

# *NDIPO MBEWU YAKO IDZATENGA*

## *CHIPATA CHA MDANI WAKE*

 Ine, mwachizolowezi, ndachedwa ndi ora kapena awiri. Abusa anaimirira, ndikuti, “Tsopano, ine ndikufuna kuti ndikudzutsireni inu nonse Bambo Branham wobwera mochedwa.” Chabwino, ine ndimakhala ndi zinthu zambiri zoti ndichite koteri i—ine ndimangochedwa apo ndi apo. Koma nthawi iyi ine sindikanatha kuchitira mwina. Izo zinali chifukwa cha nyengo ndi imene yachita izi nthawi iyi. Ine ndikhoza kuzikankhira izo kwa nyengo ndipo nkupulumukapo. Ndachita kuziika izo patsogolo, M’bale Rose, pang’ono pokha. Mmawa wabwino, Mlongo Rose. Ndipo wokondwa kukhala nawo mmawa uno pano, M’bale Rose ndi Mlongo Rose, ndi M’bale Sharritt, ndi abale ambiri, anthu abwino inu kunja uko.

<sup>2</sup> Ine ndamva kuti, winawake amandiua ine, “Pamene ikugwa mvula mu Phoenix, aliyense amangogona,” kusintha koteroko, inu mukudziwa. Limodzi la masiku amenewa ine ndidzadya chakudya chaulere. Iwo amandiua ine kuti iwe ukhoza kudya chakudya chaulere tsiku lirilonse pamene dzuwa silikuwala. Ine ndiziwona izo lero, ndiwapangtsa iwo kuti alipire zimenezo.

<sup>3</sup> Ine ndinali kulankhula usiku wathawu, uko ku mpingo wina. Ine ndithudi sindikukumbukira dzina la iwo. Ndipo koteri ife tinali ndi nthawi yopambana, usiku wathawu, uko ku msonkhano. Ndi uko kwa M’bale Outlaw, ndi uko ku Tempe, ndipo ife timangokhala ndi nthawi yabwino mu chiyanjano ichi. Ndipo ine ndikuyembekeza kuti ndikakomana nawo abale onse otumikira awa ku msonkhano wawukulu, koteri ife tidzakakhala nayo nthawi yomangocheza basi pozungulira, M’bale Rose, ndi kulankhulana wina ndi mzake. Ndipo ndi chimene ine ndabwerera, ndikuti tidzakhale ndi chiyanjano. Ndipo ife tinali...poyang’ana pa zoti tichite ndipo timapeza malo ambiri mbiri. Koma ine ndinaganiza uwu unali mwayi wopambana kwambiri, chifukwa ine ndiyenera—kuti ndidzakomane nawo osiyana siyana, kuti ndidzawawone iwo ndi kudzacheza nawo.

<sup>4</sup> Nthawizina polalikira, mtumiki aliyense samamvetsetsedwa, mwanjira ina kapena imzake. Nthawi zambiri, anthu amatenga chinachake chimene iwe wanena ndipo amangokhala ngati.... Icho chikatsamira pang’ono kwa iwovo, ndiye iwo akachinena icho mwanjira imeneyo. Ndiyeno winayo akachimva, icho chikhala chikutsamira mopitilira pang’ono. Chinthu choyamba inu mukudziwa, izo zangobalalikiratu.

<sup>5</sup> Ko—kotero ife, nthawi zambiri, polalikira, ine ndimakhala ngati ndikunyowetsa zipembedzo ndi mabungwe ndi zinthu. Nthawizina, anthu ndiye amati, “M'bale Branham amatsutsana ndi bungwe.” Kumeneko ndi kulakwitsa. Ine sindimatsutsana ndi bungwe. Koma ndi nthawi zambiri zimene anthu amangodalira pa bungwe limenelo, inu mukuona, ndipo nkumakhazikitsa ziyembekezero zawo zonse pa izo mmalo mwa pa Khristu.

<sup>6</sup> Iwo amafuna kuti awone ndi mamembala angati amene angawatengere ku bungwe limenelo. Tsopano, zimenezo ndi zabwino kwambiri. I—i...Izo nzooza. Ine ndikuganiza kuti bungwe lirilonse liyenera kumupeza membala aliyense amene ilo lingathe kumupeza. Zimenezo ndi zabwino kwambiri. Koma pamene inu muyamba kuwatenga osatembenuka ndi kumakokomeza kwambiri pa izo kuposa momwe inu mungamachitire pa kutsindika kwa Mzimu Woyer, monga M'bale Rose amalankhulira apa kanthawi kapitako, ndi zinthu, ndiye inu—inu mumawapangitsa anthu kumaganiza kuti, “Ife ndi a *ichi*, ndipo ife ndi a *icho*.” Ngakhale ziri choncho, ife tonse ndi a Mulungu. Mukuona?

<sup>7</sup> Tsopano, ngati ine nditamuwona munthu akuyenda mu mtsinje pa ngalawa. Ndipo ine ndimakhala pafupi ndi mtsinje ku Indiana, Mtsinje wa Ohio, ndipo ine ndimakhala pafupi kumene ndi mathithi. Awo ndi malo oyipa kwambiri, mathithi amenewo, chifukwa iwo angakuphe iwe mosachedwetsa. Ngati iwe utapita pa mathithi amenewo, palibepo ngalawa imene ingawakwere iwo, chifukwa iwo, ndi pafupifupi mapazi forte-kapena-fifite molunjika kugwera pansi, ndiyeno pamabwera kupo toloka kwa madzi kwakukulu kuchokera pansi pake, kumene kumakafika mpaka pa thanthwe, thanthwe loyalala pamene po. Ndipo ine ndikuganiza m—m—mafunde, mafunde oyera, amageyedwa kuchokera pansi pa mathithiwo pa usinkhu wa mapazi-forte, mukuona, pamene iwo amakamenya pansi, ndi kudzawulukiranso mmwamba kachiwiri. Ndiyeno amangopita akupidiguka monga choncho, ndipo amapita pansi mu chidzenje chachikulu chimene chiru pafupifupi kuya kwake mapazi sikisite kapena sevente. Ndipo mmenemo muli dziwe la madzi ozungulira limene limawazungulitsira iwo mbali *iyi*, ndi kuwatulutsanso iwo ndi kumapita pansi podzera mkanjirako. Sipangakhalenso njira iliyonse kuti ungakhalenso moyo, inu mukuona.

<sup>8</sup> Bambo wina anapita kumeneko nthawiina kale atavala jaketi ya mmadzi. Iwo anangochiwona chinthucho pamene iye amagweramo, monga *choncho*. [M'bale Branham anakhwatchitsa chala chake—Mkonzi.] Ngakhale jaketi ya mmadziyo, liwilo la madzi lowopsya ilo linangomutengera iyeyo pansi. Ndipo sanamupeze konse iye. Sanadziwe nkomwe kuti zinamuthera bwanjji iyeyo. Iye anakakodwa pa miyala kapena

mmphepete pansi pamenepe, mwinamwake mailosi kapena awiri kumeneko, monga choncho, ndipo panalibe njira imene akanapulumukirapo.

<sup>9</sup> Ndipo ngati ine nditamuwona wina akuyenda mu mtsinje mu ngalawa yaing'ono yakale, nditakhala pamenepe ndikuwerenga, akupita, ndipo ine ndingayambe kumukuwira iye, "Chokamo mu ngalawa imeneyo. Ngalawa imeneyo siitha kukwera mafunde amenewo." Tsopano, zimenezo sikuti ndiri nacho chirichonse chotsutsana naye munthuyo, ngakhale zitakhala kuti ndikuchita kumuzazira iye kuti achokeko ndi kulankhula mwaukali kwenikweni pa iye. Izo sikuti ndiri nacho chirichonse chotsutsana naye munthuyo. Ine ndikumukonda munthuyo, koma ine ndikudziwa kuti iye akukafa kumeneko. Ndi chifukwa chake ine ndikumukuwira iye. Chifukwa iye siali... Ndi chifukwa chakuti ine ndikumukonda iye, ndi—ndi chifukwa chake ine ndikumukuwira. Ngati ine ndikadakhala kuti sindikusamala, ine ndikanati, "Chabwino, zake izo," nkumapitirira, mukuona, ngati ine ndikadakhala kuti sindikusamala za iyeyo.

<sup>10</sup> Koma chifukwa chimene ine ndimanenera zinthu zimenezo ndi chifukwa chakuti ine ndimakhala wokhudzidwa ndi Mpingo. I—ine ndimakhudzidwa nawo Mpingo wa Mulungu. Ndipo i—ine ndimadana nazo kuuwona Iwo ukungosanduka maganizo a chipembedzo. Ndipo ine ndikukadziwa kachitidwe kameneko, mmenemo ndi momwe mpingo uliwonse wapitira ku miyala, basi monga chomwecho, basi kudutsa mu kachitidwe komweko ka chibungwe.

<sup>11</sup> Tangoganizani za chitsitsimutso mu nthawi ya Achilutera, taonani kumene icho chinapita. Ndipo mwamsanga pamene icho chifika kumeneko, icho sichimadzukanso nkomwe kachiwiri. Achilutera sanabwererenso. Tayang'anani pa a Methodisti a Wesile, sanabwererenso. Tayang'anani pa a Pilgrim Holiness, Nazarenes, ena onse a iwo, Abaptisti, Presbateria. Iwo amati akakhala ndi chitsitsimutso, ndiyeno munthu wina amawukapo ndi mphamu ya Mulungu pa iye, iye amayambitsa chochitika mu Mzimu. Ndiye mwamsanga munthu ameneyo akangopita, ndiye iwo amayambitsa bungwe pa zimenezo.

<sup>12</sup> Monga Moody Bible Institute, malo abwino, koma iwo sadzakhala konse monga momwe ankakhalira ali ndi Moody. Mukuona? Ndipo zinthu zimene Moody ankaima nazo, iwo achokako mamailosii milioni kwa izo, kotero ndi zimenezotu pamenepe. Ndipo tsopano zonsezoo zangotsala luntha, pamene Moody anali nazo izo mu Mzimu, inu mukuona. Ndipo kotero inu—inu mupeza kuti, mu zinthu zimenezo.

<sup>13</sup> Tsopano, pamene ine ndinkayamba kumene, ndipo ine ndinadzabwera kuno ku Phoenix, zaka zapitazo, mu kuyenda kwa Pentekoste, ndinali nawo mwayi woti ndiyambitse bungwe

inemwini. Abale a Mvula-Yamasika anabwera kwa ine, ndikudzati, "Ndi zimenezotu. Tiyeni tiyambepo. Bwanji, ife tikhala—chikhala chachikulu kuposa zina zonse za izo."

<sup>14</sup> Ine ndinati, "Chifundo! Si zimenezo ayi. Chi—chinthucho si chimenecho, abale. Inu—inu mwasochera mamailosi milioni—mwasochera pa njirayo. Mulungu sachidalitsa konse chimenecho." Muwerenge mbiriyakale yanu. Muwerenge Baibulo. Sipadzakhala konse bungwe lina limene litu lidzatuluke kuchokera mmenemo, limene linabwera kuchokera mu izi. Izo nzoona. Izi zichita bungwe ndipo zipita ku... Izo ziri mu chikhaliidwe cha Chilaodikaya tsopano. Koma ine ndikukuuzani inu, m'bale, palibenso mabungwe odalitsidwa ndi Mulungu amene ati awukepo. Sipakhalanso kalikonse ka zimenezi. Ife tiri pa Kubwera kwa Ambuye. Mukuona? Ndipo Mulungu adzatenga otsalira kuchokera mu kuyenda kwakukulu kwa ecumenical uku, kumene kukuchitika pakali pano, kwa Mkwalibwi, koma sipakhala konse kanthu kati kadzachite bungwe, mwauzimu, panonso. Mukuona? Izo zatha.

<sup>15</sup> Pamene ine ndiwawona abale anga, abale ofunikira, akutsamira mwanjira imeneyo, ndiye ine ndimangozitsanulira izo ndi zonse zimene ine ndiri nazo. Ndipo nthawizina abale amati, "Chabwino, M'bale Branham akutsutsana nafe ife. Ndife..." Uko ndi kulakwitsa. Mai! Ichochimenecho ndi chinthu cha patali kwambiri ndi malingaliro anga, kukhala ndikutsutsana ndi aliyenseyo. Ndine—ndine wa inu. Ndine m'bale wanu, mukuona, ndipo ndikuyesetsa mwakukhoza kwanga. Ndipo ndicho chifukwa ine sindinajownie konse bungwe lirilonse, kuti ine ndizitha kuima pakati ndikuti, "M'bale, musatero. Njira yake si imeneyo."

<sup>16</sup> Iwo amati, "Ndife a Assemblies." Zimenezo ndi zopambana. A Assemblies of God akhala ali mdalitso wopambana kwa ine. "Ndife a Foursquare." Chabwino, taonani mdalitso umene iwo akhala kwa ine. "Ndife a Jesus Name." Taonani mdalitso umene iwo akhala kwa ine. "Ndife amenewo, enawo." Chirichonsecho, iwo onse ndi mdalitso. Iwowo—iwowo ndi anthu a Mulungu. Mukuona? Ndipo anthu a Mulungu akupezeka mu zonsezo.

<sup>17</sup> Ndipo pamene ife tiyamba kumazisonkhanitsa tokha, ndikumati, "Ndife abwinoko pang'ono kuno kuposa a Church of God," inu mukuona, kapena, "Ndife abwinoko pang'ono kuno kuposa a Foursquare kapena a Jesus' Name," kapena chinachake monga choncho. Pamene ndife basi... Ife tikhoza kusiyana pang'ono chabe mmalingaliro. Ife tonse tinapita kukadya chakudya chamadzulo lero. Ife tonse timadya chitumbuwa chosiyana, koma ife timadya chitumbuwa basi chimodzimodzi, inu mukuona. Lingaliro lake ndi limenelo. Kotero lingaliro la zimenezo, ndi lakuti, ngati—ife tizingokhoza kuyang'ana chiyanano chathucho. Kotero musamatsamire

bungwe. Muzitsamira ku Kalvare. Mukhale akufa kwa zinthu zina izi. Mukuona? Ndipo ine ndikukhulupirira . . .

<sup>18</sup> Mundilole ine ndinene izi pamene izo zikadali pa mtima wanga. Ine ndikukhulupirira kuti bungwe lachita gawo labwino. Pakuti, ziripo nthawi zambiri, abale, zoipa basi monga ife zimatinyasira kuti tiziziganizira izo, zakhalapo zinthu zimene zakwawirapo pakati pathu, ndi zinthu monga choncho, zimene zakhala ziri mipatuko. Ndipo anthu amangotenga mipatuko imeneyo ndi kuwabalalitsira nayo anthu mulimonse. Ndipo gulu la abale nkuzisonkhanitsa pamodzi amene. . . . kuti ine. . . Chimene ine ndikutanthauza ndi chakuti kumatuluka monga iwo ankachitira mu masiku oyambirira ndi mtundu wonse wa zinthu. Ndi—ndipo ife tiri nazonso izo mpaka lero, mukuona, basi zikuyendabe. Ndi anthu amene angathe kudzisonkhanitsa okha pamodzi. . . .

<sup>19</sup> Chithunzi chenicheni cha Pentekoste, mwa kulingalira kwanga, pamene izo zifika ku bungwe, ndi—mpingo, M'bale Pethrus, mpingo wa Filadelfia ku Sweden. Tsopano, iwo samasamala kuti iwe uli ndi chiphunzitso cha mtundu wanji, bola ngati icho chiri cha Mwamalemba. Ngati iwe ukufuna kuti uziziwona izo mwanjira *iyyi*, *njira iyo*, kapena chirichonse, bola ngati iwe uli ndi chiyanjano ndipo umakhala moyo woyerwa weniweni. Ndi zimenezotu pamene. Zimenezo ndi zabwino. Ndipo ngati iwe ukufuna kunena kuti Yesu abwera pa kavaloo woyerwa, ndipo winayo ndikumati Iye abwera pa mtambolo woyerwa, muzimuyembekezera Iye mwanjira imeneyo. Kazingopitani patsogolo, bola ngati inu mukukhala moyo wabwino woyerwa ndi kumakhala ndi chiyanjano. Njira yake ndi imeneyo. Ndi zimenezotu.

<sup>20</sup> Icho, chabwino, tsopano, ndicho chifukwa chimodzi, abwenzi, chimene ine ndimakhalira ndi gulu la Amuna Azamalonda awa. Chifukwa, ine ndikudziwa kuti pali zinthu zambiri pamene. . . . zimene ziyanera kuti ziwongoleded. Koma ndi—ndi zopambana zimene ife tiri nazo. Eya. Izo nzoona. Eya. Pali zinthu zambiri zimene ine ndiyenera kuti ndizinene. Ndipo—ndipo inu, abale kuno akuuzani inu, ine sindimabweza nkomwe nkhonya zirizonse pa iwo. Ine ndiri kuno ngati wantchito wa Mulungu, kuti ndidzanene Choonadi. Ndipo ine ndidzayenera kuti ndidzakayankhire chifukwa cha zimenezo. Izo nzoona. M'bale Rose anati, "Ndi chifukwa chake ife timakukondani inu." Chabwino, i—izo, chabwino, ife sitingathe. . . Ife, ife tiyenera basi kuti tizikhala ndi Mawu amenewa. Mukuona?

<sup>21</sup> Basi nthawi ina kale, ine ndikuganiza, munali inu mu. . . . Ine ndinali kutsidya kwa nyanja, kapena uko ku chilumba chaka chatha, ndipo iwo anali ndi msonkhano, ndipo abale enawo anali akubwekerera mu msonkhano wawukulu uwu kumene iwo anali ndi amuna azamalonda, ozungulira kumeneko.

Ndipo iwo anali akukambirana, “ine ndinali ndi ka malo kakang’ono pangodya. Geni yanga siimayenda bwino. Ndipo ine ndinali ndi nthawi yovuta. Ndipo chinthu choyamba inu mukudziwa, i—ine ndinabwera kudzamulandira Khristu, ndi—ndipo, o, ine ndinapeza chirichonse tsopano.” Tsopano, zimenezo ndi zabwino. Ife tikuyamikira zimenezo. Ndi zabwino, koma kulemera si nthawizonse kumatanthauza Khristu. Zimenezo, mwaona, ndipo ife timayenera kusamalitsa zimenezo. Tsopano, zimenezo ndi zabwino. Mukuona? I...Sindikutsutsana nazozizo.

<sup>22</sup> Koma ine ndinakhala ngati ndinawatsatira abale usiku umenewo. Ife tinapita ku motelo kumene—gulu la ife tinali kukhalako, ndi M’bale Shakarian ndi tonse a ife. Ndipo ine ndinati, “Chabwino,” ine ndinati, “abale, ine ndikuuzani inu.” Ine ndinati, “ine—ine ndikuganiza inu abale ndi gulu labwino kwambiri la amuna limene ine ndinayamba ndakomanapo nalo, mmoyo wanga. Koma,” ine ndinati, “chinthucho ndi chakuti,” ine ndinati...

<sup>23</sup> Ine sindiri wa bungwe lirilonse, koma ndine wa chiyanjano chimenecho ndi iwo. Ine ndimayenda ndi khadi la chiyanjano ndi iwovo, khadi lokhalo limene ine ndiri nalo, chifukwa ilo limaimira mabungwe onsewa, inu mukuona. Ndipo ndicho chimene ine ndimachikonda. Ndicho chimene ine ndikumenyera.

<sup>24</sup> “Koma,” ine ndinati, “chinthu chimene chikundidandaulitsa ine, ndi chakuti abale inu pamaso pa anthu aja kumeneko, amene ali olemera kuchulukitsa chikwi kuposa momwe inu muliri, ndiyeno mumayesera kuwauza iwo kuti Khristu ndi chuma. Musamayesere kuti muziwanamiza iwo ndi zimenezo.” Mukuona?

<sup>25</sup> Musamayesere nkomwe kuti muzidzifanizitsa ndi dziko lapansi. Muzilisiya dzikolo kuti lizibwera kumbali yathu. Musamapite ku mbali yawo. Mukuona? Mukuona? Inu mukapita ku mbali yawo, ife sitidzatha kunyezimira nawo iwo. Kuwonjezera apo, Uthenga sumanyezi mira; iwo umawala. Hollywood imanyezi mira. Uthenga umawala. Pali kusiyana kwakukulu pakati pa kuwala ndi kunyezimira.

<sup>26</sup> Ndipo koteru, tsopano, ndipo ine ndinati, “Abale oyambirira a Pentekoste amene anali ndi zinthu, amayesera kumazichotsa izo, ndi kumakawadyetsera nazozosawuka, ndi zina zotero monga choncho, ndipo amapita opanda kalikonse, mukuona, kuti azikalalikira Uthenga, kuti azikayanjana.” Ine ndinati, “Tsopano ife tikuyesera kumadzibwekerera pa kuchuluka kwa zimene ife tiri nazoz.” Ine ndinati, “Ndi zosiyana bwani zimenezo!”

<sup>27</sup> Ndipo m’bale mmodzi wofunikira, patadutsa mphindi pang’ono anaimirira, anati kwa ine, iye anati, “M’bale Branham,

uko kunali kulakwitsa kwakukulu kwambiri kumene anthu anayamba achitapo.”

<sup>28</sup> Ndipo ine ndinati, “Tsopano, taonani, m’bale, ine sikuti ndimayesera kukhomerera kuti anthu agulitse zimene iwo ali nazo. Koma ine ndikungoyesera kuti ndipange mfundo kwa amuna azamalonda awa.”

Iye anati, “Uko kunali kulakwitsa kwakukulu, anthuwo.”

<sup>29</sup> Ine ndinati, “Iwo ankachita zimenezo mwa Mzimu Woyer. Mzimu Woyer umawauza iwo kuti azichita zimenezo.” Mzimu Woyer ukamuwuza aliyense kuti achite chinachake, inu muchite zimene Iwo ukukuwuzani inu kuti muchite.

<sup>30</sup> Ndipo iye anati, “Chabwino, uko kunali kulakwitsa koyipisitsa kumene mpingo unayamba wachitapo.”

<sup>31</sup> Ine ndinati, “Bwanji, m’bale?” Ndipo pomwe apo pamaso pa munthu yemwe ine ndinali kulankhulana naye.

<sup>32</sup> Iye anati, “Chifukwa, mwamsanga pamene panauka mkangano pang’ono mu mpingo kumeneko, panali kusagwirizana pakati pa Agriki ndi—ndi Ahebri, ndi zina zotero,” anati, “anthu amenewo analibe malo oti azipitako. Iwo analibe ngakhale nyumba yoti apiteko.”

Ine ndinati, “Zinali ndendende basi chifuniro cha Mulungu.”

Iye anati, “Zingatheke bwanji kuti chimenecho chikhale chifuniro cha Mulungu?”

<sup>33</sup> Ine ndinati, “Iwo amapita konsekone, akumwaza Uthenga, chifukwa iwo analibe malo oti apiteko.”

<sup>34</sup> Mzimu Woyer sumalakwitsa kalikonse. Iwo sumachita basi zimenezo. Ndizo zonse. Ndipo monga ine ndinali kulankhulira usiku wathawu, inu muyenera basi kumugwira Mulungu, ndi kuwagwira Mawu Ake, ndi kugwiritsitsa basi kwa izo. Ziribe kanthu kuti Iwo akukutsogolerani inu kuti, muzingowatsatira basi Iwo. Kumangopitirirabe monga choncho.

<sup>35</sup> Koma ndine ndithudi—wohandizira wa chiyanjano cha Amuna Azamalonda ichi. Ndipo msonkhano wawukulu uliwonse umene ine ndingaitanidweko, ine nthawizonse ndimapita ndi kukalankhulako, ndimakanenako chirichonse chimene ine ndingathe. Osati kukangoyesera kunena chinachake, chimene chingakamusangalatse winawake, *Wakuti-ndi-wakuti*. Koma nthawi iliyonse imene ine ndikupita ku msonkhano wanga, ine ndimayesetsa kuti ndiwerenge ndi kupemphera ndi kusala kudya, ndikuti, “Ambuye Yesu, kodi ndinga—ndingakanene chiyani chimene chingakawathandize anthu amenewo.”

<sup>36</sup> Aliyense akudziwa kuti sindine mlaliki. Sindine wolankhula. I—ndine... Aliyense amadziwa zimenezo. Sindine mlaliki. U—uthenga wanga ndi wopempherera odwala, ndi

zina zotero monga choncho. Koma, sindine mlaliki. Aliyense angadziwe zimenezo, amene anandimvapo ine ndikulalikira. Koma zimene ine ndimanena, ine ndimafuna kukhomerera pa chimenecho kuti chikachite chinachake.

<sup>37</sup> Osati kuti muziti, "Kodi iyeyo—si wolalikira wamphamvu? Kodi iye sakugwiritsa ntchito bwino galamala yake? Kodi iyeyo si wodabwitsa paguwa?" Ine sindimafuna zimenezo. I—ine sindingathe kuchita zimenezo. Mulungu sanandiitanire ine zimenezo.

<sup>38</sup> Koma ine ndimayesera kuti ndipeze chinachake chimene chingakamuthandizire munthu ameneyo, ndi mpingo umenewo kuti ukhale mpingo wabwinoko, kuwathandizira iwo kuti akakhale anthu abwinoko, kuwupempherera iwo.

<sup>39</sup> Tsopano, ine ndimakhala ngati ndimalankhula, ine ndikuganiza, chifukwa ine ndimawawona anthu pang'ono anali akubwerabe mkaati, ndipo mvula ikuvumba. Ndi chifukwa chake ine ndimalankhula zinthu zimenezi. Tsopano, kotala pasiti.

<sup>40</sup> Ndipo tsopano ine ndikufuna kuti ndimuthokoze m'bale. Ine ndamudziwa M'bale Fuller kwa nthawi yaitali, nthawizonse ndimamukonda iye, pansi pa mtima wanga. Ndipo ife tiri nazo zinthu zambiri zimene timafanana, M'bale Fuller. Ndipo koteri ife...ine ndamuwona M'bale Fuller tsopano kwa zaka zambiri, ndipo ine ndamudziwa iye kuti ndi mwamuna weniweni wa Mulungu, ndipo ine ndimamukonda iye. Ndipo ine ndiri pano mmawa uno kuti ndidzakhale ndi chiyanjano. Ndkupepesa kwambiri kuti ndinaphonya usiku wake pamene izo zinalengezedwa kuno, koma izo zinali chinachake chimene ine sindikadachitira mwina. Ndipo ndine wokondwa kuti ndiri pano mmawa uno, kuwuwona mpingo wake, wabwino, momwe Mulungu wawatukulira iwo ndi kuwalalitsa iwo. Ndi—ndi chirichonse chimene Iye wamuchitira iye, ine ndithudi ndikuyamikira zimenezo. Mulungu atapitiriza kumudalitsa iyeyo, ndi kudalitsa kachisi wake, ndi—ndi gulu la matrasti, madikoni, ndi mamembala onse a mpingo. Ndipo mutakula ndi kuchita bwino mu chisomo cha Ambuye, ndiro pemphero langa lodzichepetsa.

<sup>41</sup> Tsopano, tisanawayandikire Mawu, tiyeni timuyandikire Mlembi, poyamba. Tiyeni tiweramitse mitu yathu mphindi chabe ku pemphero.

<sup>42</sup> Pamene ife takhala mwakachetechete tsopano mu Kukhalapo kwa Mulungu, titaweramitsa mitu yathu ndi mitima, kodi chiripo chopempha mu mtima mwanu, cha chirichonse chimene inu mukuchisowa, chimene inu mukufuna kuti Ambuye apereke kwa inu, kuti ine ndikukumbukirenii inu mu pemphero langa mmawa uno pano pa tchalitchi? Kodi inu mungachidziwitse icho pakukweza dzanja lanu? Mungochisunga

icho mu mtima mwanu, chimene icho chiri. Ambuye akupatseni wina aliyense wa inu chopempha chanucho.

<sup>43</sup> Atate achisomo ndi oyera, Mulungu, Amene munalenga zinthu zonse kudzera mwa Yesu Khristu, kwa ulemerero Wake, ife tikubwera mu Kukhalapo Kwanu mmawa uno ndi kuthokoza pa mtima wathu. Ndipo monga ife tayendetsa kudutsa mu mvula, ndipo mphepo ikuwomba, mvula ikuvumba, ife tikupemphera, Atate Akumwamba, kuti Inu muvumbitsire pa ife mvula ya Kumwamba, mvula yauzimu, mvula yamasika ndi mvula yanyundo, limodzi, mmitima yathu lero.

<sup>44</sup> Ife tikupemphera, Atate, kuti Inu muwudalitse mpingo uno. Ndife othokoza kwambiri chifukwa cha iwo, chifukwa cha m'busa wake, chifukwa cha osonkhana ake, chifukwa cha... malo amene anthu akhoza kukomanapo okhala ndi denga pa mutu pawo ndi pokhalapo pabwino pofewa kuti azikhala.

<sup>45</sup> Ife timabwerera mmbuyo mmalingaliro athu ku mbiriyakale ya Mpingo woyambirira uwu, wautumwi, Mpingo wa katolika, ndi kuwona momwe iwo ankakhala pa masilabu a miyala kapena chirichonse chimene iwo akanakhoza, kuti azimvetsera Mawu a Mulungu, ndipo kenako nkudzagwada pansi, ndipo kumeneko kukuzizira ndi kwa miyala ndi fumbi, ndipo pamenepe amakwezera manja awo moyang'anitsa Kumwamba ndi kumamva kukoma Kukhalapo kwa Mzimu Woyeria. Mumawapatsa iwo kulimbikira koteroko mmoyo wawo mpaka iwo amakhoza kuyenda kupita mdzenje la mikango, samasuntha mpang'ono pomwe, koma ankamwetulira pa nkhope zawo, akuyang'ana Kumwamba, akudziwa, kuti mu maminiti pang'ono, iwo akakhala ali mu Kukhalapo kwa Iye Amene iwo ankamukonda.

<sup>46</sup> O, chikhulupiro cha makolo athu, chikadali moyobe, ngakhale palibepo dzenje, moto ndi lupanga. Mutsitsimutse mwa ife, O Ambuye, chikhulupiro choterocho. Mupereke kwa ife mdalitso wawukulu wa utumwi wa Mzimu Woyeria.

<sup>47</sup> Mmodzi aliyense lero amene anakweza mmwamba manja ake, Inu mukudziwa chimene iwo akuchisowa, Ambuye. Inu mukudziwa chimene chinali kuseri kwa dzanja limenelo, cholinga ndi chokhumba mu mtima umenewo. Inu nokha mukhoza kupereka chosowa chirichonse, Ambuye. Ndipo ine ndikuwapempherera iwo, posadziwa zosowa zawo, koma ndikupereka pemphero langa ngati chowapemphera iwo. Ngati wantchito Wanu, ine ndikumupempherera modzipereka wina aliyenseyo, kuti, chirichonse chimene iwo akuchipempha, mulole iwo alandire. Muwadalitse iwo, Atate.

<sup>48</sup> Ndipo tsopano pamene ife tikuwerenga Mawu Anu, ndi kuphunzitsa kalasi ya Sande Sukulu iyi, monga zinali, mmawawu, ine ndikupemphera kuti Inu muwatenge Mawu awa ndipo mukung'unulepo kusakhulupirira kulikonse kukuchotsa

pa iwo, Ambuye; kumene, mphamvu iliyonse ya Satana ingayesetse kuti itchinge, zimene zingawalepheretse Iwo kuti akule. Mulole iwo apite mu mtima uliwonse, ndipo mmenemo akakhale mitengo ya chipatso cha chirungamo, Ambuye. Chikhulupiro, kubereka zimene Inu munawadzozeratu Mawu Anu kuti adzachite, munati, "Iwo sadzabwerera kwa Ine opanda kanthu, koma Iwo adzakwaniritsa chimene Iwo anakonzedwera."

<sup>49</sup> Tsopano, Ambuye, mumuyeretse wantchito Wanu. Mawu Anu anayeretsedwa kale. Ndipo, pamodzi, mulole ife tikathe kudyetsa nkhosa zimene Mzimu Woyerwa watipatsa ife—kuti tiziphunxitse. Ife tikupempha mu Dzina la Yesu. Ameni.

<sup>50</sup> Tsopano, kwa inu amene mumakonda kuwerenga nthawizina, limodzi ndi—Uthenga, i—ine ndikukufunsani inu, ngati inu mungatsegule mu Bukhu. Ndipo ine ndangokhala ndi Uthenga wawung'ono wa Sande sukulu, monga choncho, wopita kwa anthu mmawa uno.

<sup>51</sup> Kodi inu mukukhoza kundimva ine bwino bwino, konse konse, pa malo ponse? Ine ndinasunthira mmwamba cholankhulira ichi. Ine ndasasa mawu pang'ono. Ine, mosachedwa pamene ine ndinafika kuno, ine ndinatenga chimfine. Mdierekezi anayesetsa mwakukhoza kwake kuti ine ndisakhale kuno. Ine sindikudziwa. Ine ndikukhulupirira kuti ndithudi Mulungu atsanulira chinachake chachikulu pa msonkhano wawukulu uno nthawi iyi, chifukwa Satana wachita chirichonse chimene iye akanatha kuti ine ndisakhalepo pano.

<sup>52</sup> Koma tsopano ife tiwerenga kuchokera mu Genesis, mutu wa 22. Ndipo inu amene mukutsegula mu Baibulo lanu, tiyeni tiwerenge gawo la Iwo, limodzi. Genesis 22, tiyeni tiyambire pa ndime ya 9.

*Ndipo iwo anafika kumalo komwe Mulungu anamuza iye; ndipo Abrahamu anamanga guwa kumeneko, ndipo anaika nkunizo mwa dongosolo, ndipo anammanga Isaki mwana wake, namuika iye pa guwa pamwamba pa nkunizo.*

*Ndipo Abrahamu anatambasula dzanja lake, ndipo anatenga mpeni kuti amuphe mwana wake.*

*Ndipo mngelo wa AMBUYE anamuitana iye kuchokera kumwamba ndi kuti, Abrahamu, Abrahamu: ndipo iye anati, ine ndiri Pano.*

*Ndipo iye anati, Usaike dzanja lako pa mwanayo, usamchitire iye kanthu kalikonse: chifukwa tsopano Ine ndadziwa kuti iwe umamuwopa Mulungu, powona kuti iwe sunandikanize ine mwana wako, mwana wako yekhayo.*

*Ndipo Abrahamu anatukulira mmwamba maso ake, ndipo anayang'ana, ndipo taonani kumbuyo kwake nkhosa ya mphongo itagwidwa mu chiyangoyango ndi nyanga zake, kapena ndi nyanga zake, kani: ndipo Abrahamu anapita ndipo anakatenga nkhosa yamphongoyo, ndipo anaipereka nsembe pa... anaipereka nsembe yopsyereza mmalo mwa mwana wake.*

*Ndipo Abrahamu anatcha dzina la malowo Yehovayire: monga amatchulidwira mpaka tsiku la lero, Mu phiri la YEHOVA chidzawoneka.*

*Ndipo mnjelo wa YEHOVA anamuitana Abrahamu kuchokera kumwamba kachiwiri,*

*Ndipo anati, Pa ine ndekha ndalumbira, atero YEHOVA,... pakuti iwe wachita chinthu ichi, ndipo sunandikaniza mwana wako, mwana wako yekhayo:*

*Kudalitsa ndidzakudalitsa iwe, ndipo kuchurukitsa ndidzachurukitsa mbewu zako monga nyenyezi za... kumwamba, ndi monga mchenga... m'mphepete mwa nyanya; ndipo mbewu yako idzatenga chipata cha mdani wake;*

<sup>53</sup> Ine ndikufuna kuti nditenge gawo lomaliza ilo ngati mutu: *Ndipo Mbewu Yako Idzatenga Chipata Cha Mdani Wake.* Limenelo ndi-lonjezo lopambana.

<sup>54</sup> Tsopano, ife tonse tikuidziwa nkhani iyi, mwinamwake taiwerengapo iyo mobwereza, bwereza, nthawi ndi nthawi, za Abrahamu, ndi momwe Mulungu anamuitanira iye kuchokera ku dziko lake, ndi momwe iye anangokhalira munthu wamba, analibe chapadera. Koma Mulungu anamuitana iye ndipo anamupangira iye lonjezo.

<sup>55</sup> Tsopano, ine ndikufuna kuti inu muzindikire kuti lonjezo ili limene Mulungu anamupangira Abrahamu silinali kwa Abrahamu yekha, koma ilo linali la kwa mbewu yake ya pambuyo pake. Tsopano, anthu ambiri amati, "O, ine ndikadangokhala ngati Abrahamu, ine ndikanafika pamalo akuti Mulungu ndi kulankhula ndi ine ndi-ndi kundipatsa ine chitsimikiziro monga Iye anachitira naye Abrahamu, ndiye bwezi ine. I—ine ndikadakhala nachodi chikhulupiriro, M'bale Branham, ngati ine ndikadangokhala, ngati Mulungu akadalankhula ndi ine monga Iye anachitira ndi Abrahamu." Koma inu muli nalo lonjezo lomwe lomwelo limene Abrahamu anali nalo, zimenezo ndi pamene, ngati inu muli Mbewu ya Abrahamu.

<sup>56</sup> Ndiye inu mukuti, "Koma, M'bale Branham, ndine wa Amitundu. Ine sindingathe kukhala ndi mbewu ya Abrahamu."

<sup>57</sup> Mbewu ya Abrahamu siinali mbewu ya chithupi. Iyo inali Mbewu yauzimu, pakuti mdulidwe wa zimenezo sunali kanthu. Lonjezolo, Iye anachita kumupatsa iye usanachitike mdulidwewo. Koma ilo linaperekedwa kwa iye usanachitike mdulidwe, ndipo izo sizinali chifukwa chakuti iye wadulidwa ndiye kuti akhala mu pangano ndi Mulungu mwanjira imeneyo. Zinali chifukwa chakuti Abrahamu anamukhulupirira Mulungu.

<sup>58</sup> Ndipo Lemba limanena, kuti, "Pamene ife tifa mwa Khristu, ife timadzakhala Mbewu ya Abrahamu." Paulo amalankhula za zimenezo, "Ndipo iye amene ali Myuda samakhala Myuda kunjaku, koma amakhala Myuda mkti." Chotero, ngati inu munabadwa ndi Mzimu wa Mulungu, "ndinu Mbewu ya Abrahamu, ndipo ndinu olandira nawo limodzi ndi Abrahamu monga mwa lonjezo." Mukuona? Chotero lonjezo lirilonse limene Mulungu anamupatsa Abrahamu ndi lanu, chifukwa mwauzimu ndinu Mbewu ya Abrahamu.

<sup>59</sup> Ndipo ndinu Myuda mochuluka kwambiri kuposa momwe mukadakhalira ngati inu mukadabdwira mu magazi Achiyuda, ndiyeno—ndiyeno nkukhala Myuda wa chiorthodox mu mpingo umenewo, ndiponso wokana Mzimu Woyeria wofunikira uwu ndi Ambuye Yesu Khristu. Mukuona? Ndinu Myuda mochuluka kwambiri, chifukwa inu ndi Myuda amene wabadwa ndi lonjezo lochokera Kumwamba, limene Mulungu anamupatsa Abrahamu, ndipo Abrahamu analilandira ilo mwa chikhulupiro, ndipo ndicho chimene chinamupanga iye chimene iye anali. Kuwonjezera apo, Myuda ndi kudzipatula chabe, ndi kuwolokerako, Mhebri, ndi zina zotero monga choncho.

<sup>60</sup> Tsopano, koma pamene inu mwadzipatula nokha kuchoka ku zinthu za dziko lapansi, kuwoloka kudutsa mzere wolekanitsa uwo, ndipo inu mukuyenda mu dziko lachirendo, dziko limene inu simunayambe mwakhalamo, pachiyambi, ndi anthu amene simunayambe mwayanjanapo nawo pachiyambi, mukatero inu mumadzakhala Myuda wauzimu. Chifukwa, mwanjira yomweyo imene Abrahamu, mwa chikhulupiro, anachoka ku dziko lake, anawasiya anthu ake, anapita ku dziko lachilendo ndi anthu achilendo. Inu mwawasiya anthu anu, mwalisya dziko mmbuyo, mwawasiya oyanjana nawo anu mmbuyo, mwawolokerako, kudzera m'Magazi a Yesu Khristu, ndipo ndinu alendo, mukufunafuna Mzinda Wowumanga Wake ndi Wowupanga ndi Mulungu, monga Abrahamu anali. Amwendamnjira, limodzi ndi Iyeyo, okhala mmahema, matchalitchi, mbadwa limodzi za Ufumu wa Kumwamba, olandira a zinthu zonse kudzera mwa Yesu Khristu. Mukuona? Ife tawolokerako, tadzipatula.

<sup>61</sup> Tsopano, Abrahamu, lonjezolo linapangidwa kwa Abrahamu ndi Mbewu yake ya pambuyo pake. Tsopano, Mulungu

anaperekwa lonjezo ili kwa Abrahamu, kuti Mbewu yake, idzatenga chipata cha mdani wake Iye atatha kumuyesa Abrahamu, kumupima Abrahamu. Tsopano, kuyesedwako kutabwera, ndiye...

<sup>62</sup> Abrahamu anali atatembenuka kale, ife tingazitchule izo, kuchokera ku chikunja kupita kwa Mulungu. Ndipo atatero Mulungu anamupatsa iye, ngati chizindikiro cha Mzimu Woyeru, mdulidwe. Kenako, utachitika mdulidwewo, ndiye panadzabwera nthawi yomuyesa.

<sup>63</sup> Choimira chokongola kwambiri apa cha Mpingo, kuti, ife titatha kupulumutsidwa, ndiye ife timapatsidwa chisindikizo cha mdulidwe wolonjezedwa, umene si wa mnofu, koma wa Mzimu. Ndipo Mzimu Woyeru ndiye mdulidwe wathu. Iwo ndi mpeni wakuthwa wa Mulungu. Iwo umalekanitsa ndi kudula mnofu wosafunikirawo, wa chidziko, pa ife. Mawu a Mulungu, akuthwa kuposa lupanga lakuthwa-konsekone! Kotero, inu mukuona, kubwereranso mmbuyo kachiwiri. Mawu a Mulungu ndi chinthu chimene Mzimu Woyeru umachigwiritsa ntchito; osati tizikhulupiro, osati zipembedzo. Koma Mawu ndi amene amatilekanitsa ife ku zinthu za dziko lapansi. Iwo amadula ndi kuchotsapo malingaliro athu ndi zinthu, ndi kutipatulira ife kwathunthu kwa Mulungu.

<sup>64</sup> Yesu anati, “Ngati inu mukhala mwa Ine, ndipo Mawu Anga mwa inu.” Ndi zimenezotu pamenepo. Ndiye, si mawu anuwo. Amakhala Mawu Ake. Ndiye, inu mukuona, “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, inu mukhoza kupempha chimene inu mukufuna.” Uh-huh. Mukuona? Chimene icho chiru, inu simukulankhula mawu anu anu. Inu mukulankhula Mawu Ake.

<sup>65</sup> Kotero ndiye Mzimu Woyeru ndi Yekhayo amene amawatenga Mawu a Mulungu ndi kutilekanitsa ife kutichotsa ku zinthu izi za dziko lapansi, mukuona, mdulidwe, kuzidulapo. Zikatero inu mumadutsa nthawi yoyesedwa.

<sup>66</sup> Tsopano, Abrahamu, iye atatha kuitanidwa atuluke, mdzikola Akaldia, mzinda wa Uri, iye anadzakhala mwendamnjira, mlendo. Kenako Mulungu anadzamuitana iye, iye atatha kutsimikiziridwa kuti iye azipitirirabe mtsogolo ndipo azimutenga Mulungu pa Mawu Ake. Atatero, ndiye chimene Mulungu anachita, ndi kumupatsa iye chizindikiro, chakuti Iye wamuvomereza iye, ndipo Iye anamuchita mdulidwe iyeyo. Ndipo iye anamuchita mdulidwe Ishmaeli ndi apanyumba ake onse.

<sup>67</sup> Ndipo tsopano inu muwona, pamene—pamene mwaitanidwa kuti mutuluke, moyamba inu mumadutsa mmayesero, kuti awone ngati inu mutapitiriredi chitsogolo. Ndipo kenako Mulungu amadzakupatsani inu Mzimu Woyeru, chimene chiru chizindikiro chakuti Iye wavomereza chikhulupiro chanu chimene inu

mukudzinenera kuti muli nacho mwa Iye. Inu mukunditsatira ine tsopano? [Osonkhana akuti, “Ameni.”—Mkonzi.] Iye avomereza zimenezo.

<sup>68</sup> Tsopano, ine ndinali kulankhula ndi... Pakhoza kukhala abale ena opambana a Baptisti akhala pano. Ndipo aliyense akudziwa kuti ine ndinachokera ku mpingo wa Baptisti. Ine ndinali kulankhula ndi m'bale wanga wa Baptisti. Ndipo iye anati kwa ine, “M'bale Branham?” Iye anali Dokotala wa Zauzimu, bambo wabwino, Mkhristu weniweni. Iye anati, “Koma, M'bale Branham, kodi inu mumazipeza pati zakuti ubatizo wa Mzimu Woyerwa uwo ndi chirichonse chosiyana ndi chikhulupiro mwa Khristu Yesu?”

Ine ndinati, “Izo ndi zosiyana, m'bale wanga wofunikira.”

<sup>69</sup> Iye anati, “Kodi inu simukuganiza kuti pamene iwe walandira Khristu, iwe walandira Mzimu Woyerwa?”

<sup>70</sup> Ine ndinati, “Kulondola. Koma,” ine ndinati, “inu mukuona, iwe umakhala ukungovomereza kuti iwe wamulandira Khristu, kufikira Iye atazindikira zimenezo.”

<sup>71</sup> Iye anati, “M'bale Branham, Abrahamu anakhulupirira Mulungu, ndipo kunawerengedwa kwa iye kukhala chirungamo.”

<sup>72</sup> Ine ndinati, “Inde. Koma Mulungu anamupatsa iye chizindikiro, chakuti Iye anali atavomereza chikhulupiro chake, pamene Iye anampatsa iye chisindikizo cha mdulidwe, kuti Iye anali attachizindikira chikhulupiro chake.” Ameni.

<sup>73</sup> Tsopano, pamene ife timulandira Khristu ngati Mpulumutsi wathu, ndiye, ngati ife tikhala otsimikizadi mu zimenezo, ndiye Mulungu amatipatsa ife chizindikiro, chakuti Iye walandira chikhulupiro chathu mwa Khristu, pakutipatsa ife chisindikizo cha mdulidwe, chimene chiri Mzimu Woyerwa. Chimenecho ndicho chisindikizo cha mdulidwe. “Musawukwiyitse ayi Mzimu Woyerwa wa Mulungu umene inu munasindikizidwa nawo mpaka Tsiku la Chiwombolo chanu.” Osati mpaka ku msonkhano winawo; koma mpaka ku Tsiku la Chiwombolo chanu. Izo nzoona, Aefeso 4:30. Tsopano, umo ndi momwe ife timalandirira Mzimu Woyerwa.

<sup>74</sup> Tsopano, ngati inu mukuti, “O, ndine wokhulupirira,” ndipo Mulungu sanakupatsenibe inu Mzimu Woyerwa, Iye sanazindikirebe zimenezo. Inu mukungovomereza kuti inu mukukhulupirira. Koma pamene kukaikira konseko... Ine sindikunena kuti sindinu wokhulupirira tsopano. Mwa kagawo kena, inu ndi wokhulupirira.

<sup>75</sup> Koma pamene Mulungu wapeza chisomo, inu mukapeza chisomo ndi Iyeyo, kani, ndipo Iyeyo ndi kukuzindikirani inu kuti ndinu mwana Wake, ndipo Iye nkumadziwa mtima wanu, ndipo Iye nkumawona kudziperekwa kwanu, Iye nkudziwa

kuti zinthu zonse zadulidwapo kuchoka pa inu. Zikatero Iye amakusindikizirani inu mu Ufumu wa Mulungu, mwa Mzimu Woyeru, kutsimikizira kwa dziko lapansi kuti Iye wavomereza chikhulupiriro chimene inu mukudzinenera kuti muli nacho mwa Iye. Mukumvetsa izo tsopano? [Osonkhana akuti, "Ameni."—Mkonzi.]

<sup>76</sup> Tsopano, mwamsanga zikachitika zimenezo, pamabwera mayesero. "Mwana aliyense amene amabwera kwa Mulungu amayenera kukwapulidwa poyamba, amayesedwa."

<sup>77</sup> Yesu, mwamsanga pamene Iye analandira chidzalo cha Mzimu, pa mtsinje, pamene Yohane ankamubatiza Iye, nthawi yomweyo mdierekezi anamutengera Iye waku chipululu, kuti akadutse nthawi ya kuyesedwa. Koma pamene Iye anawatenga Mawu a Mulungu ndi kumugonjetsera nawo mdierekezi, "Kwalembedwa. Kwalembedwa," Iye anabwerera pameneopo ndiye ali wokonzekera utumiki Wake.

<sup>78</sup> Ndipo umo ndi mmene Mulungu anachitira ndi Abrahamu. Tsopano, Mulungu, atatha kumuitana iye kuti achoke ku dziko la kwavo, ndipo iye nadzipatula yekha kuchoka ku dziko lake, anthu ake, ndipo atatero Mulungu anamupatsa iye chisindikizo cha mdulidwe, kenako anamupatsa iye mwana. Kenako iye anapita ku yesero lomaliza lija, ndithudi mpaka kudzafika ku nthawi imene iye ankayenera kuti akamupereke mwana wake yemwe Isaki ngati nsembe. Ndipo Iye anati, "Powona kuti iwe sunandikanize mwana wako yekhayo, Ine ndikudziwa kuti iwe ukundikonda Ine." Iye anamupatsa iye yesero limenelo.

<sup>79</sup> Ndiye mwamsanga zitachitika zimenezo, nkhondoyo anapambana pameneopo, Iye anati, "Ndipo Mbewu yako idzatenga chipata cha mdani wake." Ameni. Ine ndikuzikonda zimenezo. "Idzatenga chipata cha mdani wake." Ife tifika ku mfundo yomalizira imeneyo mu mphindi pang'ono chabe, Ambuye akalola. Tsopano Iye anapeza ichi, Abrahamu wokhulupirika. Iye atatha kupeza kuti Abrahamu anali wokhulupirika, kenako Iye anamupatsa iye lonjezo la kutenga chipata cha mdani.

<sup>80</sup> Tsopano pameneopo, nthawi zambiri, ndi pamene ambiri a ife a Chipentekoste timapangira kulakwitsa, ndipo timaganiza, "Chabwino, Mzimu Woyeru watsanuliridwira pa ine. Ulemerero kwa Mulungu! Ndizo zonse zimene ine ndiyenera kuti ndikhale nazo." Ayi, bwana. Pameneopo inu mukungoyamba kumene. Inu, si pameneopo ayi. Ndi kuyesedwa kwanu ndi kupimidwa kwanu.

<sup>81</sup> Chimodzimodzi basi monga ife timazipeza mu—mu, cha mu—c—Chipangano Chakale; kuyesa, kupima, ndipo kenako kumukhazikitsa mwanayo. Kuikidwa mmalo, kumukhazikitsa mwanayo atatha kale kukhala mwana, atabadvira m'banjalo. Iyeyo ndi mwana, kenako iye amayesedwa ndi kupimidwa, ndi kuleredwa ndi aziphunzitsi, ndi kumawona momwe iye

akukulira. Ndipo akatero iye amadzakhazikitsidwa pamalo ofanana, pafupifupi, ndi abambo akewo.

<sup>82</sup> Tsopano ndicho chimene chiri lero. Ife takhala nazo pafupifupi zaka forte za kuyesedwa kwa Pentekoste, kapena zopitirira, mwaona, kuwuyesa mpingo, kuwona ngati iwo ati aime, kapena ayi. Kuwona chimene inu... Ndipo, onani, apo ndi pamene ine ndikuzipeza izo kachiwiri. Mmalo mogwiritsitsa ku mtanda ndi ku Mawu, ndi kumapita chitsogolo, ife timakhala otengera za dziko lapansi, kumatsikira mbali *iyi*, kapena kumatsikira mbali *iyi*, kapena kumatsanzira *izi*.

<sup>83</sup> Monga ine nthawizonse ndalankhulira molimba kwambiri kutsutsana nawo anthu mu kachitidwe kamakono aka lero, akazi kudula tsitsi lawo, ndi—ndipo amuna kumapitirira ndi chirichonse, ndipo basi kumangovala zovala zopanda makhalidwe ndi zinthu. Ine ndimatsutsidwa mochuluka kwambiri pa zimenezo. Koma kodi ndi chiyani chimenecho? Ndiko kuyesera kuti ndiwatengere iwo pamwamba *apa*, afike ku Mawu a Mulungu, mosalabadira zimene dziko linalo linganene za Iwo. Kukhala ndi Mawu a Mulungu. Ameni. Mukuona? Mukuona?

<sup>84</sup> Chinthu chake ndi chakuti, monga momwe ine ndimanenera usiku wathawu, Apentekoste akuyembekezera mphepo ya nkocomo wamphamvu, koma iwo analephera kuti alimve Liwu laling'ono la kayeziyezi lija. Mukuona? Zimenezo, ndi kulakwitsa kuchita zinthu zimenezo. Iwo amaganiza kuti, “Bola ngati mphepoyeo ili ya nkonomko, ziri bwino.”

<sup>85</sup> Koma zimenezo sizinakope tcheru cha mneneri. Mphepo ya nkocomo siinamudandaulitse mneneri Eliya mu mphanga. Mabingu amphamu ndi mphenzi, ndi kuvumbira pansi, sizinamukope konse iye, nkowmwe. Koma chimene chinamudodometsa iye chinali liwu laling'ono la kayeziyezi lija, chinachake chija chikulankhula mkat. “Mawu anga ndi Choonadi. Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale owona.” Ndizo zimene zinamukopa mneneri. Mukuona?

<sup>86</sup> Ndipo iwo azichitabe zimenezo. Mawu a Mulungu nthawizonse amakopa mtima wauzimu umenewo, chifukwa iwo ndi mtima wa Khristu mwa inu, umene umadziwa kuti Mawu amenewo ndi owona.

<sup>87</sup> Ndipo inu mumadutsa mu nthawi yoyesedwa. Mpingo umadutsa mu nthawi yoyesedwa. Munthu aliyense payekha amadutsa mu nthawi yoyesedwa iye asanatenge konse chipata cha mdani. Abrahamu anadutsa mu imeneyo. Khristu anadutsa mu imeneyo. Khristu atatha kudzazidwa ndi Mzimu Woyeru, kuja pa mtsinje wa Yorodani, Iye anadutsa mu nthawi yoyesedwa. Abrahamu atatha kuitanidwa kuti atuluke, anakakidwa mu dziko lake kumene iye anali woti akakhale

mwendamnjira, kenako anamupatsa mdulidwe, ndipo Mulungu amakomana naye iye, nthawi ndi nthawi, komabe iye amayenera kuti adutse nthawi yoti ayesedwe. Mbewu iliyonse ya Abrahamu imachita chinthu chomwe chomwecho, Abrahamu ndi Mbewu yake.

<sup>88</sup> Bungwe, mpingo, ndi chifukwa chake ife timawapeza mabungwe athu akugwera mmphepete mwanjira, ndi chifukwa chakuti pamene iwo anafika poti ayesedwe. Yesero lake liti? Mawu a Mulungu. Yesero lake ndi limenelo. Mawu a Mulungu ndi yesero. Kodi ife tichita zimene gulu la anthu likunena kuti tichite, kapena kodi ife tichita zimene Mulungu akunena kuti tichite? Kusiyana kwake ndi kumeneko.

<sup>89</sup> Apo panadzafika, masiku a Dwight Moody, masiku a Finney, Sankey, Knox, Calvin, Spurgeon, onse a iwo, amuna auzimu amenewo, mabungwe anawatsatira iwo. Amakhala nalo gulu la amuna kumbuyo uko amene amadulira njira zawo mpaka amakafika ku zimenezo, wina aliyense kumakhulupirira *izi* ndi *izo*, ndi kumawonjezera pang'ono *apa*, ndi kuchotsera pang'ono *apo*, ndi kuwonjezera pang'ono *apa*, mpaka potsiriza iwo amapanga bungwe kuchokera mu zimenezo.

<sup>90</sup> Ndipo pamene iwo atero, wokhulupirira woona weniweni, Mulungu amabwera pamenepo ndi kudzamtenga munthu wina wamng'ono, wodzichepetsa, nkudzachiswa chinthu chimenecho mzidutswa. Kulondola. Nthawizonse amachita zimenezo. Mulungu samasinthia. Amangochikhadzulira chinthu chimenecho mzidutswa, anthu ena a malingaliro auzimu amene angakhale molondola ndi Mawu amenewo.

<sup>91</sup> Mundirole ine ndikuuzeni inu. Ine ndiri ndi kalata kunyumba, ya chimodzi cha matchalitchi abwino kwambiri, mabungwe aakulu mu kuyenda kwa Chipentekoste. Mkazi wosauka wa mtima-wosweka uyo anandilembera ine kalata. Ndipo iye anati, "M'bale Branham, ine ndinali ndi tsitsi lalitali ndipo ndimakhala ndi pafu kumbuyo kwa mutu wanga." Iye anati, "Ndipo... Mwamuna wanga ankalikonda ilo." Ndipo iye anati, "Ife tinasamuka kuchoka ku mzinda kumene ife tinali ndi tchalitchi chimene chinali chauzimu kwenikweni, tinapita ku tchalitchi chachikulu ichi, tchalitchi choyamba cha mzindawo." Ndipo anati, "Pamene ife tinafika kumeneko, alongo onse Achipentekoste anali atadula tsitsi lawo." Ndipo anati, "Iwo anayamba kumandipanikiza ine chifukwa cha ilo. Ine ndinati, Ayi, ayi. Ine ndimakhulupirira kuti Baibulo limanena kuti ife tisamachite zimenezo; ndi chamanyazi kuchita zimenezo." Ndipo koteri iye anangonena, "Ndipo iwo anapitirirabe... Iwo amakhoza kumamuseka iye, ndikuti, 'Heyi, ta—tayara lanu likuphwa mmbuyomo, la sipeyalo,' ndi zonse monga choncho. Ndipo anayamba kumawapanikiza amuna anga, mwanjira imeneyo, mpaka iwo anandikakamiza ine kuti ndidule tsitsi

langa." Ndipo anati, "ine ndakhala wotsutsika, chichitireni zimenezo."

<sup>92</sup> Taganizani za zimenezo, mpingo wa Chipentekoste umene uyenera kuti uziima ndi Mawu a Mulungu! Ndiko kumene bungwe lanu likukutengeraniko inu. Kulondola. Iwo akulephera kuti amvetsere Liwu laling'ono lija la Mawu a kayeziyezi, limene limawaitanira iwo ku choonadi. Iwo onse akumvetsera mphepo za nkokino wamphamu, ndi kufuula kwambiri ndi kuvina, nkumanena kuti ali nayo mphamu. Zimenezo ndi zabwino. Ine ndimakhulupirira mu zimenezo, inenso. Koma, m'bale, pamene iwe ungaathe kuvina ndi kufuula, ndipo kenako ndi kupotoloka ndi kuwakana Mawu a Mulungu, ndi kumakhala moyo monga dziko lapansi, pali chinachake cholakwika penapake. Kulondola.

<sup>93</sup> Mzimu wa Mulungu umatsika, Liwu laling'ono la kayeziyezi lija, ndipo umakulondolerani inu molunjika waku Kalvare, kumene ife timakafa, ndipo moyo wathu umabisika mwa Mulungu podzera mwa Khristu, ndi kusindikizidwa ndi Mzimu Woyeria. Žikatero, Mawu amenewo okha amakhala mmenemo. "Ndiye ngati inu mukhala mwa Ine, ndipo Mawu Anga nkukhala mwa inu, mupemphe chimene inu mungafune ndipo chidzaperekedwa kwa inu." Kusiyana kwake ndi kumeneko.

<sup>94</sup> Ine ndikuyembekeza kuti ine sindikuwoneka kwa inu ngati wotentheka. Ngati ine ndiri choncho, ndine—ndine—ine sindikudziwa zimenezo. I—ine ndimakhulupirira kuti Mawu a Mulungu ali Choonaadi, ndipo Iwo ayenera kuti azikhala pomwe apa. Ndipo ngati Iwo akukhala apa, Iwovo azidziwonetsera Okha kunjaku. Iwo ayenera kutero! Moyo wanu, mapangidwe anu onsewo, adzakhala osiyana.

<sup>95</sup> Kotero pamene Mulungu anamupatsa Abrahamu yesero, iye anadutsamo, handiredi peresenti. Ndipo akana . . .

<sup>96</sup> Mulungu sangathe kulipatsa bungwe yesero, chifukwa ilo lonse ndi losokonezeaka. Mulungu samachita mwanjira imeneyo ndi bungwe. Iye samachita ndi mafuko mwa anthu a Amitundu. "Iye anawatenga anthu kuchokera mwa Amitundu." Israeli, Iye anatenga fuko. Koma, mwa Amitundu, "Iye anatenga anthu kuchokera mwa Amitundu chifukwa cha Dzina Lake." Kotero, inu mukuona, zimenezo si bung- . . . Zimenezo si bungwe. Ndi munthu payekha amene Iye akumutenga kuchokera mwa Amitundu.

<sup>97</sup> Ndipo pamene yesero libwera, inu mukuwona zimene zimachitika? Ife tinadutsa mu kulungamitsidwa. Ife tinalandira ubatizo wa Mzimu Woyeria mu kuyenda kwa pentekoste. Koma pamene zinadzafika ku nthawi ya kuyesedwa, tinatenga ophunzira opukutidwa, tikufuna kuti tikhale monga dziko lapansi, chimodzimodzi basi monga izo zinali mu masiku a zochitika za Wesile ndi ena onse a iwo. Iwo amapita ku sukulu.

I—iwo amakaphunzira sayansi. Ndipo iwo amakaphunzira mtundu wonse uwu wa zinthu zimene zimayendera limodzi ndi maphunziro. Ndipo iwo amayesera kuti aziphunzira kuwerenga maganizo. “Chinthu chopambana basi, chabwino, musanene *izi*. Muwasie iwo achite *izi* ndi *izo*. Chifukwa *izo* zidzatero...” Mukuona, inu mukudziunjikira ndipo mukumanga. Chokhumba chanu—cha—chanu ndi cholakwika. Cholina chanu ndi cholakwika. Inu mukumangira kwa bungwe mmalo momangira kwa Kalvare. Inu mungathe bwanji kumangira kwa Kalvare, nkusabwera podzera mnjira ya Mawu?

<sup>98</sup> “Pakuti ife timachapidwa ndi madzi a Mawu.” “Inu mukakhala mwa Ine ndi Mawu Anga akakhala mwa inu, ndiyemupemphe chimene inu mukuchifuna.”

<sup>99</sup> Apo ndi pamene ife tikuwona kugonjetsedwa kwa kuyenda kwa Chipentekoste, chifukwa chakuti iwo anachokako ku Mawu. Mawu akanena chinthu china; iwo amayesera kuti alipange bungwe limenelo libwere mmenemo penapake. Ndipo iwo amachokako ku Mawu amenewo, ndipo nkumatsatira bungwelo. Ndipo inu mukuona kumene izo zapita? Izo zafika pofanana pafupifupi ndi matchalitchi onsewo. Komano ife timavina ndi kufuula, ndi kumalankhula mmalirime, ndi kumalumpha-lumpha, zimenezo ndi zabwino. Bungwe lawolo ndi labwino. Ine ndikuyembekeza kuti mwandimvetsa. Koma chinthucho ndi chakuti, Liwu laling’ono la Mawu lija la kayeziyezi likulankhulabe. Ndi zimenezotu.

<sup>100</sup> Inu muzidutsa nkuyesedwa. Mulungu azikuyesani inu monga Iye anachitira ndi Abrahamu. Iye amaziyesa Mbewu za Abrahamu, za pambuyo pake. Ndipo tsopano, chifukwa chimene ife sitikutengera chipata cha mdani, chifukwa chimene pali zochuluka kwambiri pakati pathu, ndi chifukwa chakuti ife sitikutha kuima nako kuyesedwako. Ndipo mundilole ine ndikuuzeni inu chinachake, kuyesa kwa Mawu ndi kolondola.

<sup>101</sup> Chifukwa chimene ife sitikukhalira nazo, ndipo ife sitidzakhala nazo nkomwe...mu bungwe. Ine ndikuganiza kuti Chipentekoste chiru nalo bungwe lina labwino. Ena a amuna abwino kwambiri amene ine...alipo...akukhala pa nkhopre ya dziko lapansi, ali kumeneko—mabungwe amenewo.

<sup>102</sup> Assemblies of God, ine ndiri nawo azimzanga kumeneko. Mai! M’bale komwe uko ku Indiana, ine ndikupita, kuti ndikakhale ndi msonkhano, ine ndikukhulupirira, uko, kutali uko. M’bale Roy Weed, iyeyo ndi mkulu wa boma wa mzinda wa Indiana. Ine ndikukhulupirira kuti iyeyo ndi munthu waumulungu. Komabe, iyeyo ndi mkulu wa bomalo wa Assemblies of God.

<sup>103</sup> Foursquare, oh, mai, angati! Ralph McPherson ndi ambiri a abale amenewo, amene ali amuna aumulungu, palibe kalikonse pa miyoyo yawo. Iwovo ndi amuna abwino.

<sup>104</sup> Uko kwa a Oneness, chimene iwo amadzitchula okha, Oneness. Kapena, tsopano, ine sindikuganiza... Iwo amachitchula icho Jesus Name church. Jack Moore, ndikungotchula mmodzi mwa... Alipo mazana a iwo, amuna abwino, amuna abwino, amuna aumulungu.

<sup>105</sup> Koma chinthucho ndi chakuti, m'bale, ndi ichi, pamene inu mudzipachika kwa bungwe limenelo. Mukuona? Mulungu amatenga mabungwe amenewo, ndipo—ndipo limodzi lirilonsele ndi lakugwa. Tayang'anani pa iwo, chidzikio chikukwawiramo. Tayang'anani pa akazi awo. Tayang'anani pa amuna awo. Tayang'anani pa zikhaliidwe zaho. Ine ndikhoza kukulozerani inu, anthu a Assemblies of God amene ali ndi madikoni mu bodi mwawo, amene akwatirapo kawiri kapena katatu, alaliki ongotengeka. Akazi okhala ndi tsitsi lodula, kumavala akabudula, ozipentapenta, ndipo ndi kumadzinenerabe kuti ali nawo Mzimu Woyeria, kumadalira pa umboni wa kulankhula mmalirime, kapena kulumphya-lumpha, kapena kufuula.

<sup>106</sup> Iwo akulilephera Liwu laling'ono la kayeziyezi lija la Mawu. Mawu amenewo amakuyendetsani inu bwino bwino mpaka ku mtanda. Ndi kumene izo ziri. Ndi chifukwa chake ife tiribe aneneri enieni mu mpingo lero, monga Agabasi.

<sup>107</sup> Ndi chifukwa chake, mpingo lero, i—iwo salemekenza nkomwe kulankhula mmalirime pamene wina akulankhula, chifukwa iwo amva zochuluka kwambiri zabodza ndi zotengeka, mpaka iwo sakudziwa chimene chiri cholondola ndi cholakwika mu zimenezo.

<sup>108</sup> Kutanthauzira kongokhala zosokonezeke basi, winawake amangonena zinazake basi chifukwa chakuti iye akumverera kutsogozedwa. Kumeneko si kutanthauzira. Kutanthauzira; si winawake kuimirira ndi kulankhula mmalirime, wina ndi kuimirira mu maminiti pang'ono ndi kutanthauzira zimene iye wanena. Pamene wina akulankhula, winayo amakhala akutanthauzira pomwe apo, kumanena mawu pa mawu, kulankhula mofanana, chirichonse chimodzimodzi. Munthu *uyu* akhoza kukhala kuti akulosera, koma iko si kutanthauzira. Ena a iwo, liwu la mtundu *uuu* kumalankhula chinachake, *uyu* kumbuyo kuno kumalankhula chinachake. Ndipo wina kunena mawu teni, wina kunena mawu fifite motsatira zimenezo, akuti kutanthauzira.

<sup>109</sup> *Kutanthauzira* kumatanthauza “kunena, mawu-pa-mawu.” Ngati izo ziri Mawu a Mulungu, izo ziyanera kubwera, mawu pa mawu; mzere pa mzere, mzere pa mzere. Umo ndi momwe Mawu ayenera kumabwerera.

<sup>110</sup> Koma kodi ife tawona chiyani? Zonamizira zambiri! Ndipo iwo amachita zimenezo, ndi cholinga, mmalo moti azikhala ndi Mawu, iwo aziika izo pamenepo. Mwamsanga pamene munthu

achita zimenezo, iwo amamutcha iye wa Chipentekoste. Ndipo inu mukudziwa zimene zimachitika.

<sup>111</sup> Pamene mayesero abwera, nthawi yoyesedwa, ndiye Mbewu imayambapo, izo zimawonetsera imene ili Mbewu ndi imene siili. Tsopano, mosalabadira zimene zinachitika, Abrahamu anakhala ndi Mawu, lonjezo.

<sup>112</sup> Koma lero bungwe silingathe kuchita zimenezo. Ndipo ena a inu abale ofunikira amene muli a mabungwe amenewo, inu mukatsutsana nawo iwo kamodzi, iwe umadziwa kumene iwe ukupita. Ndi angati a inu?

<sup>113</sup> Ine sindikunena, mchipinda chino tsopano, koma ndi angati akhalapo mu kuphunzitsa kwanga, ndi angati akhalapo ndi ine, ndikuti, “M’bale Branham, ife tikudziwa kuti zimenezo ndi Choonadi. Koma ife tikathamangitsidwa kuno, kodi ife tichita chiyani?”

<sup>114</sup> M’bale, kodi ife tichita chiyani? Mukangamire ku Kalvare, mukangamire ku lonjezolo, mukangamire ku mtanda, mulimonsemo.

<sup>115</sup> Ndipo kumeneko, iwo ali nawo ena a anthu abwino kwambiri. Mukuona? Koma chimene ine ndikuyesera kuti ndichite, ndi kunena kuti, zimenezo zidzayenera kulephera. Izo nthawizonse zakhala zikulephera ndipo nthawizonse zizilephera. Komano, kaya inu mwamulephera Mulungu, kapena ayi, zisunganibe Mawu a Mulungu ndi lonjezo Lake, poyamba. Inu muziyesedwa ndi Iwovo.

<sup>116</sup> Inu mudzasaina zipepala, zakuti muchita *izi* kapena muchita *izo*. Ngakhale zotsutsana ndi Mawu, inu mudzasasinabe zimenezo. Izo nzoona. Mu mtima mwanu, inu nkumadziwa kuti ndi zolakwika. Zimenezo ndi Liwu laling’ono la kayeziyezi lija likulankhula, Mawu amenewo. Nzosadabwitsa ife tikulephera kuti tisunthire patsogolo, chifukwa chinachake chachitika. Inu munazichotsa nokha kwa Liwu laling’ono la kayeziyezi lija. Inu mwathamanga mwaliwiro kwambiri. Mulungu anali kukuitanani inu, koma inu munathamanga kwambiri, chifukwa mabingu anabangula, mphenzi zinang’anima, mapiri anagwedezeza.

<sup>117</sup> Izo sizinamusunthe nkomwe Eliya, mneneri uja. Iye ankafuna Liwu lija, poyamba. Iye anati, “Ine ndikhalabe pomwe pano.”

<sup>118</sup> Ambiri lero, anayambitsa, misonkhano ya machiritso, kutsanzira kwa chithupithupi, mitundu yonse ya zinthu, ndi zogirigisha zimene sizimawoneka nkomwe mu Mawu a Mulungu. Izo nzoona. Ndi chiyani chimenecho? Ife tiyenera kuti tiimbe nyimbo ija, “Iwo amene adikirira pa Ambuye. Mundirole ine ndidzichepetse kunyada kwanga ndipo ndiitanire pa Dzina Lanu. Mundirole ine ndidikirire, Ambuye, kufikira ine ndimve Liwu laling’ono la kayeziyezi lija.” Ndipo Liwu limenelo

lidzakhala Liwu la Mwamalemba. Ilo lidzalankhula ndendende ndi Mawu. Ameni. Chabwino.

<sup>119</sup> Tinampeza, Abrahamu iye atatha kuikidwapo, ataitanidwa atuluke, atalekanitsidwa kwa okondedwa ake, kwa banja lake, kuchoka kwawo, kwa mtundu wake, kupita ku dziko lachirendo. Mwa chikhulupiro iye anachita zimenezo. Ndiye, chifukwa chakuti iye anachita zimenezo, Mulungu anamupatsa iye mdulidwe, pofuna kutsimikizira kuti iye anali mwana wamwamuna wa Mulungu, kuti iye amakhulupirira mwa Iye chifukwa iye anali kukhulupirira lonjezo. Komabe, iye samatha, iye samaziwona izo mwachithupi, koma iye amavomereza kuti, “Chirichonse chotsutsana ndi Mawu a Mulungu chinali bodza.” Ziribe kanthu kuti kaya pabwera umboni wochuluka bwanji, icho ndi bodzabe.

<sup>120</sup> Ine ndimadana nazo kunena izi, koma ine ndiyenera kuti nditero. Taonani. Ndipo inu mukawatenga akazi, ine ndinena izi chifukwa cha chinthu chimodzi chimene chiri chowoneka, mukhoza kuchiwona, amene amadzinenera kuti ali nawo Mzimu Woyeria, ndipo nkusakhala nalo khaldwe mokwanira kuti—kuti alisiye tsitsi lawo lizikula, pali chinachake cholakwika penapake. Mkazi amene angavale chovala chimene chiri cha mwamuna, ndi kuchivala icho, pamene Baibulo limanena kuti, “Ndi chonyansa kwa—kwa Mulungu, kuti mkazi avale chovala cha mwamuna.” Ndiyeno inu kumadzinenera kuti muli nawo Mzimu Woyeria ndi kumachita zimenezo?

<sup>121</sup> Ine ndinalankhulapo pa zimenezo tsiku lina ku Oregon. Uko kunali mkazi wina amene anandilembera ine kalata yaikulu kwambiri. Iye anati, “M’bale Branham, inu muli ndi utumiki wabwino, koma inu ndithudi mukuuwononga iwo.” Iye anati, “Tsopano, nanga bwanji . . .” Anati, “ine ndimavala ovololo nthawi zonse.” Anati, “Nanga bwanji ndikamapita kumunda kuti ndikathyole zina—za kumunda zina, ndipo nditavala diresi. Kodi inu simukuganiza kuti zingawoneke bwino kwambiri nditavala ovololo kusiyana ndi momwe zingakhalire, kapena ngoleka, chirichonsecho chimene chiri, kusiyana nditavala diresi?” Ndipo anati, “Taonani, ine ndimakwera mmapiri ndi anyamata pamene iwo akupita kuti akadyetse ng’ombe, ndipo,” anati, “ine ndimakafika ku malo audzudzu.” Anati, “Tsopano, ndipo—nditavala diresi, iwo ungandilumeko ine. Ndikavala ovololo iwo sumandivutitsa ine.”

<sup>122</sup> Ine ndinati, “Zimenezo ndi zopyapyala kuposa nsuzi wa mthunzi wa nkhuku imene yafa chifukwa cha njala. Chifundo! Izo ziribe Mawu amodzi a Mulungu pa izo. Amenewo ndi maganizo anu anu.”

<sup>123</sup> Mulungu anati, “Mulole mawu aliwonse akhale bodza, ndipo Ake akhale owona.” Akazi anga amavala diresi. Iwo amakathyola kumunda. Iwo samakhala ndi vuto ndi zimenezo.

Ndipo, komanso, mkaziyo alibe ntchito iliyonse kumakakhala ndi gulu la amuna kunja uko, odyetsa ng'ombe, mulimonse. Iye ayenera kuti azikhala ku khitchini ndi kumene iye ayenera kumakhalako. Izo nzoona.

<sup>124</sup> Iwo akungoyesera kuti apeze chowiringula, koma palibepo chirichonse. Mawu a Mulungu ndi achimvekere, ndipo mkazi amene wabadwa ndi Mzimu wa Mulungu adzatero. Ndipo mwamuna amene wabadwa ndi Mzimu wa Mulungu sangamulole mkazi wake kuti azichita monga choncho. Kodi Iye anati chiyani? “Iye amene atenga, ndi kudula tsitsi lake, anyozetsa mutu wake.” Ndipo mwamuna wake ndiye mutu wake. Iyevo ndi wonyozetsa.

<sup>125</sup> Ine kulibwino ndikhale chete. Chabwino. Tsopano, mwaona, mwaona, zimenezo zakwanira. Inu mukudziwa zimene ine ndikunena.

<sup>126</sup> Ine sindikunena zimenezo chifukwa cha nkhwizi. Ngati ine ndikunena zimenezo chifukwa cha nkhwizi, Mulungu achitire chifundo mtima wanga wochimwa; andilole ine ndipite pansi pa guwa ili, ndikalape.

<sup>127</sup> Ine ndikunena izi chifukwa, abwenzi, ine ndimakukondani inu. Ndipo ine ndikuyesera kuti ndikuuzeni inu chimene chiri choonadi, ndipo zimenezo ndi Mawu a Mulungu. Ife tiyenera kumvetsera Liwu laling’ono la Mulungu lija, kuti zizikwanirana ndi Mawu. Ife tikudutsa nthawi ya kuyesedwa. Aleluya!

<sup>128</sup> Kodi inu munazindikira kuti nthawi yoyesedwayo ikati yabwera, kuphunzitsa kwa mwana kuja amene anabadwira mu banja la chipembedzo? Ngati iye ayima nako kuyesedwako ndipo nkukhalabe ndi chokhumba cha abambo ake, zikatero mwana ameneyo amachotsedwapo ndipo amakavekedwa chovala, ndiyeno pamakhala mwambo umene umanenedwa. Ndipo mwana ameneyo amakaikidwa ndiye m’banja limene iye anabadwiramo.

<sup>129</sup> Ndiro limene liri yuto ndi Achipentekoste athu lero. Iwo amangolumpha *apa* ndi *apo*, ndipo mabungwe athu amakhoza kuwakokera iwo mbali *iyi* ndi mbali *oyo*. Iwo sakumakhala ndi Mawu.

<sup>130</sup> Ngati inu mutakhala ndi Mawu, ndiye Mulungu, akamayang’ana, “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu,” Ake, Iye sangathe kuwakana Iwo. Amenewo ndi Mawu Ake. Ndiye idzakhalapo nthawi, nthawi inayake, pamene inu muti mudzatengedwere panja ndi kudzaikidwa pambali, ndi kudzapatsidwa chinachake chimene chiri chenicheni, aleluya, mphamvu ya Mulungu Wamphamvuzonse.

<sup>131</sup> Chimene, Mulungu akuyembekezera ana Ake, koma iwo akulephera basi kuti afole, pamene iwo afika pa nthawi iyo yakuti ayesedwe. Kodi inu muvomerezza zimenezo? “Chabwino, mpingo undichotsa ine.” Chabwino. Ndi zimenezotu. Ndiye,

kazipitani. Imeneyo si Mbewu ya Abrahamu. Mbewu ya Abrahamu siimachita monga choncho.

<sup>132</sup> Mbewu ya Abrahamu! Tsopano, ine sindikusamala zotsutsa zimene zinabwera kwa Abrahamu, iye anakhalabe molondola ndi Mawu a lonjezo amenewo, amangokhala molondola ndi zimenezo. Zinalibe kanthu momwe Sarah amabwerera, enawo amabwerera, ena osiyanasiyanawo, chirichonse, iye amaziwerengera izo ngati kuti panalibepo. Iye amayang'ana, iye amakhulupirira kuti iye adzakhoza kudzaliwona lonjezolo, chifukwa Mulungu anali atalonjeza izo kwa iye, ndipo izo zinali zonse zimene zinalipo kwa izo. Amenewo anali Mawu a Mulungu, anakhaladi mwa iye.

<sup>133</sup> Kenako Iye anamupatsa yesero lomaliza lija. "Ine ndimupatsa iye magawo awiri, ndipo ndimuyesa iye." Tsopano, iye walandira kale mwanayo. Iye akuwona kuti iye ali naye mwanayo. "Koma tsopano Ine ndimuza iye, 'Umutengere mwana ameneyo uko ndipo ukamuphe iye.' Ndipo akamusiyi mwanayo, pamene iye akawona... Kodi iye amupha mwana ameneyo? Ine ndimuyesa iye tsopano."

<sup>134</sup> Abrahamu, woona ku Mawu! Motani, pamene iwe walandira lonjezo, iwe unga the bwanji kuchiimitsa chinthucho? Motani, ungachite motani?

<sup>135</sup> "Iwe ukuyembekeza kuti udzakhala motani tate wa mafuko, ndipo apa iwe uli usinkhu wa zaka handiredi ndi fiftini zakubadwa tsopano? Abra-... Isaki wamng'ono, pafupifupi usinkhu wa zaka fortini, fiftini. Iwe udzakhala motani tate wa mafuko pamene ndiwe wa usinkhu wa zaka handiredi ndi fiftini? Mwana wako yekhayo ndi uyu, ndipo iwe ukuwononga umboni wako wokhawo umene iwe uli nawo." Ameni.

<sup>136</sup> "Ine zindithera bwanji ngati ine ndichokamo mu bungwe langa? Ine zindithera bwanji ine ndikachita *izi*?" O, mvetserani ku Liwu laling'ono la kayeziyezi ilo ndipo mubwere ku Mawu, Mawu.

<sup>137</sup> Inu mukuti, "ine ndinamva liwu likundiua ine *izi*." Ngati izo ziri zotsutsana ndi Mawu, izo sizinali Liwu la Mulungu. Liwu la Mulungu limabwera ku Mawu.

<sup>138</sup> Ndiye Abrahamu anayenda kumapita ku Liwu limenelo, ndipo Liwu, laling'ono la kayeziyezi la Mulungu, amapita ku Mawu a Mulungu, ayenera kuti akachotse moyo wa mwana wake yemwe.

<sup>139</sup> Iye anati, "Letsa dzanja lako, Abrahamu. Ine ndikudziwa kuti iwe umandikonda Ine tsopano. Ndipo onse apambuyo pako, aleluya, onse okutsatira iweyo, amene ali ololera kuti atenge Mawu Anga, iwovo adzakhala Mbewu yako, ndipo kumeneko iye adzatenga chipata cha mdani."

<sup>140</sup> Ndikukhumba ine ndikanakhala nayo nthawi kuti ndikuuzeni inu chinachake chimene chinachitika masiku pang'ono apitawo, mukuona, za zimene zinachitika. O, mai!

<sup>141</sup> "Idzatenga chipata cha mdani; Mbewu yako ya pambuyo pako. Abrahamu, amene adalitsa iwe adzadalitsidwa, ndipo amene adzatemberera iwe adzatembereredwa." Yesu anati, "Zikanakhala bwino ngati mphero ikanamangiriridwa pa khosi pako, ndi kumizidwa mu kuya kwa nyanja."

<sup>142</sup> Ndipo mabungwe awa amene amawakana amuna aumulungu awo, chifukwa chakuti iwo aima ndi Choonadi, Mawu, ndi Mzimu ndi mphamvu ya Mulungu, ndipo amakhala ndi Mawu, inu mukuona zimene zimachitika? Iwo amaponyedwa mnyanja ya kuiwala.

<sup>143</sup> "Kukanakhala bwino ngati mphero ikanamangiriridwa pakhosи pako, ndi kumizidwa mkuya kwa nyanja, kusiyana ndikuti ukhumudwitse wochepetsetsa wa odzozedwa Awa." Kodi iwovo ndi ndani? Mbewu ya Abrahamu yokhala ndi Mawu a lonjezo.

<sup>144</sup> Ina ya mipingo yathu ikufika pa malo okana. Iyo ikukana machiritso Auzimu. Iwo sakuwafuna iwo mu tchalitchi chawo panonso. Uko nkulondola. Mabungwe athu Achipentekoste sakufunanso machiritso Auzimu. Ndi chiyani chimenecho? Kodi inu simukuwona momwe mdierekezi wagwirira ntchito? Iye wapita kumeneko ndipo wakanenako zinthu zina zabodza kumeneko monga choncho. Ndipo anthu aluntha basi kumaganiza kuti iwovo ndi auzimu, ndi kumayang'ana pa izo, ndikuti, "Tamuwonani *uyo*. Tamuwonani *uyo*." Ine sindikuyang'ana pa zimenezo.

<sup>145</sup> Ngati iwe uli Mbewu ya Abrahamu, iwe uziyang'ana pa lonjezo la Mulungu, zimene Mulungu ananena kuti uzidzachita ndi zimenezo. Ndi zimenezotu. Mbewu ya Abrahamu, ife timayang'ana pa lonjezo. Ine ndiribe nazo kanthu kuti ndi angati akugwera mbali *iyi* ndipo ndi angati akugwera mbali *iyo*. Lonjezolo likukhalabe loona.

<sup>146</sup> Inu muyenera kudutsa mayesero amenewo. Mukuona? Inde. Abrahamu, poyamba anayesedwa, ndipo kenako anasindikizidwa, mtsogolomo anadzapatsidwa lonjezo lakuti "Mbewu yake iyenera kutenga chipata cha mdani." Ine ndikuzikonda zimenezo. Ndiye, iwo anatenga zipata za mdani wawo iwo atatha kuyesedwa.

<sup>147</sup> Chinthu chake ndi chakuti, ife tikulephera kuti tipambane mayesero. Ndi chifukwa chake mabungwe athu akulephera kuti apambane mayesero. Izo si chifuniro cha Mulungu. Izo, Mulungu wazidalitsa izo, koma izo si chifuniro cha Mulungu. Chifukwa, mukuona, inu muli nalo gulu lonse la amuna apa amene ali ndi magulu onse a malingaliro, ndipo iwo amawakokera iwo pamodzi ndi kutulukapo ndi zopambana zimene iwo angathe.

Ena a iwo amati, “*Uyu ndi munthu wachikulire. Inu simungathe kutsutsa zolankhula zake.*” Chabwino, ndi njira yomweyo imene mpingo wa Katolika unachitira bungwe, chinthu chomwe chomwecho, pa gulu la okhulupirira aluntha. Aluntha, iwo amayang’ana pa icho, nkuchifanizitsa icho ndi nthawi. Inu simungachite zimenezo. China chirichonsecho ndi bodza koma Mawu a Mulungu.

<sup>148</sup> Abrahamu samayang’ana konse pa chinthu china koma lonjezo la Mulungu. Mosalabadira chimene izo zinali, iye anakhala nalo lonjezo la Mulungu.

<sup>149</sup> Ndiye ndicho chifukwa chake ife sitikumapeza zochuluka. Bungwe silingathe kutenga chipata cha mdani. Muli malingaliro ambiri opusa mmenemo.

<sup>150</sup> Ziyenera kutengera munthu payekha, amene akutenga chipata cha mdani. Inu mukhoza kuchita zimenezo ngati inu mukufuna kutero. Inde, bwana.

<sup>151</sup> Tiyen'i tiyesere pang'ono, kwa maminiti pang'ono, tiwone ngati iwo akukhala mu Lemba.

<sup>152</sup> Tsopano, inalipo nthawi uko ku Babeloni pamene uko kunali—kunaimikidwa fano, choimira chokongola cha mpingo wa Katolika, ndipo onse amene samagwadira fano limenelo amawotchedwa mu ng'anjo ya moto. Tsopano, icho chinali chiwonetsero, chakuti kodi iwo atsalira, pamene Mulungu anati, “Inu simudzakhala nayo milungu ina pambali pa Ine, kapena kupanga fano lina la chirichonse.” Ndi zimene Mulungu ananena. Chiwonetsero chinabwera.

<sup>153</sup> Israeli yense anagwadira pomwepo. Ndipo pamene lipenga linawomba, ndi—ndipo azeze atawomba, ndi—ndipo chitoliro chitawomba, bwanji, iwo onse anagwadira fano ili.

<sup>154</sup> Koma analipo atatu a iwo amene anati, “Sizingatetheke kuchita zimenezo.” Iwo anamva Liwu laling’ono la kayeziyezi lija, ndipo iwo anakhala mu mzere ndi Mawu. Kodi iwo anachita chiyani? Anakhala nawo Mawu.

<sup>155</sup> Ndipo atatha, i—i—iwo anati, “Ngati inu simuchita zimenezo... Ife tikupatsani inu mwayi wina, kapena ife tikuponyerani inu mu ng'anjo ya moto.”

<sup>156</sup> Anati, “Mulungu wathu ndi wokhoza kutiwombola ife ku ng'anjo ya moto imeneyo.” [Malo osajambulidwa pa tepi—Mkonzi.] “Koma, ngakhale ziri chomwecho, ife tikhalabe ndi Mawu.”

<sup>157</sup> Tsopano, m'bale, nanga bwanji inu? “Kodi ine ndichite chiyani, M'bale Branham?” Mukhale ndi Mawu. Mukhale ndi lonjezo. “Mpingo wanga wonse undichokera ine.” Mukhale ndi lonjezo. Iwo ayenera kuzimirira, adzangochokapo tsiku lina, mulimonse. Koma, Mulungu sangatero. Mukhale ndi lonjezo. “Chabwino, ine ndikukuuzani inu, iwo andithamangitsapo ine.”

Mukhale ndi lonjezo, chimodzimodzi basi. Inu mungokhala basi ndi lonjezolo. Tsopano, ngati inu mungathe kuhala ndi lonjezolo ndi kukhala pamenepe, ndiye mukhale nawo iwovo.

<sup>158</sup> Muzikhala pa chiyanjano ndi aliyense. Koma tsopano apa, tsopano, inu simudzatha konse kupambana mwanjira ina iliyonse pambali pa kukhala pa chiyanjano ndi aliyense. Inu muyenera kutero. Tsopano, pamene iwo ayipa kwambiri, iwovo mmakhalidwe, ndiye mukhale kutali ndi zimenezo. Ndiko kulondola. Musamafike ku dera la mdani. Koma bola ngati inu mukuyesera kuti mumpindule m'bale wanuyo, zimenezo ndi zosiyana. Mukuona?

<sup>159</sup> Tsopano penyani. Koma inu simungathe konse kuligonjetsa lingaliro la bungwe, munthu mmodzi. Ayi, bwana. Pamene, iwo akhazikitsa kachitidwe kowo, "Ife timakhulupirira *izi*, fulusitopu!" Ngati inu mukanamalemba chiphunzitso chanucho mwakuti, "Ife timakhulupirira *izi*," komaa, izo zingakhale zosiyana. Fulusitopu amatanthauza kuti, "Ife timakhulupirira *izi*, ndipo inu muyenera kuti mubwre ku *izi* ndi kudzasaina pepala ili, kapena ndizo zonse za izo."

<sup>160</sup> Koma ngati inu mutamanena kuti, "Ife timakhulupirira *izi*," komaa, "kuwonjezera zonse zimene ife tingaphunzire kuchokera kwa Mulungu. Ndife otseguka kwa Mzimu Woyerā," ndiye kuti inu mukupitirira, m'bale. Inde. Zimenezo zikhala zosiyana tsopano.

<sup>161</sup> Koma, inu mukuona, ngati inu mwazilemba izo ndi fulusitopu, ndipo Mulungu akakupatsani chinachake chimzake, icho nkutsimikizika kuti ndi Mawu Ake, Choonadi, inu simungathe kusuntha, chifukwa munaikapo "fulusitopu." Iyo ikuthetsa zimenezo. Ndi pamene Achilutera anafera. Ndi pamene Amethodisti anafera. Ndi pamene Abaptisti anafera. Ndi pamene Apuresbateria anafera. Ndipo apo ndi pamene Apentekoste akufera. Ndiko kulondola. Ndiko kulondola. Iwo akufera pomwe apo, tangoyang'anani, chifukwa ndi—izo zinalembedwa kale. Palibepo kanthu kamene inu—inu mungathe kuwonjezerapo kwa izo kapena kuchotserapo kwa izo. I—izo ziri pamenepe. Chimenecho ndi chiphunzitso chanu.

<sup>162</sup> Achilutera sakanatha kuvomereza kuyeretsedwa. Ayi, bwana. Iye anali atanena kale kuti, "Olungama adzakhala moyo mwa chikhulupiriro." Osati Marteni Lutera; koma gulu ilo limene linkamutsatira iye. Izo nzoona.

<sup>163</sup> Osati John Wesley; koma gulu limene linkamutsatira iye. Ndiko kulondola.

Osati Calvin; koma gulu limene linkamutsatira iye.

<sup>164</sup> Osati John Smith wa mpingo wa Baptisti, amene anapemphera mwamphamu kwambiri, nthawi ya usiku, mpaka maso ake anatupa nkutsekeka, kuperpherera mpingo wake; ndipo mkazi wake amachita kumamutsoglera iye ndi

kumamudyetsa iye ndi supuni, pa tebulo. Osati iyeyo; koma gulu ili la Abaptisti amene akumutsatira iye, bungwe limene linabwera pambuyo pa iyeyo.

Osati Alexander Campbell; koma iwo amene anamutsatira iye.

<sup>165</sup> Osati kuyenda kwa chipentekoste pachiyambi, amene anali nazo zinthu zonse mofanana, ndipo ankayanjana ndi aliyense; koma magulu amene anadzabwera ndikumadzanena kuti, “Ayi. Ndife *ichi*, ndipo ndife *ichi*. Ndipo zinkhani zake ndi *izi*, ndipo ndi zimenezo!” (“Amadzipatula okha, zimachita kuwoneka kuti analibe Chikhulupiriro.”) Kulondola. Ndi chimene chinachita zimenezo. Ndi chimenecho chinthu choipacho. Ameni. Ine ndikumverera mwachipembedzo, mmawa uno.

<sup>166</sup> Ana a Chihebri, atatha kuima ndi mayesero, kuti kodi iwo aima ndi mawu a lonjezo, kapena ayi, iwo anaikidwa pa yesero. Ndipo kodi iwo anachita chiyani? Iwo anatenga chipata cha mdani. Ameni. Bwanji? Iwo anakhala pa Mawu.

Muzikhala ndi Mawu, Liwu la Mulungu lija limene limalankhula ndi inu.

<sup>167</sup> Tsopano, maganizo onse anati, “Tsopano, taonani. Babeloni, izo sizikhala zosiyana ayi. Chifukwa, ife, pamene ife tizigwadiria fano ili, ife tikhala kuti tikumupembedza Mulungu, mulimonse. Chabwino, ngati ife titachite izi mwanjira *iyi*, ife tikhala kuti tikutanthauza izo mwanjira *iyi*.”

Muchite izo momwe Mulungu ananenera.

<sup>168</sup> Nanga bwanji ngati Mulungu anati, “Mose, vula nsapato zako, Mose. Iwe uli pa malo oyera.”

<sup>169</sup> Iye nkuti, “Zikomo Inu, Ambuye. Ine ndithudi ndimakukhulupirirani Inu. Ine ndingovula chipewa changa, mmalo mwake. Ndi zotangwanitsa kwambiri kuti ndivule zingwe za nsapato zanga.” Uh-huh. Huh! Izo sizikanagwira ntchito.

Iye anati, “Nsapato.” Iye sananene kuti “chipewa.” Kulondola.

<sup>170</sup> Inu muyenera kubwera, mzere pa mzere, zimene Mulungu akunena, ndipo mukhale pa mzere ndi Mawu Ake.

<sup>171</sup> Tsopano, iwo atatha kukhala ndi yeserolo, iwo anatenga chipata cha mdani cha moto. Iwo anadzapeza, pamene iwo anapita mpaka kumathero, akukhalabe ndi Mawu a Mulungu, iwo anatenga chipata. Izo ndi zoona. Atatha . . .

<sup>172</sup> Daniele. Panali kulengeza kumene kumapita, ndi kusainidwa ndi a Medi-o-Persia, kumene sikukanatha kusinthidwa, konena kuti, “Ngati wina apemphera kwa mulungu wina aliyense, iyeyo aponyedwe mu dzenje la mikango.” Ndipo Daniele ankadziwa kuti Mawu a Mulungu

analı, akuti azipemphera kwa Iye yekha, koterı iye anangotsegula mazenera ndi kumapemphera mulimonse. Tsopano, iye sanapite pobisika. Iye anatsegula mazenera nkuyang'ana cha ku kachisi. Iye sanachite nazo manyazi zimenezo.

<sup>173</sup> Ndipo ife sitimafuna kuchita chipembedzo chathu Lamlungu, ndipo Lolemba ndi kuchita chinachake. Kapena, kukhulupirira mu mtima mwathu chinthu china, kubwera pamaso pa winawake ndikuzati, "Chabwino, ine sindikudziwa. Eya, ine ndikuganiza inu mukulondola." Muzikhala chimene inu muli. Ngati simuli, chokanipo pa guwapo, muchokemo mu tchalitchimo. Izo nzoona. Chifukwa, ndinu chobwerekera kwa zonse ziwirizo. Mukhale chimene inu muli. Muzinena zimene inu mumakhulupirira, mukatero inu simukhala nacho choti chizikubwezani mmbuyo. Inu mukungoima ndendende ndi chimene chiri choona. Aliyense nkumadziwa manga manga anu. Anthu adzakuyamikirani inu, munthu aliyense.

<sup>174</sup> Mkazi akhoza kukhala wosawoneka bwino monga ena onse amene timawawonawa. Iye akhoza kukhala wamkulu, wonenepa, wamng'ono, wowonda, wamutu-wakuda, wa maso a bulauni, wa maso a buluu, wa maso otuwa; lina, mbali ina, ndi lina mbali ina. Koma ngati mkazi ameneyo ali woyeria, dona, palibepo mwamuna mu dziko koma amene angavulire chipewa chake kwa iwo, iyeyo ali ndi umunthu mwa iye. Kulondola. Chifukwa, i—iye akuwonetsera chimene iye ali, ndipo anthu amayamikira zimenezo.

<sup>175</sup> Chomwechonso Mulungu angayamikire munthu amene angakhale chimene iye ali, kapena amuna amene amadzinenera Chikhristu. Tiyeni tikhale Mkhristu, wodzazidwa ndi Mzimu Woyeria, wokhala ndi Mawu a Mulungu, kapena tiiwale za zimenezo. Kulondola. Chifukwa, ngati si choncho, inu mungokhala wachinyengo, ndi kumakhala moyo wosiyana. Ndipo anthu azikuwonani inu mukuthamangira uko kokavina, ndi kumakasuta, ndi zinthu monga choncho, ndipo nkumadzinenera kuti ndinu Mkhristu, ndiye, mukuona, inu mukuika chokhumudwitsa mu njira ya ena.

<sup>176</sup> Kukuwonani akazi inu, nthawizina, momwe iwo amadulira tsitsi lawo ndi kuvala ndi kumachita ataval madiresi aang'ono akale awa, kumawoneka ngati kanyimbi wosendedwa kapena chinachake, ndi kumapita uko pa msewu, kumakayendayenda, zitendene pafupifupi kutilika *choncho*, kumazivinitsa mu msewu. Kodi chimenecho ndi chipentekoste? Ndiye—mipingo inayo kumanena kuti, "Iwo amadzinenera kuti ali nacho chinachake chimene iwo alibe."

<sup>177</sup> Inu munasindikizidwa ndipo munaikidwa chilembo ndi Mzimu Woyeria. Inu simuli mu holo ya dansi usikuuno ndipo mutakumbatiridwa mmanja mwa mwamuna wina, yemwe si

mwamuna wanu; usiku winawo, ndi kubwereranso ku tchalitchi ndi kudzavina pa malo ponsepo. Chimenecho si chipentekoste. Chimenecho ndi chinyengo. Zimenezo ndi nyansi.

<sup>178</sup> Ine sindikunena mochuluka kwambiri izo kwa inu. Koma, inu mukuzindikira, matepi awa amene amapangidwa pano amapita pa dziko lonse, koteri ine ndikungolalikira ngati kuti ndi za kwa dziko lonse. Pamene ine ndikumverera Mulungu akuti, "Nena chinachake," ine ndimangonena icho, chifukwa ine sindimadziwa kumene izo zikupita. Zimenezo ziri ndi Iye kuti azisamalire zimenezo. Muzingokhala ndi Mawu. Ndiko kulondola. Chabwino.

<sup>179</sup> Ayi, Daniele sibwenzi atagwadiria kwa zonena zaho, kaya iye atulutsidwa mu bungwe lawo kapena ayi. Iye anangokhala pa zenera pomwepo, ndipo anakhala ndi Mawu a Mulungu. Iye sankachita manyazi ndi Iwo.

<sup>180</sup> Chinachitika ndi chiyani? Iwo anamuponyera iye mu dzenje la mikango, koma iye anatenga zipata za dzenje la mikango. Bwanji? Ulemerero! Chifukwa chakuti Mulungu anati yake... "Mbewu yako idzatenga chipata cha mdani." Kaya mdaniyo ndi ndani, inu mwatenga chipata. O, ndi nthawi zingati zimene ife tikana...?

<sup>181</sup> Tayang'anani pa Mose, akutsatira mu mzere wa malamulo a Mulungu, anapita ku Igupto, zinkawoneka ngati chirichonse chinali mosiyana. Iye anali ndi otsanzira ena amene anapita naye iye. Iye anapita uko ndi—zizindikiro zingapo, kuti akasonyeze kuti iye anali atatumidwa. Anaponyera pansi njoka, ndi zina zotero monga choncho.

<sup>182</sup> Ndipo apa panabwera otsanzira pomwepo, anaponyera zaho pansi. Kodi iye akanachita chiyani? Palibe. Mulungu sanamuuze konse iye kuti iwo akanadzachita zimenezo. Iye ankafuna kuti amuyese Mose. Iye anali Mmodzi Amene anawaloleza Ayane ndi Ayambre kuti aponyere pansi njoka zaho, kapena ndodo zawozo.

<sup>183</sup> Kotero apo panaima Mose ali pa mzere wa ntchito. Anaponyera pansi ndodo yake. Iyo inasanduka njoka. Iye anati, "Tawona zimenezo, Farao. Ndi zimene Ambuye wanga wandiuza ine kuti ndibwere, ndidzachite pamaso pako."

<sup>184</sup> Farao anati, "Bwerani kuno, Ayambre ndi Ayane." Iwo anaponyera ndodo zaho pansi. Izo zinasanduka njoka, zimene Mose anachita.

<sup>185</sup> Kodi nkhopo yake inafiira? Ayi, bwana. Iye anakhulupirirabe kuti Mulungu anamutuma iye. Iye anakhala nalo lonjezo limenelo. Ndipo chinachitika ndi chiyani?

<sup>186</sup> Ndi pamene inu mukhala pamaso pa ina ya misonkhano yanu. Nkhopo yanu ikhoza kufiira, pang'ono pokha. Mukhale ndi Mawu.

<sup>187</sup> Chinachitika ndi chiyani? Nthawi yomweyo, mamba yaikulu iyi ya Mose inabwera pamenepo ndipo inadzazimedza zimenezo. Mulungu anatsimikizira. Atatha mayesero ake, iye anati, “ine ndikufuna iwe, mwa chizindikiro ichi, kuti uwalole ana amenewo azipita. Ine ndikufuna kuti iwe uwatumize iwo azipita kwavo, kumene iwo ayenera kukakhalako. Mulungu anabwera kuno kudzanena, wandituma ine kuno kuti ndidzawatulutse iwo. Ine ndikufuna kuti iwo azipita kwavo.” Iye anaiponyera iyo pansi pamenepo.

<sup>188</sup> O, mayesero anabwera. Mose, kodi iwe uchita chiyani, utembenukapo, ndi kuchokapo, ndikuti, “Chabwino, ine mwinamwake ndalakwitsa”? Ayi, bwana.

Mose anaima pomwepo, “Mulungu anamutuma zimenezi.” Ulemerero!

<sup>189</sup> Mulungu akalankhula chirichonse, mukhale nacho Icho. Ziribe kanthu kuti kukuchitika chiani, mukhale nacho Icho. Ngati iwo akutulutsanimo inu ndikuti, “Ife sitingagwire nanu ntchito, sitichita *izi*,” mukhale nacho Icho.

<sup>190</sup> Mose anakhala nachobe icho. Chinachitika ndi chiyani? Iye anatenga chipata cha mdani wake. Aleluya. Mdiererekezi anati, “ine ndiifunyulula Nyanja Yakufa patsogolo panu,” koma iyo inatseguka. Iwo sakanatha kuwasungabe iwo mu Igupto kenanso. Iye anatenga chipata cha mdani. Bwanji? Chifukwa iye anakhala ndi kutuma kumene Mulungu anamupatsa iye. Malamulo a Mulungu, iye anakhala ndi Mawu a Mulungu ndipo iye anatenga zipata za mdani.

<sup>191</sup> Yoswa, atatha kudutsa mayesero. Iye anali ali kumeneko, mwinamwake, ndipo anasambira powoloka Yorodani, iyeyo ndi Kalebu, ali ndi azondi. Pamene iye amabwerera kuchokera ku Yorodani, iwo anakafika ku Kadeshi-Barnea. Ndipo onse a iwo anati, “O, ngati ife tiyamba, zimenezo ziswa mabungwe athu mzidutswa. Ife sitingathe basi kuti tipite kumeneko.”

<sup>192</sup> Mzimu umenewo siumafa. “O, ife sitingathe kukhala nazo Zimenezo. Ngati ife titaphunzitsa Zimenezo kwa anthu athu, kodi ife tichita chiyani? Ife ndithudi tingawatulutsire pafupifupi theka la madikoni, mu tchalitchimo, panja. Iwovo anakwatirapo kawiri, katatu. Kodi ife tichita chiyani? Ife, bwanji, ngati ife titawauza akazi athu kuti azikhala ndi tsitsi lalitali, inu mukudziwa zimene iwo angachite? Iwo achisiya tchalitchicho. Ndipo kodi ife tichita chiyani? Bwanji, ife tingatengedwe basi ngati ndife akachitidwe kachikale.” Yesu anali wa kachitidwe kachikale, nayenso. “Ife sitingathe kuchita zimenezo. Ife sitingathe kuchita zimenezo. Zimenezo zatikulira ife.”

<sup>193</sup> Inu mukudziwa kumene wokhulupirira wa mmalire amakafika. Ahebri, mutu wa 6, amafotokoza zimenezo. “Iye amene anayamba wawunikiridwapo, anapangidwapo kukhala otenga nawo mbali ndi Mzimu Woyer, kenako nkugwera kwina,

kuti adzikonzere iyemwini kachiwiri.” Iye anafika pa mzere wa mmalirewo ndipo anakana kuti awoloke, ndi zimenezotu, anakana kuti akhulupirire kwathunthu.

<sup>194</sup> Chifukwa, kodi Kalebu anachita chiyani? Kodi Yoswa anachita chiyani? Iye anati, “Ife tiri oposa agonjetsi kuchita izo.” Bwanji? Iwo anakhala ndi chimene Mulungu analonjeza.

<sup>195</sup> Bwanji, iwo anati, iwo enawo anati, “Chabwino, iwovo ndi zimphona. Iwo onse ali mkati mwa makoma. Iwovo ali *mwakuti*. Bwanji, ife sitingathe kuwakhudza iwo, mwanjira ilionse.”

<sup>196</sup> Yoswa anati, “Ndife oposa agonjetsi kuchita izo. Khalani chete, anthunu! Musalankhule! Khalani pansi!” Ameni.

<sup>197</sup> Ine ndikukuuzani inu, chikhulupiriro chimakhala mu chinthu chachikulu champhamu, izo zikakhala za Mawu a Mulungu. Iye samachita mantha pamenepo. Chikhulupiriro chimakhala ndi ubweya pa chidali, akatumba aakulu. Ichu chimati, “Khala chete!” China chirichonse chimathamangira pa ngodya, ndiko kulondola, pamene Mulungu alankhula. “Inu mukakhala mwa Ine, ndi Mawu Anga mwa inu, munene chimene inu mukufuna.” Ndi zimenezotu. O, ine ndimakonda zimenezo. Hum!

Adierekezi adzanjenjemera, ndipo ochimwa  
adzadzuka;  
Chikhulupiriro mwa Yehova chidzagwedeza  
chirichonsecho.

<sup>198</sup> Iwe ungakhale nacho bwanji chikhulupiriro pamene iwe ukudziwa kuti sukugwira ntchito, sukuyenda mu Mawu Ake, pamene iwe ukudziwa kuti pali zinthu pamenepo zimene iwe uyenera kuti uzinene ndipo iwe sukuzinena izo? Pali zinthu pamenepo zimene iwe uyenera kuti uziphunzitse ndipo iwe sukuphunzitsa izo. Pali zinthu pamenepo zimene iwe sukutha kuzinena, ndipo iwe ungakhale nacho bwanji chikhulupiriro pamene iwe ukudziwa kuti ukulakwitsa?

<sup>199</sup> “Ngati mtima wathu sukutitsutsa ife.” Ndi zimenezotu. Ndi zimenezotu. Koma mukhale ndi Mawu amenewo, pamene palibe chirichonse chikutsutsidwa. “Palibe kutsutsika kwa iwo amene ali mwa Khristu Yesu, amene samayenda monga mwa thupi koma monga mwa Mzimu.” Mzimu umatsogolera ndi Mawu, chifukwa Mzimu ungakhoze kokha kutuluka kuchokera mu Mawu, chifukwa Mawu Ake ndi Mzimu. Ndipo Iwo umakhoza kokha... Mzimu weniweni wa Mulungu umakhoza kokha kulankhula Mawu a Mulungu. O, mai! Mai, mai!

Pita kutali, dziko. Satana, tisiye ife.

<sup>200</sup> Musamachite mantha kunena kwa phiri ili, “Suntha.” Muzinena izo. Muzikhala pamenepo, nkuliwona ilo likuphwanyika. Ndiko kulondola.

<sup>201</sup> Koma kodi inu muli ndi kutsutsika kulikonse mmenemo, inu bola—bola mungokhala chete. Inu mukungobwebweta ndiye. Inu simukunena zonna. Inu simukunena zinthu zimene inu muyenera kunena. Chabwino.

<sup>202</sup> Ife tikupeza ndiye kuti Yoswa, iye atatha kudutsa mmayesero amenewo, iye anawona umboni wa dziko labwinolo, ndipo iye anaima pamene po pa Kadeshi-Barnea ndipo anawadandaulira onse a iwo, ndipo anati, “Ndife oposa agonjetsi kulitenga ilo. Ife titha kulitenga ilo.” Kodi lingalilolo linali chiyani? Awoloke.

<sup>203</sup> Kodi lingaliro la Mose linali chiyani? “Kasonyeze chizindikiro ichi ndipo ukawatulutseko anawo.” Ndipo zinkawoneka ngati zikulephera. Koma iye anakhala ndi Mawu, ndipo chipata cha Nyanja ya Kufa sichikanatha kumugwira iye. Iye anadutsabe zimenezo. Iye anatenga chipata cha mdani.

<sup>204</sup> Yoswa, akuyang’ana pa lonjezo la Mulungu, anati, “Ndife oposa agonjetsi kulitenga ilo.” Izo nzoona. Ndipo pamene iye anadzafika ku Yorodani, kodi iyo inachita chiyani? Iyo inapereka njira. Ameni. Ndi zimenezotu. Iye anatenga chipata cha mdani. Yorodani ameneyo anali kumutchinga iye kuti asawoloke ndi kukatenga lonjezo limenelo. Koma pamene iye anakafika kumeneko, iye anali Mbewu ya Abrahamu. Bwanji? Iye anakhulupirira Mawu a Mulungu. Ndiyo njira yokhayo imene inu mungathe kukhalira Mbewu ya Abrahamu, ndi pakukhulupirira Mawu a Mulungu. Ndiyeno kodi iye anachita chiyani pamene iye anadzafika uko pamene iye anali atakonzeka kuti amutenge mdani? Mulungu anatsegula chipatacho, ndipo iye anachitenga icho, anachitenga icho, anapita nacho.

<sup>205</sup> Pamene nkhondo yoyamba, kulimbana kwake koyamba kumene iye anali nako ndi iwo, makomawo anali aakulu zedi iwo ankakhoza kuchita mjaha pamwamba pa iwo. Iye alowamo bwanji kuti akawapeze iwo? Iwo anamuthawa iye, anabwerera mkatimo. Mdani adzateroso, aponso. “Koma inu mudzatenga chipata cha mdani.”

<sup>206</sup> Anati, “Ambuye, kodi ine ndichite chiyani?” Iye anayendayenda, madzulo ena, akusinkhasinkha. Iye anamuwona Munthu ataima ali ndi lupanga Lake atalisolola. Yoswa anasolola lupanga lake, anati, “Kodi Ndiwe wa ife? Kodi Ndiwe wa mdani wathu?”

Iye anati, “Ndine Kapitao wa khamu ili.”

“Kodi ine ndichite chiani?”

<sup>207</sup> “Mugube kuzungulira pamene po, ka satini. Mudzawombe lipenga. Inu mutenga chipata cha mdani.”

<sup>208</sup> Ilo linagwa pansi. Inde, bwana. Bwanji? Iye anali Mbewu ya Abrahamu, imene inasunga Mawu a Mulungu. Iye anatenga chipata chirichonse chimene chinabwera kwa iye. Ndithudi.

Tayamba kuchedwa. Ine ndiyenera kuti ndichokepo.

<sup>209</sup> Taonani, ngwazi zonse zofunikira izi, ndiri ndi tsamba lozadza ndi izo ndalemba apa. Koma ngwazi zonse zofunikira izi, zinthu zimene iwo anachita, iwo potsiriza anafa.

<sup>210</sup> Koma mtsogolomo panadzabwera Mbewu yeniyeni ya chikhulupiro, Mbewu Yachifumu ya Abrahamu, Yesu, lonjezo. Abrahamu anali ndi Isaki, woona, wa thupi, koma Mbewu yeniyeni siinali mu kachitidwe ka bungwe limenelo. Iyo inali mu lonjezo ilo la Mawu a Mulungu, kuti Iye addzamupanga iye tate wa mafuko, osati kudzera mwa Isaki, koma kudzera mwa Mbewu Yachifumu, Yesu. Imeneyo inali Mbewu Yachifumu, imene, kwenikweni, Mbewu ya Abrahamu. Yesu sanali Myuda, komanso Iye sanali Wamitundu. Iye anali Mulungu. Mukuona? A . . .

<sup>211</sup> Inu Akatolika apa, adalitse mtima wanu. Koma pamene inu mumupembedza Maria ngati mulungu wamkazi, vuto lanu ndi chiyani, mulimonse? Maria sanali china koma mkazi. Mulungu anamusankha iye. Iye anali chotengera. Ndi zokhazo basi. Chotengera, ndi chimene mkazi ali, koma iyeyo amakhudzidwa ndi mbewu ya mwamuna.

<sup>212</sup> Koma, ndife gulu losakanizikana, koma ine ndiyenera kuti ndinene izi kuchitira kuti inu mukhoze kumvetsa zimene ine ndikuzikamba. Tsopano, inu mumamvetsera kwa—adokotala anu, ndipo ndine m'bale wanu. Ndithudi, inu mukhoza.

<sup>213</sup> Maria analibe umuna mwa Khristu. Panalibepo kumverera kwa kugonana pamene Mzimu Woyeru unadzamufungatira iye, ayi nkomwe. Koma Mulungu Wamphamvuzonse, Mlengi, analenga khungu la Magazi ndi umuna. Hum! Ngati ukankhalala umuna wochokera kwa Maria, ndiye kuti akufa sadzauka.

Ulemelero! Zimenezo zangobwera mwatsopano. Ine ndazigwira kumene zimenezo.

<sup>214</sup> Ndiye ngati inu mukunena kuti palibepo kusiyana, zimene ife tikuchitazi, ndiye nchifukwa chiyani Mulungu anatiuza ife kuti tizipewa zoipa? Nchifukwa chiyani Mulungu anadzutsa thupi la Yesu, ngati izo siziri chomwecho? Kotero, inu mukuona, sipangakhale mkazi kuti anali ndi chochita mu zimenezo. Ngati zinachitikadi, ndiye kuti thupi Lake linali la amayi Ake, Maria, chifukwa iye anali nako kugonana pa kufungatiridwa ndi mzimu umene unamupangitsa iye kuti—kuti atulutse umuna, ndipo uko nkulakwitsa. Mzimu Woyeru, mwa kutenga mimba kwa chiyero, aleluya, pamene Iye analenga umuna uwiri wonse wa mwamuna ndi wamkazi.

<sup>215</sup> Kodi Yesu ankamutcha iye “amayi”? Mufufuze zimenezo mu Lemba. Iye anamutcha iye “mkazi.” Aleluya! Mkazi! (Zimenezo ndi zatsopano. Ndi chifukwa chake izo zikuchita momwe izo zikuchitiramu.) “Mkazi, taona mwana wako.” Mamailosi millioni kuyandikira kwa iye kuposa momwe Iye analiri.

<sup>216</sup> Iye anali Mulungu. Iye sanali Myuda kapena Wamitundu. Iye anali Mulungu, zonse mnofu ndi thupi, Mulungu akukhalala

mwa Iye. Mulungu kukhala mu umuna wa mkazi? Sakanakhoza kuchita zimenezo. Umuna wa mkazi ukankhala nacho chinachake chochita ndi thupi lathuli. Koma izo zinali Magazi kuphatikizirapo umuna, zimene Mulungu anazifungatira.

<sup>217</sup> Iye akanakhoza kuziika izo pa chitsa ngati Iye akanafuna kutero. Inde, bwana. Iye akanakhoza kuziika izo paliponse pamene Iye akanafuna kutero.

<sup>218</sup> Koma Iye anazibweretsa izo chifukwa mkaziyo anali mu kugwa. Pameneleo panadzabwera Mwana wa Mulungu wamoyo wachiyero, wolengedwa, wobadwa kwa namwali, zonse thupi ndi moyo.

<sup>219</sup> Nchifukwa chiyani Davide anati, “Ine sindidzawona Woyerwa Wanga...kumulola Woyerwa Wanga Uyo kuti awone chivundi, Woyerwa Wanga Uyo kuti awone chivundi. Komanso Ine sindidzasiya moyo Wake mu gehena”? Davide ananena zimenezo. Mukuona? Zonsezo moyo, thupi, ndi mzimu, zinalengedwa ndi Mulungu, mwa Iye.

<sup>220</sup> Mkaziyo sanali amake. Iye anali mkazi. Ine ndikukhulupirira kuti iye anali mkazi wabwino, woyerwa. Mwamtheradi. Iye anali asanayambe wakhalapo chotengera. Mulungu sibwenzi atasankha chotengera chauve. Ambuye akalola, inu ndilalikira pa zimenezo usikuuno, koma, “Chotengera chauve chakalecho ndi chiti?” Pofuna kuti amubweretse Wake, kuti amubweretse Mwana Wake ku dziko lapansi, Iye anasankha “namwali wosadziwa mwamuna.” Komanso iye sanatulutse umuna uliwonse kapena china chirichonsecho pamene Mzimu Woyerwa unadzamufungatira iye. Chifukwa, Mulungu, mu chiyero Chake, njira yake yopandamalire, analenga mwa iye: moyo, thupi, ndi mzimu, wa Yesu Khristu. Izo nzoonia. Iye anali Mwana wa Mulungu wobadwa kwa namwali.

<sup>221</sup> Kodi zimenezo zinachita chiyani? Izo zinadzaswa chipata cha mdani. Aleluya! Psyii! Izi zikundikomera, ine. Taonani. Bwanji? Iye anaswa chipata cha mdani pomwe apo, kuti munthu aliyense wobadwa mu dziko lino mwa chilakolako cha kugonana, yemwe sakanadzatha kupita Kumwamba chifukwa kugonana ndi chimene chinayamba pachiyambi, mmunda wa Edeni, chifukwa chimene iwo anaziphimbira okha. Pamene Iye anachita zimenezo, Iye anaching’amba chinthucho pawiri pomwe apo, ndipo anatenga chipata cha mdani. Ndi chiyani? Potenga Mbewu Yachifumu ya Abrahamu, pa nthawi yoyamba kumene, ndipo anachisasantha icho mpaka pansi. Mbewu Yachifumu ya chikhulupiro ndi lonjezo, osati kutenga pakati kwa Maria, koma kwa Mulungu, anaswa zipata. Potero, anamulola munthu kuti adutse pa chipata. Ulemelero kwa Mulungu!

<sup>222</sup> Kodi Iye anachita chiyani? Atatero anatenga zipata zonse za mdani. Iye anatenga chipata cha matenda. Matenda samatha kukhalapo mu Kukhalapo Kwake. Ayi, bwana. Komanso chirichonse sichimakhalapo mu Kukhalapo Kwake. Mwambo wa maliro sumakhalapo mu Kukhalapo Kwake. Ayi. Kodi Iye anachita chiyani?

<sup>223</sup> Yoswa anafa. Mose anafa. Ena onse a iwo anafa, koma osati Mbewu Yachifumu iyi. Imfa siimatha kuima kumene kunali Moyo.

<sup>224</sup> Mkazi uja wochokera ku Naini, akubwera ndi mwana wake. Anaima ndipo anati, "Dzuka, mwana."

<sup>225</sup> Mtsikana uja amene anali atafa, mwana wamkazi wa a Yairo, Iye analankhula mawu mmbuyo kutali kupita ku dziko losadziwika kunja uko, ndipo anati, "Mwana wamkazi, dzuka."

<sup>226</sup> Lazaro, atafa masiku anai ndipo thupi lake litavunda, ndipo moyo wake unali utachoka kwa ilo, kwa masiku anai. Iye anati, "Lazaro, dzuka." Ulemerero!

<sup>227</sup> Ndi Ameneyo apo. Kodi Iye anachita chiyani? Iye anamatula zisindikizo za chirichonse. Aleluya!

<sup>228</sup> Pamene Iye ankati afe pameneapo, Iye sakanatha kuwusunga moyo umenewo. Iye sibwenzi atafa, koma Iye amayenera kuti awupereke moyo umenewo. Ndipo pamene Iye anawupereka moyo umenewo, Iye anafa imfa. Ndipo moyo Wake wofunikira, monga Baibulo limanenera, unatsikira ku gehena, kuti ukatenge malo anga ndi malo anu. Mbewu Yachifumu ya Abrahamu! Chiyani? Iye anali Mbewu Yachifumu. O, ulemelero!

<sup>229</sup> Tsopano ndife Mbewu Yachifumu, ndani, amene amakhala ndi Mawu, ndendende basi monga Iye analiri. "Pakuti pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu; ndipo Mawu, anasanduka thupi, ndipo anadzakhala pakati pathu." Kodi inu simukuwona kumene kuli Mbewu Yachifumu? Mbewu Yachifumu ndi imeneyo imene imakhala ndi Mawu.

<sup>230</sup> Inu ofooka amene mumalolera kuti muzimusisita mdierekezi, ndi mafashoni ake a chidziko. (Ine sindikulankhula ndi inu pano.) Kunja uko, inu alaliki amene mukudziwa kuti mumalalikira kuti masiku a zozizwitsa anapita, inu mumalalikira kuti kulibeko chinthu chonga ubatizo wa Mzimu Woyer, manyazi pa inu, ndipo nkumadzitcha nokha Mbewu ya Abrahamu.

<sup>231</sup> Mbewu Yachifumu imakhala ndi Mawu. Mbewu Yachifumu, osati yobadwa mwa mayi, panalibe chochita ndi mwamuna kapena mkazi. Mkazi ndi mpingo; palibe kanthu kochita ndi mpingo. Maria analibe kanthu kochita nayo Mbewu. Komanso mpingo, wotchedwa bungwe, ulibe kalikonse kochita ndi Mbewu. Iyo ndi yobadwa ndi chiyani? Osati mwa bungwe, osati Methodisti, Baptisti, Presbateria, Katolika, Lutera, zina zotero.

<sup>232</sup> Koma, yobadwa mwa Mbewu Yachifumu ya lonjezo la Mulungu, amenewo ndi amene akutenga chipata cha mdani. Icho chinatengedwa kale kwa iyeyo. “Pakuti ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, mufunse chimene inu mukufuna, icho chidzachitidwa kwa inu.” Ndi zimenezotu. Ilo ndi lonjezo. Izo zinachitika kale.

<sup>233</sup> Moyo Wake wofunikira unatsikira ku gehena, kumene ine ndinkayenera kuti ndipiteko. Koma pa tsiku lachitatu lija... Samson atasenza chipata cha mzindawo pa nsana wake, analibe chochita chirichonse ndi icho. Iye anatenga zipata za gehena, zipata za kumanda, ndi china chirichonse. Iye sanazisenzere izo wa ku phiri, koma Iye anaziwononga izo. Aleluya! Iye anatenga chipata cha mdani.

<sup>234</sup> Milengalenga imene inadzaza ndi mphamu za mdierekezi, mmwamba, mwakuti Angelo kapena kalikonseko sikamakhoza kutsika. Zimalephereka kuti pakhale kukhalira pakati, chifukwa magazi a mbuzi amalephera kuti achotse tchimo. Koma Magazi Ake omwe anachotsa tchimo.

<sup>235</sup> Ndipo Iye anakwera Mmwamba, anatsogolera undende a kundende. Iye anaperekwa mphatso kwa anthu. Tsopano, aliyense wa Mbewu ya Abrahamu amene ali wololera kuti alipire mtengo, kuti abwere pansipa ndi kudzalapa machimo awo, adzabatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha tchimo lawo, adzazazidwenso ndi Mzimu Woyeru, ndi kudzatha kugonjetsa mayesero.

<sup>236</sup> Ndipo pamene iwo alichotsamo dzikolo mwa inu, zinthu zimene zapita, chirichonse chimene chiri cholakwika, chirichonse chimene chikuwoneka kuti ndi cholakwika, monga akazi ndi tsitsi lawo, amuna ndi zotengeka zawo, ndi matchalitchi ndi mabungwe awo, ndi—ndi m'busa woikira kumbuyo madikoni ake, ndi—ndi zinthu za mtundu umenewo. Gulu lina la chidziko la chinachake chimzake kulowa mmenemo ndi kumpangitsa m'busa wosauka, kuti amutulutse mtchalitchimo.

<sup>237</sup> Pitirirani, abusa. Mulungu akudalitseni inu. Mukhale ndi Mawu. Musatenge kalikonse.

<sup>238</sup> Iye anakwera Mmwamba. Kodi Iye anakachitako chiyani? Iye anakaboolako dzenje, chipata, kuti, pemphero la Mbewu iyi ya Abrahamu. Bwanji? Bwanji? Ngati ife tiri Thupi la Khristu, ngati ife tifa, ife tikadzitenga tokha kuti ndife akufa ndipo nkuikidwa mmanda mwa Khristu, ndi kuwuuka naye Iye mu chiukitsiro. Iyeyo akhala Mutu wa Thupi. Kumene kuli Mutu, Thupi limakhala nawo Iwo. Ndiyeno, mmawa uno, kumene aliyense amene anayamba wachitapo zimenezo, “akukhala limodzi ndi Iye mmalo a mmwambambwamba,” limodzi ndi Mbewu Yachifumu. Mulungu alemekezeke.

<sup>239</sup> Kulibeko zipata. Inu simungathe kupemphera mpaka *apa*, ndikuti, “O, o, mawu ndi *amenewo*.” Huh-uh. Iwo akutsekeraniko inu, pomwe apo.

<sup>240</sup> Koma ngati mtima wathu sukutitsutsa ife; ngati ife tikudziwa kuti ife tikuyenda mmalamulo a Mulungu; ife nkumawona miyoyo yathu ikuyeretsedwa; ife nkumaziwona izo; Mawu aliwonse amene Mulungu anawalamulira, ife nkumawasunga Iwo; tikatero zipata za mdani aliyense zitengedwa. “Ndiye mupemphe chimene inu mukufuna, icho chichitidwa kwa inu.” “Iye adzatenga chipata cha mdani wake.” O, m’bale, ungakhale mpingo wotani umenewo!

<sup>241</sup> Pamene ine nditi ndidzabwerenso ku Phoenix, ngati Ambuye adzandiloleze ine, ine ndikuyembekeza kuti, pamene ine nditi ndidzalowe mu kachisi muno, kuti mipando iyi idzakhala itazadza, ndipo mpando uliwonse wa kuyenda kwa a full Gospel mu mzinda uno udzakhala utazadza ndi oyera a Mulungu wamoyo: kumawoneka monga Mkhristu; kumalankhula monga Mkhristu; kumachita monga Akhristu; ndi Mzimu wa Mulungu ukuyenda pakati pavo, kumene, ngati wina wachimwa, Mzimu Woyeru nkumutchula iye pomwepo.

<sup>242</sup> Iwo udzachita zimenezo. Inu mwaziwonapo izo mu mzere wa pemphero, monga pamwamba apa pa guwa. Pamene, umati, “Inu mubwerere uko ndipo mukakonze izo ndi amuna anu. Mupite, mukawawuze akazi anu kuti inu munachokapo, usiku dzana ilo, ndi mkazi uyo, wakhala pa malo *akuti-akutiyo*.” Ngati Iwo ukuchita izo pano, pakuyenda mu Mawu, pomvetsera ku Liwu laling’ono la kayeziyezi lija, Iwo ungachite zimenezo mwa inu. Ndinu Mbewu ya Abrahamu. Ndiye, mulibe tchimo.

<sup>243</sup> Mlaliki, kodi iwe sungakonde kuziwona izo mu mpingo wako? Kuyenda mu mpingo uwu, ndi kuyang’ana pansi ukamadutsa *apa*, kuwawona onse amuna ndi akazi, aumulungu, oyera, atakhala pamenepo atadzazidwa ndi mphamu ya Mulungu. Tchimo silingathe kulowamo. Munthu akalowamo ndi kukhala pansi, Mzimu nkuwuka ndi kuti, “John Jones, iwe ukuchokera *kwakuti-ndi-kwakuti*, mzinda wake, malo *akuti-akuti*. Iye ali pano kuti adzapeze machiritso a thupi lake. Mukuona? Iye anachita chinthu *chakuti* pa malo *akuti*. Iye anachita *ichi*. Iye ayenera kuti akabweze *ichi*, ndipo akakonze *ichi*, akatero Mulungu amuchiza iye khansa imeneyo. PAKUTI ATERO AMBUYE.” Mai, mai!

<sup>244</sup> Mundipatse ine mpingo, mundipatse ine amuna khumi, amene, ali ngale zenizeni za Mulungu, Mbewu Yachifumu, muwaike amuna amenewo pamodzi, ndipo muwone chimene chingachitike. Mundipatse ine nyumba yozadza ndi anthu monga amenewo, ndipo ine ndikusonyezani inu Kuwala kumene dziko lingakuthamangireko. Ndiko kulondola. Ndi chimene Mulungu akufuna kuti ife tikhale. “Ndinu mzinda utakhala pa

phiri.” Ndinu Mbewu Yachifumu ya Abrahamu. “Iyo idzatenga chipata cha mdani wake.”

<sup>245</sup> Matenda, chiripo choyambitsa matenda. Chiripo choyambitsa zinthu izi. Ndipo Mulungu, Mzimu Woyeru, uli pano kuti uwulule chinthu chimenecho ndi kudzakuuzani inu chifukwa chimene inu simukulandirira izo. Vuto ndi chiyani ndi ife? Ife sitikusowa kuti tizidabwa, “Kodi Iwo uchita izo.” Iwo ukuchita kale zimenezo. Kodi inu mumachita chiyani?

<sup>246</sup> Tamuwonani mneneri uja. Iye sanamvetsere kwa mkokomo wa mphepo, “Ulemelero kwa Mulungu! Aleluya!”

<sup>247</sup> Zimenezo ndi zabwino. Tsopano, kumbukirani, ine sikuti ndikutsutsa zimenezo. Ine ndikuyembekeza aliyense akumvetsa zimenezo. Winawake anati, “M'bale Branham samakhulupirira mu kunena, ‘Ulemelero kwa Mulungu! Aleluya!’” Chabwino, tandiyang'anani ine pano tsopano. Ine ndimakhulupirira mu kufuula, kulankhula ndi malirime, kuvina mu Mzimu.

<sup>248</sup> Koma, m'bale, pamene inu mulephera kuti mumvetsere Liwu laling'ono la kayeziyezi lija la Mawu, chinthu chake ndi chimenecho chimene chimakutengani inu. Chinthu chake ndi chimenecho.

<sup>249</sup> Eliya amadziwa kuti chitsitsimutso chonsechi chikuchitika kunjako. Koma iye anali... Icho sichinamukope iye kunja uko. Koma pamene iye anamvetsera Liwu laling'ono la kayeziyezi lija la Mulungu, pamenepo iye anakopedwa. Ndipo iye anaphimba nkhopre yake, natulukira panja. Bwanji? Eliya anali Mbewu ya Abrahamu, amatsatira Mawu.

<sup>250</sup> “Ngati inu mukhala mwa Ine ndipo Mawu Anga nkukhala mwa inu, ndiye mupemphe zimene inu mukufuna, izo zidzachitidwa kwa inu.”

Tiyeni tiweramitse mitu yathu mphindi chabe kwa pemphero.

<sup>251</sup> O, mpingo, momwe, pamene ine ndatsiriza kulalikira monga chonchi, momwe ine ndimamverera! Mzimu umandichokera ine, ndipo ine ndimayang'ana mmbuyo. Ine ndimawawona anthu amene ndithudi amachita kupisa mthumba mwawo ndi kutenga chakudya kuchokera kwa ana awo, kuti achipereke icho kwa ine. Ine ndimawawona akazi achichepere muno, mwinamwake okhala ndi tsitsi lalifupi. Kodi iwo angachite chiyani? Iwo akhoza kundichitira ine chirichonse mu dziko, chimene iwo angathe. Bambo kumakhala ndi mkazake monga choncho, ndipo ine basi kungomudula iye mzdutswa, ndi Mawu amenewo, kumupweteketsa iye, chikumbumtima chake kugwera pansi. Ndipo komabe bambo ameneyo amapita uko ndi kukavutikira, ndi kunditumizira ine chakhumi chake. Kulondola. Zimenezo zimandipangitsa ine kumverera, mukuona, pamenepo ndiye kuti ndabwereranso ku thupi,

inu mukuona, chiyani, kodi ine ndinanena chiyani? Ine sindimatanthauza kuti ndikupweteketseni. Si zimenezo ayi.

<sup>252</sup> Koma, o, m'bale, ndi mlongo wanga wamng'ono ndi m'bale wokondedwa, ngati amenewo ali Mawu a Mulungu, ndipo uwu ndikukhala Mzimu Wake umene ukuwapangitsa Mawu amenewo kuti abwere ku moyo, kwa inu, kodi zidzakhala bwanji pa Tsiku la Chiweruzo? Ine ndikuyesera kuti ndikukonzeketsereni inu tsiku limenelo. Chonde, chonde mungotenga Mawu Ake. Ngati ine ndidzalalikire chirichonse chimene sichiri Mawu, lonjezo la Mulungu, ndiye inu muli nawo ufulu kuti mudzabwere kwa ine. Koma amenewo ndi Mawu. Ndipo zimenezo ndi chifukwa chakuti ine ndimakukondani inu.

<sup>253</sup> Si chifukwa chakuti i—ine sindikukufunani inu mu ngalawayo. Ndi chifukwa chakuti ngalawayo sikakufikitsani inu. Inu muchita ngozi, limodzi la masiku amenewa.

<sup>254</sup> Inu mudzayenera kuti mudzafike pa Chiweruzo. “Kuchimwira chaching’ono ndi kuchimwira chonsecho.” Ndipo pamene inu mukudziwa kuchita chabwino, nkukhala kuti ndi Mawu a Mulungu ndiponso ndi lonjezo kuti muchite chimenecho, ndiye inu nkusachichita icho, ndiye nanga bwanji zimenezo? Inu mudzafunsidwa kuti mupereke chifukwa chake, ndiye mudzatani? Pamene Uthenga uwu mmawa uno udzakomanizane nanu inu kutsidya pa kanema, pa Tsiku la Chiweruzo, nanga bwanji pamenepo? Taganizani za zimenezo, abwenzi. Inu mukhoza kufa tsiku lisanathe. Tonse a ife tikhoza. Ndipo chinthu chimodzi chotsimikizika, inu mudzafa.

<sup>255</sup> Ine ndinaima tsiku lina ndikuwayang’ana amayi anga, ine nditawagwirizira iwo mmanja mwanga. Ine ndinawagwirizira adadi pang’ono zisanachitike zimenezo, ndipo ndinawapenyerera iwo akupita.

<sup>256</sup> Ine ndawawonapo iwo akufika kumathero a msewu, amene ankaganiza kuti anali abwino kwenikweni. Mukuti, “O, M’bale Branham, o, ngati ine ndingakhale kanthawi pang’ono chabe!” Zidzakhala mutachedwa pamenepo. Ndipo kumbukirani, imfa siimasintha moyo. Iyo imangosintha malo okhalako. Ndipo ngati inu mukuwona zimenezo, chinachake mkatи mwanu. Mukhale organiza bwino tsopano. Ngati inu mukuwona kuti, chinachake mkatи mwanu chikukupangitsani inu kumachita mwanjira imeneyo ndi kumamverera mwanjira imeneyo, monga momwe inu simuyenera kuti muzimverera, mulape mmawa uno, mutero inu, mzanga? Bwerani. Mukhale... Inu simukusowa kuti muzikhala mwanjira imeneyo. Ndinu munthu womvetsa chisoni. Muzikhala moyo woona wa Mbewu Yachifumu. Mulungu akukufunani inu lero.

<sup>257</sup> Kodi inu mungakweze dzanja lanu, pamene mwaweramitsa mutu wanu, ndi mtima. Ndikuti, “M’bale Branham, ine ndikukwezera dzanja langa kwa Mulungu. Moona mtima,

kuchokera mu mtima mwanga, ndicho chimene ine ndikufuna kuti ndikhale. Ndicho kwenikweni chimene ine ndikufuna kuti ndikhale. Ine nda—ndaziipitsa kuno ndi china chirichonse, koma kwenikweni i—ine sindikufuna kuti ndikhale monga choncho. Ine ndikufuna kuti ndikhale chimene inu mwakhala mukulankhula mmawa uno. Mundipempherere ine, M'bale Branham. Ine ndikukwezera manja anga kwa Mulungu, osati kwa inu, M'bale Branham, koma kwa Mulungu. Ndipo mu mtima mwanga, Iye akuwudziwa mtima wanga. Ine ndikufunitsitsa kuti ndikhale Mkhristu yemwe inu mukumukambayo, Mbewu yachifumu ya Abrahamu, kudzera mwa Yesu Khristu.” Kwezani dzanja lanu tsopano ndipo munene kuti, “Ine nditero... Mundipempherere ine, M'bale Branham.” Mulungu akudalitsemi inu. Mulungu akudalitsemi inu. Ndithudi Iye akuchitirani inu zimenezo.

<sup>258</sup> Atate athu Akumwamba, mu Kuwala kwa Mawu Anu, mu mphamvu ya chiukitsiro Chanu! Ndipo ine ndikuzindikira, Ambuye, kuti anthu osauka nthawi zambiri amapotozedwa kuno, chifukwa cha zosokonezeka. Anthuwo samadziwa nkomwe kuti achite chiyani; wina akabwera, anena chinthu china; ndipo wina akabwera, anena china.

<sup>259</sup> Ndipo kuno ku Phoenix, mzinda wawukulu uwu wa—wa, wabwino, ozawona malo, kumene chirichonse chocokera ku mafukowo chimadzakochezako mmenemo, zonse ziwiri zathupi ndi zauzimu. Nditaima pa phiri, tsiku lina, ndipo ndimaganiza ndi nthawi zingati zimene Dzina la Mulungu limagwiritsidwa ntchito pachabe pa tsiku kuno, ndi zigololo zingati zimene zimachitidwa, ndi tchimo lochuluka bwanji ndi uve mmisewu kuno, ndi mnyumba za mowa ndi anthu oswela ku mowa, ndi chirichonse, ambiri a iwo kumadzinenera kuti ndi okhulupirira, Mkhristu!

<sup>260</sup> Akazi kumapita mu msewu, ali ndi ndudu mmanja mwawo. Akumayenda atavala zovala zopanda makhalidwe, pamene Inu munati izo zimakununkhirani Inu, “Izo ndi chonyansa,” ngati chimbudzi chakale, chauve, chautchisi, chonunkha penapake. O Mulungu, angathe bwanji mkazi amene amadzinenera kuti ali nawo Mzimu Woyerwa kumachita chinthu monga chimenecho, ndipo nkumadziwa kuti m’mphuno za Mpulumutsi, zimenezo ziri ndi fungo monga choncho, kununkha? Iye angathe bwanji kudzakhala ndi chinthu ngati chimenecho mu Ufumu Wake? Atate, ngati iwo akanangodziwa, iwo ali mamailosi millioni kwa Iwo.

<sup>261</sup> Ine ndikupemphera, Mulungu, tichitireni chifundo. Palibe amene angafune kuti adzapite ku madera awo a otaika. Palibe amene akufuna kuti adzapite kumeneko, Atate. Izo zikhale kutali kuti aliyense wa ife tingadzapiteko. Komabe pansi pamenepo muli mtima wabwino mwa munthu ameneyo, bambo uyo, mayi uyo, mwamuna kapena mkazi amene ali wachikondi

ndi wabwino ndi wachifundo, ndipo wangonyengedwa ndi mdierekezi. Mdierekezi wachita zimenezo.

<sup>262</sup> Satana, ine ndikukutsutsa iwe, chifukwa ndiwe mdani wa Ambuye wanga. Ndiwe mdani wa Mawu Ake. Ndipo ine ndikukulamulira iwe, mwa Yesu Khristu, Mwana wa Mulungu, ngati munthu wachivundi, pozindikira kuti ndiribe mphamu mwa inemwini. Ine ndiribe mphamu yokuletsira iwe. Ine ndiribe mphamu yowapangitsira aliyense wa akazi awa kuti azikonze, aliyense wa amuna awa, amene akumvetsera ku tepi iyi, ka—kapena kulikonseko. Ine ndiribe njira yowapangitsa iwo kuti aziyeretse. Ndine wopanda mphamu. Koma ine ndiri nawo ulamuliro wa Mawu a Mulungu, ngati wantchito, kuti ndiwalalikire Izi, ndipo ndine wokakamizidwira ku ulamuliro umenewo. Ngakhalenso wa polisi uyu kuno alibe mphamu zoimitsira galimoto, koma iye ali nawo ulamuliro wochitira izo.

<sup>263</sup> Ndipo, Satana, iwe ukhoza kumapita kukaliza mabuleki ako, chifukwa ine ndikukulamulira iwe, mwa Yesu Khristu, kuti iwe uwamasule anthu awa, kudutsa pa dziko lonse, kulikonse kumene Uthenga uwu ungapiteko. Uwamasule iwo. Ine ndikuwatenga iwo, kuti iwo anagulidwa. Iwo si a iwo okha. Iwo anagulidwa ndi mtengo, Mbewu Yachifumu ya Abrahamu, Ambuye Yesu.

<sup>264</sup> Iwe ndi wachinyengo wauve, wauthchisi, wonunkha, wonyengeza anthu, ukuwatsogolera iwo mwakhungu mpaka ku maenje a gehena, amasule iwo. Ine ndikukulamulira iwe, mwa Mulungu wamoyo, mwa Nsembe ya Mwana Wake, Yesu, kuti iwe uwamasule iwo, kuti miyoyo yawo ikafulumizitsidwe ndi mdalitso Wake ndi Kukhalapo Kwake, kuti iwo akakhoze kutenga chipata cha mdani aliyense. [Malo osajambulidwa pa tepi—Mkonzi.] Iwe wawadikiritsa iwo *ichi*, *icho*, kapena *chinacho*, kapena kukhudza kwina koyera, kapena chinachakenso, koma ine ndikuti iwe usiya kugwira kwako.

<sup>265</sup> Kodi matenda angathe bwanji kuima mu kudzoza ngati uku? Pokhapo pamene iwo akukana kuti ayang’ane kutsidya pa lonjezo monga atate Abrahamu anachitira, pamene iye amakhoza kumuwona Iye mchiwerengero cha zaka mazana kutali, akubwera.

<sup>266</sup> Amasule iwo. Mu Dzina la Yesu Khristu, uwasiye anthu amenewo azipita.

<sup>267</sup> Itatero mphamu ya Mulungu, kumvetsa kwa Mawu, pamene iwo akutsukidwa mmawa uno ndi Iwo, mutualola kumvetsa kwa kusunga Mawu a Mulungu ndi malonjezo Ake moona, kugwire mwakuti zizilephereka kuswedwa ndi Satana. Mulole wina aliyense agwire lonjezo limenelo, ndikuti, “Ndi Ili limenelo. Ine ndagwiritsitsa kwa Ilo. Mulungu anapanga lonjezo. Ndine mbewu ya Abrahamu. Ine ndingathe bwanji kukaikira lonjezo

Lake?” Ndi kumapita chitsogolo, kudzera mwa Yesu Khristu, Ambuye wathu. Ameni.

Ndimkonda Iye . . .

<sup>268</sup> Zakhala zodula mmawa uno, abwenzi. Tiyeni tipembedze tsopano mokoma.

Pakuti Iye anayamba kundikonda ine  
Anandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>269</sup> Kodi zingakhale zotheka, osati mosinjirira, ndithudi ayi . . . Izi ndi—ndi zachipembedzo. Tiyeni tikwezere manja athu kwa Iye amene timamukonda. Ndikutu:

Ndimkonda Iye, ndimkonda Iye  
Pakuti Iye anayamba kundikonda ine  
Anandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>270</sup> Tsopano, kwa mkazi aliyense kapena mtsikana muno, ili ndi dzanja langa. Mulungu amakukondani inu. Kwa mwamuna aliyense kapena mnyamata muno, Mulungu amakukondani inu. Ine ndimakukondani inu. Tsopano, ine sindingathe kufikira ndi kukugwira lirilonse la manja anu, koma Mulungu afotokoze kwa inu chimene ine ndikutanthauza. Pamene ife tikuimba imeneyo kachiwiri, mungotembenu ndi kugwirana chanza ndi winawake. “Ndi ichi anthu onse adziwa kuti ndinu akuphunzira Anga, pamene inu mukhala ndi chikondi, kwa wina ndi mzake.” Ine . . .

Anagula chipulumutso changa  
Pa mtengo wa Kalvare.

Ndimkonda Iye, ndimkonda Iye  
Pakuti Iye anayamba kundikonda ine  
Anandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>271</sup> Kodi inu simukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Kumverera kokoma kuja kwa Mzimu Woyer! Mawu ndi kuchita koyeretsa, amangokukhulanu inu, amakupangani inu cholengedwa chatsopano, amachotseratu zonse. Mawu ndi akuthwa kuposa lupanga lakuthwa konsekonde, kuchita mdulidwe, kudulapo zinthu zonse za mdziko. Mukuona? Zikatero ife timamverera kuti tayera, timakhala titakhulidwa, kumuvomereza ndi kumukhulupirira Iye. Ndi momwe ife tingathe kuimbira:

Ndimkonda Iye, ndimkonda Iye  
Pakuti Iye anayamba kundikonda ine  
Anandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>272</sup> Ndi zokongola zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ine ndimangozikonda izo ndi mtima wanga

wonse. Mukuona? Tiyeni tiiyeserenso iyo kachiwiri, aliyense tsopano, kwenikwensi, mokweza mawu anu tsopano.

Ndimkonda Iye, ndimkonda Iye  
Pakuti Iye anayamba kundikonda ine  
Anandigulira chipulumutso changa  
Pa mtengo wa Kalvare.



*NDIPO MBEWU YAKO IDZATENGA CHIPATA CHA MDANI WAKE* CHA62-0121M  
(And Thy Seed Shall Possess The Gate Of His Enemy)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu mmawa, Januwale 21, 1962, ku Faith Tabernacle mu Phoenix, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

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