


*MBELA KALUNGA OHA*  
*LUNDULULA OMADILADILO*  
*AYE KOMBINGA YONDJOVO YAYE?*

 Natu nyongamekeni omitwe detu. Omwene Jesus omuholike, otwa ongala natango mEdina Loye, neteelelo letu letililo lEenghono denyumuko daKalunga oku tu eta medimbuluko lonhele yetu noku tulwa ponhele, noinakuwanifwa yetu, onga ovanhu va ifanwa, va yoololwa mo mounyuni, ve litulilwa kuKalunga. Wanifa, Omwene, konguloshi, opo omayambeko aKalunga e tu kwatele komesho noku tu wilika moinima ei hatu ningi ile hatu popi, opo shi etife efimano noshinge kEdina Loye. Amen.

<sup>2</sup> Onda hafa oku alukila mongeleka konguloshi noku kala pamwe nanye ovanhu ovaholike. Ndele ondi shi shii kutya okwa pupyala, ashike onda dengela omwalikadi wange, ondi wete omilongomuwoi nasha kwinya, omilongomuwoi nanhano ile omilongomuwoi nahamano ile lwaapo, ndele okwa pupyala lela kashona kudulife oku. Hano ohandi ikilile onghalomhepo ya pupyala paife. Hano, nande ongaho onda hafa unene oku kala apa petwaliongalo pefimbo eli liwa lEnyumuko.

<sup>3</sup> Ndele itandi dulu oku tya ohandi yandje ombili molwa lile, Etumwalaka lile ongula ei, ashike onda... Ola li, ka kwa li nda—nda hala oku lolola elididimiko leni noku shi aluka vali konguloshi. Ndele onda—onda hala oku—oku mu pa Etumwalaka, shaashi nye oshitopolwa shenyumuko eli. Uwete? Inamu Li lipula vali, nande nande, uwete. Li tyapuleni ashike! Kape na shimwe, nande, tashi mu topola kuLo; nande; eameno laAlushe mOuhamba waKalunga. Eshi Kalunga a denga oshihako shOshipatifo Shaye kwoove, ou li fiyo exulilo londjila.

<sup>4</sup> Ngeenge epangelo la tula oshipatifo koshipakete, ondjila yeshina lokolutenda otali tula oshipatifo komuvelo, kutya ohauto itai kumiwa nafiyo ya hanga oufikilo wayo.

Ngeenge Kalunga okwa tula Oshipatifo Shaye komunhu, nOshipatifo osho Omhepo Iyapuki, ngeenge Ye a pata omunhu ngaha, okwa ya kefikilo laye laAlushe. Ita dulu vali nande, nande okushuna, vali. Shaaashi dimbuluka, Ovaefeso 4:30 otava ti, “Inamu nyematifa Omhepo Iyapuki yaKalunga, omuyo mwa patelwa alushe.” Uwete, omwapatwa fiyoalushe. Omwa patwa, Oukwaalushe, mOuhamba waKalunga, nOmhepo Iyapuki. Paife shi lipula!

<sup>5</sup> Hano, ove, omunawii ote ku ngunyu, note ku ula kesheshimwe, noku ku lundila, no—noku kendabala e ku diladilife kutya ku li. Ashike ino mu pwilikina.

<sup>6</sup> Paife, ou shii kutya owa dja mefywa ya ya mOmwenyo. Ou shii oinima oyo kwa li uhole, ku i hole vali. Ou shii kutya owa itavela keshe Ondjovo yaKalunga. Ou wa mona Kalunga ta longo mokati ketu, pehe. . . Nedopo lumbangi kutya Ye omunene “AAME.” Owa koneka kutya keshe osho sha kala ngaashi sha tongwa mEdina Laye, kape na eshi sha xunganekwa mEdina Laye ndele nee ina shi ningwa naana omukalo sha ningwa. Nokuli kounongononi, oshifokundaneki, efano, omafano, onashangi, kesheshimwe shilili, oshi noku shi dimbulula. Uwete, Shihe na sha kutya nee ova hala ile ahawe, Kalunga okwe shi va ningifa, nandengaho, uwete, oku shi shiivifa.

<sup>7</sup> Paife, okukala okangudu. Dimbulukwa, kai fi ongudu inene Ye a endelega. “Ino tila, kaunda kanini; ehalo liwa laXo. . .” Uwete?

<sup>8</sup> Onda hala oku mu fiila ondjovo, tai halula, manga ashike inatu ninga enangeko lomulongi. Naashi otashi halula unene, ashike opo mu shiive. Paife, itandi ti naana okomutwe, ndele nee onda hala oku shi mu fiila.

<sup>9</sup> Nghi shii nge omu na ovanhu omu va mona eengobe da lumbakanifwa. Osho, inandi itavela musho, ashike onde shi tala sha ningwa. Nonde va mona va kufa omaxu oludalo oshindume, a wana, a dule oku kuma oshivela, sha fa okati kokomayoo, noku a ka tula kokapambu kemanya. Noku tanauna omakende aa tae a nenepeke, nghi shii kutya oikando ingapi, nafiyo omaxu aa oludalo. . . Apa ito dulu oku mona sha nomesho opaushitwe, omakende ongaho. Ashike ngeenge a nenepekwa, lwefele ile oikando efele nomilongonhano, oto shi mono mokata, momaxu oludalo, pamwe omilongonhano fiyo eembuto omafele manini taa kaama ko. Osho yo, moshikadi ohamu di omai mahapu, mo—momaxu oludalo. Paife, eshi a—a etwa kumwe, paife, avali otete taa shakene nokukwatafana. . .

<sup>10</sup> Omu na ashike imwe yomemiliona tai kala nomwenyo. Owe shi lipula tuu nale? Adishe ombuto yelifa, nei lelifa, adishe odelifa, ashike ope na ashike imwe tai kala nomwenyo. Ndele osho inashi dja kutya ilipipo tai denge ko tete. Shaashi, fimbolimwe ei, konima nima kwinya, ombuto otashi dulika tai di pokati komaxu oludalo, notadi kokololafana. Otashi shipula Eendunge oku shiiva nge otashi kala okamati ile okakadona, omutwe mutilyana, omutwe mulaula, ile keshe tuu tashi kala. Ehoololo laKalunga. Itashi kala shimwe shilili. Ehoololo!

<sup>11</sup> Nande omedalo lapaushitwe, ope na ehoololo, nge otashi kala okamati ile okakadona, ile keshe tuu eshi tashi kala. Ndele ngeenge omaxu oludalo e li kokele mo mokai, nokamushila ka tokoka ko, ota ka tameke okamunghongo kokahanana kaashi

ta ka kala konima; oinamwenyo, okahanana, ile keshe tuu eshi shi li. Nombuto aische yomwaadi emiliona. . . Omai emiliona, eembuto emiliona, ndele imwe aike tai kala nomwenyo. Adishe delifa, ndele Kalunga okwa hoolola pahoololo ei tai kala nomwenyo, naadishe domudo otadi kana. Imwe memiliona!

<sup>12</sup> Eshi Israel a adja muEgipiti, aveshe ova itavela metumwalaka lomuxunganeki umwe. Ova mona oilongadidiliko yaKalunga, kuMoses. Keshe umwe womuvo okwe i mona. Ndele aveshe tava di mo muEgipiti, noku enda mEfuta Litilyana, nova shashwa muMoses. Keshe umwe okwa mona eegnhono daKalunga de mu denga, eshi a imba mOmhepo; naashi Miriam a shika okayaaya, ta ndjobauka komukunghulofuta. Keshe umwe womuvo, onguloshi keshe, ta li ombelela, omanna okeulu a dja keulu. Keshe umwe womwaava okwa nwa mEmanya lopamhepo olo la dengwa. Ndele opa li ovanhu eemiliona mbali va fiya po Egipiti. Vangapi va hanga edu leudaneko? Vavali. Umwe okudja momiliona! Aveshe ove li peni? Jesus okwa ti ova kana. “Ooxo ova lile omanna mombuwa, elala lomido omilongonhatu, ndele Handi mu lombwele kutya aveshe ova fya.”

<sup>13</sup> Paife ope na hanga Ovakriste eemiliona omafele atano mounyuni konguloshi, mwa kwatelwa Ovakatoolika, Ovaprotestant, naaveshe. Nge Jesus okwe uya mEvakulo olo, kwaashi nda tonga, otapa kala omafele atano tava kana mounyuni konguloshi, mEvakulo. Ndele otashi dulika ve li kutya keshe efiku, mwa kwatelwa omadu aeshe, osho inashi valulilwa nale. Hano otashi dudu oku kala efimbo keshe, uwete.

<sup>14</sup> Akutu, Ovakriste, natu djaleni oilwifo yaKalunga. Natu ninge ashishe tu shii, oku Mu longela, oku Mu hola, noku teelega efimbo olo liwa.

<sup>15</sup> Paife, itapa ka kala eemiliona dinene neengudu tadi di mo mepupi nokunyanyela mo. Itapa—itapa dudu oku kala.

Paife, dimbuluka, keshe efiku otali xulifa epupi, keshe efiku. “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu, omo eemwenyo hetatu da xupifwa komeva.” Ashike keshe efiku otali xulifa efimbo lomido omilongonhe daumwe, molwa umwe. Uwete? Ndele keshe efiku, vahapu ova patelwa mo mOuhamba. Fiku limwe, efiku laxuuninwa otali fiki.

Natu shilipaleke paife, fimbo tu li momadiladilo etu e li ponhele. Ndele mongeleka, nomokati kovanhu, omo Omhepo Iyapuki ye lididilika Yovene pamwe nafye, natu shilipaleke kutya kesheshimwe oshi li nawa, nokukala nawa, koshipala Shaye.

<sup>16</sup> Ino kanghama. Ino tulumukwa, omutenya noufiku, nafiyo Eenghono denyumuko odo de ku kufa moinima younyuni, u ye mOuhamba waKalunga. Ndele ava mwa etwa mo shili mOuhamba waKalunga noku nyumunwa kOmhepo yaKalunga,

ehafo ngahelipi! Nomahodi ehafo tu noku kala keengolo detu, omutenya noufiku, hatu pandula Kalunga kwaashi Ye a ninga.

<sup>17</sup> Konguloshi otu na okalunduluko melongelokalunga. Otu na mumwatate muwa e li apa, Mumwatate Capps. Okwe uya kufye a dja kongeleka yoNasarena. Ndele ohandi lipula kutya oshi li mondjila, Mumwatate Capps? Okwa hala konguloshi a nangekwe kufye, mokutenheka omake.

<sup>18</sup> Katu na eembapila oku yandja kesheumwe, natango otwa didilikwa onga . . . Ohatu dulu oku kala neembapila, ashike otwa itavela kutya oshili, omulongi a nangekwa, eembapila daye odi li mEulu. Uwete? Ndele oku—oku na oufemba okuudifa Ombibeli shama ashike Kalunga a didilika onghalamwenyo yaye nOmbibeli. Otwa itavela kutya olo epopilo laye.

<sup>19</sup> Ndele, paife, Mumwatate Capps okwa nangekwa pambelewa mo—mongeleka yoNasarena, ashike konguloshi okwa hala ovakulunhu, nosho tuu, ve mu tenheke omake molwa okunaneka, a twale Etumwalaka eli. Oshinima shouladi ngahelipi!

<sup>20</sup> Onda—onda uda eenghundana okudja eshi nda kala moTucson, ndele eenghundana diwa, daMumwatate Capps apa mekwafo laye kuMumwatate Neville wetu muwa, ou e kwete olamba yOuyelegelele nouladi ngaashi ovalumenhu ava vavali ve kwete. Otwa tenheka Mumwatate Neville omake, ashike ha kuMumwatate Capps. Ndele onda hala ovo ve li ovalongi, Mumwatate Jackson navakwao, nge omo ve li, naMumwatate Ruddell novakulunhu vongelegeka apa, nge ove uya apa ominute dishona paife, noku tenheka Mumwatate Capps omake. Ndele o . . .

<sup>21</sup> Paife otwa mona, mOmbibeli, kutya osho ve shi ninga, ove va tenheka omake noku va tuka po. Ndele osho va ninga Timoteus. Ta ti, “Moshalinghenda ei ya li mwoove, okudja kunyokokulu Loide . . .” Ove shi didilika, kutya opa li oshalinghenda momulumenhu, ye uya kuye pavakulunhu, moku tenheka omake.

<sup>22</sup> Paife, ovamwatate votete, ovamwatate vefimbo lotete, ove na, nande, sha lumbakanifwa. Ove lipula ve mu pa oshalinghenda, moku shi ninga. Ahawe, oshalinghenda oya li nale muye, nove mu tenheka omake avo onga epitikilo kutya ova itavela kutya Kalunga okwa tula nale oshalinghenda muye. Ndele ove li pitikila, paku tenheka omake.

<sup>23</sup> Ndele ovalumenhu ava ve li mongeleka omu, ovo nda itavela va nangala meenwenyo davo nEenghono Daye denyumuko; nge nye ovamwatate otamu uya paife, Mumwatate Ruddell naamushe vomunye ava mu li mongeleka, novakulunhu neengeleka dimwameme apeshe, mu tenheke Mumwatate Capps omake, opo a dule oku nangekwa kepitikilo letu, moipafi

yengungo eli, noku tumwa a ka udife Evaengeli lOmwene Jesus, keshe opo Kalunga te mu ifana. Okwa ninga . . .

Ye oku li nale umwe womufye, paDalo. Ye oumwe womufye molwaashi okwa itavela Etumwalaka. Oye umwe womufye molwaashi kutya—kutya okwa fikamena po Oshili yOndjovo. Ndele otwa hala Mumwatate Capps a nangekwe pambelewa, moipafi yeni, moku tenheka omake, kutya oye umwe womufye.

Eewa, Mumwatate Ruddell, Mumwatate Capps, Mumwatate Neville. Mumwatate Junior Jackson, umwe womovalongi vakwao apa, nghi shii kutya vangapi ve li po. Nghi na . . . ondi wete ove na omalongelokalunga avo vene konguloshi. Onghee ila lela apa, Mumwatate Capps.

Paife Mumwatate Hunter oku li peni navakwao va dja koNew York, ondi . . . Mumwatate Anthony? Ondi wete ova shuna. [Mumwatate Neville ta ti, “Ope na Mumwatate Anthony e li konima oko.”—Sd.]

Navamwe ava mu li apa, ava mu li pamwe nafye, omolwashike, ohatu hafe mu uye apa mu fikame pamwe nafye paife, onga edidiliko kutya otwa itavela Mumwatate Capps ta kala . . .

Vangapi vomunye mu li apa mu shii Mumwatate Capps? Yelufa eke loye. Eewa, tula po eke loye. Vangapi va itavela kutya ye omupiya waKalunga? Yelufa omake oye. Otu mu hole, onga mumwatate wetu.

<sup>24</sup> Paife ou kau fi naana omukalo wa yuka waashi hatu ifana okuya enangeko, ashike onda hala engungo eli, itandi dulu okwiimba eimbilo eli, ashike onda hala mu kwafe nge mu li kendabale.

<sup>25</sup> Efiku limwe omuxunganeki okwa ya koaltari, motembeli. Nofimbo a li motembeli . . . Okwa kala omulumenhu muwa, ashike okwa nangala momaoko ohamba yaUssia, nokwa li o—okwa li omulumenhu muwa. Ashike natango, efiku limwe, kotembeli, okwa mona sha, eshi a wila memoniko, olo ina mona nale. Okwa mona Ovaengeli, ve nomavava, tava ingaana, metungilo, tava ingida, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe!” (Ila, mumwatate. Heeno. Uwete?) “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga Omunaenghono adishe!” (Ben.)

<sup>26</sup> Naashi e shi ninga, oikulo yotembeli oya kakama. Ndele okwa ti, “Woo ame! osheshi aame omunhu womilungu da nyata.” MOukalipo waKalunga okwa dimbulula, kutya nonande a kala omuxunganeki, okwa kala a puka. Okwa ti, “Aame omunhu womilungu da nyata, nonda kala mokati kovanhuhu vomilungu da nyata.”

27 Ndele umwe womOvaengeli okwa tuka, noku kufa ekala lOmundilo noku kuma omilungu daye, ndele ta ti, “Xunganeka, kaana komunhu!”

Iho tu pe ongovela mulo, mumwameme, nge to dulu. Vangapi mu shii eimbilo eli? Natu imbeni, ovelise imwe. Eewa.

Eshi ekala lOmundilo la kuma omuxunganeki,  
Le mu koshola ngaashi e noku kala,  
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”  
Hano okwa nyamukula, “Aame ou, tume nge.”

[Okanhele ke he na sha mokateipa—Sd.] . . .  
popya, Omwene wange,  
Popya, nohandi Ku nyamukula diva;  
Popya, Omwene wange, popya, Omwene  
wange,  
Popya, nohandi nyamukula, “Omwene, tume  
nge.”

Eemiliona paife moulunde nomohoni tava fi,  
Pwilikina kenyeme lavo nelilaano;  
Endelela, mumwatate, endelela u va xupife;  
Nyamukula diva, “Omwene, aame ou.”

Popya, Omwene wange, popya, Omwene  
wange,  
Popya, nohandi Ku nyamukula diva;  
Popya, Omwene wange, popya, Omwene  
wange,  
Popya, nohandi nyamukula, “Omwene, tume  
nge.”

Ovakulunhu nave uye paife va tenheke Mumwatate Capps omake. Atusheni natu nyongamekeni omitwe detu.

28 Kalunga omuholike, oikulo yotembeli oya kakama natango, nongaashi tu wetu Omhepo yOmweno wokunyumuna tai longo mumwatate wetu. Ohandi ilikana, Kalunga, ngaashi e shi udite okudja pOmbada, tashi ti oku noku ya. Otwe mu tenheka omake, onga ovakulunhu Voye, Omwene, ndele hatu mu pe eke loukumwe; noku mu tenheka omake etu, noku mu pa omayambeko aKalunga, opo U vaeke omilungu daye, okudiladila kwaye, okukala kwaye akushe. Ndele na twale Etumwalaka eli lEvaengeli komufya keshe nokolonela oyo To mu ifanene. Shi wanifa, Omwene. Otwe Ku pa mumwatate wetu, onga omupiya Woye, mEdina laJesus Kristus. Amen.

29 “Udifa Ondjovo,” kamwatate kange. “Mefimbo liwa, nomefimbo lii; hanyena, vela eembedi, noutalanheni aushe nElongo.” Kalunga ne ku yambeke, mumwatate.

30 [Mumwatate Ben Bryant ta ti, “Mumwatate Branham, iho tenheke nge omake? Nava tenheke nge omake? Onda hala oku nangekwa.”—Sd.] Ou na . . . ? Nghi shii nge ino nangekwa.

Mumwatate Ben, apa, okwe uya kufye. Ohandi lipula okwa kala nokuudifa efimbo lile. Natango, ke li pambelewa (ohandi lipula oku na; olo etomhelo nde mu ifanena.) a nangekwe, ile a tenhekwe omake apa.

<sup>31</sup> Paife, omwalikadi waMumwatate Ben oku li lwaapa, ndele ye omumenhu omuholike. Okwa li omukainhu omuudifi. Ndele eshi ye namumwatate wetu va hombola, nokwe mu eta ketwaliongalo, eshi a mona noku uda Ondjovo, natango omukainhu munini muwa e noukwatya muwa, ashike eshi a mona kutya osha puka kovakainhu ve shi ninge, okwe shi lidula; nosha fa sha wila komulumenhu waye. Oshi li mondjila. Osho oshiyapostoli. Osho shi noku kala.

<sup>32</sup> Mumwatate Ben okwa kufa outeipa, ngaashi ndi udite ko, nomwalikadi waye. Ova ya mo-...komakulekule, mwinya meemhunda, meengoya, nova shika outeipa ava noku twomufindo mouteipa. Oikando ihapu ova tewatewa, va telwa shi, va ekelwa shi. Otwe shi teelega. "Osheshi aweshe ovo ve li metilokalunga muKristus Jesus otava ka hepekwa."

<sup>33</sup> Vangapi ve li apa ve shii Mumwatate Ben? Vangapi ve mu itavela e li omupiya waKalunga, a wana eyambeko eli hatu mu indilile kuKalunga? Uwete, ke fi omunailongo. Okwa kala pamwe nafye omido nomido. Ondi mu shii onga omulumenhu welininipiko. Okwa fa nge; oha ningi omapuko mahapu. Atushe osho hatu ningi. Eshi ndi hole kombinga yaMumwatate Ben, oku hale okulikokela keengolo daye e shi yukife.

Ndele eshi a uda, efiku limwe, m*Okuhombola Noku Hengana*, ye nomwalikadi waye ova li pokutopoka, molwaashi kutya oku mu hole, naye oku mu hole, ashike ova hala va twe kumwe nOndjovo yaKalunga. Keshe tuu eshi Ondjovo ya ti, osho va hala. Ohandi ilikana opo Kalunga a yambeke Ben nomwalikadi waye, koshilonga Shaye.

Natu tenhekeni umumwatate wetu omake.

<sup>34</sup> Kalunga omuholike, ohatu tenheke Mumwatate wetu Ben omake etu, nedidiliko kutya otu mu hole. Ndele otwa itavela, Omwene, kutya okwa hala oku Ku longela, a tumwe nouteipa ava, e va shike mokati kovanhu vokeemhunda kokulekule oku tashi dulika vahapu vomufye itatu dulu oku fika, ashike tuu Etumwalaka oli noku ya nounyuni aushe. Ohatu ilikana opo U yambeke mumwatate wetu, noku mu pa Omhepo Yoye, ndele na I uye muye. Ndele mu wilika, noku mu ulikila nomwalikadi waye keenhele odo pamwe omwenyo umwe oo u li ko, nomivelo inadi idila nafiyo odi oyo imwe ya etwa mo. Ino wanenwa komilongomuwoi nomuwoi. E...Keshe edina olo li li mEmbo oli noku etwa mo. Va kwafa, Omwene, ngaashi hatu mu tenheke omake, onga we mu kwatakanifa nafye onga mumwatate wetu. Ekwafo letu noku mu ilikanena, naku ye pamwe naye. Ndele

ohatu ilikana opo U mu yambeke, Omwene, keshe apa ta i. ME dina laJesus. Amen.

Yambekwa, Mumwatate Ben! Eke loukumwe otwe ku pa, onga ovalongi ovamwaxo. Kalunga ne ku yambeke, mumwatate.

<sup>35</sup> [Mumwatate Earl Martin ta ti, “Mumwatate Branham, iho tenheke nge omake, u nangeke nge ndi longe onga omufitaongalo?”—Sd.] Johannes Martin. . . [“Earl.”] Earl.

Vangapi ve shii Earl Martin? Vangapi ve mu itavela e li omupiya waKristus? Ye okwe uya kufye okudja ko. . . onda itavela, petameko, okudja kongudu yOpentekoste, nopaiife ohandi lipula ota yakula nota longo oshilonga shamanguluka.

<sup>36</sup> Ondi shii Earl e li omupiya washili waKristus. Itandi dimbwa nande oshilonga shimwe, ihapu oya kala, ashike oshilonga shimwe naEarl. Ohandi dimbuluka onguloshi imwe ve mu ifana eshi nda li moDallas, Texas; ile nda—nda itavela, ahawe, osha li. . . [Mumwameme ta ti, “Beaumont.”—Sd.] Beaumont, Texas, oshi li mondjila, mumwameme. Ndele ova—ova. . . Okahanana kaye ka nangala, taka fi, nove lipula ka li nale ka fya. Kaka li vali taka fuda. Ndele Earl okwe uya konduda yange, onga xe, omapepe a vandalala, a petama komesho yange, eshi nda li mombete. A tonywa; okwa dingatela nge ndele ta ti, “Mumwatate, onda itavela kutya ove omuxunganeki waKalunga. Alushe onde shi itavela. Ndele nge owa popi ashike ondjovo, okahanana kange nande ka fya, natango otaka kala nomwenyo.” Ndele okahanana kaye oka nyumuka, ke nomwenyo.

<sup>37</sup> Owa itavela kutya okwa wana eke loukumwe lovaitaveli ava? [Eongalo tali ti, “Amen.”—Sd.]

Natu ilikaneni, vamwatate, ngaashi hatu mu tenheke omake.

<sup>38</sup> Tate Omukwaulu Omunefilonghenda, otwa tenheka omake, natango, kuMumwatate wetu Martin. Ohatu mu tumu, Omwene, kominghulo oko Wa nunina kutya e noku ya; kutya nee openi, dihapu ile dishona, meendjila, omalila, eendubu, nge tashi dulika. Kutya nee openi, Omwene, omayambeko Oye naa kale pamwe naye. Otwe mu tenheka omake etu ngaashi hatu mu lombwele elao Loye noku mu pa omayambeko etu, kutya Omhepo oi li mufye, Omwene, nai ye pamwe naye, noku mu wilika noku mu ulikila keemwenyo edi da kanena meengubu nomomalila. Ohatu mu tumu, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke, Mumwatate Martin. Inda paife, nOmwene na kale pamwe naave.

<sup>39</sup> Molwa elalakano lelifa? [Mumwatate Richard Blair ta popi naMumwatate Branham—Sd.] Richard edina loye? [“Omondjila. Richard Blair.”] Vangapi ve shii Richard Blair? Vangapi ve mu itavela e li omupiya waKalunga? Okwa dja ko—kongudu yongeleka yOpentekoste Yahangana.



Ndele mumwatate, Mumwatate Blair, ohandi dimbuluka eifano linene, laye. Ohandi dimbuluka efimbo opo Mumwatate Blair ina hala, ina hala oku itavela nge, shaashi opa li omhepo tai longo naye, tai mu lombwele kutya ame omunaipupulu. Ndele fimbo a li omutumba moshiongalele, Omhepo Iyapuki oya piluka noku shi ifana mo. Nokwa li e li poku—okutekaukila, nosho she mu tula monghalo omo.

Ndele ohandi dimbuluka omwalikadi waye omuholike ta ifana nge fiku limwe. Okwa ti, “Mumwatate Branham, onda itavela Richard otaka ka fya.” Ndele oku na, nda itavela, oshikaiwa. Okwa ya noku shi mu tenheka, ngaashi nde mu pula, noku ilikana. Oye ou.

<sup>40</sup> Okahanana kanini oka li moshiponga, ile, [Mumwatate Blair ta ti, “Omumati wange.”—Sd.] omumati waye, moshiponga, apa inava yandja elineekelo lihapu lasho, noshitelele shouluvi. Neilikano, nokuli pangodi, okahanana oka veluka.

Omwa itavela Mumwatate Blair oye ondombwedi yashili yaKristus? [Eongalo tali ti, “Amen.”—Sd.] Ilikana opo omayambeko oye a ye pamwe naye.

Vamwatate, mu tenhekeni omake eni.

<sup>41</sup> Kalunga omuholike, oku didilika mumwatate wetu muwa a fimana, omupiya Woye, ou a dja mongudu yaye mwene, a ende mOuyelele. Tate, ohatu ilikana opo U yambeke Mumwatate wetu Blair, ngaashi hatu mu tumu nomayambeko etu nepitikilo letu, nomake etu kuye, keshe opo To mu ifana, Omwene, kukeshe tuu oshilonga. Omhepo Yoye nai ye pamwe naMumwatate Blair. Mu wilika noku mu ulikila kovakani nokokufya kwounyuni ou, opo a mone eedi odo da kana, opo e li alulile koshiunda. Keshe tuu apa i li, keshe eshi U mu nine, Omwene, ohatu indile ashike opo Omhepo Yoye i mu wilike noku mu ulikila molweendo longhalamwenyo yaye. Fye ovamwaxe. Moku mu pa eke loukumwe, otwe Ku indila u ye pamwe naye, mEdina laJesus Kristus. Amen.

Eke loukumwe! Kalunga ne ku yambeke, Mumwatate Blair. Otu li pamwe naave, oitwa efele limwe, hatu ku ilikanene noku ninga keshe eshi hatu dulu oku ku kwafa. Kalunga ne ku yambeke.

<sup>42</sup> [Mumwatate Merlin Anthon ta ti, “Oshelifa naame, Mumwatate Branham, molwa enangeko.”—Sd.] To ti ngahelipi? [“Enangeko.”] Oove lyelye? [“Merlin Anthon.”] Merlin Anthon. [“Ondi li mongeleka.”] Peni? [“Omu mongeleka.”] Mongeleka. Ope na ou e shii Mumwatate Merlin Anthon? Omupe, kwaame. [“Pamwe nEtanga lovakwaita lExupifo. Oto dimbulukwa nge?”] Akutu, eheno. Ombili, mumwatate.

Okudja mEtanga lovakwaita lExupifo, oshi li mondjila, ohandi mu dimbulukwa. Oshili, ondi mu shii paife. Ashike onda... Oshipala shaye itashi monika sha ikililwa kwaame,

pefimbo eli. Vangapi ve mu shii e li omulumenhu waKalunga? [Eongalo tali ti, “Amen.”—Sd.] Vangapi va itavela kutya—kutya Kalunga ota longo naye? Yelufa eke loye. [“Amen.”] Otamu mu ilikanene? [“Amen.”]

<sup>43</sup> Paife, mumwatate, otu shi shii kutya owa dja mongudu inene yovanhu, Etanga lovakwaita lExupifo, vo ovanhu vanene. Ashike, ndele, ashike Etanga lovakwaita lExupifo ola longa oshilonga shinene mepandavanda. Itatu dulu oku tongela sha omhinge oNasarena, ongeleka yOpentekoste, ile Etanga lovakwaita lExupifo, ile umwe womudo; vo ovamwatate vetu. Ashike, ou wete, otwa itavela kutya fye oihumbatifo yEtumwalaka linene yotundi tuu ei tu li mo. Owa hala oku shi ninga nafye? [Mumwatate Anthon ta ti, “Amen.”—Sd.]

Natu nyongamekeni omitwe detu fimbo hatu tenheke mumwatate wetu omake etu.

<sup>44</sup> Tate Omukwaulu Omuholike, Oove Ou to ifana. Oove Ou to nyumuna Ondjovo, opo va itavele. Nohatu tenheke mumwatate wetu muwa omake etu, onga epitikilo kutya otwa itavele kutya Ou li pamwe naye noto mu kwafa. Ohatu tumu omayambeko etu pamwe naye, opo fye ava twa itavela kutya otwa dja mo mefyo twe uya mOmwenyo nopaiife otu na Eenghono denyumuko momitima detu, pafilonghenda laKalunga, Ohatu tenheke mumwatate wetu omake noku mu tuma nomayambeko etu, opo U mu endife noku mu wilika noku mu ulikila keshe omufya wedu, Omwene, opo U mu nangeke a ye. Omhepo Yoye nai ye pamwe naye noku mu pa oukolele, omafa, noku findana moshilonga shaye, osheshi ohatu mu tumu mEdina laJesus Kristus. Amen.

<sup>45</sup> Kalunga ne ku yambeke, mumwatate. Olo eke loukumwe, ou weteko, vamwatate minikafaneni naye, ovamwatate vatya ngaho. Onghee osho u li...Eewa, Omwene ne mu yambeke amushe.

<sup>46</sup> [Mumwatate Carrell ta ti, “Inandi—inandi shi ningilwa nale, pambelewa. Onda hala mu tenheke nge omake eni, ngaashi ava, mEdina laJesus.”—Sd.] Nye, keshe eshi mwa hala. Ndele loye... [“Efimbo opoli li, shelifa ngaashi vo.”] Paife edina loye olyelye? [“Mumwatate Carrell, nda dja koCincinnati.”] Mumwatate Carrell.

[Mumwatate Carrell ta ti, “Onda li omulongi a nangekwa, ashike itandi tu kumwe namumwatate ou a li ta nangeke ovakainhu onga ovalongi, nondi noku litokola ko.”—Sd.]

Ou oye Mumwatate Carrell a dja koCincinnati. Kesheumwe ou u shii Mumwatate Carrell, yelufa loye...Okudja koCincinnati, onde shi limbililwa, kutya ope na umwe e shi shii. Okwa ti kutya okwa li nongudu, nongudu oya hala oku nangeka ovakainhu ovalongi. Ine shi lididimikila, noku noku litokola ko kuvo.

Osho naana nde litokola ko kEtumo lOvabaptiste. Ndokotola Roy E. Davis, vangapi ve mu uda? Oshili, omwe shi uda, uwete. Okwa hala oku nangeka ovakainhu vamwe ovaudifi, nonda ti, “Ahawe, omufimanekwa. Ngaashi omukulunhu,” onda ti, “Itandi shi ningi, pamaliudo. Oshi li omhinge nOndjovo yaKalunga.”

<sup>47</sup> Nghi ku shii, Mumwatate Carrell. Ashike komilandu dehokoloulumbangi loye, nOshili oyo wa fikamena po...Katu li omhinge novakainhu ovo. Vo ovamwameme. Otu va hole. Ashike otwa itavela kutya ove na onhele yavo, ndele oyo ve noku kala. Uwete? Notwa itavela kutya vo okaholike komulumenhu, omukwafi. Ndele kutya nee oshike...Ohatu lipula ve li oshalinghenda shinenenene, kondje yexupifo, olo Kalunga a pa omunhu. Ashike ke na onhele koshiudifilo, paOndjovo yaKalunga. Komilandu odo, neitavelo loye muKalunga, otwe ku tenheka omake, onukumwe, u ye pamwe nafye.

Natu mu tenhekeni omake etu.

<sup>48</sup> Tate wetu Omukwaulu omuholike! Omulumenhu omunyasha ou, ondi shii nhumbi e udite. Okwa umbwa mo molwa Oshili yovene. Kutya, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe.” Hano otwe mu tenheka omake, hatu mu tula omayambeko etu. Omhepo Yoye nai mu endife, i mu wilike, noku mu ulikila molweendo longhalamwenyo keshe opo To mu tumu, Omwene. Mu shiivifila kutya ohatu mu ilikanene, notashi kala ekwafo kuye, noku mu yambidida shama ashike ta fikamene po Oshili. Shi wanifa, Omwene. Ohatu mu tumu, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke, Mumwatate Carrell.

Owa mona omake aa a tenhekwa, a yoolokafana. Amushe mwa yandja omake okumwe kusho.

<sup>49</sup> Mumwatate Ruddell, apa, ina kala nale pambelewa a nangekwa apa pongeleka. Mbela... Vangapi mu shii Mumwatate Ruddell? [Eongalo tali ti, “Amen.”—Sd.] Atushe otu mu shii. Vangapi mu shii kutya ye omulumenhu waKalunga? [“Amen.”]

Tate Omukwaulu Omuholike, kala ngaashi ovakulunhu Voye va tenheka mumwatate ou omake ou a pitila mokule, omeva onhopo. Okwa mona eongalo laye la wa ko. Okwa mona kesheshimwe tashi ningwa po, ashike natango okwa itavela. Nande o...?...Ohatu mu tenheke omake etu, noku mu pa omayambeko etu. Mu vaeka, Omwene, neenghono, nOndjovo, Omwene, noku mu tuma kukeshe omufya wedu!...?...nai kale muye noku mu kwafa. Ndele mu tuma, mEdina laJesus Kristus. Amen.

<sup>50</sup> Mumwatate Ruddell, alushe ou na eke loukumwe. Ondi shii Mumwatate Ruddell. Osha fa ngaashi—ngaashi omumati wange mwene. Xe yaye naame, ina, otwa shiivafana olule. Ndele ondi

shii Mumwatate Ruddell e li omupiya waKalunga. Onda longa pamwe naye. Kalunga ne ku yambeke, Mumwatate Ruddell.

<sup>51</sup> Edina laye olyelye? Oove lyelye, mumwatate? [Umwe ta ti, “Osiwala yaMumwatate Martin.”—Sd.] Mumwatate Martin, ou mu shii, Mumwatate Martin?

Edina loye olyelye? [Omumwatate ta ti, “Levelende McComas.”—Sd.] Mumwatate McComas. Ondi wete kamu na umwe omu e mu shii, ashike ye o...Eheno, omulumenhu ou apa oku mu shii, Mumwatate Tyler. Ndele okwe uya a...e mu tenheke omake, opo a kale oshihumbatifo shEvaengeli. Mumwatate McComas, owa dja peni, Mumwatate McComas? [“Rockford, Illinois.”] Rockford, Illinois. [“Owa dengela eumbo lange, oshivike sha dja ko, ile onguloshi yOmaandaxa a dja ko, noku ilikanena omwalikadi wange.”] Akutu, oshi li mondjila? Okudja koTucson. [“Tucson, Arizona.”] Akutu, ohandi dimbuluka ongodi paife. [“Okwa penduka ongula ya shikula ko.”] Omwene na hambelwe!

[Mumwatate Martin ta ti sha kuMumwatate Branham—Sd.] To ti ngahelipi? [“Kamwameme kange.”] Omumwanyoko. [“Oku li apa paife. Kwa li a fya ombada.”] Onghee, oku li apa paife, a ilikanenwa, onguloshi inya, okudja koTucson, patelefona. [“A fya ombada.”] A fya-... [“Okwa li a fya ombada, noku li apa paife.”] Okwa li a fya ombada, omaufiku mashona a pita, noku li apa paife. Mumwatate Martin oku shi shii, kaume. Kape nonghumwe a hala a twale Etumwalaka!

Natu tenhekeni mumwatate wetu omake.

<sup>52</sup> Kalunga omuholike, ohandi tenheke omake, navakwao ava, komupiyaWoye, noku mu pa eke loukumwe, hatu ilikana opo omayambeko aKalunga a...?....osho We mu nangekela. Eyambeko loye oli li muye, noku mu wilika noku mu ulikila, mEdina laJesus Kristus. Amen.

Eke loukumwe, mumwatate wange, naava ve li pamwe naave. Kalunga na kale pamwe naave.

<sup>53</sup> [Umwe ta ti, “Mumwatate Branham?”—Sd.] Eheno, mumwatate? [“Ondi na po vali umwe naye a hala.”] Eewa, omufimanekwa. Ondi wete ou... [“Mumwatate Darris.”] Mumwatate Darris. Nghi... [“Ondi shii Mumwatate Earl naMumwatate Brewer.”] Omulumenhu ou oMumwatate Darris. Owa dja peni, mumwatate? [“Black Rock, Arkansas.”] Black Rock, Arkansas. Mumwatate... [“Ondi mu shii, mumwatate.”]...ndi mu shii. Umwe elili, ndi wete, apa, ta ti... Mumwatate Brewer. Ondi wete onde va shakeneka, ongula ei. Ndele—ndelee Mumwameme Vayle, ndi wete, Mumwatate Vayle, navakwao ava ve mu shii, nove mu shiiva e li omulumenhu waKalunga, omupiya waKalunga. Oshikumwifwi!

<sup>54</sup> Iya, paife, mumwatate wange omuholike, okukala oshihumbatifo shEtumwalaka, otwa hala u shiive kutya otwe

ku fikamena po, hatu ningi kesheshimwe osho hatu dulu. Ohatu ku ilikanene, opo yo u twale Etumwalaka eli kominghulo dedu keshe apa Kalunga e ku nunina u ye.

Natu tenhekeni Mumwatate wetu Darris omake.

Kalunga omuholike, ohatu tenheke mumwatate wetu omake, hatu mu pe eke loukumwe, noku mu tuma mEdina laJesus Kristus, opo U mu vaeke. Ndele...?...mu pa eke loukumwe!...?...Ndele Omhepo Yoye nai ye pamwe naye, noku mu wilika noku mu ulikila, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke, mumwatate.

<sup>55</sup> Paife, onda itavela, Mumwatate Anthony. Vahapu vomunye omu shii Mumwatate Anthony. Okwa kala apa pamwe nafye efimbo lile. Ondi mu shii e li omupiya waKristus, amemwene. Onda itavela ye omulumenhu omunyasha e liyandja. Ina tenhekwa nale omake pambelewa. Ke shii kutya otashi uya, ookaume. Uwete? Ashike paife ngaha oshiwa ngaashi kesheumwe. Onghee ohatu ka tenheka Mumwatate Anthonyomake noku mu pa ashike eke loukumwe. Kalunga oku noku ninga enangeko. Eshi oku mu shivifila, nomu shi shii, kutya otwa itavela mumwatate ou notu mu hole, ndele oye umwe womufye, mEtumwalaka. Ndele otwe mu halela omayambeko aKalunga, ndele osho twe mu indilila. Natu ilikaneni, ngaashi hatu tenheke omake etu, mumwatate.

<sup>56</sup> Kalunga omuholike, aka ke lininipika, omupiya woye Omuitalia, Omwene, e uya konguloshi, opo a—a tenhekwe omake, neke loukumwe ole mu yelulilwa pambelewa, okudja kongeleka. Omwene, Eenghono Doye dinene nadi tume umumati ou omunyasha koshitopolwa shedu nokomufya ou We mu ifanena. Ndele na ye noku mangulula ovanhu ava moulunde nomouvela, noku Ku longela, Omwene, omafiku aeshe onghalamwenyo yaye. Mu endifa, mu wilika. Omayambeko etu naa kale pamwe naye, ngaashi hatu mu tumu, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke.

<sup>57</sup> [Umwe ta popi naMumwatate Branham—Sd.] Huh? Akutu, ngi shi shii. Otu li mekwatafano lotelefona; oifilinga itano momunute. Opa li umwe elili apa a hala . . .

Londeni apa mu tonge omadina eni, kutya onye oolyelye, vamwatate, mokambako *apa*. A tongeni. [Keshe mumwatate na tonge edina laye mwene, “Pat Tyler,” “Claude Boggess,” “Dale Potter,” “. . .? . . .Henasey,” “James Humes,” “Earl Horner.”—Sd.] Ovo ngaho? [Umwe ta ti, “Eheno.”] Vamwatate vange.

Ovalumenhu ava, omwa itavela tuu Etumwalaka eli li li Oshili okudja mOndjovo yaKalunga? [Ovamwatate tava ti, “Amen.”—Sd.] Owe shi itavela nomutima woye aushe? [“Amen.”]

Eewa. Ndele owa hala unene, noku lipula nge otwe ku tenheke omake . . . Otwa hala u shiive kutya otu li pamwe naave, nohatu ningi kesheshimwe hatu dulu oku ninga tu ku kwafe.

Ndele paife onda hala ovamwatate nye, opo ndi va tenheke omake yo, mu katukile apa paife. Ndele atusheni natu nyongamekeni omitwe detu, ngaashi hatu va tenheke omake.

Kalunga omuholike, apa ongudu yovalumenhu. Ohandi tenheke omake ange kukeshe womuvo, mEdina laJesus Kristus, Omona waKalunga. Ndele Ove, Ou we va ifana va kale ovalongi, opo ve I udife, Omwene, omafiku aeshe onghalamwenyo yavo, ndele . . . ? . . . udifila ovashitwa aveshe Evaengeli. Otwe va pa eke loukumwe, noku ilikana omayambeko Oye a kale pamwe navo, Omwene, ngaashi twe va yambeka, twa tuma omayambeko etu. Naa ye komufya keshe wedu oo We va ifanena va ye ko. Nava longe ve Ku longele mouyadi ou We va ifanena. Nava kale ovaladi novapiya vashili vaKalunga. Shi wanifa, Omwene. Ndele otwe shi indila mEdina laJesus Kristus.

<sup>58</sup> Kalunga ne ku yambeke, keshe, vamwatate. Kalunga ne ku yambeke. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke. Kalunga ne ku yambeke, Mumwatate Humes. Omwene na kale pamwe nanye, keshe umwe.

Oshimangifo sha yambekwa osho sha manga  
Omitima detu mohole yOukriste;  
Okwoongala kwediladilo limwe  
Kwa fa oko kwoPombada.

<sup>59</sup> Hano Ye ke muwa? Lipula ashike paife, ovalongi vangapi ve li apa konguloshi tava tenhekwa omake!

<sup>60</sup> Nghi shii nge otwa li mekwatafano lotelefona ei. Nge ovanhu ve li oko otave shi dimine nge po; nghi shi shii. Uwete? Nghi shii nge otava ka kwatakaneka Etumwalaka eli linini konguloshi. Ashike otwa . . .

<sup>61</sup> Paife ohatu lesa Ondjovo noku ilikana, noku yukilila mEtumwalaka eli ndi udite kutya Omhepo Iyapuki oya hala ndi li mu etela konguloshi.

<sup>62</sup> Ndele paife fimbo hatu pandjula mo . . . molwa eleshelo, ohandi shi shiivifa mokafimbo. Natu pandjuleni muNumeri, ekapiteli eti22, ovelise oni31. Numeri 22:31, molwa eleshelo. Fimbo tamu pendjula, nge omwa hala oku lesa, li lesheni ile li didilikeni.

<sup>63</sup> Onda hala amushe mu dimbuluke nge paife, nafiyo handi ke mu mona vali, onde lineekela, fimbo limwe okwenye oku, Omwene nge e shi hala. Ndele nge shimwe osha ningwa po, itandi i kondje yomafuta, ohandi aluka. Ashike paife otwe shi itavela, nhumbi ashishe eshi sha longwa apeshe, kutya Omhepo Iyapuki otai tu tumu paife momukalo oo Ye a hoolola Yemwene oku tu tuma. Ndele osho twa hala oku shi ninga. Omwene na yambeke!

64 Tate, otu li puku lesha Ondjovo Yoye. Hano Ove I yambeke noku I vaekela keendunge detu, otwe shi indila mEdina laJesus Kristus. Amen.

65 Embo laNumeri, ekapiteli eti22 novelise oni31.

*Opo nee OMWENE okwa pashukifa omesho aBileam, opo a dule oku mona omweengeli wOMWENE e li ofika mondjila, e neongamukonda laye la pweywa mo meke laye: ndele ye okwe linyongamena, nokwa wila eombe.*

66 Paife, moku shi lesha, oku tungila ko oshikalimo, onda hala oku kufa oshilongwa: *Mbela Kalunga Oha Lundulula Omadiladilo Aye Kombinga YONDjovo Yaye?*

67 Olo eleshelo lela, ndele osho Oshili inene oyo twa wana oku uda ko. Kalunga ota dulu tuu oku tonga sha noku tya, “Ombili Onde shi tonga”? Kalunga ota dulu tuu oku shunifa Ondjovo Yaye, konima Ye e I tonga?

68 Paife, mepopyo eli apa, etomhelo nda hoolola epopyo eli, omolwaashi olo limwe lomomapopyo omOmbibeli aa omuleshi, ta kendabala oku mona, ile ta kendabala oku tonga kutya Kalunga oha lundulula omadiladilo Aye; eshi otashi kala unene ngaashi Ye a lundulula omadiladilo Aye shi dulife ponhele yasha mOmbibeli, ei ndi shii, molwaashi Ye okwa lombwela Bileam oshinima shimwe noku mu lombwela shikwao. Ndele paife, ovanhu vahapu ova kendabala oku ninga Bileam ashike o, akutu, omuxunaeki ile shimwe. Ashike Bileam ka li omuxunaeki. Okwa li omuxunganeki wOmwene.

69 Paife, ohatu kufa mo ehuku lEtumwalaka, tete. Israel okwa li mondjila yaye tadi koPales...a finda koPalestine, ta di kuEgipiti. Ndele Omwene okwa li pamwe navo, nova li...Keshe omutondi oo a holokela Israel okwa kandulwa mo mondjila, osheshi Kalunga okwa ti Ye ota tumu omambodwe komesho yavo ate po omutondi, shama ashike tava ende meduliko palombwelö Laye. Oshilonga kasha li shakula unene. Ovaamaleki, ovatongolume vefimbo, itava ti sha kuIsrael. Nande va li ovalumenhu vashona momufika, ashike ova li tava ende mOMWENE OSHO TA TI. Onghee kutya nee omhinge oi li ngahelipi, Kalunga alushe okwa mona kutya Eendjovo Daye deudaneko inadi dopeka nande Israel.

70 Ndele Israel wEtestamenti Likulu olupe lOmufuko wEtestamenti Lipe, ta di mo—mounyuni, ta nyanye mondjila yokuya kuKanaan, ile Kanaan oku ha tu i, Omileniuma.

71 Paife, paife, otwa didilika Moab apa e li olupe longeleka. Ndele Moab...Ova dipaa ashike eehamba dimwe noku duda mo omutondi, va dipaa kesheshimwe, va kwata ko edu, noku kakamifwa kuMoab. Paife, Moab ka li nande oshiwana shovapaani. Moab okwa li oshiwana osho sha longela Kalunga umwe oo Israel a longela. Ndele edu laMoab ola tameka shili nomonamati waLot, nomonakadona waye mwene. Ndele

ye, moku kala omutoti woshiwana eshi, nokwa unganeka ovatumbali vaye nosho tuu, noku ninga mo oshiwana shinene, nova hapupala va twikila.

<sup>72</sup> Ndele, paife, Israel okwa li woludalo laAbraham, ha laLot. Israel okwa dja muIsak, Jakob. Ndele Israel twiyuka momihoko odo omulongonambali da dja muJakob, ou a ka ifanwa “Israel,” molwaashi okwa kondja nOmwene. Ndele Moab apa . . .

<sup>73</sup> Paife, mwaashi, nanye ovanhu mu li ko—meetelefona, onda hala tete okutya inandi—inandi hala oku kala omushemununi, nonde lineekela hasho ndi li. Ashike, Etumwalaka olo nda pewa, ondi noku kala omudiinini nEtumwalaka olo, ile handi kala omunaihelele. Uwete? Itandi—itandi tongo sha shihe fi eshi nda tuminwa ndi tonge.

Ndele ohandi—ohandi lipula kutya omutondi munene woshiwana shOvakriste nena eengeleka da unganekwa. Onda itavela nomutima wange aushe kutya xuuninwa otashi litungile medidiliko loshilyani, osho handi dulu, okudiladila handi dulu oku shi yelifa paOmbibeli nekwafo laKalunga. Onda shi ninga nale. Kutya, otashi litungile medidiliko loshilyani, mehanganifo leengeleka. Molwaashi, Kalunga ine shi ninga, nande olumwe, a didilika ongeleka ya nunwa, ongeleka ya unganekwa, nande. Ye ine shi ninga nale.

Nakeshe efimbo olo omunhu a ninga ehangano, Omhepo yaKalunga oye li fiya po ndele inai aluka vali. Pula omundjokononi keshe, ile pamwe ove omuleshi ovmwene. Nande! Eshi va unganekwa, Kalunga okwe i tula mosilanga, ndele oko ya yuka; oya kala, okudja opo. Ova kula moilyo, ashike ha endulo lOmhepo; nande, vali.

<sup>74</sup> Moab, apa, olupe laasho, molwaashi ova li o—oshiwana sha unganekwa; medu lavo vene, ngaashi moukwaongalo wavo. Ndele omo ve nomaukwamhepo avo vene, noukwamhepo wavo owa li oukwamhepo welifa oo Israel e na. Ova li Ovamoab nova itavela muJehova Kalunga, ashike ova li ongudu yovanhu ya unganekwa.

<sup>75</sup> Ndele, paife, ngaashi va kalela po ongeleka yopaushitwe, Israel okwa kalelapo ongeleka yopamhepo molweendo layo. Paife, Israel ka li oshiwana sha unganekwa. Shama ashike va shikula Kalunga, ova li ovamanguluki. Ove uya, ovanalweendo, vehe nonhele yoku ya. Keshe apa Oluudi lOmundilo la ya, ova ya pamwe naLo. Kava li oshiwana sha unganekwa. Ove na eunganeko mokati kavo, molwaashi epitotanda ole shi va pa koshi yoshipango shaKalunga, ashike ha oshiwana sha unganekwa pefimbo eli. Eshi lwaxuuninwa va ninga oshiwana sha unganekwa, opo va wila noku anya Messias wavo.

<sup>76</sup> Ndele paife otwa mona, alushe, kutya ngeenge vopaushitwe ava novopamhepo, eemhepo deengeleka nomahangano, da shakene, alushe ope na elipumomumwe. Inashi dopa nale oku



kala ngaho. Alushe omalipumomumwe. Molwaashi, otwa mona kutya omu na ondubo. Ndele omo, mondubo ei, osha etifa omafaafaneko opambelela, omahopaeneno. Ndele otwe shi mona nena, ngaashi sha li. Ngeenge Kalunga a ningila sha handimwe, kesheumwe ota kendabala oku elekela ngaashi Kalunga a ningila omunhu oo. Uwete, osha etifa omafiyafano, nosha ninga oukwambelela. Ndele hano nge itava dulu, kombinga ikwao, va mone oidjemo yopamhepo, hano otave shi kufa paenghono dopapolitika, ile va pingena po sha, okupiyaaneka omadiladilo ovanhu, ve lishilile ovalongwa.

<sup>77</sup> Osha naana sha ningwa pehovelolela; ngaashi Kain naAbel, ovamati aveshe oku kedu. Ndele eshi Abel a yambela Kalunga eyambo liwa li dule eli laKain, naKalunga okwa shilipaleka Abel, moku uya noku tambula eyambo laye, osha etifa ondubo kuKain, molwaashi okwa twila mumaina ondubo, nokwa dipaa mumwaina.

<sup>78</sup> Osha tameka pehovelolela, kutya ngeenge wopambelela nowopamhepo. . . Tuu Kain naAbel ove linyongamena Kalunga elifa, aveshe ova tunga eealtari delifa, ndele aveshe ove linyongamena Kalunga elifa, kongeleka yelifa, oaltari yelifa. Ashike Kain, patomhelo lopambelela, okwa eta moiimati yomedu noku i tula koaltari onga eyambo, te lipula shili kutya eshi otashi kala enyamukulo kuKalunga molwa ekwatakanifo. Onghee oku noku kala a eta mo, ngaashi ovanhu tava diladila nena, “omahapela aa Adam naEva va lya, oo a etifa oulunde.” Ndele, keshe tuu, ohandi lipula paife ove shi tula ko “pomegranati” ile shimwe paife. Vamwe vomuvo ova ti, ha nale unene, osha li shimwe shilili.

<sup>79</sup> Ndele, ashike Abel oku na eyambo li mondjila. Oku shi shii kutya osha li ohonde ye shi ninga, onghee okwa eta odjona. Ndele eshi Kalunga a tambula laye, paife, Abel, meitavelo, pahololo, ha omukalo umwe. Kapa li Ombibeli ya shangwa. Onghee, ou wete, ehovelolelouyuki Oshili yaKalunga ya hololwa, nOngeleka aishe yaKalunga omunamwenyo ya tungilwa kulo.

<sup>80</sup> Jesus, efiku limwe, okwa dja komhunda, ta ti kovalongwa Vaye, “Ovanhu ohava ti nge Ame lyelye Omona womunhu?”

“Vamwe ohava ti Oove Moses, ndele vamwe otava ti Oove Elia, Oove Jeremia, ile umwe womovaxunganeki.”

Ye okwa ti, “Ashike nye ohamu ti nge Ame lyelye?”

<sup>81</sup> Osheshi omuyapostoli Petrus, a nwefwamo kuKalunga, a nyumunwa kOmhepo, a ninga epopyo eli linene, “Oove Kristus, Omona waKalunga omunamwenyo.”

<sup>82</sup> Didilika epopyo. “Oove omunelao, Simon, omona waJona, ombelela nohonde hayo ye shi ku hololela. Tate Wange Omukwaulu okwe shi ku hololela. Oove Simon. Kemanya eli. . .”

Emanya lilipi? Paife, Ovakatoolika otava ti, “OkuPetrus, emanya, okamanya.” Ndele Ovaprotessant otava ti, “OkuKristus, Emanya.”

Ha oku kala nda yooloka; ashike osha li ehololo olo Petrus e na, Ou Ye a li. “Kape na ou te uya kwaAme,” Jesus ta ti, “okuninga Tate Wange te mu shili. Naaveshe ava Tate a pa Nge otave uya kwaAme.”

“Oove Kristus, Omona waKalunga omunamwenyo.”

<sup>83</sup> “Oove omunelao, Simon, omona waJona; ombelela nohonde hayo ye shi ku hololela, ndele nee oTate Wange ou e li mEulu. Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai i pondola.” Pamhepo Ondjovo yaKalunga ya hololwa!

<sup>84</sup> Didilika, Abel, meitavelo muKalunga, okwa yamba eyambo liwa. Ndele omwiitaveli wopambelela okwe lipula kutya osha li oilonga yomake aye mwene, kutya, noiimati yaye neyambo liwa olo a eta po, opo Kalunga a dimbulule, nola ninga elipumomumwe.

Otwa mona kutya Abraham naLot ove noku lipumamumwe.

<sup>85</sup> Otwa mona kutya Moses na—naDatan, Kora, okwa li e na elipumomumwe lelifa.

Moses, moku kala omuxunganeki a nunwa nOndjovo yOmwe, a shilipalekwa kutya okwa hoololwa a kale omuleli woepimbo, ndele Abraham oo okwa udaneka oinima aishe ei, naapa Moses okwa ninga naana eshi Kalunga a ti otashi kala, tashi kufa ombinga.

Ndele Kora, oku kala pambelela, okwa hala oku tukula ehanganano mokati kavu. Okwa hala oku ninga ongudu yovalumenhu. Ndele Kalunga iha longo novanhu vatya ngaho. Otashi ulike lela apa, mOmushangwa oo, olupe lolweendo nena, ehanganano olo hasho Kalunga a nangeka. Osheshi, eshi ngoo Kora e shi ninga, okwa ti kuMoses, “Oto linenepeke unene.” Moitya imwe, “Eongalo alishe oliyapuki! Omolwashike, oto ti ove auke omulumenhu omuyapuki. Ku na oufemba oku ninga oshinima shatya ngaho. Oto kendabala oku lininga umwe wakula. Atushe ovayapuki. Atushe ovana vaKalunga.”

<sup>86</sup> Ndele Moses okwa pungulula omutwe waye a ye. Okwa ti, “Omwene, nandi ninge ngahelipi?”

<sup>87</sup> Kalunga okwa ti, “Liyoolola ko kuye. Onde shi loloka.” Ndele Ye okwe mu pona po medu.

<sup>88</sup> Uwete, opa li elipumomumwe. Ngeenge vopambelela novopamhepo va shakana, alushe ope na elipumomumwe. Eshi Judas naJesus va shakana, opa li elipumomumwe: Umwe, Omona waKalunga; mukwao umwe, omona waSatana. Ongaashi ashike Kain naAbel, opa li elipumomumwe eshi va shakana. Umwe womuvo okwa li omudiinini woiniwe yongeleka, namukwao Umwe omufitaongalo. Ndele ngaashi paife, otwe uya

mefimbo eli, koshinima shelifa vali. Oukwaongalo wopambeleva kOmufuko wopamhepo waKristus. Omufuko wopamhepo waKristus okwa yooloka unene komahangano opambeleva, fiyo kape na efaafaneko muvo nandenande.

<sup>89</sup> Paife didilika, oushitwe alushe ohau kendabala oku faafaneka pamhepo. Ashike, ngaashi muJakob naEsau, itashi longo. Itashi dulika. Paife, eshi she uya oku longa oilonga iwa, onda—onda itavela kutya Esau okwa li lela omulumenhu muwa e dule Jakob, momesho ovanhu. Okwa kendabala oku takamifa xe; okwa li omupofi, omuxunganeki. Noinima aishe ei a kendabala oku ninga, ashike tuu Esau ine shi diladila shi li oshilonga shopambeleva. Okwe lipula ta i mo kwaashi a ninga, ta ningile umwe ouwa, osho sha li nawa. Ashike Jakob, omwenyo waye aushe owa li oku mona oushiveli oo, ndele osho Kalunga a dimbulula muye pamhepo.

<sup>90</sup> Didilika, naalushe osha etifa wopaushitwe a tonde wopamhepo. Osha etifa Kain a tonde Abel. Osha etifa Kora a tonde Moses. Osha etifa Judas atonde Jesus. Nosha twikila sha twikila. Osha etifa wopaushitwe a tonde wopamhepo, ngaashi ashike Kain pehovelu a tonda Abel, ou Kalunga a tambula ko eyambo, noku kendabala oku va hanauna po.

Nokuli otava kendabala oku hanauna enwefemo. Otava kendabala oku hanauna kesheshimwe, molwaashi kashi fi sha ndele nee ondubo. Osha tameka muKain noku ulika kutya osha li ondubo, ndele natango oshinima shelifa nena eshi paushitwe (pambeleva) nopamhepo taa shakene kumwe. Otashi ulike kutya oSatana, kape nomukalo umwe, molwaashi ondubo oya dja kuSatana. Ndele hano tashi etifa ehopaeneno lOshili, umwe a kendabale oku hopaenena shimwe shihe li po, inava nuninwa oku shi ninga. Oshi fike peni twa mona momafiku aa axuuninwa! Akutu, kutu, oshihapu ngahelipi!

<sup>91</sup> Onghee otu wete Kalunga ta ningi fiyo-...ha oku lundulula fiyoalushe omadiladilo Aye kombinga yOndjovo Yaye yopetameko. Ashike, ou Ye ta ifana, oye ou Ye a nangeka. Kape na umwe elili ta kufa po onhele oyo. Kape na ou ta kufa po onhele yaMoses. Kutya nee Ookora vangapi tava holoka, nOodatan vangapi; osha li Moses, Kalunga a ifana, shihe na ko.

<sup>92</sup> Ashike, nonge ovanhu itava ende mehalo Laye layuka, Ye oku nehala lapitikwa Ye ote ku efa u ende mo. Didilika, Ye okwe shi pitika, eewa, ashike Ye ote shi longifa molwa efimano Laye, mehalo Laye layuka. Paife nge owa hala . . .

<sup>93</sup> Ongashi ashike, pehovelu, kasha li ehala laKalunga layuka opo ounona va dalwe kombada yedu okupitila momilele. Ahawe, omufimanekwa. Kalunga okwa shita omunhu mondwi yedu, a fudila omufudo womwenyo muye, nokwa ninga omwenyo womomwenyo. Ye okwa kufa omulumenhu oo omukwafi, noku mu shitila omwalikadi. Osha li shotete shaKalunga nehala

lopetameko. Ashike eshi oulunde we uya mo nokuninga oshinima osho wa ninga, hano Ye okwa pitika omulumenhu a hombole omwalikadi, paveta, noku dala naye ounona. “Hapupaleni mu yadife edu, hano, nge oo omukalo to ke shi ninga.” Ashike, ou wete, kasha li ehalo Laye layuka.

<sup>94</sup> Onghee hano, oinima aishe ei i na ehovelo oi noku kala i na exulilo. Oulunde aushe ou na oku uya kekombololo. Oulunde aushe ou na oku xulifwa po. Onghee hano, mOmileniuma inene eshi enyumuko tali uya, katu noku dalululwa kootate noomeme vetu, ashike Kalunga ngaashi Ye a ninga pehovelo ota ifana omunhu mondwi yedu, nomukwafi waye pamwe naye. Oshi li mondjila. Oo omukalo Ye e shi ninga pehovelo.

<sup>95</sup> Onghee hano, Kalunga iha lundulula nande omadiladilo Aye kombinga yasha, ashike Ye ote ku pitike u twikile. Paife, ei ondjila ile okuya kwaashi nda hala okupopya apa kombinga yaashi. Ashike, ndele, ashike, osho, oto . . . onda hala u shi ude ko. Uwete? Kalunga ote ku pitike u ninge sha, noku ku yambeka nokuli moku shi ninga, ashike natango kashi fi ehalo Laye layuka.

<sup>96</sup> Kalunga okwa pitika Israel a kufe omhango, muExodus ekapiteli eti19. Omanga efilonghenda le va pa nale omuxunganeki, Oluudi lOmundilo, odjona yeyambo, eenghono dokuxupifa, ashike ova lilila Omhango. Kasha li ehalo laKalunga, ashike osha vendelwa mo molwaashi omunhu okwe shi hala. Ndele okwa fingwa komhango oyo a hala.

<sup>97</sup> Oshi li dingi oku kala nehalo laKalunga. Osho Ye e tu longa. “Ehalo loye nali wanifwe. Ouhamba Woye nau uye. Ehalo loye nali wanifwe.” Otu na oku liyandja fyevene kehalo Laye nOndjovo Yaye. Ino I pula. I itavela. Ino kendabala oku I finyafinya. I kufa ashike ngaashi I li.

Onghee vahapu ova hala oku ya, va kufe ondjila imwe. Ndele ngeenge we shi ningi, oto lihange wa ya ko, to hange Kalunga te ku yambeke, ashike oto longo mehalo Laye lapitikwa ndele ha mehalo Laye layuka, ehalo lOukwakalunga.

<sup>98</sup> Ye okwe shi pitika, ngaashi nda ti, ashike Ye ite shi—Ye ite shi pitike shi kale ehalo Laye layuka; ashike Ye ote shi longifa oku fimaneka noku yambeka ehalo Laye layuka. Nomoku dala ounona, pamilele, ope na umwe washo.

<sup>99</sup> Paife didilika, Moab, oku hovelifa, okwa li oshiwana shomouhengu. Osha tamka, ouhengu, ashike oku—okuxe womwiitaveli nomonakadona womwiitaveli.

Ngaashi naana, nge oto shi udike noku longifa omadiladilo opamhepo, to mono oukwaongalo wa fikama wa yela ngaashi kesheshimwe. Oshili. Uwete, oshinima ashishe kumwe osha puka. Ndele, tala, ngeenge sha etwa, sha tamekwa ngaashi ngaho, itashi. . . Otashi twikile, sha fa eemhawe, otashi twikile tashi ngongolelelele. Ou na epuko limwe, noku tameka mepuko

limwe olo, noto twikile to ngongola shimwe nashikwao, nashimwe sha fa shikwao, sha lambafana.

<sup>100</sup> Ndele ongeleka osho ya tameka. Osho sha tamekela koNikea, Roma, eshi ongeleka yaKatoolika kaRoma. . . Pehovelo lela, apa sha dja, osha li Opentekoste. Ashike eshi va unganekwa noku eta mo ovatumbalekwa, mongeleka, ova tameka oku ninga, ve na omailikano, noku xunga eendjedi, noku—noku ilikanena ovafi, noinima ikwao aishe ei. Ndele hano osha tameka oku ngongola, okudja kepuko limwe okuya kulikwao, epuko limwe okuya kulikwao, nafiyo okutala opo sha ya. Kape na ekalelepo lopentekoste mulo, nandenande. Uwete? Epuko limwe tali toola po likwao, tali toola po likwao. Ope na oshinima shimwe ashike oku ninga, osho, oku wapaleka momushangwa noku shuna kehovelo.

<sup>101</sup> Eshi Martin Luther a tameka neyukipalifo. . . Eshi osha wana oku kala komesho lela, ongeleka yOlutheri. Uwete? Nge. . . Luther, eshi a unganekwa, ina dula oku kufa eyapulo laWesley, molwaashi okwa unganekwa; novalumenhu inave shi lididimikila, onghee Omhepo oya dja mo musho.

<sup>102</sup> Paife, ongudu yaLot apa; ile, Moab a li okaana komonakadona waLot, ouhengu okuhovelifa. Paife didilika, onga ongeleka yopaushitwe, Moab, okwa kalela po oukwaongalo wopaushitwe.

Israel okwa kalela po Ongeleka yopamhepo. Israel, opa li ongeleka yashili, ya li omufuko wefimbo olo, ya ifanwa mo muEgipiti, noku shilipalekwa i li oshili.

<sup>103</sup> Didilika eshi vo, vavali ovo ve uya pamwe. Aveshe ova yamba eyambo lelifia, aveshe va tunga, va mona eealtari heyali, aveshe va yamba po eyambo liyela, ongobe. Nova yamba po nokuli eedi deendume, tava hepaulula kutya oku na Messias te uya. Pakota, aveshe ova li naana velifa. Israel, pedu apa molufilu; Moab, opombada koshikulundudu. Ndele Moab neealtari heyali; Israel neealtari heyali. Moab neengobe heyali; Israel neengobe heyali. Moab needi ndeendume heyali, tshi hepaulula Messias te uya; Israel needi ndeendume heyali.

Oshike sha li eyooloko muvo? Ekota, aveshe ove li mondjila. Ashike, ou wete, Moab ke na eshilipaleko laKalunga pamwe navo; ova li ashike oshiwana, ongudu yovatumbalekwa. Ashike Israel oku na omuxunganeki pamwe navo. Ove na Emania la dengwa pamwe navo. Ove na Oluudi lOmundilo. Ove na eyoka loshivela shitwima, molwa eveluko. Ove na omayambeko aKalunga tae linyenge pamwe navo, nova li ovana vaKalunga va ifanwa mo.

<sup>104</sup> Paife otwa mona kutya olupe naana apa meengeleka odo donena. Ngaashi, Moab hasho a li. Israel okwa li omweendi, okudja konhele nonhele; keshe tuu apa Oluudi lOmundilo olo le linyenga, ove linyenga pamwe naLo. Moab, hasho ngaho; va

tula moukwaongalo wavo vene, moshiwana shavo vene. Inave linyenga, oko va kala. Ove na ovatumbalekwa vavo. Ova nangeka oinima ngaashi taa dulu oku ninga, noe na omapenda avo, ove na oonakulwa vavo, ove na ohamba yavo ei ve na, oku hava mono omalombwelo avo, nosho tuu.

<sup>105</sup> Ashike Moab okwa mona Israel e na shimwe osho vehe na. Ova mona eenghono dinene mokati kaIsrael, nosha li omuxunganeki. Nomuxunganeki oo okwa li Moses. Ndele ove shi shii kutya ngeenge olwoodi ola puka, otava yelufa ashike omake aye noku a kwatela pombada, nolwoodi otali lunduluka. Onghee kave shi na, onghee ova kendabala oku shi faafaneka neepolitika, neshilo lopapolitika. Ova tuma moshilongo shikwao noku futa omuxunganeki e uye, onghee ova li ve na omuxunganeki, notava kala ve na eenghono mokati kavu ngaashi Israel e na mokati kavu.

<sup>106</sup> Ou wete efaafaneko lopambeleva? Ou wete ongeleva yopambeleva nena? Oya ninga oshinima shelifa.

<sup>107</sup> Didilika, paife, aveshe otava kala ve na ovaxunganeki. Eyooloko alike ola li, Moses, omuxunganeki waKalunga, Ohamba yaye oKalunga. Oko ha mono omalombwelo aye, Ondjovo yOmwene. Ndele Bileam, yo, oku na ohamba, nohamba oyo Balak, ohamba yaMoab, ndele oko ha mono omalombwelo aye nomayambeko aye. Hano Moab okwa ti kuBalak, “Ila,” ile Bileam, ta ti, “ila u fingile nge ovanhu ava, osheshi ove lihanena edu alishe. Ove uya tava lafe po kesheshimwe va fa ongobe tai lafe po omwiidi.” Ta ti, “Ila paife. Nondi udite ko kutya oto dulu oku finga, oto dulu oku yambeka, keshe eshi to ningi osha didilikwa.”

<sup>108</sup> Paife, otwa hala oku didilika kutya omulumenhu ou okwa li omuxunganeki a nunwa kuKalunga, ashike okwa landifa po oushiveli waye molwa omatomhelo opapolitika. Ngaashi ongeleva ya ninga nena, ngaashi Luther, Wesley, Pentekoste, nongudu yavo aisho, e u landifa po molwa oku shilila mehanganano lavo. Moses, koshi yaKalunga; Bileam, koshi yaBalak. Natango, ovaxunganeki aveshe ova ifanwa omulumenhu waKalunga, naaveshe ve li pamhepo. Didilika eyooloko. Keshe umwe oku na omutwe: Moses’ okwa li oKalunga, Bileam okwa li Balak.

<sup>109</sup> Didilika apa nhumbi pamhepo sha udikwa, oku yelifa kutya oushitwe owa puka. Moses, a tumwa kuKalunga, momulandu woshilonga, okwa shakenelewa nokwa shongwa komuxunganeki mukwao waKalunga. Iho shi lipula! Moses, a ifanwa kuKalunga, a nunwa kuKalunga, a fikama moshilonga shaKalunga; a kakama koutalala ou, ongudu yongaho, nokwa shonga komuxunganeki mukwao waKalunga, eshi Kalunga a yambeka nokwa nuna. Oto shi yoolola ngahelipi? Aveshe ove na ovaxunganeki. Kalunga okwa popya novaxunganeki aveshe.

<sup>110</sup> Ndele vamwe vomuvo tava ti, “Kalunga okwa ti, ‘Ninga *ngaha*.’ Kalunga okwa ti, ‘Ninga *ngaho*.’” Paife, ihandi shi pula, ashike oshi li kondje yOndjovo yaKalunga. Omuxunganeki, kutya nee nge ye omuxunganeki, oku li kondje. Onghee ovanhu vahapu osho tava pukifwa ngaho. “Akutu, mumwatate *ou* ota dulu oku ninga *ngaha*, nomumwatate *ou* ota dulu oku ninga *ngaho*,” noku likala Ondjovo?

<sup>111</sup> “Nande ondi popye omalaka ovanhu novaengeli, nande ondi na eeshalinghenda, handi dulu oku dikula po eemhunda, nonande ondi yandje oinima yange aishe ndi palule eehepele, natango nghi fi sha.”

“Vahapu otave uya kwaAme mefiku olo, noku tya, ‘Omwene, Omwene, inandi xunganeka mEdina Loye? Inandi, mEdina Loye, nda ta mo eendemoni noku longa oilonga yeenghono?’ Ndele Ame ohandi va lombwele, ‘Djeni po, nye... Djeni po puAme, nye ovalongi vowii. Nghi mu shii nonale.’” Natango, ove uya nehempaululo kutya ove shi ninga, ashike Jesus okwa ti ovalongi vowii. Owii oshike? Oshimwe osho u shii kutya ou na oku ninga, shi li mondjila oku ninga, ndele natango ino shi ninga. Uwete eshi tashi ka kala momafiku axuuninwa?

<sup>112</sup> Uda omukweyo aushe! Ola li elalakano lange konguloshi. Onda ti ohandi ka dja mo pomuwoi komutwe, ashike ohandi ka kala kashona konima, pamwe. Tala, ola li elalakano lange alishe, oku ku ulikila omukweyo ou, paOndjovo yaKalunga, uwete, kutya—kutya Kalunga oku noku diinina Ondjovo Yaye opo a kale Kalunga.

<sup>113</sup> Paife, otwa didilika kutya aveshe ava ova li ovalumenhu vopamhepo, aveshe ova li ovaxunganeki, aveshe ova ifanwa. Ndele Moses, metifa lela loshilonga, nOluudi lOmundilo lipe komesho yaye keshe efiku, Omhepo yaKalunga muye, metifa loshilonga. Ope uya omupiya mukwao waKalunga, a ifanwa kuKalunga, a nunwa kuKalunga, omuxunganeki kwaou Ondjovo yaKalunga ye uya. Apa omukweyo woshiponga. Kape na umwe ta pataneke omunhu oo e li waKalunga—waKalunga, molwaashi Ombibeli oya ti Omhepo yaKalunga oya popya naye, nokwa li omuxunganeki. Ashike, ou wete, ngeenge e na enyamukulo lashili la dja kuKalunga, ite I diinine. Ine I didilika, hano okwa ka shonga Moses.

<sup>114</sup> Paife, Bileam okwa konga ehalo laKalunga, nomutima waye aushe. Paife, eshi ovalumenhu vanene ava ve uya nokutya, “Bileam! Balak ohamba oya tuma, opo u uye kuye diva u finge Ovaisrael ava, molwaashi ove lihanena edu alishe, nopaiife ove tu ongela onhanda. Ndele ova lafa po keshe ouhamba, pedu lavo. Nopaiife otwa hala u uye u finge ovanhu ava. Molwaashi, ondi udite ko kutya nge owa fingi umwe, okwa fingwa.” Paife, ou wete, okwa li omulumenhu waKalunga. “Eshi to yambeke, osha yambekwa.” Okwa li omupiya waKalunga.

115 Ndele Bileam paife okwe lipula, e li omuxunganeki, “Ope na shimwe ashike ndi nokuninga, nosho oku konga osho shi li ehalo laKalunga.”

116 Osho oshilonga shomuxunganeki, nge okwa ifanwa a kale omuxunganeki. Tete, omuxunganeki oshike e noku ninga? Oku konga ehalo, Ondjovo yaKalunga. Oku noku shi ninga. Molwaashi, moku kala omuxunganeki, Ondjovo yaKalunga oye uya kuye. O . . . Ova ti, “Iya, ku fi omuteolohi.” Ombibeli inai tya nande Ondjovo yaKalunga ohai uya komuteolohi. Ovo ve I pilakanifa. Ondjovo oye uya komuxunganeki waKalunga.

117 Ndele apa opa li omulumenhu ou a li omuxunganeki waKalunga. Ndele eshi a futwa, e uye a finge ovanhu vamwe vaKalunga, didilika, okwa ka konga ehalo laKalunga. Ndele okwa hala oku shiiva ehalo Laye layuka, ndele Kalunga okwe mu pa ehalo Laye layuka moshinima. Ehalo laye layuka ole mu yandjelwa. Oshike sha li ehalo Laye? “Ino ya!” Oyo Ondjovo yaKalunga yotete. “Ino ya pamwe navo. Ino kendabala oku ponokela ovanhu Vange, enda momikalo Dange dayuka.”

118 Nhumbi shi li nena, va hala oku lombaula, oku patafana, nakesheshimwe shilili, omanga ve wete Omhepo yaKalunga tai longo mokati keni. Ndele otava kendabala, ove shi kendabala omido, oku I fifa oshuunguungu. Ashike unene otava kendabala oku I fifa oshuunguungu, kounene Tai kulu. Ito dulu oku finga eshi Kalunga a yambeka. Ito dulu ashike. Ito shi dulu nande.

119 Onghee, ou wete, osha li ovanhu vaKalunga. Paife, omuxunganeki oo, nande a li ko a futwa kohamba, okwa longa mokati kovatumbalekwa, nosho tuu. Ndele Ondjovo yaKalunga oye uya kuye. Okwa konga ehalo laKalunga, nehalo laKalunga ole mu nyamukula, ndele ta ti, “Ino finga ovanhu ava. Onde va yambeka.”

120 Paife kape na omuteolohi koshi yeulu ta dulu oku likala Etumwalaka eli hatu udifa, ndele Oyo naana Ondjovo yaKalunga yopefimbo. Kalunga okwe shi shilipaleka mukesheshimwe sha tongwa ile sha ningwa, Ye okwe I yelifa i li mondjila. Paife, kape na omuteolohi, kape na omuleshi wOmbibeli, kape na omuxunganeki, ta dulu oku tala mOndjovo oyo, nge ye omuxunganeki, ye ota mono oshinima shelifa. Ashike nge ke wete oshinima shelifa, otashi ulike kutya ope na sha shapuka. Molwaashi . . .

121 Oto ti, “Iya, akutu, ohandi dulu oku shi kufa keembinga adishe.” Osho yo Balak, Bileam. Uwete? Ashike Kalunga okwa didilika Moses.

Ndele hano oumbangi owa li shike? Ondjovo yaKalunga. Ndele okwa uda shayela, etokolo la yela laKalunga, “Ino ya. Ino kendabala u—u finge eshi Nda yambeka. Ovo ovanhu Vange.”



Ashike ou shii kutya oshike? Bileam ke hole ovanhu ovo, oku hovelifa. Akutu, oshike o . . . Oobileam vangapi ve li mounyuni nena! Ke hole ongudu oyo, oku tamekifa.

<sup>122</sup> Paife, konima a mona etokolo la yela laKalunga, “Ino ya,” ashike, ou wete, ponhele yoku shi ninga, osha li oshinima shelifa ngaashi Kain, ngaashi Kora, okwa twa ondubo, ndele okwa—okwa li a hala, etomhelo loku ya, nande ongaho.

<sup>123</sup> Didilika, omandiki aye opaukwaongalo, konima a tumununa, ta ti, “Ahowe, ino itavela handi i ko. Ino itavela ndi na sha navo. Itandi patafana novanhu ovo, molwaashi Kalunga okwa lombwela nge vo ovanhu Vaye, ndele inandi itavela handi i.” Ngeno okwa kalele nasho!

Ashike, mwinya momutima waye, ke va hole. Uwete? Kava li vongudu yaye. Ndele kesheshimwe shihe li shongudu yaye, “kasha li mondjila, oku hovelifa.” Uwete? Ndele okwe va tala, ta ti, “Opa kala oinima ii ovanhu ava va ninga. Oshili Kalunga omuyapuki ota fingi ovanhu vatya ngaho. Vo—vo inava nongekwa. Vo inava longwa ngaashi fye. Fye ovanandunge. Akutu, otava ti otava longele Kalunga, ashike, va tala, ove li shike? Onduba, oshike, onduba yovapika, ovafeyauli vomunoko, ovo Ovaegipiti tava lotaukifa kwinya. Omolwashike, Kalunga ke na eshi ta longifa nonduba ya kaka yatya ngaho!”

<sup>124</sup> Okwa dopa oku mona Emania olo la dengwa neyoka loshivela shitwima, Oluudi lOmundilo olo. Okwa kendabala oku va pangula kefikamepo leenghedi. Okwa dopa oku mona eifano lopombada laKalunga. Pafilonghenda, pahoololo, ova li momulandu oo, nOndjovo yaKalunga. Naashi a hala oku va finga, Kalunga okwa ti, “Ino shi ninga. Vo Ovange. Va efa. Ino va kuma.”

<sup>125</sup> Paife, onghee omulumenhu okwa piluka, a shuna. Paife tala omandiki aye opaukwaongalo, nande ongaho, ngeenge a aluka. Ova tuma ko ongudu inene yenwefemo. Oshikando eshi pamwe ova kala vamwe, ponhele yomunangeleka wongaho, pamwe ova kala eendokotola doukwakalunga de uya oshikando eshi. Pamwe ova kala ovabisofi, ile pamwe ovakulunhu voshikandjo, vaadishe . . . Okwa tuma o—o—ongudu ixwepo, noka—okangudu kamwe kenwefemo, umwe e na elongo lixwepota dulu e mu yalele omhangela xwepo, te i ningi ityasho.

<sup>126</sup> Uwete, Kain osho a ninga; okwa tomhela. Kora osho a ninga; okwa tomhele. Haya ou ta ningi omatomhelo.

“Otwa twa efa po omatomelo.” Otwa itavela Kalunga, kutya nee oshike shimwe shilili tashi ti. Otwa itavela Kalunga. Itatu tomhele eshi Kalunga ta ti. Ito dulu u tomhele naYo. Ou noku I tambula meitavelo. Ndele kesheshimwe osho u shii, ku na vali oku tomhela. Nghi shii nhumbi Ye te shi ningi; onda itavela ashike Ye ote shi ningi. Nghi shii nhumbi Ye ta diinine eudaneko

olo; ashike Ye okwa ti Ye ote shi ningi. Onda shi itavela. Onda shi tambula pamulandu oo nda itavela kutya Ondjovo yaKalunga.

Oto ti, “Iya, ito dulu oku ya nasho.” Nghi shii nhumbi handi i nasho, ashike Ye okwa ti, “Shi tonga.”

Ohandi dimbuluka omufitaongalo wange wOmubaptiste a lombwela nge, ta ti, “Omolwashike, Billy, oto udifile eengudi mongeleka. Oshike, oto lipula kutya ope na umwe ta pwilikine oshinima shatya ngaho?”

Onda ti, “Kalunga osho a ti.”

“Oto ka ninga ngahelipi, nelongo londodo oniheyali, to ilikanene eehamba, noku udifa unyuni aushe?”

<sup>127</sup> Onda ti, “Nghi shii nhumbi handi ke shi ninga, ashike, Ye osho a ti, naasho osha wanena nge.” Uwete? “Ye osho a ti. Nghi shii nhumbi tashi ka ningwa.”

Okwa ti, “Oto lipula ovanhu mwau munene, unyuni wa longwa kutya oto ke u fikama omhinge, moshilongwa eshi sheveluko lOkwakalunga nosho tuu, oto lipula kutya otave shi itavele?”

<sup>128</sup> Onda ti, “Kashi li kwaame oku shiiva nge ove I itavela ile ahawe.” Onda ti, “Oilonga yange oku I udifa. Osho Ye a lombwela nge. Ye okwa ti Ye ota kala pamwe naame, ndele Ye okwa lombwela nge eshi tashi ningwa.”

Ndele osha ningwa naana eshi Ye a ti otashi ningwa. “Tete, kwata omake avo; ope nee otashi wanifwa u shiive oshiholekwa shomutima wavo.” Ndele onde shi mu lombwela, nosho sha ningwa. Oshe shi ninga ngahelipi? Natango nghi shii nhumbi she shi ninga. Kai fi oilonga yange oku shiiva nhumbi sha ningwa; osha ningwa ashike.

<sup>129</sup> Olyelye ta dulu oku ndjadjukununa eshi Kalunga a lombwela Elia, “Inda ko u kale omutumba komhunda, nOhandi ku palula. Onda lombwela o—omakola e ku palule?” Ongahelipi ekola tali kufa oshipambu shomungome noshipambu—oshipambu shoshi, ya kangwa, noku shi etelaomuxunganeki? Oshi li pombada yakesheshimwe handi dulu oku ndjokonona. Nghi wete nge oto dulu, ile umwe ta dulu. Ashike Ye okwe shi ninga. Osho ashike sha pumbiwa. Ye okwe shi ninga, ndele osho oshili yasho.

Nhumbi Ye e shi ninga, nghi shi shii; kashi fi oilonga yange. Ashike Ye okwe shi ninga. Nhumbi Ye a shita edu, nghi shi shii; ashike Ye okwe shi ninga. Nhumbi Ye a tuma Omona Waye, nghi shi shii; ashike Ye okwe shi ninga. Nhumbi Ye a nyumuka koufi, nghi shi shii; ashike Ye okwe shi ninga. Ye okwa xupifa nge ngahelipi? Nghi shi shii; ashike Ye okwe shi ninga. Oshi li mondjila. Ye okwe ku xupifa ngahelipi? Itandi dulu oku ku lombwela; ashike Ye okwe shi ninga. Ye okwa velula nge ngahelipi? Nghi shi shii; ashike Ye okwe shi ninga.

Ye okwa udaneka kutya Ye ote shi ningi, ndele Ye ota diinine Ondjovo Yaye.

Paife, Bileam okwa wanene oku shi shiiva, noku shi shii nawa.

<sup>130</sup> Didilika, onawa ei, ongudu yopanwefemo, ye uya, nonawa oshike? Ove na eeshalinghenda diwa. Ndele hasho ashike osho, ove mu pa oimaliwa ihapu, notava dulu, oku mu pa ondodo ixa. “Paife, ponhele yomulongi woshito mehanganano, ohatu ku ningi omukulunhu woshikandjo. Uwete? Nokutya, ohatu—ohatu ku ningile sha nge owa wilike onduba yovanhu oyo, uwete, noku shi kangheka.” Akutu, ove mu pa ondodo inene. Ta ti, “Kouhapu to yambeke . . .” Ta ti, “Ou weteko, ohandi dulu oku ku lenga.” Tala apa a kufa eendjovo daye, omutwe woshiwana.

<sup>131</sup> Openi Moses a kufa Eendjovo daye? Ohamba yokEulu. Umwe okwa li eudaneko lOndjovo yaKalunga, “Ohandi ku twala kedu leudaneko, nokape na ou ta fikama koshipala shoye. Ohandi tumu omambodwe komesho yeni noku wa shinga mo, okudja kolulyo nokolumosho. Notamu ka kufa ko edu. Onda udane- . . . Onde li mu pa nale. Indeni, li kufei ko, li nangaleni; oleni.” Ndele paife, uwete, Oye ou Moses a li ta pwilikine. Nomulumenhu ou okwa li ta pwilikine nafiyo she uya kushimwe momutima waye mwene a li a twila ondubo, nonghee hano okwa ya komutwe waye woukwangeleka. Uwete?

<sup>132</sup> Didilika, ondodo iwa. Okwa ti, “Ou shi shii tuu kutya ohandi dulu oku ku lenga? Ohandi ku lengele konhele iwa. Ohandi ku ningile shihapu. Ohandi wedele ondjabi yoye. Ohandi ku pe ondjabi iwa.” Ndele eshi e mu pa ashishe eshi, oshe mu pofipaleka.

<sup>133</sup> Oobileam vangapi ve li mounyuni nena, nokutya, mondodo iwa, ongeleka iwa, eudaneko lashimwe! Ngeenge omulumenhu omesho aye a pashukile Ondjovo noilonga yaKalunga . . . Nomulumenhu oo muwa, ou a nwefwamo, ota tameke onga omupiya waKalunga, noku na eongalo liwa. Konima yefimbo, eshasho lOmhepo Iyapuki ote li pewa; eshasho mEdina laJesus ote li pewa, osho shi li Omushangwa nomukalo auke woPamushangwa oku shasha. Ngeenge e li pewa, nokuwaongalo u shi shii kutya otave ke mu kanifa ngeenge e shi tameke, otave mu pe ondodo iwa nelunduluko mongeleka. Uwete, Oubileam mukulu, natango, ngaashi naana sha li pehovelu.

<sup>134</sup> Paife, omulumenhu oo ta lesa Ombibeli oyo, ite I lesa kakele e wete kutya Oshili. Kape na umwe a shashwa pa longifwa oiifanifwa sha “Xe, Omona, Omhepo Iyapuki.” Elongoitavelo laKatoolika ndele ha Elongo lOmbibeli. Kape na omunhu mOmbibeli a shashwa, ile omido omafele atatu konima yefyo lomuyapostoli waxuuninwa, ndele nee oye ou a shashelwa mEdina laJesus Kristus. Ongeleka yaKatoolika osho

ya tameka, naaveshe vomuvo ove uya kusho. Nomulongi keshe e li omutumba melilongo laye note shi tale, oku shii kutya Oshili, ashike molwa ounwa, oku diinina ondodo yaye, a diladilwa mokati kovanhu, okwe lipopile.

“Iya,” oto ti, “Kalunga okwe mu yambeka.”

<sup>135</sup> Lelalela, vamwe vomuvo ove na eeshalinghenda develuko, vamwe vomuvo ove na oikonga inene. Ndele oshe va nenepaleka, nova mona enyamukulo lelifia okudja mOndjovo yaKalunga oyo ove ile omunhu umwe a mona; Kalunga iha lunduluka. Uwete eshi nda hala okutya?

<sup>136</sup> Bileam, molwa ondodo iwa, okwe lipula. Paife tala, eshi ongudu oyo iwa ya aluka, omondjila . . . Bileam, apa, okwa kufa eleshelo loineya. Uwete? Okwa ti. . . O—ongudu iwa oya aluka, okwa—okwa wanene oku tya, “Djei po pwaame! Onda mu lombwela Ondjovo yaKalunga. Indeni! Eshi osho OMWENE OSHO TA TI.” Ashike, ou wete, eeshalinghenda, noku kala omulumenhu a tumbala unene!

<sup>137</sup> Akutu, ove hale oku shi ninga ngahelipi! “Ohatu ku tumu nounyuni aushe. Ohatu ku pe odila yelikalekelwa. Ohatu yambidida oiongalele yoye keshepamwe nge to . . .” Akutu, ahawe. Uh-huh. Uwete?

Otu shii eshi Ondjovo tai ti. Otu shii eshi Kalunga a ti. Ohatu ka kala nasho, kekwafo laKalunga. Uwete? Kutya nee eudaneko loludi lilipi, noshi fike peni to dulu oku futa, novangapi *eshi*, *osho*, ile *shikwao* to dulu—oto dulu oku eta po; otwa hala OMWENE OSHO TA TI, naashi Ye a tonga *Apa* tete.

“Iya, ongeleka oya ti, ‘Osho oshitivali.’”

Otwa hala eshi Kalunga a tonga pehovelu. “Ndele kesheshimwe sha wedwa kuYo ile sha kufwa mo muYo, nokuli edina loye otali kufwa mo mEmbo lOmwenyo; oku weda ondjovo imwe kuYo, ile oku kufa mo Ondjovo imwe muYo.” Otwa hala eshi Ye a tonga; ha sheeshi ongeleka ya tonga, eshi Ndokotola Jones a tong, umwe elili a tonga. Otwa hala eshi OMWENE OSHO TA TI, eshi Ondjovo ya tonga.

<sup>138</sup> Ashike paife otwa mona Bileam, omupiya waKalunga. Navahapu vomovalumenhu ava ova tameka, nova tumwa kuKalunga, notava popi Ondjovo yaKalunga moinama ihapu; ashike ngeenge tashi uya kOshili iyadi, itave shi ningi.

<sup>139</sup> Didilika apa, onga omuxunganeki waKalunga, ka li e noku kwatelwa mongudu yatya ngaho, oku hovelifa. Ke noku kala a ya pamwe navo. Ashike, tala, molwa ounwa, uwete, molwa omaliudo aye, okwa ti, “Iya, kala oufiku aushe, nohandi kendabala vali.” Uwete, “Ohandi kendabala vali”? Owa hala oku vali oku kendabala shike?

<sup>140</sup> Kalunga okwe mu lombwela nale eshi e noku tonga. Kalunga okwa ti, “Va lombwela kutya ito i.” Oyo Ondjovo

Yaye yopetameko. “Itandi i. ‘Ndele ino ya. Ino finga eshi Nda yambeka.’” Paife tala nhumbi she mu xwamena, konima yefimbo. Uwete? Notashi kala, efimbo keshe. Ngeenge Kalunga a tonga sha, Ye okwe shi tya. Ye iha lundulula omadiladilo Aye kombinga yasho. Ye oha kala lela nOndjovo Yaye. Kutya nee oshike umwe elili ta ti, Ye ota kala lela nOndjovo oyo.

<sup>141</sup> Paife, Bileam okwa wanene oku shiiva nawa. Okwa wanene oku li kufa mo mongudu omo. Ashike eeshalinghenda adishe odo diwa neudaneko lohamba ei, ya ti, “Ou shi shii kutya ohandi dulu oku shi ninga. Ame omubisofi. Ohandi dulu oku ninga keshe eshi nda hala, nohandi ku lenge nge owe uya u shi ningile nge.”

Ndele Kalunga okwe mu lombwela, “Ino shi ninga.”

<sup>142</sup> Ashike tuu Bileam okwa ti, “Ove, kala po oufiku aushe, ndele ohandi—handi kendabala vali.”

Uwete, oku na Ondjovo. Ku noku tanguna vali kombinga yaYo. Kalunga osho a ti. Nongudu yatya ngaho, alushe otave ku popi mo mehalo laKalunga, nge owe va pitike.

<sup>143</sup> Opa li ongudu imwe ye uya komuxunganeki, oshikando shimwe, wedina Job. Inave mu popya mo. Okwa mona emoniko. Oku shii eshi shi li mondjila.

Bileam okwa mona emoniko, ndele natango ina kala naYo.

<sup>144</sup> Kutya nee oshi fike peni eengudu dongeleka yaye da ti, “Akutu, Job, owa wanoku ninga *ngaha*, owa wanoku ninga *ngaho*.” Nokuli omwalikadi waye, okwa ti, “Oto popi wa fa omunhu elai.” Uwete? “Ondi shii eshi Omwene a tonga. Ondi shii eshi Ye ta pula, ndele osho nda ninga.” Uwete, okwa kala naashi Kalunga e mu lombwela.

<sup>145</sup> Didilika, Bileam ta longifa eleshelo eli loineya molwa omaliudo aye. Uwete? Okwa ti, “Iya, ohandi—ohandi shi mono mo. Ohandi kendabala vali.” Paife, opo we uya, oshitivali. Oobileam vangapi tu na konguloshi, va hala oku longifa eleshelo olo loineya laMateus 28:19 molwa omaliudo avo? Vangapi va hala oku longifa Malakia 4 molwa omaliudo avo? Vangapi va hala oku longifa Lukas 17:30 molwa ashike omaliudo? Vangapi va hala oku longifa oinima ei, natango, “Iya, ohandi ku lombwele, onda—onda itavela kutya aveshe ova lumbakana naYo?”

<sup>146</sup> Ndele hano apa opa li Bileam ta kendabala a tye, “Pamwe Kalunga okwa lumbakanifa. Ohandi kendabala vali, uwete, ndi mone eshi Ye a tonga.” Paife, Ye oku shii omutima woye. Didilika, Bileam okwa longifa eleshelo eli loineya molwa omaliudo aye mwene, shaashi, lela, okwa hala oimaliwa oyo. Okwa hala omunenenu oo. Okwe u hala. Okwa hala oshilonga osho. Okwa hala ondodo oyo, a talwe, onga Ndokotola *Ngadi-ya-ngadi*. Onghee okwa—okwa—okwa ti, “Ohandi kendabala vali.”

<sup>147</sup> Akutu, kOobileam mounyuni konguloshi, eendodo da udanekwa, ounwa! Akutu, kutu! Ova kanifa omaliudo avo kudo.

Molwa omaukwaongalo avo, otava ti, “Nge owa ningi *ngaho*, owa wanoku ya. Ondi shii kutya ove omulumenhu muwa, notu ku hole,” ndele ye omulumenhu muwa, “otu ku hole. Ashike ito dulu oku shi udifa. E—elongo letu otali ti kutya ito dulu oku shi ninga. Ndokotola *Ngadi-ya-ngadi* okwa ti ou oo omukalo shi li. Paife ou noku shi itavela omukalo ou, nge oto kala pamwe nafye. Paife, nge owa hala, ondi shi shii kutya ou nefimbo lidjuu, iya, ohandi tale nge itandi ku lenge, pamwe u lundulule eengeleka.” Akutu, ove Bileam! Ngeenge u shii ehalo laKalunga, shi ninga! Kalunga ita lundulula omadiladilo Aye. Ahawe.

148 Shimwe osho ta dulu oku koyelela po, Oshili, molwa etumo laye. Okwa ti, “Iya, ohandi—ohandi kendabala vali.” Didilika Oobileam opo ve li.

149 Onghee paife dimbuluka, eshi e uya oufiku mutivali, netumbalo eli linene, e na nale omaliudoaye a heva a fya, Kalunga okwa efa a ye. Paife, Kalunga ina lundulula nande omadiladilo Aye, ashike Ye okwe mu pa ehalo Laye layuka. “Inda hano komesho.” Ashike okwa mona kutya itashi longo.

150 Kalunga oku shii eshi shi li momutima waBileam. Nande a li omuxunganeki, Oku shi shii kutya oku tonde ovaingidi yayapuki ava, ndele okwa—ndele okwa li ashike. . . okwa—okwa li ta ka hala oku va finga, nande ongaho. Ndele Kalunga okwe mu lombwela e he shi ninge, ashike tuu okwe uya, a hala oku shi ninga, natango, onghee Kalunga okwe mu efa a ye komesho. Kalunga okwa ti, “Inda komesho.” Paife, dimbuluka, Ye ina lundulula nande omadiladilo Aye.

151 Didilika, ola li ehalo laye oku va finga. Ovanhu ava a tuka onga ovapwilili, okwa hala oku va finga. Okwa hala ondodo. Ina hala oku danauka navo, onghee okwe lipula nge okwa longele ohamba okalanonga aka, hano otai uda ko. Kalunga iha lundulula nande omadiladilo Aye ile Ondjovo Yaye.

Ashike Ye ote ku pe ehalo lomutima waye, lomutima woye. Ye okwe shi udaneka. Ou shi shii? Ye okwa udaneka oku ku pa ehalo lomutima woye. Ndele pitika ehalo loye li kale Ondjovo yaKalunga. Ehalo loye nali kale ehalo Laye, ha ehalo loye mwene. Ehalo laye! Nge Ye. . . Owe Mu indila sha, Ye ite shi ku pe, to ti, “Tangi, Omwene. Ou shii eshi shiwa.”

152 Tala nokuli kOhamba Hiskia, eshi Ye a tuma ko omuxunganeki oo kuye, Kalunga okwe shi ninga, ndele ta ti, “Tula eumbo loye melandulafano. Oto ka fya.”

Hiskia okwa taalelifa oshipala shaye mekuma ndele ta lili, ndele ta ti, “Omwene Kalunga, ohandi—ohandi Ku indile u tale nge. Onda enda koshipala Shoye nomutima wa yuka. Onda hala U kaleke nge nomwenyo omido omulongonanhano vali.”

153 “Eewa.” Kalunga okwa popya nomuxunganeki, ta ti, “Shuna u ke mu lombwele onde mu uda.”

Ndele okwa ninga shike? Okwa eta efifohoni koshiwana ashishe. Okwa xwameka ehandu laKalunga fiyo ngeno Ye e mu dipaa. Oshi li mondjila. Ou shi shii. A shuna monima kuKalunga. Ngeno osha kala xwepo, kokule, oshiwana, ohamba, naaveshe, ngeno okwa twikilile noku mu kufa oshinima shotete shaKalunga.

Ashike otashi monika shidjuu komuxunganeki, eshi omuxunganeki e noku shuna e mu lombele Ondjovo yaKalunga, konima e mu lombwela. Ashike Kalunga okwa ti, “Inda komesho.” Ashike, ou wete, osha eta efifohoni.

<sup>154</sup> Bileam okwa ninga shike? Konima a shiiva ehalo laKalunga, ndele tuu okwa li omunandudi, okwa li te ke shi ninga, nande ongaho. Ndele osha ninga shike? Didilika. Ye iha lundulula nande omadiladilo Aye. Ye oku shii eshi shi li momutima waye.

<sup>155</sup> Ou weteko, Tomas, oshikando shimwe ine shi itavela. Ahawe, okwa—okwa ti, “Ahowe, itandi shi itavele. Ngeno ondi kufe eke lange noku li twa molupati Laye, ndi li tule moipanyala yeke Laye, iya, hano, ohandi—ohandi shi itavele hano.”

Okwa ti, “Ila, Tomas. Uwete? Paife tula omake oye omu.”

Paife, akutu, Tomas okwa ti paife, “Omwene wange naKalunga kange.”

<sup>156</sup> Ta ti, “Eheno, owa mona, nopaiife owe shi itavela. Ondjabi yavo oinene ifike peni, ina mona ndele nee a itavela!”

Ovanhu fimbolimwe itava tambula Omhepo Iyapuki kakele tava popi momalaka. Onda itavela mokupopya momalaka, lelalela. Ye oKalunga muwa; Ye ote ku pe ehalo lomutima woye. Ashike kutya nee oshifike peni to popi momalaka, noku likala Ondjovo ei, owa puka nande ongaho. Uwete? Uwete, ito i mo mokupopya momalaka. Oto i mo noku diinina Ondjovo keshe. Oo oundobwedi woMhepo Iyapuki, ngeenge wa itavela Ondjovo yaKalunga. Uwete?

<sup>157</sup> Onda itavela mokupopya momalaka. Onda itavela kutya oto dulu oku nyumunwa, ngaashi nda tonga ongula ei, fiyo to popi nelaka lipe. Ondi na, amemwene, nondi shi shii kutya Oshili. Ondi shi shii kutya oshili. Ashike kali fi edidiliko, ove, kutya ove okaana kaKalunga ka hoololwa. Uwete? Ahawe, moshili. Ina tya . . .

“Vahapu otave uya kwaAme ndele tava ti, ‘Omwene, inandi xunganeka noku ninga oinima aishe ei inene mEdina Loye?’ Ye ota ka tya, ‘Djeni po pwaAme, nye ovo hamu longo owii, Nghi mu shii nonale.’”

<sup>158</sup> Oho popi momalaka nowa anya u shashelwe mEdina laJesus Kristus? Ope na shimwe sha puka. Eheno, moshili; keshe shomoinima oyo, keshe shomeemhango odo Kalunga a yandja. Ope na shimwe sha puka. Konakona ashike omaliudo oye mwene, u tale eshi—u wete eshi Ombibeli ya tonga. Ulikile nge

onhele imwe apa umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Uwete? Kashi mo. Ashike, ou wete, fimbo limwe molwa omaliudo oye, to ti, “Iya . . .”

Oto ti, “Kalunga ota popi novakainhu kombinga nhumbi ve noku ninga, ha oku djala eebwila naikwao, ashike, ou weteko, omufitaongalo okwa ti . . .” Onghee ova kufa ondjila ipu.

<sup>159</sup> Ove shii eshi Kalunga a ti kombinga yasho Apa. Uwete? Oshili, Kalunga osho a ti.

Onghee ova—ova—ova hala oku shi ninga, nande ongaho, uwete. Ova kendabala oku mona elipopilo. “Iya, ohandi lipula oshixwepo lela. Kashi—kashi li . . . Omhepo ihai pepe . . .” Heeno.

Ashike Kalunga okwa omulumenhuna djale sha yooloka komukainhu. “Nge omukainhu a djala oshikutu sha fa shomulumenhu, osho oixuna momesho Aye.” Onghee kashi li mondjila, eheno, ndele ku noku shi ninga. Ahawe. Uwete? Onghee, hano, osha puka.

<sup>160</sup> Ashike, ou wete, ova kendabala oku mona elipopilo, kutya, “Omwene okwa lombwela nge ndi ninge ngaha.” Itandi ti Ye ine shi ninga, ashike, tala, kali fi ehalo Laye layuka. Oshi noku kala ehalo Laye lapitikwa. Ou wete eshi tashi ningi? Otashi nyateka ongudu aishe. Osha nyateka onhanda aishe.

<sup>161</sup> Didilika apa, Kalunga iha lundulula nande omadiladilo Aye, Ondjovo Yaye. Ashike Ye oKalunga muwa, ndele Ye ote ku pe ehalo lomutima woye, nande oshi li omhinge nehalo Laye. Owe shi itavela?

Tala, Kalunga okwa lombwela Moses, “Inda ko,” omuxunganeki ou a vaekwa. Ta ti, “Inda ko u lombwele emanya olo.” Ola dengwa nale.

<sup>162</sup> Moses okwa ya mehandu laye, ta kufa onhaili, ndele ta ti, “Vanandubo nye, natu mu etele omeva memanya eli?” noku denga emanya. Omeva inae uya. Okwe li denga natango; okwe uya. Osha li omhinge nehalo laKalunga. Osha teya omhangela keshe mOmbibeli; Kristus oku noku dengwa oshikando shitivali. Uwete? Kristus okwa dengwa lumwe. Osha teya omhangela aishe. Ashike Ye okwe mu pa ehalo Laye lapitikwa. Hano, konima, okwa ti, “Uwete, otu ku na omeva. Heeno, onde e ku etela, nye onduba yovanandubo!”

<sup>163</sup> Kalunga okwa ti, “Ila oku, Moses. Ila oku. Ila oku koxulo . . . Owa kala omupiya omudiinini.” (Ngaashi omukainhu e noifinwa ile, “Owa londa,” uwete.) “Tala kwinya. Uwete edu leudaneko?”

“Akutu Omwene!”

“Ashike ito i ko. Owa kufa ehalo Lange lapitikwa, apa pEmanya. Owe lifimanekifa mwevene, uwete, ndele ha Ame. We liyapula mwevene. Ino yapula Nge. Ino diinina Ondjovo Yange



yopetameko, eshi Nde ku lombwela u ninge.” Natango, omeva okwe uya.

Oto dulu oku tenheka omake kovanaudu ndele tava veluka. Oto dulu oku xunganeka, ile to popi momalaka. Ashike, oshinima osho, diinina Ondjovo Yaye yopetameko! Kalunga iha lundulula omadiladilo Aye, kaume. Ou noku diinina etumo Laye, ehalo Laye.

“Akutu, iya, osha li shovalongwa.”

<sup>164</sup> Ye iha lunduluka. Nge Ye natango oku nomulongwa, olo etumo lelifa. “Indeni nounyuni aushe mu ka udife Evaengeli. Oilongadidiliko ei otai shikula ava va itavela.” Inashi lunduluka. Ye iha lunduluka.

Paife, oto dulu okutya, “Iya, ohandi ku lombwele, kashi fi shefimbo eli.” Akutu, ove Omubileam! Ou wete? Uwete, Kalunga iha lunduluka. Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>165</sup> Tala ashike kOvabileam nena. “Akutu, ondi shi shii, mOmbibeli ova shashelwa mEdina laJesus, ashike, tala, ovanhu aveshe . . .”

Nghi na ko nasha naashi ovanhu va ninga. “Kaku na Edina limwe koshi yEulu la yandjwa mokati kovanhu omo u noku xupifilwa mo.” “Kape na ediminepo lomatimba, kakele mEdina laJesus Kristus.” Oshike, oumuwa ngahelipi, eshi to ningi, osho kashi na sha nasho. Ondjovo yaKalunga yopetameko; ou noku kala naYo. Whew! Eewa.

<sup>166</sup> “Eduliko kOndjovo Yaye iku dule eyambo.” Oto dimbuluka efimbo olo eshi Saul a aluka.

<sup>167</sup> Bileam oku na oshalinghenda sheitavelo nota dulu oku shi longifa nawa, Ondjovo yaKalunga yopetameko.

Ovalumenhu vahapu mepya nena, neeshalinghenda develuko, otava dulu oku ninga oshinima shelifa. Ovalumenhu vahapu apa, ovanhu tava popi momalaka, ovanhu tava xunganeka, oshalinghenda, tava dulu oku i longifa molwa Ouhamba waKalunga, ashike itave shi ningi. Ova kufa . . . Ndele Kalunga okwe va yambeka, nande ongaho, otashi pula ehalo lapitikwa. Ashike molwa ounwa, nomauhalu, omalilikolelo opaumwene, va landifa po oushiveli wavo, ngaashi Esau a ninga, uwete, va landifwa po kehangano. Va landifwa po, ngaashi Bileam a ninga. Uwete?

Onghee vahapu otava ningi nena oshinima shelifa. Otu shi shii kutya oshi li mondjila. Ova landifa po oushiveli wavo. Huh! Ovakainhu tava popi Omhepo Iyapuki, va djala eebwila; omulumenhu te va pitikile koiudifilo, ovakainhu veexwiki da ngumbulwa koiudifilo; opainda moipala yavo, va djala omalwakani oujwamhepo. Emania lepundukifo linenenene ongeleka i na.

<sup>168</sup> Nge owa hala oku shiiva, meenghono dopapolitika, efimbo latya ngahelipi mefimbomudo louhamba, u tale apa Ovajuda ve li. Tala nhumbi Ovajuda ve li, molwaashi vo oshiwana. Nge owa hala u shiive apa oiwana ya fikama, tala Ovajuda.

Nge owa hala u shiive apa ongeleka ya fikama, tala ovakainhu. Tala eenghedi mokati kovakainhu, molwaashi oye omukalelipo wongeleka. Ngeenge u wete ekako mokati kovakainhu, oto hange ekako mongeleka. Eshi a ninga, Isebel a paindwa, eshi naana ongeleka ya ninga. Uwete? Paife, osho oshili, ndele ou shi shii. Uwete? Nge owa hala u shiive apa ongeleka i li, tala eenghedi mokati kovakainhu voye. Molwaashi, oye, ongeleka omukainhu.

Nge owa hala u shiive omufika woshiwana, tala Ovajuda.

<sup>169</sup> Didilika, ngaashi Kalunga a lo, bwela Bileam, konima a uda etokolo lashili la yukilila, Ondjovo, “Ino ya.” Eheni, hano Ye okwe mu lombwela, konima Ye a mona mo—momutima waye, eshi sha li shi noku ningwa; Ye okwe mu pa ehalo Laye lapitikwa, onghee Ye okwa ti, “Inda.”

<sup>170</sup> Ndele oto dulu oku ninga oshinima shelifa. Nge ino hala okweenda mOshili, oto dulu oku ya u kale u—u noshilonga shinene. Lelalela, oto dulu. Ashike oto kufa ehalo Laye lapitikwa. Oto ende kombada yOndjovo Yaye. Ye ote ku punapaleke, lelalela. O . . .

Ongaashi ashike Ye a ninga Bileam. Okwa li omupondoli, ashike ina dula oku finga ovanhu ovo. Ina dula oku shi ninga. Molwaashi, keshe efimbo a tameka oku finga, okwa yambeka. Uwete, ina dula oku shi ninga. Ashike eshi e uya a ninge epunapalo laye mepondolo laye, okwa longa ovanhu ovo, okupitila muBalak, va ye moluhaelo. Okwa eta monhanda yaIsrael noku va hombola, ta ti, “Omolwashike, atusheni umwe. Omolwashike, omwe linyongamena Kalunga elifa. Otu na omuxunganeki apa, nanye omu na ko omuxunganeki. Ndele otu na eyambo lelifa, Jehova e lifa ngaashi ootate yetu. Paife, oshike itamu yile amushe mu longele kumwe nafye?”

Ombibeli oya ti, “Ino litula mokati kovaheneitavelo. Ino humbata ondjoko pamwe navo, nandenande. Nge inave I itavela, kala kokule navo.” Uwete? “Djeni mo, liyoololeni mo,” Omwene ta ti, “ndele Handi mu tambula.” Uwete? “Inamu kuma oinima yavo ya nyata.” Oshi li mondjila. Onyata yavo i li omhinge nOndjovo, noinima yatya ngaho, kala kokule nayo. Ino shi pwilikina.

<sup>171</sup> Naapa otwa mona mo kutya Bileam okwa ya ko ndele ta hovele oku longa ovanhu, noku na epuko. Ndele okwa—okwa enda mondjila yaBileam, nhumbi a ninga, noku longa Balak, novana vaIsrael ova haela. Nomahandukilo okwa denga oshiwana shaIsrael, ovanhu, nomayovi vomuvo ova fya mefiku limwe.

Nofimbo aveshe va li po, komesho yoaltari yaKalunga, tava ilikana, ope uya omulumenhu Omuisrael nomukainhu Omumidian, omukainhu wopaukwaongalo, noku ya metwali. Omona womuprstelia ya mo, a kufa eonga noku va dipaa aveshe. Nosha loteka ehandu laKalunga. Ou shi shii kutya Omushangwa. Oshi li mondjila? Uwete?

<sup>172</sup> Ashike oshike sha ningwa po? Bileam, okwa pondola mokunghundipaleka Israel. Okwa ninga shike? Okwa nghundipaleka onhanda yavo. Kalunga okwe mu efa a ye noku nghundipaleka onhanda yavo, nosha nyateka onhanda aishe.

Ndele ngeenge elongo limwe la tameke, kashi fi Oshili yOmbibeli, osha nyateka onhanda. Umwe okwa yambuka nediladilo la yooloka, ngaashi Kora, nokutya, “Iya, *eshi, osho, nashikwao*, nondi na ediladilo la yooloka,” otashi nyateke onhanda aishe. Ndele osho sha ninga onhanda yongeleka aishe nena. Oshi li mondjila.

<sup>173</sup> Ta longo ngaashi a ninga, a nghundipaleke onhanda aishe yaKades-barnea, Ondjovo i li poluhaela. Eshi va ya kuKades-barnea, hano, enghundipaleko lonhanda. Ova aluka. Ova shikula lela...

Dimbuluka, ove na oikulya yovaengeli. Ove na Ondjovo yaKalunga, onguloshi keshe, ya hololwa. Ndele ova lya oikulya. Ova nwa memanya. Aveshe ova nwa, va mona oikumwifalonga. Ova tala Moses, nova mona ondjovo yaye, va mona omaxunganeke aye, kesheshimwe.

Opo nee lwaxuuninwa eshi va pwilikina komulongi ou omunaipupulu, e uya mokati kavo noku longa epuko, okwa nghundipaleka onhanda, noku punapalekwa kusho.

Pamwe okwa tunga omatungilo eedola eemiliona. Ota dulu oku kala e na omaukwaongalo manene. Pamwe okwa wedela ko omayovi nomayovi, noku longa oilonga inene, noilonga yeenghono, nokwa li omuxunganeki. Oshi li nawa, ashike, shama shihe li nOndjovo yaKalunga, xwepo u kale kokule nasho.

Kalunga iha lundulula omadiladilo Aye. Kala lela nOndjovo Yaye, shaashi osho tashi ka dja pexulilo, Ondjovo, Ondjovo nOndjovo. “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda mo ondjovo imwe muYo!” Oshi noku kala, Ondjovo oyo.

<sup>174</sup> Paife pwilikina nawa. Eshi eyeleko lOndjovo le uya, eshi va ya ko nova mona ounamhinge munene unene, ounamhinge munenenene va mona, Ovaamaleki va li—va li oikando omulongo ve va dule. Ova ti, “Ohatu monika twa fa oshipaxu. Omaluumbo avo, ile oilando yavo oyomakuma fiyo tava dulu oku lotokifa ko etemba lomafiyafano, omatemba avali, ngaashi taa dulu okuya, pomakuma, uwete, oilando yavo. Omolwashike, omaonga avo a djuuka mo, vo ovale. Ndele vo ovatongolume. Omolwashike, ohatu monika twa fa oshipaxu. Itatu shi dulu.”

Ndele ovalumenhu vavali ova fikama kOndjovo oyo, Kaleb naJosua, tava ti, “Teelela okafimbo! Ovanhu eemiliona mbali ova mwena ashike mokafimbo. Ohatu dulu oku shi ninga. Uwete, otu dule unene omunyanyo wavo.”

Okwa li va kanghama koshike? Kalunga okwa ti, “Onde mu pa edu. Oleni.” Nopo va fikama. Ashike ovanhu ova hombola, mokati koinima ikwao, nomalongoitavelo omaludi aeshe noidila mokati kavo, ndele ova heva, va hamakasha, vehe shii oku tava pungulukile naashi ve noku ninga. Oshi li mondjila. Ope uya eyeleko lOndjovo.

<sup>175</sup> Natango, Ye ote ku pe epitikilo u ninge, u pitike ehalo loye, ehalo lapitikwa, u shii kutya. . . Eshi shi li momutima woye, Ye oku shi shii.

Oto ti, “Iya, Mumwatate Branham, onda ninga *eshi-na-eshi*. Itashi piyaaneke nge. Kalunga na yambeke nge keshe efiku. Ohandi imbi mOmhepo. Ohandi tutula mOmhepo. Ohandi. . .” Ye ote shi pitike. Inda komesho. Oshi li mondjila. Ashike oto ka ninga ngahelipi?

<sup>176</sup> “Ohandi djala eebwila, nohandi ningi *eshi*. Itashi piyaaneke nge. Ondi shii kutya eitavelo lange oli li muKristus, ha mwaashi handi djala.”

Ashike, Ombibeli oya ti ope na sha kusho. Uwete? Oto ningi shike? Oto ka ninga emanya lepundukifo, ngaashi Bileam a ninga, koesho yakeshe umwe womovakainhu vakwao. Oto ningi ngahelipi kovakadona voye ovanyasha? Oto kala u na onduba yOoricketta, oshi li lela mondjila, onduba yOoisabel va paidwa. Uwete?

<sup>177</sup> Ashike Kalunga ote ku punipaleke. “Omolwashike, Ye ota yambeke nge.” Inandi shi limbililwa. Ye okwa yambeka Bileam, yo. Uwete? Lelalela Ye ote shi ningi. Oto ende mehalo Laye lapitikwa, ha ehalo Laye layuka. Kalunga iha lundulula omadiladilo Aye, molwaashi Ye ote ku yambeke.

Ye okwa yambeka Israel kwinya omido omilongonhe. Ova ninga ngahelipi? Ova hombola ovalikadi, va tekula omaumbo, va hupita ounona, ya yandja oitimulongo, va kala ko nawa. Ndele Kalunga okwe va yambeka mombuwa, e va palula nomanna, a twikilafana. Nakeshe umwe womuvo okwa kana, shaashi inava diinina nande etameko Laye, lapitikwa. . . ehalo Laye lopetameko, Ondjovo Yaye. Ova kufa ondjila Yaye yapitikwa.

<sup>178</sup> Inda komesho, ashike, dimbuluka, eshi va fiya po Kades, inava enda vali kokule. Ova ya apeshepeshe, mombuwa. Ngaho, opo va kala, momafiku avali konima yasho, ova kala medu leudaneko. Ova enda omido omilongonhe, nakeshe umwe womuvo okwa fya ashike Josua naKaleb, ava va kala mOndjovo yopetameko.

179 Akutu Kalunga, tu kwafa. Kalunga iha lundulula ehalo Laye. Ye iha lundulula omadiladilo Aye, ashike Ye ote ku yambeke.

Oshili, Ye okwa yambeka Bileam. Ndele okwa ninga po shike? Okwa nyateka onhanda aishe. Uwete, ou noku kala mwaashi Ye a ti. Ye iha lundulula omhangela Yaye yopetameko.

180 Paife tala kOobileam nena, mepya, to mono. Lengalenga ashike. Va punapala, tava popi momalaka, oshili, tava longifa oshalinghenda shaKalunga va likole, kesheshimwe, shili. Ashike otashi shongo ongeleka aishe yaKalunga nelongo lavo la nyonauka. Oshi li mondjila.

Umwe okwa lombwela nge, okwa ti, “Oto ningile shike *ngaha?* Oto shi ningile *ngaho?*”

Onda ti, “Ino itavela kutya Oyo Oshili?”

181 “Akutu, eheno. Ashike,” okwa ti, “ou shii kutya oshike? Oyo kai fi oilonga yoye. Ou noku ilikanena ovanaudu. Ove ku itavela u li omuxunganeki. Omolwashike, oto dulu oku longa ovakainhu ovo nhumbi ve li, novalumenhu venya, nhumbi tava ningi *ngaha, ngaho, nongahenya.*”

“Oto va longo ngahelipi oalgebra omanga itave lilongo oABC yavo? Huh? Huh? Oto va longo ngahelipi oinima oyo omanga itava kufa nokuli epangelo lavo?” Uwete? Ou noku aluka u tameke apa wa hovela, ile apa wa fiya po, noku kufa keshe Ondjovo yaKalunga.

182 Shi tala ashike momapya nena. Ngaashi Bileam a hambola mongeleka yaKalunga, ombwada, a hambola ombwada mongeleka yaKalunga, osho yo ovalongi ava ovanaipupulu nena tava kendabala oku ku lombwela. Otava ka hambola keshe limwe lomomahangano aa novanhu ava mombwada ikulu yEhololo 17. Elongo lavo laBileam otali telaana nena, nokutya, “Otwe lifa. Atushe Ovakriste.” Ndele ovapristeli novapapa, nakeshe tuu, tave lipopile noku ninga ngaha.

183 Omuudifi okwa ti...Nokuli ondi shii omuudifi wOmupentekoste, aveshe vomuvo, ova tameka paife tava yandje omungome. Osho tashi ti, *Ashtoreth*, “kalunga komwedi,” omungome wetaliko. To ti, “Pata omesho oye u u kwate, nge otau yahameke omaliudo oye.” Pata omesho oye? Komungome, otashi ti ngahelipi? Ohatu li olutu la pambulwa, Jesus Kristus, la pambulwa; ha kukalunga komwedi, *Ashtoreth*, ou Maria a kufa po onhele yaye. Nomungome waRoma natango ou li ongonga, molwa kalunga komwedi, oshikalungakadona, ha kalunga. Otu na omungome wa pambulwa, lelalela. Akutu!

184 Hano paife ombwada inene yEhololo 17, ovalongi vaBileam ava nelongo lavo loipupulu, oku hambolifa ongeleka medongakano latya ngaho. Tala ngeenge tashi ya poluhaela pexulilo lefimbo, tala ounghundi washo paife. Omahangano

omafele omuwoi nasha a yooloka, limwe tali shilile ondjila imwe, nalimwe ikwao. Kape na oukumwe mokati kavu. Notava kendabala oku eta oukumwe; itava yambididwa kOndjovo yaKalunga, omhangela yaKalunga yopetameko. Otave shi tula mo paepolitika nehangano.

Kalunga iha lundulula omadiladilo Aye. Ye oha kala lela nOndjovo Yaye. Ye okwa ti, “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai xulu po.” Oshi li mondjila. Ye oha kala nOndjovo Yaye yopetameko. Akutu, ame!

<sup>185</sup> Nande natango otave I tomhele, ngaashi va ningile, ndele ashike. . . Ope na oshinima shimwe ashike oku ninga. Ye ite I lundulula. Itavela ashike. Molwaashi, omaulu aeshe nedu otaa xulu po; Ondjovo Yaye itai dopa. Uwete?

<sup>186</sup> Ou wete opo to hombolelwa? Uwete eepolitika naikwao, nhumbi tava kendabala oku tula ongeleka kumwe paepolitika mongeleka? Inatu ya muKristus paepolitika.

Otwa ya kOngelaka, kuKristus, meshasho lOmhepo Iyapuki. Nomukalo u shii eshasho lOmhepo Iyapuki, omolwaashi Omhepo oyo i li mwoove otai didilike keshe Ondjovo yaKalunga i li Oshili. Oshi li mondjila. “Osheshi keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe kuYo, oshipewa shaye otashi dimwa mo mEmbo lOmwenyo.”

<sup>187</sup> Natango, “Okwa punapala,” to ti. Ito dulu oku I itavela nepunapalo. Ito dulu oku pangula Kalunga nepunapalo. Ounyuni owa punapala. Bileam okwa punapalekwa kuwo.

Ashike, mumwatate, oto pangula Kalunga paOndjovo Yaye. Ye oha diinine Ondjovo Yaye noku I didilika Oshili. Onghee, dimbuluka, kaume, shama ashike u nomwenyo, ino shi dimbwa nande: Kalunga iha lundulula omadiladilo Aye. Natango, Ye eta yambeke. Ye ote ku pitike u ye mehalo Laye lapitikwa, ashike Ye iha lundulula omadiladilo Aye. Ye iha lundulula omhangela Yaye. Ye iha lundulula Ondjovo Yaye, molwoye. Ahawe, omufimanekwa.

Ou noku lunduluka. Ito kala u na Ondjovo yaKalunga i twe kumwe neshiivo loye; ou noku kala u na eshiivo loye li twe kumwe nOndjovo yaKalunga. Uwete? Oo omukalo u na. . .

Oto ti, “Iya, ame omulumenhu muwa. Kalunga oha ningi *ngaha, ngaho, ile ngahenya.*” Ashike owa diinina tuu Ondjovo Yaye? “Akutu, iya, ohandi ku lombwele, kashi fi ashike. . . Aaye.” Eewa, ope na sha shapuka. Kalunga ota i. . . Ehen, Ye ote ku punapaleke. Oshili, Ye ote ku ningi. . .

<sup>188</sup> Omaukwaongalo otaa punapaleke ou ehe u na! Ova andjakaneka omatwali avo, manene, eengeleka diwa, nakesheshimwe, moshilongo ashishe. Vo oipuna, noimaliwa tai tililwa mo, noilyo okudja keshepamwe. Hano Ombibeli ina i tya, “Muye omwa monika omamona ounyuni, neemwenyo dovanhu,”

nakesheshimwe, osho sha monika mombwada ikulu ei, oyo i li ina yoshinima ashishe, eepolitika nehangano?

<sup>189</sup> Ashike okangudu kaKalunga oko Omufuko Wayne, ke li pokati kOndjovo oyo. Tate Omukwaulu omuholike ne ku kaleke wa pamenena mo. Ino dja mo nande mOndjovo oyo.

Oto dulu oku yambeka, oto dulu . . . Kalunga ota dulu oku velula omunaudu woye. Ye ota dulu oku velula okahanana koye taka vele. Ye ota dulu oku velula omulumenhu woye, omwalikadi woye. Ye ota dulu oku velula meme woye, umwe elili. Oto dulu okunuka kOmhepo Yaye, noku tutuvaula.

Dimbuluka, odula ohai lokele ovayuki novahenouyuki, shelifa ashike. Ashike ngeenge ombuto oyo i li mo, shapo oya nunwa ile inai nuwa. Ndele nge oya nunwa, otai dulu . . . Nge oilya, oi noku eta po oilya. Nge Ondjovo yaKalunga, oi noku eta po Ondjovo yaKalunga. Nge hasho, iya, hano kai fi. Uwete? Owe shi kwata paife?

<sup>190</sup> Omwene ne ku yambeke. Apa onde mu lombwela kutya ohandi ka mana pomuwoi komutwe, naapa oyei, ominute omilongombali komulongo. Vahapu vomunye ovanhu, mu li kokule noku ya. Ondi mu hole. Netomhelo ndi mu kwete ngaha, ha molwaashi nda hala oku kala nonyanya kunye, ashike ondi mu hole. Naashi ndi shii, itandi holeke sha; ohandi mu lombwele Oshili.

<sup>191</sup> Moiongalele apa nda ya, inamu uda nge nda udifa Omatumwalaka aa. Ahawe, onde mu udanekela, ndi uye ketwaliogalo eli. Apa ngaha opo handi udifile Omatumwalaka ange. Ondi na atatu ile anhe vali apa, aa Omwene a pa nge, ondi na Omishangwa musho, ou handi yavelele okuudifila keshepamwe pelili ndele nee omomu. Apa opo Ondjovo yaKalunga ya tamekela. Ndele, fiyo Kalunga te shi lundulula, ohandi kala apa noku shi eta apa. Oshi li mondjila.

Kwinya moiongalele, ohandi ilikanene ovanauudu, nakesheshimwe shatya ngaho; ndele, kombinga, tava popi opinima momukalo dingi, opo eedi di i ude. Ove shii eshi tashi popiwa. Napamwe, okakulya ashike kondjolo, ou wete. Ohandi ulike omadidiliko oku—oku kendabala oku ulika kutya Kalunga oku shi shii, mekonakono, noku shii omitima dovanhu, noku ninga oinima ei. Oyo oshalinghenda yopavaengeli, oku tukulula ovanhu.

Oshinima shotete u shii, okateipa otake uya meumbo lavo. Oke i na, hano. Nge ye odi, otai uya pamwe nako. Nge oshikombo, otashi fangele shi okateipa. Uh-huh. [Mumwatate Ben Bryant ta ti, “Naave, yo.”—Sd.] Ou wete, osho . . . “Naave, yo,” oshi li mondjila, Ben. Kutya, oshi li naana mondjila. Ben okwa kala neshiivo lonhumba. Eewa. Iya, oshi li mondjila.

<sup>192</sup> Ino hafa kutya Owaye? Ino hafa? Otwa kala hatu imbi okaimbilo kOshipentekoste, efimbo lile, ngaashi:

Onda hafa unene eshi Omwene a pitifa nge mo;  
 Onda hafa unene eshi Omwene a pitifa nge mo;  
 Ngeno kasha li molwa Jesus, ohandi kala peni?  
 Onda hafa unene eshi Omwene a pitifa nge mo.

Akutu, onda kala nda hafa okudja eshi  
 Omwene a pitifa nge mo;  
 Onda kala nda hafa okudja eshi Omwene a  
 pitifa nge mo;  
 Ngeno kasha li molwa Jesus, ohandi kala peni?  
 Onda hafa unene okudja Omwene a pitifa nge  
 mo.

Onda kala handi ingida okudja Omwene a  
 pitifa nge mo;  
 Onda kala handi ingida okudja Omwene a  
 pitifa nge mo;  
 Ngeno kasha li molwa Jesus, akutu, ohandi  
 kala peni?  
 Onda hafa unene eshi Omwene a pitifa nge mo.

Efimano! Ino hafa?

Ino hafa . . .

Natu li imbeni.

Ino hafa eshi Omwene e ku pitifa mo?  
 Ino hafa eshi Omwene e ku pitifa mo?  
 Ngeno kasha li molwa Jesus, akutu, ohandi  
 kala peni?  
 Onda hafa unene eshi Omwene a pitifa nge mo.  
 Iya, onda kala handi imbi okudja Omwene a  
 pitifa nge mo;  
 Onda kala handi imbi okudja Omwene a pitifa  
 nge mo;  
 Ngeno kasha li molwa Jesus, akutu, ohandi  
 kala peni?  
 Onda hafa unene eshi Omwene a pitifa nge mo.

Ino shi hafela? Hano *Ohatu Ende MOuyelele*. Eimbilo olo  
 ou li shii?

Ohatu ende mOuyelele, Oo Ouyelele muwa,  
 Tau ya opo omata onghenda a toka;  
 We tu minikila omutenya noufiku,  
 Akutu, Jesus, Ouyelele wounyuni.

Ku shi hole? Natu li imbe vali.

Ohatu ende mOuyelele, Oo Ouyelele muwa,  
 Tau ya opo omata onghenda a toka;  
 We tu minikila omutenya noufiku,  
 Akutu, Jesus, Ouyelele wounyuni.

Epito letango!



Ovayapuki amushe vOuyelee ingideni,  
 Jesus, Ouyelee wounyuni;  
 Oshili nonghenda mEdina Laye,  
 Jesus, Ouyelee wo . . .

Paife natu yelufeni omake etu eshi hatu li imbi.

Akutu, ohatu ende mOuyelee ou, Oo Ouyelee  
 muwa,  
 Tau ya opo omata onghenda a toka;  
 We tu minikila omutenya noufiku,  
 Jesus, Ouyelee wounyuni.

Minikafaneni.

Akutu, Tau ya opo omata onghenda a toka.

Inamu hafa mu li ovana vOuyelee? Omona okwa pita.

. . . tu minikila omutenya noufiku,

“Vamwange, holafaneni.”

Akutu, ohatu ende ashike mOuyelee, Oo  
 muwa . . . (Ehololo lOndjovo Yaye.)  
 Tau ya opo omata onghenda a toka,  
 We tu minikila ashike omutenya noufiku,  
 Oo oJesus, Ouyelee wOndjovo.

Amushe omwe shi itavela?

Ohatu nyanyeke kuSion,  
 Muwa, Sion muwa;  
 Ohatu nyanyeke pombada kuSion,  
 Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyeke kuSion,  
 Ovo va anya okwiimba  
 Ava inava shiiva Kalunga ketu;  
 Ashike ovana vOhamba yomEulu,  
 Ndele nee ovana vOhamba yomEulu,  
 Nava popye ehafo lavo pombada,  
 Nava popye ehafo lavo pombada.

Osheshi ohatu nyanyeke . . . (Efimano!)  
 Muwa, Sion muwa;  
 Akutu, ohatu nyanyeke kuSion,  
 Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyeke kuSion,  
 Akutu, muwa, Sion muwa;  
 Ohatu nyanyeke pombada kuSion,  
 Oshilando osho shiwa shaKalunga.

<sup>193</sup> Kufa mo okanasituke koye. Kufa mo ounasituke voye, okafimbo ashike. Natu pe Omwene eyandjo lemololo. Kai fi oshipandi, ashike ova kufa kolutu laPaulus ounasituke naikwao, uwete.

Akutu, ohatu nyanyele kuSion,  
Akutu, muwa, Sion muwa;  
Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Akutu, ohatu nyanyele kuSion,  
Akutu, muwa, Sion muwa;  
Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

<sup>194</sup> Amen! Akutu, itashi ku udifa nawa? Ohandi lipula ovayapuki ava vonale konima kwinya, manga inava ya momanyando aRoma mwinya, tava i koshikulundudu kwinya, ou weteko, mwinya mokafilukila, ka finda mekololo leenghoshi, tava ti:

Akutu, ohatu nyanyele kuSion,  
Ou muwa, Sion muwa;  
Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

Omapya aSion a teelega  
Omayovi mayapuka mawa  
Manga inatu hanga Olukalwapangelo lokEulu,  
Manga inatu hanga Olukalwapangelo lokEulu,  
Ile okweenda momapandavanda oshingolodo,  
Ile okweenda momapandavanda oshingolodo.

Ohatu nyanyele kuSion,  
Omuwa, Sion muwa;  
Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

<sup>195</sup> Endululei nge:

Omwene Kalunga, ohandi liyandje ndimupe kwoOve. Koshole nge kouhenouyuki aushe. Koshole nge komalimbililo aeshe mOndjovo Yoye. Nandi kale, okudja mOpaasa ei, ndi kale omushitwa mupe muKristus Jesus. Nandi humbate, momutima wange, Ondjovo Yoye. Nai kale Onyika keemhadi dange i minikile mondjila yange. Okudja nena ohandi Ku shikula. ME dina laJesus. Amen.

Ohatu nyanyele kuSion,  
Akutu, muwa, Sion muwa;  
Ohatu nyanyele pombada kuSion,  
Oshilando osho shiwa shaKalunga.

<sup>196</sup> Itashi ku udifa nawa? Ohatu liyandje vape, moku shiiva kutya momitima detu otwa nyumunwa koufi, twa tulwa omwenyo. Itashi ku udifa nawa? Akutu, kutu, kutu! Ondi mu hole, nohole ihai fi.

Pwilikina. "Holafaneni. Osheshi ito kala uhe hole mumwaxo, ou u wete, nokutya ou hole Kalunga, Ou ino mona nale." Uwete? Onghee holafaneni ashike.

Hano, tamu longelafana, tamu longele Kalunga. Oshi li mondjila? “Eshi tamu shi ningile ava vanini vomwaava ve na Eenghono denyumuko muvo, Aame mwe shi ningila.”

“Onaini twe Ku mona wa hepa? Onaini twe Ku talela po modolongo? Onaini twa ninga oinima ei?”

“Eshi mwe va ningila, omwe shi ningila Nge.”

197 Ka shiwa? Ondi Mu hole, ku mu hole?

198 Akutu, ope na vali eimbilo limwe tu noku imba, nge omu na po efimbo lile. Akutu, iya, ohatu a kufa ashike. Eewa. Eewa, omufimanekwa. Akutu! *Kufa Edina laJesus Pamwe NaOve*. Inamu shi dimbwa, ookaume. Natu li imbeni atusheni paife. Keshe umwe, kumwe paife, nomutima umwe wakula, tu u twale kuYe. Natu imbeni, naashishe tu na mufye.

Kufa Edina laJesus pamwe naove,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu.

199 Dimbuluka paife, ilikanene nge eshi omhepo yomahepeko a ndjena tai pepe, eshi eendemoni kombinga keshe tadi shongo, ohandi dimbuluka kutya oto ilikanene nge oufiku ile omutenya, nohandi ku ilikanene.

Fikameni pomufitaongalo woye muwa, Mumwatate Neville, nomuyakuli, Mumwatate Capps. Va pwilikineni. Otave ku longo Ondjovo yOmwenyo. Onde shi itavela. Nge inandi shi itavela, ngeno itandi kala shili navo apa. Ngeno itandi kala lela. Onda itavela kutya ova itavela Etumwalaka, notava kala nalo ngaashi ve shii, nondi na eitavelo movalumenhu aveshe. Kala navo. Ovamwatate vamwe ava, apa ve na oshiongalele shavo, ovo va fikama apa konguloshi, nge ou li moushiinda wavo, fikama puvo. Owa uda eshi ve uyila apa, konguloshi.

Kufa Edina laJesus pamwe naove,  
Onga Oshikelelifo komwiyo keshe; (Shi  
pwilikina.)  
Ngeenge omayeleko e ku dingilila  
mahapupala,  
Fuda ashike Edina olo Liyapuki meilikano.  
Edina liwa, (Edina Liwa!) Akutu oliwa  
ngahelipi! (Akutu oliwa ngahelipi!)  
Elineekelo lo . . .

Kalunga omuholike, velula ovanhu ava. Ohandi Ku ilikana, Tate, mEdina laJesus. Shi wanifa, Omwene, onda ilikana.

... Akutu oliwa ngahelipi!  
 Elineekelo lokedu nehafo lokEulu.  
 Fiyo twa shakena! fiyo twa shakena!  
 Fiyo twa shakena keemhadi daJesus;  
 Fiyo twa shakena! fiyo twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa  
 shakena vali.

Natu nyongamekeni omitwe detu paife.

[Mumwatate Branham te lididima *Kalunga Na Kale Pamwe Nanye*—Sd.] Akutu Kalunga, kala pamwe nafye. Tu kwafa, Omwene.

... twa shakena keemhadi daJesus! (Fiyo twa  
 shakena!)  
 Fiyo twa shakena! fiyo twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa  
 shakena vali.

<sup>200</sup> Olo eilikano lange lashili. Fiyo twa shakena vali, Kalunga ne mu yambeke! Ndele paife ohandi ka indila Mumwatate wetu muwa Neville nge ota lekele eongalo eli liwa.

Kalunga oku mu hole, keshe umwe. Onda pandula unene oku kala novanhu ngaashi nye amushe. Etumwalaka lange otali kala ngahelipi nge nghi na ou e Li itavela? Nope na ovanhu apa, otamu Li file, molwa Etumwalaka eli tu na. Kalunga ne mu kwafe, keshe umwe. Omailikano ange oku li pamwe nanye. Omayambeko ange naa ye pamwe nakeshe umwe womunye. Ino dimbwa kutya ove oshitopolwa menyumuko omo. Eenghono denyumuko odi li paife mwoove. Osha pwa. Ove okaana kaKalunga.

Natu nyongamekeni omitwe detu, nafiyo Mumwatate Neville ta lekele. Ndele Kalunga ne mu yambeke.



*MBELA KALUNGA OHA LUNDULULA*  
*OMADILADILO AYE KOMBINGA YONDJOVO YAYE?* OSH65-0418E  
(Does God Ever Change His Mind About His Word?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Apilili 18, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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