

IXILONGO LINIKA ISANDI

ESINGAQONDAKALIYO



Enkosi kakhulu, Mzalwana uDemos. Yinyhweba enkulu ukuba lapha kule ndibano yobuKristu ngokuhlwanje, apha ezantsi kweli lizwe linomkhenkce. Kwaye ndiye ndafowunela ekhaya, kumzuzwana odlulileyo, kwaye kumalunga namashumi amabini eqondo lobushushu ukufudumala, phaya phezulu eMantla, kunokuba kunjalo ezantsi apha. Makube ndiye ndeza nokuya. Ndiza kukhawuleza ndize ndibuyele kwakhona, ngokukhawuleza. Zonke izityalo ziba ngumkhenkce. Ucinga ntoni ngaloo nto, Creechy? Iku...[Umzalwana uthi, “Kuyabanda.”—Mhl.] Ngokuqinisekileyo kunjalo.

² Kwaye ndivuya kakhulu ukufumana ukudibana nalo malusi ulungileyo, ngokuhlwanje, nokunibona bantu. Ndisandula ukungena, imizuzwana embalwa. Ndinyuke ndisuka eTucson, apho bekufuneka ndiye khona namhlanje. Ndiqhuba ukwehla phezolo, ndaza ndangena malunga nentsimbi yesibini ezasa, ezantsi eTucson. Kwaye ke bendivukile imini yonke, ezantsi phaya. Ndaze ndemka nje imizuzwana embalwa...Ke, ndingenile, bendilapha nje malunga neyure enesiqingatha, ndiyaqikelela, into elolo hlobo, apha phezulu. Kwaye ke khange ndilale kakhulu. Kodwa ndiza kuzama ukungalali apha. Kodwa siya—siyavuya ukuba lapha.

³ Le nkwenkwana, idlala ngale miboko yokuthetha apha. Ndahlala phaya emva, phezu kwe...esinye sezihlalo zabantwana abancinci. Yeza inkwenkwana, yandijonga ngendlela engaqhelekanga ngenene. Ndathi, “Sonke thina bantwana sinokuhlala kunye, akunjalo?” Ngoku, ngokuqinisekileyo ndiyabathanda aba bafo bancinane, nangona kunjalo.

⁴ Kwaye iyi, owu, kumnandi ngenene ukuba lapha ngokuhlwanje, nokuba naba baphulaphuli balungileyo abantu bem i kufutshane. Kwaye ndiyathemba ngoku ukuba uMzalwana uWilliams unixelele konke malunga, noMzalwana uRose apha, malunga nengqungquthela ezayo. Ndingcinga ukuba niyayazi kakuhle. Ukuba seRamada, kwangoko, inkomfa yaMadoda angooSomashishini. Kwaye silindele ixesha elimnandi phaya. UMzalwana uVelmer Gardner, esimangalisayo, isithethi esigadlelayo; nabanye abalungiseleli, u-Oral Roberts nabaninzi, bayakuba phaya. Kwaye silindele ixesha elimnandi eNkosini.

⁵ Ndiyathemba, ngamanye ala maxesha, masibe nenkonzo yempiliso kuloo ndawo. Uh-huh. Ndingathanda ukufumana

uMzalwana u-Oral, size sihlangani. Ewe, mhlekazi. Akuyi kuba kuhle na okuya? Oko kuya kuba ku—kukuqhekeza ngokwenene kuyo, akuyi kuba njalo? Inkonzo yempiliso, ezantsi eRamada, okuya kuya kuba kuhle. Si . . . Ke sinokuyenza loo nto, uyazi. INkosi ingasibonelela oko, sibe nenkonzo yempiliso. Ngoko siza . . . Ndiyajikeleza ngoku, ukusuka ebandleni ukuya ebandleni, ukuzama ukusasaza iindaba ezilungileyo, nokumanyana nomnye nomnye, nokuba nobudlelwane kuwo onke amabandla ahlukeneyo. Nantso into esikholelwa kuyo, ukuba sibanye, kuKristu.

⁶ Bendithetha ngenye imini nogqirha. Ndilungiselela ukuya phesheya kweelwandle, kwaye kufuneka uhlolwe umzimba. Ngoko ndandiza kuhlolwa. Uye wandibeka kwenye yezo mvamvanyo-luvo . . . nda . . . Ungandibuzi ukuba yintoni. Kwaye wafumana into engaqhelekanga. Waze wabuya akakwazi ukuyiqonda, waze wafumana ibhunga loogqirha, kwaye akazange nje ayiqonde loo nto. Wathi, “Andizange ndikubone oko ngaphambili.” Kwaye ke wandibonisa umfanekiso wayo, indlela apho ngokuqhelekileyo ukuba sezingqondweni, kwaye unokuba kuqondo olungasezantsi lokuba sezingqondweni, kwaye zibanzi ziqelelene kakhulu enye kwenye. Kodwa waqaphela kweyam ukuba zombini zazihlangene. Wathi, “Ungumfo ongaqhelekanga ngokwenene.”

Ndathi, “Bendihlala ndikwazi oko. Wonke umntu wenza njalo.”

⁷ Wathi, “Asizange sikubone oko ngaphambili.” Ngoko uye wandixelela ngayo.

⁸ Ndathi, “Ke,” Ndathi, “uyazi, ndicinga ukuba iNkosi elungileyo, xa Isenza, Isenza nje sahluka kancinane. Asikhangeleki ngokufanayo omnye komnye, kwaye ke ngamanye amaxesha asenzi ngokufanayo omnye komnye. Kodwa—kodwa Iyayenza kuYe . . . Indlela Yakhe yokuyenza. Singena nje kumatshini omkhulu wokubumba, kwaye siyakuhlala nje sizole, Uyakusibumba ngendlela Afuna sibe yiyo.”

⁹ Kwaye ndi—ndiyazi ukuba akukho mntu unokufuna ukuba yinto ngaphandle kwale nto uyiyi. Inye kuphela into esinokuyinqwenela sonke . . . Emva kokuba sisindisiwe kwaye sibe ngabantwana bakaThixo, ekuphela kwento esiyifunayo kukuhamba kufutshane nje suku ngalunye. Nantso into esiyilangazelelayo, ukwenzela obabudlelwane bukhulu. Enjani ukubantle indlela eyiyi! Ingaba ubuya kuma ucinge ukuba besiya kwenza ntoni ukuba besingenayo loo nto? Intoni—Intoni . . . Ukuba ela themba likhulu belingahlalanga kuthi, besiya kwenza ntoni?

¹⁰ Bendisithi, kwelinye lamabandla, ndinga . . . Okokuqala, indawo enye, emva koko enye, kwaye kwilizwe jikelele ndenza inkcaza ngaxesha lithile, ndicinga ukuba ndingayiphinda

kwakwinkonzo enye. Kodwa ndandiphuma kwisakhiwo apho bendicinezela kakhulu, malunga naba bantu namhlanje benza oku apha umdaniso omtsha abanawo, bawubiza ukuzibhija, okanye enye into. Ndaye ndathi, “Andazi nje, yintoni ihlabathi, abantu bafuna ukophula imilenze yabo kwaye—kwaye benze ngolo hlobo ngenxa yantoni.”

¹¹ Ke, kwakukho umfo, omalunga namashumi amabini anesithandathu, amashumi amabini anesixhenxe eminyaka ubudala, wadibana nam ngasemva, Wathi, “Umzuzwana nje, Mnu. Branham.”

Ndathi, “Ewe, mhlekazi?”

Wathi, “Uyazi, awuqondi nje.”

Ndathi, “Ndiyathemba ukuba andinakuze ndiyenze.”

¹² Ngoko wathi, “Uyabona,” wathi, “Ndiyayibona ingongoma yakho.” Wathi, “Uyindoda eneminyaka engamashumi amahlanu ubudala. Kodwa ukuba ubuyintanga yam, bekuya kwahluka.”

¹³ Ndathi, “Linda umzuzu.” Ndathi, “Ndandishumayela iVangeli xana ndandimcinane ngeminyaka elishumi kunawe. Ndisakholelwa kwaloo Vangeli inye. Ndifumene into ethabatha indawo, novuyo olungakumbi ekukhonzeni iNkosi ngaphezu kwazo zonke izinto anokuthi umtyholi azivelise naphi na.” Yi . . . Inika ulwaneliseko.

¹⁴ Uyazi, uDavide wathi, ngaxesha lithile, “Njengexhama elinxanelwe amanzi omfula, umphefumlo wam unxanelwa Wena, Thixo.”

¹⁵ Kwaye ukuba wakhe wambona omnye wabafo abancinci, xana e—enzakele, mhlawumbi izinja zimbambile, zaxhuzula isiqwenga esikhulu ecaleni lakhe, okanye into ethile. Uyopha. Kwaye, yena,inja inokulandela umkhondo walo. Ayifani nomntu. Kwaye inokuzingela elaxhama nokuba liyopha okanye hayi. Kwaye ngoko kuphela kwendlela . . . Ukuba eloxhama liyopha, ekuphela kwendlela elinokuze liphile ngayo kukufika apho kukho amanzi. Kwaye ukuba unokuze afike apho kukho amanzi, uyakuwasela loo manzi. Iya kuphelisa ukopha, kwaye—kwaye angabaleka. Ukrelekrele kakhulu.

¹⁶ Kodwa ngoku unokucinga, ukubona omnye waba bafu abancinci bengxwelerhekile kwaye besopha, kwaye nje indlela intloko yakhe encinci ephakama ngayo, nayo yonke ingqiqo anayo yokujojisa apho amanzi akhoyo, ngempumlo yakhe. Kuphela, umele awafumane amanzi, okanye atshabalale. Kwaye ngoku bubomi nokufa nje, kuye. Yena, nje yonke—yonke—yonke intwana yevumba analo, uyazama, uyalangazelela. Kufuneka awafumane.

¹⁷ Ngoku, leyo yindlela esimelwe kukunxanelwa ngayo uThixo. Yabona? “Njengexhama linxanelwe amanzi omfula, umphefumlo wam unxanelwa Wena, Thixo.” Zimela kude

naYe ndaweni ithile, ngumnqweno wentliziyo yam. Kwaye ndiyathemba ukuba lowo ngumnqweno wabo bonke abalapha ngokuhlwanje.

¹⁸ Kwaye ngoku, ubusuku emva kobusuku, kwaye ndiyathanda ukukubona oku. Ubuso obubonayo kwindawo enye, ububona kwenye. Ndi—ndiyakuthanda oko. Ubonisa ubudlelane bakho, kwaye uvakalisa into esizele yona apha.

¹⁹ Kwaye, owu, ngokuqinisekileyo ndingathanda ukubona imvuselelo yakudala ePhoenix. Owu, bethu! Ela gama i*Phoenix* liye landichulumancisa ukusukela oko ndandiqala ukulifunda, ngalo: iPhoenix, Arizona. Bethu, inkwenkwe encinci, ndacinga, “Ukuba ndingaze ndifike kuloo ndawo! Ukuba ndingaze ndifike phaya, ePhoenix!” Kwaye ngoku ndiyibona, kwaye xa silapha siyifumana igxuphuleke kubunzulu besono, njengazo zonke ezinye iindawo, abakhenkethi abawela ngaphakathi; ukusela, ukuzonwabisa ngokusela, ukuziphatha okubi, nayo yonke into ekhoyo.

²⁰ Kodwa, nangoko, phakathi kwako konke okuya, ufumana amatye anqabileyo enene awathi uThixo wawavuthulula kule ntlango ilapha, abengezela kwisithsaba sozuko lwabantu bakaThixo. Kwaye nantso into endizele yona apha, ngokuhlwanje, ukuze ndizibeke nani bazalwana nani bodade, ukuzama ukukhanyisa ukuKhanya kweNkosi uYesu kwabanye, ukuze babe nokufunyanwa, kananjalo, kwesi siphithiphithi sikhulu. Kwaye abaninzi babo baselapha ngaphandle. Ndanelisekile yiloo nto. Kusekuninzi okuseza kungena, kwaye kufuneka senze konke esinako ukubazisa apho, kwaye siphile ubomi obuya kubonisa uKristu.

²¹ Ngoku, kanye phambi kokuba sifunde isicatshulwa esincinane seSibhalo... Ndingene sekugqithe ixesha kakhulu ndabhala amanqaku ambalwa, malunga nemizuzu emihlanu yexesha. Kwaye irhafu yengeniso yomdibaniso isandula ukundithumelela iimbuyekezo ezithile, kuye kwafuneka ukuba ndingene kwangoko, kwaye kufanele ukuba imakishwe, Ndiyacinga, mhlawumbi namhlanje, okwangoku. Kwaye ke kufuneka ndingene eposini. Kwaye xana ndangenayo, uBilly wathi, “Kungcono ukhawuleze.” Kwaye ngoko apha . . .

²² Ndandimane ndijikeleza, nokujikelele, ndijikeleza, nabo bafo. Bethu, owu, bethu! Bathetha ngobulungisa kwiingcango zezindlu zenkundla. Andazi iphina na. Ewe. Andizange ndibubone obunjalo. Kwaye babefuna ukuba ndihlawule irhafu yengeniso kwitshekhi nganye endandiyinikwe kwiminyaka engamashumi amahlanu edlulileyo, ukuhlawula amatyala ephulo, ngobunjubaqa kulo, yabona, amakhulu amathathu anamashumi amahlanu anesihlanu amawaka eedola.

²³ Ndathi, “Ndidubuleni nje.” Ndingayenza njani lonto? Ndathi, “Andinayo phantse namashumi amahlanu anesihlanu

eesenti.” Ndathi, “Ndingayenza njani loo nto?” Kwaye bandifake kobobunzima iminyaka emihlanu.

²⁴ Ngoko, ngabantu abafakayo. Njengokuthi, sinephulo, kwaye—kwaye abantu, bayazi nje igama lam nguWilliam Branham, benza nje itshekhi yeendleko. Abalungiseleli bayayikhathalela loo nto. Andizange ndathabatha mnikelo ebomini bam. Kwaye ngoko bafumana . . . ndifumana u—umvuzo ovela ebandleni lam, ikhulu leedola ngeveki.

²⁵ Kwaye lo mnikelo . . . Kodwa wonke umntu, yabona, ukuba bayifaka ngaphakathi . . . Kwaye ngentsasa elandelayo, lo—lo—lo—lowo wayeyintloko yekomiti yezemali, ubeya kuza ngapha athi, “Mzalwana uBranham, kufuneka uzityikitye ezitsheki.” Kwaye, ngoba, bendiya kuzityikitya nje. Wazifaka phakathi. Baze ke bayijonga yonke loo nto, kwaye akukho nesenti enye eyakhe yasetyenziselwa mna. Kodwa xana ndasayina loo tshekhi, bathi yeyiyeyam. Abantu bandinika yona, emva koko ndayinika ibandla. Owu, bethu!

²⁶ Ndaziva ndimbi kakhulu, ekuqaleni, emva koko ndafumanisa ukuba yonke indoda eBhayibhileni, ndiyakholwa, eyakha yanesikhundla somoya sikaThixo, yayinxibelelene noorhulumente bomdibaniso. Yijonge kwakhona kwaye uyifumane. Injalo lo nto. UMoses, uDaniyeli, uYohane uMbaptizi. UYesu Kristu wafa ngesandla sikarhulumente womdibaniso, phantsi kwesigwebo sokubulawa. UPetros, uYakobi, uYohane, uYohane umtyhili, bonke, bonke . . . Bonke batshutshiswa.

²⁷ Ngoba? Sisihlalo sikaSathana. Ingaba niyakwazi oko? Uyazi, uSathana wamthabatha uYesu waze waMbonisa zonke izikumkani, ihlabathi, kwisithuba sexesha? Waze wathi, “Zezam. Ndenza ngazo nantoni na endifuna ukuyenza. Yabona? Kwaye ndiyakuzinikezela kuWe ukuba uthe wawa phantsi wandinqula.” Ke uyabona ukuba zezikabani? Sikuthiyile ukucinga oko ngokwethu, kodwa kunjalo.

²⁸ Wathi ke Yena, wathi uYesu, “Suka umke, Sathana.” Wayesazi ukuba Uya kuba yindlalifa kuzo, kwiMillennium. Wayesazi ukuba ziyakuba zeZakhe xana . . . Xana, ukuba la mazwe ebelawulwa nguThixo, iMillennium ibiya kuqhubeka. Kodwa kuya kubakho ixesha.

²⁹ Bane-U.N. kunye neManyano yeZizwe, nayo yonke into, ukuzama ukuzisa uxolo. Kodwa okoko nje uSathana ekwincopho yayo, nezopolitiko, kuyakwenzeka ntoni? Baya kulwa ngokuqinisekileyo njengehlabathi.

³⁰ Kodwa kuya kufika ixesha apho zonke izixhobo ziya kupakishwa. Kwaye isandi sengoma yomkhosi siyakuvakala, kwaye ukusa kuqhekeza uNaphakade, kuqaqambile kwaye kucacile. UKumkani wethu uya kuthabatha itrone Yakhe. Owu! Kuyakubakho ukucula; kuyakubakho ukukhwaza.

Kwaye kuyakubakho iflegi enye, abantu babe banye, isizwe esinye, bathethe ulwimi olunye, lwaseZulwini. Amen. Ndiyalingazelela elo xesha. Kwaye ndixinzelela kolo phawu, ndithembele kuThixo, ngenye imini xa kugqityiwe, Ndingatsho...ndingamva Yena esithi kum, “Nyukela ngasentla.”

³¹ Ndilapha ePhoenix ngokuhlwanje eGameni leNkosi. Andi— andizukuzama ukucacisa ukuba kwenzeka ntoni. Abaninzi kuni bantu abathabatha iiteyiphu, qinisekani ukuba niyayifumana leya, *Kuxesha Lini, Mhlekazi?* Oko kwakungaphambi nje kokuba ndishiye ikhaya. Umbono undithumele apha; ukuba, andazi ukuba yintoni...Andi...Andingomthengisi weeteyiphu, kwaye andigxininisi ezo zinto. Siyazifumana, kwaye sineshishini leeteyiphu kwihlabathi jikelele. Kude lee emahlathini nakwindawo yonke, banento ethile encinci abayifaka ezindlebeni, banayo, kwaye bangayikhuphela ekhasethini, beme apho bayiguqulele kanye kulwimi. Kwaye ijikeleza ihlabathi.

³² Kwaye, kodwa enye endandinayo, yokuba *Kuxesha Lini, Mhlekazi?* Okanye, *Ingaba Eli Lixesha, Mhlekazi?* Abanye... Ndi...NgoMgqibelo ebusuku, kwiiveki ezintathu ezidlulileyo, ebandleni. Emva kwabo bonke ubomi bam bokubona imibono, andizange ndibe nayo into enjengale ngaphambili, ebomini bam. Kwaye andiyazi ukuba yintoni. Ndilapha nje, kodwa Yena undithumele apha. Andazi ukuba ithetha ukuthini. Ndisuke nje...Ndilapha nje.

³³ Kwaye kufuneka ndithembeke kwaye ndinyaniseke, kwaye yiloo ndlela kuphela esiyakuze sifike naphina noThixo, ekunyanisekeni. Kuba, amadoda aya kwazi. UThixo uyazi, ekuqalekeni, awunjalo, nokuba unjalo okanye hayi. Kwaye abantu baya kwazi. Ngokuba, ngaxesha lithile, kwakukho indoda eyayizama ukuprofeta. Kwaye uThixo waxela...Okanye, umprofeti wenene wamxelela, wathi, “Masikhumbuleni. Bekukho abaprofeti phambi kwethu. Umprofeti waziwa kuphela xa isiprofeto sakhe sizaliseka.” Ngoko kungcono siqiniseke ukuba siyazi ukuba uThixo watsho njalo, ngaphambi kokuba sithethe nantoni na ngaloo nto. Thembeka kwaye unyaniseke.

³⁴ Ngoku masithobise iintloko zethu okomzuzwana nje sithandaze. Ngoku masibeke ecaleni lonke ixhala ngoku, kwimizuzu embalwa elandelayo. Ndithe nqa...Kweli qela lincinci lithandekayo labantu apha ngokuhlwanje, Ndiyazi ukuba kukho laa matye anqabileyo ahleli apha ayakuthi uYesu eze ukuwafumana ngenye imini, ayakuvuka aphume eluthulini.

³⁵ Kwaye kusenokubakho abanye apha abangaqinisekanga kakhulu ukuba bayakuba lapho, okanye hayi. Usenokuba nezidingo zezinye izinto. Ukuba kukho isidingo ebomini bakho

ngobu busuku, sazise kuThixo, njengoko uphakamisa nje isandla sakho, nje usithi, “Thixo, Uyazi ukuba ndithetha ukuthini ngoku. Kwaye ndisikelele. Ndi—ndiyagula. Ndifuna ukuphiliswa. Ndi—andilawuleki. Kufuneka ndibuyele kubudlelwane. Ndi—ndifuna ukubuya. Nde—ndenze impazamo. Ndiyabuya. Ndifuna Undincede, ngokuhlwanje, ukuba ndibuye.” UThixo akusikelele.

³⁶ Bawo waseZulwini, ngoku njengoko sisondele kwitrone Yakho, ngendlela yeGazi, kuba, kwaye u-Aron wangena phambi kwe—kwesihlalo senceba, wathabatha, kuqala, igazi esandleni sakhe, waza waya phambili, Kwaye thina, ngokholo ngokuhlwanje, samkela iGazi leNkosi uYesu, size sihambe siye ngasetroneni kaThixo, ngenkalipho ke, sisazi ukuba sinelungelo lokuza, kungekhona ngobulungisa bethu, kodwa koBakhe. IGazi limele ukucocwa kwethu. Kwaye ndiyathandaza, Bawo waseZulwini, ukuba Uyakusipha isicelo sethu.

³⁷ Okokuqala, siya kukucela Wena ukuba ube nenceba kuthi, sixolele kuzo zonke izikreko zethu, njengokuba sizivuma iziphoso zethu, neempazamo zethu ezincinci, nezono zethu ezifihlakeleyo, nezono zethu ezingaziwayo. Kwaye siyazivuma kananjalo njengabalungiseleli, ekubeni singababingeleli, izono zabantu. Sikunye, Nkosi, simile. Siyabathanda abantu. Siziva njengoMoses xa waziphosa ethubeni, ukuze abambe abantu, ingqumbo kaThixo. Onjani wona umboniso owawunguwo, wobulungisa bukaKristu, xa uKristu Waziphosa ethubeni, ukuze asindise abantu!

³⁸ Kwaye, Bawo, thina njengezicaka Zakhe, sinoMoya Wakhe ngaphakathi kwethu, wonke umKristu olapha ngobubusuku, zibambe phambi komoni: “Thixo, yiba nenceba kubo.” Sikhalela abagulayo nabasweleyo, ngenxa yezo zandla zixabisekileyo, abanye babo badala, kwaye abanye batsha, kwaye abanye baphakathi kweminyaka, bephakamisa izandla zabo. Uyayazi yonke loo nto, Nkosi. Siyathandaza ukuba Uyakuphendula ngokobutyebi Bakho ebuqaqawulini.

³⁹ Banga bangababaninzi ngokuhlwanje, Nkosi, bemke apha, abathe beza, abagulayo, banga bahambe bemke, bephilile, bephilisiwe. Into nje eyenzekayo, abangenako nokuyicacisa, kodwa bayazi ukuba baphilile.

⁴⁰ Ngamana abo banxaxhayo bangahamba bemke begwetyelwe, Nkosi, besazi ukuba babuyile bamthabatha uKristu apho babeMshiye khona. Banga bangahamba, benze imbuyekezo. Siphe, Nkosi, ukuba abo bangazange beze baya kuyifumana loo nkululeko ixabisekileyo yokukhululeka, bekhutshiwe ngaphandle kwekheji, bengasabotshwanga zizinto zehlabathi namaxhala obu bomi, kodwa benziwe bakhululwa kuKristu. Siphe oko, Bawo.

41 Sikelela konke esikusweleyo ngoku, kwaye usikelele iLizwi Lakho nescaka Sakho, kwaye siyaKunika indumiso. EGameni likaYesu siyakucela. Amen.

42 Ngoku, ukuba sinokuthi sifunde isicatshulwa seSibhalo, okanye iSibhalo ukwenzela isicatshulwa, gxebe, kwabaseKorinte bokuQala isahluko se-14, umqolo we-8, ufundeka ngolu hlobo, awokuQala amaKorinte 14:8.

Kuba kanjalo xa ixilongo lithe lalila ngezwi elingaqondakaliyo, ngubani na owoyixhobela imfazwe?

43 Esi sesaneleyo isicatshulwa sokuba singashumayela iiveki ezimbini ukusuka ngoku ukuya phambili kuso, ukanti singakhange sichukumise umqokumbelo waso. Kukho into malunga neLizwi eliphefumlelweyo. Uhlala ukwesasicatshulwa sinye. Ungayibophelela iBhayibhile iyonke. Ilungile loo nto.

44 Ngenye imini umfo wandibuza, wathi, “Ungasithatha njani isicatshulwa esifanayo?”

Ndathi, “Owu, bethu! Uthatha umxholo wayo nantoni na kuyo.”

45 Ndachola iclover enamagqabi amathathu elele phantsi, ndayiphakamisa. Indoda ihleli apha ngokuhlwanje, ivela eTucson. Kwaye sasingaphaya ePasadena, eCalifornia. Kwaye ndathi, “Ndingathatha leclover enamagqabi amathathu ndishumayele iminyaka engamashumi amabini anesihlanu kuyo: ibubomi njani, okukuyo; njani, iincakuba ezintathu, ebubuthathu kuBunye. Kwaye, owu, owu, kukho izinto ezininzi kakhulu esinokuzithetha ngayo.”

46 Kwaye kuthekani ngeSibhalo? LiLizwi likaThixo. LinguNaphakade. A—ali... Alinasiphelo. Liyaqhubeka nje liqhubekeka, liqhube, liqhube. Yindawo yokwesabela kuthi.

47 Kwaye ngoku ngokuhlwanje ndifuna ukuthetha koku: *Ixilongo Linika Isandi Esingaqondakaliyo.*

48 Ekucingeni ngaso, kwimizuzwana embalwa edlulileyo, xana bendicinga kwi... lamcimbi werhafu yengeniso, Ndicinge, “Akukho nto namhlanje eqinisekileyo. Yonke into inokungaqiniseki kuyo.” Kwaye nantoni na engaqinisekanga ayinakuthenjwa. Nantoni na engaqinisekanga ayinakuthenjwa. Hlalela kude nayo ukuba ayiqinisekanga.

49 Ukuba uneshishini; kwaye, ntoleyo, sinoosomashishini abakhoyo, mhlawumbi abaninzi babo. Ukuba uqhuba ishishini elingaqinisekanga, awuzukubeka kakhulu kangako kulo, ngenxa yokuba i—izabelo aziqinisekanga, kwaye awuyi kwenza utyalo-mali olukhulu kangako kuyo. Okanye, ukuba ungosomashishini olungileyo, onobuqili, uya kulinda kwaye uphande, ukuba unayo imali yokutyala, de ufumane into eqinisekileyo, into ethembekileyo, into onokuthi uxhomekeke kuyo. Kuba, awufuni kuphulukana nalaa mali incinci othe

wayigcina, kuba ngako oko kufuneka uphile ngaloo nto, okuphuma emvuzweni okusuka kwi—kwizabelo ezitsalwe kolu tyalo-mali. Kutheni, kufuneka u—ufumane into yokuphila ngayo.

⁵⁰ Kwaye le mali incinci uyigcinileyo, musa ukuyifaka epokothweni yakho kwaye uyishiye phaya, kuba amasela aya kuyiba. Yabona? Musa, musa ukuyenza loo nto. Ukuba uyifumene, yityale kwinto ethile. Kwaye ke ufuna ukuqiniseka ngokuqiniseka kotyalo-mali lwakho. Ukuba awenzi, kutheni, musa ukuyityala, konke konke.

⁵¹ Ke, ishishini ngokuqinisekileyo likwindawo eshukumayo ngokuhlwanje. Naliphi na ishishini, ehlabathini, likwimeko engcangcazelayo, kuba ihlabathi likwimeko engcangcazelayo. Awukwazi ukuzivumela . . .

⁵² “Ngoku, ndiza kugcina imali *engako ubuninzi*, ukuze ndizakhele ikhaya elihle, elincinane kwindawo ethile.” Oko, kuyangcangcazela kakhulu, ndiyakuxelela ukuba kunjalo, kuba urhulumente angayithatha yonke loo nto, ngobusuku.

⁵³ Owu, izinto ezenze ulawulo lwentando yesininzi lwethu lonakale kakhulu, lude lushukume ngokwenene! Sasikade sibeka ithemba elikhulu kulawulo lwentando yesininzi lwethu. Kwaye, leyo, ndicinga ukuba lolona hlobo lungcono lorhulumente. Kodwa, kunjalo, ulawulo lwentando yesininzi lwethu luyagungqa. Ngokuba, thina, esi sizwe, abantu bethu, sinomgaqo-siseko, kwaye lo mgaqo-siseko u—ungundoqo wethu. Kodwa, noko, kuloo nto, umgaqo-siseko wethu uyagungqa, kuba sele wophulwe amaxesha amaninzi. Ongasekhoyo uMnu. Roosevelt hulwa isiphithiphithi. Ke, yabona, uyabona unokwaphulwa. Asiyontembelo ingako onokuthi uyibeke kuwo.

⁵⁴ Ezopolitiko, owu, bethu, zigungqa njani! Abantu bavele baxambulisane, kwaye baxambulisane, kwaye baxambulisane, malunga nezopolitiko. Kwaye abamelwane bayakwahlukana, malunga nazo, kunye nabantu ababekade bengabahlobo bokwenene. Umongameli othile uyakuvuka, okanye umntu oza kumela isherifu, okanye enye into, kuze omnye umfo kwelinye icala locingo lwezopolitiko, kwaye bayakuxabana omnye nomnye bade bahlukane malunga naloo nto, ezopolitiko. Kwaye andikwenzi . . . ndiyathemba ukuba andizolimaza iimvakalelo zamntu, kodwa ndicinga ukuba yonke into ibolile. Yabona? Ewe mhlekazi. Ke kutheni uyakuxabana kwaye wahlukane malunga nento engalunganga nangayiphi na indlela? Injalo lo nto. Iyinto nje embi kakhulu.

⁵⁵ Omnye umntu wathi kum ngenye imini, wathi, “Ingaba u—uzakuvota kolu lonyulo?”

Ndathi, “Sele ndivotile.”

Wathi, “Owu, kolu lonyulo?”

⁵⁶ Ndathi, “Ndivotele uYesu.” Ndathi, “Ndiza kukuxelela. Kwakukho abantu ababini abandivotelayo.” Ndathi, “UThixo undivotele, kwaye umtyholi wavotela ngokuchasene nam. Kwaye ndavotela uThixo, ngoko ndiyenza kakuhle ivoti yam.” Kuxhomekeke ekubeni uvotela phi, uzakuphuma njani.

⁵⁷ Ke, qaphela, kutsha nje, ukukubonisa indawana nje, size ke siyishiye. Kolu lonyulo lokugqibela lukamongameli, xa kwangqinwa ngokupheleleyo eChicago nakwiindawo ezahlukeneyo, ukuba oomatshini ababenokuvota ngabo, ukuba, bamiselwa liqela leDemokhrasi, ukuba ngalo lonke ixesha ubuvotela uMnu. Nixon, kwakufuneka uvotele uMnu. Kennedy, kwangexesha elinye. Ngoko ke, awunalo ithuba. Kwaye yangqinwa!

⁵⁸ Kwaye weva u*Mqapheli* oyintloko ngobunye ubusuku, xa bebeka u—uphando kwilizwe liphela, ukusuka eMississippi, empuma. UMnu. Nixon uthabathe le voti yokubizelwa, isine kwisinye. Ingaphumelela njani indoda? Ukuba ibinguMnu. Kennedy, ngeyaba yindlela enye. Andinalo nelinye iqela.

⁵⁹ Iqela lam liseZulwini, kwaye ndikunye nabo apha ngokuhlwanje. Sihleli kwiindawo zaseMazulwini, sithetha ngoKumkani wethu.

⁶⁰ Kodwa, uyabona, ndizama ukunixelela, ezi zinto zomhlaba ziyagungqa. Akukho...andinako ukubeka ithemba kuzo. Aziqinisekanga. Kwaye nantoni na engaqinisekanga, ndingathanda ukuyishiya. Andiyithandi loo nto embi. Andikuthandi ukuxutywa kwicala elingalunganga. Ndiyayithanda ilungile, ndibe kwicala elilungileyo.

⁶¹ Ngoku, ubomi basekhaya abuqinisekanga. Uyazi, ndibone isiqwenga ngenye imini, kwelinye iphepha-ndaba ijournal kwindawo ethile, ukuba isantya soqhawulo-mtshato saseMerika siphezulu kunalo naliphi na elinye ilizwe ehlabathini. Kwaye sifanele ukuba sisizwe senkolo. Ewe, inokuba koko, inkolo, ilungile, kodwa ayilulo uhlobo olufanelekileyo. Yabona? Inkolo sisigqubuthelo nje. Kunzima ukuxela ukuba sisenza ngantoni isigqubuthelo sethu. U-Adam wazama ukwenza ethile ngamagqabi omkhiwane, kwaye ayizange isebenze. Yashukuma ngokoyikekayo xa kwafuneka aphume aye kuhlanguana noThixo. Ngoko inkolo ayihlangabezani nayo yonke into. Kodwa ungacinga ukuba isantya sethu soqhawulo-mtshato, siphezulu kunawo—kunawo onke amazwe, isantya sethu soqhawulo-mtshato? Sifumana ukuziphatha okubi kusenzeka emakhayeni ethu.

⁶² Kwakumangalisa ukufumanisa, ukuba, ipesenti enkulu kuphando lwesizwe, kwaye kwi...Ndiyakholwa ukuba kwakuse Ohio, apho kwathathwa uphando ngobuKristu, kwaye yayisothusa ukuba bangakanani na ekhulwini ababengayi kwa ukuya ecaweni. Kwaye ngoko, malunga namashumi asibhozo

ekhulwini abo babesiya ecaweni, babengazi ukuba kutheni besiya. Abazi ukuba kutheni behamba. Baya nje ecaweni.

“Kutheni usiya?”

⁶³ “Ke, umama wasithatha sisebancinci, kwaye siyaqhubeka nje sihamba.” Kwaye—kwaye ngoko, ngoku, enye ipesenti yokuya, yathi bayile nje ukwenzela, oh, ukudibana nabamelwane babo ukuze bancokole ithutyana. Yabona?

⁶⁴ Ngokuba, iyothusa! Akumangalisi ukuba ubomi basekhaya bumkile, yabona, nabuphi na ubomi basekhaya obungazinzanga.

⁶⁵ Nawuphi na umfazi oza kutshata nendoda, kwaye akaqinisekanga ngaloo ndoda, kungcono ayiyeke. Kwaye nayiphi na indoda ezakutshata umfazi, kwaye engaqinisekanga, kungcono umyeke. Kungcono uthandaze ugqibe, ngayo, ade uThixo akunike impendulo. Kwaye ngoko akumanyileyo uThixo makungahlulwa mntu. Kodwa thina—thina, kuqala, simelwe kukuthandaza sigqibe, kuloo nto. Ewe.

⁶⁶ Ngoku, sifumanisa ukuba sizamile ukuguqula ihlabathi ngenkqubo yemfundo, kwaye ngokwenene senze umonakalo kuyo, ngokuqinisekileyo ngokwaneleyo. Awunako ukuguqulela ihlabathi kuKristu ngemfundo. Imfundo imtsalela kude kuThixo, ngaphezu kokuba imtsalela kuThixo, kuba uzama ukucinga ukuba uhlakaniphile kwaye wazi ngaphezu komnye umntu. Nangona imfundo ilungile, uKristu akazange ayalele ibandla Lakhe ukuba lifundise ihlabathi. Akazange abafundise, ukuba benze izikolo zakwalizwi. Akazange afundi-...Owu, zilungile. Akazange athi mabahambe bayokwakha izibhedlele. Kulungile oko.

⁶⁷ Kodwa umsebenzi weBandla kukushumayela iVangeli. “Hambani niye kulo lonke ihlabathi, nishumayeke iVangeli kuyo yonke indalo.” Yabona? Kodwa nantoni na eyahlukileyo kokuya, iye ingcangcazele, ngokuba ingaphandle kwenkqubo kaThixo.

⁶⁸ Ubomi besizwe abuqinisekanga. Ke, ihlabathi aliqinisekanga. Siphila nje kwindawo apho ihlabathi liphela liba nokudandatheka, kukhangeleka ngathi, lingcangcazela lonke. Sonke isizwe, wonke umntu, omnye woyika omnye. Bathetha uxolo.

⁶⁹ Bakhe, ngaxesha lithile, bathi, “Owu, xa silwa iMfazwe yeHlabathi yokuQala, ukuba onke amakhwenkwe ethu kufuneka aye ngaphaya, kwaye oko kuyakuziphelisa iimfazwe.” Ngokuba, abazange bakhuphe nomsi wesidubuli esiyi artillery emoyeni de babe kwenye.

⁷⁰ Emva koko babenoManyano lweZizwe, kwaye loo nto yayizakuba lipolisa lehlabathi, yaze yawa. Ngoku bane-U.N., kwaye iyinto enye nje. Sele iwile. Akukho nto kuyo.

⁷¹ Yonke into iyangcangazela; ubomi besizwe, ubomi bezopolitiko, oomatshini bokuvota. Owu, bethu! Banjalo nje. . . Yonke into iyashukuma, yonke into.

⁷² Ngoku ndifuna ukuyibeka kufutshane nasekhaya. Yabona? Ubomi beBandla buyagungqiswa kwaye abuginisekanga. Ngoku, yiloo nto uPawulos awayethetha ngayo. Yabona? Kulapho wayethetha khona, “Ukuba ixilongo likhupha isandi esingaqinisekanga.” Ubomi beBandla buyagungqiswa. Abantu abazi ukuba benze ntoni na. Bayahamba, bebhadula besuka kwelinye ibandla besiya kwelinye, bezama ukukhangela ukuba leliph i elonento ilungileyo; ukusuka kwintsika ukuya kwipali, bezama ukufumana oko kulungileyo, iphi na imfundiso eyiyo. Kwaye omnye uyakuza, kwaye banokuyicacisa, phantse ukuya kuthi ga kwinqanaba lomgaqo wabo, ilungile. Kuze emva koko, into yokuqala uyazi, bafumana ukonakala okuninzi kuloo nto, bade bazame elinye ibandla, ukubona ukuba yintoni na umgaqo walo, imfundiso. Owu, konke oku, sifumanisa ukuba sizaphule ngoko, ngezi zinto, kumakhulu emiyalelo eyahlukeneyo yebandla. Ngoku, akukho nto ichasene naloo nto. Kuphela nje ukuba banokwenza ezinye izinto, ngoko, abazenzayo, kwaye kufanele ukuba kubekho okulungileyo okuphuma kuyo, ndaweni ithile.

⁷³ Kodwa, uyabona, awukwazi ukubeka ithemba lakho ekuthini, “Ndingowemanyano yeecawa zamaWisile, kwaye ndi—ndilungile kuba ndingowayo.” “Ndi—ndi—ndingowombutho wamaBhaptizi, kwaye ndilungile.” Awunakuyenza loo nto.

⁷⁴ Awukwazi nokukwenza oko xana uthe wena “ungowomanyano lweecawa zamaPentekoste.” Awunakuyenza loo nto. Akufunekanga ukwenze oko, kuba akunjalo. Sifumanisa ukuba xana umanyano lwethu lokuqala lwamaPentekoste, iBhunga likaZwelonke, lamiselwa ngolungelelwano, akubanga thuba lide bade baqalisa ukuqhekeka *phaya*, baza baqhekeka besuka *apha*, nemiba, neemfundiso. Kwaye ngoku yijonge nje, kuyo yonke indawo. Yabona? Ibonisa ukuba ayiqinisekanga. Abo bathembela kumbutho nje kuphela, awu—awuqinisekanga.

⁷⁵ Ngoku, uya kuthi, “Mzalwana uBranham, usikhupha ngesebe elikhulu apha phandle. Uqaba umfanekiso omnyama ombi.” Kwaye bendizimisele ukwenza oko. Bendifuna ukuyenza.

⁷⁶ Ndiyenze ngenjongo, ukuze ndikuthethe oku. Ingaba ikho into eqinisekileyo? Ewe. Kukho into enye eqinisekileyo. Owu, ndivuya kakhulu ngoko, ukuba kukho into enye onokubeka ithemba lakho kuyo, kwaye uqiniseke ukuba ilungile. Owu, xana yonke enye into imkile, *Oku* kuyakube kumile. Ukuba uyakufunda uMateyu oNgcwele 24:35, Wathi, “Amazulu nomhlaba ayakudlula, kodwa iLizwi laM aliyi kusilela.” UThixo unesiseko esiqinisekileyo.

77 Umfo omdala, wathi ngaxesha lithile, ixhego elintsundu ezantsi eMazantsi. Wayephatha iBhayibhile, yaye wayengakwazi ukufunda. Kwaye bathi, “Uyiphathelelwa ntoni, Sam?”

78 Wathi, “Iyi—iyiBhayibhile eNgcwele.” Wathi, “Kubhaliwe kuYo.” Waze wathi, “NdiyaYikholelwa, ukusuka kwiqweqwe ukuya kwiqweqwe, kwaye ndikholelwa neqweqwe nalo,” wathi, “ngokuba line ‘Bhayibhile Engcwele’ eyabhalwa kulo.”

79 Kwaye umfo wayethetha naye, wathi, “Awuyikholelwa yonke into ekuYo?”

Wathi, “Ewe Mhlekezazi. Ngokuqinisekileyo ndenza njalo.”

80 Wathi, “Ngoku, ke, uthetha ukuba uyakwenza nantoni na laBhayibhile ethi yenze?”

Wathi, “Ewe, mhlekazi.”

81 Wathi, “Bekunokuthini ukuba laa Bhayibhile ithi uSam makatsibe ngaphaya kwela donga lwamatye phaya? Ungathini?”

Wathi, “Bendizakutsiba.”

82 Wathi, “Ke, ngoku, uzakuphumela njani eludongeni lwamatye ngaphandle komngxuma phaya?”

83 Wathi, “Ukuba iBhayibhile ithi uSam makatsibe, kuya kubakho umngxuma phaya xana uSam efika phaya.” Ke, oko, kulungile nje oko. Kuya kubakho umngxuma apho.

84 Inye kuphela into omawuyenze kukuma kwakho kwiLizwi likaThixo, kwaye uThixo uya kuyenza indlela yayo yonke enye. Owu, esa Siseko sikhulu!

85 Ndiyakholwa Wathi, ngaphaya kuLuka, ndiyakholwa ukuba yayiyiyo, apho ekuhlani ukusuka entabeni, Wathi kubafundi bakhe, “Bathi abantu ndingubani na mna Nyana woMntu?”

Kwaye omnye wathi, “‘uYeremiya,’ kunye ‘abaprofeti,’ njalo njalo.”

Waze wathi, “Kodwa nina nithi ndingubani Mna?”

86 Kungelo lixa uPetros wathetha lamazwi aphawulekayo, “Wena unguye uKristu, uNyana kaThixo ophilileyo.”

87 Wathi, “Unoyolo wena, Simon, nyana kaYona, ngokuba inyama negazi ayikutyhilanga oku kuwe. Kodwa uBawo waMoseZulwini ukutyhilile oku kuwe. Kwaye phezu kolu lwalwa Ndiyakulakha iBandla laM, kwaye amasango elabafileyo akayi kuloyisa Lona.”

88 Yintoni na ke ngoko? Phezu kwenyaniso etyhiliweyo yeLizwi likaThixo. Kuba, “Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye uLizwi enguThixo. Kwaye uLizwi wenziwa inyama wahlala phakathi.” Kwaye kwatyhilwa kuPetros ukuba eliya yayiliLizwi likaThixo elingqinelweyo. Amen.

89 Seso sizathu Wayenokuthi, “Ngubani na onokuNdigweba ngesono? Ngubani na onokundimangalela? Yonke into iLizwi

eliyibhalileyo ngaM, ndiyenzile.” UThixo wayeyinqinele, ukuba Yena wayeliLizwi. Owu, yiloo nto. UThixo ubonakalisile, iLizwi litsho njalo, aze ke uThixo ayenze ibe yinene, ayenze yenzeke, ayibonise.

⁹⁰ Kwiminyaka eyadlulayo, xa babesithi ebandleni, “Akukho nto injengobhaptizo loMoya oyiNgcwele, leyo yimizwa nje abathi abantu bazingenise kuyo,” kodwa abo baWamkelayo, babesazi ukuba yayiyinyani leyo. Babesazi ukuba uThixo wayeyinene. Kwaye ibonakalisiwe, kude kube, namhlanje, intshukumo yobuPentekoste kaThixo kwizizwe ngezizwe, izise abaninzi kuKristu kunabo bonke abanye.

⁹¹ *Undwendwe Lwethu lwangeCawe*, kungekudala, iphepha lobuKatolika, lathi, Ndiyakholelwa ukuba bekungonyaka ngaphambi kodlulileyo, okanye kunyaka odlulileyo, omnye, ukuba, “Icawa yamaKatolika yabhalisa kuphela isiqingatha sesigidi sabaguqukileyo. Apho, amaPentekoste abhalisa isigidi esinye, amakhulu amahlanu amawaka.” Amen.

⁹² Ingaba yintoni? Yinto ekhulayo, iLizwi likaThixo, lisasazeka ngokubanzi. Indlela esifanele sibe nombulelo ngayo! Kuninzi kakhulu, kangangokuba, nangoku ama Episcopalians, amaRhabe, amaLutere, nabo bonke, bayeza ukufumana enye yaYo. Uyaqaphela kwintlanganiso yaMadoda angooSomashishini, nibeva bethetha ngabahlukenyayo: ama Episcopalian, amaLutere, amaRhabe. Ngokuba, awufane uve amaPentekoste esenza nantoni na enye. Injalo onto. Ngabo bonke abanye. Ngoba kutheni? Babubonile ubuthathaka babo bemigaqo yabo, baza babuyela emva eLizwini. Phaya ufumana isiseko, into engenakushukunyiswa.

⁹³ Fumana phaya, uMoya oyiNgcwele ephila uBomi Bakhe ebantwini, eZibonakalalisa kwihlabathi. Kwaye ibenza abantu banxanelwe Yena: alinakushukunyiswa, lingenakuphikiswa, iLizwi likaThixo libonakalalisiwe laza labonakalisa Yena, iLizwi ngokwaLo liphilwa kubomi bomntu. Enjani yona ukumangalisa into! Akukho nto ingaqinisekanga ngaloo nto. Unokubona apho uThixo enze khona isithembiso, kwaye nasi sibonakalalisiwe. Kumakhulu eminyaka eyadlulayo abaprofeti bathetha ngayo, kwaye apha siyasibona sisenzeke.

⁹⁴ Kuko konke ukugxekwa, kuzo zonke izantlukwano, kuyo yonke imigaqo, indlela abazama ngayo ukulinyhasha elaa Lizwi likaThixo! Indlela abazama ngayo ukutshintshisa ngemfundo. Bazama ukutshintshisa, ukwenza ihlelo. Bazibhidisile ngokwabo. Kwaye kuyo yonke loo nto, iLizwi likaThixo lisamile liqaqambile kwaye libengezela njengoko lalihleli lisenza. Ingaba yintoni? Yiloo nto eqinisekileyo. Wathi uThixo, “Kokubini amazulu nomhlaba ayakudlula, kodwa iLizwi laM alisayi kusilela.” Emva koko, yinto eqinisekileyo. Ukuba ufuna ukuzibophelela, bophelela ela Lizwi entliziyweni yakho.

⁹⁵ UDavide wathi waLifihla entliziyweni yakhe, ukuze angoni. Wayibhala imithetho Yakhe esibondeni sebhedhi, waze wayibophelela ezandleni zakhe nakuyo yonke indawo, ebeka iLizwi Lakhe rhoqo phambi kwakhe. Leyo yindlela. Gcina ingqondo yakho rhoqo . . .

⁹⁶ UThixo waxelela uYoshuwa, “Musa ukujikela ekunene okanye ekhohlo, ukusuka kuYo. Emva koko uya kwandula uzenze zibe nempumelelo iindlela zakho. Emva koko uya kwandula ke ube nempumelelo.”

⁹⁷ Kwaye xa ibandla lonke lizimanya kunye lisuke kwimigaqo yalo, naphezu kweLizwi likaThixo, ngoko ibandla liya kuba nempumelelo entle. Leyo iyakuba yinto eya kunyhasha ubukomanisi.

⁹⁸ Yintoni eyenza ubukomanisi . . . ? Eyona nto, ucinga “ubukomanisi,” xana basasaza iindlela ezilahlekisayo, kwaye bekhula ngemitsi, ngezigidi, kwaye abantu bayoyika loo nto: obo bukomani buyakunyamalale kwaye bufe. Ifanele ibe njalo. UbuKomanisi, banokukwenza *oku*. Basenokukwenza *oko*. Ndiyakholwa ukuba uThixo uzakubusebenzisa, kodwa, injalo loo nto, kanye njengokuba Wenzayo uNebhukadenetsare. Uya kukhupha, i–i–i . . . wonke umdiza, ngaphandle, ngobukomanisi. Kodwa, oko . . . Hayi, kangako ngaloo nto. Kodwa, khangelana. Kodwa into, ubukomanisi, buyakuba nesiphelo. UbuKomanisi buya kufikelela esiphelweni sabo.

⁹⁹ Kodwa iLizwi likaThixo alinasiphelo, ngokuba Lalingenasiqalo. Amen. LinguNaphakade kunye noThixo. Kwaye ukuba ubotshelwe, kwaye iLizwi libotshelwe kuwe, unguNaphakade kunye neLizwi. Amen.

¹⁰⁰ Imelwe kukufika esiphelweni sayo. Zonke ezo zinto ziyashukuma. Akukhathaliseki nokuba inkulu kangakanani na intsika abayokhayo, kufuneka iwe phantsi. Zonke izinto ezingezizo, ezichasene neliLizwi, okanye ngokuchasene nalo, kuyakufuneka zisuke. Kuyakufuneka ishenxe, ngokuba iLizwi liza ngokoyisa. Akukho nto inokuLimisa. UThixo watsho njalo.

¹⁰¹ Xa ELithetha, amazulu nomhlaba ayakudlula, kodwa Alisayi kusilela. Fihla elo Lizwi entliziyweni yakho, indlela yokulithabatha elo Lizwi uLenze likhule. Ligcine engqondweni yakho, rhoqo, ngokuba Alinakusilela. ILizwi likaThixo alinakuze lisilele, ngokuba Wathi aLinakusilela. Ngoko sifuna ukuyigcina koko.

¹⁰² Ngoku, uPawulos wathi, eZibhalweni, njengokuqeqesha ijoni, ijoni kwisandi. Ngoku, ijoni kufuneka lifunde izandi zalo . . . zesixhobo somculo ibugle okanye ixilongo. Alazi ukuba ixilongo liyahamba, liyavuthela, nokuba mali–malihlasele okanye lirhoxe. Ukuba aliwazi umahluko, luhlobo luni lomkhosi ophixeneyo onokuthi ube nawo? Ngokuqinisekileyo utshaba

lwaluya koyisa iqela lamajoni elalingaqeqeshekanga kunokuya. Amen.

¹⁰³ Nantso into eyingxaki ngeecawe zethu namhlanje. Sibaqeqeshe ngeemvumo-nkolo, besahluka omnye komnye.

¹⁰⁴ Kufuneka simanyane. Kufuneka silazi ixilongo. “Ngoko ke liliphi ixilongo?” bathi. Ixilongo leVangeli, lilo eLo. ILizwi likaThixo ophilileyo liXilongo. Musa ukuxuba nto naLo.

¹⁰⁵ Musa ukuba nomntu odlala uhadi lwesiFrentshi, kwaye omnye avuthele ibugle. Akukho mntu uyaziyo ukuba makenze ntoni. Izisa ukubhideka.

¹⁰⁶ Kwaye uPawulos wayethetha ngokuqeqesha umntu kwisandi. Kwaye njengokuba sinjalo esa sandi, wazi kakuhle ukuba makenze ntoni na, ngokuba umdlali bugle unemiyalelo, nokusuka kumthetheli oyintloko. Kwaye xa evuthela eli xilongo, umkhosi uyazi kanye indawo yo–yokuya phambili, kunye nendawo yokurhoxisa, nokuba kuyiwe ekunene, okanye ekhohlo, okanye kwenziwe ntoni na, ngokuvuthelwa kwesigodlo.

¹⁰⁷ Ngoku, umkhosi, imfazwe, ibisoloko iyimfazwe. Asizange sijoyine iBandla, okanye size eBandleni, ukuza kwipikiniki. Kufuneka siqonde ukuba siza kwithafa ledabi.

¹⁰⁸ Andizange ndize ukuze abantu bazondimbhambhazela emqolo bathi, “Mzalwana uBranham, ungumntu omangalisayo.” Hayi, mhlekazi. Ndiye phaya ndiphethe ikhaka. Andidingi khaka ngalonto. Ndiza nesigcina-ntloko kunye nesikrweqe. Ndize ukuza kulwa, ndilwe yonke i-intshi yomhlaba.

¹⁰⁹ UThixo waxelela uYoshuwa, “Indawo yonke enyathelwa yintende yonyawo lwakho, ndikunika yona.” Ngoko ke, ukunyathela kwakuthetha ukubanga.

¹¹⁰ Kwaye xa ibandla lifikelele kwindawo, lisenzelelela ngemigaqo, lisenzelelela ngeLizwi, kwaye lisenzelelela kunye nehlabathi, ndithetha, emva koko liphulukane nomhlaba. Liyawuthabatha.

¹¹¹ Into esiyidingayo ngokuhlwanje ngamajoni ukuba athabathe lonke idinga eliNgcwele lale Bhayibhile, athe uThixo walithembisa kwiBandla, sonke isikrweqe sikaThixo, nokuma. Yinto esiyidingayo, amajoni; ungafumani iyunifomu yokunxibela umngcelele, ihlala yahlukile. Xa indoda . . .

¹¹² Nasiphi na isizwe, sineentlola kuzo zonke izizwe. Sineentlola zamaJamani apha. Sineentlola zamaNgesi apha. Sine–sineentlola ngapha eNgilane. Yintoni abazama ukuyenza? Bazama ukufumanisa ukuba luhlobo luni na lwesixhobo, luhlobo luni lwebhombu, omnye analo. F.B.I. isondele kakhulu kuzo zonke izizwe. Baqaphele, ukuze babone. Yileyo ndlela abasinda ngayo. Bayabukela baze babone ukuba luhlobo luni lwebhombu efunyanwa ngomnye. Baze beze ngapha bayenze ibengcono kancinane, okanye benze

into yokuyichasa. Abathembani, ezizweni, kuba loo nto ibonisa ukuba izizwe ziyangangcazela. Kutheni, iNgilane ingasiqhushumbisa, ngeyure, ukuba sinokuwela indlela yabo, okanye singabaqhushumbisa. Kuthatha nje umntu phezulu entloko yento phaya, ukufumana isiselo esincinci okanye ezimbini, ezininzi kakhulu, okanye axabane nento, ize imke.

¹¹³ Apha kungekudala, banokuthi, intwana yempahla, “Yenziwe eJapan,” ngexesha lemfazwe. Babeya kuyigadela phantsi, bahambe bejikeleza, bethanda ilizwe. Kwaye ngoku uya kuhlawula ixabiso elikhulu kunayo nantoni na oyithengayo esizweni. Kwenzeke ntoni? Loo nto ibuyisela ubomi baloo makhwenkwe afela ngaphaya? Ngokuqinisekileyo akunjalo.

¹¹⁴ Ingaba yintoni? Andikhathali ukuba ulwa kangakanani kwizinto eziphathekayo, uyaku, ayisayi kuthetha nto. Iyakugungqa. Kodwa kukho umlo omnye onokungena kuwo kwaye ufumane imihlaba engenakuze ihluthwe kuwe. Eso sisandi seVangeli seXilongo leLizwi likaThixo, kwaye unezipho nezithembiso Azinika iBandla. Ngokuqinisekileyo kunjalo. Ngoku, sifumana—sifumana, inika esi sandi sexilongo.

¹¹⁵ Ngoku, sonke izizwe sizama ukuxhobisa amakhwenkwe aso ngeyona ndlela yokuzikhusela anokuba naso. Ngoku, ndiyazi, ngamanye amaxesha ezi zikrweqe akulula ukuziphatha.

¹¹⁶ Bendinomzalwana, “uRookie,” babembiza, waphuma apha, kwaye umkhosi umnika ipakethe engamashumi alithoba eepound emqolo. Kwaye oko kusondele kakuhle kangangobunzima abubo. Bamnika umhlakulo, ukuba embe ngawo umngxuma; umpu, kunye nenqwaba yeziqhushumbisi zezandla. Kwaye, owu, andizange ndiyibone ipakethe enjalo! Ihlwempu elincinane lalingakwazi nokushukuma. Kwaye bamehlisa ngendlela uhambo lweemayile ezintlanu. Kwaphantse kwambulala. Wathi, “Yeyantoni le mfeketho? Yintoni endiyidingayo ngesi sigcina-ntloko esikhulu sakudala?” Ngoku, khangela. Umkhosi uyazi ukuba uyakukudinga oko ngelinye ixesha. “Ndifuna ntoni ngomhlakulo, phandle apha kuhola wendlela, ndihamba?” Ngecono uziqhelanise nokuyisebenzisa. Unokuyidinga.

¹¹⁷ Urhulumente akazukukhupha nto ngaphandle kokuba uyazi. . . bayazi ukuba kuya kufuneka uyisebenzise. Kufuneka uziqeqeshela loo nto. Bafumana ezona zinto zilungileyo banokuzifumana, ukukukhusela ngazo, kuba banomdla kwisizwe. Banomdla kuwe ekubeni unqatyisiwe ngokungcono onokuba nako, kude neembumbulu. Oko bekuhlala kunjalo.

¹¹⁸ Yaqala kumyezo wase-Eden. Kwaye uThixo uyaliqeqesha iBandla Lakhe. Kwaye i. . .

¹¹⁹ Uyazi, kufuneka sisoloko siphucula. Ngoku, iinqwelomoya ezindala esasiqhele ukuzisebenzisa emva phaya kwiMfazwe yokuQala yeHlabathi; iMfazwe yesiBini yeHlabathi, ngokuba,

ezo ziqonqwa zincinci emoyeni zaziphumile zonke, xa bafaka ezi nqwelomoya zinkulu zintle banazo. Ngokuba, zazingeyonto. Kwaye ngoku, ezo basandula kuzisebenzisa kule mfazwe yokugqibela, ngoku ziphelelwe lixesha. Abasazifuni kwakhona. Baneejethi. Kwaye, yabona, uhlala uzama ukuphucula, ukuphucula into yokukhusela.

¹²⁰ Kodwa uyazi ntoni? UThixo akufuneki aphucule. UThixo wanika abantwana Bakhe, amajoni Akhe, eyona nto ingcono kakhulu ababenokuyinikwa. Xa Wabanikayo, Wabanika ntoni? Wabanika iLizwi Lakhe emyezweni wase-Eden, kwaye umntu wayeza kuzinqabisa emva kweLizwi likaThixo, kwaye akukho mtyholi unokumfumana. Hlala eLizwini.

¹²¹ Ngoku, intlola elutshaba, uSathana, yazama ukukhangela into awayenokuyenza ukuze agqobhozele kokuya. Ngoko yena—yena wayesazi ukuba akanakuphuma nje amqhathe, ngoko ekuphela kwento awayenokuyenza kukumfumana ekuzathuzeni. Kwaye yiloo nto uThixo ayisebenzisayo namhlanje, kunqabisa iBandla Lakhe, liLizwi Lakhe. Kwaye uSathana uza ngamandla okuzathuza. USathana wayesazi ukuba eso yayisisikroba. Leyo yayiyeyona ndawo abantu babeya kwaphuka ngokulula kakhulu, kwakusekuzathuzeni.

¹²² Uthi, “Ngoku, mandizathuze nje nawe. Ngoku ingaba iyimfuneko?”

¹²³ Ukuba uThixo uthe kuyimfuneko, kuyimfuneko, nokuba kufuneka sikhale, kwaye bhuwu, kwaye senze konke *oku*. Ukuba uThixo wathi ubhaptizo loMoya oyiNgcwele luyimfuneko, Andikhathali ukuba Inzima kangakanani na, kwaye kungakanani okwehlabathi ekufuneka ukuyeke, kuyakunyanzeleka ukuba uYisebenzise, ngolunye lwezi ntsuku, ukuze uhlale uphila. Indlela ekuphela kwayo yokusinda.

¹²⁴ “Ngoku, ingaba kufuneka senze impiliso eNgcwele, xa sinabo oogqirha abangcono ehlabathini?”

¹²⁵ UThixo ukunike impiliso eNgcwele kuba Uyazi ukuba umelwe kukuyisebenzisa. Wakunika izipho zoMoya.

¹²⁶ Kwaze kwathi nje ukuba uSathana afikelele ku-Eva, waqalisa ukuzathuza naye. Ngoku, “Ngokuqinisekileyo, ngokuqinisekileyo, uThixo akanakukwenza *okuya*.”

¹²⁷ Abantu namhlanje bathi, “Ayikho into efana nesihogo.” Uninzi lwabo lukuxelela oko. Yabona? “Owu, ngokuqinisekileyo uThixo akanakutshisa abantwana Bakhe.”

¹²⁸ Ngokuqinisekileyo, Akabatshisi abantwana Bakhe. Kodwa umtyholi uyakubathisa, abakhe. Ungumntwana kabani? Nantso into elandelayo. Isihogo sadalelwa umtyholi nabantwana bakhe, hayi abantwana bakaThixo. Akukho namnye kubo oya phaya. Injalo lonto. Kuxhomekeke ekubeni ungumntwana kabani.

129 Ngoku, uThixo wanika u-Eva no-Adam iLizwi Lakhe, kwaye akazange aLiguqule. Usoloko eno. . . UmKristu, okanye ikholwa, uKhuselo lwalo liLizwi.

130 Amazulu nomhlaba aya kudlula. Yonke imvumo-nkolo iya kudlula. Lonke ihlelo liyakusilela. Zonke iintlanga ziya kuzika. Kodwa iLizwi likaThixo liyakuma, ngoNaphakade. Kuya kubakho ixesha apho ikhwezi lokusa lingasayi kukhanya kwakhona. Kuya kubakho ixesha apho ilanga lingasayi kukhanya, nenyanga ayiyi kukhanya, kwaye ihlabathi aliyi kujikeleza kumjikelezo walo.

131 Kodwa iLizwi likaThixo liya kuhlala linjalo ngonaphakade. Ewe. Leyo yinto enganakugungqiswa, into onokuthi uxhomekeke kuyo. Iqinisekile. UThixo uthetha nantoni na, iqinisekile ukwenzeka.

132 Ukuba Wathi, emyezweni wase-Eden, ukwenzela uMhlawuleli, Uyakuthumela uMesiya, yayiqinisekile wayeya kufika. Nangona amawaka amane eminyaka balindayo, kodwa Wafika phaya. Kwakufanele eze ngokuba yayiliLizwi ledinga likaThixo.

133 UThixo wathembisa ukuMthumela kwakhona. Uya kuba lapha. Andikhathali ukuba bangaphi na abangakholwayo kunye nabathandabuzayo abavukayo, nantoni na abayenzayo, ukuba busasazeka kangakanani na ubukomanisi, UYesu Kristu uyakuza, aze afumane iBandla elihlanjwe ngeGazi, kwaye uya kuLithabathela alikhwelise kwisibhakabhaka alingenise eZulwini. Ngokuba? Ngokuqinisekileyo kuya kuba njalo. ILizwi likaThixo latsho njalo.

134 “Ukuba ningakholwa, zonke izinto zinokwenzeka.” Oko kuqinisekile. UThixo watsho njalo, kwaye ayinakugungqa, ayinakugungqiswa. UThixo watsho njalo, ukuba uyakuhlala nje nayo (Ngoku. . .) kwaye yibani nokholo kuyo, niyikholelwe.

135 Ayisosandi esingaqinisekanga. UThixo akanako ukunika isandi esingaqinisekanga. Imvumo-nkolo zinokunika isandi esingaqinisekanga. Amahlelo anokushumayela isandi esingaqinisekanga. Kodwa uThixo akanakukhupha isandi esingaqinisekanga. Kwaye eli Lizwi linguThixo. Kwaye asikokungaqiniseki ngaYo. Yonke into iqinisekile.

136 Ngoku, iBandla elikhulu lixhobe ngeLizwi. Ngoku, ekuzeni kukaYesu, ingaba Wasebenzisa kwa eso sikrweqe sikwasinye? Ngokuqinisekileyo wenjenjalo.

137 Xa uSathana esiza kuYe, ngamandla akhe onke, kwaye wathi, “Ukuba unguNyana kaThixo, yenza izinto ezithile, thile.”

138 Wathi, “Kubhaliwe. . .” Ubuyela kanye eLizwini. USathana waMlinga phezulwana. Kodwa, uYesu, wabuyela kanye eLizwini, “Kubhaliwe. . .”

¹³⁹ Phaya Wahhlala, phezu kwela Lizwi, ebonisa kuthi njengomzekelo. Njengoko Watsхойо kwabaseKorinte Okuqala, kuqala...UYohane oNgcwele 14:13, “Ndininike umzekelo.” Kwaye lowo ngumzekelo, esifanele sigxininise ngokunyamekileyo, sifanele sibeke ithemba lethu ngokugqibeleleyo kwiLizwi likaThixo. Yonke enye into mayibe bubuxoki. [Indawo engenanto eteyiphini—Mhl.]

¹⁴⁰ Leyo yinto enye eqinisekileyo. UThixo wenza isithembiso. UThixo uza kusigcina isithembiso. Bathi, “Kunokwenzeka njani *oku*? Angathini ukuhlanganisa iqela labantu, ngobabalo loXwilo, ukuba linyuke?” Andazi ukuba Uyakuyenza njani na. Ayingomsebenzi wam ukubuza ukuba Yena uyenza njani na. Ngumsebenzi wam nje ukuba ndiyilungele. Wayithembisa. Iza kwenzeka. Unqabise iBandla Lakhe ngeLizwi.

¹⁴¹ Kwaye into yokuqala yaba kukuzathuza. Ngoku bathi, “Ayikho sengqiqweni na ngoku, ukuba ndingoweli bandla, ayilunganga kanye njengela bandla?”

¹⁴² Linye kuphela iBandla onokuthi ube kulo. Awunakuze uLijoyine. Usenokujoyina indawo yokuphumla, indawo yokuphumla yamaWisile, neyaseRhabe, neyaseBhaptizi, neyamaPentekoste. Kodwa uyazalwa kwiBandla likaYesu Kristu, ngoko nalo iBandla.

¹⁴³ Ezo ziindawo zokuphumla, apho abantu bahlangana khona, njengamagwababa ehleli *kweli* sebe, namahobe *kweli* sebe, kwaye—kwaye nakanjalo. Obo bubudlelwane benu eniba nabo kunye, xa nisabelana ngokutya okufanayo.

¹⁴⁴ Kodwa xa kufikwa kwiBandla likaYesu Kristu, inye kuphela indlela. KukuZalwa oko. Ukuzalwa!

¹⁴⁵ Kufana nje nomntu, njengoko benditshilo amaxesha amaninzi, njengentaka emnyama ehleli esebeni, ezama ukufaka iintsiba zepikoko emaphikweni ayo, ithi, “Uyabona, ndiyipikoko.” Yabona? Yafaka ezo ntsiba, ngokwayo. Ukuba ibiyipikoko yenene, imvelo yayo ibinokuvelisa olwa hlobo losiba.

¹⁴⁶ Ukuba iBandla likaThixo ophilileyo liBandla likaThixo ophilileyo, liyakuveza iLizwi likaThixo ophilileyo. Awudingi ukongeza iintsiba zepikoko naphi na. Kwaye zonke iintsiba apho ziya kudityaniswa nepikoko. Ungayikholelwa loo nto. Kwaye zonke iintsiba ezidityaniswe kwiBandla likaThixo ziyakuba liLizwi likaThixo. Akanakuze afakele enye into ngaphandle kweLizwi. Amen. Kuba, imvelo kaMoya ikhupha iLizwi kuphela. Amen. Ndiziva ndinokholo. Injalo.

¹⁴⁷ Akukho nto uzama ukuyenza, akukho nto uyivelisayo. Awukwazi ukuvelisa inkol-...Awukwazi ukuvelisa usindiso. Awukwazi ukuvelisa izipho. Umelwe kukuzithwala izipho. Ngokuqinisekileyo. Yabona? I—igusha ayenzi, ayivelisi boya. Inoboya kuba uyigusha. Ithwala uboya nje. U—u—umthi

wetsheri awuvelisi zitsheri. Uthwala nje iitsheri, kuba ubomi bawo buyilo ndlela.

¹⁴⁸ Kwaye iBandla likaThixo ophilileyo alikufaki Oku, ukuzama ukuzenza ukuba likhangeleke njengento ethile. Sele beyiloo nto bayiyo, ngobabalo lukaThixo. Kwaye iLizwi likaThixo limanyene nabo, kwaye badityaniswe neLizwi. Kwaye imisebenzi eyaveliswayo kulowo ufezekileyo, uYesu Kristu, uThixo ebonakalaliswe esenyameni, iyakuzivelisa ngalo lonke ikholwa elizelwe ngokutsha. Watsho njalo. Amen. Ayikho enye. Ngoku, leyo yinto eqinisekileyo.

¹⁴⁹ Ngoku, iyakuba bu—bubhidisa emntwini, ukuba ebengasazi esenene isandi sexilongo. Ngoku, umntu ongazange aqeqeshelwe ixilongo, kwaye akazange alive, ke, unokubhideka kancinane xa esiva isandi into ethile evakala hlukileyo koko akuvileyo. Usoloko esiva, “Joyina ibandla. Thatha ileta yakho ngapha nangapha.” Oko kungabe kulungile. Yiyo yonke into ayaziyo.

¹⁵⁰ Kodwa ke xa ubuyela emva, malunga nobhaptizo loMoya oyiNgcwele, ukuthetha ngamandla kaThixo nangezinto Azenzayo; nendlela eyenza ngayo abafazi kunye namadoda, bobabini, bazihlambulule kubomi besono; indlela ebona bahambe ngokuhlonela uThixo, ngokunyaniseka. Kwaye izinto ezenzayo, kwaye ivelise ubhaptizo, ukuthetha ngeelwimi, ukuphilisa abagulayo, kukhupha iidemoni, ukuprofeta, izipho, owu, imibono, yonke into eBandleni. Haleluya! Ilungile lo nto. Xa ihamba, ke ibubhidisa kancinane kwabo bangazange baluve olo hlobo lwexilongo.

¹⁵¹ “Ke,” uthi, “icawa yam ayikufundisi okuya.” Ngoko ayivutheli ixilongo leVangeli. Uzuko! Kunene.

¹⁵² Kodwa kulo majoni aqeqeshiweyo, haleluya, xa esiva esa sandi sexilongo, ayakwazi ukuma ngolungelelwano. Phambili, joni elingumKristu! Uzuko! Owu, iqinisekile loo nto!

“Wazi njani ukuba iqinisekile?”

IseLizwini.

“Ke,” uthi, “icawa yethu ayifundisi Okuya.”

¹⁵³ Kodwa ixilongo liyaLivakalisa. Andifuni kuqeqeshelwa kwimvumo-nkolo yebandla, kuba iyakugungqa kwaye iwe. Kodwa ukuba uqeqeshelwe eLizwini, amazulu nomhlaba ayakudlula, kwaye eli Lizwi alisayi kudlula. Yonke imvumo-nkolo, yonke enye into, iyakuwa. Kodwa eli Lizwi alinakuze lisilele. Amen. Eso sisandi. Eso sisandi endifuna ukusiva. Ewe, mhlekazi.

“Owu,” uthi, “ndazi njani?”

¹⁵⁴ UYesu wathi, “Izimvu zam ziyasiva isandi saM. Ziyalazi ixilongo laM.” Wathi, kuYohane oNgcwele, isahluko se-14 nomqolo we-12, “Lowo ukholwayo kuM, imisebenzi endiyenzayo Mna uyakuyenza naye.” Ngoku, Wakutsho oko.

Ukuba umntu uthi, “Ke?”

¹⁵⁵ AmaHebhere 13:8 athi, “UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade.”

“Owu,” bathi, “ngendlela ethile.”

¹⁵⁶ Ngoku, imvu yokwenyani iyakuthi, “Uh-oh. Owu, kukho into etswinayo, kokuya. Oko bekungavakali kakuhle. Owu, inokuba yayiluphondo lwesiFrentshi olo. Yayingeloxilongo elo, kuba iBhayibhile ayinikezi sandi singaqinisekanga.”

¹⁵⁷ Ithi, “Niya kwamkela uMoya oyiNgcwele.” Hayi, “Ninga.” “Niyakuwamnkela, wonke umntu.” Ixesha elingakanani? “Kubantwana benu, nakubantwana babantwana benu, nakwabo bakude, esukuba iNkosi uThixo wethu iya kubabiza.” Uyakukhalisa ixilongo kulo lonke uhlanga naso sonke isizukulwana, kwaye bayakuliva iZwi Lakhe. BayakuLikholelwa, abo bamiselwe eBomini. Amen. BayakuLikholelwa ngokuba bayazi ukuba Lixilongo leVangeli elikhalayo. Ayinakungaqiniseki. Ijoni ngalinye liyakwazi ukuma.

¹⁵⁸ Ngoku, umbonile uPetros, noYohane, uYakobi, nebandla langaphambili, bematsha bebheka phambili ngale ndlela, ngokuba ixilongo lathi, uYesu, “Hambani niye kulo lonke ihlabathi, nishumayele iVangeli.” UMarko 16, yabona, “Le miqondiso iya kulandelana nabo bakholwayo.” Sibona uPetros, uYakobi, uYohane, bonke abanye befolile, bematsha ukuya kOkuya.

¹⁵⁹ Kwaye sijikela ngethile engenye indlela, kude kuYo? Omnye uya phambili, omnye esiya ngasemva? Omnye uthi, “Ewe, yayiyeyomnye. Esa, esa—esa sandi, sasisesomnye.” Owu, hayi. Ayinakuba njalo.

¹⁶⁰ Wonke umkhosi wamaKristu uyaliva ixilongo. UThixo wathi yayilixilongo elo. Akanakukwazi ukuliguqula. Eso sisandi Athe siyakuvakala ngaso. “Bonke abantu baya kukwazi,” kwaye laphuma iBandla.

¹⁶¹ Abanye babo abakholelwa ekuBuyeni Kwakhe okukokwenene. IBhayibhile ithe Uyakuza, ngoko sijonge uKuza Kwakhe. Ukuba Akakho apha ngokuhlwanje, sizakube sijongile kusasa. Ukuba Akakho apha kusasa, siyakuMkhangela ngomso ebusuku. Kwaye siza kuqhubeka sikhangela. Ukuba siyalala, eyethu—eyethu... asikhange sife isiqaqqa ilize. “Kuba ixilongo likaThixo liyukuvakalisa ixilongo lokugqibela, kwaye abafele kuKristu baya kuvuka. Kwaye thina babudlayo ubomi nabasaseleyo siya kuxwilwa kunye nabo, ukuya kuhlanguana neNkosi esibhakabhakeni, sibe khona ngonaphakade.” Eso sisandi sesigodlo. Nokuba ndiyaphila okanye ndimkile, akwenzi mahluko. Ndiyakusiva isandi. Ndiya kuvuka. Uzuko kuThixo! Vuka. Owu, ewe. Ewe.

162 UYesu wathi, “Ezam izimvu ziyaliva izwi laM.” WayeliLizwi libonakalalisiwe. Xa i...Yiloo ndlela izimvu Zakhe eziMazi ngayo.

163 Ngoku khangela kubaFarisi kunye nabo ngaloo mini. “Owu,” bathi, “lo Mntu nguBhelezebhule.” Xana wamxelela umfazi equleni, apho, malunga nezono zakhe, amadoda awayenawo, xana Waxelela uNataniyeli apho wayekhona, phantsi komthi apho uFilipu wambizayo, phandle phantsi komthi womkhiwane, ethandaza, kutheni, abo bafundisi baloo mini bathi, “Le Ndoda nguBhelezabhule. Ingumtyholi. Ingumvumisi.”

164 Kodwa oko kwakungenjalo ngoPetros, uYakobi, noYohane, bonke abanye. Babeyazi. Ngoba? Babesazi ukuba uThixo wathi xa uMesiya wayeya kufika, phantsi kwelizwi eliphfumlelweyo likaMoses, Uyakuba ngumprofeti. Bathi ke bakubona ezo zinto Wazithethayo zibonakalaliswa kwaye zenziwe zagqibelela, bazi ukuba oko yayikukudla kwezimvu. Babesazi ukuba yayilixilongo elo. Baza baqalisa ukuqilandela. “Izimvu zam ziyayazi,” kuba zilibonile iLizwi likaThixo libonakalaliswa.

165 Ngoku, abantu namhlanje, abakholwa ukuba kukho into efana nobhaptizo loMoya oyiNgcwele. Ngena apha okanye kwindawo ethile apho banoMoya oyiNgcwele, kwaye babona idinga likaThixo lizalisekiswa kanye ngokuchanekileyo, ngokuba, “Ezam izimvu ziyaliva ilizwi lam.” Bayasazi isandi sela xilongo kuba yiBhayibhile. “UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade.” UsengamaHebhere 13:8, ngokuchanekileyo.

166 Andikhathali, ngoku, akwenzi mahluko mncinane ukuba mangaphi na amaxilongo ebandla avuthelayo. Sinokuninzi ukuvuthuthelwa kwamaxilongo ecawa, uyazi, ukujikeleza yonke into, esithi, “Owu, iintsuku zemimangaliso zidlule. Akukho nto enjalo njengempiliso eNgcwele.”

167 Owu, izimvu zokwenyani azimameli oko. Kodwa ziphulaphula elo xilongo, oko kulungileyo.

168 Elo xilongo lecawa lisenokuvakalisa nantoni na. Unga... Jonga ukuba linantoni na namhlanje, amaxilongo ecawa. Enye ibaleka *ngale* ndlela, kwaye enye ibaleka *ngala* ndlela. Kwaye umtyholi uhleli ngasemva, uthi, “Nkwenkwe, bayalwa nje. Kuko konke. Akunyanzelekanga nokuba ndishukumise isandla sam.”

169 Kodwa, mzalwana, mabaye kwizikhali bonke ngaxesha lithile, babuyele kumyalelo jikelele. Owu, bethu! Emva koko uya kubona i “phambili, majoni angamaKristu,” kanye, engaphulaphuli iimpondo, kodwa ephulaphula ixilongo.

170 Masime nje, okomzuzu nje, kwaye sibuyele emva kwaye sijonge ezimbalwa ngoku. Silungiselela ukuvala, kuba andifuni kunigcina apha ixesha elide kangaka. Kodwa makhe sibuye umva size sijonge abanye abasivileyo esi sandi. Masithathe... Kwaye babeqinisekile. Ngoku, ndikubonise yonke enye into

ayi qinisekanga. Masithathe nje umlinganiswa omnye omdala, okomzuzwana.

¹⁷¹ Makhe sithabathe umprofeti uYobhi. Ngoku, laa ndoda yadlula kuvavanyo, kodwa yayisazi ukuba uThixo wayefuna idini elitshiswayo. Nantso into eyayifunwa nguThixo, kwaye yiloo nto kuphela Awayeyifuna. Yaye kungakhathaliseki ukuba ingakanani na intlekele eyehlela ikhaya lakhe... UThixo akasoloko...

¹⁷² Xa ubona into imhambela kakubi umfo, loo nto ayithethi ukuba uyabethwa nguThixo. Isenokungabi kukuba engaphandle kwentando kaThixo. Uyazi entliziyweni yakhe ukuba uphulaphule ixilongo okanye akunjalo.

¹⁷³ UThixo wawufuna lo mnikelo utshiswayo, waza uYobhi wema kanye kuwo. Kuko konke. Bathi, “Yobhi, ungumoni ofihlakeleyo. Wenza into engalunganga.” Kodwa wayesazi ngcono. Wahhala kanye phaya, kuba wayesivile isandi sexilongo, waza wahhala phaya naso.

¹⁷⁴ Kwaye, ekugqibeleni, ezantsi kanye ekupheleni, xa wayenjalo... Umtyholi wayekhululwe aye kuye, kwaye wathabatha usapho lwakhe, waza wathabatha abantwana bakhe, wathabatha iinkamela zakhe, kwaye wathabatha bonke ubutyebi bakhe, waphula nempilo yakhe. Wahhala phezu kwemfumba yothuthu. Kwakubonakala ngathi yonke into imkile. Kodwa yena wathi, “Ndiyazi ukuba uMhlawuleli wam uhleli. Ngemihla yokugqibela uya kuma emhlabeni. Nangona iimpethu ziwudlavula lo mzimba, kodwa enyameni yam ndiyakumbona uThixo.” Akukho nto ingaqinisekanga ngaloo nto, ngaba yayikhona? Hayi, “Ndi—ndi—ndi—Ndicinga ngathi Uyaphila.” Wathi, “Ndiyazi Uyaphila, kwaye Uyakuma ngemihla yokugqibela phezu komhlaba. Nangona iimpethu ziwudlavula lo mzimba, kodwa enyameni yam ndiyakumbona uThixo.” Owu, bethu! Kwenzekile. Wayeqinisekile kakhulu.

¹⁷⁵ U-Abraham, ehamba entsimini ngenye imini, weva uThixo esithi, “Abraham, ndiza...” Wahlangana no-Abraham phambi kweLizwi elibhaliweyo, kwaye Wathi, “Abraham, ndiza kukunika unyana ngomkakho uSarah.” Kwaye wayenamashumi amathandathu anesihlanu eminyaka ubudala ngelo xesha, kwaye u-Abraham wayenamashumi asixhenxe anesihlanu. Kwaye bayilungiselela, kwaye wayengenazintloni zokungqina. Wayesazi ukuba uyakuba nonyana.

¹⁷⁶ Kwaye iBhayibhile yathi, “Akathandabuzanga ngokungakholwa kulo idinga likaThixo, kodwa wayeyisekile ngokupheleleyo.” Amen. Wayeyisekile ngokupheleleyo, oko kuthetha ukuba udibene neyona nto ekugqibeleni. Amen. Yiyo leyo. Isiphelo kukuphela kwendlela. Yinto yokugqibela. Iku—ikuko konke kwayo.

Wathi, “Ndeyisekile ngokupheleleyo ukuba, oko uThixo akuthembisileyo, uThixo unako ukukwenza.”

177 Ingaba unjalo, ngokuhlwanje, weyisekile ngokupheleleyo ukuba lo nguMoya oyiNgcwele? Ingaba weyiseke ngokupheleleyo, lena yindlela? Ingaba weyisekile ngokupheleleyo, UnguMphilisi? Ingaba weyiseke ngokupheleleyo ukuba Uyabuya kwakhona? Ingaba weyiseke ngokupheleleyo ukuba Usekwanguye izolo, namhlanje, nangonaphakade? Amen. Weyiseke ngokupheleleyo! Ewe.

178 Masithabathe omnye, u-Eliya, emi phaya phezulu entabeni. Wayexabene noJezebhele nobuso bakhe obuqatyweyo, kwaye wayedinwa yiloo nto. Malunga nawo onke amabhinqa alandela umfazi kakumkani, mhlawumbi ukuchetywa kweenwele kwentloko eyenziwe yankulu kunye nantoni na ababenayo ngaloo mini. Wayiphikisa kakhulu yade yafikelela ya—yamhlalisa phantsi.

179 Ngokuthe ngqo, wathi uThixo kuye, “Yehla apho. Uyazi, inetha malunga neentsuku ezimbini okanye ezintathu ngeveki, apha. Wena ume ku Ahabhi, kwaye umxelele, ‘ITSHO INKOSI. Awuyi kuwa umbethe ezulwini ndide ndiwubize.’” Owu, bethu!

180 Akazange athi, “Ngoku, uAhabhi, mhlawumbi, mhlawumbi inokusebenza ngolu hlobo.” Owu, hayi. Wayeyiseke ngokupheleleyo, kungekho nto ingaqinisekanga. “Awuyi kuwa umbethe, imvula ayiyi kufika, de ndiyibize.” Amen. Uzuko! Owu, kutheni? Waliva ixilongo. Yayiqinisekile. Wayemazi uThixo wakhe. Wayesazi ukuba kukho into eyayiza kwenzeka, xa uThixo wathetha ela Lizwi, onke amazulu nomhlaba ayakudlula ide ye—yenzeke, kuya kufuneka kwenzeke. Ngokuqinisekileyo weyiseka.

181 Ngoku, Wathi, “Eliya, ndifuna unyuke uye phaya kweyona ndawo yomileyo yelizwe, phezulu entabeni apho kungekho mithombo. Kodwa ndinomnye phezulu phaya ongowakho.”

182 Weyeyiseke ngokupheleleyo. Wenyukela entabeni waza wahlala ngasemlanjaneni oyiKeriti. “Kwaye ngoku yintoni endizakuyenza phezulu apha?”

“Sele ndiyalele amahlungulu ukuba akondle.”

183 “Ngoku, anjani amahlungulu...Ngoku, linda umzuzu, Nkosi”? Hayi hayi. Lakhala ixilongo. Oko konele. “Iza kwenzeka njani? Andazi. Andikhathali. Yabona? Asikokwam ukuba ndikhathazeke ngaloo nto. Ngumsebenzi kaThixo lowo. Wathi Wayalela amahlungulu.”

184 “Ke, Nkosi, Unganceda undicazululele, kwaye undixebele ukuba aphi wona...sesiphi isikolo loo mahlungulu awaya kuso, ukuba afunde ukuthetha isiHebhere? Loluphi uhlobo le...Ingaba apheka ngezitovu zerhasi, okanye abasa iinkuni, okanye bakwenza njani oko? Kwaye kuphi apho aya...Hlobo

luni lwesilwanyana ayakusibulala? Ayintaka nje encinci. Aza kundixhelela njani inyama yenkomo, ukuze andiphathele isonka esifakwe inyama yenkomo?” Yabona? Yabona? Oko akuzange kubuzwe.

¹⁸⁵ UThixo, i—ixilongo likaThixo, iZwi Lakhe lavakala kwaye lathi, “Ndinayo!” (Hayi, “Eliya, ndingayenza.”) “Ndiyenzile.” (“Ndiza kuyenza.”) “Sendiyenzile.” Amen.

¹⁸⁶ Lowo nguThixo wethu, ngokuhlwanje. Hayi, “Uya kuyenza.” Sele eyenzile. Amen. Sele eyenzile. Amen. Hayi, “Uza; Anga; mhlawumbi Uya kwenjenjalo.” Sele eyenzile. “Ndiwawisele umthetho amahlungulu.”

¹⁸⁷ Wawunikela uMoya wakhe kubo bonke abantu. Wanikela iintsikelelo zakhe. Wenyuka waya eNyangweni, wabapha izipho abantu. Umntu othile uza kuyifumana. Umntu othile uyakujikisa. Ayingomsebenzi wam ukuba iza njani. Kukuba nje ifike phaya. UThixo wathi kuyakuba njalo, kwaye kunjalo. UPetros wathi, ngoMhla wePentekoste, “Guqukani, unke ngabanye, nibhaptizwe eGameni likaYesu Kristu ukuze nixolelwe izono zenu, kwaye niyakwamnkela isipho soMoya oyiNgcwele.” Uza kufika njani Wona? Andazi. “I—idinga likubantwana benu, abo bakude, nakwabaninzi esukuba iNkosi uThixo wethu iya kubabiza.” Ngoku, ubungekhe ukucacise oko kusuke. Ixilongo sele lahlokoma, kwaye ndiyalikholwa. Ndilithobeke, kwaye ndiyifumene. Amen. Ngoku zama ukundiphikisa undikhuphe kuyo kube kanye. Amen. Owu, andigqibelelanga. Hayi.

¹⁸⁸ Njengobo busuku, udade omdala ontsundu, wathi, “Mdala, ndinganika ubungqina?”

“Ewe, mama.”

¹⁸⁹ Wathi, “Ndifuna ukuthetha le nto inye.” Wathi, “A—a— andiyayo into endifuna ukuba yiyo.” Waze wathi, “Andiyayo into endifanele ukuba yiyo. Kodwa, inye into endiyaziyo, andiyayo into ebendisoloko ndiyiyo.”

¹⁹⁰ Ke, leyo, yindlela esiziva ngayo ngoku. Andiyayo le nto bendiyayo, kuba ndisindisiwe ngokuhlwanje, ngobabalo lukaThixo, kwaye ndamnkela ubhaptizo loMoya oyiNgcwele, phezu komyalelo. Wathululwa phaya ngoMhla wePentekoste, idinga elanikwayo, ndaze ndalikholelwa. Akukho nto ingaqinisekanga. Ndeva isandi. Ndilithobeke, kwaye ndiqinisekile yinto eliyayo. Ngokuqinisekileyo. Ndiyazi ukuba kunjalo. Ngokuqinisekileyo.

¹⁹¹ USimon, ixhego elimalunga namashumi asibhozo eminyaka ubudala, amakhulu eminyaka ukusukela ukuba umprofeti ubesemhlabeni, kodwa ehamba nodumo olukhulu. UMoya oyiNgcwele wathetha naye ngenye imini, wathi, “Simon, uyazi, awuyi kufa ude ulubone usindiso lweNkosi.” Uzuko!

192 Mhlawumbi umbingeleli omkhulu, ehlikihla iindevu zakhe izihlandlo ezimbalwa, kwaye wathi, “Simon, kufuneka ukamele iindevu zakho kwelinye icala.”

Wathi, “Loo nto ayenzi mahluko mncinane.”

“Wazi njani ukuba unyanisile?”

“UMoya oyiNgewele wandixelela njalo. Andiyi kufa.”

193 “Kutheni, Simon, kutheni, wena . . . Kutheni, ulungele ukufa kanye ngoku.”

194 “Owu, andikhathali nokuba uthini. Kodwa uThixo wandixelela ukuba andisayi kubona kufa ndide ndilubone usindiso Lwakhe. Akukho nto ingaqinisekanga. Andiyi kufa. Andinakubona kufa ndingekaMboni.” Amen. Yiyo leyo.

“Uzakuyenza njani, Simon?”

“Mna, ayingomsebenzi wam lowo.”

“Uphi Yena, Simon?”

“Andazi.”

“Wazi njani ukuba uyakuMbona?”

195 “UTHixo watsho njalo. Yiyo leyo. LiLizwi. Andizukubona kufa ndide ndiMbone.” Owu, bethu!

196 “Owu, umfo omdala. Kakade, uphumile entlokweni yakhe, uyazi. Ngoko myeke nje.”

197 Kodwa waMbona, nakanjani na. Ewe, mhlekazi. UThixo ubenzela indlela abo bantu bayakulithabatha iLizwi laKhe.

198 UYesu, xana Wayelapha emhlabeni, kwaye Wayemi phaya engcwabeni likaLazaro.

199 Okanye, ngaphambi koko, xana Wayesekuxoxeni kunye na— nabantu, bethetha ngendlela Yena, ukanti engekabi namashumi amahlanu eminyaka ubudala, kwaye wathi Yena umbonile u-Abraham. Uyaqaphela indlela Awayeqinisekile ngayo? Wathi, “Ngaphambi kokuba u-Abraham abekho, NDINGUYE. NDINGUYE.” Hayi, “Bendi,” okanye, “Ndiza kuba,” kodwa, “NDINGUYE. Ndiqinisekile.”

200 Ngoko, Wathi, engcwabeni likaLazaro, ngaphambi kokuba Ehlele phaya, Wathi, waxelela uMarta, Uthe, “Ndim uvuko, uBomi.” Hayi, “Ndifanele ukuba,” okanye, “Ndiza kuba,” kodwa, “Ndingu.” Amen.

201 “Umntakwethu, ukuba Ubulapha, ngengafanga. Kodwa nangoku, Nkosi, nantoni na Wena oyicelayo kuThixo, uThixo uyakukunika Wena.”

Wathi, “Umntakwenu uyakuvuka kwakhona.”

202 “Owu, uyakuvuka ngemihla yokugqibela, eluvukweni lwabaninzi. Wayeyinkwenkwe elungileyo. Ehe, ndiyakholwa ukuba uya kuvuka.”

203 Waza uYesu Wazolula kancinane, ngokwakhe, waphakama, wathi, “Kodwa ndiM uvuko noBomi.” Hayi, “Ndiza kuba; Ndifanele ukuba,” okanye njalo. “NDINGUYE.” Akukho nto phaya, akukho nto iwangazelisayo, igungqayo malunga noko. Akukho nto ingaqinisekanga. Yayiqinisekile.

204 “Ndiluvuko noBomi. Lowo ukholwayo kuM, nakubeni ebefile, kodwa uyakudla ubomi. Bonke abadla ubomi bekholwa kuM abasayi kufa naphakade.” Hayi—hayi, “Basenokungakwazi. Mhlawumbi abayi.” “Abayi kuyenza. Akukho nto—akukho nto ingaqinisekanga ngayo. Abayi kufa.”

205 “Lowo uwevayo amazwi aM, akholwe kuLowo waNdithumayo, unoBomi obungunaphakade, kwaye akayi kuza emgwebeni, kodwa sele edlulile ekufeni wangena eBomini.”

206 “Akufunekanga beze eMgwebeni”? Abayi kuza kuMgwebo. Amen. Wathabatha uMgwebo wam. Andinamsebenzi phaya. Amen. Nantso ke. “Udlulile ekufeni wangena eBomini.” Owu!

207 Ngoku wathi uyayikholelwa. Ngoku, uYesu akazange athi, “Ke, uyazi, ekubeni ukholelwa oko, kwaye usazi ukuba ndiliLizwi, kwaye—kwaye Ndi—Ndi... Uyazi ukuba ndinguLowo wayeyakuza. Uyivumile loo nto. Uyayikholwa. Ndiza kukuxelela into esinokuyenza. Masihambe siye kuhlanganisa abadala, size siye ezantsi sibone ukuba sinokwenza nantoni na malunga nayo.” Hayi hayi. Wathi, “Ndiza...” Hayi, “kwehla ndize *ndibone* ukuba Ndingamvusa na.” “Ndiza kumvusa.” Amen. Hayi, “Ndiza—Ndiza kuzama.” “Ndiza.” Akukho nto ingaqinisekanga. Yayingeso sandi singaqinisekanga, xana Wathi, “Ndiza. Ndiza.”

208 Kwaye kwaLowo mnye wathi, “Ndiza,” wakwenzela isithembiso. Haleluya! Owu, bethu! Amen.

“Ndiya kuhamba ndiyokumvusa.”

209 Kwakhona wathi, “Yichitheni le tempile, kwaye ndiza kubona into eNdinokuyenza ngayo”? “Yichitheni le tempile, kwaye mna Ndiya kuyivusa kwakhona ngeentsuku ezintathu.” Akukho nto ingaqinisekanga. “Ngoku Ndiza kuzama. Nonke ningema nijonge ukuba Ndingayenza na okanye hayi”? Aha, hayi. “Ndiyakuyivusa.” Akukho nto ingaqinisekanga. “Ndiya kuyivusa. Yi—yichitheni; Ndiyakuyivusa.” Owu, bethu!

210 Ngokuba? Wayesazi ukuba Yena wayengula Mntu, eSibhalweni, awathi uDavide wathetha ngaye. “Andiyi kuwushiya umphefumlo Wakhe kwelabafileyo, noyiNgcwele waM Andiyi kuMnikela ekuboneni ukubola.” Kwaye Wayesazi ukuba Wayebandakanyiwe kweso sithembiso seSibhalo, ke ngoko Wayeqinisekile.

211 Ngoku, asinakuba ngaba qinisekileyo? SiMthathe, umzekelo, kwezinye izinto. Okoko nje iLizwi likaThixo layithethayo,

asinakuqiniseka na malunga neLizwi njengoko Wayenjalo ngalo?

²¹² “Ndim uvuko noBomi.” “Ndiya kuyivusa kwakhona.” Amen. Ngokuba? Wayesazi ukuba iLizwi lalithetha ngayo, kwaye Wayeqinisekile ukuba uya kuvela.

²¹³ Ukuba ndingula mntu ngaphaya kuYohane 5:24, “Lowo ulivayo ilizwi laM, akholwe nguLowo waNdithumayo, unoBomi obungunaphakade, ndaye ndiya kumvusa ngemihla yokugqibela. Akayi kungena eMgwebeni; wadlula ekufeni wangena eBomini.” Abo ke—abo ke sithi. Kwaye soyika ntoni? Yintoni ingxaki?

²¹⁴ Kwenza wuphi umahluko ukuba loluphi uhlobo olunxibileyo? Uzibiza ngokuba *ilena*, *leya*, okanye *enye*. Singabantwana bakaThixo, ngobabalo lukaThixo. Sizaliswe nguMoya oyiNgcwele, ngobabalo lukaThixo. Kwenza wuphi umahluko malunga nokuba *lena yileya* okanye *leya*, ukuba ungumRhabe, umWisile, umBhaptizi? Ukuba uzaliswe nguMoya oyiNgcwele, unoBomi obuvusayo kuye. Amen. Ewe. Ngoku, ngoMhla wePentekoste. . .

²¹⁵ UYesu wabaxelela, kuLuka 24:49, “Yabona, Ndithumela idinga.” Hayi, “Ndingayenza. Ndiza kubona into endinokuyenza ngayo.” “Ndiya kulithumela idinga likaBawo phezu kwenu. Kodwa nyukani niye phaya kuwo umzi iYerusalem kwaye nilinde nide nambathiswe amandla.”

²¹⁶ Ngoku, bekungathini ukuba ngebabelinde ixesha elide, bathi, owu, iintsuku ezintandathu, bathi, “Silinde ntoni? Ndiyakholwa ukuba simelwe kukuyamnkela ngokholo. Anicingi njalo?”

²¹⁷ Bekungathini ukuba uYakobi wayenokuthi, kwi—kwisuku lesithoba, wathi, “Simon, yiza apha umzuzu. Uyazi, ngenye imini ndiye ndaziva ngendlela engaqhelekanga. Yabona? Kwaye uyayazi into endiyikholelwayo? Ndi—ndi—ndiyakholwa ukuba Akafuni ukuba silinde apha. Ndiyakholelwa ukuba se—sele sisifumene. Anicingi njalo? Masiqhubeke nomsebenzi wethu. Masiqhubeke nolungiselelo lwethu”? Owu, ngeyingazange yenzeke.

²¹⁸ Ngokuba? Babesazi ukuba umprofeti watsho. Ngoku phulaphulani. Umprofeti wathi, “Umyalelo kufuneka ube phezu komyalelo, umgca kufuneka ube phezu komgca, phezu komgca; intwana apha naphaya intwana.” “Bambelela koko kulungileyo.” “Kuba ndiya kuthetha kwaba bantu ngemilebe ethintithayo nangalulwimi lumbi. Kwaye oku kukuphumla, isabatha.” Babesazi ukuba into ethile yayimelwe kukwenzeka xana Ifika.

²¹⁹ “Ndiya kuthulula uMoya waM ngomhla wokugqibela.” Yoweli 2:28, “Kuya kuthi ngemihla yokugqibela, utsho uThixo, Ndiwuthulule uMoya waM phezu kwayo yonke

inyama, kwaye oonyana benu neentombi zenu bayakuprofeta. phezu kwabakhonzazana baM naphezu kwezicakakazi zam, Ndiya kumthulula uMoya wam, ngaloo mini. Ndiya kubonisa imiqondiso ezulwini phezulu na—nasemhlabeni phantsi, nomlilo, nomsi, nomphunga.”

²²⁰ Babesazi ukuba kwakufuneka kubekho amava athile akhapha oko kuza kukaMoya oyiNgcwele. Babengathathi isandi esingaqinisekanga. Kodwa bathi bakuva lanto ishukuma, kwaye babona ubungqina beBhayibhile buhamba nayo, babengengabo abangaqinisekanga. Kwangoko bangena ezitratweni. Uxolo. Owu, bethu! Babeqinisekile ukuba yayinguMoya oyiNgcwele.

²²¹ Uyazi ukuba babeqiniseke kanjani? Wade, uPetros, laa mfo mncinane ungafundanga, watsibela esiphunzini okanye ebhokisini, okanye ndaweni ithile, wathi, “Nina madoda akwaYuda,” isifuba esincinci sityhalelwe ngaphandle okomqhagi. Wathi, “Nina madoda akwaYuda, nina bemi eYerusalem! Bendinoyika, kumzuzwana odlulileyo; andinoyiki, ngoku. Makwazeke oku kuni, niwabekele indlebe amazwi am. Aba abanxilanga njengoko nicinga ukuba kunjalo. Kodwa oku *kOkuya*.” “*Siyathemba* ukuba oku *kOkuya*”? “*Siyakholwa* ukuba oku *kOkuya*”? Wathi, “Oku *kOkuya* kwathethwa ngumprofeti uYoweli.” Haleluya! Akukho nto ingaqinisekanga ngayo. “Oku *kOkuya* kwathethwa ngumprofeti uYoweli.” Owu, bethu!

²²² UYesu wathi, kuMarko 16, wayalela iBandla Lakhe, “Hambani niye kulo lonke ihlabathi, nishumayele iVangeli.” “Le miqondiso mhlawumbi imelwe kuku; iya kuthi, kanye ethubeni, mhlawumbi”? “Iya kulandelelana nabo bakholwayo. Le miqondiso iya kulandelana nabo bakholwayo. EGameni laM bayakukhupha iidemoni. Baya kuthetha ngeelwimi ezintsha. Ukuba baphatha inyoka okanye basela into ebulalayo, ayiyi kubenzakalisa. ukuba babeka izandla zabo kwabagulayo, bayakuphiliswa.” Hayi, “Mhlawumbi.” “Baya kwenjenjalo. Le miqondiso iya kulandelana nabo bakholwayo.”

²²³ Mandiyishwankathele, ekuthetheni oku, mzalwana, dade, kwimizuzu embalwa elandelayo. Ndiyayikholelwa. Ndiyakholwa ukuba yonke enye into, nantoni na echasene nOkuya, ayilunganga. Ndiyakholwa, yonke into echasene nOkuya iyakuwa. Ndiyakholwa, andikhathali nokuba mangaphi na amakomanisi, okanye zingaphi na *ezi isms* kunye *nala ism*, nobucawe nobuRoma, nazo zonke ezinye, ubuMelika nayo yonke enye into iyakuwa.

²²⁴ Kodwa ela Lizwi liyakuma ngoNaphakade, ngokuba LiliLizwi. Kwaye ngaphambi kokuba ibe liLizwi, imelwe kukuba ibe yingcinga. Kwaye ilizwi yingcinga evakalisiweyo. Kwaye uThixo, kwinguNaphakade, iza engqondweni Yakhe.

Wavakalisa iingcinga Zakhe. Yaba iLizwi, kwaye iLizwi limelwe kukuba libonakaliswe.

²²⁵ Eso sisizathu, xana Wathetha ngoMesiya, kwafuneka ukuba kufike uMesiya. Wathetha ukuba kuyakubakho iBandla ngemihla yokugqibela, elingenabala okanye mibimbi kulo; kuyakubakho iBandla phaya. Haleluya! Wayitsho. Ndithatha iLizwi Lakhe. Ndiyalikholelwa.

²²⁶ Ndiyakholwa ukuba Wathembisa uMoya oyiNgcwele kulo lonke ikholwa eliyakukholwa. Ndiyakholwa uPetros, ngoMhla wePentekoste, xa wayeshumayela laa ntshumayelo ibalulekileyo, waza wabaxelela bonke ukuba baguquke baze babhaptizwe, ukuze le miqondiso ifike, *noku*. “Othe wabiza eGameni leNkosi uya kusindiswa.” Ndiyakholwa ukuba yiNyaniso leyo; ndime kuyo. Ndiyibonile ibonakalisiwe.

²²⁷ Ndiyazi ukuba ndilwa nayo. Kwaye ndiyazi ukuba ndizama ukwenza inyathelo. Phambi kokuba ndenze inyathelo, kufuneka ndiqhawule konke okuthandelayo, imithana eluhlaza enameva, yonke enye into, ukuyisusa endleleni. Kodwa ngalo lonke ixesha usenza inyathelo, uhambela phambili. Amen. Thatha nje imela kwaye usike.

²²⁸ Abaninzi benu bayamkhumbula uPaul Rader, umhlobo oxabiseke kakhulu. Ndandingumshumayeli nje oyinkwenkwe, intwana. Ndandidla ngokunyuka ndiye eFort Wayne, ndimphulaphule, eRediger Tabernacle. Umfo omkhulu! Wayebuya umva, anyuse ibhulukhwe yakhe, aphakamise isandla sakhe aze agqume okwebhere, kwaye bendiyakucinga ukuba uzakutsiba epulpitini. Xa waye...Kwaye wayeqala ngesicatshulwa, ehe, kwiGenesis, aze agqibezele kwiSityhilelo, konke ukuya emva naphambili. UPaul wayeyindoda eneneni.

²²⁹ Ethetha ngenye imini, wathi, “Ndandikade ndangumgawulimithi e-Oregon,” apho avela khona. Wathi, “Ngenye imini, uyazi,” uthe, “Nda—ndandisemasimini nje, kude ngaphaya ndaweni ithile.” Ndiyalibala ngoku ukuba ibiphi. Yaye wayesenza umsebenzi wobumishinari.

²³⁰ Wayekholelwa kuThixo, ekholelwa kwimpiliso eNgewele. Kwaye uPaul wathi, kanye apha apho ibandla lehlabathi limi khona namhlanje, Wathi, “Ukuba bendithe ndathengisa ngomyalezo wam wobabalo kumaPentekoste avuthayo, endaweni yokwenza oko endikwenzileyo apha nani qela,” wathi, “kwaye ndazibangela ukuba ndikhathazeke, ndabizelwa kwindawo enamawaka aphindwe ngamawaka eedola etyala. Ndiye ndanexhala ndade ndanomhlaza, kwaye ndiyafa ngoku. Ukuba bendithe ndathengisa ngomyalezo wam wobabalo kumaPentekoste avuthayo, uThixo ngendisikelele kakhulu ngexa yaloo nto.” Injalo.

²³¹ Watsho wayelapha ezantsi e—emahlathini, waze wahlaselwa ngumkhuhlane wecesina okanye enye into. Yayimbi kakhulu.

Kwaye wayengaphandle kude phaya emahlathini, ekholelwa ngokuqinileyo kwimpiliso eNgcwele. Kwaye wathi waya egula ngokugula. Wathandaza, wathandaza. Kwaye abanye beemishinari bathi babeza kukhwela nje iphenyane baye kufuna ugqirha. Ngokuba, kwakuya kubathabatha iintsuku ukufumana ugqirha. Kwaye wathi, “A—a . . . Musani ukuyenza loo nto. Yiyekeni nje.” Wathi, “Ukuba uThixo akandiphilisi, ngoko ndiza eKhaya.”

²³² Ngoko wathi umfazi wakhe wahlala naye egumbini. Kwaye kusiba mnyama ngakumbi. Wathi wabiza umfazi wakhe, wathi, “Sthandwa, bamba isandla sam.” Wathi, “Qhubekela undithandazela. Kuya kuba mnyama ngoku.” Wathi, “Ndi—ndiyakholwa ukuba izithunzi ziyawa ngenxa zonke kum.” Wathi, “Bamba . . . Bamba nje isandla sam uthandaze, ngelixa ndiphuma.” Waziqinisa, ukuya kuhlangabezana noThixo.

²³³ Usuke wangathi ungena ephupheni. Waze wathi waphupha ebuyela ngapha e-Oregon kwakhona, njengomfana, egawula imithi. Waze wathi umphathi wenkampu wathi, “Paul, nyuka uye apha kwicala elithile lenduli, uze uwise umthi othile, ubukhulu obuthile.”

²³⁴ Wathi wabaleka enyuka induli ngemilenze yakhe yobutsha, waze wawisa umthi, waze wawulungisa ngokuwucheba, wabeka izembe phantsi. Wathi indlela laa mpayina uthambileyo, elikhulu, eluluma macala izembe langena kumpayina kamnandi kakhulu. Kwaye wathi wayibamba, wacinga, “Ke, ndiza kuwuthwala ukwehla endulini.”

²³⁵ Elungileyo, indoda eyomeleleyo, wathi, “Ndandidla ngokuziqeqesha indlela yokuhlanganisa amadolo am, kwaye ndiphakamise ngomqolo wam, eyona ndawo inkulu yendoda.” Izihlunu zakhe zazisemva nasemagxeni, umva wemilenze yakhe. Wathi, “Bendiya kuphakamisa isiqobo esikhulu,” ndisibeke egxalabeni lakhe, ahambe. Kodwa wathi, “Eso yayisisiqobo nje esiqhelekileyo, kodwa,” wathi, “Ndisuke nje . . .” [UMzalwana uBranham ungquba umboko—Mhl.] (Uxolo.) Wathi, “Andikwazanga nje ukusisusa esa siqobo.” (Ndiyaxolisa.)

²³⁶ Wathi, “Andikwazanga nje ukusishukumisa esa siqobo.” Wathi, “Ndazama zama, kwaye ndazama zama ndazama ukusiphakamisa, kwaye andizange ndikwazi ukuyenza.” Wathi, “Ndawagqiba onke amandla am.” Wathi, “Andizange ndikwazi nje ukusisusa esa siqobo.” Waze wathi, “Ekugqibeleni, ndaphelelwa ngamandla, ndahlala nje phantsi phantsi komthi ndaza ndaqalisa ukuzosula umbilo. Ndandiniwe kakhulu.”

²³⁷ Uye wathi, “Emva kwethuba, ndeva ilizwi lomphathi wam.” Kodwa wathi, “Yayilelona lizwi limnandi endakha ndaliva.” Kwaye wathi, “Ndithe xa ndiguqakayo, lathi kum ilizwi, ‘Paul.’ Ndaza ndathi, ‘Ewe, mphathi, yintoni?’ Wathi,

‘Uyitsalela ntoni?’” Wathi, “‘Ke, undiyalele ukuba ndisihlise ndisise enkampini, kwaye ndisuke ndazidinisa. A—andikwazi nje ukuyenza, mphathi.’ Wathi, ‘Paul, awuwuboni na laa msinga wamanzi uhamba kanye *phaya*?’ Wathi, ‘Ewe.’ Wathi, ‘Loo mfula wehla uye enkampini. Kutheni ungavele usiphose emanzini, utsibe phezu kwaso uze ukhwele wehle uye enkampini?’ Wathi, ‘Zange ndiyicinge loo nto.’”

²³⁸ Ngoko wasiqengqeleka nje emanzini, watsibela kuso, wathi, “Owu, bethu!” Waqalisa ukutshiza amanzi, kwaye exhuma, ekhwaza, phezulu kwelizwi lakhe, njengoko wayehamba phezu kwamazambaza, kwaye ezantsi ukwehla ngamanzi, yonke into, ekhwele kwesi siqobo, esehla, ekhwaza, “Ndikhwele kuso! Ukukhwela kuso!”

²³⁹ Wathi, into yokuqala, waziqonda, wayephandle kanye esazulwini somgangatho, kwaye inkosikazi yakhe ikhwaza kunye naye. Ubeya kukhwaza, “Ndikhwele kuso! Ndikhwele kuso! Ndikhwele kuso!” Bazalwana!

Izizwe ziyaqhekeka, uSirayeli uyavuka,
Imiqondiso eyaxelwa kwangaphambili
yiBhayibhile;
Imihla yeeNtlanga ibaliwe, neembandezelo
ezininzi;
“Buyani, Owu nina ziintsali, niye kowenu.”

²⁴⁰ Lo Myalezo weLizwi likaThixo uyiNyaniso. Phila okanye ufe, ndikhwele kuWo. Andi...Andixabani naWo. Andizami kuxabana ngaWo. Ndiwuthathile nje Wona, kwaye ndikhwele kuWo. Mabaphakame abagxeki. Ndiza kudubula wonke umpu. Ndiza enkampini, ngolunye lwezi ntsuku, ndikhwele eLizwini likaThixo. Amen. Ndiqinisekile ukuba ndiza kufika apho.

Masithandazeni.

²⁴¹ Yini na ukuba uxakeke ngumthwalo wakho wesono? Kutheni na usiba yimeko okuyo, akuyazi apho umi khona, ukubaleka ukusuka ecaweni ukuya ecaweni, nokusu kwindawo ukuya kwindawo? Kutheni ungavele nje uyiphose phakathi, emnqamlezweni, ngokuhlwanje, kwaye ukhwele eLizwini? Kutheni ungakhe uthabathe nje idinga likaThixo ngokuhlwanje ukhwele uphumele ngaphandle kobugxwayiba, uphumele ngaphandle ukuya kutsho kumbala oluhlaza okwesibhakabhaka, ovuleke ngolo hlobo? Musa ukuzama zama naWo. Musa ukuzikhathaza ngaWo. Kholwa nje nguWo, wamkele Wona. BuBukumkani obungenakushukunyiswa. Khwela kuWo.

²⁴² Ukuba uyagula ngobu busuku, thatha isithembiso sikaThixo, “NdinguYehova ophilisa zonke izifo zakho.”

²⁴³ “Ndizakuphila njani, Mzalwana uBranham? Ugqirha uthi ndinengxaki yentliziyo, ndinomhlaza, ndinaye, *leya*,” nokuba yintoni na, “Ndisisithulu, ndisisimumu. Ndiyimfama” noba

yintoni. Kwenza wuphi umahluko loo nto? Yamkela nje isithembiso sikaThixo kwaye ukhwele kuso.

²⁴⁴ Masithabathe intonga enkulu, sisiqhube sisehlisele apha, size sibhale ngaphezulu kwaso, “Umthandazo wokholo wenziwe ngokuhlwanje; ndiza kukhwela kuso. IBhayibhile yathi, ‘Umthandazo wokholo uya kumsindisa lowo ugulayo, kwaye uThixo womvusa. Ukuba wenze isono, wosixolelwa.’ Ndikhwele kuso. Ndiyayikholelwa.”

²⁴⁵ Ukuba wenze okungalunganga, ukuba ugwenxa ngobu busuku, “Osigubungelayo isono sakhe akayi kuba nampumelelo. Kodwa yena osivumayo isono sakhe uya kuba nenceba.” Kutheni ungasivumi?

“Ke, kufuneka ndenze ntoni, Mzalwana uBranham?”

²⁴⁶ Sivume, uze ukhwele kuyo. UThixo watsho. Iyakukususa kanye ngoko esonweni sakho.

²⁴⁷ Ingaba la mntu ulapha ngobubusuku, ongazange abeke ithemba lakhe lokwenene kuThixo ngosindiso lomphfumlo wakho, kwaye ungathanda ukukhunjulwa emthandazweni njengoko sivala? Ungasiphakamisa nje isandla sakho, uthi, “Ndithandazele, Mzalwana uBranham. Ndifuna ukuphosa amaxhala am.” UThixo akusikelele. UThixo akusikelele. “Ndifuna ukuphosa . . .” UThixo akusikelele, mama. “Ndifuna ukuphosa amaxhala am.” UThixo akusikelele, mzalwana. UThixo akusikelele phaya emva, mhlekazi. UThixo akusikelele, nenekazi eliselula. Konke kulungile. Ilungile lo nto. UThixo akusikelele. “Ndifuna ukuphosa amaxhala am kuYe ndikhwele nje kwisithembiso Sakhe ngoku. Ndiyakholwa ukuba Wathembisa, ‘Lowo uzayo kuM, aNdisayi kukha ndimlahlele phandle.”

²⁴⁸ “Hayi indlela endiziva ngayo, ‘Bendithandazelwe phezolo, Mzalwana uBranham; andiziva ngcono.” Oko akunayo nanye into yokwenza nayo. Andikhwelanga phezu kweemvakalelo zam. Ndikhwele phezu kweLizwi Lakhe. Sisithembiso Sakhe.

²⁴⁹ “Mzalwana uBranham, ndikhe ndaya esiguqweni, kane okanye kahlanu, ndizama ukwamkela uMoya oyiNgcwele. Andizange ndiWufumane.”

²⁵⁰ Oko akuthethi nanye into. Hlala nje kanye kwisiqobo, siya kukuzisa ngqo ezantsi enkampini, eminqubeni yaMazibulo, eminqubeni yabangcwele. Uyakufika apho. Hlala nje kwisiqobo sakho, ukhwaze kwaye udanduluke iindumiso zikaThixo ngamandla nje kangangoko unakho. Nantso indlela yokwenza.

²⁵¹ Ngelixa sithobe iintloko zethu, ingaba ngokwenene uyafuna ukukhwela kuso? Ngoko, laa nto incinci inyumbazayo entliziyweni yakho, ungafuna ukuza apha kwaye ume phambi kwesiguqo umzuzu uze usivumele sithandaze kwaye sibeke izandla phezu kwakho? Singavuya ukuba uze.

252 Masithathe laa nto incinci ibekwe entliziyweni yakho ngokuhlwanje, kwaye sithi, “Uyazi, awulunganga. Ngoku phakamisa isandla sakho.” Konke kulungile.

253 Wanyathela phezu kwesiqobo, isiqobo sesithembiso Sakhe; umthi, umnqamlezo owagawulwayo. Beka iingalo zakho kulo mnqamlezo ngoku. Yiza kanye apha uze uthi, “Ngoku ndiza kukhwela kuso. Okwangoku ndiza kuyikholelwa. Ndiza kuyamnkela. Ndiyayikholelwa. Andisoze nditshintshe. Ndizohlala kanye nela Lizwi, lide elo liqinisekisiwe. Kwaye emva kokuba eliya liqinisekisiwe, Ndiza kufikelela kanye ngaphaya ndikhwele esinye, ndiqalise ukukhwela ndiqhubeka.” Yabona?

254 Kwaye ilizwi ngelizwi, inyathelo ngenyathelo, uyakuthimba yonke into athe wakuthembisa yona uThixo. “Ngokuba zonke izinto zinako ukwenzeka,” kulowo uya kukhwela kuso. Khwela kwisithembiso Sakhe, kuba siqinisekisiwe ukuba siyakukuzisa enkampini. Siyakukuzisa eBukhoni bukaThixo.

255 Ungaza ngoku sisathobe iintloko zethu? Kwaye ucele nabani na onokufuna ukuma esiguqweni, okomzuzwana nje ukuze athandaze.

256 “Ndikhwele kuso, Nkosi. Nkosi, ndiyakhola. Yonke intandabuzo yam ingcwatyelwe emthonjeni. Nkosi, ndiyeza. Ndiyayikholelwa. Ndiyathela kanye kwiLizwi ngokuhlwanje, kwaye ndiza kuyikholelwa ngentliziyweni yam yonke. Ndiyakuthabatha eLizwini Lakho.”

257 Omnye umfazi oxabisekileyo umi apha esiguqweni, ukuze— ukuze angqine kuThixo ukuba uyakhathala. Aniyi kuza, nina benithobise iintloko zenu, nezandla zenu ziphakanyisiwe, kwaye nifuna ukukhunjulwa emthandazweni? Ningasuka nenyukele apha? UThixo akusikelele. Nyuka nje uze. Yiyo leyo. Yiza kanye ume apha. Yithi, “Ndiza kukhwela kuyo. Thixo, Wenze idinga, into ethile yankqonkqoza entliziyweni yam, kwaye ndiyeza khona ngoku ukuza kukhwela phezu kokuya. Kwaye ndizohlala kanye kuyo ide indizise kanye eminqubeni. Ndiyehla kanye ndiye eminqubeni yabangcwele boYena Osenyangweni.” UThixo akusikelele. Ilungile lonto. Yiza kanye ngoku, wena ofuna ukukhwela kuyo. Nje indlela oyiyi, “Njengoko ndinjalo, ngaphandle kwesibongozo esinye.”

258 Khumbula. Uthi, “Ingaba ngumthi lowo?” Ewe. Kwakukho umthi owagawulwayo, ngaxesha lithile, waze waphinda wamiselwa eKhalvari. Nje tsibela kulaa mthi ngokuhlwanje, kunye nezithembiso zikaThixo, iLizwi elalijinga emthini.

259 Ndikhwele kuyo. Ndiza kuyikholelwa, ngentliziyweni yam yonke. Ndifuna ukwenza kangangoko ndize apha ndixhawule izandla zabazalwana bam.

260 UThixo akusikelele, ngenxa yokuma kwakho okukhaliphileyo. Ndifuna uhlale apha, umzuzwana nje, ngeli thuba sithandazayo. UThixo akusikelele, mzalwana

wam. Udade wam oxabisekileyo, uThixo akusikelele. INkosi uYesu...?. . . UThixo akusikelele, mzalwana wam. UThixo akusikelele, dade. “Ndikhokele.” Akukhokelele ngaphaya komlambo.

²⁶¹ Khumbula, njengesicaka sikaKristu, ndinoxanduva lokushunyayelwa kweLizwi. Ndinoxanduva lobungqina bam. Kwaye ndingama apha ngokuhlwanje. . .

²⁶² Kwaye indoda enamashumi amahlanu anesihlanu eminyaka, okanye amashumi amahlanu anesithathu eminyaka ubudala, ibe namashumi amahlanu anesine ku-Epreli, ime apha kwaye iyazi loo nto, kwa nawo lo mbono wokugqibela, isenokuba ziintsuku zam zokugqibela emhlabeni. Ndi—ndinganishiya ngeentsuku ezimbalwa. Andazi ukuba uthetha ukuthini. Phulaphulani nje iteyiphu nize nizenzele esenu isigqibo. Andazi ukuba uthetha ukuthini. Ndingama apha, kwaye phakathi ndikholelwa ukuba isenokuba yimiyalezo yam yokugqibela endiyakuze ndiyishumayele, kulapha ePhoenix, kwaye ndithethe into engalunganga, kwaye ndisazi ukuba isiphelo sohambo lwam singaphesheya phaya, kwaye ndiya kugwetywa ngamazwi am?

²⁶³ Bazalwana bam, mandiyithethe le nto kuni, nani boodade bam. Niye nabakhona emihlanganweni. Niyazi ukuba yintoni na, ukucalula kunye nezinto. Ndakhe ndathetha nantoni na kuni, eGameni leNkosi, kuphela yenzeka? Ndiza kubuza nabani na. Hayi, mhlekazi. Ehlabathini jikelele, kunye namawaka emibono, akuzange kubekho. Kwaye ndinixelela inyaniso ngobu busuku, iGazi likaYesu Kristu lininzi ngokwaneleyo ukuba lisule lonke ibala, kwaye liyakuba njalo.

Kukho umthombo uzele liGazi, (Kwaye ume kuWo ngoku.)

Litsalwe emithanjeni ka-Emmanuel,
(Ekuphela kwento eqinisekileyo eseleyo emhlabeni.)

Apho aboni banyhalwe phantsi kwempuphuma,

Baphulukane nalo lonke ibala labo letyala.

²⁶⁴ Ndizakucela aba balungiseleli ngoku, nabazalwana, ukuba niyakuphuma nize apha phakathi kwaba bantu. Nabani onguye. . . Ingaba yindlela, ubiza abalungiseleli ukuba bathandaze kunye nabantu? Bonke abalungiseleli abalapha ngaphakathi, ngoko, abafunayo, abanomdla wokubona imiphefumlo isindiswa, beze apha kwaye beme njengeqela lomthandazo, apho sinokuthi sizibophe kunye, simke kuyo yonke enye into, kwaye sizahlule. La ngamadoda nabafazi abatywina isiphelo sohambo lwabo kuyo, ngokuhlwanje, ngeGazi likaYesu Kristu, bemthabatha eLizwini Lakhe, bekhwele kanye eBukhoni Bakhe, kwiLizwi Lakhe, bathi, “Ndilapha, Nkosi. andinanto ndinganikela ngayo

kuphela sisiqu sam, ndithabathe.” Ungeza uze ume nabo, ukuba uyakwenza? Nabani na ongafunayo, yiza kwaye ume. UThixo anisikelele, bazalwana bam. Oko kulungile kakhulu. Ndiyathanda ukubona amadoda akhaliphileyo, anomdla kwimiphefumlo. Ndiyaqikelela, bazalwana bam, oko kulungile. Yehlela kanye ukujikeleza. Ilungile lonto. Yima ukujikelza. Makhe nje ngoku . . .

²⁶⁵ Ukuba umdlali wepiyano uya kufika emculweni, ukuba uyakwenza, masicule eli culo, kamnandi ngoku, ngokusezingqondweni, ngentlonipho.

²⁶⁶ Siyeza hayi kwinto ethile yasentsomini. Asizi kwinto eyinto nje e—e—eyinkolo yokuzenzisa. Kodwa siza eBukhoneni bukaThixo, uYehova uThixo onamandla onke, Othenjisiweyo, ukuba, “Naphina apho ababini okanye abathathu bahlanganisene khona eGameni laM, ndikho Mna apho phakathi kwabo.” Thetha naYe njengoko ubuya kwenza umhlobo wakho, uthi, “Nkosi, ndiyaxolisa. Ndonile.” Kwaye siza kucula.

Kukho uMthombo ozele liGazi,
Litsalwe emithanjeni ka Imanuweli,
Apho aboni banyhalwe phantsi
kwempuphuma,
Baphulukane nalo lonke ibala labo letyala.
Ela sela lifayo lavuya ukubona
La Mthombo ngomhla walo;
Apho mna ndinga, nakubeni ndingcolile
njengalo,
Zihlambe zonke izono zam.

Ukusukela ngoko ngokholo ndabona laMsinga
Amanxeba akho aqukuqelayo anikeza,
Uthando oluhlangulayo libe ngumxholo wam,
Kwaye luyakuba nguwo de ndife.

²⁶⁷ Yibani nje ngenene bancinci ngoku. Awuyonto. Akukho namnye kuthi oyinto. Kwaye ngokunyanisekileyo ngoku, ngeentliziyo zenu zonke, thobani nje iintliziyo neentloko zenu, kuyo yonke indawo, phezu kwesakhiwo.

²⁶⁸ Bawo wethu oseZulwini, ndiyazi ukuba amaZwi Akho ayinyaniso. Awanakho ukusilela. AngaMazwi kaThixo. NgakaThixo. Kwaye Wena wathi, “Lowo uzayo kuM, aNdisayi kukha ndimlahlele phandle.” Kwaye la madoda nabafazi, bephantsi kwesibophelelo, besazi ukuba abalunganga, baye bahambela phambili, ngobubusuku, Nkosi, ukuya kuvuma ukuba abalungisanga, besazi ukuba baye bachukunyiswa yintshukumo ethile yangaphakathi e—ebabizayo ukuba beze eMthonjeni. Kwaye nabo bemile, bethobe iintloko neentliziyo, ukuba basele kuManzi oBomi, ngesisa, oko kuthenjiswa nguThixo. Bamkele, Bawo, eBukumkanini Bakho. NgaBakho.

269 Uthe, “Akukho mntu unokuza kuM engathanga uBawo waM amtsale kuqala. Kwaye bonke aNdinike bona uBawo baya kuza kuM.” Kwaye ibonisa ukuba uThixo ubanike uKristu aba, njengesipho sothando. Kwaye naba bemile, Nkosi. “Akukho bani unako ukubahlutha esandleni sam.” Kwaye ndiyathandaza, Thixo, ukuba Ubakhusele ngobubusuku, njengokuba bemile apha, kwaye banike ubhaptizo loMoya oyiNgcwele ngeli thuba belapha esiguqweni.

270 Anga amandla amakhulu kaKristu angazalisa ubomi babo ngoku! Basenzile isivumo sabo. Beza ngaphambili. Uthe, “Lowo uya kundivuma Mna phambi kwabantu, yena Ndiya kumvuma phambi kukaBawo waM kunye neeNgelosi ezingcwele.” Siyazi ukuba loo msebenzi uyenziwa.

271 Ngoku, Nkosi, batywinele eBukumkanini bedinga, loMoya oyiNgcwele. Siphelile oko, Nkosi. Thululela uMoya Wakho phezu kwabo, ubazalise ngoMoya kaThixo ophilileyo, ukuze babe bubungqina obuphilayo yonke imihla yobomi babo, kuBukumkani bukaThixo.

272 Ngoku mabame abaphulaphuli. Wonke umntu usemthandazweni ngoku. Siza kuthandaza ukuba ezi . . .

273 Ngoku, ngamnye kuni othe wenyukala apha ngokuhlwanje, eziva ukuba unesono entliziyweni yakhe, ngoku akukho nto unokuyenza ngaphandle kokukholelwa oko. OyiNgcwele . . . Uyakwamkela *Oku* ngokholo. Olu lukholo, ukuba wamkele. UYesu wathi, “Akukho mntu unokuza kuM engathanga uBawo waM amtsale kuqala. Kwaye bonke abezayo kuM,” Uya kubamkela. Akukho nto yimbi anokuyenza, ngokuba Wayithembisa loo nto. Yabona? Sukuphumla kwimvakalelo ngoku. Phumla phezu kweLizwi Lakhe. Yabona? ILizwi latsho njalo.

274 “Lowo uwevayo aMazwi aM akholwe nguLowo waNdithumayo, unabo,” kwixesha langoku, “uBomi obungunaphakade, kwaye akayi kuza eMgwebeni, kodwa udlule ekufeni wangena eBomini.” UMoya oyiNgcwele ngamava okuzaliswa nokwambathiswa ngamandla okukhonza. Ke ukuvuma nokumamkela uKristu kukuba nokholo nokwenza uvumo lwakho, kwaye uzive ukhululekile ukuba uThixo ukuxolele izono zakho.

275 Kwaye phezu kwesiseko seLizwi Lakhe, Wathi, “Akukho mntu unokuza engathanga uBawo waM amtsale kuqala.” Yabona? Ngoku, uThixo wakutsala, kuqala. “Kwaye lowo uzayo kuM, Andisayi kukha ndimlahlele phandle.” Yabona? Yabona? U—uyamnekele. Inye kuphela, uno . . .

276 Wa—Wafela wena. Izone zakho zaxolelwa, kwiminyaka elishumi elinethoba lamakhulu eyadlulayo. Uza nje ngoku ukuza kwamkela oko Wakwenzela kona. Yabona? Kwaye uyakholwa ukuba Wafela izono zakho? Uyakumamkela Yena

njengesicamagushelo sakho? Ngamanye amazwi, uyamamkela Yena, njengokuba Wathabatha izono zakho.

²⁷⁷ Ingaba uya kuvuya kwaye umbulele Yena ngokuthatha izono zakho? Uyakholwa ukuba Wayenza loo nto? Ngoko phakamisa nje isandla sakho, uthi, “Ndiyakholwa ukuba Uyasithabatha isono sam,” amen, “uyasithwala isono sam.” Konke kulungile.

²⁷⁸ Ngoku, ngoku ungumgqatswa wobhaptizo loMoya oyiNgcwele.

²⁷⁹ Ukuba awukalufumani ubhaptizo lobuKristu, enye yala madoda alapha iyakubona loo nto, okokuba ufumane ubhaptizo lobuKristu.

²⁸⁰ Kodwa ngoku, “Uthe esawathetha uPetros la mazwi,” ngaphambi kokuba babhaptizwe, “Uthe esawathetha uPetros la mazwi, uMoya oyiNgcwele wabawela.” Ngoba? Bonke babephantsi kolindelo. Ngoku niphantsi kolindelo. Ufuna Into ngoku eya—eyakuninyawela eBukumkanini bukaThixo, Into eyakuba yeyenene kuni. Nifuna ukwam-...Anifuni ukwamkela uMoya oyiNgcwele, nonke ngabanye? AniWufuni? Ngokuqinisekileyo, ninjalo. Lawo ngamandla akho okugcina. Yabona?


Babehlangene kwigumbi eliphezulu,
Bethandaza eGameni Lakhe, i...
Bebhaptizwe ngoMoya oyiNgcwele,
Aze amandla enkonzo afika.

²⁸¹ Yabona? Owu, yile nto uyifunayo ngoku. Kwaye ungayifumana, kanye ngoku. Yeyakho, kanye ngoku.

²⁸² Ngoku, bazalwana, nyukani. Masi, wonke umntu ngoku, sibeke izandla zethu phezu kwaba bazalwana, kwaye sithandaze ukuba bamkele uMoya oyiNgcwele. Hambani ninyuke, bazalwana. Hambani ninyuke.

²⁸³ Ngoku, lonke ibandla, phakamisani izandla zenu ngoku, wonke umntu! . . . ? . . .

²⁸⁴ Bawo wethu waseZulwini, eGameni leNkosi uYesu Krestu, zalisa yonke intliziyo elapha ngobhaptizo loMoya oyiNgcwele.

²⁸⁵ Yamkelani uMoya oyiNgcwele. Yamkelani uMoya oyiNgcwele, aba bantu balapha beme belindele uBukho namandla kaThixo ukuba azalise ubomi babo. 

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