

# KUSUSKIKA

🦋 Yewo, M'bale Neville. Tiyeni tiyimirire ntheura pa kanyengo waka sono kuti tirombe. Tiyeni tisindamiske mitu yithu. Kasi viripo vyakupempha vyakuyowoyeka, usange ichi chingamanyikwa na woko lakukwezgeka muchanya, kwa Chiuta waka, kuti, "Ine—ine..."? Sungani mu malingaliro ghinu sono icho—icho imwe mukukhumba kuti mumufumbe Iyo, ndipo gomezgani ichi na mtima winu wose, apo ine nkhumuromberani imwe, namweso.

<sup>2</sup> Wadada Wakuchanya, ise...tikutora uwu kuwa mwaŵi ukuru, kwiza ku nyumba ya Fumu, pa dazi ili lamabingu, ndipo—ndipo tikusanga Mwana-Kuŵara kwa Chiuta kukuŵara, ndipo tikupulika Mzimu Mutuwa wakwimba kwizira mu ŵanthu, na kuyowoyanga kwizira mu ŵanthu, mbwenu waka—gawo lichoko la kuŵara kwa Mwana mkati. Ise tikumuwongani Imwe pa ichi, kuŵara kwa Mwana Wakuchanya pa mitima yithu. Umo ise tikumuwongerani Imwe pa ichi! Sono iwo ŵali...

<sup>3</sup> Wanthu Winu wakwezga waka mawoko ghawo mu gulu ili, kuti iwo ŵali na vyakupempha, ivyo iwo wakhumbenge kuti Imwe muwazgore iwo mlenji uwu. Ndipo ine nkhuromba, Wadada, kuti Imwe muperekenge chirichose cha vyakupempha vyawo. Pali vinandi chomene, vyawunjikika pa desiki, ndipo vyakupempha vinandi chomene kulikose, ŵanthu warwari, wakusuzgika; kuyimbirika foni, kufuma kutali, pafupifupi fifite pa dazi. O Chiuta, kasi ise tichite vichi? Tirongozgeni waka ise, Fumu. Ise—ise tikumanya yayi nthowa uko tingaruta panji chakuti tichite, kweni Imwe mungamanya kurongozga vinthu ivi, ndipo ise tikuromba kuti Imwe muperekenge ichi kwa ise. Chifukwa, ichi ndi—ndi kukhumba kwithu, Fumu, umoyo uwo ise tiri nawo pa charu chapasi uli kuperekeka kwa ise na Imwe, ndipo ise tikukhumba kuti tiwugwiriske ntchito uwu kuti timuchindikeni Imwe. Sono Imwe mutirongozge ise mu vinthu ivyo, Wadada.

<sup>4</sup> Titumbikeni ise muhanyauno umo ise tawunganirana pamoza kuti tipulike Mazgu gha Fumu, kuti tiyimbe sumu, kuti tirombe. Pulikani malurombo ghithu. Kondwerani nase mu sumu zithu, ndipo yowoyani kwa ise kwizira mu Mazgu, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

Mungamanya kukhala pasi.

<sup>5</sup> Ine nkhumanaya yayi malo ghanyake ghalighose agho ine ningatora kuwa mwaŵi ukuru kuti ningayimilirapo, kuruska umo ichi chingawira kuyimirira mu—pa gome, kuti nimenye Chingwa cha Umoyo ku wakulindizga, ŵanjara, ŵanthu wanyota. Ndipo uwu ndi mwaŵi ukuru.

<sup>6</sup> Chakudankha, ine nkhekumbamba kuti nifumbe usange—usange munyake wa banja la Wright wali muno, Hattie panji Orville, panji munyake? Hattie. Kasi Orville wali na iwe, Hattie? Enya, mufumbe iyo usange iyo wangayendera kunyumba, mwaluwiro, za icho ine nkhamuphalira iyo, iwe ukumanya. Wayendere kunyumba, usange iyo wangakwaniska. Ine nanguruwa kwiza nacho ichi, mlenji uwu, chinyake cha ntcheŵe yawo yichoko iwo ŵali nayo kusika kula. Ine nthura—ine mbwenu... Usange iwe ungakwaniska, uyendere waka kunyumba apo iwe ukunyamuka kuruta—ku chako chiso... para chisopo chamara.

<sup>7</sup> Ndipo sono, Edith, munung'una wa Hattie, uyo ise tikumanya ngati msungwana muchoko uyo wali kuŵa wakupendera kufumira apo iyo wakaŵa—bonda. Ndipo iyo ndi mwanakazi sono, ndipo iyo wali mu kaŵiro kaheni chomene. Sono ine, pafupifupi chirimika chimoza chajumphu, ine nkharuta kusika kula para iyo wakaŵa na urwari wake wakudankha, ndipo mwaluwiro ine nkhasanga icho suzgo lake likaŵa, mwa kovwirika na uchizi wa Chiuta. Sono, nadi, icho suzgo likaŵa na mwana...

<sup>8</sup> Iyo wali chikhalire, marundi ghake ghakubanikizgana pamoza, ndipo iyo wakutondeka kughalekaniska igho, ndi chifukwa cha kupanikizgika kukuru pa—netiweki ya thupi. Kweni, icho chiriko, paliye chakwanangika cha kuthupi na mwana, kuwaro kwa kukomwa kwa polio ya kuwanichi para iyo wakaŵa pafupifupi myezi sikisi yakubabika. Iyo wakachemerezga ndipo wakalira umoyo wake wose, pafupifupi, mpaka... Ise tikamurombera iyo virimika vinandi vyajumphu, ndipo—ndipo iyo wali kuŵa wakukondwa kufuma papokale, mpaka pafupifupi chirimika chimoza chajumphu.

<sup>9</sup> Ndipo sono ichi nadi ndi kuleka mapiriyodi. Mu mazgu ghanyake, kusintha kwa umoyo wake, ndipo misempha yake yiri mu kaŵiro kakuru kantheura. Ndipo dona muchoko waŵika pa malingaliro ghake kuti iyo wakufwa, iyo ndi—iyo nthu wakhalenge wamoyo, kufuma waka ora limoza kufika ku linyake. Ndipo imwe mukumanya. Ndipo ŵathanzi, ŵanakazi ŵankhongono ŵali na nyengo yakusuzga, nyengo yinyake iwo ŵakwenera kuti ŵapokere majekiseni gha mankhwala, na—na kuruta ku vipatala, na kupokera mankhwala ghakuzizimuska na chirichose, mu nyengo yira.

Munthu wali na kusintha kuŵiri kwa umoyo.

<sup>10</sup> Iwo ŵali na kusintha kufuma ku mnyamata kufika ku—doda; kufuma ku mwanakazi... kufuma ku msungwana kufika ku ntchembere. Pafupifupi sikisitini, virimika seventini vyakubabika, iwo ŵakuŵa ngati gulu la makhuruku. Ndipo—ndipo usange imwe mungazizipizga waka na iwo mu msinkhu ula. Ine ndiri na mwana mwanakazi mu msinkhu ula sono

nthena, Rebekah. Murombereni iyo. Ndipo Billy, o, waliyose wa ise, ise tikuyendera mu msinkhu ula wakutimbanizgika pachoko. Ndipo—ndipo nthaura ise tikwenera kuti tizizipizge na iwo, kumanyanga kuti ndi chinyake icho—icho iwo—iwo wakwenera kuti wajumphemo.

<sup>11</sup> Ndipo sono, Edith, na kusintha uku kwa—kwa—kwa virimika seveni. Virimika virivyose seveni, umoyo winu ukusintha. Nthaura seveni kwandaniska na seveni, imwe wonani, ndipo—ndipo ichi chikupanga ichi kuwa ngati chinonono, ndipo uko ndi kusintha kwathunthu. Ndipo ichi—ichi chikuwasuzga wanakazi. Wanarumi nyengo zinandi wakuwa na kuchita kunyake kuheni kwachilendo mu nyengo yira, ndipo nyengo zinyake wakuwareka wawoli wawo. Kweni wanakazi ndi—wakubaba yayi pamanyuma pa icho. Ndipo ise tose tikwendera mu icho, ndipo ise tikwenera kukumbukira kuti ndi vinthu ivyo ise tikwenera kuzizipizgirana yumoza na munyake, na kupulikiska vinthu ivyo.

<sup>12</sup> Ndipo Edith muchoko wali mu kawiro aka, ndipo iyo wataya uzite ukuru, ndipo iyo wakuwoneka makora yayi. Ndipo—ndipo—ndipo ine nkhumuphalirani imwe, usiku unyake, ntha imwe mose pamoza, kweni ulendo waka uchoko kukhira kusika...Iwo wakakhala na iyo, muhanya na usiku. Ndipo—ulendo uchoko kusika kula kufuma ku kachisi uyu na—na wakachisi wakupambanapambana, a—wakachisi wachokowachoko kuno, mwaanthu wanyake imwe mukuruta kusika ndipo mukukaliwone banja la Wright. Ine niri na chisimikizgo kuti iwo mbwenu wawongenge ichi. Rutani waka kusika, mukhale nawo kanyengo kachoko, ndipo muchezgepo nawo, kukorako chasa chawo, ndipo usange chinyake yayi kupaturako kuwachezgera waka kwa wenenawene.

<sup>13</sup> Ise—ise tikuruwa icho mwakuphweka chomene, imwe mukumanya. Ndipo para ichi chafika ku nyumba yithu tawene, nthaura ise tikuwonga ichi. Ndipo ise tikwenera kukumbukira, wanyake wakurumba ichi, nawoso. Ndipo banja la Wright, ine ndiri na chisimikizgo, wangamanya kuwonga icho. Ine—ine nkhumanya kuti imwe nthena mukachita ichi usange imwe mukamanyenge kuti kuka wa kawiro aka. Kweni imwe mukamanya yayi ichi, nthaura kula—ipo ine namuphaliraninge imwe mlenji uwu, pa ichi.

<sup>14</sup> Rutani ndipo mukaliyendere banja la Wright, ndipo mukayezge kumusanguruka Edith. Sono, ntha mungakamuphaliranga iyo kuti iyo wakuwoneka makora yayi. Mukamuphalire iyo “ukuwoneka makora,” iyo “wawenge makora.” Cheneicho, iyo wawenge makora usange ise tirutirirenge waka kukoreskanga chifukwa cha iyo. Icho ndicho ise tiliri kuno. Iyo ndi mlongosi withu, ndipo—ndipo ise tiri kuno kuti tirutilire kukoreska mu nyengo izi chifukwa cha mwana yura. Umo ine nkukhumbira waka kuti munyake

wanikhozge ine na kuromba apo ine nkhamphanga mu viyezgo vyane, ndipo imwe mukukhumba munyake mu vyinu.

<sup>15</sup> Ndipo—ndipo banja la Wright liri kuŵa—kwa yitali... limoza la mamembara ghakale chomene ilo likwiza ku kuwungana uku. Iwo, ine nkhusachizga, ndipo M'bale Roy Slaughter na Mlongosi Slaughter. Ine nanguŵawona iwo nyengo zichoko waka zajumpha, nangubabayiska kwa iwo para iwo ŵanjiranga. Nangughanaghana, ndamwene, apo ine natchikanga kukhweta gulayi, "Kasi ndi virimika vilinga ine ndiri kumuwona M'bale na Mlongosi Slaughter ŵakutora malo ghawo mu tchalitchi ili, kujumpha mu mwakukwera—namwakukhira, ndipo ŵachali kurazga kunthazi?" Ndipo banja la Wright, ndipo ngati nthaura, imwe mukuŵawonga ŵanthu ŵara, imwe wonani. Ndipo tiyeni—tiyeni tiwoneske kuwonga kwithu kwa iwo.

<sup>16</sup> Sono, muhanyauno, ine ndiri na Uthenga utali. Uwu uli pa kususka.

<sup>17</sup> Ndipo—ndipo pamanyuma, usiku uwu, ine nkhopulika kuti kuli monesko na kuchapana marundi, vinyake nthaura. Nthaura mliska wayowoyenge, ndipo ise tiŵenge... ise tifikenge kunthazi. Ndipo usange imwe—usange imwe mulipo, zanninge ndipo muzakakondwere—na uthenga kufuma kwa mliska, kufuma kwa Fumu, ndipo nthaura kweniso ku kuchapana marundi na—na monesko, usiku uwu. Uwu ndi—ndi usiku wakuzura chomene, nthaura ise tiŵenge ŵakukondwa kuŵa na imwe, usange imwe mulije malo ghanyake ghakuti muruteko.

<sup>18</sup> Ndipo ise tikukhumba kuti timuwonge Don Ruddell, na—na m'bale withu, na M'bale Jackson. Ndipo—ndipo ŵabale aŵa ndi m'bale withu, mipingo iyo tikugwira nayo ntchito pamoza. M'bale Jack Palmer kudera uku, uyo wakusunga—gulu kusika mu Georgia. Ndipo ise—ise—ise tikukhumba kuti tiŵawonge ŵanarumi aŵa na mtima withu wose. Pakuti, nyengo zinyake para ise tiri na visopo, para ine nafika, ndipo iwo—iwo ŵakwiza kuzakatichezgera ise, ndipo ise tikuwonga ichi.

<sup>19</sup> Ine nkhumuwona, mlenji uwu, mubwezi wane muweme, Doctor Lee Vayle na muwoli wake. Ine nangumuwona Mlongosi Vayle kula, chakudankha, ndipo ine nangurutilira kulaŵiskanga zingirizge kuti niwone apo M'bale Lee wanguŵa. Ndipo ine ndiri na, icho kayowoyo kakale ka Kumwera, "chaholi kuti warye pamoza na iyo," wonani, nyengo yiriyose para ine nkhamusanga iyo. Ine nkhamupenja iyo dazi lililose, pa ungano ukuru ula, kuti wakaŵe kusika kula kuti wakandivwire ine. Ine nanguti, "Enya, usange Lee wafika, mumuphalire iyo wapharazge, ndipo ine niromberenge waka ŵarwari." Ndipo ise tikamutumira uthenga iyo, na chinyake chirichose, ndipo tikatondeka kumusanga iyo. Nthaura, ine ndine—ine ndine, ine nkachitora ichi, chaholi kuti warye pamoza na iyo, para ine nafika pakuti niyowoye. Ndipo

ise ndise wakukondwa kuwa na M'bale na Mlongosi Vayle wali muno, mlenji uwu.

<sup>20</sup> Ndipo panyake muli wanandi chomene muno awo tikupulikiska yayi. Ine nkhuwona mlongosi muno, ine nkugomezga, wakufuma ku Chicago. Ine ntha...Ine nkhumanya gulu kuno, kweni ine ningachema yayi mazina ghawo ndendende. Ntheura ise—ise tikuwawonga iwo kufumira kulikose, palipose imwe muli.

<sup>21</sup> Ine nkhuwona wabale muno, wanichi wachokowachoko wawiri awo wakwenera kuti wakhozgeke (wanichi mu utumiki, pafupifupi) mlenji uwu. Wawiri, wabale withu wafipa kufuma kumtunda ku New York, wapokera waka vyakuwayenerezga vyawo kwizira mu mpingo wa Filadelfiya, ndipo wawapa mpingo uwu ngati ndi uko iwo wakufumira. Ndipo ise tiwikenge mawoko pa iwo, kuti Chiuta watumbikenge utumiki wawo mu New York. Ise tiri na mipingo yichokoyichoko yiwiri panji yitatu kumtunda kula, ine nkugomezga. M'bale Milano wali na limoza la magulu ghachokoghachoko kula, ndipo ise ndise... ise tikuwawonga iwo. Ndipo—ndipo apa pali wanyake wawiri warutenge sono kuti wakapange, kukawa na visopo na wanthu kula. Ndipo ise—ise tikuwonga vinthu ivi.

<sup>22</sup> Fumu yimutumbikeni chomene imwe. Wanandi chomene; ine nkhuwona zingirizge ndipo nkhuwona wakupambanapambana, ndipo iwe ungachema yayi mazina ghawo wose, kweni ine nkhumanya kuti iyo wakupulikiska.

<sup>23</sup> Sono, ine nkugomezga, usange mlongosi withu, mwimbi piyano, panji yumoza wa iwo wangiza kuno ndipo watiyimbire ise.

Para khala la Moto likati lamukhwaska  
muprofeti,  
Kumupanga iyo wakuphotoka umo kuphotoka  
kungamanya kuwira,  
Ndipo para Mazgu gha...Lizgu la Chiuta  
likati, "Ninjani tiwatirutirenge ise?"  
Ntheura iyo wakazgora, "Ine niri pano,  
nitumeni ine."

<sup>24</sup> Para, ise tikukhozga wapharazgi awa pa kuchita kuwawika mawoko. Sono, ise tikumanya kuti nthowa ya m'Malemba ya kukhozganga mupharazgi ndi pakuchita kuwawikanga mawoko. Ine nkughanaghana kuti kula ndiko wabale withu wa Vura Yaumaliro, panji wanthu wa Battleford, na wanyake ntheura, wakatimbanizgikira; ndipo para iwo wakati wawona icho, kuwikananga mawoko, kuti wapereke vyawanangwa vyauzimu. Sono, ise ntha tikugomezga kuti vyawanangwa vikwiza pa kuchita kuwikananga mawoko. Ise tikugomezga kuti...kuwikananga mawoko ndi kukhozgera ku icho ise tachiwona kale. Mukuwona? Ichi ndi, "Amen." Mukuwona?

<sup>25</sup> Sono, para iwo wakati wawika mawoko pa Timote, na pa wabale wara, iwo wakawona mu wanarumi wara kuti muka wa chawanangwa. Kumbukirani, “Kuvundura chawanangwa chira icho chika wa mwa imwe, chikiza kufuma kwa agogo wina wanakazi a Lois.” Ndipo iwo wakawona ichi mwa Timote, ndipo ntheura walara wawika mawoko pa iyo ndipo wakamukhozga iyo. Ntha kuwika mawoko pa mwanarumi uyo palije icho chiri kuwonekapo, imwe wonani. Ndipo iwo wakaromba waka vitumbiko. Ndipo ise tose tikugomezga icho. Ntheura ise ntha tikupereka vyawanangwa vyauzimu; ise tikukhozgera waka ivi, ndipo tikuwika mawoko pa iwo, kuti tiwakhozge iwo, kuti ise tikugomezga kuti Chiuta wali kuwachitira vinthu vyantheura wanthu.

<sup>26</sup> Ine nanguwona, mlenji uwu, kutali kumanyuma kula, M'bale McKinney kufumira ku... Ine nkugomezga kuti ndi Kinney panji McKinney, mupharazgi wa Methodist wakhala kumanyuma kula, uyo wali kukhozgeka waka mwasonosono muno, nayoso, ine nkugomezga icho chika wa nkhanira, kufumira pa gome; kuti wakavwirane mu Ohio, na M'bale Dauch na Mlongosi Dauch, na gulu kufumira kumtunda mu Ohio.

<sup>27</sup> O, para ise tose tikuwungana pamoza, malo ghachokoghachoko agha kwizanga pamoza, ichi ntchiweme. Kulije bungwe; kulije vyakutikakilira, kweni kwa Yesu Khristu pera, mbwenu kwamara, wonani, mbwenu “kukhala pamoza mu malo Ghamuchanyachanya.”

<sup>28</sup> Viri makora, mlongosi, usange iwe ungatipa ise... Tiye tiyimbe waka vesi limoza ili la yira, “Para khala la Moto likati lamukhwaska muprofeti.” Tiyeni tiyimbe iyi pamoza sono.

Para khala la Moto likati lamukhwaska muprofeti,

Kumupanga iyo wakuphotoka umo kuphotoka kungamanya kuwira,

Para Lizgu la Chiuta likati, “Ninjani titiwarutirenge ise?”

Ntheura iyo wakazgora, “Ine niri pano, nitumeni ine.”

Yowoyani, Fumu yane, yowoyani, Fumu yane,

Sono wabale wafikenge, usange imwe mukukhumba.

... ndipo ine niwenge wachangu kuzgora...

<sup>29</sup> Rekani wabale wanyake wapharazgi wafike, usange iwo wakukhumba, awo wawikenge mawoko pa iwo.

... Fumu yane...

Wakovwirana nawo wa pa kachisi pano, M'bale Ruddell, M'bale Lamb, na iwo. Nkhanira *kuno*, usange imwe mukukhumba.

... ndipo nizgorenge, “Fumu, nitumeni ine.”

(Mwakuzikitizga sono, chonde.)

O, mamiliyoni sono mu kwananga na soni  
 wakufwa,  
 Tegherezgani ku kulira kwawo kwachitima na  
 kwakuwawa;  
 Fulumirani, wabale, fulumirani ku kuthaskika  
 kwawo;  
 Mwaluwiro zgorani, "Bwana, ine niri pano."  
 Yowoyani, Fumu yane, yowoyani, Fumu yane,  
 Yowoyani, ndipo ine niwenge wachangu  
 kumuzgorani Imwe;  
 Yowoyani, Fumu yane, yowoyani, Fumu yane,  
 Yowoyani, ndipo nizgorenge, "Fumu, nitumeni  
 ine."

<sup>30</sup> Kasi zina lako ndiwe njani, m'bale? [M'bale wakuti, "Orlando Hunt."—Munozgi] M'bale Orlando Hunt, kufuma ku Msumba wa New York. Ndi unesko uwo? Ndipo M'bale... [M'bale munyake wakuti, "Joseph Coleman."] Joseph Coleman.

Sono usange imwe mungang'anamukira waka ku gulu, wabale wane.

<sup>31</sup> M'bale Hunt na M'bale Coleman, ntchemo ya Chiuta pa mitima yawo. Ndipo umo ise tayimbira waka sumu, "Muli mamiliyoni sono mu kwananga na soni, wakufwa." Iwo wapulika kulira kula kwachitima na kwakuwawa. Ndipo ise tikuwafumba iwo: fulumirani, wabale, fulumirani ku kuthaskika kwawo! Wonani, mwaluwiro zgorani, "Bwana, ine niri pano." Umo ndimo iwo wakuzgorera, mlenji uwu.

<sup>32</sup> Ndipo umo ise, ngati wabale wa mpingo uwu, na gulu ili, tikukhozgera ichi, pakuchita kuwika mawoko githu pa iwo na kuwapa iwo woko lamaryero la wenenawene, umo kuti wawe wakaboni wa Yesu Khristu, na wovwiri withu kuno, kuti ise tiwawwirenge iwo mu chirichose icho ntchakuchindikika na chakwenerera, mu Ivangeli. Malurombo githu rutaruta ghaŵenge pa wanarumi aŵa, kuti Chiuta waŵagwiriskenge ntchito iwo kumuchindika Iyo. Ndipo mphanyi mautumiki ghawo ghaŵe ghakuzirwa na ghakuru mu New York. Nkhuromba wawo—umoyo wawo uŵe wakuzura ku kutumikiranga Iyo, kwiziskanga mitolo yakuzirwa ku Ufumu. Nkhuromba iwo wakhale umoyo utali, maumoyo ghalikondwa. Nkhuromba Fumu Chiuta waŵakhozge iwo na Kuŵapo Kwake kwamuyirayira, ndipo wapereke kwa iwo thanzi na nkhangono, ndipo waŵasunge iwo mu uteweti Wake mpaka Yesu Khristu waŵachemere iwo ku Nyumba yawo Yamuyirayira Kuchanya ya kukapumura.

<sup>33</sup> Rekani gulu ili sono...apo ise tikusindamiska mitu yithu, ndipo ise wapharazgi tikuruta kuti tikaŵike mawoko githu pa iwo.

<sup>34</sup> Wadada wathu Wakuchanya, ise tikuwika mawoko ghithu pa M'bale Hunt, mu Zina la Fumu Yesu Khristu, umo ise tiri kumanyira za iyo, Fumu, wali kuwa murunji. Ndipo ise tikumuwangani Imwe chifukwa cha ntchemo iyi mu umoyo wake, wa utumiki. Fumu, yowoyani kwizira mwa m'bale uyu, wawoje mauzima, wapereke uwombozi, Fumu, kwa iwo weneawo wali mu umikoli, vyose urwari na—na vya m'mutu, na kuthupi na ku uzimu. Fumu, mupaseni utumiki weneko, mwakuti iyo panyake, pa umaliro wa ulendo wake, wangalawiska pasi kumanyuma mu nthowa yitali yira na kuwona kuti iyo wali kuwa wakukwanira, mwa uchizi wa Chiuta, kuti wakore murwani waliyose. Kwizira mwa Yesu Khristu Fumu yithu, ise tikuromba ichi. Amen.

<sup>35</sup> Pa M'bale Coleman ise tikuwika mawoko ghithu, ngati wakaboni, Fumu, kuti tipereke kukhozgera ku ntchemo yake, kuti ise, mpingo uwu, gulu ili la wanthu, tikugomezga mwa iyo ngati muteweti wa Khristu. Ndipo ise tikuromba kuti Imwe mumutumbike iyo ndipo mumupe iyo ukuru, utumiki wankhongono, kuti iyo wawojerenge mauzima kwa Imwe, Fumu, ndipo wathaskenge wamikoli, na—na kuphwanya nkhongono za Satana, pa maumoyo gha wanthu awo iyo wakukhala nawo. Perekani kwa iyo, Fumu, umoyo wavipasi, thanzi liweme na nkhongono. Ndipo, kweniso, para iyo wakufika ku umaliro wa ulendo, Chiuta, perekani kuti iyo wangamanya kulaŵiska pasi mu nthowa yitali na kuwona uko, mwa uchizi wa Yesu Khristu, iyo wali kuwa wakukwanira kudumura tcheni lililose la murwani, ku ntchindi za Chiuta.

<sup>36</sup> Wadada Wakuchanya, nkhuromba kuti wanarumi aŵa sono wakhale umoyo wantheura ndipo wagwire ntchito mu vuna ya Chiuta. Nkhuromba kuti vitumbiko Vinu vikhale pa iwo ndipo viŵe na iwo mpaka nyengo yakuti ise tose tikuwungana pa marundi gha Bwana withu mukuru. Mu Zina la Yesu Khristu ise tikuromba ichi. Amen.

<sup>37</sup> Chiuta wakutumbike iwe, M'bale Hunt, wakupase iwe utumiki wa vipambi. Chiuta wakutumbike iwe, m'bale, ndipo wakupase iwe—utumiki wa vipambi, naweso. Chiuta wakutumbike iwe. Kamozaso:

Para khala la Moto likati lamukhwaska  
muprofeti,  
Kumupanga iyo wakuphotoka umo kuphotoka  
kungamanya kuwira,  
Para Lizgu la Chiuta likati, "Ninjani  
watirutirenge ise?"  
Ntheura iyo wakazgora, "Ine niri pano,  
nitumeni ine."

O, yowoyani, wane... (Nkhuromba Iyo  
wayowoye ku mitima yinandi ya

ŵanichi.) . . . yowoyani, Fumu yane,  
 (Ŵakuchemeka na Chiuta!)  
 . . . ndipo ine niŵenge wachangu kumuzgorani  
 Imwe;  
 Yowoyani, Fumu yane, yowoyani, Fumu yane,  
 Yowoyani, ndipo ine nizgorenge, “Fumu,  
 nitumeni ine.”

38 Umo ise tikuwongerani Fumu mlenji uwu chifukwa  
 cha ntchindi zikuru izi, za mpingo kuchitiranga ukaboni  
 kutumikanga kwa ŵapharazgi mu malo gha kukatumikira  
 mu nyengo iyi yaumaliro. Uchizi wa Chiuta urute namwe,  
 ŵabale ŵane! Ine nk hugomezga kuti Iyo wakumutumani  
 imwe ku vyaru vyakuwaro na ku charu chose, kupharazganga  
 mausambazi agha ghambura mapendeko gha Yesu Khristu, uko  
 ichi ntchakusoŵeka chomene. Ntchakusoŵeka chomene, charu  
 chiri muhanyauno.

39 Sono, vinandi chomene vya vinthu viweme ivi, ise tikwenera  
 kuti titorepo waka pachoko *apa* ndipo pachoko *uko*, mwakuti  
 titore chose ichi mu chisopo mlenji uwu. Sono muhanyauno ise  
 tiri . . . Ine nk huyowoya pa chisambizgo icho ine . . . Ine nyengo  
 zinyake nk hutemwa yayi kufika ku nyengo zakofya izi.

40 Sono, pa Sabata yamara, usange ŵanyake ŵa imwe  
 mukaŵako yayi kuno ndipo—ndipo mukapulika yayi Uthenga  
 wa *Kufuma Kwachitatu*; ndipo usange imwe mukughatemwa  
 matepi, ine nk hugomezga kuti imwe muyitemwenge yimoza yira,  
*Kufuma Kwachitatu*.

41 Kasi ise tiri na vichi, mnyamata murwari uku, panji  
 chinthu chinyake? O, muchoko, mnyamata wakupendera. Enya.  
 Nkhuromba kuti Chiuta wamutumbike iyo. Ndicho ichi.  
 Viri makora. Nkhanira pa umaliro waka wa chisopo, ise  
 tiromberenge ŵarwari, munthowa yiriyose, imwe wonani.  
 Ntheura ise, sono, ise tiri . . .

42 Ise tikumufumbani imwe, panyake usange imwe  
 mungafiska, kuti musange Uthenga, pa *Kufuma Kwachitatu*,  
 nyengo yachitatu kuti Kuŵara, Mungelo wa Yehova uyo wali  
 kuŵachemera ŵanthu ku kufuma, wajiwoneskera Iyomwene  
 pakweru pa charu chapasi, mu kufuma. Mukuwona? Ine  
 nk hugomezga kuti icho ntchakuzirwa chomene, kwa ine:  
 kufuma kwachitatu!

43 Kasi imwe munganizomerezga usange ine ningavura  
 chikhoti chane? [Gulu likuti, “Yayi.”—Munozgi] Kwafunda  
 chomeniko mu kachisi mlenji uwu, ndipo chakukupizgira  
 mphepo chekha pera ise tiri nacho ndi—ndi icho imwe  
 mungakupizga. Imwe mukwenera kuti mupange nk hongono  
 yinu mwaŵene. Ntheura ise tikunozgekera, dazi linyake,  
 tizamuwikamo vyakuzizimiskira mkati muno, para ise  
 tingamarizga waka kunozga vinthu.

<sup>44</sup> Sono, ise timuwongeninge, usange imwe—usange imwe mukutemwa kuti—kupulika Uthenga, *Kufuma Kwachitatu*. Sono, ise tiri kuŵapo na kufuma kunandi, kweni ise mwakusimikizga tingamanya kuŵika woko lithu pa malo, nyengo, za kufuma kutatu uko Chiuta, mu kawonekero ka Laŵi la Moto, wali kukhira kuti wacheme na kupatulanya ŵanthu. Ndipo sono uku kukupatulanya ŵanthu.

<sup>45</sup> Ndipo ise tikusanga kuti, para Iyo wakati wachema kufuma Kwake kwakudankha, Iyo wakaruta panthazi pawo mu Laŵi la Moto, ndipo wakaŵarongozgera iwo ku...kuŵarongozgeranga iwo ku charu uko Iyo paumaliro wakawonekera panthazi pawo, mu kawonekero ka Munthu wakuchemeka Yesu Khristu. Iyo wakiza kufuma kwa Chiuta, ndipo wakaruta kwa Chiuta. Ndipo...pamanyuma Iyo wakakanika. Ndipo Iyo wakiza pamanyuma kuzakachema ŵanthu kufuma mu—kufuma mu kaŵiro ka kujiŵikamo ako iwo ŵakanjiramo, ngati ndi ako iwo ŵakaŵamo kusika mu Egupto, ŵakajipereka ku kwananga na ku—nthowa za ŵina Egupto. Ndipo Chiuta wakaŵachema iwo ŵafumemo.

<sup>46</sup> Ndipo sono ise tikusanga kuti, nyengo yachiŵiri, iwo ŵakajipereka pasi pa umikoli ku—ku Ufumu wa Chiroma. Ndipo iwo ŵakapurukira mu vigomezgo ndipo ŵakafumako ku kugomezgeka kweneko kwa kusopa, ndipo Chiuta wakatumaso kufuma kunyake. Ndipo...Iyo wakawonekera mu kawonekero ka Munthu uyo wakaŵarongozga ŵanthu.

<sup>47</sup> Mu kufuma kwakudankha, Iyo wakaŵa Laŵi la Moto. Ntheura, para Iyo wakati wafika pa charu chapasi, mu charu uko Iyo wakaŵarongozgera iwo...Ndi chithuzithuzi chiweme uli ichi chizamkuŵa mu Mileniyamu, uko Iyo wakurongozga Mpingo sono! “Ise tamkumuwona Iyo umo Iyo waliri, ndipo ise tamkuŵa na thupi ngati thupi Lake Yekha lauchindami.”

<sup>48</sup> Ndipo muhanyauno, kwizira mu Kuŵara kwa Ivangeli kuŵariskanga kufuma ku Kuŵara, Laŵi la Moto lawoneka pakweru pakati pithu! Sayansi yiri kuliwona Ili. Ili liri mu mamagazini, na charu zingirizge. Ndipo Ichi ndi, vyose mwasayansi na mwauzimu, likumanyikwa ngati Laŵi lenelira la Moto, mwa vimanyikwiro vyenevira na vinthu vyenevira Ili nyengo zose likachita. Ndipo sono mkatikati mu mazuŵa apo kuli kunyanyira kunandi chomene na vinthu, kweni, Chiuta nyengo zose wakujisimikizgira Iyomwene. Sono ise tikuchisanga ichi.

<sup>49</sup> Ndipo ndi chinthu chauchindami uli ichi kumanya kuti, “Kachisi uyu wa charu chapasi, dazi linyake,” thupi lakale ili lakufoka ilo ise tikurwariramo na kukomweramo, “lizamkusinthika ndipo lizamupangika ngati thupi Lake Yekha lauchindami; ntheura ise tamkumuwona Iyo umo Iyo waliri,” na kukaŵa na Iyo mu Charu uko ise tikuruta muhanyauno.

O, ine mbwenu...pafupifupi chikutipangiska ise kupulika ngati tingayimilira na kwimbanga *Ine Nkhuruta Ku Charu Chaphangano*. Iwo panyake wayimbenge iyo pa chisopo cha ubapatizo, munthowa yiriyose, chifukwa iyo ndi sumu yithu ya ubapatizo.

<sup>50</sup> Sono ku wabale, muno na mu charu uko matepi ghakuruta, ndipo icho ndi charu chose zingirizge. Mauthenga agha nthu gharunjika pa munthu munyake payekha. Ndipo ise tikhumbenge yayi kuti wanthu waghanaghanenge kuti ise ndise mtundu unyake wa fuko, panji gulu la wakunyanyira ilo lwungana ilolene pamoza, “kuti tijipatule taŵene, mukawonekero, lambula Chipulikano,” panji tajipatula taŵene kwimikana na waliyose, panji—panji kwimikana na Chiuta, panji kwimikana na Mpingo. Ise ndise wa ku Mpingo. Kweni ise tikuyezga waka kumuwoneskani kuti, mwa Mzimu Mutuwa na wovwiri Wake, chifukwa cha kugaŵikana uku uko ise tiri nako muhanyauno. Ise, ise nthu tikugomezga mu ichi.

<sup>51</sup> Ise tikugomezga kuti mipingo yose yikwenera kuti yisopenge pamoza, nthu kugaŵikananga; wa Methodist ku gulu lawo, ndipo wa Baptist ku wawo, ndipo wa Umoza, na wa Utatu, na awo ise tiri nawo, wose wagaŵikana. Ise tikugomezga kuti ili liwenge pamoza, ngati gulu limoza likuru lakukoleranako la Thupi la Yesu Khristu, kulindizganga Kwiza kula kwauchindami kula. Iwo nthu wangaŵanga wakupatukana, munthowa yiriyose.

<sup>52</sup> Ndicho icho chikugaŵaniska ili, pakwenera kuti chiripo chifukwa chinyake kuti ise nthu tiri pamoza. Mu kuwazganga ichi, ine nkhuwona, mu kuwazganga ichi, nthu ndi mitundu ya chikumba chithu; chifukwa, wayelo, mufipa, muswesi, na mzungu, wose wagaŵanikirana mu mabungwe ghakupambanapambana. Nthu ndi mtundu wa chakurya icho ise tikurya; ise tose tikurya chakurya chakuyana. Ise tikuvwara mtundu wakuyana wa malaya, na vinyake nthura. Kweni ine nkhuwona uko ichi chiri kukhazikika, ndi munthu uyo wafumapo pa nthu yakutimbika ya chisambizgo cha Ivangeli, munthu waliyose.

<sup>53</sup> Ndipo pakwenera kuti yiŵepo nthuwa yinyake kuti mwakurunjika tiwoneske icho ntchakwenerera na chakwanangika. Ndipo nthuwa yimoza pera imwe muchitirenge ichi, nthu ndi kuŵikapo kutanthauzira kulikose ku Mazgu, wazgani waka Ili umo Ili liliri ndipo gomezgani Ili mwantheura umo.

<sup>54</sup> Munthu waliyose kuŵikangapo kwake yekha, kutanthauzira kwake, ichi chikupangiska Ili kuyowoya chinyake mwakulekana, chikuwezereska ichi ku bungwe la pakudankha la mpingo wa Katolika. Cheneicho, mpingo wa Katolika ukugomezga kuti Chiuta wali mu mpingo Wake, “Ndipo Mazgu ghalije chakuchita na ichi; ndipo Chiuta wali mu mpingo Wake.”

<sup>55</sup> Ndipo ise ŵa Protestant, umo ise tikuwonera, ndipo ngati mu Chivumbuzi 17, kuti iwo wose ŵakawunjikana pamoza, ndipo kuti mpingo wa Katolika ukaŵa “nyinawo” wa mabungwe ghose. Ndipo ise tikuwona kuti mpingo wa Protestant, kweni mwachiburumutira, mwachiburumutira, uli na kakhaliro kenekala ka mpingo wa Katolika. Baibolo likuchema mpingo wa Katolika “hure,” ndipo likuchema mpingo wa Protestant “ŵazaghali,” likayowoya kuti hure wakaŵa “nyinawo wa ŵazaghali.” Ndipo awo ndi ŵanthu, uyo ndi mwanakazi wa mbiri yiheni uyo ntha wakukhala umoyo waunenesko ku malumbiro ghake gha nthengwa.

<sup>56</sup> Ndipo ise tose tikuyowoya kuti ndise Mkwatibwi wa Khristu, ndipo kweni ŵambura kugomezgeka. Kasi ntchichi chipangiskenge kureka kugomezgeka? Pa kuchita kukhala umoyo wakurekana ku—chisambizgo icho Chiuta wali kukhazikiskira Mkwatibwi Wake kuti ndicho wakhalirenge umoyo. Uko ndi kulingalira kwane, Baibolo, ndipo Ili ndi Mazgu gha Chiuta ghambura kutondeka, ine nkhubomezga.

<sup>57</sup> Ndipo, ipo, ise tikusanga kuti mpingo wa Protestant, kuti uwu uŵe na bungwe, ukujipatula iwowene nanga nkufumako ku Malemba, kuti upange bungwe lake. Wapharazgi, ŵakukhozgeka, ŵakoreskenge ku vinthu ivyo iwo...

<sup>58</sup> Sono, iwo ŵakwiza ku ofesi kwane na mu vipinda, mwa mahandiredi, ndipo ŵakuniphalira ine, “M’bale Branham, iwe ukupanga mabechu agho ku ŵanthu. Kulije munthu munyake wayimirirenge kuwaro kula kwimikana na Icho. Iwo ŵakumanya uwu ndi Unenesko.”

Chifukwa, ine nkhati, “Chifukwa, mukutondekerachi imwe kuchita ichi?”

<sup>59</sup> “Enya, imwe wonani, usange ine nichitenge, ine niŵenge kuti nkhipempheska chakurya chane. Kulije munyake...Ine niri na utumiki. Ine nkhuenera kuti nipokere kufuma kwa Fumu, ndipo ine nkhuenera kuti nirute ku ŵanthu. Ndipo ine niŵengeveye wakunivwira.”

<sup>60</sup> Kasi imwe mukumanya kuti Khristu ndiyo movwiri withu, Baibolo ndilo movwiri withu? Mukuwona?

<sup>61</sup> Kweni, ichi, wonani, nthaura icho chikupanga—mpingo wa Protestant ndendende chinthu chimozi mozi umo mpingo wa Katolika uliri.

<sup>62</sup> Mpingo wa Katolika ukupwerera yayi...Enya, ine ntha nkhati...Ine ntha nkupanga ichi kuŵa chakupweteka nthaura, kuyowoya kuti iwo ŵakupwerera yayi icho Baibolo likuyowoya. Iwo—iwo ŵakugomezga Baibolo, kweni, wonani, iwo ŵali na...Urongozgi wa upostoli ndiwo mpingo wa Katolika uli kukakhazikikapo. Uwo ndi urongozgi wa ŵapapa, ndipo ŵakuchema Petros kuŵa papa wakudankha, na

kurutirira kukhira. Sono, iwo, iwo wakugomezga icho. Iwo, iwo wakugomezga icho mwankhongono.

<sup>63</sup> Ndipo wa Protestant, wonani, iwo—iwo wakuwungana pamoza ndipo wali na bungwe ndendende ngati ndiumo iwo wakachitira pa Nicaea, Rome, uko iwo wakapanga bungwe—mpingo wa Katolika pakuchita . . . pa Mphara ya Nicaea. Ndipo ise tikusanga kuti iwo wose wakuyana. Iwo wose wakuyana. Iwo wakuleka Mazgu gha Chiuta, kuti wapange bungwe. Mukuwona? Ndipo ntheura para ichi chafika ku Maunenesko ghanandi ghakurughakuru agho ghakuwoneka ghachilendo muhanyauno, Ichi ntchachilendo kwa iwo, chifukwa iwo wali kusambizgika waka mwa mwambo.

<sup>64</sup> Ise tilije mwambo kweni Baibolo. Ise tilije kalikose kweni Mazgu Ghatuwa gha Chiuta, ndipo Apo ndipo ise tikuyimilira.

<sup>65</sup> Ndipo sono, muhanyauno, ine nkhuukumba kuti niwazge Malemba ghanyake, miniti pera, kufumira ku ghatuwa, Mazgu ghakupatulika gha Chiuta, ghakusangika mu Buku la Luka Mutuwa. Chipatulo 23 cha Luka Mutuwa, kuti tiyambirepo, titore—pakwambira pa icho ine—ine nkhuukumba kuti niyowoye, ghanoghano lakwambirapo pa chinthu icho ine nkhuukumba kuti niyowoyepo. Ndipo imwe mukujura sono kwa Luka Mutuwa, chipatulo 23, ndipo ine nkhuukumba kuti niwazge vesi limoza. Ndilo lekha ine nkhuukumba pa kwambirapo uku mlenji uwu, kuti nikhazike ichi pa malo. Sono ise tikuwazga la 20 . . . chipatulo 23, vesi 33 la chipatulo 23.

*Ndipo para iwo . . . wakati wafika ku malo, agho ghakuchemeka Mphinjika, kula iwo wakamupayika iyo, ndipo vigeuanga, chimoza ku woko lamaryero, ndipo chimoza chinyake ku lamazere.*

<sup>66</sup> Sono ine nkhuukumba kuti nitore mazgu ghanayi kufumira apo, kufumira pa kuwazga kula, kuti nipange pa kwambira pa icho ine nkhuukumba kuti niyowoye, “kula iwo wakamupayika Iyo,” mazgu ghanayi. Ndipo sono chisambizgo chane chikuchemeka . . . Ine—ine nkhuupereka chisusko ku mipingo ya bungwe la nyengo iyi, ndipo kweniso yinandi yakuyima payekha, chifukwa cha kumupayikaso Yesu Khristu kachiwiri mu nyengo iyi. Kuwasuskanga iwo! Mlenji uwu, uwu ukuchemeka: *Kusushika*.

<sup>67</sup> Ndipo ine nkhuukumba kuti nigwiriske ntchito chomene ichi ngati kuti mukaŵa mu chipinda cha bwalo la khoti, uko kukaŵa . . . Ndipo nakwenenako, gome na tchalitchi ndi bwalo la khoti. Baibolo likati, “Ndi mpando wa cheruzgo, kuti—kuti ichi chikwenera kuti chiyambire mu nyumba ya Fumu.” Ndipo ichi chiri ngati—chizumbe na—na weruzgi, na wakaboni, na wanyake ntheura. Ndipo ine niri, muhanyauno, kuwa kaboni wane, ndi Mazgu gha Chiuta.

<sup>68</sup> Ndipo kususka kwane kuli pa mipingo ya muhanyauno. Sono ine—ine nthā nkhuwīkamo wakwananga mu ichi. Ine nkhuoyowoya waka ichi ku mpingo. Ndipo ichi chiri—ichi chikwenera kuwā mu—a—matepi sono, ndipo ine—ine niyezgenge kuti nimalizge mwaluwīro umo ine ningachitira. Ine nkhususka muwiro uwu chifukwa cha kumupayikika kachiwīri Yesu Khristu.

<sup>69</sup> Ndipo sono kuti tichite ichi mu muwiro uwu umo ise tikukhala, ine—ine nkhuuchita ichi, ine nkhuwenera kuti niwoneske ukaboni. Usange ine nkhuwenera kuti nipereke chisusko, imwe mukwenera kuti muwoneske ukaboni wa mlandu wakuswa dango uwo wachitika. Ine—ine ndiri, nkhuwasuska iwo, ine—ine nkhuwenera kuti nipereke—ukaboni kuti nisimikizgire ichi, kuti ichi chiriko, kuti icho ine nkhuoyowoya chizamkuyimirira panthazi pa Mweruzgi mukuru. Cheneicho, ndipo ine nkhujitora ndamwene ngati loya kuti . . . pa kususka uku. Kutu, Mazgu gha Chiuta, pakuwā kaboni wane, ine nkhususka muwiro uwu chifukwa cha kumupayika.

<sup>70</sup> Ine nkhuwenera kuti niwoneske, ndipo niwoneske, kuti mzimu weneula uli pa wanthu muhanyauno uwo ukapangiska kupayikika kwakudankha, ndipo ukuchita chinthu chenechira. Ine—ine nkhuwenera kuti nichite icho, usange uku kuwenge kupayikika, kuti iwo wamupayika. Ine nkhuwenera kuti ndiwoneske ku—wanthu kuti kachitiro kenekala mu wanthu muhanyauno wakuchita chinthu chenechira, ku uzimu, icho iwo wakachita kuthupi nyengo yira. Iwo wakamupayika, kuthupi, Yesu Khristu, Mwana wa Chiuta. Ndipo sono, muhanyauno, mwa Mazgu gheneghara, ndipo mwa—Mzimu Mutuwa weneula na Mazgu gheneghara, Ine—ine nkhuukhumba kuti ndiyiwoneske mipingo kula—kula uko iwo wayimirira, kuti iwo wakuchita chinthu chenechira muhanyauno, ndipo Baibolo likati iwo wazamuchita ichi, na kusimikizgira kuti ili ndi nyengo iyo ise tikukhalamo.

<sup>71</sup> Ichi nthena chikachitika yayi virimika vichoko vyajumpha. Ine nkhuuti, virimika fifite vyajumpha ichi nthena chikachitika yayi, kweni muhanyauno ichi chiri mu nyengo yake. Ndipo ichi nthena chikachitika yayi, panyake, virimika teni vyajumpha, kweni ichi chingamanya kuchitika muhanyauno chifukwa—nyengo yamara. Ise tiri—ise tiri ku nyengo yaumaliro. Ndipo ine nkhuugomezga, ngati muteweti Wake, kuti ise tiri—ise tiri waka pafupi kuti tiyambukire kusirya kufumira ku charu ichi, kuruta ku Chinyake.

<sup>72</sup> Ipo, nyengo ya kurapa, ku mtundu, yamara. Ine nkhuugomezga kuti charu ichi chingarapa yayi. Ine nkhuugomezga kuti ichi chajumpha mzere pakatikati pa lusungu na cheruzgo. Ine nkhuugomezga kuti ichi chikulendewera mu sikelo.

<sup>73</sup> “M’bale Branham, pambere iwe undayambeko mlandu wako, kasi iwe usimikizgirenge uli icho?”

<sup>74</sup> Nkhanira ichi, kuti ise ndise wakususkika na zakwananga zenezira izo Chiuta wakaparanyira charu, mu chigumura cha charu. Ise tiri wakususkika ku zakwananga zenezira izo Iyo wakaparanyira charu mu Sodom na Gomorrah. Ndipo, sono, ndipo ise tiri na ukaboni wose weneula wauzimu uli pano panthazi pithu, ukaboni wose weneula wauzimu, wakumanyikwa charu chose, icho uwo ukiziska lusungu lwa Chiuta pa miwiro yira. Kuti, kweniso, kuti wakakana, wakiziska cheruzgo. Ntheura usange muwiro uwu wakana lusungu lenelira ilo likakanika mu mazuwa ghara, Chiuta mbwenu waŵenge murunji yayi kuŵazomerezga iwo kurutirira kwambura cheruzgo.

<sup>75</sup> Umo Jack Moore, mubwezi wane, nyengo yimoza wakati, “Usange charu ichi chirutilirenge kwambura chilango kufuma kwa Chiuta, ntheura Chiuta waŵenge wakukakamizgika kuwuska Sodom na Gomorrah na kuphepiska chifukwa cha kuŵawotcha iwo.”

<sup>76</sup> Sono, ise tikumanya kuti ku uzimu iwo wakuchita chinthu chenechira muhanyauno, pakuti iwo wakuchita ichi, nawoso, pa chakulinga chenechira, ndipo mu kachitiro kenekala umo iwo wakachitira mu kupayikika kwa Fumu, kuthupi. Iwo wakuchita ichi chifukwa cha sanje, chifukwa cha uchiburumutira wauzimu. Kuti, iwo wakukhumba yayi kuti wachiwone. Iwo wapulikirenge yayi Ichi.

<sup>77</sup> Yesu, mu ulendo Wake pano pa charu chapasi, Iyo wakati, “Enya kasi Yesaya wakayowoya za imwe, ‘Imwe muli na maso ndipo mukulaŵiska yayi, ndipo makutu ndipo mukupulika yayi.’” Mukuwona?

<sup>78</sup> Chifukwa chenechira, chenechira—chirato chenechira na kughanaghanira kwenekula, iwo wakupangiska kupayikika kwa Khristu kamoza, kachiwiri, (umo ise tifikirenge ku ichi para pajumpha kanyengo), pa vifukwa vyenevira ivyo iwo wakachitira nyengo yira.

<sup>79</sup> Iwo wakutondeka kusanga chinyake kwimikana na Ichi. Iwo wangachita yayi kuyezga kuti wimikane na Ichi. Ndipo iwo wakumanya kuti ukaboni uliko kula. Ndipo iwo wakumanya kuti Baibolo likuyowoya ntheura. Ndipo chinthu chekha pera iwo wangachita ndi kutuka Ichi. Icho ndi ndendende. Ntheura, ndipo chose ichi, vifukwa vyenevira.

<sup>80</sup> Ndipo sono, pa chikhazi ichi, ine nkhwimikana na muwiro uwu za kupayikika kwa Yesu Khristu; chifukwa cha kumupayika, na kususkika; na ghakubinkha, ghaheni, ghazukusi, mawoko gha bungwe gha kumupayika Kalonga wa Umoyo uyo wakakhumbanga kuti wajipereke Iyomwene ku ŵanthu.

Imwe mukuti, “Munthu mweneyura?”

<sup>81</sup> “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi, ndipo ghakajiwoneskera Ighoghene.” Mazgu ghakawonekera mu thupi, ndipo iwo ŵakasuska thupi ndipo ŵakakoma ili, chifukwa Mazgu ghakawonekera. Ŵahebere 13:8 wakati, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ndi Mazgu gheneghara. Mukuwona? Ndipo, pa chifukwa chenechira, iwo ŵakuyezga kughapayika Mazgu.

<sup>82</sup> Sono, ku makani ghane, kuti niwerere ku chisambizgo icho ine nkhukhumba kuti nitore. “Kula,” mazgu ghanayi, tiyeni tirongosore, “kula.” “Kula,” msumba utuŵa chomene mu charu, Yerusalemu. “Kula,” msumba usopisopi chomene mu charu. Kula, “iwo,” ŵanthu ŵasopisopi chomene mu charu, pa chiphikiro chausopisopi, chiphikiro cha Pasaka. “Kula,” chigaŵa chausopisopi chomene, msumba usopisopi chomene, a—likuru chomene pa mabungwe ghose, mulara wa chose ichi. Kula, “iwo,” ŵanthu ŵasopisopi chomene mu charu chose, ŵakawungana kufuma charu chose. Iwo “ŵakamupayika,” nyifwa ya soni chomene iyo yikamanya kuŵako, kukomeka, munthu wakamanya kukomeka; wankhuli, ŵakamuvura malaya Iyo. “Iyo—Iyo wakayuyura nthombozgo.” Iwo... Mphinjika yiri na—na—chizwazwa chikamuvungirizga Iyo; kweni iwo ŵakamuvura malaya Ghake Iyo. Yakukhozga soni chomene!

<sup>83</sup> “Kula,” msumba ukuru chomene usopisopi, “iwo,” ŵanthu ŵasopisopi chomene, “wakapayikika,” nyifwa yasoni chomene, “Iyo,” Munthu wakuzirwa chomene. Usange icho nthā ntchakukwanira kususka muwiro uwu!

<sup>84</sup> “Kula,” bungwe lisopisopi chomene, likuru chomene pa mipingo yose ŵakawungana pamoza mu malo ghamoza. “Iwo,” ŵanthu ŵasopisopi chomene ŵa mitundu yose, ŵanthu awo ŵakwenera kuŵa ŵakumusopa Chiuta. Iwo ŵakawungana pa chiphikiro chikuru chomene chituŵa icho iwo ŵakaŵa nacho, kutozgeka kwa... Pasaka, para iwo ŵakatoreka kufuma mu uzga kunjira mu wanangwa. Ndipo “kula” mu nyengo yira, “iwo” pa nyengo yira, ŵanthu ŵasopisopi chomene, mu chiphikiro cha usopisopi chomene, ku malo gha usopisopi chomene, ŵakachita pa Kalonga wa Umoyo chinthu chasoni chomene icho chikamanya kuchitika, kuti ŵamuvure Mwanarumi na kumupayika Iyo pa khuni. Chifukwa, “Wakutembeka ndi iyo,” likayowoya dango ilo iwo ŵakagwiriskanga ntchito pa kusopa, “wakutembeka ndi iyo mweneuyo wakulendera pa khuni.” “Ndipo Iyo wakazgoka nthembo chifukwa cha ise.” Kumuvuranga malaya Ghake, kumutchayanga Iyo, na kumuhoyanga Iyo, Chiuta mweneyura wa Kuchanya; kuvuranga malaya Ghake kufuma kwa Iyo, na kumukhomera Iyo ku mphinjika. Iyo! “Kula iwo ŵakamupayika Iyo,” pasi pa chilango chakuchita kukomeka cha Chiroma.

<sup>85</sup> Nyifwa yakuchitiska soni chomene muhanyauno nthayiŵenge kulasika na futi. Nyifwa yakuchitiska soni chomene muhanyauno nthayiŵenge kugandika na galimoto na kufwa, kubizgika na maji, kuwotcheka na moto. Kweni nyifwa yakuchitiska soni chomene muhanyauno ndi chilango chakukomekera pa gulu, uko kuti charu chose chikukususka iwe ndipo chikukuchema iwe wakwananga.

<sup>86</sup> Ndipo charu chose chikaŵika mawoko ghawo pa Mwanarumi uyu ndipo chikamuchema Iyo wakwananga, penepapo Iyo wakaŵa murunji. Ndipo Iyo wakafwira pasi pa murwani, (nthawiŵezi Ŵake, nthamarango Ghake), kweni pasi pa kupayikika na murwani. Kalonga wa Umoyo, Munthu wakuzirwa chomene uyo wakaŵako, panji wazamkuŵako, Yesu Khristu. “Iyo,” Munthu wakuzirwa chomene! Sungani icho mu malingaliro sono apo ise tikupanga lufura ilo muhanyauno.

<sup>87</sup> Kasi imwe mungalingalira, ku malo ngati Yerusalemu, uko pa virimika twente-fayivi handiredi, panji kujumpha, kuti ŵanthu...panji mahandiredi gha virimika. Ine panyake ningatalikiska pachoko mu icho. Panyake vikaŵa pafupifupi virimika eyiti panji nayini handiredi, panji chinyake. Ine nkhumanya waka yayi umo, kasi mtunda ukaŵa vichi, kufumira ku nyengo apo Solomon wakazenga tempile. Ine nkhumalingalira, pafupifupi virimika eyiti handiredi, chinyake ngati icho.

<sup>88</sup> Ndipo iwo ŵakalindizga kwiza kwa Mesiya. Iwo ŵakawungana kula ku chisopo cha Pasaka. Ghanaghanani waka za ichi sono! Mulara wa ŵaFarisi wose, Ŵasaduki, na awo-imwe muli nawo, kuwungana kukuru kumoza, kuti ŵamusope Chiuta. Malo ghatuŵa chomene, Yerusalemu, tempile la Fumu, ndipo ŵanthu ŵa Yehova, ŵakayitora Fumu Iyoyene ndipo ŵakamupayika Iyo, na chilango chakuchita kumukoma. Chinthu uli chantheura!

<sup>89</sup> Sono mazgu ghanayi ghara, iwo, “Kula iwo ŵakamupayika Iyo.” Sono, imwe muchali kuwoneska Baibolo, imwe wonani. Ndi mazgu waka ghanayi, kweni Baibolo likuyowoya mwakufupikiska Maunenesko Ghake.

<sup>90</sup> Sono, ine, ine nkhuynenera kuti nizingilire, nirongosole icho ine nkhuynowoya, kweni Baibolo nthalikwenera kuti lirongosole kalikose. Ilo ndi Unenesko waka wose, nthaura—a—Baibolo nthalikwenera kuti lirongosore chirichose. Ili—Ili nthalikwenera kuti lirongosore ichi, chifukwa Ili ndi Unenesko wose.

<sup>91</sup> Apa pali mazgu ghanayi gha tcheni Lake likuru la Unenesko. Ine niyezgenge kuti nirongosore Ichi. Ndipo kuyezga kuti nirongosore Ichi, makora, mbwenu nipangenge nyumba ya mabuku. Kulije nthowa yakuti ine ningarongosola mazgu ghanayi ghara. Kweni sono tiyeni ise, mwa kovwirika na Iyo Mweneuyo wakapangiska Ili kuti lilembeke, niyezge kuti

nirongosore mazgu ghanayi agha, kuti nichipereke ichi mu nthowa yakuti wanthu wangamanya kupulikiska ichi.

<sup>92</sup> Icho ise tiri nacho panthazi pithu sono, ise tiri na kupayikika kwakudankha kuli panthazi pithu; pa *malo* ghatuwa chomene, *wanthu* wasopisopi chomene, *nyifwa* yakuchitiska soni chomene, kwa *Munthu* wakuzirwa chomene. O, ichi ndi chakususkana chomene uli. Mwe, o, mwe, ichi ntchakukhozga soni!

<sup>93</sup> Sono tiyeni titore, chakudankha, lizgu lakudankha, “kula.” Tiyeni tiyowoyepo pa ili maminiti ghachoko pambere ise tindapereke chisusko. Ise tirongosorenge ichi ndipo timuwoneskeninge imwe icho iwo wakachitanga, ntheura ise tiwonenge usange kususka kwane nkhwauenesko panji yayi. “Kula,” Yerusalemu, malo ghatuwa chomene ghapusu, chifukwa tempile likaŵa kwenekula; malo ghatuwa chomene, chifukwa, agha, tempile, likaŵa kula. Ndipo ŵaYuda kufumira ku charu chose wakawungana ku malo ghamoza agha, malo ghakukumaniranapo kuti wasope. Ghakuru chomene...malo ghakuru chomene ghakusoperapo agho ghakaŵako, ghakaŵa ku Yerusalemu. Tempile likaŵa kula. Ndiko kuti, “Kuli kulembeka, ‘Wanthu wose wakwenera kuti wakasopenge ku Yerusalemu,’” viri makora, chifukwa agha ndi pakatikati pa kusoperapo.

<sup>94</sup> Ndipo muhanyauno imwe mukuŵapulika iwo, yumoza wa iwo wakuhumba kuti wayowoye kuti, iwo, “O, ise tikwiza ku maungano ghakuru agha,” uko mipingo iyi yiri nagho. Ndipo—ndipo ntheura ise tiri na—kujurika kwa...ku Msumba wa Vatican, na—na kukhozgeka uku kwa ŵapapa, na ŵanyake ntheura. Iwo, waliyose wakuti, “Ise tose tikwenera kuti tirute ku malo gha misasa gha ŵa Methodist, panji—ungano ukuru wa ŵa Bible Baptist.” Panji—panji, “Ise tose tikwenera kuti tirute ku—ku Rome, ndipo kula uko malo ghakuzirwa,” iwo wakuchema, “gha Chikhristu.”

<sup>95</sup> Mu nyengo ya nkondo yaumaliro, para Rome wakati wawa, ŵasirikali aŵa ŵa ku Germany...Mwaŵanyamata ŵanandi imwe mukumanya za ichi. Ŵasirikali ŵara ŵa ku Germany ŵakanjira mu Msumba wa Vatican kula, ndipo ŵakalasanga ŵina America apo iwo ŵakasendereranga kufupi. M'bale Funk, na M'bale Roberson, na ŵanandi, na M'bale Beeler, na ŵabale ŵanandi ŵara awo ŵakaŵa mu nkondo yira, wakumanya. Ndipo imwe mukumanya kasi? Ise tikapereka marango kuti iwo ŵangalasanga yayi pa msumba ula. Ŵina America, imwe mukayimilira kula, ndipo imwe mukaŵa wakupenjeka kwa iwo. Kweni ku Zambwe...Westminster Abbey ku...mu England, imwe mukamanya kulasa pa ula makora waka; kula ndiko ŵa Protestant wakawungana. Ntheura chikaŵa makora kulasa pa ula, kweni nthu kulasa pa Vatican. Chifukwa, umo Prezidenti Roosevelt...Ine nkhapulika mazgu ghake para iyo—para iyo wakati wayowoya ichi usiku ula, wakachema kuti, Kudumbirana Kwamtende. Iyo wakati, “Para Rome wakati wawa,” iyo wakati,

“chasoni chantheura, chifukwa Rome ndi mutu wa Chikhristu chose.” Kasi imwe mungalingalira wa Protestant kuyowoyanga icho?

<sup>96</sup> Ntheura malo ghakuru gha chisopo cha Chikhristu, enya, ise tichitenge—ise tiwikenge icho ngati Yerusalemu, usange imwe mukukhumba kuchita. Usange imwe mukhumbenge kuchita icho, tiyeni tichiŵike icho ku Yerusalemu. Mutu wa ŵanyake wose aŵa, a—a—ŵa Sanhedrin, na—na gha Ŵafarisi, na gha ŵa Saduki, iwo wose ŵakaruta ku Yerusalemu. Yura nadi wakaŵa hedikota.

<sup>97</sup> Ndipo mu umoyo wa bungwe, imwe mukwenera kuti muzomerezge kuti Mpingo wa Roma Katolika ndi nyinawo wa chose ichi. Uwu nadi uli. Ndipo uwu ukayambira pa Pentekosite. Kula ndiko iwo ŵakafika para iwo ŵakati ŵapanga bungwe. Sono ise, ŵa Protestant, ndise waka ŵanung’una ŵachokoŵachoko kufumira ku mpingo ula. Ndipo sono tiyeni tiyowoye kuti ichi chiŵenge kula ku Vatican, muhanyauno.

<sup>98</sup> Panji, kula ku Yerusalemu, umo chikaŵirako pa dazi lira, “Penepapo ŵanthu wose ŵakwenera kuti ŵafike ku Yerusalemu kuti ŵazakagwire ntchito...kusopa.” Ntchifukwa uli iwo ŵakachita ichi mu mazuŵa gha—gha Yesu? Ntchifukwa uli iwo ŵakayowoya kuti ŵanthu wose ŵakwenera kuti ŵakasope ku Yerusalemu? Pakuti, kuli malo ghamoza pera uko Chiuta wasanganenge na munthu, apo ndi pasi pa ndopa za sembe. Ndicho chifukwa iwo ŵakayenera kuti ŵarute ku Yerusalemu.

<sup>99</sup> Chiuta nthu wazamkukumana na munthu kunyake kulikose kweni pasi pa Ndopa. Para imwe mukukana Ndopa, ntheura malo ghinu ghakukumanapo na Chiuta ghafumiskikapo. Chiuta wakapanga chigamuro Chake chakudankha mu munda wa Eden, kuti munthu wamusopenge Iyo pasi pa ndopa zakuthiskika za sembe. Ndipo ghara ndi malo ghekha pera uko Chiuta wakakumana na munthu nyengo yira, ndipo agho ndi malo ghekha pera uko Chiuta wakakumana na munthu.

<sup>100</sup> Ndipo agho ndi malo ghekha pera uko Iyo wakukumana na munthu muhanyauno, ndi pasi pa Ndopa zakuthiskika za Sembe. Mukuwona? Ine nkhuwewerera yayi usange iwe ndiwe wa Methodist, Baptist, Prezibetere; usange imwe mungaruwako mphambano zinu, Roma Katolika, chirichose imwe mungamanya kuŵa, ndipo mwizenge pasi pa Ndopa zakuthiskika, Chiuta wakumanenge nase tose kula. Kula ndiko ise tose tingamanya kukumana na kuŵa na wenenawene pa malo gheneghara. Kweni, munthowa yinyake, Iyo nthu wakumanenge nawe pachifukwa chakuti ndiwe wa Methodist; Iyo nthu wakumanenge nawe pakuti ndiwe wa Pentekosite. Iyo wakumanenge namwe pasi pa kaŵiro kamoza, ndiko kuti, pasi pa Ndopa zakuthiskika, para zakwananga zinu zavumburika ndipo mwazipereka mu Kuŵapo Kwake, ntheura, kwizira mu

Ndopa. Ndipo Ndopa nyengo zose ziri panthazi Pake, ndipo mwantheura Iyo wangamanya kumuwonani iwe kwizira mu Ndopa zira zakuthiskika. Ndipo ndimwe mutuwa ngati chiwuvi, wonani, para imwe mwavumbura zakwananga zinu. Munthowa yinyake, imwe muliko yayi kula, imwe mungaŵa yayi na wenenawene.

<sup>101</sup> Ndicho chifukwa kuti imwe mukuviwona yayi vinthu vikuchitika mu mipingo. Iwo wakuzomerezga kuti iwo wakugomezga Ndopa, kweni iwo wakukana ndondomeko yeneyira yakufikira ku Ndopa; Mazgu. Mukuwona? Kuli nthowa yimoza pera kuti Chiuta wachindikenge Mazgu ghara. Imwe nthwa muzamkughachindika Mazgu ghara, kwiza na kuti, “Ine ndine wa Roma Katolika. Ine nkhuromba *ichi* kuti chichitike.” Imwe mungachita yayi ichi. Methodist, Baptist, panji wa Pentekosite, imwe mungachita yayi ichi.

<sup>102</sup> Nthowa yimoza pera kuti imwe mungachita ichi ndi kwizira pasi pa lusungu lwa Chiuta, kwizira mu uchizi Wake, njakuti mwizire mu Ndopa zakuthiskika za Yesu Khristu, kuti, “Fumu, ine nkhorta phangano.” Mukuwona? Ndipo nthoura usange imwe nadi muli pasi pa Ndopa zira, Chiuta ngwakukakamizgika ku Mazgu ghara. Kweni, chakudankha, imwe mukwenera kuti muŵe pasi pa Ndopa zira. Imwe mukuchiwona ichi sono?

<sup>103</sup> Ndicho chifukwa iwo wangagomezga yayi mu minthondwe. Ndicho chifukwa imwe mungagomezga yayi mu chاوزimu. Ndicho chifukwa iwo wakusuka ichi. Chifukwa chenechira iwo wakasuskira ichi kale kula, ndi chifukwa chenechira iwo wakususkira ichi muhanyauno. Iwo mbakususkika uko kususkika kungamanya kuwira. Chifukwa, ndi pasi pekha pa Ndopa zakuthiskika!

<sup>104</sup> Ndipo iwo weneawo wayezgenge, m'bale munyake muchoko uyo wayezgenge, pasi pa kujikhizga, kuti wamutore Chiuta pa Mazgu Ghake, na kuruta kuwaro kula na kuvumbura zakwananga zake, na kuruwako visambizgo vyose ivi na vinthu, na kuyimirira kula pasi pa Ndopa na kugomezga Ichi, pamanyuma iwo wakukhumba kuti wamucheme iyo “wakunyanyira.” Iwo wakukhumba kuti wamucheme iyo... umo ise tingayowoyera ichi; ndi lizgu liweme yayi kuligwiriska ntchito pa gome, kweni mwakuti imwe mupulikiske, iyo ndi “wambura kupulikiskika.”

<sup>105</sup> Nakwenenako, kasi tose ndise wambura kupulikiskika yayi? Wonani, wakugomezga ndi wambura kupulikiskika ku wambura kugomezga, ndipo wambura kugomezga ndi wambura kupulikiskika ku wakugomezga, nthoura kasi wambura kupulikiskika ninjani? Mukuwona? Mlimi ndi wambura kupulikiskika ku munthu wabizinesi; munthu wa bizinesi ndi wambura kupulikiskika kwa mlimi, wonani, nthoura kasi iyo ninjani, munthowa yiriyose?

<sup>106</sup> Ine nkhumuphalirani imwe, chiponosko ndi chakuchitika cha munthu payekhpayekha pakatikati pa mwanarumi na Chiuta, mbwenu, munthu yumoza, “kupenjanga chiponosko chithu taŵene na wofi na kunjenjema.” Ndipo ine nthā nkhumanya chikhazi chinyake, ngati musambizgi, mlenji uno, panji ngati mupharazgi wakufumira kwa Khristu, kuruska kukhazika ichi pa Mazgu. Ine nthā ningaŵika ichi pa chinthu chinyake.

<sup>107</sup> Sono ise tikusanga kula, pamanyuma, kuti ndi pasi pa ndopa pera, kuti Chiuta wakakumana na wakusopa, nthaura iwo ŵakakumana ku Yerusalemu.

<sup>108</sup> Ndipo Khristu ndi Sembe ya Mwanamberere yakuperekeka na Chiuta. Ndipo muhanyauno kuli malo ghamoza pera uko Chiuta wakumanenge na munthu, ndipo agho ndi pasi pa Ndopa za Yesu Khristu. Kunyake kulikose, uku nkhwakususkika; Chiuta wapulikenge yayi ichi. Imwe panyake mungachita mitundu yose ya kujijirika, na mitundu yose ya visambizgo, ndipo kukorana chasa, na kuduka, na kuŵa na ndopa na moto na josi, na chinyake chirichose; kweni malinga umoyo ula nthā ukuyana na Mazgu, ndipo Chiuta makoraghene kusumikizgiranga umoyo ula, nthaura paliye chifukwa cha kuyezga ichi, chifukwa imwe muli kuwaro. Ndipo Chiuta nthā wazamukumana nawo uwu mpaka uwu ufike pasi pa kupwerereka na Ndopa zira. Uwo mbunenesko.

<sup>109</sup> Nthaura, imwe wonani, mu Malemba, ise tiri na Yerusalemu, Mpingo uli; ndi Kuchanya, Yerusalemu wa Kuchanya, uko Chiuta ndi Chiuta. Ndipo, muhanyauno, ichi nthā chiri pasi pa chigomezgo chinyake panji chinthu chinyake, kuti ise tikuyezga kupanga ichi Yerusalemu. Ise tikhumbenge, ŵa Methodist, ŵakhumbenge kuti, sono, ngati kuti ŵapange—hedikota wa Methodist kuŵa Yerusalemu. Wa Katolika wakukhumba kuti wapange Rome. Na—na malo ghakupambanapambana uko ise tiri na mahedikota ghithu, ise tikhumbenge kuti tipange ghara kuŵa withu... Yerusalemu. Kweni Baibolo likuyowoya, kuti, “Yerusalemu withu wakufumira Kuchanya, uyo ndi nyinawo wa ŵakugomezga wose.”

<sup>110</sup> Sono, ndipo Khristu ndi Mwanamberere wakuperekeka na Chiuta. Wonani umo ichi chikaŵira chakwenerera sono, kuwoneskanga kuti Yerusalemu yura wakamaranga. Pauli? Uyu wakaŵa wankhongono kufikira ora lira. Ndopa za mwanamberere zikaŵa makora waka kufikira dazi lira, kweni sono pa kupayikika ichi chikusintha. Ndongomeko yakale yamara. Pakawa yimoza yiphya, ndipo—Mwanamberere wakaŵa pa Sembe. Mwanamberere, Mwanamberere wakuperekeka sembe, wakaŵa pacharu chapasi. Iwo ŵakasuskanga na kuchitanga chinthu chenechira kula icho iwo ŵakachita. Uwo mbunenesko.

<sup>111</sup> Chiuta wakutumbikika, chifukwa cha kuwona Kuwara kwakuziziswa uku kwa Kuchanya mu nyengo iyi yaumaliro! Chifukwa, mipingo yikuchita chinthu chenechira muhanyauno. Kufikira ora kuti chisopo cha bungwe chakususkika ndipo chasimikizgika kuti chikupereka Mazgu gha Khristu, kufumira nyengo yira na kunthazi ghakwiza Mazgu, ndipo Mazgu pera. Kufumira, ku mwanamberere wakale wa pasaka uyo wakamara ndipo Khristu wakazgoka Mwanamberere withu, pa dazi la kupayikika. Ndipo dazi apo bungwe likapayikira Mazgu gha Chiuta ndipo likazomera chigomezgo m'malo mwa Mazgu, ilo ndi dazi apo Mazgu ghakakwaniriskika kwathunthu. Icho chachitika waka mwasonosono.

<sup>112</sup> Wonani, chachiwiri. Chakudankha, “kula,” Yerusalemu. Chachiwiri, “iwo,” iwo. Anjani? Wayuda, wakusopa. Ghanaghanani za ichi! Wakusopa iwoŵene wakakomanga Yumoza mweneyura uyo iwo wakayowoya kuti wakamusopanga. Kasi imwe mungalingalira chinthu chantheura, umo ŵanthu ŵazeru za m'mutu awo wakawa wasofi, awo wakawa wakusambizgika, awo wakawa na digrii ya udokotala kufikira kuti iwo panyake... Iwo, iwo wakachita kufumira mu muwiro unyake pambere iwo... panji—panji fuko, pambere iwo wandaŵe nanga ndi msofi. Iwo wakenera kuwa wa Levi. Wadada ŵawo wakawa wasofi. Wasekuru ŵawo wakawa wasofi. Wasekuru ŵawo wakuru-wakuru-wakuru-wakuru-wakuru wakawa wasofi. Ndipo iwo wakayenera kuti wakhale umoyo wakujipereka chomene, kanthu kachoko kwimikana na iwo, iwo mbweni wadinyikenge na mawe. Kuliye lusungu likaperekeka. Mutuwa? Mwakufikapo, kweni utuwa-wakuchita kujipanga. Wakayenera kuchita ngati nthura, kuti wawoneske chisko chawo ku mpingo wawo. “Mkati mwa iwo,” Yesu wakati, “imwe ndimwe wakuzura na viwangwa vya ŵanthu wakufwa.”

<sup>113</sup> Umo ine ningaperekera chisusko nkhanira kula! Ndipo munthu uyo wakumanya kuti Uwo ndi Unenesko, Mazgu *agha* kuwa Unenesko, ndipo walekererenge pa Ichi, kuti wawoneske chisko panthazi pa bungwe linyake, u-huh, ine ndiri na mazaza kuwasuska iwo, nkhanira, pa Mazgu gha Chiuta.

<sup>114</sup> Wonani, “iwo,” wakusopa, ŵanthu awo wakalindizganga phangano, ŵanthu awo wakalindizganga ichi, mu virimika na miwiro, ndipo na chinyake yayi chakuchita kweni mu seminare yira ya rutaruta. Kweni iwo wakagawa Mazgu kwakulingana na chisambizgo cha seminare, ndipo iwo wakaphonya Unenesko weneko wa Ichi. “Iwo,” wasofi, utumiki wa nyengo yira! “Kula,” pa hedikota yawo, “iwo,” utumiki wa nyengo yira, *ukakomanga* Chiuta mweneyura, *Mwanamberere* mweneyura. Yumoza mweneyura iwo wakayowoya kuti iwo wakamusopanga, iwo wakamukomanga.

<sup>115</sup> Ndipo, muhanyauno, ine nkhususka gulu ili la wapharazgi wakukhozgeka; mu visambizgo vyawo na mabungwe, iwo

wakumupayika, ku wanthu, Chiuta mweneyura uyo iwo wakuyowoya kuti iwo wakumutemwa ndipo wakutumikira. Ine nkhuwasuska wapharazgi aŵa, mu Zina la Fumu Yesu, pa chisambizgo chawo, icho wakuyowoya kuti “mazuŵa gha minthondwe ghali kujumpha,” ndipo kuti “ubapatizo wa maji mu Zina la Yesu Khristu ngwakukwanira yayi ndipo ngwakwenerera yayi.” Pa Mazgu ghanyake agha, agho iwo wali kusinthaniska na visambizgo, ine nkhuwasuska iwo, kuŵa wakwananga, ndipo Ndopa za Yesu Khristu ziŵe pa mawoko ghawo, chifukwa cha kumupayika kamosaso Fumu Yesu, nyengo yachiwiri. Iwo wakumupayika Khristu, pa gulu, kutora kufuma kwa iwo chinthu icho iwo wakwenera kuti wapereke kwa iwo. Ndipo iwo wakasinthaniska chinthu chinyake kuŵika m'malo mwa Chake; chisambizgo cha mpingo, kuti watchukirepo.

<sup>116</sup> Kula iwo, “iwo,” weneawo wakenera kuti nthena wakamanya makora. Usange wakaŵapo munyake uyo wakenera kuti nthena wakamanya makora, nthena wakaŵa wapharazgi ŵara. Usange wakaŵapo munyake uyo nthena wakenera kuti wakamanya makora, nthena wakaŵa ŵaliska ŵa nyengo iyi. Usange wakaŵapo munyake wakenera kuti nthena wakamanya, a—a—mabishopu, na mabishopu ghalara, na—na wapharazgi, na madokotala gha vyauzimu, wakenera kuti nthena wakamanya mwakulekana. Kweni kasi iwo wakutondekerachi? U! Kususkana uli! Kasi ise tiri na vichi panthazi pithu apa kweni—chisusko! Iwo wakuyowoya kuti iwo wakumusopa Chiuta, ndipo iwo wakukoma Kalonga wa Umoyo. Iwo, “kula iwo wakamupayika Iyo,” ndipo apa *iwo* wakuchita chinthu chenechira kamosaso, pakuti Iyo ndi Mazgu.

<sup>117</sup> Icho ndicho Iyo wali, chiŵariskiro waka cha Mazgu. Ndipo icho ndicho Iyo wali muhanyauno, chiŵariskiro cha Mazgu, kuyezganga kuti wasange munyake kuti wajiwoneskeremo Iyomwene.

<sup>118</sup> Ndipo wanthu aŵa wakulijandira gulu kutali na Chiuta. Ndipo—ndipo usange chiripo chinyake chikuchitika, ndipo ichi chayowoyeka mu gulu, iwo wakususka ichi kufumira mu upharazgi, kufumira pa gome, ndipo wakuti, “Uku ndi kunyanyira. Khalani kutali na ichi!” Mu kuchita nthaura, iwo wakumupayika Yesu Khristu mu 1963, ndipo iwo mbakwananga waka ngati ndiumo wanthu ŵara wakaŵira pa... pa dazi lira. Agho ndi makani ghakofya, kweni ndi unenesko. Pa... Icho ndendende ndicho iwo wakuchita muhanyauno.

<sup>119</sup> Ndipo pa chikhazi ichi, pa chikhazi cha kumupayikanga Khristu, pa chikhazi cha kutoranga Mazgu na kughafumiskangako Ighe ku wanthu; ndendende ndicho iwo wakachitanga kula. Mazgu gheneghara agho Chiuta wakawoneskeranga kwizira mwa Mwana Wake Yekha, kuti wasimikizgire kuti Ichi chikaŵako, ndipo Yumoza mweneuyo iwo wakayowoya kuti iwo wakamutemwa, Yehova

uyo wakajiwoneskera Iyomwene mwa Malemba, wakachita ndendende icho Iyo wakayowoya kuti Iyo wazamuchita, ndendende icho Chiuta wakayowoya kuti Iyo wazamuchita, ndipo wakawoneskera Ichi panthazi pawo. Chifukwa chitemwa cha magulu ghawo gha mpingo, na vinthu ngati ivyo, iwo wakapayika Kalonga wa Umoyo.

<sup>120</sup> Ndipo ine nkhususka gulu lenelira muhanyauno, ndipo nkhuwasuska iwo, ngati wakwananga panthazi pa Chiuta, mwa Mazgu gha Chiuta, kuti iwo wakuchita chinthu chenechira. Muwiro uwu ngwakususkika. Kumbukirani Wahebere 13:8, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.”

<sup>121</sup> Kasi iwo wakamususka uli Iyo? Chifukwa chakuti visambizgo vyawo vikamupokerera yayi Iyo, ndipo kusi mu mtima wawo iwo wakamanya mwakulekana. Wakachita yayi Nikodemo, mu chipatulo 3 cha Yohane Mutuwa, wakayowoya makora ichi? “Rabbi, ise, waFarisi,” wapharazgi, wasambizgi, “ise tikumanya kuti Imwe ndimwe musambizgi wakutumika kufuma kwa Chiuta, pakuti kulije munthu wangachita vinthu ivyo Imwe mukuchita pekhapekha Chiuta wakaŵa na iyo.” Mukuwona? Iwo wakachitira ukaboni ichi pagulu kwizira mwa yumoza wa wanarumi wawo wakumanyikwa, ndipo wakakwiya...chifukwa cha visambizgo vyawo, iwo wakamupayika Khristu.

<sup>122</sup> Ndipo muhanyauno kulije wakuwazga uyo wangatondeka kuwazga Milimo 2:38 chimozi mozi umo ine ningawazgira Ili, ndipo kunyake kose kwa Ili, kuyana waka naumo ine ningawazgira Ili. Kweni chifukwa cha visambizgo vyawo, na chifukwa cha makalata ghawo gha mabungwe agho iwo wali nagho mu thumba lawo, malusimbo gha chikoko agho iwo wakwenda nagho ngati makadi gha wenenawene; ndipo wakutoranga vinthu ivyo, iwo wakujipayikiraso iwoŵene Yesu Khristu, ndipo wakumupayika Iyo panthazi pa gulu, ndipo wakutuka Chiuta mweneyura uyo wakalayizga kuchita Ichi, kwiziskanga kuparanyika pa mtundu.

<sup>123</sup> Sono, kula, “iwo,” nthu wakwananga. “Iwo,” ndiko kuti, mpingo wa nyengo yira, iwo wakamusanga kwananga Munthu Uyo wakaŵa Mazgu. Ndi unenesko uwo? Iwo wakamusanga kwananga Munthu Uyo wakaŵa Mazgu. Sono iwo wakughasanga kwananga na Mazgu agho ghakuchitachita mwa munthu. Wonani, iwo wakusinthaniska waka ichi. Cheneicho, chiri mwa munthu, Ichi, Mzimu Mutuwa wakuteŵeteramo, ndi kukhozgera kwa Chiuta.

<sup>124</sup> Kasi iwo wakamanya uli kuti Iyo wakaŵa Khristu? Chifukwa milimo Yake yikasimikizgira icho Iyo wakaŵa. Iyo wakati, “Ninjani wa imwe wangandisuska Ine za kwananga? Usange Ine nindachite ndendende icho Lemba likayowoya kuti Ine nizamuchita! Ndipo kasi...Munthu muyake waniphalire

Ine uko Ine nangutondeka kumalo kunyake, usange Ine nindawoneske chimanyikwiro chirichose kuti Ine ndine Mesiya, kuti Ine ndine Yumoza mweneuyo imwe. . . mukalayizgika.”

Wakati, iwo wakati, “Enya, ise tiri na Moses. Ise tikugomezga Moses.”

<sup>125</sup> Wakati, “Usange imwe mukamugomezgenge Moses, imwe nthena mwangundigomezga Ine. Usange imwe... Moses wakaliwona dazi Lane ndipo wakakhumba kuti—kuti wakhale mu nyengo iyi. Moses wakaliwonera patali, na waprofeti. Ndipo imwe muli apa, mukukhala nkhanira kufupi na Ili, ndipo mukusuka.” Wakati, “Imwe wapusikizgi,” wakati, “imwe mukumanya kupima chisko cha mitambo, kweni chimanyikwiro cha nyengo imwe mukutondeka kupima.”

<sup>126</sup> Icho chiri apo, chimanyikwiro cha nyengo. Kasi ichi chikamupanga Iyo kuwa vichi? “Wakunyanyira, munthu wakufuntha.” Enya, iwo wakamusanga kwananga Munthu Uyo wakaŵa Mazgu.

<sup>127</sup> Iyo wakaŵa Mazgu. Yohane Mutuŵa, chipatulo 1, wakusimikizgira ichi, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu wakaŵa na Chiuta. Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu.” Iyo wakaŵa Mazgu ghamoyo gha Chiuta, chifukwa Iyo wakawoneskeranga Chiuta kwizira mwa Iyomwene. Iyo wakaŵa wakupipereka kwathunthu ku—ku Mazgu gha Chiuta, kufikira kuti Iyo na Mazgu wakaŵa chimoza. Ndipo ndicho ndendende ndicho Mpingo ukwenera kuwa muhanyauno, kuti Mazgu gha Chiuta ndi chimozimozi.

<sup>128</sup> Kasi imwe muwenge uli gawo la Mazgu ghara penepapo imwe mwakuchita mukukana chose cha Ichi? Ndipo chifukwa icho ichi chikuchitikira, nthu ntchifukwa chakuti wanthu; ndicho chifukwa ine nkughanaghana kuti Chiuta wakayowoya kwa ine za kuchemanga wanthu Wake “Rickys” na “Rickettas.” Ndi chifukwa cha mabungwe ghazukusi agha, ghangangiska wanthu wara kukhalanga kuwaro kula umo iwo wakukhalira. Iwo wapayika Unesko. Ndipo wanthu wakuchema Ichi kutuka, ndipo iwo wakupanga Ichi kutukika, mphanyiko. Iwo wakuchema Ichi kunyanyira, na vinyake ntheura, ndipo kwambura kumanya kuti iwo wakutuka Chiuta mweneyura uyo iwo wakurutira ku tchalitchi kuti wakamutumikire.

<sup>129</sup> Ipo, ine nkhususka gulu ili la waliska muhanyauno. Ine nkhususka muwiro uwu, mu Zina la Yesu Khristu, pasi pa ulamuliro wa Mazgu gha Chiuta. Imwe mukumupayikaso Iyo.

<sup>130</sup> Wonani, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” Mazgu gha Chiuta ghakhozgereka mwa munthu.

<sup>131</sup> Linganizgani Mphinjika ziwiri na kususka kwawo. Kumbukirani, “Pakuti Iyo wakajipanga Iyomwene Chiuta, ise nthu tiwenge na Munthu uyu kuti watilamulire ise.” Kasi chikaŵa chisusko uli icho iwo wakasanga, mu mphara mlenji

ula, para iwo wakati wamupayika Yesu? Kuti, “Iyo wakajipanga Iyomwene Chiuta.” Iyo wakaŵa Chiuta. “Ndipo Iyo wakaswa M’pumulo.” Ndipo Iyo wakaŵa Fumu ya M’pumulo. Iwo wakamupayika Iyo chifukwa chakuti Iyo wakajipanga Iyomwene Chiuta. “Iwe ulije mazaza kuchita ichi. Iwe ulije mazaza. Wasofi withu walara, usange chinyake chikwiza, chikwizira mu wasofi withu.” Sono linganizgani icho na Mphinjika muhanyauno.

<sup>132</sup> Para, Chiuta, ichi chikamukondwereska chomene Dada, Chiuta, kuti walere Mwana Wake Yekha; wakamuphimba Mariya, mwa Mzimu Mutuŵa, ndipo wakababa thupi ilo likamanya kumutumikira Iyo na kutumikira chirato Chake kwa Iyo. “Chiuta wakaŵa mwa Khristu, uzari wa Uchiuta muthupi, mwa Iyo,” kuwoneskeranga icho Chiuta wakaŵa, ku wanthu, kuzomerezganga—kuzomerezganga charu chose kuti chimanye icho Chiuta wakakhumbanga kuti waliyose payekhapayekha waŵe: mwana mwanarumi, na mwana mwanakazi. Iyo wakatora Mwanarumi yumoza ndipo wakachita ichi. Ndipo chifukwa chakuti Iyo ntha wakajoyina magulu ghawo gha bungwe, iwo wakamususka Iyo ndipo wakamupayika Iyo.

<sup>133</sup> Sono linganizgani Mphinjika yira na muhanyauno. [Pa tepi paliye kalikose—Munozgi] Chifukwa cha kughanaghana kuheni kwa bungwe, chifukwa cha kureka kupwerera pakatikati pa nkhwantha zakusambira izo zikayenera kuti nthena zikaghamanya Mazgu gha Chiuta na pulani; chifukwa cha ichi, Chiuta wangamanya kutora kagulu kachoko ka wanthu ako Iyo wangamanya kugwiriramo ntchito, kumalo kunyake, na kujiwoneskera Iyomwene, awo wajikhizgenge iwowene ku Mazgu. Ndipo iwo wangayowoya yayi kuti ichi ntha chiri nthaura.

<sup>134</sup> Iwo wangayowoya yayi kuti Iyo wakachita yayi ichi, pakuti gulu lawo likawakaboni wa ichi. Ichi chikaŵa panthazi pawo. Iwo nthena wakakana yayi ichi. Iwo nthena wakakana yayi vyakuyowoya Vyake, chifukwa, Lizgu lenelira ilo iwo wakayowoya kuti iwo wakagomezga, wakaŵa Yumoza Mweneuyo wakasimikizgira kuti wakaŵa Iyo. Chifukwa, Chiuta wakatora Mazgu agho ghakayenera kuŵa Mesiya ndipo wakawoneskera Ichi kwizira mwa Mwanarumi, ndipo iwo wakayenera kuti wamukome Iyo. Ndi nthowa yekha pera kuti iwo wakamanya kurutirizgira, yikaŵa yakuti wakome Mesiya. Ndipo iwo wakachita ichi kwizira mu uchiburumutira na umbuli, kwambura kupwerera za masambiro ghawo. Iwo wakaŵa wamahara, wazeru za m’mutu; kuyowoya kwa charu.

<sup>135</sup> Umo ise tikalinganizgira usiku unyake, para Kuŵara kukati kwamufika mulamuliri mwanichi musambazi, wonani icho iyo wakachita. Iyo wakakana; munthu wakusambira. Paulos, munthu munyake wakusambira, Kuŵara kukamufika iyo. Kasi

iyoy wakachita vichi? Iyoy wakazomera Ichi. Iyoy wakarurwa ichi, vyoyse iyoy wakamanyay, mwakuti iyoy wamumanyeyo Khristu. Chiray chikapangay umoyoy wakewakwenerera Ivangeliy. (Uthengay waw usiku pa Sabatay yajumphay.)

<sup>136</sup> Ichoy chiriy apoy muhanyayuno. Iliy likumufikay panyakew mwanarumiy munyakew muchokoy, uyoy wakapurukay, wakaway na ntchemoy ya Chiutay, iyoy wakakhwaskikay, wakarutay ku seminariy yinyakew ndipoy wakasambiray chisambizgoy chinyakew. Iyoy wakweneray kutiy wakhaliray umoyoy chipulikanyo chiray panji walirerekay kadi lakew la wenenaweney. Usangey iyoy wachitay, iyoy wakutorekay kuway wakusuzgay, paliray munthuy munyakew wamukhumbenge iyoy, chifukway nyengoy yimozay iyoy wakaway mu chinthuy chinyakew ndipoy sonoy iyoy nthay wali ku iliy. Iwo wakughanaghanyay kulay kutiy paliy chinyakew chakwanangikay na munthuy yuray, ndipoy iwo wakawenge nayoy yayiy iyoy mu gulu lawoy. Penepapoy, gulu likupenjay wakay chimanyikwiro chimozay, ndikoy kutiy, usangey iyoy wakugomezgay ichoy iwo wakugomezgay.

<sup>137</sup> Usangey iyoy wali nay kadi, usangey iyoy ngway Methodist, usangey iyoy wali nay kadi... iyoy wali mu wenenaweney unyakew, panji Oneness, panji Wautatuy, panji lirilosay lingawakoy, mpingoy waw Chiutay, panji mu magulu ghay Chipentekosite, nay mipingoy yinyakew yosay yiray. Usangey iyoy wali nay kadi, iwo wakuwonay kutiy hedikotay yamulawiskay iyoy, ndipoy wakumupimay malingaliray ghakew, ndipoy wakumupimay vifusiy iyoy, ndipoy wakawonay usangey zeruy za m'mutuy wakew zikaway zakukwaniray kutiy iyoy wangamanyay kuyowoyay panthaziy pawoy. Usangey iyoy waliray iwo wakumurekay iyoy. Uwo mbuneneko.

<sup>138</sup> Kweneiy, imwe wonani, gulu likweneray kutiy lirindizgengew wokoy la Fumuy, liwone kutiy kwali Chiutay wamupay iyoy kukhozgekay kwakew panji yayiy. Ichoy ndichoy isey tikweneray kutiy tilawiskengepoy. Kweneiy muhanyayuno iwo wakumupayikay—ay—Mwanay waw Chiutay kamozasoy. Penepapoy, munthuy ngwamagomezgekoy, mway uchiziy waw Chiutay, wakuchemekay na Chiutay, kuzomerezgay Chiutay kutiy wajiwoneskere Iyomweney kwiziray mway iyoy. “Milimoy iyoy Iney nkhuchitay imwe muzamuchitay namwesoy,” Iyoy wakayowoyay. Wonani ndiy nyengoy uliy iyoy isey tikukhalamoy!

<sup>139</sup> Iwo, iwo wakuturay, iwo—iwo wakuturay—Mphinjikay yeneyiray, isey tingachitay mlenji uwuy, nay chifukway chenechiray. Sonoy, iwo wakamanyay kutiy ulay ukaway Uneneskoy; kweneiy chifukway chay sanjey, kughanaghanirany uheneiy. Kasi Yesuy wakayowoyay vichiy kway iwo? “Usangey Iney nkhufumiskay viwanday kwiziray mu njoway ya Chiutay, nthauray kasi—kasi imwe mukufumiskay iviy pakugwiriskay ntchitoy vichiy? Rekani iwo wakawey mweruzguy winuy, wonani, usangey Iney nay njoway ya Chiutay nkhufumiskay viwanday.”

<sup>140</sup> Sonoy, kuyanyay wakay naumoy imwe mukawapulikay iwo wakuti,

“Kasi iwe ungasimikizgira kuti ndi njoŵe ya Chiuta?” Ine nkhuikhumba kuti niwone, ine nkhuikhumba kuti nipulike fumbo lira likafumbika kwa Iyo. Iwo ŵakaŵa ŵamahara chomene pa icho.

<sup>141</sup> Wonani, “Chifukwa chakuti Iyo wakajipanga Iyomwene Chiuta,” ndipo Iyo wakaŵa Chiuta. “Ndipo ise nthā timuzomerezge Iyo kuti watilamulire ise.”

<sup>142</sup> Kweni sono chinthu, kuchemerezga kwenekula kwakale kukwiza, “Baibolo lira likalembeka na munthu,” iwo ŵakuyowoya. “Ise nthā tikwenera kuti tikhalirenge umoyo na Ilo.” Icho ntcha Chiuta. Agho ndi Mazgu gha Chiuta. Ndi Chiuta, Iyomwene.

Ine nkhayowoyanga kwa mwanarumi mayiro, wakati, “Enya, munthu munyake panyake wakalemba Baibolo lira.”

Ine nkhati, “Enya, wakaŵako. Zina Lake, ise tikumumanya Iyo ngati Chiuta.”

<sup>143</sup> Ili likalembeka kutalikirana virimika foru sauzandi, pafupifupi, Malemba, kale kufumira kwa Job, ulendo wose kufika ku Chipangano Chiphya, ndipo likalembeka mu mahandiredi—mu... ndipo virimika mahandiredi kutalikirana; ndipo likalembeka na ŵanthu ŵakupambanapambana, ndipo iwo nthā kumumanyanga munyake, mu vigaŵa vyakupambanapambana vya charu, ndipo palije Lizgu limoza la Ili lisuskenge linyake. Ine nkchusika munthu munyake kuti wafike pasi pa Ndopa za Yesu Khristu ndipo watore phangano lililose Mwenemula! Chiuta ngwakukoserezgeka kuti wapwererere za Ichi.

<sup>144</sup> Kweni iwo ŵachitenge yayi ichi. Iwo ŵafikenge, ŵayowoye, “O Fumu, ine nkhuikhumba kuti nichite chinyake. Ndipaseni chawanangwa chikuru. Aleluya, Fumu! Uchindami kwa Chiuta, ine nkchugomezga kuti ine napokera ichi. Aleluya!” Ichi chichitikenge yayi. Imwe panyake mungachita vyakuŵazga malingaliro vinandi chomene, kweni ichi chigwirenge ntchito yayi.

<sup>145</sup> Chiuta wakwenera kuti wazomerezge kurapa kula. Chiuta wakwenera kuti wachite icho. Ise tingamanya kuyowoya vinandi mu mzere uwo, kweni ine nkchugomezga kuti imwe—imwe mukupulikiska.

<sup>146</sup> Wonani, kweni sono iwo nthā ŵaŵenge na Mazgu kuti ghaŵalamulire iwo. Ine nkhati, “Waliyose wa imwe wawereko. Imwe mwabapatizika mwaujira. Imwe mwabapatizikira mu mpingo wa Katolika.”

<sup>147</sup> “Kasi ndiwe njani iwe kuti utiphalire ise icho?” Ndine yayi; ndi Mazgu. “Kweni ine nkhumuphalirani imwe, ise—ise tikugomezga...” Ine nkchupwerera yayi icho imwe

mukugomezga; ndi icho Baibolo likuyowoya. “Kweni ise nthā tikwenera kuti tikhalirenge umoyo Icho.”

<sup>148</sup> Iwe kuchita ichi, panji imwe muli pasi pa cheruzgo cha Baibolo ili. Pakuti, “Waliyose uyo wafumiskengemo Lizgu limoza mu Ili, panji kusazgako limoza ku Ili, cheneichoso chizamkufumiskikako, gawo lawo, kufuma mu Buku la Umoyo,” kwali iyo waŵe mupharazgi, mliska, panji waliyose uyo waliko. Imwe mukwenera kuti mwize pasi pa ulamuliro wa Mazgu agha, pakuti Agha ndi Chiuta. Baibolo likuti Agha ndi Chiuta.

<sup>149</sup> “Ise tizomerezgenge yayi kuti Agha ghaŵe na ulamuliro pa ise.” Iwo ŵakutora visambizgo vyawo, na mabungwe, na vyawo—vinthu vyawo vichokovichoko chomene ivyo iwo ŵakugomezga, ndipo viri kuzomerezgeka na mphara za munthu, ndipo ŵakutora ichi m’malo mwa Mazgu gha Chiuta.

<sup>150</sup> Kasi iwo ŵakachita vichi? Iwo ŵakatora Baraba, wakukoma, m’malo mwa Mwana wa Chiuta, pa dazi la kumupayika kwakudankha.

<sup>151</sup> Ndipo muhanyauno iwo ŵakutora mazgu gha munthu munyake, cheneicho ndi utesi ndipo nthowa ya nyifwa, ndipo ŵakukana kutora nthowa ya Umoyo, Mazgu gha Chiuta. Ine nkhususka muwiro uwu, nkhuwususka uwu, mu Mazgu gha Yehova, kuti iwo mbakwananga. Iwo ŵali na mlandu wa kumupayika, panji kuyezganga kuwupayika Mzimu.

<sup>152</sup> Iwo ŵakuchemeska chisisimuso, kulikose. Kasi imwe muŵenge uli na chisisimuso penepapo Mazgu Ighoghene nthā ghakugwira ntchito mu ŵanthu? Ine nikhumbenge kuti munyake wanizgore pa icho. Kasi ichi chingachita uli, penepapo imwe mukukana Chisisimuso Ichochene? Enya kasi muprofeti wakayowoya za iwo, “mawonekero gha uchiuta.” Mawonekero ghawo ŵekha, kale kula, ghakakana Mazgu gha Umoyo. Mawonekero ghawo ŵekha, muhanyauno, ghakukana chinthu icho chingamanya kuŵapasa chisisimuso; visambizgo vyawo na mawonekero. Enya, bwana.

<sup>153</sup> Iwo ŵakutora bungwe na visambizgo vyawo m’malo mwa—Mazgu, ndipo icho chikukoma Mazgu Ghake ndipo chikupanga Mazgu Ghake kuŵa ghambura nkhangono ku ŵanthu. Para iwo ŵakuwona Mazgu gha Chiuta nkhanira pakweru ndipo ghakujikhazika waka Ighoghene, kuti Chiuta wakapanga phangano kuti Iyo wazamuchita ichi, ndipo apa Iyo wakuchita ichi, ndipo iwo ŵakuseŵereska Ichi ndipo ŵakufumako ku Ichi, uku ndi kutuka. Ndipo iwo ŵakuyezga kupayika Mazgu Ighoghene.

<sup>154</sup> Ntchifukwa uli iwo ŵakughapayika Agha? Iwo ŵangarutilira yayi kupayika Mazgu kuruska umo iwo ŵangamupayikira Chiuta. Iwo ŵakamanya kupayika thupi ilo likasunga Chiuta, Mwana wa Chiuta. Iwo ŵakamanya kupayika lira, kweni iwo ŵangapayika yayi Chiuta. Iyo wakayenera

kukomeka, nyengo yira, pa chifukwa chakuti Iyo wakawa Sembe, kuti watorere wana wanandi awo wali kusankhikirathu ku Umoyo Wamuyirayira. Iwo wakayenera kuchita ichi nyengo yira, kweni iwo wangachita yayi ichi sono. Iwo wangachita yayi ichi, pakuti Mazgu Ighoghene ghakhalirirenge. Kweni iwo. . .

<sup>155</sup> “Kasi iwo wakuchita vichi? Kasi iwo wakupanga uli? Kasi iwe ukuyowoya vichi pamanyuma, mupharazgi? Kasi iwe ukupanga uli uthenga wako apa, kuti iwo wakumupayika Iyo, nthaura?”

<sup>156</sup> Iwo wakupayika nkhongono za Ivangeli pa wanthu, na visambizgo vyawo. Uko ndi kukoma. Kutu uko wanthu wakukhala mu mamochare ghakuru agha, ghakuchemeka matchalitchi, mabungwe, ndipo wakupanga mzere wa chisambizgo, ndipo icho chikawa. . . Mazgu gha Chiuta ghalije nkhongono pa iwo, chifukwa iwo—iwo wakususka vinthu vyenevira ivyo Khristu wakayowoya kuti vizamkuchitika. Ichi nthu chikwiza kwakulingana na chisambizgo chawo.

<sup>157</sup> Ndipo nesi Yesu wakiza kwakulingana na kapulikiskiro kawo ka kwiza kwa Iyo. Iyo wakiza munthowa umo Chiuta wakamutumira Iyo, ndipo Iyo wakiza ndendende na Mazgu. Ndicho chifukwa Iyo wakati Iyo “wakabisa Ichi ku maso gha wavinjeru na wamahara, ndipo wakavumbura Ichi ku wanichi awo wangamanya kusambira.” Kasi imwe mukupulikiska?

<sup>158</sup> O, iwo wali kukoma nkhongono ya Mazgu. Ine niri na mulu wa Malemba apa. Ine panyake niyowoyeko waka ghawiri panji ghatatu gha igho. Iwo wakupayika Agha.

Imwe mukuti, “Kasi iwo wakughapayika uli Mazgu?”

<sup>159</sup> Para Yesu wakayowoya kuti Iyo ndi mweneyura mayiro, mughanyauno, na muyirayira, Wahebere 13:8; iwo wakuti, “Munthowa yanthaura Iyo ndiyo.” Mukuwona? Viri makora.

<sup>160</sup> Ndipo Yesu wakayowoya, kulangura Kwake kwaumaliro ku Mpingo, “Rutani mu charu chose,” Marko 16, “rutani mu charu chose, ndipo mukapharazge Ivangeli. Vimanyikwiro ivi viwarondezgenge weneawo wakugomezga. Charu chose; ku chilengiwa chirichose!” Ndipo ili lichali lindafike hafu. Ndipo kuli mamiliyoni wakufwa, chirimika chirichose, awo nthu, nthu wali kupulikapo nanga ndi Zina la Yesu. Nthaura, ndi malunguro ndithu ghachisanisani. Ili ndi languro ndithu la Chiuta. “Charu chose, ndipo mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wagomezga na kubapatizika wati waponoskekenge; iyo mweneuyo wagomezga yayi wasuskikenge. Ndipo vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga: Mu Zina Lane iwo wafumiskenge viwanda; iwo wayowoyenge malilime ghaphya; usange iwo wakorenge njoka, panji kumwa vinthu vyakukoma, ichi chiwapwetekenge yayi iwo; usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.”

<sup>161</sup> Ndipo iwo wakuti, “Chira chikaŵa cha muwiro *ula*,” ndipo iwo wakupanga languro la Chiuta kuŵa lambura nkhangono ku Ichi, ndipo iwo wakupayika nkhangono ya Mazgu ku ŵanthu. Amen.

<sup>162</sup> Petros wakayowoya, pa Dazi la Pentekosite, wali na makiyi gha ku Ufumu; agho Yesu wakaŵa kuti wapereka waka kwa iyo, “Chirichose iwe ukuyowoya apa, Ine niyowoyenge ichi kuchanya Kula.”

<sup>163</sup> Ndipo pa Dazi la Pentekosite iwo wakafumba icho iwo wangachita kuti wapokere Mzimu Mutuŵa, kuti iwo wakakondweranga chomene na Uwu; kuwonanga wanyake wakachitanga icho iwo wakachema kupusa; kuzendamiranga, na kuduka, na kuwa, na kuchitanga ngati kuti iwo wakaloŵera.

Ndipo iwo, kuyowoyanga, “Ŵanthu aŵa wakhuta vinyo muphya.”

<sup>164</sup> Kweni kukaŵa mwanarumi wakayimirira, wakumanyikwa na zina lakuti Petros, uyo wakaŵa na makiyi gha ku Ufumu, ndipo wakati, “Aŵa ŵaloŵevu yayi,” Milimo 2, “umo imwe mukughanaghanira, kuwonanga kuti ili ndi ora lachitatu la dazi. Kweni ichi ndi cheneicho chikayowoyeka.” Wonani, nkhanira kuwerera ku Mazgu kamozaso, kuwoneskanga kuti Mzimu ndi Mazgu ndipera, ndipo Mazgu ndi Mzimu ndipera, Mazgu gha Chiuta. “Ndipo kuzamuchitika, umo kukayowoyekera na muprofeti Joel, Joel 2:38. ‘Ndipo kuzamuchitika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamupungulira Mzimu Wane pa ŵanthu wose.’”

<sup>165</sup> Tegherezgani kwa muprofeti yura wayimirira apo. Muwoneni iyo, wambura wofi, wayimirira kula pa gulu lira, ndipo wakuŵasuska iwo, kuŵasuskanga iwo. Wakati, “Ili ndi Lemba! Ichi ndi cheneicho chikayowoyeka na muprofeti! ‘Ine ndizamkupungulira Mzimu Wane pa ŵanthu wose. Ŵana ŵinu ŵanarumi na ŵana ŵanakazi ŵazamuchima. Pa ŵantchito Ŵane ŵanarumi na ŵantchito ŵanakazi Ine ndizamkupungulirapo Mzimu Wane; ndipo Ine ndiwoneskenge vimanyikwiro kuchanya, na pa charu chapasi; moto, na mizati ya josi, na mvuchi.’” Kusimikizgiranga Ichi mwa Mazgu, kuti Agha ghakaŵa Mazgu.

<sup>166</sup> Ndipo iwo wakaseka ndipo wakachiseŵereska Ichi, ndipo iwo wakaruta ku cheruzgo. Ndipo msumba ukawotcheka, ndipo iwo wakarya ŵana ŵa yumoza na munyake. Ndipo muhanyauno iwo ndi ŵanthu wakumbininikira kulikose mu charu chose, kuwoneskanga kuti Mzimu Mutuŵa wakukhalirira ndithu Mazgu gha Chiuta, kuti watore Mazgu agha kuti waghapange Agha ghamoyo.

<sup>167</sup> Yesu Khristu wakaŵa Munthu, Mwanarumi, Chiuta. Aleluya. Iyo wakaŵa kuwonekera kwa Chiuta. Iyo wakaŵa Chiuta mu kawonekero ka thupi, kuti wawoneskere Mazgu gha

Chiuta ku muwiro ula, kuti wapange muwiro ula kuti uwone phangano la Chiuta ku muwiro ula.

<sup>168</sup> Ndipo Mzimu Mutuŵa ndi chinthu chenechira muhanyauno. Ndi Mzimu wa Chiuta pa Mazgu ghakulembeka, kuyezganga kuti wasange munyake kuti ghajiwoneskere Ighoghene ku muwiro uwu, kuti wasimikizgire kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Yohane Mutuŵa 14:12, “Milimo iyo Ine nkhuchita imwe muzamuchita namweso.” “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Wonani, rutaruta kuyezganga kuti ghasange nthowa Yake yakuti ghajiwoneskere Ighoghene.

<sup>169</sup> Ndipo iwo wakachita yayi ichi. Wanthu wakaghanaghana chomene za mabungwe ghawo, vivwimbo vyawo vichokovichoko ivyo iwo wakawŵa navyo, na vinyake nthaura, vyakuchemeka “mipingo,” nthaura iwo wakapulikira yayi ku ichi. Nthaura iwo wakuchita ichi muhanyauno, chinthu chenechira, wakumupayikaso.

<sup>170</sup> Petros, pa Dazi la Pentekosite, iyo wakati, “Imwe madoda mwaŵeneimwe mukukhala mu Yerusalemu, mu Yudeya, tegherezgani ku mazgu ghane. Aŵa ŵalowŵera yayi. Usange imwe mukhalenge chete, ine nimuwoneskeninge kasi ichi ntchichi.” Ndipo iyo wakurutirira ndipo wakurongosora kwa iwo.

<sup>171</sup> Para mitima yawo yikati yachontheka, para iwo wakati wapulika Ichi, wakati, “Kasi ise tingachita vichi kuti tiponoskeke? Kasi ise tingachita vichi kuti tipokere Uwu? Ise takhorwa kuti mazgu ghako nganeneska.”

<sup>172</sup> Iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti ichi ntcha kwa imwe na ku ŵana ŵinu, iwo awo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema. Ichi ndicho iwo wakenera kuti wachite. Rapani, ndipo mubapatizike mu Zina la Yesu Khristu.”

<sup>173</sup> Ndipo, muhanyauno, mpingo wa Roma Katolika ukatora, “Dada, Mwana, Mzimu Mutuŵa,” kuti ghatore malo Ghara. M’malo mwa Icho, monesko. “Fumiskani lilime ndipo torani chibama, ndipo wasembe wakumwa vinyo, ndipo imwe ndimwe yumoza pamoza.” “Monesko,” m’malo mwakuŵa Mzimu Mutuŵa, wakati, “Chingwa chituŵa.” Ndipo “Dada, Mwana, Mzimu Mutuŵa,” ubapatizo mu utatu, penepapo ichi nthu nanga chikuyowoyekapo mu Baibolo. Zina la Dada, Mwana, Mzimu Mutuŵa ndi Fumu Yesu Khristu. Ndipo para imwe mukuwoneska icho ku muwiro uwu wamtafu. . .

<sup>174</sup> Umo Petros wakayowoyera, “Jiponoskeni wamwene ku muwiro uwu wamtafu.”

175 Para imwe mukuwoneska Ichi kwa iwo, kasi iwo wakuchita vichi? Wakunyoza Ichi, ndipo wakuti, “Mpingo withu ntha ukusambizga Ichi mwantheura umo.” Ntheura imwe ndimwe wakwananga, imwe ndimwe wakwananga kuti mukumupayika Yesu Khristu, pa kuchita kufumiskapo nkhangono ya Chiuta pa wanthu. Imwe mukupayika Mazgu gheneghara kwa iwo, ndipo imwe mukujisuska mwaŵene pamoza na mpingo winu, mukuŵarongozgera iwo mu msampha wa nyifwa.

176 Umo ine nkhayowoyera za mupharazgi yura pa Sabata yamara, wakaŵa Martin Luther Fumu kusika kula na wanthu ŵaweme ŵara, wakaŵarongozgeranga iwo nkhanira mu msampha wa nyifwa. O, usange munthu munyake wangamuyowoyeska waka munthu yura! Nakhumbanga nthenda ine nkachita. Pa chiwawa chichoko waka cha sachizgo la sukulu, wonani, panji chinyake. . . Kasi pali mphambano uli? Mwe, lusungu! Usange wanthu ŵaliye mtima wakukwanira kuti wangakoleranako na munthu chifukwa cha mtundu wake, iwo mbakususkika ndipo mbakufwa, munthowa yiriyose. Charu chikuŵapa iwo ufulu. Rekani kulimbana na ichi. Rekani. Uli usange munthu munyake wakayowoya kuti ŵa Irish wose panji munthu munyake, ŵa German wose panji munthu munyake, wakayenera kuti wachimbizgike? Icho chingaŵatangwaniska yayi na Wakristu. Iwo mbwenu ŵarutirirenge munthazi. Ndipo munthu yura ndi Mukristu. Ngati—ngati mupharazgi, iyo ntha wangarongozgeranga wanthu ŵara mu kuwukira kula. Iwo wapangiskenge mamiliyoni kuti ŵafwe. Ichi chiyambiskenge chivurupi chinyake. Ndipo Ichi ntchasoni kuchita icho.

177 Chinthu chenechira chikuchitika nkhanira kuno, ndendende chinthu chenechira. Uwo mbunenesko. Mukuwona? Wanthu, umo kuti usange iwo ŵangalaŵiska waka pa Unesko na kuwona icho Unesko uli. “Mpingo withu ntha ukugomezga icho. Ise tiri na nthowa yinyake.” Lindizgani, iyi ntha ndi nthowa yakwenerera. Ichi ntha ndi chinthu chakwenerera.

178 Iyo wakati, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.” Sono iwo wachitenge yayi ichi. O, ntheura kasi iwo wakachita vichi? Sono icho ndi chinthu waka chimoza, pa mahandiredi. Ise tifikengeko ku ichi, panyake, mwaluŵiro umo ise tingachitira.

179 Sono kupayikika kwachiŵiri, pamanyuma. Usange munthu wakuzomera “Dada, Mwana, na Mzimu Mutuŵa,” a—chisambizgo m’malo mwa Mazgu, maudindo m’malo mwa Zina, kasi iyo wakuchita vichi ku wanthu? Iyo wakupayika nkhangono ya Mazgu ku wanthu, para iyo wakuyowoya, kuti, “Marko 16 wakaŵa waka wa muwiro *ula*.”

180 Ndipo Chiuta wakayowoya, Iyomwene nkhanira kula, Yesu kuyowoyanga kwa iwo, wakati, “Ntheura rutani mu charu chose, ndipo mukapharazge Ivangeli ku chilengiwa

chirichose. Iyo mweneuyo wagomezga na kubapatizika wati waponoskekenge; iyo mweneuyo wagomezga yayi wasuskikenge. Ndipo vimanyikwiro ivi viwarondezgenge iwo. . .” Kufika nkhu? Mtundu uliwose, chisambizgo chirichose, lilime lirilose, mtundu uliwose, wanthu wose, Ivangeli lenelira. “Ndipo vimanyikwiro ivi viwarondezgenge weneawo wagomezga.” Ndipo para munthu wakuyezga kudumurako Icho kufuma mu Baibolo, iyo wakupayika nkhongono ya Ivangeli ku mpingo ula. Ntheura ine nkhumususkani imwe, mu Zina la Yesu Khristu! Imwe ndimwe wakususkika pa kumukoma Fumu!

<sup>181</sup> Mpingo ukamutinkha Iyo. Chifukwa? Iyo wakaŵa Chiuta wawo mweneyura. Iwo wakamutinkha Iyo, ndipo wakamukana Iyo kuti wakaŵa Mesiya wawo. Yayi, bwana, iwo wakamukhumba yayi Mesiya ngati yura.

<sup>182</sup> Ndipo muhanyauno mpingo ukuchita chinthu chenechira. Uwu ukukana Mazgu. Iwo wakuchikhumba yayi Ichi. Ichi ntchakususkana na icho iwo wali kusambizgika kugomezga kwizira mu visambizgo vyawo.

<sup>183</sup> Ndipo Mazgu ndi Mesiya. Imwe mukugomezga icho? Enya, kuwoneskereka kwa Mazgu ndi vichi? Kuwoneskeranga Mesiya, cheneicho ndi Mzimu Mutuŵa pakati pithu. Iyo wakujiwoneskera Iyomwene, wakuyezga kuchita, kulikose iyo wngasanga nyali kuti Iyo wangamanya kulaŵiskiramo, iyo yindabinkhiskike na josi la visambizgo na vinthu, Iyo wangamanya kuwoneskeramo Kuŵara.

<sup>184</sup> Kumbukirani, “iwo wakauka ndipo wakabuska nyali zawo,” ndipo wakachapa malo ghakubinkha, kweni nyengo yikaŵa kuti yamara chomene. Ntheura para munthu wakuwona aŵa ŵa Lutheran, Prezibetere, Methodist, wakuyezganga kuti wanjire mu mazuŵa agha ghaumaliro agha kuti wapokere Mzimu Mutuŵa, chifukwa, imwe mukumanya iwo wakupokera yayi Uwu. Enya, iwo panyake wangayowoya malilime na kuduka kwawera-na-kukhira, kweni wonani icho chikuchitika. Iwo mwakufikapo. . . Ndi chimanyikwiro cha nyengo kuti uwu wamara. Ise tiri ku umaliro.

<sup>185</sup> Pafupifupi nyengo yiriyose, a—Mpingo ungamanya kupulika ntchemo, kuti, “Zanga Kuchanya!” Amen.

<sup>186</sup> Nkhanira ndendende uli waka mu dongosolo. Mzimu Mutuŵa muno kumupanga Yesu Khristu wanadinadi kwizira mu weneawo Iyo wangamanya kuteweteramo, kujisimikizgiranga Iyomwene; wakhira, watora chithuzithuzi Chake, wakuchiwoneska ichi, wakupangiska sayansi kutora, kuowoya za ichi, na chinyake chirichose, kusimikizgiranga nkhanira ndendende icho Iyo wakayowoya kuti Iyo wazamuchita. Kuchitanga ndendende vinthu ivyo Iyo wakayowoya kuti Iyo wazamuchita, m'Malemba. Sono, nth chisambizgo chinyake, panji fundo yakupangika na munthu

munyake, ndopa zinandi, moto, na josi, na vinthu; kweni ukaboni wa m'Malemba wa Umesiya. Wali na vyakukopera vinandi chomene, na wakukopera, na—na vinyake ntheura; kweni icho chikupangiska waka Mazgu gheneko ghapange kuwara Kwake kwankhongono chomene, uwo mbunenesko, kuzomerezga wanthu awo mbauzimu, awo wangamanya kweruzga pakatikati pa chiweme na chiheni. Mukuwona?

<sup>187</sup> Wakumukana Iyo! Wakamukana Mesiya wawo, “Ise tikamukhumba yayi Iyo.” Ndipo chinthu chenechira iwo wakuchita muhanyauno, “Enya, usange ine nkhenera kuti nirute kusika kula na kuchita ngati gulu lira, ine nkchukikhumba yayi Ichi munthowa yiriyose.” Viri makora, ntheura imwe mulije Uwu, ng’o. Mbweni kwamara. Mukuwona? Chimozi mozi sono.

<sup>188</sup> Nangauli Iyo wakasimikizgirika makora chomene, iwo wakamukhumba yayi Iyo. Iwo wakamutinkha Iyo. Ntchifukwa uli ichi chikaŵa ntheura? Ise tikuchema waliska wawo gulu la “njoka.” Iyo wakati, “Imwe gulu la viliŵa vyakuphakika penti mutuŵa. Imwe ndimwe chinyake yayi kweni malaro. Kuwaro kwa imwe kuli kutozgeka na minjilira na makolara ghakugadabulikira kumanyuma, ndipo mkati ndi viwangwa vya wanthu wakufwa.” Iyo wakawezgako yayi nk'honya. Yumoza mwanichi wa ku Galileya, mwana wa kalipentara, kweni Iyo ntha wakawezgako nk'honya yiriyose. Iyo wakaŵaphalira iwo.

<sup>189</sup> “Rekani kughanaghana,” Yohane wakayowoya, wakumunozgera nthowa wa Iyo, wakati... Iyo wakaŵa munyake uyo ntha wakawezgako nk'honya yiriyose. Iyo wakati, “Ntha mungizanga kudera kuno kuyowoyanga kuti imwe muli na Abraham ngati dada withu. Chiuta ngwamagomezgeko ku malibwe agha kuwuskira wana kwa Abraham.” Enya, bwana. “Mbavi yawikika ku msisi wa khuni, ndipo khuni lililose ilo ntha likupambika vipaso likuwiskikira pasi ndipo likuponyeka mu moto.” Enya, bwana. Chiuta wakuzgara yayi, ngwakukhora ndipo ngwakusimikizga na Mazgu Ghake. Enya, bwana.

<sup>190</sup> Wonani, Yesu, wakusimikizgika na Malemba! Kasi imwe mukundipulika ine? [Gulu likuti, “Amen.”—Munozgi] Yesu wakasimikizgika na Chiuta, kwizira mu Malemba, kuti Iyo wakaŵa Mesiya. Ndi unenesko uwo? Ise tifikenge ku chisusko cha Petros, mu maminiti ghachoko, ndipo imwe muwonenge kwali ichi chikaŵako panji yayi. Iyo wakasimikizgika makoraghene, kuti Iyo wakaŵa Chiuta wakawonekera mwa Munthu, wakuchemeka Mwana wa Chiuta. Uwo mbunenesko. Nangauli, Iyo wakasimikizgika makoraghene ndipo wakakhozgera Mazgu ghakulayizgika, kuti Iyo wakaŵa Mesiya. Moses wakati, “Mesiya uyu, para Iyo wafika, Iyo wazamkuŵa muprofeti,” ndipo vinthu vyose ivi vizamuchitika.

<sup>191</sup> Mwanakazi muchoko wakaŵa na... wakayimirira pa chisime, na kawiro kose kala kaukazuzi ako iyo wakaŵa

nako, kasi chira chikayimira vichi? Kuti Chiuta mu mazuwa ghaumaliro agha wazamuchema wakukanika.

<sup>192</sup> Kumbukirani usiku wamara, pa ukwati. . . Panji, nyengo yinyake ine nkapharazga kuno. Pa mugonero wa ukwati, iwo wakayowoya umo iwo wakayowoyera. “Ine napanga chiphikiro chikuru, na vinyake nthaura. Ndipo wanarumi wose aŵa, Ine nawachema iwo, ndipo waliyose wakaŵa na chifukwa cha kutondekera. ‘Ine ningachita yayi ichi, chifukwa ichi mbwenu chinangenge visambizgo vithu. Ine ningiza yayi, chifukwa ine ndiri na wane. . . ine natora muwoli; iyo wanizomerezge yayi ine kuti nifike. Mwe, ine—ine natengwa ku mpingo kusika uku. Amama wane wakaŵa wa Methodist, panji Baptist, panji Katolika, panji Prote- . . . Ine ningazomerezga yayi Icho.”

<sup>193</sup> Iyo wakati, “Ndipo imwe mufikenge yayi. Ndipo imwe muryenge yayi chakurya Chane chakugonera! Kweni rutani kuwaro kula ndipo mukacheme wazaghali na mahure, na walowevu, na waliyose wali kula. Mukize nawo, ndipo Ine niwanyoroskenge iwo. Ine napanga mugonero Wane, ndipo Wane—walendo Wane. . . Thebulo lane lanozgeka, ndipo kwamkuwa munthu munyake kula.” Iwo wakiza yayi. Iyo wakaŵasuskanga Wayuda wara.

<sup>194</sup> Kuli uli muhanyauno? “Ine—ine—ine ndine wa Prezibetere. Ine—ine ningiza yayi. Ine ndine wa Methodist, Lutheran. Ine ndine wa oneness. Ine ndine wa twoness. Ine ndine *ichi*. Ine ningiza yayi. Ine ningiza yayi.” Apo imwe muli. Imwe mwamkuwako yayi kula nyengo yira! Icho ndendende ndicho Iyo wakayowoya. Viri makora.

<sup>195</sup> Wakukhozgereka makoraghene, Mesiya. Ghakukhozgereka makoraghene, Mazgu, Mazgu ghakulayizgika. Chiuta uyo wakalayizga Mazgu, kuti ichi icho Mesiya wazamkuwa, apa Iyo wafika ndipo wakayimilira ndendende. Iyo wakati kwa iwo, “Sono, kasi Ine natondeka pochi? Usange imwe mungandigomezga yayi Ine ngati Munthu, gomezgani milimo iyo Ine nkhuichita; pakuti ndi vinthu ivyo vikuphala Uyo Ine ndiri. Iyi ndi yeneiyo yikuyowoya kuti Ine ndine Mesiya. Imwe mukukhumba yayi kunigomezga Ine, chifukwa imwe mukughanaghana za Joseph kudera kula. . . Ndipo Ine nkhababikira kudera kula mu kanyumba kachoko kala, ndipo—ndipo dada Wane wamsangapo uku ndi—kalipentara kusika kula. Ndipo—ndipo imwe. . .”

<sup>196</sup> Para Iyo wakati wafika mu Galileya kula, iwo, ndipo wakati wapangenge. . . Iyo wakati, “Heyi, Kasi ninjani Munthu uyu? Kasi ninjani Uyu? Enya, Mwanarumi uyu, kasi nthu ndiko kuti. . . Ndi Joses yayi na wose wara ndi wakulu Wake uku? Kasi walongosi Wake wali na ise yayi? Kasi mama Wake nthu wakuchemeka Mariya, ndipo dada Wake wakamuchema Yosefe? Kasi, kasi imwe mukamusanga nkhu Munthu ngati

yura? Kasi Iyo wakafumira ku sukulu nkhu? Iyo walije kadi la wenenawene. Iyo, Iyo walije vyakumuyenerezga. Kasi wakafumirankhu Munthu ngati yura...Kasi imwe mukavitorankhu ivi, munthowa yiriyose?"

<sup>197</sup> Ndipo Baibolo likati Iyo wakaŵa—Iyo wakakhuŵazgika. Iyo wakati. . . Milimo yinandi yankhongono Iyo wakachita yayi; ndipo wakarazgako waka msana Wake ndipo wakafumapo pa iwo. Iyo wakati, "Muprofeti walije kuchindikika kupatulako para iyo wali pakati pa ŵanthu ŵakwake yekha, wonani, mu charu chake yekha," wonani, "panji charu chake yekha."

<sup>198</sup> Iyo wali apo, wakukhozgereka makoraghene, Mesiya. Ntha wakajitorera marumbo pa Wake yekha. Iyo wakati, "Ine ningachita chirichose yayi kweni icho Ine nkhuwona Wadada ŵakuchita." Ndipo Iyo wakaŵabechera iwo kuti ŵakafumbe usange yura wakaŵa Mesiya.

<sup>199</sup> Ndipo muwoneni mwanakazi muchoko wakale yura wa mbiri yiheni; iyo wakachimanya ichi. Iyo, iyo wakachita kusambizgika yayi. Nyali ntha yikaŵa. . . Iyo wakaŵa na nkharo yiheni, tikumanya. Pakaŵavye munyake nthena wakazomerezga icho. Marango gha Chiuta ghakususka icho. Iyo wakaŵa na nkharo yiheni. Kweni iyo. . .

<sup>200</sup> Wonani, Chiuta ntha wakumuyeruzgani imwe pa yinu...icho imwe muli. Iyo wakukondwera...Iyo ntha wakumweruzgani umo imwe muliri ŵakulu panji uchoko umo imwe muliri. Iyo wakweruzga mtima winu, icho imwe mukukhumba kuŵa.

<sup>201</sup> Ndipo iyo ntha wakakhumbanga chirichose cha vinthu vira. Ndipo para Ichi chikati chathwanima panthazi pake, Chira ndicho iyo wakakhumbanga. Palije kanthu kwali iyo wakaŵa vichi nyengo yira, iyo wakaŵa wakunozgeka kwiza. Mukuwona? Chiuta wakweruzga mtima. Munthu wakweruzga mawonekero ghakuwaro. Chiuta wakulaŵiska pa mtima. Palije kanthu kwali iyo wakaŵa vichi; Kuŵara kula kukathwanima, ndipo chira chikakhazikiska ichi. Iyo wakatora—a—a—uzirwi wa Umoyo Wamuyirayira.

<sup>202</sup> O, mwe, umo ichi chiliri chakukhumbikwira, kwa ine, wonani, kuwona na kumanya kuti uwu ndi Unesko. Ine ndi—ine ndiyimenge na Ichi. Ine nizomerezgenge. . . Chiuta wa Kuchanya wazamukwiza, ndipo lizgu lane lizamkuŵa pa tepi ya magineti ya nyengo ya Chiuta kula, ndipo ili lizamususka muwiro uwu mu nyengo yaumaliro. Chifukwa, ili liri—ili liri pa tepi ya magineti, nthaura ili lizamkuŵa pa tepi Yamuyirayira. Uwo mbunenesko. Kususka muwiro uwu wa ŵapharazgi awo ŵali na mawonekero ghauchiuta, ndipo ŵakukana Nkhongono ya Mazgu na kuwonekera Kwake para Ichi chasimikizgika makoraghene kuti Iyo wachali ndithu Yesu Khristu, mweneyura

mayiro, muhanyauno, na muyirayira. Ine nkhuŵasuska iwo, mwa Mazgu gha Chiuta.

203 Ine nkhwenera kuti nifike ku phangano linyake, mwaluŵiro, chifukwa ise tiri waka na maminiti pafupifupi fifitini pera.

204 “Kula iwo—kula iwo. . .” Vichi? O, mwe! Mphinjika! Ndipo iwo “ŵakamupayika” Iyo, chachitatu. Iwo ŵakamupayika Iyo, nthu pa kuchita kumanya Mazgu ghakulayizgika gha Chiuta ghakuwonekera. Ndipo ntchifukwa uli iwo ŵakamupayika Mwanarumi yura? Kasi imwe mungalingalira waka? Rekani ine ndiwerere kumanyuma miniti pera. Ntchifukwa uli ŵanthu ŵara ŵakapayika Mwanarumi ngati yura? Umo Mariya. . .

205 Umo ine nkhaŵazgira buku nyengo yimoza, lakuchemeka *Kalonga wa Nyumba ya David*. Ili likalembeka na Ingraham, Doctor Ingraham. Buku liweme! Ili ndi seŵero, kukughanaghanika kuti unenesko ulimo, za vyakulemba vinyake vyakale vikatoreka kufuma ku mwanakazi wakuthyika Adina, kuti wake. . . Iyo wakaruta ku Palestina, kufuma—kufuma kusika mu Egupto, kuruta ku Cairo, Ine nkugomezga kuti ichi chikaŵako, kuti wakamalizge masambiro ghake. Ndipo iyo wakaŵa kula mu nyengo ya—ya Khristu, ndipo iyo wakenera kuti walembe kwa dada wake. Mbweni chiŵenge chiweme usange imwe mukalisanga ili na kuŵazga ili. Ili, ili ndiweme chomene, *Kalonga wa Nyumba ya David*. Munthu mweneyura uyo wakalemba *Laŵi la Moto*; ndipo, kufumira mu ilo, Cecil DeMille wakatora *Marango Khumi*.

206 Sono ise tikusanga kuti, mu buku ili, Adina uyu wakalemba. Ndipo iyo wakayowoya, pa dazi la kupayikika, kuti Mariya Magadalene, yumoza mweneuyo Iyo wakamufumiska viŵanda seveni, wakachimbirira panthazi pa gulu, wakati, “Kasi Iyo wachita vichi? Kasi Iyo wachita vichi? Wakachizga ŵarwari pera ndipo wakayezga kuwombora iwo ŵeneawo ŵakaŵa mu gadi! Kasi Iyo wachita vichi kweni viweme? Munthu munyake wakuyowoya ichi!”

207 Ndipo mwanarumi wakamutimba khofi mwanakazi wakawira kutali mu baraza, pafupifupi, ndipo wakati, “Kasi imwe mumugomezge mwanakazi wakupusa yura, panthazi pa ŵasofi ŵinu?”

208 Apo imwe muli. Mukuwona? Kasi Iyo wakachita vichi? Iyo wakachita chirichose yayi. Ntchifukwa uli iwo ŵakamupayika Iyo? Chifukwa? Chifukwa? Chifukwa iwo ŵakamanya yayi Icho Iyo wakaŵa.

209 Icho ndi chinthu chimozi muhanyauno. Ŵapharazgi, na ŵanthu ŵa mazuŵa agha, na ŵasambizgi ŵithu ŵasono, ŵali kuŵasambizga chomene ŵanthu kuti ŵagomezge kuti Ichi chiriko “ufwiti, panji devulu, panji kuŵazga malingaliro, panji utesi unyake, panji mtundu unyake wa uryarya,” kufikira kuti

ŵanthu ŵakumanya yayi kuti ndi kukhozgereka kwa Mazgu gha Chiuta ku nyengo iyi. Ndi vimanyikwiro vya nyengo yaumaliro.

<sup>210</sup> Mipingo, usange iwe nthu uli mu mabungwe ghawo, iwo ŵayowoyenge, “Ah, enya, icho ndi chinyake chakuchita kupanga. Ichu ndi—ichu ndi utesi. Enya, laŵiskani kusika uku kwa *Wakuti-na-wakuti* na *Wakuti-na-wakuti*.” Kweni rekani iwo nyengo yimoza ŵasimikizgire Chinthu cheneko kuti ndi chautesi. U-huh. Rekani iwo nyengo yimoza ŵasimikizgire kuti Uwu ndi utesi. Iwo ŵangachita yayi ichi. Ichi nthu chiri kumanyikwapo kuti chikaŵapo chakwanangika, ndipo Ichi nthu chizamkuŵapo nthura, chifukwa Ichi ndi Chiuta. Mukuwona? Kweni iwo ŵakutemwa kurongora.

<sup>211</sup> Iwo ŵakughanaghana, “O, enya, usange wakaŵenge mwanarumi munyake wali na zina likuru!” Chifukwa aka ndi kagulu kachoko, kagulu kachoko ako kali ngati kakukanika, “Enya, ise tikamukana munthu yura wafumemo mu mpingo withu.” Mukuwona? “Iwo, iwo kale ŵakizanga ku gulu lithu, wonani, kweni iwo ŵakaruta uku na *ichi*, ndipo iwo ŵakaruta uku na *icho*, ndipo sono, imwe wonani, iwo ŵakumalira ku... Enya, wonani kasi ichi ntchichi, kasi ichi ninjani.”

<sup>212</sup> Ine nkhipwelera yayi. Iwo nthena ŵakayowoya chimozimozi za Petros, Yakobe, na Yohane. “Munthu burutu na wambura kusambira,” iwo ŵakayowoya. Kweni iwo ŵakayenera kuti ŵawone, chinyake chikachitika kufumira nyengo yira. Iwo ŵakaŵa na Yesu. Ichu ndicho chikapanga mphambano. Mukuwona?

<sup>213</sup> Iwo ŵakachita ichi chifukwa iwo ŵakamanya yayi Ichu Iyo wakaŵa. Iwo ŵakamanya yayi kuti kukhozgereka kwa Mazgu gha Chiuta nthu kukayimirira kula mu nyengo yira... Sono, pakaŵa pa dazi limoza, ndipo chira chikaŵa makora; ichi chikaŵako, pa dazi limoza, ŵakasunga waka marango ghara na vinthu. Kweni marango gheneghara agho ghakaŵako, iwo ŵakasungiriranga, ghakaŵarongozgera iwo ku nyengo penepapo kuti Iyo wafikenge na kuŵa Mwanarumi uyu uyo wakayeneranga kuti waŵe. Iwo ŵakaŵa na chigaŵa *ichi*, kweni nthu wakatora chigaŵa *chinyake*.

<sup>214</sup> Ndipo ichu ndi chinthu chenechira iwo ŵakuchita sono. Iwo ŵali na mpingo, ndipo iwo “ŵakugomezga mwa Yesu Khristu,” ndipo ŵakuti iwo ŵakuchita, na vinthu, kweni ŵakukana ora ilo ise tikukhalamo! Chikwiziska ndipera ntharika yakale: munthu nyengo zose wakumurumba Chiuta pa ichu Iyo wachita, kulindizganga kunthazi ku ichu Iyo wazamuchita, ndipo, panji wachitenge, ndipo ŵakuzerezga ichu Iyo wakuchita, ndipo ŵakususkika na ichi. Mukuwona? Iwo ŵakughanaghana, “Chiuta ngwakuziziswa. Umo Iyo waliri mukuru! Ichu Iyo wachitenge: Iyo wizenge, ndipo kuzamkuŵa Mkwatulo, dazi linyake, na kuruta Kukaya,” ndipo ŵakukana

vimanyikwiro vyenevira na vyakuziziswa nkhanira pano pa nyengo apo Lemba likuyowoya kuti Iyo wazamuchitiranga ichi. Wakuphonya Chinthu chose!

215 “Usange wachiburumutira wakurongozga wachiburumutira,” Yesu wakati, “iwo wose wawenge mu chibuwu.” Rombani waka Chiuta kuti wajure maso githu mu mazuwa agha ghaumaliro. Viri makora.

216 Sono, chimozimozi, iwo wakuchita chimozimozi muhanyauno. Iwo wakumukana ndipo wakumupayika Chiuta mwenyura, muhanyauno, nthu pa kuleka kumumanya Iyo. Chimozimozi, pakuchita kumukana Iyo. Ndipo pakuchita, kumukana, vinthu ivyo iwo wakuchita muhanyauno, iwo nthu wakumupayikaso Khristu, ndendende, kweni iwo wakutuka Mzimu Mutuwa. Ndipo pakuchita ichi, iwo wakuchita. Kasi iwo wakutuka uli Mzimu Mutuwa? Uli?

217 Kasi iwo wakuwutuka uli Uwu kula, kale kula? Chifukwa, iwo nthena wakautuka yayi Uwu nyengo yira; Uwu ukawa undafike. Iwo wakamuzunura Yesu, “Berezebure,” wakamuzunura Iyo “Berezebure,” chifukwa Iyo wakamanyanga visisi vya mitima yawo, na vinthu. Iwo wakati, “Uyu ndi devulu.” Mu mazgu ghanyake, “Iyo ndi muwukwi. Umo ndimo Iyo wakuchitira ichi, ndi kwizira mu kuwukwa. Iyo ntchinyake yayi kweni devulu.” Wonani, iwo nthu wakawapo na muprofeti mu virimika foru handiredi, ndipo iwo wakawa kuti wakura wafumamo mu ichi. Mukuwona? Iwo wakawa waka na marango ghawo. Iwo wakati, “Uyu ndi Berezebure.”

218 Ndipo Yesu wakati, “Ine nimugowokereninge imwe pa icho, kweni para Mzimu Mutuwa wafika,” wonani, sono, “imwe kuyowoya lizgu kwimikana na Uwu, ndipo ichi chizamkugowokereka yayi kwa imwe.”

219 Kumbukirani, ichi, ndipo nthu, munthowa yiriyose, palije lusungu, para imwe mwatuka, ndipo mukuchema Mzimu wa Chiuta, Mazgu gha Chiuta agho ghakukhozgeka na Mzimu... Wonani, Mazgu ghakuyowoya *ntheura*, Mzimu ukukhozgera Ichi, ndipo imwe mukuchema Ichi “chinthu chikazuzi,” imwe mwajumphu mzere pakatikati pa lusungu na cheruzgo, ndipo mungagowokereka yayi pa ichi.

220 Ndicho chifukwa ine nkhususka muwiro uwu, chifukwa cha kwananga, cha kumupayikanga, kumutukanga Mwana wa Chiuta umo kukalayizgikira na waprofeti wose, na Khristu Iyomwene, kuti chizamkuwako mu mazuwa ghaumaliro; ngati ndiumo kukaŵira mu mazuwa gha Nowa, mu mazuwa gha Sodom. Kutuka! Cheneicho, iwo wakumupayika, ku wanthu, Mwana wa Chiuta kamosaso, Mazgu Ghake ghakukhozgeka. Lizgu limoza kwimikana na Uwu mungagowokereka yayi.

221 Sono kasi imwe muchitenge vichi pamanyuma? Kasi imwe muyimirenge vichi? Iwo mbakususkika, wakulindizga waka ora la ukali wa Chiuta kuti upungulike. Iwo wawaphwasurenge iwo.

222 Wakutemwa chisambizgo cha mabungwe ghakupangika na munthu na visambizgo vya wanthu kuruska umo iwo wakuchitira ku Mazgu ghakukhozgeka gha Chiuta; muwiro uwu wa wanthu. O! Ine—ine nakhumbanga waka nthena nanguwa na nyengo yitali pa ichi. Mukuwona? Muwiro uwu wa wanthu, muwiro uwu ukukana uvumbuzi wa *Chiuta*. Kweni ise tikwenda uko wapostoli wali kwenda. Mbunenesko.

“Chiuta,’ imwe mukuyowoya? Enya, wanyake wakuyowoya icho nawoso.” Chiuta wakukhozgera Ichi.

223 Yesu wakati, “Usange—usange—usange milimo nthu yikuyowoya za Ine, ipo rutirirani waka ndipo yowoyaninge kuti Ine nkhuwoya ichi Ndamwene. Kweni usange milimo yikuyowoya, ntchiweme imwe mugomezge milimo, wonani, chifukwa ili ndi ora.” Wakati, “Imwe mukumanya kuti machero zuwa lizamuwara, panji kuwenge mphepo ziheni; kweni mtambo nguswesi ndipo nkhwamdima, machero kuzamkuwa kukweru.” Wakati, “Imwe mukumanya kupima kawonekero ka mitambo; kweni vimanyikwiro vya nyengo, imwe mukumanya kalikose yayi. Usange imwe mukamumanyenge Chiuta, imwe nthena mwalimanya dazi Lane.”

224 Ndipo iwo wakati, “Iwe ukujiwikamo chomene Wamwene; Iwe ukujipanga Wamwene Chiuta.” Ndipo iwo wakamuwika Iyo pa mphinjika.

225 Ndipo Mzimu Mutuwa, muhanyauno, nthu ndi Munthu wachitatu. Ndi Chiuta, Iyomwene, kuwonekera mu thupi la munthu, kwizira mu Ndopa za Yesu Khristu, kuti watuwiske umoyo uwo Iyo wangamanya kujiwoneskeramo Iyomwene. Ndipo iwo wakupayika Mazgu gheneghara ghakuwonekera. Imwe mukupulikiska? Kupayikika kwa Khristu, muhanyauno, ndi wanthu awo wamukanenge wakukhozgeka ndipo Mwana wakuwonekera wa Chiuta pakati pa wanthu, kwizira mu Vyake—vinthu Vyake ivyo Iyo wakayowoya kuti vizamuchitika mu nyengo iyi kwizira mu Mazgu Ghake. Mukuwona?

226 Sono, kukhozgereka kwenekula, kukwenera kuti kuwe chimozimozi, usange Iyo ndi Mwana mweneyura wa Chiuta, chifukwa Iyo wakayowoya mu Yohane Mutuwa 14:12, sono, kuti, “Milimo iyo Ine nkhuwita imwe muzamuchita namweso.” Wahebere 13:8, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” “Usange imwe mukukhala mwa Ine,” Yohane 15, “usange imwe mukukhala mwa Ine, ndipo mazgu Ghane ghakukhala mwa imwe, rombani waka icho imwe mukukhumba ndipo ichi chipikenge kwa imwe.” Enya, bwana!

227 Kumbukirani, iwo wakawa wanthu wasopisopi chomene awo wakachita icho. Nthu wakawa wakuwaro. Iwo wakawa

wanthu wasopisopi wa nyengo yira. Ndipo awo ndiwo wakuchita ichi muhanyauno, ndi wanthu wasopisopi; kumupayika kwenekula, chinthu chenechira muhanyauno. Mwaluwiro . . .

<sup>228</sup> “Kula iwo wakamupayika Iyo,” kale, nyengo yira. Nadi. Ntheura iwo wakakananga Mazgu gha Chiuta ghakuwonekera, kuzomeranga visambizgo vyawo m’malo mwa Mazgu.

<sup>229</sup> Kasi icho ndicho iwo wakuchita muhanyauno? Icho ndi ndendende, wakuchita chimozi muhanyauno. Iyo wakaŵa Mazgu; ndipo iwo wakaghakana Mazgu. Iyo ndi fundo yimoza iyo ine nkikhumba yayi kuti imwe muyiphonye, wonani, ine nkikhumba yayi kuti imwe muyiphonye. Iyo wakaŵa Mazgu, ndipo para iwo wakati wamukana Iyo, iwo wakakana Mazgu. Ndipo para iwo wakati wamukana Iyo, iwo paumaliro wakamupayika Iyo. Ndipo icho ndicho iwo wachita muhanyauno: wakana Mazgu gha Chiuta, ndipo wazomera visambizgo vyawo; ndipo wapayika, pagulu, panthazi pa mpingo wawo, kuchitachita kwa Mzimu Mutuŵa. Ndipo iwo mbakwananga, ndipo ine nkhuwasuska iwo mu Zina la Yesu Khristu.

<sup>230</sup> Virimika fifitini ine ndiri kumuwona Iyo wakwenda mu charu, ndipo kweni iwo wachali kukoreska visambizgo vyawo. Iwo mbakwananga! Iwo wakatora Mazgu agho nthena ghakatora mpingo, mipingo yose pamoza, ndipo wakapanga ubale ukuru umoza wa kukoleranako pakati pakati pa ŵa Pentekosite na wanyake wose ŵa iwo; m’malo mwakuchita nthaura, iwo wakachikana Ichi, ndipo wakachikana Ichi, ŵali kuchiseka Ichi, ndipo wakuchema Ichi chirichose sono.

<sup>231</sup> Ndipo sono, kwizira mu chisazga cha mpingo, kwizira mu pulani ya devulu, kuyezganga kunjiramo na kuti, “Sono ise tifikenge, tigurenge Mafuta ghanyake.” Iwo wakanika. Ndipo iwo ŵali . . . Iwo mbakwananga chifukwa cha kumupayikan Yesu Khristu. Imwe muchitore ichi pa fundo ya Chiuta, panji fundo zinu zigwirenge ntchito yayi. Mukuwona?

<sup>232</sup> Iwo wakakana Mazgu gha Chiuta ghakuwonekera, wakatora visambizgo vyawo, ndipo iwo wakuchita chimozi muhanyauno. “Iyo wakaŵa Mazgu,” Yohane, Yohane Mutuŵa 1. Wahebere 13:8 wakuti, “Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira.” Sono iwo wakumupayika Iyo kamozaso.

<sup>233</sup> Kasi imwe mukamanyanga kuti Baibolo likayowoya kuti ise tizamuchita icho? Kasi mbalinga wakhumbenge kuti tiwazgepo pachoko waka? Uli imwe mundipeko maminiti ghanyake fifitini gha ichi? [Gulu likuti, “Amen.”—Munozgi] Viri makora. Tiyeni tijure sono, miniti pera, “kumupayika kamozaso.” Tiyeni tirute ku Wahebere, chipatulo 6, ndipo tiwazge pachoko waka. Wahebere 6, ndipo tiwone usange ise “tikumupayikaso Mwana wa Chiuta,” tiwone usange ichi chingachitika.

Imwe mukuti, “Imwe mungamupayika yayi Iyo nyengo yachiwiri.”

<sup>234</sup> Ise tiwonenge kwali ise tingachita panji yayi. Mazgu gha Chiuta nganeneska. Ndi unenesko uwo? Ndi Wahebere 6:1.

*Mwantheura pakuleka fundo za chisambizgo cha Khristu, tiyeni tirute ku kufikapo; ntha ku kukhazikanga lufura la ching'anamuka na milimo yakufwa, na ya chipulikano kurazga kwa Chiuta,*

*Na vya chisambizgo cha ubapatizo, . . . kuwikananga mawoko, na vya chiwuka cha wakufwa, na vya cheruzgo chamuyirayira.*

*. . . ichi ise tichitenge, usange Chiuta wazomerezga.*

<sup>235</sup> Wonani, Paulos wakukhumba kuti wamanye kuti vinthu ivi apa ndi vyakuzirwa chomene; maubapatizo, kuwikananga mawoko, chiwuka, Kwiza kwachiwiri. Vinthu vyose ivi ndi Vyamuyirayira. Ivi ndi Unenesko weneko.

<sup>236</sup> Sono wonani:

*Pakuti ntchambura machitiko . . .*

Wazgani ichi na ine, vesi limoza ili, Ine nkukhumba kuti imwe muwazge ichi pamoza na ine sono, vesi 4:

*Pakuti ntchambura machitiko kwa weneawo nyengo yimoza wakangweruskika, ndipo wali kuchetako chawanangwa cha kuchanya, ndipo wakazgoka wakusangana na Mzimu Mutuwa,*

*Ndipo wali kuchetako vya mazgu ghaweme gha Chiuta, na nkhangono ya charu icho chikwiza,*

*Usange iwo wawenge, kuti muwawezgereso iwo ku kurapa; kuwonanga kuti iwo wakujipayikiraso iwo wene Mwana wa Chiuta, ndipo wakumuwika iyo ku soni zapakweru.*

<sup>237</sup> Sono, kasi agho ndi mazgu ghane, panji Ghake? “Munthu uyo wakufika ku kumanya.” Kumbukirani, iwo wakapokera yayi Uwu. Iwo wakawa wakugomezga wa m'phaka. “Pamanyuma pakuti ise tapokera umanyi wa Mazgu gha Chiuta,” imwe mukuwusanga uwu kufumira ku kumanya, kufumira ku kuwazganga na kuwuwonanga Uwu, “ndipo pamanyuma kuwukana Uwu, ntheura, imwe, ntchambura machitiko kwa imwe kuti muponoskeke.” Kasi imwe mwanguwazga icho sono? Wonani, “Wali kupokera umanyi wa Unenesko,” mbwenu, imwe mwapulikiska, uwu ukaupokera yayi Uwu.

<sup>238</sup> Ichi chiri ngati wakugomezga wara awo wakaruta wakafuma. Uwu ndi mtundu weneula wa ulendo. Uku, kwachitatu uku, kufuma kwachitatu uku, ndi chilinganizgo waka cha kunyake kose kwa uku. Lawiskani, lawiskani

kumanyuma kula. Rekani ine ndimuwoneskeni chinyake sono, miniti pera. Mundigowokere kayowoyero. Wonani.

<sup>239</sup> Israel wakatoramo wananumi thweluvu, yumoza kufuma mu fuko lirilose, mulara wa bungwe, ndipo wakaruta nawo ku umaliro wa mphaka, charu chaphangano, ndipo wakaŵawoneska vinthu viweme ivyo vizenge, ivyo iwo ŵakaŵa navyo. Ndipo iwo ŵakawerako, ŵakudandaula, kuti, “Ise nthā tikaŵa ŵakukwanira kuchita ichi.”

<sup>240</sup> Kweni pakaŵa ŵaŵiri kufumira pa thweluvu ŵara, Joshua na Kaleb, ŵakati iwo ŵakalaŵiska pa Mazgu. “Chiuta wakati ichi ntchithu, ndipo ise ndise ŵakukwanira kutora ichi.” Ndi unenesko uwo?

<sup>241</sup> Kasi chira chikaŵa chivichi? Ŵakugomezga ŵa m’mphaka. Wonani, iwo mwakufikapo ŵakababikira mu mpingo. Iwo ŵakaŵa mitu ya ŵanthu. Iwo ŵakaŵa mabishopu, umo tingayowoyera, awo ŵakayenda nkhanira kufika uko Mazgu gha Chiuta ghakawoneskereka kuti ukaŵa Unenesko. “Charu chiriko!” Iwo ŵakaŵa ŵandaŵeko kula. Iwo nthā ŵakamanya kuti ichi chikaŵako kula. Kweni iwo ŵakiza kuzakawona kuti ichi chikaŵako kula. “Chira chikaŵa kula!” Ndipo Kaleb na Joshua ŵakarutako, ndipo ŵakayeghako—a—mkungu wa magirepi ndipo ŵakaŵazomerezga iwo ŵaryeko ghanyake gha ichi. Ndipo iwo ŵakachetako vya charu chiweme, ndipo pamanyuma ŵakaruta ndipo ŵakati, “Ise tingachita yayi ichi. Mukuwona? Ise tingachita yayi ichi.”

<sup>242</sup> Apa pali gulu lenelira, mu nyengo ya Yesu Khristu. “Rabbi, ise tikumanya kuti Imwe ndimwe musambizgi wakufuma kwa Chiuta.” Mukuwona? Ŵam’mphaka! “Ise tikumanya kuti Imwe ndimwe musambizgi wakufuma kwa Chiuta. Kulije munthu wangachita vinthu ivyo Imwe mukuchita. Ise tikuwona kuti Chiuta wakwenera kuti waŵeko kula.” Ntchifukwa uli iwo ŵakachizomera yayi ichi? Ntchifukwa uli iwo ŵakatora yayi ichi? Ŵam’mphaka! Ŵam’mphaka!

<sup>243</sup> Apa iwo ŵali pa kufuma kwachitatu uku; chimanyikwiro chenechira, kuwonekera kwenekula, Khristu mweneyura, Mzimu Mutuŵa mweneyura, milimo yeneyira, Chiuta mweneyura, Uthenga weneula, ndipo iwo ŵakutora yayi Uwu. Iwo ŵakwenera kuti ŵalireke kadi lawo la wenenawene. Kasi ichi ntchichi? “Iwo ŵakaŵa na umanyi wa Unenesko.” Iwo ŵakalaŵiska ndipo ŵakawona kuti uwu ukaŵa Unenesko weneko. Iwo ŵangakana yayi Ichi. Magazini ghakwenera kuchitira ukaboni kuti iwo ŵakachiwona Ichi. Vithuzithuzi, nyuzi, ukaboni, chiwuka cha ŵakufwa, vyakulemba vya madokotala za ŵarwari, iwo ŵakwenera kuti ŵayowoye kuti ichi ndi Iyo. Ndipo vyakurosquera, nthā chimoza cha ivi chikatondekapo ulendo wose mu virimika, chirichose cha ivi nkhanira ndendende umo chikayowoyekera, iwo ŵangayowoya

yayi kweni kuti ichi ndi Chiuta. Kweni iwo wāngazomera yayi Ichi.

<sup>244</sup> Gulu lira la wapharazgi mu Chicago, firii handiredi na chakuti wā iwo, wakati wafikenege na kubapatizika mu Zina la Yesu Khristu. Kasi iwo walinkhu? Mtengo ngukuru chomene. Iwo wāngachita yayi ichi. Kasi ntchichi ichi? Baibolo likati, para iwo wakuchita icho, kasi iwo wakuchita vichi? Iwo wakujipatula iwoŵene pakatikati pa lusungu na cheruzgo. “Pakuti ntchambura machitiko kwa iwo weneawo kale wakangweruskika,” wali kwiza kuti wachiwone Ichi, “ndipo wakaŵa na umanyi wa Unenesko, ndipo wali kuchetako ku Mazgu ghaweme gha Chiuta, usange iwo wafumako ku Ichi, uko iwo wakwenera kuti wajiwezegereso iwoŵene kamozaso, kuti, ‘Enya, sono, ine nichitenge, enya, . . .’”

<sup>245</sup> Imwe wā Prezibetere, imwe wā Methodist, na wā Baptist, na wā Lutheran, na gulu ili la Full Gospel Business Men, kuyowoyanga kuti iwo “wakwiza,” wakaukana Uthenga. Mpingo winu uzamuchita. Muwenge wanthu payekhapayekha mwenemula, nadi. Kweni, nthā mpingo; imwe mukwenera kuti mufumemo mu mpingo, kuti mupokere Uwu. Mukuwona? Uwo mbunenesko. Wanthu payekhapayekha chiri makora.

<sup>246</sup> Kweni para imwe mukughanaghana kuti mpingo wa Prezibetere upokerenge Mzimu Mutuŵa, ndipo iwo wakaŵika pasi makalata ghawo, ndipo, rekani imwe kughanaghana icho. Ndipo imwe wā Methodist mukughanaghana kuti muchitenge ichi? Imwe muchitenge yayi ichi. Kasi imwe wachigomezgo mu Utatu mukughanaghana kuti mupokerenge Zina la Yesu Khristu ndipo mubapatizikenge waliyose wa imwe mu . . . Imwe muzamuchita yayi ichi. Imwe muzamuchita yayi ichi. Kweni wanthu payekhapayekha wafumenge ndipo wachitenge ichi, uwo mbunenesko, ndipo icho ndi chimanyikwirowo cha Kwiza Kwake. Kweni mipingo yira iyo yiri kuwuwona Unenesko, ndipo yikachikana Ichi mu mphara yawo, “ichi ntchambura machitiko.”

<sup>247</sup> Ntheura, iwo mbakwananga za kupayikika kwa Yesu Khristu. Ndipo ine nkhuŵasuska iwo mwa Mazgu gha Chiuta, kuti Chiuta wali . . . “Kasi iwe ukuŵasuska uli iwo, M’bale Branham?” Ine nkhuŵasuska iwo, kuti Chiuta wajisimikizgira makoraghe Iyomwene mu Mazgu Ghake, mu mazuŵa ghaumaliro, ndipo wajipanga Iyomwene kuti timanye kuti Iyo wachali mweneyura mayiro, muhanyauno, na muyirayira, ndipo iwo kwambura kupwerera wachikana Ichi. Ndipo imwe ndimwe wakususkika za kupayikika kwa Yesu Khristu, pa kuchita kutuka Mzimu Mutuŵa. Uwo mbunenesko.

<sup>248</sup> Ise timutorerani imwe ku Wahebere 10, kamozaso, uko ili likutiphalira ise mu Malemba, nthā kuŵa waka “chambura machitiko,” kweni imwe mungachita yayi. Ichi chikumupatulani

imwe kufuma kwa Chiuta, Muyirayira. Imwe mungizaso yayi mu Kuwapo kwa Chiuta, para imwe mwaukana Mzimu Mutuwa ndipo mukuwunyoza Uwu.

<sup>249</sup> Sono, wonani, “wali kuchetako ku Mazgu.” Wonani, wakugomezga wam’mphaka!

“O, imwe mukuti wanthu wara wakaŵa wakugomezga yayi?”

<sup>250</sup> Iwo wakaŵa wakugomezga, panji wakayowoya kuti wakaŵa wakugomezga, kweni para ichi chikati chafika ku Mazgu... Iwo wakaŵa wa Israel. Iwo wakafuma wali pasi pa ndopa. Iwo wakafuma wali pasi pa vimanyikwiro vya Moses. Iwo wakaviwona vimanyikwiro vira vikuteŵeta.

Chiuta wakati, “Ine ndirutenge namwe kudera kula.”

<sup>251</sup> Ndipo para ichi chafika nkhanira ku fundo ya Mazgu ghakulayizgika agho ghakizanga, kasi iwo wakayowoya vichi? “O, ise tingachita yayi ichi.” Mukuwona?

<sup>252</sup> Ndipo apa iwo wakuwerako, wali na magirepi na chirichose, kusimikizgira kuti charu chikaŵa chiweme. Mazgu gha Chiuta nganeneska. Chiuta wakati, “Ine nkhipereka ichi kwa imwe.”

<sup>253</sup> Kweni vyakuchitika, “Mwe,” wakati, “ise tikuwoneka ngati viwala, kumphepete kwa iwo. Ise tingachita yayi ichi, kwali pachitike vichi.”

<sup>254</sup> Virimika vichoko vyajumpha para nyumba yakale iyi yikayimilira kuno ngati kachisi, munthu munyake wakiza, ndipo wakaruta kula ndipo wakayowoya kwa ine, wakati, “Billy, iwe uzamupharazga ku mizati yinayi, limoza la mazuwa agha, na Mauthenga ngati agho.”

<sup>255</sup> Ine nkhati, “Ine ndizamkupharazganga ku mizati yinayi, chifukwa Chiuta ndi wamagomezgeko ku mizati yira kuwuskira wana kwa Abraham.” Enya, bwana. Uwu ndi Unenesko. Ine nkhati, “Usange iwe uli na chinyake icho iwe ungasuskira Ichi, tiye tiwe nacho ichi.” Mukutemwa waka kujitukumura, kweni para ichi chafika ku malo kuti muchiwoneske ichi, icho ntchakulekana. Enya, icho ndicho chikupanga mphambano. Viri makora.

<sup>256</sup> Enya, na visambizgo vyawo iwo wakumupayikaso Iyo. Sono Wahebere chipatulo 6, ndipo ise tikurutilira kukhira kumusi. Ndipo ise tingamanya kuwazga waka kukhilira kumusi, kurutilira kukhira kumusi kujumpha umu. Ise tiri na nyengo yinandi. Ine nangulemba Lembu apa uko ili liwenge, Wahebere chipatulo 6. Mbweni, ine nkhusachizga, kutora chose ichi. “Ntchambura machitiko kwa iwo weneawo kale wakangweruskika, wakachetako vya Mzimu Mutuwa...” Ise tilije nyengo kuti tirute kutali chomene, chifukwa ine ndiri na Lembu linyake ilo ine nkhuukumba kuti imwe muwazge mu kanyengo waka. Wonani ichi, “Iwo wakujipayikiraso iwoŵene

Mwana wa Chiuta.” Kasi iwo wakachita vichi? Vichi? Pakuchita kuwa na kuchetako, na kumanyanga kuti Uwu ndi Unesko, ndipo pamanyuma kung’anamuka na kuchikana Ichi. Kasi ichi chikachita vichi? “Ntchambura machitiko. . .”

257 Ntheura icho ndicho charu ichi chachita. Icho ndicho wanthu awa wachita. Icho ndicho mipingo iyi yachita. Iwo wawukana Uwu, ndipo iwo waupayika Uthenga. Iwo wakoma Unesko, ku wanthu. Kasi iwo wakachita uli na Yesu? Iwo wakamutorera Iyo ku soni, wakamuvura vyakuvwara Vyake kufuma kwa Iyo, wakamupayika Iyo pa mphinjika ndipo wakamukhomera Iyo pachanya kula, Kalonga wa Umoyo. Chinthu chenechira iwo wachita muhanyauno na visambizgo vyawo! Iwo wachita chinthu chenechira. Iwo wakavura vinthu, iwo wavurako—uweme na vyakuvwara vya Ivangeli, pakuyezga kuwika Ichi kumalo kunyake, na kumupayika Iyo pa mphinjika. O, mwe! Chifukwa?

258 “Kula iwo—kula iwo wakamupayika,” sono mazgu ghaumaliro, “Iyo,” Iyo, Munthu wakuzirwa chomene uyu. Ntchifukwa uli iwo wakachita ichi? Iwo wakamumanya yayi Iyo. Ntchifukwa uli iwo wakuchita ichi muhanyauno? Iwo wakumanya yayi kuti uwu ndi Unesko. Iwo—iwo wakumanya yayi ndipo mbachibulumutira za Ichi. Iwo wakumanya yayi Ichi. Ndicho chifukwa. Visambizgo vyawo na myambo vya watorera iwo kutali na Mazgu gha Chiuta.

259 Sono kwa imwe muno, mu kujara waka sono, tegherezgani mwatcheru chomene. Mukuwona? Ine nkhumanya kuti kwawotcha. Ine nkhopulika kotcha, naneso.

260 Kweni, o, m’bale, Mazgu agha ndi Umoyo usange iwe ukoreskenge ku Agha. Wonani, Ichi nthu ndi chinyake icho ise tikuyowoya za icho, icho panyake chingachitika pano na kunthazi; Ndi chinyake icho chiri kale muno na ise ndipo chikuchitika sono. Nth chinyake chizamuwako; chinyake icho chiripo kale. Ise nth tikuchitiranga ukaboni, “Ise tikumanya icho Iyo wali kuchita; ise tikumanya icho Iyo wachitenge,” kweni sono ise tikuyowoya icho Iyo wakuchita. Mukuwona? Ili ndi ora lithu.

261 Ise panyake nth tikhalenge wamoyo kuti tizakauwone Mkwatulo. Ine panyake ningafwa muhanyauno; imwe panyake mungafwa muhanyauno. Ine nkhumanya yayi. Kweni Mkwatulo ukwiza. Icho ndi—icho ndi, para ula wafika, ise tamkuwako kula, kudandaula yayi; u-huh, ntheura wazamuwamo wanyake wose wa iwo kale mu miwiro, awo wakagomezga ichi ndipo wakapenjanga ichi. Iwo wakayenda mu Kuwara kwa nyengo yawo.

262 Ndipo apa pali Kuwara, Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira. Virekeni visambizgo vyinu ndipo gomezgani Mazgu agha. *Uwu* ndi Unesko. Mazgu ndi

Unenesko. Yesu wakati, “Mazgu Ghane ndi Mzimu, Mazgu Ghane ndi Umoyo.” Kasi imwe mupokerenge uli Umoyo para imwe mukukana Umoyo? Kasi imwe muzomerenge uli chisambizgo cha munthu, cheneicho ndi nyifwa, na Mazgu gha Umoyo? Mukukana Mazgu gha Umoyo, kuti mutore nyifwa, kasi imwe muzomerenge uli viwiri pa nyengo yimoza? Imwe mungachita yayi ichi. “Rekani lizgu lililose la munthu liwe lautesi, chisambizgo chirichose cha munthu chiwe chautesi.” Mazgu gha Chiuta ndi Unenesko.

<sup>263</sup> Ine nkhwimikana na munthu waliyose kuti waniwoneske ine, munthu...Ndipo ine nkhumanya kuti tepi iyi yikuruta charu zingirizge. Munthu waliyose, bishopu munyake, uyo wizenge ku ofesi yane, panji panthazi pa gulu ili, ndipo warongore njowe yawo ku malo ghamoza uko munyake wakabapatizika mu Zina la “Dada, Mwana, Mzimu Mutuwa,” mu Chipangano Chiphya. Ine nimuwoneskeninge imwe uko munthu munthu waliyose uyo wakabapatizika...Ndipo iwo awo wakabapatizika mwakulekana, wakayenera kuti wafike na kubapatizikaso, kuti wapokere Mzimu Mutuwa.

<sup>264</sup> Kasi imwe muchitenge vichi na ichi? Mukhalirirenge kuwaro kula mu visambizgo vyinu? Mukhalirirenge kuwaro uko mu visambizgo vyinu vya munthu na kufwa? Imwe ndimwe wakwananga! Na mawoko ghaheni, imwe mwatora Kalonga wa Umoyo, Mazgu gha Umoyo, ndipo mwakoma Ichi ku wanthu.

<sup>265</sup> Sono kasi iwo wakachita vichi? Iwo wakamanya yayi ichi. Muhanyauno wanthu wakwenda kwambura kumanya. Iwo wakumanya yayi kuti uwo ndi Unenesko. Iwo wakughanaghana kuti ndi mtundu unyake wa chisambizgo. Iwo nthu wakujima mwakuzama chomene kuti wafike mu Mzimu wa uvumbuzi. Iwo nthu wakupemphera mwakukwanira. Iwo nthu wakuchema pa Chiuta mwakukwanira.

<sup>266</sup> Iwo wakutora waka Ichi mwakuphweka, “O, enya, ine nkugomezga kuti kuli Chiuta. Nadi!” Devulu wakugomezga chinthu chenechira. Devulu wakugomezga ichi chomene kuruska wanthu wanyake awo wakuyowoya kuti wakugomezga. Devulu wakugomezga ichi ndipo wakunjenjema. Wanthu wakugomezga waka ichi ndipo wakurutirira. Kweni devulu wakunjenjema, kumanyanga kuti Cheruzgo chake chikwiza, ndipo wanthu wakugomezga ichi ndipo nthu wakuwikako zeru ku Cheruzgo icho chikwiza.

<sup>267</sup> Mbakususkika za kumupayikanga Iyo! Nadi! Ine nkhususka muwiro uwu, nawasanga iwo kuti mbakususkika, mwa Mazgu gheneghara agho ghakawasanga iwo wakwananga pa chiyambi. Uwo mbunenesko. Yesu wakati, “Ninjani wangandisuska Ine?” Iyo wakaŵa Mazgu ghakazgoka thupi. Ndipo muhanyauno Mazgu gheneghara ghazgoka thupi.

268 Petros wakayowoya mu kususka kwake, mu Milimo. Tiyeni tiwazge waka ichi. Petros, para iyo wakati wawona ichi chikuchitika, icho iwo wakachita, Mzimu... Wonani, Petros wakavikiriranga Khristu, icho iwo wakachita. Ine nkhuvikilira icho ma Ivangeli ghali. Ine... Petros wakaŵasuskanga iwo chifukwa cha kukoma Mwanarumi, Khristu, Uyo wakaŵa Mazgu. Ine nkhususka muwiro uwu chifukwa cha kuyezganga kukoma Mazgu agho ghawonekera mu ŵanthu. Wonani icho Petros wakayowoya. Ukali Wake waurunji ukenera kuti ukakwera muchanya chomene. Tegherezgani kwa iyo umu mu Milimo chipatulo 2, ndipo tiyambire na vesi 22.

*Imwe madoda gha Israel, pulikani mazgu agha; Yesu wa ku Nazarete, wakukhozgeka, mwanarumi wakusimikizgirika na Chiuta pakati pinu kwizira mu minthondwe,... vimanyikwiro, cheneicho Chiuta wakachita kwizira mwa iyo pakati pinu umo... za imwe, umo imwe mwaŵene mukumanyira:*

269 Whii! Lingalirani umo iwo wakapulikira! Tegherezgani ku icho.

*Imwe ŵanarumi ŵa Israel, kalonga, imwe madoda gha mpingo, imwe ŵanarumi ŵatuŵa, imwe ŵasofi, imwe ŵanarumi imwe mukwenera kuŵa ŵanarumi ŵa Chiuta, pulikani mazgu agha; Yesu wa ku Nazarete wakasimikizgirika na Chiuta pakati pinu...*

270 Sono ine nkhuwowoya kwa imwe ŵaliska, na kwa imwe mwaŵanthu. Yesu wa ku Nazarete, Mzimu Mutuŵa, Iyo wali muno mwa Munthu wa Mzimu Mutuŵa, uwo ukaŵa Umoyo uwo ukaŵa mwa Iyo. Iyo wali muno kutewetanga kwizira mu ŵanthu, na kujivumburanga Iyomwene mwa vimanyikwiro na vyakuziziswa ivyo Iyo wakuchita. Ndipo muno viri pa viliŵa zingirizge, kusimikizgirika mwa sayansi. Ndipo ŵanthu ŵali muno, awo ŵakafwa, ndi mbamoyo muhanyauno; ndipo ŵakaryeka na kansa, ŵali makora muhanyauno; ŵachiburumutira, wakulaŵiska muhanyauno; ndipo ŵakupendera, awo ŵakwenda muhanyauno. Iyo ndi Yesu wa ku Nazarete.

*Iyo, pakuŵa wakaperekeka na mphara ya kusimikizga na kumanyirathu kwa Chiuta, wakasankhikirathu ku ntchito Yake, imwe mwatora, ndipo kwizira mu mawoko ghaheni imwe muli... mwakoma:*

271 Kasi icho—kasi uko ndi kususka? Iyo wakususka vichi? Mphara yira ya Sanhedrin.

272 Ndipo ine nkhususka, mlenji uwu, chisazga cha mipingo. Ine nkhususka ŵa Pentekosite. Ine nkhususka ŵa Prezibetere, ŵa Baptist, na bungwe lirilose mu charu. Na ghaheni, uzukusi wa mwaŵene imwe mwatora Mazgu gha Umoyo ndipo mwamupayika Iyo panthazi pa ŵanthu, ndipo mwatuka

Uwu, ndipo mwaachema Uwu “wakunyanyira,” cheneicho Chiuta wawuska pakati pithu kuti wasimikizgire kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ine nkhususka muwiro uwu!

<sup>273</sup> Chiuta wajisimikizgira Iyomwene kuti ngwamoyo. Chiuta wasimikizgira kuti Agha ndi Mazgu Ghake. Kasi imwe muli na vichi kweni mulu wa fundo za munthu na visambizgo! Kasi imwe mumuwoneskenge kochi Chiuta wamoyo? Chifukwa chakuti imwe mwakana Mazgu gha Umoyo agho ghangamupani imwe chinthu ichi. Enya, bwana! O, ndi ora uli ilo ise tikukhalamo sono. Whii! Chimozi! O, ine nkhususka . . .

Petros wakati . . . imwe mwatora, na mawoko ghaheni ndipo mwapayika ndipo mwakoma:

*Mweneuyo Chiuta . . . wakamuwuska, wakati wasutura vyakuwinya vya nyifwa: chifukwa chikaŵa chamachitiko yayi kuti iyo wathereskeke na iyi.*

<sup>274</sup> Ndipo kwizira mu visambizgo vyinu, na mabungwe ghinu, na mipingo yinu, na mawonekero ghinu ghauchiuta, muchali kuyowoya. Mawonekero ghinu gha uchiuta, imwe mwakana nkhangongo ya chiwuka Chake.

<sup>275</sup> Kweni ora lafika, mazuŵa ghaumaliro ghali pano, para Chiuta wakati walayizga, kwakulingana na Malaki 4, kuti Iyo wazamuwuska mu mazuŵa ghaumaliro, “ndipo wazamkuzgora mitima ya ŵanthu kuwerera ku vitumbiko vya pakudankha na Chipulikano cha pentekosite cha ŵawiskewo.” Ndipo imwe mungakana yayi ichi, ndipo imwe mungalimbana nacho yayi ichi.

<sup>276</sup> Sono ine nkhumususkani imwe, ŵakwananga, ndipo nkhumubecherani imwe, ndipo nkhumususkani imwe panthazi pa Chiuta, kuti na ghaheni, uzukusi, mawoko gha bungwe kuti imwe mwapayika Mazgu gha Chiuta panthazi pa ŵanthu. Ndipo ine nkhumuchemani imwe ŵakwananga ndipo mwanozgekera Cheruzgo. Amen. Enya, bwana!

<sup>277</sup> Ine nkhususka chinthu chenechira icho Petros wakachita. Iyo wakachemeska ching’anamuka cha muwiro ula. Ine nkhususka ching’anamuka ku muwiro uwu, ching’anamuka kurazga kwa Chiuta, ndipo wererani ku Unesko wa pakudankha wa Mazgu. Wererani ku Chipulikano cha ŵadada ŵithu. Wererani ku Mzimu Mutuŵa, chifukwa Chiuta wangasintha yayi Ichi.

<sup>278</sup> Para Chiuta wakati, “Vimanyikwiro ivi viŵarondezege ŵeneawo ŵakugomezga,” Iyo wakwenera kuti wakhale na icho mpaka Umuyaya wose. Ndi Mazgu Ghake.

<sup>279</sup> Para imwe mukuti, “Koraniko chasa, panji torani monesko,” panji chinthu chinyake ngati icho, panji chinyake pa chisambizgo icho, panji chinthu chinyake pa fundo iyo; kuti

munthu munyake, muloŵevu munyake, wambura kugomezga munyake wangamanya kuchita ichi. Wakukopera munyake, muzaghali munyake—muzaghali wangamanya kuchita icho. Kutora monesko, kuŵa na mawonekero na vinthu ngati ivyo, imwe mungamanya kuchita ichi.

<sup>280</sup> Kweni Yesu wakati ichi chizamkuŵa chisimikizgo, “Vimanyikwiro ivi viti,” nthu kuti ivi *panyake*, “ivi vizamkuŵarondezga, mu miwiro yose, kwa iwo ŵeneawo ŵakugomezga! Mu Zina Lane iwo ŵafumiskenge viŵanda; iwo ŵayowoyenge malilime ghanyake, ŵayowoyenge malilime ghaphya; ndipo ŵakorenge njoka; ŵamwenge vinthu vyakukoma, ichi chiŵapwetekenge yayi iwo; ŵaŵikenge mawoko ghawo pa ŵarwari, iwo ŵachirenge.” “Ŵachizgenge ŵarwari, ŵawuskenge ŵakufwa, ŵafumiskenge viŵanda; kwaulere umo imwe mukupokerera, kwaulere perekani.”

<sup>281</sup> Nthowa zikuru zose izi zakusangira ndalama na vinthu, ndipo ŵakorekera mu vinthu muhanyauno, ndicho chifukwa iwo mbakuzura chomene na cheruzgo. Enya, bwana! O, mwe!

<sup>282</sup> Tiyeni tiwone sono. Enya, bwana. Nkhuŵachemera ku kung’anamuka, ndipo chisusko chane sono.

<sup>283</sup> Mphinjika yiphya iyi ndi—mpingo, wakuchemeka-ntheura, malo ghatuŵa chomene, magome ghakuru, guwa la Chikatolika, guwa la Katolika, lakuchemeka gome lawo. Methodist, Baptist, Prezibetere, Lutheran, Pentekosite, malo ghatuŵa chomene, kula Iyo wakupokera kugwazika Kwake kwakuŵaŵa chomene. Mphinjika yiphya! Kasi iyi yikusangika kochi? Mu malo ghatuŵa, tchalitchi.

<sup>284</sup> Kasi Iyo wakupayikikira kochi? Kufumira ku ŵaliska. Imwe ŵapusikizgi, imwe mukumanya makora kuruska icho! Ine nakwiya yayi, kweni chinyake mkati mwa ine chikuvundura. Chiuta wamanyiskika makoraghe pakati pinu.

<sup>285</sup> Kasi Iyo wakakusanga kochi kulasika Kwake na mikondo, kulwandi Kwake? Kasi Iyo wakakusanga kochi kulasika Kwake? Pa Mphinjika. Kasi Iyo wakukusanga kochi uku muhanyauno? Pa gome. Kasi iwo ŵakafumira kochi? Yerusalemu. Kasi iwo ŵakufumira kochi? Bungwe. Ŵeneawo ŵakayowoya kuti ŵakamutemwa Iyo, ŵara ndiwo ŵakachita ichi. Awo ndi ŵeneawo ŵakuchita ichi muhanyauno. Mphinjika Yake yachiŵiri, uko Iyo wakupokera kugwazika Kwake kulimbana na Mazgu, icho ndicho chikumulasa Iyo. Kasi ninjani Iyo? Iyo ndi Mazgu. Iyo ndi Mazgu. Kasi Iyo wakulasika mwankhongono chomene kufumira kochi? Gome mu malo ghatuŵa, ngati ndiumo kukaŵira kale.

<sup>286</sup> Ine ndiri na ufulu kususka muwiro uwu. Ine ndiri na ufulu kuchita ichi, ngati mupharazgi wa Ivangeli la Yesu Khristu, na vimanyikwiro Vyake, na kusimikizgiranga kuti Iyo ndi Chiuta. Ine niri na ufulu kupereka chisusko kwimikana na muwiro uwu.

Chifukwa, kugwazika Kwake kwakuŵaŵa chomene kwakhala kukufumira pa magome, uko iwo ŵali kususka ndipo wakati, “Mungarutangako yayi kukapulika vinthu vira. Icho ntcha devulu.” Nkhanira mu malo uko ŵakwenera kuti ŵamutemwe Iyo!

<sup>287</sup> Ndipo vimanyikwiro vyenevira ivyo Yesu wakayowoya kuti vizamuchitika, “Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuŵiri; Mazgu, ghakusanda maghanoghano, gha madazgo gha mtima.” Ndipo Ichi chikuchemeka devulu, kufumira kochi? Magome, malo ghatuŵa.

<sup>288</sup> O, Chiuta, kasi Iyo walekererenge uli? Mbweni—lusungu waka, mbweni kwamara, uchizi. Ise tingachita chinyake yayi kweni kurazga ku cheruzgo. Ise tiri kale kula. U-huh.

<sup>289</sup> Ghanaghanani za ichi. Kugwazika Kwake kwakuŵaŵa chomene kukufumira pa gome. Kula ndiko kuli Mphinjika Yake yiphya. Iwo ŵakumupayika Iyo, Mazgu, pa gome. Uwo mbunenesko. Kasi, kasi iwo ŵakuchita uli ichi? Na mawonekero ghawo ghauchiuta. Icho ndi ndendende!

<sup>290</sup> Wapokera mphumphu kufumira ku gulu, ŵakusinjura! Iyo wali na mphumphu yiphya ya minga, ŵakusinjura! Wagwazika kufumira pa gome; wapokera mphumphu kufumira ku ŵakusinjura. Kasi Iyo wakapayikikaso, kachiŵiri? Wavurika vyakuvwara na visambizgo vyakupangika na munthu, ŵasambizgi ŵa bungwe kwimikana na Mazgu Ghake. Iwo ŵakuwuvura Uwu, mu soni, ŵakuwususka Uwu.

<sup>291</sup> Yesu wakati, “Pawaka iwo ŵakunisopa Ine.” *Pawaka*, “chikaŵachitira chiweme yayi.” Kasi iwo ŵakusopa njani? Iwo ŵakusopa Chiuta mweneyura. Iwo ŵakamusopanga Chiuta mweneyura pa kupayikika Kwake kwakudankha, ndipo kukaŵa kusopa kwawaka. Ndi chinthu chenechira muhanyauno. Pawaka iwo ŵakuzenga matchalitchi agha. Pawaka iwo ŵakuzenga maseminare agha. Pawaka iwo ŵali na visambizgo ivi, kusambizganga maramulo gha munthu ngati chisambizgo, ndipo ŵakukana Mazgu gha Chiuta. Iwo mbakususkika chifukwa cha kumupayika Kalonga wa Umoyo, kusambizga visambizgo vya munthu kuŵa Mazgu Ghake. “Pawaka iwo ŵakunisopa Ine,” wavurika, wagwazika, wavwarikika mphumphu.

<sup>292</sup> Para imwe mukuwona icho chikukhira na msewu, ndipo madona mwaŵanyake imwe na sisi litali; mukuti, “Iyo ndi wakachitiro kachikale, wali nthaura yayi iyo?” Kumbukirani, awo ndi ŵakusinjura, iyo ndi mphumphu iyo imwe mwavwara. Chiuta wakati ili likuŵa uchindami winu; sungani ili na kunyadira. Aleluya! Sungani ili na kunyadira, umo imwe mungavwarira mphumphu ya minga chifukwa cha Fumu yinu. Sungani ili na kunyadira. Kuchita soni yayi. Iyo wakayowoya nthaura, pali je kanthu kwali ŵa Jezebel aŵa ŵakuyowoya

vichi muhanyauno. Icho wapurusiki aŵa wakuyimilira pa gome, wakumupayika Khrsitu, paliye kanthu kwali iwo wakuyowoya vichi, imwe sungani ili na kunyadira. Chiuta wakayowoya nthaura. Imwe sungani ili.

<sup>293</sup> Wavwarikika mphumphu na wakusinjura, minga. Wagwazika kufumira pa gome, na visambizgo.

<sup>294</sup> Iyo wali na Gologota muphya, uko iwo wakuruta nayo Iyo: makwayara ghakuvwara minjilira agha, wazimayi wakuvwara wakabunthu, wakudumura sisi, nkhope zakupenta, wakwimba mu kwayara ngati Wangelo, wali na maluso. Uyo ndi Gologota Wake muphya, wakujivura wasono wakuviririka na dango, ngati ku Sodom na Gomora.

<sup>295</sup> Imwe mukuwona ntcheŵe yichoko yanakazi yikukhira na msewu. Pa nyengo zinyake kulije ntcheŵe yanarumi yirutenge kuwaro uko mwanakazi wali. Rekani chinthu chinyake chichitike, ndipo waliyose wa iwo wamurondezgenge iyo. Pali chinyake chikachitika ku mwanakazi. Imwe mukumanya chifukwa. Rekani. . .

<sup>296</sup> Kasi ntchifukwa uli wanakazi aŵa wakuvura malaya ghawo, ndipo wakuruta kusika ku msewu? Ntha mungandiphaliranga ine kuti ichi ntha ndi chinthu chimozi. Ichi ntchakuwasimikizgira. Rekani kusuka wanarumi. Kweni iwo mbakuvikiririka na dango la Sodom. Dango lira likwenera kuti liyowoye kuti ndi chambura kuzomerezgeka na dango kwa iwo kuti warute kuwaro kula.

<sup>297</sup> Ndipo wapharazgi pa gome wakwenera kuti ŵaŵe na mapitikoti m'malo mwa chikhoti cha uliska; wayimilira kuwaro kula ndipo wazomerezgenge ichi, ndipo wakuchita soni kuyowoya kusuka ichi, chifukwa bungwe lawo liwasezgenge iwo. Imwe mukumupayika, ku—gulu, Mazgu gha Chiuta agho ghakuti, “Ndi ukazuzi kwa mwanakazi kuti wawware chakuvwara icho ntcha mwanarumi.”

<sup>298</sup> Ine—ine nkhususka chinthu. Ine—ine—ine—ine—ine—ine nkhususka ichi chifukwa chakuti wakupayika Mazgu gha Chiuta panthazi pa wanthu. Wanakazi wakudumura sisi, wakuvwara wakabunthu, na mphumphu... wayimirira mu kwayara!

<sup>299</sup> Munthu munyake wakayowoya kwa ine, dazi linyake, mwanakazi munyake wakanifumba ine, wakati, “Enya, kasi iwe ukughanaghana kuti ungachisanga nkhu?”

<sup>300</sup> Ine nkhati, “Usange Fumu yikanifumba ine kuti nitorepo thweluvu, mu charu, ine mbwenu—ine mbwenu ndiŵenge na wofi wa ku nyifwa.”

<sup>301</sup> Penepapo, kwizira mu kusanda na Mzimu, nkhuylimilira kula ndipo nkhuŵawona iwo, ndipo nkhuylimirira ngati nthaura ndipo nkhuwona vinthu vira pa iwo; kubinkha, ukazuzi,

wakufwifwa chomene, wakukhweŵa ndudu, kuwaro kula kuchita viheni ngati nthaura, ndipo wayimirira wawwara minjilira ya kwayara ndipo wakwimba mu kawiro kala, ndipo wakuzomerezga gulu kuŵawona iwo. Iwo wayowoyenge, “Enya, usange iyo wangachita ichi, ine ningachita naneso.” Umoyo wa Chikristu ndi umoyo wa utuŵa na wautozgi, wambura chifukwa!

<sup>302</sup> Ine nkhuŵasuska iwo, mu Zina la Yesu Khristu, chifukwa cha ukazuzi wawo na kubinkha. Iwo wiziska Ivangeli ku chinyozo. Ndipo iwo weneawo wakuyezga kukoreska Ili, wakuchemeka “wakunyanyira,” kuchemanga, “Uko ndi kupusa kwachikale.” Ine nkhuŵasuska iwo, mu Zina la Yesu Khristu.

<sup>303</sup> Wakujiwura waka wasono pa msewu, wakwimba mu makwayara, wakukhweŵa ndudu, wakuyowoya nthabwara zaukazuzi, wanarumi watatu panji wanayi, ndipo pamanyuma pa wa nambala sikisi, ndipo pamanyuma wakwimba mu kwayara pakuti iwo wali na mazgu. Imwe wakavu wazeru za m'mutu, wakavu ku uzimu, wakukanika pa fundo zinu mwaŵene. Imwe mukuŵazga Baibolo lenelira ilo munthu munyake wangaŵazga, kweni imwe mwaukana Mzimu wa Chiuta, kufikira kuti Baibolo likayowoya kuti imwe “muperekekenge ku chinyengo chikuru, kuti mugomezge utesi na kuparanyika na ichi.” Imwe mwakufikapo mukugomezga kuti imwe mukuchita makora, ndipo Baibolo likuyowoya kuti imwe mugomezenge ichi na kuparanyika na boza lenelira ilo imwe mukugomezga kuti ndi Unenesko.

<sup>304</sup> Ipo, ine nkhumususkani imwe mwa Mazgu gha Chiuta. Imwe mukusambizga wanthu utesi, ndipo mukupayika fundo za Khristu, za utuŵa na Umoyo wakuchanya, mwakuti munthu wangamanya kuruta kuwaro ku msewu na kuŵa munthu wakulekana.

<sup>305</sup> Wapharazgi wayimilira pa malo ghakuseŵerera bola, wakukhweŵa ndudu; vinthu vyakukhuŵazga; ukazuzi unyake wose uwo wakuchita. Wanakazi mu kwayara yawo, wawwara wakabunthu, wadumura sisi, ndipo wakuchitanga viheni ngati nthaura, nkhope zakupenta, ndipo pamanyuma wakuchema ichi, “Mlongosi, *uyu* na *uyo*,” ndipo Baibolo likususka vinthu ivyo. Uwo mbunenesko. Wakuruta ku maphwando ndipo wakuchita viheni, wachali ndithu membara wa mpingo; mukusungilira ukaboni winu, ndipo mukukhala umoyo uliwose imwe mukukhumba.

<sup>306</sup> Rekani kughanaghana kuti ine nkhuoyowoya za ŵa Prezibetere. Ine nkhuoyowoya za imwe ŵa Pentekosite. Uwo mbunenesko. Imwe nyengo yimoza mukaumanya Unenesko, kweni imwe mukaghanaghana kuti imwe mungatora yayi Uw. Imwe mukavwira yayi mliska winu. Winu—mliska winu wangaŵa yayi na ntchito yikuru yira ya mahandiredi ghanandi

gha madolazi pa sabata, ndipo wali tchalitchi likuru liweme kuti wapharazgirembo, ndipo wakutchika ndipo wakuchita uheni umo iwo wakuchitira. Usange iyo wakasuska icho, mpingo mbwenu umusezgenge iyo; nthaura iyo wakwenera kuti wasungilire ichi, iyo wakwenera kuti wayowoye ichi. Ipo, iyo wakaguriska mauwere ghake, chifukwa cha sangurusko la charu, cha chakurya chakutchipa cha Esau. Ndipo kasi iyo wapokerenge vichi pakuchita ichi? Wose wakuwira mu chibuwu cha kususkika, ndipo wakususkika. Ine nkhuwasuska iwo, ngati wazaghali wa Ivangeli.

<sup>307</sup> Ine nkhaŵa pa kwayara, ghamoza pa ghakutchuka, malo ghakuru, nthā kale chomene, limoza la magulu ghakuru chomene gha Pentekosite agho ghaliko. Ndipo mbwenu vikachitika kuti ine nkhaŵa chikhalire mu ofesi ya m'bale uyu para makwayara ghanayi panji ghankhonde ghakati ghakumana pamoza. Ndipo pakaŵa pa limoza la... mabungwe ghanyake ghaweme chomene gha wa Pentekosite. Ndipo iwo wakamanya yayi kuti ine nkhaŵa mu ofesi ya mupharazgi uyu, ku Oklahoma. Ine nkhaŵa chikhalire kula, kusika, uko mupharazgi uyu wakuwazgira pambere iyo wandafike ku gome lake. Ndipo para ine nkhati nachita...

<sup>308</sup> Kukaŵa Maricky ghachokoghachoko kuwaro kula; ndipo maRicketta, ghaphoda, nthā yumoza wa iwo wakaŵa na sisi litali, waliyose wa iwo wali na sisi lakudumura, waliyose wa iwo wali na vyakujitozga, waliyose wa iwo wavwara minjilira. Ndipo Ricky muchoko wayiilira kudera kula, wakwendanga ngati *nthaura*, (ndipo mwanarumi munyake wakatoreranga chakupereka cha mishonare), iyo wakachita ngati kuti iyo wakaŵa munthu wachiburumutira wali na nkhombo, ndipo wakayendanga wakuyowoyanga mitundu yose ya vinthu vya kutuka za kutoreranga chakupereka, na vinthu ngati ivyo. Kweni wakaruta kula ndipo wakayezga kuti wayimbe—*Mesiya*, o, mwe, ndipo—ndipo nthena wakachita ntchito yiweme pa ichi, kweni iyi yikaŵavye uzimu. Yayi, iyi yikaŵa yakufwa, wonani. O, mwe! Apo imwe muli. Yura ndi Gologota Wake muphya.

<sup>309</sup> Kasi imwe mukughanaghana vichi za msungwana munyake muchoko, panji mwanakazi munyake mwanichi mkati mula? Chifukwa, usange iyo wakanjirenge mkati mula, wakavwara ngati ndiumo iyo wakenera kuwira, wali na sisi litali, ndipo palije phodazi palipose, na vinthu ngati ivyo, iwo nthena wakamuseka iyo; usange iyo wakayimilirenge, ndipo para iwo wakachitanga viwawa vira kula, gulu lira la wanthu wachinyamata, pafupifupi sate panji fote wa iwo. Gulu lakusankhika la chiPentekosite, na kuchitanga vinthu ngati ivyo! Ndipo usange dona muchoko yura wakayowoyenge chinyake za ichi, iwo nthena wakamufumiska iyo mu kwayara.

<sup>310</sup> Rekani mupharazgi wa Ivangeli wayimirire pa gome ndipo wayowoye chinyake za ichi, iwo mbwenu wamusezgenge

iyo mu mpingo. Imwe mukumupayikaso Mwana wa Chiuta, ndipo mukumuŵika Iyo ku kukhozgeka soni kwapakweru. Ivangeli Lake ilo imwe mukuyowoya kuti mukupharazga, imwe mukumupakira Iyo. Ine nkhususka muwiro uwu wakwimikana na Khristu, kwizira mu Mazgu gha Chiuta, ndipo na nkhangono Yake ya kukhozgereka kwa m'mazuŵa ghaumaliro agha kuti Iyo wachali wamoyo. Enya. Iwo ŵakulimbana na ghakuphthora, Mazgu ghakukhozgeka gha Chiuta. Mabungwe ghawo ghangayima yayi kufika ku Ichi.

311 Matchilitchi ghakurughakuru na mipingo ndivo Mphinjika Yake yiphya. Ine nkhuwerezgapo ichi. Ichi, kavwaliro kasono kaulazgali, ndiwo ndi ŵakwayara ŵawo.

312 Msofi mukuru wa mpingo uliwose wakuchemerezga ngati msofi mukuru wa nyengo yira, "Sono khira ndipo utiwoneske munthondwe ise." U-huh. Kula kukaŵa kumupayikika kwakudankha.

313 Ndi chimozi mozi muhanyauno. Ine ndiri kuŵapulika iwo ŵakuti, "Enya, sono, iwe ukuwuska ŵakufwa, ukuchita iwe? Kasi iwe ukurekerachi kuruta kumtunda kula? Iwe uli na muwoli wali mu malaro. Iwe uli na bonda kunena kula."

314 Iwo ŵakati kwa Iyo, "Ise tikapulika kuti Iwe ukawuska ŵakufwa. Ise tiri na malalo ghakuzura na iwo kumtunda uku. Zanga uzakaŵauske iwo." O, umbuli ubabenge umbuli. Mukuwona? U-huh.

315 Mipingo yikuruyikuru, makwayara ghakurughakuru, ŵasofi ŵalara ŵa nyengo iyi, "Zanga khira, utiwoneske munthondwe uwo mpingo withu ungachita yayi."

316 Ine nkhaŵa na mwanarumi, nthu kale chomene, uyo wakapanga ndemanga pa . . . pamanyuma pa uthenga uchoko wa pa television uwo ine nkhaŵa nawo mu Jonesboro, Arkansas, nkhayowoyanga za mwanakazi munyake wakachizgika. Munthu uyu wakaŵa wa bungwe linyake la mpingo, ndipo iyo wakaruta kumanyuma kula ndipo wakati, "Ine nkhwimikana na munthu waliyose kuti wanitorere ine ndipo waniwoneske munthondwe ine."

317 Ine nkharuta ndipo nkhekatora dokotala. Mwanarumi wakachizgika, ku kansa. Ine nkharuta ndipo nkhekatora mwanakazi uyo wakaŵa mu mpando wakuchita kutchika pafupifupi virimika twente; iyo wakachizgika ku kuphwanya marundi, wakhala wakuŵa mu mpando wakutchika. Ine nkharuta nawo uwu ndipo nkhati, "Sono ine nkhekumba ndalama, sauzandi dolazi."

318 Iyo wakati, "Enya, uh, uh, uh, uh, izi ziri kuno yayi. Izi ziri ku Waco, Texas, uko kuli hedikota yithu."

319 Ine nkhati, "Viri makora, ise tirutenge waka kula ndipo tikatore izi." Wakati, ine nkhati, "Iwe upange nthowa ndipo

ise tirutenge machero.” Mukuwona? Ine nkhati, “Ise titumenge kalata...” Ine nkhati, “Apa pali dokotala kuti wayowoye kuti wanthu aŵa mwakufikapo wakaŵa na kansa. Ichi chiri apa pa mndandanda, wa x-ray. Apa pali mwanakazi uyu uyo uzengezgani wose ukumanya kuti iyo wakakhala mu mpando ula wakutchika pa virimika twente, ndipo iyo wakwenda makora sono nthena. Ndipo madokotala, wali kuŵa kwa dokotala pamanyuma pa dokotala pamanyuma pa dokotala, na chirichose, ndipo apa iyo wali muno muhanyauno. Sono, iwe wanguti iwe ‘uperekenge sauzandi dolazi.’ Ine nkhekumba kuti niŵike izi mu thumba la mishonare. Ine nkhekumba izi.” Mukuwona? Mukuwona?

Iyo wakati, “Enya, izi ziri ku Waco, Texas.”

Ine nkhati, “Ise tirutenge machero.”

<sup>320</sup> Iyo wakati, “Lindizga miniti pera. Reka ine ndikuphalire chinyake iwe. Ine nitorengwe msungwana muchoko pamoza na ine. Ndipo reka ine nitore rezara ndipo nidumure woko lake, ndipo nthura iwe ulichizge ili, panthazi pa wabale withu. Ndipo iwo wakupenge ndalama iwe.”

Ine nkhati, “Iwe devulu!”

<sup>321</sup> “Usange Iwe ndiwe Mwana wa Chiuta, khira pa mphinjika iyi.” “Tiphaliwe ise uyo wakutimba Iwe,” wali na chizwazwa ku mutu Wake. Wakamutimba Iyo pa ichi, wakati, “Sono, usange Iwe ndiwe muprofeti, tiphaliwe ise uyo waku- . . .” “Usange Iwe ndiwe Mwana wa Chiuta, khira pa mphinjika.”

<sup>322</sup> Warongozgi wachiburumutira ŵa wachiburumutira! Iwo wakusoweka machirisko gha m’mutu, munthu uyo wakuchita chinthu ngati icho, panji wakupanga ndemanga ngati yira. Nadi.

<sup>323</sup> Kuchememereza kwakale kwenekula, kwakuti, “Tizomereze ise tikuwone Iwe ukuchita munthondwe. Musambizgi, ise tikukhumba munthondwe kufuma kwa Imwe.” Penepapo, dazi lililose, ora lililose, ichi chikachitikanga mu ulendo, umo Chiuta wakarongozgeranga ichi kuti chichitike. Kweni iwo wakawapo yayi. Usange iwo wakawengopo, iwo wakachema ichi “Berezebure, devulu.” Mukuwona? “Musambizgi, ise tikukhumba usange Imwe mungachita ichi umo ise tikukhumbira kuti ndimo Imwe muchitire ichi.” Ndicho ichi. “Rutani uko ise tikukhumba kuti Imwe murute, chitani icho ise tikukhumba.” O, enya. Uh-huh. Iwo wakawavye vingwe pa Iyo. Yayi, bwana. Ndicho chifukwa iwo wakachita kukamutira Iyo kufuma pakati pawo. Enya, bwana. Iwo wakuyezga kuchita chinthu chenechira muhanyauno. Ndipo kwizira mu chisazga cha mipingo, iwo paumaliro wakwaniskenge kuchita ichi, wonani, iwo wose wakuwungana pamoza. Kudandaula kwakale kwenekula.

<sup>324</sup> Apa ise tikuwona, kamozaso, malo ghausopisopi chomene, ghapachanya, nkhwanthu pa vyauchiuta, wakuchemereza

kamozaso, ndipo kwimikana na Iyo, kuchemerezganga. Nkhwantha zenezira pa vyauchiuta, awo wakayenera kuti nthena wakamanya mwakulekana; mipingo yiweme chomene yapachanya, ndipo wavyauchiuta wakusambizgika makora chomene, wakamuponya Iyo kuwaro kufuma pakati pawo. Iwo wakuchikhumba yayi Ichi.

Imwe mukuti, “Uwo mbutesi, M'bale Branham.”

<sup>325</sup> Ipo imwe mukaŵako yayi kuno kuti muwone *Miwiro ya Mpingo*, panji kupulika ichi chikapharazgika. Imwe mukaŵako yayi kuno, para, Muwiro uwu wa Mpingo wa Laodikeya ukawa wekha pera iwo wakamuponya Iyo kuwaro kwa mpingo. Ndipo Iyo wakaŵa kuwaro, kuwaro, kukhung'uskanga, kuyezganga kuti wanjireso mkati. Iwo wakumuponya Iyo kuwaro chifukwa iwo walije chakuchita na Iyo. Iwo wakumupayikaso Iyo. Amen! Kasi ise tirutenge mpaka pauli?

<sup>326</sup> Kumbukirani, muprofeti wa Mazgu gha Chiuta wakatiphalirathu ise, mu 2 Timote 3, usange imwe mukulemba ichi. Ise tilije nyengo yakuti tiwazge ichi. Kweni wakayowoya, kuti, “Mu mazuŵa ghaumaliro, wakunyoza wazamkwiza. Iwo wawenge wakujitemwa, wakujitunthumuska, wakutemwa vyakusekereska kuruska kutemwa Chiuta; wakuchombora mwautesi, wambura kujikora, wakali, na wakunyoza iwo weneawo mbaweme, warwani, wakujitunthumuska, wamalingaliro ghakujikwezga, wakusambira; wakuŵa na kawiro kauchiuta, kweni wakukana Nkhongono yake: ku wantheura razganiko nkontho! Pakuti uwu ndi mtundu uwo ukutora wakupusa, wanakazi wakudumura sisi,” wakuvwara wakabunthu, wakupenta nkhope, “kufuma ku malo kuruta ku malo, ndipo wakuwarongozgera iwo ku umikoli.” Icho ndi ndendende.

<sup>327</sup> Iyo wakati, “Fumaniko ku ichi, mu mazuŵa ghaumaliro.” Tiyeni tipulikire muprofeti. Tifumeko ku vinthu ivyo mu mazuŵa ghaumaliro. Ivi viri muno. Ine nkuchemerezga ku Mpingo sono. Enya, bwana. Fumaniko ku ichi!

<sup>328</sup> Iwo wali, iwo, a—wapharazgi wa nyengo iyi, wakwenera kuti wavimanye vinthu ivi. Iwo wakenera kuti nthena wakamumanya Yesu mu nyengo Yake. Iwo wakayenera kuti nthena wakamanya. Ndipo sono iwo wakwenera kuti wachimanye ichi, kweni iwo wakumanya yayi ichi. Ngati wasambizgi wa Chiyuda wa nyengo Yake wakenera kuti nthena wakamumanya Iyo mu nyengo Yake, nthaura ndimo kuliri muhanyauno, za Mazgu ghakukhozgeka makoraghe gha Chiuta nyengo iyi. Iyo wakaŵa Mazgu, ndipo Iyo wakasimikizgira kuti Iyo wakaŵa Mazgu. Iyo wakasimikizgira kuti Iyo wakaŵa Mazgu gha nyengo yira. Ndipo Chiuta wasimikizgira muhanyauno kuti Iyo ndi Mazgu gha nyengo iyi, Kuwara kwa ora. Ndipo iwo wakayenera kuti nthena

wakachimanya ichi nyengo yira, ndipo iwo wakwenera kuti wachimanye ichi sono.

<sup>329</sup> Iwo wakamupayika Iyo pamanynuma nyengo yira, ndipo wakamupayika Iyo sono. Ine nkhuwasuska iwo za ichi! Mbunenesko. Ichi chikulutirira waka kuthwanimanga mwa ine, “Ine nkhuwasuska iwo, chifukwa Chiuta wa wapangenge iwo kuti walipire pa ichi!”

<sup>330</sup> Wayuda wa nyengo yawo. Chiuta kamosaso, mu mazuwa pa charu chapasi, Yesu wakati, “Yerusalemu, Yerusalemu, kasi Ine nthena nkakufungatira kalinga iwe mu gulu limoza likuru, kweni iwe ukakhumba yayi.”

<sup>331</sup> Umo Chiuta wali kuyezgera, mu mazuwa ghaumaliro agha, kuti wagumaniske wanthu Wake pamoza, kweni imwe mukukhumba yayi. Imwe mwatora chisambizgo chinu, nthaura sono imwe mwaperekeka ku kuparanyika. Icho ndicho Yerusalemu wakapokera; iyo wakabwangandulika, wakawotcheka, uyu kulije. Ndipo icho ndendende ndicho chizamkuwako, mazuwa ghanyake agha, ku vinthu vyose vikuruvikuru ivi kuno. Visambizgo vyinu vikuru na mipingo vitifwenge na kuparanyika, kweni Mazgu gha Chiuta ghawenge Ghamuyirayira ndipo ghawengepo nyengo zose. Mukuwona?

<sup>332</sup> Vilonda vyake vikuru chomene vikufumira ku nyumba ya wabwezi wakuchemeka-ntheura. Ghanaghanani, ghanaghanani za ichi. Ghanaghanani za ichi! Yimani! Ine nkhlindizga miniti pera. Wapharazgi, ghanaghanani za ichi! Kasi vilonda Vyake vikafumirankhu? Nyumba ya wabwezi Wake wakuchemeka nthaura. Umo kukaŵira, nthaura ndimo kuliri. Ghanaghanani za ichi! Pa Mphinjika Iyo nthu wakazingirizgika na—na vizereza, wankhaza, kweni na wapharazgi awo wakayowoya kuti wakamutemwa Iyo. Ndipo muhanyauno, para Ivangeli lasimikizgirika makoraghene, para vimanyikwiro vikuru vya chiwuka Chake vikusimikizgirika pakati pithu, ndi wakumsewu yayi kuwaro kula awo wakudukira pa imwe, ndi wapharazgi wakuchemeka nthaura.

<sup>333</sup> Iwo weneawo wakwenera kuti wamutemwe Iyo, ndi weneawo Iyo wazingirizgika nawo muhanyauno. “Ise nthu tiwenge na Chinthu icho pakati pithu. Ise nthu tiwenge na Mwanarumi uyu kutilamulira ise. Ise tiwiringe yayi. Ise tikoleranengeko nacho yayi Icho, mu msumba uwu, usange Chinthu icho chafika kudera uku. Ndi chinyake yayi kweni chigomezgo mu mizimu ya wakufwa. Ndi devulu.” Kwambura kumanya Mazgu gha Chiuta, wachiburumutira kurongozganga wachiburumutira. Umo kukaŵira nyengo yira, ghanaghanani, nthaura ndimo ichi chiliri sono. Umo ichi chikaŵira nyengo yira, ndimo ichi chiliri sono. Ghanaghanani!

<sup>334</sup> Nkhongono Yake yakuchizga na kuwasutula wanarumi na wanakazi ku chitemwa cha charu chasono ichi, kufumira

ku wakudumura sisi, nkhope za Jezebel zakupenta awo wakujichema iwoŵene Wakristu; ndipo wakupanga umoyo ngati ula, wakukhweŵa ndudu, wakuyowoya nthabwara zaukazuzi. Wakukhala pasi ndipo ŵali na gulu la mishonare, ndipo wakuruka na kusona, na kuyowoya, na kuchita vyasoni, ndipo—ndipo wakuruta ku msewu ndipo wakuvwara wakabunthu, na chirichose ngati ntheura; ndipo pamanyuma kujichema iwoŵene Wakristu, panthazi pa ŵazimayi wanyake. Imwe mukukumbukira nkhani yane ya muzga kumanyanga kuti iyo wakaŵa mwana wa fumu, nkharo yake. Kasi ise tikwenera kuti tiŵe vichi? Wanarumi na ŵanakazi, ndipo tikukana. . .

<sup>335</sup> Ŵaliska aŵa, magome agha uko Iyo wakusangira kugwazika Kwake, iwo wachitora ndipo wazomerezga umoyo wa mtundu ula pakati pa ŵanthu, uko iwo wakumugwaza Iyo. Iwo wakukana Nkhongono kuti—kuti yiŵamasure iwo ku ichi, ndipo iwo wakuzomerezga ichi kuŵa ntheura. Penepapo, ichi ntchakususkana na Mazgu gha Chiuta, kuti mwanakazi wadumunge sisi lake, panji kuti wapente chisko chake, panji kuti wavware wakabunthu. Ichi ntchakususkana na Mazgu gha Chiuta, kweni iwo wakuzomerezga ichi, wakupanga Mphinjika yinyake (kufumira nkhu? kufumira ku msewu? kufumira ku malo ghakumwerako moŵa?) kufumira pa gome, kufumira pa gome.

<sup>336</sup> Ndipo, kweniso, kasi dandaulo likaŵa vichi? “Iyo wakujipanga Iyomwene Chiuta.” Iwo wakukana Uchiuta Wake. Iwo wakuyezga kumudumura Iyo na kupanga ŵa Chiuta watatu panji wanayi kufuma kwa Iyo. Penepapo, Iyo ndi Chiuta; Iyo wakaŵa Chiuta; Iyo nyengo zose waŵenge Chiuta, mweneyura mayiro, muhanyauno, na muyirayira. Para iwe ukuyowoya za Chiuta yumoza, kwa iwo, iwo wakukuseka iwe. “Ise tikugomezga mu utatu utuŵa.”

<sup>337</sup> Ine nkugomezga mwa Chiuta yumoza mutuŵa, enya, bwana, Nkhongono Yake yakuchizga, kuti wasuture, na kuŵafumiska ŵanthu aŵa ku chitemwa cha charu, kuti waŵamasure iwo ngati ndiumo Iyo wakachitira kwa Mariya Magadalene. Kumbukirani, iyo wakaŵa Jezebel muchoko wakupenta, nayoso. Iyo wakaŵa na viŵanda seveni mwa iyo. Iyo wakaŵa wamakhaliro ghakuvwara mwakujivura pa msewu.

<sup>338</sup> Kuyana waka na mwanakazi wasono pa msewu muhanyauno; rutani kulikose imwe mukukhumba kuruta ndipo laŵiskani. Usange imwe mukugomezga yayi kuti ŵanthu mbakukopeka ku vikozgo vya ŵanakazi ŵankhuli, laŵiskani kuwaro pa msewu muhanyauno. Umo kukaŵira mu mazuŵa gha Sodom, ntheura ndimo kuzamkuŵira. Laŵiskani kuwaro, usange imwe mukugomezga yayi ichi, rutani waka kulikose. Jurani nyuzi, jurani magazini, laŵiskani pa vikhwangwani, kasi imwe mukusanga vichi? Mukukumbukira icho ili likayowoya, “Para ŵana wanarumi ŵa Chiuta wakati ŵawona ŵana wanakazi ŵa ŵanthu kuti wakaŵa wakutowa, iwo wakajitorera

kwa iwoŵene ŵanakazi.” Laŵiskani pa nkharo zawakawaka mu England, laŵiskani pa nkharo zakawakawaka kuno, laŵiskani pa chinthu chose, chazgoka nyumba ya uzaghali.

<sup>339</sup> Ntchifukwa uli chiri nthura? Ntchifukwa uli Russia wakazgoka chikomunizimu? Chifukwa cha uzaghali na ukazuzi, na mpingo wa Katolika wambura Nkhongono. Ndipo ndendende ndicho chifukwa charu ichi chiri kutoreka, chikomunizimu na chisazga cha mipingo, ndipo chikujoyiniska ichochene na mpingo wa Katolika. Cheneicho, chikomunizimu na Chikatolika vizamkulumikizana pamoza, imwe mukumanya, ndipo uku iwo ŵakuchita ichi. Chifukwa? Chifukwa chakuti iwo ŵakana Ivangeli ilo likuŵapatulanya iwo ndipo likuŵapanga iwo ŵanthu ŵakulekana! . . . ? . . . Ndicho ndendende ntchifukwa.

<sup>340</sup> Ndipo ŵapharazgi pa gome ŵakuzomerezga ichi kuchitikanga, kuti ŵasangirepo vyakukhumba vyawo, kuti ŵakhalirire ŵakuchindikanga na chisambizgo chinyake, kuti, “Ine ndiri mu *Wakuti-na-wakuti*,” kusinthaniskanga masambiro na Nkhongono ya Chiuta; kuŵamasura iwo ku mtundu wakufuntha uwu wa ŵanthu, ngati Mariya Magadalene.

<sup>341</sup> Nkhongono yeneyira iyo yingamanya kumutora muchoko yura wakujivura pa msewu, na kumupanga iyo kuti wavware malaya na kuchita ngati dona, kupanga Mukhristu kufumira mwa iyo, iwo ŵakasuska Nkhongono yira, ndipo ŵakamupayika Mwanarumi uyo wakaŵa na Iyi, pa Mphinjika.

<sup>342</sup> Ndipo muhanyauno, Ivangeli lenelira na Mzimu Mutuŵa ilo limutorengi muchoko wankharo zakujivura pa msewu na kumupanga iyo kuvwara ngati dona na kuchita ngati Mukhristu, iwo ŵakuchema Ichi “kunyanyira.” Iwo ŵakuchikhumba yayi Ichi pakati pa gulu lawo, kuthandazga Ichi pakati pawo, kupangiska ŵazimayi ŵanyake kuchita ichi. Kasi iwo ŵakuchita vichi? Iwo ŵakuchikana Ichi, ngati ndiumo iwo ŵakachitira nyengo yira. Ndipo sono iwo ŵakupayika Mazgu gheneghara ndipo ŵakuyowoya kuti Ichi chikaŵa cha muwiro unyake. Ine nkhuŵasuska iwo mwakuwerezga, enya, bwana, kuyana waka naumo iwo ŵakasuskikira nyengo yira.

<sup>343</sup> Chimanyikwiro icho chikapangiska Chimzinda wakale kuti wavware malaya ghake. Kumbukirani, munthu uyo wakuvura malaya ghake ngwakufuntha. Mukuwona? Kuli uli na mwanakazi? Chimzinda wakaŵa wakufuntha; iyo wakavura vyakuvwara vyake kwa iyo. Chiuta wakatora Nkhongono Yake ndipo wakamupangiska iyo kuti wavware malaya ghake. Iyo wakavwarikika, mu malingaliro ghake ghakwenerera, wakakhala pasi pa marundi gha Yesu.

<sup>344</sup> Yiwoneni Nkhongono iyo yikapangiska Batimeyu mulara wachiburumutira kuti walaŵiske, nkhanira pakati pa visambizgo vyawo. Iyo wakaŵa pacharu chapasi para pakaŵa waka kuwura kugomezga kunandi umo kuliri muhanyauno,

kweni ichi chikamulekeska yayi Iyo. Iyo wakarutirira. Iyo wakawezgako yayi nkhonya pa iwo. Iyo wakawaphalira iwo, “Imwe ndimwe wa kwa dada winu, devulu.” Iyo wakasuska chinthu chose.

<sup>345</sup> Nkhongono iyo yikamanya kumuwasuka Lazaro kufuma mu dindi, ndipo yikapereka ku mwanakazi wa ku Nayini mwana wake! O Chiuta! Nkhongono iyo yikamanya kuchita vinthu ivyo, iyo yikamanya kuroska vinthu ivyo vikachitika. “Kuli wawiri. . . Mbunda, kuli mbunda yakakilirika pa nthowa ziwiri,” na vinthu vyose ivi ivyo Iyo wakaroska. Mwanarumi mweneyura uyo wakawa na Nkhongono yira, “Tikumukhumba yayi Iyo. Ise timuzomerezenge yayi Iyo pakati pa wanthu withu. Iyo wakunanga visambizgo vithu,” ndipo iwo wakamupayika Iyo.

<sup>346</sup> Chinthu chenechira muhanyauno, “Tikuwukhumba yayi Mzimu Mutuwa,” iwo wakukhumba kuchita kalikose yayi na Uwu. “Uwu ukusuka ndipo ukuchita vinthu ivi, ndipo ukuwaphalira wanthu withu vinthu ivi ivyo ise tikuvikhumba yayi pakati pa mabungwe ghithu. Ichi chikususkana na visambizgo vithu.” Iwo wakumupayikaso Iyo. O, mwe!

Wonani sono apo ise tikujara. Nkhuyenera kuti nijare.

Ndipo, kweniso, iwo wakuchema Ichi “kunyanyira.”

<sup>347</sup> Ndipo iwo wakamuchema Iyo “wakunyanyira.” Iwo wakati, “Iyo wakawa wakufuntha.” Waliyose wakumanya kuti Baibolo likayowoya kuti, “Yesu wakawa,” wafarisi wara wakati, “Munthu uyu ndi mu Samariya, ndipo Iyo ngwakufuntha.” Sono kasi lizgu lakuti *kufuntha* likung’anamura vichi? “Wakuzerezeke.” “Munthu ngwakuzerezeke. Iwo ndi gulu la wanthu wakufuntha wakumurondezga Iyo. Iyo ndi Berezebure.”

<sup>348</sup> Ndipo, kweniso, iwo wakuyowoya chinthu chenechira, “Ndi mtundu wa ufwiti. Ndi kuwukwa,” kumuwikanga Iyo pa mphinjika ya soni. Mphinjika uli? Chasoni uli? Mazgu Ghake ghakukhozgeka; wakughaseka Ighe, kuwaphaliranga wanthu kuti Ichi ndi devulu. Kupanganga chinyake, na kuchema. . .

<sup>349</sup> Iyo wakati, “Iwo kuchemanga milimo yituwa ya Chiuta ‘mzimu ukazuzi kuchitanga ichi,’ kulije chigowokero ku ichi.”

<sup>350</sup> Kukhozeskanga soni Mazgu Ghake, kuyezganga kuchiyaruska Ichi na kuchema Ichi chafeki panji kunyanyira, “Kurutako yayi ku ichi. Kurutako yayi ku maungano ghara.” U-huh.

<sup>351</sup> Kasi iwo wakuchita vichi pakuchita icho? Iwo wakutora mizumali yawo ya chisambizgo cha mpingo. Uwo mbunenesko. Wapharazgi awa wakupenjanga masangurusko, ghacharu, ghambura uchiuta, wafuntha na mpingo, wakatora mizumali ya mpingo ndipo wakamupayika Mwana wa Chiuta na ichi, kachiwiri, kufumira pa magome ghawo.

<sup>352</sup> Ntchifukwa uli iwo wakuchita ichi? “Iwo wakutemwa marumbo gha wanthu,” uzirwi uwo mpingo ungamanya kuwapa iwo, “ukuru kuruska chitemwa cha Mazgu gha Chiuta.” Ine nkhuwasuska iwo. Iwo wangajikozganisa yayi ku charu, chifukwa iwo ndi. . . Wangajikozganisa yayi na Mazgu, chifukwa iwo mbakukozgana kale na charu. Iwo wali kuchita kale ichi. Nyengo ya upusikizgi iyo ise tikukhalamo! Kasi iyi nthu ndi. . .

<sup>353</sup> Kasi Mphinjika yimoza njakukwanira yayi kwa Fumu yane? Ntchifukwa uli imwe muchitenge ichi? Imwe mwaŵeneimwe mukwenera kuti mumutemwe Iyo, imwe mwaŵeneimwe mukumanya Agha ndi Mazgu Ghake, imwe mwaŵeneimwe mungamanya kuwazga Chivumbuzi chipatulo 22, likuti, “Waliyose uyo wafumiskengemo Lizgu limoza panji kusazgako lizgu limoza,” ntchifukwa uli imwe mukuchita ichi? Kasi Mphinjika yimoza njakukwanira yayi kwa Iyo?

<sup>354</sup> Ine nayimilira kumukhalira khonde Iyo. Ine ndine loya Wake, ndipo ine nkhumususkani imwe mwa Mazgu gha Chiuta. Sinthani nthowa zinu panji imwe murutenge ku gehena. Mabungwe ghinu ghaswekenge. Ine nkhumususkani imwe mu Kuwapo kwa Mweruzgi, mbunenesko, imwe, na mawonekero ghinu gha uchiuta, upusikizgi. Ndipo ntchifukwa uli imwe mukuchema Ichi. . . Kasi Mphinjika yimoza njakukwanira yayi?

<sup>355</sup> Umo Petros wakayowoyera, “Wadada winu wa chibungwe,” Petros wakasuska imwe pakuchita. . . Wakati, “Ninjani pa wadada winu wandachite ichi?” Stefano wakachita chinthu chenechira: “Na mawoko ghaheni imwe mwakoma Kalonga wa Umoyo.” Kasi Yesu wakayowoya yayi, Iyomwene, “Ninjani wa wadada winu nthu wakaŵika wapofeti mu madindi? Ndipo imwe mukuwatozga ighe pamanyuma?” Ntheura ndimo chikaŵirako kwa munthu murunji mu miwiro yose!

<sup>356</sup> Ntheura ine nkhususka uwu wakujikwezga muchanya, gulu la wanthu wakuruta ku tchalitchi awo wakumukana Khristu wa nyengo iyi. Imwe, na mawonekero ghinu gha uchiuta, mukumupayika Khristu wane nyengo yachiwiri, pa kuchita kuwaphaliranga wanthu, kuti, “Mazgu agha nga nyengo yinyake, ndipo Ichi nthu ntcha nyengo iyi.” Ine nkhumususkani imwe. Imwe muli na mlandu weneula uwo iwo wakaŵa nawo, pa dazi la kumupayika. Rapani ndipo wererani kwa Chiuta, panji muparanyike.

<sup>357</sup> Ndipo mwakuwerezga ine nkhati, “Kuno,” mipingo, “iwo,” wasambizgi, “wakumupayika,” pakuchita kumutuka, “Iyo,” Mazgu. Chiuta mutichitire lusungu! Lekani ine ndiyowoyeso icho. Ichi panyake chindapulikikwe makora pa tepi. “Kuno,” mipingo, “iwo,” ŵaliska, “wakumupayika,” pakuchita kumutuka, “Iyo,” Mazgu. Ndicho chifukwa ichi chawerezgekaso:

Mkatikati mwa malibwe ghakugumuka na  
mitambo ya mdima,

Muponoski wane wakasindamiska mutu Wake  
 ndipo wakafwa,  
 Kweni chisaru chakujurika chikavumbura  
 nthowa  
 Kuruta ku vimwemwe vya Kuchanya na dazi  
 lambula kumara.

<sup>358</sup> Ine nkhuwowyoya ichi pa tepi iyi, na ku gulu ili, ine nkhuwowyoya ichi pasi pa ukhuw̄irizgi wa Mzimu Mutuwa: Uyo wali ku chigaŵa cha Fumu, rekani iyo wafike pasi pa Mazgu agha! Chiuta mwakusimikizga watorerenge uheni uwu, wakumukana Khristu, muwiro wa kumukana Khristu kunjira mu cheruzgo, chifukwa cha kutuma, kupayikika kwa Mazgu Ghake ghakusimikizgirika. Iwo ŵakwiza ku Cheruzgo. Ine nkhuwususka uwu! “Ninjani wali ku chigaŵa cha Yehova,” wakayowoya Moses, “rekani iyo wize kwa ine,” penepapo Laŵi la Moto likalenderanga kula ngati ukaboni. Uyo wali ku chigaŵa cha Fumu, rekani iyo watore Mazgu, wakane chisambizgo chake, ndipo warondezge Yesu Khristu dazi lililose. Ndipo Ine namkukumana namwe mlenji.

Tiyeni tisindamiske mitu yithu sono ku lizgu la lurombo.

<sup>359</sup> O Fumu Chiuta, Mupi wa Umoyo Wamuyirayira ndipo Chata wa Mazgu agha, Imwe mukamuwuskaso kufuma ku ŵakufwa Fumu Yesu, Imwe makoraghene mukasimikizgira ichi panthazi pa—muwiro wa ŵanthu ŵambura kugomezga. Natora nyengo yitali, mlenji uwu. Ŵanandi ŵali muno. Tchalitchi lazura. Ŵanthu ŵayimirira zingirizge. Ndipo matepi ghakupangika, kuti gharute kuwaro ku charu chose, mu malo ghakupambanapambana. Ŵapharazgi ŵazamkuchipulika ichi mu ofesi yawo. Ine nkhuŵarombera iwo, Fumu. Zomerezgani Mazgu agha ghawe mwakuzama mu mtima, ghacheke mwakuzama, ghadumureko charu chose. Mwakuti iwo ŵangamanya kuyowoya ngati . . .

<sup>360</sup> Mupharazgi muchoko uyu wa Methodist kusika mu Kentucky, wakiza kwa ine dazi linyake, ndipo wakati, “Para ine nkhapulikizganga yira *Miwiro Seveni ya Mpingo*, ine nkhapulika iyi yikuchemerezga, ‘Fumanipo ku viliŵa vira vya Babulone,’” wakati, “Ine nkhareka ichi ndipo nk hafumako. Ine nkhumanaya yayi kwakuruta panji chakuti nichite, kweni ine nk hafumako.” Chakutumbikika chiŵe chikanga cha mnyamata mwanichi yura, na muwoli, na ŵana ŵawiri panji ŵatatu.

<sup>361</sup> Chiuta, nkhuromba ŵanandi ŵasange nthowa yawo kuruta ku Mazgu gha Chiuta, nthowa yekha pera ya Umoyo, pakuti Iyo ndi Mazgu. Ine nkhurombera waliyose, Ŵadada. Nyengo zinyake mu kuyowoyanga vinthu ivi, nthwa ndi kwizira mu nk haza; ichi ndi mu chitemwa, chifukwa chitemwa chikususka. Ndipo ine nkhuromba, Chiuta, kuti ŵanthu ŵapulikiskenge ichi kuti chiri mwantheura umo, kuti ichi chikung’anamura

kuwa chakusuka. Imwe Mwaŵeneimwe mukayenera kuti muŵasuske, ndipo mukaŵarombera iwo pa mphinjika, kuti, “Wadada, wagowokereni iwo. Iwo, iwo mbachiburumutira, iwo—iwo ŵakupulikiska yayi icho iwo ŵakuchita.”

<sup>362</sup> Ine nkhuŵarombera ŵapharazgi ŵara muhanyauno awo ŵakupayikaso Mazgu, pakuchita kutora visambizgo vyawo na mabungwe na fundo za ŵanthu, na kusinthaniskanga ichi na Mazgu gha Umoyo. Ndipo nthaura, panthazi pa ŵanthu, iwo—iwo ŵakusuka Unenesko weneko uwo Chiuta wakukhozgera kuti ndi Unenesko Wake. Ise tikuŵarombera iwo, Wadada, kuti Imwe muŵachemerenge iwo ku Mugonero wa Nthengwa kamozaso. Ndipo nkhuromba kuti iwo ŵafike nyengo iyi, ndipo ŵareke kusanga pakugwenthera, pakuti ine nkhuwona kuti ntchemo yaumaliro panyake yachitika kale. Nyengo yingawa kuti yamara chomene sono. Ine nkbugomezga kuti iyi yichali yindamare.

<sup>363</sup> Tumbikani gulu lichoko ili liri muno, mahandiredi ghachoko agha ŵanthu awo ŵawungana muno mlenji uwu, dazi lakotcha ili, ŵakhala muno nyengo yitali, panyake maora ghaŵiri panji kusazgirapo, m’chisopo, ndipo ŵategherezga. Iwo ŵaruta yayi. Iwo ŵakhala chete ndipo ŵategherezga. Wanandi ŵa iwo ŵakulindizga vyakurya vyawo, ndipo ŵanakazi ŵayimirira na ŵabonda ŵawo, ndipo iwo ŵakulindizga. Iwo ŵakukoreska ku Lizgu lililose.

<sup>364</sup> Fumu, ine nkhumanya icho chamuchitika kwa ine pa Dazi la Cheruzgo usange ine nkhuŵapuruska ŵanthu ŵara. Ine nkhumanya makora, Fumu, wakumanya makora umo ine nkhuapulikira. Kutu, ine nkhuvezga kuŵatorera iwo ku Mazgu, na kuŵazomerezga iwo ŵakhalire umoyo Mazgu, kuŵaphaliranga iwo kuti Imwe ndimwe “mweneyura mayiro, muhanyauno, na muyirayira,” kuti Mzimu Mutuŵa mukuru ndi Yesu Khristu, mu kawonekero waka ka Mzimu Mutuŵa, Mwanarumi mweneyura. Imwe mukayowoya nthaura. “Kanyengo kachoko ndipo charu chiniwonengeso yayi Ine; kweni imwe muzamkuniwona Ine, pakuti Ine nizamkuŵa na imwe, nanga ndi mwa imwe.” Ndipo ine nkhumanya kuti uyu Ndimwe, Fumu. Ndipo ise tikumugomezgani Imwe, chifukwa ise tikuwona Imwe mukuchita chinthu chenechira pakati pithu.

<sup>365</sup> Ise tikujipereka taŵene muhanyauno, ŵakusimikizga, ise tikuchita muno mu mpingo uwu na pa matepi. Fumu, pa miniti waka iyi, mphanyi mwanarumi waliyose na mwanakazi, mnyamata panji msungwana, uyo wali—uyo wali muno, panji wayimirira kuwaro, panji wakupulika ichi pa tepi, mphanyi ise pa nyengo iyi tipange kujipereka kukuru na kujipereka kwithu kwathunthu ku uteweti wa Chiuta.

<sup>366</sup> Yendani pa gulu, Fumu, mu Nkhongono, ndipo chizgani ŵarwari. Iwo ŵanguyowoya kuti iwo ŵali na mnyamata

muchoko wakupendera wakhala kudera uku. Zomerezgani Mzimu Mutuwa mukuru yura... Ise tikumanya, kukhala waka mu Kuwapo Kwake ngati ndiumo ichi chiliri, Uwu uchitenge ichi. Usange Imwe mungayendera pa rediyo na television, uko ku vigaŵa, na kuchizga ŵarwari, “Imwe mukatuma Mazgu Ghinu ndipo Ighe ghakawachizga iwo,” Imwe mungamanya kuchita chinthu chenechira pa miniti iyi. Ine nkhuromba, Chiuta, kuti Imwe muchizgenge munthu waliyose murwari, wakupendera waliyose, ŵakukomwa waliyose, muno na uyo wakupulika Mazgu agha. Chiuta, perekani ichi. Pemphero lane nda kwa iwo.

<sup>367</sup> Na—na chitemwa cha Khristu mu mtima wane na kakhwaskikiro ku ŵakusowekeka, ine nkhuwapereka iwo, Fumu, kwa Imwe, pa guwa la sembe, uko thupi lakusulura Ndopa la Mwanamberere yura lagona ngati mphepisko ya zakwananga zithu na urwari, liri kula. Ine nkhurombera lusungu pa ŵanthu. Ine nkhuumbamba kuti niyimiriye ngati ndiumo Moses wakachitira, pakatikati kuyimira iwo, Fumu, na kuti, “Chiuta, muŵalengere lusungu iwo, kwa iwo, mwakutalikirako pachoko, ndipo muŵape muŵaŵi unyake.” Ntha—nta mungachitanga ichi sono nthena, Fumu. Zomerezgani—zomerezgani Ivangeli lirutenge munthazi pachoko waka.

<sup>368</sup> Iwo—iwo ŵasuskika, Fumu. Ine nkhuromba kuti lusungu Lwinu likuru na uchizi—vifikenge kwa munthu waumaliro uyo wali na zina lawo pa Buku. Ndipo ine nkhumanya iwo ŵachitenge. Ntchinonono yayi kuromba kususkana na Mazgu Ghinu Ghauzimu, panji kusuka—panji kusuka, na Mazgu Ghauzimu, ndicho ine nkhung’anamura kuyowoya, Fumu, Mazgu agho ghali kulayizgika, Mazgu agho ghali kukhozgeka, Mazgu agho ghakawasankhirathu ŵanthu aŵa kale kula pambere charu chindaŵeko. Ichi ntha—ichi ntchinonono yayi ku—kuromba kuti Imwe muŵaponoske iwo ŵeneawo mazina ghawo ghali pa Buku, chifukwa ine nkhumanya Imwe muchitenge ichi. Yesu wakayowoya nthaura, “Wose awo Ŵadada ŵali kundipa Ine ŵizenge.” Ndipo kulije munthu wangiza pekhapekha iyo wali kuperekeka.

<sup>369</sup> Sono ine nkhuromba, Chiuta, kuti kulikose uko Mazgu agha ghafika, kose pa tepi na awo ŵali muno, kuti Mzimu Mutuwa wachemenge munthu waliyose wakusankhikirathu sono nthena, kufumira ku mtendeko wa charu para zina lawo likalembeka pa Buku la Mwanamberere Wamoyo. Nkhuromba iwo ŵapulike Lizgu la Chiuta likuyowoya muhanyauno, mu lichoko lira, lapasipasi, Lizgu lichoko kusi mu mtima wawo, likuti, “Nthowa ndi *iyi*, njirani mu *Iyi*.” Perekani ichi, Ŵadada. Ine nkhuromba ichi mu Zina la Yesu.

<sup>370</sup> Ndipo apo ise tiri muno na mitu yithu yakusindama mu gulu, usange imwe mukugomezga kuti uwu ndi Unenesko, ndipo imwe—imwe... Ine naŵika, naŵika woko lane pa mathaulo agha ghali apa, na katundu wa ŵarwari na ŵakukomwa. Ine

nkhukhumba kuti nimufumbeni fumbo imwe, mwakusimikizga sono.

<sup>371</sup> Ine nthā nkhwiza waka kuno kuti muzakanipulike. Ine—ine—ine navuka. Ine namara. Ine nthā niri mwanichi ngati ndiumo ine nkhaŵira kale, ndipo ine—ndipo ine nkhumanya kuti mazuŵa ghithu ngakuŵerengeka. Ndipo ine nkhumanya kuti ine nkhuynera kuti niŵikemo chinthu chirichose chichoko icho ine ningachita, ku Ufumu wa Chiuta. Ine nkhuynera kuti nipharazge nyengo yiriyose para ine nasanga mwaŵi. Ine nkhuynera kuchita, ine nkhuynera kuti nirute kwali ine nkhuwona ngati nthaura panji yayi.

<sup>372</sup> Ine nkhwiza kuno chifukwa ine—ine nkhuwona kuti nichite ichi. Ine—ine nkhekumba kuti nichite ichi. Ine nkhumutemwani imwe. Ndipo ine nthā nkhuwowa vinthu mwankhaza ndipo vinonono, kuti—kuti...chifukwa chakuti ine nkhekumba kuchita. Muli—mulu kutukuzga mkati mwa ine. Chinthu cheneichi icho chiri kukhozgeka ndi chinthu chenechira icho chikunikakamizga ine kuchita vinthu ivi. Ine nkhuwowa ichi mwachisungusungu, na chitemwa. Ine nthā nkhuŵanamura kunyoza ŵazimayi ŵithu panji ŵanarumi ŵithu. Ine nthā nkhuŵanamura kuchita icho, m'bale, mlongosi. Ine nkhuŵanamura waka kumutorerani imwe ku—malo ghaweme, kwenekuko imwe mungamanya kuwona kususika na chikwapu cha Fumu, kuti imwe mukwenera kuti munjire sono. Kuzerezga yayi ichi; imwe panyake mulindizgenge nyengo yitali chomene.

<sup>373</sup> Ndipo imwe mwaŵeneimwe mukukhumba kuti mwize ku chigaŵa cha Fumu, na kujipereka kwathunthu mu mtima winu, mu kuŵapo mu gulu sono, panji panyake mu charu uko matepi ghamufika; kasi imwe, na mitu yinu yakusindama...Kuŵuska yayi mawoko ghinu usange imwe nthā mukung'anamura ichi. Sono usange imwe mukung'anamura nadi ichi, imwe mukukhumba kuti mwize kwa Fumu, na umoyo wakujipereka chomene, uli imwe mukweze woko linu sono nthena? Fumu yimutumbikeni imwe. Imwe mukujipereka mwaŵene kmozaso kwa Khristu, kuti muyezge kuzizipizga nthombozgo. Imwe yowoyani, "Ine ndine wakunozgeka muhanyauno kuti nitore nthombozgo."

<sup>374</sup> Ine niri na mawoko ghane muchanya, naneso. Ine, ine nkhekumba kuti niŵike nthombozgo za Yesu Khristu pa ine. Ine mwakukondwa nkhuwara zina ili lakuchemeka "mutuŵa wakukunkhuruka," chirichose imwe mungakhumba kuchema ichi. Ine nkhuwara ili na kunyadira, chifukwa ndi pa chifukwa cha Fumu. Ine nkhuwara ili na kunyadira.

<sup>375</sup> Kasi imwe mose mukukhumba yayi kuchita chimozi? Kwezgani mawoko ghinu, ndipo yowoyani, "Mwa uchizi wa Chiuta, ine—ine—ine nkhekumba...Ine ndine..."

Ŵasambiri ŵakawerako, ŵakaghanaghana kuti ichi ukaŵa ulemu ukuru kunyamura nthombozgo za Zina Lake. Panji, imwe mukukhumba kuti munyamure nthombozgo za nyenyezi yinyake ya ku Hollywood, panji chinthu chinyake pa television, panji membara munyake wa mpingo, panji chinthu chinyake? Panji, kasi imwe mukukhumba nthombozgo za Mazgu gha Yesu Khristu? “Ndipaseni ine nthombozgo za Mazgu, Fumu. Ine nkhumanya kuti Iyo wakanyamura nthombozgo za Mazgu gha Chiuta. Ndizomerezgeni ine ninyamure ichi, naneso, Fumu.”

Ndipo mphinjika iyi yakupatulika ine  
ninyamurenge,  
Mpaka nyifwa yizakanimasure ine,  
Pamanyuma mukuruta kunyumba, kuti  
mukavware mphumphu.

<sup>376</sup> Kuzamkuŵa mphumphu dazi linyake ya ise. Iyi yikupangika sono. Para umoyo uwu wa pacharu chapasi wamara, nthaura ise tikumanya kuti ichi chizamkuŵa makora.

<sup>377</sup> Sono tilije malo kuti tiŵikepo ŵanthu pa guwa. Rekani mpando winu, apo imwe muli, uŵe guwa. “Wose awo ŵakagomezga. . .” Apo ise tikuromba.

<sup>378</sup> Ŵadada Ŵakuchanya, ichi chikuwoneka kwa ine ngati kuti pafupifupi woko lirilose la mwanichi na mulara, languŵa muchanya, mu gulu ili. Ndipo ine nkhuromba kuti, nyengo yiriyose kuti tepi yizamuseŵereka, kuti ŵanthu ŵazamukwezga mawoko ghawo, na kugwada pasi mu chipinda; dada na mama ŵakuruta ndipo ŵakukorana mawoko yumoza na munyake, na kuti, “Wakutemweka, ise tiri kuŵa mamembara gha mpingo nyengo yitali. Tiye tirute kwa Khristu.” Perekani ichi, Fumu.

<sup>379</sup> Tumbikani ŵanthu aŵa muno. Ine nkhuromba kuti Imwe muŵapasenge iwo, Fumu, umoyo wakujipereka. Ŵanandi ŵa iwo, Fumu, ndi ŵanthu ŵaweme. Iwo ndi—iwo ndi ŵanthu Ŵinu; iwo ŵandaumanye waka Unenesko. Ndipo ine nkhuromba kuti Imwe muŵawoneskenge Unenesko Winu, Fumu. “Mazgu Ghinu ndi Unenesko.”

<sup>380</sup> Umo Imwe mukayowoyera mu Yohane, ine nkughanaghana za chipatulo 17, Imwe mukati, “Ŵatuŵiskeni iwo, Ŵadada, kwizira mu Unenesko. Mazgu Ghinu ndi Unenesko.”

<sup>381</sup> Ndipo Ichi kamosaso, Mazgu Ghinu, ndi Unenesko ndipera. Nyengo zose ndi Unenesko, chifukwa Ichi ndi Chiuta. Ndipo ine nkhuromba, Chiuta, kuti Imwe muŵatuŵiskenge iwo kwizira mu Unenesko. Ndiko kuti, kuŵatuŵiska, ŵatuŵiskeni iwo ku visambizgo vyose na mipingo. Ŵatuŵiskeni iwo ku vinthu vyose vya charu, kufika ku umoyo wakujipereka wa Mazgu. Perekani ichi, Fumu. Iwo Mbinu sono. Imwe mukalayizga kuti muchitenge ichi. Ndipo ngati muteweti Winu, ine nkhipereka lurombo lane m'malo mwa iwo. Mu Zina la Yesu Khristu.

382 Sono na mitu yithu yakusindama, tiyeni tiyimbe sumu iyi apo ise tikurutirira kupempchera.

Yesu wakalipira chose ichi,  
Vyose kwa Iyo... (Ghanaghanani za ichi!)  
Kwananga...

383 Mayiro ine nkhaŵa mu—malo, ndipo mwanarumi wakanipimanga ine suti iyo m'bale muno mu tchalitchi wakanigulira ine. Iyo wakati, "Suti yako yikawoneka yizitu, ndipo ine nakugulira iwe yimoza yakupepuka."

384 Ndipo ine nkharuta kuti nkhadumuriske iyi, ndipo iyo wakayowoya, "Kuti, phewa lako lakumaryero likukhira musi. Iwe ukwenera kuti ukayegha katundu muzitu dazi linyake."

385 Ndipo ine nkaghanaghana, "Enya, katundu wa kwananga. Kweni Yesu wakalipira chose ichi." Tegherezgani apo ise tikwimba iyi.

Yesu wakalipira... vyose,  
Ntheura vyose, umoyo wane wose, kwa Iyo  
ine... (Kasi kwananga kukachita vichi?)  
Kwananga kukatirekera dontho la ndopa:  
Iyo wakachapa ili lituŵa ngati chiwuvi.

386 Chiuta, mutilengere lusungu ise. Umo nyengo yikuru iyi ya kulingalira, zomerezgani Mazgu ghanjire, Fumu, kufika ku mtima. Zomerezgani ŵanthu, nangauli iwo ŵangaŵa kuti ŵachedwa ku chakurya chawo... Kweni, Fumu, Ichi ntchikuru kuruska chakurya. Ichi ndi Umoyo. "Mazgu Ghane ndi chakurya," Imwe mukayowoya. Ndipo Icho ndicho mauzima ghithu ghanjara ghakurya.

387 Sono titoreni ise, Fumu, tiwumbeni ise. Fumu, nitoreni ine pamoza na iwo. Ine nkhekumba kuti nirute na iwo. Ine nkhiruta ku Mphinjika sono, Fumu, mwa chipulikano. Ine nkhiruta na gulu ili. Sono niwumbeni waka ine, Fumu. Ine nananga. Nyengo zinandi kuti ine...

388 Kuno mwasonosono ine nkhekumbanga waka kuti nireke kupharazga. Ŵanthu ŵakanipulika yayi ine. Iwo ŵakarutirira waka kuchitanga chinthu chenechira, ndipo ine—ine nkhangongowa. Ine nkhadandaula. O Chiuta! Masabata ghachoko ghajumpha, para Imwe mukandipasa chimanyikwirowo chira kula, nth... ndipo nkhaŵazganga Baibolo, ndipo nkhumuwonani Imwe mukamuphalira Moses, umo loto lira likaŵira, kuti kukaŵa phiri, nakoso, ndipo lizamkuŵa chimanyikwirowo kwa iyo. Ndipo ntheura nkhanira ku umaliro wa ili, kumanya kuti ine—ine nkhaŵa kuti nareka ŵanthu ŵanandi ŵarwari; utumiki nthu mu uchimi pera, kweni mu kusambizganga Mazgu, na—na kuromberanga ŵarwari. Imwe mukazomerezga munthu wakawa pasi wakafwa nkhanira muno, pamanyuma mukamuwezegeska iyo ku umoyo, kuŵa

kukhozgera kuti uwu ukaŵa unenesko. Imwe nyengo zose mukukhozgera Mazgu Ghinu.

<sup>389</sup> Sono, Fumu, khozgerani Ichi sono nthena apo ine niri panthazi pa Chizumbe Chinu. Torani waliyose wa ŵanthu aŵa, Fumu, fumiskanimu charu mwa ise. Nitoreni ine, Fumu, apo ise tiri mu Kuŵapo Kwinu. Torani waka charu, finyani mitima yithu, Chiuta, sono nthena. Fumiskanimu charu na yichitochito vya charu mwa ise. Tizomerezgeni ise tiŵe Ŵakhristu ŵakujipereka, O Chiuta, kuti tiŵe ŵakutemwa na ŵachisungusungu na ŵaweme, tikupambika chipaso cha Mzimu. Muchitenge yayi, Fumu? Ise tiri panthazi pa Chizumbe Chinu. Kwananga kwatirekera dontho la ndopa pa waliyose wa ise, kweni Ndopa Zinu zingamanya kuchapa ili, Fumu, na kulipanga ili lituŵa ngati chiwuvi. Perekani ichi, apo ise tikulindizga kwa Imwe. Titoreni ise; ise ndise Ŵinu; tapereka maumoyo ghithu kwa Imwe. Mu Zina la Yesu Khristu, perekani ichi, Fumu, kwa waliyose wa ise.

<sup>390</sup> Finyani mtima wane, Fumu. Ine nkhuwona kwananga kwane kose. Ine nkhuwona kunangiska kwane. Chiuta, kufumira nyengo iyi, ine nkhuvezga kukhala umoyo uweme chomene umo ine ningachitira, kuti ndimovwireni Imwe. Ine nkhuukumba kuti ndirute, ine nkhuukumba kuti nipereke umoyo wane kamozaso kwa Imwe, muno mlenji uwu.

<sup>391</sup> Pamanyuma pa kupereka chisusko ichi kususkanga—ŵabwezi ŵane ŵaliska kuwaro kula, ndipo nkhuynenera kuti niyowoye vinthu vinonono ivi, kweni, Fumu, ine nanguchita ichi kwizira mu ukhuŵirizgi Ŵinu. Ine nkhuwona kuti Imwe mwanguniphalira ine kuti nichite ichi. Sono ichi chafumapo pa mapewa ghane, Fumu. Ine—ine ndine wakukondwa kuti ichi chafumapo. Zomerezgani iwo ŵachite nacho ichi chirichose iwo ŵakukhumba kuchita, Ŵadada. Ine nkhuromba kuti iwo ŵazomerenge ichi. Ine nkhuromba kuti Imwe muponoskenge waliyose, Fumu.

<sup>392</sup> Nkhuromba kuti kwize chisisimuso cha ŵarunji, na Nkhongono yikuru yifike pakati pa Mpingo pambere kundachitike kuruta Kwake. Ine . . . Ntchinonono yayi kuromba icho, chifukwa Imwe mukalayizga ichi. Ndipo ise tikulindizga, Fumu, ku chikoka chachitatu chira icho ise tikumanya kuti chitichitirenge vinthu vikuru ise pakati pithu.

<sup>393</sup> Ine ndine Ŵinu, Fumu. Ine nkhujiŵika ndamwene pa guwa ili, wakujipereka waka umo ine nkhumanyira umo ningajipangira ndamwene. Fumiskaniko charu mwa ine, Fumu. Fumiskanimu vinthu mwa ine ivyo ndi vyukumara; mundipase vinthu vyambura kumara, Mazgu gha Chiuta. Mphanyi ine ndiŵe wakukwanira kukhala umoyo wa Mazgu agho mwatcheru chomene, kufikira kuti Mazgu ghaŵenge mwa ine, ndipo ine mu Mazgu. Perekani ichi, Fumu. Nkhuromba ine nileke kufumako

ku Ichi. Nkhuromba ine nikoreske Lupanga lira la Fumu mwankhongono chomene, na kukoreska Ili mwatcheru chomene. Perekani ichi, Fumu.

<sup>394</sup> Titumbikeni ise pamoza. Ise ndise wateweti Wînu, apo ise tikujipereka taŵene kwa Imwe mlenji uwu, kamozaso, mu mitima yithu. Ise ndise Wînu, mu Zina la Yesu Khristu, kuti titumikire.

Yesu . . .

Chiuta wakutumbike iwe! M'bale Neville. 

63-0707M Kususkika  
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CHITUMBUKA

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