kimo kya- . . . bula kufikilamo kyalengwa-kubulwa bulesa, kiji kyonse pantanda, ke myule. Myule ye wapeleshako pa bintu byonse. Aye ye . . . aye—aye kechi wayuka musango wanji ye ajimo ne. Aye kechi wakonsha kwisema aye mwine ne. Myule kechi wakonsha kusema mukwabo myule waikala myule ne. Aye waikala wabulwa kintu nangwa kimo ne. Aye kechi wayuka bashanji kobafuma ne, kabiji kechi wibayuka bainanji ne, mambo ujiko pacheche—pacheche akwe nobe mbongolo kabiji nobe mbili. Lesa kechi ye waubiile kikye ne. Kechi mubike kikye pe Lesa ne. Lesa kechi waubile kikye ne. Lesa waabile mba, “Kintu kyonse kikasemunune musango wakyo.” Ee, mwane. Pakuuba myule uji pa—pa . . . shanji wajinga mbongolo kabiji inanji wajinga mbili, nanchi aye kechi wayuka kulubaji ko alamata ne. Aye—aye—aye mbili ubena kweseka kwikala myule, nangwa myule . . . nangwa—nangwa aye ke mbili ubena kweseka kwikala mbongolo, mbongolo ubena kweseka kwikala bu mbili. Aye kechi wayuka kana kwepi kulubaji koaji ne. Kabiji aye kyo kintu kimo kyakosa bingi pantanda. Anweba kechi mwakonsha kumuketekela nangwatu pacheche ne.

⁷¹ Kabiji abyo bantu bavula byo baji mu kipwilo. Abo kechi bayuka kana shabo ng’anyi, abo kechi bayuka inabo kana ye ng’anyi ne. Kintutu kimo kyo bayuka, abo ke ba Presbyterian, Methodist, Baptist, nangwa Pentekosito, nangwa kintutu kikwabo. Abo kechi bayuka kobafuma ne. Kabiji mbongolo wakala, mwakonsha kumupachilatu monka mo

mwakebela ku mupachila, kabiji aye wimana ponkapa ne kumamuna matwi anji abaya, kasa abena kutajishatu. Obewa wakonsha kusapwila kwi abo bufuku bonse, kabiji kechi bayuka nangwa pacheche kimye kyo bafuminemo nangwa kimye kyo batwelelemo ne. Pano, abyo kijitu bulongo. Amiwa kechi natazha mukuuba mba ngikale wilundumika ne, bino Mbena kukeba kwimubula Bukine.

⁷² Bino paji kintu kimo kyo akonsha kuuba, ke bamingilo bawama bingi. Oo, abo bengilatu, kwingila, kwingila, kwingila. Akyo kyambika mu milanguluko ya jibumba ja bena Arminian abo kimye kyonse bengijila kuya kwabo Mwiulu. Abyo ibyo, myule. Oo, Kabungwe Kabainetu Kabukwabo, kabiji kajo kakuja banzolo kamulajilo, byakufweta, musapwishi. “Kabiji twafwainwa kwikala naiye zhilo, kabiji ne kikye kisangajimbwe.” Kujitu mingilo, mingilo, mingilo, mingilo, mingilo, mingilo, mingilo. Kabiji, abo, ng’anyi bintu byo babena kwingijila?

⁷³ Bepuzhai, “Mwatambula Mupashi Wazhila kufuma po mwaitabijile nyi?”

⁷⁴ Bemika matwi abo, kabiji kechi bayuka ne kulubaji kobaji ne, “Mwalumbulula ka? Kwepi bintu byonse *bye*? Mwalumbulula ka, Mupashi Wazhila? Amiwa kechi nakyumvwapo nangwa kimo pe Aye ne. Oo, obewa wafwainwa kwikala muntu umo wabisela.” Monai, abo kechi bayuka shabo kana yeng’anyi, nangwa inabo yeng’anyi ne, ne apo. Kabiji wafwainwa kwibapuma pa bintu byonse byo ubena kuuba, wapuma *papo* kabiji wapuma *papa*, kabiji wapuma *papo* ne kupuma *papa*. Abyo ibyo, myule wakala.

⁷⁵ Bino, Amiwa sakwimubula, obewa kuuba wauba kyokyo ku mwine mbili mututulu ne. Kumwimba kikote jimotu, kabiji mulongo, aye waya. Aye wayuka byo abena kuuba. Oo, byo kyaikala kwendesha mwine mwine! Byo kyawama kwamba mba, “Tuyenga, mulongo.” Oo, mwanamulume, wafwainwa kukwachisha bingi bulongo, wakonsha kusha kwabilo mulubesha.

⁷⁶ Abyo byokiji na bene bene Benakilishitu. Aleluya! “Tambula anweba Mupashi Wazhila. Lapilai, anweba bonse, ne kubatizhiwa mu Jizhina ja Yesu Kilishitu, mululekelo lwa mambo enu.” Waya, bukiji bukijitu bafika ku meema, abo nishi baya. Abo kechi bakonsha kukokoloka bufuku ne mute ne kanatu batambula Mupashi Wazhila. Kika? Anweba mwayuka, Mwinakilishitu uyuka wajinga shanji. Mwamona, kisenda babiji pakuuba mba kwikale lusemo. Abyo ibyo, taata ne maama. Aye myule kechi wayuka bajinga bashanji ne, nangwa bainanji bajinga bang’anyi. Bino atweba twayuka Taata ye Ng’anyi kabiji ne Maama byo ajinga, mambo atweba twasemekelwe ku Kyambo kyanembwa kyakwa Lesa, Mupashi kasa abena kushinikisha. Petelo waambile mba, pa Juba ja Pentekositi, “Inge mwakonsha

kulapila ne kubatizhiwa, anweba bonse, mu Jizhina ja Yesu Kilishitu, mu lulekelo lwa mambo enu, anweba mukatambula kyabupe kya Mupashi Wazhila.”

⁷⁷ Kabiji, mulongo, mwine Mwinakilishitu wasemwa-jibiji, (oo, ami) mupashi wanji, bukiji bukijitu inge batambula Kyambo, aye utambula Mupashi Wazhila. Mwipuzhai kintu kimo pano! Aye uyuka po aimana. “Anweba mwaketekela mu lubuko lwa Bulesa nyi?”

“Amena!”

“Anweba mwaketekela mu Kwiya Kwabubiji?”

“Amena!”

⁷⁸ Impuzhai myule kyokyo. Bupopweshi bwakwa myule, “Uu, Amiwa kechi nayuka ne. Dokotala Jones kimye kimo waambile mba. . .” Uu! Akwa, yaingatu na kulondela Saulo. Mwamona? “Oo, abo kechi bayuka ne. Kyawama, Nemubula, kipwilo kyami kechi kijipo na bukine pa Kikye ne.”

⁷⁹ Oo, mulongo, pakuuba wasemwa-jibiji mwanamulume ne mwanamukazhi aye washinikisha na mambo akwiya kwa Nkambo Yesu, abo bajitu bashininwa mba baji na Mupashi Wazhila mambo koaji Mupashi Wazhila wa kupanwa.

⁸⁰ Bino, Yesu waambile mba. . .Awa mwanamukazhi ku mushima, “Atweba tupopwela muyuwe mutumba, pakuuba Bayudea bapopwela ku Yelusalema.”

⁸¹ Aye waambile mba, “Mwanamukazhi, umvwa Byambo Byami! Kimye kibena kwiya, ne pano kyafika, Bataata po bakakeba Bakwibapopwela mu Mupashi ne mu Bukine.”

⁸² “Kyambo Kyenu bo Bukine.” Kabiji muntu yense wakonsha kutanga Baibolo ne kuketekela Kyambo kyonse kyaamba Baibolo, ne kulondela mikambizho Yanji, kabiji ne kutambula Mupashi Wazhila yeka umo ye batambwilepo, mu jishinda jimo mo Bamutambwijile, ne byubilo Byanji bimo, bulume bumo bo bajinga nabo byo Bamutambwile, aye uyuka Bashanji ne Bainanji bo bang’anyi. Aye wayuka mba naomvwewe mu Mashi a Yesu Kilishitu, ne kusemwa ku Mupashi, ne kuyuzhiwa na kuswishiwa kwa Lesa. Aye uyuka po aimana. Kine! Aye uji mu Kenana. Aye wayuka koabena kufuma. Abyo byobyo kiji na Mwinakilishitu wakine. Mwimpuzhai, “Mwatambula Mupashi Wazhila kufuma po mwaitabijile?”

“Amena, Mulongo!”

⁸³ Juba jikwabo naimene kulubaji lwa wazhijikwa wakala, wa myaka naite-tuu, kasa aamba ku kafunga uji na-myaka-eite, Amiwa naambile mba, “Bankambo babakazhi?”

wajingatu wakasulukatu bulongo, waambile mba, “Ee, mwanami wamulume.”

84 Amiwa naambile mba, “Papita bimye binga kufuma po mwatambwijile Mupashi Wazhila?”

Aye waambile mba, “Lukumo lwikale kwi Lesa! Pepi nobe myaka sikisite Amiwa po Namutambwijile.”

85 Pano, inge wajinga myule, wafwaijilwe kwamba mba, “Pano, pembelako mineti umo, Naikajikilwe ne kunsaswa meema kimye kyo Najinga . . . Kyawama, kyakine, kabiji batwajile mu kipwilo ne kutwala kalata yami kwi *bakanga*.” Oo, ngubilwe lusa! Abo kechi bayuka ne lubaji lobajiko ne.

86 Bino aye wayuka kwafumina nsambu ya kusemwa bwanji. Aye wajingako byo kyamwekele. Aye wasemekelwe mu meema ne ku Mupashi. Aye wayukile, meema kupichila mu komvwewa kwa mu meema a mu Kyambo, wasenda ne Kyambo.

87 Pano monai ko yatumwa, “Ku booba baji mwi Kilishitu Yesu.” Paulo, bino, vulukai . . . Amiwa mbena kusenda kimye kyabaya, bino Amiwa kechi sakupwisha kikye kyapitala ne. Bino Amiwa sakupelawizhako . . . Bushe anweba mwikitemwa nyi? Oo, Kitubuula potuji, bino kuuba twikyuba mu bufuku bumo ne. Tukebewa ng’ondo umo nangwa babiji babibye, kila bufuku, kuyamotu na Kupitamo, Kyambo pa Kyambo. Kubwela kunyuma na kwikileta mu mashimikila ne kwikileta patoka, Kyambo pa Kyambo, ne kwimumweshwa mba Akye kya Bukine. Pano lekai mbelenge ao veeleshi bukiji bukiji ne jikwabo.

Paulo, mutumwa wa Yesu Kilishitu monka mwaswila muchima wa Lesa (kechi kyaswa muchima wa muntu ne), ku bazihiikwa baji mu Efisesa, ne (kukungakanya) kuba kishika mwi Kilishitu Yesu.

88 Kyalumbulula mba, “Abo baitwa, baabanwa, kabiji pano babatizhiwa mu Mupashi Wazhila, kabiji baji mwi Kilishitu Yesu. Amiwa mbena kunemba ino kalata kwi anweba, batemwe bami.” Oo! Nalanguluka Paulo byo ajinga nabo kokwa ponkapano, oo, kyalusekelo bingi! Awa mutumwa wakala wachepa mubiji bamuchibile mutwe wanji kokwa. Amiwa naimene pa kifulo po bamuchibijile mutwe. Bino, oo, mutwe wanji uji konka kuyewa mubiji mupya, kabiji kechi bakonsha kumuchibako jibiji ne. Kabiji waimana nabo kokwa yeka uno mineti, yeka mutumwa wanembele Kikye. Kabiji waambile mba, “Kwi anweba baji mwi Kilishitu Yesu! Konka ku Mupashi umo atweba bonse twabatizhiwa muyekawe Mubiji umo.” Pano monai.

Bupe bwikale kwi anweba, ne mutende, bifuma kwi Lesa Taata, kabiji . . . kwi Nkambo Yesu Kilishitu.

Atotwe Lesa ne Shanji Nkambo yetu Yesu Kilishitu, ye witubijile bibusa byonse . . .

Oo, mwikyumvwa kyo, Charlie?

. . . witubijile bibusa byonse bya bumupashi . . .

⁸⁹ Kechi kana kuboka batumwa ne, kabiji kubamo *kikye*, pakuuba Aye witubila bibusa byonse bya bumupashi. Yeka Mupashi Wazhila waponene pa Juba ja Pentekositi ye Mupashi Wazhila umo yeka uji muno bufuku buno. Awa Mupashi Wazhila umo yeka walengejile Maliya kubijika ne kwamba na jimi, ne kwikala na kimye kyawama ne kusangalala, kabiji ne bintu byo aubile, ye Mupashi Wazhila uji muno bufuku buno. Awa yeka umo Mupashi Wazhila walengejile Paulo pa bobwa bwato bwakala, bumweke nobe bwaloba ne kuya, kabiji moba fotiini ne mafuku, kwakubula ng'ondo nangwa tubaangabanga ne. Aye wakeketele momwa kabiji jinyaki jonse jajinga na diabola, nakwibatala, kabiji kasa jisheka ku meno, ne kwamba mba, "Amiwa nsakukwibizha, nsongwalume wakala, pano. Nakukwata pakino kimye."

⁹⁰ Kabiji Paulo byo akiyile kulubaji na kulomba pacheche, Malaika waimene konka, ne kwamba mba, "Kumvwa moyo ne, Paulo. Abuno bwato bwakala bukonaika pakitulu kimo. Yangatu na kuja kajo kobe kamulajilo, kijitu bulongo pano."

⁹¹ Awe ke eye na minyololo yanji ku maboko anji akala aacheche, na kundosa ku mauulu anji, ne kwamba mba, "Ikalai bachichika, banabalume, mambo Lesa, aye Malaika wa Lesa, awo ye Naikala kalume wanji, wajikwimana kwi amiwa ne kwamba mba, 'Paulo, kechi umvwe moyo ne.'" Awa yeka Mupashi Wazhila umo uji muno bufuku buno, Mupashi umo wakwa Lesa, kasa abena kwituletela bibusa bya bumupashi bimotu.

*. . . witubijile bibusa byonse bya bumupashi mu bifulo
bya mwiulu . . .*

⁹² Oo, twayai tukimane mineti umo papo. "Mu bifulo bya Mwiulu." Pano, kechi kuji konse ne, kanatu mu bifulo bya Mwiulu. Atweba twapwila "Mu byamwiulu," kyalumbulula mba kifulo kya waitabila. Amba, inge Amiwa nalomba, anweba mwalomba, nangwa kipwilo kyalomba, kabiji twaikala benengezha kutambula Mbila, kabiji twapwila pamo atweba bene nobe bazhijikwa, baitwa, babatizhiwa na Mupashi Wazhila, kuyulwa na mapesho akwa Lesa, baitwa, basalululwa, baikala pamo mubifulo bya Mwiulu, atweba twi ba Bumwiulu mu myeo yetu. Mipashi yetu ituleta atweba mu lubaji lwa Mwiulu. Oo, mulongo! abyo byokiji, lubaji lwa Mwiulu! Oo, kika kyakonsha kumweka bufuku buno, kika kyakonsha kumweka bufuku buno inge twaikala muno mu lubaji lwa Mwiulu, kabiji ne Mupashi Wazhila kasa abena kwenda mu muchima yense wasangululwa kabiji waikala kilengwa kipya mwi Kilishitu Yesu? Bubi bonse bukekala panshi ya Mashi, mu bupopweshi bwalumbuluka, na maboko wetu asutulwa peulu kwi Lesa kabiji ne michima yetu kasa yasutulwa, yaikala mu bifulo bya Mwiulu mwi Kilishitu Yesu, na kupopwela pamo mu bifulo bya Mwiulu.

⁹³ Bushe mwakikalapo mu kimo nyi? Oo, Amiwa naikalapo poso Nakeba ne kujila na mambo alusekelo ne kwamba mba, “Lesu, kechi mundeke fume pano ne.” Monka mu bifulo Byamwiulu mwi Kilishitu Yesu!

⁹⁴ Kwitupesha naka? lubuko lwa Bulesa, kuyukilajimo, lumwekesho, bimonwa, bulume, jimi, kulumbulula, milangwe, maana, onse mapesho a Mwiulu, ne lusekelo lwakukakalwa kulondolola kabiji lwayula Lukumo, muchima yense wayula na Mupashi, kwendela pamo, ne kwikala pamo mu bifulo bya Mwiulu, kechi kutanwapo na mulanguluko watama mwi atweba ne, nangwa kasanga kamo kakupepa ne, nangwa ndeleshi imo yaipipa ne, kechi umu uji *bibye*, *byobya* nangwa *mukwabo*, nangwa mulanguluko umu watama ne, kafwako muntu umu uji nakyatama na mukwabo ne, bantu bonse kasa bamba na butemwe ne kuyila mumo, bantu bonse kasa baji na milanguluko imo pa kifulo kimo, “ponkapotu mwafumine Mwiulu kilulumo nobe luvula mukatampe upupa.” Byo byokiji, “Witubila bibusa byonse bya bumupashi.”

⁹⁵ Nanchi Mupashi Wazhila wafwainwa kuponena pa muntu umu, waamba mba, “BYO BYAAMBA AYE NKAMBO. Yanga ku kifulo kananga ukobe kintu kimo.” Kimonai kyamweka byonka *byatu*. [Mulongo Branham watobanya ku munwe wanji—Waku.] Mwamona? “BYO BYAAMBA AYE NKAMBO. Uba kintu kimo pampuzha kananga.” Kimonai kyamweka byonka *byatu*. [Mulongo Branham watobanya ku munwe wanji.]

⁹⁶ “Witubila bibusa bya Mwiulu atweba bonse mu bifulo bya Mwiulu.” Talai!

Monka aye mo etusalulwijile . . .

⁹⁷ Bushe atweba twamusajile Aye, nangwa Aye ye witusajile nyi? Aye witusajile. Kimye ka? Bufuku bonka bo twamwitajibile Aye? Kusalululwa!

Monka aye mo etusalulwijile mwi aye kintendekesho kya panopantanda kasa kikyangye kulengwa, amba twikale bazhila . . . babula kaneneno mwi aye mu . . . (madinominesheni?) . . . mu butemwe:

⁹⁸ Kimye ka Lesu kyo etusajile? Kimye Lesu kyo emusajile anweba muji na Mupashi Wazhila? Kimye ka Aye kyo emusajile anweba? Kintendekesho kya ino ntanda kasa kikyangye kulengwa. Kupichila Aye mu kuyukila jimo kwanji, Aye wimumwenejile jimo anweba ne kuyukila jimo amba anweba mukamutemwa Aye. Kabiji kasa kikyangye kwikala kintendekesho kyantanda, Aye wimusajile, ne kutuma Yesu amba Aye ekale mfuto yamambo enu, pakuuba mba emwite kulupwaino, mwi Ayemwine, mu butemwe. Oo, nanchi inge twajinga na mamineti akwabo acheche.

⁹⁹ Lekai, kasa tukyangye kuya kulutwe, yai kunyuma, Ntendekelo 1:26. Amiwa kekitwajijila Pakisatu. Kimye Lesu

kyo alengele muntu. . . Kasa Aye ukyangye kulenga muntu, Aye witelele Ayemwine mba “El,” E-l, El; E-l-h, “Elah,” “Elohimu.” Kyambo kyalumbulula, mu ki Hebelu, “waikalako pa bukebwaji,” Ayemwine pabukebwajitu. Kechi kwajingapo kintu kyajingako Aye kasa akyangye kwikalako ne, Aye ye yenka wajingako, Umo waikalako pabuke-bwaji! El, Elah, Elohimu, kyalumbulula mba “wafikilamo-mu byonse, wangovu-yonse, Wabulume bonse, Umo waikalako-pabuke bwanji.” Oo!

¹⁰⁰ Pakuuba mu Ntendekelo 2, Aye byo alengele muntu, Waambile mba, “Amiwa yami,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Yehoba.” Kyalumbulwile ka? “Amiwa yami Umo waikalako-pabuke Awo walenga kintu kimo kufuma mwi Ayemwine, kwikala mwana Wami, nangwa wakimye kicheche, nangwa wamuheche, umo muheche Wami.” Lukumo! Kika? Aye wapaine ku muntu. . . *Yehoba* kyalumbulula mba “Aye wapaine ku muntu kwikala lesa wamuheche.” Mambo Aye ye Lesa Taata, kabiji Aye walengele muntu kwikala lesa muheche, nanchi pano Aye kechi wakikala pabuke-bwanji ne jikwabo ne, Aye waikalako na kisemi Kyanji. Elah, Elah, Elohimu. Pano, pano Aye ye Yehoba. *Yehoba*, kyalumbulula mba, aye “Umo Waikalako na kisemi Kyanji.” Pano, Lesa walengele muntu kwikala na luusa pantanda poso, wajinga na bunkambo. Kabiji ntanda yajinga mu luusa lwa muntu. Bushe akyo Kinembelo nyi? Nanchi inge akye kyo kifulo kyanji, wajinga lesa pantanda. Wakonsha kwamba, kabiji kyaikala byonkabyo. Aye wakonsha kwamba *kikye*, kabiji kyaikala byonkabyo. Oo! Abyo Aye byoaji, Lesa, Yehoba, Yenka Umo waikeleko pabuke-bwanji, pakuuba pano waikalako na kisemi Kyanji, kabiji ne Banji babacheche kasa baji Naji. Byobyo kiji.

¹⁰¹ Pano, tangai kyokyo. Tukafikako Pakisatu bufuku, byo tukekala nakimye kyabaya. Tujitu pepi nobe na mamineti fifitiini kabiji tusa. . . Nakulangulukanga mba Nakonsha kufika pantu pamo papo, bino kechi twakonsha ne, kufika po twabikwa katetesho kamulaye wa Mupashi Wazhila. Kijitu bulongo.

¹⁰² Pano, kimye ka kyo twaichilwe kwikala bakalume bakwa Lesa? Kimye ka Orman Neville po aichilwe kwikala kalume wakwa Lesa? Oo, ami! Akye kisunkanya amiwa. Nsakwimubula, twayai tutole Binembelo bimo. Nasaka anweba kumona Petelo Mutanshi 1:20. Kabiji, Pat, amone Lumwekesho 17:8. Kabiji Amiwa mone Lumwekesho 13. Pano twakeba kuteleka papo, mubena kukeba kuyuka kimye Lesa kyo emwichile kwikala Mwinakilishitu. Oo, Natemwa kikye. Akye, “Muntu kechi ukekela kushinkwa buke ne, kanatu ku Kyambo kyonse kifuma mukanwa kakwa Lesa.” Kijitu bulongo, Mulongo Neville, wajikutambula Petelo Mutanshi 1;20 [Mulongo Neville waamba mba, “1:20.”—Waku.] Kyawama, tangai 1:19 ne 1:20. Telekai ku kikye. [“1:19 ne 20.”] Ee.

[Poso na mashi anema a kwa Kilishitu, nobe a mwanamukoko wabula bulema nangwa kiko kicheche ne:]

[Ye bayukijile jimo panopantanda kasa pakyangye kulengwa, pakuuba wasololwa kuno ku mpelo ya myaka na mambo a anweba.]

103 Kimye ka Aye kyo atongwelwe? Kitendekesho kya inontanda kasa kikyangye kulengwa. Mulongo Pat, tangilaiko Lumwekesho 17:8.

[Awa lukinyama ye wajikumona wajingako, kabiji kechi poaji ne; kabiji ukafuma mu kalunga kabula kupela, ne kuya kulonaiko: kabiji bonse bekala panopatanda bakamukumya, babula kunembwa mazhina abo mu buuku wa bumi kufumatu ku ntendekelo ya panopantanda, byo bakatala awa lukinyama wajingako, kabiji ufwapo, kabiji ukekalapo.]

104 Ing'anyi ukajimbaikwa? Ing'anyi ukajimbaikwa na yuwe muntu wabupopweshi nobe byonka byajinga Saulo? Aye wajinga wajimuka bingi kabiji walumbuluka bingi poso akajimbaikwe bang'anyi? Bonka B-...[Kipwilo kyaamba mba, "Basalululwa."—Waku.] inge...["kyakonsheka."] inge kyakonsheka. Kijitu bulongo, Lumwekesho 13:8, lekai ne mutangile anweba:

Kabiji bonse bekala panopatanda baka...bonse bekala panopatanda bakamupopwela, baji na mazhina abo abulwa kunembwa mu buuku wa bumi wa Mwanamukoko waipailwe kintendekesho kya inontanda kasa kikyangye kulengwa.

105 Mazhina etu abikilwe kimye ka mu Buuku wa Bumi wa Mwanamukoko? Kimye Mwanamukoko poaipailwe kintendekesho kya inontanda kasa kikyangye kulengwa. Kimye Lesa po ajinga Yehoba, El, Elah, Elohimu, Waikalako pabukebwanji. Kijitu pamo nobe umu Daimani wabaya mukatampe, kabiji Aye kechi wakonsha kwikala kintu kikwabo ne, bino mukachi ka yuwe Daimani mu milanguluko Yanji mwajinga Mupulushi. Mu iye milanguluko, mukachi Kanji, mwajinga Ubuka. Kyawama, kechi kwajingapo kya kubuka nangwa kya kupulusha ne, bino milanguluko Yanji yalupwile kikye. Nanchi, pano kintendekesho kya inontanda kasa kikyangye kulengwa, Aye wayukile, amba akwa kumwekanyika kukatampe kwajinga mwi Aye, kwakuba mba Aye ukekala ke Mupulushi, amba Aye ukeya ne kwaluka ke muntu kabiji ukekala mukachi ketu, kabiji Aye wayukile mba kubipumo Byanji kotukabukilwa, Aye waipaille Mwanamukoko mu Buuku Wanji kintendekesho kya inotanda kasa kikyangye kulengwa, ne kunemba jizhina jobe mu Buuku kintendekesho kya inontanda kasa kikyangye kulengwa. Oo!

106 Telekai ku Kikyee! Kutongwela jimo kutala ku kuyukila jimo, Natazha mu kuuba mba kusalwa. Kusalululwa kutala kunyuma ku kuyukila jimo, kabiji kutongwela jimo kutala ku kifulo kya kulutwe. Kechi mulubeko kyokyo ne, amba kusalululwa kutala kunyuma kukwe, byo kiji, “Amiwa najinga luseku. Nasemekejilwe mu bubi, na imichijilwe mu bubi, naishile muntanda kasa ng’amba bubela, ne kusemwa mukachi kababi. Bataata ne bamaama kabiji ne kisemi kyami kyonse, babi. Amiwa najinga luseku. Bino, ponkapotu, Naikele ke jipeke ja wichi. Kyamwekele byepi?” Pano, kyokika kyo? Kusalulula. Lesa, kintendekeshi kya inontanda kasa kikyanye kulengwa, wasalulwile mba luseku ukekala ke jipeke ja wichi. “Pano Nayuka mba Amiwa ne jipeke ja wichi, mambo Amiwa napuluka. Nakonsha kwikyuba byepi Amiwa?” Talai kunyuma ne kumona mba Aye wikutongwejile jimo, kala kene. Monka mukuyukila jimo Aye wamwene mba Amiwa Nkamutemwa, nanchi Aye walengele mfuto yamambo kupichila mu Yenka Mwaana Wanji, amba kupichila mwi Aye Amiwa fume mu buluseku ne kuya ku jipeke ja wichi. “Pano, Amiwa njipepi?” Amiwa napuluka, Mbeni kwenda mulusa lwa kwa Lesa. “Nanchi kutongwela jimo kutala pi?” Ku kifulo kyakulutwe. “Kwepi Aye ko akatwala, kabiji kwepi Amiwa nkombena kuya?” Amena. Akyo kyakukwata. Byobyo kiji.

107 Pano twayai tutange kuyako palutwe pacheche, bino apa tupwishe bukiji bukiji.

Monka mo... etusalulwijile mwi aye kintendekesho kya panopantanda kasa kikyengye kulengwa, amba twikale bazhila... babula kaneneno ku meso anji mu butemwe:

Mambo witutongwejile jimo amba nkebalule ke baana, witutongwejile jimo amba kebalule ke baana bami ami mwine mwi Yesu Kilishitu, monka mwatokelwa muchima wanji,

108 Waubile byepi Aye? Aye, monka mukuyukila jimo, witumwene atweba, byo ayukile mba Aye ye Mupulushi, waikalako-pabuke bwanji. Kechi kwajinga ba Malaika ne, nangwa kimotu ne; Lesa yekatu, Elah, Elohimu, Umo waikalako-pabuke bwanji, kafwako kikwabo ne kanatu Aye buke. Bino mwi Aye mwajinga Mupulushi. Kyawama, Aye ukapulusha bang’anyi, kasa kwabula kyalubilamo ne? Byo ayukile kyokyo, nanchi Aye wayukile mba awe mulanguluko mukatampe mwi Aye ukaletapo kintu kimo kyo Akonsha kupulusha. Pano byo kyaubile byobyo, monka mukuyukila jimo Aye watajile kulutwe kabiji Wamwene bonse ba Kekitambula. Kabiji pano kupichila mu kuuba kyokyo, Aye waabile mba, “Pakupulusha babo, jishindatu jo Nakonsha kwikyubilamo, jikekala ke jakuuba mba Amiwa mwine kwiya pantanda ne kwaluka bumuntu ne kusenda bubi bwa muntu pe Aye, kabiji

ne kumufwila, pakuuba mba Amiwa ngikale Awa upopwelwa,” mambo Aye ye Lesa, kintu kipopwelwa.

¹⁰⁹ Nanchi Aye waishile pantanda ne kusenda yewa musango pe Aye mwine. Kabiji Aye byo aubile byobyoy, Waubile kyokyo pakuuba mba Aye emupulushe anweba mukeba kupuluka. Mwamona mo Nekatizha nyi? Monka mukuyukila jimo, Lesa wabula mpelo, Wayuka bintu byonse, wamwene Mwanamukoko, kabiji Aye waipaile Mwanamukoko kintendekesho kya inontanda kasa kikyanyge kulengwa, kabiji Wabikile jizhina jobe mu Buuku wa Bumi wa Mwanamukoko. Kabiji Aye wamwene bujimbijimbi bwa kwa Satana, ne byo akooba. Nanchi Aye wabikile jizhina jobe monka. Kabiji waambile mba antikilishitu ukekala wabupopweshi bingi, wawama bingi, mulongo wawama bingi, muntu wamaana, muntu wabupopweshi, kyakuuba mba wakonsha kujimbaika bonka Basalululwa inge kyakonsheka kubiwa. Bino kechi kyakonsheka ne, mambo mazhina abo abikijilwe jimo kintendekesho kya inontanda kasa kikyanyge kulengwa ne. Monka mukusalululwa Aye wibasalulwile, kabiji kupichila mu kutongwelwa jimo bayuka kobabena kuya. Byobyoy kiji.

¹¹⁰ Pano, ng’anyi wakonsha kuzhinauka kyokyo? Abyoy byoy byaambile Paulo. Akyoy ke Kinembelo kyakwa Paulo. Ayo ke nembelo yakwa Paulo. Abyoy byoy afunjishe kipwilo kyanji. Kipwilo, kyaikajikwa, kintendekesho kya inontanda kasa kikyanyge kulengwa. Kimye Lesa, mu bisanso Byanji, waletelenga, waletelenga obewa, byoy ayukile kyo ukooba, Aye wakwikajikile Monka mu Mubiji Wanji, kwikala ke mukazhi wa panzubo, kwikala njimi, kwikala musapwishi, kwikala ngauzhi, kwikala *kikyey* nangwa kwikala *kyokya*. Aye wakwikajikile mukifulo. Pano umvwe twafuma mu ntanda ya Ijipita, kupichila mu kotokeshiwa, kabiji ne kubatizhiwa mu ntanda ya mulaye. . . Mambo, mulaye wakwa Lesa ye Mupashi Wazhila. Efisesa 4:30 waamba mba, “Kufichisha Mupashi Wazhila pa muchima ne mambo imo mo mwabikijilwe katetesho ka kwimufikizha ku juba ja bukuzhi.” Pano Lesa, byoy atongwejile jimo kipwilo, Aye waambile mba, “Kabiji bantu bonse, kukekala mamilyoni a mamilyoni bakenda bingi mubupopweshi bino kasa bajimbaikwa.” Aba bakubula kujimbaikwa ke booba baiya muntanda ya mulaye, abo mazhina abo abikilwe mu Buuku wa Bumi wa Mwanamukoko kintendekesho kya inontanda kasa kikyanyge kulengwa, kabiji waiya muntanda ya mulaye, ne kumvwa buwame bwayoy.

¹¹¹ Bantu bavula bomvwa moyoy amba basakumweshay byubilo bingi. Bantu bavula bomvwa moyoy amba Mupashi Wazhila wakemulengelay anweba—anweba kuuba kintu kimo kyakwimuvwisha buvu ku bantu. Bantu bavula bomvwa buvu amba bakajila, kabiji ne batemwe baboy bakebamona kasa bajila,

nangwa bamaama, nangwa botwalamakana nabo, nangwa mba bakulumpe benu bamingilo bakemumona.

112 Lekai ne mubuule pa muntu umo, kasa kyangye kuleka. Kwajinga muntu umo watelwa mba Davida, kimye jikwachi ja Lesa po jajinga mu ntanda ya Filisitiya, kabiji wataine, jibena kundoswa ku jikwachi, ng'ombe wakala ubena kwi jindosa, Davida byo amwene jikwachi kasa jibena kwiya, wamvwajile mukukumba wamucheche, wanyemejileko, wasutwile mauulu anji mwiulu, kabiji watolokele kuzhokoloka, ne kubijika ne kutoloka, kabiji wazhile ne kukiluka ne kuzha. Kabiji, aye, mfumu wa Isalela! Kabiji mukazhaji watajile pawido kabiji wamumwene kasa abena kuuba kintu kyenya, wa mulengulwile. Kika, wafwajilwe kwamba mba, "Awa wakosama! Mumonai kokwa, jishinda jo abena kubilamo, kutaya mauulu anji mwiulu, ne kukilauka na kuzhokoloka kabiji ne kumweshwa byobya. Kika, wawulang'anako!" Kabiji abwa bufuku byo aishile, waambile mba, mu byambo biji bibye, "Kika, wandengesha buvu. Kika, obewa, mfumu, mulume wami, keube bintu byamusango yewa, kumweshwa byobya byubilo!"

113 Davida waambile mba, "Keshu nkoba bulongo kukila ne popa. Ee, mwane!" Aye waambile mba, "Bushe kechi wayuka mba Nazhijilenga Nkambo?" Aye waabukile mubushiya! Wajinga muntanda ya mulaye. Aye wataile byonse bya kwimweshwa-kwanji kabiji ne mateshi a muntanda. Aye wajinga bingi na lusekelo pakuyuka mba jikwachi jibena kuletwa mu muzhi wanj.

114 Kabiji, oo, Nemubula, bantu bamo baji na moyo wakutambula Mupashi Wazhila, kuchina mba bakamba mu jimi. Bachina kuuba mba muntu umo wakonsha kwamba mba, "Pano, ye umo waboba bantu bamba na jimi." Bachina kwiya kukipwilo ne kubatizhiwa mu Jizhina ja Yesu Kilishitu, mambo baji Nakyona na buvu. Uu! Oo!

115 Muntu umo waambile mba Nafwainwa kwi abwezha matepu, mambo Nasapwijile kubatizhiwa mu Jizhina ja Yesu Kilishitu. Amiwa kechi mbena kwi abwezha ne. Amiwa nsakulenga ne avula! Abyo ibyo, kuuba mba, kulenga avula! Ao ye Baibolo. Inge batemwa byo twaubile keesha ne, anweba monaitu byo tukooba keesha! Akyo kyo kintutu kya kuuba, monai, kutwajijilatu na kuya kulutwe. Kechi kujipo mpelo ku yokyo ne, mambo kyo kya Nkambo. Ke Lesa.

116 Anweba mwayuka kyaubile Lesa? Lesa watajile panshi kufuma Mwiulu, Aye waambile mba, "Davida, obewa wi muntu wa mwayila muchima Wami Amiwa mwine." Davida kechi wajinga na buvu ne. Aye wajinga kalume wakwa Nkambo. Aye watemenwe Nkambo. Kabiji wajinga na lusekelo bingi, na lusekelo lwakila, poso byo afikile pakipimo kyakubula kulanguluka pa bwitote bwa bumuntu.

117 Mwamona, byonka byo Najikwamba mu busapwishi lukeelo luno, tuji bingi na moyo, kya kuuba mba, ketukebe umo wabu Saulo kwitufunjisha, ke tukebe umo wabu Saulo kufuma ku sukuulu umo kwi tubuula mo twafwainwa kubila bupopweshi bwetu kabiji ne mwafwainwa kwi bubila. Abwa ke bushiya bukwabo bwa Yodano. Luno lubaji, Mupashi Wazhila ye utangijila. Kuluno lubaji kechi uji mu mateshi ne. Kuluno lubaji obewa wafwa, kabiji bumi bobo bwafiwa mwi Kilishitu kupichila. . . kabiji ne kubikwa katetesho ka Mupashi Wazhila. Obewa kechi usakamana ne. Obewa ubena kwikala mu Kenana. Obewa wakonsha kwikala jitaba jawama. Obewa wi kilengwa kipya mwi Kilishitu Yesu. Obewa ubena kuya mu ntanda yamulaye.

118 Amiwa navuluka kwimana kokwa, Mulongo Collins, myaka yapitapo sate, kino kipwilo kasa kikyangye kushimikwa ne. Yajinga mbung'eno yatente muचेचे waikela papo pa koono, mbung'eno yami itanshi. Amiwa nasapwijilenga onkao amotu Mambo awama, kintutu kimo, bunoshi wafyamika bwa kwa Kilishitu: lubatizhilo lwa mu meema mu Jizhina ja Yesu Kilishitu, kuketekela Kyomba kyonse kwikala kya Bukine, lubatizhilo lwa Mupashi Wazhila, lubuko lwa Bulesa, bulume bwa kwa Lesa, nobe byonka Amiwa byo Nsapwila ne pakino kimye, kechi napusanako nangwa na ichi umo kufuma kwi Akyo ne. Lesa wasolwelakotu byavula bya Bibye kwi amiwa, nanchi, monka Aye mo Ebisolwela, Amiwa twajjilatatu na Kwibileta. Aye kechi ufumyapo pa byobya bijipo ne, Utwajjilatatu na kubikapo bikwabo pe Abyo.

119 Naimene popa paimene pepi nobe bantu faivi aduleendi ku bitulu, na kwimba, "Pa luvula lwa kitulu kya Yodano po Naimana, ne kutala jiso ja kulanguluka, ku Kenana wawama kabiji ntanda ya lusekelo, kuji bya bunoshi bwami. Kimye ka kyo nkafika kuji bumi bwawama ne kwikala wapeshiwa myaka ne myaka, kimye ka Amiwa kyo kafika ne kwikala mu Bataata. . . ne kukokoloka myaka ne myaka?" Byo batatwile kwimba bobyoy, Natwajilenga nsongwalume ku mukola na kumubatizha mu Jizhina ja Nkambo Yesu. Naambile mba, "Taata wa Mwiulu, byo Mbena kuleta yuwe nsongwalume kwi Anweba monka mu kwisolola kwanji. . ." Kasa jitu nsongwalume, amiwa, njina ma pikichala abibye kunzubo. Naambile mba, "Inge Namubatizha mu meema, Nkambo, monka mu kwisolola kwanji, mu Jizhina ja Yesu Kilishitu aye Mwaana wa Lesa, Anweba muyuzhai na Mupashi Wazhila." Kabiji pa kyonka kya kimye Kintu kimo kyaletetele kazhimbiji, kabiji byo Kaishile nakuzhokoloka, aye Utoka kabiji Ntaanda Wakumakya waimene ponkapa. Ponkapa po paimene akya Kyeya kyo mumona popa pa kipichala. Byo Kyaimene byobya.

120 Kyaile kuzhokoloka ntanda yonse, kufikatu ne ku Canada kabiji ne kuzhokoloka. Baambile mba, "Kyakukumya Kyeya

kyamweka pa wamwingilo wa ku Baptist mu kimye kya kubatizha.”

¹²¹ Moba acheche apitapo, kimye kyayishile Dokotala Lamsa kwi amiwa, kechi nayukilepo nangwa kimo pa kyokyo ne, kabiji wandetejile kipikichala, akyo kiji na mulongo popa ponkapano. Uji na kyokya kipikichala? Uji nanji Baibolo, waikala popa, uji mu buuku obe? Kijitu bulongo. Apa pajinga kipikichala kya kala kya Bahebelu kya kiyukilo kya Lesa, nobe byonka byokyajinga mu moba akwa Yoba, Baibolo kasa akyangye kunembwa ne. Lesa mu misango Yanji isatu, kechi balesa basatu ne. Umo Lesa mu misango yanji isatu: Taata, Mwaana, ne Mupashi Wazhila, maofweshi asatu Lesa mo aingijilenga. Kechi balesa basatu ne, ke misango isatu! Kabiji byo Kyajinga. Kimye awa muntu wayakuwa, Dokotala Lamsa, watutulwile Baibolo wa Lamsa, byo aambile alwa lukeelo. . . Byo Namubujile byobyoy, Naambile mba—Naambile mba, “Kyo ng’anyi kiyukilo?”

¹²² Aye waambile mba, “Akyo kyo kiyukilo kya kwa Lesa kyakala, mu Bahebelu. Lesa, Lesa umo mu isango isatu.”

Naambile mba, “Nobe biji Taata, Mwaana, ne Mupashi Wazhila?”

¹²³ Aye walekele, ne kutula kapu wanji wa kofi panshi, wantajile. Gene, naketekela mba obewa wajingako, Leo. Waambile mba, “Obewa waketekela kyokyo nyi?”

Naambile mba, “Na muchima wami yense.”

¹²⁴ Aye waambile mba, “Bufuku bwapita, kasa naimana mu mpwijilo yobe, Mulongo Branham, Naji kumona akwa kuyuka byafyamika. Amiwa kechi na kikimonapo kala mu America ne, mu kyaalo kyami.” Aye waambile mba, “Abo bantu bena America kechi bayuka ne Baibolo ne. Kintutu kimo kyo bayuka ke dinominesheni wabo. Abo kechi bayuka po baimana ne.” Waambile mba, “Kechi kujipo kyo bayuka ne.” Aye waambile mba, “Pakuuba byo Naji kwimana byobyay bufuku bwapita,” waambile, “Naambile mba. . .” Bino, Mulongo Gene, Naambatu kikye namunema ne butemwe kabiji ne byobyay. Aye waambile mba, “Naambile namba, ‘Awa wafwainwa kwikala ngauzhi.’ Pakuuba byo Namona mba waketekela kuuba mba Taata, Mwaana ne Mupashi Wazhila kechi balesa basatu ne, byajingatu bifulo, nanchi pano Nayuka mba obewa wi ngauzhi wakwa Lesa, inge ne kechi kyakonsheka kukusolokela byobyoy ne.” Aye waambile mba, “Akyo ke kiyukilo kyalumbuluka.” Waambile mba, “Amiwa kechi. . .” Waambile mba, “Obewa kechi wi wa Buumo ne?”

¹²⁵ Naambile mba, “Ine, mwane. Amiwa kechi ne wa Buumo ne. Amiwa naketekela mwi Lesa kwikala Lesa Wabulume bonse, kabiji abya bifulo bisatu ke maofweshitu asatu awa Lesa umo mo aikele.”

126 Aye waambile mba, “Apeshiwe muchima obe!” Aye waambile mba, “Juba jimo uketulwila mashi obe pa ntanda na mambotu a kyokyo, bino,” waambile mba, “bangauzhi kimye kyonse bafwila pa mwingilo wabo.”

127 Kabiji Naambile mba, “Nanchi lekai kikale byonkabyo, inge kyakonsha kumusekesha Nkambo yami.” Watutulwile Baibolo wa Lamsa.

128 Oo, kya kine bingi. Bimye binga, byonka byo Mbena kwamba ku kino kipwilo, nobe byonka byaambile Samwela kasa bakyangye kusala Saulo ne, “Kasa ukyangye kuya na kunungakana na dinominesheni umo, ne kwikasa obewa mwine mu musango umo wa bupopweshi, kika kyo wabujila kuleka Mupashi Wazhila wakutangijila?” Kika kyo wabujila kutola Lesa kwikala Ntangi obe, ne kulubako ku dinominesheni obe? Bino, Amiwa kechi mbena kwamba mba uleke kwikala kulubaji lwa kipwilo kya dinominesheni ne, wafwainwa kwikala kulubaji lonse lo ukeba. Akyo kiji kwi obewa. Bino Amiwa mbena kukubula, pa muntu bunke bobo, uleke Mupashi Wazhila akutangijile. Obewa watanga Baibolo. Kabiji kyaamba Baibolo mba ube, wi kyuube. Lesa akupeshe.

129 Kabiji pano Napembelela kimye kyabaya. Nakumya kana mujipo umo muno ukeba kwiya mu mulaini amba alombelelwe. Inge kobaji, mwakonsha kusutulako maboko enu. Bajitu umo, babiji, basatu. Kijitu bulongo. Anweba bonse iyai konka kuno kabiji ne kwimana kuno inge mubena kukeba, pa kino kimye, kabiji—kabiji tusakulomba. Kabiji pano atweba . . . Amiwa kechi nakeba mba anweba muyenga ponkapano ne. Nasaka kubapo kintu kimo kikwabo muno kasa tu—tukyanyge kushika.

130 Baanga batemwa kutanga mu Buuku wa Galatiya. . .oo, Natazha mu Efisesa? Pano, bufuku bwa Pakisatu, tukaya mu Katetesho. Kabiji pano jikwabo Pamulungu jalondelapo, tukaya mu kwikajika kipwilo pa kifulo kyakyo. Oo, inge. . .kape tukafika pa kyokyo, bufuku bwa Pakisatu bubena kwiya, kwi anweba bantu muji muno mu Jeff. Kwikajika kipwilo pa kifulo kyakyo, kimo kimo. Byo twaitwa mu kwikala ke baana. Lesa witwalula kwikala ke baana, twi baana monka mukusemwa. Twaalulwa ke baana kabiji ne kwikajikwa na Mupashi Wazhila. Talai! Bajinga bonse Bahebelu, byo ba abukile mukola, pakuuba Yoshua wa abenye ntanda ne kupana ku umo umo ntanda yanji monka mwaila ng’ambilo ya bainaji pa kusemwa, monka Mupashi Wazhila mo amubuujile.

131 Monai Yakoba kimye kyo afwilenga, ngauzhi, wampofuka, wabikile mauu anji pa mwanya, ne kwamba mba, “Iyai kuno anweba baana bakwa Yakoba kabiji Amiwa sakwimubula komukekala mu kimye kya moba akapelako.” Lukumo! Oo, Nayuka Nafwainwa kumweka bwenyi. Bantu bafwainwa kumweka bwenyi. Bino, oo, inge mwayukatu alwa—alwa

luketekelo, akwa—akwa kupya mu muchima! “Iyai kuno kabiji Amiwa sakwimubula komukekala mu kimye kya moba akapelako.” Kabiji Nakonsha kutola akya Kinembelo kimo, ne kutola mapu a ba Yudeya po baikala buleelo kabiji ne kushinikisha kwi anweba amba baji ponka pabifulo paambile Yakoba mba po bakekala mu juba jikapelako. Kabiji kechi bekyubilepo ne, apa, kechi ba kikalapo pa kyokya kifulo ne poso byo babwelele mu Mulombola pa ja busebeni, 1946, bufuku Malaika wa Nkambo po amwekele kwi amiwa ne kumbuula yuwe mwingilo. Kabiji Nakonsha kwi mumweshwa kyokyo, byo babwelele mu ntanda ipya, abo bafikijiletu ponka pa bifulo Yakoba po aambile mba po bakekala. Kabiji baji kokwa leelo ko baikala. Oo, oo, ami, oo, ami! Tuji juba jimo kwipi kufika Kumuzhi, byo kiji.

¹³² Anweba bantu bawama, mwakolwa, inge ne kechi mwakonsha kwimana popo mambo akukebatu kwimana ne. Amiwa ne mulongo wenutu. Amiwa njina mwingilo wafuma kwi Lesa wa kulombelela bantu. Kechi nobe wami...nobe Amiwa njina bulume bwa kubuka, Ami kechi nji nabo ne. Bino Njina bulume bwa milombelo. Nobe byonka byo Najikwamba lukeelo luno, Davida kechi wajingapo na kintu ne kanatu acheche malekenyi-akwasako, bino aye waambile mba, “Amiwa nayuka byo kisakuuba umvwe bulume bwakwa Lesa bwaikalapo pakikye ne.” Mwamona? Amiwa njitu na mulombelo mucheche wakupana kwi anweba, kabiji ne maboko ami kwi abika pe obewa, bino Nayuka lwitabilo mwi Lesa byo lwafwainwa kuuba. Kyaingilapo kala kubakwabo, kisa kwingila ne kwi anweba. Obewa pano ketekela kyokyo byo ubena kutapuka palutwe, kwiya pacheche pepi na kifulo.

¹³³ Pano, Nakumya, pakuuba amba akye kyubiwe bulongo, inge Nakonsha kwipuzha mulongo wami kwiya kuno na kwibashinga manyi. Wakonsha kuuba kyokyo nyi, Mulongo Neville? Nsakwipuzha kipwilo inge mwakonsha kukunama mu milombelo.

¹³⁴ Pano vulukai, mulungu wapwa kimye kyo Najinga wakolwa bingi na ooa manyi a kasita, Amiwa nafwaijilwe kupana kiji kyonse inge muntu umo wayishile na kubika maboko pe amiwa. Inge Amiwa najinga na muntu umo wakonsheshe kwiya, ao Lesa ye apesha kabiji ne kumukwasha, Nakonsha kwikisachila bingi. Anweba bonse mubena kumvwa nobe byonka byo Najinga pa kyokya kimye. Anweba mubena nkukeba ami mba ngube nobe byonka byo Nakebelenga muntu umo kuuba pe amiwa. Lesa kechi wakonsha nkuswisha Amiwa kukana mwingilo ne. Lekai ami kimye kyonse, nangwa Nakoka, Amiwa poji wakoka, po Nakonsha kukakalwa kwendesha kulu kumo kufuma kuji kukwabo, ndekai ngyenga, mambo Amiwa kemukumanya anweba bonse ne jikwabo, akwa kuyoya ntanda.

135 Nanchi anweba banabakazhi mwakoma, banabalume mwakoma, mwakooka, suki yavwi kabiji ibena kuchibaika, ne kupona bipivwa bipivwa nobe jiluba ja lozi jatatula kusapuka maluba aajo, japonya mabula aajo kabiji ne kupona panshi, pano ke bachibaulwatu bipivwa, kechi ibyo nyi? Ayo ibyo. Nobe...Kabiji kintu kyo mukebela kwikalatu pamo ke kusaama ku lukumo lwa Lesa. Nanchi pakino kimye mulwanyi umvwe wakukwata kabiji wakupwisha, Amiwa mbeni kwiya na malekenyi akwa Lesa, na lwitabilo, na kya bupe Lesa kyo ampa. Abino byo Naambile, pakuuba mba mwikyumvwishe. Naambile mba, "Inge Petelo wayishiletu, nangwa bamo ba mwiabo." Kwamba kyokyo ne. Obewa kechi wafwainwa kundombelega ne. Kwiyatu bibye, ne kwamba mba, nobe kuyuwe mwanamukazhi, amba, "Yobe Nyenga *Kananga-ne-kananga?*" Jizhina jobe yobe ng'anyi? Nyenga Howard. Waamba mba, "Wi Nyenga Howard. Obewa waitabila nyi, Nyenga Howard? Obewa waketekela. Obewa wi waitabila. Nanchi, wamona, obewa uji na sambu ku onse mapesho a bukuzhi." Nanchi Nakonsha kwamba mba, "Nyenga Howard, byonse bisakwikalatu bulongo," kabiji wafumako. Oo, byepi... Naambile mba, "Nakonsha kubijika, Nakonsha kubijika." Nakonsha kwamba mba, "Nkambo, kyafwainwa kwikala byonkabyo. Kyafwainwa kwikala byonkabyo."

136 Kabiji Nalangulukile mba, "Kyawama, bantu balanguluka kintu kimo inge Naiya na kwibalombelega." Nanchi byokiji. Mwamona mo Mbeni kwikitazha nyi?

137 Kabiji Naimanapo, bimye byavula, na tola bantu, ne kwamba mba, "Oo, nyenga wawama, wakonsha kwi Kitabila nyi? Oo, wakonsha kwi Kitabila nyi?" "Nkambo, Anweba Lesa, balengai bekale Bekitabila. Balengai mba Bekitabile." "Oo, nemusashijila, wakonsha Kwikitabizha pakino kimye nyi?" Ayo kechi ibyo ne. Napita kufuma pa kyokyo. Amiwa napitaila kufuma pa kyokyo.

Amiwa ng'ambatu bibye, "Nyenga Howard, wi waitabila?"

"Ee, Byonji."

138 "Kijitu bulongo, Nyenga Howard, inge wi waitabila, obewa wiswanyi wa byonse biji ne Lesa." Kabiji natola kuboko kwanji. Mwamona, Naketekela kyokyo. Amiwa nakwata Nyenga Howard kupichila mu kubikapo maboko ami pe aye. Yesu kechi waambile mba "balombelelai ne," Aye waambile mba, "Kubikatu maboko abo pe abo." Byo kiji, nishi aye wabukwa. Wakonsha kwamba mba, "Byonse bisakwikalatu bulongo," Nyenga Howard. Pano yanga ku nzubo usakwikalatu bulongo. Lesa akupeshe.

139 Obewa wi Nyenga...[Aye nyenga waamba mba, "Hampton."—Waku.] Nyenga Hampton, wi waitabila, kechi ibyo nyi? ["Byonji."] Obewa wiswanyi ku bintu byonse Aye byo

apaine. Lesa ekale ne obewa, Nyenga Hampton. Yanga ku nzubo ukekale bulongo pano. Yesu Kilishitu usa kunkubuka.

¹⁴⁰ Obewa wi Nyenga. . . [Mulongo waamba mba, “Slaughter.”—Waku.] Slaughter. Akyo. . . Obewa yobe twalombejile mu kipatela. Obewa wi waitabila, nanchi, Nyenga Slaughter, swanyi wa byonse byo twipuzha. Nyenga Slaughter, tambulai byo wajikwipuzha, kabiji wikale bulongo. Lesa usa kwikiswisha kwi obewa.

¹⁴¹ Mulongo Gene, waketekela mba Lesa usa kukupa? [Mulongo Gene waamba mba, “Ee, mwane. Ee, mwane.”—Waku.] Kabiji lekai Nkambo Lesa akupe, Gene, kyonka kyo waipuzha! . . . ? . . .

¹⁴² Amiwa na kuyuka. [Nyenga waamba—Waku.] Obewa wi waitabila, nyenga. Nakuyuka. Awe ye mulume obe popa. Iye ye Nalombejile pa foni aja juba. Amiwa kimye kyonse vuluka kyokyo. Wakakelwe kuya ku mbung’eno ku Tulsa. Waiya ku mbung’eno. Kabiji Nkambo wa mubuka, ne kumutuma ku mbung’eno. Mu kwesakanya waimenako muntu mukwabo. [“Mwipwa wami.”] Ke kintu kya Bwinakilishitu bingi, nyenga! Mwamona? Aye naye wajinga musambu yetu, Aye witwimejileko atweba bonse. Obewa wi waitabila kabiji uji na sambu ku bintu byonse Lesa byo alaile. Amiwa ne kalume Wanji. Kabiji monka mu Jizhina ja Yesu Kilishitu, Nakupa kyo waipuzha.

¹⁴³ Iya, Mulongo Neil. Lesa akupeshe. Kyaikala kya kuwaina bingi obewa. Obewa wi waitabila. Nayuka mba byo uji. Naketekela mba Lesa usa kunkupa byonse byo waipuzha, mambo wi waitabila. Kabiji nobe kalume Wanji, kwi obewa, mulongo wami, mu Jizhina ja Yesu Kilishitu, Nakupa nkebelo ya muchima obe. Yanga kabiji wikitambule. Lesa akupeshe.

¹⁴⁴ Nyenga Bruce, Nakuyuka. Awa manase wachepa mubiji wanshitawilenga nyuma yami wakuyukile. Aye wafuma kwipi na ku Motel JJ, Twin J, nangwa kintu kimo kiji byonkabyo. Obewa waimenako bakwenu. Kabiji ng’anyi kukabila bufuku buno kufuma ku Bashobe? [Nyenga Bruce waamba mba, “Kwami ami mwine, bufuku buno.”—Waku.] Koobe obewa mwine, bufuku buno. [Nyenga Bruce waamba ne jikwabo.] Nanchi, mulwanyi wakufikizha dokotala po akonsha kubula kufika, pakuuba Amiwa mbena kunanga obewa, na malekenyi. Kabiji mu Jizhina ja Yesu Kilishitu, Natuma muketo wa malekenyi pa jibwe jiji mu mafyo ne kuleta awa musango wakushikijilwa. Kisa kukubwezha kwi Lesa, ku nzubo Yanji.

Twakwipuzha Obewa, kupichila mwi Yesu Kilishitu mu Jizhina. Amena.

¹⁴⁵ Anweba yenu bashanji yuwe mwanamulume nyi, mwane? Mwi baitabila nyi? [Aye mulongo waamba—Waku.] Kitumbwa tumbwa ku lubaji lobe; kushi ku lubaji lwa kipiko. Bushe mwaketekela mba Lesa usa kwikipana kwi anweba, mwane, byo kiji nobe kalume Wanji?

146 Nkambo, akwe kuboko kape kwauba mingilo ya jino juba yavula yakosa. Waiya kuno na mambo a kintu kimo, kintu kimo kya kuuba. Kipanai, kukabila kwa muchima wanji, Taata, nobe byonka byo Nalomba mu Jizhina ja Yesu amba Anweba musakwiyuba. Amena.

147 Kechi uzhinauke ne. Akye kitumbwa tumbwa kyakonsha ku kulengesa obewa waleka kwipayaya nyama kokwa, kabiji usa kwikalatu bulongo. Lesa akupeshe...?...

148 [Nyenga waamba mba, “Kibena kulengela mutwe wami kukola kabiji ne pashingo, kikozha mbavu yami inge Nakopola. Amiwa kechi nakonsha kwimba ne. Amiwa kafwako kyo nakonsha kuuba ne. Ami...?...Kabiji kechi Nakonsha kulala kimye kyabaya ne. Kafwako kyo nakonsha kuuba ne.”—Waku.] Obewa wi waitabila, kechi byo uji nenyi? [“Byonji. Amiwa nayulwamo na Mupashi Wazhila.”] Obewa wi waitabila. [“Nayuka mba Lesa waikala mukachi.”] Kabiji obewa wi wa—obewa wi wa kuswana mapesho onse. [“Amiwa nayuka. Kabiji Naketekela. Amiwa naketekela mu milombelo obe, Mulongo Branham. Naketekela mba Lesa usa kumbuka. Naketekela mba Aye ukumbula milombelo yobe.”] Nakusachila.

149 Taata, Naleta yuwe, nyenga yami, mu mulaini wa mujilo, ponka pakachi ka kikebewa. Kabiji Namuleta jibiji kwi anweba, kufuma mu kwachilo ya mulwanyi, mu Jizhina ja Yesu Kilishitu. Amena.

150 Abyo ibyo byo kisakwikala.

151 [Nyenga waamba mba, “. . .? . . .Amiwa nji na jichima jibena kufwa, kabiji jikwabo jafwa kala.”—Waku.] Kutumbulwa kwa jichima.

152 Anweba Nkambo, byonka byaimana yuwe mwanamukazhi mwanyike papo, bino ukijitu mu bwanyike bwanji, Amiwa na mulombelela. Kabiji ne jichima jo bakafumyamo, kabiji aye ukakokomena kulutwe, mu bumi bwanji bonse. Anweba mwi Shetu, kabiji Amiwa natuma mujilo wa milombelo ponka pe aye, Nkambo, ponkatu pa jichima. Amiwa natuma yuwe mulombelo mu Jizhina ja Yesu Kilishitu. Lekai kifikile ponka pajoja jichima ne kwi jibuka. Mu Jizhina ja Yesu Kilishitu, Naipuzha kikye. Amena.

153 Obewa wi Nyenga...[Nyenga waamba mba, “Nyenga Gibbs.”—Waku.] Nyenga Gibbs. [“Monka mu mutwe, kabiji mbena kumvwa kukola.”] Kyakine. Mutwe obe ubena kumweka ku kokelela. Obewa wi waitabila kabiji swanyi wa mapesho onse akwa Lesa, Nyenga Gibbs.

154 Nkambo, Amiwa na muleta kwi Anweba, na kanko kajilekenyi Anweba nkomwapa, nobe Anweba byo mwapaine malekenyi kwi Davida, pakuuba mba alondenga mikoko ya bashanji. Kabiji umvwe mulwanyi walondelela mikoko, aye kechi wajinga na moyo. Aye watolele aa malekenyi acheche

kabiji ne kulondelela bonkwe ne—ne mbeyala, kabiji ne kubwezhza yewa mukoko. Awe ke mulombelo wa lwitabilo. Anweba mwambujile mba inge Nakonsha “kulengela bantu kuketekela ne kwikala wakishika.” Nabwezhza Nyenga Gert bufuku buno. Namusopola kufuma mu maboko a kwa mulwanyi. Aye ye mukoko Wenu. Namubwezhza mu jitanga ja Bataata, mu Jizhina ja Yesu Kilishitu. Amena.

¹⁵⁵ [Nyenga waamba mba, “Nyenga Lowe.”—Waku.] Nyenga Lowe. [“Amiwa njina kikola kya kwenda mashi lubilo.”] Mashi kwenda lubilo. Kabiji obewa wi waitabila, byo uji nyi, Nyenga Lowe? Swanyi ku mapesho onse.

¹⁵⁶ Nanchi, Lesa Taata, Amiwa natazha awe mulombelo bufuku buno, nobe kufuma ku jilekenyi jakwa Lesa, na mambo akwa Nyenga Lowe uji na kikola kya mashi kwenda lubilo. Kabiji lekai kimye kikwabo dokotala byo akapima ng’endelo ya manshi, lekai byo a kamona pe aye akambe mba, “Pano ajitu bulongo.” Aye ukayuka ng’anyi kintu kyalengejile. Mu Jizhina ja Yesu Kilishitu, Ne kipana kwi aye. Amena.

¹⁵⁷ [Mulongo umo waamba kwi Mulongo Branham—Waku.] Ee. Amiwa nanchi inge Najinga ne bataata muno bufuku buno, Amiwa nge ne balombelela ponka pano. Amiwa nsakuuba pa yenu, ne apo. Amiwa naumvwa.

¹⁵⁸ Taata wa Mwiulu, muntu wasemene yuwe nsongwalume, amba aye uji panopantanda bufuku buno mambotu aaye. Kabiji mwanaji mwine wakeba mba bashanji babwezhiwe; kufuma amwa mwine mukachi mu ntanda ya bubu, bukitori. Anweba Nkambo, Natuma yuwe mulombelo na lwitabilo ne bulume, kabiji ne na byonse byo Nakonsha kutayilako, aje jibwe jicheche, mu Jizhina ja Nkambo Yesu. Amiwa nejitaya pe diabola wabika kyokya kintu popa. Kabiji lekai kiyenga. Kabiji lekai aye a bwele bulongo mu jitanga, mwi Yesu mu Jizhina. Amena.

¹⁵⁹ [Mulongo umo waamba mba, “Ndombeleleko, Mulongo Branham, ngikale na Mupashi Wazhila. Amiwa nakeba kutambula Mupashi Wazhila. Nafwainwa kwikala. Njina kya kukabila. Nafwainwa kutambula Mupashi Wazhila.”] Obewa uji na kyakukabila mba wi Kitambule. Obewa ubena kukeba kwiya mu Ntanda muji milaye yonse. [“Ee.”]

¹⁶⁰ Kabiji pano, Nkambo, awe nsongwalume uji kubushiya bwa mukola, waikala ku lubaji lukwabo, kabiji Yodano ubena kuyula. Kabiji kechi kujipo jishinda jaji ja kwabukilapo ne kanatu Anweba mwalenga jishinda nobe byonka byo Mwaubijile Yoshua ne Isalela. Kabiji, Taata, Amiwa ne mwipuzha Anweba, nobe kalume Wenu, lekai mulongo wetu wawama, Anweba Lesa, mulekai atwele mu iye Ntanda yamulaye, awe mulaye. Kyakuuba mba, kulolwa lubaji, nobe byonka byo Nasendelwe bufuku bukubwa, lekai Amiwa ngikale na jishuko ja kumwangata kabiji ne ku mukumbata mu maboko ami, mu yoya ikwabo Ntanda,

ne kwamba mba, “Mulongo Wami wawama.” Kiswishai kye, Nkambo. Lekai aye atambule mulaye wa Lesa, aye Mupashi Wazhila. Amena.

¹⁶¹ Anweba Nkambo, ku kikye, mulongo wami wawama; akwe kuboko kwaikala kwa lusa kwi ami, kabiji kwangubila bintu, byabulwa kubalwa. Aye waketekela kabiji uji na lwitabilo. Kabiji pano mulwanyi waeseka kwangata yuwe mulunda: shunga. Kabiji walanguluka mba aye—aye wakonsha kumwangata awe nsongwalume. Pakuuba Amiwa na mulondelela. Amiwa naiya, na kubwezha Bakwenu, Nkambo, kutaya jije jibwe na lwitabilo lwatapilo. Mu Jizhina ja Yesu Kilishitu Ami naasa kikola kya shunga! . . . ? . . . mulongo Wami. Bwezhai mikoko Yenu Anweba bene mu jitanga, Taata, mu Jizhina ja Yesu. Amena.

[Nyenga Bell waamba na Mulongo Branham—Waku.]

¹⁶² Anweba Nkambo, nyenga yetu wayuka mba akwe kunema kwakila mu kipimo, nanchi dokotala baamba mba, akye kyo kintu kikakwipaya. “Kinemenezhi kyonse kya paudi, kyakilapo kyafumyako mwaka umo,” monka mwaila bimye bya mali abukikizhi. Kabiji ubena kukeba kwikela konka ku munema ne lutakaiko lwa Lesa. Kabiji kechi kujipo dokotala wakonsha kuuba kikye ne, Taata Lesa. Kijitu mu—mu kuboko Kwenu. Kabiji Nyenga Bell wajinga wa bukishika bingi. Kabiji wajinga walusa ne kupima bintu mu bya meseko, mo abena kupita. Aye wapita mu bya meseko avula abaya. Naendela yeka aye bufuku buno, Nkambo. Naiya na kumukumanya awa mulwanyi. Amiwa nji bingi na kishika inge natazhapo. Mu Jizhina ja Yesu Kilishitu Nataya aja jibwe ja lwitabilo pa yuwe mulwanyi wa mukwata. Lekai jimupange, ne kunyema kufuma kwi aye, kabiji usa kubwezhiwa ku munyevu watemba wa mazhamatamba kabiji ne meema azhindama, kupichila mwi Yesu Kilishitu. Amena.

Byo kikekala, Nyenga Bell. Kechi uzhinauke ne.

¹⁶³ Nyenga Spencer. [Nyenga Spencer waamba mba, “Mulongo, Mulongo Bill, Amiwa mbena kutemwa Nkambo kukilapo pa juba pa juba Amiwa jo ngikala na bumi. Kabiji Amiwa ngiya kuno pa myaka tweti, mu kyonka kino kifulo. Kabiji Amiwa mbukiwa pa kyonse kileta makatazho kwi amiwa. Anweba mwikivuluka kyonsetu, ne. . . ? . . .”—Waku.] Amiwa kine navuluka, nyenga. . . ? . . . [“Kabiji Aye wapesha bingi! Kabiji Amiwa Aye na mutemwa kukilapo pa juba pa juba. Amiwa nayuka mba Njina bumi bwawama mwi Nkambo.”] Naketekela kyokyo, Nyenga Spencer. [“Amiwa nasekela. Amiwa nasekela! Inge awe kechi ye Mupashi Wazhila ye Njinaji ne, Ami—Ami kiji pa kyakusokelapo bitapisho na mambo abintu byonse byo Andamina, Kabiji Amiwa kafwila pa kitapisho.”] Amena. [“Abyo byo Mbena kukeba Aye obe kabiji Amiwa mbena kufwa pa kitapisho ne Yesu.”] Amena. Lesa akupeshe. . . ? . . .

Amena. ["Kabiji Amiwa nsakukubula kyo Mbena kukeba obewa ube. Mwayukatu, Nowa wasendele kisemi kyanji kyonse watwela nakyo mukachi, kabiji Amiwa mbena kukeba kisemi kyonse. Mwayuka Amiwa mbena kukeba batemwe bami kupuluka."] Amiwa naumvwa. Baana bobo. Abyo ibyo. [". . . ? . . . baana bami."] Ee, maama. ["Kabiji ne balume bami."] Ee, mwane, Amiwa . . . ["Nobe byonka byo mwayuka pa kikye."] Ee. ["Anweba mwitulombejile."]

¹⁶⁴ Atweba bonse twamuyuka Nyenga Spencer, kabiji mwayuka aye ne Mulongo Jess byo baikele pamo kupita mu byakonsa, bino nangwa byonkabyo baishilenga ku kipwilo kuno. Kimye Amiwa byo kabuka kubushiya, kechi bakekala muyuwe musango ne. Bakekala ke banyike. Oo! Mulongo Jess, inge Nakonsha . . . ? . . . mwayukatu. Kabiji anweba bonse mwayuka byo kiji, ke—ke kwabukilatu mubushiya pacheche . . . ? . . . amwa, anweba mwabwela jibiji kuyewa watemwikwa nsongwakazhi jibiji, kabiji Mulongo Jess kwikala nsongwalume mwanyike. Lesa wi mulaile.

¹⁶⁵ Pano, talai. Amiwa nasaka kwimupatu kalufunjisho kacheche, byo kiji kuuba mba anweba yenu mwapelako muno, Nakeba kwimupa.

¹⁶⁶ Mambo, Nayuka mba awe ye nsongwalume wenu mucheche, Charlie. Anweba mubena kukeba mba a lombelwe? [Mulongo Charlie waamba mba, "Ee."—Waku.]

¹⁶⁷ Amiwa nakeba kwamba kikye kintu kimo. Anweba kechi mwatangapo mu Kinembelo apo Baibolo po aamba bibye? Paulo wabujile Mushilikale mwina Loma.

Bushe mubena kung'umvwatu bulongo? [Kipwilo kyaamba mba, "Amena."—Waku.]

¹⁶⁸ Wabujile mwina Loma, byo akokele poko yanji, amba eipaye aye mwine, akwa ku Filipai byo ajinga mu kaleya. Kabiji kitentashi kyasukenye kaleya. Aye waambile mba, "Ketekela mwi Nkambo Yesu Kilishitu, kabiji obewa ne ba munzubo yobe musakupuluka." Bushe anweba mwakumvwa kyokyo nyi? "Obewa ne ba munzubo yobe." Pano, talai. Inge uji na lwitabilo lwafikilamo ku kupulusha obewa mwine, nanchi obewa kuuba waikala na lwitabilo lwafikilamo lwa ba munzubo yobe ne? Lesa, mu jishinda jimo, wakonsha kwikyuba.

¹⁶⁹ Kabiji, Nkambo, Nalombelela Nyenga Spencer ne Mulongo Spencer, bufuku buno, amba mwaana yense, abo ne baana babo, bakekale mu lolwa lukumo, Ntanda yalusekelo amo mukabula kwikala misongo nangwa bukote, kafwamo bulanda nangwa kulengeshiwa buvu ne, kabiji abwe bonse bumi bucheche bukapwila mu biloto byapita. Lekai batambule kikye, kabiji lekai baana banji bonse, ne balume banji bonse, bonse bo atemwa, kabiji ne bonse bamutemwa, kabiji ne bonse bo atemwa, lekai bakekale kokwa nanji, mwi Yesu mu Jizhina. Amen.

¹⁷⁰ [Nyenga Spencer waamba mba, “Amena. Nakusachila.”—Waku.] Lesa akupeshe. [“Amiwa kafika eite-tuu, katatakatu.”] Myaka yakukoma eite-tuu. [“...?...Bino babena kukoka, pa yoya myaka. Bino Amiwa kuteka konse yami nguba, kuwasha, kabiji ne kukiisa, ne kuwamisha nzubo.”] Kijitu pamo nobe ntanda byo ibena konaika, Nyenga Spencer. [“Ee, byokiji. Amiwa nakoka bingi, kimye kyonse. Bekala nanko. . . Amiwa naipwizhe ba maana, bamaama betushijile, abo bajinga na myaka naite, byo bumvwanika bukote, kala kene. Abo baambile mba, ‘Rose, kape ukekala wakukooka kimyetu kyonse.’ Amiwa nakooka.”] Kyawama, obewa ujitu winengezha kuya na kukookoloka, mwamona. [“Amiwa nakooka, kimyetu kyonse. Nakabila ku kookoloka. Amiwa nakabila kyokyo.”] Ee, maama. [“Kabiji Amiwa mbena kukeba kukookolokela mwi Nkambo, ponka pa manungo ami. Kyonse, kintu kyonse Amiwa nekikabila.”] Ee. Anweba lamaitu lwitabilo lweni mwi Aye, Nyenga Spencer, kabiji mukabuka kubushiya. [“Amiwa nkeba kufwila pa kitapisho, mwi Yesu mu Jizhina. Ao Amiwa yekeba kumona, poso Aye watwajijilatu na kwita.”] Kabiji Aye waambile mba. . . [“Amiwa nakeba bintu byonse Aye byo andamina.”] Kabiji kijitu kya kine bonka byo Naimana kuno muyuwe musango ne obewa, bufuku buno, Nyenga Spencer, monka mwaikela lusa Lwanji Amiwa ka kumona obewa ne Jess kubushiya bwa ntanda kokwa, banyike kabiji babututulu bwawama. Anweba bonse mu kanyemanga, na kubijika, “Mulongo wami! Mulongo wami!” Amiwa kemumona.

Mishepeshepe yanji.

¹⁷¹ Taata Lesa, awe nsongwakazhi wakatazhiwa, kabiji michi ibena kwingila ne. Kujitu aye, kika kikanya. Pakuuba Amiwa na nanga aye. Amiwa naiya kwi Anweba, Taata. Naiya, na kwimwipuzha Anweba mutangijile ndozelo yo Nafwainwa, nsakuloza. Lekai kiyetu bulongo ponka, mishepeshepe-inungakane mu nyuma yanji. Lekai yuwe mulombelo, mu Jizhina ja Yesu Kilishitu, kifike pa kokwa kulubakana ne kwi kyonauna mu bipivwa, bwezhai yuwe mukoko mu munyevu wakwa Lesa. Amena.

Kijitu nobe biji, buki.

¹⁷² [Nyenga waamba mba, “Lombaitu. Amiwa njina baana sikisi bo Naipuzha Lesa kwi babuka ne kupulusha.”—Waku.]

¹⁷³ Lesa wa Mwiulu, swishai kyokyo, baana banji sikisi bo akeba mba bapuluke. Aye waumvwa alwa lushimuno lwa Mulongo Daulton, na batemwikwa baana banji babakazhi. Aye wakeba baana banji sikisi, Taata. Lekai ekale nabo. Lekai bakakumane muyoya Ntanda amo mwabula bufuku, balamawizhiwa bulongo kabiji bamvwetwa na Mashi a kwa Yesu Kilishitu. Amena.

Lekai obewa wikale nabo, nyenga, ye mulombelo wami.

[Nyenga waamba kwi Mulongo Branham—Waku.]

¹⁷⁴ Amiwa nakwitabizha. Kechi kujipo, kyakonsha, kukwasha ne. Bebapa kakintu kacheche kamweka nobe, oo, kintu kimo nobe panado. Ke kotisoni, byo bekitela. Akyo, kikwipaya, pepitu. Kichibaula mashi obe. Bino, talai. Mwamona, afilaitisi uji pamo nobe bonkwe waangachile mukoko ne kunyema kuya kwalepa. Pano, nga malekenyi akonsha kuuba ka? Oo, ami! Kuji wabaya, bonkwe ubuluma uji na mwanamukoko. Kabiji watemwa mwanamukoko, nanchi wanyema naye mwanamukoko. Bino Davida watolele malekenyi na ku mulondela. Mwamona? Pano monai. Aye wajinga na mabwe faivi: l-w-i-t-a-b-i-l-o, aye mwine, m-u-k-a-c-h-i. Malekenyi anji ajinga mu *kukwe* kuboko: Y-e-s-u. Aye ke kuloza kwipayang'ana. Kintu kimo kyafwainwa kumweka. twayai tulondele afilaitisi, bufuku buno, na yuwe mulombelo. Lekai Lesa ekipane kwi obewa.

¹⁷⁵ [Nyenga waamba kwi Mulongo Branham—Waku.] Aye wakeba kubatizhiwa mu Jizhina? ["Ine. Ine. Kechi wajikwamba kyokyo ne."] Ukena kukeba mba abatizhiwe. ["Ke kyakubila kwami kumona kuuba mba wabatizhiwa."] Nakusachila, nyenga. Kechi mambo akwamba mba jo jishinda ne. Ke mambo akuuba mba. . . Bino, inge akya kyajinga Baibolo, kya "Taata, Mwaana, ne Mupashi Wazhila," Na—Nakonsha kuketekela kyokyo, Nakonsha kwikala nakyo, nyenga. Amiwa—Ami kechi nakeba mba ngikaleko kyapusana ne. Ami—Ami mbena kukeba kintutu kimo. Amiwa kechi nakosha kuleka. . . Amiwa—Amiwa nakonsha kutotolola pa kyokyo, mwamona. Kabiji Amiwa nafwainwa kwikyambila mujishinda *Mo* kyaambila; kechi kwikalako wapusanako ne, kana kwikala wa bukishika.

¹⁷⁶ Pano, Taata, twananga batemwe banji aba baji na afilaitisi, kabiji kuno ubena kukeba yuwe kubatizhiwa mu Jizhina ja aye Nkambo Yesu, mambo akyo kyo kibelo. Akyo kyo kibelo kyashikuka. Apo ipo Yoshua po ashikwijile jishinda ja kwabukilapo kuya mu ntanda ya mulaye. Kechi kwajingapo abiji nangwa asatu mapuzha ashikukile ne; kwajingatu jimo.

¹⁷⁷ Petelo, pa Juba ja Pentekositi, kimyetu kitanshi Kipwilo po kyatatwile, kyashikwile jishinda, waambile mba, "Lapilai anweba bonse ne kubatizhiwa mu Jizhina ja Yesu Kilishitu." Kechi bafuminemo mujoja jishinda jimo ne, bonsetu baabukile kuya mu Ntanda ya mulaye.

¹⁷⁸ Bamo baesekelenga kwabuka kuya bushiya, kupichila mujitaga jikwabo, kabiji Paulo wibambijile mba, "Mwabatizhilwe muka? Mwaesekelenga kwabukila pepi?"

Kabiji abo baambile mba, "Ponkapo Yowano po atajilenga."

¹⁷⁹ Aye waambile mba, "Kyawama, Yowano watongwelengatu ku kimye, kabiji ne mpuzha." Kabiji byo baumwine bibye, ba batizhiwe pa jitanga ja itabilwa. Kabiji baabukile bushiya, ne kutambula batambwile kichi kya Mupashi Wazhila.

¹⁸⁰ Kiswishai ku nyenga yetu ne boatemwa, mu Jizhina ja Yesu Kilishitu. Amena.

¹⁸¹ Mulongo Lyle. [Mulongo Lyle waamba mba, “Amiwa naketekela mba obewa yobe wakine mukutangijila, Mulongo Branham.”—Waku.] Oo, mulongo! [“Waendele...?....Obewa wavuluka inge kyajinga mu kiloto, kwayishile kintu kimo...?....Inge watongola kiloto, akyo kijitu bulongo. Akyo kyo Najinga nakyo. Kwepi, kimye kyonse ulota biji bulongo!...?....”] Ee. Akyo papita kimye. [“Ee.”] Ee. Amiwa nasekela...?....Lesu akupeshe. Obewa pano uji mu jishinda ja kuya ku Ntanda ya mulaye! Kapepo Amiwa nsakwikitongola.

¹⁸² Baanga bavuluka aye nyingijilo kasa ikyangye kushinikishiwa kwi amiwa, kabiji na lobelenga na muntu juba jimo, ku mukola, ku kizhiba? Kabiji Nakwachilenga tu masabi tucheche, kabiji Mupashi Wazhila wayishile pe amiwa. Kwajinga...Awe muntu wajinga Kamonyi wa Yehoba, byo ajinga. Mulongo wanji uji muno patu pamo, Banks Wood. Uji muno patu pamo, mo twalamakena.

¹⁸³ Awe ye Lyle. Kabiji abo bantu bajinga Bakamonyi ba Yehoba. Kabiji baambile mba, juba jimo byo twalobelenga kokwa, panyuma ya kwaluluwa kwa yuwe nsongwalume, Namubujile mba kuji kintu kimo mu bumi bwanji, kabiji kika—kika kyamwekele, kabiji ne byonse byajingapo. Akyo, aye ponkapano wambula, kabiji aye ponkapano kyafuma mu bumi bwanji, abyoyi, monse mo kyaikajile. Kine byo kiji. Bashanji bo bajinga umo wa—wa bakutanga. Bushe bashanji baji muno bufuku buno, Billy? [Muntu umo waamba mba, “Kechi twayuka ne.”—Waku.] Kabiji aye ne mukazhi, bonse ba batizhiwe, kuuba mba bekale bakamonyi mu Jizhina ja Yesu Kilishitu, kuno mu kizhiba. Kabiji awe muntu waikale kulubaji lwami, juba jimo.

¹⁸⁴ Banks, uji kwepi? Bushe uji muno bufuku buno? [Muntu umo waamba mba, “Kunyuma kwine mu kona.”—Waku.] Kunyuma mu kona. Ee.

¹⁸⁵ Kabiji twalobelenga. Kabiji, mulongo, nsongwalume wami muheche waipaile...Nalangulukile mba waipaile mpushi, moba acheche kunyuma. Awa inanja mpushi wakala wajinga na tuba mpushi twavula, kabiji wamutolele ne ku muponesha. Nalangulukile mba...Naambile mba, “Aye Nkambo usa kusangula bumi bucheche,” juba ja kunyuma. Abyoyi, Lyle? [Mulongo Lyle Wood waamba mba, “Ee.”—Waku.] Waikale ku kibelo. Kabiji Naambile mba, “Kuuba mba ABYO BYOBYAAMBA AYE NKAMBO.” Kabiji twalobelengatu bufuku bonse kabiji kafwako kyo twakwachilepo ne.

¹⁸⁶ Lukeelo lwalondejilepo, atweba twalobelenga, twabwelele mu kipachiko, mba tulobeko makamba. Aja jisabi ja jicheche. Kabiji Mulongo Lyle wajinga na kichi kikatape, kabiji kajisabi kakacheche kekiminine, kanda kakatampe kooajinga nako,

poso, byo ekalobele, mushinge yense mucheche watwelele, kanda kakatampe, munda ya ka kipale kakacheche. Kabiji byo ekakokele, walupwiletu mayawilo kabiji ne byonsetu kufuma mu kakipale kakacheche, pakuba kafumemo. Kabiji wandoseletu byonse, mambo kanda kakatampe kakwachile kufika ne munda ya jisabi. Kabiji byo aubile byobyoy, aye wikipaile pa meema. Kabiji kasunyaukiletu, foolo nangwa bimye faivi, kabiji byo kyajinga, mambo mayawilo ne mila byose byajingatu kukanwa kanjo. Kabiji wazingulukilenga peulu pa kimye kya afu awala, kasondwa ne kubwela ku nsono.

¹⁸⁷ Kabiji Amiwa naikela byobyoy, na kuloba. Kabiji ponkapotu, Mupashi Wazhila waishile, waambile mba, “Amba ku joja jisabi.”

¹⁸⁸ Naambile mba, “Jisabi jicheche, Yesu Kilishitu wakupa bumi bobela jibiji.” Kabiji aja jisabi jicheche, jalala jafwa mu meema, jaalulukile ku lubaji lukwabo, kabiji jaile shuuuu, kuya mu meema, lubilo monka mo jafwainwa kunyemena.

¹⁸⁹ Mulongo Lyle ne Mulongo Wood kasa baikala. Mulongo Lyle waambile mba, “Mulongo Branham, akya kyangwewa amiwa, mambo Naambile ku jicheche. . . .”

¹⁹⁰ Bufuku buno, Amiwa ne babuule byo waambile nyi? [Mulongo Lyle Wood waamba mba, “Kine wakonsha. Kijitu bulongo, Mulongo Branham.”—Waku.]

¹⁹¹ Aye waambile, kimye kyo andosele bya munda byonse, wamutaile byobyoy, ne kwamba mba, “Obewa waji kowa japelako, mulongo mucheche,” byonkabyatu. Wamutaile.

Aye waambile mba, “Kya—kyalumbulukila kwi amiwa.”

Kabiji Naambile mba, “Ine, Mulongo Lyle. Akyo kechi byo kyajinga ne.”

¹⁹² Mulongo Banks kunyuma kokwa, waambile mba, “Baanga bantu mu inontanda, baanga ma sauzande, bakonsha kutemwa kwimana pano potwaimana kino kimye, ne kumona bulume bwa Lesa bwaikila kabiji ne kuuba kintu kyangusango yewa!” Mu mung’ambilo ikwabo, aye watemwa. . . .

¹⁹³ Naketekela mba atweba bonse twaumvwine nobe byonka byaubile Petelo, “Kituwamina kwikala pano. Twayai tushimike ma tente asatu.” Mwamona? Abyo ibyo.

¹⁹⁴ Pano, Mulongo Lyle, obewa pano washingwa na Mupashi Wazhila. obewa washa Ijipita. Aya mipika ya galiki kabiji ne busaji bwa ntanda bwashala kunyuma. Obewa waimana pa kitulu kya Yodano, kubushiya konkwa. Lekai Lesa akwabusha; Lyle.

¹⁹⁵ Lesa wa Bulume bonse, uno ke muchinya Wenu. Aye kine wajinga mu lukatazho lwabaya, Nkambo, bino muchima wami wamulondejile. Milombelo yetu yafikijiletu ponka pakola, kabiji ne kyokya kintu kya mukwachile kyafuma pe aye. Kyaonaunwa.

Kabiji pano ubena kwenda kuya ku Yodano. Mutwalai ku Ntanda ya mulaye, Nkambo. Kabiji mubikai katetesho mukachi ka bantu. Kuuba mba, pa joja Juba byo tukakumana kokwa, lekai Amiwa komvwe maboko anji kupakachilamo, kasa abijika, “Mulongo wami wawama!” “Amiwa namuyuka Aye.” Letai Banks eye naji pamo, Nkambo, musa Kwikyuba? Bataata ne bamaama, kabiji ne abo bonse, nyenga, kabiji ne kisemi kyonse kikatampe, lekai tukakumane kokwa, Nkambo, kabiji bonsetu ba mwi abo bayulwemo na Mupashi Wazhila. Nalomba mwi Yesu mu Jizhina. Amena.

Obewa uka Mutambula, mulongo. Lesa akupeshe, Mulongo Lyle.

¹⁹⁶ [Muntu umo waamba mba, “Mulongo?”—Waku.] Ee, mulongo. [“Kuji lwito lwafuma kwalepa, ne lufu, lubena kupembelela pa foni.”]

¹⁹⁷ Kuji muntu umo ubena kufwa, pa lwito lwafuma-palepa. Kabiji Amiwa nsakupana mpwijilo kwi Mulongo Neville mu kimye kyo sakwikala kokwa.

¹⁹⁸ [Mulongo Neville waamba mba, “Jikatampe kabiji juba jawama mwi Nkambo! Lesa witubila bintu byawama leelo. Kuketekela kwami kwafikizhiwa konse—Waku.]

[“Twayai twimane pamo, twimane.]

¹⁹⁹ [“Vulukai kupwila, Pakisatu bufuku. Mulombenga kyabaya. Yonse yabula kutondwa, michima yabulwa kuyukanyikwa ikali kyabaya kasa mwakwatakana na Lesa. ‘Kimye kyafwenya ke pepi. Kino kyo kimye. Jaleelo jo juba ja lupulukilo.’]

²⁰⁰ [“Lesa apeshe yense wa mwi anweba benyi, anweba bantu mwafuma mwalepa. Milombelo yetu ke yakuuba mba Lesa usa kwimupa lusa lwa kwenda nalo, pa kubwela ku bifulo byenu. Kyawama pa kwikala nenu. Kabiji tulombelelaiko kimye kyo musakuyanga, amba aye Nkambo apeshe kino kifulo, ne akyo.]

²⁰¹ [“Taata Wetu Wamwiulu, kalume Wenu byo aiya bufuku buno, na kuuba mwingilo wa muofweshi wa kalume Wenu kabiji ngauzhi, kwimana pakachi, mu kipeze, kya mwingilo, waiya kwi atweba na muchima ubena kupya wa kalume Wenu, byonka byo abatizhiwa na Mupashi Wazhila, kabiji ne kupewa ofweshi wa bungauzhi, amba ambe ku ino nkulo. Tukwashai leelo kabiji ne bufuku, kutambulwila Mbila iya kwi atweba, Nkambo, ya kwitufunjisha, pakuuba mba twinengezhe.]

²⁰² [“Peshai yense usa kulupukanga kufuma mu bibelo bya kino kishimikwa bufuku buno. Lekai misongo iji pe atweba, yo twabula kuyuka, lekai mapesho a lusa kabiji ne bulume Bwenu bulamawizhe ne kupokolola ne kwitubuka, kabiji ne kwitulama, poso kyokya kimye Anweba po mukenengezha kwitutwala kulubaji lukwabo. Peshai bonse babulwa kutundaikwa ne balengeshiwa buvu, baji na moyo, kabiji ne bonse bakokelela.]

203 ["Lesá, twalombelela lupepu lwapusanako bufuku buno, lusashijilo lwa Mupashi Wazhila, lwikale pa yense uji pa lwendo, yense kang'enda, yense mwenyi mu bibelo byetu. Yense usakulupuka mu bibelo bufuku buno, lekai akya kipembe kya Mashi etumvweta, kufuma pa musalabo wa ku Kalvali, ekale afikilamo kumvwetang'ana kabiji ne kwitumwena.]

204 ["Tubukai inge twakolwa. Tulamai na ngovu ya bulume Bwenu. Tushingai pakuuba mba twimwingijile. Lekai twende mu butemwe, ku meso Enu, moba onse a bumi bwetu. Kabiji Atweba twimutota Anweba pa kikyé, mambo twaipuzha mwi Yesu Kilishitu mu Jizhina kabiji na mambo a Aye. Amena.]

205 ["Kabiji Lesá emupeshe. Kabiji tuji bingi na lusekelo pa kwikala nenu. Yi imunai mu maboko umo ne mukwabo."—Waku.]

206 Kine nasata pa byonse byo mwangubila, kitupa kabiji...?...Ee, mwane. Kine nasata...?...

207 Nanchi twaji kutuma jibwe ja lwitanilo...?...Kwajinga mwanamulume wajikufuma...?...Nanchi Amiwa naji kumutumina mulombelo, mu Jizhina ja Yesu Kilishitu. Waji kulala kokwa pa awala umo, mishipeshipe yaleka kwingila, kupeema ne, kafwako kyakubiwanga ne. Kafwako kupema ne, kafwako mishipe kwingila ne, nangwa mba mpemeno, kafwako kyajingako ne; meso atwela mu mutwe wanji, waji kuponenatu mu pulupiti. [Mulongo Neville waamba mba, "Aye waji kumushatu kasa alala popa kufikatu ne kimye pa jikwishila milombelo."—Waku.]

208 *Akye* ki kijitu kyashikulwa nyi? [Mulongo Neville waamba mba, "Ee, kya kishikulwatu."—Waku.]

209 Mwakonsha kutelekako Amiwa nyi? Akwa, musapwishi wa kyanyike, musapwishi, ku Indiana, wa kusapwilanga, wapona wafwa monka mu pulupiti, papitatu pepi nobe awala umo. Kimye kyo abasapwilengatu, waji kuponena kulutwe, kabiji waji kufwila monka mu pulupiti, musapwishi wayukanyikwa, wokusapwilanga kukwe ku Indiana. Bakafunga baji kwiya bo baita. Aye waji kufwa kimye kyo abasapwilanga kasa ashingwa manyi a Mupashi, waji kuponena kulutwe, meso anji atwela, mpemeno yanji yaleka. Baji kumutela mba wafwa, walalatu wafwa papita kimye kya awala umo. Kabiji kintu kimo kyaji kwibabula mba bete kipwilo kabiji ne amiwa mba ndombe. Nanchi Amiwa natuma milombelo ya kumubwezha, mu Jizhina ja Nkambo Yesu. Lekai anweba munungakane pamo ne amiwa mu lwitabilo, amba kechi kitupile po twatazha ne, musangululai ne kumubwezha. Nemusachila.

210 Lesá ekale ne anweba, poso Amiwa nkemumone Pakisatu bufuku. Anweba bantu mwafuma ku Georgia kabiji ne mwashala, shalaipo-shalaipo. Lesá ekale ne anweba.

211 Mulongo Pat...?...



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