

UKUBA NESINEKE

Ngokwejwayelekile ukumemezele ukuze ukwazi ukuqiniseka ukukhumbula ukuthi kukuphi. Sifuna ukufunda kuMathewu, isahluko 15 sikaMathewu, siqale ngevesi 21.

UJesu ephuma lapho, wamuka waya emaphandleni aseTire naseSidoni.

Futhi, bheka, kwavela emikhawulweni yakhona owsifazane waseKhanani, wakhala kuye, wathi, Ngihawukele, O Nkosi, ndodana kaDavide; indodakazi yami ikhwelwe kabi yidemoni.

Kodwa akamphendulanga ngazwi. Base besondela kuye abafundi bakhe bamncenga, bathi, Mmukise; ngokuba uyakhala emva kwethu.

Kodwa waphendula wathi, Angithunyelwanga kwabanye kuphela ezimvini ezilahlekileyo zendlu yakwaIsrayeli.

Kepha wayeseza wakhuleka kuye, wathi, Nkosi, ngisize.

Kodwa waphendula wathi, Akukuhle ukuthatha isinkwa sabantwana, usiphonse ezinjaneni.

Yena wathi, Qiniso, Nkosi: kepha nezinja...zidla imvuthuluka ewa etafuleni labaninizo. Khona wathi...

Khona uJesu waphendula wayesethi kuye, O mame, kukhulu ukukholwa kwakho: makube-kuwe njengokuthanda kwakho. Futhi indodakazi yakhe yasinda kusukela kulesosikhathi.

² Asikhothamise amakhanda ethu manje ngomkhuleko. Angazi noma, kulobibusuku, namakhanda ethu nezinhliziyo kukhotheme, ukuthi angabakhona yini lapha ongathanda ukukhunjulwa emkhulekweni. Beningakwazisa nje njengoba niphakamisela izandla zenu kuNkulunkulu, nithi, "Nginesidingo, Nkosi, ngikhulekela ukuthi Uzongisiza." INkosi inibusise.

³ Baba wethu waseZulwini, njengoba manje sisondela ebuKhosini baKho, eGameni leNkosi uJesu, ngokuba Wasitshela, "Uma nicela kuBaba noma yini eGameni laMi, niyakuphiwa khona." Siza nakho konke ukukholwa esinakho, sikholwa ukuthi Uzosiphendula ngokwezidingo zethu, kulobibusuku, njengoba ziziningi. Uyazibona izandla zabantwana baKho kuyo yonke indlu lapha, njengoba bephakamisa izandla zabo. Futhi Wena wedwa uyazi ukuthi yini ebiphansi kwenhliziyo. Ngikhulekela ukuthi Uzobaphendula,

Baba, kulobubusuku. Futhi kwangathi zonke izidingo abanazo, bangaphiwa zona ngalolusuku.

⁴ Sikhulekela labo abangasindisiwe nabangakwazi Wena njengoMsindisi wabo. Sikhulekela ukuthi bazoKwemukela, kulobubusuku, futhi bathole konke lokho-kwenela abafanele babe nakho ehoreni lokufa.

⁵ Abanangi lapha mhlawumbe osevele Ukwemukele, futhi engakagcwaliswa ngoMoya waKho. Siyakhuleka, ukuthi ngalobubusuku, ukuthi Uzothululela kubo ukuvama kukaMoya oNgcwele, ukuze babe yizinceku kuWe kulamahora okuvalwa komlando wezwe.

⁶ Philisa bonke abagulayo nabahluphekile, Nkosi. Wena uyasazi isidingo sabo.

⁷ Futhi sikhulekela ukuthi uBukhona baKho buzoza phakathi kwethu, kulobubusuku, ngangokuthi sizoKuqonda njengeNkosi yethu evukileyo. Futhi nxa inkonzo isivaliwe, futhi siye emakhaya ethu, kwangathi singakwazi ukukhulumisana, sisho njengalabo ababevela e-Emawuse ngalolosuku, bethi, “Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?” Ngokuba benziwa ukuba bakwazi Wena ngesibonakaliso esithize Owasenza ngaphambili kokubethelwa kwaKho. Futhi emva kokuba Wawusuvukile, WawunguJesu ofanayo, wenza izinto ezifanayo. Kwangathi singabe silokhu sifakaza okufanayo, kulobubusuku. EGameni likaJesu, siyakhuleka. Amen.

Ningahlala phansi.

⁸ Ngithathe isikhathi sami esigcwele izolo kusihlwa, endabeneni ethi *Sithanda Ukubona uJesu*, futhi emva kokuba sengethule ububanzi be bemihlangano nokuthi bemukelwa kanjani, njengokuvamile uMfowethu Borders ezokwenza ezihambelini ubusuku ngabunye emva kwalesiskhathi. Ngihambe isikhathi sami esigcwele, kuya ligamenxe elesishiyagalolunye, futhi angithandi ukugcina abantu belindile. Amazwi ambalwa nje, ukwejwayela, bese kuthi-ke amaZwi eNkosi lisho...Kanye, Yena ekhuluma, kusho lukhulu kunoma ubani obengasho esikhathini sokuphila, iZwi elilodwa nje elivelwa kuYe.

⁹ Ngifisa ukuthatha njengoba kwakunjalo, kulobubusuku, indikimba evela kulokhu ukufundwa komBhalo uNkulunkulu asinike wona lapha njengengqikithi yendaba. Kwangathi Angasinika yona. Ngifuna ukuthatha igama elilodwa: *Ukuba Nesineke*.

¹⁰ Igama, ngokweWebster, kwamanye amanothi ngiwabhale ngokuphelele lapha, kusho “ukuba nokuphikelela,” *ukuba nesineke*, futhi, lokho ngukuthi, ekwenzeni umgommo; “ukuba nokuphikelela,” nalokho ngu *kuba nesineke*.

¹¹ Indoda yayo yonke iminyaka, enokukholwa kulokho abazama ukuzuza ngempumelelo, bekungukuba nesineke. Akukho-muntu ongaba nesineke ngaphandle uma kuqala azi ukuthi yini azama ukuyizuza ngempumelelo. Futhi wena kuqala ufanele wazi ukuthi yini ozama ukuyizuza ngempumelelo, bese kuthi-ke ube nokukholwa ukuthi uzothola okuzamelayo. Nalokho kukwenza uphikelele, into owaziyo ukuthi iyiyi ngempela.

¹² Ukukholwa kusekeleke ngaleyondlela. Ukukholwa akusekelekile phezu kwensumansumane naphezu kwento ethize ukuthi, awu, okuthi nje, "hamba wenze lokhu noma wenze *lokho*," emazwini omunye umuntu. Kodwa ukukholwa kuthatha indawo yakho yokuphumula ePhakade phezu kweZwi leNkosi, phezu kweZwi likaNkulunkulu, okuyiBhayibheli.

¹³ Manje sikhola iBhayibheli liyiZwi elingenakuphosisa likaNkulunkulu. Sikholwa ukuthi Liyisambulo sonke siphelele sikaJesu Kristu; lembula Yena uqobo eTestamenteni eLidala, ngabaprofethi; uNkulunkulu Ezazisa ngeNdodana yaKhe, uKristu Jesu, nakuYe kuhlala ukugcwala kobuNkulunkulu, ngokomzimba. Wabethelwa ngenxa yezono zethu; wafa, wembelwa, wavuva ngosuku lвесithathu, wenyukela eZulwini, futhi usebuyele lapha futhi ngeGama le... Ngesimo sikaMoya oNgewe, uNkulunkulu ehlala... Ngesinye isikhathi, uNkulunkulu ngaphezu kwethu; kuKristu, uNkulunkulu enathi; manje uNkulunkulu kithi. NguNkulunkulu esebenza indlela yaKhe yokubuyela komuntu, ukukhonza, akhonzwe ngomuntu, ukusebenzela uNkulunkulu. UNkulunkulu akenzi lutho ngaphandle komuntu engumsebenzeli waKhe, umsizi waKhe.

¹⁴ Futhi manje umuntu obe nokukholwa kuNkulunkulu, ubephikelela impela kulokho abazama ukukwenza. Futhi sithatha umuntu wayo yonke imikhakha yempilo.

¹⁵ Isibonelo nje, uGeorge Washington, lapha eValley Forge. Emva kokukhuleka ubusuku bonke eqhweni, laze layofika ezingulwini zakhe, wayemanzi kwaze kwayofika phezulu ngasokhalweni lwakhe, nomfula wawugewe uayisi. Kodwa wabamba umbono ovela kuNkulunkulu, wabamba ukukholwa, ukuthi uNkulunkulu wayezomnika ukunqoba. Nom-mfula wawune... ungenawo uayisi omningi kakhulu kuwo, nokho. Ngaphezu kwababili kwabathathu bamabutho akhe babengenazo ngisho nezicathulo ezinyaweni zabo. Izinyawo zabo Iwalusongwe ngezindwangu, bemi kulawomakhaza. Kodwa nokho wezwa enhliziyweni yakhe ukuthi uNkulunkulu wayemnike ukunqoba. Wayekhuleke waqedo. Ngosuku olulandelayo, siyazi, izinhlamvu ezintathu zesibhamu imasketi zabhoboza ibhantshi lakhe zingamthintanga. Nomfula awukwazanga ukumisa, kanjalo nenhlamvu yesibhamu imasketi ayikwazanga ukumisa. Wayephikelele, ngoba wayekhuleke

waqeda. Futhi wayenokukholwa kulokho ayekwenza, kuLowo owayemhola, lowo kwakunguNkulunkulu.

¹⁶ Akukho okuzomisa umuntu uma e-enokuba nesineke, nxa azi ukuthi wenzani, futhi enokukholwa kulokho azama ukukuzuza ngempumelelo.

¹⁷ Enye yezindaba ezindala kunazo zonke eBhayibhelini, enye yazo, kwakunguNowa. UNowa wayengesuye nje umuntu othize owehlukile. Wayengumuntu ojwayelekile, mhlampe umlimi.

¹⁸ Nomhlaba wawumubi, njengoba unjalo namhlanje, ugcwele isayense nendoda enkuIu. Babevele emadodaneni kaKayini. Amadodana kaSeti ayengabelusi bezimvu abathobile, abalimi. Kodwa amadodana ka-kaKayini ayeyindoda ehlakaniphile, abakhi, na-nabaqambi, nososayense, bekhaliphile ngempela, benenkolo ngempela. Futhi babenesimo esingesabo sokumesaba uNkulunkulu, kodwa wayephika, njengoba kunjalo namhlanje, amandla kaNkulunkulu.

¹⁹ NoNowa engumuntu olungle phambi kukaNkulunkulu, ngoluny'usuku uNkulunkulu wahlangana naye emasimini wayesekhuluma naye, wayesemtshela ukuba akhe umkhumbi, ngoba Wayezobhubhisa umhlaba ngamanzi.

²⁰ Manje lokho kwakuphambene uqobo nazo zonke izilinganiso zesayensi zangalolosuku. Niyabo, lalingakaze line. Kwa-kwakungekho-mhwamuko emoyeni. NoNkulunkulu wayenisele umhlaba ngenkasa, yenyuka ivela emhlaben, ngeziphethu. Futhi ayengekho amanzi okunjalo, kungekho-manzi ezibhakabhakeni.

²¹ Isayense ngalolosuku babecishe babe ngaphezu kokwenza. Bazuza ngempumelelo kakhulu ngaleyonkathi kunoma bebekwazi ukuchaza namhlanje. Bakha izivivane eGibhithe, amakhanda amakhulu amabhubes aqoshiwe. Babengeke besaphinde bakwakhe lokho futhi. Lawomatshe aphakeme kangako emoyeni, asinalutho olungaliphakamisela lapho, noma akukho-mandla okuliphakamisa. Kodwa ngandlela thize babekwazi ukukufeza ngezinsuku zikaEnoke noNowa, phambi kukazamcolo. Futhi mhlampe babeshutha inyanga, futhi ngahle ukuba babenosonkanyezi, kanjalonjalo. Asazi.

²² Kodwa uJesu wathi, "Njengoba kwenzeka emihleni kaNowa," enkuIu ekhaliphile impucuko njengoba kwakunjalo ngalesosikhathi, "kuyakuba njalo ekufikeni kweNdodana yomuntu."

²³ Futhi manje mhlampe ba, ocwaningweni lwabo lwesayensi, ba-bathola into ethize lapho ababekwazi ukwenza umbala owawungahlala kuze kube namhlanje, udai wohlobo oluthize, owawungapheli.

²⁴ Futhi babekwazi ukugqumisa umzimba, benze isidumbu esomisiwe ukuze silondolozwe, esasingabukeka singokwemvelo

impela; nokho namhlanje, emva kweminyaka eyizinkulungwane ezine, zisalokhu zibukeka zingokwemvelo. Besingeke sakwenza lokho ukuba besingadingeka sikwenze. Asinalutho esingakwenza ngalo. Silahlekelwe ubungcweti, obuningi ubungcweti ababenabo.

²⁵ Akungabazeki babenamathuluzi ayengafakazisa ukuthi kwakungekho-manzi emoyeni. Nalomuntu efika ngapha, ephambene nesayensi, futhi uthi, “Kuzofika amanzi evela emazulwini.”

²⁶ Manje, isayensi yayingathatha ithuluzi bese idubula phezulu emoyeni, bese ithi, “Buka lapha, Nowa, funda lelithuluzi. Linikeza isilinganiso sesisindo somoya lapha, ukuthi ngabe akhona yini amanzi phezulu lapho, nomu qha, futhi awekho. Manje wena uthi aphezulu lapho, futhi nokho ucwaningo lwesayensi lukhombisa ukuthi awekho lapho.”

²⁷ Lokho akumisanga uNowa. Wayephikelele. Wayazi ukuthi uNkulunkulu wayethe, “Lizokuna,” futhi uNkulunkulu wayekwazi ukubeka imvula phezulu lapho uma Asho njalo. Wayezoyenza, nomu ngabe yayikhona lapho nomu qha. Ngakho wayephikelele emva kokuba esazi iZwi leNkosi.

²⁸ Futhi nxo umuntu azi iZwi nentando kaNkulunkulu, uba ngophikelelayo. Uba ngonesineke. Akunandaba ukuthi isayensi ithini, “Awu, bangeke bakwenza *lokhu*, bangeke bakwenza *lokho*,” niyakwazi, empeleni. Ninento Ethize eniyibambilile, naleyonto Ethize inibambilile. Nijikeleza ndawonye. Nina, kukhona okuthize ngakho, eningeke nakuchaza. Akunandaba nomu ngabe kubukeka kungelona kangakanani iqiniso ngokwesayensi, nokho kukhona into Ethize kukho ekutshela ukuthi nguNkulunkulu, futhi akukho lutho oluzokumisa.

²⁹ Ngakho sithola ukuthi uNowa waqhubekela phambili ngqo nokugqonqa umkhumbi, kungenandaba ukuthi ubufakazi obungakanani besayensi, “kwakungenjalo, futhi kwakungekho-mvula.” Futhi wakukholwa nomu kanjani, ngoba wayelizwile iZwi leNkosi.

³⁰ Futhi yilapho ukukholwa okusekeleke khona ngesizotha phezu kokuthi, ISHO KANJE INKOSI.

³¹ UMose, omunye omkhulu, umuntu okhaliphile owayekade ekhulisive, wazalwa ezweni ngokuzuza ngempumelelo ethize kaNkulunkulu. Futhi wazama ukuhlangabezana nalomgomu ngezenzo zakhe zesayensi. Siyafundiswa futhi siyatshelwa ngumlando ukuthi wayengumholi omkhulu wezempi, nendlela yakhe kuphela yokwenza nomu yini, kwakunguku, bulala abhuqe. Wayekhaliphe kakhulu ngangokuthi wayekwazi ukufundisa abaseGibhithe abakhaliphile, ukuhlakanipha. Kukho konke ukuhlakanipha kwakhe nakho konke lokho ayekwazi, nokho wehluleka, wehluleka kalusizi, ukuzuza ngempumelelo kulokho uNkulunkulu ayenakho emqondweni

ngaye ukuba akwenze. Futhi ekutholeni ukwehluleka kwakhe, ngokubulala umGibhithe futhi emfihla esihlabathini, futhi ezwa ukusolwa okuvela kumfowabo, noma umbuzo, “Uzosibulala njengoba wenza kumGibhithe na?” Phezu kwalokhu, uMose wabalekela ehlane, umprofethi obalekayo.

³² Emva kweminyaka engamashumi amane ehlane, ukuthi uNkulunkulu wayekade emkhapha imfundu ezintweni zezwe, emfaka emqondweni kaNkulunkulu; ethatha zonke iziqu zakhe zobudokotela, nakho konke, kusuke kuye, Aze asebenze enhliziyweni yakhe.

³³ Ngenkathi Wayekade enempahla isilungele, ngoluny’usuku ngenkathi esaluse izimvu kwingemuva logwadule, indlela yezinyawo endala ejwayelekile, wathola isihlahla sivutha.

³⁴ UMose, engusosayensi, akazange asondele kukho ngendlela kasosayensi. Uma nizoqaphela, ukuba wayekade engusosayensi, wayeyothi, “Manje ngizothatha amanye amaqaabunga kulesisihlahla, bese ngiwehlisela endlini yokucwaningela bese ngithola ukuthi ayefuthwe ngani, isizathu sokuba avuthe futhi angashi aphele.” Ukuba wayekade enze lokho, khonake wayengakalungeli.

³⁵ Kodwa akwenzayo, wasondela kuKho wayesekhumula izicathulo zakhe, waguqa ngamadolol akhe futhi uqala ukukhuluma kuKho, ngoba wayazi ukuthi Kwakungaphezu kwemvelo. Kusuka lapho kwaphuma iZwi leNkosi, lithi, “Ngizizwile izibubulo zabantu baMi, futhi Ngiyalikhumbula iZwi laMi. Ngithumela wena ezansi ukuba ubakhulule.”

³⁶ Manje ngeziny’ikhathi, endleleni yomsebenzi onqunyelwe, uNkulunkulu ubiza umuntu waKhe ukuba enze izinto eyinsini uqobo emqondweni wemvelo. Ubabangela ukuba benze into ethize eba yinhlekisa ngakho konke. Isibonelo nje, ukuba-ke uMose wayehlulekile, njengensizwa eneminyaka engamashumi amane ubudala, indoda yempi; nesihlalo sobukhos, unyawo lwakhe luphezu kwaso, zonke izimpi zaseGibhithe ziphansi kokulawula kwakhe na? Nokwehluleka ukwenza lokho, futhi nangu ehlela eGibhithe, ngokusa okulandelayo, emva kokubonana naleNgelosi esihlahleni, engaphethe lutho esandleni sakhe kodwa induku endala egwegwile engeyasogwadule, nomkakhe ehlezi phezu komnyuzi, noGereshomi esenqulwini yakhe, intshebe emhlophe ilenge yaze yayofika ezansi okhalweni lwakhe, mhlampe. Wayeneminyaka engamashumi ayisishiyagalombili ubudala. Ikhanda lakhe elinempandla licwebezela elangeni, nenduku esandleni sakhe, amehlo akhe ebheke ngasesibhakabhakeni, nokumamatheka kuvundle ezindebeni zakhe.

Ngahle ukuba omunye wathi, “Mose, uyaphi?”

Wathi, “Ngehlela eGibhithe, ukuba ngiyolidla.”

³⁷ Abe wayengeke akwenza ngempi, uzokwenza kanjani ngenduku egwegwile na? “O, ndoda, ulahlekelwe yingqondo. U—uphambene ikhanda.”

³⁸ Kwakungukuhlasela komuntu oyedwa. Kodwa into yakho yayingukuthi, wakwenza, ngenxa yokuthi kwakuyiZwi leNkosi. NoMose wayenqumile, kungenandaba ukuthi amathuba akhe laliyini. UNkulunkulu wayenaye, futhi Ufanele ukwedlula onke amathuba.

³⁹ Uma abesilisa nabesifazane bebengacabanga lokho kuphela kulobubusuku, ukuthi iZwi leNkosi liyiQiniso! Akukho okunye. Lonke iPhakade lincika eZwini. “Akukho nalinye iZwi,” kwasho uJesu, “eliyohluleka. Amazulu nomhlaba kohluleka, kodwa Lona ngeke.”

⁴⁰ UMose wehla. Futhi wayephikelele ngempela ngenkathi ephosa phansi intonga yakhe, futhi yaphenduka inyoka.

⁴¹ Wayesethola abazifanisa nabanye. Lokho kusalokhu kulibala ngasendleleni kaNkulunkulu, omunye ukuba azame ukuzifanisa nenye into. Nabazifanisa nabanye bayenyuka ukuba benze umbukiso ngakho, baphosa phansi izintonga zabo.

⁴² UMose wazi ukuthi wayekhulume noBani. Wayemazi ayeMkholiwe, futhi wayekholisekile ukuthi Wayenamandla okugcina lokho ayekunikele kuYe okumelene nehora. UMose wama wathula. Kwase kuthi-ke inyoka kaMose iyidla iyaiqedza inyoka yezanusi.

⁴³ Futhi siyafundiswa ukuthi leyonto efanayo iyophinda futhi, mhlawumbe hhayi ngendlela efanayo, kodwa iyophinda futhi ngezinsuku zokugcina. “Ngokuba njengoJane noJambre bamelana noMose, kanjalo bayomelana neQiniso.”

⁴⁴ UMose wayephikelele, ngokuba wayenokuzuza ngempumelelo, eno ISHO KANJE INKOSI emva kwayo, “Ngiyakuba nawe.”

⁴⁵ UDavide, emi phambi kukaSawulu, ngoluny’usuku. Futhi wamuzwa uGoliyathe ephuma ngale phezu kwegquma, isiqhwaga esikhulu esasineminwe engama intshi ayishumi nane. Nomkhonto omkhulu esandleni sakhe, usayizi wenalithi yomaluki, mhlawumbe amafidi angamashumi amabili noma amashumi amathathu, umkhonto omkhulu ekupheleni kwawo, noma, isihloko, ithusi. Cabanga nje ukuthi ikhanda laleyondoda lifanele ukuthi lalingakanani, lalingaba wusayizi womphongolo, nesigqoko sesivikelo esingama intshi amabili ubugqinsi phezu kwalo, nethusi, limbozwe lonke. Futhi wayecela inselelo ezimpini zikaNkulunkulu! Futhi wakusho phambi kukaDavide.

⁴⁶ NoDavide wayengencane, indoda ebomvana, umfo omncane, mhlawumbe emahlombe aqhothile. IBhayibheli lathi waye “bomvana,” umfo omncane. Engakaze abe nokuqequeswa ko—kokulwa kwababili, ngemikhonto nezinto. Kodwa wayekade

egcina izimvu phandle kwingemuva logwadule, nebhubes i liyangena lase lithatha elilodwa lamawundlu akhe, wayeselijaha wayeselibulala ngendwayimane. Sithola ukuthi ibhere lakwenza, lazama into efanayo, noDavide uyalinqoba.

⁴⁷ Kwase kuthi-ke uDavide wathi, “Ningama futhi nivumele lowomFilisti ongasokile eyise izimpi zikaNkulunkulu ophilayo na?” Wabathela ngehlazo abafowabo; besathi wayegangile, wayephumele ukuzobona impi. Nokho ikhona Into ethize eyayikuDavide, ukuthi wayazi ukuthi wayengaphezu komnqobi. Ngakho wathi, “Uma nesaba ukulwa naye, mina ngizohamba ngilwe naye.”

⁴⁸ USawulu, lokhu kufika enduneni, uSawulu, wayesemembathisa ingubo yakhe yezinsimbi, futhi azangamenela. Wathola ukuthi ivesti yakhe yobufundisi yayingemanele umuntu kaNkulunkulu. Nento ayizange. Wayengazi ukuthi wayezokwenzenjani. “Lokhu, angikaze ngiyilinge lena. Angazi lutho ngalezi, iZiqu zobuChwepheshe, kanjalonjalo. Ikhumulen into kimi futhi ningiyeke ngihambe ngendlela uNkulunkulu anginika ngayo ukukhululwa. Angihambe nendwayimane.”

⁴⁹ “Ngani,” bathi, “uyiqhawe kusukela ebusheni bakhe, futhi wena awulutho kodwa intsha.”

⁵⁰ Wathi, “Ngiyamedlula. Angihambe.” Futhi akunandaba ukuthi isiqhwaga sasibukeka sisikhulu kangakanani, nokuthi kwakubonakala kungesikho kanjani okwangempela, uDavide wayephikelele ukuthi lowomFilisti ongasokile wayengezukudelela izimpi zikaNkulunkulu ophilayo ayemmele.

⁵¹ O, ukuba besinabo oDavide abanangi kulempi, ukuba besinenye futhi indoda ebizoma futhi iphikelele, ibe nokuba nesineke ekuKholfeni okwanikelwa kwabangcwеле kwaba kanye!

⁵² USamsoni, enye indoda enokuba nesineke impela. Wazalwa ngokuzalwa kokuba ngumNazari.

⁵³ UmNazari kusho “ohlukaniselwe iZwi.” Into enhle kanje obekuyoba yiyo kulobubusuku uma onke amaKristu abeyoba ngamaNazari eNkosini; ehlukanisiwe hhayi ezivumwenikholo, kodwa eZwini. UKristu uyileloZwi. Wehlukaniselwe iZwi!

⁵⁴ Wayenamagoda aysisikhombisa ezinwele ayelenga ehle ngomhlane wakhe, okwakuyisibonakaliso sokuthi wayehlukanisiwe.

⁵⁵ Kwase kuthi-ke ngoluny’usuku wadibana ngaphandle ema—mathafen, engenalutho esandleni sakhe ayengalwa ngakho, ngenkulungwane yamaFilisti. LawomaFilisti ayeyindoda njengobonda lwethusi; iziqqoko ezsindayo ezinkulu zesivikelo emakhanda awo, izikhali ezinkulu zimi phambi kwawo, nezihlangu, amakhongco, kanjalo njalo, ekufakile, ukuvika

noma yiypipi inhlamvu; mhlawumbe isigqoko sesivikelo siyi intshi ubugqinsi, emakhanda awo.

⁵⁶ USamsoni wayengenalutho, kodwa wayesalokhu ezwa ukuthi isithembiso uNkulunkulu ayemenzele sona sasisalokhu silenga ekhanda lakhe. Wayesalokhu eluzwa ugcobo, ngamany'amazwi. Wayazi ukuthi uNkulunkulu wayenaye, ngokuba wayewezwa lawomagoda elenga ehlele emahlombe akhe. Wadumela lokho okwakungokwakhe...ayengakuthola, futhi kwakungumhlathi womnyuzi. Futhi wama nalokho esandleni sakhe, futhi wayephikelela ukuthi kwakungesiwo umhlathi noma ingalo yakhe uqobo, kodwa kwakuzoba ngamandla eNkosi. Namandla eNkosi afika phezu kwakhe, futhi washaya, ngalowomhlathi, amaFilisti ayinkulungwane.

⁵⁷ Wakwenza kanjani na? Lowo omdala, ovendlezekayo, ocwile ogwadule, umhlathi, wawungawushaya edwaleni, wawungabhiza ube yizicucu; futhi phezu kwezigqoko eziyizivikelo esasikulawomaFilisti, esasilenga, namaqabunga amakhulu enamekwe emaceleni lapho sedlula phezu kwamahlolome, siwugqinsi nge intshi, nethusi. Wama nalomhlathi futhi wayishaya wayilahla phansi inkulungwane. Kwathi, "UMoya weNkosi wafika phezu kwakhe." Wayephikelele.

⁵⁸ Ngoluny'usuku, ibhubesi lamjaha futhi wayengenalutho esandleni sakhe. Kodwa uMoya weNkosi wafika phezu kwakhe, amagoda akhe esalokhu elenga ehlocombe lakhe, walidwengula ibhubesi ngezandla zakhe. Wayephikelela impela, ngoba wayazi ukuthi isithembiso sikaNkulunkulu sasinaye. Wayekwazi ukuzuza ngempumelelo kunoma yini, ngokuba isithembiso sikaNkulunkulu sasinaye, ukukhulula.

⁵⁹ UJohane wayeqiniseke kakhulu! UJohane umBhaphathizi, ngenkathi ezalwa, wayazi ukuthi wayezoba nguye, emva kokuba esekhule ngokwenele ukuba aqonde, cishe eniminyaka eyisishiyagalolunye ubudala. Uyise wayengumpristi. Ngokuvamile balandela ulayini kababa. Kodwa akehlelanga ezikoleni namakholiji, ngoba wayazi ukuthi umsebenzi wakhe wawusemqoka kakhulu. Wayezomemezel uMesiya. Siyazi ukuthi iNgelosi yayisho njalo.

⁶⁰ Wayazi ukuthi wayemelwe emBhalweni, "Izwi lomemeza ehlane, 'Lungisani indlela yeNkosi!" Wayazi futhi ukuthi uMalaki, iminyaka engamakhulu amane ngaphambili, wayethe, "Bhekani, Ngiyathuma isithunywa saMi phambi kobuso baMi." Emva kokuba sehlane, lapho, wathola ukufunda kwakhe kwasesikoleni okuvela kuNkulunkulu, hhayi okuvela kwelinje ikholiji lesayense yezenkolo njengoba uyise evela kulo.

⁶¹ Kodwa wayenomsebenzi osemqoka. Wayezomemezel uMesiya, futhi wayedingeka azi ukuthi hlubo lunisibonakaliso olwaluzolandela uMesiya. Wayeseqaphela-

ke, ngoluny'usuku, wayemile, eshumayela kubantu, wathi, "Ukhona Omi phakathi kwenu manje, eningaMaziyo, ozicathulo zaKhe ngingafanele ukuzithukulula, Uzakunibhaphathiza ngoMoya oNgcwele nangoMlilo." Wayeqiniseke kakhulu ngesikhundla sakhe, wayeqiniseke kakhulu ngenkonzo yakhe, waze wathi, "Umi lapha ndawondawo manje, phakathi kwenu!" Wayengesabi ukukusho ebusweni babaFarisi nabaSadusi, na-namabutho, nanoma yikuphi okunye okwakukhona. Abanye babo babeMbhekile izinkulungwane zeminyaka, kodwa wathi, "Umi phakathi kwenu." Akukho-muntu owayengakususa kuye. Wayephikele. Wayenokuba nesineke ebusweni babo bonke. Yebo.

⁶² Lona wesifazane ongumGreki omncane, akungabazeki, wayezwile ngaYe, wezwa ngoJesu, imvuselelo enkulu. UmProfethi osemncane ekhuphuka eGalile, evela eNazaretha, futhi wayebonisa izibonakaliso ezinkulu nezimangaliso. Wayezwile ngaYe, futhi, "ukukholwa kuvela ngokuzwa." Lona wesifazane ongumSirofenike, engumGreki. Ukukholwa kuthola imithombo abanye abangawuboni. Ngenkathi ezwa, wakholwa. Angahle ukuba wezwa ngentombazane yakwamakhelwane iphiliswa esithuthwaneni, umntwana ayenaso, futhi bangahle ukuba bezwa ngalona onesithuthwane ephiliswa. Ngakho indodakazi yakhe yayidinga ukuphiliswa, futhi wayezwile ukuthi uJesu wayekwazi ukukwenza.

⁶³ Ngokuba, WayeyiZwi likaNkulunkulu elenziwe inyama! UJohane oNgcwele 1, "Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba yinyama wakha phakathi kwethu. Nguyena izolo, namuhla, naphakade!" Wayelapho ukuba embule izithembiso zikaNkulunkulu zosuku lwaKhe.

⁶⁴ Ulapha kulobubusuku ukuqinisekisa nokwembula zonke izithembiso uNkulunkulu azenzela lonyaka. Ulapha ukuba akwenze. Wayekhona ngezinsuku zabaprofethi. Wayekhona kuMose, Wayekhona kuDavid, Wayekhona kuElija, Wayekhona kubo bonke abanye, ukwembula isithembiso sikaNkulunkulu salowonyaka. UNkulunkulu wabela iZwi laKhe unyaka ngamunye, futhi Uthuma umprofethi, neZwi liya kumprofethi bese likuqondisa, futhi yilokho impela Akwenzile yonke iminyaka. Futhi UnguNkulunkulu, futhi akaguuki. UJesu Kristu uyilowomProfethi kulobubusuku oma phakathi kwethu. NguYe lapha esimweni sikaMoya oNgcwele, Owazi yonke into, futhi angembula noma yini Afisa ukuyenza.

⁶⁵ Wakukholwa lokhu, akunandaba ukuthi abantu abakukholwanga kangakanani.

⁶⁶ Ukukholwa kuthola umthombo abantu abangazi lutho ngawo. Uma umuntu enokukholwa kuNkulunkulu, unokubambelela entweni ethize angeke ayichaza. Yinto

ayibambile. Angeyifuqe, noma ayishove, noma ayidonse. Kuthatha Yena. Kungaleyondlela-ke ukukholwa, uma umuntu ngempela enokukholwa kuNkulunkulu, kuthola lowomthombo abanye abangawuboni.

⁶⁷ IZwi laKhe liyinkemba. IBhayibheli lasho njalo. Nifuna inkomba kulokho, nga—ngamaHeberu 4:12, njengoba nginemdikimba ibhalwe phansi. IBhayibheli lathi, “IZwi likaNkulunkulu libukhali kunenkemba esika-nhlangothi zombili.” Lenkemba izofanele ibanjwe yisandla sokukholwa. Isandla sesayense yezenkolo ngeke sikwenze. Kuzofanele kuthathe isandla sokukholwa, esiqeqeshwe ezintweni zikamoya, esazi uNkulunkulu.

⁶⁸ Futhi, kungahle, njengoba ngingahle ngisho lokhu. Ukholwa kanjani ukuthi uJesu wabuka izethameli wayeseyibona imicabango yazo na? Ngoba WayeyiZwi. Ake sicaphune okusele kweZwi lapha, “Libukhali kunenkemba esika-nhlangothi zombili, Lehlukanisa imicabango nezizindlo zenhliziyo.” WayeyiZwi. Yingalesosizathu Wayekwazi ukwehlukanisa imicabango eyayisenhliziyyeni yabo.

⁶⁹ Izolo ebusuku, njengoba sithathile, “njengoba kwenzeka emihleni yaseSodoma,” kwabonisa leyoNdoda imi lapho, idla inyama yethole, iphuza ubisi enkomazini, idla ibhotela nesinkwa; imi lapho idla, igqoke izingubo njengawe nami, Ifulathele ithende, futhi yabona ukuthi uSara wayecabangani ethendeni. Akumangalisi uAbrahama aYibiza ngoElohim, “Onele konke, Oziphilela yena,” uElohim.

⁷⁰ UJesu wathi, “Njengoba kwenzeka emihleni yaseSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu.” Kuyoba yinto efanayo. “Emihleni,” niqaphelile, “eSodoma lapho”? Kwasho kuLuka 17:15, kwasho ukuthi, “Nxa imihla yaseSodoma, kuyakuba njalo ekufikeni kweNdodana yomuntu, nxa iNdodana yomuntu yembulwa.” Ngemihla iNdodana yomuntu yembulwa njengoba Yayinjalo eSodoma, into efanayo iyobe yenzeka.

⁷¹ Sithola ukuthi umlilo usulungele, izizwe sezilungele, abavangeli useye ezindaweni zabo, futhi zonke iziphiwo zibekwe ngokuhlelekile. Akumangalisi sifanele siphikelele! Akumangalisi sifanele sibe nokuba nesineke! Sinomgomgo wokuba sizuze ngempumelelo kuwo ngoNkulunkulu, lokho ngukuthi, sibizele ngaphandle uMlobokazi kaJesu Kristu ovela kuwo onke amahlelo, kubo bonke abantu, abantu abahlukaniselwe uNkulunkulu.

⁷² LomGreki wayewewezi lamazwi. Walikholwa. Wayenezithiyo eziningi, kodwa ukukholwa kwakhe kwakungenazo. Ukukholwa akwazi sithiyo. Ukukholwa kwakhe kwakungenasithiyo. Yena wayenaso, kodwa ukukholwa kwakhe kwakungenaso. Ungahle ube nezithiyo, kodwa, uma

unokukholwa, akwazi kwehlulwa. Kuqinisekile. Ake sibuke ezinye zezithiyo zakhe, okomzuzwana nje.

⁷³ Abanye babo kungahle ukuthi basho ukuthi, "Khumbulani, ungowolunye uhlanga olwehlukile. UngumGreki, umSirofenike ngesizwe. UngumJuda." Ngamany'amazwi, namhlanje ubungathi, "Ihlelo lakho alinayo lemvsulelo." Akwenzi-mehluko, ihlelo lakho, noma linjalo noma qha. Lowo wesifazane wayengenandaba ukuthi kwakuyihlelo likabani. Wayeyisidalwa esingumuntu esasikade sidalwe nguNkulunkulu, futhi wayenesidingo, futhi wayenokukholwa futhi wayezokuthola. Noma ngabe ihlelo lakhe lalibambisana noma qha, akumenzanga mehluko. Waqala ukusuka.

⁷⁴ Angahle ukuba wayenomunye umgxeki ongahle ukuba wadibana naye ezansi kulayini, wayesethi, "Ngani, izinsuku zezimangaliso selwedlule. Asisenazo izimangaliso." Lelo kwakungahle kube yiJuda, emva kokuba esengene, yena ngale kulelizwe lapho uJesu ayekhona, ngaphesheya kweGalile. "Izinsuku zezimangaliso selwedlule. Ayikho into enjalo." Wayesalokhu ephikelele. Wayengonesineke. Umgoqo wehlelo awuzange ummisse, kanjalo akukho nayimuphi wabo owakholwa ukuthi izinsuku zezimangaliso lwase lwedlule. Wayazi okwehlukile. Into yokuqala, wayenento ethize ngaphakathi kuye, eyamtshela ukuthi wayezokuthola ayekucelile.

⁷⁵ O, bantu, kulobubusuku, uma kuphela ningahle nibambe lokho enhliziyweni yenu, ukuthi uNkulunkulu ulapha ukukunika isifiso senhliziyo yakho! Uma uzohlangabezana nezimo zaKhe, akukho okungama.

⁷⁶ Ngahle ukuba kwakukade kukhona isigejane sabesifazane abafika kuye, base bethi, "Buka, Dadewethu Lydia," kumbe noma ngahle ukuba igama lakhe lalikade lingubani, "uyaqonda yini ukuthi umyeni wakho uzokushiya uma wenza lokhu na?" Akungabazeki kodwa ukuthi wayemthanda umyeni wakhe, kodwa wayengenakuqalekisa noma abusise Lokho okwakukuye. Ikhona into eyayisho, indodakazi yakhe yayibulawa yisithuthwane futhi wayedingeka afinyelele kuJesu, futhi, ngenkathi efika lapho, ikhona into eyayizokwenzeka, kunomyeni noma kungenamnyeni.

⁷⁷ Abanye babo ngahle ukuba bathi, "Awu, uzokwenzenjani ngalomntwana ohluphekile uma kwehluleka na?" Kodwa wayazi ukuthi kwakungezukwehluleka. Ikhona into eyayikuye, eyamtshela ukuthi ngeke kwehluleka. Uma WayenguNkulunkulu njalonjalo, Usalokhu ehlala enguNkulunkulu. Ngeke kwehluleka. Ngakho-ke, wayesalokhu engonesineke.

⁷⁸ Manje-ke abanye babo ngahle ukuba bathi, "Isiyingi ongowakuso, emphakathini, sizokuhleka." Kuhlekwa noma

kungahlekwa, akumentzanga-mehluko. Ikhona into ethize eyayingaphakathi kuye! Wayesalokhu engonosineke.

⁷⁹ Abanye babo ngahle ukuba bathi, “Uzokhishwa ebandleni lakho.” Ukhishwa noma ungakhishwa, wayesemgwaqeni wakhe, into ethize imdonsela kuJesu! Yayingekho into eyayizoma endleleni yakhe, kungekho-zithiyo. Wayengonesineke. Akukho lutho olwama endleleni yakhe.

Ekugcineni wafika lapho Wayekhona.

⁸⁰ Abantu abanigi bayacabanga, “Ngenxa yokuthi nje ufika lapho Akhona, sekuphele konke.” Yiphutha lelo. Angeza lapha kulendlu kulobubusuku futhi Azibonise ephila, emva kweminyaka eyizinkulungwane ezimbili, ngezinto Athembisa ukuzenza ngalolusuku. Wenzile izolo ebusuku. Ukwenza njalo ebusuku. Wenza ndawo zonke. Uyafakazisa ukuthi Usaphila. Futhi ubungaba seBukhoneni baKhe, kodwa akusikho lokho. Qhabo, mnumzane. Ngezinye izikhathi uhlangana nobunzima uma ufika eBukhoneni baKhe. Wahlangana nabo.

⁸¹ Ngenkathi efika, wayesethi-ke uJesu, Waye “ngathunywanga” ohlangeni lwakubo. Yena impela Lowo eza ekholelwu kuye, wamala. Lesi yisifundo. Yena impela Lowo o... Wayedlule kuwo onke lamasango, osizi nokudumala, nayo yonke into, ukuze afike lapho, ngeNto ethize eshayisa okomthambo ngaphakathi kuye, imtshela ukuba ahambe; esefika lapho kuYe, Wamala, obala. Nangaphandle kwalokho, Wathi uhlanga lwakubo lwalungelutho kodwa isigejane sezinja. “Akukuhle kiMi ukuba ngithathe isinkwa sabantwana ngisiphose kinina zinja.”

⁸² Ukuba-ke Wayebize a—amaPentecostal, “ngezinja”? He, angazi ukuthi kwakuyokwenzekani. Ukuba-ke Wayekade ethe, “Izinja ezingamaMethodisti, izinja eziyiBaptisti”? Umbono wami, ngibuyele emuva bese ngitshela umelusi wayeqinisile empeleni, kwakungekho lutho kuloMfo. Kodwa uma wawubambelele, nento ethize inokukubamba, kuzokwehluka.

⁸³ “Angithunyiwe kini hlanga lwezinja. Akukuhle kiMi ukuba ngithathe isinkwa sabantwana ngisiphe nina. Angithunyiwe kini. Imvuselelo yenu ayi, inkampani yenu ayikuxhasi lokhu, futhi Angithunyiwe kini. Futhi akukuhle kiMi ukuba ngithathe isikhathi saMi phezu kwenu, nibe ningelutho kodwa izinja. Futhi kungani Ngichithe isikhathi saMi ngani na?” Ukudumala okunje pho okwakuyoba kulowo wesifazane owayengenakho ukukholwa, owayenganqumile! O, ukuba ibandla kuphela belingakubona lokho! Kodwa wayesalokhu ebambelele.

⁸⁴ Wayengesiso i—isithombo sendlu efudumele esasifanele sitotoswe, olunye lwalezi uhlobo odinga ukuthi ulufuthe yonke indawo, uyazi, futhi uxoshe izilokazana kuso. Isithombo esiphile kahle esihle, awudingi ukuba usifuthe. Isithombo esiphile kahle esihle, isilokazana ngeke sezwa kuso, sigcwele impilo.

⁸⁵ Nokukholwa okuhle kokuzalwa ngokusha kuNkulunkulu, ukukholwa kukaMoya oNgcwele kwangoqobo ngempela, akukho okuzokwala. Ngeke kwakwenza. Kuyaphikelela. Kuya emgomweni uNkulunkulu athembisile kuwo. Akukho lutho oluzokwala. Kuyahamba noma kanjani. Yebo, wayengesikho okubhasteliwe.

⁸⁶ Namhlanje, yonke into esinayo ibhasteliwe. Nikhuluma ngommbila obhasteliwe, ngiwubona phandle ezimpawini phandle lapha. Awulungile. Ubulala abantu. Bukani *iReader's Digest*, yathi, "Uma abesifazane beghubeka nokuwudla, okuzokwenzeka, bangeke besaba nezingane, eminyakeni engamashumi amabili kusukela manje. Bangeke bakwazi ukuzala abantwana babo." Kuyakubhidliza, kuze kubambelele umdlavuza. O, yonk'into, yonk'into idliwa yizibungu. Lokho ngempela kushaya okwesayense, ngenguqunguquko, kumphume.

⁸⁷ UJesu wathi, uNkulunkulu wathi, ekuqaleni, "Yonke imbewu mayiveze inhlobo yayo." Thatha ummbila obhasteliwe, bese uwuzalanisa, bese uwutshala; tshala yona leyombewu efanayo ngonyaka olandelayo, awunalutho. Unohlamvu olubukeka lungcono, kodwa awunalutho. Babhastelise yonk'into, ezweni.

⁸⁸ Thatha umnyuzi; futhi, noma thatha imbongolo ye-yen Kunzi bese uyizalanisa nehhashi lensikazi, uthola umnyuzi, kodwa lowomnyuzi ungeke waphinda uzipale futhi. Uyinto engazi lutho ukwedlula konke emhlaben. Ngike ngayishayela, yonke impilo yami lapha, uzo...uyolinda kuze kube ngumzuzu wokufa wokugcina, ukuba ukukhahlele. Awazi lutho. Ungeke wawufundisa lutho.

⁸⁹ Khuluma kuwo, ufana nje nenqwaba yalabo ababizwa kanjalo ngokuthi bangamaKristu namadlebe acijile, "O? O?" Awazi ngisho...Ikhonya, futhi ayazi ukuthi ikhonyelani. "Izinsuku zezimangaliso selwedlule. Ayikho into okuthiwa ukuphiliswa." Kodwa thatha elihle...Wona awazi ukuthi uvelaphi. Awazi ukuthi ubani ubaba noma umama.

⁹⁰ Kodwa ihhashi lohlobo ngempela liyazi ukuthi kwakungubani ubaba walo, kwakungubani umama walo, ukuthi kwakungubani umkhulu walo, ukhokho, ukhokho-khokho-khokho-, kuya le emuva. Liyazi lapho livela khona.

⁹¹ Kanjalo nomKristu ozelwe ngokusha wangoqobo uyazi lapho evela khona. Indabuko yakhe yayingenaye uJohn Wesley, uLuther, noma omuny'umuntu. Iqala ngoSuku lwePhentekoste, ngenkathi uNkulunkulu qobo lwaKhe efika phakathi kwabantu baKhe. Futhi UyiZwi elibonakalisewe. Ungamtshela iZwi, futhi uyothi, "Amen!"

⁹² Omunye uthi, "Angazi ngaLelo." Niyayibona leyombongolo, ebhasteliwe na? Niyabo, ayazi ukuthi iyaphi, ayazi ukuthi ivelaphi. Isesimwени esibi kabi.

⁹³ Lowo wesifazane wayengesilo lolohlobo. Wayengesiso isithombo esibhasteliwe. Wayebambe into ethize. Wawungadingi ukuthi umtotose futhi umfuthe, futhi uthi, “Manje, s’tandwa, ngiyacela, manje ake ngikunxuse. Ufanele wehle.” Qhabo, mnumzane. Akukho-muntu. Yonke into izama ukumvimbela.

⁹⁴ UmKristu wangempela uyasilwela isikhundla sakhe. Uzofanele ame yedwa, yena noNkulunkulu, futhi ulwela onke ama intshi omhlabathi, ngakho awudingi ukuthi uhamb’ubatotosa.

⁹⁵ Yileyo indaba ngalelibandla lamaPentecostal namhlanje, sinezingane zamaPentecostal ekade zifafazwa nje futhi zifuthwa *ngalokhu nalokho, nokunye*, sekuze kwaphumela esigejaneni samabhastela. Esikudingayo namhlanje ngukuhlanza kwendlu, ukusuka epulpiti kuze kuyofika le ku-kumlindimnyango, nokuqala kabusha, futhi sithole okunye ukukholwa kwangoqobo okuzalwa kabantu. Ya.

⁹⁶ Qhabo, wayengesilo ibhastela, njengoba kunjalo okubizwa ngokudla okusanhlamu kwamakhola namhlanje. Wenzani na? Wavuma ukuthi Wayeqinisile, iZwi.

⁹⁷ Nokukholwa njalo kuyovuma ukuthi iZwi liqinisile. Amen. Uma ukukholwa kwakho kungalicizeleli lonke iZwi leZwi likaNkulunkulu, ngo *amen*, kukhona okungalungile ngesehlakalo sakho. IBhayibheli lathi, “Nguyenya izolo, namuhla, naphakade.” Uma kungasho ukuthi *amen* kulokho, khona-ke kukhona okungalungile. UJesu wathi, “Imisebenzi engiyenzayo Mina nani niyakuyenza.” Uma kungasho ukuthi *amen* kulokho, khona-ke kukhona okungalungile. Uma kungagcizeleli sonke isithembiso seZwi likaNkulunkulu, ngo *amen*, kukhona okungalungile.

⁹⁸ Wavuma ukuthi Wayeqinisile. Wavuma ukuthi wayengelutho kodwa inja. Kodwa wayefuna imvuthuluka.

⁹⁹ Kungebe yithina. O, qhabo. Sifanele sihlaliswe esihlalweni, futhi, “Uma bengakhonzisi kimi ngobusuku bokuqala, angizukubuyela ngobusuku obulandelayo.”

¹⁰⁰ Manje, niyabo, o, umehluko onje pho ayeyiwo. Abekwe emuva, asunduzelwe emuva, asunduzelwe phandle, abekwe ngaphandle, noma ngabe kwakuyini, wayenqumile. Wayephikelele, engonesineke. Into ethize engaphakathi kuye, yamtshela ukuthi wayezokuthola kungakhathaleki ukuthi wayedingeka alinde isikhathi eside kangakanani, ukuthi wayezokwedlula kukuphi. Wayezokuthola noma kanjani. Wayefuna imvuthuluka. Wayengalifuni idina eliwukudla okugcwеле. Wathi, “Izinja zidla ivuthuluka phansi kwetafula lomninizo.”

¹⁰¹ Yileyondlela yokukwenza. Ungathathi isihlalo esiphakeme; thatha isihlalo esisemuva. Ungenzi... Yiba ngumuntu omncane nje. Indlela eya phezulu iphansi, njalo. “Ozithobay

uyakuphakanyiswa. Oziphakamisayo uyakuthotshiswa.” Indlela eya phezulu iphansi, njalo.

¹⁰² Khumbulani, wayengakaze abone isimangaliso. WayengoweZizwe, kodwa wayenokukholwa.

¹⁰³ Wayeyinto ethi ayifane nesifebe, uRahabi. Wathi ezinhlolini... Akashongo ukuthi, “Linda ngize ngibone ukuthi uJoshuwa uzikama kanjani izinwele zakhe. Ini, zibukeka kanjani zonke izinduna na? Noma nhloboni yezinkemba abazisebenzisayo na? Mathuluzi mani abanawo na? Nhloboni yokulwa impi na?” Wathi, “Ngizwile ukuthi uNkulunkulu unani. Lokho kunganele kahle. Ngifuna isihawu.” Wakholwa.

“Ukukholwa kuvela ngokuzwa, nokuzwa iZwi likaNkulunkulu.”

¹⁰⁴ Bhekisisani, “Nalesisisho, ngalesisisho,” uJesu wathi, ngoba wayephikelele, futhi eza.

¹⁰⁵ Manje, kuqala, waMbiza nge, “Ndodana kaDavide.” Manje uma... Wayene, njengoweZizwe, wayengenakho ukuthi aMbize kanjalo njengeNdodana kaDavide. Kodwa ngenkathi ethe, “Nkosi,” WayeyiNkosi yakhe, kodwa hhayi iNdodana kaDavide, kukho.

¹⁰⁶ Wayenokusondela okufanele esiphiweni sikaNkulunkulu. Futhi yileyondlela kuphela yokwemukela noma yini, iza ngokusondela okufanele. WayengoweZizwe wokuqala ukuba isimangaliso size senziwe kuye. Ukukholwa kuyavuma ukuthi iZwi liqinisile, lithobile futhi lizithoba ngenhloniph. Nokufanayo kunamhlanje, vuma ukuthatha noma yiyiphi ingxenye, nomaphi, “inqobo nje uma ngifika lapho.”

¹⁰⁷ Senake namqaphela uMarta, eBukhoneni bukaJesu, wayeba nesineke na? UMarta, ngenkathi ephuma, nakuba wayenomfowabo ayeMthanda, nakuba wayevule indlu yakhe futhi washiya ibandla, kanjalonjalo, futhi uLazaru futhi Wayengabangani; noLazaru wayefile, ethuneni, futhi wayesebehakathi lapho izinsuku ezine, esebola vele. Ikhala lase liqathakele phakathi, inyama isisukile emathanjeni akhe. Wayefile.

¹⁰⁸ Ngangikhuluma kowesifazane owayengowenye inkolo ongakholwa ukuthi Wayengongaphezu nje kokuba ngumprofethi noma umuntu olungileyo.

¹⁰⁹ Ngizovuma ukuthi Wayengumprofethi. Kodwa, Wayengaphezu komprofethi, WayenguNkulunkulu wabaprofethi. Wayeyikho konke abaprofethi ayeyikho, kwakukuYe, kuhlanganisa noNkulunkulu, nakho konke okwakho ndawonye kwenza Yena.

¹¹⁰ Sasehla, ngobunye ubusuku, wathi, “Uma ngifikazisa kuwe, Mnu. Branham!” Wathi, “Nginephutha elilodwa ngoMlayezo wakho.”

Ngathi, “Ngithemba ukuthi iNkosi injalo, inephutha elilodwa kuphela, elithola kimi.”

¹¹¹ Wathi, “Uqhosha kakhulu ngoJesu.” Wathi, “U—uMenza uNkulunkulu.”

¹¹² Ngathi, “WayenguNkulunkulu. Uma Wayengesuye uNkulunkulu, Wayengumdukisi omkhulu kunabo bonke izwe eselake laba nabo.”

Wathi, “UMenza onobuNkulunkulu.”

Ngathi, “WayengonobuNkulunkulu.”

“O,” wathi, “Waye—Wayengumuntu olungileyo.”

¹¹³ Ngathi, “Wayengaphezu komuntu olungileyo. WayenguNkulunkulu. WayenobuNkulunkulu.”

Wathi, “Ngizofakazisa kuwe, ngeBhayibheli lakho uqobo, Wayengesuye onobuNkulunkulu.”

Ngathi, “Ungakwenza kanjani na?”

¹¹⁴ Wathi, “KuJohane oNgcwele, isahluko 11, ngenkathi uJesu eya ethuneni, ukuyovusa uLazaru, iBhayibheli lathi, ‘Wakhala izinyembezi.’”

Ngase ngithi, “Ngabe lowo ngumBhalo wakho na?”
Ngathi . . .

“Yebo.”

Ngathi, “Uyehluleka . . .”

Wathi, “Wayengakhala kanjani izinyembezi futhi abe enobuNkulunkulu na?”

¹¹⁵ Ngathi, “Wayeyikho kokubili umuntu noNkulunkulu. Lowo kwakungumuntu owayekhala izinyembezi, impela. Ngizovuma kuthi lowo kwakungumuntu ekhala izinyembezi. Kodwa ngenkathi Ema eceleni kwethuna, waqondisa umzimba waKhe omncane oyintengentenge, wayesethi, ‘Lazaru, phuma,’ nomuntu owayekade esefile, izinsuku ezine, wama ngezinyawo zakhe wabuye waphila, lowo wayengaphezu komuntu.” Yebo, mnumzane.

¹¹⁶ UkuBola kwamazi umninikho. Umphefumulo wawumazi uMdali wawo. Futhi wayethathe uhambo lwezinsuku ezine ndawo ndawo; angazi, kanjalo nani anazi. Kodwa, empeleni, ngenkathi Ekhulumfa, uyaphuma. Amen. Lowo wayengaphezu komuntu.

¹¹⁷ Wayengumuntu ngenkathi Ehla evela entaben, ngalobobusuku, emva kokuba Efika, wayekade elambile; wehla ebuka phezulu emithini, ukuba athole into angayidla, ebuka emthini, ngenkathi Eqalekisa umuthi owawukade ungenasithelo. Wayengumuntu ngenkathi Elambile. Kodwa ngenkathi Esethatha amabheskidi amahlanu nezinhlanzi ezimbili, futhi wapha izinkulungwane ezinhlanu, wabutha

iziqabetho eziyisikhombisa zigcwele imvuthuluka esele, lowo wayengaphezu komuntu. Yilokho-ke.

¹¹⁸ Wayengumuntu ngenkathi Elele phandle lapho emanzini ngalobo busuku, kwingemuva lomkhumbi. Amandla ayephumile kuYe, usuku lonke, eshumayela, futhi ephilisa abagulayo; amandla eMshiya, kubantu, ehlulela imicabango enhliziyweni yabo. Nodeveli abayizinkulungwane eziyishumi bolwandle abafunga ukuthi babezoMminzisa ngalobo busuku. Lowomkhumbi omdadlana njengesivalo sebhodlela phandle lapho, upaquza uyaphansi naphezulu. Udeveli wathi, "SengiMtholile manje." Futhi kwakubukeka sengathi kwase kuphele konke. Kodwa ngenkathi Ethi ukuphaphama, uyenuka wayesebeka unyawo lwaKhe kwintambo yoseyile yesikebhe, wayesebuka phezulu wayesethi, "Thula, uthi du," nemimoya yamagagasi kwaMlalela, lowo wayengaphezu komuntu. Lowo kwakunguNkulunkulu.

¹¹⁹ Wayengumuntu ngenkathi Ekhalela isihawu, esiphambanweni, qiniso. Ngenkathi Ekhalela ukuphuziswa futhi baMnika uvinika, lowo kwakungumuntu. Ngenkathi Efa, opha, ekhala, wabethelwa, wabethelwa ngezipikili esiphambanweni, Wayengumuntu. Kodwa ekuseni ngePhasika ngenkathi Ephula izimpawu ezivale ithuna futhi wabuye wavuka, wayesethi, "NginguYe owayefile, futhi sengingophilayo kuze kube phakade," lowo wayengaphezu komuntu. KwakunguNkulunkulu kumuntu, iNdodana yaKhe.

¹²⁰ Akumangalisi, uMarta ngalokhu ukuqonda, wayenokuba nesineke eBukhoneni bukaJesu. Wathi, "Uma Ubukhona umnewethu nga engafanga. Kepha nakalokhu, nakuba yini Oyicela kuNkulunkulu, uNkulunkulu uzakuKunika khona."

¹²¹ O, ukuba kuphela besingathola lawomazwi ezinhliziyweni zethu kulobubusuku! "Ngiyazi ngihlezi esihlalweni esinamasondo. Ngiyazi nginomdlavuza, nginenkathazo yenhliziyo, noma ngabe kuyini. Ngiyazi udukotela uthi ihora lami lokugcina selisondele eduzane. Kepha nakalokhu, Nkosil!" Nakuba yini oyicela kuNkulunkulu, Uyoyenza. Futhi Uhlezzi ngakwesokudla sobuKhosi baKhe, ukwenza ukunxusela phezu kokuvuma kwethu. Nje yibani ngabanokuphikelela njengoba uMarta wayenjalo.

¹²² Kwakubonakala sengathi Wayemenqabile. Wathumela kuYe, futhi Akahambanga. Wathumela futhi, futhi Akahambanga. Ekugcineni, emva kokuba esembelwe, izinsuku ezine, Nangu. Kodwa wayesalokhu ephikelele. Wayebamba into ethize. Wayeyibonile imisebenzi yaKhe futhi wazi ukuthi lowo kwakunguNkulunkulu. Wayazi ukuthi kwakunguye. Wayephikelele. Wayekutholile ayekucelile.

¹²³ Owesifazane waseShunemi, phambi kukaElija, wayephikelele. O, ingane yase ifile, futhi ilele embhedeni

wakhe. NoElija wazama ukuthatha induku egcotshiwe waseyithumela, ngoGehazi, ukuba ayibeke phezu komntwana. Kodwa ukukholwa kwakhe kwakungekho endukwini, kwakukumprofethi. Wayazi ukuthi uNkulunkulu wayekulowomprofethi, ngokuba wayewabonile amazwi ayewashilo efezeka. Wayengumprofethi oqinisekisiwe, futhi wayazi ukuthi akusho kwakuvela kuNkulunkulu. Wayesethi, "Kuphila komphefumulo wakho, angiyikukushiya ngize ngithole ukuthi kungani." Futhi wahlala naye. Wayephikelele waze wakuthola ayekucelile.

¹²⁴ Kungikhumbuza, lapha kungekudala, owesifazane omncane evela eCalifornia, ngenkathi ngisalokhu ngihlala eJeffersonville. Sekucishe kube yiminyaka emithathu noma emine eyndlule. Wayenethumba, nethumba lodwa lalisinda amaphawondi angamashumi amahlanu. Badingeka bamthwale bamfake endlini, bamhlalisa ngemuva. Ba... Wayazi ukuthi ngangizoba lapho ngalobobusuku. Wayecabanga ukuthi ngangizokhulekela abagulayo. Kodwa nje ngizele ukuzokhuluma nezethameli, mhlawumbe ngalokho esinakho phakathi lapha kulobibusuku. Emva kokuqedu ukukhuluma... Abanye babo babemtshelile, "Akabakhulekeli abagulayo kulobibusuku."

¹²⁵ Kodwa wayefuna ukukhulekelwa, washo enhliziyweni yakhe, futhi wakholwa. Wayekade esemhlanganweni ngaphambili, wayesethi, "Ngikholwa ukuthi uma uMfowethu Branham ubengangikhulekela, bengizophiliswa." Futhi ngalobo busuku, ababili noma abathathu babadikoni bamedlula ngapha nangapha, base bephuma eceleni ehou-... indlu, beza ngemuva, bambeka emnyango.

¹²⁶ Futhi ngaqala ukuphuma noBilly Paul, ngemuva. Wangidumela ngomlenze webhulukwe, *kanjalo*. Wathi, "Mfowethu Branham," wathi, "Bengihlala njalo ngikholwa ukuthi uma ubungacela uNkulunkulu, uNkulunkulu ubengangiphilisa."

¹²⁷ Ngabeka isandla sami phezu kwakhe, ngathi, "Manje-ke, dade, ngokukholwa kwakho, makube kuwe."

¹²⁸ Izinyanga ezimbalwa emva kwalokho, ngahlangana naye ngale e-emhlanganweni lapho. Wayelapho, emi enokhalo oluphelele. Ithumba elingamaphawondi angamashumi amahlanu lalingasekho. Wathi, "Ngiyothatha noma yimuphi wesifazane phakathi lapha endlini yokugqokela, futhi ngimbonise ukuthi ngabe ukhona yini umaka kimi noma yikuphi. Nasi isithombe sami sengangiyikho."

¹²⁹ Kwakuyini na? Noma ngabe wawukhulekela abagulayo noma qha, wayephikelele. Wayevela eCalifornia, ukuba aphiliswe, futhi wayengabuyeli emuva noma ngayiphi indlela kodwa ephilisiwe. Wayephikelele.

¹³⁰ Ngiyakhumbula ngibizelwa eceleni kombhede womfana efa, lapha eminyakeni embalwa edlule, enoklilo omnyama. Futhi abangivumelanga ngingene lapho, ngoba nganginabantwana. Udokotela wathi, “Ungeke ungene lapho, uyindoda eganiwe.”

¹³¹ Ngangazi ukuthi wayeyiKatólika, ngase ngithi, “Ukuba—ukuba umfana ubeyiKatólika, ubungamdedela umpristi angene na?”

Wathi, “Ya, kodwa a—akaganiwe.”

Ngathi, “Uvakashela abantwana, kanjalonjalo.”

Wathi, “Akusiwu umbuzo, Mnu. Branham.”

¹³² Ngathi, “Ubuzodedela umpristi angene futhi amnike izimiso zasesontweni zokugcina. Lokhu izimiso zasesontweni zokugcina. Umfana uyafa. Ngidedele ngiye kuye.”

¹³³ Awu, ekugcineni ngamehlula. Futhi wangigqokisa njengeKu Klux Klan, noma okuthize, zonke izinhlobo zezinto ngaphezulu.

¹³⁴ Nomama omdala nobaba wayemi lapho. Ngangishiye umhlangano, no—nomama omdala nobaba bathi, “Uma uzoza ukhuleke, umntanami uzophila.” Umfana wayethi akabe neshumi nesikhombisa, iminyaka eyishumi nesishiyagalombili ubudala. Wayenekhadiyogram umshini oqopha ukusebenza kwemisipha enhliziyweni, umshini lapho, wezinhlobo ezithile. Wayekade equlekile izinsuku ezimbili noma ezintathu, futhi wayengazi lutho. Umama nobaba bangemukela lapho ngingena. Ngaguqa phansi ngase ngikhuleka umkhuleko wokuholwa omncane olula.

Ngathi, “Mnumzane, uyamlholwa uNkulunkulu na?”

¹³⁵ Wathi, “Ngayo yonke inhliziyo yami, into kuphela engifuna uyenze ngukucela uNkulunkulu. UNkulunkulu uzokunikeza.”

¹³⁶ Ngathi, “Ngiyabonga, mfowethu, ngokwethemba kwakho. Kwangathi ngingekukhaphele.”

¹³⁷ Ngabeka izandla phezu komfo omncane, ngase ngikhuleka, “Nkosi Jesu, makuthi ukukholwa kwalobaba nomama kujoyinane nokwami, futhi kuze phambi kwesihlalo saKho sobukhosи kulobubusuku. Vumela lomfana aphile futhi angafi, ngoba siyakholwa. EGameni likaJesu.”

¹³⁸ Ngasukuma. Nobaba wafinyelela ngale wayesedumela umama ngale ekesini elidadlana elisiza ekuphefumuleni, lento ayephefumulela kuyo lapho, wayesethi, “Mama, lokhu akumangalisi na? Lokhu akumangalisi na? O, kumangalisa kakhulu!”

¹³⁹ Nalowonesi omncane emi lapho, wamangala. Lelokepisi elincane kwathi aliwe ekhanda lakhe. Waqalaza, wayesethi, “Mnumzane, angiqondi. Ungaziphatha kanjani kanjalo, wena nomkakho, nendodana yenu ifa na?”

Wathi, “S’thandwa, indodana yami ayifi.”

¹⁴⁰ “Awu,” wathi, “udokotela uthe ubefa.” Wathi, “Lokho,” noma ngabe kwakumshini muni, wathi, “uma inhliziyo ize ishayele phansi kangako, ngalomkhuhlane, akukaze kwaziwe, emlandwini, ukuba ike ibuye.”

¹⁴¹ Angisoze ngakukhohlwa lokho kukholwa kwalowokhokho omdala. Wayesonta e, ngiyakhholwa, enhlanganweni iA. B. Simpson. Wenyuka wayesebeka izandla zakhe phezu kwamahlombe, wayethi akabe neminyaka engamashumi ayisithupha ubudala, wabeka izandla zakhe phezu kwamahlombe alentombazane encane, wayibuka ebuswensi. Wathi, “S’tandwa, wena ubuka lowomshini. Yikho kuphela owazi ukukubuka. Kodwa mina ngibuka isithembiso, uNkulunkulu ayethe Uyosenza.”

¹⁴² Kuya ngokuthi ubukani. Babangana entanyeni, futhi bejabula lapho, mfowethu. Futhi uganiwe, futhi uyisithunywa senkolo eAfrika manje, unabantwana ababili. Ngani na? Ngoba ubaba nomama bakwazi ukubambelela ngehora elimnyama ukwedlula onke. Ukuba nokuphikelela! Yebo, mnumzane, ukuba nokuphikelela! Yiba nokukholwa kuNkulunkulu!

¹⁴³ UMikaya omncane, phambi kwabo bonke labobaprofethi abangamakhulu amane abaqeqeshiwe, babephikelele ngenkathi eba nombono ovela kuNkulunkulu. Nakuba be... Wayephambene. Bahlangana naye base bemtshela, “Manje sizokubuyisela enhlanganweni uma nje uzosho into efanayo, wena, abayishoyo.”

¹⁴⁴ Wathi, “Kuphila kweNkosi, ngiyosho kuphela Engitshela ukuba ngikusho.” Nombono wakhe wahlolwa neZwi likaNkulunkulu, futhi wamemezela isiprofetho sakhe, kungenandaba.

¹⁴⁵ Bathi, “Sizomphosa ezitokisini eziphakathi, futhi simnike ukuhlupheka, isinkwa sokuhlupheka, namanzi okuhlupheka.” “Futhi uma sebebuya,” wathi uzobhekana naye, uAhabi wakwenza.

¹⁴⁶ Wathi, “Uma ubuya nokubuya, kobe uNkulunkulu akakhulumanga kimi.” Wayephikelele. Wayazi ukuthi wayemi kuphi.

¹⁴⁷ Indoda eyimpumputhe eyayikade iphiliswe nguJesu yayingenakuphikisana nesayense yabo yezenkolo. Bathi, “Ubani ovule amehlo akho na?”

Wathi, “UMuntu othiya uJesu waseNazaretha.”

¹⁴⁸ Bathi, “LoMuntu uyisoni. Asazi lapho Evela khona.”

¹⁴⁹ Manje, wabanika impendulo emnandi. Wathi, “Ningaboholi bezenkolo balolusuku. NaloMuntu ungenze ngabona, kepha nokho anazi lapho Evela khona.” Wayenesayense yezenkolo enhle impela yakhe uqobo. Wayengenakuphikisana nabo. Kodwa wayazi into eyodwa, wayesebona. Futhi wayengenamahloni.

Uyise nonina wayenamahloni ukusho okuthize ngakho, kodwa hhayi yena. Wayekubonile. Wayekuzwile. Wayenemiphumela yakho. Ikhona into eyayimtshelile, futhi wayephikelele.

¹⁵⁰ UFiliphu, wathi nje angabona, isifundo sayizolo ebusuku, ini, ngenkathi enyukela eBukhoneni bukaJesu Kristu, ngenkathi ebona okaSimoni...noma umfowabo ka-Andreya. UPhil-...

¹⁵¹ UPetru wenyukela eBukhoneni, owayesenguSimoni ngaleyonkathi, ufika eBukhoneni bukaJesu. USimoni wayekade efundisiwe, njengomntwana, ukuthi uMesiya uyoba ngumprofethi. Ngenkathi eyongena eBukhoneni baKhe, futhi Wamtshela, "Igama lakho unguSimoni futhi uyindodana kaJonase." Waphikelela. Wayeselungele-ke. Uba yinhloko yebandla.

¹⁵² Ngenkathi uFiliphu eKubona, wayazi omunye umfundu weBhayibheli omuhle owayelazi iQiniso. Wayephikelele. Wajikeleza intaba wayesemthola.

¹⁵³ Futhi ngenkathi uNatanayeli efika, indoda eyayinodumo, umHeberu wangempela uqobo, indoda, umHeberu wokuqina, indoda ekahle ngempela, eqotho kahle, wayeyindoda enkuIlu. Kodwa phambi kompristi wakhe naphambi kwabo bonke, ngenkathi uJesu embheka wayesethi "bheka umIsrayeli okungekho nkohliso kuye," wathi, "Rabi, Ungaze nini na? Angikaze ngiKubone ngaphambili. Waze kanjani ukuthi bengingubani na?"

¹⁵⁴ Wathi, "Ungakabizwa nguFiliphu, uphansi komuthi, Ngakubona."

¹⁵⁵ Wawa ezinyaweni zaKhe, wayesethi, "Wena unguKristu, iNdodana kaNkulunkulu ophilayo. Wena uyiNkosi kalsrayeli." Ngani na? Waphikelela kungakhathaleki ukuthi omunye umuntu wayecabangani. Wayehlangane neNto ayefunde ngayo. Ayekulindele ukukuthola kuJesu, wayekutholile.

¹⁵⁶ Owesifazane omncane oyisifebe uphumela emthonjeni, ngoluny'usuku, ukuzokha amanzi. Nakho kuhlezi uJesu, uMuntu ojwayelekile eggoke izingubo ezejwayelekile, edla ukudla okwejwayelekile, ekhuluma ulwimi olwejwayelekile, ulwimi oluvamile lwasemgwaqeni njenganoma ubani omunye owayekhuluma. Futhi Wakhuluma kuYe; Wakhuluma kuye owesifazane. Wathola lapho iphutha lakhe lalikhona, Wayesethi, "Hamba ulande indoda yakho uze lapha."

Wathi, "Anginandoda."

¹⁵⁷ Wathi, "Usho kahle. Ubunayishlanu, nale ohlala nayo manje ayisiyo eyakho." Masinya leyombewu emiselwe ngaphambili enhliziywensi yakhe yashaya ekuPhileni!

¹⁵⁸ Ngenkathi Lokho kushaya kubaFarisi, Kwavele nje kwaphendula yonke into yaba mnyama. Bathi, "Lomuntu unguBelzabule. Ungumbhuli."

¹⁵⁹ Kodwa wayazi iZwi lali “bukhali, linamandla kunenkemba esika-nhlangothi zombili, Lahlulela imicabango yenhлизиyo.”

¹⁶⁰ Wathi, “Mnumzane, ngiyabona ukuthi UngumProfethi wena. Kade singenaye iminyaka engamakhulu amane. Ngiyabona ukuthi UngumProfethi wena. Kodwa siyazi ukuthi nxa uMesiya efika, Uyakusitshela lezizinto.”

¹⁶¹ Wathi, “NginguYe okhulumu nawe.” Impela lo Owenze isimangaliso wayengeqambe amanga. WayengumProfethi. U...Wathi, “NgiyilowoMesiya. NginguYe, okhulumu kuwe. NginguYe.”

¹⁶² Manje uzame ukummisa? Uma noma ubani wake waba seMpumalanga, uyazi, indoda emgwaqeni yayingeke isizwe neze isifebe. Sasingenazwi nhlobo. Kodwa zama ukummisa, njengendlu isha ngosuku olunomoya, wawungeke ukwenze. Waqonda ngqo emgwaqeni, empompoloza, “Wozani, nibone uMuntu Ongitshele izinto engizenzile. Kungebe yini uMesiya impela lona na? Nango Ehlala phandle lapho emthonjeni manje. Lowo nguMesiya impela. Besibheke lowoMuntu ukuba afike, futhi nango Ehlala. Ungitshele lezizinto.” IBhayibheli lasho ukuthi abantu bakholwa ngenxa yobufakazi bowesifazane.

¹⁶³ Sengivala, ngingasho. Ngibona abanye abantu baseSpeyini behlezi lapha, ngingakusho lokhu. NgangiseMexico endala, kungekudala, e—enkundleni evalekile iarena ezansi lapho, uhlobo oluthize lwendawo. Asikwazanga ukungena esiyingini senkunzi, noma isiyangi esikhulu, kodwa sathola indawo lapho lapho inkulungwane yabantu abaningana babebuthene khona. UMfowethu Espinoza, ngicabanga ukuthi ungumfowethu weAssembly of God, nonke niyamazi, waseCalifornia. Wayengutolika wami.

¹⁶⁴ Ebusukwini bangaphambi kwalokho, kwakukade kukhona indoda eyimpumputhe iza inqamula emsamo, eyayingaboni nhlobo. Ngayibuka. Ngangifake izicathulo ezinhle, nezingubo ezinhle. Ikhehla elizihluphekelayo, elimanikinikini, ibhulukwe lidabuke lonke, isigqoko salo esidala sithungwe nge—nge, kwakubukeka, njengentambo yokubopha. Futhi yayiphuphuthekile; intshebe emhlophe ilenga. Ezayo ezindala, izinyawo ezindala ezinkulu, futhi mhlawumbe yayingakaze izifake izicathulo, sekuyiminyaka. Inothuli yonk’indawo. Iphuphetheke ngci. Ngayibuka. Ngacabanga, “Ubabayi wami ngabe wayemdala kangako, ukuba wayesaphila.”

¹⁶⁵ Ngathi nyelele ngaya ngale kuye. Ngathi, “Sawubona?” UMfowethu Espinoza watolika.

¹⁶⁶ Ngibeka unyawo lwami eceleni kolwayo, ukuba ngithole. Kwakukhona ikhethini elincane emsamo elithi aliphindwe kane noma kahlanu libanzi njengaleli. Ngacabanga, “Uma izicathulo zami ziyilingana, ngizoyinika izicathulo zami.” O, izinyawo zayo zazibanzi kunezami. Ngancikisa amahlombe

ami kwawayo, sengathi ngangizoyigaxa, amahlombe ayo ayebanzi kunawami. Ngabona-ke ngaleyonkathi angikwazanga ukuyinika ibhantshi lami. Ngacabanga, “Nkulunkulu, yini engingayenza na? Umfo omdala ozihluphekelayo, mhlampe engakaze abe nokudla okukahle empilweni yakhe.” Futhi nango wayelapho, edla amaqebelengwana ommbila ayizicaba alahliwe asemadala phansi lapho ndawondawo; kepha nokho wayefanele asebenzise leyomali encane ayenayo, ukuba athenge ikhandlela likagirisi, ukuba alikhanyise ealtare legolide lesigidi samadola, enzela izono zakhe, uphila kwinkoloze enjalo nobumnyama obunjengalobo! Ngacabanga, “Isikhathi esinje pho! Isimiselo singaba kanjani kabi kangaka na?”

¹⁶⁷ Ngamgaxa, futhi ngakhala, “O Nkulunkulu, mhawukele!”

¹⁶⁸ Wampompoloza, “Gloria a Dios!” Futhi kwathi ngalesosikhathi ngaqalaza, wayesekwazi ukubona kahle njengoba ngibona, enqamula emsamo.

¹⁶⁹ Futhi ngo—ngobusuku obulandelayo ngenkathi singena, kwakukhona inqwaba yezingubo ezindala namatshali, nezigqoko, zingamafidi amathathu noma amane ukuphakama, *kangaka*, zivundle yonke indawo. Baze bazi kanjani ukuthi kwakungokukabani na? Ucabanga ukuthi kuyabakhathaza na? Beza ebandleni ngalokho kusa ngelesishiyagalombili noma elesishiyagalolunye nqo, kungekho zihlalo zokuhlala phansi; khona phandle lapho, futhi liyidliva imvula, futhi nje beyemene. Abesifazane nezinwele zabo zonke zehle zabheka phansi, futhi bephethe abantwana nezinto. Liyidliva imvula, ngifika ngelesishiyagalolunye nqo, futhi ngangingabi lapho kuze kube cishe ligamenxe elesishiyagalombili noma elesishiyagalolunye ngalobobusuku. Babeqiniseka ukuthi babezoba lapho. Bama khona lapho belindile ngize ngingene.

¹⁷⁰ Bangehlisa ngesitebhisi sentambo, kwingemuva lenkundla evalekile iarena, lapho engingena khona *kanje*, ngaphumela emsamo. UBilly Paul... Nendoda engangiyibiza ngo*Mañana*, okusho ukuthi “kusasa,” yayenza kancane kabi ukuzongilanda. Futhi ngakho ngathi, “Woza kusasa nje, usuvele ubonile lobibusuku.” Ngakho yangiletha lapho yase ingehlisa, ngase ngingena emsamo.

¹⁷¹ UMfowethu Jack Moore, abanangi benu bayamazi, nje ngaphesheya lapha eShreveport, wayenami; noMfowethu Espinoza nabanningana babazalwane. Kwase kuthi-ke ngenkathi sisemi lapho emsamo, UBilly uyaufika. Ngezwa kunomsindo omkhulu ongavamile ohhedlezela emaphashini, le phandle laphaya, kwakunezinkulungwane eziphindwe kazinkulungwane zihlezi phakathi lapho.

¹⁷² UBilly wathi, “Babayi, kuzofanele kubekhona okwenzayo. Owesifazane waseSpeyini omncane ngapha,” wathi, “unengane efile ezingalweni zakhe.” Wathi, “Leyongane ife kulokhu ukusa,

bathi, kusesekuseni. No—noMañana ukhipha lawomakhadi omkhuleko, futhi,” wathi, “futhi akanalo ikhadi lomkhuleko, nami anginalo.” Wathi, “Futhi ushisekele ukuletha leyongane emgqeni womkhuleko.” Wathi, “Sinamakhulu cishe amane lapho, alungele ukukhulekelwa.”

¹⁷³ Ngathi, “Awu,” ngathi, “mhlalise emuva nje. Isizathu, uma eqhubeka, lokho kuzoqalisu bonke benza lokho.” Ngase ngithi, “Asikwazi ukwenza lokho. Mtshele nje angene emgqeni mhlawumbe kusasa. Sizoba lapha nokho kusasa ukuba simnike ikhadi lomkhuleko.”

¹⁷⁴ Wathi, “Woza ngapha ukuzame.” Wathi, “Nginabangenisi abangamakhulu amathathu lapho abangakwazi ngisho nokumbamba, futhi,” wathi, “angeke asinda amaphawondi angamashumi ayisishiyagalolunye.” Wayesethi, “Ungeke umbambe.” Wathi, “Ugijima phakathi kwemilenze yakho, agxume phezu kwamahlombe abo, kumbe noma yini, nalengane efile.”

¹⁷⁵ Ngase ngithi, “Mfowethu Jack,” ngathi, “akangazi. Angeke angazi mina kuwe. Qhubeka wehle futhi ukhulekele ingane, nalokho kuzokuxazulula kanjalo.” Ngase ngithi, “Ingane ifile na?”

Wathi, “Yebo.” Ngathi . . .

¹⁷⁶ Ngangikhulumu ngokukholwa kungukuqiniseka, kungukuqiniseka ngezinto ezithenjwayo. Futhi ngangikhulumu. NoMfowethu Espinoza waqala ukukhulumu eqhubeka, njengoba ngangikhulumu. UMfowethu Jack waqala ukwehla ukuyokhulekela ingane. Futhi lapho ngiqala ukubuka, ngabuka phandle lapha phambi kwami, futhi kwakukhona ingane encane engumMexico, ingenamazinyo, yayincane kakhulu. Yayimamatheka, ingibuka, umbono.

¹⁷⁷ Ngathi, “Awume kancane, Mfowethu Jack. Ilethe lapha ingane.” Futhi bavula indlela.

¹⁷⁸ Nakhu kufika owesifazane omncane, enobuhlalo bomkhuleko ezandleni zakhe, futhi ewa kwiphansi lendlu, empompoloza, “Padre!”

¹⁷⁹ Ngase ngithi—ngimsukumisa. Ngathi, “Ungalokothi.” Wayene luhl’aza sibhakabhaka nemhlophe, ingubo enemishwe; encane, ingane egongobele, ethi ayibe yinde *kangako*, ilele ezingalweni zakhe.

Ngathi, “Mbuze ukuthi ife nini.”

¹⁸⁰ Wathi, “Ifele eofisi likadokotela, ngalokho kusa, cishe ngelesishiyagalolunye nqo.” Nalokhu kwakuthi akube ngelesishiyagalolunye ligamenxe noma eleshumi nqo ngalobo busuku. Futhi nje emanzi te, wayekade emile; izinwele zakhe zonke zibheke phansi. Owesifazane omncane omuhle, futhi, yena, mhlawumbe kuyingane yakhe yokuqala. Wayebukeka

eneminyaka engamashumi amabili-nanhlanu ubudala, noma okuthize.

¹⁸¹ Ngase ngithi, “Mfowethu Espinoza, ungawutoliki lomkhuleko, ngoba ngisanda kubona umbono nje wefile encane iba- . . . noma ingane encane phandlle lapho ingihleka.” Ngathi, “Kungahle kube yingane.”

¹⁸² Ngase ngibeka izandla zami phezu kukablankethe omncane, ngase ngithi, “Baba waseZulwini othandekayo, angazi ukuthi umbono ubuchazani, kodwa ngibone ingane encane. Uma leyongane, Usulgiselele ukuyibiza ibuye iphile, ngizobiza ukuphila kwayo, eGameni likaJesu Kristu.” Yasho yazamula, yase ikhahlela lowoblankethe futhi iqala ukudazuluka *kanjalo*. Futhi ngi . . .

¹⁸³ IVoice yeBusiness Men yayigcwele khona, kungekudala. Ngathi, “Mfowethu Espinoza, ungasho lutho ngalokho manje. Thumela isigijimi emva kwaleyongane nalowo wesifazane, bese ukuyisa kudokotela bese uthola isitatimende esifungelwe esisayiniwe ngaphambi kokuba ukusakaze lokho manje.” Ngathi, “ngoba kufanele kube yiqiniso. Asazi.” Ngakho, ngakho bathumela isigijimi.

¹⁸⁴ Nodokotela wasisayina isitatimende esifungelwe, “Ingane ibulawe yinyumoniya eyidabuli,” ngalokho kusa kwelakhe . . . ngelesishiyagalolunye nqo eofisi lakhe. “Yayingenakho ukuphefumula. Inhliziyo yayo ibingasekho, ibisifile futhi igongobele.”

¹⁸⁵ Futhi lapho lowo wesifazane omncane wayekhona. Ngani na? Ngoba wayephikelele. Akukho lutho olwaluzomisa. Wayephikelele. Wayenokuba nesineke, nakuba umpristi wakhe wayezombeka ngaphandle kwebandla (impela wayezokwenza), kungenandaba ukuthi kwenzekani. Kwenzeka wabuka othangweni, ebusukwini obumbalwa ngaphambili, futhi wayeyibonile leyondoda eyimpumputhe ivuleka amehlo ayo. “Uma uNkulunkulu ekwazile ukuvula amehlo empumputhe, Ubengamvusa ofileyo!” Futhi wayenesidingo. Wayephikelele, njengowesifazane waseSirofenike. Wathola isifiso sakhe ngoba wayephikelele.

¹⁸⁶ Mfowethu nodade, siseBukhoneni bukaJesu Kristu. Wathi, “Lapho kuhlangene ababili noma abathathu ngeGama laMi, Ngikhona lapho phakathi kwabo. Noma ngabe yini abavumelana phezu kwayo, njengokuthinta into eyodwa, futhi bacele, bayokwemukela.” Asiphikelele manje eBukhoneni bukaNkulunkulu, njengoba sikhothamisa amakhanda ethu.

¹⁸⁷ Baba wethu waseZulwini onomusa, kade sikhulumca cishe imizuzu engamashumi amathathu-nento manje, noma ngaphezulu, ngoMbuso waKho. [Akuqoshwanga eteyipini—Umhl.] UNkulunkulu wenza isithembiso. UNkulunkulu ubophezelekile esithembisweni saKhe. Akuthi

thina, Nkosi, sikhumbule, futhi sibe njengalowo wesifazane omncane, ephikelele. Uma uJesu elapha phakathi kwethu, khona-ke asibambelele kuYe size ukuba sesiphumelele kulokho esikuzeleyo.

¹⁸⁸ Uma kuhona labo lapha, kulobubusuku, abangasindisiwe, kwangathi bangabambelela uze ukuba umusa kaNkulunkulu osindisayo usubemukele.

¹⁸⁹ Uma belapha bengenawo umbhaphathizo kaMoya oNgcwele, kwangathi bangaba njengalowo wesifazane omncane, ungavumeli sikhathi kumbe noma yini enye ime endleleni yabo. Bazobambelela futhi babe nesineke uMoya oNgcwele uze ugewalise impilo yabo ngomusa kaNkulunkulu.

¹⁹⁰ Uma begula, kwangathi bangededede. Kwangathi bangabambelela njengoJakobe, ukuthi wayengonesineke kanjani. Wabambelela, wayesethi, “AngizuKukudedela uhambe uze Ungibusise.” Lesosibusiso sasisho ukuphila kuye, futhi shisho lokho kithi kulobubusuku. Nokuphiliswa kusho ukuphila kithi, Nkosi.

¹⁹¹ Siyakhuleka ukuthi uBukhona baKho buzofika, ukuthi sizokwazi ukuthola ukubamba Wena, naWe uthole ukubamba thina, njengoba Wenza ngoJakobe, leyonkosana ebambanayo; ukuthi Uzoshitsha igama lethu, lisuka encwadini yebandla lapha emhlabeni, liye eNcwadini yokuPhila yeWundlu eZulwini. Ukuba nesineke, sibambelele uNkulunkulu aze aqinise isithembiso saKhe kithi! Sikucela eGameni laKhe.

¹⁹² Nkosi, siyazi iZwi elivelu kuWe liyosho lukhulu kunayizigidi abengakhulunywa noma ubani omunye. Woza, Nkosi, futhi uqinisekise lokhu, ukuthi ngikhulume iQiniso. Wena unguwe izolo, namuhla, naphakade. UyiZwi. WawuyiZwi elalikuNowa. UyiZwi elalikuMose. WawuyiZwi elalikuElija. WawuyiZwi elalikuDavide. UyiZwi elenziwe inyama futhi liphakathi kwethu kulobubusuku. Ulapha ukuqinisekisa zonke izithembiso Ozenzele lelihora. “Njengoba kwenzeka emihleni yaseSodoma,” zonke lezizithembiso Ozenzileyo, Ulapha ukuLiqinisekisa. Siphe khona, kulobubusuku, Baba. Sizobhekisisa ukuKubona lapha.

¹⁹³ Futhi manje-ke kwangathi ibandla lingafinyelela phezulu ngokukholwa futhi libambelele, futhi lithi, “Nginokuba nesineke, Nkosi. Ngizohlala lapha njengomahluleli ongalungile umfelokazi ayebambelele kuye.” Futhi uma lowomahluleli ongalungile, ukuba asuse owesifazane, wamnika isifiso sakhe, uyobanika kangakanani-ke uBaba waseZulwini labo Abheke ukuba babambelele kuYe kulobubusuku na? Siphe khona, eGameni likaJesu, siyakhuleka. Amen. INkosi ayibusiswe!

¹⁹⁴ Ngifuna ukubona...Billy, uwanikezile amakhadi omkhuleko na? [Omunye uyaphendula—Umhl.] Amakhulu amabili na? Yimaphi owanikezelza namhlanje, u H? Siqaleph;

kwelokuqala, izolo ebusuku, asiqalanga kulo na? [“Yebo.”] Asiqale kwenye indawo kulobubusuku. Ikhadi lomkhuleko kulobubusuku ngu H.

¹⁹⁵ Noma ngabe ubani onamakhadi omkhuleko, bambelelani kuwo. Niyabo, sizokhulekela wonk’umuntu. Bambelelani nje, bambelela kulelokhadi lomkhuleko. Nika umuntu ikhadi lomkhuleko, usephiliswe ngamapesente angamashumi ayisithupha ngaso leso sikhathi. Niyabo? Uyazi uzongena emgqeni, ngakho nje uzolibamba nje. Yingalesosizathu siwanikezela.

¹⁹⁶ Asiqale e, asibone, e...asiqwenz e kuqale ku eyiti kulobubusuku, siqale ku eyiti, nayiti, ikhulu. Ubani onekhadi lomkhuleko u H, H, njengoHeaven na? U H, amashumi ayisishiyagalombili, phakamisa isandla sakho. Ubone ukuthi ngabe ngi...Mhlawumbe nginephutha. Sizoqala kwenye indawo ke. Mnumzane? Angikubonanga. [Omunye uthi, “Ngemuva le.”—Umhl.] O, emuva. Kulungile, woza lapha, mnumzane. U H, amashumi ayisishiyagalombili.

¹⁹⁷ U H, amashumi ayisishiyagalombili nanye, ubani onelingamashumi ayisishiyagalombili nanye na? Phakamisa isandla sakho. Amashumi ayisishiyagalombili nanye, ngapha. Woza, nenekazi.

¹⁹⁸ Amashumi ayisishiyagalombili nambili, ubani onelamashumi ayisishiyagalombili nambili, ungasiphakamisa isandla sakho na? Khona lapha, amashumi ayisishiyagalombili nambili? Kulungile, amashumi ayisishiyagalombili nambili, ubani onekhadi lomkhuleko u H, amashumi ayisishiyagalombili nambili na? Nango owamashumi ayisishiyagalombili, amashumi ayisishiyagalombili nanye; sifuna u H, amashumi ayisishiyagalombili nambili. Ungakusho kanjani ngeSpenishi na? Kungahle kubekhona oweSpenishi. Kulungile, kulungile, amashumi ayisishiyagalombili nambili.

¹⁹⁹ Amashumi ayisishiyagalombili nantathu. U H, amashumi ayisishiyagalombili nantathu, ubani onekhadi lomkhuleko u H, amashumi ayisishiyagalombili nantathu na? Buka ekhadini lakho lomkhuleko. Buka ekhadini lomkhuleko lomakhelwane wakho, mhlawumbe bayizithulu futhi abakwazi ukuzwa. U H, amashumi ayisishiyagalombili nantathu, amashumi ayisishiyagalombili nantathu na?

²⁰⁰ Ningawathathi lawomakhadi uma ningezukuwasebenzisa. Niyabo? Athatheni, niwasebenzise. Niyabo? Ningawedluliseli komuny’umuntu. Agcine wena uqobo. Uzokwaliwa emgqeni womkhuleko, uyabo. Ngakho thatha ikhadi lakho, uze, ulalele iziyalo phambi komhlangano. Thattha ikhadi lakho lomkhuleko bese-ke uhlala esihlalweni sakho, uyabo.

²⁰¹ U H, amashumi ayisishiyagalombili nantathu, ukuphi na? Amashumi ayisishiyagalombili nane?

Inenekazi lapha. Amashumi ayisishiyagalombili nanhlanu, amashumi ayisishiyagalombili nesithupha. Kunjalo, phendula ngokushesha. Amashumi ayisishiyagalombili nesithupha, amashumi ayisishiyagalombili nesikhombisa, amashumi ayisishiyagalombili nesishiyagalombili, amashumi ayisishiyagalombili nesishiyagalolunye. Amashumi ayisishiyagalolunye, amashumi ayisishiyagalolunye nanye, amashumi ayisishiyagalolunye nambili, amashumi ayisishiyagalolunye nantathu, amashumi ayisishiyagalolunye nane, amashumi ayisishiyagalolunye nanhlanu, amashumi ayisishiyagalolunye nesithupha, na amashumi ayisishiyagalolunye nesikhombisa, na amashumi ayisishiyagalolunye nesishiyagalombili, na amashumi ayisishiyagalolunye nesishiyagalolunye, ikhulu. Babale, Mfowethu Grant, uma uthanda, bese ubona ukuthi bonke bayangena yini emgqeni womkhuleko.

²⁰² Manje ngizocela wonk'umuntu phakathi lapha manje. Sizobe sesiqedile cishe ngeleshumi, imizuzu eyishumi-nanhlanu. Ngizocela wonk'umuntu phakathi lapha ukuba nilokhu nihleli esihlalweni senu, ongabizwanga. Hloniphani ngokuzithoba ngempela, nithule. Yibani ngabaphikelelayo manje.

²⁰³ Ake sininike enye indatshana. Ngesinye isikhathi, kwakukhona owesifazane. UJesu wayene...Udumo lwaKhe lwalwande lwaze lwayofinyelela phesheya ngale eGadara, nowesifazane omncane wehla; noma, akusikho eGadara, kwakungelinje izwe. Futhi wayezwile ngaYe. Wayenomopho. Uza emhlanganweni lapho uJesu wayekhona, ogwini lolwandle, kodwa wayengakwazi ukufinyelela kuYe. Futhi ngakho wathi phakathi kwenhliziyo yakhe, manje lalelani, phakathi kwenhliziyo yakhe, ukuthi, "Uma ngingathinta ingubo yaKhe, ngizosinda." Niayayikhumbula indaba na? Manje, waphuma ngesinyelela wayesethinta ingubo yaKhe.

²⁰⁴ Manje kwenzekani na? UJesu waphenduka wayesethi, "Ubani oNgithintile na?"

²⁰⁵ Ngani, uPetru waMkuza. Cabangani ngalokho manje, ngenkathi besabona ukuthi ngabe bonke balapho yini. UPetri waMkuza. Wathi, "Nkosi!" Into efana nale, "Ngani, abantu bazomangala ukuthi ngabe Ukahle yini engqondweni yaKho."

²⁰⁶ Ngani, wonk'umuntu, "Halo, Rabi! Halo, mProfethi! Lona ngumProfethi osemncane waseNazaretha? Lona umProfethi waseGalile? Halo, lapho!"

²⁰⁷ "Akasuke uMuntu onjalo," kusho abapristi nabo bonke babo. "Sukani kuYe, wonk'umuntu."

²⁰⁸ Kodwa wabambelela nje ngokufanayo, wakwenza owesifazane. Wathi, "Uma kuphela ngingathinta ingubo yaKhe!" Wakwenza.

²⁰⁹ UPetru wayesethi-ke, “Awu, Wenza abantu bacabange ukuthi Uphambene ingqondo yaKho.”

²¹⁰ Wathi, “Kodwa Ngiyabona ukuthi Ngiphele amandla.” Bangaki okwaziyo lokho na? *Amandla*, okusho ukuthi “ukuqina,” ahambile kuYe.

²¹¹ Wayeseqalaza phezu kwezethameli waze Wamthola owesifazane. Futhi ngenkathi Ethola inenekazi elincane, Wathini kulo na? Wathi, “Ukukholwa kwakho kukusindisile.” Wamtshela ngomopho wakhe, ukuthi wayesesindile. Kunjalo na? [Ibandla lithi, “Amen.”—Umhl.]

²¹² Manje bangaki okholwayo ukuthi nguYena izolo, namuhla, naphakade, phakamisa isandla sakho. Bangaki owaziyo ukuthi leli yiQiniso na? KumaHeberu 3, kuyasho ukuthi, “Khona manje UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu.” Bangaki okwaziyo lokho na? [Ibandla lithi, “Amen.”—Umhl.]

²¹³ Awu, uma Enguye izolo, namuhla, naphakade, . . . Kuphela, Akanjalo, esimweni senyama; uma Ebuya kanjalo, isikhathi sesiphelile, Uyothatha iBandla naYe.

²¹⁴ Kodwa Ulapha esimweni sikaMoya oNgewe, ukuba eze angene kimi nokuba angene kuwe, futhi enze imisebenzi yaKhe efanayo. Wathi, kuJohane 14:12, “Okholwa yiMi, imisebenzi engiyenzayo Mina na Ye uyakuyenza.” Kunjalo na? [Ibandla lithi, “Amen.”—Umhl.]

²¹⁵ Futhi uma iZwi likithi, futhi sikhulumia iQiniso, futhi kuyiZwi Alethembisela inamuhla, khona-ke iZwi likaNkulunkulu a “libukhali yini kunenkemba esika-nhlangothi zombili, futhi Lahlulela imicabango nezizindlo zenhliziyona”? Ngabe iBhayibheli liyakusho lokho na? [Ibandla lithi, “Amen.”—Umhl.] Babengakwazi yini bonke abaprofethi ukwehlulela imicabango e—engqondweni yabantu na? Kunjalo na? [“Amen.”] Ngani na? KwakuyiZwi elalikubo, iZwi likaNkulunkulu lalolosuku. Niyabo? Baqinisekiswa kanjalo-ke. Lokho kwakuyizincwadi zabo ezibachazayo. Akukho namunye wabo owayengowenhlango, namunye, akazange. Izincwadi zabo ezibachazayo kwakuyinkonzo yabo.

²¹⁶ UNkulunkulu wathi, “Uma ekhona phakathi kwenu, ongowomoya nomu umprofethi, nakushoyo kufezeka, khona-ke mzweni, ngokuba Nginaye. Kodwa uma kungafezeki, awu, ningamuzwa.” Futhi akufanele kube kanye nje, kufanele kube ngokuqhube kayo ngaso sonke isikhathi; kuvela kubaprofethi.

²¹⁷ Kunesiphiwo sesiprofetho, esisebandleni, esizohlolwa ngaba—ngabahloli, ngaphambi kokuba sesingashiwo ebandleni, kusobala. “Makube phambi kwababili nomu abahluleli abathathu, bese-ke kutshelwa lona.”

²¹⁸ Kodwa umprofethi uzalwa engumprofethi, emiselwe ngaphambili, wagcotshwa ngaphambili. “UJeremiyा,”

uNkulunkulu wathi, “ungakabunjwa ezizalweni zikanyoko, Ngakubeka umprofethi phezu kwesizwe.” UJohane umBhaphathizi, iminyaka engamakhulu ayisikhombisa neshumi nambili engakazalwa, “Wayeyizwi lomemeza ehlane, ‘Lungisani indlela yeNkosi.’” Niyabo? Impela.

²¹⁹ Qaphelani, manje, ngenkathi uJesu elapha emhlaben, Wenza umhlatselo wokuphilisa nowensindiso. Siyakukholwa lokho na? [Ibandla lithi, “Amen.”—Umhl.] UJesu ubengeke eze kulobibusuku futhi akusindise; Usevele ukwenzile. Mmbuzo wesono waxazululwa. UyiWundlu likaNkulunkulu elithatha, elasusa izono zezew. “Yalinyazwa ngeziphambeko zethu. Ngemivimbo yaYo siphilisiwe thina.” Yinkathi edlule. Akunandaba ukuthi ubungadazuluka kangakanani, nokuthi ubungadazuluka kangakanani, lokho bekungeke kwenze nokuncu okuhle uze ukwemukele.

²²⁰ “Futhi UngumPristi oMkhulu ehlezi ngakwesokunene soMkhulu kweliPhezulu, ukusinxusela ekuvumeni kwethu.” Uzofanele ukwemukele futhi ukuvume. Niyabo, kunjalo. Indlela efanayo ngokuphiliswa.

²²¹ Kodwa ukuba-ke Ubemi lapha kulobibusuku, egqoke lesudu Angipha yona na? Ubeyokwenzenjani emqeni womkhuleko na? Ubuyokwazi kanjani ukuthi bekunguJesu na? Niyabo? Manje, mayelana nokufika komuny’umuntu futhi athi, “Jesu, Ungangiphilisa na?”

Ubeyothi, “Sengivele ngikwenzile.”

²²² Manje ukuba ubenezibazi zezipikili esandleni sabo; noma ubani ubengaba nakho lokho, niyabo, noma yisiphi isibazi besingaba khona.

²²³ Kodwa kuyini, wazi kanjani, yini oyaziyo ukuthi kuhlobo luni lomvini na? Kungukuthi hlobo luni lokuphila onalo kuwo. Futhi wonk’umvini, uma owokuqala... Igatsha lokuqala eliphuma kulowomVini, uJesu Kristu, babhala iNcwadi yeZenzo emva kwakho. Kunjalo na? [Ibandla lithi, “Amen.”—Umhl.] Uma Uke uze uveze elinye, bayobhala enye incwadi yezenzo. Ngokuba uma wathela amagreypsi, elokuqala, isikhathi esilandelayo ngeke laba namalamula. Kodwa, umvini kalamula ungaphila phakathi lapho, uyisihlahla esisamawolintshi. Kodwa uziphilela ngokwawo; uyohlala njalo uthela amalamula, ngumvini ofakelwe kuso. Kodwa uma umVini qobo lwawo uveza igatsha, liyothela isithelo njengoba kwenza elokuqala, ngokuba kuyoba ngukuPhila okukuJesu Kristu okuyoba kulowomvini. Kunjalo.

²²⁴ UJesu wathi, “Okholwa yiMi, imisebenzi engiyenzayo Mina naye uyakuyenza.” Manje ukuba Ubelapha, Ubeyokwaziwa ngokuPhila kwaKhe, nangezinto Azethembisela lonyaka.

²²⁵ Bangaki obelapha izolo ebusuku, asibone isandla sakho. Ngokwenzekayo nonke, ngiyethemba. Kulungile. Manje kunabantu...

²²⁶ Wonk'umuntu kulowomugqa, ngokwazi kwami, uyisihambi uqobo kimi. Uma lokho kunjalo, phakamisa isandla sakho. Ngamunye uyi... Uyisihambi na? [Umuntu uthi, "Yebo."—Umhl.]

²²⁷ Bangaki khona lapho oyizihambi kimi na? Kulungile. Into kuphela engiyicelayo ngukuba nokukholwa futhi nikholwe ukuthi nginginitshele iQiniso.

²²⁸ Manje, bukani, uKristu wethembisa lezizinto zezinsuku zokugcina. Manje, ngiyazi nibe namaqhawe amakhulu lapha edolobheni, mhlawumbe uOral Roberts no, o, njengoJack Coe ongasekho nalawo indoda amakhulu okukholwa; asiphila isikhathi sawo. Kodwa khumbulani isibonakaliso sokugcina izwe labeZizwe elisibonile ngaphambni kokuba indodana eyayithenjisiwe ifike esikhathini sika-Abrahama, onguyise wabo bonke, noJesu wethembisa into efanayo; isibonakaliso sokugcina esakhonjiswayo eBandleni elikhethiwe, manje khumbulani, kwakukhona Oyedwa. Ababili behla futhi bashumayela eSodoma, abazange bakhombise lesibonakaliso; bangeke nanamhlanje. Kodwa eBandleni elibizelwe ngaphandle, isibonakaliso sakhonjiswa; futhi kanjalo noJesu waprofetha ukuthi kuyoba yinto efanayo, niyabo, uNkulunkulu ebonakaliswa enyameni, niyabo, ehlulela imicabango osenhliziyweni. Niyabo? Manje, Wethembisa lokho! "Kokubili amazulu nomhlaba kohluleka, kodwa Lokho ngeke."

²²⁹ Manje uma Ezokubonakalisa lokho, ukukhombisa ukuthi Ulapha ukhona, bangaki abenu abazoMkholwa ekuphilisweni kwenu nanoma yini eniyidingayo na? [Ibandla liyajabula—Umhl.]

²³⁰ Manje, Nkosi Jesu, manje sekukuWe, Baba. Noma ngabe iyini intando yaKho, mayenziwe. Ngiyinceku yaKho. Lezi zonke ziyizinceku zaKho, noma abanangi babo phakathi lapha. Makuthi labo abangesizo izinceku zaKho, ngoBukhona baKho... ngokwazi ukuthi mhlawumbe ngaphambni kokusa bazofanele babuke ubuso baKho. Manje Ungamamatheka kubo ngomusa, kodwa ngaleyonkathi Uyoba ngumahluleli wabo.

²³¹ Makufezeke, Nkosi, ukuthi uJesu uzoza phakathi kwethu, kulobibusuku, futhi enze futhi enze njengoba Enza phambni kokubethelwa kwaKhe; kuzoba yisiqiniseko kithi, ebusweni bazo zonke izinkolo zabahedeni, ukuthi uMsindisi wethu akafile, kodwa uvukile kwabafileyo. Futhi emva kweminyaka eyizinkulungwane ezimbili, Usaphila nje kulobibusuku njengoba Wayenjalo ngaleyonkathi. Futhi kwangathi thina, njengalabo abavevela e-Emawuse, bathi, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhulumha kithi sisendleleni na?" UBukhona baKho mabaziwe. Kwangathi singabona Wena, kulobibusuku, eMandleni okuvuka kwaKho. Besi kuthi-ke kwangathiabantu bangakholwa-ke, Nkosi,

ngenxa yoBukhona baKho obukhulu obunobukhosi. Sicela eGameni likaJesu Kristu. Amen.

²³² Manje ngithatha yonke imimoya... Ngamunye wenu ningumoya. Khumbulani, anikaze ningibone; nibona lelikhasi elidala eselugigile lapha elizwakalisa leliPhimbo. Manje leliPhimbo kuphakathi kokuthi livela kuNkulunkulu, noma alinjalo, lifana nelenu. Leliphimbo lithwelwe nje liya ngapha nangapha kulelikhasi, engiyolishintshanisa ngoluny'usuku ngomusha ongayikuguga. Kodwa, mngani, ngamunye, ngumoya. Ngakho uma unyakaza, uyabo, uma unokulawula lapho, niyabo, uyaphazamisa. Hlalani nje nthule ngempela, yibani semkhulekweni. Ngifuna nina... Uma uNkulunkulu enza okuthize, sifanele ukuMbonga. Impela. Mdumiseni, bese-ke nihlonipha ngokuzithoba futhi nibhekisise. Hlalani nje nthule ngempela, futhi nikholwe ngayo yonke inhliziyo yenu.

²³³ Manje nina laphaya ongenawo amakhadi omkhuleko, akunandaba ukuthi nikuphi, kholvani nje bese nisho lokhu, "Nkosi Jesu, asitshele khona, kuseBhayibhelini. Si...ngiyazi ukuthi Wakwethembisa lokho, futhi ngiyazi kufanele kube nguWe. Kungeke kwaba yileyondoda; iyindoda njengoba ngiyiyo, noma njengomyeni wami, noma njengendodana yami, noma umfowethu, noma yini okunye." Niyabo?

²³⁴ Kodwa isiphiwo asisiyo into ethize, ummese, oyithathayo bese uhamba wenze izinto ngaso, isiphiwo. Ngolunye lwalezizinsuku, ngizozitholela ithende elikhulu bese ngiza edolobheni, futhi nje ngihlale cishe izinyanga ngesikhathi, niyabo, futhi ngifundise, nokho. Isiphiwo, singukuba uzidedise wena uqobo endleleni, ukuze uNkulunkulu angene, abone ukuthi Ukhombisani, ukuthi Wenzani. Isiphiwo asisiso, "Nginamandla okwenza *lokhu*, nginamandla!" Amandla akho esiphiwo angukuba uzidedise wena uqobo endleleni. Nesiphiwo uNkulunkulu akunike sona, sisebenza ngalokho-ke, niyabo, emva kokuba usudedile endleleni. Uyabo?

²³⁵ Manje, angikwazi ukuMenza angangitsheli lutho. Uzofanele akwenze. Manje ukonga isikhathi... Ngileyithi ngempela.

²³⁶ Kodwa woza lapha, nenekazi, ngifuna wena ume khona lapha. Bengikhulumu emizuzwaneni embalwa edlule ngowesifazane e...emthonjeni. Ubulapha izolo kusihlwa na? [Udadewethu uthi, "Qhabo, mnumzane."—Umhl.] Ubungekho lapha. Sewake wabakhona kowodwa wemihlangano ngaphambili na? ["Qhabo, mnumzane."] Akakaze ngaphambili. Lokhu ngokokuqala kuye. Siyizihambi. Ubengekho ngisho nalapha izolo ebusuku. Akakaze abe neziyalo kukho. Lutho kodwa nje ukuma lapha. ["Kunjalo."] Manje simile. Uyayikhumbula indaba yowesifazane emthonjeni na? ["Yebo, mnumzane."] Kwakuyinto ebonisa nxa zonke njengalena, futhi oweSilisa nowesifazane babonana okokuqala empilweni.

²³⁷ Manje, lona wesifazane wayephakathi, wayephakathi... Wayesehlazweni. Wayeshade izikhathi eziningi kakhulu, futhi u—futhi wayehlala nendoda ayengashadile nayo, futhi—futhi kwakuyinto embi ngempela. NoJesu wakhulumna naye.

²³⁸ Manje uyakhumbula, Wathi, kuJohane oNgcwele 5:19, “Ngiqinisile, ngiqinisile, Ngithi kini, iNdodana ingenze lutho ngokwa Yo; kodwa Lokho Ebona uYise ekwenza, lokho iNdodana iyakwenza kanjalo.” Ngakho-ke, uJesu akazange enze neyodwa into ngaphandle kokuba kuqala abone embonweni, kungenjalo Washo into eliphutha lapho. “INdodana ayenzi lutho ize Ibone uYise ekwenza kuqala.” Hhayi *emuzwa* Yena; “ebona Ekwenza.” Bese kuthi-ke uYise...

²³⁹ Wayenesidingo sokwedlula ngaseSamariya. Wayeya eJeriko, kodwa Wenyukela eSamariya, umuzi waseSikari. Wayesebonana nalona wesifazane, futhi Uqala ukukhuluma kuye waze Wathola ukuthi inkathazo yakhe yayikuphi. Wayeseyamtshela-ke inkathazo yakhe, futhi masinya, yena ekulesosimo, waqonda ukuthi leso kwakuyisibonakaliso sikaMesiya.

²⁴⁰ Awu, uma lowo kunguYe izolo, kungaba nguye Lowo namhlanje, uma Enguyená izolo, namuhla, naphakade. Yiqiniso lelo, zethameli na? [Ibandla lithi, “Amen.”—Umhl.] Niyabo?

²⁴¹ Manje sibonana okokuqala. AngisuYe, nawe awusuye owesifazane, kodwa Usalokhu enguNkulunkulu. [Udade uthi, “Amen.”—Umhl.] Kunjalo, niyabo. Manje uma ungaba nokukholwa ku—kulokho engikushoyo, eZwini! Angisoze ngasho lutho kodwa lokho okukuleliZwi. [“Ayidunyiswe iNkosi!”] Angahle enze izinto ngaphandle kwaleloZwi; kodwa inqobo nje uma Enza Lokho, ngiyazi Lokho kuqinisile, ke, uyabo. [“Yebo, mnumzane.”] Futhi manje awungazi, angikwazi.

²⁴² Ngakho ngakho-ke uma ubugula, ngase ngibeka izandla phezu kwakho, ngase ngimpompoloza, njengaleloqhawe elikhulu, uMfowethu Roberts, noma abanye balabo, uMfowethu Allen noma amanye alawo indoda, abeke izandla phezu kwakho besethi, “Haleluya, iNkosi iyakuphilisa,” lokho kuhle. Uyakukholwa lokho, futhi kuzosebenza. Niyabo? [Udade uthi, “Amen.”—Umhl.] Uyabo? Kodwa manje uma-ke Ema lapha futhi asho into oyenzile, noma esinye isizathu ukuthi uyagula, noma enye into eyenzeke kusukela phansi empilweni, noma into ethize obungafanele uyenze na? [“Lokho bekuzoba kuhle.”] O, lokho ukuthi, ubuzokwazi ukuthi lokho bekuzobe kuqinisile, kucace kahle emqondweni wakho-ke. [“Kunjalo.”] Kunjalo.

Bekungaba okwakho-ke, phandle lapho na? [Ibandla lithi, “Amen.”—Umhl.]

²⁴³ Manje ngikhuluma ngani kowesifazane na? Niyabo, angizange ngigcine kulowomlayezo kulobubusuku (ngifanele ngibe nokuba nesineke), niyabo, bekungangishintshela ekushumayeleni. Futhi manje ngizofanele ngibuyele ekuboneni

okufihlakele, ngizophumuze mina uqobo, ngibuyisela uWilliam Branham eceleni.

²⁴⁴ Bangaki asebeke babona lesosithombe esathathwa lapha eHouston na? Futhi ni... Kulapha. Kungaphandle ngaphambili lapha manje, niyabo. Lokho kulenga eceleni ngqo, phakathi kwami nowesifazane, khona manje. NaKho, kuphithizela ngqo. Uma owesifazane efuna ukukufakaza; uyazi, emizuzwaneni embalwa yokugcina, bekukhona into ethize efana nomuzwa omnandi ngempela. [Udade uthi, “Yebo.”—Umhl.] Uma lokho kunjalo, phakamisa isandla sakho. [“Amen. Amen.”] Niyabo? NgiKubuka ngqo. Uyabo, kufana nokuphila kwelinye izinga. NgiyaKubhekisisa, ngowesifazane. [“Amen.”]

²⁴⁵ Manje, inenekazi, into eyodwa, unokwethuka okwedlulele. [Udade uthi, “Yebo.”] Futhi yilokho obufuna ngikukhulekelele khona. Futhi lokho kubangwa yimvelo nje khona manje ngenxa yalesisikhathi sokuphila ophila kuso, uthola lobubudala kanjalonjalo, lokho kukwenza ube nokwethuka.

²⁴⁶ Enye into, unento ethize eceleni kuwe, ku—kufana nephakethe elincane lomoya, kunjengalo, kuqoqana eceleni kuwe. [Udade uthi, “Kunjalo.”—Umhl.] Manje ngabe kunjalo na? [“Yebo, mnumzane.”] Phakamisa isandla sakho, uma lokho.... [“Leso yi—leso yisitatimende esivela kudokotela.”] Uyabo? [“Alidunyiswe iGama laKhe elingcwеле!”]

²⁴⁷ Manje, niyabo, manje lapho lokho yikho futhi, omunye ethi, “Uqagelile.” Wena, ngizomusho ukuthi ubani lowo, ngolunye lwalezizinsuku, niyabo. Ungakwenzi. Ungeke uzifihle manje, khumbula, uyabo. I—iZwi, Lilapha, qobo lwaLo. Hhayi mina, mngani; ngingumfowenu nje. Kodwa iZwi lapha.

²⁴⁸ Lapha, ungumuntu olungleleyo, ake sibone ukuthi ngabe ngiyakuqagela yini lokho. Angisazi manje ukuthi ngitheni. Kuzofanele kufike ngaleyoteyipu, ngokuba ngiyakwazi. Manje umzuzwana nje. Yebo. Yebo, u—uthola ukwethuka, okungukuthi lokho kubangelwa yi—yisikhathi, ubudala bakhe nezinto. U...

²⁴⁹ Bese kuthi—ke, enye into, ubuno—nokuhlinzwa. [Udade uthi, “Yebo, mnumzane, nginakho.”—Umhl.] Nalolo kwakuludaba lwasifazane, ngesinye isikhathi esedlula. Kunjalo. [“Yebo.”] Lokho kukwenze waba nokwethuka kakhulu okwedlula okwake kwenzeka. Kunjalo, akunjalo na? [“Yebo, mnumzane, kunjalo.”] Ehhe, kunjalo. Nalokho kwakwenza wethuka, ngoba, ngalesisikhathi sokuphila, kwakwenza wethuka kakhulu. Manje, ucabanga ukuthi ngiyaqagela na? [“Qhabo.”]

²⁵⁰ Nansi eny’into. Kune—nentombazane enawe, intombazane encane. Futhi ilapha, futhi iphethwe uzagiga. [Udade uthi, “Yebo. Amen.”—Umhl.] Kunjalo na? Ihlezi phandle lapho. Futhi kunowesifazane, omunye wesifazane, umngani wakho [“Yebo, mnumzane.”], futhi unokucindezeleka komqondo [“Yebo.”], njengokwethuka bese—ke kuba umqondo. [“Amen.”] Kunjalo na?

[“Halleluya!”] Manje uma ubuyela emuva, ubeke leloduku phezu kwabo; uzagiga uzosuka futhi izowunqoba, futhi wena uzosinda. Hamba, ukholwa eGameni leNkosi uJesu.

²⁵¹ Niyakholwa na? [Ibandla liyajabula futhi lithi, “Amen.”—Umhl.] Lowo bekunguJesu izolo, lowo nguJesu namuhla! Uzofanele wazi ukuthi lowo nguMuntu othize, niyabo. Ya. UMuntu othize ukwenzile. Manje, lapho, bukani, lokho bekusemva kwami. Niyabo? Niyabo? Aku... Beningeke ngakwenza lokho. Ni—niyazi kufanele kube ngaMandla athize, anazi na? [“Amen.”] Niyakholwa ukuthi yiNkosi uJesu, ngokwesithembiso saKhe na? [“Amen.”] INkosi inibusise.

²⁵² Sawubona, nenekazi? Ngiyisihambi kuwe, futhi. Angikwazi. Angikaze ngikubone empilweni yami. Siyizihambi. Lokhu ngokokuqala kithi ukuba sibonane, ngokwazi kwami. Kodwa manje uma iNkosi uJesu ingahle ingitsheli okuthize ngawe, leyonto ethize njengalelonenekazi lapho, noma bekuyini, ubungakholwa ukuthi bekuyiNkosi uJesu esikhundleni se... Akuzukuba yimi, uyazi. Futhi manje ubungasho, njengabaFarisi, bathi, “NguBelzabule, umoya omubi.”

²⁵³ Futhi ngoba bathi uMoya kaNkulunkulu, owawenza lowomsebenzi kuYe, wawu “ngumoya omubi,” kwakungukuthuka uMoya oNgcwele, okungasoze kwathethelwa uma Lona usufika ngalolusuku. Yingalesosizathu lesisizwe simi ekwahlulelweni namhlanje. Akukho okusele kuso kodwa ukwahlulelwa. Sigcwele oJack Rubys, kanjalonjalo, ngakho kungebe lutho olunye kuso kodwa ukwahlulelwa.

²⁵⁴ Manje uyagula. Kade ukudokotela. Impela welulekwe ukuthi uhlinzwe. Lokho kuhlinzwa kusenanzini. [Udade uthi, “Kunjalo.”—Umhl.] Lokho kuqinisile, akunjalo na? [“Amen.”]

²⁵⁵ Nansi eny’into. Udinga ngentshisekelo okomoya... [Udade uthi, “Yebo. Amen.”—Umhl.] Kade ungazizwa ukahle. Unohlobo lokukhukhuleka, kancane, ufuna ukubuya. [“Kunjalo.”] Awu, usubuyile manje. Manje hamba, ukholwa ngayo yonke inhliziyo yakho, futhi uzosinda, eGameni likaJesu Kristu. Izono zakho uyathethelwa zona. Manje hamba, ukholwa.

²⁵⁶ Manje, angizange ngithi, “izonzo zithethethelwe.” Usho lokho. Niyabo, bekungesimi. BekuNguYe, uyabo.

²⁵⁷ Uyakholwa na? [Ibandla lithi, “Amen.”—Umhl.] Manje bekufanele kunenze nonke nazi nje ukuthi nguYe lapha. Lokho akunjalo na? [“Amen!”] Uma nje nizokholwa! Yibani nokukholwa. Ningangabazi. Hloniphani ngokuzithoba futhi nimkholwe uNkulunkulu. Manje, niyabo, niseBukhoneni baKhe.

²⁵⁸ Manje, uma okukodwa kwalokho kubona okufihlakele kwenza iNdodana kaNkulunkulu ithi, “kuphumile amandla,”

nicabanga ukuthi abengenzani kimi, isoni esisindiswe ngomusa waKhe na? Niyabo? Abezoba, niyazi ukuthi abezoba njani.

²⁵⁹ Umzuzwana nje, akusuye owesifazane. Awusho, wena osanda kophiliswa nje, lapho, nenekazi, ubuyela esihlalwени sakho, ngibheke umzuzwana nje. Kune—kunendoda ehlezi ngqo phambi kwakho lapho, enenkathazo yamankanka, ihlezi khona lapho ngqo. Ya. Uyakholwa ukuthi uNkulunkulu uzokuphilisa na? Uyakholwa na? Kulungile.

²⁶⁰ Ngitsheleni ukuthi uthinteni. Angimazi owesilisa, angikaze ngimbone empilweni yami. Uma lokho kuqinisile, vayizelisa isandla sakho, uma siyizihambi omunye komunye.

²⁶¹ Manje, bukani, ukuze nazi eny'into. Umkakhe uhlezi eceleni kwakhe lapho, uyakholwa ukuthi uNkulunkulu angangitshela ukuthi yini engalungile ngaye na? Uzongikhola ukuthi ngingumpfethi waKhe, noma inceku yaKhe na? Nizokwenza na? [Ibandla lithi, “Amen.”—Umhl.]

²⁶² Unemfiva ethimulisayo. Uma lokho kuqinisile, phakamisa isandla sakho, nenekazi. Kulungile. Manje uma nizokholwa nobabili! Uthinte Into ethize. Kholwa manje, futhi izosuka kuwe.

²⁶³ Niyamkhola uNkulunkulu na? [Ibandla lithi, “Amen.”—Umhl.] Ungangabazi. Yiba nokukholwa kuNkulunkulu.

²⁶⁴ Nansi indoda. Angikaze ngiyibone lendoda. Ithe ukuba ncanyana impela kunami, futhi angikaze ngiyibone ngaphambilini. Uma siyizihambi, mnumzane, omunye komunye, phakamisa izandla zakho. Kulungile. Angikaze ngiyibone.

²⁶⁵ Manje ake sithathe isithombe, eBhayibhelini, asithathe ngenkathi...ngenkathi uJesu ehlangana noSimoni Petru. Sengathi ngiyambona eyindoda ethi ayibe kulelobanga lobudala, izinwele zakhe zibancane, ngenkathi uJesu ehlangana naye. Manje bhekisisani. Wakhulumka kuye.

²⁶⁶ Manje, uma ngingayazi indoda, ngingakaze ngiyibone, sobabili nezandla zethu ziphakeme, siyizihambi uqobo komunye nomunye. Manje, abanye bekungabesifazane, ake sibone ngalendoda.

²⁶⁷ Manje ngibheke, umzuzwana nje, njengomfowenu. Futhi manje uma iNkosi ibingahle isho into ethize oyenzile, noma into ethize obufanele uyenze, noma obungafanele uyenze, kumbe noma ngabe kuyini, uzokwazi ukuthi ngabe kuyiqiniso noma qha. [UMfowethu uthi, “Yebo, mnumzane.”—Umhl.] Ubuzokwazi. Bese kuthi-ke uma Engangitshela ukuthi yini engalungile kuwe, noma into ethize esengqondweni yakho, ukuthi ukugula kwakho kuyini, noma—noma into enjengaleyo, ngikutshela into o—ozokwazi ukuthi iyiqiniso noma qha. Bese-ke uma Engakutshela ukuthi bekuyini, futhi uyazi noma ngabe

kuqinisile noma qha; uma Ekutshela ukuthi kuzoba njani, khona-ke uyazi ukuthi kuzoba yiqiniso.

²⁶⁸ Manje ngabe lokho kuzokwenza wonke umuntu phakathi lapha...Nje ngithatha isikhathi sami nalendoda, futhi ngikhulumwa nayo. Lena negeyokuqala.

²⁶⁹ Manje wena bheka ngapha, umzuzwana, njengoba sikhulumwa. Kwangathi iNkosi ingangisiza manje. Futhi uyakholwa ukuthi okushiwo yiBhayibheli kuqinisile na? [Umfwethu uthi, “Yebo, mnumzane.”—Umhl.]

²⁷⁰ Uyakholwa ukuthi leli yihora uJesu azofika ngalo; ukuthi iBandla lisuke ekulungisisweni, ukungcweliswa, umbhaphathizo kaMoya oNgewe, njengesivivane nje njengaleso siza na? Futhi manje itshe lasesicongweni lizofanele liphelele kakhulu kuze kuthi, nxa itshe eliyiNhloko lifika, lizofanele lihlangane thaqa naso. Inkonzo izofanele iqale iphume *kanje*, futhi nje ifike engcosaneni ngesibalo ngaso sonke isikhathi, kuya ngokuba ngamaqembu amancane kakhulu, namaqembu amancane kakhulu, kuze kuthi ekugcineni iTshe lihlangana nendlu. Uyitshe eliyiNhloko, kuthatha yonke indlu naYe, okuyiBandla. Onke amanye azophakama, ayothi ngqu emuva esuka kulomlindo wokuqala, kuya kowesikhombisa, futhi onke eyongena oHlwithweni. Ngalinye ayenosuku lwawo lwabelwe wona, futhi ayenabaguquli bawo nabasunguli, kanjalonjalo, kwehle njalo. Futhi lolusuku lokugcina, kufika okhozini futhi, osekubuyele onyakeni wokuprefetha, ukuhlanganisa lokhu ndawonye.

²⁷¹ Uyakukholwa lokho, iZwi neTshe, Elizayo na? [Umfwethu uthi, “Ngiyakholwa.”—Umhl.] Unokuzwa okuhle kakhulu kuwe, mnumzane.

²⁷² Manje, okuyinkathazo yakho, ube nengozi. Kuleyongozi, wangewna yigesi enegesi yekabonmonoksayidi. Lokho kuqinisile. Kwafaka uphoyizeni kuwe. Kwafaka uphoyizeni esibindini sakho, futhi waba nenkathazo ngalokho. Waba nenkathazo ngesisu sakho. [Umfwethu uthi, “Kunjalo.”—Umhl.] Waba nenkathazo ngenhliziyo yakho. [“Kunjalo.”] Futhi sekukwenze waba nokwethuka kakhulu usuze wazakhela ukulakanyana. Uyahlupheka, ufanele ubuye emsebenzini. Kodwa uyesaba ukubuyela emsebenzini, wesaba leyogesi yekabonmonoksayidi. Kodwa kuzolunga. Manje, khumbula, uma—uma uJesu Kristu ezongitshela ukuthi ungebani, uzo... Manje lezozinto bekuqinisile, bezingenjalo na? Uma Ezongitshela ukuthi ungebani, uzokuvuma futhi wazi, bese uqhubeka ubuye emuva futhi ume isibindi na? Uzokwenza na? Igama lakho unguMnu. Wagner. [“Kunjalo.”] Qhubeka ubuye emuva, endleleni yakho.

²⁷³ Seniyakholwa manje na? [Ibandla lithi, “Amen.”—Umhl.] Ngayo yonke inhliziyo yenu, niyakholwa na? [“Amen.”]

"Uma nikhomba, zonke izinto zi... Zonke izinto ziyanekwa kwabakholwayo."

²⁷⁴ Manje uyakhomba ukuthi uNkulunkulu uzokuphilisa leyonkathazo yesifazane na? Manje qhubeka nje unqamula emsamo uthi... [Udade ukhala kakhulu—Umhl.] Amen. Uyabo? UNkulunkulu akubusise.

²⁷⁵ Manje, nenekazi, uma uvuka ekuseni, uqina umsipha, kul'khumi ukuhambahamba kakhulu impela, isifo samathambo. Kodwa uyakhomba ukuthi uNkulunkulu uyasiphilisa isifo samathambo na? [Udade uthi, "Yebo."—Umhl.] Kulungile, hamba ngendlela yakho, uthi, "NgiyaKubonga, Nkosi." ["Kodwa a—angizange... Ngidinga ukuphilisa imizwa."] Kulungile, mnumzane, yilokho okubangela isifo sakho samathambo, uyabo, kwaba yimizwa yakho. "Uma ukhomba, zonke izinto ziyanekwa," kodwa kuqala ufanele ukukholwe.

²⁷⁶ Uocabangani, mnumzane na? Uyakhomba ngayo yonke inhliyo yakho na? Uyakhomba ukuthi uNkulunkulu uyayiphilisa inkathazo yenhliyo futhi akuphilise na? [Umfwethu uthi, "Impela!"—Umhl.] Kulungile, qhubeka ngendlela yakho, uthi, "NgiyaKubonga, Nkosi Jesu."

²⁷⁷ Manje, nenekazi, usibekelwe yithunzi, lokho kusho umdlavuza. [Udade uthi, "Kunjalo."—Umhl.] Uyakhomba ukuthi uNkulunkulu uzowuphilisa umdlavuza na? ["Yebo."] Kulungile, kwemukele bese uqhubeka ngendlela yakho, uthi, "NgiyaKubonga, Nkulunkulu Othandekayo," futhi ukholwe ngayo yonke inhliyo yakho.

²⁷⁸ UNkulunkulu angayiphilisa inkathazo yesisu, kumbe noma yini enye. Uyakhomba lokho na? [Udade uthi, "Yebo, mnumzane."—Umhl.] Kulungile, qhubeka uhambe ngendlela yakho, futhi ujabule, uthi, "NgiyaKubonga, Nkosi Jesu."

²⁷⁹ Uyakhomba ukuthi uNkulunkulu uzoyiphilisa inkathazo yakho yabesifazane, lokho kuvuza na? Kulungile, qhubeka uhambe ngendlela yakho, uthi, "Ayibusiswe iNkosi." Kholwa ngayo yonke inhliyo yakho.

²⁸⁰ Uyakhomba ukuthi uNkulunkulu uyasiphilisa isifo samankanka nesifuba somoya, nayoyonke lento, akusindise na? Qhubeka uhambe ngendlela yakho, ujabula, uthi, "NgiyaKubonga, Nkulunkulu othandekayo."

²⁸¹ Ukuba-ke bengingashongo lutho kuwe, ngavele nje ngabeka izandla phezu kwakho, ubuzokukholwa na? EGameni leNkosi uJesu, philiswa. Kholwa ngayo yonke inhliyo yakho.

²⁸² Woza, nenekazi. Uyakhomba ngayo yonke inhliyo yakho na? Isimo sokupaphathea kwegazi nenkathazo yenhliyo, uyakhomba ukuthi uNkulunkulu uzokusindisa na? Uma ukhomba, qhubeka ngendlela yakho, uthi, "NgiyaKubonga, Nkosi Jesu," futhi usindisiwe.

²⁸³ Kulungile, mnumzane. Woza, nenekazi. Uyakholwa ukuthi uNkulunkulu uyasiphilisa isifo sikashukela futhi abasindise abantu esifweni sikashukela na? [Udade uthi, "Yebo."—Umhl.] Manje-ke qhubeka uhambe ngendlela yakho, uthi, "NgiyaKubonga." Kholwa ngayo yonke inhliziyo yakho, uyabo.

²⁸⁴ UNkulunkulu uyakuphilisa ukwethuka nenkathazo yesisu, futhi. Uyakholwa ukuthi Uyakusindisa na? Qhubeka ngendlela yakho, ujabula. Dlana ukudla kwakho kwakusihlwa, futhi ube nesibindi.

²⁸⁵ Woza. Isisu esiguliswa yimizwa, futhi. Uyakholwa ukuthi uNkulunkulu uzokusindisa na? [Udade uthi, "Yebo, mnumzane."—Umhl.] Qhubeka uhamba ngendlela yakho, futhi udle, futhi usindiswe. Kholwa ngayo yonke inhliziyo yakho.

²⁸⁶ Unokubhakuza okuncane kwenhliziyo, kodwa futhi uthi ukuba nesifo samathambo. Uyamkhola uNkulunkulu, uNkulunkulu uzokusindisa na? [Udade uthi, "Yebo, ngiyakhola."—Umhl.] Qhubeka uhamba ngendlela yakho, futhi ujabule, futhi uthi, "NgiyaKubonga, Nkosi."

²⁸⁷ Isisu esiguliswa yimizwa sibanga isolonda sasekugayekeni kokudla nezinto. Uyakholwa ukuthi uNkulunkulu uzokusindisa futhi akwelaphe na? [Udade uthi, "Ngiyahola."—Umhl.] Qhubeka uhamba ngendlela yakho, futhi uthi, "NgiyaKubonga, Nkosi," futhi uphiliswe.

²⁸⁸ Unezinto eziningi, inkinga yamanenekazi. Enye yezinto zakho enkulu inkathazo yenhliziyo, okuningi ngokuzungeza inhliziyo yakho. Uyakholwa ukuthi uNkulunkulu uzokuphilisa na? Qhubeka uhambe ngendlela yakho, futhi ujabule, futhi uthi, "NgiyaKubonga, Nkosi."

²⁸⁹ Uyakholwa ukuthi uNkulunkulu uyasiphilisa isifo samathambo na? [Udade uthi, "Yebo, mnumzane."—Umhl.] Yiba ulokhu uqhubeka nje, nesifo sakho samathambo sizobe singasekho.

²⁹⁰ Niyakholwa ngayo yonke inhliziyo yenu na? [Ibandla lithi, "Amen."—Umhl.] Niyabo? Impela lokho . . .

²⁹¹ Manje abanye benu laphaya ezethamelini. Manje hloniphani ngokuzithoba. Hloniphani, hhalani nthule nje, nikholwe ngayo yonke inhliziyo yenu manje. Bhekani ngapha, kholwani ngayo yonke inhliziyo yenu, abanye benu bantu laphaya ongezukuba semgqeni womkhuleko.

²⁹² Lomfanyana ohlezi phansi lapha, umfo omncane okhuluphele ehlezi khona lapho. Anikuboni lokho kuKhanya phezu kwakhe na? Umfo omncane uphethwe yinkathazo yezinso. Uyakholwa ukuthi uNkulunkulu uzoyiphilisa inkathazo yezinso, ndodana na? Uyakukholwa na? Kulungile, sukuma ume ngezinyawo zakho bese uthi, "Ngiyakukholwa futhi

ngiyakwemukela.” Kulungile. UNkulunkulu akubusise. Hamba ngeyakho . . .

²⁹³ Uyakholwa ngayo yonke inhlizyo yakho na? “Uma ukholwa, zonke izinto ziyanze.”

²⁹⁴ Uthini ngawe osanda kuhlala phansi nje lapho, onyuka nomfanyana wase uhlala phansi na? Uyakholwa, leyonkathazo yeso, uNkulunkulu uzoyiphilisa inkathazo yakho yeso lakho futhi akusindise na? Uyakholwa na? Kulungile, ungaba nakho ukuphiliswa kwakho, nawe. Kulungile. Uhlale nje phansi ngesikhathi esikahle. Amen. Qhubeka ngqo. Lokho kukahle. Lokho kuhle. Kulungile. Amen. Kulungile.

²⁹⁵ Inenekazi eceleni kwakho lapho, linenkathazo ngekhanda lalo. Uyakholwa ukuthi uNkulunkulu uzoyiphilisa inkathazo yekhanda lakho, nenekazi na? [Udade uthi, “Ngiyakholwa.”—Umhl.] Kulungile. Intombazanyana yakho lapho iphethwe yinkathazo yengqondo. Kunjalo, akunjalo na? Beka isandla sakho phezu kwayo, bese ukholwa, futhi izosinda, nayo. Uyakukholwa lokho na?

²⁹⁶ Leli elinye inenekazi elihlezi elilandelayo, liyakhuleka, eduze kwalo ngqo. Liyakhuleka lapho ngenxa yekhaya elihlakazekile. Kunjalo, nenekazi na? Phakamisa isandla sakho. Kholwa, nekhaya lakho lizobuyiselwa futhi. Yiba nokukholwa.

²⁹⁷ Inenekazi elihlezi eceleni kwalo linesikhwanyana esinobovu emzimbeni. Uyakholwa ukuthi uNkulunkulu uzosiphilisa lesosikhwanyana esinobovu emzimbeni, nenekazi na? Phakamisa isandla sakho, ukwemukele.

²⁹⁸ Inenekazi elihlezi eceleni kwalo linenkathazo yomphimbo. Uyakholwa ukuthi uNkulunkulu uzowuphilisa umphimbo wakho, nenekazi na? Phakamisa isandla sakho.

²⁹⁹ Yin’indaba ngani bantu na? Aniboni yini ukuthi uJesu Kristu . . . Asisukume sime ngezinyawo zethu. Sukumani nime ngezinyawo zenu futhi nemukele uJesu njengomphilisi wenu.

³⁰⁰ O Wundlu likaNkulunkulu, eGameni likaJesu Kristu, philisa wonk’umuntu olapha, ngenkazimulo yaKho.



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