


# KWIINDILILA

## CISITILIZYO CA CIINDI

 Ndi yanda kwaambilizya awa kuti mipailo yanu ya kaingulwa, miswaangano mbuli njo twa kajisi cindi Ne kasaanguna kutalika mu mulimo, myaka minji yakainda. Nse na . . . Ta tukonzyi buyo akwalo ku kkazika bantu mu zyuuno. Elyo kujana masena ameebeebe a zintuzyonse zimbi, inga kwaba kunji kuya ku thrii okuloko, ku kuzuzya busena. Ba keelede kujala milyango, tiiba kabalekela kuba mukati. Ni twa takaba okuya mane seveni. Mwabona? Bali zyuulu buyo kaba njila mu bunji kuzwa ku masena oonse. Buyo . . .

2 Elyo Nda kabweza masiku ainda osanwe mu muswaangano wamamanino, a kuyakwa buyo koonse ku Ijwi, kutalika kumvwisya ezyo nguzu Ijwi nzolya kajisi. Mwabona? Nkaambo, Ijwi ngu Leza. Mwabona? “Kumatalikilo kwakali Ijwi, Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza. Elyo Ijwi lyakaba mubili wabuntu a kukkala akati kesu.”

3 Lino, Bahebrayo 4 bakati, kuti, “I Ijwi lya Leza lila bosya kwiinda ceba lya mabemba obilo.” Mwabona? “I Ijwi lya Leza lila bosya kwiinda, akwalo kuyasa kwandaanya cifuwa, a kutenda, a sikutweluka wa miyeeyo ya muzeezo, moyo.” Mwabona? Eco nce cintu, Ijwi lya Leza.

4 Mpawo ikuti na kuli cipego awo mpo tukonzya kuli pumuzya buyo tobeni; a Ijwi, Lini, oyo ngu Kristo, Uuli ndi Ijwi, liboola muli ndiswe, a kutweluka miyeeyo ya mizeezo, mbuli mbo mwa kacibona. Mwabona? Obo mbocili cibotu. Mpawo, kubona eco Nca kacita a nzila Mbwa ka tulongezya! Elyo mpawo i . . .

5 Kutu, Nda limvwa ceeco, ku cibikka kuzunguluka Ijwi eelyo kwa masiku one, lekela buyo bantu kukkala zii, elyo mpawo kupumuzya buyo, alimwi Muuya Uusalala inga waita bantu a kucita zintu mu bbunga.

6 Elyo mpawo, ku mangolezya ainda, Munsondo mwakainda masikati, Nda kabona limwi lya mindando ya kuponya mipati maningi Nje kasola kubona mu America. Mwabona? Ba kali . . . Nda katuma Billy kunselelo a makkaadi aali mwaanda, a Gene a mwaanda, a Leo a mwaanda, a Roy a mwaanda, kuvozya buyo makkaadi oonse, kutandila myaanda yosanwe. Elyo mpawo niba kamana kubona Ijwi kujatilila, a ceeco Nco lyakali kuyo cita, mpawo kukkala ncobeni aa Ijwi eelyo lino, kubaleta ku cibumbili. Elyo Nda kabona baalumi a banakazi kabasowa makkilaci abo, azimwi zimbi, a kuponesegwa kabatana akwalo kusika ku cibumbili, ku kubona buyo. Mwabona? I Ijwi lya

Leza lya kacita kuzwa, kwiinda omuya, a kuli putila Lini mu Milumbe eyo yosanwe, na Milumbe yone, mu myoyo yabo, kusikila baka Ci syoma a moyo wabo oonse. Mpawo, cintu buyo nco bakeelede kucita, nkuba a musyobo umwi wa kukwabana kuniini, mwabona, cintu cimwi cimbi, nkabela kakali kasimpe. Elyo mbo bakasikila buyo aa cibumbili eco, baka ponesegwa mpoonya alya a cibi- . . . kaba tana kusika atala lya cibumbili.

<sup>7</sup> Nda syoma, bakwesu awa, nywebo nyoonse muli muzyi Mukwesu Ed, Mukwesu Ed Hooper. Sa tamuciti? Nywebo nomuzwa ku Arkansas, kuselelo okuya? Wa kaswaana . . . Wa kali a ndime mu zibeela zya mulimo mutaanzi. Wa kati, “Eci cakali kuboneka mbuli ziindi zyakaindi,” wa kati, “cindi nzila mboba kali kucita, myaka yakainda.”

<sup>8</sup> Elyo kwakali bantu baka jisi zikoto ezyo zya—zya kali mbuli *boobu*, kajoka, kabali kabotu. Boofu, basinkematwi, basyataambi, misyobo yoonse ya zintu ezyo Mwami wesu nzya kacita. Ta kayandika akwalo kuguma bantu. I Ijwi kaliinka ku cicita.

<sup>9</sup> Mpawo Mwami wakandipa Mulumbe oyo Ngwe yanda kukanana ku mbungano, ciindicimwi, cindi Nda akujoka, kujana ciindi ceelede. Ndili pakasizye maningi. Lino Nde elede kuunka alubo, juunza, kulindila musimbi oyu kuboola. Elyo akwalo ka Ndi tana njizya sutikesi lyangu mu ng’anda, kwakali muntuumwi okuya. Elyo Nse nakkala ansi kuzwida eelyo, nokuceya. Mwabona? Nse naambaula akwalo ku mukwasyi wangu kuzwa Ne kanjila. Mwabona? Elyo cila—cila minya loko. Elyo Nde elede kulomba mipailo yanu yoonse kuli ndime, ayalo, kuti Mwami uyo ndigwasya kujatilila.

<sup>10</sup> Lino . . . [Kabeela katakwecintu aa teepu—Mul.] Bona mukwesu wesu awa, ucididwe loko, loko, kalede aa kalo aka. Elyo tu . . .

<sup>11</sup> Muntu umwi ula boola, mu kaindi kaniini, kuli ndiswe, kuya ku Louisville. Ndi yanda kuti muyeeye mupailo, awalo, mulindu mukubusyi mubotu, kuti, tali kutandila myaka iili kkumi alusele yakukomena. Ngwa mayanga, a musimbi Munakristo mu cikolo. Elyo basimbi bamwi bakali kunga baambaula kujatikizya nguwe, nywebo mulizi, basimbi bobilo, a ku baambila obo mbo bakabede, eco cibeela ca buumi ncobakali kubula, anzila mbo ba keelede kupona mbuli bamwi basimbi. Elyo musimbi umwi wakali kukonzya ku ciindilizya. Oyu umwi umbi waka jisi kancimwa, elyo waa kalimvwa bubi loko kujatikizya ncico, aku zumanana buyo kuunka, akuya kulaale kusule, akulibilika kujatikizya ncico. Elyo kumalekelo ujisi kuciswa kwa mizeezo. Elyo ba . . . Uli waadi ya basondokede. Banyina a bawisi baboola, aniini buyo, kuzwa ku Crandall, Indiana, kuunka okuya ku kabunga aka oko nkoba yosola kumutuma, ku Madison, juunza.

<sup>12</sup> Lino, i—i musimbi, takukwe kupasukilwa kwa kunyama mu musimbi. Waa. . . Takukwe cintu, cakunyama. Uli kabotu loko. Pele nciyumu loko ku cipandulula. Elyo ncobeni tacikonzyi kupandululwa. Ino ncinzi, muuya wakwe wakaingaila. Mwabona? Lino, we—we elede kujata muuya wakwe a kuujosya ku busena. Mwabona? Kuli. . .

<sup>13</sup> Mbuli, twa kazwaa kumanizya kukanana awa, mvwiki zisyoonto zyainda, aa nzila eco cianza cabuntu mbo cibeleva. Obo kuti kuli magano osanwe ayo ngo njila mu mubili, elyo mpawo tuzila tosanwe mbo tunga twa twiita. Tuzila tosanwe, mbuli—mbuli manjezeezya, kweezezya, azimwi zimbi, tula njila mu buntu kuli ntuto. Elyo mpawo cindi wanjila muuya, kuli nzila yomwe luzutu, alimwi oko nku luyando lwa kuliyandila, oko kujosya muntu mbuli mbwa kalengwa.

<sup>14</sup> Inga wa Li tambula, na inga wa Li lekela buyo kuunka. Inga watambula Kristo mbuli Mufutuli, na ku Mu lekela buyo kuunka. Elyo ucili ku Samu eelyo, obo bumwi Mbuumi alimwi lumwi ndufu. Muntunsi aumwi uli bikkidwe kumbele lya Samu eelyo, na Leza inga waba uataluleme ku bikka umwi awo, elyo mpawo kutali kupa umwi umbi ciindi ceelene ku—ku kusala ciluleme na cilubide. Elyo umwi aumwi wesu uli jisi coolwe eco.

<sup>15</sup> Akwalo, muli eco, muuya, inga twa ponesegwa, na ta tukonzyi kuponesegwa. Lino, takuli kuti nkaambo kakuti kunyina. . . kuti tii twa kaponesegeva kweendelana kuli Leza. Twe elde kucita. Nkambo cipangano tacikwe zyeelero. Elyo Wa kaula kale kuponesegwa kwesu. Nkikaako, kuponesegwa kwesu kuli—kuli kuli ndiswe. Nku kwesu. Lino, ngu kuti na tuyo bweza nzila *eyi*, ku cisyoma; na nzila *eyi*, kuta cisyoma buyo. Lino, kuli nzila yomwe biyo njo tukonzya kweenda mu Busyu bwa Leza.

<sup>16</sup> Lino, oyu mwana, mweebesi, banyina musimbi mweenzinyina. Mebo, ma. . . Oh, wakali umwi wa beenzuma bangu basimbi. Waa kali mulindu muniini mubotu, wakazwa ku muunzi wini wa Nazareni, musimbi muniini mubotu. Elyo ujisi mulumi mubotu. Ndi li muzi, awalo, kabotu loko, mulombe waka mukwata. Elyo waa buyo aniini. . . Ba komezya bana abo kubelekele Mwami, a kuba bikka mu cikolo. Alimwi bakali sitikizidwe ncobeni muli Kristo, kutali kucita zintu zilubide. Pele nceeco cakainka.

<sup>17</sup> Akupumuna buyo, buyo mbuli Mbwe. . . kalanga kwa maminiti masyoonto ainda, a kulanga kujoka ku mulombe muniini, waka jisi cintu ciconya, cini. Elyo ku i. . . Twa kaunka kunselelo okuya busiku bumwi, kuli ya Mukwesu Wright, a Orville wakali buyo—buyo mu kunyongana kumaninide. Elyo walo, nywebo mulizi, cindi nakali kunga wasola kunditanda kuzwa mu ng'anda; mbuli mweenzuma mubotu mbuli Orville a Ndime mbo tubede, cakasimpe buyo mbuli kuti Ndi yooba bawisi. Nda kakwatatya bawisi a banyina, antoomwe. Elyo

wakali kunga wasotoka buyo mujulu a kukwiila, “Kozwa awa! Kozwa awa! Kozwa awa!” Mwabona?

<sup>18</sup> Lino, eco nco twa keelede kucita kwakali kuzwa mu mundando wa muuya a kujata muuya wa mulombe oyo. Mwabona? Kuusa kupati kwaka boola ku moyo wakwe muniini. Walo mukubusyi, alimwi wa kabona zinji. Elyo waka mujosya nkoonya ku busena oko nkwa keelede kuba. Nywebo mwabona? Mu mazuba masyoonto, wa kali—wa kali kabotu.

<sup>19</sup> Lino, eco nce cintu nciconya nco mweelede kucita ali ceeci. Nda kacibona, alimwi Ndi lizi kuti mbwini. Pele lino, buyo. . . Nda—Nda mulomba nyoonse kukomba lino, kuti—kuti Leza uyo ndigwasya kujana musimbi oyu muniini. Okuya ku busena, oko nkwa tazi awo mpabede, mpawo kumu josya kubusena bwakwe. Eyo nzila iiboola kwiinda mu lusyomo. Mwabona, ta konzyi kuba a lusyomo lwakwe. Tazi awo mpabede, na kufumbwa cintu. Mwabona? Ce—ce elede kubweza lusyomo lwesu okuno.

<sup>20</sup> Elyo lino, muli ceeco, ezyo nguzu zya bubuke bwa Kristo, ezyo Nzya katupa coolwe. Awo mpempawo, nywebo, mu nzila yomwe, Ijwi lya Leza kaliyasa sizibi. Elyo Lye elede kwiindilila kukambauka kwa Ijwi kaliya buya. Ako nke kaambo Nce yanda ku kanana aniini cifumo cino kakutanaba kukombela baciswa. [Kabeela katakwecintu aa teepu—Mul.]

<sup>21</sup> Mula yeeya cilengaano, kutali ciindi cilamfu cakainda, Mwami nca nchipa, nywebo mulizi, kujatikizya kubona Lubazu lumbi? Mula yeeya cifumo eco cindi Ne kali kupa bumboni kujatikizya kubona Lubazu lumbi? Ee, obo bwakali bwini.

<sup>22</sup> Elyo *Jwi* lya Bantu Basimilimo ba Makani mabotu aazwide lya kalemba caano eco ku buleya, a kubikka cifoto kusule lya peeji awa. Elyo kuli kunjizya kuniini kungsi awa, cibeela ciniini awa kungsi, kukanana kwa mulimo. Kwalo, eli ndi pepa lyaka pulintwa mu masi onse mu zisyobo zinji zyandeene. Elyo baka tuula peeji lya kumbele, a litaanzi, aa cilengaano eco. Mwabona?

<sup>23</sup> Elyo Nda jisi atala awa, elyo Ndi yanda kubweza limwi, nkabela inga mwa libala. Alimwi kubuka. . .Nse zyi na inga kwaba bongaye kumusanza, bakwesu, kuseeni okuno. Elyo nywebo, mpawo, ikuti na mwacilwa kuli imwi, ee, kamuya buyo ku ofesi. Bali ajisi okuya ku ofesi. Elyo ba katulekela kuba a nkamu ya mbabo, kujatikizya: “Kuzumanana kubindaanina.” Mwabona? Elyo nku koonse kuli mu moyo wangu. Koonse Nkwe konzya kumvwa, nku, “Kuzumanana kubindaanina.” Kwiindilila buyo i—i mulonga kuli ii—ii Nyika mbotu. Elyo atu zumanane kubindaanina mane tuka swaangane Nyika eyo.

<sup>24</sup> Lino, Ndi yeeya kuti ba jisi kutuula awa kwa mwana wa Mukwesu Stricker a kumwi a Mucizi Stricker. Aboobo eco. . .

<sup>25</sup> Mbangaye ba cikonzya lino, Mucizi Stricker? [Mucizi Stricker waamba, “Sikisi.”—Mul.] Balombwana baniini bali cisambomwe. Oyo mukwasyi muniini mubotu.

26 Elyo aboobo bali. . . kwakali mamissionari esu kuya mu—mu Africa, calino, kubweeda. Elyo boonse bana babo mbantu baniini babotu. Elyo inga Nda bona oyu uliko, awalo, mbuli mbo bamuleta cifumo cino ku mulimo wakutuula.

27 Uli kuli Teddy? Teddy, sa inga waboola atala awa a piyaano, aniini buyo, mulombe? Elyo—elyo atube a lwiimbo lwesu, lwiimbo luniini, nywebo mulizi, olo lwiimbo luniini, Nda syoma, twiimba, *Amu Banjizye*. Sa mbo mbubo? “Amu banjizye kuzwa ku masena aa zibi.”

28 Elyo nke, kaambo nco tu lizyaa eyi, nkaambo kakuti swebu, a koonse nko tukonzya, bazyali, nku baleta ku kutuulwa. Tu batuula ku Mwami a kubaleta mukati kuciindi nobacili bavwanda, kuti bata kaleyi kuya mu busena obo bwa cibi. *Amu Banjizye*. Atu buyo. . . Sena uli izyi, Teddy? Atwi imbe buyo kampango komwe ka ncico lino.

Amu banjizye, amu banjizye,  
Amu banjizye kuzwa ku masena aa zibi;  
Amu ba. . .

Ikuti na kuli umwi umbi, baa, amu mulete buyo.

Amu lete bana baniini kuli Jesu.  
Amu banjizye, amu banjizye,  
Amu banjizye kuzwa ku masena aa zibi;  
Amu banjizye, amu banjizye,  
Amu lete bana baingaila kuli Jesu.

29 Mukwesu Stricker a Mucizi Stricker, Ndi lizi kuti yebo ulizi lwiimbo olo nco lwaamba, ku “banjizya mukati,” kuyandisya kupya kuli mu moyo wako, kusola kuleta basweekede kuli Jesu. Muvwanda wanu muniini, ikuti na wafwa katana tuulwa, na nkunji buti, wa kafutulwa, nekuba, nkaambo Bulowa bwa Jesu Kristo bwa kacita eco ku Kalivari. Pele mu ciibalusyo ca lweendo Lwakwe lwa munyika, cindi Na kabikka maanza Akwe a bana baniini a kuti, “Amu baleke baboole kuli Ndime,” ako nkekaambo nco muletela muvwanda cifumo cino. A kubikka kaanzambwene muli ndiswe, kuti inga twa konzya kukomba mupailo wa lusyomo, nkambo ka muniini, mu kutuula kwa buumi bwakwe kuli Leza.

30 Ino ndi zina nzi lyakwe? [I bawisi baamba, “Marilyn Madge Stricker.”—Mul.] Marilyn Madge, Marilyn Madge Stricker. Ula myaka yongaye ya kukomena? [I banyina baamba, “Myeezi ili kkumi aitatu.”] Myeezi ili kkumi aitatu. Kazyalilwa mu Africa, sa mbo mbubo? [“Iyi.”] Ee, akube kuti, ikuti na kuli bwe juunza, akube kuti oyu muniini akabe missionari okuya, mu masena aa kubelekela omo mwa kazyalilwa. Elyo ii—ii mwana muniini mubotu. Sa inga waboola, Mukwesu Neville?

31 Elyo, Marilyn. Oh, ma! Nda yanda balombwana aba baniini lyoonse. Sa oyu tali mulombwana muniini mubotu? Wapona

buti? Wapona buti? Atu kotamike mitwe yesu. Ndi yanda ndinywe, kubikka maanza anu ali nguwe.

<sup>32</sup> Taata wesu Wakujulu, twa leta kuli Nduwe Marilyn Madge Stricker, oyu mwana muniini mubotu waka zyalwa mu masena akutolela lusyomo, cindi nkondo niyakali kuya buyuma. Nda komba kuti inga Wa longezya mwana oyu. Mu Bbaibbele, ba kaleta kuli Nduwe bana baniini bali boobo. Wa kabikka maanza Ako a kubalongezya, kati, “Amuleke bana baniini baboole kuli Ndime, nkabela muta bakasyi; nkambo bali boobu Mbwami bwaku Julu.”

<sup>33</sup> I banyina a bawisi bamubikka mu maboko esu, sunu. Swebo, ku lusyomo, kutanta matantilo, kulaale, ku mubikka mu maboko Aako, ku lusyomo. Longezya buumi bwakwe. Komupa buumi bulamfu, Mwami. Akube kuti abe mwana wa Leza. Akube kuti a Ku belekele a buumi bwakwe boonse, kapapu koonse ka buntu bwakwe, kuba mulanda wa Kristo. Ko cipa, Taata. Longezya bawisi a banyina, babunyina a bacizi bakwe baniini. Akube kuti kasumpuke, abalo, a kuba mukwasyi wa bulemu ku mulimo wa Leza.

<sup>34</sup> Taata, twapa Marilyn Madge muniini kuli Nduwe, mu Zina lya Jesu Kristo, ku buumi bwa mulimo. Ko mulongezya, a bawisi, a banyina, a bayandwa bakwe. Elyo akube kuti bapone maumi, aakukkomana malamfu mu mulimo Wako. Mu Zina lya Jesu. Amenii.

<sup>35</sup> Leza aku longezye, Mukwesu Stricker. Leza aku longezye. Zilongezyo ku mulindu muniini mubotu.

Nda kulumba, Teddy, mulombe.

<sup>36</sup> Nda bayanda bana baniini. Sa tamuciti?

<sup>37</sup> Mbangaye batana kumvwa cilengaano Mwami ncaka ndipa? Atu bone maanza anu mujulu, abo batana. Mukwesu Neville, uli jisi bbuku lyako liniini awo, antela, ndiza inga wa cibala buyo kuli mbabo mpoonya awa, kaindi komwe na tobilo tutobela. Nda cisyoma . . . Mpoonya buyo awa, ikuti na mula yanda.

<sup>38</sup> [Mukwesu Neville wabala kuzwa ku *Jwi Lya Bantu Bamakanimabotu Aazwide* ilya mu Mulumi 1961—Mul.]

[I cifumo cimwi Nda kali lede aa bulo bwangu. Nda kazwaa kusinsimuka kuzwa ku koono, elyo Nda kabikka maanza angu kusule lya mutwe wangu a kupumuzya mutwe wangu aa pilo. Mpawo Nda katalika kugambwa obo mbo ciya kuba ku Lubazu lumbi. Nda kaziba kuti Nda kaponi kwiindilila cisela ca buumi bwangu ikuti na Nda pona kucembaala mbuli bantu bangu, elyo Nda kali kuyanda kucitila Mwami kunji Nke tana kuzwa mu buumi obu.]

[Nda kamvwa Jwi ka lyaamba: “Yebo uli mukutalika buyo! Kobindaanina nkondo! Kozumanana

kubindaanina!” Mbuli Mbwe lede okuya nke yeeya kabotu majwi, Nda kayeeya kuti Nda kayeeyela buyo kuti Nda kamvwa Jwi. Alubo Jwi lyakati: “Kobindaanina nkondo! Kozumanana kuunka! Kozumanana kuunka!” Nketana kusyoma, Nda kayeeya kuti kwayanda Nda akanana majwi lwangu. Nda kabikka milomo yangu akati ka meno angu a kujata janza lyangu ku mulomo wangu a kuswiilila. I Jwi lya kaamba alubo: “Kozumanana buyo kubindaanina! Ikuti nolizi biyo eco cili ku mamanino aa lweendo!” Nda kaboneka mvmvwa ciimbo a majwi a lwiimbo, lwakaindi luzizilwe:]

[Ndi yeeya ku muunzi kujulu, alimwi Ndi yanda kubona Jesu,]

[Nda yanda kuya kumvwa eyo milangu ya kucito kailila,]

[Ciyo kondezya kazila kangu akumwaya kuyoowa koonse;]

[Mwami, ndilekele kulanga kwinda cisitilizyo ca ciindi.]

[Mpawo Jwi lya kabuzya: “Sa inga wayanda kubona buyo kwiindilila cisitilizyo?” Nda kavuwa: “Inga candi gwasya maningi!”]

[Eco ncintu cakacitika Nse konzyi kwaamba. Naa Nda kali mu mubili na aanze, na kwakali kutolwa kujulu, Ta ndizi, pele tii cakali kulangika kuba cilengaano Nce kasola kuba aco. Nda kali kukonzya kubona busena obo Mbwe katolwa elyo Nda kali kukonzya kulibona nkelede alimwi okuya aatala lya bulo bwangu. Nda kati: “Eci ncintu ceenzu!”]

[Kwakali myeelwe mipati ya bantu elyo ba kaboola kuya buzuzo kuzo ndijuzya, kaboompolola: “Oh, mukwesu wesu muyandisi!” Kutaanguna kwakasika banakazi bakubusyi, kwalo mu matwenti abo mataanzi akukomena, alimwi mbuli mbo bakali kundi bukata akuti: “Mukwesu wesu muyandisi!” Baalumi bakubusyi, mu bubotu bwa ciimo cabwaalumi bukubusyi, a meso kaamweka mbuli nyenyeezi aa busiku bwamudima, a meno kutuba mbuli ngale, bakandi bukata, kaamba, “Mukwesu wesu muyandisi.”]

[Mpawo Nda kaziba kuti Mebo, ambebo, ndakaba mukubusyi alubo. Nda kalilanga lwangu okuya a kunyona a kucebuka mubili wangu wakaindi kalede aa bulo a maanza angu kunze lya mutwe wangu. Nda kati: “Nse cimvwisyi eci!”]

[Mbuli Mbwe katalika kusola kumvwisya busena awo Mpe kabede, Nda katalika kumvwisya kuti kwakanyina jilo alimwi taakwe juunza okuya. Taakwe umwi wakaboneka ku katala. Mbuli mkamu a banakazi

bakubusyi babotu Mbe kasola kubona bakandi gwambatila amaboko abo, Nda kabbutukizya kuti kwakali luyandisyo buyo lupati lwakandi jata canguzu nkabela kakutakwe kukwelelezya kwa kunyama mbuli mu kulilemeka kwabuntu. Nda kabona aba banakazi bakubusyi boonse baka jisi masusu abo kaasika ku zibuno a misinsi yabo kiisika ku matende abo.]

[Nikwakamana ceeci, Hope, mukaintu wangu mutaanzi, wakandi gwambatila, a kuti: “Mukwesu wangu uyandwa!” Mpawo mwanakazi uumbi mukubusyi waka ndigwambatila a Hope wakanyona aku gwambatila mwanakazi mukubusyi. Nda kati: “Nse cimvwisiyi eci. Eci ncintu cimwi caandeene kuzwa ku luyandisyo lwesu lwa buntunsi. Ta ndiyandi kujokela ku mubili oyo wakaindi aa bulo.”]

[Mpawo Jwi lya kaambaula kuli ndime: “Eci ncencico nco kakambauka kuti Muuya Uusalala niinzi! Olu nduyandisyo lulondokede. Taakwe cikonzya kunjila Okuno kakutakwe ncico!”]

[Citobela Nda katolwa kujulu a kukkala aa busena busumpukide. Koonse kuzunguluka ndime kwakali myeelwe mipati ya baalumi a banakazi mu kusyuuka kwa bukubusyi. Ba kali koompolola, a lutangalo: “Oh, mukwesu wesu muyandisi, tuli kkomene kapati ku kubona okuno!” Nda kayeeya: “Nse loti, nkambo Nda konzya kubona bantu aba alimwi Nda konzya kubona mubili wangu kulede ansi okuya aa bulo.”]

[I Jwi lya kaambaula kuli ndime: “Yebo ulizi cili lembedwe mu Bbaibbele kuti basinsimi baka bunganisigwa a bantu babo.” Nda kati: “Iiyi Nda ciyeeya eco mu Magwalo, pele kwiina ba Branham aba banji.” I Jwi lya kaingul: “Aba tabali bana Branham. Aba mbasanduki bako, abo mbo kasololela ku Mwami. Bamwi banakazi aba mbo yeeya kuti bakubusyi a babotu loko bakali kwiinda myaka ili makumi ali fuka yakukomena cindi noka basololela ku Mwami. Ta cigambyi nco balaompolola, ‘Mukwesu wangu muyandisi!’” Mpawo makamu akoompolola antoomwe: “Ikuti nota kaunka a Makanimabotu, ni twa talinooba waano!”]

[Nda kabuzya: “Oh, uli kuli Jesu? Ndi yanda ku Mu bona!” I bantu bakaingula: “Uli atalatala buyo aniini. Buzuba bumwi Uyo boola kuli nduwe. Wa katumwa mbuli musololi, elyo cindi Leza akuboola, Uyo kubeteka kweendelana ku kuyiisya kwako.” Nda kabuzya: “Sena Paulo a Petro beelede kuyoima ku lubeta olu akwalo?” I bwiinguzi bwakali: “Iiyi!” Nda kati, “Nda kakambauka eco ncoba kakambauka. Tii ndaka leya kuzwa kuli Ncico



ku lubazu lumwi na lumbi. Awo mpoba kabapatizya mu Zina lya Jesu, Nda kacita ambebo; awo mpoba kayiisya Lubapatizyo mu Muuya Uusalala, Nda kacita ambebo. Kufumbwa ncoba kayiisya, Nda kayiisya, ambebo.”]

[“Tu lizi obo,” bantu bakaompolola, “alimwi tu lizi kuti tuya ku jokela ku nyika a nduwe ciindi cimwi. Jesu uyo boola a ku kubeteka kweendelana ku Ijwi ndyo katukambaukila. Mpawo uyo tutuula kuli Nguwe, alimwi toonse antoomwe tuyo jokela ku nyika kuyo pona kwalyonse.” Nda kabuzya: “Sena Nde elede kujokela ku nyika, lino?” Ba kavwiila: “Iyi, pele kozumanana kubindaanina!”]

[Mbuli mbo Nda katalika kweenda kuzwa ku busena obo, bubotu bwa lutangalo, kuciimo mbuli meso angu mbwa kali kukonzya kubona, bantu bakali kuboola kuli ndime ku ndibikka mu bube buboneka kabotu, kabalila: “Mukwesu wangu muyandisi!”]

[Mpoonya biyo Nda kajokela aa bulo alubo. Nda kati: “Oh, Leza, ndi gwasye! Ta ndilekeli kulimvwanya a Ijwi. Andi kkale cakusyomeka aa Ijwi. Ta ndikwe makani eco kufumbwa muntu umbi nca cita, Mwami, andi bindaanine ku busena obo bubotu, bubotu bwa lutangalo!”]

[Nda lamwa maningi kwiinda lyoonse mu buumi bwangu cakuti ciyo tola luyandisyo lulondokede kunjila busena obo. Kwa kanyina munyono, kwiina kukatala, kwiina kuciswa, kwiina kucembaala, kwiina lufu. Bweebesi buyo bupati a lutangalo!]

[Kufumbwa neo cita, bikka ambali zintuzyonse zimbi kusikila ujane luyandisyo lulondokede! Kosika awo mpo konzya kuyanda bantu boonse, akwalo sinkondo oonse. Takukwe makani na ndeke ili mukuyuntaana, lulabo kalumweka, na ntobolo zya sinkondo zili aali nduwe, zintu ezi tazikwe makani: amujane luyandisyo lulondokede!]

[Ikuti na tona futulwa, tambula Jesu Kristo mbuli Mufutuli wako lino! Ikuti na tona bbigizwa mu maanzi, ko bbigizwa lino! Ikuti na tona tambula Lubbizyo mu Muuya Uusalala, kolu tambula lino! Bindaanina ku luyandisyo olo lulondokede luyo kutola ku busena obo bubotu a bwa lutangalo kwiindilila cisitilizyo ca ciindi!]

<sup>39</sup> Ndaku lumba, Mukwesu, kuli ceeco. Eco . . . Nda kayeeya, ndiza, bamwi banu inga mwa cibala. Elyo ikuti na to jisi bbuku liniini, baa, ula konzya kuba andilyo.

<sup>40</sup> Mpawo kuli eco, nkoonya kungsi lya peegi, wa kapanga kakubikkwa kaniini kujatikizya mulimo okuya. Ta ndizi na mwa kacibona na pe, mpoonya kungsi, mwamana kubala ceeco. Nkoonya kungsi, kabikkwa kaniini kungsi. [Kabeela katakwecintu aa teepu—Mul.]

41 Lino, eco ciinka mumsi loko mu zisyobo zyoonse kumsi lya majulu, nywebo mwabona, ku—ku balwa koonse ku inyika.

42 Lino, “Ino—ino . . .” ee, yebo wati, “ino inga waamba but kuli eco, Mukwesu Branham, kotana kukombela balwazi?”

43 Ngu kaambo ka ceeci: kutegwa tu zibe kuti kusoleka kwesu takuli mubuyo. Mwabona? Twe elede kuswena kuli Leza kwiinda mu nzila eyo ya luyando a lusyomo. Lusyomo lula tutola ku kazila. Luyandisyo ndo lumwi lutunjizya mukati. (Mundi jatile.) [Kabeela katakwecintu aa teepu—Mul.]

44 Lino, sena muyeeya kuti Leza inga . . . Lino atu . . . Lino, lusyomo lwanu lusika ku kasena lino, sena muyeeya kuti . . . ? Ino inga mwayeeya nzi lino ikuti na koonse kusoleka kwesu kuti i . . . cikombelo eci a makamu aya aa bantu okuno nkwa abikka, nkambo ka Bwami bwa Leza? Kuli banji awa abo bakapa bana banu, nkambo ka Bwami bwa Leza. Kuli banji awa bakaunka kabatakwe zisani, nkambo ka Bwami bwa Leza. Kuli banji bakeenda mu maguwo amvula, a kweenda kabata samide mabbusu ku matende abo, kusika ku cikombelo okuno, mbo mbubo, ku Bwami bwa Leza.

45 Sena inga mwezeezya muna aarti kapenta cifwanikiso cipati, cibotu, kusikila cabota kapati, elyo mpawo ku cizapaula? Inga kwaba cintu cimwi cilubide amuna aarti. Sena inga mwezeezya sikupanga nyimbo walemba lwiimbo kusikila lwabota kapati, elyo mpawo kumwaya ciimbo cakwe—cakwe mpawo? Inga kwaba cintucimwi cilubide a sikupanga nyimbo. Mwabona? Kwiina cintu cilubide kuli Leza. Leza tabambi cintu mbuli eci, ku cimwaya buyo a kucisowa. Nkwa Bwami Bwakwe. Nkwa Bulemu Bwakwe.

46 Umwi aumwi wesu ulacita cibeela mu cisobano eci a mu lwiimbo olu. Tuli zibeela zya Bwami bwa Leza. Alimwi eco nkuti, tula konzya kucita zibeela zyezu, kufumbwa kuti twa ziba awo mpo tuli bikkidwe mu masena, kuzulilwa mu busena obu, elyo mpawo kukkala moonya mu busena obo. Elyo busena bomwe mbo tuzyi, cili mu luyando, nkaambo eco nce cibamba cifwanikiso.

47 Lino, nciyumu cindi wabona zilengaano ezi mbuli boobu, a zintu, ku mvwisya eco—eco cili ku Lubazu lumbi. Nda lombozya ni Nda kalizi. Muntu waka bikka aka kaniini ansi alya, kwaamba obo basinsimi bakaindi, nzila mbo bakali kubona ezi zilengaano, a zimwi zimbi, a nzila eco, sunu, kwiindilila akwalo eco . . . Ta tukonzyi ku cimvwisya, pele Mwami wa tulekela kuli syanikizya muli ceeco a kubona eco mbocibede.

48 Lino, beenzuma, Nse kali koonse. Elyo Mebo, akati buyo ka ndinywe a Ndime, a mbungano eyi okuno, Nse kali mu cilengaano. Ndi lizi obo cilengaano mbo cibede. Bamwi awa, mvwiki buyo yainda, bamwi, bakali mbuli zinji zili makumi

otatwe, busiku bomwe, ni caka citika. Inga mwayeeyela kulema oko kuli ali ndinywe. Kumubamba kulibilika, mubwini.

<sup>49</sup> Ino kuti wakainka ku muswaangano mbuli oyo, a mulimo buyo, ikuti na muswaangano wa kazumanana ncobeni na pe, wakali aali ndinywe, mulimo buyo—buyo? We elede kwiingula mukutausi aumwi, mubuzyo aumwi, zintuzyonse azimwi. I muswaangano weenda kabotu na pe, ula bikka buyo mulimo ali nduwe, olikke. Langa eco nco ciyo cita kuli nduwe.

<sup>50</sup> Elyo kuli bamwi balongwe bangu, bali mukusambala mabbuku, azimwi zimbi, ba kalibilika kapati, bakaunka ku muunzi, mwabona, kuyo lala, tiiba kasika ku cikombelo busiku obo. Ma! Oh, ncibyaabi buyo. Mbuli musimbi wangu wa muka mwana, musimbi muniini mubotu Munakristo, Loyce. Buyo—buyo kwiinda mu kwiinka mu muswaangano, buyo aboobo. . . Kwa mvwiki zili lusele, na mvwiki zili ciloba, cakuzumanana mbuli boobo, kacita buyo kulala mu bulo kwa buzuba na obilo, mwabona, kakutakwe mulimo. Mwabona? Billy, kuvozya buyo makkaadi aa mipailo masyoonto, a kuzapauka buyo mu tubeela.

<sup>51</sup> Pele, mwabona, kulema koonse kulede ali ndime. Nde elede kuyaamina kuli ndinywe kuti kamundi kombela. Mwabona? Kunze lya ceeco, ba taminina kuti—kuti maminiti ali makumi obilo aa—aa kukambauka, kungsi lya bunanike, nkweezyanisya a maora ali lusele aa mulimo muyumu, ku mubili wako. Nda kambauka kuzwa ku maora obile na otatwe busiku bomwe; antela ziindi zyotatwe mu buzuba. Mwabona?

<sup>52</sup> Elyo mpawo ino kujatikizya cilengaano comwe? Cilengaano comwe cakabamba Mwami wesu Jesu kukompama. Mbo mbubo. I Bbaibbele lyakati mwanakazi wakaguma cikobela Cakwe, ka Mu bamba kukompama. Ee, ikuti na cilengaano comwe ciyo Mu bamba kukompama, Walo, Mwana wa Leza; ino kujatikizya ndime, sizibi wakafutulwa ku luzyalo, eco cikonzya kucitwa abali makumi otatwe mu busiku bomwe? Mwabona? Cili. . . Ikuti na twaima buyo a kuyeeya, cilaindilila ku muntunsi uli oonse. I mubili wabuntunsi taukonzyi kuzunda ceeco. Inga kandili mu kabunga kalanganya basondokede kumwi, kuuma kutwe wangu ku malambo. Mwabona? Bwalo—bwalo mbukompami obo mbo takonzyi. . . Mbukompami bwa mukati, mwabona, obo mbu kujaya ncobeni.

<sup>53</sup> Lino, pele ino inga wabindaanina nzi mpawo? Inga ndaamba eci. Nda bona Mukwesu a Mucizi Cox, okuya, Rodney a mukaintu wakwe, a mucizi, okuno, kuzwa kusule okuya, basanduki bapya. Kuli Nyika, mutala kumbusena bumwi, kuti na wasola kukonzya kuyeeya ncobeni mu mizeezo yako akwii Langa, Calo ncintu cabulemu maningi. Cileelela ku nguzu zyoonse nzyo tu bikka. Mwabona?

<sup>54</sup> Lino, kakutanaba kukombela balwazi, inga Nda amba ceeci:

55 Ino kuti muvwanda muniini, katana kuzyalwa, atu bweze ceeco, ii muvwanda muniini oyo wakapona mwida lya banyina, kwa myeezi eyi ili fuka, elyo muvwanda oyo muniini wakali kukonzya kuyeeya? Inga waamba kuti, “Yebo ulizi cintu na? Ba ndaambila kuti Ndi laafwi kuzyalwa. Ee, ino Ndiyo cita nzi kubusena okuya? Nse zyi cintu cita busena obu Mbwe pona okuno. Nda lekezya nsana zyangu kuzwa mukati. Elyo mbobuti Mbweya kujanina akuponena okuya? Ba ndaambila kuti kuli zuba limweka. Ba ndaambila kuti bantu okuya baleenda koonse. Elyo Nse zyi cintu cita buyo busena obu awa. Oku nku koonse Nkwe zyi, moonya omu mu i—mwida lya baama. Mpaawa mpe Nda kanjizigwa. Nceeci coonse Nce zyi, cili moonya mwida eli. Alimwi ba ndaambila kuti kuli masena taimuzi masena!”

56 Ee, oyo muvwanda muniini inga wayoowa ca lufu, kuti azyalwe. Sa mbo mbubo? Inga wa yoowa ca lufu, nkaambo uboola mu busena mwatakwe cintu ncazyi nociba comwe, eco cili ncibotu loko, mamilioni a ziindi zya kubota loko, oko nkwa kali kukkala. Inga taziba kujatikizya coonse mbo cibede, inga waamba kuti, “Mbobuti, ino Ndiyo cita nzi?” Inga wayoowa ca lufu, ku kuzyalwa, pele swebo notu kkala okuno, ee, swebo notwa kali okuya kaindi ciindi cimwi, inga twa twa soleka munzila zyonse kujoka okuya, inga tii twa yanda kujokela mwida lya mutumbu alubo. Mwabona? Peepe, inga tii twa yanda kucita ceeco.

57 Elyo nje nzila buyo mbo cibede cindi twa nofwa, mweenzuma. O Leza! Mwabona? Yebo uli mukuzyalwa mu Busena. Yebo tonaunkide Okuya. Yebo tokonzyi ku Ci mvwisya, obo Mbo cili cipati. “Mbobuti—mbobuti mbo ciyooba Okuya? Nda . . .” Elyo cintu buyo eco cindibamba kumvwisya, na kumu bamba kumvwisya, nku guma oko kuniini kwa Buumi, mbuli muuya mbou njila mu muvwanda mwida lya banyina. Mwabona? Ni nzila biyo njo tukonzya kumvwisya eyo mbo ibede Nyika mpati kutala okuya, kakuli kwiina malwazi, kwiina kuusa, kwiina lufu, kwiina kucembaala, kwiina cintu. Oh, ma!

58 Baa, cindi wasika Okuya, inga toyanda kujokela ku busena mbuli obu, mbuli buyo muvwanda mbwa takonzyi kuyanda kujokela mwida lya banyina. Mwabona? Kwalo nkupati maningi ku Lubazu lumbi, mwabona, kubusena Okuya. Ta tukonzyi ku Ci mvwisya, peepe nconzyo, ta tukonzyi. Baa, nzila oyo muvwanda muniini mbwa kakilwa ku kuyeeya kumwi, aswebo tula kakilwa kumvwisya kumwi ku zintu ziya kuba Okuya, mwabona, nkaambo tuli mwida lya nyika, kulibambila kuzyalwa ciindi cimwi, mu Bwami bupya, kunjila mu Inyika mpya.

59 Elyo nje nzila Mbwe limvwa kujatikizya zilengaano ezyo a zintu mbuli zeezyo, na eco kufumbwa cakacitika kuli ndime buzuba obo cindi Ne kazabuka, kuyabuya buyo aanze, a kubona obo Mbo cakabede, elyo mpawo kujokela omu.

<sup>60</sup> Sa inga mwayeeyela kuba muvwanda alimwi—alimwi wakajisi i—i luzibo cintu, obo eci mbo cakali cabulemu mu kweenda koonse, mwabona masamu kasyuuka, bayuni kwiimba, zuba lilamweka, a buumi mbuli obu, elyo mpawo kweelede kukkla buyo mwida? Baa, inga toyanda kujokela, pee.

<sup>61</sup> Ee, mpawo, swebo, kuyeeya kwesu—kwesu inga kwaba acinywe, kutala lya lubazu, na kusola kuyeeya eco mbo cibede Okuya. Kakuli, Lugwalo lwaamba kuti, “Liso talina bwene, kutwi takuna mvwize, na kwayanda kwakasola kunjila mu moyo wa muntu eco Leza nca jisi kuli mbabo, mu ciyobwedo, abo ba Mu yanda.” Mwabona? Aboobo tu lizi kuti nca bulemu ku Lubazu lumbi. Buzuba bumwi, lufu, olo ndo twiita kuti lufu, luyo tupa Kuzyalwa kupya, elyo tuyo boola mu Inyika imbi, ku Lubazu lumbi.

<sup>62</sup> Mukwesu George, tokabi mudaala, mulema koonse, kutala Okuya. Elyo Mukwesu a Mucizi Spencer, a bamwi mbuli ndiswe tobapati kwiinda, a bamwi bambi, elyo tu yooba baniini okuya kwalyonse.

Oyu wakaindi . . . cikobela eci cakunyama Njo  
 losya, a kubuka  
 A kusaala cilumbo citeeli,  
 Elyo koongolola, kuciindi cakwiinda mu luwo,  
 “Shaala, shaala, ora lya mipailo bbotu!”

<sup>63</sup> Ca mana koonse, mpawo. Takucikwe masiku malamfu aakukomba, taacikwe limbi. Njila mu bukubusyi obo, musela wa lutangalo Okuya, kutali kwa mwaka biyo, na myaka ili makumi osanwe, na myaka ili mamilioni, pele twa kali Kokuya kwa myaka ili mabbilioni ali mwaanda, ta tukosola akwalo kutalika nokuceya. Nce ncico. Aboobo nkaambonzi ncotu teeleda kukkomana cifumo cino? Nkaambonzi ncotu teeleda kutangala? Nkaambonzi nco tu teeleda kulya coolwe ca zintu zyoonse zipati Leza nzya katupa?

<sup>64</sup> Nkooku kuponesegwa kwa Buleza. Nkaambonzi Jesu ncaka kwibbaulaa; kumwaya ciimo calo, akuti, “Takucikwe cintu cili boobo kuli ncico”? Wa ka kwibbaulwa mubili Wakwe kunselelo okuya, mabambo aka tondezegwa mo, kuti, “Kwiinda ku mibunda Yakwe twa kaponesegwa.” Tu tamwai ciimo, cifumo cino. Atu Ci bukate, ku Ci tambula.

<sup>65</sup> Lino, mukwesu, alimwi umwi aumwi wanu lino uyo kombelwa, ikuti na uyo imikila buyo kuzunguluka cipaililo. Kuciindi mulumbe niweenda, kaindi kaniini kainda, kwiinda mu bupanduluzi a myaambo, kuti tuyo bikka maanza aa balwazi a kubona milimo yanguzu ya Leza.

<sup>66</sup> Lino, mukwesu wesu, to elede kwiima, mukwesu, alya kalede aa kalo. Tuyo boola kuli nduwe.

<sup>67</sup> Pele ikuti na kuli bamwi ano beelede ku kombelwa, mbuli kwiima kuzunguluka cipaililo, kuciindi mukwesu a Ndime

notukomba a kubikka maanza aa balwazi, amu boole ndyoonya eno. Elyo amuyeyeye, amu bukate ciimo eco, “Kwiinda ku mibunda Yakwe twa kaponesegwa.”

<sup>68</sup> “Nse cimvwisi, Mwami.” Masimpe, to citi. Ucili mwida lya nyika.

<sup>69</sup> Pele Wa kabamba kulibambila oko. Elyo Ta kakonzya kubweza. . . Nkaambonzi Nca kakwibbawidwa? Ku zapaula buyo cifoto, na kumwaya lwiimbo, ku lufusa? Peepe, munene. Wa kasamununwa, wakayaswa, nkabela wakazwa malowa, kutegwa katu ponesegwa. Elyo kuli ceeco, swebo, “Mibunda yakwe, twa ponesegwa,” umwi aumwi wesu. Lino, mbuli mbo mu boola, kubungana kuzunguluka cipaililo ku mupailo.

<sup>70</sup> Lino, bunji bwa boobu okuno buvangeli bweneena buna America, a kwaambaula zya, “We elede kucita *ceeci*, kucita *ceeco*.”

<sup>71</sup> Kuli cintu comwe Nce yanda kusyomeka kuli nduwe kujatikizya, mweenzuma. I cintu, nzila Leza mbwaponya, cili aa mbaakani ya mulimo kuli Nguwe. Mwabona? Cili aa mbaakani ya mulimo kuli Nguwe. Twe elede kuzumina kuponesegwa kwesu aa mbaakani, ya, tuyo Mu belekela twamana kuponesegwa. Lino, Bbaibbele lya kati, “Amulyaambe zibi zyanu, umwi kuli umbi. Amu kombelane umwi aumwi, kuti mu ponesegwa.” Mwabona? Cili aa mbaakani, muyo belekela Leza. Bunji bwanu kuno, antela, bali mu ciimo cakufwa, elyo we—we elede kufwa nkabela cintucimwi ta cicitika. Mpawo Ndi yanda ndinywe, mu moyo wanu. . .

<sup>72</sup> Lino, inga twa munanika mafuta, inga twa mukombela, mweembeli a Ndime, komba mupailo wa lusyomo, kucita zintu zyoonse nzo tukonzya, pele ta cikagwasyi kusikila ukanjile mu luswaanano a Kristo. Mwabona? We elede kusika ku luswaanano olo, kuti, “Mebo, Mwami. . .”

<sup>73</sup> Nda bona ii—ii—ii mulindu mukubusyi keenda kutala okuya ndyoonya lino. Waa boola okuno, kutali ciindi cilamfu cainda ku ng’anda, a cintucimwi mbuli cikoto, na bulwazi bwa Hodgkin. Alimwi muna Methodisti, ku lusyomo. Nda syoma eco cililuleme, embo na, mucizi? Elyo waka jisi cikoto cipati ku lubazu. Elyo lino ngooyo uliimvwi, kaponesegwa.

<sup>74</sup> Nda bona Mucizi Weaver kaimvwi awa, wakali umwi wabo twaambo twa kkulenge tubyaabi oto Ntwa kasola kubona, mu buumi bwangu boonse. I cintu citaanzi Nce kamulomba, sa inga waa “bapatizigwa mu Zina lya Jesu Kristo,” a kulyaambilila zibi zyakwe. Cindi ni Nda kamu njizya mu maanzi aya awa, Nda kamu jatilila; waa kali kotede loko, maboko akwe, zintu buyo ziniini loko. Elyo waa kabapatizigwa mu Zina lya Jesu Kristo. Elyo eco cakali myaka iili kkumi yakainda, embo na, mucizi? [Mucizi Weaver waamba, “Peepe. Eyo yakali myaka ili kkumi acisambomwe yakainda.”—Mul.] Myaka ili kkumi acisambomwe

yakainda. Myaka ili kkumi acisambomwe ya buumi bwaka vunwa, nkaambo waa kali libambilide kusika mu kuswiilila. Cindi mbabonya bamadokotela baina baliko okuno . . .

<sup>75</sup> Baa, dokotela wakwe wini waka ndaambila. Cindi, Nda kamwaambila—kamwaambila, kati, “Waa kaponesegwa.”

<sup>76</sup> Kati, “Oh, oh! Uyo fwa ku kkulenge, mu mvwiki zisyoonto. Uta pengi kujatikizya ceeco. Uno unkide. Mvwiki zimbi zisyoonto, uno unkide.” Elyo wa kamupa kale kujatikizya buzuba bwa kupona. Elyo ngooyu mpali, sunu, kumane myaka ili kkumi acisambomwe, kaimvwi aa cipaililo. Ino nkunji buti nko Ndi konzya kwaamba, kuloolola a kuloolola, alimwi kuloolola a kuloolola!

<sup>77</sup> Lino, Leza ta citi buyo eco kuli umwi wa Bakwe, elyo ta ciciti ku bana bambi. Ula cicita kuli boonse bana Bakwe. “Kufumbwa muntu uyo boola.” Cili . . . Mwa tambwa kuli Nguwe. Lino, “I mupailo wa lusyomo uyo vuna balwazi.” I Bbaibbele lya kaamba obo.

<sup>78</sup> Lino—lino, ikuti . . . eco Nce yanda kuti mucite, nku lyaambilila bulubizi bwako kuli Leza, a kwaamba, “Mwami, kondi ponya.” Ikuti na tona sanduka, kopa myoyo wako kuli Kristo. Elyo ikuti na tona bbizigwa, mu maanzi, mu Zina lya Jesu Kristo, kuli ciziba cibambidwe. Mwabona?

<sup>79</sup> Elyo oyu mulindu munimi atala lya kagwagwa awa; cindi oyo muhedeni naka sandulwa kuli ncico. Cindi naka lede . . . Ba katuma ku muunzi wakwe kuzwa ku Silvercrest, a TB, kafwa. Elyo cindi Ne kaunka kuselelo okuya, nkabela Mwami wakapa cilengaano, kati, “Uyo ponesegega.”

<sup>80</sup> Elyo wa kandi swaana okuya, cifumo caka tobela, Ba. Andrews, a kundi fubaazyu buyo. Kati, “Bulangizi bwa lweeno mbuli obo, ku mwanakazi oyo!”

<sup>81</sup> Nda kati, “Ba. Andrews, tabuli bulangizi bwalweeno. I mwanakazi Munakristo. Elyo cindi akonzya, walo uboola kubapatizigwa.”

<sup>82</sup> Elyo wa kati, “Uli mukufwa.” Kati, “Ndi . . . Mbobuti mbwa konzya kutumwa ku muunzi kuzwa ku Silvercrest?”

<sup>83</sup> Nda kati, “Munene, uli langide, uli . . . Eco nco langide, ulangide ali ceeco dokotela ncaamba. Ndi langide ali ceeco Leza nca kaamba.” Mwabona?

<sup>84</sup> Lino, ndo lwandaano buyo, olo ndo langa. Mwabona? Amu lange eco dokotela ncaamba, muyo fwa ncobeni. Pele weelede kulanga kuli ceeco Leza nca kaamba. Uyo bweza ijwi lyani?

<sup>85</sup> Ino kuti Abrahamu naka bweza muzeezo wa dokotela walo mukuba wa myaka ili mwaanda yakukomena, alimwi uyooba a muvwanda kwinda ku mukaintu wakwe, makumi ali fuka? Ncinzi nca kalino cita mpawo? Mwabona? Baa, dokotela na kati, “I muntu ulinyongene.” Pele Leza wa keelelezya kuli nguwe

kuba bululami, nkaambo wa kasyoma Leza. Mwabona? Lino, nywebo. . .

<sup>86</sup> Elyo mwanakazi wakapona. Waa kaunduluzya ku bbizigwa, Zina Iya Jesu Kristo, nkaambo Ndi yeeya kuti waa kali musyobo wa Methodisti na Presbyteria. Waa katalika kuciswa loko a kuciswa loko. Elyo waa kaboola a kujana Grace Weber, wakali kupona nkoonya . . . na ucipona okuya, mwana wakwe musimbi ulacita. Cikobela, a kuboola awa, a kubbizigwa mu Zina Iya Jesu Kristo, ku ntuntumaanzi, ku malwazi akufumukwa zikoto konse mu makuko a zintuzyonse, ku ntuntumaanzi, mwaanda ayone. Elyo waka bbizigwa mpoonya awa, mu Zina Iya Jesu Kristo. Alimwi ukkala mutala biyo Iya kagwagwa kuzwa awa. Ndiza uli kkede awa lino. Kalanga koonse kubona kuti na inga Nda mubona, maminiti masyoonto ainda. Mwabona? Kuswiilila, nywebo mwabona.

<sup>87</sup> Ta kuli kwiinka buyo koonse . . . Nda impana a bakwesu besu bamwi, kubikka buyo maanza ali *ceeci, eco, a cimbi*, mbuli ceeco, a kwaamba musyobo umwi wa lusyomo lubotu kapati luyo cicita. Eco tacili ncico. Yebo weelede kuba a lusyomo, lwini, Iwa Bbaibbele, ilwa Muuya Uusalala. Mwabona? Ta luciti, talu katoli ciindi cilamfu. Talu toli ciindi cilamfu.

<sup>88</sup> Ako nkekaambo Nce konzya kulumba Mwami kuti Wa ndigwasya kusika boobu. I—i—i kuponesegwa kwa kacitika kwakali kwa kasimpe, nkaambo kwa kayakwa aa MBUBOBU MBWAAMBA I MWAMI. Mwabona? Aboobo luya kwiima.

<sup>89</sup> Lino—lino, mbuli cikolo ciniini ca Munsondo, Ndali kulindila aniini buyo, kwaambaula kuli nduwe, mane basika ku masena abo, kubikkwa muzilao, kutegwa tubatame lino. Tu jisi buyo maminiti masyoonto, tula komba, kutalika kukomba.

<sup>90</sup> Lino, Ndi yanda umwi aumwi wanu kulyaambilila bulubizi bwanu kuli Leza, a kusyomezya Leza kuti uyo Mu belekela a kucita zintuzyonse nzo konzya. Elyo mweembeli a Ndime tuyo komba, a kuboola kubikka maanza ali ndinywe, elyo muli masimpe kuponesegwa ikuti na mula cisyoma.

<sup>91</sup> Mbobuti bantu abo mbo bakonzya kweendela aa makkilaci, a basinkematwi, a basyataambi, a boofu, isikati Munsondo yainda, kutala buyo a cibumbili, kusowa zya kweendela zyabo; kweenda kumbele ku cibumbili, meso akajuka, nywebo mulizi, mbuli boobo? Myaanda ya myaanda ya mbabo! Mane, Nda kali kompeme loko, bakali kutandila kundi bweza kuzwa ku busena, kabaimvwi buyo, balo kabainda muni. Mwabona? Ii mundando oyo unga wasika kuzwa okuno ku Cikolo Cipati caku Jeffersonville, kutandila, kundandama, kuboola mu mundando. Elyo Nse zyi ikuti na kuli umwi wabo, wa kainda, pele waka ponesegwa. Mwabona? Nkaambo baboola aa mbaakani ya lusyomo, lwini Iwa Bunakristo a kusyoma. Ba. . . Ceelede kucitika.



Lino amu kotamike mitwe yanu, nyoonse, amu ndigwasye ku bakombela.

<sup>92</sup> Mwami Jesu, twa leta kuli Nduwe, cifumo cino, bbunga eli liimvwi awa, kulindila, baciswa, bapengede, bana bapenzegwa. Bala indilila ku bulangizi buli boonse, bunji bwabo, Mwami, bwa kusilikwa kwa madokotela, kapati oyu muntu ukkede awa aa kalo aka. Kwayanda nduzyalo Lwako nape wa zwa mu inyika mu mazuba masyoonto. Elyo kwiina kuzumbauzya, ndiza kuli bamwi baimvwi ambali lya cipaililo awa, a kulwanwa kwa myoyo ka kubalindila, a malwazi, a kupenzegwa kunga kwa muzapaula.

<sup>93</sup> Kuli cintu comwe luzutu, Taata, eco cikonzya kuba futula, nkuti, koya kwiindilila magano osanwe awa aa mubili oyu, oko madokotela nko bakasoleka cakusyomeka, kwiina kuzumbauzya, kuvuna buumi bwabo; malwazi, kkulenge, TB, penzi lya moyo. Alimwi a kuba a zibata konse, a tupila, a zintu, a—a—a misamu ilwana tuzunda, sinkondo ula fumpa moonya, kutola maumi abo.

<sup>94</sup> Elyo Nda tondezya, Mwami, Nda syoma, muzeezo Wako, kuli mbabo. Elyo Nda mvwa mwaalumi kaamba mu myaambo cifumo cino, a kupa bupanduluzi obo, eco cinga cacitika sunu. Bamwi babo bayo citambula, Mwami, masimpe. Mbo mbubo. Nda cisyoma.

<sup>95</sup> Elyo lino, mbuli mbo kulembedwe mu Bbaibbele, kuti Davida, mulombe muniini mweembezi, kali kulangilila mbelele zya bawisi, kunze lya lukula. Elyo buzuba bumwi mulavu wa kanjila a kubweza kamwi ka tubelele twa bawisi, a ku mu tandaanya. Elyo mulombe oyo muniini mweembezi, a lusyomo, ino ncinzi nca keelede kuboola ca kulwanya mulavu oyu? Kutali raifo ya sunu na ntobolo. Pele wa kajisi nkwilipo niini, elyo wa mutobela mulavu oyo. Wa kajaya mulavu oyo, a kujosya mbelele eyo. Masekese waka njila a kutola yomwe; waka mutobela oyo masekese wakali kukonzya kumu pwayawida ansi. Pele ta kayeeya makani a musela wa masekese, na nguzu zya mulavu, na kufwamba kwakwe, na kuta konzya kwakwe kubelesya nkwilipo.

<sup>96</sup> Pele cindi na kaimvwi kumbele lya Saulo mwaami, wa kati, “Mulanda wako wa keembela mbelele zya bawisi, elyo mulavu wa kanjila a kutola yomwe, a kuzwa. Elyo Nda kamutobezya a kujosya mbelele.” Wa kati, “I Leza nguwenya oyo waka ndivuna kuzwa ku janza, na maala aa masekese oyo, na myeebo ya mulavu oyo, konzya awalo kupalula oyu mu Filisiti uutapalwidwe a kumu bikka mu janza lyangu.”

<sup>97</sup> Obo mbo tuzyi kaano mbo keenda, kuti wa kamujaya; wakajaya muntu oyo wakali mupati, ziindi zinji kwiinda mbwa kabede, a silumamba. Obo mbo cakafumpula Saulo, oyo mwaami mupati, muntu mupati singuzu, obo mulombe oyo muniini mbwa

konzya kuba a lusyomo luli boobu mu nkwilipo. Peepe, kutali mu nkwilipo, pele muli Leza.

<sup>98</sup> Lino, Mwami, baimwii kuzunguluka cipaililo eci, uulede awa aa kalo aka, ni mbelele zya Leza, tubelele tuniini, mbuli mbo kwakabede, kuli Nguwe. Ba kakwempwa ku mulavu uutegwa kkulenge, masekese uutegwa TB, malwazi amwi aka bajata, a kuba gwama, a kubazapaula mu tubeela. Mwami, Nda—Nda boola kutobela mbabo, a nkwilipo niini iitegwa mupailo wa lusyomo. Tacili maningi, pele Ndi lizi eco nco cakacita. Elyo Ndi lizi ucili Leza nguwenya. Nda batobela, cifumo cino, ku bajosya, Mwami, ku macelelo mabotu aa nseba mbotu, ansi kumbali lya maanzi atontola aa luumuno, akutantamuka kuzwa ku kunyonganisigwa kwabo, ku kusyoma Nduwe.

<sup>99</sup> Elyo Nda batobela, a cilwanyo eco Nco kapa ku njila. “I mupailo wa lusyomo uyo vuna balwazi, nkabela Leza uyo babusya. Ikuti na bakacita cibi cili coonse, ciyo jatilwa kuli mbabo.”

<sup>100</sup> Elyo, Taata, twa unka lino kuyo swaana sinkondo, kuyo swaana mulavu, kuyo swaana i—i dyabulosi aa ciimo coonse omo mwa bede, uutegwa kkulenge, TB, bulwazi bwa Hodgkin, penzi lya moyo, kufumbwa bulwazi bumbi. Twa boola kumujana, a kujosya kabelele aka ku Ng’anda ya Leza alubo. Mu Zina lya Jesu Kristo tula unka, kubelesya nkwilipo eyi eyo Njo ka tupa. Koba andiswe, Taata, mbuli mbo tuswena kuli Nduwe cakubatama lino, mu Zina lya Jesu.

<sup>101</sup> Ndi yanda kuti mukotamike mitwe yanu. Elyo tu boola kuzo nanika mafuta, a kubikka maanza aa balwazi, a mupailo wa lusyomo uyo vuna balwazi. Oonse Munakristo omuno, kobikka lusyomo lwako ku mundando oyu wa mipailo.

[I mundando wa mipailo watola maminiti otatwe acisela, bunji bwa majwi aa Mukwesu Branham taali mvwisyi kabotu—Mul.]

Mu Zina lya Jesu Kristo!

Mu Zina lya Jesu Kristo!

I Zina lya Jesu!

I Zina lya Jesu Kristo!

I Zina lya Jesu!

Taata, Nda mutapatila dyabulosi! . . . ? . . .

Mu Zina lya Jesu Kristo!

Mu Zina lya Jesu Kristo! . . . ? . . .

Mu Zina lya Jesu Kristo!

Boola a kucisyoma . . . ? . . . elyo ciyo citwa! . . . ? . . .

Mwami, Yebo. . . ? . . .

Leza . . . ? . . .

102 Mwami, Uli... Wa kalemba coolwe. Nduwe Sikamukowa, Kristo!...?... Mu Zina lya Jesu Kristo!

103 “Mupailo wa lusyomo uyo vuna balwazi.” Ndi yanda kuti Umu citile. Mujosye ku mwanakazi wanseba mbotu!...?...

I Zina lya Jesu Kristo, mujosye!

Mu Zina lya Jesu Kristo, mujosye!...?...

Mu Zina lya Jesu Kristo, kujosya mucizi wangu.

Mu Zina lya Jesu Kristo, kujosya mukwesu wangu!...?...

Mu Zina lya Jesu Kristo!...?...

Mu Zina lya Jesu Kristo!...?...

Mu Zina lya Jesu Kristo!...?...

To kacita. I Mwami amu longeze!

Nda boola kucitobela, cifumo cino!...?...

104 Mu Zina lya Jesu Kristo, Nda mujosya, kwiinda ku mupailo wa lusyomo, kuzwa ku bwaange!...?... Tula yungizya lusyomo lwesu kuli zeezi...?...

syoma buyo;

A mitwe yesu kiikoteme eno. Lino:

Syoma buyo, syoma buyo,

...zintu zilakonzeka, syoma buyo.

O Mwami, Nda syoma, O Mwami, Nda syoma,

Zintu zyoonse zilakonzeka...

Atu tambike buyo maanza esu lino.

... Mwami, Nda syoma;


O Mwami, Nda syoma; Mwami, Nda syoma,

Zintu zyoonse zilakonzeka, Mwami, Nda syoma.

105 Taata wesu Wakujulu, abo bali kukonzya kwiimikila, batambika maanza abo, kuti ba citambula. Oyu mukwesu waleda aa kalo, wabuka, kutondezya kuti wakatambula kuponesegwa kwakwe. Tula syoma, Mwami, bali mu kweenda caluumuno kujoka eno ku macelelo mabotu amweemvwe, kumbali lya meenda abateme, kuba kabotu alubo, kwiinda mu Zina lya Jesu. Twa Ku pa kulumba kuli ncico. Amen.

106 Ncibotu, Mukwesu Neville, Ndiyo kkala awa a kuswiilila kuli nduwe kukambauka eno.

107 [Lutaanzi mu nkambauko Mukwesu Branham wali kutondeka kuli “kakabikkwa kaniini” ako Mukwesu Thomas R. Nickel, Mulembi wa Jwi lya Bantu Bamakanimabotu Aazwide, nka kabikka mu peeji taanzi lya caano, ako kaamba boobu: “KUJATIKIZYA CIFOTO AA CIKKAVA CILI KUNEMBO: Mu Mazuba aa Bbaibbele, kwakali bantu ba Leza abo bakali basinsimi a balunguluzi. Pele mu Malembe Aasetekene oonse,

taakwe wa baaba baka jisi mulimo mupati kwiinda wa William Branham, musinsimi a mulunguluzi wa Leza, oyo ula cifoto cilibonya kumbele lya kkava ya kunembo ya Jwi lya Bantu Bamakanimabotu Aazwide. Branham wakabelesegea aa Leza, mu Zina lya Jesu, ku kubusya bafu!”—Mul.] 

*KWIINDILILA CISITILIZYO CA CIINDI* TNG61-0305

(Beyond The Curtain Of Time)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Miyoba 5, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)

## Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubeleseghwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)