

KASI CHIUTA WAKUSINTHA

MALINGALIRO GHAKE

ZA MAZGU GHAKE?



Tiyeni ise tisindamiske mitu yithu. Wakutemweka Fumu Yesu, ise tawunganaso pano mu Zina Linu, na kukhazga kukuru ku kupungulika kwa Nkhongono yakusisipuska ya Chiuta kuti yititorere ise mu kumanya za udindo withu na malo, na ntchito zithu, ngati wanthu wakuchemeka, wakupatukako ku charu, wakupatulikira kwa Chiuta. Perekani, Fumu, usiku uwu, mwakuti vitumbiko vya Chiuta vitirongozgenge ise na kutidangilira ise mu vinthu ise tikuchita panji kuyowoya, mwakuti ichi chingamanya kupereka ntchindi na uchindami ku Zina Linu. Amen.

² Ine ndakondwa kuti ndafikaso mu tchalitchi usiku uwu na kuwa na imwe wanthu wakutemweka. Ndipo ine nkhumanya kwafunda, kweni ine nangumuyimbira waka muwoli wane, ine nkughanaghana ndi nayinte chakuti kula, nayinte-fayivi panji nayinte-sikisi panji chinyake, ndipo uku kwafunda chomeniko kuruska umo kuliri kuno. Ntheura ine nkhuzoŵera ku mphepo zakufunda sono. Ntheura, kweni ine ndiri wakukondwa chomene kuwa kuno pa nyengo yiweme iyi ya.

³ Ndipo ine ningayowoya chara kuti ine ndiphepiskenge chifukwa cha utali ula, Uthenga utali mlenji uwu. Kweni ine . . . Ichi changuwa, ine nangukhumba chara—kukhumba kuti ndivuske chizizipizgo chinu ndipo pamanyuma kwizaso ku ichi usiku uwu. Kweni ine—ine nakhumbanga kuti—kuti ndipereke Uthenga ula kwa imwe, kuti imwe ndimwe gawo la chiwuka ichi. Mukuwona? Ndipo kudandaula chara za Ichi, munthowa yiriyose, wonani. Sekererani waka pa Ichi! Kulije chinthu, nthu kulikose, chingamanya kumupatulani imwe ku Ichi; kulije; wakuvikiririka Kwamuyirayira mu Ufumu wa Chiuta. Para Chiuta wadinda Chididimizgo Chake pa imwe, imwe mwafika ku umaliro wa ulendo.

⁴ Para boma lawika chididimizgo pa katundu, sitima za pamtunda zikuwikapo chididimizgo pa chijaro, galimoto yira wangayijura chara mpaka iyi yikafike ulendo wake.

Para Chiuta wawikapo Chididimizgo Chake pa munthu. Ndipo Chididimizgo ndi Mzimu Mutuwa. Para Iyo wamudidimizga munthu ngati ntheura, iyo waruta ku ulendo wake Wamuyirayira. Ntha vingachitikaso iyo

wangamanya, wangawereraso kunyuma, munthowa yiriyose. Chifukwa kumbukirani, Wāefeso 4:30 wakuti, “Ntha mungakwenyerezganga Mzimu Mutuŵa wa Chiuta, mwa mweneuyo imwe mwadidimizgikiramo nyengo zose.” Wonani, imwe mwadidimizgika muyirayira. Imwe mwadidimizgika, Muyirayira, mu Ufumu wa Chiuta, na Mzimu Mutuŵa. Sono ghanaghanani za icho!

⁵ Ntheura, imwe, devulu wamutimbeninge imwe, ndipo iyo wayowoyenge chirichose kwa imwe, na kumususkani imwe, na—na kuyezga kumupangani imwe kughanaghana kuti imwe ndimwe chara. Kweni kumupulikira chara iyo.

⁶ Sono, imwe mukumanya imwe mwajumpha nyifwa mwafika ku Umoyo. Imwe mukumanya kuti vinthu iuyo imwe mukatemwanga kale, imwe ntha mukuvitemwaso. Imwe mukumanya kuti imwe mwagomezga Lizgu lililose la Chiuta. Imwe mwamuwona Chiuta wakuteweta nkhanira pakati pithu, kwambura... Visimikizgo vyambura kutondeka kuti Iyo ndi mukuru “INE NDINE.” Imwe muli kuwona kuti chirichose chikayowoyeka mu Zina Lake, ntha chiri kuŵako chinthu chimoza chikachimika mu Zina Lake kweni icho chikachitika ndendende umo ichi chikachitira. Nanga ndi sayansi, nyuzi, chithuzithuzi, makamera, ŵalembi, chinyake chirichose, chikwenera kuti chichindike ichi. Wonani, kwambura kupwerera kwali iwo ŵakukhumba kuchita panji chara, Chiuta wakuŵapangiska iwo kuchita ichi, munthowa yiriyose, wonani, kuti ichi chimanyikwe.

⁷ Sono, pakuŵa kagulu kachoko. Kumbukirani, ntha ndi gulu likuru ilo Iyo wakupukwa. “Kuwopa chara, mskambo uchoko; ndi kukhumba kuweme kwa Dada winu...” Mukuwona?

⁸ Ine nkhukhumba kuti ndimulekereni lizgu imwe, lakuzukumiska, pambere ise tindaŵe waka na kukhozgeka kwa mupharazgi. Ndipo ichi ntchakuzukumiska chomene, kweni kuti waka mumanye. Sono, ine ntha nkhuwoyoya kuti ichi chiri nkhanira ndendende ku nambala, kweni ine nkhukhumba kuti ine ndimulekereni ichi.

⁹ Ine ntha nkhumanya kwali ŵanthu ŵanyake muno ŵali kuwonapo kuzekeskekanga kwa ng’ombe. Cheneicho, ine ntha nkhuomezga mu ichi, kweni ine ndiri kuchiwona ichi chikuchitika. Ndipo ine ndiri kuŵawona iwo ŵakutora wanarumi wa ng’ombe yanarumi, wakukwanira waka, ungamanya kuphakika pa kachisulo kachoko, ngati kakupokonyolera mu mino, na kukaŵika aka pa kachiduswa ka libwe lituŵa. Na kulaŵiskira magalasi ghara agho ghakukuzga ichi, ine nkhumanya chara kasi ndi nyengo zinandi uli, mpaka wanarumi ula...Uko imwe ntha mungawonapo chirichose na jiso lakuthupi, galasi linyake lililose. Kweni para ichi chakuzgika, handiredi panji kwandaniska handiredi na

fifite, imwe mungamanya kuwona mu kadontho kachoko kamoza kala, ka wanarumi, panyake fifite kufika handiredi tuvibungu tuchokotuchoko tukudukaduka kuzunguliranga. Kweniso, mu yanakazi mukufuma masumbi ghanandi, mu—mu wanarumi. Sono, para utu twa—twaŵikika pamoza, sono, tuŵiri twakudanga uto tukukumana na kugumatizgana . . .

¹⁰ Pali kamoza pera kufuma pa miliyoni yura ako kaŵenge kamoyo. Kasi imwe mukaghanaghanapo za icho? Utu ndi tuvibungu twakuyana, ndipo sumbi lakuyana, ghose ghaŵiri ghakukozgana waka, kweni pali limoza pera ilo liŵenge lamoyo. Ndipo icho nthā chikutorerā kenekako kayamba kufika kula. Chifukwa, nyengo yinyake sumbi, nkhanira kutali kunyuma, ndipo kachibungu kangamanya kuŵa pachanya pakatikati pa wanarumi, ndipo utu tukweranenge kamoza na kanyake. Ichi chikutorerā Mahara kumanya kwali uyu waŵenge mnyamata panji msungwana, wa mutu-uswesi, wamutu-ufipa, panji chinyake chivichi. Ndi kusankha kwa Chiuta. Aka nthā kangamanya kuŵa chinyakeso. Chisola!

¹¹ Nanga ndi kubabika kwakuthupi, ndi chisola, kwali uyu waŵenge mnyamata panji msungwana, panji chirichose uyu waŵenge. Ndipo para kachibungu kachoko kala kakubirinkhinyukira mu sumbi lichoko ili, ndipo tumichira tuchokotuchoko tukudumukako, ichi chikuyamba kupanga msana wa bonda wa chirichose chipangikenge; chinyama, bonda, panji chirichose chiriko. Ndipo mamiliyoni ghanyake ghose gha tuvibungu . . . Masumbi mamiliyoni, tuvibungu mamiliyoni, ndipo kamoza pera kakuŵa na umoyo. Vyose chimozi, kweni Chiuta wakusankha mwachisola ako kaŵenge na umoyo, ndipo ghanyake ghose gha iwo ghakufwa. Yumoza mu miliyoni!

¹² Para Israel wakati wafuma mu Egupto, iwo wose ŵakagomezga mu uthenga wa muprofeti yumoza. Iwo ŵakaviwona vimanyikwiro vya Chiuta, mwa Moses. Waliyose yumozayumoza wa iwo wakaviwona ivi. Ndipo iwo waliyose yumozayumoza wakafuma mu Egupto, ndipo ŵakayenda mu Nyanja Yiswesi, ndipo ŵakabapatizikira mwa Moses. Waliyose yumozayumoza wakayiwona nkhongono ya Chiuta yikumukhwaska iyo, para iyo wakayimba mu Mzimu; ndipo para Miriam wakaliza tamborine, wakachimbira kukwera-nakuhira mu mphepete mwa nyanja. Waliyose yumozayumoza wa iwo, usiku uliwose, wakarya ghafureshi, mana ghakuchanya kufuma mu mitambo. Waliyose wa iwo wakamwa kufuma ku Jarawe lauzimu ilo likatimbika. Ndipo kukaŵa ŵanthu thu miliyoni awo ŵakafuma mu Egupto. Kasi mbalinga ŵakafika ku charu chaphangano? Ŵaŵiri. Yumoza mu miliyoni! Kasi iwo wose ŵalinkhu? Yesu wakati iwo ŵakafwa. “Ŵadada ŵinu ŵakarya mana mu mapopa, pa nyengo ya virimika sate, ndipo Ine nkhumunenerani imwe kuti iwo wose ŵali kufwa.”

¹³ Sono kuli Wakhristu pafupifupi fayivi handiredi miliyoni mu charu usiku uwu, kupenda Wakatolika, Waprotestant, na wose. Usange Yesu wangafika mu Mkwatulo ula, kwakulingana na icho ine ndayowoya waka, paŵenge fayivi handiredi ŵakusoŵa mu charu usiku uwu, mu Mkwatulo. Ndipo panji yiri ntheura zuŵa lirilose, kupendanga vyaru vyose, awo ntha ŵakumanyikwa. Ntheura uwu ungamanya kuŵako pa nyengo yiriyose, wonani.

¹⁴ O, Wakhristu, tiyeni ise tikakamire pa mahomwa gha Chiuta. Tiyeni ise tichite chose icho ise tikumanya kachitiro, kuti timutumikire Iyo, timutemwe Iyo, na kulindizga nyengo yikuru yira.

¹⁵ Sono, Ntha kuzamkuŵa mamiliyoni ghakuru na mizinda kufuma mu muwiro na kuyenda kunjira. Kula—ntha ŵangaŵako.

Sono, kumbukirani, zuŵa lirilose likumalizga muwiro, zuŵa lirilose. “Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, mwenemumo mauzima eyiti ghakaponoskeka na maji.” Kweni zuŵa lirilose likumalizga nyengo ya virimika fote ya munyake, ku ŵanyake. Mukuwona? Ndipo zuŵa lirilose, ŵanandi chomene ŵakudidimizgikira mu Ufumu. Zuŵa limoza, zuŵa laumliro lizamkwiza.

Tiyeni tiŵe ŵakusimikizga sono, apo ise tiri mu malingaliro ghithu ghaweme. Ndipo mu tchalitchi, na pakati pa ŵanthu, uko Mzimu Mutuŵa wajimanyiska Iyomwene na ise, tiyeni tiwoneseske kuti chirichose chiri makora, ndipo chikukhala makora, panthazi Pake.

¹⁶ Kulekezga chara imwe. Kupumura chara, muhanya na usiku, mpaka Nkhongono yira yakusisipuska yamutorani imwe kufuma ku vinthu vya charu, kunjira mu Ufumu wa Chiuta. Ndipo imwe mwaŵeneimwe nadi mwanjira mu Ufumu wa Chiuta ndipo mwasisipuskika na Mzimu wa Chiuta, kukondwa uli! Na masozgi gha chimwemwe ise tikwenera kuti tiŵe pa makongono ghithu, muhanya na usiku, kumuwonganga Chiuta pa icho Iyo wachita.

¹⁷ Usiku uwu ise tiri na kusintha kuchoko mu uteŵeti. Ise tiri na m’bale muweme muno, M’bale Capps. Iyo wafika kwa ise kufuma ku mpingo wa Nazerene. Ndipo ine nkughanaghana kuti icho ndimo chiliri, M’bale Capps? Iyo wakukhumba usiku uwu kuti wakhozgeke na ise, pakuchita kumuŵika mawoko.

¹⁸ Ise tilije mapepala ghakuti ise tipereke kwa waliyose, kweni ise tikuchindikika ngati. . . Ise tingamanya kuŵa nagho mapepala, kweni ise tikugomezga kuti muneneska, mupharazgi wakukhozgeka, mapepala ghake ghali Kuchanya. Mukuwona? Ndipo iyo—iyo wali na wanangwa kupharazga Baibolo ili

malinga Chiuta wakulinganizga umoyo wake na Baibolo. Ise tikugomezga ivyo ndi vyakumuyenerezga vyake.

¹⁹ Ndipo, sono, M'bale Capps wali kukhozgeka mwadango mu a—a mpingo wa Nazerene, kweni usiku uwu iyo wakukhumba walarawalara, na wanyake nthaura, kuti wawike mawoko pa iyo kuti wakhozgeke, kuti wanyamure Uthenga uwu. Chinthu chikuru uli!

²⁰ Ine ndiri—ine ndiri kupulika malipoti kufumira apo ine nkhaŵa mu Tucson, ndipo malipoti ghaweme ghantheura, za M'bale Capps kuno mu kovwira kwake kwa withu wauchizi M'bale Neville, uyo wakukolera kandulu wa Kuwara nkhanira mwakulimbika ngati ndiumo wanarumi wawiri aŵa wakuchitira. Ise taŵika mawoko pa M'bale Neville, kweni nthu pa M'bale Capps. Ndipo ine nkhekumba awo ndi wapharazgi, M'bale Jackson na iwo, usange iwo wali muno, na M'bale Ruddell na walarawalara wa mpingo kuno, usange iwo wangafika kuno pa maminiti ghachoko, na kuwikanga mawoko pa M'bale Capps. Ndipo a . . .

²¹ Sono ise tikusanga, mu Baibolo, kuti umo ndimo iwo wakachitira ichi, iwo wakaŵika mawoko pa iwo ndipo wakaŵakhozga iwo pamanyuma. Ndipo umo ndimo wakachitira na Timote. Wakati, “Na chawanangwa ichi icho chikaŵa mwa iwe, kufuma mwa agogo wanakazi a Lois . . .” Iwo wakachiwona ichi, kuti mukaŵa chawanangwa mwa munthu, chikiza kwa iyo na waliska, pakuchita kumuŵika mawoko.

²² Sono, wabale wanyengo-yaumaliro, vura-ya-nyengo yaumaliro, wakachikora, nangauli, iwo wakatimbanizgika. Iwo wakaghanaghana kuti iwo wakamupa iyo chawanangwa, pa kuchita icho. Chara, chawanangwa chikaŵa kale mwa iyo, ndipo iwo wakaŵika waka mawoko ghawo pa iyo ngati kukhozgera kuti iwo wakagomezga kuti Chiuta wakaŵikamo kale chawanangwa mwa iyo. Ndipo iwo wakakhozgera ichi, pa kuchita kumuŵika mawoko.

²³ Ndipo wanthu aŵa muno mu mpingo uwu, awo ine nkhuomezga kuti wali nacho mu uzima wawo na Nkhongono Yake yakusisipuska; usange imwe wabale mungafika sono nthana, M'bale Ruddell na imwe mose imwe muli muno mu tchalitchi, na walara na matchalitchi ghithu ghatizungulira, kuti tiŵike mawoko pa M'bale Capps, mwakuti iyo wangamanya kukhozgeka na kukhozgera kwithu, panthazi pa gulu ili, na kutumika kukapharazga Ivangeli la Fumu Yesu, kulikose Chiuta wangamuchemera iyo. Iyo wakuzgoka . . .

Iyo ndi yumoza kale wa ise, mwa Kubabika. Iyo ndi yumoza wa ise chifukwa iyo wagomezga Uthenga. Iyo ndi yumoza wa ise chifukwa chakuti—chakuti iyo wakuyima na Unenesko wa Mazgu. Ndipo ise tikukhumba M'bale Capps kuti wakhozgeka

mwadango, panthazi pinu, pa kuchita kumuŵika mawoko, kuti iyo ndi yumoza wa ise.

Yewo, M'bale Ruddell, M'bale Capps, M'bale Neville. M'bale Junior Jackson, ŵanyake ŵaliwoŵe ŵapharazgi muno, ine nkhumanya waka chara kasi mbalinga ŵalipo. Ine nthā . . . Ine nkhusachizga iwo ŵali na mauteŵeti ghawo ŵekha usiku uwu. Ntheura zanga kuno, M'bale Capps.

Sono kasi walinkhu M'bale Hunter na iwo ŵafuma ku New York, ine . . . M'bale Anthony? Ine nkhusachizga kuti iwo ŵaruta. [M'bale Neville wakuti, “Uko kuli M'bale Anthony kunyuma kula.”—Munozgi.]

Ŵalipo ŵanyake ŵa imwe muli muno, imwe muli na ise, chifukwa, ise tingaŵa ŵakukondwa kuti imwe mufike kuno na kuyima na ise sono, ngati chisimikizgo kuti ise tikugomezga M'bale Capps kuti wangaŵa.

Kasi mbalinga ŵa imwe muno ŵakumumanya M'bale Capps, kwezgani woko linu. Viri makora, khizgani woko linu. Kasi mbalinga ŵakugomezga iyo ndi muteŵeti wa Chiuta, kwezgani mawoko ghinu. [Gulu likuti, “Amen.”—Munozgi.] Ise tikumutemwa iyo, ngati m'bale withu.

²⁴ Sono iyi nthā ndi nthowa yeneko ya icho ise tingachema kukhozgeka, kweni ine nkhuKhumba gulu ili . . . Ine ningayimba chara sumu iyi, kweni ine nkhuKhumba kuti imwe mundivwire ine tiyezge iyi. Kutu . . .

²⁵ Zuŵa limoza muprofeti wakaruta ku guwa, mu tempile. Ndipo apo iyo wakaŵa kula ku tempile . . . Iyo wakaŵa munthu muweme, kweni iyo wakakhalanga waka pa mawoko gha Uziya fumu, ndipo iyo wakaŵa a—iyo wakaŵa munthu muweme. Kweni ndipouli, zuŵa limoza, ku tempile, iyo wakawona chinyake, para iyo wakawona mboniwoni, cheneicho iyo wakaŵa wandachiwonepo nakale. Iyo wakawona Ŵangelo, na mapapindo, kuwurukiranga kunyuma na kunthazi, mu nyumba, kuchemerezganga, “Mutuŵa, mutuŵa, mutuŵa, Yehova Chiuta Mwenenkhongono!”

Khala tcheru, m'bale. Inya. Mukuwona?

“Mutuŵa, mutuŵa, mutuŵa, Yehova Chiuta Mwenenkhongono!”

Ben?

²⁶ Ndipo para iyo wakati wachita, mizati ya tempile yikasunkhunika. Ndipo iyo wakati, “Wasoka ndine! pakuti ine ndine munthu wa milomo yakufipirwa.” Mu kuŵapo kwa Chiuta iyo wakamanya, kuti nangauli wakaŵa muprofeti, iyo wakaŵa wakwananga. Iyo wakati, “ine ndine munthu wa milomo yakufipirwa, ndipo ine nkhuKhala pakati pa ŵanthu ŵa milomo yakufipirwa.”

²⁷ Ndipo yumoza wa Wángelo wakawuruka, ndipo wakatora khala la Moto ndipo wakakhwaska milomo yake, ndipo wakati, “Chima, mwana wa munthu!”

Uli iwe utipe chuni ise ya iyo, mlongosi, usange iwe ungachita. Kasi mbalinga wákuyimanya sumu iyi? Tiyeni, vesi limoza. Viri makora.

Para khala la Moto likakhwaska muprofeti,
Kumupanga mutuŵa umo utuŵa uliri,
Para Lizgu la Chiuta likati, “Ndinjani
tiwarute?”

Ntheura wakazgora, “ndine ndiri pano,
nditumeni.”

[Pa tepi palije kalikose—Munozgi]. . .
yowoyani, Yehova wane,

Yowoyani, ndipo ndipusumphenge
kumuzgorani Imwe;

Yowoyani, Yehova wane, yowoyani, Yehova
wane,

Yowoyani, ndipo ndizgorenge, “Yehova,
nditumeni.”

Mamiliyoni sono mu kwananga na soni
wákufwa;

Tegherezgani chitima chawo na kulira kukuru;
Fulumira, m’bale, mufulumire ku uthaski
wawo;

Mwaluŵiro zgorani, “Bwana, ine ndiri pano.”

Yowoyani, Yehova wane, yowoyani, Yehova
wane,

Yowoyani, ndipo ndipusumphenge
kumuzgorani;

Yowoyani, Yehova wane, yowoyani, Yehova
wane,

Yowoyani, ndipo ndizgorenge, “Yehova,
nditumeni.”

Rekani walarawalara wafike kufupi sono ndipo tiwike mawoko pa M’bale Capps. Tiyeni tose tisindamiske mitu yithu.

²⁸ Chiuta wakutemweka, mizati ya tempile yasunkhunyakaso, ndipo apo tikuwona Mzimu wa Umoyo wakusisipuska ukuchita mwa m’bale withu. Ine nkhuomba, Chiuta, apo iyo wakuchipulika ichi kufuma Kuchanya, icho chikuyowoya kuti iyo wakwenera kuti warute. Ise tikuwika mawoko pa iyo, ngati walarawalara Wínu, Fumu, na kupereka kwa iyo woko lamaryero la wenenawene; na kuwika mawoko ghithu pa iyo, na kupereka vitumbiko vya Chiuta pa iyo, kuti Imwe mutumbike milomo yake, kughanaghana kwake, umunthu wake wose. Ndipo nkhuomba iyo watorere Uthenga uwu wa Ivangeli ku mwanya uli wose na gulayi uko Imwe mumuchemerege. Perekani ichi,

Fumu. Ise tikumupani Imwe m’bale withu, ngati muteweti Winu, mu Zina la Yesu Khristu. Amen.

²⁹ “Pharazga Mazgu,” m’bale wane muchoko. “Uwe mu nyengo, na kuwaro kwa nyengo; chenya, suska, na kuzizipizga kulikose na Chisambizgo.” Chiuta wakutumbike iwe, m’bale.

³⁰ [M’bale Ben Bryant wakuti, “M’bale Branham, kasi iwe ungaŵika mawoko pa ine? Kasi iwo ŵangaŵika mawoko pa ine? Ine nkhukhumba kuti ndikhozgeke.”—Munozgi.] Kasi iwe. . . Ine nthā nkhāmānya iwe nthā ukāŵa.

M’bale Ben, muno, wafika kwa ise. Ine nkhughanaghana iyo wakhala wakupharazga kwa nyengo yitali. Kweni, iyo nthā wali kufika pakuzomerezgeka (Ine nkhaghanaghana kuti iyo wakachita; ndicho chifukwa ine nkhachemeska iyo) wakakhözgeka, panji mawoko kuŵikika pa iyo muno.

³¹ Sono, muwoli wa M’bale Ben wali muno pamalo panyake, ndipo iyo ndi munthu wakutemweka. Iyo wakaŵa mwanakazi mupharazgi. Ndipo para iyo na m’bale withu ŵakati ŵatorana, ndipo iyo wakiza nayo iyo ku kachisi, para iyo wakati wawona ndipo wakupulika Mazgu, kweni dona muchoko muweme ndipo munthu wamawonekero ghaweme, kweni para iyo wakati wawona kuti chikaŵa chakwanangika ku ŵanakazi kuchita chira, iyo wakapatukira kumphepete; ndipo ichi chikawoneka chikawa pa mfumu wake. Icho mbunenesko. Icho ndi upostoli. Umo ndimo ichi chikwenera kukhalira.

³² M’bale Ben wakutora matepi, umo ine ndaphalirikira, na muwoli wake. Iwo ŵakuruta kunjira mu-. . . malo ghambura kwuwoneka makora, kutali nkhanira mu mapiri, kunjira mu mizi, ndipo iwo ŵakulizga matepi agha na kuperekapo ndemanga pa matepi. Nyengo zinandi igho ghakufika kuumaliro, ŵakughafumiskamo, kughaponya kutali. Ise tikukhazga icho. “Pakuti wose awo ŵakukhala umoyo wauchiuta mwa Khristu ŵazamkusuzgika na kutombozgeka.”

³³ Kasi mbalinga muno ŵakumumanya M’bale Ben? Kasi mbalinga ŵakumugomezga iyo wakaŵa muteweti wa Chiuta, [Gulu likuti, “Amen.”—Munozgi.] wakwenerera thumbiko ili ilo ise tirombenge kwa Chiuta kuŵa pa iyo? Wonani, iyo nthā ndi mlendo. Iyo wali kuŵa na ise pa virimika na virimika. Ine nkhumumanya iyo ngati munthu wakujikhizga. Iyo wali ngati ine; iyo wakupanga kwanangiska kunandi. Ise tose tikuchita icho. Icho ine nkhutemwa za M’bale Ben, iyo ndi wakunözgeka kukhwaŵa pa makongono ghake kuti wakanözge ichi.

Ndipo para iyo wakati wapulika, zuŵa linyake, pa *Kutorana Na Kupatana*, iyo na muwoli wake ŵakanözgeka kuti ŵapatukane, chifukwa chakuti iyo wakumutemwa mwanakazi, ndipo iyo wakumutemwa mwanarumi, kweni iwo ŵakukhumba kuti ŵakoleraneko na Mazgu gha Chiuta. Chirichose Mazgu ghakayowoya, icho ndicho iwo ŵakakhumbanga. Ine

nkhumba kuti Chiuta watumbike Ben na muwoli wake, ku uteweti Wake.

Tiyeni tiwike mawoko ghithu pa m'bale withu.

³⁴ Chiuta wakutemweka, ise tikuwika mawoko ghithu pa withu M'bale Ben, na chimanyikwiro chakuti ise tikumutemwa iyo. Ndipo ise tikugomezga, Fumu, kuti iyo ndi wakunozgeka kumuchitirani ntchito Imwe, kuti warute na matepi agha, kuti wakaghalizge igho pakati pa wanthu wa m'mapiri mu nthowa kutali na malo uko panyake wanandi wa ise ntha wazamkufikako, kweni ndipouli Uthenga ukwenera kuti urute ku charu chose. Ise tikuromba kuti Imwe mutumbike m'bale withu, ndipo perekani kwa iyo Mzimu Winu, ndipo mphanyi Uwu wangwiza pa iyo. Ndipo murongozgeni iyo, ndipo mudangilireni iyo na muwoli wake ku malo ghara uko panyake uzima umoza uli kutali kuwaro kula, ndipo miryango yingajarika chara mpaka mberere yimoza yira yinjire mkati. Imwe ntha mukukhutiskika na nayinte na nayini. A...Zina lililose ilo liri pa Buku likwenera kutorekera mkati. Wavwireni iwo, Fumu, apo ise tikuwika mawoko pa iyo, umo tikumutorera iyo pamoza na ise ngati m'bale withu. Ndipo kovwira kwithu na lumombo pa iyo, virute na iyo. Ndipo ise tikuromba kuti Imwe mumutumbike iyo, Fumu, kulikose iyo wakuruta. Mu Zina la Yesu. Amen.

Wakutumbike iwe, M'bale Ben! Woko lamaryero la wenenawene ise tikukupa iwe, ngati wabale wapharazgi. Chiuta wakutumbike iwe, m'bale.

³⁵ [M'bale Earl Martin wakuti, "M'bale Branham, uli iwe uwike mawoko pa ine, kundikhozga ine kugwira ntchito ngati mliska?"—Munozgi.] John Martin... ["Earl."] Earl.

Kasi mbalinga wakumumanya Earl Martin? Kasi mbalinga wakumugomezga iyo kuwa muteweti wa Khristu? Iyo wakwiza kwa ise kufuma ku...Ine nkugomezga, kwakubabikira, kufuma ku gulu la pentekoste, ndipo sono ine nkughanaghana iyo wakuchita uliska ndipo wakuchita ntchito yiweme.

³⁶ Ine ndiri kumumanya Earl ngati muteweti mweneko wa Khristu. Ine ntha ndizamuruwa chakuchitika chimoza, vinandi vyakhala vikuchitika, kweni chakuchitika chimoza na Earl. Ine nkhekumbukira usiku umoza iwo wakamuchema iyo para ine nkhaŵa mu Dallas, Texas; panji ine—ine nkugomezga, chara, kukaŵa...[Mlongosi wakuti, "Beaumont."—Munozgi.] Beaumont, Texas, ndi unenesko, mlongosi. Ndipo iwo—iwo...Bonda wake wakagona, wakafwanga, ndipo iwo wakaghanaghana aka kakafwa kale. Iko ntha kakathutanga. Ndipo Earl wakapanga ulendo wake kwiza ku chipinda chane, ngati dada, mapewa ghakubwanthuka, wakagwada panthazi pane, apo ine nkhaŵa mu bedi. Wakandibenura; iyo wakuwika mawoko ghake kundikumbatira ine ndipo wakati, "M'bale,

ine nkugomezga iwe ndiwe muprofeti wa Chiuta. Ine nyengo zose nakhala nkugomezga icho. Ndipo usange iwe uyowoyenge waka lizgu, nangauli bonda wane wafwa, kweni iko kakhalenge kamoyo.” Ndipo bonda wake wakiza ku umoyo, ngwamoyo.

³⁷ Kasi imwe mukugomezga iyo ndi wakwenerera woko lamaryero la wenenawene wa wakugomezga aŵa? [Gulu likuti, “Amen.”—Munozgi.]

Tiyeni ise tirombe, wabale, apo ise tikuwika mawoko pa iyo.

³⁸ Dada wauchizi wa Kuchanya, ise tikuwika mawoko, kamosaso, pa withu M’bale Martin. Ise tikumutuma iyo, Fumu, ku vigaŵa vyakumizi chomene uko Imwe mwamukhozga kuti iyo warute; kulikose uku kuli, wanandi panji wachoko, mu miswaswayira, misewu yikuruyikuru, vivwati, usange vingawā nthaura. Kulikose agha ghaliko, Fumu, mphanyi vitumbiko Vynu vikhale na iyo. Ise tikuwika mawoko ghithu pa iyo apo ise tikumutuma iyo ku ulendo Winu ndipo tikumupa iyo vitumbiko vithu, kuti Mzimu uwo uli pa ise, Fumu, mphanyi wanguruta na iyo, ndipo umurongozgenge iyo na kumudangilira iyo ku mauzima ghakutayika uko ku vivwati na misewu yikuruyikuru. Ise tikumutuma iyo, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe, M’bale Martin. Rutanga sono, ndipo Fumu yiŵe nawe.

³⁹ Pa chakulinga chenechira? [M’bale Richard Blair wakuyowoya kwa M’bale Branham—Munozgi.] Richard ndilo zina lako? [“Yewo. Richard Blair.”] Kasi mbalinga wakumumanya Richard Blair? Kasi mbalinga wakumugomezga iyo kuŵa muteweti wa Chiuta? Iyo wakufuma ku a—gulu la mpingo wa United Pentekoste.

Ndipo m’bale, M’bale Blair, ine nkukumbukira ntchemo yikuru, ya iyo. Ine nkukumbukira nyengo uko M’bale Blair nthā wakakhumbanga, nthā wakakhumbanga kundigomezga ine, chifukwa chakuti pakawā mzimu ukatewetanga mwa iyo, kumuphaliranga iyo kuti ine nkhaŵa mutesi. Ndipo apo iyo wakaŵa chikhalire nkhanira mu ungano, Mzimu Mutuŵa wakang’anamuka ndipo wakachizunura ichi. [M’bale Blair wakuti, “Uwo ndi unenesko.”—Munozgi.] Ndipo iyo wakakhala waka pafupi kuti a—warware, ndipo icho ndicho chikamusanga iyo mu kawiro kala.

Ndipo ine nkukumbukira muwoli wake wakutemweka kundichemanga ine zuŵa linyake. Iyo wakati, “M’bale Branham, ine nkugomezga kuti Richard wafwenge.” Ndipo iyo wakaŵa, ine nkugomezga, na sikafu. Iyo wakaruta ndipo wakaŵika iyi pa iyo, umo ine nkhamupemphera iyo, ndipo nkharomba. Uyu wali apa. [M’bale Blair wakuti, “Amen.”—Munozgi.]

⁴⁰ Bonda muchoko wakaŵa mu ngozi, panji. . . [M’bale Blair wakuti, “Mnyamata wane.”—Munozgi.] Mnyamata wake, mu ngozi, kuti iwo nthā wakapereka chigomezgo chakukwanira kwa

iko, na kuphwanyika kwa mongo. Ndipo na lurombo, nanga ndi pa foni, bonda wakachizgika. ["Amen."]

Kasi imwe mukugomezga M'bale Blair ndi kaboni muneneska wa Khristu? [Gulu likuti, "Amen."—Munozgi.] Imwe rombani kuti vitumbiko vyinu virute na iyo.

Wabale, wikani mawoko ghinu pa iyo.

⁴¹ Chiuta wakutemweka, kuti timuwoneske uchizi withu ndipo m'bale wankharo yiweme, muteweti Winu, kuti iyo wafika nanga nkhu fuma ku gulu lake, kuti wayende mu Kuwara. Wadada, ise tikuromba kuti Imwe mutumbike M'bale Blair, apo ise tikumutuma iyo na vitumbiko vithu na kukhozga kwithu, na mawoko ghithu pa iyo, kuruta kulikose Imwe mumuchemerege iyo, Fumu, kuruta ku ntchito yiriyose yingamanya kuwako. Mphanyi Mzimu Winu urute na M'bale Blair. Mudangilireni iyo ndipo murongozgereni iyo ku wakutayika na wakufwa wa charu ichi, mwakuti iyo panji wangavwira kusanga mberere yakusowa yira, mwakuti iyo wangamanya kuyiwezgera iyo ku mskambo. Kulikose iyi yingawa, chirichose Imwe muli nacho cha iyo, Fumu, ise tikuromba waka kuti Mzimu Winu umudangilire iyo na kumurongozga iyo mu ulendo wake wose wa umoyo. Ise ndise wabale wake. Mu kumupa iyo woko lamaryero la wenenawene, ise tikumurombani Imwe kuti murute nayo, mu Zina la Yesu Khristu. Amen.

Woko lamaryero la wenenawene! Chiuta wakutumbike iwe, M'bale Blair. Ise tiri nawe, wanu handiredi pa handiredi, tikuromberenge iwe ndipo tichitenge chirichose ise tingachita kuti tikovwire iwe munthowa. Chiuta wakutumbike iwe.

⁴² [M'bale Merlin Anthon wakuti, "Ndi chimozimozi na ine, M'bale Branham, kuti ndikhozgeke."—Munozgi.] Ukuti vichi? ["Kukhozgeka."] Ndiwe njani iwe? ["Merlin Anthon."] Merlin Anthon. ["Ine ndiri mu tchalitchi."] Nkhu? ["Muno mu tchalitchi."] Mu tchalitchi. Walipo wakumumanya M'bale Merlin Anthon? Iyo ndi mlendo, kwa ine. ["Na wa Salvation Army. Wandikumbukira ine?"] O, inya. Undigowokere ine, m'bale.

Kufuma ku Salvation Army, ndi unenesko, ine ndamukumbukira iyo. Nadi, ine ndamumanya iyo sono. Ine mbwenu... Chisko chake ntha changuwoneka chakumanyikwa kwa ine kanyengo kachoko waka kajumpha, pa nyengo iyi. Kasi mbalinga wakumumanya iyo kuwa munthu wa Chiuta? [Gulu likuti, "Amen."—Munozgi.] Kasi mbalinga wakugomezga kuti—kut Chiuta wakuteweta na iyo, kwezgani woko linu. ["Amen."] Uli imwe mumurombere iyo? ["Amen."]

⁴³ Sono, m'bale, ise tikumanya kuti iwe ukufuma ku gulu likuru la wanthu, Salvation Army, iwo ndi wanthu wanandi. Kweni, ndipo, kweni Salvation Army wakuchita ntchito yikuru uko pa msewu. Ise ntha tingayowoya chirichose kusuka wa Nazerene, mpingo wa Pentekoste, panji Salvation Army, panji

uliwose wa iwo; iwo ndi wabale withu. Kweni, imwe wonani, ise tikugomezga kuti ise ndise tanyamura Uthenga wa ora ili ilo ise tikukhalamo. Iwe ukukhumba kuchita icho na ise? [M'bale Anthon wakuti, "Amen."—Munozgi.]

Tiyeni ise tisindamiske mitu yithu apo ise tikuwika mawoko ghithu pa m'bale withu.

⁴⁴ Dada wakutemweka Wakuchanya, Imwe ndimwe Mwaŵeneimwe mukuchema. Imwe ndimwe Mwaŵeneimwe mukusisipuska Mazgu, mwakuti iwo wāngamanya kugomezga. Ndipo ise tikuwika mawoko ghithu pa m'bale withu wakutemweka, ngati kukhozgera kuti ise tikugomezga kuti Imwe muli na iyo ndipo mumovwirenge iyo. Ise tikutuma vitumbiko vithu na iyo, kuti ise taŵeneise tikugomezga kuti ise tiri kujumphā kufuma ku nyifwa kunjira mu Umoyo ndipo sono tiri na Nkhongono yakusisipuska mu mitima yithu, mwa uchizi wa Chiuta. Ise tikuwika mawoko pa m'bale withu ndipo tikumutuma iyo na vitumbiko vithu, kuti Imwe mumurongozgenge iyo na kumudangilira iyo na kumulondorera iyo kumalo kulikose ghafinyi kwa charu chapasi, Fumu, uko Imwe mwamukhozgera iyo kuti warute. Mphanyi Mzimu Winu urute na iyo na kumupa iyo umoyo uweme, nkhongono, na kuchita makora mu utumiki wake, pakuti ise tikumutuma iyo mu Zina la Yesu Khristu. Amen.

⁴⁵ Chiuta wakutumbike iwe, m'bale. Ilo ndi woko lamaryero la wenenawene, imwe mukumanya, wabale koraniko chasa kwa iyo, wabale ngati ntheura. Ntheura uyo ndi winu. . . Viri makora, Fumu yimutumbikeni imwe mose.

⁴⁶ [M'bale Carrell wakuti, "ine—ine nthā nkhakhozgeka, mwadango. Nkhukhumba imwe kuti muwike mawoko ghinu pa ine, ngati awo, mu Zina la Yesu."—Munozgi.] Iwe, chirichose iwe ukukhumba. Ndipo wako. . . ["Nyengo yakuwā, ndipo cha chimozimozi ngati awo."] Sono zina lako ndiwe njani? ["Mbale Carrell, kufuma ku Cincinnati."] M'bale Carrell.

[M'bale Carrell wakuti, "ine nkhaŵa mupharazgi wakukhozgeka, kweni ine nthā nkhakoleranako na m'bale uyo wakakhozganga wānakazi ngati wapharazgi, ndipo ine nkhaŵenera kupatukako ku ichi."—Munozgi.]

Uyu ndi M'bale Carrell kufuma ku Cincinnati. Walipo munyake wakumumanya M'bale Carrell, kwezga lako. . . Pakuŵa kuti wakufuma ku Cincinnati, ine nkhuŵayika ichi, kuti munyake wakumumanya. Iyo wakuyowoya kuti iyo wakuŵa na gulu, ndipo gulu likakhumbanga kuti likhozge wapharazgi wānakazi. Iyo nthā wakayima nacho ichi, ndipo iyo wakayenera kuti wapatukepo pa iwo.

Ichi ndi nkhanira ndendende umo ine nkhaŵumirako ku ŵa Missionary Baptist. Dokotala Roy E. Davis, kasi mbalinga wākamupulikapo iyo? Nadi, imwe mukachita,

wonani. Iyo wakakhumbanga kuti wakhozge wanakazi wanyake kuwa wapharazgi, ndipo ine nkhati, “Chara, bwana. Ngati mulara,” ine nkhati, “ine ningachita chara icho, mwadala. Ichi chikususkana na Mazgu gha Chiuta.”

⁴⁷ Ine nkhekumanya chara iwe, M’bale Carrell. Kweni pa chikhazi cha ukaboni wako, na Unenesko ula uwo iwe ukuyimira... Ise tirije chirichose chakususka wanakazi wara. Iwo ndi walongosi. Ise tikuwatemwa iwo. Kweni ise tikugomezga kuti iwo wali nagho malo ghawo, ndipo kula ndiko iwo wakhalenge. Mukuwona? Ndipo ise tikugomezga kuti iwo ndi wakutemweka kwa mwanarumi, movwiri. Ndipo ntha munthowa yiriyose... Ise tikughanaghana kuti iwo ndi chawanangwa chikuru chomene, kuwaro kwa chiponosko, icho Chiuta wakapereka kwa mwanarumi. Kweni iyo walije malo pa gome, kwakulingana na Mazgu gha Chiuta. Pa chikhazi icho, na chipulikano chako mwa Chiuta, ise tikuwika mawoko pa iwe, ngati wenenawene, kuti ufike urute na ise.

Tiyeni ise tiwike mawoko ghithu pa iyo.

⁴⁸ Dada withu wakutemweka wa Kuchanya! Mwanarumi wachichepere uyu, ine nkhumanya waka kumanya umo iyo wakupulikira. Iyo wali kusezgeka chifukwa cha Unenesko weneko. Kuti, “Munthu wakhalenge wamoyo ntha na chingwa pera, kweni na Lizgu lililose.” Ntheura ise tikuwika mawoko pa iyo, kuwikinga vitumbiko vithu pa iyo. Mphanyi Mzimu Winu umurongozge iyo, kumudangilira iyo, na kumurongolera iyo mu ulendo wose wa umoyo kukafika kulikose Imwe mungamanya kumutuma iyo, Fumu. Zomerezgani iyo wamanye kuti ise tikumurombera iyo, ndipo tiwenge movwiri kwa iyo, na kumovwira iyo malinga iyo wayimenge na Unenesko. Perekani ichi, Fumu. Ise tikumutuma iyo, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe, M’bale Carrell.

Imwe wikani waka mawoko agho pa iwo, wakupambanapambana awo. Imwe mose perekani mawoko ghamaryero gha wenenawene pa icho.

⁴⁹ M’bale Ruddell, apa, ntha mwadango wali kukhozgeka muno mu tchalitchi. Kasi... Kasi mbalinga wakumumanya M’bale Ruddell? [Gulu likuti, “Amen.”—Munozgi.] Ise tose tikumumanya iyo. Kasi mbalinga wakumanya iyo ndi munthu wa Chiuta? [“Amen.”]

Dada wakutemweka wa Kuchanya, pakuwa walara walara Winu tikuwika mawoko pa m’bale uyu uyo wali kujumpha mu kuzongoka, maji ghamathope. Iyo wali kuwona gulu lake likuwa. Iyo wali kuwona chinthu chirichose chikuchitika, kweni ndipouli wakugomezga. Nangauli a...?... Ise tikuwika mawoko ghithu pa iyo, na kutumizga vitumbiko vithu kwa iyo. Muzozgeni iyo, Fumu, mwankhongono, na Mazgu, Fumu, ndipo mutumeni iyo kumalo kulikose kufinyi kwa charu

chapas!...?....vikhale pa iyo na kumovwira iyo. Ndipo tikumutuma iyo, mu Zina la Yesu Khristu. Amen.

⁵⁰ M'bale Ruddell, iwe nyengo zose uli kuŵa na woko lamaryero la wenenawene. Ine nkhumumanya M'bale Ruddell. Wakuwoneka ngati—ngati mnyamata wane ndamwene. Dada wake na ine, mama, tiri kumanyana yumoza na munyake kale chomene. Ndipo ine nkhumumanya M'bale Ruddell kuti ndi muteweti wa Chiuta. Ine ndiri kutumikirapo na iyo. Chiuta wakatumbike iwe, M'bale Ruddell.

⁵¹ Kasi zina lake ndinjani? Kasi ndiwe njani iwe, m'bale? [Munyake wakuti, “Mkweni kwa M'bale Martin.”—Munozgi.] M'bale Martin, imwe mukumumanya iyo, M'bale Martin?

Kasi zina lako ndinjani? [M'bale wakuti, “Mliska. McComas.”—Munozgi.] M'bale McComas. Ine nkhusachizga mulije waliyose muno wakumumanya iyo, kweni iyo ndi a...Inya, munthu uyu apa wakumumanya iyo, M'bale Tyler. Ndipo iyo wafika kuti...kuti mawoko ghaŵikike pa iyo, kuti iyo waŵe wakunyamura Ivangeli. M'bale McComas, kasi iwe ukufumirankhu, M'bale McComas? [“Rockford, Illinois.”] Rockford, Illinois. [“Iwe ukayimbira kunyumba kwane, sabata yamara, panji pa Mande yamara usiku, ndipo ukarombera mwoli wane.”] O, ndi unesko uwo? Kufuma ku Tucson. [“Tucson, Arizona.”] O, ine ndakumbukira foni sono. [“Iyo wakanyamuka mlenji wakurondezga.”] Yirumbike Fumu!

[M'bale Martin wakuyowoya chinyake kwa M'bale Branham—Munozgi.] Ukuti vichi? [“Mlongosi wane muchoko chomene.”] Mlongosi wako. [“Iyo wali muno sono. Wakakomoka.”] Ntheura, iyo wali muno sono, wakakomoka, usiku unyake, kufuma ku Tucson, na telefoni. [“Wakomoka.”] Wakako-... [“Iyo wakakomoka, ndipo iyo wali muno sono.”] Iyo wakakomoka, mausiku ghachoko ghajumphu, ndipo iyo wali muno sono. M'bale Martin wakumanya ichi, mubwezi. Ndicho chifukwa iyo wakukhumba kuti wautore Uthenga!

Tiyeni ise tiŵike mawoko pa m'bale withu.

⁵² Chiuta wakatembeka, ine nkhuŵika mawoko, na ŵanyake aŵa, pa muteweti Winu, ndipo tikupereka kwa iyo woko lamaryero la wenenawene, kurombanga kuti vitumbiko vya Chiuta viwenge...?....[Vyakuyowoya vya M'bale Branham ntha vikupulikikwa makora—Munozgi.]...?....kuti Imwe mwamukhozga iyo kuti waŵe. Thumbiko Linu liŵe pa iyo, ndipo mumurongozge iyo na kumurongolera iyo, mu Zina la Yesu Khristu. Amen.

Woko lamaryero la wenenawene, m'bale wane, ndipo ivyo vikhale na iwe. Chiuta waŵe nawe.

⁵³ [Munyake wakuti, “M'bale Branham?”—Munozgi.] Inya, m'bale? [“Ine ndiri na yumoza munyake uyo wakukhumba ichi nayoso.”] Viri makora, bwana. Ine nkhumomezga uyu ndi...

["M'bale Darris."] M'bale Darris. Ine nthā... ["Ine nkhumanya M'bale Earl na M'bale Brewer."] Munthu uyu ndi M'bale Darris. Kasi iwe ukufumirankhu, m'bale? ["Black Rock, Arkansas."] Black Rock, Arkansas. M'bale... ["Ine nkhumumanya iyo, m'bale."]...ndiri kumumanya iyo. Munyakeso yumoza, ine nkugomezga, muno, wanguti... M'bale Brewer. Ine nkugomezga ine nangukumana nawo iwo, mlenji uwu. Ndipo—ndipo Mlongosi Vayle, ine nkhusachizga, M'bale Vayle, na iwo weneawo wakumumanya iyo, ndipo wakumumanya iyo kuwa munthu wa Chiuta, muteweti wa Chiuta. Ntchiweme!

⁵⁴ Inya, sono, m'bale wane wakutemweka, kuti uwe wakunyamura Uthenga, ise tikukhumba iwe kuti umanye kuti ise tiyimirirenge kunyuma kwako, kuchita chirichose ise tingamanya kuchita. Ise tikuromberenge iwe, kuti iwe naweso unyamurire Uthenga uwu ku vigaŵa vyakumizi chomene kulikose Chiuta wakukhozga iwe kuti urute.

Tiyeni ise tiwike mawoko githu pa M'bale Darris.

Chiuta wakutemweka, ise tikuwika mawoko githu pa m'bale withu, kumupa iyo woko lamaryero la wenenawene, ndipo tikumutuma iyo mu Zina la Yesu Khristu, kuti Imwe mumuzozge iyo. Ndipo...?...tikumupa iyo woko lamaryero la wenenawene!...?...Ndipo Mzimu Winu urute na iyo, na kumurongozga iyo na kumurongolera iyo, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe, m'bale.

⁵⁵ Sono, ine nkugomezga, M'bale Anthony. Wanandi wa imwe mukumumanya M'bale Anthony. Iyo wali kuwa kuno na ise nyengo yitali. Ine nkhumumanya iyo kuwa muteweti wa Khristu, naneso. Ine nkugomezga iyo ndi mwanarumi wachinyamata wakujipereka. Iyo nthā mwadango wali kuwa na mawoko kuwikika pa iyo. Iyo nthā wakamanya ichi chikizanga, wabwezi. Mukuwona? Kweni sono nthēna ntchiweme ngati kwa waliyose. Ntheura ise tiwikenge mawoko pa M'bale Anthony na kumupa waka iyo woko lamaryero la wenenawene. Chiuta ndiyo wakwenera kuchita kukhozganga. Ichi ndi chakuti waka kumupanga iyo kuti wamanye, ndipo imwe mumanye, kuti ise tikumugomezga m'bale uyu ndipo ise tikumutema iyo, ndipo iyo ndi yumoza wa ise, mu Uthenga. Ndipo ise tikukhumba kuti iyo waŵe na vitumbiko vya Chiuta, ndipo icho ndicho ise tikumurombera iyo. Tiyeni tirombe, apo ise tikumuwika mawoko githu, m'bale.

⁵⁶ Chiuta wakutemweka, uyu muchoko wakujikhizga, muteweti Winu wa ku Italy, Fumu, wafika usiku uwu, kuti waŵe—kuti waŵe na mawoko ghaŵikike pa iyo, ndipo woko lamaryero la wenenawene mwadango likuperekeka kwa iyo, kufuma ku mpingo. Fumu, Nkhongono Yinu yikuru yimutume mnyamata wachichepere uyu ku chigaŵa cha charu chapasi

na kumalo kufinyi uko Imwe mwamuchemera iyo kuti warute. Ndipo tikuromba iyo warute na kukaŵathaska ŵanthu ŵara kufuma ku kwananga na urwari, na kukamutumikirani Imwe, Fumu, mazuŵa ghose gha umoyo wake. Tikuromba Imwe mumudangilire iyo, mumurongozge iyo. Tikuromba vitumbiko vithu vikhale na iyo, apo ise tikumutuma iyo, mu Zina la Yesu Khristu. Amen.

Chiuta wakutumbike iwe.

⁵⁷ [Munyake wakuyowoya kwa M'bale Branham—Munozgi.] Nhu? O, ine nkhumanya chara. Ise tiri pa kupulikizgira pa waya wa telefoni; macent fifite pa miniti. Kasi wanguŵakoso munyake muno wakhumbanga . . .

Fikani kuno ndipo yowoyani mazina ghinu, icho imwe muli, ŵabale, mu mayikurofoni nkhanira *kuno*. Ŵaphalireni waka iwo. [M'bale waliyose wakuyowoya zina lake, "Pat Tyler," "Claude Boggess," "Dale Potter," "...?..Henasey," "James Humes," "Earl Horner."—Munozgi.] Kasi ndi aŵa pera? [Munyake wakuti, "Inya."] Ŵabale ŵane.

Ŵanthu aŵa, kasi imwe mukugomezga Uthenga uwu kuŵa Unenesko wakufuma ku Mazgu gha Chiuta? [Ŵabale ŵakuti, "Amen."—Munozgi.] Kasi imwe mukugomezga icho na mtima winu wose? ["Amen."] Viri makora. Ndipo imwe muli na khumbiro, ndipo mukughanaghana usange ise taŵika mawoko pa imwe. . . Ise tikukhumba imwe kuti mumanye kuti ise tiri namwe, ndipo ise tichitenge chirichose ise tingamanya kuchita kuti timovwireni imwe.

Ndipo sono ine nkukhumba imwe ŵabale, mwakuti ine ningamanya kuŵika mawoko pa iwo naneso, kuti ŵafike nkhanira kuno sono. Ndipo tiyeni tose tisindamiske mitu yithu, apo ise tikuŵika mawoko pa iwo.

Chiuta wakutemweka, apa pali gulu la ŵanarumi. Ine nkhuŵika mawoko ghane pa waliyose wa iwo, mu Zina la Yesu Khristu, Mwana wa Chiuta. Ndipo mphanyi Imwe, Mwaŵeneimwe mwaŵachema iwo kuŵa ŵapharazgi, kuti mphanyi iwo ŵakapharazge Ichi, Fumu, mazuŵa ghose gha umoyo wawo. Ndipo...?..kupharazga Ivangeli ku chilengiwa chirichose. Ise tikupereka kwa iwo woko lamaryero la wenenawene, ndipo tikuromba vitumbiko Vinu viŵe na iwo, Fumu, apo ise tikuŵatumbika iwo, tikutuma vitumbiko vithu. Tikuromba ichi chirute kumalo kulikose kufinyi kwa charu chapasi uko Imwe mwaŵachemera iwo kuti ŵarute. Tikuromba iwo ŵakagwire ntchito na kumutumikirani Imwe mu kumanya uko Imwe mukaŵachemera iwo kuchita. Tikuromba iwo ŵakaŵe ŵakukhora ndipo ŵateŵeti ŵeneko ŵa Chiuta. Perekani ichi, Fumu. Ndipo ise tikuromba ichi mu Zina la Yesu Khristu.

58 Chiuta wamutumbikeni imwe, waliyose, wabale. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe, M'bale Humes. Fumu yikhale namwe, waliyose yumozayumoza.

Kutumbikika kuwe kukoleranako uko
kukumangirira
Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha pa chibale
Uli ngati wa Kuchanya ula.

59 Kasi Iyo ngwakuziziswa chara? Ghanaghanani waka sono, ndi wapharazgi walinga wali muno usiku uwu kuti wawe na mawoko kuwikika pa iwo!

60 Ine nangumanya chara kuti ise tanguwa pa kupulikira pa waya wa telefoni iyi. Usange wanthu kuwaro kula iwo wandigowokerenge ine pa icho; ine nangumanya chara ichi. Mukuwona? Ine nangumanya waka chara iwo walumikizenge Uthenga uchoko uwu usiku uwu. Kweni ise tiri . . .

61 Sono ise tiwazgenge Mazgu na kuromba, na kuruta nkhanira mu Uthenga uwu uwo ine nkhuwona kuti Mzimu Mutuwa wakukhumba ine kuti ndiwupereke kwa imwe usiku uwu.

62 Ndipo sono apo ise tikujura mu a . . .kutorapo mutu, ine ndilengezenge ichi mu kanyengo. Tiyeni tijure ku Maŵazgo, chipatulo 22, vesi 31. Maŵazgo 22:31, kutorapo mutu. Apo imwe mukujura, usange imwe mukutemwa kuwazga, wazgani ili panji lembani ili.

63 Ine nkhukhumba imwe kuti mose mundikumbukire ine sono, mpaka ine ndizakafike pa kuzakamuwonaniso imwe, ine nkugomezga, nyengo yinyake chihanya ichi, para Fumu yazomerezga. Ndipo usange chinyake chachitika, ine nthu ndichitenge kuti ndirute kusirya kwa nyanja, ine ndizamkuwerako. Kweni ise sono tikugomezga icho, umo chose ichi chiri kuchitikira, kuti Mzimu Mutuwa watitumenge ise sono pa nthowa yeneiyo Iyo wali kujisankhira Iyomwene kuti watitume ise. Ndipo umo ndimo ise tikukhumbira kuti tichitire ichi. Fumu yitumbike!

64 Wadada, ise takhala pachoko kuti tiwazge Mazgu Ghinu. Uli Imwe mutumbike Ichi na kuzozga Ichi ku kapulikiro kithu, ise tikuromba mu Zina la Yesu Khristu. Amen.

65 Buku la Maŵazgo, chipatulo 22 ndipo vesi 31.

Ndipo YEHOVA wakajura maso gha Balam, ndipo iyo wakawona mungelo wa YEHOVA wayimirira mu nthowa, ndipo lupanga lake wakalisolora mu woko lake: ndipo iyo wakasindamiska mutu wake pasi, ndipo wakawa pasi kavunama.

66 Sono, mu kuwazga kwa ichi, kuti ndipange makani pa kuzungulira ichi, ine nkhuKhumba kuti nditore chisambizgo: *Kasi Chiuta Wakusintha Malingaliro Ghake Za Mazgu Ghake?*

67 Uwo ndi mutu ukuru nadi, ndipo ndi Unenesko ukuru uwo ise tikwenera kuti tiwupulikiske. Kasi Chiuta wangayowoya chirichose ndipo pamanyuma wayowoye, “Ine nkhupepiska Ine nkhayowoya ichi”? Kasi Chiuta wangamanya kuwezeza Mazgu Ghake, pamanyuma pakuti Iyo wayowoya Ichi?

68 Sono, mu mayowoyero agha apa, chifukwa icho ine nangusankhira mayowoyero agha, changuwa chifukwa chakuti agha ndi ghamoza gha mayowoyero gha Baibolo agho muwazgi, kuyezganga kuti wawone, panji kuyezganga kuyowoya kuti Chiuta wakusintha malingaliro Ghake; ichi mbwenu chiwenge chomene ngati kuti Iyo wakasintha malingaliro Ghake kuruska malo ghanyake ghalighose mu Baibolo, ine nkhuhamanya, chifukwa Iyo wakamuphalira Balam chinthu chimoza ndipo pamanyuma wakamuphalira iyo chinyake. Ndipo sono, wanthu wanandi wali kuyezga kumupanga waka Balam a, o, muwukwi panji chinyake. Kweni Balam ntha waka wa muwukwi. Iyo waka wa muprofeti wa Yehova.

69 Sono, ise tiwenge ngati tikuwika lufura la Uthenga, chakudanga. Israel waka wa pa ulendo wake kufuma ku Pales- . . . kurutanga ku Palestina, kufumanga ku Egupto. Ndipo Yehova waka wa nawo, ndipo iwo waka wa . . . Murwani waliyose uyo wakanyamuka panthazi pa Israel wakazikizgika kufumamo mu nthowa, pakuti Chiuta wakati Iyo watumenge masanganavu kunthazi kwawo ndipo ghachimbizgenge murwani, malinga iwo wakayendanga mu kupulikira ku languro Lake. Ntchito ntha yika wa yikuru chomene. Wa Amaleki, watali watali wa nyengo yira, ntha wakang’anamura kanthu kwa Israel. Nangauli iwo waka wa munthu wakughanda mu kawonekero, kweni iwo wakayendanga mu NTHEURA WAKUTI YEHOVA. Ntheura kwali urwani uka wa ukuru uli, Chiuta nyengo zose wakawona kuti Mazgu Ghake gha phangano ntha ghakatondeka Israel.

70 Ndipo Israel wa Chipangano Chakale ndi chithuzithuzi cha Mkwatibwi wa Chipangano Chiphya, kwizanga kufumanga mu—charu, kuyendanga pa msewu kuruta ku Kenani, panji Kenani uyo ise tikurutako, Mileniyamu.

71 Sono, sono, ise tikuwona Moab apa ndi chithuzithuzi cha mpingo. Ndipo Moab . . . Iwo wakakomapo waka mafumu ghanyake ndipo wakamuchimbizga murwani, wakakoma chirichose, wakatora charu, ndipo wakawukirika na Moab. Sono, Moab munthowa yiriyose uka wa mtundu wambura kugomezga. Moab uka wa mtundu uwo ukatumikira Chiuta mweneyura uyo Israel watumikira. Ndipo charu cha Moab kufuma pakudanga chikayambika na mwana wa Lot, mwa mwana wake mwanakazi. Ndipo iyo, pakuwa chata wa charu

ichi, ndipo wakawunganiska wâkuruwâkuru wâke na wanyake ntheura, ndipo wakapanga mtundu ukuru kufuma ku ichi, ndipo iwo wâkayandana ndipo wâkarutirira.

⁷² Ndipo, sono, Israel wakaŵa wa mbewu ya Abraham, ntha ya Lot. Israel wakababika mwa Isaac, Jacob. Ndipo Israel wakayandana kufumira mu mafuko ghara thweluvu kufuma mwa Jacob, uyo pamilyuma wakachemeka “Israel,” chifukwa iyo wakajunthana na Yehova. Ndipo Moab apa . . .

⁷³ Sono, mu ichi, ndipo imwe mwaŵanthu kuwaro mu a—pa matelefoni, ine nkhukhumba chakudanga kuti ndiyowoye kuti ine—ine ntha nkhukhumba kuŵa wakusuka, ndipo ine nkhugomezga ine ndiri chara. Kweni, Uthenga uwo waperekeka kwa ine, ine nkhuyenera kuŵa wakugomezgeka ku Uthenga ula, panji ine ndiŵenge mupusikizgi. Mukuwona? Ine—ine ntha ningayowoya wakusazgirapo kuruska icho ine ndatumika kuti ndiyowoye.

Ndipo ine—ine nkhughanaghana kuti murwani mukuru wa chigaŵa cha Chikristu muhanyauno ndi mipingo ya mabungwe. Ine nkhugomezga na mtima wane wose kuti ichi paumaliro chizamkupanga lusimbo la chikoko, cheneicho ine ningamanya, nkhughanaghana ine ningamanya kusimikizgira icho mwa Baibolo na kovwirika na Chiuta. Ine ndiri kuchita kale ichi. Kutu, ichi chizamkupanga lusimbo la chikoko, mu chisazga cha mipingo. Chifukwa, Chiuta ntha wakachita, pa nyengo yiriyose, wakazomezgapo mpingo wakukhozgeka, bungwe la mpingo, ng’o. Iyo ntha wakachita kuchita ichi.

Ndipo nyengo yiriyose apo munthu wakapanga bungwe, Mzimu wa Chiuta ukawuleka uwu ndipo ntha ukawererakoso. Fumbani waliyose wamudauko, panji imwe mungaŵa muŵazgi mwaŵene. Chara! Para iwo wakati wapanga bungwe, Chiuta wakaŵika ili pa shelufu, ndipo kula ndiko uwu ukaruta; uwu ukakhalirira, kufuma kale na kurutiriranga. Iwo wâkakura mu chiŵerengero, kweni ntha ukaŵapo Mzimu wakuŵasisipuska; chara, munthowa yiriyose.

⁷⁴ Moab, apa, ndi chithuzithuzi chantheura, chifukwa iwo wakaŵa a—mtundu wa bungwe; mu charu chawo chenechira, ngati mu bungwe lawo. Ndipo iwo wakaŵa na visopo vyawo, ndipo chisopo chawo chikaŵa chenechira icho Israel wakaŵa nacho. Iwo wakaŵa ŵa Moab ndipo wâkagomezga mwa Yehova Chiuta, kweni iwo wakaŵa gulu labungwe la ŵanthu.

⁷⁵ Ndipo, sono, apo iwo wâkuyimirira mpingo wakuthupi, Israel wakuyimirira mpingo wauzimu mu ulendo wake. Sono, Israel ntha ukaŵa mtundu wa bungwe. Malinga iwo wâkarondezganga Chiuta, iwo wakaŵa wâkukhazikika. Iwo wâkiza, wâkupanjwa, ntha wakaŵa na malo kwakuruta. Kulikose Laŵi la Moto likaruta, iwo wâkaruta na Ili. Iwo ntha wakaŵa mtundu wa bungwe. Iwo wakaŵa na kachitiro pakati

pawo, chifukwa ukotoli ukaŵapa iwo kuti pasi pa languro lakupika na Chiuta, kweni nthu mtundu wabungwe pa nyengo iyi. Para iwo paumaliro ŵakati ŵazgoke mtundu wa bungwe, apo ndipo ŵakawira ndipo ŵakamukana Mesiya wawo.

⁷⁶ Ndipo sono ise tikusanga, nyengo zose, kuti para iyi yakuthupi na yauzimu, mizimu ya mipingo na mabungwe, kukumana, nyengo zose pakuŵa mbembe. Ichi nthu chiri kutondekapo kuŵa nthu. Ichi nyengo zose chikupanga mbembe. Chifukwa, ise tikusanga kuti mwenemula muli sanje. Ndipo kula, mu sanje iyi, ichi chikupangiska vyakulinganizga vyakuthupi, kukoperanga. Ndipo ise tikuchisanga ichi muhanyauno, umo kukaŵira kale. Para Chiuta wamuchitira chinyake munthu payekha, waliyose wakuyezga kukopera ngati ndiumo Chiuta wakamuchitira munthu yura. Wonani, ichi chikupangiska mpikisano, ndipo ichi chikupangiska kachitiro kakuthupi. Ndipo pamanyuma usange iwo ŵangachita chara, chigaŵa chinyake, kupokera vyakuchitika vyauzimu, pamanyuma iwo ŵakuchitira ichi mwa nkhangono ya ndale, panji iwo ŵakusinthaniska chinyake, kuti ŵatimbanizge malingaliro gha ŵanthu, kuti ŵajitorere ŵasambiri kwa iwoŵene.

⁷⁷ Icho ndicho ndendende chikachitika pa chiyambi peneko; umo Kayini na Abel, wose ŵanyamata pa charu chapasi. Ndipo para Abel wakati wapereka kwa Chiuta sembe yiweme chomene kuruska Kayini, ndipo Chiuta wakakhozgera Abel, pakuchita kukhira pasi na kupokerera sembe yake; ichi chikupangiska sanje na Kayini, chifukwa iyo wakaŵa na sanje na m'bale wake, ndipo wakamukoma m'bale wake.

⁷⁸ Ichi chikayambira pa chiyambi, kuti para wakuthupi na wauzimu, kweni Kayini na Abel ŵakasopa Chiuta mweneyura. Iwo wose ŵawiri ŵakazenga mtundu wakuyana wa majotchero. Ndipo iwo wose ŵawiri ŵakasopa Chiuta mweneyura, pa mipingo weneula, jotchero lenelira. Kweni Kayini, mwa kughanaghana kwa kuthupi, wakatora vipaso vya munda ndipo wakaŵika ivi pa jotchero ngati sembe, kughanaghana icho nadi kuti ichi chikamanya kuzgora kwa Chiuta kuŵa mphepisko. Ntheura iyo wakayenera kuti wakatora, umo ŵanthu ŵakughanaghana muhanyauno, “maapulo agho Adam na Eva ŵakarya, icho chikapangiska kwananga.” Ndipo, chirichose, ine nkughanaghana sono iwo ŵakachikhizgira ichi ku “mazobala” panji chinyake sono. Wanyake ŵa iwo ŵakati, nthu kale chomene, ichi chikaŵa chinthu chinyake.

⁷⁹ Ndipo, kweni Abel wakaŵa na sembe yakwenerera. Iyo wakamanya kuti zikaŵa ndopa izo zikachita ichi, nthu iyo wakapereka mwanamberere. Ndipo para Chiuta wakapokera yake, sono, Abel, mwa chipulikano, mwa uvumbuzi, nthu nthowa yinyake. Nthu likaŵako Baibolo likalembeka. Ntheura, imwe wonani, chiyambi cha urunji ndi Unesko wakuvumbukwa wa

Chiuta, ndipo Mpingo wose wa Chiuta wamoyo uli kuzengeka pa icho.

⁸⁰ Yesu, zuŵa limoza, pakukhira kufuma ku phiri, wakayowoya ku wasambiri Ŵake, “Kasi ŵanthu ŵakuti Ine Mwana wa munthu ndine njani?”

“Yumoza wakati Imwe ndimwe ‘Moses’ ndipo yumoza munyake wakuti Imwe ndimwe ‘Elija’ ndipo Imwe ndimwe ‘Yeremiya, panji yumoza wa ŵaprofeti.’”

Iyo wakati, “Kweni kasi imwe mukuti Ine ndine njani?”

⁸¹ Apo ndipo mupostoli Petros, wakukhuŵirizgika na Chiuta, kusisipuskika na Mzimu, wakapanga mayowoyo ghapachanya ghara, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

⁸² Wonani mayowoyo. “Wakutumbikika ndiwe, Simon, mwana wa Jonas, thupi na ndopa ntha vyavumbulira ichi kwa iwe. Ŵadada Ŵane ŵa Kuchanya ŵavumbura ichi kwa iwe. Iwe ndiwe Simon. Pa Jarawe ili . . .”

Jarawe uli? Sono, wa Katolika ukuti, “Pa Petros, jarawe, libwe lichoko.” Wa Protestant ukuti, “Pa Khristu, Jarawe.”

Ntha kuŵa wakususka; kweni pakaŵa pa uvumbuzi uwo Petros wakaŵa nawo, Icho Iyo wakaŵa. “Kuliye munthu wangiza kwa Ine,” wakayowoya Yesu, “pekhapekha Ŵadada Ŵane ŵamuchema iyo. Ndipo wose Ŵadada ŵali kundipa Ine ŵafikenge kwa Ine.”

“Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

⁸³ “Wakutumbikika ndiwe, Simon, mwana wa Jonas; thupi na ndopa ntha vyavumbulira ichi kwa iwe, kweni Ŵadada Ŵane awo ŵali Kuchanya. Pa jarawe ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda chara uwu.” Mazgu gha Chiuta ghakuvumbukwa Mwauzimu!

⁸⁴ Wonani, Abel, mwa chipulikano mwa Chiuta, wakapereka sembe yiweme chomene. Ndipo wakugomezga mwakuthupi wakaghanaghana kuti zikaŵa zintchito za mawoko ghake, kuti, na vipaso vyake na sembe yake yakutowa yeneiyo iyo wakapereka, kuti Chiuta wakamanya kuchindika, ndipo ichi chikapanga mbembe.

Ise tikusanga kuti Abraham na Lot ŵakayambana.

⁸⁵ Ise tikusanga kuti Moses na—na Datan, Kora, ŵakaŵa na mbembe yene yira.

Moses, pakuŵa muprofeti wakukhozgeka na Mazgu gha Yehova, wakakhozgeka kuti iyo wakasankhika kuŵa murongozgi wa nyengo yira, ndipo kuti Abraham wakalayizgika vinthu vyose ivi, ndipo apa Moses wakachita ndendende icho Chiuta wakati chizamkuŵako, chizamkuchitika.

Ndipo Kora, pakuŵa muthupi, wakakhumba kuti wayambiske bungwe pakati pawo. Iyo wakakhumba kuti

wapange gulu la wānarumi. Ndipo Chiuta ntha wakuchita na wānthu ngati ntheura. Ichi chikuwoneska nkhanira kwenekula, mu Lemba lira, chithuzithuzi cha ulendo muhanyauno, kuti bungwe ntha ndicho Chiuta wakukhazikiska. Pakuti, para Kora wakati wachita waka ichi, iyo wakati kwa Moses, “Iwe ukujitorera chomene pa wamwene.” Mu mazgu ghanyake, “Mpingo wose ngutuŵa! Chifukwa, iwe ukuyowoya kuti ndiwe wekha pera munthu mutuŵa. Iwe ulije mazaza kuchita chirichose ngati icho. Iwe ukuyezga kujipanga wamwene mukuru. Ise tose ndise wātuŵa. Ise tose ndise wāna ŵa Chiuta.”

⁸⁶ Ndipo Moses wakang’anamura waka mutu wake ndipo wakafumapo. Iyo wakati, “Yehova, kasi ine ndichitechi?”

⁸⁷ Chiuta wakati, “Jipatureko wamwene kufuma kwa iyo. Ine ndavuka nacho ichi.” Ndipo Iyo wakamumirimitizga iyo mu dongo.

⁸⁸ Wonani, kula kukaŵa mbembe. Para chakuthupi na chauzimu vyakumana, nyengo zose pakuŵa mbembe. Para Yudas na Yesu wakatī wakumana, pakaŵa mbembe; Yumoza, Mwana wa Chiuta; munyake yumoza, mwana wa Satana. Kuyana waka Kayini na Abel, pakaŵa mbembe para iwo wakatī wakumana. Yumoza wa iwo wakaŵa msungi chuma wa pa mpingo, ndipo Yumoza munyake mliska. Ndipo ngati sono, ise tikwiza mu nyengo iyi, ku chinthu chenechira kamozaso. Bungwe la kuthupi ku Mkwatibwi wauzimu wa Khristu. Mkwatibwi wauzimu wa Khristu ndi wakulekana chomene na mabungwe ghakuthupi, mpaka paliye kulinganizgika mwa igho munthowa yiriyose.

⁸⁹ Sono wonani, chakuthupi nyengo zose chikuyezga kujikozganiska na chauzimu. Kweni, ngati mwa Jacob na Esau, ichi ntha chigwirenge ntchito. Ichi ntha chikagwira ntchito. Sono, para chafika pa kuchita ntchito ziweme, ine—ine nkhuomezga kuti Esau wakaŵa munthu muwemiko kuruska Jacob, mu maso gha munthu. Iyo wakayezga kumupwererera dada wake; iyo wakaŵa wachiburumutira, muprofeti. Ndipo vinthu vyose ivi iyo iyo wakayezga kuchita, kweni ndipouli Esau ntha wakaghanaghana za icho kuŵa waka ntchito ya kuthupi. Iyo wakaghanaghana kuti iyo wakamanya kunjira na icho iyo wakachita waka, kumuchitira chiweme munyake, cheneicho chikaŵa makora waka. Kweni Jacob, uzima wake wose ukaŵa wakuti watore uŵere ula, ndipo chira ndicho Chiuta wakachindika mwa iyo chauzimu.

⁹⁰ Wonani, ndipo nyengo zose chikupangiska wakuthupi kutinkha wauzimu. Ichi chikapangiska Kayini kutinkha Abel. Ichi chikapangiska Kora kutinkha Moses. Ichi chikapangiska Yudas kutinkha Yesu. Ndipo kurutirira na kurutirira ichi chikuruta. Ichi chikupangiska wakuthupi kutinkha wauzimu, ngati ndiumo Kayini pakudanga wakatinkha Abel, yumoza

mweneuyo Chiuta wakapokerako sembe, ndipo wakuyezga kuwakoma iwo.

Iwo wakuyezga nanga nkukoma chikoka. Iwo wakuyezga kukoma chirichose, chifukwa ndi chinyake chara kweni sanje. Ichi chikayambira mwa Kayini ndipo chikasimikizgika kuti yikaŵa sanje, ndipo ndi chinthu chenechira muhanyauno para wakuthupi (chakuthupi) na wauzimu wakukumana pamoza. Ichi chikusimikizga ichi ndi Satana, kulije nthowa yinyake, chifukwa sanje yikwiza kufuma kwa Satana. Ndipo pamanyuma chikupangiska kukopera Unenesko, munyake kuyezga kuti wakopere chinyake icho ntha, iwo ntha mbakukhozgeka kuchita. Kasi ndi vinandi uli vya icho ise tiri kuwona mu mazuŵa agha ghaumaliro! O, mwe, kasi ndi vinandi uli vya ichi!

⁹¹ Ntheura ise tikumuwona Chiuta waku-...ntha kufika kunyengo yambura kumara wazamkusintha malingaliro Ghake za Mazgu Ghake gha pakudanga. Kweni, uyo Iyo wachema, ndi mweneuyo Iyo wakukhozga. Kulije munyake wangamanya kutora malo ghara. Ntha wakaŵako munyake wakamanya kutora malo gha Moses. Kwali kukaphuka ŵa Kora ŵanandi uli, ndipo kwali ŵa Datan ŵalinga; ichi wakaŵa Moses, ndiyo Chiuta wakachema, munthowa yiriyose.

⁹² Kweni, ndipo usange ŵanthu ntha ŵayendenge mu khumbo Lake lakufikapo, Iyo wali nako kutizomerezga kwakukhumba taŵene Iyo wazomerezege imwe muyendemo. Wonani, Iyo wakuzomerezga ichi, makora waka, kweni Iyo wapangenge ichi chichitikire ku uchindami Wake, mu kukhumba Kwake kwakufikapo. Sono usange imwe mukhumbenge...

⁹³ Kuyana waka, mu chiyambi, ntha likaŵa khumbo lakufikapo la Chiuta kuti ŵana ŵababikenge pa charu chapasi kwizira mu kugonana. Chara, bwana. Chiuta wakalenga munthu kufuma ku dongo la charu chapasi, wakathutiramo mvuchi wa umoyo mwa iyo, ndipo iyo wakazgoka uzima wamoyo. Iyo wakatora kufuma kwa munthu yura movwiri, ndipo wakamupangira muwoli iyo. Lira likaŵa khumbo la pachiyambi na lakudanga la Chiuta. Kweni para kwananga kukati kwafika na kuchita chinthu icho kukachita, pamanyuma Iyo wakazomerezga mwanarumi kuti watore muwoli, mwadango, na kubaba ŵana mwa iyo. “Babanani ndipo muzuzge charu chapasi, pamanyuma, usange iyo ndi nthowa iyo imwe muchitirenge ichi.” Kweni, imwe wonani, ili ntha likaŵa khumbo Lake lakufikapo.

⁹⁴ Ipo, vinthu vyose ivi ivyo vikaŵa na chiyambi vikwenera kuŵa na umaliro. Kwananga kose kukwenera kuti kufike ku umaliro. Kwananga kose kukwenera kuti kumare. Ipo, mu Mileniyamu mukuru para chiwuka chafika, ise ntha tizamkuchita kubabikaso na ŵadada na ŵamama ŵithu, kweni Chiuta ngati ndiumo Iyo wakachitira mu chiyambi

wazamkuchema munthu kufuma ku dongo la charu chapasi, na movwiri wake na iyo. Uwo mbunenesko. Umo ndimo Iyo wakachitira ichi pa chiyambi.

⁹⁵ Ntheura ipo, Chiuta ntha wakusintha malingaliro Ghake za chirichose, kweni Iyo wamuzomerezgeninge imwe kuti murutirire. Sono, ichi ndi kuzungulira kutali kuti ndifike ku icho ine nkhukhumba kuti ndiyowoye apa za ichi. Kweni, ndipo, kweni, ichi ndi, imwe muti. . . Ine nkhukhumba kuti imwe mupulikiske ichi. Mukuwona? Chiuta wamuzomerezgeninge imwe kuchita chinyake, nanga nkhumutumbikani imwe mu kuchita ichi, kweni ndipouli ili ntha ndi khumbo Lake lakufikapo.

⁹⁶ Chiuta wakazomerezga Israel kuti watore dango, mu Exodus chipatulo 19. Apo uchizi ukaŵapa kale iwo muprofeti, Laŵi la Moto, sembe ya mwanamberere, nkhongono yakuwombora, kweni iwo ŵakalirira Dango. Ili ntha likaŵa khumbo la Chiuta, kweni ichi chikaŵikikamo chifukwa munthu wakachikhumba ichi. Ndipo iyo wakatembeke na dango lenelira ilo iyo wakakhumbanga.

⁹⁷ Ndi chiweme chomene kuŵa na khumbo la Chiuta. Ichi ndicho Iyo wakatisambizga ise. “Kukhumba Kwinu kuchitike. Ufumu Winu wize. Kukhumba kwinu kuchitike.” Ise tikwenera kujipereka taŵene ku khumbo Lake na Mazgu Ghake. Ntha mungafumbanga Ichi. Gomezgani Ichi. Ntha mungayezezanga kusanga nthowa kuzungulira Ichi. Torani waka Ichi umo Ichi chiliri.

Ŵanandi chomene ŵakukhumba kuti ŵazungulire, kutora nthowa yinyake. Ndipo para imwe mwachita, imwe mukujisanga mwaŵene mukurutirira, imwe mukusanga Chiuta wakumutumbikani imwe, kweni imwe mukuteŵeta mu kuzomerezga Kwake kwakukhumba taŵene ndipo ntha khumbo Lake lakufikapo, khumbo Lauzimu.

⁹⁸ Iyo wakuzomerezga ichi, umo ine nanguyowoyera, kweni Iyo ntha—Iyo ntha wazomerezgenge ichi kuŵa khumbo Lake lakufikapo; kweni Iyo wapangenge ichi chichitikire ku ntchindi na kutumbika khumbo Lake lakufikapo. Ndipo kubaba ŵana, mwa kugonana, ndi chimoza cha ivyo.

⁹⁹ Sono wonani, Moab, kufuma pa kuyamba, ukaŵa mtundu wapathengere. Uwu ukayambika, wapathengere, kweni mwa a—dada wakugomezga na mwana mwanakazi wakugomezga.

Nkhanira ndendende, usange imwe muchilinganizgenge icho na kugwiriska ntchito malingaliro ghauzimu, imwe mungamanya kuwona bungwe ilo layimirira apo nkhanira pakweru ngati chirichose. Nadi. Wonani, chinthu chose pamoza ndi chakwanangika. Ndipo, wonani, para ichi chikati chababika, chikayambika ngati ntheura, ichi ntha. . . Ichi chikurutirira, ngati burunga la chiwuvi, ili likurutirira waka kugubudukanga

kukuranga na kukuranga na kukuranga. Imwe muchite kunangiska kumoza, ndipo mukuyambira pa kunangiska kumoza kula, ndipo imwe mukurutiriranga waka kuchitanga chinthu chimoza pamanyuma pa chinyake, ndipo chinthu chimoza ngati chinyake, vyose pamanyuma pa chinyake.

¹⁰⁰ Ndipo umo ndimo mpingo ukayambira. Umo ndimo uwu ukayambira pa Nicaea, Rome, para mpingo wa Roma Katolika... Pa kuyambirira penepara, uko uwu ukafumira, ukaŵa Pentekoste. Kweni para iwo ŵakati ŵapanga bungwe ndipo ŵakayambiska ŵakuruŵakuru, mu mpingo, iwo ŵakayamba kupanga, kuŵanga na malurombo, na kupendanga mikanda, na—na kuromberanga ŵakufwa, na vinthu vinyake vyose ivi. Ndipo pamanyuma ichi chikayamba waka kuchitika, kufuma ku kunangiska kumoza kufika ku kunyake, kunangiska kumoza kufika kunyake, mpaka wonani uko ichi chafika. Ntha chirimo chimoza chakwimirira pentekoste mu ichi, munthowa yiriyose. Mukuwona? Ndi kunangiska kumoza kunyamuranga kunyake, kunyamuranga kunyake. Pali chinthu chimoza pera chakuti chichitike, icho ndi, fufutanipo vyakale ndipo rutani wererani ku chiyambi.

¹⁰¹ Para, Martin Luther wakati wayamba na kurunjiskika. Uwu ukayenera kuŵa wapanthazi chomene, mpingo wa Luther. Mukuwona? Usange... Luther, para iyo wakati wapanga bungwe, iyo ntha wakamanya kutora kutuŵiskika kwa Wesley, chifukwa iyo wakapanga bungwe; ndipo ŵanthu ntha ŵakamanya kuchigomezga ichi, nthaura Mzimu ukafumamo mu uwu.

¹⁰² Sono, gulu la Lot apa; panji, Moab wakaŵa mwana wa mwana mwanakazi wa Lot, wapathengere kufuma pakuyamba. Sono wonani, umo mpingo wakuthupi, Moab, wakuyimira bungwe lakuthupi.

Israel wakuyimira Mpingo wauzimu. Israel, kukaŵa mpingo uneneska, ukaŵa mkwatibwi wa nyengo yira, ukachemeka kufuma ku Egupto, ndipo ukakhozgeka kuŵa waunenesko.

¹⁰³ Wonani para iwo, ŵaŵiri ŵara para ŵakati ŵakumana pamoza. Wose ŵaŵiri ŵakapereka sembe yakuyana, wose ŵakazenga, ŵakawona majotchero seveni, wose ŵaŵiri ŵakapereka sembe yakutowa, nkhabako. Ndipo iwo ŵakapereka nanga ndi mberere zanarumi, kuchitiranga ukaboni kuti kuzamkwiza Mesiya. Mwafundo, iwo wose ŵaŵiri ŵakaŵa ndendende ŵakuyana. Israel, kusika uku mu dambo; Moab, pachanya pa phiri. Ndipo Moab na majotchero seveni; Israel na majetchero seveni. Moab na nkhabako seveni; Israel na nkhabako seveni. Moab na mberere zanarumi seveni, kuyowoyanga za Mesiya wakwiza; Israel na mberere zanarumi seveni.

Kasi mphambano yikaŵa vichi mwa iwo? Mwafundo, wose ŵawiri ŵaneneska. Kweni, imwe wonani, Moab nthā wakaŵa na kukhozgereka kwa Chiuta na iwo; iwo ŵakaŵa waka mtundu pera, gulu la ŵakuruŵakuru. Kweni Israel wakaŵa na muprofeti na iwo. Iwo ŵakaŵa na Jarawe lakutimbika na iwo. Iwo ŵakaŵa na Laŵi la Moto. Iwo ŵakaŵa na njoka ya mkuŵa, ya machirisko. Iwo ŵakaŵa na vitumbiko vya Chiuta kuyendanga nkhanira pamoza na iwo, ndipo iwo ŵakaŵa ŵana ŵakuchemeka ŵa Chiuta.

¹⁰⁴ Sono ise tikuchisanga icho chikulinganizgika nkhanira mwakufikapo mu mipingo yira ya muhanyauno. Apo, Moab nthā wakaŵa nthēura. Israel wakaŵa mwendanthowa, kufuma ku malo kuruta ku malo; kulikose uko Laŵi la Moto lira likasunthira, iwo ŵakayendanga na Ili. Moab, nthā nthēura; iwo ŵakakhazikika pasi mu bungwe lawo ŵekha, kusika mu charu chawo ŵeneko. Iwo nthā ŵakayendanga, iwo ŵakakhala nkhanira kwenekula. Iwo ŵakaŵa na ŵakuruŵakuru ŵawo. Iwo ŵakakhozga vinthu umo iwo ŵakamanya kuchitira, ndipo iwo ŵakaŵa na ŵankhondo ŵawo, iwo ŵakaŵa na ŵakurwa ŵawo, iwo ŵakaŵa na fumu yawo iwo ŵakaŵa nayo, uko iwo ŵakapokerako malanguro, na kurutiriranga nthēura.

¹⁰⁵ Kweni Moab wakamuwona Israel na chinyake icho iwo nthā ŵakaŵa nacho. Iwo ŵakawona nkhangono yikuru pakati pa Israel, ndipo ichi wakaŵa muprofeti. Ndipo muprofeti yura wakaŵa Moses. Ndipo iwo ŵakamanya kuti para nkondo yikayenda makora chara, iwo ŵakakwezga waka mawoko ghake ndipo ŵakaghakolerera muchanya kula, ndipo nkondo yikasintha. Nthēura iwo nthā ŵakaŵa na chinyake ngati icho, nthēura iwo ŵakuyezga kuchikozganiska ichi na ndale, na chikoka cha ndale. Iwo ŵakatuma ku charu chinyake ndipo ŵakahayaring'a muprofeti kuti wafike, nthēura iwo ŵawenge na muprofeti, ndipo wawenge na nkhangono pakati pawo ngati ndiumo Israel wakaŵira nayo pakati pawo.

¹⁰⁶ Kasi imwe mukukuwona kulinganizgana kwa kuthupi? Kasi imwe mukuwuwona mpingo wakuthupi muhanyauno? Uwu wachita chinthu chenechira.

¹⁰⁷ Wonani, sono, iwo wose ŵawiri ŵawenge na ŵaprofeti. Mphambano yimoza pera yikaŵa yakuti, Moses, muprofeti wa Chiuta, Fumu yake wakaŵa Chiuta. Kula ndiko iyo wakapokera malanguro ghake, Mazgu gha Yehova. Ndipo Balam, iyo nayoso, iyo wakaŵa na fumu, ndipo fumu yira wakaŵa Balak, fumu ya Moab, ndipo kula ndiko iyo wakapokera malanguro ghake na vitumbiko vyake. Nthēura Moab wakati kwa Balak, "Khirira kusika," panji Balam, wakati, "khirira kusika ndipo uzakanditembere ine ŵanthu aŵa, pakuti iwo ŵabenekerera charu chose chapasi. Iwo ŵafika waka ndipo ŵakumyangura chirichose ngati ndiumo nkhabako yikuryera utheka." Wakati, "Khirira kusika sono. Ndipo nkhopulika kuti iwe ukumanya

kutemba, iwe ukumanya kutumbika, chirichose iwe ukuchita chikuchindikika.”

¹⁰⁸ Sono, ise tikukhumba tiwone kuti munthu uyu wakaŵa muprofeti wakukhozgeka na Chiuta, kweni iyo wakaguriska mauŵere ghave pa vifukwa vya ndale. Ngati ndiumo mpingo wachitira muhanyauno, ngati Luther, Wesley, Pentekosite, na gulu lose la iwo, laguriska ichi chifukwa cha vikoka vya mu bungwe lawo. Moses, pasi pa Chiuta; Balam, pasi pa Balak. Kweni, wose ŵaŵiri ŵaprofeti ŵakaŵa ŵanthu ŵakuchemeka na Chiuta, ndipo wose ŵaŵiri ŵauzimu. Wonani mphambano. Waliyose wakaŵa na mulamuliri; wa Moses wakaŵa Chiuta; wa Balam wakaŵa Balak.

¹⁰⁹ Wonani apa umo chazimu chikugwiriskikira ntchito, kusimikizgira kuti wakuthupi ndi wakwanangika. Moses, wakatumika na Chiuta, mu mzere wa ntchito, wakukumana na kwimikana na muprofeti munyake wa Chiuta. Kasi imwe mungalingalira icho! Moses, wakuchemeka na Chiuta, wakakhozgeka na Chiuta, kuyimirira mu ntchito ya Chiuta; wakafika mu lakuzizima ili, gulu lakulopwa, ndipo wakimikana na muprofeti munyake wa Chiuta, uyo Chiuta wakatumika na kukhozga. Kasi imwe nthena mukaphara uli mphambano? Iwo wose ŵaŵiri ŵakaŵa na ŵaprofeti. Chiuta wakayowoya ku ŵaprofeti wose ŵaŵiri.

¹¹⁰ Ndipo ŵanyake ŵa iwo ŵakuti, “Chiuta wakati, ‘Chita *ichi*.’ Chiuta wakati, ‘Chita *icho*.’” Sono, ine nthā nkhukeyika icho, kweni ichi chiri kuwaro kwa mzere wa Mazgu gha Chiuta. Muprofeti, paliye kanthu usange iyo ndi muprofeti, iyo wali kuwaro kwa mzere. Ntheura ŵanthu ŵanandi ŵakupurusika ngati ntheura. “O, m’bale *uyu* wangachita *ichi*, ndipo m’bale *uyu* wangachita *icho*,” na kughakana Mazgu?

¹¹¹ “Nangauli ine nkhuoyowoya na lilime la ŵanthu na ŵangelo, nangauli kuti ine ndiri na vyawanangwa, kuti ine ningamanya kusuntha mapiri, nangauli ine nkhupeureka katundu wane yose kuti ndiryeske ŵakavu, ine ndiri kanthu chara.”

“Ŵanandi ŵazamkwiza kwa Ine mu zuŵa lira, na kuti, ‘Fumu, Fumu, kasi ine ndiri kuchima chara mu Zina Linu? Kasi ine nthā, mu Zina Linu, ine ndiri kufumiska viŵanda na kuchita milimo yikuru?’ Ndipo Ine ndizamkuyowoya kwa iwo, ‘Fumaniko kwa, imwe. . . Fumaniko kwa Ine, imwe mukuchita upuyi. Ine nthā nanga nkhamumanyani imwe.’” Kweni, iwo ŵakwiza na kuzomerezga kuti iwo ŵali kuchita ichi, kweni Yesu wakati, “Iwo ŵakaŵa ŵakuchita upuyi.” Kasi upuyi ndi vichi? Ndi chinyake icho imwe mukumanya imwe mukwenera kuti muchite, icho ntchakwenerera kuchita, ndipo kweni imwe nthā mukuchita ichi. Mukuwona kasi ichi chizamkuŵa chivichi mu mazuŵa ghaumaliro?

¹¹² Pulikani mzere wose! Icho changuwa chakulinga chane usiku uwu. Ine nanguti ine niwenge kuti nafuma pa nayini koloko, kwani ine ndirutirizgengeko pachoko, panyake. Wonani, icho changuwa chakulinga chane chose, kuti ndimuwoneskeni imwe mzere uwu, mwa Mazgu gha Chiuta, wonani, kuti—kuti Chiuta wakwenera kuti wasungirire Mazgu Ghake mwakuti Iyo waŵe Chiuta.

¹¹³ Sono, ise tikuwona kuti wose waŵiri aŵa waŵaŵa wanthu waŵuzimu, wose waŵiri waŵaŵa waŵapofeti, wose waŵiri waŵachemeka. Ndipo Moses, nkhanira mu mzere wa ntchito, na Laŵi la Moto lafureshi panthazi pake zuŵa lililose, Mzimu wa Chiuta pa iyo, mu mzere wa ntchito. Apa wakwiza muteweti munyake wa Chiuta, wakuchemeka na Chiuta, wakakhozgeka na Chiuta, muprofeti kwa mweneuyo Mazgu gha Chiuta ghakufikira. Apo pali mzere wa ngozi. Kulije munthu wakamanya kukana kuti munthu yura pakuŵa wa Chiuta—wa Chiuta, chifukwa Baibolo likati Mzimu wa Chiuta ukayowoya kwa iyo, ndipo iyo wakaŵa muprofeti. Kwani, imwe wonani, para iyo wakati wapokera zgoro leneko kufuma kwa Chiuta, iyo ntha wakamanya kusungirira Ichi. Iyo ntha wakachiwona Ichi, pamanyuma iyo wakaruta kukalimbana na Moses.

¹¹⁴ Sono, Balam wakapenja khumbo la Chiuta, na mtima wake wose. Sono, para wanarumi wakuruwakuru aŵa wakati waŵafika kula ndipo wakati, “Balam! Balak fumu yatituma, kuti iwe urute kwa iyo mwaluŵiro ndipo ukatembe wanthu aŵa wa Israel, chifukwa iwo wambininikira palipose pa charu chapasi, ndipo sono iwo wakuwungana kwimikana na ine. Ndipo iwo wathereska ufumu uliwose wazungulira, kusika kwawo. Ndipo sono ise tikukhumba iwe kuti ufike kuno na kutemba wanthu aŵa. Chifukwa, ine ndapulika kuti usange iwe watemba waliyose, iyo wakutembeka.” Sono, iwe wona, iyo wakaŵa munthu wa Chiuta. “Icho iwe watumbika, chatumbikika.” Iyo wakaŵa muteweti wa Chiuta.

¹¹⁵ Ndipo Balam sono wakaghanaghana, pakuŵa muprofeti, “Pali chinthu chimoza pera kwa ine chakuti ndichite, ndipo icho ndi kupenja kasi khumbo la Chiuta ndi vichi.”

¹¹⁶ Iyo ndi ntchito ya muprofeti, usange iyo wachemeka kuŵa muprofeti. Chakudanga, kasi muprofeti wakwenera kuti wachite vichi? Ndi kupenja khumbo, Mazgu gha Chiuta. Iyo wakwenera kuti wachite ichi. Chifukwa, pakuŵa muprofeti, Mazgu gha Chiuta ghakwiza kwa iyo. Mu. . . Iwo wakuti, “Inya, iwe ntha ndiwe wakusambira vyauchiuta.” Ntha Baibolo likuyowoyapo kuti Mazgu gha Chiuta ghakwiza kwa wakusambira vyauchiuta. Iwo ndi weneawo wakutimbanizga Ichi. Mazgu ghakwiza kwa muprofeti wa Chiuta.

¹¹⁷ Ndipo apa pakaŵa munthu uyo wakaŵa muprofeti wa Chiuta. Ndipo para iyo wakati wagurika, kuti waŵamuchite

hayara, kuti wafike kula na kutemba wanthu wanyake wa Chiuta, wonani, iyo wakaruta kukapenja khumbo la Chiuta. Ndipo iyo wakakhumbanga kuti wamanye khumbo Lake lakufikapo, ndipo Chiuta wakamupa iyo khumbo Lake lakufikapo mu chakuchitika ichi. Khumbo Lake lakufikapo likaperekeka kwa iyo. Kasi khumbo Lake likaŵa vichi? “Ntha ungarutangako iwe!” Ilo ndi Lizgu lakudanga la Chiuta. “Ntha ungarutanga nawo iwe. Ntha ungayezganga iwe kulimbana na wanthu Wane, wakwenda mu nthowa zane zakufikapo.”

118 Umo icho chiliri muhanyauno, wakukhumba kukangana, kususkana, na chinyake chirichose, para iwo wakuwona Mzimu wa Chiuta ukuchitachita pakati pinu. Ndipo iwo wakuyezga kuti, iwo wali kuyezga ichi pa virimika, kuti wachikomere pasi Ichi. Kweni mwapakuru umo iwo wakuyezgera kuchikoma Ichi, mwapakuru Ichi chikukura. Imwe mungatembera chara icho Chiuta watumbika. Imwe mungachita chara. Imwe mungachita chara ichi.

119 Ntheura, imwe wonani, wara wakaŵa wanthu wa Chiuta. Sono, muprofeti yura, nangauli iyo wakaŵa kumtunda kula ndipo wakagurika na fumu, wakagwira ntchito pakati pa wakuruwakuru, na wanyake ntheura. Ndipo Mazgu gha Chiuta ghakiza kwa iyo. Iyo wakapenja khumbo la Chiuta, ndipo khumbo la Chiuta likayowoya kwa iyo, ndipo likati, “Ntha ungatebanga wanthu aŵa. Ine ndawatumatika iwo.”

120 Sono kulije wakusambira vyauchiuta kusi kwa mitambo uyo wangakana Uthenga uwu uwo ise tikupharazga, kweni kuti Ichi ndi ndendende Mazgu gha Chiuta nkhanira mu nyengo. Chiuta wakhozgera ichi, mu chirichose icho chiri kuyowoyeka panji kuchitika. Iyo wali kukhozgera Ichi kuŵa unenesko. Sono, kulije wakusambira vyauchiuta, kulije wakuwazga Baibolo, kulije muprofeti, wangamanya kulaŵiska mu Mazgu ghara, usange iyo ndi muprofeti, iyo wawonenge chinthu chenechira. Kweni usange iyo ntha wakuwona chinthu chenechira, icho chikuwoneska pali chinyake chakwanangika. Chifukwa . . .

121 Imwe mukuti, “Inya, o, ine ningamanya kuchitora ichi mwakusinthaniska.” Ntheura wakachita Balak, Balam. Mukuwona? Kweni Chiuta wakachindika Moses.

Ndipo ntheura kasi chisimikizgo chikaŵa chivichi? Mazgu gha Chiuta. Ndipo iyo wakapulika lapakweru, zgoro lakukwanira la Chiuta, “Kuruta chara iwe. Ntha ungayezganga kuti—kuti utembe icho Ine ndatumatika. Wara ndi wanthu Wane.”

Kweni imwe mukamanya kasi? Balam ntha wakaŵatemwa wanthu wara, kufuma pa kuyamba. O, kasi a . . . Kasi ndi wa Balam walinga wali mu charu muhanyauno! Iyo ntha wakalitemwa gulu lira, kufuma pa kuyamba.

¹²² Sono, pamanyuma pakuti iyo wapokera zgoro lakukwanira la Chiuta, “Kuruta chara iwe.” Kweni, imwe wonani, m’ malo mwakuchita ichi, ichi chikaŵa chinthu chenechira ngati Kayini, ngati Kora, iyo wakaŵa na sanje, ndipo iyo—iyo wakakhumba kuruta, chifukwa chakuti warute, munthowa yiriyose.

¹²³ Wonani, hedikota yake ya bungwe, pamanyuma pakuti iyo wakati walizgora, wakati, “Chara, ntha mungagomezganga kuti ine ndikhirirengeko. Ntha mungagomezganga kuti ine ndamkuŵa na chirichose chakuchita na iwo. Ine ntha ndisuskanenge na ŵanthu ŵara, chifukwa Chiuta wandiphalira ine ŵara ndi ŵanthu Ŵake, ndipo ine ntha nkugomezga kuti ine ndirutenge.” Usange iyo wakakhalenge na icho!

Kweni, kusi mu mtima wake, iyo ntha wakaŵatemwa iwo. Mukuwona? Iwo ntha ŵakaŵa ŵa gulu lake. Ndipo chirichose icho ntha chikaŵa mu gulu lake, “ntha chikaŵa chiweme, kufuma pa kuyamba.” Mukuwona? Ndipo iyo wakaŵayuyura iwo, wakati, “Pakaŵa vinthu vinyake viheni ŵanthu ŵara ŵakachita. Nadi Chiuta mutuŵa watembenge ŵanthu ngati ŵara. Iwo ndi, iwo ndi mbuli. Iwo ndi ŵambura kusambira ngati ise. Ise ndise ŵanthu ŵamaharako. O, iwo ŵakuti iwo ŵakumutumikira Chiuta, kweni, ŵawoneni iwo, kasi iwo mbanjani? Gulu la, chifukwa, gulu la ŵazga, ŵakudyaka dongo, awo ŵina Egupto ŵakaŵachimbizgira kusika kula. Chifukwa, Chiuta ntha waŵenge na chirichose chakuchita na gulu lawakawaka ngati lira!”

¹²⁴ Iyo wakatondeka kuliwona Jarawe lira lakutimbika na njoka yira ya mkuŵa, Laŵi lira la Moto. Iyo wakayezga kuŵayeruzga iwo pakuchita kuŵalaŵiska nkharo. Iyo wakatondeka kuwona ntchemo yikuru ya Chiuta. Mwa uchizi, mwa chisola, iwo ŵakaŵa mu mzere ula, ndipo na Mazgu gha Chiuta. Ndipo para iyo wakakhumba kuti waŵatembe iwo, Chiuta wakati, “Kuchita chara iwe ichi. Iwo ndi Ŵane. Ŵaleke iwo. Kuŵakhwaska chara iwo.”

¹²⁵ Sono ntheura, munthu wakang’anamuka, wakaruta wakawerera. Sono wonani mahedikota ghake gha bungwe, nangauli, para iyo wakawererako. Iwo ŵakatuma gulu la chikoka chomeniko. Nyengo iyi panji ŵakaŵako ŵanji, m’ malo mwa ŵanthu waka bweka, iwo panji ŵakaŵa madokotala gha vyauzimu ŵakiza nyengo iyi. Iwo panji ŵakaŵa mabishop, panji ŵalara ŵa vigaŵa, pakuti wose... Iyo wakatuma a—a—gulu liwemiko, ndipo a—gulu lachikoka chikuru chomeniko, munyake uyo wakaŵa na masambiro ghawemiko ndipo wakamanyanga kuŵika ndondomeko kwa iyo makorako, wakamanya kupanga ichi chakupulikwa makora.

¹²⁶ Wonani, chira ndicho Kayini wakachita; iyo wakaghanaghanira. Chira ndicho Kora wakachita; iyo wakaghanaghanira. Ntha ndi iyo uyo wakughanaghanira.

“Ise tikuleka kughanaghanira.” Ise tikumugomezga Chiuta, kwali chinyake chirichose chikuyowoya vichi. Ise tikumugomezga Chiuta. Ise ntha tikughanaghanira icho Chiuta wayowoya. Imwe ntha mungaghanaghanira za Ichi. Imwe mukwenera kuti muchizomere Ichi mwa chipulikano. Ndipo chinthu chirichose imwe mukumanya, imwe ntha mukwenera kuti mughanaghanirengeso. Ine nkhumanya chara umo Iyo wakuchitira ichi; ine nkhumomezga waka Iyo wakuchita ichi. Ine nkhumanya chara umo Iyo wasungirenge phangano lira; kwani Iyo wakati Iyo wazamkuchita ichi. Ine nkhumomezga ichi. Ine nkhumuchizomera ichi pa fundo yakuti ine nkhumomezga ichi kuti ndi Mazgu gha Chiuta.

Imwe mukuti, “Inya, imwe mungarutirira chara kukhala na icho.” Ine nkhumanya chara umo ine ndirutirirenge kukhala na ichi, kwani Iyo wakati, “Yowoya ichi.”

Ine nkhumukumbukira mliska wane wa Baptist wakandiphalira ine, wakati, “Chifukwa, Billy, iwe uzamkupharazga ku mizati mu tchalitchi. Chifukwa, iwe ukughanaghana munyake wazamkupulika chinthu ngati icho?”

Ine nkhati, “Chiuta wayowoya nthaura.”

“Kasi iwe uzamkuchita uli, na masambiro gha giredi seveni, kurombera mafumu, na kupharazga charu zingirizge?”

¹²⁷ Ine nkhati, “ine nkhumanya chara umo ine ndizamkuchitira ichi, kwani, Iyo wakayowoya nthaura, ndipo icho ntchiweme mwakukwanira waka kwa ine.” Mukuwona? “Iyo wakayowoya nthaura. Ine nkhumanya chara umo ichi chizamkuchitikira.”

Iyo wakati, “Kasi iwe ukughanaghana kuti wanthu mu chikuru ichi, charu cha masambiro kuti iwe uzamkuyimirira kwimikana nawo, pa chisambizgo ichi cha machirisko Ghazimu na vinyake nthaura, kasi iwe ukughanaghana kuti iwo wazamkugomezga icho?”

¹²⁸ Ine nkhati, “Ichi ntha ndi ntchito yane kumanya kwali iwo wakumomezga Ichi panji chara.” Ine nkhati, “Ntchito yane ndi kupharazga Ichi. Icho ndicho Iyo wakandiphalira ine. Iyo wakati Iyo wazamkuwa nane, ndipo Iyo wali kundiphalira ine kasi ichi chizamkuchita vichi.”

Ndipo ichi chiri kuchita nkhanira ndendende icho Iyo wakati ichi chizamkuchita. “Chakudanga, korako mawoko ghawo; pamanyuma ichi chifikenge pa kukwaniriskika kuti uzamkumanya nanga ndi visisi vya mtima wawo.” Ndipo ine nkhamuphalirani imwe za ichi, ndipo ichi chikachitika munthowa yira. Kasi ichi chikuchita uli ichi? Ine ndichali nindamanye umo ichi chikuchitira ichi. Ichi ntha ndi ntchito yane umo ichi chikuchitikira; ichi chikuchitika waka.

¹²⁹ Ndinjani nthena wakamanya kurongosora umo Chiuta wakaphalira Elija, “Ruta kumtunda kula ndipo ukakhale pa

phiri, ndipo Ine ndamkukuryeska iwe. Ine ndakhozga wā-wāchaholi kuti wāwakuryeske iwe”? Kasi vikachitika uli kuti chaholi watore chiwārukwa cha chingwa na chipitika—chipitika cha somba, yakotcha, na kukachipereka ichi kwa muprofeti? Icho ntchakujumpha chirichose ine ningamanya kurongosora. Ine nkhukayika kuti imwe mungamanya kuchita namweso, panji munyake waliyose wangachita. Kweni Iyo wakachita ichi. Ndicho chekha chikaŵa chakwenerera. Iyo wakachita ichi, ndipo uwo ndi unenesko wa ichi.

Umo Iyo wakachitira ichi, ine nkhumanya chara; ichi nthā ndi ntchito yane. Kweni Iyo wakachita ichi. Umo Iyo wakapangira charu chapasi, ine nkhumanya chara; kweni Iyo wakachita ichi. Umo Iyo wakatumira Mwana Wake, ine nkhumanya chara; kweni Iyo wakachita ichi. Umo Iyo wakawukira ku wākufwa, ine nkhumanya chara; kweni Iyo wakachita ichi. Kasi Iyo wakandiponoska uli ine? Ine nkhumanya chara; kweni Iyo wakachita ichi. Uwo ndi unenesko. Kasi Iyo wakamuponoskani uli imwe? Ine ningamuphalirani chara imwe; kweni Iyo wakachita ichi. Kasi Iyo wakandichizga uli ine? Ine nkhumanya chara; kweni Iyo wakachita ichi. Iyo wakalayizga kuti Iyo wazamkuchita ichi, ndipo Iyo wakusunga Mazgu Ghake.

Sono, Balam wakayenera kuti nthena wakachimanya chira, ndipo iyo wakamanya makora.

¹³⁰ Wonani, liwemiko ili, gulu lachikoka, likiza, ndipo kasi liwemiko ndi vichi? Iwo wākaŵa na vyawanangwa viwemiko. Ndipo nthā apo pera, iwo nthena wākamanya kumupa iyo ndalama zinandiko, ndipo iwo nthena wākachita, wākamupa iyo udindo uwemiko. “Sono, mwakusazgirapo pakuŵa waka munthu mupharazgi kaŵirikaŵiri mu bungwe, ise tikupangenge iwe mulaŵiliri mukuru wa chigaŵa. Mukuwona? Kutu, ise ti—ise tikuchitirenge chinyake iwe usange iwe utichimbizgirenge waka gulu lira la wānthu kufumako kula, wona, na kulekeska chira.” O, iwo wākamupa iyo udindo ukuru. Wākati, “Mwapakuru iwe ukutumbika. . .” Wākati, “Iwe ukumanya, ine ndiri na mazaza kukukwezga iwe.” Wonani uko iyo wakutora mazgu ghake, mulara wa charu.

¹³¹ Kasi Moses wakatoranga nkhu Mazgu ghake? Fumu ya Kuchanya. Yumoza wakaŵa Mazgu gha phangano gha Chiuta, “Ine ndimutoreninge imwe ku charu chaphangano, ndipo kulije munthu wamkuyima kunthazi kwinu. Ine ndamutuma masanganavu kunthazi kwinu na kuwāchimbizga iwo, kufuma kumaryero kuruta kumazere. Ndipo imwe mwamkutora charu. Ine ndalayi- . . . Ine ndapereka kale ichi kwa imwe. Rutani, mukatore ichi, torani ichi; ichi ntchinu.” Ndipo sono, wonani, uyo ndi Mweneuyo Moses wakategherezgangako. Ndipo munthu uyu wakategherezganganga mpaka ichi chikafika ku chinyake mu mtima wake iyo wakachita nacho sanje, ndipo nthaura

pamanyuma iyo wakaruta ku mulara wake wa walisika. Mukuwona?

¹³² Wonani, udindo uwemiko. Iyo wakati, “Iwe ukumanya ine ndiri na mazaza kukukwezga iwe? Ine ndikukwezgerenge iwe ku malo ghawemiko. Ine ndikuchitirenge vinandi iwe. Ine ndikwezgenge malipiro ghako, ine ndikupenge iwe salare yiwemiko.” Ndipo para iyo wakati wamupa vyose vya ichi, ichi chikamuburumutizga iyo.

¹³³ Kasi ndi wâ Balam walinga wâli mu charu muhanyauno, awo, mwa udindo uwemiko, mpingo uwemiko, phangano la chinyake! Para munthu wabenura maso ghake ku Mazgu na kuchitachita kwa Chiuta. . . Ndipo munthu muweme yura, uyo wali na chikoka, wayambenge ngati muteweti wa Chiuta, ndipo iyo wali na gulu liweme. Para pajumpha kanyengo, ubapatizo wa Mzimu Mutuwa ukuperekeka kwa iyo; ubapatizo mu Zina la Yesu ukuperekeka kwa iyo, cheneicho ndi Lemba ndipo nthowa yekha pera ya m'Malemba ya kubapatizira. Ndipo para uyu waperekeka kwa iyo, ndipo bungwe likumanya kuti iwo wamutayenge iyo para iyo wayamba icho, iwo wakumupa iyo udindo uwemiko na kusintha mu tchalitchi. Wonani, Chibalam chake, kamosaso, nkhanira ndendende ngati ndiumo kukaŵira kale.

¹³⁴ Sono, munthu yura uyo wakuwazga Baibolo lira, iyo wangaŵazga chara Ichi pekhapekha iyo wawona kuti uyu ndi Unesko. Kulije munyake wali kubapatizikapo kugwiriska ntchito maudindo gha “Dada, Mwana, Mzimu Mutuwa.” Ichi ndi chisambizgo cha Katolika ndipo nthwa Chisambizgo cha Baibolo. Kulije munthu mu Baibolo wakabapatizikapo nthura, panji virimika firi handiredi pamanyuma pa nyifwa ya mpostoli waumaliro, kweni awo wakabapatizika mu Zina la Yesu Khristu. Mpingo wa Katolika ukayambiska icho, ndipo yinyake yose ya iyi yikiza ku ichi. Ndipo mupharazgi waliyose wakhala mwa kuwerengera mwake ndipo walaŵiskenge pa icho, wakumanya uwo ndi Unesko. Kweni, chifukwa cha kutchuka, kuti wasungirire udindo wake, wakughanaghanika makorako pakati pa wanthu, iyo wakulekerera.

“Inya,” imwe mukuti, “Chiuta wakamutumbika iyo.”

¹³⁵ Nadi. Wanyake wâ iwo wâli navyo vyawanangwa vya machirisko, wanyake wâ iwo wâli na visokole vikuru. Ndipo icho chikaŵaphimba iwo nkhanira mu maso mwawo, ndipo iwo wakupokera zgoro lenelira kufuma ku Mazgu gha Chiuta ilo imwe panji munthu munyake waliyose wangapokera. Chiuta nthwa wakusintha. Mukuwona icho ine nkhang'anamura?

¹³⁶ Balam, chifukwa cha udindo uwemiko, iyo wakaghanaghana. Sono wonani, para gulu liwemiko lira likati lafika, chakwenerera. . . Balam, apa, wakatora mazgu ghambura kwenerera. Mukuwona? Iyo wakati. . . Gu-gulu liwemiko likiza,

iyo—iyo nthena wakayowoya kuti, “Fumanipo panthazi pane! Ine ndamuphalirani imwe Mazgu gha Chiuta. Fumanipo rutaninge! Ichi ndi NTHEURA WAKUTI YEHOVA.” Kweni, imwe wonani, vyawanangwa, na kuti waŵe munthu wakutchuka chomeniko!

¹³⁷ O, umo iwo ŵakutemwera kuchita ichi! “Ise tikutumenge iwe charu chose. Ise tikupenge iwe ndege yapadera. Ise tilipirenge maungano ghako kulikose usange iwe mbwenu waka...” O, chara. U—nhu. Mukuwona?

Ise tikumanya icho Mazgu ghakuyowoya. Ise tikumanya icho Chiuta wakayowoya. Ise tikhalenge na icho, mwa kovwirika na Chiuta. Mukuwona? Kwali pali mtundu uli wa phangano, na zinandi chomene uli imwe mungamanya kulipira, ndipo kasi vinandi vilinga vya *ichi*, *icho*, panji *chinyake* imwe mungachita—imwe mungamanya kupereka; ise tikukhumba NTHEURA WAKUTI YEHOVA, na icho Iyo wakayowoya *Apa* chakudanga.

“Inya, mpingo ukati, ‘Mphachoko apo.’”

Ise tikukhumba icho Chiuta wakayowoya pa chiyambi. “Ndipo chirichose chakusazgako ku Ichi panji kufumiskikako ku Ichi, nanga ndi zina linu lizamkufumiskikamo mu Buku la Umoyo; kuti musazgeko lizgu limoza ku Ichi, panji kufumiskako Lizgu limoza ku Ichi.” Ise tikukhumba icho Iyo wakayowoya; ntha icho mpingo ukayowoya, icho Dokotala Jones wakayowoya, icho munyake wakayowoya. Ise tikukhumba icho NTHEURA WAKUTI YEHOVA wakayowoya, icho Mazgu ghakayowoya.

¹³⁸ Kweni sono ise tikumusanga Balam, muteweti wa Chiuta. Ndipo ŵanandi ŵa ŵanthu ŵara ŵakuyambapo, ndipo ŵakukhozgeka na Chiuta, ndipo nadi ŵakuyowoya Mazgu gha Chiuta mu vinthu vinandi; kweni para ichi chafika pa Unenesko wose, iwo ntha ŵachitenge ichi.

¹³⁹ Wonani apa, ngati muprofeti wa Chiuta, iyo wakayenera kuti nthena wakakorekera mu gulu ngati lira chara, kufuma pa kuyamba. Iyo wakayenera kuti nthena wakaruta nawo chara iwo. Kweni, wonani, chifukwa cha kutchuka, wonani, chifukwa cha njuŵi yake, iyo wakati, “Inya, lindirirani usiku wose, ndipo ine ndiyezgegeseo.” Wonani, “ine ndiyezgegeseo”? Kasi iwe ukukhumba kuti uyezgeso chifukwa cha vichi?

¹⁴⁰ Chiuta wakamuphalira kale iyo chakuti wakayowoye. Chiuta wakati, “Ŵaphalire iwo kuti iwe ntha urutenge.” Agho ndi Mazgu Ghake gha pakudanga. “Ine ndirutenge chara. ‘Ndipo iwe kuruta chara. Ntha ungatembanga icho Ine ndatumbika.’” Sono wonani umo ichi chikamupwetekera iyo, pakati pajumpha kanyengo. Mukuwona? Ndipo ichi chizamkuchita, nyengo yiriyose. Para Chiuta wayowoya chirichose, Iyo wakung’anamura ichi. Iyo ntha wakusinha malingaliro Ghake za ichi. Iyo wakukhala nkhanira na Mazgu

Ghake. Kwali munyakeso wakuyowoya chivichi, Iyo wakukhala nkhanira na Mazgu ghara.

¹⁴¹ Sono, Balam wakayenera kuti nthena wakamanya makorako. Iyo wakayenera kuti nthena wakajipatura iyomwene pa gulu lira. Kweni vyawanangwa viweme vyose vira na phangano la fumu iyi, wakati, “Iwe ukumanya ine ningachita ichi. Ine ndine bishop. Ine ningamanya kuchita waka chirichose ine nkukhumba kuchita, ndipo ine ndikukwezigenge iwe usange iwe ufikenge kundichitira ine ichi.”

Ndipo Chiuta wakamuphalira iyo, “Kuchita chara ichi.”

¹⁴² Kweni ndipouli Balam wakati, “Imwe, imwe lindirirani usiku wose, ndipo ine ndi—ine ndiyezigenso.”

Wonani, iyo wakaŵa na Mazgu. Imwe nthā mukwenera kuti murutirirenge kususka za Ichi. Chiuta wamalizga kuyowoya nthēura. Na gulu ngati lira, iwo nyengo zose ŵakuyowoya kukufumiskapo pa khumbo la Chiuta, usange iwe uŵazomerezigenge iwo.

¹⁴³ Kukaŵa gulu limoza likati lifike kwa muprofeti, nyengo yimoza, wakuthyika Job. Iwo nthā ŵakamanya kumugongowiska iyo. Iyo wakawona mboniwoni. Iyo wakamanya icho chikaŵa chakwenerera.

Balam wakawona mboniwoni, ndipo kweni nthā wakakhala na Iyi.

¹⁴⁴ Kwali magulu ghake gha mpingo ghakayowoya chomene uli, “O, Job, iwe ukwenera kuti uchite *ichi*, iwe ukwenera kuti uchite *icho*.” Nanga ndi muwoli wake, iyo wakati, “Iwe ukuyowoya ngati munthu wakupusa.” Mukuwona? “Ine nkhumanya icho Yehova wakayowoya. Ine nkhumanya icho Iyo wakakhumbanga, ndipo icho ndicho ine ndachita.” Wonani, iyo wakakhala na icho Chiuta wakamuphalira iyo.

¹⁴⁵ Wonani, Balam kugwiriskanga ntchito mazgu ghake ghafeki chifukwa cha njuŵi yake. Mukuwona? Iyo wakati, “Inya, ine ndi—ine ndifufuzenge. Ine ndiyezigenso.” Sono, apo ndipo imwe mukufika, chambura kuzirwa. Kasi ndi ŵa Balam ŵalinga ise tiri nawo usiku uwu, awo ŵakutemwa kugwiriska ntchito mazgu ghafeki gha Mateyu 28:19 chifukwa cha njuŵi waka yawo? Kasi mbalinga ŵakukhumba kuti ŵagwiriske ntchito Malaki 4 chifukwa cha njuŵi yawo? Kasi mbalinga ŵakukhumba kuti ŵagwiriske ntchito Luka 17:30 chifukwa cha njuŵi yawo? Kasi mbalinga ŵakukhumba kuti ŵagwiriske ntchito vinthu ivi, kweni, “Inya, ine nkhumuphalirani imwe, ine—ine nkhumomezga iwo wose ŵatimbanizgika pa Icho?”

¹⁴⁶ Ndipo nthēura apa pakāŵa Balam kuyezganga kuti wayowoye, “Panyake Chiuta wakatimbanizgika. Ine ndiyezigenso, wonani, wonani icho Iyo wakayowoya.” Sono, Iyo wakumanya mtima winu. Wonani, Balam wakagwiriska ntchito

mazgu agha ghafeki chifukwa cha njuwi yake, chifukwa, mu unenesko, iyo wakazikhumba ndalama zira. Iyo wakaukhumba ubwana ula. Iyo wakaukhumba ula. Iyo wakayikhumba ntchito yira. Iyo wakaukhumba udindo ula, kuti wawonekenge, ngati Dokotala *Wakuti-na-wakuti*. Ntheura iyo—iyo—iyo wakati, “ine ndiyezngeso.”

¹⁴⁷ O, ku wa Balam mu charu usiku uwu, wakulayizgika maudindo, kutchuka! Mwe, o, mwe! Iwo wakuziziriska njuwi zawo na ivi. Chifukwa cha mabungwe ghawo, iwo wakuti, “Usange iwe wachita *icho*, iwe mbwenu ukuruta. Ine nkhumanya iwe ndiwe munthu muweme, ndipo ise tikukutemwa iwe,” ndipo iyo ndi munthu muweme, “ise tikukutemwa iwe. Kweni iwe ntha ungapharazga icho. Chithu—chisambizgo chithu chikuti iwe ungachita chara icho. Dokotala *Wakuti-na-wakuti* wakati ichi ndimo ichi chiliri. Sono iwe ukwenera kuti ugomezge ichi munthowa iyi, usange iwe ukukhala na ise. Sono, usange iwe ukukhumba kuchita, ine nkhumanya iwe ukaŵa na nyengo yinonono, inya, ine ndiwonenge usange ine ningakukwezga chara iwe, panji kusintha matchalitchi.” O, iwe Balam! Apo iwe ukulimanya khumbo la Chiuta, iwe chita ichi! Chiuta ntha wasinthenge malingaliro Ghake. Chara.

¹⁴⁸ Chinyake icho iyo nthena wakachitora, Unenesko, ku ntchito yake. Iyo wakati, “Inya, ine ndi—ine ndiyezngeso.” Wonani wa Balam awo waliko.

¹⁴⁹ Ntheura sono kumbukirani, para iyo wakati wafika usiku wachiwiri, na mabwana ghakurughakuru agha, iyo wakaŵa kale na njuwi yake yakufwa na yakuziririka, Chiuta wakamazomerezga iyo warute. Sono, Chiuta ntha wakasintha malingaliro Ghake, kweni Iyo wakamupa iyo khumbo Lakhe lambura kumuzomerezga. “Ipo ruta ukachite.” Kweni iyo wakasanga kuti ichi ntha chikagwira ntchito.

¹⁵⁰ Chiuta wakamanya icho chikaŵa mu mtima wa Balam. Nangauli iyo wakaŵa muprofeti, Iyo wakamanya iyo wakaŵatinkha watuŵa ŵara wakukunkhuruka, ndipo iyo—ndipo iyo mbwenu waka...iyo—iyo wakarutanga kukhumba kuti wakaŵatembe iwo, munthowa yiriyose. Ndipo Chiuta wakaŵa kuti wamuphalira iyo kuti ntha wangachitanga ichi, kweni ndipouli iyo wakiza, wakakhumba kuti wachite ichi, kachiwiri, ndipo Chiuta wakamazomerezga iyo warute wakachite. Chiuta wakati, “Ruta ukachite.” Sono, kumbukirani, Iyo ntha wakasintha malingaliro Ghake.

¹⁵¹ Wonani, likaŵa khumbo lake kuti wakaŵatembe iwo. Ŵanthu awo iyo wakaŵatora ngati wakuzenthuka, iyo wakakhumba kuti wakaŵatembe iwo. Iyo wakakhumbanga udindo. Iyo ntha wakakhumba kuŵalekerera iwo, ntheura iyo wakaghanaghana usange iyo wangayichitira fumu mlimo

uchoko uwu, nthaura iyo mbwenu wakwezgekenge. Chiuta ntha wakasintho malingaliro Ghake panji Mazgu Ghake.

Kweni Iyo wakupenge iwe kukhumba kwa mtima wake, kwa mtima wako. Iyo wakalayizga icho. Imwe mukumanya icho? Iyo wakalayizga kukupa iwe kukhumba kwa mtima wako. Ndipo zomerezga kukhumba kwako kuwe Mazgu gha Chiuta. Zomerezga kukhumba kwako kuwe kukhumba Kwake, ntha kukhumba kwako wamwene. Kukhumba Kwake! Usange Iyo... Iwe kumuromba Iyo chinyake, Iyo ntha wakupereka ichi kwa iwe, yowoya, “Nkhumuwongani Imwe, Fumu. Imwe mukumanya icho ntchiweme.”

¹⁵² Muwoneni nanga ndi fumu Hezekiya, para Iyo wakatuma muprofeti yura kumtunda kula kwa iyo, Chiuta wakachita, ndipo wakati, “Nozga makora nyumba yako. Iwe ufwege.”

Hezekiya wakarazgira chisko chake ku chipupa ndipo wakalira chomene, ndipo wakati, “Yehova Chiuta, ine—ine nkhumurombani Imwe kuti mundighanaghanire ine. Ine ndayenda panthazi Pinu na mtima wakufikapo. Ine nkukhumba kuti Imwe mundizomerezge ine ndikhale umoyo kukwana virimika fikitini.”

¹⁵³ “Viri makora.” Chiuta wakayowoya kwa muprofeti, wakati, “Ruta ndipo ukamuphalire iyo kuti Ine ndamupulika iyo.”

Ndipo kasi iyo wakachita vichi? Iyo wakakhozeska soni mtundu wose. Iyo wakasosomora ukali wa Chiuta mpaka Iyo nthena wakamukoma iyo. Uwo ndi unenesko. Imwe mukumanya icho. Wakawerera nyuma pa vya Chiuta. Chikati chiwenge chiwemiko chomene kukhalirira, kuruska kufumapo, mtundu, fumu, na wose, usange iyo wakarutirirenge na kutora chinthu chakudanga cha Chiuta kwa iyo.

Kweni ichi chikawoneka chinonono kwa muprofeti, apo muprofeti wakachita kuwererakoso na kukayowoya Mazgu gha Chiuta kwa iyo, pamanyuma pakuti iyo wakati wamuphalira iyo. Kweni Chiuta wakati, “Rutanga.” Kweni, imwe wonani, ichi chikiziska kukhozgeka soni.

¹⁵⁴ Kasi Balam wakachita vichi? Pamanyuma pakuti wakalimanya khumbo la Chiuta, ndipo kweni iyo wakaŵa na chitatata, iyo wakarutanga kuti wakachite ichi, munthowa yiriyose. Ndipo kasi ichi chikachita vichi? Wonani. Iyo ntha wakasintho malingaliro Ghake. Iyo wakamanya icho chikaŵa mu mtima wake.

¹⁵⁵ Imwe mukumanya, Tomasi, nyengo yimoza iyo ntha wakagomezga ichi. Chara, iyo—iyo wakati, “Chara, ine ningagomezga chara ichi. Usange ine ningatora woko lane na kunjizga ili mkati mu lwandi Lake, kunjizga ili umo mukanjira mizumali mu woko Lake, inya, nthaura, nthaura ine ndi—ine ndigomezgenge ichi pamanyuma.”

Iyo wakati, “Zanga kuno, Tomasi. Mukuwona? Sono wika mawoko ghako mkati umu.”

Sono, o, Tomasi wakati sono, “Ndi Fumu yane na Chiuta wane.”

¹⁵⁶ Wakati, “Inya, iwe wawona, ndipo sono iwe wagomezga ichi. Kasi njombe yawo njikuru chomene uli, ntha wali kuwona ndipo kweni wakugomezga!”

Wanthu nyengo zinyake ntha wakupokera Mzimu Mutuwa pekhapekha iwo wayowoya malilime. Ine nkugomezga mu kuyowoya malilime, nadi. Iyo ndi Chiuta muweme; Iyo wamupeninge imwe kukhumba kwa mtima winu. Kweni kwali imwe mungayowoya chomene uli mu malilime, na kukana Mazgu agha, imwe ndimwe wakwananga munthowa yiriyose. Mukuwona? Wonani, imwe ntha mukunjira pakuchita kuyowoya malilime. Imwe mukunjira pakuchita kusunga Lizgu lililose. Uwo ndi ukaboni wa Mzimu Mutuwa, para imwe mukugomezga Mazgu gha Chiuta. Mukuwona?

¹⁵⁷ Ine nkugomezga mu kuyowoya malilime. Ine nkugomezga imwe mungamanya kusionusika, ngati ndiumo ine nanguyowoyera mlenji uwu, mpaka imwe muyowoya na lilime liphya. Ine ndiri, ndamwene, ndipo ine nkhumanya uwu ndi Unenesko. Ine nkhumanya uwu ndi unenesko. Kweni icho ntchimanyikwiro chara, imwe, kuti imwe ndimwe mwana wakusoreka wa Chiuta. Mukuwona? Chara, nadi. Iyo ntha wakayowoya . . .

“Wanandi wazamkwiza kwa Ine na kuti, ‘Fumu, kasi ine ndiri kuchima chara ndipo nkachita vinthu vyose ivi vikuruvikuru mu Zina Linu?’ Iyo wazamkuti, ‘Fumaniko kwa Ine, imwe mwaŵeneimwe mukuchita upuyi, ine ntha nkhamumanyani imwe.’”

¹⁵⁸ Imwe mukuyowoya mu malilime ndipo mukukana kubapatizika mu Zina la Yesu Khristu? Chinyake ntchakwanangika pamalo ghanyake. Inya, nadi; chirichose cha vinthu ivyo, chirichose cha malanguro agho Chiuta wakupereka. Pali chinyake chakwanangika. Sandani waka njuwi yinu mwaŵene, ndipo wonani kasi—wonani icho Baibolo likayowoya. Mundiwoneske ine malo ghanyake uko munyake wakabapatizika mu zina la “Dada, Mwana, Mzimu Mutuwa.” Mukuwona? Icho mulije umo. Kweni, imwe wonani, nyengo zinyake chifukwa cha njuwi yinu, imwe mukuti, “Inya . . .”

Imwe mukuti, “Chiuta wakuyowoya ku wanakazi umo iwo wakwenera kuti wachitirenge, ntha kuvwara wakabunthu na vinthu, kweni, imwe mukumanya, mliska wakayowoya . . .” Ntheura iwo wakutora nthowa yakuphweka.

¹⁵⁹ Iwo wakumanya icho Chiuta wakayowoya za ichi Umu. Mukuwona? Nadi, Chiuta wakayowoya ntheura.

Ntheura iwo—iwo—iwo wákukhumba kuchita ichi, munthowa yiriyose, wonani. Iwo wákuyezga kuti wasange pakugwenthera. “Inya, ine nkughanaghana ichi ntchiweme chomeniko. Ichi ndi—ichi nthā ndi...Mphepo nthā yikuputa...” Inya.

Kweni Chiuta wakayowoya kuti mwanarumi wavware mwakulekana na mwanakazi. “Usange mwanakazi wavwara chakuvwara cha mwanarumi, ichi ukāwa ukazuzi mu maso Ghake.” Ntheura ichi ntchakwenerera chara, inya, ndipo imwe nthā mungachitanga ichi. Chara. Mukuwona? Ntheura, ipo, ichi ndi kwananga.

¹⁶⁰ Kweni, imwe wonani, iwo wákuyezga kuti wasange pakugwenthera, kuti, “Fumu yikandiphalira ine kuti ndichite ichi.” Ine nthā nkhuwoyoya kuti Iyo wakachita chara, kweni, wonani, ili nthā ndi khumbo Lake lakufikapo. Ili likwenera kuwa khumbo Lake lakumuzomerezgani kwambura kukhumba. Imwe mukuwona icho ili lichitenge? Ichi chinangenge gulu lose. Ichi chikananga msasa wose.

¹⁶¹ Wonani apa, Chiuta nthā wakasintha malingaliro Ghake, Mazgu Ghake. Kweni Iyo ndi Chiuta muweme, ndipo Iyo wamupeninge imwe kukhumba kwa mtima winu, nangauli ichi chiwenge chakususkana na khumbo Lake. Imwe mukugomezga icho?

Wonani, Chiuta wakamuphalira Moses, “Iwe urute kusika kula,” muprofeti uyu wakuzozgeka. Wakati, “Ruta kusika kula ndipo ukayowoye ku jarawe lira.” Ili likatimbika kale.

¹⁶² Moses wakaruta kusika kula mu ukali wake, wakatora nthonga, ndipo wakati, “Imwe wakuwukira, kasi ise timupenjereni imwe maji kufuma mu jarawe ili?” ndipo wakatimba jarawe. Maji nthā ghakafuma. Iyo wakatimbaso; agha ghakafuma. Ichi chikaŵa chakususkana na khumbo la Chiuta. Ichi chikaphwanya ndondomeko yiriyose mu Baibolo; Khristu wakayenera kutimbika nyengo yachiwiri. Mukuwona? Khristu wakatimbika kamoza. Ichi chikaphwanya ndondomeko yose. Kweni Iyo wakamupa iyo kuzomerezga Kwake kwambura kukhumba. Ntheura, pamanyuma, iyo wakati, “Wonani, ise tamusangirani maji imwe. Inya, ine ndamufumiskirani imwe, imwe gulu la wakuwukira!”

¹⁶³ Chiuta wakati, “Zanga kuno, Moses. Zanga kuno. Fika pachanya apa pa...Iwe uli kuwa muteweti wakugomezgeka.” (Ngati mwanakazi wavwara skapato zagogoda, “Iwe ukakwera,” wonani.) “Laŵiska kutali uko. Ukuchiwona charu chaphangano?”

“O Yehova!”

“Kweni iwe nthā wamkunjiramo. Iwe ukatora khumbo Lane lakukuzomerezga mwakuchichizgika, kusika kuno pa Jarawe. Iwe wajichindikira wamwene, wona, ndipo nthā Ine.

Iwe ukajitozga wamwene. Iwe ntha ukanditozga Ine. Iwe ntha ukasunga Mazgu Ghane ghapakudanga, icho Ine nkhakuphalira iwe chakuti iwe uchite.” Kweni, maji ghakafuma nadi.

Imwe mungamanya kuwika mawoko pa warwari ndipo iwo wangachira. Imwe mungamanya kuchima, panji kuyowoya na malilime. Kweni, chinthu ntchakuti, sungani Mazgu Ghake ghapakudanga! Chiuta ntha wakusintha malingaliro Ghake, mubwezi. Imwe mukwenera kuti musunge kutuma Kwake, khumbo Lake.

“O, inya, chira chikaŵa cha wasambiri.”

¹⁶⁴ Iyo ntha wakusintha. Usange Iyo wachali na msambiri, uko ndi kutuma kwene kula. “Rutani imwe mu charu chose ndipo mukapharazge Ivangeli. Vimanyikwiro ivi vizamkuwarondezga weneawo wakugomezga.” Ichi ntha chiri kusintha. Iyo wangasintha chara.

Sono, imwe mungamanya kuyowoya, “Inya, ine nkhumuphalirani imwe, ichi ntha ntcha nyengo iyi.” O, imwe wa Balam! Imwe mukuwona? Wonani, Chiuta ntha wakusintha. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

¹⁶⁵ Wawoneni waka wa Balam muhanyauno. “O, ine nkhumanya, mu Baibolo iwo wakabapatiza mu Zina la Yesu, kweni, wonani, wanthu wose . . .”

Ine nkupwerera chara icho wanthu wali kuchita. “Kulije Zina linyake kusi kwa Machanya liri kuperekeka ku wanthu mwenemumo imwe mungamanya kuponoskekeramo.” “Kulije kugowokereka kwa zakwananga, kweni mu Zina la Yesu Khristu pera.” Vichi, kwali imwe muwe waweme uli, icho imwe mukuchita, icho ntha chiri na chimoza chakuchita na ichi. Ndi Mazgu gha pakudanga gha Chiuta; imwe mukwenera kuti mukhale na Icho. Whi! Viri makora.

¹⁶⁶ “Kupulikira ku Mazgu Ghake nkhuweme kuruska sembe.” Imwe kumbukirani nyengo yira apo Sauli wakati wawerako.

¹⁶⁷ Balam wakaŵa na chawanangwa cha chipulikano ndipo nthena wakachigwiriskira ntchito ichi ku kufikapo, Mazgu ghapakudanga gha Chiuta.

Wanthu wanandi ku malo ghauteŵeti muhanyauno, na vyawanangwa vya machirisko, wangamanya kuchita chinthu chenechira. Wanthu wanandi kuwaro uku, wanthu wakuyowoya mu malilime, wanthu wakuchima, chawanangwa, wangamanya kugwiriskira ntchito ichi ku Ufumu wa Chiuta, kweni iwo ntha wakuchita ichi. Iwo wakutora . . . Ndipo Chiuta wakuwatumbika iwo, munthowa yiriyose, wakupokera khumbo lakuwazomerezga mwakuchita kuchichizgika. Kweni chifukwa cha kuchuka, na vyakusekereska, phindu la iwoŵene, wakaguriska mauwere ghawo, umo Esau wakachitira, wonani,

wakaguriska ku bungwe. Wakajiguriska, ngati ndiumo Balam wakachitira. Mukuwona?

Wanandi chomene wakuchita muhanyauno chinthu chenechira. Ise tikumanya uwo ndi unenesko. Iwo wakuguriska mauwere ghawo. Nhu! Wanakazi kuyowoyanga kuti wali na Mzimu Mutuwa, kuvwaranga wakabunthu; mwanarumi kuwazomerezganga iwo mu magome, wanakazi wakudumura sisi mu magome; penti pa nkhope zawo, na minjirira yawo yausopisopi wavwara. Chikhuwazgo chikuru chomene mpingo uli kuwapo nacho.

¹⁶⁸ Usange imwe mukukhumba kumanya, mu nkhangono za ndale, kasi nyengo ndi vichi mu muwiro wa ufumu, wonani uko wa Yuda wali. Wonani umo wa Yuda waliri, chifukwa iwo ndi mtundu. Usange imwe mukukhumba kuti mumanye uko mitundu yikuyimirira, wonani wa Yuda.

Usange imwe mukukhumba kumanya uko mpingo wayimirira, wonani wanakazi. Wonani nkharo pakati pa wanakazi, chifukwa iyo ndi chakuyimirira cha mpingo. Para imwe mukuwona kwanangika pakati pa wanakazi, imwe mukusanga kwanangika mu mpingo. Icho mwanakazi wali, Jezebel wakuphoda chisko, nkhanira ndendende icho mpingo uli kuzgoka. Mukuwona? Sono, uwo ndi unenesko, ndipo imwe mukumanya icho. Mukuwona? Usange imwe mukukhumba kumanya uko mpingo uli, wonani nkharo pakati pa wanakazi winu. Chifukwa, iyo ndi, mpingo ndi mwanakazi.

Usange imwe mukukhumba kumanya kawiro ka mtundu, wonani wa Yuda.

¹⁶⁹ Wonani, umo Chiuta wakayowoyera kwa Balam, pamanyuma pakuti iyo wakati wapulika zgoro leneko lakufikapo, Mazgu, "Kuruta chara." Inya, ntheura Iyo wakamuphalira iyo, pamanyuma pakuti Iyo wakati wawona mu wake—mu mtima wake, icho ichi chikayenera kuti chichite; Iyo wakamupa iyo khumbo Lake lakumuzomerezga mwakuchichizgika, ntheura Iyo wakati, "Ruta."

¹⁷⁰ Ndipo imwe mungamanya kuchita chinthu chenechira. Usange imwe ntha mukukhumba kuyenda mu Unenesko, imwe mungamanya kuruta na kuwa na—kuwa na utumiki ukuru. Nadi, imwe mungachita. Kweni imwe mukutora khumbo Lake lakumuzomerezgani mwakuchichizgika. Imwe mukuderera Mazgu Ghake. Iyo wamutukureninge imwe, nadi. A . . .

Ngati ndiumo Iyo wakachitira na Balam. Iyo wakatukuka, kweni iyo ntha wakamanya kuwatemba wanthu. Iyo ntha wakamanya kuchita ichi. Chifukwa, nyengo yiriyose para iyo wakayamba kuti watembe, iyo wakatumbika. Wonani, iyo ntha wakamanya kuchita ichi. Kweni para iyo wakati wafika pa kutukuka ku kuphindura kwake, iyo wakawasambizga wanthu wara, kwizira mwa Balak, kuti wachite chigololo.

Iyo wakanjizga mu msasa wa Israel ndipo wakawapangiska iwo kutorerana, wakati, “Chifukwa, ise tose ndise yumozza. Chifukwa, imwe mukusopa Chiuta mweneyura. Ise tiri na muprofeti kumtunda kuno; ndipo imwe muli na muprofeti kusika uko. Ndipo ise tiri na sembe yakuyana, Yehova mweneyura ngati wa wadada withu. Sono, kasi imwe mose mulekerengechi kwiza waka na kuyanjana nase?”

Baibolo likati, “Ntha mungajibatikanga mwaŵene na wambura kugomezga. Ntha mungayendanga pamoza na iwo, munthowa yiriyose. Usange iwo ntha wakugomezga Ichi, khalani kutali na iwo.” Mukuwona? “Fumanipo, muŵe wakupatukako,” yikuti Fumu, “ndipo Ine ndimupokererenege imwe.” Mukuwona? “Ntha mungakhwaskanga vinthu vyawo vyaukazuzi.” Uwo ndi unenesko. Ukazuzi wawo kususka Mazgu, na vinthu ngati ivyo, khalani kutali ku ichi. Ntha mungategherzanga ku ichi.

¹⁷¹ Ndipo apa ise tikusanga kuti Balam wakaruta kusika kula ndipo wakayamba kuwasambizga wanthu, ndipo iyo wakawa na chakunangiskika. Ndipo iyo—iyo wakayenda mu nthowa ya Balam, umo iyo wakachitira, ndipo wakasambizga Balak, ndipo wana wa Israel wakachita chigololo. Ndipo soka likawira fuko la Israel, wanthu, ndipo masauzandi gha iwo wakafwa mu zuwa limoza.

Ndipo apo iwo wakawa kula, panthazi pa jotchero la Chiuta, kurombanga, apa wakwiza mwanarumi mu Israel na mwanakazi wa ku Midian, mwanakazi wa bungwe, ndipo wakanjira mu hema. Ndipo mwana wa wasembe wakayenda kujumpha kudera kula, ndipo wakatora mkondo ndipo wakakoma wose wawiri. Ndipo chira chikakhilirira ukali wa Chiuta. Imwe mukumanya ilo ndi Lemba. Icho ndi unenesko? Mukuwona?

¹⁷² Kweni kasi kukachitika vichi? Balam, wakakwaniriska mu kufokeskanga Israel. Kasi iyo wakachita vichi? Iyo wakafokeska msasa wawo. Chiuta wakamuzomerezga iyo warute na kukafokeska msasa wawo, ndipo ichi chikananga msasa wose.

Ndipo para chisambizgo chinyake chayambika, icho ntha ndi Unenesko wa Baibolo, ichi chikunanga msasa wose. Munyake wakuwuka na fundo yakulekana, ngati Kora, ndipo wakuti, “Inya, *ichi*, *icho*, na *chinyake*, ndipo ine ndiri na fundo yakulekana,” ichi chikunanga msasa wose. Ndipo icho ndicho wachita msasa wose wa mpingo muhanyauno. Icho ndi unenesko.

¹⁷³ Kusambizganga umo iyo wakachitira, kufokeskanga msasa wose pa Kadesh-barnea, chiwoneskero cha Mazgu. Para iwo wakati wafika ku Kadesh-barnea, pamanyuma, kufoka kwa msasa. Iwo wakawerako. Iwo wakaruta nkhanira kurondezga . . .

Kumbukirani, iwo wákarya chakurya cha Wángelo. Iwo wákawá na Mazgu gha Chiuta, usiku uliwose, ghakawonekera. Ndipo iwo wákurya chakurya. Iwo wákumwa kufuma ku jarawe. Iwo wákachita vyose, wákayiwona minthondwe. Iwo wákamuwona Moses, ndipo wákaliwona lizgu lake, wákaghawona mauchimi ghake, chinyake chirichose.

Ndipo ntheura paumaliro para iwo wákati wátegherezga kwa mupharazgi mutesi uyu, wakiza pakati pawo ndipo wakasambizga vyakwanangika, iyo wakafokeska msasa, ndipo wakatukuka na ichi.

Iyo panji wakazenga nyumba za miliyoni dolazi. Iyo panji wákawá na mabungwe ghakurughakuru. Iyo panji wakasazgirako masauzandi kwandaniska masauzandi, ndipo wákachita milimo yikuru, na milimo yankhongono, ndipo wákawá muprofeti. Icho chiri makora, kweni, malinga ichi ntha chikuyana na Mazgu gha Chiuta, imwe ntchiweme mukhale kutali na ichi.

Chiuta ntha wokusintha malingaliro Ghake. Khalani nkhanira na Mazgu Ghake, chifukwa icho ndicho chizamkuwoneka paumaliro, Mazgu, Lizgu pa Lizgu. “Waliyose uyo wazamkufumiskako Lizgu limoza ku Ili, panji kusazgako lizgu limoza ku Ili!” Ili likwenera kuti likhalirire, Lizgu lira.

¹⁷⁴ Sono tegherezгани mwatcheru sono. Para chilingwa cha Mazgu chikati chafika, para iwo wákati wárutako ndipo wákawona urwani ukaŵa ukuru chomene, urwani ukuru chomene uwo iwo wákawonapo, wá Amaleke wákawá—wákajumphá khumi msinkhu wawo. Iwo wákati, “Ise tikuwoneka ngati viwala. Mafensi ghawo, panji misumba yawo njakukhóra chomene mpaka iwo wángamanya kuchita chipharizgano cha kwendeska magareta kuzungulira ichi, magareta ghaŵiri, mwankhongono umo iwo wángamanya kuchitira, kuzungulira vipupa, wonani, vya misumba yawo. Chifukwa, mikondo yawo njakuthwa chomene, iyo njitali. Ndipo iwo ndi wátaliwátali. Chifukwa, ise tikuwoneka ngati viwala. Ise tingachita chara ichi.”

Ndipo wánarumi wáŵiri wákayimirira pa Mazgu ghara, Kaleb na Joshua, wákati, “Lindizgani miniti pera! Imwe wánthu thu miliyoni khalani chete miniti pera. Ise ndise wákukwanira kwakuruska kuchita ichi. Wonani, ise ndise wákukwanira kuruska wákulinganizgika nawo.”

Kasi iwo wákagomezganga vichi? Chiuta wakati, “Ine ndamupani imwe charu. Ichi ntchinu.” Ndipo kula iwo wákayimirira. Kweni wánthu wákawá kuti wátioresrana, padera pa vinthu vinyake, na mitundu yose ya vigomezgo na myambo pakati pawo, ndipo iwo wákawá waka wákufoka, wákuputa-puta, ntha wákamanya uko iwo wángang’anamukira na chakuti

iwo wángachita. Uwo ndi unenesko. Kula kukiza chilingwa cha Mazgu.

¹⁷⁵ Kweni, Iyo wakumupani imwe chilorezo, kuzomerezga kukhumba kwinu, khumbo lakuti mwakoserezga, kumanyanga kuti . . . Icho chiri mu mtima winu, Iyo wakuchimanya ichi.

Imwe mukuti, “Inya, M’bale Branham, ine nkhuchita *chakuti-na-chakuti*. Ichi nthā chikundisuska ine. Chiuta wakunditumbika ine zuŵa lililose. Ine nkhuŵimba mu Mzimu. Ine nkhuŵina mu Mzimu. Ine . . .” Iyo wazomerezgenge ichi. Rutirirani. Uwo ndi unenesko. Kweni kasi imwe muchitenge vichi?

¹⁷⁶ “Ine nkhuŵwara wákabunthu, ndipo ine nkhuchita *ichi*. Ichi nthā chikundisuska ine. Ine nkhumanya chipulikano chane chiri mwa Khristu, nthā mu icho ine nkhuŵwara.”

Kweni, Baibolo likati chiripo chinyake ku ichi. Mukuwona? Kasi imwe muchitenge vichi? Imwe mupangenge chikhuŵazgo, ngati ndiumo Balam wakachitira, panthazi pa wánakazi wányake. Kasi imwe muchitenge vichi ku wasungwana wínu wánichi? Imwe muwenge na gulu la Wákusuzga, uwo ndi unenesko ndendende, gulu la wá Jezebel wáchokowáchoko wá kujiphoda. Mukuwona?

¹⁷⁷ Kweni Chiuta wamutukureninge imwe. “Chifukwa, Iyo wakunditumbika ine.” Ine nkhuŵkayika chara icho. Iyo wakatumbika Balam, nayoso. Mukuwona? Nadi Iyo wachitenge. Imwe mukwenda mu khumbo Lakhe lakuti mwachita kukoserezga, nthā khumbo Lake lakufikapo. Chiuta nthā wakusinthā malingaliro Ghake, chifukwa Iyo wakumutumbikani imwe.

Iyo wakatumbika Israel nkhanira kuwaro kula pa virimika fote. Kasi iwo wákachita vichi? Wákatora wáwoli, wákakuzga mabanja, wákafyofyontha wána, wákapereka vyakhumi vyawo, wákakhala umoyo uweme kuwaro kula. Ndipo Chiuta wákawátumbika iwo mu mapopa, wákawáryeska iwo mana, kurutirira na kurutirira. Ndipo waliyose wa iwo wákaparanyika, chifukwa iwo nthā wákasunga Lake lapakudanga, lakuchita kukoserezga . . . Khumbo Lake lapakudanga, Mazgu Ghake. Iwo wákatora nthowa Yake yakuchita kumukoserezga.

¹⁷⁸ Rutirirani, kweni, imwe kumbukirani, para iwo wákati wáfumapo pa Kadesh, iwo nthā wákayenda kurutirira. Iwo wákazunguliranga waka na kuzungulira, mu mapopa. Uko, iwo nthā wákati wáfumengemo, mu mazuŵa ghaŵiri pamanyuma pa icho, iwo nthā wákafika mu charu chaphangano. Iwo wákayenda virimika fote, ndipo waliyose wa iwo wákafwa kupaturako Joshua na Kaleb, wéneawo wákakhalirira pa Mazgu ghapakudanga.

179 O Chiuta, tivwireni ise. Chiuta ntha wakusinthā khumbo Lake. Iyo ntha wakusinthā malingaliro Ghake, kweni Iyo wakatumbikenge iwe.

Nadi, Iyo wakamutumbika Balam. Ndipo kasi iyo wakachita vichi kusika kula? Iyo wakananga msasa wose. Wonani, imwe mukwenera kukhala pa icho Iyo wakayowoya. Iyo ntha wakasinthā ndondomeko Yake yapakudanga.

180 Sono laŵiskani pa ŵina Balam muhanyauno, mu utumiki, imwe mukuŵasanga. Laŵiskani waka posepose. Kutukukanga, kuyowoyanga mu malilime, nadi, kugwiriskanga ntchito chawanangwa cha Chiuta kuti ŵapindure, chirichose, nadi. Kweni ichi chikunanga mpingo wose wa Chiuta na chisambizgo chawo chakwanangika. Uwo ndi unenesko.

Yumoza wakayowoya kwa ine, iyo wakati, “Kasi iwe ukuchitira njani *ichi*? Kasi iwe ukuchitirani njani *icho*?”

Ine nkhati, “Kasi iwe ukugomezga chara kuti Uwo ndi Unenesko?”

181 “O, inya. Kweni,” iyo wakati, “iwe ukumanya kasi? Iyo ntha ndi ntchito yako. Iwe ukwenera kuti uromberenge ŵarwari. Iwo ŵakugomezga kuti iwe ndiwe muprofeti. Chifukwa, iwe ukumanya kuŵasambizga ŵanakazi ŵara umo ŵangachitira, na ŵanarumi ŵara, umo ŵangachitira *ichi*, *icho*, *chinyake*.”

“Kasi iwe ungaŵasambizga uli iwo algebra apo iwo ntha ŵangasambira nanga ndi ma ABC ghawo? Nhu? Nhu? Kasi iwe ungaŵasambizga uli iwo vinthu vira apo iwo ntha ŵatorenga nanga ndi vipusuvipusu vyawo?” Mukuwona? Imwe mukwenera kuti muwerere na kuyambira apo imwe mukayambira, panji apo imwe mukalekezgera, na kutora Lizgu lililose la Chiuta.

182 Laŵiskani waka pa ichi mu utumiki muhanyauno. Umo Balam wakanjizgiramo mu mpingo wa Chiuta, muzaghali, wakanjizgamo muzaghali mu mpingo wa Chiuta, ntheura ndimo ŵakuchitira ŵapharazgi ŵatesi aŵa muhanyauno kuyezganga kumuphalirani imwe. Iwo ŵanjizgengemo waka lililose la mabungwe agha na ŵanthu aŵa mu muzaghali wakale wa Chivumbuzi 17. Chisambizgo chawo cha Balam kurutanga kuzunguliranga charu muhanyauno, na kuti, “Ise tikuyana waka. Ise tose ndise Ŵakristu.” Ndipo ŵasembe na ŵapapa, na ŵanyake ŵanandi, wose kulekereranga na kuchitanga ichi.

183 Mupharazgi wakayowoya. . . Ine nkhumumanya nanga ndi mupharazgi wa Pentekosite, wose ŵa iwo, ŵali kuyamba sono kuperekanga chibama charaundi. Cheneicho chikung’anamura, *Ashtoreth*, “chiuta-mwezi,” chibama chakupepefuka charaundi. Ŵakuti, “Jarani maso ghinu ndipo iryani ichi, usange ichi chikupweteka njuŵi yinu.” Kujara maso ghinu? Kachibama kakupepefuka karaundi, kasi ichi chikung’anamura vichi? Ise tikutora thupi lakumenyeka, Yesu Khristu, lakumenyeka; ntha chiuta-mwezi waraundi, *Ashtoreth*, uyo Mariya wakatora malo

ghake. Ndipo kachibama kakupepefuka ka Chiroma kachali karaundi, kuyimira chiuta-mwezi, chiuta mwanakazi, ntha kachiuta. Ise tiri na chibama chakumenyeka, nadi. O!

¹⁸⁴ Ntheura sono muzaghali mukuru wa Chivumbuzi 17, wâsambizgi wâ Balam awa na chisambizgo chawo chautesi, chikunjizga mpingo mu mtundu ula wa chitimbaheti. Wonani para ichi chafika pa kuwoneskerana pa nyengo yaumaliro, wonani kufoka kwa ichi sono. Nayini handiredi na chakuti mabungwe ghakupambanapambana, limoza kuguziranga lwandi linyake, ndipo linyake kunyake. Palije kukoleranako pakati pawo. Ndipo iwo wakuyezga kupanga kukoleranako; wambura kukhozgereka na Mazgu gha Chiuta, ndondomeko yapakudanga ya Chiuta. Iwo wakupanga ichi mwa ndale na bungwe.

Chiuta ntha wakusinthā malingaliro Ghake. Iyo wakukhala nkhanira na Mazgu Ghake. Iyo wakati, “Kuchanya na charu chapasi vimarengē, kweni Mazgu Ghane ntha ghazamkumara.” Uwo ndi unenesko. Iyo wakukhala na Mazgu Ghake ghapakudanga. O, mwe!

¹⁸⁵ Nangauli iwo wachali kughanaghana kwimikana na Ichi, ngati ndiumo iwo wakachitira, ndipo mbwenu. . . Pali chinthu chimoza pera chakuti muchite. Iyo ntha wasinthenge Ichi. Gomezgani waka. Chifukwa, vyose kuchanya na charu chapasi vimarengē; Mazgu Ghake ntha ghazamkumara. Mukuwona?

¹⁸⁶ Imwe mukuwona uko imwe mukujitengweskako? Mukuwona ndale na vintu, umo ivi vikuyezgera kulumikiza mpingo pamoza na ndale mu tchalitchi? Ise ntha tikulumikizika kwa Khristu munthowa ya ndale.

Ise talumikizika ku Mpingo, kwa Khristu, mwa ubapatizo wa Mzimu Mutuwā. Ndipo umo imwe mukuwumanyira ubapatizo wa Mzimu Mutuwā, ndi chifukwa chakuti Mzimu ula mwa imwe ukumanya Lizgu lirilose la Chiuta kuwā Unenesko. Uwo ndi unenesko. “Pakuti waliyose uyo wafumiskengeko Lizgu limoza kufuma ku Ili, panji kusazgako lizgu limoza ku Ili, gawo lake lizamkufumiskikamo mu Buku la Umoyo.”

¹⁸⁷ Kweni, “Iyo wakumutukurani,” imwe mukuyowoya. Imwe ntha mungagomezga Icho mwa kutukuka. Imwe ntha mungamumanya Chiuta mwa kutukuka. Charu chikutukuka. Balam wakatukuka mwa ichi.

Kweni, m'bale, imwe mukumumanya Chiuta mwa Mazgu Ghake. Iyo wakusunga Mazgu Ghake ndipo wakukhozgera Ichi kuwā Unenesko. Ntheura, kumbukira, mubwezi, malinga iwe uli wamoyo, ntha iwe ungaruwanga ichi: Chiuta ntha wakusinthā malingaliro Ghake. Kweni, Iyo watumbikenge. Iyo wakuzomerezgenge iwe urutenge na khumbo Lake lakuti wamukoserezga, kweni Iyo ntha wasinthenge malingaliro

Ghake. Iyo nthā wasinthenge ndondomeko Yake. Iyo nthā wasinthenge Mazgu Ghake, chifukwa cha iwe. Chara, bwana.

Iwe ukwenera kuti usinthe. Iwe nthā ungapanga Mazgu gha Chiuta kuti ghayane na chakukuchitikira chako; iwe ukwenera kuti upange chakukuchitikira chako kuti chiyane na Mazgu gha Chiuta. Mukuwona? Umo ndimo iwe ukwenera kuti . . .

Imwe mukuti, “Inya, ine ndine munthu muweme. Chiuta wakuchita *ichi, icho*, panji *chinyake*.” Kweni kasi iwe ukusunga Mazgu Ghake? “O, inya, ine nkhumuphalirani imwe, icho nthā ndi waka. . . Chara.” Viri makora, chiripo chinyake chakwanangika pamalo ghanyake. Chiuta wachitenge. . . Inya, Iyo wakutukurenge iwe. Nadi, Iyo wakupangenge iwe. . .

¹⁸⁸ Mabungwe ghakutukukira kwa iyo nthā wangaŵa nacho ichi! Iwo ŵakutambasura mahema ghawo, ghakuru, matchalitchi ghakutowa, na chirichose, palipose mu charu. Iwo mbasambazi, ndipo ndalama zikunjira, na mamembara kufuma kulikose. Kasi Baibolo likayowoya chara, “Mukasangika mwa iyo nanga ndi ŵasambazi ŵa charu, ndipo nanga ndi mauzima gha ŵanthu,” na chirichose, icho chikasangika mwa muzaghali wakale uyu, uyo ndi nyinawo wa chinthu chose, ndale na bungwe?

¹⁸⁹ Kweni kagulu kachoko ka Chiuta ndi Mkwatibwi Wake, wakukhazikika pa Mazgu ghara. Mphanyi Dada wakutemweka wa Kuchanya warutirire kumukhozgerani imwe nkhanira mwenemula. Ntha mungafumangako ku Mazgu ghara.

Imwe panji mungatumbikika, imwe panji. . . Chiuta panji wangachizga urwari winu. Iyo panji wangachizga bonda winu murwari. Iyo panji wangachizga mfumu winu, muwoli winu. Iyo panji wangachizga amama ŵako, munthu munyakeso. Imwe panji mungaduka pa Mzimu Wake, na kuvina kukwera-na-kukhira.

Kumbukirani, vura yikurokwa pa murunji na pa muheni, nkhanira mwakuyana waka. Kweni para mbewu yira yiri umo, iyi panji njakukhozgeka panji iyi nthā njakukhozgeka. Ndipo usange iyi njakukhozgeka, iyi yingamanya. . . Usange iyi ndi tirigu, iyi yikwenera kuti yipambike tirigu. Usange iyi ndi Mazgu gha Chiuta, iyi yikwenera kuti yipambike Mazgu gha Chiuta. Usange iyi ndiyo chara, inya, mbwenu ndikokuti ndiyo chara. Mukuwona? Imwe mwachipulika icho sono?

¹⁹⁰ Fumu yimutumbikeni imwe. Apa ine nangumuphalirani imwe kuti ine ndilekezgerenge pa nayini koloko, ndipo apa iyi yiri, maminiti twente kuti yikwane teni. Ŵanandi ŵa mwaŵanthu imwe, muli na mitunda yitali yakuti murute. Ine nkhumutemwani imwe. Ndipo chifukwa icho ine nkhumuchedweskerani imwe ngati nthēura, nthā ndi chifukwa chakuti ine nkhumumba kuti ndiŵe wankhaza kwa imwe, kweni ine nkhumutemwani imwe. Ndipo icho ine nkhumanya,

ine ntha nkhubisako chinyake kunyuma; ine ndimuphalireninge imwe Unenesko.

¹⁹¹ Kuwaro ku maungano uko ine nkhouruta, imwe ntha mukundipulika ine nkhubharazga Mauthenga agha. Chara, ine nkhamulayizgani imwe, kuti mufike ku kachisi uyu. Nkhanira kuno ndiko ine nkhubharazga Mauthenga ghane. Ine ndiri na ghatatu panji ghanayi ghakusazgirapo kuno, agho Fumu yandipa ine, ine ndiri na Malemba pa ichi, agho ine ntha ningachita kuti nkhubharazge kunyake kulikose kweni nkhanira kuno. Kuno ndiko Mazgu gha Chiuta ghakayamba kupharazgika. Ndipo, kufikira Chiuta wasinthe ichi, ine nkhubhala nkhanira kuno na kupharazga ichi kuno. Uwo ndi unenesko.

Kutali uko mu maungano, ine nkhurombera w̄arwari, na chirichose ngati ntheura; ndipo, kumphepete, kuyowoya vinthu mwakuzweta, kuti mberere zipulike Ichi. Izo zikumanya icho uwo ukuyowoya. Munthowa yinyake, iyi ndi nyambo waka ku mbeja, imwe wonani. Ine nkhuwoneska vimanyikwiro vya—vya kuyezanga kwoneska kuti Chiuta wakumanya, mu kusanda, na kumanya mitima ya w̄anthu, ndipo wakuchita vinthu ivi. Icho ndi chawanangwa cha uneni, kuw̄achenuska waka w̄anthu.

Chinthu chakudanga imwe mukumanya, tepi yikufika mu nyumba yawo. Iyo yiri nawo uwo, pamanyuma. Usange iyo ndi mberere, iyo wakugomezga Ichi. Usange iyo ndi mbuzi, iyo wakutaya tepi kuwaro. U-nhu. [M'bale Ben Bryant wakuti, "Ndipo imwe, namweso."—Munozgi.] Imwe mukuwona, icho ndi... "Ndipo imwe, namweso," ndi unenesko, Ben. Icho, uwo ndi unenesko ndendende. Ben wali kuw̄apo nacho chakumuchitikirira. Viri makora. Inya, uwo ndi unenesko.

¹⁹² Kasi imwe ndimwe w̄akukondwa chara kuti imwe ndimwe W̄ake? [Gulu likuti, "Amen."—Munozgi.] Kasi ndimwe w̄akukondwa chara? ["Amen."] Ise kale tikayimbanga sumu yichoko ya chipentekosite, nyengo yakale, ngati:

Ndiri wakukondwa kuti Fumu
yikandifumiska;
Ndiri wakukondwa kuti Fumu
yikandifumiska;
Usange kukaŵengevye Yesu, kasi nthena
ndirinkhu?
Ndiri wakukondwa kuti Fumu
yikandifumiska.

O, ndiri kuw̄a wakukondwa kufuma apo Fumu
yikandifumiska;
Ndiri kuw̄a wakukondwa kufuma apo Fumu
yikandifumiska;

Usange kukaŵengevye Yesu, kasi ine nthena ndirinkhu?

Ndiri wakukondwa kuti Fumu yikandifumiska.

Ndakhala nkhuchemerezga kufuma apo Fumu yikandifumiska;

Ndakhala nkhuchemerezga kufuma apo Fumu yikandifumiska;

Usange kukaŵengevye Yesu, kasi ine nthena ndirinkhu?

Ndiri wakukondwa kuti Fumu yikandifumiska.

Uchindami! Kasi ndimwe ŵakukondwa chara? [Gulu likuti, “Amen.”—Munozgi.] “Kasi ndimwe ŵakukondwa chara...”
Tiyeni tiyimbe iyi.

Kasi muli ŵakukondwa chara kuti Fumu yikamufumiskani?

Kasi muli ŵakukondwa chara kuti Fumu yikamufumiskani?

Usange kukaŵengevye Yesu, o, kasi nthena ndirinkhu?

Ndiri wakukondwa kuti Fumu yikandifumiska.

Inya, ndakhala nkhuylimba kufuma apo Fumu yikandifumiska;

Ndakhala nkhuylimba kufuma apo Fumu yikandifumiska;

Usange kukaŵengevye Yesu, o, kasi nthena ndirinkhu?

Ndiri wakukondwa kuti Fumu yikandifumiska.

Kasi ndimwe ŵakukondwa chara na ichi? [Gulu likuti, “Amen.”—Munozgi.] Ntheura, ise tiyendenge mu Kuŵara. Imwe mukuyimanya sumu yira?

Ise tiyendenge mu Kuŵara, Uku ndi Kuŵara kwakutowa,

Kukwiza uko jumi la lusungu ndakuŵara mbe;

Kuŵalira palipose pa ise muhanya na usiku,

O, Yesu Kuŵara kwa charu.

Kasi imwe mukuyitemwa iyo? Tiyeni tiyimbeso iyi.

Ise tiyendenge mu Kuŵara, Uku ndi Kuŵara kwakutowa,

Kukwiza uko jumi la lusungu ndakuŵara mbe;

Kuŵalira palipose pa ise muhanya na usiku,

O, Yesu, Kuŵara kwa charu.

Ndi zuŵa lakwera!

Mose mwaŵatuŵa ŵa Kuŵara chemerezgani,
 Yesu, Kuŵara kwa charu;
 Unenesko na lusungu mu Zina Lake,
 Yesu, Kuŵara kwa . . .

Sono tiyeni tikwezge mawoko ghithu apo ise tikwimba iyi.

O, ise tiyendenge mu Kuŵara, Uku ndi Kuŵara
 kwakutowa,
 Kukwiza uko jumi la lusungu ndakuŵara mbe;
 Kuŵalira palipose pa ise muhanya na usiku,
 Yesu, Kuŵara ku charu.

Koraniko chasa kwa yumoza na munyake.

O, Kukwiza uko jumi la lusungu ndakuŵara
 mbe.

Kasi ndimwe ŵakukondwa chara kuti ndimwe ŵana ŵa
 Kuŵara? Mwana wakwera.

. . . palipose pa ise muhanya na usiku,

“Imwe ŵana ŵachokoŵachoko, temwanani yumoza na
 munyake.”

O, ise tiyendenge waka mu Kuŵara, Uku
 ndi Kuŵara kwakuto- . . . (kuwonekera kwa
 Mazgu Ghake)
 Kukwiza uko jumi la lusungu ndakuŵara mbe,
 Kuŵalira waka palipose pa ise muhanya na
 usiku,
 Ndi Yesu, Kuŵara kwa Mazgu.

Imwe mose mukugomezga ichi?

Ise tikuruta ku Zion,
 Wakutowa, wakitowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakitowa ula wa Chiuta.

O, ise tikuruta ku Zion . . .

Zomerezgani awo ŵakukana kwimba
 Awo nthā ŵakamumanya Chiuta withu;
 Kweni ŵana ŵa Fumu Yakuchanya,
 Ndipo kweni ŵana ŵa Fumu Yakuchanya,
 Ndipo panji iwo ŵangayowoya vimwemwe
 vyawo mwakukwezga,
 Ŵangamanya kuyowoya vimwemwe vyawo
 mwakukwezga.

Pakuti ise tikuruta . . . (Uchindami!)
 Wakutowa, wakitowa Zion;
 O, ise tikuruta kurazga ku Zion,
 Msumba wakitowa ula wa Chiuta.

O, tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

¹⁹³ Toranipo thaulo linu. Toranipo mathaulo ghinu, miniti pera. Tiyeni tipereke kwa Fumu chawanangwa chakukhupuzga. Ichi nthu ndi mphundwe, kweni iwo wakatora kufuma ku thupi la Paulos mathaulo na vinthu, wonani.

O, tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

O, tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

¹⁹⁴ Amen! O, kasi ichi chikumupangani imwe kupulika makora chara? Ine ningamanya kulingalira waka za watuwa wakale wara kunyuma kula, pambere iwo wandarute mu masewero gha Chiroma kula, kuyamba kwenda kukwera phiri lira, imwe mukumanya, pachanya pa makwerero ghachoko ghara, kurutanga kunjiranga mu mphanji ya nk Haramu, kuyowoyanga:

O, tikuruta ku Zion,
 O, wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

Minda ya Zion yikusakata
 Vyakunowa masauzandi vyakupatulika
 Pambere tindafike ku Chizumbe cha
 Kuchanya,
 Pambere tindafike ku Chizumbe cha
 Kuchahya,

Panji kwenda m'misewu ya golide,
 Panji kwenda m'misewu ya golide.

Tikuruta ku Zion,
 Wakutowa, wakutowa Zion;
 Tikuruta kurazga ku Zion,
 Msumba wakutowa ula wa Chiuta.

¹⁹⁵ Yowoyani pamanyuma pa ine. Fumu Chiuta, [Gulu likuti, "Fumu Chiuta."—Munozgi.] Ine nk hupangana ndamwene kamosaso kwa Imwe. ["Ine nk hupananga ndamwene kamosaso kwa Imwe."] Nditozgeni ine ku uheni wose. ["Nditozgeni ine ku uheni wose."] Nditozgeni ine ku nk hayiko zose mu Mazgu Ghinu. ["Nditozgeni ine ku nk hayiko zose mu Mazgu Ghinu."] Nditomerezgeni ine, kufuma pa Chikondwerero ichi cha chiwuka, ["Nditomerezgeni ine, kufuma pa Chikondwerero ichi cha chiwuka,"] ndiwe chilengiwa chiphya ["ndiwe

chilengiwa chiphya”] mwa Khristu Yesu. [“Mwa Khristu Yesu.”] Ndizomerezgeni ine ndinyamure, mu mtima wane, [“Ndizomerezgeni ine ndinyamure, mu mtima wane,”] Mazgu Ghinu. [“Mazgu Ghinu.”] Nkhuromba Iyi yiŵe Nyali ku marundi ghane [“Nkhuromba Iyi yiŵe Nyali ku marundi ghane”] iyo Yingweruskenge nthowa yane. [“iyo Yingweruskenge nthowa yane.”] Kufuma sono na kunthazi, [“Kufuma sono na kunthazi,”] ine ndimurondezgeninge Imwe. [“Ine ndimurondezgeninge Imwe.”] Mu Zina la Yesu. [“Mu Zina la Yesu.”] Amen. [“Amen.”]

Tikuruta ku Zion,
O, wakutowa, wakutowa Zion;
Tikuruta kurazga ku Zion,
Msumba wakutowa ula wa Chiuta.

¹⁹⁶ Kasi icho chikumupangani imwe kupulika makora chara? [Gulu likuti, “Amen.”—Munozgi.] Ise tapangana taŵene kamosaso, kumanyanga kuti mu mitima yithu ise tasisipuskika kufuma ku ŵakufwa, tazgoka ŵamoyo. Kasi ichi chikumupangani imwe kupulika makora chara? [“Amen.”] Mwe, o, mwe! Ine nkhumutemwani imwe, na chitemwa chambura kufwa.

Tegherezgeni. “Temwanani yumoza na munyake. Pakuti iwe ungamutinkha chara m’bale wako, uyo iwe ukumuwona, na kuyowoya kuti iwe ukumutemwa Chiuta, Uyo iwe nthu ukumuwona.” Mukuwona? Ntheura temwanani waka yumoza na munyake.

Pamanyuma, imwe tumikiranani yumoza na munyake, imwe tumikirani Chiuta. Ndi unesko uwo? “Umo imwe mukuchitira ku ŵachoko aŵa awo ŵali na Nkhongono yakusisipuska mwa iwo, imwe mwachita ichi kwa Ine.”

“Mphauli apo ise tikamuwonani Imwe mu kusoŵeka? Mphauli apo ise tikamuchezgerani Imwe mu nyumba ya ŵavikondo? Mphauli apo ise tikachita vinthu ivi?”

“Icho imwe mukachita kwa iwo, imwe mukachita ichi kwa Ine.”

¹⁹⁷ Kasi ntchiweme chara icho? [Gulu likuti, “Amen.”—Munozgi.] Ine nkhumutemwa Iyo, mukuchita chara imwe? [“Amen.”]

¹⁹⁸ O, pali sumu yimoza yinyake ise tikwenera kuti tiyimbe, usange imwe muli waka na nyengo yakusazgirapo yakukwana miniti. O, inya, ise tiŵatorenge waka iwo. Viri makora. Viri makora, bwana. O! *Tora Zina La Yesu Na Iwe*. Kuruwa chara icho, ŵabwezi. Tiyeni tose tiyimbe iyi sono. Waliyose, pamoza sono, na mtima waka umoza ukuru, perekani ichi kwa Iyo. Tiyeni, na chose ise tiri nacho mwa ise.

Tora Zina la Yesu na iwe,
Mwana wa chitima na wasoka 'we;
Likupenge chimwemwe na chipembuzgo,
Tora kose uko ukuruta.

Zina lakuzirwa, O kunowa!
Chigomezgo cha charu chimwemwe cha
Kuchanya;
Zina lakuzirwa, O kunowa!
Chigomezgo cha charu chimwemwe cha
Kuchanya.

¹⁹⁹ Kumbukirani sono, mudirombere ine apo mphepo zakotcha za kuzikizgika zikuputa, apo viwanda lwandi zose vikutchaya, ine ndizamkukumbukira imwe mukundirombera ine usiku panji nuhanya, ndipo ine ndizamkumuromberaninge imwe.

Yimani na mliska winu muweme, M'bale Neville, na wakovwirana nayo, M'bale Capps. Tegherezgani kwa iwo. Iwo wamusambizgeninge imwe Mazgu gha Umoyo. Ine nkugomezga icho. Usange ine ntha nkugomezgenge ichi, ine nadi nthena ine ndiri nawo chara iwo kuno. Ine nadi nthena nanguchita chara. Ine nkugomezga kuti iwo wakugomezga Uthenga, ndipo iwo wakukhala na ichi kumanya kwawo kose, ndipo ine ndiri na chigomezgo mwa wanarumi wose wawiri. Khalani na iwo. Wabale wanyake awa, chakudera uko iwo wali na ungano wawo, awo wanguyimirira muno usiku uwu, usange imwe muli chakudera ku chigaŵa chawo, yimani na iwo. Imwe mukapulika icho iwo wakwizira kuno, usiku uwu.

Tora Zina la Yesu na iwe,
Ngati chiskango ku msampha uliwose;
(tegherezgani ku ichi)
Para viyezgo vyamuzingirizgani 'mwe,
Thutani waka Zina lituwa m'kuromba.
Zina lakuzirwa, Zina lakuzirwa, O kunowa! O
kunowa!
Chigomezgo cha . . .

Chiuta wakutemweka, chizgani wanthu awa. Ine nkhumurombani Imwe, Wadada, mu Zina la Yesu. Perekani ichi, Fumu, ine nkhuromba.

. . . O kunowa!
Chigomezgo cha charu chimwemwe cha
Kuchanya.

Mpaka tizakakumane! Tizakakumane!
Mpaka tizakakumane pa marundi gha Yesu;
Mpaka tizakakumane! Tizakakumane!
Chiuta wawe namwe mpaka tizakakumaneso.

Tiyeni tisindamiske mitu yithu sono.

[M'bale Branham wakuyamba kung'ung'uta *Chiuta Waŵe Namwe*—Munozgi.] O Chiuta, muŵe nase. Tivwireni ise, Fumu.

...tizakakumane pa marundi gha Yesu!


(mpaka tizakakumane!)

Mpaka tizakakumane! Tizakakumane!

Chiuta waŵe namwe mpaka tizakakumaneso.

²⁰⁰ Ilo nadi ndilo lurombo lane. Mpaka ise tizakakumaneso, Chiuta wamutumbikeni imwe! Ndipo sono ine ndimufumbenge M'bale withu wakutemweka Neville usange iyo wangalifumiska gulu liweme ili.

Chiuta wakumutemwani imwe, waliyose yumozayumoza. Ine ndiri wakuwonga chomene kuŵa na ŵanthu ngati mose imwe. Kasi Uthenga wane nthena wanguŵa vichi usange ine nthā nkhaŵa na munyake uyo wakagomezga Ichi? Ndipo muli ŵanthu muno, iwe ungamanya kufwira Ichi, chifukwa cha Uthenga uwo ise tiri nawo. Nkhuromba Chiuta wamovwireni imwe, waliyose yumozayumoza. Malurombo ghane ghali na imwe. Vitumbiko vyane vikuruta na waliyose yumozayumoza wa imwe. Nkhuromba kuti imwe nthā mungaruwanga kuti imwe ndimwe gawo la chiwuka chira. Nkhongono yakusisipuska yiri mwa imwe sono. Ichi chose chakhazikika. Iwe ndiwe mwana wa Chiuta.

Tiyeni tisindamiske mitu yithu, kufikira M'bale Neville watifumiske. Ndipo Chiuta wamutumbikeni imwe. 

KASI CHIUTA WAKUSINTHA MALINGALIRO
GHAKE ZA MAZGU GHAKE? CTK65-0418E
(Does God Ever Change His Mind About His Word?)

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P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

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