

Wɔ ƆNO ANIMPAMU



Meda w'ase, Onuabarima Neville, Awurade nhyira wo bebre.

Na mema mo adwo, nnamfonom. Eɛ akwanya kɛsɛ sɛ masane aba dan yi mu ha bio anadwo yi, na yɛnya atenka sɛ yɛn Awurade Anima a ɛnni-hwammɔ da, sɛdɛ Ɔde bɔhyɛ no maaɛ. Na afei, menim sɛ mo mu bebre atena ase ama Nkransɛm ketewa no anadwo yi, a meda ase paa. Na momu bebre ɛsɛ sɛ moka hyɛn anadwo yi, na moko fie. Ebinom afiri mo ahɔhogyebea, sɛdɛ mete aseɛ no. Na yerebɔ mmɔden sɛ yemma mo nkyere, enti ɛno nti na yɛba mu ntem sɛdɛ yebetumi afiri ha ntem.

² Na afei yɛbɛ, sɛ mɛtumi a, mede bɛto dwa sɛ ebia berɛ a yɛbɛfiri aseɛ, Menyaa ofrɛ pii awia yi, berɛ a na menim berɛ a yɛbɛfiri saa nwoma ahodoɔ yi ase, anaase ti yi. Na mesusu sɛ, sɛ ɛyɛ Awurade pɛ a, mepɛ sɛ mɛfa, berɛ foforo a yɛbɛfiri aseɛ, ɛwɔ Adiyisɛm Nsɔano Nson no so, ɛne honam nsɔano nson no. Na, afei sɛ yɛwie no ntem a, yɛbɛfa nsɔano nson no a ɛwɔ Nwoma no akyi no, hwɛ. Afei, ɛno bɛtumi afa berɛ kakra. Hwɛ, nsɔano nson na ano abue wɔ hɔ; ɔhaw ahodoɔ nson na ɛwɔ hɔ, totorobɛnto nson, saa nson no nyinaa; na saa nsɔano no yebetumi afa ɛno kane. Nanso afei Nwoma no akyi no wɔde nsɔano nson na asɔ ano. Daniel tee nne ahodoɔ no, aprannaa no, na wɔsɛi ne kwan sɛ ɔntwerɛ. Ɔsɛi Yohane kwan sɛ ɔntwerɛ. Nanso wɔasɔ ano wɔ Nwoma no akyi, a ɛyɛ, akyire yi a Nwoma no mu ahuntasɛm ahodoɔ no nyinaa no wɔde ama na wayi no adie. Monhyɛ no nso Daniel kaa wɔ hɔ sɛ, “Ahuntasɛm ahodoɔ no wɔ saa nne ahodoɔ yi nna no mu no, ɛsɛ sɛ Onyankopɔn ahuntasɛm no so bue saa berɛ no.” Hwɛ, “ahuntasɛm no,” dɛɛ Onyankopɔn tɛɛ, sɛnea Ɔbɛyɛɛ honam no, saa nnooma yi nyinaa ɛsɛ sɛ wɔnam so bue so saa berɛ no. Na afei—afei yasiesie yɛn ho ama Nsɔano Nson no a ɛwɔ Nwoma no akyi no, a wɔnyii no adi nkyerɛɛ nnipa mpo, wantwerɛ no wɔ Twɛrɛ Kronkron mu mpo, nanso ɛsɛ sɛ wɔnɛ Twɛrɛ Kronkron no a aka no yɛ pɛpɛpɛ, na me susu sɛ ɛbɛyɛ biribi kɛsɛɛ.

³ Enti afei yerebɛbɔ mmɔden ayɛ no ntem na yawie. Meda mo mu biara ase de ma mo ayamɛ ɛne mo anima, ɛne—ɛne dɛɛ moayɛ nyinaa, yɛda mo ase bebre. Na afei me—mewa awɛrɛhyemu sɛ yɛnkyere pii anadwo yi, ɛfiri sɛ mowɔ boaseto sɛ mo bɛtena ase, agyina hɔ. Me yere kaa no wɔ akyire hɔ sɛ, na ɔrekasa fa adano anadwo ho, ɔkaa sɛ, “Mehunuu mmaa a na wɔn mu yɛ duru kyene, sɛ wɔgyina hɔ, na wɔn ntaadeɛ afɔ, gyina hɔ, sɛ wɔbɛtie Asem biara.” Ɛno nti na mepɛ sɛ metena Honhom Kronkron ngosra no ase, sɛ wo pue a na woreka akyerɛ nnipa no nokware Nokorɛ, hwɛ, na ɛnye hwee gyɛsɛ Nokorɛ no. Na afei wɔbetumi de wɔn ho ato Ɛno so na ne nyinaa bɛyɛ yie.

⁴ Afei mepe se medwane toa mo bere kakra. Mepuee ntem kakra anɔpa yi. Na wɔdumm tape no saa bere yi, na me—mewo bere kakra bi mu aka akyere wɔn a wɔkyere nsem gu ahoma so no bere a wɔnsɔ tape no. Mepe se mewie *Awiee nkenkanee* no, simma nnum ma no, ansana mapue. Mewere firii na me firii ho kɔɔe, etwee me anɔpa yi ara kɔsi se me firii ho a manka biribiara amfa ho. Mmom, mefirii mo ho, “Edeɛn na eyɛ awiee nkenkanee no?” Mohu? Menim se yɛwɔ awiee nkenkanee no mu, nanso edeɛn ne awiee nkenkanee no? Mohu? Se monnim deɛ awiee nkenkanee no yɛ a, enneɛ moadwene beyɛ mo basaa. Na enti me—mepɛ se—se meyi eno firi ho, eyɛ, na meɔ mmɔden se mewɔ tebea korɔ no ara mu a mede bewie saa tape yi seesei, sɛdeɛ tape no beko abɔntene, *Awiee nkenkanee*. Afei mo nyinaa mode bekye me bere kakra, na mepe se mewie saa tape no. Mo beyɛ no bere kakra, afei yɛbɛfiri aseɛ wɔ ɔforɔ no so? [Asɔrefɔ no ka se “Amen.”—ɔs.] Na afei—afei wɔn a wɔkyere nsem gu ahoma so no, se mobeyɛ a, mommue mo tape no seesei. [Ahoma no so yɛ hunu—ɔs.]

[Onuabarima Branham kyerekyerɛ mu wɔ nkyekyɛmu 4-5 se ɔde saa efa yi a ayera no hyɛ n’asenka no mu anɔpa no wato din se *Awiee nkenkanee*, sɛdeɛ nkyekyɛmu 106-111—ɔs.]

⁵ Se yɛrefiri baabi sononko reba, na yanya bere kɛsee wɔ nkransɛm mmiensa a ɛdi akyire no mu, se merəkasa wɔ asemtire wɔ—wɔ nkyerekyerɛ sononko ahodoɔ ho ɛna deɛ ɛkeka ho a yɛde apue. Mekae saa bere yi a ɛse se me ma kwan ketewa bi wɔ ho, mo nkurɔfo no a mowɔ tape no so no, se monsesa mo tape no. Meka akyere mo bere a moasiesie mo ho se mobɛdane no. Ne nyinaa yɛ. Afei, ɛse se me hwe yei. Ayɛ te se nhyehyɛɛ—bi, nanso saa mmarimaa no na ɛse se wɔnya tape no. Na wɔrentumi mma ne nyinaa nye basaa; se wɔye a, nnipa a wɔwɔ abɔntene ho no rente aseɛ. Enti ɛse se yɛfa no saa kwan yi so. Na se obi bɛpue afiri dan no mu na wanyam me wɔ ho a, Akumaa, bere wayɛ krado se wɔsesa tape no fa so. Meda mo ase bebreɛ, anuanom, meka bio, de ma mo ayɛmyɛ nyinaa ɛne biribiara. Ne nyinaa yɛ, yasiesie yɛn ho seesei, mobɛtumi adane wɔn asi so.

⁶ Awurade nhyira mo. Eyɛ yɛn anigye se yɛwɔ asɔrefie ha bio anadwo yi. Baabi a nnipa bebreɛ akyere so a wɔgyina ha bio anadwo yi, a wɔwɔ nna mmiensa wɔ. . . anaase mprensɔ wɔ ɔsom mu. Mepe se se obiara tie saa tape yi a, wɔbɛɛ se wɔsane ko akyire na wɔnya anadwo a ɛtwaa mu no tape no. Monsua no wɔ mo fie. Eyɛ ɔno—ɔno seesei ɔsomadwuma ne fa no a Awurade de ama me no. Ne titiriw mepe se asɔfo tie saa ansana meba abesra wɔn asafo ahodoɔ no na maba wɔn afie mu. Afei mepe se wɔn se—se wɔnya eno. Afei, anɔpa yi yɛkasa faa asemtire ho *Awiee nkenkanee*, se Asafo no asiesie ne ho awie rebekɔ.

⁷ Na afei anadwo yi, se eyɛ Onyankopɔn pɛ a, yerekasa afa asemtire yi ho *Wɔ ɔno Animɔpamu*. Na, oh, sɛnea yɛda Onyankopɔn ase de ma akwanya a yɛbɛtumi aba N’Animɔpamu. Nanso, ɛdikan, mepe se mo nyinaa mo ne me mmue wɔ mo Twere

Kronkron no mu nkɔ odiyifoɔ Yesaia, odiyifoɔ Yesaia ti 6 no. Yen nyinaa nim se na Yisaia ye odiyifoɔ keseɛ, na ne da mu adiyifoɔ akeseɛ no mu baako. Ne nkwa baa awies bere a wɔde asradaa waeɛ ne mu, de yee adanseɛ, se mogyadansefoɔ de maa Onyankopɔn Tumfoɔ no tumi. Wɔ Yesaia Nwoma no mu, ti 6 no, mefiri aseɛ wɔ nyiyimu 5, se mekenkan. “Afei mekaa se, ‘Mennue!’ Efiri se . . .” Ebia mede nyiyimu 1 no firi aseɛ. Momma yemfa nkye me bere kakra. Momma yemfiri aseɛ wɔ nyiyimu 1 no na yenkenkan nkɔsi nyiyimu 8 no.

Wɔ afe no mu a dhene Usia wuie no me hunuu Awurade se ɔte ahennwa no so, ekorɔn na wɔama soɔ, na n’atadeɛ mmuano aye asɔrefie no ma.

Serafim gyinagyina ne nkyen: wɔn mu biara wɔ ntaban nsia. wɔde mmienu kata wɔn anim, na wɔde mmienu kata wɔn nan ho, na wɔde mmienu nso tu.

Ena ɔbaako team kyereɛ ɔfoforo no, ena ɔkaa se, Kronkron, kronkron, kronkron, ne AWURADE asafo Nyankopɔn no: na n’animuonyam ahye asase nyinaa ma.

Na apono ase wosoe deɛ na ɔreteam no nne nti, na wisie yee edan no ma.

Afei mekaa se Me, Mennue! efiri se mayera; efiri se meye onipa a m’ano ho ntee, na mete . . . ɔman a wɔn ano ho ntee mu: efiri se Dhene no, asafo AWURADE na m’ani ahu no yi.

Enna serafim no mu baako tu baa me nkyen, na ɔkura nsramma, a ɔde daban kɔfaa no afɔrebukyiia no soɔ:

Ena ɔde kaa m’ano, ena ɔkaa se, Hwe, yei aka w’ano; na wɔayi w’amumuye kɔ, na wɔakata wo bɔne so.

Nso me tee Awurade nne, ɔreka se, Hwan na mensoma no, na hwan na ɔbekɔ ama yen? Afei mekaa se Me, Me nie; soma me.

⁸ Awurade nhyira N’Asem so. Mesusu se eno ye Tweresem a eye nwanwa paa. Yehunu se, wɔ Onyankopɔn Animpamu no, nnipa hunu wɔn ho se wɔye adebɔneyefoɔ. Yɛbenya atenka papa se yɛpue firi meamea ahodoɔ pii, na yenya atenka se yeye nnipa papa, nanso se yɛba Onyankopɔn Animpamu a, afei na yehunu senea yeye ketewa.

⁹ Me ne a—a m’adamfo bi gyina ho a enkyeree koraa menyaa akwanya dii ne kan kɔɔ Kristo nkyen, Bert Call, ɛwɔ New Hampshire, ahayo yɔnkoo, na yegyina Cold Brook Falls wɔ Adirondack, na eye aworo keseɛ saa. Me faa m’abusua afe a ɛtwaa mu no wɔ soro ho se yerekɔhwe no. Ɛwɔ kwan no so akyirikyiri, ɛse se wonante twa kwan tenten kɔ ho. Na bere a yehunuu saa nsuo bluu-ahabammono no se erehwie de saa tumi keseɛ no afiri mepɔ no mu no, na ɛrepu gu aboo no soɔ, Bert gyinaa ho na ɔhweɛ me, na ɔkaa se, “Gee, Billy, ɛma ɔbarima nya

atenka ketewaa bi se,” osusuu beye inkyi nnan wɔ ne nsateaa so. Na mekaa se, “Eye nokore, Bert.” Afei, deɛ na anim nyinaa ne se obekɔ Onyankopɔn Animpa mu, se obɛhunu N’abodeɛ.

¹⁰ Mentumi nhunu onipa a otwerɛɛ *Senea Wo Ye Kɛsɛ Fa*, se wanhwe soro anadwo baako bi na ohwɛɛ nsoromma no a, senea wɔwɔ akwirikyiri fa a! Bosome kakra a abesene korɔ no, Onuabarima Fred, Onuabarima Wood ene me, na yene Onuabarima Mc Anally apue gyina Arizona anwea pradaaso, na yeresusu, yerebo mmɔden, nsoromma baako, senea ebene ofofoɔ no. Na wɔye akwansini opepɛm ne opepɛpɛm akwirikyiri no, na wonse se wɔye abupɛn nnan firi ofofoɔ ho. Afei yefirii aseɛ dweneɛɛ, sɛdeɛ abodeɛ mu nyansapɛ adanseɛ kyɛɛ saa, saa nsoromma no ebia wɔwɔ akwirikyiri firi wɔn ho wɔn ho sene se yeɛ firi wɔn ho. Hwe senea etee?

¹¹ Afei yɛhunu senea yeɛ ketewa se yɛhunu senea Oyɛ kɛsɛ fa, na senea yɛba mu se yereba N’Animpa mu a. Sɛdeɛ etee anaase ofofoɔ no, bere biara eto nsunsuansoɔ kɛsɛ to nnipa so se yɛba Onyankopɔn Animpa mu a. Mahunu bere no wɔ me som adwuma mu bere a mɔɛhunu Onyankopɔn Animpa se ereba saa beaɛ yi se ede nnipa no ba na wayi ne bra akyerɛ wɔn, na waka ne bone nyinaa efa abrabo fi nyinaa ho, na ede saa komye kronkron bi ba nnipa no ntam kɔsi se wɔɛfiri mpaɛbo santene no mu ansana wɔaba abɛbo mpaɛɛ ama wɔn, na wɔtu mmirika kɔ afɔrebukya no anim na wɔne Onyankopɔn toto no yie ansana wɔaba N’Animpa mu. Hwe, biribi wɔ ho fa se woreba Onyankopɔn Animpa mu, ɛma nnooma sisi. Mahunu nnipa a wɔda mmɔfra mpa so ɛna mpa a ayarefoɔ da soɔ.

¹² Saa anadwo no ɛwɔ Mexico, bere a saa abɔfra kumaa no a na wawu da kuntu mpa so no, a Spanish maame kumaa no de no baaɛ no, anaase Mexiconi maame ketewa no, mmom, de no baaɛ. Bere a wɔhunuu, saa nkurɔfoɔ no mpem bebree hunuɛɛ no, ebia mpem aduonum anaase aduɔson-nnum wɔ nhɔyiamu baako ase, wɔhunuu saa abɔfra kumaa a wawuo no baa nkwa mu no, mmaa tɔɔ piti, nkurɔfoɔ too wɔn nsa na wɔteaam. Aden? Wɔhunuu se onipa rentumi nye saa, na wɔwɔ Otumfoɔ Nyankopɔn Animpa mu. Na ɛmaa biribi siɛ.

¹³ Manya akwanya atie nyame nnipa kasaa. Wɔkaa no bere bi wɔ Charles Finney ho, ketewa kumaa bi, ne mu duro mmoro nkariboɔ oha ne du da, nanso na oɔwɔ kwan bi a oɔde tumi kasa kɔsi se . . . Na oɔrebo mmɔden asɔ enne nnyegyɛɛ no ahwe dakoro bi wɔ dan bi mu. Na wɔnni P.A. nhyehyɛɛ saa bere no. Na oɔbarima bi wɔ ho a oɔreyɛ nsiesie, wɔ abranaa no so, anaase ɛwɔ nkuruyɛ no soro, na oɔte se oɔbarima no baa mu, enti na onnim deɛ oyɛ, oɔwɔ so ara yeɛ komm. Na Owura Finney rekɔsɔ enne nnyegyɛɛ no ahwe. Akwiyɛ yi a oɔdii mmere pii wɔ mpaɛbo mu de maa saa ohyewbo no a na oɔreyɛ no, oɔwɔ ne nne hwɛɛ senea ebekɔ. Oyɛɛ nwaa kɔɔ asenka pono no akwi pɛɛ, ɛna okaa se, “Monsakwera mo adwene, anaase monyera!” Na okaa saa de tumi saa—tumi saa, akwiyɛ yi

a na ɔwɔ Onyankopɔn ngosra no ase no, kɔsii sɛ ɔbarima no firi ntworonoo no soro tɔɔ fam, tɔɔ fam, anaase, ɔfiri dan no soro, tɔɔ fam.

¹⁴ Ɔkaa Asempa no wɔ kwan bi so kɔsii sɛ ɔtenaa Boston, Massachusetts, mpoma ketewa bi mu, ɛfiri sɛ na asafo biara nni hɔ a ɛbetumi asɔ ne dɔm no mu. Na ɔde saa tumi kɛsɛ no gyinaa hɔ, na ɔkaa amanehunukrom asem te saa, kɔsii sɛ mmarima a wɔreyɛ adwuma de wɔn kɛnten hyɛ wɔn mmɔtoam, buhwee kwan no so na wɔteaam gyee ahummɔborɔ. Wɔ Onyankopɔn Animpa mu! Asenkafoɔ akɛsɛ a wɔbetumi, ɛnam Onyankopɔn Asem so, de Onyankopɔn Animpa abre atiefɔ no. Ɛmpare wɔn sɛ nnipa akoma ho bɛhyehye no kɔsi sɛ wɔrentumi nhunu Onyankopɔn Animpa no da. Ɛnye hɔ koraa!

¹⁵ Bere a onipa a ɔdiikan no, bere a wayɛ bɔne pɛ na wayɛ biribi bɔne no, na bere a Onyankopɔn baa n'animpa mu no, anaase, ɔbaa Onyankopɔn Animpa mu, "Adam," wantumi antena Onyankopɔn Animpa mu. Ɔde mmirika na ɔde ne ho siee wira no mu na ɔbɔɔ mmɔden de borɔdoma ahahan kataa ne ho, ɛfiri sɛ na ɔnim sɛ ɔgyina Yehowa Animpa mu, Ɔbɔades no. Ɛno ne deɛ onipa a ɔdiikan no yɛɛɛ, akyire yi a ɔyɛ bɔne no na ɔbɔɔ mmɔden sɛ ɔbɛba Onyankopɔn Animpa mu ɔde bɔne ato ne kra so. Wantumi ansie, ɛfiri sɛ na wayɛ merɛ mpo. Na bɔne nsɔɔ ne mu te sɛ deɛ agye nhini awura nnipa akoma mu ɛnne yi, nanso na ɔwɔ atenka paa sɛ ɔgyina ne Bɔfoɔ anim. Afei, ɔde ne ho siee wura no mu na wampue, na ɔrentumi mpue kɔsi sɛ Nyankopɔn yɛɛ ahosiesie ama no.

¹⁶ Yɛbetumi ako akyire, na yafa no wɔ Gyenesi ti 17 no ɛne nyiyimu 3 no, bere a agya panin kɛsɛ no, Abraham, bere a ɔbaa Onyankopɔn Animpa mu no, na Onyankopɔn kasa kyereɛ no (wɔ ti 17 no mu) ɛwɔ Onyankopɔn Tumfoɔ no Din mu, Abraham de n'anim butuu fam. Saa agya panin kɛsɛ no, Onyankopɔn akoa no, wantumi angyina Onyankopɔn Animpa mu, ɛwɔ mu sɛ na wasom No mfirinhyia aduonu-nnum, gyidie mu. Mmom bere a Onyankopɔn tuu anammɔn kɔɔ n'animpa mu no, agya no de n'anim butuu fam ɛfiri sɛ wantumi angyina Onyankopɔn Animpa mu.

¹⁷ Wɔ Eksodɔs 3, yehunu sɛ Mose, Onyankopɔn akoa kɛsɛ no ɛne odiyifoɔ, bere a na ɔwɔ sere no akyi no, na saa ɔbarima no yɛ nnipa kronkron. Wɔwoo no maa botaɛ no. Wɔwoo no firii ne maame awotwaa mu sɛ ɔnye odiyifoɔ. Na wabɔ mmɔden sɛ ɔbenya n'adesua na wayɛ biribiara a ɔbetumi de agye ne nkurɔfoɔ, ɛfiri sɛ ɔtee aseɛ sɛ ɔrebɛgye ne nkurɔfoɔ, nanso, bere a ɔnam nyamesom mu nimdeɛ nyinasɔɔ bi so tee aseɛ no. Wɔteteɛ no. Na wasua adeɛ yie. Na ɔtumi kyerekyerɛ Misraimfoɔ no nyansa, a na wɔyɛ nnipa a wɔn ani ate paa wɔ wiase. Na ɔnim ɛmu ɛna akyire nyinaa. Na ɔnim Twerɛsem no firi A kɔpem Y. Na ɔnim bɔhyɛ ahodoɔ a Onyankopɔn ahyɛ. Na ɔnim firi adwene mu nimdefoɔ bi ho. Na ɔyɛ a—a ɔsraani kɛsɛ. Mmom da koro

bi wɔ sɛrɛ no akyi, berɛ a ɔbaa Nyankopɔn Animpa mu no, ɔwɔɔ ne mpaboa na ɔkotoo—ne nan so, berɛ a na ɔnim sɛ ɔwɔ asase kronkron soɔ. Wantumi angyina ne nan so berɛ a ɔbaa Onyankopɔn Animpa mu no, ɔhwee fam de n'anim butuu sɛdɛɛ Abraham yɛɛɛ no. Wantumi angyina Onyankopɔn Animpa mu.

¹⁸ Wɔ Eksodos 19:19, berɛ a Onyankopɔn nkurɔfoɔ a wɔayi wɔn no ɛfiri Abraham nna mu akyire hɔ, ɛfiri Abraham mu na Isak baaɛ, Isak pue firii Yakob mu, na agyanom no baaɛ firii Yakob mu, na mfirinhyia akyi mfirinhyia pii no nnipa kronkron dɔso, nnipa akɛsɛɛ, nnipa a wayi wɔn, abusua a wayi wɔn, nkurɔfoɔ a wɔate wɔn ho, nkurɔfoɔ kronkron, ɛna wasom Onyankopɔn wɔn nkwa. Na da koro bi Nyankopɔn kaa sɛ, “Mommoaboa Israel ano wɔ ha, merebekasa akyere wɔn.”

¹⁹ Nanso berɛ a Onyankopɔn sanee wɔ Bepɔ Sinai so no, na bepɔ no nyinaa sɔɔ ogya, na wisie firii mu sɛ fononoo, na Onyankopɔn Nne boboom, Israel de wɔn anim butuu fam ɛna wɔkaa sɛ, “Momma Mose nkasa, na ɛnye Onyankopɔn, na yanwuwu.” Onipa, ɛwɔ Onyankopɔn Animpa mu no, ɔhunuu sɛ ɔye ɔdebɔneyeni! Nso na wɔye, obiara, a watwa wɔn twetia sɛdɛɛ Mmara no tee. Wɔadi ahyɛdɛɛ no ɛne biribiara so, nanso berɛ a Onyankopɔn akasa na wɔrɛkɔ N'Animpa mu no, wɔhunuu sɛ wɔapue, na wɔye—wɔnye nokorɛ, na biribi wɔ hɔ a wɔato mu, ɛfiri sɛ na wɔwɔ Onyankopɔn Animpa mu. Aane. Na wɔkaa sɛ, “Momma Mose nkasa, na ɛnye Onyankopɔn, ɛfiri sɛ sɛ Onyankopɔn kasa a yen nyinaa bɛwuwu. Momma Mose nkasa nkyere yen.”

²⁰ Na ɛwɔ Luka 5:8, sɛ berɛ a Petro . . . oh, berɛ a na ɔye onipa kɛsɛɛ asobreakyɛni no, ɛne onipa a ɔwɔ nhyesɔɔ kɛsɛɛ, tumi kɛsɛɛ a yete asee. ɔye te sɛ ɔhunahunafɔɔ, ɔpofoni a wagye din. Nanso berɛ a ɔhunuu Onyankopɔn anwanwadeɛ sɛ ɔnam Onipa hunu bi so reye adwuma no, na ɔte sɛ, dɛɛ ɔhunuuɛ saa berɛ no sɛ ɛsɛne onipa sɛ ɔbeto apataa no nyinaa agu asau mu baabi a ɔno, ɔde ne nwomasua nyinaa, ne nimdɛɛ wɔ apataayie mu, na anadwo mu nyinaa na wannya biribiara. Nanso ɔtee sɛ Obi kaa sɛ, “Fa w'asau no gu mu.”

²¹ Na berɛ a ɔfirii aseɛ tweɛɛ no, na ɔnyaa apataa kɛsɛɛ pii, na ɔhunuu sɛ ɔye nnipa debɔneyeni. Na ɔkaa sɛ, “Firi menkyen kɔ, O Awurade, ɛfiri sɛ meye onipa debɔneyeni.” Hwan na ɔkaa saa? ɔhoteni Petro, wɔ Onyankopɔn Animpa mu, ɔbisaa Onyankopɔn sɛ ɔmfiri n'animpa mu, ɛfiri sɛ ɔhunuu ne ho sɛ ɔdebɔneyeni.

²² Abraham hunuu ne ho sɛ “mfomsoɔ.” Adam hunuu ne ho sɛ “mfomsoɔ,” a na ɔye Nyankopɔn ba no, ɔhunuu ne ho sɛ “mfomsoɔ.” Mose hunuu ne ho sɛ “mfomsoɔ.” Israel, sɛ asafo ɛne ɔman, wɔhunuu wɔn ho sɛ “mfomsoɔ.” “Momfiri menkyen nkɔ, ɛfiri sɛ meye nnipa debɔneyeni.” Na ɔmmɔ mmɔden sɛ ɔbɛka sɛ, “Afei, meye kronkron na mefata sɛ me nsa ka yei.” ɔkaa sɛ, “Meye onipa debɔneyeni.”

23 Berɛ bi nyamesom mu nimdeɛ a ɛfiri-ɔno ara ne mu, ɔde anyamesɛm ho nimdeɛ nyinaa a ɔbetumi asua wɔ kyerekyerɛfoɔ kɛsɛ bi ase a wɔfrɛ no Gamaliel, na ne din de Saulo a ɔfiri Tarsus, a yɛnim no sɛ Paulo, nyamesom ni mapa. Na ɔnim deɛ ɛwɔ ɛmu ɛna akyire nyinaa wɔ wɔn nyamesom mu. Na ɔyɛ Farisii mu Farisini, ɛne Hebrini a ɔfiri Hebri mu. Na ɔyɛ onipa a n'ani atɛɛ, nimdefoɔ, nitefoɔ, nimdefoɔ, wɔasua nwoma, na ɔnim Onyankopɔn firi abɔfra no mu. Nanso da koro bi wɔ ne kwan so rekɔ Damasko, saa Ogya Fadum no hyerɛnn twaa ne ho. . . ɔfirii ne nan so, na ɔhwee fam, wɔ dɛtɛɛ mu, na ɔkaa sɛ, “Awurade, ɛdeɛn na Wowɔ ma meɣɛ?” Ne ntetɛɛ kɛsɛ no nyinaa, ne nyamesom mu nimdeɛ ntetɛɛ kɛsɛ no nyinaa, n'adesua nyinaa ankyerɛ biribi berɛ a ɔgyinaa Onyankopɔn Animpa mu.

24 Mɛpɛ sɛ megyina ha simma na meka sɛ ɛno yɛ adekorɔ no ara. Wobetumi anya D.D., Ph.D., deɛ wobetumi ayɛ biara, wobetumi akɔ asɔrɛ ɛfiri berɛ a na woyɛ abɔfra, wobetumi ayɛ nyamesom dwumadie a ɛwɔ hɔ no nyinaa, nanso berɛ a wowɔ Onyankopɔn Animpa mu no wo bɛnya atenka sɛ woyɛ kakraa bi na wonyɛ hwee.

25 Paulo hunuu sɛ wafom, na ɔhwee fam, ɛwɔ nhyɛsoɔ ne Tumi no ase. Berɛ a ɔhwɛɛ soro na ɔhunuu Nyankopɔn korɔ no ara a waka asem no, na. . . ɔtia no, na ɔsusuu sɛ ɔnim, na ɔhunuu sɛ wafom, ɔhwee fam firii ne nan so, ɔbɔɔ fam, ɛfiri sɛ na ɔwɔ Nyankopɔn Animpa mu. ɔhunuu saa Ogya Fadum no.

26 Ɛdeɛn na ɛfa ɔhoteni Yohane kɛsɛ no Adiyisɛm 1:7, berɛ a wokyerɛɛ no anisoadehunu no, na ɔhwɛɛɛ no, na ɔtɛɛ Ɛnne bi sɛ ɔrekasa kyɛrɛ no no? Na ɔdanee ne ho sɛ ɔrehwɛ Ɛnne no, na ɔhunuu sika nkaneadua nson. Na ɔbaako gyinaa sika nkaneadua nson no mfinimfini, a ɔwɔ nwi te sɛ odwan ho nwi, ani te sɛ ogyaframa, ne nan te sɛ yaawa fadum, ɔwɔ sika abomu bɔ ne mu, na Wɔfrɛ no Onyankopɔn Asem. Na berɛ a ɔhoteni Yohane kɛsɛ no ne Kristo nantɛɛ no, ɔtwɛrɛɛ Ne kokom, berɛ a ɔyɛɛ saa nnoɔma yi nyinaa no! Sedɛɛ mekaa no anɔpa yi no, Paulo somadwuma no boroo wɔn mu biara deɛ so. Ɛha, akyire yi a Yohane ne Yesu nantɛɛ no, ɔne No kasaaɛ no, ɔne No daaɛ, ɔne No didiɛ, nanso berɛ a ɔhunuu No sɛ ɔgyina hɔ no, saa animuonyam tebea no, ɔkaa sɛ ɔtwa hwee fam sɛ onipa a wawuo wɔ Ne nan ase. Amen. Monwene ho!

27 Yɛbetumi aba asɔrɛ na yakasa na yayi Nyankopɔn ayɛ, ɛna deɛ ɛkɛka ho, nanso, oh, onuabarima, sɛ yɛhunu No sɛ ɔreba a, biribi bɛyɛ sononko wɔ yɛn akoma mu! Yɛbetumi adwene sɛ yɛyɛ yɛn nyamesom adwuma sɛ yɛkɔ asɔrɛ na yɛtua yɛn ntotosoɔ du. Yɛbetumi adwene sɛ yɛdi asafo no mmara so na yɛka gyidie nsɛm no nyinaa, nanso prɛko pɛ ma yɛnhwɛ No, adeɛ no nyinaa adane baabiara. Aane, ɛyɛ nokorɛ.

28 Saa onipa kɛsɛ yi, ɔhoteni Yohane, onipa kɛsɛ te saa, twɛrɛ Kronkron no kaa sɛ ɛwɔ Adiyisɛm 1:7, sɛ “ɔhwee fam sedɛɛ na

ɔye onipa a wawuo.” Mfirinhyia mmiensa ne fa wɔ ayɔnkofa mu no ɔne Kristo, na ɔye atwerɛfoɔ no mu baako ɛwɔ Krataa no mu, atwerɛɛ wɔ N’akyi, ɔne No didiie wɔ pono ho, ɔne No daae wɔ mpa so, na ɔne No nyaa ayɔnkofa baabiara a Ɔkɔɛɛ no, nanso bere a ɔdanee ne ho sɛ wɔbɛhu No no, na ɔnni nkwa biara wɔ ne mu. Ɔhwee fam te sɛ onipa a wawuo ɛwɔ fam, anaase ɔbɔɔ fam. Ne nyinaa ye.

²⁹ Yehunu Yesaia, wɔ Yisaia 6:5, sɛdɛɛ yakenkan yi, saa odiyifoɔ kɛsɛɛ tumfoɔ yi, ɔye adiyifoɔ akɛsɛɛ no mu baako a ɛwɔ Twere Kronkron no mu. Nwoma ahodoɔ aduosia-nsia na ɛwɔ Twere Kronkron no mu; ti aduosia-nsia na ɛwɔ Yesaia mu. Yesaia firi aseɛ wɔ Gyenesis, Yesaia mfinimfini no ɔde Apam Foforo no ba, wɔ Yesaia awiɛɛ no ɔde mfirinhyia Apem ahennie no ba mu; ɛye Gyenesis pɛpɛpɛ, Apam Foforo no, ɛne Adiyisem. Ɛwie pɛ! Yesaia na ɔye adiyifoɔ no mu kɛsɛɛ baako. Mmom da koro bi na atwere ɔhene kɛsɛɛ no Usia nsa so, Usia na wayi no afiri ne so, ɛna ɔwɔ fam. Na ɔye nnipa papa, na ɔye onipa papa teneneeni, sɛ saa ɔhene teneneeni no (ɔhene papa no) hunuu no sɛ onipa kronkron na ɔkoraa no wɔ n’asɔrefie.

³⁰ Yesaia nyaa anisoadehunu. Na ɔye odiyifoɔ. Yesaia kaa Asem no. Na ɔye ɔsɔfoɔ. Yesaia na ɔye onipa kronkron. Nanso da koro bi, na ɔgyina asɔrefie ho, ɔwuraa sɛ biribi atɔ wo so na ɔhunuu Nyankopɔn Animuonyam. Ɔhunuu Abɔfoɔ no a wɔwɔ ntaban wɔ Wɔn anim, ntaban wɔ Wɔn nan ho, wɔde ntaban retuo, wɔreteam, “Kronkron, kronkron, kronkron ne Awurade Nyankopɔn Tumfoɔ!”

³¹ Saa odiyifoɔ no hunuu sɛ ɔnye hwee. Ɔkaa sɛ, “Me nnue, ɛfiri sɛ meye onipa a m’ano ho nte.” Odiyifoɔ, ɔye Twere Kronkron no mu diyifoɔ kɛsɛɛ paa, wɔn mu baako. “Meye onipa a m’ano ho nte, na mete nnipa a wɔn ano ho ntee mu. Me nnue, ɛfiri sɛ mahunu Onyankopɔn Animuonyam.”

³² Na ɔkaa sɛ, bere a saa Ɔbɔfoɔ no teaam no, “asɔrefie no apono no wosoɔ animu ne akɔyire.” Onuabarima, ɛno bɛma wo . . . Ɛnye asɔrefie no apono no nko ara na ɛbɛwoso, mmom ɔsoro ne asase nyinaa bɛwoso sɛ Ɔba bio a. Mepɔ no bɛdwane, na epɔ no bɛfiri ho, na wɔateam, “Fa yen sie firi N’anim dɛɛ ɔte Ahennwa no soɔ no.” Ɛbɛye bere a ɛye hu paa. Meka kɔyɛ wo, adamfoɔ debɔneyɛni, ɛbɛye sɛ wɔbɛhwehwe mu. Ɛye nokorɛ.

³³ Afei, Yisaia kaa sɛ, “Me nnue, meye onipa a m’ano ho ntee, ɛna mete nnipa a wɔn ho ntee mu. Na me ne, saa nkurɔfoɔ yinom ano ho nte.”

³⁴ Afei monkae, sɛ saa nnipa kronkron no hunuu wɔn ho sɛ “adebɔneyɛfoɔ” wɔ Onyankopɔn Animpa mu a, ɛdɛɛn na ɔdebɔneyɛni ne amumuyɔfoɔ bɛye wɔ saa Da no? Ɛdɛɛn na nnipa bɛye wɔn a wɔte nhyiamu no ase? Ɛdɛɛn na nnipa no bɛye wɔn a wɔahunu Onyankopɔn Tumi, wɔate awiɛɛ nkenkanɛɛ wɔ Asem no ho, wɔahunu Onyankopɔn sɛ wada Ne ho adi, na (akyinnyee

ketekete koraa nni ho) Tweresem biara a ahye ma, na wɔbɛkɔso ara abɔ mmɔden sɛ wɔbɛkɔ Ɔsoro bere a wɔnwoo wɔn foforo na wɔnyaa Honhom Kronkron no? Twerɛ Kronkron no kaa sɛ, “Sɛ ɛbɛyɛ den sɛ wɔbɛgyɛ onipa teneneeni nkwa a, ɛhen na ɔdebɔneyeni ne amumuyɔfoɔ beba?” Baabi bɛn na yɛbɛgyina wɔ mu sɛ yɛhunu Onyankopɔn sɛ ɔreda Ne ho adi wɔ yɛn anim pɛɛ a, na yɛhunu Onyankopɔn Animuonyam sɛdɛɛ saa mmarima no yɛɛɛ no, na saa mmarima no teaam, adiyifoɔ ne nimdefoɔ a Asem no gyina wɔn so? Sɛ wɔteaam, ɛna wɔtehwee wɔn nan so, na wɔteaam, “Meyɛ onipa a m’ano ho nteɛ, efi,” ɛdɛɛn na ɛbɛyɛ saa bere no ama saa onipa no a ɔrenpaemu nka ne bɔnɛ mpo? Ɛdɛɛn na ɛbɛyɛ de ama saa aberantɛɛ no a ɔrenpaemu nka ne bɔnɛ sɛ ɔbarima anaasɛ abaayewa no? Ɛdɛɛn na ɛbɛyɛ ama saa onipa a n’akoma denden a ɔsusu sɛ ɔnim dodoodo fa Onyankopɔn abɔdɛɛ ho sene sɛdɛɛ Onyankopɔn No ara nim? Ɛdɛɛn na ɛbɛyɛ ama saa onipa no a ɔsɛɛ n’abrabɔ nyinaa rebɔ mmɔden de akyɛrɛ sɛ Twerɛ Kronkron no yɛ atorɔ? Ɛhe na saa onipa no bɛpue? Dwene ho!

35 Yei yɛ asɛmpatrɛ. Yei ne bere a ɛsɛ sɛ wɔwoso nnipa no. Yei ne bere a Onyankopɔn kaa sɛ ɛberɛ bi beba a, Ɔwosoo Bɛpɔ Sinai bere baako bi nanso ɔwosɔɔ besane aba bio, sɛ Ɔno “ɔrennwoso Bɛpɔ Sinai nko ara, mmom Ɔbɛwoso biribiara a ɔbetumi atutu.” Nanso mohyɛ Tweresem no a aka no nso? “Nanso yɛwɔ Ahennie a ɛrentumi ntu anammɔn!” Halleluya! Biribiara a wɔbetumi awoso no bɛwoso. Ɔsoro bɛwoso. Asase bɛwoso. “Ɔsoro ne asase betwam, nanso saa Asem no rentwam da. Ɛfiri sɛ wɔ saa botan yi so na Mɛsi M’Asafo, na asamando apono mmu mfa So da.” Biribiara a wɔbetumi awoso no wɔbɛwoso no. Mmom yɛnya Ahennie a yɛ Onyankopɔn No ara Asem, na Onyankopɔn yɛ N’Asem. Ɔnwoso Ne ho. Amen! Oh, me! “Nanso yɛnya Ahennie a ɛrentumi ntu anammɔn,” yɛ deɛ ɛrennwoso, Paulo kaa saa Hebri ɔtwɛrɛfoɔ no.

36 Onipa bi sɛɛ ɛnɛ ɔbarima sɛɛ, bere bi sɛɛ ɛnɛ sɛnɛa wɔnyaa atenka! Yɛwɔ ɛnso, yɛn ara, yahunu Onyankopɔn Animuonyam tɛ sɛ deɛ saa nnipa yi yɛɛɛ no. Nokorɛ. Yehunuu No. Yahunu Onyankopɔn Animuonyam tɛ sɛ deɛ Abraham hunuu No no. Yehunuu Onyankopɔn Animuonyam tɛ sɛ deɛ Mose hunuu No no, Ogya Fadum korɔ no ara, ɔno Onyankopɔn Tumi korɔ no ara, Kristo korɔ no ara a- . . . ɔreyi Ne ho adi, ɔrekyɛrɛ Ɔno ara ho, ɔredi N’Asem so wɔ da a ɛdi akyire yi mu. Ɛbɛyɛ den na yɛbetumi aba afei, na yanante na yabu No ketewa? Ɛbɛyɛ den na yɛbetumi anante na yɛasosɔ yɛn gyidie ne asɔrefekuo mu, na yemmfa Onyankopɔn Asem no? Ɛdɛɛn na ɛbɛyɛ ama yɛn wɔ saa Da no mu? Ɛbɛyɛ den na ɛbɛyɛ ho ama yɛn, bere a yɛhunu Onyankopɔn Animuonyam no?

37 Nkurɔfoɔ bi bɛgyina akyire na wɔadi Ho fɛw, ɛbinom bɛsɛrɛ No, ɛbinom bɛfrɛ No nyɛtrasoɔ, ɛbinom frɛ No adwene mu nkutahodie, ɛbinom frɛ No Beelsebub, ɛbinom frɛ No

biribi baako anaase ɔfoforo. Sɛdɛɛ mmebusɛm dada no yɛ no, “Nkwaseafoɔ de mpaboa a annadoa hyɛ asɛɛ nante baabi a Abɔfoɔ suro sɛ wɔbɛnante.” Ɛyɛ nokorɛ. “Kwasea na ɔka wɔ n’akoma mu sɛ, ‘Onyankopɔn biara nni hɔ.’” Sɛ ɔhunuu Onyankopɔn sɛ wada ne ho adi pɛpɛɛpɛ wɔ Ɔno Ara N’Asem mu a (ɛnyɛ gyidie bi so; na mmom ɔnam N’Asem so), na afei ɔtwi fa So na ɔgoro Ho, ɔyɛ kwasea. Ɛfiri sɛ, ɛyɛ, Onyankopɔn ne Asem no, na Onyankopɔn No ara wada Ne ho adi pefee ama no, na ɔyɛ “kwasea,” Twɛɛ Kronkron no kaa saa. Ɛdɛn na ɛbɛyɛ ama no bɛɛ a ɛsɛ sɛ ɔgyina saa bɛɛ hɔ? Ɛbɛyɛ—ɛbɛyɛ hu ama saa onipa no wɔ saa Da no, amumuyɔfoɔ.

³⁸ Adebɔneyɛfoɔ a wɔasakyera wɔn adwene, ɛwom, a na ehu biara nni mu. Oh, daabi. Ɔdebɔneyɛni a ɔbasakyera n’adwene, ɔnim sɛ mogya Afɔrebɔ bi wɔ hɔ a ɛretwen, sɛ ɛbɛgyina n’anan mu. Ɛno ne dɛɛ ɛma me awɛɛkyekyerɛ no. Mahunu Onyankopɔn animuonyam. Manya Ne tumi mu atenka. Menim Ne nsa a ɛka. Menim N’asotwe ano. Menim sɛ Ɔyɛ Nyankopɔn. Na menim sɛ mayɛra, nanso Ɔbaako bi gyina hɔ ma me. Amen. Ɔbaako bi gyina hɔ na ɔka sɛ, “Agya, fa n’amumuyɛ nyinaa gu Me so, ɛfiri sɛ ɔgyina maa Me wɔ asase so.” Halleluya! Afei me nante kɔ Onyankopɔn Ahennwa no ho, akokoɔduru mu, nya adom wɔ m’akoma mu, sɛ yɛhunuu sɛ ɛnyɛ nnwuma papa, na mmom ɛnam N’ahummɔborɔ so na wagye me nkwa. Ɛnyɛ dɛɛ mɛtumi ayɛ, dɛɛ mɛtumi aka ho, dɛɛ mɛtumi aka; mmom ɛnam N’adom so na Wagye me nkwa.

³⁹ Ɛnyɛ nwanwa sɛ anwɛnsɛm twɛɛfoɔ no a ɔkyɛɛ saa no, ɔteaam, “Adom nwanwasoɔ, sɛnea ngyɛgyɛ no yɛ dɛ fa, a ɛgyɛ mmɔborɔni te sɛ me. Na anka mayɛra, nanso seesei wahu me; onifirani, nanso seesei mehunu adeɛ.”

⁴⁰ Ɛbɛyɛ dɛn na mɛtumi ako Ɔsoro? Ɛbɛyɛ dɛn na wobɛtumi ako Ɔsoro? Yɛrentumi nyɛ, yɛn, na kwan biara nni hɔ sɛ yɛbɛyɛ. Nanso Ɔbaako bi wɔ hɔ a ɔbɔɔ kwan no. Na Ɔno ne Kwan no. Na sɛn na yɛba Ne nkyɛn? Wɔnam Honhom baako so, Ne Honhom, so na wɔabɔ yɛn asu kɔ Nipadua baako mu a wɔbɛnyane yɛn sɛ ɛkwan. Yɛbɛfiri asase so sɛ da a ɛdi akyire yi wiem akwantufoɔ wɔ Onyankopɔn gyidie mu. Amen. Nokorɛ. Adebɔneyɛfoɔ a wɔasakyera wɔn adwene nɛ sɛ wɔtɛetɛɛ, Obi gyina wɔn ananmu wɔ hɔ.

⁴¹ Oh, afei yaba N’Animpa mu seesei akyire yi no, na yɛnim sɛ yɛwɔ N’Animpa mu no, yɛahunu No sɛ ɔyɛyɛ nnoɔma a Ɔyɛɛɛ bɛɛ a na Ɔwɔ asase yi so no. Ɛbɛyɛ dɛn na wobɛhunuu ɔno. . . Ɛbɛyɛ dɛn na wobɛhunuu bobɛ no a worehwe no? Ɛfiri sɛ aba no a esoo no. Ɛbɛyɛ dɛn na wobɛhunuu asafo a woreko no? Ɛnam aba a esoo no so. Yesu kaa sɛ, “Dɛɛ ɔgyɛ Me die no, nnwuma a Mɛyɛ no ɔno nso bɛyɛ. Nsenkyɛrɛnnɛ yi bɛdi wɔn a wɔbɛgyɛ adie akyi.”

⁴² Afei, yɛhunuu sɛ Wanhyɛ yɛn da sɛ yɛnkɔtɛ asɔrɛfekuo ahodoɔ no. Wanhyɛ yɛn sɛ yɛnkɔ na yɛnyɛ gyɛdie asɛnka. Mmom Ɔbɔɔ

yɛn kɔkɔ tiaa biribi saa. “Ɛfiri sɛ obiara a ɔbɛyi biribi afiri Mu no anaasɛ ɔde biribiara bɛka Ho no, ɔbɛyi ade korɔ, wɔn kyɛfa, wɔ Nkwa Nwoma no mu.” Wohu?

⁴³ Enti, wɔnhɔyɛ yɛn sɛ yɛnyɛ hwee na mmom yɛne saa Asem no ntena. Na sɛ Onyankopɔn na asoma onipa a, ɔne Asem no betena, ɛfiri sɛ Onyankopɔn betumi asoma N’Asem nko ara. Wahu? Hwɛ, ɛsɛ sɛ Ɔne N’Asem na ɛtena. Afei sɛ yɛba N’Animpa mu a, sɛ onipa bi ba Onyankopɔn Animpa mu a, wasesa daa, sɛ nsesaɛ bi wɔ hɔ ma no a. Afei, wɔn a wɔtumi nante wɔ Onyankopɔn Animpa mu na wɔntwe wɔn adwene nsi So wɔ hɔ. Wanhɔyɛ no amma Nkwa. Nanso sɛ Onyankopɔn na wɔyii no too hɔ a, bɛrɛ a saa anammɔntuo a ɛdikan no bɛba no, ɔnim. Ɛno ma ogya sɔ.

⁴⁴ Monhwɛ saa odwamanfɔɔ ketewa no a ɔwɔ fam hɔ saa da no ɛwɔ Samaria no, saa ɔbaa no. Na ɔwɔ tebea bɔne mu adwene mu ne honam mu. Yɛnim saa. Nanso bɛrɛ a ɔhunuu saa nsɛnkyerɛnnɛɛ no sɛ ɔrɛyɛ pɛ, ɛfa Mesaia no ho no, ɔbaa no kaa sɛ, “Yɛnim sɛ Mesaia no reba abɛyɛ yɛi. Ɛsɛ sɛ woyɛ Ne diyifɔɔ.”

Ɔkaa sɛ, “Me ne saa Mesaia no a wɔtwɛrɛɛ sɛ ɔreba no.”

⁴⁵ Ɔbaa no hunuu no. Wammisa asem baako bio da. Ɔfirii aseɛ yɛɛ asodie no ntɛm so, sɛ ɔhunuu saa sɛ na waba Onyankopɔn Animpa mu a, na ɔwɔ asodie sɛ ɔka biribi kyɛrɛ obi foforɔ fa ho. Halleluya! Nokorɛ. Onipa biara a ɔba Onyankopɔn Animpa mu no ɔwɔ asodie wɔ Nyankopɔn anim, ɛfiri saa simma no rekorɔ, sɛ ɔbɛka akyɛrɛ obi foforɔ. Monhwɛ Abraham, monhwɛ Mose, monhwɛ Petro, monhwɛ Paulo. Bɛrɛ a wɔbaa Onyankopɔn Animpa mu no, wɔhunuu wɔn ho sɛ “adebɔneyɛfɔɔ,” na wɔde wɔn nkwa sɔw wɔn adanseɛ ano. Monhwɛ awuraa kumaa no, na ɔrentumi ntena ase bio, ɔkɔw kuro no mu na ɔka kyɛrɛɛ mmarima no sɛ, “Mommra, mmɛhwɛ Ɔbarima no a waka nnoɔma a mayɛ akyɛrɛ me no. Ɛnyɛ woi ne Mesaia no anaa?” Wɔantumi ampo No, ɛfiri sɛ na Ɛyɛ Twerɛsɛm. Nokorɛni. Aane, ɛsɛ sɛ woyɛ, onipa, bɛrɛ a yɛwɔ asodie sɛ yɛbɛka akyɛrɛ afoforɔ sɛdɛɛ Mose yɛɛɛ no, sɛdɛɛ Petro yɛɛɛ no, sɛdɛɛ Paulo yɛɛɛ no. Yɛinom akyiri no, mihu No na moba N’Animpa mu, mowɔ asodie de ma Nkransɛm no sɛ mode bɛma obi foforɔ. Wɔrentumi ne No ntena ase komm. Ɛsɛ sɛ wode Kɔ obi foforɔ bi nkyɛn.

⁴⁶ Mekae onuabaa panin bi a na ɔwɔ ha, Onuabarima Graham Snelling maame, na ɔte asafo no mu ha pɛɛ, na ɔbɛto dwom, “Madi so! Meretu mmirika, retu mmirika, retu mmirika, na madi so na mentumi ntenase.” Na wahunu biribi kɛkɛ. Mekɔw tuntumfɔɔ asafo ketewa bi mu wɔ Louisville ha, na wɔn nyinaa gɔnagɔyina hɔ, wɔreto dwom, “Medi mmirika wɔ Ɔhene no Kwantɛmpɔn no so, na mahu No, ɛna mɛfaa Kwantɛnpɔn no so!”

⁴⁷ Biribi wɔ ho, sɛ wohunu Kristo a, wɔrentumi nyɛ komm bio. Wo nna a aka no nyinaa wosesa, ɛfiri sɛ sɛ nkwa ne Nkwa bɛhyia a, ɛyɛ Hann fɛɛfɛ. Nokorɛ. Sɛ bɔlb ne dadɛɛ ahoma toam a, sɛ ɛyɛ bɔlb papa a, ɛsɛ sɛ ɛma hann; sɛ anyinam ahɔɔden no ɛne

bɔlb no ka bom a, biribiara nni ho a ɛsɛ sɛ wɔyɛ gyɛsɛ wɔma hann. Ɛsɛ sɛ ɛyɛ. Na sɛ ɔbarima anaase ɔbaa na wɔayi no ato ho ama Daa Nkwa a, na wɔhunu Onyankopɔn anyinam ahɔɔden a ɛtwe saa bulb no, ɛbɛto Hann akɔ baabiara a ɛbɛtumi. Ebia na wonni mmoro watt du, nanso wobɛto Hann a wowɔ no. Sɛ wonyɛ watt aha-nnum a, to watt du Hann. Ma wo Hann! “Ma wo hann nhyerɛn nnipa anim, sɛdɛɛ wɔbɛtumi ahunu wo nnwuma papa na wɔahyɛ Agya no a ɔwɔ Soro no animuonyam.” Aane, owura.

⁴⁸ Sɛ onipa ne Onyankopɔn hyia mu a, ɔhunu ne ho sɛ “ɔnye papa.” Ɛbɛyɛ dɛn na onipa bɛtumi anante na wayɛ hyeehyee wɔ sɛnea ɔyɛ kɛsɛɛ fa ho ɛnɛ dɛɛ wayɛ nyinaa, bɛrɛ a ɔnye hwɛɛ? Ɔnye hwɛɛ wɔ mfitiaseɛ no. Da koro bi ɛwɔ Memphis, Tennessee, anaa baako. . . Mensusu sɛ na ɛwɔ Memphis. Na ɛyɛ baabi baako wɔ ho. Na meka Onuabarima Davis ho na mereyɛ a—a ɔhyewɔɔ. Ɛbɛtumi ayɛ Memphis. Na yɛwɔ, yɛkɔɔ dan kɛsɛɛ bi mu, na wɔwɔ mu ho, ɛnye dan kɛsɛɛ, na ɛyɛ baabi tɛ sɛ dan a wɔkora adwinnee wɔ mu, na wɔwɔ ɔno—ɔno ɔhoni akɛsɛɛ a wɔnya firii asase so meamea sononko, ɛfiri sononko, Herkules ɛna dɛɛ ɛkɛka ho, ɛna dɛɛ mfoninyɛfoɔ akɛsɛɛ akurukyire. Na afei wɔnyaa nhwehwemu fa ɔbarima bi a ne mu duro bɛyɛ nkariboɔ ɔha ne aduonnum. Monim biribi, sɛnea ne boɔ tɛɛ? Mpesewa aduwɔtwe-nnan. Dɛɛ ɔyɛ nyinaa ne no. Mpesewa aduwɔtwe-nnan yɛ ne nyinaa—aduro no nyinaa a wɔbɛtumi anya afiri ne mu. Ɔwɔ akaadoo dodo a wode bɛka nkokoɔ buo ho, na ɔwɔ dodo, calcium kakra, potash kakraa bi. Ne nyinaa bɛtɔn ayɛ mpesewa aduwɔtwe-nnan. Nanso yɛhwɛ saa mpesewa aduwɔtwe-nnan no so na yɛyɛ no abɔfra baabiara.

⁴⁹ Mmarimaa mmienu bi na wɔgyina ho, na ɔbaako hwɛɛ ɔfɔforɔ no, kaa sɛ, “Jim, yɛnsombo dodoodo yɛyɛ anaa?”

Ɔkaa sɛ, “Daabi, yɛnyɛ, Yohane.”

⁵⁰ Mekaa sɛ, “Nanso twɛn simma kakra, mmарimaa, mowɔ ɔkra bi wɔ ho a ne boɔ yɛ ewiase mpem du, a wayɛ, ɛbɛtumi anya ɔgyɛɛ ɛnam Onyankopɔn tumi so, sɛ wobɛma no ayɛ saa a.”

⁵¹ Ɔbarima, sɛ ɔhunu saa nnoɔma yi a, ɔwɔ asodie sɛ ɔka kyɛrɛ afɔforɔ. Me hunuu no bɛrɛ a na meyɛ abarimaa. Mesɛɛ nkwa no nyinaa wɔ ho. Ɛyɛ meya sɛ mewɔ nkwa baako, mɛnya a anka mewɔ mpem du. Sɛ na mewɔ Oniawieɛ a, anka mɛpɛ sɛ meka akyerɛ nnipa afa ho, ɛfiri sɛ ɛyɛ adeɛ kɛsɛɛ paa a mahunu pɛn. Sɛ mobɛkɛntan wɔ Hesekiel 33, ti 33 wɔ Hesekiel, ɔwɛmfoɔ bi si abantɛnten bi so, na saa sodifoɔ yi wɔ asodie ma kuro no nyinaa. Amen. Afei, monyane, monyane mo ho ma mo honhom mu ahonim simma, bɛrɛ a mereba Twerɛsem yi so no. Saa ɔwɛmfoɔ no na ɛsɛ sɛ ɔyɛ onipa a watetɛ no. Na ɛsɛ sɛ ɔhunu dɛɛ ɔreyɛ, wɔ kwan biara so, sɛ wɔsɔrɛ pɛ a, ɔtamfoɔ no, ɔbɛtumi wɔn. Ɔbɛtumi aka wɔn ahɔɔden, ɔbɛtumi aka wɔn ahosuo, ɔbɛtumi aka biribiara fa wɔn ho. Sɛdɛɛ onipa ani bɛtumi ahunu no, na ɔtumi hu no. Na ɔkorɔn sɛnɛ wɔn a aka no, ɛfiri sɛ wɔtetɛɛ no sɛ

òbèhunu òtamfọ́ no. Na Onyankopòn hwehwe kuro no nyinaa wò ne nsam. “Òwemfọ́, anadwo mu dasuo bèn nie?” Halleluya!

⁵² Saa kwan no so na Onyankopòn asraafọ́ tẹ ẹnnẹ. Watete wòn ama Asem no. Sẹ biribi ba a ẹyẹ tonomtonom kakra a, ẹwà biribi foforà a ẹnyẹ Tweresẹm a, wàbà wòn asàrefọ́ kàkà. Biribiara a ẹnyẹ Twerẹ Kronkron no, biribiara a ẹnyẹ—ense Onyankopòn—no ara no, tẹ sẹ wọreyẹ nkwan adidie, asa, ẹna biribiara foforà, sẹ wàdẹ bẹtua òhwefọ́ no ka. Saa nnooma no yẹ mfomsoo. Bunko agorà ẹne krataa apontọ́ wò asafọ ahodoò no mu, ẹyẹ mfomsoo! Na òwemfọ́ paa no wò fasuo no so, a òkò Onyankopòn Animpa mu bẹrẹ bi no. . . Sẹ ọnni fasuo no so a, sẹ ẹsẹ sẹ òwà fasuo no so a, fasuo no ẹbia ẹnyẹ tenten biara nsene asàrefọ́ no a aka no. Mmom sẹ ọyẹ òwemfọ́ papa a, Onyankopòn ma no so kò tebea bi mu a wòn a aka no nnuru hò. Nanso òhwe nnwammaa no so, na Onyankopòn rehwehwe afiri ne hò! Onyankopòn nnipa a ọgyina Onyankopòn Animpa mu no, na ọnim sẹ Onyankopòn yẹ Onyankopòn, na ọnim sẹ Onyankopòn di N’Asem so, na òhwe Onyankopòn sẹ ọreyẹ Ne ho na ọreyẹ N’adwuma na ọdi N’Asem so, ẹnnẹ ẹmfà ho ne ekuo dodoò anaase asàrefekuo ahodoò a wàbà mmàden sẹ wàbẹtete Mu agu fam, ọnim òtamfọ́ no biribiara mu. Amen. Ọnim dẹ òbeka akẹrẹ asàrefọ́ no, ọwẹnfọ́ paa no.

⁵³ Sẹ yeapaemu aka sẹ Ọwà. . . sẹ yẹwà N’Animpa mu a, na yeapaemu aka yèn bọne a, wọayi no hò, Ne nkae nwoma no. Obiara nni hò gyese Onyankopòn na òbetumi ayẹ saa. Afei, wòbetumi ayẹ biribi ama me, mede bẹkyẹ wò, nanso mēkàe; sẹ mēyẹ biribi ama wò a, wode bẹkyẹ me, nanso wòbēkàe, nanso Onyankopòn betumi dẹ akẹyẹ na ne wẹrẹ afiri. Dwene ẹno hò! Ọnkae mpo! Amen. Ẹno ma menya atenka papa bẹrẹ a ọnkae mpo, bio, biribiara rentumi nẹ gyese Onyankopòn. Ẹnyẹ obiara gyese Onyankopòn na òbetumi ayẹ saa. Ọkaa sẹ Ọbeyi afiri Ne nkae nwoma no mu. Merentumi nẹ, worentumi nẹ, ẹfiri sẹ yẹwà saa atenka nketewa, fẹfẹ yi, nanso Ọyẹ daa, Nyankopòn, Ọbetumi ama ne wẹrẹ afiri sẹ wayẹ saa pèn. Amen.

⁵⁴ Awuraa kumaa bi firi ọman bi asafọ mu na ọbaaẹ, na ne papa yẹ tete-kwanso, ọsenkani a ọteam, anaase asọre ba. Na enti ọbaa no wuraa kuro no mu, na ọne mmaa no nyinaa dii afra wò hò, na ẹsẹ sẹ ọyẹ tẹ sẹ dẹ wọyẹẹẹ no, ẹna ahosiesie no. Na da koro bi na ne papa ẹne ne maame ho yẹ no aniwu sẹ wọreba, anaase n’agya, mmom, na ne maame awu. Enti ọbarima panin no, adeẹ baako a ọbeyẹ ne sẹ, asọre anọpa, ọdii n’anọpa aduane na ọnyaa Twerẹ Kronkron no na ọkenkanee No, na ọsuui ẹna ọbọọ mpae ẹna ọteaam da mu nyinaa, na wòkò soro hò ẹna fam wò dan no mu, na wayẹ basaa kakra. Enti afei—afei bẹrẹ a anadwo mu nyinaa no, sẹ asọọ Twerẹ Kronkron no mu a, ọfirii aseẹ kenkanee No, ọbesọre afiri mpa no so, na wateam, “Animuonyam nka Onyankopòn! Halleluya! Oh, animuonyam nka Onyankopòn!” Wò dẹ huri na team anadwo mu fa.

55 Enti da koro bi na ɔrebegye n'asafo mma no ani wɔ apontoɔ ketewa bi ase te se deɛ wɔye no bere biara, monim, enti na ɔnnim deɛ ɔdebeye ne papa. Ne nyinaa akyi no, na ɔye ne papa. Enti ɔyee n'adwene se ɔde no beto ɛdan no soro, na waka se, "Papa, wompe se woba baabi a saa mmaa yi wɔ, woye?"

Ɔkaa se, "Daabi, mennye nni se mepɛ se meye saa."

56 Ɔkaa se, "Eye, yerebenya asafo no mmaa no wɔ soro ha enne, na yebeye nhyiamu kakra, mpaebɔ nhyiamu kakra. Enti me—meka kyere wo, papa, adɛn nti na wonko soro ho?"

Ɔkaa se, "Me gyedi ara se meye saa."

57 Enti ɔkaa se, "Kenkan nwoma fafe yi." Na ɔmaa no asase ho adesua. Ɔyii ne Twere Kronkron firii ne nkyɛn sɛdeɛ ebema no aye komm. Enti na ɔnim se ɔkenkan Twere Kronkron no a, adɛn, se ɔbeye dede pii wɔ soro ho. Enti ɔwɔ wɔn soro pɛ, mo nim, baabi a na wɔreyɛ wɔn apontoɔ no. Enti ɔmaa no asase ho adesua no, ɔkaa se, "Yei ye fe. Eɛ se wo kenkan, papa, efiri se eka nokorɛ no nyinaa kyere wo fa wiase ho."

"Oh," ɔkaa se, "Ebeye me anigye se mekenkan eno."

58 Enti ɔkaa se, "Afei wo deɛ ko soro ho na gyina pintinn kɔsi se saa mmaa yi befiri ha, na afei me . . . wo sane wakyi ba fam na afei wobɛtumi aye deɛ wo pɛ." Ɔgye too mu se ɔbeye. Enti ɔkɔ soro ho, ɔtenaa soro ho.

59 Na wɔn nyinaa reye wɔn apontoɔ, mo nim, wɔrekasa fa sɛɛ-ne-sɛ ho, na wonim sɛnea ɛko, wɔrenya saa bere kɛseɛ no nyinaa. Na ebeye saa bere no biribi mu teeɛ wɔ soro ho, nteatamu no nyinaa ɛna wɔrehuri, ɛna plasta no rehwe fam. Akɔkora panin no de mmirika ɛsoro ne fam nam dan no soro denden sɛdeɛ ɔbɛtumi ako, ɔrehuri ko soro ne fam, na ɔreteam, "Animuonyam nka Onyankopɔn! Animuonyam nka Onyankopɔn!" Na mmaa no nnim deɛ asi wɔ soro ho, deɛ na wɔwɔ no wɔ soro ho. Enti ɔforoo atwedɛ no baa fam pɛ, denden so sɛdeɛ ɔbɛtumi ako.

Ɔkaa se, "Papa, memaa wo asase ho adesua se kenkan."

60 Ɔkaa se, "Aane, menim. Wo nim," ɔkaa se, "Na merekekane wɔ saa asase ho adesua fa po baabi a ɛnni aseɛ koraa no." Na ɔkaa se, "Mekenkanee wɔ Twere Kronkron no mu ɛnnora, Ɔkaa se Ɔde me bɔne wuraa 'awɛɛfiri po no mu.' Animuonyam nka Onyankopɔn! . . . ? . . ." Ɔkaa se, "Wɔdaso ara reko. Wɔnni awieɛ, wɔkɔ so ara kɔɔ." Eye nokorɛ. Na ɔreteateam fa ho. Eye, eye nokorɛ.

61 Onyankopɔn de yen bɔne gu awirefiri po no mu, ɔyi firi ho, na wɔaye sɛdeɛ ase wɔnyɛ da. Oh, me! Afei yɛgyina Onyankopɔn adom so, ɛnam Yesu Kristo yen Awurade no so, ahotɛ ɛne kronkron, kronkron te se deɛ na Ɔtee no, efiri se Ɔnhu me bere a me baa soro ho no, Ɔhunu Ɔno ara Ne Ba. Kwan baako pɛ a Ɔbɛtumi ahunu . . . ɔrentumi nhu me, efiri se mewɔ Ne Ba no mu. Na Ɔhunu Ne Ba nko ara. Eno nye nwanwa anaa? Ense se

yedwene bɔne ho bio, ne nyinaa afiri hɔ, ɛwɔ Mogya no ase. Aane, owura. Ɛnse sɛ yeteetee ho bio, ne nyinaa afiri hɔ, na afiri Nyankopɔn nkaɛ mu. Ɔnkaɛ no bio mpo.

⁶² Yisaia, saa odiyifoɔ kɛsɛɛ no, berɛ a ɔpaɛmu kaa ne bɔne no, ɔkaa sɛ, “Me nnue, ɛfiri sɛ meye onipa a m’ano ho nteɛ.” Odiyifoɔ! “Meye onipa a m’ano ho nteɛ, na m’asɔrefoɔ no ho nte.” Mohu? “Nnipa a meka asem kyere wɔn no, wɔn ho nte. Me ho nte. Na me nnue. Nanso Abɔfoɔ dodoɔ bi nie a wɔfiri Onyankopɔn Animuonyam mu, wɔrehu ɔno—ɔno mununkum akyire, na mehwe soro hɔ na mehunu Ne ntadeɛ sɛ ahyɛ Ɔsoro nyinaa mma. Na mehwe saa Abɔfoɔ yi a wɔnnim deɛ bɔne tee da. Na wɔnnim deɛ bɔne tee mpo, na ɛhɔ, wɔ Onyankopɔn Animpa mu, wɔwɔ ntaban mmieniu wɔ wɔn anim, wɔwɔ ntaban mmieniu wɔ wɔn nan ho, na wɔde ntaban mmieniu retu, na wɔteam awia ne anadwo, ‘Kronkron, kronkron, kronkron ne Awurade Nyankopɔn.” Hwew. Ɛno bɛma wo anya atenka sɛ wonnye kronkron, ɛrenye saa? Afei, ɛdeɛn na ɔyɛɛ? Ɔkaa sɛ, “Me nnue.”

⁶³ Na berɛ a ɔpaɛmu kaa ne bɔne no na ɔkaa sɛ “me nnue,” ɔno Ɔbɔfoɔ no kɔɔɛ ɛna ɔfaa daban, ɔyii ogya nsramma a na ɛgyina hɔ ma Honhom Kronkron no ɛne Ogya, ɛna ɔbaaɛ ɛna ɔde hyɛ odiyifoɔ no ano, ɛna ɔkaa sɛ, “Mate wo ho.” Afei ataban no rebɔ wɔn kwan te *sei*, wɔyii ɛbere twamtam no firii hɔ, na ɔtee sɛ Onyankopɔn kaa sɛ, “Hwan na ɔbɛkɔ ama Yen?”

⁶⁴ Nanso akyire yi a ɔhunuu sɛ kwan bi wɔ hɔ a ɔbɛyi bɔne ho no, na Onyankopɔn pɛ sɛ obi kɔ ma No, na ɔkaa sɛ, “Menie, soma me.” Na watena Onyankopɔn Animpa mu, ɛna w’apaemu aka ne bɔne, na wahohoro ne ho afiri ne bɔne ho, na wayɛ krado ama ɔsom. Amen.

⁶⁵ Sɛdeɛ anwensem twerɛfoɔ no hunuu ɛno, ɔkaa sɛ:

Ɔpɛpem seesei ara wɔ bɔne ɛne aniwuo mu na
wɔrewuo,
Montie wɔn awerɛhoɔ ɛna esu yaaya;
Monka mo ho, onuabarima, monka mo ho
nkɔgye wɔn nkwa;
Monyi ano ntemso, “Owura, me nie.”

⁶⁶ Sɛ medwene Abibirem ho, India, ɛne wiase baabiara a, abosonsomfoɔ ɔpɛpem reteam na wɔresu pɛ ahummɔborɔ, na hwan na ɔbɛkɔ? Ɛnye sɛ wɔrema wɔn krataa, mmom fa Yesu Kristo ma wɔn. Obi a ɔwɔ N’Animpa mu, te sɛ Mose, deɛ ɔbɛtumi akɔ hɔ na wakyere wɔn nokorɛ ɔgyɛɛ. Ɛmma wɔn nkɔka asafo bi ho, anaase wɔnkyea nsa mu na wɔnya gyedie bi, mmom fa ɔgyɛɛ ma wɔn kra; onipa papa nyamesuro ni. Aane, Yisaia paɛmu kaa ne bɔne na wɔtee ne ho.

⁶⁷ Akyire yia Yakob tentameɛ anadwo mu nyinaa no, wɔ nebɔneka mu no, mokae baabi a na ɔwɔ? Na wɔfrɛ hɔ Peniel, P-e-n-i-t-e-l, Peniel. Asemfua no *Peniel*, wɔ Hebri mu, ɛkyere

“ɔno Onyankopɔn Tumfoɔ anim.” Yakob, osisifoɔ kumaa no na wɔapamo ne nyinaa... na ne din de *Yakob*, a ɛkyerɛ sɛ “osisifoɔ,” ɛno yɛ ɔdaadaafɔɔ, na ɔredwane ne nkwa nyinaa, afiri Nyankopɔn nkyɛn, nanso berɛ a ɔnyaa berɛ baako bi wɔ Nyankopɔn Animpa mu wɔ Peniel no, wɔ Onyankopɔn anim no, ɔɔɔ Onyankopɔn mu na ɔrengyae Ne mu. Onyankopɔn, yɛhia Yakob bebreɛ. Ɔkɔɔ so ara tenaa Onyankopɔn anim, wɔ Onyankopɔn Animpa mu, ɔgyinaa hɔ kɔsii sɛ owiapueɛ. Onyankopɔn kaa sɛ, “Ma Menkɔ, ɛfiri sɛ owia no repue.” Na ɔtenaa Onyankopɔn anim kɔsii sɛ owiapueɛ, nanso ɔkɔɔ wɔ bembuo mu ɛna ɔnyaa nkwagyɛɛ. Huh.

⁶⁸ Oh, adeɛ kɛsɛɛ bɛn na ɛtɛɛ, seesei, sɛ wobɛhunu sɛ watentam afa mu. ɛno yɛ, wahunu Onyankopɔn nsɛnkyerɛnnɛɛ, ɔnyaa daeɛso faa Nyankopɔn ho, mmom yɛi yɛ berɛ baako a na ɔwɔ Onyankopɔn anim, wɔ Onyankopɔn Animpa mu. Monwene ho, nnamfonom. Afei, sedɛɛ yɛyɛ no ntɛm no. Wɔ Onyankopɔn Animpa mu no, onipa sesa. Yakob na wasesa. Seesei ɔbɛtumi ne Nyankopɔn anantɛ. Aane, na ɔyɛ nnipa sononko sene berɛ a ɔkɔɔ soro hɔ. Ɔko no aba awiɛɛ seesei. Aane, owura. Na ɔfirii aseɛ sii afɔrebukyia. Na wɔmfaa no nyɛɛ adwuma nsisii afɔrebukyia, monim. Nanso, meka kyere wo, sɛ woba Onyankopɔn Animpa mu a, wopɛ sɛ wosi afɔrebukyia baabi. Wopɛ sɛ wonya baabi a wobɛtumi abɔ mpaɛɛ. Ɔsii afɔrebukyia. Ɔtee ne ho, na Onyankopɔn adi nkonim.

⁶⁹ Na Yakob sesaaɛ firii *Yakob* mu, “osisifoɔ,” kɔɔ *Israel*, “ɔhene, a ɔwɔ tumi wɔ Onyankopɔn nkyɛn.” ɛno ne deɛ ɛtoo Yakob. Osisifoɔ no, ɔdaadaafɔɔ no, deɛ ɔntene no, deɛ ne ɔnye kronkron no, ɔdaadaafɔɔ no, ɔdaadaa ne nuabarima, ɔwiaa mpaninie no, sedɛɛ na ɛtɛɛ no, ɛfirii ne nuabarima hɔ, ɔfaa kwan fi ketewa bi so yɛɛɛ, saa ɔdaadaafɔɔ no. Ɔdaadaa na-se-barima. Ɔde nnua nketewa too mu na ɔnyaa anantwie nsisimu, sɛ anantwie a wɔnnnyem ba hɔ a, na wɔhwɛ a, na nnwan no... bɛhunu saa nnua nsisimu no na wanya anantwie nsisimu, wama wɔn awoɔ nsɛnkyerɛnnɛɛ. Ɔdaadaafɔɔ, ɔredaadaa ɔno ara na-se-barima. Ɔdaadaa ne maame, ɔdaadaa ne papa, ɔdaadaa ne nuabarima, nanso berɛ a ɔduruu hɔ prɛko no... Na ɔyɛ osisifoɔ. Na ɔredwane baabiara a ɔkɔɔɛ, ɔredwane firii Onyankopɔn nkyɛn berɛ biara, na ɔredwane firii ne nuabarima nkyɛn. Nanso berɛ a ɔbaa Onyankopɔn Animpa mu no, ɔhunuu sɛ ɔyɛ ɔdebɔneyɛni. Ɛdeɛn na ɔyɛɛ? Ɛdeɛn na ɔyɛɛ? Ɔhunuu n'akwanya. Na wahyia biribi a na ɔnnwene ho mpo, na ɔgyinaa hɔ kɔsii sɛ bone nyinaa firii hɔ. Oh, me! Onyankopɔn nyaa no wɔ Ɔno ara N'Animpa mu.

⁷⁰ Onyankopɔn bɔ kwan sɛ ɔbenya nnipa wɔ wɔn Animpa mu, afei na wɔasi wɔn gyinaɛɛ. Wɔn mu binom tu mmirika firii Ne nkyɛn, ebinom tu mmirika kɔ Ne nkyɛn. Sɛ wɔayi wɔn ato hɔ ama Nkwa a, wɔgye No di, wɔkura Mu. Sɛ wɔanye a, wɔbɔ mmɔden sɛ wɔfiri hɔ na wɔka sɛ, “Biribiara nni Mu.” Wohu? Na ɔno ne

onipa a wayera. “Abranteɛ no a ɔpaemu ka ne bɔne no, ɔbenya bɔne fakye. Se wode wo bɔne sie a, worenɔye prɔmprɔm.” Daabi.

⁷¹ Enti Yakob bere a ɔno, monim, da a etɔsoɔ no ɔhyiaa Esau ne nuabarima. Na ɔnhia mmoa biara wɔ ne nkyen. Na ɔnhia n’asraafoɔ. Na ɔwɔ adwuma mu resi afɔrebukya. Na ɔnsuro Esau bio.

⁷² Nnwom 16:8, Dawid kaa sɛ, “Mede Awurade asi m’anim.” Eno yɛ ade papa sɛ mɛyɛ. Nnwom 16:8, “Mede Awurade asi m’anim.” Enti, n’adwene rentumi nɔye no basaa wɔ ho. Na ɔpɛ sɛ ɔnya atenka fa N’Animpa ho, enti Dawid kaa sɛ, “Mede Awurade asi m’anim bere biara. Afei me, Dawid, de Awurade asi m’anim, bere biara sɛ mɛnya atenka—atenka wɔ Onyankopɔn Animpa ho.” Eno renɔye adesua papa mma yɛn nyinaa anadwo yi anaa? Yɛde Awurade bɛsi y’anim sɛdɛe yɛbenya atenka wɔ N’Animpa mu. Fa No di kan. Adɛn? Fa No di kan, wɔ wanim. Adɛn? Ennee na worenɔye bɔne bere a wohunu sɛ wowɔ Onyankopɔn Animpa mu daadaa. Sɛ wohunu sɛ Onyankopɔn wɔ ha a, wohwe dɛe wo ka.

⁷³ Onipa, sɛ ɔsusu sɛ Onyankopɔn kɔ a, nebo befu adidi atɛm, ne kɔn bɛdɔ mmaa, ɔbeyɛ . . . ɔbɛbɔ korɔno, asisi obi, adi atorɔ. ɔbeyɛ biribiara sɛ ɔsusu sɛ Onyankopɔn nhu no a. Mmom fa no bra Onyankopɔn Animpa mu, ɔbegyae no seesei ara. Wohu? Na Dawid kaa sɛ, “Mede Awurade asi m’anim bere biara.” Eno yɛ ade papa. Enɔye nwanwa sɛ Onyankopɔn kaa sɛ na ɔyɛ onipa a ɔda ɔno Ara n’akoma so. Onipa beyɛ biribiara bere a ɔdwene sɛ Onyankopɔn mmene no. Nanso sɛ ɔhunu sɛ Onyankopɔn bɛne no a, mo ahyɛ no nso pɛn sɛ ɔdebɔneyɛni? Momma onyamesuroni nnipa bi mmra, ɔbegyae n’abufuo ne atɛmdidie, sɛ ɔwɔ obuo koraa a. Hwɛ? ɔrenka aseresɛm fi a anka ɔbɛka no. Wohu? Hwɛ, ɔbɛfiri eno ho, ɛfiri sɛ ɔnim sɛ ɔwɔ Onyankopɔn Animpa mu, ɛfiri sɛ Onyankopɔn te Ne nkurofoɔ asɔrefie mu. Wohu?

⁷⁴ Akyire yi a Dawid yɛe yei no, ɔkaa sɛ, “M’akoma bɛdi ahurisie.” Mɛpɛ sɛ mo kenkan, Nnwom 16. “M’akoma bɛdi ahurisie, na me honam bɛhome wɔ anidasoɔ mu.” Adɛn? M’akoma bɛdi ahurisie ɛfiri sɛ manya Onyankopɔn wɔ m’anim abere nyinaa. “Na me honam bɛhome anidasoɔ mu; sɛ mewu a, wɔbenyane me bio. ɛfiri sɛ ɔremma Ne Kronkroni No nhunu porɔɛɛ, ɛna ɔrennya Ne kra wɔ asamando.” Wohu? Bere a Dawid de Onyankopɔn sii n’anim no, na ɔwɔ atenka sɛ daadaa na ɔwɔ Onyankopɔn Animpa mu. “Monhwehwe Onyankopɔn Ahennie kane.”

⁷⁵ Afei montie, asafo, medɔ mo. Na mɛpɛ sɛ motie me seesei. Sɛdɛe Onuabarima McCullough bere bi na ɔka no, “Merebɛka biribi.” Bere biara fa Awurade si w’anim, na enɔye biribiara a wonɔye wɔ N’Animpa mu, ɛfiri sɛ ɔrehwe wo. Wahu? Awurade No bɔ wɔn a wɔsuro No ho nsraban hyia. ɔnye . . . ɔte bɛn wo ara. Na ɔnim biribiara a woreye, na ɛsɛ sɛ wo hunu saa. Sɛ wofiri

asee se woredi atorɔ a, enye saa, monkae, Onyankopɔn ɔretie wo. Se wofiri asee se woresisi obi a, enye saa, Onyankopɔn rehwe wo. Se wofiri asee bɔ Ne Din kwa a, enye saa, Onyankopɔn retie wo. Wofiri asee se worenom tawa a, ɔrehwe wo. Wahu? Ne . . . Na yeto nnwom bi, “Wɔ kwan no so nyinaa ereko ɔkra nokore atenaee no, aniwa bi wɔ hɔ a erehwe woɔ; anammɔn biara a wotuo no, saa aniwa kesee yi abue, aniwa bi wɔ hɔ a erehwe woɔ.” Monkae, monye te se Dawid, fa Awurade si w’anim bere biara. Afei w’akoma bedi ahurisie na wo honam behome anidasoɔ mu, efiri se ɔhyee ho bɔ. Aane, owura. Na ɔnim se ɔbesɔre efiri se na Onyankopɔn ahye bɔ. Ne nyinaa ye.

⁷⁶ Se yeɓa N’Animpa mu a, ɔsesa yen, a yenyee adekorɔ no ara da. Monhwe mmere santene no nyinaa mu, abrabɔ biara mu, hwe onipa. Monhwe Abraham. Moka se, “Eye, abrabɔ a asesa no ye asofoɔ dea.” Oh, daabi. Abrabɔ no a asesa no ye obiara dea. Wohu?

⁷⁷ Afei, Abraham na ɔye okuani, nanso bere a ɔtee Nyankopɔn Nne se ɔrekasa kyere no no, na ɔnyaa saa anisoadehunu no, na ɔye onipa a wasesa efiri saa bere no rekorɔ. ɔtee ne ho firii n’abusuafoɔ ho, firii n’ayɔnkofoɔ nyinaa ho, na ɔnanteeɛ se manfrani ene ɔhɔhɔɔ, wɔ asase a ɔmfiri soɔ, ne nkwa a aka no, a ɔte ntomadan mu, efiri se ɔpaemu kaa no pefee se na ɔrehwehwe kuro a ne Sifoɔ ene ne Yefoɔ ne Onyankopɔn. Na ɔnim se Onyankopɔn bi wɔ hɔ, na kuro bi wɔ baabi a Ne Sifoɔ ene ne Yefoɔ ne Onyankopɔn. Eno ne deɛ Hebrifoɔ 11 ka kyere yen, se na ɔrehwehwe kuro bi a ne Sifoɔ ene ne Yefoɔ ne Onyankopɔn. Na ɔye onipa a wasesa, nanso na ɔnye hwee se okuani. Nanso ɔhunuu anisoadehunu ena ɔbaa Onyankopɔn Animpa mu, na ɔye onipa a wasesa firi saa bere no rekorɔ.

⁷⁸ Mose, na ɔye odwanhwefoɔ, nanso na ɔye onipa a wasesa bere a ɔbaa Onyankopɔn Animpa mu no. Na ɔye ohufoɔ, na ɔredwane firi Farao nkyen, na asraafoɔ no nyinaa di n’akyi. Nanso ɔkura poma wɔ ne nsam, ɔkɔɔ n’akyi na ɔfaa ɔman no nyinaa. Wohu? Aden? ɔbaa Onyankopɔn Animpa mu. Na ɔye onipa a wasesa, odwanhwefoɔ.

⁷⁹ Petro, ɔpofoni, na ɔnnim biribiara fa mpataayie ho . . . anaase na ɔnnim biribiara fa Onyankopɔn ho, adeɛ baako pe a ebia ɔnim ne se seneɛ ɔɔkye apataa. Mmom bere a ɔbaa Onyankopɔn Animpa mu no, na ɔbehunu ɔɔadeɛ kesee no a ɔbetumi abɔ mpataa no, bere a ɔka kyereɛ no se ɔngu n’asau nyi bie no. Na mpataa biara nni hɔ, ɔtwee n’asau no keke. Nanso ɔkaa se, “Wɔ W’Asem nti, Awurade. Me gyedi se Wone Onyankopɔn Ba no, na se Wo ma . . . se megu asau no a, Woka kyereɛ me se menyee; wɔ W’Asem nti, efiri se Wo ene W’Asem ye adekorɔ, Megu asau no.” Na bere a ɔfirii asee tweee no, ɔkaa se, “Firi hɔ kɔ, Awurade, meye onipa debɔneyeni.” Hwe, ɔpofoni, bere a Petro hyiaa Kristo akyire yi no na ɔnnye adekorɔ no ara bio. ɔno, akyire yi, na ɔye

nokwafoɔ ma Onyankopɔn, wɔde Ahennie no nsafoa no maa no. Aane, owura.

⁸⁰ Paulo, a wayɛ-ne ho Farisiini, wasua nwoma ɛna wɔteteɛ no wɔ nyamesom no nyinaa mu. . . a na ɛwɔ wiase wɔ saa da no, akɛsefoɔ no mu baako a wɔnim no wɔ animdefoɔ a wɔwɔ asase no so. Nanso bere a ɔbaa saa Ogya Fadum no anim no da koro bi, Onyankopɔn a na ɔtaa no no, na ɔnnim hwee. Na ɔyɛ Farisiini, na ɔnnye nni sɛ na Onyankopɔn yɛ Onipa. Na ɔnim sɛ Onyankopɔn ne Ogya Fadum no, Ɛdii Ne nkurɔfoɔ kan firii Misraim, Na ɛka wɔn ho abɛ nyinaa. Nanso bere a ɔhunuu saa Ogya Fadum yi no, ɔde n'anim butuu fam. Na ɔtee Ɛnne bi sɛ ɔreka sɛ, "Saulo, adɛn nti na wotaa Me?"

Ɔkaa sɛ, "Wone Hwan, Awurade?"

Ɔkaa sɛ, "Mene Yesu."

⁸¹ Na ɔyɛ onipa, a ɔkaa sɛ, "Sɛn na wɔbɔɔ wo asu?" Na wako Onyankopɔn Animpa mu. Na ɔyɛ onipa a wasesa firi saa bere no rekorɔ, na wako Onyankopɔn Animpa mu. Ɛsesa onipa.

⁸² Charles G. finney, mmaramanimfoɔ bi, Filadefia mmaramanimfoɔ kɛsɛɛ. nanso bere a ɔbaa Onyankopɔn Animpa mu no ɔde ne mmara adesua no too ho na ɔbeyɛ ɔsempakani kɛsɛɛ wɔ ɔman yi mu a wɔanya pɛn.

[Ahoma no so yɛ hunu—Ɔs.] . . na ɔyɛ ɔsenkani, ɛfiri sɛ da koro bi ɔbaa Onyankopɔn Animpa mu. Ɔdwenɛ sɛ, bere bi, ɔbesua ɔsom adwuma no. Monim ne nwoma. Mewɔ ne ho asɛm a watwerɛ. Ɔpuɛ sɛ ɔrekɔbɔ mpaɛɛ. Ɔsusuu sɛ ɔyɛ ɔsenkani. Na ɔwɔ ɔpɛ bi, sɛ ɔpɛ sɛ ɔka asɛm no, na ɔwɔ asɛm kakra bi a ɔbɔ mmɔden sɛ ɔbɛka asɛm no. Ɔpuɛ da koro bi, ɔpuɛ firii ne ɔfese, kɔbɔ mpaɛɛ, ɔpuɛ kɔɔ wura no mu. Ɔkɔɔ dua dada bi akyi, baabi a na ɔkɔ dabiara awia. Na ɔyɛ nyamesomni paa, nanso na ɔnnye Ɛno nni.

Na mmaa mmienɛ bi wɔ asafo no mu, a wɔkɔɔ so kaa sɛ, "Owura Finney, yɛrebɔ mpaɛɛ sɛ wobɛnya Honhom Kronkron no."

Ɔkaa sɛ, "Manya Honhom Kronkron no." Ɔkaa sɛ, "Meyɛ ɔsenkani."

⁸³ Wɔkaa sɛ, "Owura Finney, woyɛ nnipa kɛsɛɛ, na wo wɔ Asɛm no mu kɛsɛɛ, nanso wo hia Honhom Kronkron no. Yɛrebɔ mpaɛɛ ma wo." Mmaa nkumaa dɛɛdɛ.

⁸⁴ Enti ɔkɔɔ so, kɔɔ so. Enti da biara ɔbekɔ ne ɔfese akyi, ne panin ɛne wɔn a wɔwɔ ho nyinaa ɔyɛ adwuma, na ɔfiri ne mmara ɔfese ho na ɔpuɛ kɔbɔ mpaɛɛ. Na da koro bi na ɔwɔ ho rebɔ mpaɛɛ na ɔtee twetwerɛ twetwerɛ bi. Ɔsusuu sɛ ne panin na ɔreba, ɔretetɛ no. Ɔhuri baa soro ntɛmso. Na ɔreka sɛ, "Awurade Nyankopɔn, megye Wo di." Na twetwerɛ twetwerɛ bi baɛɛ, ɔnyaaɛ, "Uhm! Uhm! Uhm!" ɔsɔrɛɛ na ɔkaa sɛ, ɔhwɛɛ ne ho hyiaɛɛ, hwɛɛ dɛɛ twetwerɛ twetwerɛ no tee. Na afei ɔbaa

Onyankopɔn Animpa mu. Ɔhunuu sɛ saa twetwere twetwere no wɔ botae bi nti. Ɔgyinaa hɔ, nisuo resane fa n'afono so. Ɔkaa sɛ, "Ebia saa mmaa no yɛ nokorɛ. Mani wu sɛ obi behu me sɛ merekasa kyerɛ me Nyankopɔn, nanso me susu sɛ na ɛyɛ nnidie sɛ obi behu me sɛ merekasa kyerɛ me panin. Sɛn na m'Awurade yɛ kɛsɛ fa sene me panin bi!" Ɔkaa sɛ, "Awurade, fakye me na fa Honhom Kronkron no hyɛ me ma," ɔfirii aseɛ teateam na ɔreteateam. Na ɔwɔ Onyankopɔn Animpa mu. Ɔtuu mmirika kɔhyɛ ne ɔfese no mu ntɛmso paa. Ɔfirii aseɛ teateam na ɛsɛ sɛ ɔkɔ pono no akyi, ɔkaa sɛ, "Awurade, mede animguaseɛ beba Wo so. Fa me sie ha kɔsi sɛ mɛfiri saa nhyɛsoɔ yi mu." Adɛn? Na waba Onyankopɔn Animpa mu. Na ɔyɛ onipa a wasesa. Asɛnka no a na ɔreka no, ɔkaa asem korɔ no ara ɛna akra baa afɔrebukya no anim. Hwɛ, na watena Onyankopɔn Animpa mu.

⁸⁵ Moody, mpaboayefɔɔ panin bi, a na ɛyɛ den sɛ ɔbehunu ne ABD. Ɛyɛ nokorɛ. Ne kasa mmara no nye koraa. Obi ka kyerɛɛ no da koro bi, "Wo kasa mmara no yɛ adebɔne, Owura Moody."

Ɔkaa sɛ, "Nanso mede renya akra." Enti . . .

⁸⁶ Da koro bi koowaa nkrataa no, ɔsamufɔɔ no kɔtwɛrɛɛ koowaa krataa no. Ɔkɔɔ so ara hwɛɛ senea saa ɔbarima yi bɛtumi anya nnipa kuo no wɔ tebea biara mu, ɔpanin kumaa, ati-pa, ɛna biribiara, na ɔwɔ ano nwi sensene fam, ase kukuo-afuru, na sɛ wohwe no a onipa a ne ho yɛ-hu. Enti saa koowaakrataa yi maa ne ho-nsem, ɔkaa sɛ, "Menhunu deɛ ɛwɔ wiase a obiara behunu no wɔ Dwight Moody mu." Ɔkaa sɛ, "Ne ho yɛ tan, ne nne yɛ osu, ɔwɔ ano nwi tenten duru ne sisi, ne tiri ho-apa sɛ ntropo." Na ɔkaa sɛ, "Ɛbeyɛ den na wiase mu obi bekɔ na wakɔhwe biribi wɔ Moody mu?"

⁸⁷ Enti Moody hwɛfɔɔ no hunuuɛ, ɔkaa sɛ, "Hwɛ, Owura Moody, mɛkenkan yɛi akyɛɛ wo." Moody no ara antumi ankenkane. Enti ɔkaa sɛ, "Mɛkenkane ɔsamufɔɔ asem no akyɛɛ wo." Na ɔtwɛrɛɛɛ.

⁸⁸ Moody wosoo n'abatiri, ɔkaa sɛ, "Nokorɛ ni enyɛ, woba behu Kristo." Na ne nyinaa ne no. Adɛn? Na ɔwɔ Onyankopɔn Animpa mu. Ɔfiri sɛ ɔreyɛ mpaboa ase, ama nnipa ahyɛ no; ɔde Asepa no ahosiesie hyɛɛ nnipa no. Adɛn? Na ɔwɔ Onyankopɔn Animpa mu. Ɛyɛ.

⁸⁹ Ɔbaa ketewa bi baa Onyankopɔn Animpa mu, a ɔdi fɔ sɛdeɛ ɔbɛtumi ayɛ. Bere kakra a ɔhunuu sɛ ɔwɔ Onyankopɔn Animpa mu no, wɔde bɔne biara kyɛɛ no na ɔbaa no ho yɛ krɔgyɛɛ na ɔyɛ fitaa sɛ sukooko. Oh, me! Dodoɔ sɛn na mɛtumi afɛɛ nnipa ako ha, bere ntumi mma kwan.

⁹⁰ Mmom mɛpɛ sɛ mekasa kakra fa me ho. Deɛn na ɛbɛtumi akyɛne me? Ehe na na mewɔ? Mɛfiri ɔsabofɔɔ abusua mu, mɛfiri awudifɔɔ abusua mu, mɛfiri nsatɔnfɔɔ abusua mu. Na monim saa, mo mu biara nim, monim din korɔ a yɛwɔ wɔ ha. Nnipa nkasa nkyɛɛ yɛn wɔ abɔntene so. Mɛkɔ kuroto hɔ, mɛfiri

asee kasa kyere obi, obiara nkasa nkyere me gyese obi nni ho. Wobekasa akyerɛ me, obi foforo ba a, wobegya me ho. Na megyina ho na masu, “Daabi, yei nye saa, erentumi nye saa. Yei ye mfomsoo.”

⁹¹ Mmom da koro bi mebaa Nyankopɔn Animpa mu. Ɔsesaa me ɛna ɔyɛ me ɔba foforo. N’adom de mebaa N’Animpa mu. Na mempe se me firi Ne mu da. Maba mu ha seesei beyɛ mfirinhyia aduasa-ne-biribi. Mempe se me firi Eno mu. Mewɔ ahotosoɔ se Mewɔ Hɔ berɛ biara. Owuo no ara mpo rentete me mfiri N’Animpa mu. Daabi. Meka Ne ho daa. Berɛ a mehunuu N’Animpa berɛ a edikan no, me team te se Yesaia, “Me nnue.” Afei Ɔde N’adom nsa kaa me. Na meye onipa a wasesa. Ɔkobɔfoɔ ketewa a na ɔpue ha na ɔye nnooma ene biribiara, na wasesa, na efiri saa berɛ no m’aye N’abɔfra. Efiri saa berɛ no, mapɛ se mede me nkwa nyinaa bɛma N’adwuma, mepe nko ara ne se menya a anka mewɔ nkwa ahodoɔ mpem du de ma No. Saa ɔbaako yi abre seesei, mfirinhyia aduonnum-mmiensa atwam. Beyɛ saa mu aduasa-mmiensa aye, anaase emu aduasa-mmienu ewɔ Asempa no mu. Menya a anka me wɔ apem foforo a metumi aseɛ no. Aden? Berɛ a meduruu N’Animpa mu no na mehunuu se Obi wɔ ho a na Ɔdo deɛ wodo no a enye yie no, na Obi wɔ ho a ɔdo me berɛ a ɔfoforɔ biara nni ho, na Obi wɔ ho a ɔdwene me ho berɛ a na obiara nnwene me ho. Mede me nsa famm N’asennua no ho, me yeɛ no atuu, ɛna me ɛna Ɔno beyɛ baako afei. Na efiri saa berɛ no rekorɔ no na mado No. Ɔde Ne Mogya kekaa m’akoma ho ne me kokoso, se ɔde ne nsa reka me na ɔde me bɔne akye me, na m’ani agye anadwo yi se meye Ne deɛ no mu baako. Enye mepe da se mfiri saa Ɔsoro beaɛ yi, ewom sɛɛ ɔdaadaafoɔ no abɔ mmɔden aye bi; nanso mewɔ Nyankopɔn ntomadan ase dwoodwo, na m’ani agye wɔ Ne do ene adom mu, na mete halleluya fa. Me! Ɛma m’akoma di ahurisie.

⁹² Merekamfo No ama onipa biara a wahodwo. Merekamfo No ama wo a wonni anidasoɔ. Mo a mommaa N’Animpa mu da no, adeɛ baako pe a ɛse se moye ne se mumpaemu nka mo bɔne na mo nhunu se moaye mfomsoɔ, na Onyankopɔn wɔ saa Ɔbɔfoɔ no anadwo yi a wahye no, a wɔfre no Honhom Kronkron no, a ɔbeyi mo bɔne nyinaa afiri ho. Afei wobeteam, “Awurade, me nie, soma me.” Afei mobɛma mo nsa so na moato nnwom, “Meyi No aye! Meyi No aye! Monyi Adwammaa no a wɔkumm no maa adebɔneyɛfoɔ no aye. Monhyɛ No animuonyam, mo nnipa nyinaa, efiri se Ne Mogya no ahohoro nkekaɛ biara.” Medɔ No. Monno no anaa? Mote N’Animpa mu!

⁹³ Maba asenka pono yi ho ha anɔpa yi, mewɔ atenka bɔne paa na meyaɛ paa firi. . . Me—me na mewɔ Kentucky nnawɔtwe a ɛtwaa mu no mene me nnamfonom bi a wɔte ha. Se me tenaa fam ho kyere a, anka wobeku me, nokore anka wobeye, wode ayamye, aduanenoafoɔ papa paa mahunu pen wɔ m’abrabo mu. Na se meye mma a, mamee awie no, “Onuabarima Branham, wonni yei

mu bi anaa?" Na eye paa se, meye se mehye so. Mamee ara se mentumi nkeka me ho mpo. Me—mantumi anna, na mesoree na menante twaa me ho hyiaa kakra. Na meho ntɔɔ me yie bere a me duruu ha anɔpa yi no. Nanso preko pe bere a mebaa N'Animpa mu no, eno wiee biribiara. Eno wiee biribiara, ne nyinaa yeraae afei. Eyɛ nokorɛ. Oh, se wotena N'Animpa mu!

Mɛyi N'aye, mɛyi N'aye,
Monyi Adwammaa no a wɔkumm no maa
adebɔneyɛfoɔ no aye;
Monhye No animuonyam mo nnipa nyinaa,
Efiri se Ne Mogya no ahohoro nkekae biara.

Momma yɛnsi yɛn tiri ase seesei.

[Onuabarima Branham firi aseɛ to dwom ne mene mu *Mɛ Yi No Ayɛ—Os.*]

Efiri se Wayɛ bebreɛ na ama me;
Ɔde me mmarato akyɛ me;
Na Ne Mogya ahohoro me bɔne.

Mɛyi N'aye, mɛyi N'aye,
Monyi Adwammaa no a wɔkumm no maa
adebɔneyɛfoɔ no aye;
Monhye No animuonyam mo nnipa nyinaa,
Efiri se Ne Mogya no ahohoro nkekae biara.

[Onuabarima Branham to dwom ne mene mu *Mɛ Yi No Ayɛ—Os.*]

⁹⁴ Afei se wowɔ ha anadwo yi a . . . Na menim se N'Animpa wɔ ha. Na ɔgyina hɔ bere kakra a abesene korɔ no, ɔbaayewa kumaa bi a ɔwɔ Onyankopɔn Asafo mu, honhom Kronkron no baa me so bere a na merebɔ mpaɛɛ ama saa abɔfra kumaa no. Awɔfoɔ no na waba firi Anderson Onyankopɔn Asafo nsrabanbeaɛɛ hɔ. Na ɔhwɛfoɔ no a ɔwɔ hɔ no, ɔnim abɔfra no, adɔkotafoɔ no kaa se “ɛbɛtumi . . . ɛse se ɔwu seesei ara, ɔwɔ ntehyeewa.” Abaayewa kumaa, fɛfɛ no, wɔ n'awieɛ bere no mu seesei. Ɔbaa akyire hɔ na ɔtenee ne nsa ketewa no maa me, ne nyinaa ahono, ɛna mpanɛɛ ne nnoɔma hyehye ho, na aye blu. Mehweɛ no, mehunuu anisoadɛɛ. Awɔfoɔ no na wɔrekenkan nwoma bi wɔ hɔ. Na wɔnnim hwee fa ho. Ɔhwɛfoɔ panin no a ɔwɔ nsraban no mu soro hɔ no ɔka kyerɛɛ wɔn se, ɔkaa se momfa abɔfra no mmra fam ha. Na wɔpe se wɔsane ba bere a na yeyɛ ayaresa som. Na mekaa se, “Momfa abɔfra no mmra seesei,” menyaa atenka.

⁹⁵ Bere a na megyina mu hɔ pɛɛ no, Honhom Kronkron no sane kɔɔ akyire na ɔde abɔfra no ho abakɔsem baaɛɛ. Ɔkaa deɛ ɛsiɛ nyinaa, deɛ na wɔaye. Ɔkaa abaayewa kumaa no botaɛɛ, na ɔbeyɛ sankubɔfoɔ. Na saa maame no teaam dendeenden. Na saa papa no kaa se, “Eno ne Onyankopɔn nokorɛ no.” Ɔte lɔre no mu seesei ara retie, ɔrentumi mma mu, a ɔte hɔ retie no seesei ara.

⁹⁶ Sunsum kɛsɛ bi sɛnɛ abɔfra no so. Na mekaa sɛ, “Satan, w’adi nkoguo.” “Wonyiyi nnipa mu, Onyankopɔn. Na ɛnam Wo wusɔrɛɛ tumi so, ɛnɛ W’akoa so, mɛpamo saa bonsam yi firi abɔfra no so.” Hann kɛsɛ bi tɔɔ ne so, na asa. Amen. Huh? Nokorɛ, Ɔfata ayeyie nyinaa!

⁹⁷ Ɔnim nnɔɔma nyinaa. Ɔnim w’akoma. Na wo nim dɛɛ woredwene; Ɔyɛ, nso. Sɛ bɔnɛ ketewa bi sɛnɛ wo so anadwo yi a, na wompɛ sɛ wode ɛno bɛkɔ Onyankopɔn Animpa mu bɛrɛ a ɛwɔ wo so a, mobɛma mo nsa so prɛkɔ bio aka sɛ, “Onuabarima Branham, bɔ mpasɛ ma me, mɛpɛ sɛ mewɔ N’Animpa mu saa Da no, menni fɔ.” Onyankopɔn nhyira mo. Nsa bebreɛ, Onyankopɔn hunu. Wɔ N’Animpa mu. Afei mɛka dɛɛ mobɛyɛ akyerɛ mo. Afei montie no yie. Monyɛ tɛ sɛ dɛɛ Dawid yɛɛɛ no, momfa Awurade nsi mo anim seesei ara. Fa Awurade si wo ɛnɛ saa bɔnɛ no ntam, biribiara a saa bɔnɛ ketewa a ɛtwa wo ho hyia no tɛɛ. Ɛbetumi ayɛ atorɔ, ɛbetumi ayɛ korɔno, ɛbetumi ayɛ adwene bɔnɛ, ɛbetumi ayɛ abufuo, ɛbetumi ayɛ nsanom, ɛbetumi ayɛ tawanom, ɛbetumi ayɛ kyakyatɔɔ. Mennim dɛɛ. Ɛbetumi ayɛ akɔnnɔ bɔnɛ. Ɛbetumi ayɛ biribiara. Mennim dɛɛ ɛtɛɛ. Dɛɛ ɛtɛɛ biara, fa Awurade si w’anim. Na afei w’akoma bɛdi ahurisie, na wo honam bɛhome anidasɔɔ mu, ɛfiri sɛ monim sɛ Kristo hyɛɛ bɔ sɛ Ɔbɛnyane bio wɔ nna a ɛdi akyire no mu. Sɛ Ɔpuɛ a, yɛbɛba wɔ Ne nsɛsɔɔ so. Worennɛ no seesei, bɛrɛ a yɛrɛbɔ mpasɛ yi?

⁹⁸ Yɛn Soro Agya, akɔa a wahodwo Nkransɛm a wabubu mu nie. Mmom meredwene asɛmtirɛ a “ɔtɛ Onyankopɔn Animpa mu no ho.” Na yɛhunu no anadwo yi nsunsuansɔɔ a anya wɔ nnipa kronkron so na waba W’Animpa mu, dɛɛ nsunsuansɔɔ a aba wɔn so no tɛɛ. Animdefɔɔ, adiyifɔɔ atumfɔɔ akɛsɛɛ a Onyankopɔn ahyɛ wɔn, na wɔasoma wɔn sɛ wɔnkɔ ka Asɛm no, na nso wɔhyia No animu ne animu na wɔtɔ fam tɛ sɛ onipa a wawuo. Ɛdɛn na yɛbɛyɛ wɔ saa da no, Awurade? Yɛdwene ho saa. Yasusu ho saa. Nsa aduannan anaasɛ aduonnum bi na woredwene ho, Awurade, ɛfiri sɛ wama wɔn nsa so, anaasɛ akoma no hyɛ wɔn nsa ase, wasusu ho efa sɛ wɔrɛhyia No ɛfiri bɛrɛ a yɛrɛkasa fa ho. Ɛdɛn na wɔbɛyɛ sɛ ɛsɛ sɛ wɔhyia No a?

⁹⁹ Mɛ nsa, Awurade, wɔ soro. Ɛdɛn na mɛyɛ? Afei, Agya, mewɔ nnɔɔma bebreɛ a mɛyɛ mfomsoɔ. M’apaɛmu aka mɛ bɔnɛ anɔpa yi wɔ asafo no anim, sɛdɛɛ mɛpasɛ mu kakyerɛɛ Woɔ wɔ bɛpɔ no soro ho anɔpa bi no bɛrɛ a na mframa rɛbɔ na asukɔtweaa rɛtɔ, na wo bɛpɔ no soro ho, na mesuuɛ na mɛbisaa Wo sɛ fa mɛ nkɔwaseasɛm no kyɛ mɛ. Na sɛnɛ ɛyɛ hu sɛ mɛba mɛ nuanom anim, na wɔn mu bi hu mɛ sɛ W’akoa-diyifɔɔ. Na, Awurade, sɛnɛa metanɛɛ sɛ mɛba wɔn anim na mabɛka akyerɛ wɔn fa biribi nkɔwaseasɛm bi sɛ mɛyɛ biribi tɛ saa, nanso, Onyankopɔn, ɛyɛ papa de ma mɛ kra sɛ mɛ paɛmu ka mɛ bɔnɛ na mɛmfa nsie. Enti sɛ mɛdi nokorɛ ama Wo no, na wɔ nnipa no anim no, mapɛmu aka, Awurade. Mayɛ mfomsoɔ, Mayɛ mfomsoɔ wɔ nɛ nyinaa mu. Mɛ bɔ mpasɛ srɛ fakyeɛ.

¹⁰⁰ Na afei, Agya, maye nyaa wɔ Wo ho, a meresom Wo, mmere pii no ebia anka metumi akɔ bere tenten se manye saa a. Agya, mepaemu ka me bone. Mepɛ se Onyankopɔn Bɔfoɔ no te me ho firi eno ho, enam Yesu Mogya no so. Nsa foforo bi kɔɔ so anadwo yi, wɔn mu binom ebia na wɔnsrɛɛ bone fakyɛ da; nanso mewɔ aphotosɔɔ wɔ saa adeɛ baako yi ho, se yɛbɛpaemu aka yen bone a, Onyankopɔn bɛyi afiri hɔ, ɔde bɛgu awerɛfire po mu na ɔrenkae bio—bio da. Na, Agya, bere a merepaemu ka me deɛ yi, ɛfa nsem foo a madi wɔ nnipa yi anim no, mannye me ho se Kristo akoo. Mannyeɛ saa. Na mesuro se nnipa bo bɛfu me na wɔasusu se na mempe se me ha no, nanso mannwene deɛ na mereye Wɔɔ, Awurade. Na afei me—mebɔ mpaɛɛ se Wode bɛkyɛ me. Na afei, Agya, menim se se mebisa bone fakyɛ a mewɔ bone fakyɛ, na Wode wɔn ahyɛ awerɛfire po mu, na Worenkae eno bio da. Onyankopɔn, meda wase de ma saa.

¹⁰¹ Na mebɔ mpaɛɛ se Wobɛma onipa biara a ɔwɔ ha, a ɔwɔ bone, a ɔde biribiara akyekyere wɔn wɔ wɔn anim, ma wɔnyi mfiri hɔ na wɔmfa Awurade nsi wɔn anim te se deɛ Dawid yɛɛɛ. Efiri se afei yeteam, “Me nnue, efiri se mahunu Onyankopɔn Animuonyam. Meyɛ onipa a m’ano ho ntee, anaase ɔbaa anaase abaayewa a m’ano ho ntee, abarimaa, anaase biribi.” Deɛ yɛbetumi ayɛ biara, yen ho nnte, na yɛbisa Yesu Kristo Mogya no, a eyɛ Afɔrebɔdeɛ papa no, se enhohoro yen ho mfiri bone nyinaa ho, sedee yɛbetumi atena N’Animpa mu. Momma yɛmfiri ha anadwo yi a yede yen akoma redi ahurisie, na yen honam rehome wɔ anidasɔɔ mu, a yenim yei, se Yesu ba a, wɔbenyane yen ne No wɔ Ne nsesoɔ mu, na y’akɔhyia No wɔ wiem, wɔ Ohwim no mu, bere a awieɛ nkenkanɛɛ no aba awieɛ no. Yɛhunu asafɔ bere a ɛtɔso nson no se wɔabu ano dada, na yaye krado se yɛbɛfiri hɔ. Yɛbɔ mpaɛɛ, Onyankopɔn, se Wo, ansana Wobɛto pono no mu no, se obi wɔ ha anadwo yi a ɔmmaa mu da a, ma wɔn nye no ntem paa mmra mu, efiri se yenya atenka se ahummɔboroɔ pono no, ɛwɔ ahummɔboroɔ ene atemmuo ntam no, wɔreto mu. Wɔn a wɔbɛgye ahummɔboroɔ ato mu no beba mu. Wɔn a wɔmma mu no wɔbenya atemmuo. Onyankopɔn to pono no mu. Mma wɔnnto pono no mu mma ɔbaako wɔ saa adebɔneyɛfoɔ a wɔrepaemu aka bone yi. Ma yen nyinaa nya fakyɛ ene ahummɔboroɔ. Wɔ Yesu Kristo Din mu.

¹⁰² Na afei, Agya, de ma ayarefoɔ ene wɔn a wɔwɔ amaneɛ, de ma wɔn a wɔhia adeɛ, Mebɔ mpaɛɛ se W’adom bɛma wɔn deɛ wɔhia nyinaa. Ma wɔntu anammɔn nkɔ Kristo mu, wɔ N’Animpa mu. Fa Kristo, Kristo, bɔhyɛ no, “Wɔpiraa no maa me mmarato,’ eno ne me bone. ‘Ne mmaa ntampɛɛ na wɔde asa me yadeɛ,’ afei mede Awurade si me yadeɛ anim. ‘Ɔwɔ me nifa, na manhinhim,’ afei me nante akokɔduro mu, merepaemu ka se manya ayaresa. ‘Ne mmaa ntampɛɛ na wɔde asa me yadeɛ.’” Ye ma yen, Awurade, de ma wɔn mu biara. Na yenim se se yɛpaemu ka yede yen akoma ene, anaase yede yen ano, na yɛgye di wɔ yen akoma mu a, afei na yɛanya deɛ yerehwehwe.

103 Wokaa sɛ, “Sɛ woka biribi a, na wogyedi sɛ ɛbɛba mu a, wobetumi anya dɛɛ wo kaaɛ no.” Yɛgye di saa, Agya, na yɛgyedi sɛ Wobɛhohoro yɛn ho afiri yɛn bɔnɛ nyinaa ho, na wasa yɛn nyarewa nyinaa, na ma yɛn adom, Awurade, sɛ yɛnsom Wo.

104 Ka saa nkurɔfoɔ yi ho. Wɔn mu dodoɔ no rebetu kwan esum no mu anadwo yi. Wɔn mu dodoɔ no betu kwan akwansini pii. Mma biribiara nto wɔn, Awurade. Wɔtwaa kwan faa ɔman no mu betenaa ha tiee awiɛɛ nkekanɛɛ no, de hunuu sɛnea yabɛnɛ awiɛɛ bɛrɛ no. Afei mabisa wɔn sɛ wɔnkɔ, mede Onyankopɔn asi wɔn anim, bɛrɛ biara ɔsi wɔn anim, ansana biribi foforo biara. Ansana wɔn akwantuo, ansana wɔn anamɔntuo, ansana wɔn. . . ansana wɔbɛsɔrɛɛ, wɔakɔ wɔn mpa so akyire yi no, bɛrɛ biara ansana wɔbɛda no, baabiara a ɛwɔ no, momfa Onyankopɔn nni kan! “Ɛfiri sɛ Ɔwɔ me nifa, na merenhinhim.” Afei ma wɔn akoma ani nye, sɛ wɔbɛhunu sɛ wɔwɔ dɛɛ wɔabisa, ɛfiri sɛ Onyankopɔn na ɔhyɛɛ bɔ, na wɔn honam bɛhome wɔ anidasoɔ mu. Yɛ ma yɛn, Awurade, ɛfiri sɛ yɛbisa no wɔ Yesu Kristo Din mu. Amen.

Mɛyi N’ayɛ, mɛyi N’ayɛ,
Monyi Adwammaa no a wɔkumm no maa
adebɔneyɛfoɔ no ayɛ;
Monhyɛ No animuonyam mo nnipa nyinaa,
Ɛfiri sɛ Ne Mogya no ahohoro nkekaɛ biara.

105 Afei wogyedi sɛ wode Awurade asi wo ɛnɛ wo bɔnɛ ntam, ɛwɔ wo ɛnɛ wo yadɛɛ ntam, ɛwɔ wo nɛ wo mfomsoɔ ntam, ɛwɔ wo ɛnɛ w’akwan ntam? “Awurade No wɔ m’anim bɛrɛ biara, na me wɔ N’Animpa mu. Bɛrɛ a ɛdi hɔ a mɛfiri asɛɛ sɛ mɛsɔ tawa ano, Awurade wɔ m’anim. Bɛrɛ foforo a mɛfiri asɛɛ anya akɔnnɔ bɔnɛ no, Awurade wɔ m’anim. Bɛrɛ foforo a mɛfiri asɛɛ aka biribi a ɛyɛ mfomsoɔ no, Awurade wɔ m’anim. Bɛrɛ foforo a mɛfiri asɛɛ aka biribi bɔnɛ no, na Awurade wɔ m’anim. Na merenhinhim. Amen. Mɛtena N’Animpa mu da biara, me nɛ me nsusue, da biara nɛ me kasa. Mɛnante sɛdɛɛ Awurade wɔ m’anim, ɛfiri sɛ anadwo yi mede No asi m’anim. Merenhinhim.” Modɔ No anaa?

106 Afei, momma yɛnsɔrɛ seesei. Oh, menya atenka papa paa. Menya atenka sɛ mɛmpɛ sɛ mɛkɔ fie. Na monim sɛ ɛyɛ bɛyɛ simma aduonu-nnum na abɔ nnɔn nkron, Mayɛ no ntɛm dɔnhwere mmienɛ. Ɛnyɛ nwanwa anaa? Oh, me! Nanso seesei bɛrɛ a yɛrɛkɔ yi, momma yɛnkaɛ, ɛsɛ sɛ yɛdɛ Yesu Din ka yɛn ho, sɛ ɛkyɛm firi fidie biara ho. Na sɛ sɔhwɛ ahodoɔ twa yɛn ho hyia a . . . wɔbɔ mmɔdɛn ma yɛn kae saa, home saa Din kronkron no wɔ mpaɛbɔ mu.

Momfa Yesu Din no nka mo ho,
Awɛrɛhɔɔ ba ɛnɛ amanɛɛ;
Ɛbɛma wo anigyɛɛ ɛnɛ awɛrɛkyekyerɛ,
Oh, momfa No nkɔ baabiara a mo kɔ.

Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) O sɛnea ɛyɛ
dɛ fa!

Asase so anidasoɔ ɛnɛ Ɔsoro anigyɛɛ;

Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) O sɛnea ɛyɛ
dɛ fa!

Asase so anidasoɔ ɛnɛ Ɔsoro anigyɛɛ.

¹⁰⁷ Dodoɔ sɛn na wɔwɔ anigyɛɛ ma yɛn hwɛfoɔ, Onuabarima Neville? [Asɔrefoɔ no ka sɛ, “Amen.”—Ɔs.] Ɛnyɛ mo aseda mma Awurade de ma papa, nokorɛ ni, dabiara nnipa, ɔgyɛ Asempa no die? [“Amen.”] Na ɔreyɛ adwuma nwanwasoɔ bi sɛ ɔreyɛ setie ama Onyankopɔn Ahyɛdɛɛ no, na ɔreka Asem no na ɔkura saa honhom mu tebea kesɛɛ yi wɔ asafo no mu berɛ nyinaa. Monkae, maba Apueɛ Mpoano, me faa Anafoɔ, ɛna Atɔɛɛ Mpoano, ɛna mafa Canada, na menhyiaa asafo baako a ɛyɛ honhom mu sɛdɛɛ asafo yi tɛɛ wɔ ha pɛɛ. Wɔaso aba, aane, sɛ kateesem mu, anaase ebia wɔkɔ subammɔnɛ bi mu, anaase ɛyɛ nwunu ara sɛ wɔrentumi ntu anammɔn. Ne nyinaa ne no.

¹⁰⁸ Afei, modɔ mo ho mo ho? [Asɔrefoɔ no ka sɛ, “Amen.”—Ɔs.] Oh, monkyea mo ho mo ho nsam, na monka sɛ, “Monyi Awurade ayɛ.”

¹⁰⁹ [Onuabarima Branham kyea nnipa no nsam—Ɔs.] Monyi Awurade ayɛ. Monyi Awurade ayɛ. Monyi Awurade ayɛ. Monyi Awurade ayɛ. Monyi Awurade ayɛ. Ɛyɛ m'anigyɛ sɛ na wowɔ ha, onuabarima. Monyi Awurade ayɛ, onuabaa. Onyankopɔn nhyira mo. Ne nyinaa yɛ. Onyankopɔn nhyira mo. Yɛbɛyɛ. Onyankopɔn nhyira mo. Menim dɛɛ mo hia. Onyankopɔn nhyira mo. Onyankopɔn nhyira mo.

Momfa Yesu Din no nka mo ho,

Sɛ Ɛkyɛm firi fidie biara ho;

Sɛ nsɔhwɛ twa wo ho hyia a, (Ɛdɛɛn na woyɛ?)

Home saa Din Kronkron no wɔ mpaebɔ mu.

Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) O sɛnea ɛyɛ
dɛ fa! (O sɛnea ɛyɛ dɛ fa!)

Asase so anidasoɔ ɛnɛ Ɔsoro anigyɛɛ;

Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) O sɛnea ɛyɛ
dɛ fa!

Asase so anidasoɔ ɛnɛ Ɔsoro anigyɛɛ.

¹¹⁰ Momma yɛnsi yɛn tiri ase seesei. Ɛyɛ mɛrɛ paa, mommma yɛn wɛrɛ mfiri ɛno seesei. Momma yɛnto saa nyiyimu no bio.

Momfa Yesu Din no nka mo ho, (Agɛyɛ dɛɛn?)

Ɛkyɛm firi fidie biara ho; (Sɛ Satan bɔ mmɔden
sɛ ɔbɛsum wo fidie a.)

Sɛ nsɔhwɛ twa wo ho hyia a, (Ɛdɛɛn na woyɛ?)

Home saa Din Kronkron no kɛkɛ... (“Na
Awurade di m'ananim; merenhinhim!”)

Din a Ɛsomboɔ, (Din a Ɛsomboɔ!) O sɛnea ɛyɛ
dɛ fa!

Onuabarima Neville. 

62-0909^E Wɔ ɔno Animpamu
Branham Tabernacle
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ASANTE TWI

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Suaye Tumi Ho Nkaebɔ

Eho tumi nyinaa ye twerefoɔ no dea. Saa nwoma yi wobetumi atintim no afidie so wɔ efie afa anaa se wo bekyekye, a worennye sika, se biribi a ebema Yesu Kristo Asempa no betre. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere asee nkɔ kasa biara mu, anaa mfa nsresre sika wɔ bere a wo nyaa akwanya krataa a efiri Voice of God Recordings®.

Se wope ho nsem anaa nnooma bi a ewɔ ho a, me sere se twere kɔ:

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