


# MPINGO WAKUNYENGEKA, NA CHARU

 Yesu Khristu, Mwana Wake, ndipo wali kutipa ise vinthu vyose kwaulere mwa Khristu. Ise tiri wakuwonga kwa Imwe, Fumu, chifukwa cha myawi iyo ise tapika na Sembe yikuru iyi yapachanya iyo Yesu wakatipereker a ise pa Mphinjika, kuti iyi yikatiphemanskira ise kuwerera mu wenenawene na kutemwerek a na Imwe, mwakuti ise tingamanya kuwa na chipembuzgo ichi cha kumanyanga kuti kuli kulembeka, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, imwe mungamanya kuomba icho imwe mukukhumba, ndipo ichi chizamkuchitika kwa imwe.” Sono, ise tiri wakuwonga pa ichi, ndipo tikuomba kuti Imwe mutipenge ise chipulikano kuti tigomezge ichi na vyose ivyo viri mwa ise.

<sup>2</sup> Sono zomerezgani ise tisezgere kumphepete, Fumu, kutokatoka kulikose kwa zuwa, chakukhumba chirichose cha umoyo uwu, ulendo wose kufuma kwa wakupwererera pamalo kufika kwa mliska, mwakuti muleke kuwa kalikose mu malingaliro ghithu sono, kweni kulindizganga, kutegherezganga mwantchindi kuti Mzimu Mutuwa wayowoye kwa ise, mwakuti ise tingamanya kukwaniriska chinyake chiweme, kuti timanye vinandi vya Imwe, mwa kuwungana kwithu pamoza. Pakuti, Fumu, ndicho chifukwa ise tikwiza pa zuwa ili lakotcha. Yowoyani kwa ise kwizira mu Mazgu Ghinu ghamoyo, ndipo zomerezgani Mazgu ghamoyo ghakhale mwa ise na kulindirira mwa ise, mwakuti ise tingamanya kupangika na kuwumbika, ntha kulinganizgika ku charu, kweni kusandulika mwa kuwereramo kuphya kwa mzimu withu, mu kawiro ka Mwana wa Chiuta. O, mitima yithu yikunjenjema para ise tikughanaghana, ndipo chimwemwe chikuzura mauzimu ghithu, kumanya kuti ise tingamanya kuchemeka wana wanarumi na wana wanakazi wa Chiuta. Ise tayimirira paumaliro peneko pa Kwiza Kwake kwachiwiri, ndipo vyaru vyose na maufumu vikunjenjema kusi kwa marundi ghithu, vinthu vyose vya charu vikumara, kweni kumanyanga kuti zuwa linyake Iyo wazamkwiza na kutitorera ise ku Ufumu uko ntha kuzamkuwa umaliro, panji, ichi ntha chizamkusezgeka. Ndipo kughanaghana kuti ise sono tiri—wana wa Ufumu ula! O Chiuta, kotorani mtima withu na makutu muhanyauno, na—na Mzimu Mutuwa, kwizira mu kuchapika na maji gha Mazgu. Pakuti ise tikuomba ichi mu Zina Lake na ku uchindami Wake. Amen.

<sup>3</sup> Ine nkhukhumba kuti ndiyowoye chisambizgo mlenji uwu.

Pakuti, ine nate ndiyowoyenge pa chinyake chakulekana pachoko usange kukawenge chisopo cha machirisko, kweni ise tikalengeza kuti makadi ghapemphero ghazakaperekeke pa eyiti, mpaka eyiti-sate panji nayini koloko. Ndipo ine mbwenu waka... Billy wangwiza ku nyumba maminiti ghachoko ghajumphu ndipo iyo wanguti ntha wanguwako waliyose kuno, ntheura iyo ntha wangupereka makadi ghapemphero. Ntheura ise... Ine nangughanaghana za kutora mutu uwu, kuwa wakunozga mpingo. Ndipo ine nkhuumba kuti ndiyowoye pa chisambizgo chakuti: *Mpingo Wakunyengeka, Na Charu*. Ine nkhuumba kuti ndiwazge ghanyake sono kufuma mu Buku la Weruzgi, chipatulo 16, kuyambira vesi 10.

*Ndipo Delila wakati kwa Samson, Wona, iwe wandipusika ine, ndipo wandiphalira ine mautesi: sono ndiphalire ine, ine nkhuumbweya iwe, umo nkhangono zako zikuru zingakakikira.*

*Ndipo iyo wakati kwa iyo, Usange iwe ungandikaka ine chomene na vingwe viphya ivyo ntha vikagwiriskikapo ntchito, ntheura ine ndiwenge wakufoka, ndipo ndiwenge ngati mwanarumi munyake.*

*Delila mwantheura wakatora vingwe viphya ndipo wakamakakira iyo na vyenevira, ndipo wakati kwa iyo, Wafilisiti wali pa iwe, Samson. Ndipo kukaŵa wakujowerera wakalindizganga wakakhalanga mu chipinda. Ndipo iyo wakadumura ivi kufuma ku mawoko ghake ngati tumaulusi.*

*Ndipo Delila wakati kwa Samson, Apaso iwe wandipusika ine, ndipo wandiphalira ine mautesi: ndiphalire ine uko nkhangono zako zingakakikira. Ndipo iyo wakati kwa iyo, Usange iwe ungaruka... mphonje seveni za mutu wane, na uzu.*

*Ndipo iyo wakalikakira ili ku ntchindamira, ndipo wakati kwa iyo, Wafilisiti wali pa iwe, Samson. Ndipo iyo wakawuka mu tulo twake, ndipo wakaruta nazo ntchindamira na mathabwa, ndipo na maulusi.*

*Ndipo iyo wakati kwa iyo, Kasi iwe ungayowoya uli, ine nkhu kutemwa iwe, apo mu mtima wako ntha uli na ine? iwe wandipusika ine nyengo zitatu izi, ndipo ntha... wandiphalira ine mwenemumo nkhangono zako zikuru ziri; ndipo ntha wandiphalira ine mwenemumo nkhangono zako zikuru ziri.*

*Ndipo kukati, para iyo wakati wamukoserezga iyo zuwa lirilose na mazgu ghake, ndipo wakamunyengerera iyo, mwakuti uzima wake ukakwiysikikira ku nyifwa;*

*Ndipo iyo wakamuphalira iyo mtima wake wose, ndipo wakati kwa iyo, Ntha wali kukhwaskikapo rezara*

*pa mutu wane; pakuti ine ndiri kuwa mu Naziri kwa Chiuta kufumira mu nthumbo ya amama wane: usange ine ningameteka, ntheura nkhongono zane zifumengemo mwa ine, ndipo ine ndi wenge wakufoka, ndipo ndi wenge ngati mwanarumi munyake.*

*Ndipo para Delila wakawona kuti iyo wakamuphalira mtima wake wose, iyo wakatuma ndipo wakachema . . . mafumu gha Wafilisiti, kuti, Fikaniso nyengo iyi, pakuti iyo wandiwoneska ine mtima wake wose. Ndipo mafumu gha Wafilisiti ghakiza kwa iyo, ndipo ghakamusakatira ndalama, panji ghakiza na ndalama mu woko lake.*

*Ndipo iyo wakamupangiska iyo kugona tulo pa makongono ghake; ndipo iyo wakachemeska mwanarumi, ndipo iyo wakamupempha iyo kuti wamete mphonje seveni za mutu wake; ndipo . . . wakayamba kumusunkhunyiska iyo, ndipo nkhongono zake zikafumamo mwa iyo.*

*Ndipo iyo wakati, Wafilisiti wali pa iwe, Samson. Ndipo iyo wakawuka mu tulo twake, ndipo wakati, ine ndirutenge kuwaro ngati mpha nyengo zinyake kale, na kujisunkhunya ndamwene. Ndipo iyo nthu wakamanya kuti YEHOVA wakamuleka iyo.*

<sup>4</sup> Sono ine nkhuumba kuti ndi wazge, kuwa mutu wa chisambizgo ichi, kusangika mu Buku la Chivumbuzi, chipatulo 2, kuyambira mavesi 21 kufika 23.

*Ndipo Ine nkhamupa nyengo iyo kuti warape za uzaghali wake; ndipo iyo nthu wakarapa.*

*Wonani, Ine ndimuponyenge iyo pa bedi, ndipo iwo awo wakuchita uzaghali na iyo mu masuzgo ghakuru, pekhapekha iwo warape milimo yawo.*

*Ndipo ine ndikomenge wana wake na nyifwa; ndipo mipingo yose yizamkumanya kuti Ine ndine mueneuyo wakusanda vyamkati na mitima: ndipo Ine ndiperekenge kwa walijose wa imwe kwakulingana na milimo yinu.*

Nkhuromba Fumu yisazgireko vitumbiko Vyake ku kuwazga kwa Mazgu Ghake.

<sup>5</sup> Samson, chakuchitika chikuru ngati mpingo, wakayamba makora. Iyo wakayamba kwenda mu nthowa yakwenerera. Iyo wakayambako, ndipo wakachemeka munthu wankhongono wachikanga. Iyo wakayambako, kumutumikiranga Yehova, mu kusungiriranga Mazgu Ghake na kuchitanga Marango Ghake. Ndipo icho chika wa chinyake ngati mpingo. Uwu ukayambako pa, umo ise tingayowoyera, ngati mayowoyero gha kucharu, ukayamba pa stepu yakwenerera. Ukayamba kusunga Marango

gha Yehova. Ndipo malinga Samson wakarondezanga Yehova, Yehova wakamugwiriska ntchito Samson.

<sup>6</sup> Pakuti, Chiuta wangamanya kusunga waliyose na kugwiriska ntchito waliyose uyo warondezgenge pamanyuma Pake, pakuti ndi ntchito ya Chiuta. Kweni para ise tikung'anamukira kumphepete, kutali na vinthu vya Chiuta, nthaura Chiuta wangatigwiriska ntchito chara ise munthowa yiriyose. Para ise tiyendenge mwakungangamika kurondezga Marango gha Chiuta, para ise tikhallenge mu mapeji gha Baibolo na kusopa mwa Mazgu ghakulembeka, kumusopa Iyo mu Mzimu na mu Unenesko wa Mazgu, nthaura Chiuta wangamanya kugwiriska ntchito waliyose payekhapayekha. Kweni para iwo wakutora fundo kuti wang'anamukire kumphepete kurondezga chinthu chinyake, nthaura Chiuta ntha wangamugwiriska ntchito munthu yura munthowa yiriyose.

<sup>7</sup> Nthaura, Samson wakupanga a—chakuyimirira chikuru chomene cha mpingo wa muhanyauno. Para mpingo ukati wayambako, Chiuta wakaugwiriska ntchito mpingo, pakuti mpingo ukayenda mwakufwirirapo kurondezga Marango gha Yehova, ukasungirira vyeruzgo Vyake vyose na Maramulo, ndipo ukachita Marango Ghake ghose. Ndipo Chiuta wakaŵa na mpingo. Kweni kukuwoneka kuti ghalipo malo ghanthaura ghakufoka pakati pa mpingo.

<sup>8</sup> Kumbukirani, ise nthā tiri pa chiryerano, kweni ise tiri kumalo ghankhondo. Wanthu wanandi wakughanaghana kuti para iwo ŵazgoka kuŵa Mukhristu kuti ndicho chekha iwo ŵakusoweka kuti ŵachite, kuti icho chikukhazikiska ichi muyirayira, apo iwo Mbakhristu ndipo chirichose chifikege mwakuphweka. Ntha mungaŵikanga icho mu mutu winu. Pakuti, ine nkhuŵa Mukhristu kuti ndikarwe, kurwa nkondo yiweme ya chipulikano. Ine nkhuŵa Mukhristu, kuti ndirute kumalo ghankhondo. Ise ndise ŵasirikali Ŵakhristu, ndipo ise tikwenera kuti tisambizgike na kulereka, na kumanya nthowa zose za murwani, kuti timanye umo tingajivikilirira, kuti timanye umo ti—tingarwera nkondo. Ndipo ise tingachita icho umo Mzimu Mutuŵa wavumbulirenge ichi kwa ise. Ise tingatora chara ivyo charu chinyake chikutiphalira ise para ise tikuruta ku nkondo, zinyake za fundo zawo. Kweni ise tikwenera kuti titore fundo zithu, umo Mzimu Mutuŵa watirongozgerenge ise, na fundo izo Iyo watipenge ise, chifukwa Iyo ndi Kapiteni Wakulamulira wa gulu la nkondo la Ŵakhristu.

<sup>9</sup> Samson wakachita chiweme, iyo wakaŵa munthu mukuru mpaka iyo wakayamba ku, wakayamba kuŵa ngati wa (ise tingamanya kuchema ichi) kusuzga, mpaka iyo wakayamba kufuma mu chigaŵa chake. Ndipo mpingo ukayendanga makora, ndipo ukaŵa makora mpaka iwo wakayamba kufuma mu chigaŵa chawo. Samson wakayamba kupusika. Ndipo

iyu ntha wakapusikananga na wâsungwana wâ Israel, iyo wakayamba kupusikananga na wâsungwana wâ Filisiti.

<sup>10</sup> Ndipo icho ndi chinyake chakuyanako na icho mpingo ukachita. Uwu ntha ukayamba kupanga ubwezi na wâke, uwu ukapurukira ku wâmbura kugomezga ndipo ukayamba kupusikananga na wâmbura kugomezga. Apo ndipo ise tikapangira kwithu kukuru, ndipo kumozza kwa kwananga kukuru chomene, ndipo para mpingo wayamba kuchita vinthu ivyo ntha vika wâ vyakwenerera. Uwu wayamba kusunga, ngati Samson, gulu liheni.

<sup>11</sup> Samson, malinga iyo wakawâ mu gulu la wânthu wâ Yehova, iyo wakachita makora. Kweni para iyo wakayamba kupusikananga na gulu liheni, pamanyauma iyo wakasangika mu suzgo.

<sup>12</sup> Ndipo umo ndimo kuliri na mpingo. Para mpingo ukarondezga mwantchindi ndipo zuwâ lirilose kurondezanga urongozgi wa Mzimu Mutuwâ, Chiuta wakawâtumbika iwo, ndipo minthondwe na vimanyikwiro na vyakuziziswa vikarondezga mpingo. Kweni para uwu ukayamba kuyenda na gulu liheni, na charu! Chimoza cha vinthu vihene chomene uwu ukachita, ndipo vinthu vyakudanga uwu ukachita, uwu ukayamba kupanga bungwe, kuswanga wenenawene pakati pa wakugomezga wanyake, chifukwa iwo wakasanga kuti mitundu yikapanga bungwe. Kweni Ivangeli likuru ili ntha liri kupatulikira ku mtundu umoza panji gulu limoza la wânthu. Ili liri kupatulikira kwa “waliyose wakukhumba, muzomerezgeni iyo wafike,” mitundu yose, wabale, malilime, na wânthu. Chiuta ntha wakakhumba kuti ise tipange mizere ya mphaka.

<sup>13</sup> Kweni wânthu wakakhumbanga kuwâ ngati, iwo wakulinganizga, panji kuchita kukopera kunyake, kuyenda ngati—ndumo charu chikuchitira, kuyowoya vinthu ivyo iwo wakuchita, kuchita makora umo iwo wakawira wakuchita makora. Ise ntha tizamkuwâpo wakuchita makora kuchitanga chirichose charu chikuchita. Ise tingawâ wakuchita makora apo ise tikurondezga malamuro gha Chiuta na nthowa Yake yakachitiro ka vinthu. Ise ntha tingawâ, pakuchita kukopera vyacharu. Usange kampane ya ndudu yiri kukwaniriska kuchita makora kwake kukuru pakugwiriska ntchito television, ndipo mo wâ na magulu gha kachasu ghali kupanga kuchita kwawo kukuru kwizira mu kugura television, icho ntha ntchimanyikwiro chakuti mpingo uzamkupanga kuchita makora kwake pakugwiriska ntchito television. Kuchita makora kwa mpingo kwagona mu kupharazgika kwa Ivangeli, la Nkhongono ya Chiuta, na chiwoneskero cha Mzimu Mutuwâ. Ise ntha tingayowoya kuti chifukwa chakuti television yikapanga *chakuti-na-chakuti* ku kampane ya ndudu na—na makampane ghanyake! Ise tilije Lemba linyake lirilose kuti tiyezge kulinganizga na wânthu awo. Ndipo malinga ise tikuchita, ise

tingamanya kusanga mzinda ukuru wa wanthu, kweni icho ntha ndicho Chiuta wakatikhozga ise kuti tichite. Ise tikughanaghana chifukwa chakuti ise tose ndise wamathupi ghaweme, kuwurukanga muchanya, mabungwe ghakurughakuru, kupangiskanga vinthu vikuruvikuru vyakutowa kuchitikanga, uko ndi kuchita makora. Ise tikufwa zuwa lililose pa marundi ghithu, kuyowoyanga ku uzimu! Usange ise tikayimirira tenimiliyoni wankhongono mlenji uwu, ndipo Mzimu Mutuwa ntha waka wa na ise, ise tingamanya kuchita makora kuti tiyimire teni wankhongono na Mzimu Mutuwa na ise. Ise ntha tingalinganizgika na charu.

<sup>14</sup> Ndipo chimoza cha vinthu vyakudanga, chikawa, mpingo ukayamba kujipanga bungwe iwowene. Bungwe lakudanga ukawa mpingo wa Katolika, ndipo pamanyuma ukiza mpingo wa Lutheran. Para iwo wakati wawungana mu mpingo wa Katolika kuti wawupange uwu bungwe, zuwa limoza kuka wa kuchemerezga, “Wa Filisiti wali pa iwe, Samson,” ndipo Samson wakadumura vingwe vya kumangira vya mpingo Katolika, ndipo Martin Luther wakaphuka, na mabungwe.

<sup>15</sup> Pamanyuma iwo wakaumanga mpingo na chingwe chinyake, umo Delila wakachitira. Ndipo iwo wakayamba...m'malo mwakuwa na munthu wakuchemeka na Chiuta, munthu uyo wakachemeka na Mzimu Mutuwa; panyake ntha wakamanya ma ABC ghawo, kweni iwo wakamanya Khristu. Pamanyuma mpingo ukayamba mafashoni, ndipo ukajikozganiska na wanthu wandale. Ndipo iwo wakapereka ku wapharazgi wawo “digri ya udokotala,” waliyose wakayenera kuwa Dokotala wa Vyauzimu. Chira chikawa chingwe chinyake chakuti wamangire mpingo. Wanarumi wakuruta na kusambira, seminare yiriyose yikuyezga kupanga wakusambira makora mwakuti mipingo yawo yingamanya kuchemerera, “Mliska withu ndi Dokotala wa Vyauzimu.” Ndipo kasi iwo wakachita vichi? Yumoza wakuyezga kuwa na kumanya kukuru kuruska yumoza munyake. Inya, icho ntha chikung'anamura kalikose pamaso pa Chiuta.

<sup>16</sup> Ndipo chirije phindu kwa munthu waliyose kuti wayezge kutora kumanya kwake kwa vyacharu na kumukondwereska Chiuta na ichi. Ndi ukazuzi pamaso pa Chiuta! Iwe ntha uzamukondwereska Chiuta na vilakolako vyacharu na kumanya, chifukwa “ndi urwani kwa Chiuta,” likuyowoya Lemba. Iyo wangachita chara ichi.

<sup>17</sup> Ndipo waliyose yumozayumoza wakuyezga kuwa na kumanya kose. Iwo wakumanya waka chakuti wangachita na mazgu ghakuti wayowoye, ndipo ichi chikuzgoka waka mayowoyero gha ndale m'malo mwa kuwoneskera nkhongono, Uthenga wa Mzimu Mutuwa uwo ukunjira ku mtima wa munthu na kuvumbura zakwananga zake. Iwo wali kusambizgika mayowoyero gha ndale, ndipo ise ntha tikuso weka icho. Paulos wakati, “Mazgu ghakiza kwa ise, ntha pera...panji, Ivangeli,

mu Mazgu pera, kweni mu Nkhongono na virongorero vya Mzimu Mutuŵa.” Icho chikiza na Ivangeli, kurongoreranga nkhongono za Mzimu Mutuŵa! Kweni ŵanthu wose aŵa ŵakuruta ku maseminare ndipo iwo ŵakusambira masambiro ghakuru, umo iwo ŵangayimirira panthazi pa ŵanthu, umo iwo ŵangajirongorera iwoŵene, umo iwo ŵakwenera kuvwalira na umo iwo ŵakwenera kuchitira, iwo ntha ŵangagwiriskanga ntchito galamara wakwanangika. Sono, icho chiri makora ku mayowoyo gha ndale, kweni ise ntha tikupenja mazgu ghakukopa gha munthu. Paulos wakati, “Ivangeli ilo ine nkhupharazga ntha likiza mwantheura, kweni Ili likizira mu kuwereramo kuphya kwa—Mzimu Mutuŵa na Nkhongono ya kurongorera.” Ntha ukwiza na mayowoyo ghakupangika makora, icho vinjeru vinu vingawā, panji chigomezgo chinu chingamanya kuŵa mu vinjeru vya munthu. Kweni uwu ukizira mu kurongorera kwa Nkhongono ya Khristu wakuwuka. Ilo ndilo Ivangeli, “Kumumanya Iyo mu Nkhongono ya chiwuka Chake.”

<sup>18</sup> Waliyose yumozayumoza wakuyezga kughanaghana kuti iyo ndi wamahara chomeniko kuruska munthu munyake, bungwe lililose. Ŵa Methodist ŵayowoyenge, “Ise tiri na munthu wamahara chomene.” Ŵa Baptist ŵayowoyenge, na mpingo wa Khristu, na ŵanyake ntheura, iwo wose, “Ise, ise ndise ŵamahara chomene. Ise, ŵithu—ŵanthu ŵithu, ise ntha tikuzomerezga munthu bweka warute na kukapharazga Ivangeli.” Kweni iwo ŵakuchita kuŵasankha iwo. (O Chiuta, mutilengere lusungu!) Kuŵasankha iwo; usange iwo ŵakuzimanya fundo za chisambizgo chawo chinyake, ntheura iwo ŵakuŵawika iwo mu mpingo. Chiuta wangamukhwaska chara iyo munthowa yiriyose. Ine nkhuumba munyake kuti wapharazge kwa ine uyo wali kusankhika na Mzimu Mutuŵa, Chiuta wali kumulera, ntha kusankhika na munthu panji mabungwe.

<sup>19</sup> Kumanya kose! Iwo ŵakuti, “O, ise tikumanya vyose vya Ichi,” ndipo ŵanyake ŵa iwo ntha ŵakumanya fundo yakudanga ya Mzimu Mutuŵa. Iwo ŵakukana Ichi.

<sup>20</sup> Chikundikumbuska ine za kabuku kachoko ine nkhaŵazga zuŵa limoza mu California, pafupifupi virimika teni vyajumpha. Ine nkhasanga iko mu nyumba yakale yakusungiramo mabuku. Ine ndaruwa uyo wakalemba. Kabuku kachoko waka kakutchipa, kweni iko kakaŵa na fundo zinyake ziweme kwa iko nangauli iko kakawoneka kakusekeska na kakupuruska. Kweni, ine nkhasangamo chinyake mwenemula icho chikapulikikwa ngati Chiuta, kwa ine. Ndipo yimoza ya nkhani zichokozichoko yikayamba ngati ntheura. Mlenji umoza mu chitupa chikuru cha nkhuu, mukaŵa tambala munyake muchoko uyo wakaghanaghana kuti iyo wakaŵa na kumanya kose uko kukaŵako uko kukayenera kuti kumanyikwe. Ntheura

iyo wakudukira pachanaya pa kabokosi na kutchayiska mlomo wake uchoko pa kabokosi, kanayi panji kankhonde, kuponya kunyuma mutu wake uchoko na kukokolika ngati kuti imwe nthu mukapulikapo tambala wakukokolika. Ndipo zinyake, iyo wakakopa tcheru chawo, ndipo iyo wakati, “Madona na mabwana gha chitupa ichi cha nkhu, ine nkhuumba kuti ndiyowoye kwa imwe mlenji wose uyu pa ndondomeko zinyake zikuruzikuru za masambiro izo ise tazinozga waka.” Wakati, “ine ndasanga kumanya kukuru chomene mu kusambira kwane,” apo iyo wakaguzira magalasi ghakhe ghachoko pa mlomo wake. Ndipo iyo wakati, “ine ndagamura kuti ise nkhu tingamanya kujinozga taŵene pakuŵa na kumanya kunandi. Ipo, ine ningamanya kumuphalirani imwe kuti kula, usange ise tipenjege na kupanga mu chitupa chinyake panji khululu, ise tisangenge vitamin munyake uyo watipangenge ise kukokolika makora, mahungwa ghakuwoneka makora. Ndipo, o, ine ningamanya kumuphalirani imwe uyo ise tingajinozgera taŵene mu nthowa zinandi zakupambanapambana.”

<sup>21</sup> Ndipo nkhu zichokozichoko zanakazi na malipoponozo ghachokoghachoko ghaswesi pa mitu yawo, izi zikaseka waka ndipo zikati, “Iyo ndi wakutowa chara?” Ndipo nadi izi zikamukhumbira iyo. “O, iyo ndi tambala wamahara chomene!” Chikundikumbuska ine za ŵanyake aŵa kuno ŵapharazgi ŵa seminare. “Munthu wamahara wantheura! Palije phindu kwa ise kuyendanga pamoza na nkhu zinyake zose, ise tose tikwenera kuti tiyendenge na iyo.”

<sup>22</sup> Inya, pambere tambala muchoko wakaŵa wandamalizge mazgu ghake, kukaŵa nkhu yinyake yichoko iyo yikaŵavye mahungwa ghakuŵara ghantheura, yikiza yikuchimbira kufumira ku nkhu zinyake zose mu balaza, ndipo yikati, “Ŵanyamata, miniti pera! Ine ndapulika waka nkhu yasonosono pa rediyo. Nkhu zikaguriskikanga pa mtengo wa foru cents pa paundi, ise tose tikuruta kukakomeka machero! Kasi kumanya kwinu kumuchitireninge chiweme uli?”

<sup>23</sup> M’bale, kumanya kose uko ise tingaŵa nako, kasi uku kukuchita chiweme uli? Ise tiri mafiti sikisi gha dongo! Ise tose tikufwa mu mainchezi na maminiti. Kumanya kwithu kukung’anamaura kalikose chara. Ise tikukhumba kuti timumanye Iyo. Kweni iwo ŵakuchita icho.

<sup>24</sup> Apo ine nkhu yowoyanga nyengo yinyake kale za kayuni kanyake kachoko, ndipo iko kakaghanaghana kuti kakamanya kumanya kose uko—uko kukamanya kumanyikwa, ndipo iko kakamanya vinandi chomene kuti iko kakamanya kuphalira tuyuni tose za ŵanthu. Ntheura iko kakudukira muchanya pa chivwimbo chake ndipo iko kakuyamba kuyowoya za munthu, umo iyo wakamanyira vyose za ito. Ndipo, kwa mabuchibuchi, profesa kufuma ku Purdue wakafika ndipo wakayamba kuyowoya mazgu ghanyake ghapachanya chomene



kwa iko, ndipo kayuni kachoko kakaphayira maso ghake ndipo kakang'anamura mutu wake ndipo... Sono, iko kakaŵa na maso, iko kakamanyanga kumuwona profesa. Iko kakaŵa na makutu, iko kakamanyanga kumupulika iyo. Kweni, nkhumanya, iko nthā kakamanya icho iyo wakayowoyanga. Chifukwa? Iko kali na mongo wa kayuni. Iko kali waka na mongo wa kayuni. Ndicho chekha iko kali nacho. Iko kaliye mongo wa munthu, nthēura iko nthā kangaghanaghana ngati ŵanthu.

25 Ndipo kulije munthu wangaghanaghana ngati Chiuta! Iwe ndiwe munthu, ndipo kumanya kose kwa vyacharu ntchinyake chara kuruska mongo wa kayuni. Vyose iwe ukuchita, iwe ukujipweteka waka wamwene na ichi. Iwe ukwenera kuti uŵe na malingaliro gha Khristu.

26 Chifukwa icho ŵanthu ŵakuruta na kukajoyina mabungwe, ndipo ŵakusinthaniska kukorako chasa m'malo mwa kubabika kuphya, iwo ŵakuyezga kujumphira kubabika kuphya. Iwo nthā ŵakukukhumba kubabika kuphya. Ndipo iwo—iwo ŵakumanya ise tikusambizga ichi mu Baibolo, nthēura iwo ŵakukhumba kusinthaniska chinyake na ichi. Ndipo ŵanthu ŵa Pentekoste ndi ŵaheni waka chomene, kuyezganga kusinthaniska chinyake! Iwo ŵakuchikhumba ichi mu gulu. Ichi chikwenera kuŵa waka chapachanya, "Ise tikorengoko chasa na kujoyina mpingo, na kuwazgikira panji kubapatizika," panji chinyake. Iwo ŵakuchita mantha na kubabika kuphya. Ine nyengo zinyake nkhuomezga kuti Branham Tabernacle wakuchita mantha na ichi!

27 Sono, ise tose tikumanya kuti kubabika, ine nkhuwerera chara uko ichi chiri, panji nkhu, vyakuchitika, ichi ndi unyakasi. Usange mwana wababikira pa mulu wa viswasa, pasi pa panonono, panji mu chipinda cha chipatala chakutoweskeka-pinki, ndi unyakasi, munthowa yiriyose. Kubabika kwa mwana wa ng'ombe, kubabika kwa chinyake chirichose, ndi unyakasi.

28 Ndipo kubabika kuphya ndi chinyake chara chakuchepera pa unyakasi! Kweni ŵanthu ŵakukhumba kususkika chara, "Ise tirutenge uko ŵakukorana chasa. Ise tirutenge uko iwo nthā ŵakupanga chiwawa na kulira, na kutchaya pa guwa na kuchemerezga." Iwe ukukhumba kuŵa munthu chomene! Icho ise tikusoweka ndi kubabika, kufwa, uko kukubaba Umoyo!

29 Mbewu, mbambayira yakale, mbewu ya mbambayira, imwe mutore mbambayira yira na kuyiŵika iyi mu dongo. Mpaka imwe mungamanya kuŵa na mbambayira ziphya, mbambayira yakale yira yikwenera kuti yivunde. Chingoma chingababa chara umoyo mpaka ichi chivunde.

30 Ndipo mwanarumi panji mwanakazi nthā wangaŵa nako kubabika kuphya mpaka mahara ghawo na kujitukumura kwawo kuvunde, kufwe, kufwira pa guwa, na kulira, kujinangira

palipose, kufika kumalo uko malikho ghakufumako ku kolara yako, ndipo iwe ndiwe wakubabikaso na Mzimu wa Chiuta. Ine nkhpwerera chara usange iwe ukulira, ukuyowoya mu malilime, kudukaduka kukwera-na-kukhira, kuphuluruka ngati nkhuu na mutu wake wakudumulikako, iwe ukubaba Umoyo uphya! Kweni ise tikasinthaniska chinyake na ichi, ise tikukhumba nthowa yapachanya, nadi.

<sup>31</sup> Zuŵa linyake, pa Chinkhonde, muwoli na ine tikarutanga ku sitolo. Ine ntha nkhang'anamura kuwerezga ichi. Kweni apo ise tikakhiranga na msewu, ine nkharutirira waka kung'anamuranga mutu wane lwandi limoza chifukwa cha munyake, ŵanakazi ŵambura kuvwara. Ine nkhanganga na Chiuta para ine nkhaŵa munthu wachiburumutira, usange Iyo wachizgenge maso ghane ine ndilaŵiskenge pa chinthu icho chikaŵa chakwenerera. Ndipo ine nkhusunga kamphinjika kachoko kulenderanga mu galimoto yane. Para ine ndawona chinyake ngati icho, ine nkhuŵiska pa mphinjika na kuti, "O Chiuta, Icho ndi Kwakuthaŵirako kwane," apo ine nkhuŵiska pa mphinjika.

<sup>32</sup> Ine nkhaŵawona ŵanakazi ŵara. Meda wakati, "Ise tamuwonapo chara mwanakazi yumoza muhanyauno uyo wawwara siketi." Ndipo iyo wakati, "Bill, muwone mwanakazi yura kula wawwara tunthambo tuchokotuchoko kuzungulira kumtunda kwa thupi lake," ndipo wakati, "iwe ukung'anamura kundiphalira ine kuti mwanakazi yura wakumanya chara uko ndi kwananga?" Wakati, "Usange iyo wakumanya chara uku ndi kwananga, ipo iyo wafumamo mu malingaliro ghake ghakwenerera."

<sup>33</sup> Ine nkhati, "Miniti pera, wakutemweka. Iyo ndi wa ku America, iyo wakuchita umo ŵa ku America ŵakuchitira." Ine nkhati, "ine nkhaŵa mu Finland kale chomene chara, wakutemweka."

<sup>34</sup> Ndipo ine nkhaŵamba kula kwa mwanarumi uyo wakandikhazika ine pasi, Doctor Manninen. Ndipo ise tikarutanga ku—kukageza muthupi, icho chikuchemeka "sauna," ndipo iwo ŵakukutorera mkati na kuthirapo maji ghakotcha, panji maji pa malibwe ghakotcha, ndipo agha ghakufomeska waka iwe. Pamanyuma iwo ŵakukupanga iwe udukire mu maji ghakuzizima, ndipo pamanyuma uzuwukemo. Pamanyuma iwo ŵakukutorera iwe mu chipinda, ndipo muli ŵanasi mwenemula, ŵanakazi awo ŵakunyowa ŵanarumi (ndipo iwo ŵali nkhuu), ŵakuŵatamaso iwo mu chiziŵa. Ine ninganjiramo chara. Ndipo ine nkhati, "Doctor Manninen, uko ndi kwananga."

<sup>35</sup> Iyo wakati, "Napulika nthaura, Miska Branham, uko ndi kwananga. Ipo ukuti uli na madokotala gha ku America awo ŵamuvurenge mwanakazi bengende na kumugoneka iyo pa

thebulo, kupima chiwâro chirichose—chiwâro chakugonerana iyo wali nacho? Ukuti uli na manasi ghinu mu vipatala?”

<sup>36</sup> Ine nkhati, “Nkhukupempha iwe, M’bale Manninen, Manninen, iwe ukuneneska.”

<sup>37</sup> Kasi ichi ntchichi? Ndi myambo. Para ine nkhaŵa mu Paris ine nthā nkhangomezga ichi, kuti malo ghakutundako wānarumi na wānakazi ghakaŵa ghamoza. Ine nthā nkhapulikiska ichi, kuti vimbuzi vikaŵa mumphepete mwa msewu vya wose wānarumi na wānakazi. Ine nkhangomezga chara kuti para wānakazi wakaruta ku nyanja kuti wakageze, mnyamata na wakutemweka wake, iwo wālije vipinda vyakuvwalirako, iwo wakavula waka malaya ghawo ghose kufika ku chakuvwara chaumaliro, pamanyuma wakurazgirako misana yawo na kuvwara kakuwaphimba kachoko ndipo wakaruta kukageza, kweni ichi chiri nthēura. Iwo nthā wakuwīkako zero ku ichi. Uwu ndi mwambo wa ku France.

<sup>38</sup> Mu Africa, wānakazi na wānarumi, wānichi na wālara, wāmbura chakuvwara chirichose, kuyendanga mu minda. Nthā wakamanya kasi chimbuzi chikaŵa chivichi, panji vinthu, panji nthā wakachitanga soni yumoza na munyake. Kweni iwo wakumanya chara mphambano. Iwo wakumanya chara mphambano. Kweni ndi myambo ya vyaru.

<sup>39</sup> Kweni ine nkhati, “Wakutemweka, ise ndise wakulekana, ise tikufuma ku Charu chinyake. Ise ndise wamwenda nthowa na wālando kuno, ndicho chikupangiska vinthu ivi kuwoneka vyakwanangika nthēura. Pakuti Baibolo likati, ‘Iwo wēneawo wakuyowoya chanthēura, wakuyowoya, iwo wakurongora kuti iwo ndi wamwenda nthowa na wālando, iwo wakupenja msumba uwo ukwiza.’”

<sup>40</sup> Mwanarumi panji mwanakazi mu Italy, mu France, mu Africa, mu charu chinyake chirichose, uyo wali kubabikaso na Mzimu Mutuŵa, nthā wakuchita vinthu ivyo. Iwo wāvwarenge chara malaya agho. Iwo nthā wachitenge ngati nthēura, chifukwa iwo mba ku Charu chinyake awo Mulamuliri Wawo na Mlengi ndi Chiuta. Ise tikufuma Kuchanya. Mzimu uwo uli mwa iwe, ukuchiska umoyo wako. Usange iwe ndiwe wa ku America, iwe uchitenge ngati ndiumo ŵa ku America wakuchitira. Usange iwe ndiwe wa ku France, iwe uchitenge ngati ndiumo ŵa ku France wakuchitira, na kususka yumoza munyake. Kweni usange iwe ndiwe wa kwa Chiuta, iwe uchitenge umo iwo wakuchitira Kuchanya, chifukwa Mzimu wako ukufumira Kuchanya ndipo Uwu ukukulamulira iwe.

<sup>41</sup> Chinthu chinyake chichoko imwe panji mungalaŵiskapo. Mu Lemba, iwo wēneawo wakapenja Msumba uphya uwu, wakachita mwakulekana. Iwo wakayowoya kuti iwo wakaŵa wamwenda nthowa na wālando. Kweni ku chigaŵa cha Kayini, iwo wakazgoka wakuchimbirachimbira na wakugarukira.

Kweni Wakhristu wakawa wamwenda nthowa na walendo. Wakuchimbirachimbira walije nyumba, wakugarukira ndi munthu wakofya. Kweni mwenda nthowa ndi munyake mweneko, ndipo wakufuma ku charu cheneko mu Charu chinyake, kuyezganga kuti wasange nthowa yake yakuya ku Nyumba, kuyowoyanga na kakhaliro kake kaumoyo kuti iyo wali na chinyake kuti iyo wakufuma ku Charu chinyake. Apo pali chifukwa.

<sup>42</sup> Kweni wanthu wara awo wakuchita ntheura, wanthu wara awo wakuvwara vinthu ivyo, lekani ine ndimuphalireni imwe. Mu South Africa, para ine nkhwona sate sauzandi wambura kugomezga weneke, bengende, wakumizi wakuvwara mabulangeti. Sikisitini-, eyitini-, wasungwana wa virimika twente, wanyamata wambura na msono umoza wa chakuvwara, wayimirira uko na mathipa ku maso kwawo, ndipo wakujidowa, viwangwa kujonkheka mu mphuno zawo, na viwarukwa vya mathabwa kulenderanga ku makutu ghawo, na kupinjika viwangwa vya wanthu panji viwangwa vinyake mu sisi lawo, mino gha vinyama kulenderanga pa iwo, bengende umo iwo wakizira mu charu, ndipo ntha wakamanya ichi. Kweni para iwo wakati wamupokera Khristu, ndipo wakawa kavunama ndipo wakupokera Mzimu Mutuwa, iwo wakanyamuka ndipo wakupeteka mawoko ghawo kuti wabise kukhozgeka soni ku unkhuli wawo, apo iwo wakayenda kufumapo ndipo wakasanga vyakuvwara kuti wavware. Chifukwa? Iwo wakazgoka wamwenda nthowa na walendo ku charu ichi. Haleluya! Iwo wakawa kutali na Iyo. Inya, bwana.

<sup>43</sup> O, inya, wanthu awa wakujichema iwo wene Wakhristu. Iwo wali mu mipingo. Iwo wakuruta ndipo wakuti, "Ise ndise wa Methodist. Ise ndise wa Baptist. Ise ndise wa Pentekoste. Ise ndise wa Seventh-day Adventist. Ise ndise *ichi, icho*, na *chinyake*." Icho chirije chakuchika chimoza na ichi. Mzimu winu, umoyo uwo uli mwa imwe, ukuchiska ndipo ukumuphalirani imwe icho imwe muli. Yesu wakati, "Na chipambi chawo imwe muzamkuwamanya iwo."

<sup>44</sup> Mpingo uli kuzgoka ngati Israel, pakudanga. Iwo wakawona mitundu yose ya wambura kugomezga yikawa na fumu. Chiuta wakawa Fumu yawo. Ndipo iwo wakawona mitundu yambura kugomezga yikawa na fumu, ntheura iwo wakakhumba kuti wachite ngati mitundu yambura kugomezga, ndipo iwo wakajigulira iwo wene fumu. Ndipo apo iwo wakachita ichi, iwo wakanjira mu suzgo. Pachokopachoko ichi chikayamba kunjira. Pachokopachoko charu chikayamba kunjira mwa iwo. Paumaliro chikamalira mwa Ahab. Fumu yimoza kwizanga kufupi pachoko ku ichi, kufupi pachoko ku ichi, ndipo paumaliro chikafyena umoyo kufumamo mwa iwo. Ndipo kula iwo wakaruta. Ndipo para Fumu yeneko yikati yafika, iwo ntha wakamumanya Iyo.

<sup>45</sup> Icho ndi chinthu chenechira mpingo wachita. Uwu uli kutora. Apa imwe muli. Uwu ukatora ndale, masambiro. Uwu watora mabungwe, magulu, matchalitchi ghakurughakuru, wapharazgi wapachanya. Ndipo para Fumu yeneko yafika, iwo nthā wakumumanya Iyo, ndipo iwo wakupayika Mzimu Mutuwa mweneyura uyo ndi Fumu yawo. Iwo nthā wakumumanya Iyo, kweni iwo wakumuseka Iyo na kumusewereska Iyo. Umo wa Yuda wakachitira kwa Mesiya wawo, mpingo ukuchita kwa Mesiya wawo nthowa yenyira. Iwo nthā wakumanya ichi. Iwo walije kula wiska kwauzimu, chifukwa iwo mbamahara chomene na maso ghawo na icho iwo wakuwona, nyumba zikuruzikuru, kuyezganga kujilinganizga na charu. Ise nthā tikuchiska—kuchiskika kuti tilinganizgike na charu. Ise tikuchiskika kuti tijikhizge ta wene.

<sup>46</sup> Ndipo, yumoza ndi wanandi, mwa Chiuta. Ndipo muhanyauno mu waneni wamachirisko ku malo ghaute weti, kuli m'pikisano wantheura, wakupikisana. Yumoza wakuti, “Inya, watumbikike Chiuta, ine ndiri na masauzandi ghanandi ntheura. Ine ndiri na ungano ukuru kuruska uwo iwe uli nawo.” Kasi icho chikupanga mphambano uli? Ise tiri na yumoza panji wanu miliyoni, kasi ichi chikupanga mphambano uli? Kasi ise ndise waneneska kwa Chiuta? Kasi ise ndise waneneska ku Mazgu Ghake? Kasi ise tikuyima pasi pa kuyezgeka kwa Mzimu Mutuwa? Kasi ndi unenesko? Icho ndi chinthu cheneko.

<sup>47</sup> Kweni ise tikulekerera pa Baibolo. Wanandi wanthu withu wa Pentekoste, pa fundo zikuruzikuru za Visambizgo vya Baibolo ili, wakulekerera. Kuli... Ine nkhu khumba chara kupweteka malingaliro. Ine ndiri mu mpingo wane, ndipo ine nkhuwona kuti ine—ine ningamanya kuchita waka icho, mu mpingo wane, chifukwa ine nkhu pharazga Ivangeli. Kweni kuli makhumi gha masauzandi gha wapharazgi wa Pentekoste wakumanya kuti kulije chinthu chantheura mu Baibolo ngati ubapatizo mu zina la “Dada, Mwana, Mzimu Mutuwa.” Ine nkhwimikana nayo bishop mulara, panji munyake waliyose, kuti wandirongore ine uko munyake waliyose wakabapatizika mu zina la “Dada, Mwana, Mzimu Mutuwa.” Kweni iwo wakulekerera, chifukwa mabungwe ghali kuchita ntheura. Kulije munthu yumoza mu Chipangano Chasono, ndipo virimika firi handiredi pamanyuma, mwa mudauko, kweni awo wakabapatizika mu Zina la Yesu Khristu. Kasi ichi ntchichi? Bungwe. Ndilo likachita ichi. Kulekereranga!

<sup>48</sup> Ndipo muhanyauno iwo wali kutora wose wakugwira ntchito pa msewu ku wafumiskapo pa misewu. Iwo wali kufumiskamo tamborini mu tchalitchi. Iwo wali kufumiskamo uchindami wose mu tchalitchi, ndipo watora upharazgi wa chiseminare, upharazgi wakale pachoko wa tambala wa lipoponozo, wose wakusambizgikira mu gulu, ndipo wanakazi wawo kuvwaranga wakabunthu na madiresi agho iwo wali

kuphapatizgikiramo, ndipo wananarumi kukhweŵanga ndudu, na kuchitanga njuga na kuyowoyanga nthabwara zaukazuzi. Ndi chakukhozga soni mu maso gha Chiuta! Ine nkhumanya icho ntchakupweteka, kweni ndi nyengo yakuti munyake wakayowoya chinyake. Kulekereranga, kugonjanga, kuchitanga ngati charu!

49 Ine nkhopwerera chara usange ine ndiyimirenge ndekha, na munyake chara kweni Chiuta pera, ine ndipharazgenge Unenesko wa Baibolo la Chiuta na kuyima na Ichi. Usange ine ndifwenge, ine ndizamkuyima ndithu na Unenesko. Nadi. Ise tikukhumba Unenesko. Ine ntha ndijipimenge kwakulingana na mpingo, kweni kwakulingana na Mazgu gha Chiuta ine nkukhumba kuti ndipimike.

50 Kweni Delila, kasi imwe mwanguwona? Iyo wakamanya kuti Samson wakaŵa na nkhangono. Ndipo iyo ntha wakamanya apo pakagona nkhangono zira. Iyo ntha wakamanya kuphara kasi nkhangono zira zikaŵa vichi, kweni kukaŵa nkhangono zinyake zikuru izo Samson wakaŵa nazo, ndipo iyo wakakhumba kuti wachisange ichi. Ndipo, umo Delila, iyo wakarutirira kumunyengereranga Samson chifukwa cha kutowa kwake. O, iyo wakajivwarika iyomwene mwauzaghali nadi. Ndipo iyo wakayenda panthazi pake ndipo iyo wakasekerera ngati ndi wanyake wachokoŵachoko ŵa virimika m'matini ŵa muhanyauno, na—na vinyake ntheura, ndipo wakukhumba kuchitanga waka ngati chinthu chinyake, kujivura, kuyezganga kumunyengerera Samson kwa iyo.

51 Icho ndi chinthu chenechira charu chachita ku mpingo. Sono kasi yirinkhu Nkhangono yako yikuru?

52 “Inya, usange ise tipangenge bungwe, icho chiphwasurenge Nkhangono.” Mpingo wa Katolika ukachita ichi.

53 “Kweni ŵa Filisiti ŵali pa iwe, Samson.” Ndipo Luther wakaphuka.

54 Pamanyuma iwo wapakangaso bungwe. “Usange iwe undikakenge ine na chingwe chinyake, ichi chindikorenge ine.” Ntheura iwo wachachita.

55 “Ndipo ŵa Filisiti pa iwe, Samson.” Kasi kukachitikachi? Wesley wakaphuka ndipo wakadumura vingwe.

56 “Sono iwe wandipusika ine nyengo yose iyi. Kasi iwe ukumanya chara ine nkukutemwa iwe, Samson? Viri makora, ndiphalire ine unenesko mu mtima wako.”

“Napulika, iwe undikake ine na chingwe chinyake.”

57 “Napulika, sono ise tichitenge icho.” Kasi icho ntchichi? Icho ndi chingwe cha bungwe.

58 “Iwe undizomerezge ine ndikhale mwanangwa, mwakuti ine ndileke kuŵa na bungwe. Ntheura, ine nkukuphalira iwe, iwe

undipangenge ine wakufoka.” Ntheura wakiza wa Pentekoste. Kasi Nkhongono zako zirinkhu?

“Wa Filisiti wali pa iwe.” Ndipo iyo wakadumuraso vingwe.

<sup>59</sup> Kweni sono kasi kukachitikachi? Ichi cha wasanga wa Pentekoste, Madokotala ghakurughakuru gha Vyauzimu kuwa waliska wawo, munthu munyake wakuzirwa. Iwo wali waka na masambiro ghakuru na vigomezgo ngati wa Methodist panji Baptist, panji waliyose wa wanyake wa iwo wali nacho. Njirani mu tchalitchi ndipo imwe ntha mukupulikapo “amen,” wakuzizima waka ngati gulu la wa Eskimo nkhanira Kumpoto Kweneko. Wakuzizima! Wambura kupwerera! “Ndipo sono wa Filisiti wali pa iwe, Samson.”

<sup>60</sup> Wa Filisiti wali pa iwe, America. Kasi ulinkhu umoza ula wa mzimu? Kasi ulinkhu umoza wa Pentekoste? Wa Assemblies of God, na wa United, na mpingo wa Chiuta, na *uwu*, *uwo*, na *unyake*, uliwose na chisambizgo chakulekana, umoza uwu na *icho*, ndipo umoza uwu na *icho*. Ise taswekana chomene mpaka iwe ungamanya kuruta mu msumba kuti ukapangiske chisisimuso, usange mpingo umoza ukulipirira ichi, wanyake wose wa iwo ntha nanga wawengepo. Chikomunisti chiri pa iwe, America.

<sup>61</sup> Kasi Nkhongono yithu yirinkhu? Kasi uchindami withu ulinkhu? Kasi ntchichi ichi? Chifukwa ise tikasankha vinjeru vya munthu m'malo mwa Nkhongono ya Chiuta! Chifukwa, iwo wasanga wapharazgi withu na vinthu mbanonono chomene na wambura kususkika, mpaka iwo wali kutipanga bungwe ise mpaka ise tiri wambura kususkika na wakomira mikosi, mpaka wanthu... Kasi imwe mukupulikapo kuchemerezga mu tchalitchi munthowa yiriyose? Imwe ntha mukupulikapo munyake wakulira. Benchi la wakulira liri kuwikika mu chipinda chakusi. Mulije uchindami uliwose mu tchalitchi. Chose ise tikuchita ndi kukhala waka chete ngati wanonono umo ise tingamanya kuwira. Ise ndise wakumasuka chara. Ise ndise wakukakika. Devulu, na mademon ghake ghasono, wali kumanga mpingo wa Chiuta wamoyo. Uwo mbunenesko. Mulije Nkhongono yiriyose mu tchalitchi. Mulije kumasuka kulikose. Wanthu mbambura kususkika na wanonono! Chifukwa, Chiuta wangamanya kwiza pakati pa wanthu wa Pentekoste, na kuwoneska kuti Iyo ndi Chiuta, na kusimikizgira vimanyikwiro Vyake vya chiwuka Chake, ichi ntha nanga chikuwasunkhunya iwo. Uchindami! Chifukwa, ndi chakukhozga soni! Ine nkhuenda kuzungulira charu, Chiuta kutewetanga, kuchitanga vimanyikwiro, ndipo wanthu wakukhala, ndipo, “Inya, ine nkhusachizga icho chiri makora. O, ine nkhumanya ichi chingamanya kuchitika.” Ichi ntha chikuwasuntha iwo! Chifukwa? Iwo mbakukakika na Delila, charu. Iwo wali mu vingwe.

62 Sono iwo w̄ali kuw̄aw̄ika iwo nanga ndi mkati, kuw̄akakirira iwo mu chisazga. “W̄a Filisiti w̄ali pa iwe, Samson.” Kasi iwe uchitenge vichi za ichi?

63 “O, ise tiri na mabungwe ghakurughakuru.” Nadi. “Ise tiri na mamembara ghanandi kuruska ise tikaw̄apo nawo.” Kweni kasi ulinkhu Mzimu? Kasi Mzimu Mutuw̄a walinkhu?

64 Icho ndicho devulu wachita. Ichi chamunyengererera mu mpingo. Ichi charutirira kunyengereranga mpingo, “Zanga kwa ine, ine ndikupenge iwe kachisi mukuru chomene kudera kuno usange iwe uchitenge waka *ichi*. Usange imwe mumufumiskengepo mupharazgi yura wakuzenthuka imwe muli nayo, na kutora munthu, Dokotala na Vyauzimu uyo wali na mahara ghanyake, ise tizengenge tchalitchi liweme lapachanya ndipo ise tiw̄enge ngati w̄anyake wose w̄a iwo.” Soni kwa imwe! Mphanyiko tiw̄e na munthu uyo nthawakamanya kupambaniska khofi ku ntchunga, kweni wakaw̄a wakuzuzgika na Mzimu Mutuw̄a, uyo wakaw̄a wambura kulekerera, mwa Nkhongono ya Chiuta.

65 Kweni uwu wafikapo, o, wakujiw̄ikamo chomene, mpaka mutuw̄a munyake mukavu wangamanya kukhuw̄irizgika mu unganano na kuyowoya malilime, panji kuchemerezga pachoko waka, panji kuchita chinyake, ndipo w̄anyake wose w̄a iwo w̄ang’anamukenge na kulaw̄iska. “Kasi changuwa chivichi? Inya, mukuzizwa chifukwa? Uyo wakwenera kuw̄a wakuzenthuka wakafika kufuma kumalo kunyake.” Imwe mukumanya uwo ndi unenesko! Mutuw̄a munyake mukavu wafika, w̄akukondwa mwakukwanira chomene kuti w̄akukwezga mawoko ghawo, na kulira na kuyirumba Fumu, munyake uyo wachemerezgenge “amen” ku kupharazgika kwa Ivangeli, ndipo w̄anyake wose w̄a iwo w̄akung’anamuka na kuwona icho iyo wakayowoya. Awo mba Pentekoste. Kasi suzgo ntchichi? Imwe mukukopera ku w̄a Methodist, ku w̄a Baptist; iwo w̄akakopera ku Katolika; Katolika wakakopera ku gehena. Ndipo, wose pamoza, ichi chose chakopera ku gehena! Mbunenesko.

66 Delila wamunyengererani imwe mu mipingo yikuruyikuru, yiweme, w̄apharazgi w̄akusambira, kutora w̄anthu w̄apachanya. “Inya, imwe mukumanya, *Wakuti-na-wakuti* kusika uku ndi chikhwaya, usange ise tingamutora waka iyo kuti wanjire mu gulu lithu! O, mwe!” Usange iyo nthawakubabikaso, nthaura iyo ndi wakwenera chara kuw̄a mwenemula. Ine nkhuw̄erera chara usange iyo wali na miliyoni dolazi. Usange iyo wali na maCadillac fote, chirichose iyo wali nacho, iyo wakwenera kuti wababikaso, wajikhizgire nkhanira pasi ku kubabika kuphya na kuw̄a wakusinthika na Mzimu Mutuw̄a, na kufumako kula munthowa ya kubabika kuphya, kusuluranga mamphina (mundigowokere ine), a-kuliranga na kuchemerezganga, na kurutiriranga ngati ndiumo w̄anyake wose



ŵakuchitira, na kukhala umoyo pamanyuma kusimikizgira kuti iyo wali nawo Uwu. Amen. Icho ndicho iwe ukusoŵeka.

67 “Samson, ŵa Filisiti ŵali pa iwe.” Chikomunisti chiri pa iwe. Charu chiri pa iwe. Devulu wali pa iwe.

68 Iwo ŵakuwerera kunyuma ndipo ŵakuwona Mzimu wa Chiuta ukuchita minthondwe na kuchita vinthu vya chiwuka Chake, icho Yesu wakalayizga, iwo ŵakuti, “Imwe mukumanya, ine nkughanaghana kuti M’bale Branham wali na kumanya kukuru kwa malingaliro gha m’mutu. Mliska wane wakati ichi chikaŵa cha devulu.”

69 Iwe wachitima, mupusikizgi, wambura kugomezga wakunyengeka, wakusambizgika mwakukwanira, iwe mphumphi mu vyakuvwara vya mberere! Yesu wakati, “Usange imwe mukandimanyenge Ine, imwe nthena mukalimanya zuŵa Lane.” Kweni imwe muli na gulu la ŵa Sauli ilo likuyezga kumupangani imwe ngati ŵanyake wose ŵa charu.

70 Ise tikukhumba gulu la ŵanthu ŵa Chiuta awo ntha ŵakulekerera pa Mazgu, kweni ŵakupharazga Unenesko ndipo ŵakuyima pa ubapatizo wa Mzimu Mutuŵa.

71 Kweni kasi charu chachita vichi? Ichi chafumiskapo Nkhongono zinu zose. Imwe mukababika mu Naziri, Pentekoste, kweni charu nadi chikafumiskapo Nkhongono zinu. Sono ichi ndi ŵakujiŵikamo waka umo ŵaliri ŵanyake iwo.

72 Kasi ise tichitenge vichi? Kasi kuchitikenge vichi? Pali chinthu chimoza chauchindami icho ine ningamanya kuchighanaghana kuti ndimalizge makani agha.

73 Apo Samson wakaŵa wakukakika! Ise tingaŵa nacho chara chisisimuso. Tegherezgani kwa m’bale withu wakugomezgeka, Billy Graham, “Chisisimuso mu nyengo yithu!” Tegherezgani kwa Oral Roberts wakuchemereza, “Chisisimuso mu nyengo yithu!” Tegherezgani ku ŵanyake wose ŵa iwo, “Chisisimuso mu nyengo yithu.” Kasi ise tingaŵa nacho uli chisisimuso apo ise tiri ŵakukakika? Ise taukaka Mzimu Mutuŵa, na mabungwe ghithu na myambo, ndipo ise ntha tingaŵa nacho chisisimuso cha Mzimu Mutuŵa. Amen. Ine nkhumanya icho chikuŵawura mwakotcha, na mphepo, kweni ndi Unenesko. Kasi ise tingaŵa nacho uli chisisimuso cha Mzimu Mutuŵa apo imwe ndimwe ŵakukakika chomene na ŵakujiŵikamo! “Kaŵiro kauchiuta,” Baibolo likati iwo ŵazamkuŵa nako. “Kaŵiro kauchiuta, kweni ŵazamkukana Nkhongono yake.” Nkhongono ya vichi? Nkhongono ya bungwe? Nkhongono ya charu? Nkhongono ya mpingo? Nkhongono ya Mzimu Mutuŵa! Agho ndi malo ghakubisika gha mpingo. Ndipo para mpingo watora ŵapharazgi ŵakusambira, na nyumba zikuruzikuru na zakutowa, m’malu mwa kachitiro kakale ka Mzimu Mutuŵa, chingaŵa chiweme iwo ŵakaŵeso mu bungwe. Amen. Mbunenesko. Kasi imwe muŵenge uli na chisisimuso cha

Mzimu Mutuŵa, ndipo ŵanthu ŵakuzimwa Ichi na kuchikaka Ichi ndipo ŵali na mantha na Ichi? Apo ndipo suzgo lagona.

<sup>74</sup> “Ŵa Filisiti ŵali pa iwe.” Kweni chigomezgo chimoza chakutumbikika ise tiri nacho, apo Samson wakaŵa mu gadi . . .

<sup>75</sup> Kasi chinthu chakudanga iwo ŵakachita chikaŵa chivichi para iwo ŵakati ŵamukora iyo? Iwo ŵakamukaka iyo, chakudanga. Iwo ŵakafumiskako nkhongono zake, iwo ŵakachisanga chisisi chake. Iwo ŵakachisanga chisisi chinu. Charu chikachisanga chisisi chinu. Sono imwe ŵanakazi mose mukudumura sisi linu, ichi chikuchitika ngati charu. Imwe ŵanarumi mose mukuruta na kuchita ngati charu. Ichi chiri makora, mukuyowoya nthabwara ndipo nthabwara zaukazuzi, ndipo mukuruta kuwaro ndipo mukukhweŵapo ndudu zichoko, ndipo mukuyendezana na muwoli wa muzengezani, na chinyake chirichose ngati nthaura, chakumwa pachoko chakukondwereska gulu kuti musungirire ntchito yinu. Ine ningatemwa kuti ndigone pa nthumbo yane na kurya vikondamoyo na kumwa maji gha mu mronga, na kukhala wautozgi na mutuŵa pamaso pa Chiuta, kuruska kulekerera chifukwa cha mtundu uliwose wa ntchito. Uwo mbunenesko. Nadi. Khalani ŵaneneska kwa Chiuta.

<sup>76</sup> “Samson, ŵa Filisiti ŵali pa iwe.” Branham Tabernacle, chisambizgo cha kucharu chikunjira pakati pinu. Mukuti uli za ichi? Kasi imwe mwavumbura chisisi chinu? Kasi imwe mwavumbura chisisi chira icho Chiuta wakapereka kwa imwe para imwe mukaviviranga kula mu viswaswa virimika vichoko vyajumphu? Kasi imwe mwazomerezga ichi chikhwaŵire mkati pamoza na vyakukondwereska gulu, kusopa kwakuzizima? Kasi chachitika ntchichi kwa imwe? Chiuta wangamanya kukhira pasi na kuchita munthondwe na kukhirira nkhanira mu gulu na kuŵaphalira ŵanthu visisi vya mitima yawo, na chirichose, na kuchizga ŵarwari na ŵakukomwa, na kuchita vimaryikwiro na vyakuziziswa, na kupharazga Mazgu Ghake mwankhongono umo iwo ŵangachitira, mwa Mzimu Mutuŵa; ndipo ŵanthu ŵakuti, “Inya, ine nkhusachizga icho chiri makora. Ise tikukondwera kutegherezanga ku ichi kamoza mu kanyengo, uŵange ise tindavuke chomene.” Uyo ndi Branham Tebernacle. Ŵa Filisiti ŵali pa iwe.

<sup>77</sup> Para, vikachitikanga para kupharazgika kwa Mazgu, ndipo ŵatuŵa ŵakale na masozi mu maso ghawo, ŵakayimiriranga pa marundi ghawo na kuyenda, kuliranga, panji nthu kuyowoyanga lizgu, kuyendayenda waka kuzunguliranga, kaŵiri panji katatu, na kukhala pasi, ŵakuzuzgika chomene na Mzimu Mutuŵa! Mazgu ghakaŵaryeska iwo! “Munthu nthu wakhalanga umoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.” Ŵa Filisiti ŵali pa iwe, Branham Tabernacle.

Ŵa Filisiti ŵali pa iwe, Pentekoste.

<sup>78</sup> Nkhumanya, wâ Filisiti wakamukorani imwe, mose wâ imwe, kale chomene para imwe mukawungana mwaŵene mwakulimbika chomene, kukaŵavye chinyake chikamanya kunjira pekhapekha imwe mukaŵa wa Prezibetere, Baptist, Methodist, Katolika, panji chinyake. Imwe nthā mukaŵa na chirichose chakuchita na ŵanyake wose ŵa iwo.

<sup>79</sup> Ntheura, chisisimuso mu nyengo yithu? Kasi ise tingaŵa nacho uli ichi apo wakupereka chisisimuso wa nyengo zose ngwakumangika na charu? Chiuta wanganjira chara umo muli charu, imwe mungamanya kudalira waka pa icho. Imwe mukwendezguna na charu, ntheura ichi ndi—ndi chose cha ichi. Para imwe mukuzomezga charu chinjiremo, imwe mukuyamba kuchitanga ngati charu, mbwenu imwe mwamara. Kweni para imwe mudumurenge chingwe chirichose cha charu, na kwiza kwa Chiuta, Chiuta wamugwiriskeninge ntchito imwe kufikira imwe muyambeso kupusika kamosaso.

<sup>80</sup> Apa pali chigomezgo chimoza pera ine ndiri nacho mlenji uwu, kuti ndimalizge Uthenga wane, ndi ichi, “Apo Samson wakaŵa wakukakika, kudabwiska kuphya kwa sisi kukamera.”

<sup>81</sup> Chiuta mutitumire ise Mpingo unyake pambere nyengo yindamare, mwakuti Nkhongono ya Mzimu Mutuŵa yingamanya kunjira mwa uwu, mu virongorero vya Mzimu, ndipo Marko 16 wangamanya kuwurondezga Mpingo, Milimo 2:4, Milimo 2:38, chose cha ichi chirondezgenge nkhanira munthowa na Mpingo. Vimanyikwiro na vyakuziziswa vikaŵarondezga ŵapostoli. Vimanyikwiro vikuru vya chiwuka Chake vikaŵarondezga iwo. Apo ise tikaŵa mu gadi, nadi Chiuta wapandanga mbewu kumalo kunyake, ya kukoma kwaumaliro kukuru. Mphanyi ichi wanguŵa iwe, mubwezi wane Mukhristu muno mlenji uwu, mphanyi iyi yanguŵa nkhangono yako yayambapo kukura. Ine nkhuromba kuti Uthenga uwu mlenji uwu, na kuwaro ku charu kweneuko uwu urutenge, ine nkhangomezga kuti Uthenga uwu uvwiringe kupereka vitamin ku ndondomeko yinu uyo wakuzgenge Nkhongono yauzimu kuwereraso mu umoyo winu.

Tiyeni ise tisindamiske mitu yithu ndipo tirombe.

<sup>82</sup> O Fumu Chiuta, Mlenji wa Kuchanya na charu chapasi, Chata wa Umoyo Wamuyirayira, na Mupi wa chirichose chiweme na chawanangwa chazimu, torani mazgu agha mlenji uwu ndipo mughawike igho mu mtima, ndipo mughathirire igho, Fumu. Mphanyi ŵanthu ŵanguromba vinthu ivi, kuwonanga kuti charu chaunyengerera mpingo ndipo paumaliro chayisanga Nkhongono yake, chaghasanga malo ghake ghakubisika, chapasanga apo pali kugona chisisi, ndipo chafumiskapo ichi. Chaŵatora ŵanthu awo kale wakachemerezga kutonda, kale wakaŵa nako kutonda, ndipo chaŵapoka, kuti wakhale ku nyumba pa Chitatu usiku kuti ŵalawilire vyakuchitika pa

television. Chafumiskamo chimwemwe mu mitima yawo, ndipo chaŵapa iwo chitemwa chikuru pa vyacharu kuruska icho iwo ŵali nacho pa vya Chiuta. Chaŵapa iwo charu chinandi, vya kucharu, chilakolako chikuru cha sangurusko ya vyacharu kuruska kuŵa na upharazgi wa Ivangeli. Usange kulije gulu likuru la ŵimbi na kuchitanga uheni, na kuchemerezganga na kuchitanga uheni, nthaura iwo ŵakulikhumba chara Ivangeli lakale, munthowa yiriyose, ilo likwiziska masozi gha chimwemwe ku uzima, ilo likuwezgerapo machirisko Ghauzimu, ilo likuwezgereska vyawanangwa vya upostoli ku mpingo, ilo likwiziska Khristu wakuwuka, Mesiya wa nyengo iyi.

<sup>83</sup> Kweni umo Israel wakakakikira na—na mafumu ghake, mwakuti iwo nthā ŵakarondezga Fumu yeneko; ndipo Fumu yeneko, para Iyo yikati yafika, iwo nthā ŵakayimanya Iyo. Nthaura ndimo kuliri muhanyauno. O Fumu, Themba la Uchindami lawonekera mu kaŵiro ka Mzimu Mutuŵa, ndipo, Fumu, iwo nthā ŵakumanya ichi. Iwo nthā ŵakachipanikizga ichi. Iwo ŵali kukhalirika mwakufyenyeka chomene, mwakuti iwo nthā ŵakupulikiska ichi, chifukwa ichi nthā chiri mu bungwe lawo. Fumu, iyi ndi ntchito ya devulu uyo wachita ichi ku ŵanthu.

<sup>84</sup> Mphanyi Samson wa Chiuta, mphanyi ŵaneneska mu mtima, iwo ŵeneawo ŵakunweka na kulira, na kuŵeyereranga na kukoreskanga, mphanyi iwo ŵangukhalirira na ichi, Fumu, mpaka mbewu yiphya iyi yikure, mpaka chifikeso chimwemwe mu Zion, ndipo kufike gulu ilo lingamanya kupanikizga na kupulikiska, ilo lingamanya kumuwona Mesiya na Nkhongono yakubisika iyo njakubisika ku charu, kuti iwo nthā ŵapulikiskenge sono. Perekani, Fumu, mwakuti iwo ŵachiwone ichi. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

[Pa tepi palije kalikose—Munozgi.]

. . . Nkhongono sono nthena,  
O Fumu, tumizgani Nkhongono sono  
Ndipo mubapatize waliyose.

Ŵakaŵa m'chipinda cha muchanya,  
Wose ŵakaŵa m'kuzomerezgana kumoza,  
Para Mzimu Mutuŵa wakakhira  
Icho chikalayizgika na Fumu yithu.

O Fumu, tumani Nkhongono Yinu sono,  
O Fumu, tumani Nkhongono Yinu sono;  
O Fumu, tumani Nkhongono sono  
Ndipo mubapatize waliyose.

<sup>85</sup> Umo ine nkhumutemwera Iyo! Tumani waka Nkhongono Yake! Iwo ŵakaŵa mu chipinda cha muchanya, wose mu kuzomerezgana kumoza. Charu chose chikakhutukamo mwa iwo. Iwo ŵakakamusikika, ndipo Mzimu Mutuŵa wakiza.

<sup>86</sup> Muhanyauno iwo wakuti, “Zaninge, joyinani mpingo, lembeskani zina linu pa buku. Panji gwadani pasi yowoyani, ‘ine nkhumuzomera Khristu kuwa Mwana wa Chiuta,’ wakunyamuka.” Devulu wakuchita chinthu chenechira. Nadi. Devulu wakabapatizika para Yudas wakabapatizika. Devulu wakaruta ndipo wakapharazga Ivangeli para Yudas wakaruta ndipo wakapharazga Ivangeli. Kweni Devulu ntha wakapokera Mzimu Mutuwa. Ndicho ichi. Apo ndipo pali Nkhongono yakubisika, chiwuka chira, icho chikumanya mwakufikapo, kuruska muzgezge wa nkhayiko. Amen.

<sup>87</sup> Iyo wali muno. Mzimu Mutuwa mweneyura, Mweneyura waka wa pa Mesiya, wachali pa Mpingo Wake. Iyo ntha wakufumapo. “Ine ndizamkuwa namwe nyengo zose, nanga ndi mwa imwe, kufika ku umaliro wa charu. Ine ndizamkuwako kula. Milimo iyo Ine nkchuchita, muzamkuchita namweso. Yikuru kuruska iyi imwe muzamkuchita, pakuti Ine nkchuruta ku Wadada Wane.”

<sup>88</sup> Kweni charu chikulekerera ichi, “O, ghara ndi mazuwa ghakale!” Icho devulu wakukhumba waka kuti imwe muchite. Iwo wakukhumba kuti imwe muwoneke makora. Chiuta wakukhumba imwe mubapatizike. Chiuta wakukhumba imwe. . . Imwe mukuti, “O, ine nkchugomezga chara vyose ivyo kula kuchitanga uheni.” Rutirira ndipo khala umoyo, rutiriria ndipo khalanga umoyo mu kwananga kwako, khalanga umoyo mu kwananga kwako. Kweni mpaka iwe uvunde, mpaka iwe uvunde ku fundo zako, mpaka iwe uvunde ku mafashoni ghako, na kusinthikaso na kubabikaso, ndipo Umoyo uphya ula uwenge wose pamoza wakulekana kufuma ku uwo ukanjira mu dongo.

<sup>89</sup> Njere ya chingoma yikunjira mu dongo ya yelo, iyi yikumera yakubiriwira. Yikunjira pasi yinonono, yakuphimbika, iyi yikumera yakufewa ndipo yikugwedezgeka na mphepo. O, uchindami! Haleluya! Para mphepo zayamba kuputa, mbewu yingachita kalikose chara kweni kugwedezgeka iyoyene, kusunkhunyika, kweni kachoko—mahamba ghachoko ghakulipwituka ndipo ghakusekerera, mwantheura yikukura, yikujikhozga iyoyene. Iyi yingawa chara hamba mpaka njere yifwe na kuvunda. Ntha kufwa pera; kweni kuvunda. Yingawereraso chara munthowa yiriyose, kweni umoyo ukufuma mu iyi.

<sup>90</sup> Umo ine nanguyowoyera kanyengo kachoko kajumpha, kubabika ndi chinthu chakofya, ukazuzi, kubinkha, ukazuzi wakufikapo wa ukazuzi, kweni uko ndiko kwagona umoyo. Para iwe wajitora wamwene mukazuzi, watora Methodist wako, Baptist na vigomezgo vya Pentekoste mukazuzi, na kufwira pa guwa, ntheura Umoyo uphya ukwizamo. Mzimu Mutuwa wakukupanga iwe kunjira mkati kukwera pachanya pa icho; iwe ukuwona Chiuta.

<sup>91</sup> Ise tizamkumuwona Iyo zuwa linyake lauchindami. Zuwa linyake kujumpha uko kungafika kapulikiskiro ka kuthupi, ise tizamkumuwona Iyo. Imwe mukugomezga icho? Zuwa linyake kujumpha uko kungafika kapulikiskiro ka kuthupi, kula machero ghachimwemwe ghakulindirira ine.

<sup>92</sup> Ine nkhayimirira apa pa kona usiku wamara, ndipo nkhanghanaghana kuti ine nkhwona muchoko Rabbi Lawson. Para iyo wakatempwanga kuwa kusika kuno, na kunikodola ine na ndodo yake yakale na kundiguza ine na singo lake, kuzungulira singo lane na ndodo yake, kufika kuchanya kuno ku gome, na kwimba sumu yira, “Kula yikundilindirira ine a . . .” [Pa tepi palije kalikose—Munozgi.] . . . ? . . .

<sup>93</sup> Chinyake chikachitika! Ichi chikafumiskamo charu. Ine nkhayamba kuwona vinthu mwakulekana. Ine ndiri kudandaula chomene za umo wanthu wa ku America a wa wakuchitira, rutaruta, chirimika na chirimika, kuwonanga wanakazi na wanarumi umo iwo wakujinangira iwo wene na kuchitanga kwananga, mpaka ine pafupifupi nkhati nditimbanizgikenge, kawiri panji katatu, kudandaulanga na ichi. Mayiro, ine nkhayowoya kwa Chiuta, “ine nidandaulengeso chara. Mazgu Ghinu ghakati ichi chizamkuwa nthaura. Kweni ine ndiyimirirenge pakatikati na kuchenya ichi, na chose icho chiri mwa ine.”

<sup>94</sup> Zuwa linyake, chiyimirire ku Green’s Mill, mphanji yane, mkati nkhanira mu mapopa, nkhatandalira kuomba zuwa lose. Ndipo pafupifupi firi koloko, zuwa likanjiranga, ndipo ine nkhayimirira kula kula wiskanga kusirya, nkha fuma mu mphanji, kufika pachanya pa jarawe likuru. Ndipo ine nkhayimirira apo, kula wiskanga ku Vuma, kurumbanga Fumu. Ndipo ine nkhamanyanga kuwona zuwa likuyenda kukhirira kuseri kwa makuni kumtunda pachanya pa phiri, apo ine nkhalawiska kusirya kwa mphanji kufika mu zinyake, ndipo kuka wa mahamba ghanandi chomene, nkhanira chete waka umo kukamanya kuwira. Ndipo ine nkhati, “Fumu, zuwa limoza Imwe mukamubisa Moses mu lumwa la jarawe, ndipo Imwe mukajumpha kufupi kwa iyo, chifukwa iyo wakavuka. Kweni Imwe mukajumpha kufupi, iyo wakati ichi ‘chikawoneka ngati msana wa munthu.’” Ine nkhati, “Mundibise ine mu lumwa, Fumu.” Pafupifupi nyengo yira, kudera kulwandi limoza kwa ine, kukiza Mphepo yichoko yikayendanga kukhira mu vivwati. Iyi yikayenda nkhanira yikizanga, yikiza nkhanira kufupi kwa ine, Mphepo yichoko yikayendanga, yikayenda mu makuni. Ine nkhayimirira apo.

Zuwa linyake, Chiuta yekha wakumanya nkhu  
panji pauli,  
Vingerengere vya umoyo wa kuthupi vyose  
vizamkuyimirira,

Pamanyuma ine ndizamkuruta kukakhala pa phiri la Zion.

Zuŵa linyake kujumpha uko kungafika kapulikiskiro ka kuthupi,

Zuŵa linyake, Chiuta yekha wakumanya nkhu panji pauli,

(Kasi kuzamkuchitika vichi? Iyo wazamkujara, vingerengere vichokovichoko vyose ivi kuzunguliranga.) Vingerengere vya umoyo wa kuthupi vyose vizamkuyimirira,

Pamanyuma ise tizamkuruta kukakhala pa phiri la Zion.

Khira pasi, gareta liweme,

Kwiza kuzakandinyamulira ku Kaya;

Khira pasi, gareta liweme,

Kwiza kuzakandinyamulira ku Kaya.

Usange mwakafika kula pambere ine nindafike,

Kwiza kuzakandinyamulira ku Kaya;

Mukamuphalire M'bale Bosworth, na ŵabwezi ŵane wose, nawoso,

Kwiza waka kuzakandinyamulira ku Kaya.

Sono khira pasi... (Ili lizamkukhira zuŵa linyake na kuzakandinyamulira muchanya ine)... gare-...

(Khuni lirilose lizamkuphya; Ŵangelo ŵa Chiuta, gareta lamoto)...

kuzakandinyamulira ku Kaya;

Khira pasi, gareta liweme,

Kwiza kuzakandinyamulira ku Kaya.

<sup>95</sup> Limoza la mazuŵa agha, limoza la mazuŵa agha mu vigaŵa vya kusi vya maora ghane gha nyifwa, ine nkholindizga kwa Iyo kuti wafike. Uwo mbunenesko.

Ine nkhalawiska sirya Jordan ndipo kasi nkhawona vichi

Kwiza kuzakandinyamulira ku Kaya; (ngati

Elija wakale kulaŵiskanga sirya la Jordan)

Gulu la Ŵangelo ŵakuŵara kupukwanga ine,

Iwo wakiza kuzakandinyamulira ku Kaya.

Khira pasi, fikani pasi chomene, gareta liweme,

Kwiza kuzakandinyamulira ku Kaya;

Khira pasi, gareta liweme,

Kwiza kuzakandinyamulira ku Kaya.

<sup>96</sup> Fumu Yesu, Dirayivala wakatumbikika wa gareta ili, Payiloti wa sitima yakale ya Zion, boti la Umoyo, kukukhiriranga mu nyumba, kuyowoyanga, Kuŵapo Kwake

kuli muno. Mzimu Mutuŵa mweneyura uyo wakamuwuska Iyo ku dindi wali muno.

<sup>97</sup> Pakuŵa kuti iwo ŵangupereka chara makadi ghapemphero, kasi walimo munyake muno uyo wafika kufuma kuwaro kwa tawuni, uyo ine nkhumumanya chara, uyo wali muno kuti warombereke? Kwezgani muchanya mawoko ghinu, uyo ine nkhumumanya chara. Kwezga mawoko ghako muchanya, ine nkhumanya chara. Iwe, iwe uko. Ine nkbugomezga munthu muchoko na mwembe pa mlomo kunyuma uko, munyake wangukwezga mawoko ghake kunyuma mu nthowa iyo. Inya, iwe, kasi iwe wangukwezga woko lako? Viri makora. Kunyuma uko, iwe, bwana. Viri makora. Imwe mose ndimwe ŵalendo kwa ine? Kuti Fumu Yesu, Mliska mweneyura wa mberere muno, kasi imwe mukugomezga malayizgano Ghake nganeneska? Iyo wakuzozga mpingo Wake, ndipo “Milimo iyo Ine nkchuchita, imwe muzamkuchita, namweso. Nanga ndi yikuru kuruska iyi imwe muzamkuchita, pakuti Ine nkchuruta ku Ŵadada Ŵane. Yinandi kuruska ichi!” Imwe mukugomezga icho?

<sup>98</sup> Kasi iwe wangukwezga woko lako kuti iwe ntha ukandimanyanga ine? Kasi iwe ukugomezga Chiuta wangamanya kundiphalira ine icho chiri mu mtima wako, wangamanya kuyowoya kwa ine ngati ndiumo Iyo wakachitira kwa mwanakazi uyo wakakhwaska chakuvwara Chake? Kasi iwe ukugomezga Iyo ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro kakufoka kwithu? Usange Chiuta wavumburenge kwa ine kaŵiro kako, kasi iwe undigomezgenge ine kuŵa muprofeti Wake, ugomezgenge kuti Kuŵapo Kwake kuli muno ndipo ndicho chifukwa Iyo wakuzomerezga ichi? Iwe ukurombera muwoli wako. Iyo wali na msana wakuphyoka, msana wakuguzguka. Uwo mbunenesko. Usange chiri nthura, kwezga muchanya. Viri makora, ruta ukamusange iyo, wachira. Amen.

<sup>99</sup> Ukuti uli iwe kunyuma uko, munthu muchoko uyo wangukwezga muchanya, uyo wanguŵa na mwembe pa mlomo? Iwe ukugomezga na mtima wako wose? Kasi iwe ukugomezga Chiuta wangamanya kundiphalira ine masuzgo ghako? Iwe ukugomezga mwana wako wakhalenge makora? Iwe ukugomezga? Uli na mnyamata, iyo wakuchita zazi m'mutu. Uwo mbunenesko. Iwe ntha... Ukufuma ku Kentucky. Usange uwo mbunenesko, kwezga muchanya woko lako. Ine nkchukumanya chara iwe, nkchukumanya ine? Usange ine nkchuchita... Kwezga mawoko ghako ngati *nthura*, ise tikumanyana chara yumoza na munyake. Uwo mbunenesko. Nkbugomezga kwa Chiuta. Kasi iwe ukugomezga? Umo iwe ukugomezgera, kamusange mnyamata wako umo iwe ukugomezgera. Chiŵike waka iwe pa mtima wako.

<sup>100</sup> Kasi ichi ŵanguŵa anjani apa ŵangukwezga mawoko ghawo, awo ine ntha—ntha... Kasi wanguŵa iwe? Viri makora,



bwana, kasi iwe ukundigomezga ine kuwa muprofeti wa Chiuta? [Mwanarumi wakuti, "Amen."—Munozgi.] Iwe ukugomezga, na mtima wako wose? Iwe ntha ukwenera kuti unyamuke, yimirira waka penepapo. Viri makora, bwana, kasi suzgo lako ndivichi, iwe uli na matenda gha shuga. ["Uwo mbunenesko."] Ndipo iyi yikusuzga chikandiro chako. ["Inya."] Iwe ukufumira ku Ohio. ["Inya."] Zina lako ndiwe Mr. Miller. ["Uwo mbunenesko."] Rutanga ku nyumba ndipo ukakhale makora. Viri makora, gomezga na mtima wako wose. Viri makora.

Iwe ukugomezga na... Gomezga ichi. Usange iwe unagomezga!

<sup>101</sup> Dona wakhala apa, kasi iwe wangukwezga woko lako? Dona mukuru, wavwara magalasi, iwe ukugomezga na mtima wako wose? Iwe ukugomezga na... Iwe ukundigomezga ine kuwa muteweti wa Chiuta? Iwe ukugomezga? Viri makora, usange Chiuta wangandiphalira ine ilo ndi suzgo lako, kasi iwe ugomezgenge? Suzgo la mtima. Viri makora, kwezga muchanya woko lako usange ndi unenesko. Viri makora.

<sup>102</sup> Dona uku kufupi kwa iwe, wangukwezga. Mtima; kweni ichi nadi ndi maso ghako. Ine nkhumumanya iyo. Viri makora, usange iwe unagomezga!

<sup>103</sup> Kunyuma uko, mwanarumi wakurondezgako kunyuma uko wali na suzgo la mtima, nayoso, na nthenda ya khungu. Kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Iwe ukugomezga, bwana?

<sup>104</sup> Kuli mwanarumi kunyuma uko kumalo kunyake, wangukwezga mawoko ghake uyo ntha... Mr. Schubert. Viri makora, bwana. Viri makora, kasi iwe ukugomezga? Ichi ndi cha maso ghako, naweso, ndi nthaura chara ichi? Iwe ukurombera mama wako wakhala kuwaro uko, nayoso. Usange uwo mbunenesko, kwezga muchanya woko lako. Ise ndise walendo. Ndi unenesko uwo? Sunkhunyiska woko lako, kora chasa chako kwa yumoza na munyake. Viri makora, uwo mbunenesko. Usange iwe unagomezga, iwe ungamanya kupokera!

<sup>105</sup> Yesu Khristu wakuwuka wali mu nyumba. Iyo ndi Yumoza mweneyura. Kasi Ichi chikuchita vichi kwa imwe? Kasi imwe mwazomerezga charu chimwe nkhangono zose kufumamo mwa imwe? Uchindami! Ine nkikhumba kubabika kuphya! Ine nkikhumba Umoyo uphya! Ine nkhipwerera chara ndege iyo Uwu wizirengopo, usange ine nkhuenera kuwa wakuzerezeka, chirichose. Ine nkhipwerera chara ndege iyo Uwu wizirengopo, ine nkikhumba Mzimu Mutuwa mweneko ngati ndi uwo uli pa ine sono. Ine nkikhumba kuti ndiwusungirire Uwu! Ine ningatemwa kuwa na Uwu kuruska vinthu vyose vya charu. Amen! Kasi imwe mukugomezga? Kasi imwe mukugomezga Iyo wali muno?

106 *Ŵikani mawoko ghinu pa yumoza na munyake, ntheura. Mundiphalire ine chinthu chinyake Iyo wangamanya kuchita. Palije. Muŵe na chipulikano sono. Gomezgani ichi chamara.*

107 *Fumu Chiuta, Mlengi wa Kuchanya na charu chapasi, Chata wa Umoyo Wamuyirayira, na Mupi wa vyawanangwa vyose viweme, Mzimu Winu uli muno wakuzozga chomene, Fumu, chikuwoneka ngati kuti nyumba a-yikuthuta, kuyendanga kunyuma na kunthazi. Kasi ŵanthu ŵakutondekerachi kupulikiska ichi, Fumu? Kasi iwo—kasi iwo ŵabatikana chomene na charu, ndipo ŵazizima chomene na ŵakujiŵikamo na ŵambura kususkika, mpaka iwo ntha ŵakumumanyani Imwe munthowa yiriyose? Fumu Chiuta, mphanyi Nkhongono iyi yangumukhwaska waliyose, ndipo munthu murwari waliyose wachizgike, wakwananga waliyose waponoskeke, ndipo Chiuta wapokere uchindami. Kwizira mwa Yesu Khristu, Mwana wa Chiuta, ine nkhuromba ichi. Amen.*

108 *Kasi imwe mukugomezga ichi? Kwezgani muchanya mawoko ghinu. Kasi imwe mukuzomera machirisko ghinu? Chiuta wamutumbikeni imwe. Sono rutani mukachisange ichi umo imwe mwagomezgera, ichi chamkuŵa ntheura. Ine nkhuwona mboniwoni zikubanthikira pa ŵanyake. Uwo mbunenesko. Ine nkhuyenera kuti nkhezeso usiku uwu.*

109 *Usange imwe mukugomezga chara sono, imwe ntha muzamkugomezga. Uwo mbunenesko. Yesu wakachita ichi nyengo yimoza, ndipo iwo ŵakati, “Iwe ndiwe. . . Ise tikumanya para Mesiya wafika, Iyo wazamkutiphallira ise ichi.” Mwanakazi wakati, “ine nkhumanya Mesiya wazamkuchita icho. Kweni kasi Iwe ndiwe njani?”*

Iyo wakati, “Ine ndine Iyo.”


110 *Ntheura iyo wakachimbirira mu msumba ndipo wakati, “Zaninge, muwone Munthu Uyo wakamanya icho ine nkhaŵa na icho ine ndiri kuchita. Kasi uyu ndi Mesiya chara?”*

111 *Iyo wakati, “Vinthu ivi vizamkuchitikaso mu mazuŵa ghaumaliro. Mpingo uzamkufharazganga Unenesko, Uwu uzamkuyimirira pa Mazgu. Uwu uzamkuchitanga Marango ghose gha Chiuta. Uwu ntha uzamkubatikana na charu. Ndipo kwizira mwenemula Ine ndizamkupamphuskika na kuchita vinthu vyenevira.”*

112 *Kweni Iyo wakati, “Iwo ŵazamkuŵa ŵakujitunthumuska, ŵamalingaliro ghakujikwezga, ŵakutemwa vyakusekereska chomene kuruska vya Chiuta, ŵachiwembu, ŵakuyowoya utesi, ŵakuŵa na kaŵiro kauchiuta,” ŵasopisopi chomene, ŵakurutanga ku matchalitchi. “Ŵakuŵa na kaŵiro kauchiuta, kweni ŵakukana Nkhongono yake. Ku ŵantheura razganiko nkhothono!”*

<sup>113</sup> Mwaŵanthu imwe, kulikose imwe mukaŵa mu mpingo, kuti Iyo wakachema sono nthena, mboniwoni yafumako kwa ine. Usange—usange uwo wanguŵa unenesko, icho ine nanguyowoya, ndipo ine pakuŵa nthu wakumanya icho kwa imwe, kwezgani muchanya mawoko ghinu, kwali wanguŵa njani. Palipose mu tchalitchi, waliyose—munthu waliyose. Viri makora. Mukuwona? Ntha nkhuŵamanya iwo, nthu ndiri kuŵawonapo iwo; kweni Mzimu Mutuŵa wali muno ndipo Iyo wakuŵamanya iwo. Kasi imwe mukuwona chara ichi ndine chara?

<sup>114</sup> Tegherezgani! Usange Iyo wandigomezgenge ine na icho, Iyo wandigomezgenge ine na Unenesko wa Mazgu, chifukwa Unenesko ungamanya kwiza na Mazgu pera. “Rapani, waliyose, ndipo mubapatizike mu Zina la Yesu Khristu, ku kugowokereka kwa zakwananga, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa, pakuti phangano ndinu na ku ŵana ŵinu, iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema.” Imwe mukugomezga ichi? Kuŵenge uteŵeti wa ubapatizo mu kanyengo waka.

<sup>115</sup> Tiyeni tisindamiske mitu yithu. Ine ndifumbenge mliska kuti warombe apo iwo ŵakunozgekera ubapatizo. Ine nkughanaghana kuti uteŵeti wa ubapatizo ukwiza. Viri makora. 

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