

UMNYANGO LOYA

ENHLITINYWENI



Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

² Ngiyalitsandza nje leloculo. Kukhona lokutsite ngalo, noma ngingalihlabelela kangakhi, noma ngilive lihlatjelwa, livele linginyakatise nje. Ngilivile lelo ngetilwimi letinengi letehlukene, ngingesaba kusho nje kutsi tingakhi tilwimi. Ngibevele bantfu lebebangati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, emaHothenthotsi laphuma emahlatsini ase-Africa, le ekhatsi eNdiya, tinkholo letehlukene, time ngemakhulu etinkhulungwane, bahlabela, *Kholwa Kuphela* netandla tabo tiphakeme. Ngiyanitjela, kuyamangalisa kubona bantfu nabahlangana ndzawonye ebunyeni. Loko iNkhosi Nkulunkulu wetfu lengabentela kona! Siyati kutsi Mkhulu. Futsi siyaMtsandza ngenhlitiyo yetfu yonkhe.

³ Futsi manje, kusihlwa, njengoba kubusuku bekuvala benkonzo yalomkhankhaso, futsi ngiyakholwa kutsi kukhona lomunye umzalwane lotawuchuba lo—lomkhankhaso, uMnaketfu *Cernell?* Cerullo? Cerullo. UMnaketfu Cerullo, ngiyacolisa.

⁴ Angikhulumi siNgisi lesikahle. Futsi angizange sengikwati kahle loko, kanjalo ngaze ngefika eNgilandi, khona-ke ngati kutsi angizange sengisikhulume siNgisi. Bengidzinga umhumushi eNgilandi kabi kunanoma ngukuphi lapho ngake ngaba khona. Kunjalo. Bengicabanga kutsi bengisikhuluma siNgisi, kodvwa bengingasikhulumi.

⁵ Utawuchuba lemvuselelo esakhiweni setiyetha lapho bebabambele khona tinkonzo tasemini.

⁶ Ngifuna kuveta kubonga kwetfu kuloyo naloyo wenu, nangekubambisana kwenu lokuhle, futsi loku kuvela kimi lucobo, uMnaketfu Vayle, umkami, Billy, uMnaketfu Goad, uMnaketfu Mercier, nabo bonkhe labo labatimbandzakanye nalelicembu letfu. Sinibonga impela, bangani, ngakokonkhe lenikwentile nemikhuleko yenu lecotfo kuwenta ube ngumhlangano loyimpumelelo kwentela inkhatimulo yaNkulunkulu. Futsi ngiyathandaza kutsi Nkulunkulu aniphe lokunyenti ngalokwecile. Ngikhulekela kutsi umoya wemvuselelo ungeke ushiye lidolobha lenu aze Jesu abuye.

⁷ Ngियाcondza kutsi nje...Bengilindze ngephandle, Billy, umfana wami, utile lapha, watsi, “Hhayi kwamanje, Babe, basakutsatsela umnikelo.”

⁸ Bekungadzingeki kwenta loko. Angizange sengiwutsatse umnikelo emphilweni yami. Tindleko tami atisimatima kakhulu. Yebo-ke, tindleko tami telihhovisi ekhaya tingibita cishe emadola lalikhulu ngelilanga, loko kutsi akube nguloko lengifanele ngibe nako ngaphandle kwemikhankhaso yami. Nkulunkulu uhlangabetene naloko emkhankhasweni ngamunye nangaleso sikhatsi, futsi ngiMbonga impela, ngiyaMbonga ngayo yonkhe inhliityo yami. Futsi ngiyaniibonga nani.

⁹ Bengicatsanisa nje loko neMnaketfu Roberts, Oral Roberts. Lokuncono kwami...Nangigcina kuva ngaye, bekafanele abe netinkhulungwane letisikhombisa ngelilanga. Ngumehluko lomkhulu! Kodvwa niyabona, uneluhlelo lolukhulu, mabonakudze, umsakato, futsi kubita lokunengi kuchuba luhlelo lwakhe, ngaphandle kwelihhovisi, kutsi, angati, emakhulu lamane nentfo kuloko, ngiyacabanga futsi—futsi ngako, umuntfu loholelwa kancane, ngiyakhohlwa kutsi yini, imali nje lephelele yekuchuba leyo bhizinisi.

¹⁰ Ngi—ngibonga impela eNkhosini kutsi A—Ayizange ikubeke konkhe loko emahlombe ami, ngoba beningeke sengikwente, bewufanele uncenge, ucele, futsi, ngi—ngi, uma sekuba kanjalo, ngi—ngibu—ngibuyela ekhaya. Niyabona na? Ngiyayekela ngalesosikhatsi, angikwenti nje. Ngesikhatsi...Angikaze ngiwutsatse umnikelo emphilweni yami, njengoba ngishito. Kuba khona lengitsatselwe wona, umhlangano ngamunye. Beseke, uma bantfu bangangitfumelelanga intfo letsite lencane ngaphandle kwaloko lebengi...umhlangano lapha, ngitawu—bekutawudzingeka kutsi ngigocote liviki lekucala.

¹¹ Futsi ngako, kepha ngisandza kutfola ibhizinisi lencane iNkhosi lengibekele yona yaYo...kunalabane ehhovisi, kunetindvwangu, kunetitembu, cishe ngicabanga kutsi likhulu nemashumi lasihlanu, titumbu temadola langemakhulu lamabili kuphela, liviki ngalinye, titumbu nje. Futsi letinye tato, tiya emaveni langesheya kwetilwandle, ngalesinye sikhatsi kutsatsa imali lengafika kumadola lamabili nalamatsatfu kutfumela incwaba yemaduku, nakanjalonjalo. Futsi khumbulani, emhlabeni jikelele, futsi bengisolo ngichumene nebantfu labangetulu kwetigidzi letilishumi, futsi ungacabanga kutsi yentani. Kufanele sente wonkhe zuka asebente ku—kute sikhone kuphela, kodvwa siyajabula kwentela iNkhosi loko.

¹² Ngiyajabula ngalomnikelo leningiphe wona kusihlwa, ngikhulekela kutsi Nkulunkulu utonibusisa kakhulu, ngalokucicimako. Futsi ngekwati kwami, ngitawucitsela, inkhatimulo yaNkulunkulu. Futsi Nkulunkulu utanipha umvuzo ngayo, ngiyakhuleka, kulelive, ngalokuphindvwe kalikhulu, naseveni lelitako, kuPhila lokuPhakadze. Kwangatsi unghamba wente titini tegolide letisekhaya lakho lelikhulu lelingeke libhubhe.

¹³ Futsi sibonga uMnaketfu Darnell, uMnaketfu Littlefield, bonkhe laba labanye bafundisi, kutsi babambisane kanjani kahle kakhulu. Ngiyabonga, ngemusa lomkhulu.

¹⁴ Futsi manje, ngiyacabanga, kusasa ekuseni, iNkhosi itsandza, ngitawuba sendleleni yami lebheke ekhaya. Futsi manje ngeliSontfo lelitako ebusuku, ngisetabernakeli lami, kini nine bantfu labavela enhla ngasekhaya. Ngitawuba setabernakeli ngeliSontfo lelitako ekuseni, ngilo, enkonzweni yekuphilisa, eSitaladini i-Eighth nePenn eJeffersonville. Besisolo sinetikhatsi letitsite letimangalisako lapho, uma nje ngibahlola emahlandla lamane noma lasihlanu ngemnyaka nguloko kuphela lengifanele ngibe ngiko ebandleni letfu lelincane leBaptisti lapho. Ngako, uma wendlula ngalesinye sikhatsi, singajabula kutsi unconcotse emnyango wetfu, singajabula kukubona.

¹⁵ Bengivamise kutsi, “Imvula ayini kamatima kakhulu, noma busuku abubi mnyama kakhulu, kodvwa loko leNgitokuta ngako kuwe.” Ngifisa kwangatsi bengingakwenta loko, kodvwa, hhe, beningamangala kutsi tingakhi tincingo letikhona letitako ngeli-awa. Ngicabanga kutsi umkami. . . Kuto tonkhe tincingo lengishayelwa kuto, tincingo letine, ngiyacabanga, tiyagijima lapho, ngicabanga kutsi betingemashumi lamatsatfu nesikhombisa tincingo letivela khashane ngeli-awa. Manje, ungacabanga nje kutsi kuyini, loko kusemhlabeni wonkhe. Niyabona na? Futsi bewungeke utiphendvule tonkhe.

¹⁶ Wonkhe umuntfu acela, ngike ngaba nabomake labancane kutsi befike elucingweni futsi batsi, “Mnaketfu Branham, lindza nje, ngi—ngitokhuleka nje, iNkhosi, ngiyati, ngifuna kukuletsa lapha.” Kunendvundvuma lenkhulukati yemathikithi etindiza lebekwe lapha, “Wota *lapha*. Wota *lapha*. Wota *lapha*.” Niyati kutsi kukanjani. Kepha kute lucingo lonye lengilutfolako, kuphela lolo, ngebucotfo, ngiyatikhulekela. INkhosi iniketa imibono, ingitfumelela tindzawo, ngihamba nje ngaleyondlela njengoba ngibitwa. Nkulunkulu anibusise.

¹⁷ Lamaduku labekwe lapha avela kini bantfu labagulako, noma aya kulabanye balabatsandzekako benu, ngebucotfo, ngiyawakhulekela, nasemvakwenkonzo, ungaba nawo.

¹⁸ Futsi manje, uma ungakalitfoli liduku lakho etulu lapha, ufisa kwangatsi singalikhulekela linye, vele ungibhalele, eJeffersonville, e-Indiana, ngitakutfumelela linye mahhala ngalokuphelele, futsi lelikhokhelwe eposini. Wena nje, Jeffersonville, e-Indiana, neligama lami nje, futsi ngitolitfumela kuwe. Sitfumela tinkhulungwane tawo ngenyanga, futsi ngako, emhlabeni wonkhe jikelele, netibonakaliso letinkhulu netimanga tentekile ngekukholwa kwebantfu.

¹⁹ Lapha madvute nje, eJalimane, kunewesifazane lomncane (Kunikhombisa kutsi kulula kanjani.), bekakadze akhubateke

iminyaka lesikhombisa ngesifo sekucacamba kwematsambo. Futsi ngako, ngesikhatsi atfola leliduku lelincane . . .

²⁰ Ngine—neluchungenchunge lwemkhuleko, ngekuya kweCentral Standard Time, umhlaba wonkhe, bantfu bafanele bavuke ekhatsi nebusuku kutsi bangene emkhulekweni lomunye nalomunye; futsi banemiyalo.

²¹ Ngako lomake lomncane wachaneka leliduku lelincane esembatfweni sakhe lesingaphansi wase utsi, “Manje, wena sathane longibophe iminyaka lesikhombisa, vele ukhweshe kimi.” Wasukuma, futsi wehlela esiyilweni wahamba, emvakwekuhlala esitulweni semasondvo iminyaka lesikhombisa. Loko nje kukholwa lokulula njengekwemtfwana, kubita loko kuphela. Wena buka ngephandle *lapho* kuNkulunkulu, futsi ubuke ngale ngetulu kwalapho Eme khona, Ulapho eceleni kwakho; kalula njengoba kungaba njalo.

²² Manje asikhotsamise tinhloko tetfu futsi sikhuleke ngaphambi kwekutsi sikhonte ngaleLivi.

²³ Futsi ngifuna kubonga, phindze, umgcini sakhiwo nebantfu, labasivumele kutsi sibe nalesakhiwo lesi, nangayo yonkhe intfo. Uma ngishiye nomangubani ngephandle, angikacondzi kukwenta. Umshayi we-ogani, nemshayi wepiyano, nemhlabelelisi, nawo wonkhe umuntfu: Nkulunkulu anibusise nonkhe ngumkhuleko wami.

²⁴ Babe lonemusa, sisondzela kuWe manje, kuleloGama leLenele Konkhe leyaKho letsandzekako, iNdvodzana letsandzako, iNkhosi Jesu. SiyaKubonga ngawo wonkhe umphefumulo losindzisiwe ngesikhatsi salemvuselelo. Futsi mhlawumbe kuloko kungahle kuvele bafundisi netitfunyana tenkholo labatosita kutsatsa Livi liye emasimini akulamanye emave emhlabeni wonkhe ngaphambi kwekuBuya kweNkhosi.

²⁵ Mhlawumbe ngumake welikhaya lomncane lotoholela wonkhe umndeni wakhe kuWe, noma indvodza letsite lengahola wonkhe umuntfu lasebenta naye efemini yakhe, kuWe. Asati, Babe, kodvwa konkhe lolosekufeziwe, siyaKudvumisa ngako.

²⁶ Futsi siyaKucela, Nkhosi, kutsi ubusise laba lesisandza kubasho nje, nalabanye labanyenti lebebadzinga kushiwo ngabo lesingakakhoni kubasho, siyathandaza kutsi Utawuba nabo bonkhe.

²⁷ Futsi manje, busisa lamaduku, Nkhosi, abekwe lapha, amelele bantfu labagulako nalabahlaselekile. Futsi Nkhosi, siyafundziswa eBhayibhelini kutsi batsatsa emtimbeni waPawula emaduku noma tidziya, futsi atfunyelwa kulabagulako nalabadzingako nemimoya lengcolile yaphuma kubo, netimanga letinkhulu tentiwa.

²⁸ Futsi Babe, siyacondza kutsi asisuye Pawula loNgcwele, kepha Wena usenguye Jesu. Futsi ngiyakhuleka, Babe, kutsi

Utawuhlonipha kukholwa kwebantfu lababeke lamaduku lapha futsi kwangatsi bonkhe bangaphiliswa.

²⁹ Lomunye umbhali watsi, ngesikhatsi Israyeli avalelwe ekoneni, nelugwadvule nhlangotsi totimbili, netintsaba, neLwandle loluBovu lwalubajubile embikwabo, nemphi yaFaro ita, ibacoshisa kutsi Nkulunkulu wabuka phansi ngeNsika yeMlilo, nelwandle lwesaba lwase luyavula, ngoba indlela yaNkulunkulu yahola yadzabula ehlane yaya eveni lesetsembiso.

³⁰ Nkulunkulu, uma lamaduku abekwa etikwemitimba legulako yalabo labahlaselekile, kwangatsi Nkulunkulu waseZulwini angabuka emuva ngeNgati yeNdvodzana yaKhe luCobo, futsi kwangatsi kugula kwalabantfu laba kungesuka. Futsi kwangatsi bangendlulela kulesosetsembiso lesihle sekuphila nemandla. Siphe kona Nkhosi.

³¹ Sikhonte, kusihlwa, ngeLivi lelibhaliwe, ngekushumayela nelugcobo lwaMoya loNgewe; sindzisa toni, buyisa bahlubuki emseni losindzisako waNkulunkulu endzaweni yasekhaya, lapho babakhona mbamba; philisa labagulako nalabahlaselekile futsi utitfolele inkhatimulo kuWe lucobo; yenta lonkhe lidimoni lisuke kulesakhiwo; niketa inkhululeko yaMoya kute bantfwana baKho labakhontako babe nenhlanhla kusihlwa, kutfokotela letijulile, tibusiso leticebile taMoya loNgewe, Babe lababekele tona. Loku ngikucela, eGameni leNkhosi Jesu, iNdvodzana yaNkulunkulu. Amen.

³² Manje, masinyane emvakwalenkonzo ungeta utfole liduku lakho—lakho.

³³ Ngifisa kufundza eBhayibhelini kusihlwa eNcwadzi yeSambulo, nine lenibhala sihloko phansi busuku ngabunye.

³⁴ Futsi manje, singeke sivumele lamatheyiphu ahambe kusihlwa, kodvwa ningahle niwatfole lamatheyiphu uma nifisa, nje, ngicabanga kutsi bawatsengisa cishe ngemadola lamatsatfu iyinye. Ngabe kunjalo? Futsi niyati kutsi loko kushiphe kanjani. Ngisandza kutfumela kulomunye umvangeli, futsi ngatsenga itheyiphu, yangibita emadola layimfica ngaletheyiphu. Tsine sinaletheyiphu lefanako ngema-dollar lamatsatfu, kancane nje ngetulu kwetindleko.

³⁵ Futsi uma ungalati likheli lalomfana, itsini inombolo yakho yelibhokisi lapho na? 315 Jeffersonville. Bhalelani ku: Leo Mercier, 315 Jeffersonville, e-Indiana, futsi batokutfumelela nomanguyiphi itheyiphu labayifunako. Futsi banaletinye, o, emakhulu etinshumayelo ematheyiphini, nemalayini ekukhulekelwa, nakanjalonjalo, ningatsandza kuhlola emuva kubona kutsi iNkhosi itsiteni kini naniselayinini labakhulekelwako.

³⁶ Manje, iNcwadzi yeSambulo nesahluko 3 nelivesi lema 20, ngifisa kufundza sihloko:

Buka, Ngime emnyango, ngiyanconcoisa: futsi uma umuntfu eva liphimbo lami, futsi utovula umnyango, Ngitawungena kuye, futsi ngidle naye, naye adle nami.

Kwangatsi iNkhosi Nkulunkulu ingengeta tibusiso taYo ekufundweni kwaleLivi.

³⁷ Manje, lona ngumBhalo longakejwayeleki sibili emkhankhasweni wekuphilisa. Futsi ngesikhatsi ngicala kufundza loku, kwaletsa lokutsite engcondvweni yami, sitfombe salotsite emile, anconcoisa emnyango.

³⁸ Futsi ngingumtsandzi lomkhulu webuciko, ngikholwa kutsi Nkulunkulu usemsebentini webuciko, buciko sibili, Nkulunkulu usemculweni, Nkulunkulu usemvelweni, Nkulunkulu useBandleni laKhe, Nkulunkulu ukhona nje yonkhe indzawo, futsi ngiyabutsandza kakhulu buciko.

³⁹ Namuhla, ngibe nenhlanhla yekudla sitja lesincane sesaladi nemngani esitolo lotsenga udlele kuso, futsi bengingakhoni kulalela loko lokushiwo nguloweta, ngesikhatsi ngincoma titfombe lebetiselubondzeni.

⁴⁰ Ngiyatsandza kungena endlini yemKhristu futsi ngibone titfombe taKhristu elubondzeni. Manje, ngike ngangena kulamanye lamakhulu emakhaya latfobekile, futsi nginganconota kuya ekhaya lelinetitfombe temaKhristu elubondzeni, luphawu loluncane etulu lapho, “Nkulunkulu Busisa Likhaya Letfu,” futsi akunandzaba noma bebangenayo ngisho nekhaphethi esiyilweni sendlu, noma bete siyilo kubeka ikhaphethi kuso, ngiyaye ngitive ngisekhaya kakhulu lapho kunaloko lebengingativa khona endzaweni lenkhulu, lephucukile lenetitfombe letinengi elubondzeni.

⁴¹ Kuya e...Ake ngibone kutsi ubukani, kutsi ufundzani, futsi ake ngihlale endzaweni yenu sikhshanyana futsi ngibone kutsi nifundzani, nekutsi hloboluni lwemculo leniwulalelako, ngingakutjela kutsi uyini, ngikutjele kutsi umoya wakho utondla ngani. Ngako kungaleso sizatfu, kuleliviki, Impela ngishaye phansi kulokunengi kwaloku lapha tintfo tamabonakudze, tinhlelo letingakahlungwa; bebvame kungabi nato, kepha bacinisekile kutsi basendle namuhla eMerica.

⁴² Futsi ngatfola sitfombe kanye, lebesishaya loko... (Angikhoni nje kucabanga ngalomdvwebi lowa—lowadvweba lesitfombe.) kodvwa besisa Khristu anconcoisa emnyango. Futsi bekangu, ngiyacabanga, umdvwebi wemaGrikhi. Futsi ngesikhatsi Anconcoisa emnyango...Tonkhe titfombe letidvumile, kucala, tifanele tendlule kuloko lokubitwa ngelihhola lebagecki, ngaphambi kwekutsi siye ehholeni leludvumo.

⁴³ Loyo ngumcabango lomuhle. Benati yini, tonkhe tintfo letinkhulu tifanele tendlule kubagecki na? LiBandla laNkulunkulu lelibusisiwe litofanele lendlule kubagecki

futsi likumele kugcekwa ngaphambi kwekutsi Litsatfwe liye ehholeni leludvumo lolungafi lwaNkulunkulu. UmBhalo utsi, “Bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa.” Ngako uma ungakahlushwa ngenca yekulunga, hhayi intfo letsite lotiletsele yona, kodvwa ngenca yekulunga, kukhona lokungalungi ndzawanatsite.

44 Nalesitfombe lesi silenga ehholeni nebagecki bendlula kuso, ngicondze bagecki labatiko impela kutsi kugcekwa kanjani, futsi bagecka lesitfombe kuyo yonkhe intfo labangayitfola, khona-ke uma siphumelela kulabagecki ngaphandle kwekusoleka, khona-ke sitfombe lesidvumile.

45 Futsi ngesikhatsi lesitfombe sise, inchubo yaso yebagecki, kwabakhona umgecki munye lowatsi kumdvwebi, watsi, “Mnumzane, unesitfombe lesihle seNkhosi Jesu. Futsi unemnyango wakho nje lomangalisako, nemvini lomncane ngetulu kwemnyango, lobukeka njengasekhaya kakhulu, kodvwa,” watsi, “yinye intfo lohluleke kuyenta.”

Wase utsi, “Yini leyo, ndvodza yami lelungile?”

Watsi, “Awukawufaki umshudo emnyango. Ngako Utawungena kanjani uma kungekho umshudo emnyango?”

Nalomdvwebi watsi, “Nguleyondlela lebenghlose kusipenda ngayo, ngoba kulomnyango, umshudo ungekhatsi.”

46 Loko kunjalo. Khristu uyanconcotsa, kodvwa nguwe lotoMvulela. “Bheka, Ngimile futsi ngiyanconcotsa emnyango: uma umuntfu ayovula...” Umshudo usesandleni *sakho*, lokunconcotsa kukuYe.

47 Futsi nyalo, umuntfu bekatawube anconcotselani emnyango? Yini ibhizinisi lenayo indvodza kunconcotsa emnyango walenye indvodza? Kungenca yekutsi ufuna kutfola indlela yekungena. Unemlayeto, nobe siph, nobe intfo lafuna kukhuluma ngayo nawe. Futsi kungalesosizatfu bantfu banconcotsa emnyango wakho.

48 Futsi sekube nemadvodza lamanyenti lamakhulu phansi eminyakeni lebe kanconcotsa emnyango. Sibonelo nje, Augustus Caesar lomkhulu, bekuyokwentekani kube bekehele endlini yemuntfukatana etinsukwini tekubusa kwakhe lokuhloniphekile, futsi bekayokwehlela lapho futsi anconcotse emnyango wemuntfukatana, umuntfu lohuyile? Umbusi lomkhulu waseRoma, ehlela endlini yemuntfukatana, loko bekuyoba yintfo lebonakala ingakejwayeleki kakhulu, kubona Khesari lomkhulu lonemandla anconcotsa emnyango wemuntfukatana lomncane.

49 Kube lowomuntfukatana bekatokuya emnyango futsi avule, futsi abone Khesari lomkhulu, bekayokuwa ngebuso bakhe futsi atsi, “O, Mbusi lomkhulu waseRoma, ufunani lapha endzaweni yami yekuhlala letfobekile? Ngena, mnumzane

lonemusa, nako konkhe lenginako kwakho.” O, bekuyoba kuhlonishwa lokukhulu kanjani pho kulomuntfukatana kutsi ajabulise uMbusi waseRoma!

⁵⁰ Noma kube-ke eJalimane, eminyakeni lembalwa leyendlulile, uma Adolf Hitler longasekho, umcindzeteli waseJalimane, bekayokwehlela kulomunye wemnyango welisotja lakhe letinyawo, futsi anconcotse emnyango, nalelisotja livule umnyango, futsi nako kume Adolf Hitler, umcindzeteli waseJalimane, ligama lelikhulu kunawo onkhe eJalimane eme emnyango wakhe?

⁵¹ Kungani, lelisotja lelincane belitawuvele ngekushesha lishaye indesheni, futsi nangekubingelela kwalo kwesiJalimane, futsi belitawutsi, “Mcindzeteli lomkhulu waseJalimane, ngena endlini yami. Ungihloniphile ngetulu kwebantfu bonkhe. Cabanga ngami, lisotja nje, futsi naku kume jenene lomkhulu, emnyango wami. O, Hitler lomkhulu, bengingakwentela ini?” Bekuyoba yintfo lehloniphekile kungenisa Adolf Hitler, loyo bekuyoba ngulomunye wemalunga akhe etinyawo.

⁵² Noma ngisho loku: Bekungaba kuhlonishwa kumengameli wase-United States, uMengameli Dwight Eisenhower, umengameli wetfu lotsandzekako, bekungaba kuhlonishwa kuye kutsi ete kuwe, kutsi yena ete endzaweni yakho. Naloku nje ungahle ube yiDemokhrathi lenhle kwendlula tonkhe letikhona eChattanooga, ungahle wehluke kuye kutembusave, kodvwa bekungaba kuhlonishwa lokukhulu kuMengameli Dwight Eisenhower kutsi anconcotse emnyango wakho futsi akuvakashele. Impela, ungulomunye wemadvodza lamakhulu kunawo onkhe e-United States, uMengameli Eisenhower, bekungaba kuhlonishwa kuwe kutsi ujabulise uMengameli Eisenhower, kunoma ngumuphi wetfu kutsi ente njalo.

⁵³ Futsi madvute nje, indlovukazi yaseNgilandi yente kuvakashela e-United States. Ngumuphi umfati lomncane lapha kulelidolobha, kodvwa bekungaba yini kuhlonishwa lokukhulu kube leyondlovukazi beyiye emnyango wakho futsi yanconcotse emnyango wakho? Futsi ngesikhatsi umbuta kutsi bekangubani, futsi bekatsite, “NgiyiNdlovukazi yaseNgilandi,” o, bewungajabula.

⁵⁴ Emaphephandzaba bekatokucukatsa, umsakato bewungakusakata, kutsi indlovukazi, itfobeke kakhulu kangangekutsi yatehlisela e—emkhukhwini lomncane ndzawanatsite, noma emnyango wami, noma emnyango wakho, naloku nje ane... Asisibo bantfu bakhe lababusako, kodvwa unguwesifazane lomkhulu, uyindlovukazi lenkhulu kunato tonkhe emhlabeni, indlovukazi lenemandla kakhulu emhlabeni. Naloku nje singesibo bantfu bakhe lababusako, akanamandla emtsetfo etikwakhe, kodvwa unguwesifazane lomcoka, ngiko

lokwenta umehluko. Futsi emaphephandzaba bekatawujabula kutsi akutfole.

⁵⁵ Kodvwa niyati kutsini? UMuntfu lomcoka kunabo bonkhe kulolonkhe liPhakadze yiNkhosi Jesu. Ngubani lomcoka kakhulu kunaYe? Futsi ngubani lowencatjwe kakhulu kunaYe?

⁵⁶ O, bewutawungenisa indlovukati, ngekushesha, noma bewutawungenisa umengameli, ngekushesha. Nemaphepha bekatawubhala ngako, nemsakato bewutawusakata ngako, bebatawujabula. Kodvwa Jesu anganconcootsa emnyango wenhlitiyo yakho, futsi uvale umnyango ebusweni baKhe, futsi utsi, “Angifuni lutfo loluphatselene naWe. Kutokona ummango wami. Kutokona *loku, lokwa*.” Noma “Kutongenta mine nemyeni wami sehluke kulomunye nalomunye.” Noma “Kutongenta mine nemphatsi wami sehluke kulomunye nalomunye.”

⁵⁷ Ngijabula kakhulu kutsi liVangeli laJesu Khristu likwenta wehluke, ngoba kunemehluko lomkhulu kakhulu uma ukhonta iNkhosi. Uma Jesu ake wangena enhlitinyweni yakho, ungumuntfu loguculiwe kusukela ngalesosikhatsi kuchubeke.

⁵⁸ Kodvwa kucabange nje, uma unconcootsa emnyango walomunye umuntfu futsi wetama kungena, futsi bavala umnyango ebusweni bakho, bewungeke usaphindze ubuyele emuva, nhlobo, kodvwa hhayi Yena, Utofika busuku nebusuku, lusuku nelusuku. Nguloko lokuMenta abe nguNkulunkulu kungoba Ufoboke kakhulu. Uhlala njalo, achubeka anconcootsa emnyango wakho.

⁵⁹ Ngibe nenhlanhla yekuvakashela lamanye emadvodza lamakhulu, iNkhosi George yaseNgilandi, lenkhosi leseYishonile, INkhosi Gustaf yaseSweden, nalamanengi lamanye emadvodza lamakhulu, Willie D. Upshaw longasekho, Congressman lovela eningizimu lapha, waphiliswa emihlanganweni yami emvakwekukhubateka iminyaka lengemashumi lasitfupha nesitfupha, iNkhosi yamphilisa, futsi ngibe nenhlanhla lenhle yekuhlangana nemadvodza lamakhulu.

⁶⁰ Manje, uma umuntfu amkhulu, uma ukhuluma naye, utokwenta ucabange kutsi nguwe lolomkhulu; kodvwa ase utsatse umuntfu locabanga nje kutsi ungumuntfu lotsite, utama kutikhukumeta ngaso sonkhe sikhatsi, abe angesilutfo. Vele umnike timphahla tekuntjintja, futsi sewungumuntfu lontjintjile. Kepha umuntfu lomkhulu mbamba utenta abengulomncane. Loko kukhombisa kutsi Nkulunkulu waseZulwini Watentela Yena lucobo uMgezi tinyawo esiveni lesibantfu. Indlela leya etulu icala phansi. “Loyo lotitfobako uyophakanyiswa.”

⁶¹ Nguleyo indzaba ngatsi tsine bantfu namuhla, asifuni kwemukela loko kutitfoba kweliVangeli. Sifuna kucabanga

kutsi silunge kancanyana nje, sati kakhudlwana kunalomunye umuntfu. NaJesu unconcotsa emnyango futsi Uyajikiswa.

⁶² “O,” wena utsi, “Mnaketfu Branham, umzuzwana nje, hhayi mine, NgaMemukela kadzeni, Wangena enhlitiyweni yami.”

⁶³ Yebo-ke, ngijabula kakhulu ngaloko, kutsi Wangena enhlitiyweni yakho. Kodvwa-ke, bekungentekani kube indlovukazi ite endlini yakho noma umengameli weta endlini yakho, futsi bewunemcebo lomncane lobewubekwe elubondzeni, intfo lencane—lencane letsite, intfo lencane lobewucabanga kutsi ibalulekile, futsi kube-ke bebakufisa loko? Bewungatsi, “O, Ndlovukazi yaseNgilandi, tsatsa nje nomayini lesendlini yami, yakho, wemukelekile.”

⁶⁴ Futsi uma bewungimemele endlini yakho, ungichawule emnyango wakho, futsi watsi, “Mnaketfu Branham, ngena, uhlale phansi, utente ubesekhaya,” kungani, bengitawuvele ngitive ngikahle kakhulu kutsi ngihambe ngiyokhumula ticatfulo tami, bese ngilala phansi ngale kwembhedze ngitsatse sitfongwane. Kube bengilambile, bengitokuya efrijini futsi ngitilungisele isangweji. Ngingativa kungatsi ngingu mzalwane, nekutsi ngemukelekile nomangukuphi endlini yakho.

⁶⁵ Kodvwa sivumela Jesu angene, emnyango wetfu kutsi abe nguMsindzisi wetfu, kepha sitfole iminyango leminyenti lemincane lesingafuni kutsi Atikhohlise ngayo. Manje ngitovele ngihlindze nje kancanyana, angikacondzi kulimata, kodvwa bukani, kunjalo, utoMvumela abe nguMsindzisi wakho, ngoba awufuni kuya esihogweni, kodvwa utoMvumela abe yiNkhosi yakho? *INkhosi* kuba ngumbusi, bunikati. Angangena yini Yena enhlitiyweni yakho futsi abuse imphilo yakho?

⁶⁶ O, kunemnyango lomncane, utsi nje Angangena emnyango wenhlitiyo. Wena utsi, “Manje, Nkhosi, Ungangisindzisa, ngiyakutfokotela loko, ngitobhabhatiswa futsi ngiye esontfweni, kodvwa uyabona, lowomnyango lomncane laphaya? Leyo yimphilo yami yangansense, futsi angifuni Usebentane ngalutfo naloyo.”

⁶⁷ Leso simo sekutiphatsa semaKhristu namuhla, lamanengi kakhulu awo. “Ungayiphathamisi imphilo yami yangansense, manje, ngoba nginelicembu lami lelincane lengigijima nalo, bangani bami labancane, futsi angifuni Wena ukuphathamise loko.” Khona-ke Akakemukeleki. Khona-ke Yena... Ungakhatsateki, Angeke ahlale sikhatsi lesidze kakhulu uma Angakemukeleki. Niyakhumbula eGadara? Bekangakemukeleki, ngako Akahlalanga.

⁶⁸ Ngako, wena utsi, “Manje, imphilo yami yangansense, manje nginelicembu lelincane lengihlala nalo, futsi labo ngitsi nebakaJoneses, futsi nje asifuni muntfu lomunye kutsi adlale ngetimphilo tetfu. Sinephathi yetfu lencane yelibhuloho, futsi—

futsi tsine, Susie nami, sikhombisa sitolo njalo ngaLesibili ntsambama nangaLesine, futsi angifuni nje Udlale ngaloko.”

69 “O,” wena utsi, “Be—bengingeke ngikusho loko, Mnaketfu Branham.”

Kodvwa uyakwenta, nomakunjalo!

70 “Manje, sinenhlango yetfu lencane entasi ebandleni letfu, futsi siyachibela futsi sitfunge, futsi sitfunge futsi sichibele, futsi sichibele futsi sitfunge, futsi sikhulume ngaNkhosatana *S'bani-bani*, futsi be—be—bengingeke nje ngibe nanomayini yekuphatamisa loko.” Akumangalisi singeke saba nemvuselelo, labatisho kutsi bangemaKhristu ngaphandle kwekuba naKhristu.

71 “O yebo-ke, ngiyakutjela, ngikucabangile konkhe, kodvwa ngibhema bosikilidi, ngiyati angikafaneli ngikwente.”

72 Yebo-ke ke, kuyekele! Uma kunembuto engcondvweni yakho kunoma yini, ungakwenti. Noma ngasiphi sikhatsi nakunembuto, uneliphutsa. Kuyekele! Kubangela kufa lokunengi kunanoma yini lengiyatiko, bosikilidi.

73 “O,” wena utsi, “babatsengisa kumabonakudze.”

74 Yini lenye labayentako kumabonakudze? Asengisho loku ngalomuhle, lomnandzi, umuzwa lotfobekile enhlityweni yami: Wangempela, umKhristu lotelwe kabusha wati kancono kunekukwenta.

75 Ngesikhatsi ngisengumfanyana, ngesikhatsi kucala ngigcotjwa eBandleni iMissionary Baptisti, ngineliBhayibheli lelincane, nebantfu bebasolo batsi kimi, “Mnaketfu Branham, ngabe kukabi kubhema? Ngabe kukabi kunatsa?” Futsi bengibuka leloBhayibheli lelincane ngalelelinye lilanga, Ngabhala intfo lencane ngemuva, ngatsi:

Ugangibuti imibuto lebuwula.
Lungisa loku emcondvweni wakho,
Uma utsandza iNkhosi ngayo yonkhe inhliityo yakho,
Ngeke ubheme, uhlafune sinefu, nobe unatse
nobe ngumuphi mankanjane.

Futsi ngicabanga kutsi loko kuhle kakhulu kutsi uhlale ngako. Kuyangabateka!

76 Nendvodzana yami yayisebandleni lelitsite leBaptisti, lapha kungesiko kadzeni, khona eTennessee, nemshumayeli bekafanele akhiphe Sontfo sikolwa kusenesikhatsi kute bonkhe bakhone kusukuma baphume bese bayabhema ngaphambi kwekutsi babuyele eklasini. Leyo yindvodza yinye lephetse ligama leBaptisti lengakafaneli kubitwa ngaloko.

77 Lelo bekufanele kube liklasi lami kanye. Ngiyanitjela, nginganconota kushumayela etinsikeni letine telubondza futsi

ngikhulume liciniso! Bengingasicosha lesosicuku sebazenzisi, noma bebangaya e-altari futsi balungise tintfo naNkulunkulu. Ngako, niyabona, awufuni kutsi uke ungivotele entasi lapha ebandleni lakho.

Ngikholwa kutsi sikhatsi sesifikile lapho bantfu bangeke. . .

⁷⁸ O, batsi, “Mnaketfu Branham, umzuzu nje, umelusi wami uyabhema.”

Yebo-ke, udzinga i-altari, njengoba nje nawe uyidzinga. Kunjalo. Kube bekasenhlitiyweni yakhe ngco, bekangeke akwente. O, leyomphilo lencane yangansense lonayo yakho lucobo, loyomnyango lomncane longafuni muntfu kutsi adlale ngawo!

⁷⁹ Khona-ke kunalomunye umnyango lomncane laphaya lobitwa ngeku*Tichenya*. O, utsandza kanjani kubamba impfumulo yakho lencane emoyeni, kutichenya, ucabanga kutsi ungumuntfu *lotsite*.

⁸⁰ Lapha esikhatsini lesitsite lesendlulile, ngangime nalabanye bafana, bengingekho nabo, kodvwa bengibabukela, futsi bebabuka, enkhundleni lenkhulu yetemidlalo lesasikuyo, futsi bekusho kutsi kulinganisa kutsi umuntfu lonesisindvo lesilikhulu nemashumi lasihlanu emaphawundi bekalinganiselwa kumalini ngemakhemikhali. Ungamangala kutsi umuntfu uligugu kangakanani mbamba. Unemlotsa lowenele nje emtimbeni wakhe kufafata sidleke sesikhukhukati, i-khalsiyamu lencanyana, ema-awunsi lambalwa, futsi uma konkhe sekulinganisiwe, lelungile, lenemandla, indvodza lengemaphawondi lalikhulu nemashumi lasihlanu ibita emasenti langemashumi lasiphohlongo nakune, futsi wesifazane unesisindvo lesincane, akanawo lamakhemikhali indvodza lenawo.

⁸¹ Bese-ke uwufaka lijazi le-mink lemakhulu lasihlanu emadola kumbatsisa lawo masenti langemashumi lasiphohlongo nakune bese ucijisa impfumulo yakho emoyeni, uma belingana, bewungacwila, bese-ke ucabanga kutsi *ungumuntfu* *lotsite*, ngoba uwelibandla ndzawanatsite. Kunjalo. Kuyini na? Emasenti langemashumi lasiphohlongo nakune.

⁸² Futsi lomunye walabo bafana watsi kulolomunye, watsi, “Yebo-ke, John, asibiti kakhulu kangako siyabita yini?”

⁸³ Ngase ngibeka sandla sami kuwo omabili emahlombe abo, futsi ngatsi, “Anginambuto kuloko, bososayensi labahlatiye loko, benta lesositatimende. Kodvwa, bafana, njengemshumayeli weNkhosi Jesu, ninemphefumulo kini lobita imihlaba letinkhulungwane letilishumi.”

⁸⁴ Kube bewehlele lapha futsi watfola sitja selisobho, wase ucala kudla, futsi watfola bulembu kulo, o, hhe, bewungaphonsa lelosobho ngephandle bese ubopha lesitolo lotsenga udlele kuso.

Impela ninakekela lawo masenti langemashumi lasiphohlongo nakune, kodvwa nitawuvumela sathane kutsi afake butsi lobuphindvwe katigidzi letilishumi lobo butsi basikilidi phansi kuwe, futsi ubukhokhele, noma kunatsa inkantini, noma iphathi yemakhadi.

⁸⁵ Ngingahle ngingaphindzi nginibone kulokuphila loku, loku kungahle kube kuvakasha kwami kwekugcina, mhlawumbe kunjalo, ngoba ngibheke emasimini ngesheya kwetilwandle, kodvwa ngifuna nati kutsi yini liciniso. Lowomnyango lomncane wekutichenya, o, kunjalo. . . Namuhla, ngiyanitjela, uma ufuna kwenta lokutsite, upenda titebhisi takho tibe bovu evikini lelitako, bese uyabona kutsi bantfu labahlala eceleni kwakho abapendi yini titebhisi tabo tibe bovu; utsenga imoto lebovu, namakhelwane wakho akakhoni nje kukumela, ufanele abe nemoto lebovu. Lusuku lwekulingisela, kufananisa.

⁸⁶ Ngiyacabanga, lapha esikhatsini lesitsite lesendlulile, emavikini lambalwa lendlulile, bengigcoke libhuluko lelimnyama, bengigcoke lipheya lemasokisi laluhlata satjani, nathayi lobovu, nemkami watsi kimi, watsi, “Billy, loko akumeshi.”

Ngatsi, “Kodvwa kuhlobile, angikhatsali noma kuyahambelana noma cha.”

⁸⁷ Angikhatsali noma ngabe emasokisi ami ayahambelana nelibhuluko lami, noma libhuluko lami liyahambelana nelibhantji lami, ngifuna lwati lwami luhambelane neliBhayibheli laNkulunkulu, ngulolohlobo lwekufananisa lesifanele silwente.

⁸⁸ Kodvwa o, loko kuphila lokuncane kwekutichenya! Umshumayeli angashumayela amelane nekutiphatsa lokubi ngangoba afuna, futsi utoyiyekela igijime emhlane wakho, njengemhlane welidada nemanti agobhota kulo, wati lokunengi ngangekutsi liVangeli alikhoni kungena, futsi. Ukhuluma ngekubhidlita emabondza lasemkhatsini nendzawo ekwehlukana kutsi bantfu bahlangane ngenhlitiyo yinye, babambisane, nemihlangano lemikhulu, nangenkhatimulo yaNkulunkulu, vumela nje imvuselelo icale, “Loko akukaphatselani nelihlelo letfu.” Nako laph’ukhona. O, loko kuphila lokuncane kwekutichenya!

⁸⁹ Bese-ke kubanalomunye umnyango ekhatsi lapho, *Bugovu*, “Lengingakutfole kuko, mine nemndeni wami. O, besingeke siyijoyine leyomishini lencane entasi lapho, ngoba loko, yeboke, kuma kwami emmangweni nebantfu, nginesitolo semayadi edolobheni. Ngichuba ibhizinisi yeligaraji lekwetsa. Kube bebati kutsi ngaya kuleyo mishini. . .” O, hhe!

⁹⁰ Ekuhambeni kwami, ngitfole imihlangano yakamoya lencono kakhulu lengiyitfolako, isetimishini letincane, lapho ihhafu yedazini yebantfu ihleti ndzawonye etindzaweni

taseZulwini. Utfole lokunengi kwemadimoni langaphandle, uvalelwe naKhristu.

⁹¹ Khona-ke kunalomunye umnyango lengitsandza kutsi Khristu anconotse kuwo kusihlwa, lowo ngumnyango weKukholwa. Lowo ngumnyango lodzingako sibili; ngifuna kuhlala nje kancane kuloko. Ungena ebandleni futsi mhlawumbe wemukele Khristu njengeMsindzisi locondzene nawe, kodvwa nje awunako kukholwa, usho njalo. Akumangalisi, ungeke uMvumele atsatse indzawo. O, umelusi wenu utsi tinsuku temimangaliso selwendlulile, khona-ke loko kuvimbela Khristu emnyango wakho. LiBhayibheli latsi Unguye itolo, namuhla, naphakadze. Futsi uma Khristu angena, Ufuna kuba nguMbusi, Ufuna kuba yiNkhosi yekukholwa kwakho.

⁹² Kungalesosizatfu bantfu bangaphiliswa. Kungalesosizatfu bangenako kukholwa lokubambelelako, bema emuva ngemuva kwentfo letsite, “Ngitsintse.” Nobe “Yenta kuzubazuba lokuncane kimi.”

⁹³ Ake ngisho loku, mnaketfu, noma ngumuphi umuntfu, noma ngabe ungubani noma uya kuliphi libandla, lelitakutjela kutsi angakuphilisa ufundzisa ngalokuphelele lokuphambene neliBhayibheli laNkulunkulu. Kuphilisa kungumsebenti lose ucedziwe, Khristu wakwenta eKhalvari. Futsi uma kuphela Angangena enhlitiyweni yakho futsi avule inhlitiyo yakho, uze ukhona kubona umsebenti lose ucedziwe, sewuphelile uma uwemukela.

⁹⁴ Insindziso iyafana; uma kunemandla ekuphilisa umuntfu, kunemandla ekusindzisa umuntfu. Umuntfu waba ngiko kokubili wasindziswa futsi waphiliswa ngesikhatsi Khristu afa eKhalvari, “Ngoba Yalinyatwa ngenca yetiphambeko tetfu nangemivimba yaYo saphiliswa.” Ngako-ke, lowomnyango lomncane loko kukholwa . . .

⁹⁵ “O, ngito—ngitotama.”

⁹⁶ Kukholwa akutami. O, alibusiswe liGama laKhe! Kukholwa kuyati kutsi kume kuphi, kukholwa kunetikhwepha letinkhulu nesifuba lesiphuphuma boya. Futsi uma kusukuma nemamasela ako lamakhulu, yonkhe intfo lephambene ihlala phansi, uphumisela kumemeta, futsi kuvakala kungatsi kukhala ingwe lemnyama, futsi bonkhe bologwaja bagijimela umgodzini wabo. Kukholwa ngubasi. “Konkhe kungenteka kulabo labakholwako,” tonkhe tintfo.

⁹⁷ “Yebo-ke,” wena utsi, “Ngingahle kube sengimcele kakhulu Nkulunkulu, Mnaketfu Branham.”

Ungeke uMcele ngalokwenele, Uyatsandza kukwentela kona.

⁹⁸ Ungake ucabange nje inhlanti lencane lecishe ibe yindze ngangehhafu yeli-intji, ngephandle ekhatsi neLwandlekati

i-Atlantic, itsi, “Yebo-ke, kuncono nginatse kulamanti ngekuwonga, ngingahle ngiphelelwe ngiwo ngalelinye ngiwo lilanga”? Lowo bekungaba ngumbhedvo. Futsi kungaba ngumbhedvo lomnengi kucabanga kutsi ungaze ucedze intsandvo yaBabe lenhle kukwentela tintfo.

⁹⁹ Ungake ucabange nje ligundvwane lelincane lelitsi alibe lidze kangaka, ngaphansi kwetinyango letinkhulu taseGibhithe, litsi, “Manje, umzuzwana nje, kunemathani latigidzi letingemakhulu lamane nemashumi lasihlanu kuphela kulenyango, ngako mhlawumbe kuncono ngidle nje luhlavu lunye lusuku, ngoba ngingahle ngiphelelwe ngaphambi kwentfwasahlobo.”

¹⁰⁰ O, nguleyondlela lamanye emaKhristu lacabanga kutsi Nkulunkulu ungiyo, utama kutivumela wena lucobo, joyina libandla nje, yenta *loku* nje, “O, uma nje ngenta konkhe lokusemandleni ami lengingakwenta.” Uma wenta lokuhle kwendlula konkhe longakwenta, utokholwa sonkhe setsembiso Nkulunkulu lasenta, sakho. Ungeke uze uMcele lokunengi kakhulu, Uyatsandza kukuniketa. “Cela lokunengi kutsi kwakho. . . kucicima, kutsi tinjabulo takho tigcwale.” Vele ucele tintfo letinkhulu ukholelwe tintfo letinkhulu.

¹⁰¹ Kodwya sizatfu ungeke ukhone kukwenta, utsi, “Manje, Jesu, Ngisindzise, ungangivumeli ngiye esihogweni, kepha ungadlali, ngoba mhlawumbe Dkt., Ph.D. Calhoun ucinisile, kungahle kube kutsi tinsuku temimangalis selwendlulile.”

¹⁰² “Kungenteka kube njalo.” Kungekwakho. Uvele wente loko, kunjalo.

¹⁰³ Indvodza ifika kimi esikhatsini lesitsite lesendlulile, futsi yatsi, “Mnumz. Branham, angikhatsali kutsi wentani noma utsini, angikholelwa emimangalisweni.”

Ngatsi, “Bekungesiko kwenu labangakholwa, bekukwalabo labakholwako.”

¹⁰⁴ Nguloyo umbuto kuphela nje. Jesu watsi, “Loyo lokholwako, konkhe kungenteka.” Kwalabo labatokholwa futsi babeke kukholwa kwabo lokumsulwa emisebentini yaKhristu leseycedziwe, Nkulunkulu ulapho, ubophelelekile kutsi akwente.

¹⁰⁵ Umnyango wekukholwa, uma Jesu bekangema emnyango wekukholwa. . . Futsi manje, akukho kugekwa lokumelene nadokotela, ngiyakholelwa kubodokotela. Uma dokotela. . . Niyati kutsini? Ngitfole labanengi bodokotela labakholwako, ekuphiliseni kwaNkulunkulu, kunaloko lenginako kubashumayeli. Kunjalo.

¹⁰⁶ Inkhatsato yako kutsi, tinjongo emvakwako. Uya kudokotela lohlandzako, dokotela lohlandzako utawutsi, “Ungayi

kudokotela wetekwelapha, awudzingi emaphilisi ashukela, udinga kuhlindvwa.”

Nadokotela lohlindzako utawutsi, “Awudzingi . . .” noma, dokotela wetekwelapha, utsi, “Awusidzingi loyo mukhwa kuwe, udinga emaphilisi.”

Futsi bobabili batawutsi, “Awunalutfo loluhlangene nadokotela wematsambo noma dokotela wemgogodla.”

Futsi bonkhe bayotsi, “Suka kumshumayeli.” Futsi uma bantfu bacabanga loko . . .

¹⁰⁷ Siyati kutsi kuhlindvwa kwente tintfo letinkhulu, imitsi yente tintfo letinkhulu, wematsambo, newemgogodla. Kube bekungekho bugovu, injongo yebugovu emvakwako, sonkhe besiyohlenganisa imikhono ndzawonye sentele luhlobo loluncono lwesive lesibantfu; futsi kanjalo nemabandla nebashumayeli, kube bebangenabo bugovu kangako etinhlitiyweni tabo. Amen. Bangeke bavumele Khristu atsatse umnyango.

¹⁰⁸ Ngiyati kutsi emadvodza lamanengi asitwe bodokotela bematsambo, bemgogodla, kuhlindvwa, kanye nemitsi, impela, ngiyakholwa, ngikholwa kutsi luhlelo lwaNkulunkulu. Futsi wonkhe umuntfu lowake waphiliswa, waphiliswa ngemandla aNkulunkulu. Akukaze kubekhona umutsi lowake waphilisa futsi awuyuze ubekhona. Ungeke ube nadokotela kutsi akutjele kutsi lowomutsi uyaphilisa, uma akwenta, uneliphutsa. Kuphilisa kwakha inyama, umutsi ugcina kuphela intfo ihlantekile, kute Nkulunkulu aphilise. Kunjalo.

¹⁰⁹ Lusito, hhayi likhambi, noma nguloko uMnumz. Mayo lakusho, eMtfolamphilu wakaMayo, kutsi “Asitisho kutsi sibaphilisi, sitisho kuphela kutsi sisita imvelo. Munye uMphilisi, lowo nguNkulunkulu.” Loko kuhle kwendlula konkhe lesinako.

¹¹⁰ Kodvwa tinjongo tebugovu emvakwako, letinhloso iliphutsa. Sifanele sitame kuhlanguana ndzawonye futsi sihlanganise imikhono yetfu ndzawonye, bodokotela, nebafundisi, nato tonkhe tinhlobo tetintfo letingasita longumfo wetfu kwenta impilo ibe ncono kancane kuye, injabulo kancane. Msiteni asuse tinhlungu letingapheli takhe netinhlungu tesikhashana futsi akajabule, njengoba Nkulunkulu amhlosele kutsi abe ngiko, nguloko lesikudzingako. Kodvwa ungalindzela kanjani kutsi bodokotela bakwente, babe bashumayeli bangakwenti ngisho nekukwenta? Kungalesosizatfu Khristu atofanele abe nelilungelo lendlela enhlitiyweni.

¹¹¹ Uma Khristu angangena enhlitiyweni yadokotela, utosebenta imini nebusuku kutama kusindzisa lesosigulane, nomangabe utfola senti ngako noma cha. Futsi Utobangela wonkhe umfundisi, utokwenta konkhe langakwenta, uma analosigulane enhlitiyweni. Impela. Nomangumuphi umuntfu lolungise inhlitiyo yakhe naNkulunkulu utama kusita lomfo,

nguloko lesifanele sikwente, uma sivumela Khristu eme enhlitiyweni yekukholwa. Vula iminyango futsi usebentise wonkhe umtamo, ukhuleka, “Nkulunkulu, satise kutsi siyaphi lokulandzelako.”

¹¹² Khona-ke kunalomunye futsi umnyango lesifuna kuwuvula ngaphambi kwekutsi sicale kukhulekela labagulako, nalowo ngumnyango wemehlo enu. Benati yini kutsi liBhayibheli lasho kutsi lomnyaka uyogcina ungcunu, ulusizi, uphuyile, ulusizi, uphumphutsekile, kepha ungakwati? “Ngiyakweluleka kutsi ute utsenge umutsi wekugcobisa emehlo kiMi, kute nigcobe emehlo enu ngemutsi wekugcobisa emehlo, kute nibone.” Umnyango wemphefumulo liso.

¹¹³ Yebo-ke, sakhuliswa etintsabeni taseKentucky, namkhulu wami bekavamise kutingela tingwe, futsi bekatsatsa lamafutsa, awapheke, ente ngawo luhlobo lolutsite lwemafutsa lamancane. NaMake bekavamise kugcina lawomafutsa esingwe ahleti lapho, uma tsine bantfwanyana sinelichwa emehlweni etfu. . .silala endlini lendzala leyakhiwe ngemabhodi, nesicephu seliseyili etikwembhedze, sivimbe lichwa nemvula kungefiki kitsi, kute siyilo, sicu nje lesijutjiwe etulu kute kwentiwe litafula, umbhedze lomdzadlana wetinsimbi tekwakha fenisi nesicephu seliseyili linamatsele kuwo nemakhoba embhedzeni. Anati kutsi yini tikhatsi letimatima.

¹¹⁴ Nemehlo etfu bekaba nelichwa kuwo, futsi bekavaleka ngci, avuvuke avaleke, futsi lokuncane, Make bekakubita ngekutsi *tintfongo*, bekungena emehlweni etfu. Futsi bekahamba ayotsatsa lesitja lesidzala semafutsa esingwe, bese ugcobisa emehlo etfu bese kuwenta atsambe, kute sivule emehlo etfu futsi sibone kukhanya kwelilanga futsi.

¹¹⁵ Kodwa niyati kutsini? Libandla laNkulunkulu lophilako libambe kubandza kwakamoya futsi lacinshi labanelichwa lafa, futsi emehlo abo asaphumphutsekile etintfweni taNkulunkulu. Futsi kuyobita lokugetulu kwendishi legwele emafutsa esingwe kukusita, noma isayensi lencane yetenkholo levela kulelinye lithuna, noma, isemina. Konkhe cishe kuyafana. Kulungile. Kutobita umutsi wekugcoba waMoya loNgcwele kuvula emehlo etfu kute sibone kulunga netihawu taNkulunkulu.

¹¹⁶ Nkulunkulu utotfumela tibonakaliso netimanga emkhatsini wetfu, sitawutsi, “O, yebo-ke, bekungaba kufundza ingcondvo. O, Dkt. Jones watsi ninganaki, kutsi kungahle kube *kutsi-nekutsi*.”

¹¹⁷ O Nkulunkulu, akavule emehlo akho laphumphutsekile! Kutsi Nkulunkulu ufuna kanjani kugcoba emehlo akho ngemutsi wekugcobisa emehlo futsi awagcobise kahle impela, khona kutokhipha konkhe lokubandzako nalokunganaki kuwe, futsi ukhone kuvula emehlo akho futsi ubone Bukhona baKhe!

¹¹⁸ Lalelani, America, ngisho loku, hhayi kubantfu ngamunye, kodvwa kuMerica ngalokugcwele: li-awa lakho lekwehlulela selisedvute. Niciniseke impela nje kutsi lesive lesi sitokwehlulelwa nguNkulunkulu, uma kungenjalo, ngingumprofethi wemanga nemcambimanga epulpiti. Kubukisiseni nje, kuyeta! Kumakeni etincwadzini tenu, futsi nitsi, “UMnaketfu Branham ushito njalo, eGameni leNkhosi.” Futsi nitobona kutsi kutoba ngaleyondlela nje, ngoba liBhayibheli laNkulunkulu lasho njalo.

¹¹⁹ Ngalelelinye lilanga, ngenta lesitatimende kini, ngatsi, “Uma Nkulunkulu angasehluleli lesive lesi ngesono saso, Ubophelelekile kutsi avuse iSodoma neGomora futsi acolise ngekubacwilisa.” Impela. Nkulunkulu ubophelelekile. Ulungile, futsi Wetsembekile, futsi Ucinisile, netehlulelo taKhe ticinisile. Futsi Nkulunkulu akabuki buso bemuntfu. Futsi silinganisiwe etilinganisweni futsi satfolakala silula.

¹²⁰ Bengifuna kushumayela ngaloko kuleliviki, kodvwa nje ku...liviki alisilidze ngalokwenele, ngekutsi: *Silinganisiwe ESikalini*, bese-ke *Umbhalo Wesandla Etubondzeni*. Sisesikhatsini sekugcina nemehlo etfu aphumphutsekile kuko.

¹²¹ Umfundisi lotsite watsi kimi, esikhatsini lesitsite lesendlulile, watsi, “Uma bewungaba yi—yincek uyaKhristu futsi unaMoya loNgcwele, ngishaye ngibeyimphumphutse, ngishaye ngibeyimphumphutse.” Watsi, “Pawula washaya indvodza yaba yimphumphutse, ngishaye ngibeyimphumphutse.”

Ngatsi, “Mnaketfu, ngingeke ngikwente loko develi lasavele akwentile, sewuyimphumphutse manje, kepha awukwati.”

“O,” watsi, “uma liBhayibheli likhuluma ngebumphumphutse, lisho bumphumphutse benyama.”

Ngatsi, “Elisha washaya yonkhe imphi yemaSiriya ngebumphumphutse, wase utsi, ‘Ufuna Elisha?’

“Batsi, ‘Yebo.’

“Watsi, ‘Yebo-ke ngilandzeleni, ngitonikhombisa lapho akhona.’

“Gehazi bekayimphumphutse, eme lapho, futsi akakhonanga kubona tiNgelosi teMlilo netintsaba tivutsa umlilo ngakuloyomprofethi, waze Nkulunkulu wavula emehlo akhe.”

¹²² Bumphumphutse bakamoya bubi ngalokuphindvwe katigidzi letilishumi kunebumphumphutse benyama. Uma ngifanele ngiphumphutseke emehlweni ami, noma ngiphumphutseke emoyeni wami, Nkulunkulu tsatsa emehlo ami, ngaphambi kwemoya wami. Emehlo ami akavuleke kubona inkhatimulo yaKhe. Gcoba emehlo ami, O Nkhosi, ngemutsi

waKho wekugcobisa emehlo. Ungavumeli umkhuhlane ungene bese uletsa kugula.

¹²³ Nekubandza, kunganaki, emahlelo, tivumokholo, timfundziso, nakanjalonjalo, lokukunika inyumoniya, nemehlo akho onkhe anetintfongo futsi avuvukile, kute kube ngumanje, Nkulunkulu angakhombisa inkhatimulo yaKhe, ungeva umuntfu akujabulela, “*S’bani-bani* uphilisiwe. Kungani mine ngingaphiliswa?” Kuvula emehlo enu kubona inkhatimulo yaKhe. Ulapha. Khristu usaphila.

¹²⁴ Sitiwula kakhulu etindleleni tetfu, sonkhe, asiticondzi tintfo letinhle Nkulunkulu lasentela tona. Ake sekwenteke e-Africa, eNdiya, e-Europe, e-Asia, nomakuphi, tintfo leyenteke langembali kuleliviki, Nkulunkulu toba nemiphefumulo letinkhulungwane letilikhulu eMbusweni waKhe ngaphandle kwakunye kulokutsatfu kwemtamo.

¹²⁵ Kodvwa letintfo lenibe nenhlanhla yaNkulunkulu kutibona, titosuswa emehlweni enu. Makani livi lami nje futsi nibone kutsi loko kucinisile yini noma cha, lobu busuku bekugcina balenkonzu, nibone kutsi loko kungiko yini, bese-ke niyangitjela kutsi ngabe ngingumprofethi wemanga yini noma cha, ngoba li-awa selisedvute.

¹²⁶ Yendlula inkinga yayo eminyakeni lemibili leyengcile, futsi benta kukhetsa kwabo kwekugcina. O, kutawuba nemitamolemikhu lefakwako, kuphuphuma lokuncane etulu lapha nalaphaya, kepha imvuselelo lenkhulu seyiyaphela. Ngiyati anikukholwa loko, ngoba ngiyawuva umoya wenu, kodvwa kunjalo, nakanjani. Bukisisani nje futsi nibone kutsi kusondzele kangakanani kutsi kubeliphutsa. Intfo lelandzelako lesive lesiyitfolako kwehlulelwa, kwaliwa kwemusa, kwehlulelwa. Vula emehlo akho, calata, kungavimba kanjani kutsi kwenteke? Uma kunaNkulunkulu weliciniso eZulwini, Ubophelelekile kutsi akwente.

¹²⁷ Manje, asitinaki ngisho tintfo letinhle Nkulunkulu lasinike tona: sive lesikhululekile, inkhulumo lekhululekile, netintfo lesibe nato, netimvuselelo letinkhulu letendlule eveni lonkhe, kwentiwe tibonakaliso netimangaliso letinkhulu. Billy Graham, Jack Shuler, Oral Roberts, nalabanengi bebefundisi labakhulu wendlulile eveni, baya emuva nasembali, emuva nasembali ngeMerica, futsi sitsi nje, “Yebo-ke, kube bekawelihlelo letfu, yebo-ke, bekuyokwehluka.”

¹²⁸ Bese-ke bonkhe bungcwele eBhayibhelini lobushunyayeliwe naloko lofundzisiwe, nisasolo, nine besifazane nitihlubula futsi nihambe ningcunu hhafu. [Akucoshwanga etheyiphini—Umhl.]

¹²⁹ Nani bantfu nenta lokuphambene, uhlala lapho uvumele umkakho atiphatse kanjalo, futsi agcoke kanjalo, futsi ungasho lutfo ngako. Yebo-ke, wena mdoli! Ungake ube kanjani ngumshumayeli? Ungake ube lidikhoni kanjani?

Uma ungeke ukhone kulawula indlu yakho lucobo, utokwentanjani endlini yaNkulunkulu? Kungalesosizatfu indlu yaNkulunkulu ikulesimo lekuso namuhla. Sidzinga emadvodza lanalokusamaglavu kwelitfusi kushumayela liVangeli, kwembula sono nekukhombisa kutsi sikuphi, hhayi intfo letsite lencane, lengasho lutfo. Sidzinga kudzatjulwa lokuyifashini lendzala, kubhidlita, kubumba. Sidzinga imvuselelo yaPawula loNgcwele yakadzeni, naMoya loNgcwele weliBhayibheli abuyele ebandleni futsi, esikhundleni sesicuku setimfundziso letincane letigcamile.

¹³⁰ IBaptisti, iMethodisti, futsi bonkhe bebatinkholoze. Nine maPhentekhostali nalandzela emadlingozi lamancane, lomncane, umuzwa longakejwayeleki, noma emafutsa lamancane noma ingati etandleni tenu nebuso. Futsi nifike kuphi? Niyabona kutsi nihleti kuphi kusihlwa? Buyelani kuKhristu futsi nivule emehlo enu, madvodza.

¹³¹ Lutsandvo lwaNkulunkulu loluhlantekile ngalokuphelele futsi lolucinisekile. Futsi ningafakaza kanjani kutsi ninelutsandvo lwaNkulunkulu, kepha ninekuphikisana, nekulwa, nekuhhwilitisana, futsi nenta ngendlela lenenta ngayo? Loko kulukhuni, kodvwa kuliciniso.

¹³² Lomunye watsi kimi etinsukwini letimbalwa letendlulile, emvakwenshumayelo yekucala lapha ebandleni ngaloko, watsi, “Mnaketfu Branham, ungeke utsandvwe bantfu ushumayela loko.”

Ngatsi, “Angifuni kudvuma. Ngifuna kwetsembeka.”

¹³³ Angikhatsali ngekudvuma, ngifuna kwetsembeka embikwaNkulunkulu. Ngabe ngancemphetisa ngako kadzeni, kodvwa Nkulunkulu unginika inhltiyo kutsi ngihlale ngekwetsembeka kuYe, angikhatsali kutsi kwentekani. Uma ngingenaye umngani losele emhlabeni, ngifuna Munye eNkhatimulweni. Uma ngiwela umfula wekufa, ngifuna kuhlanguana naYe lapho. Impela.

¹³⁴ Ngisho loku kuphela, hhayi lubandlululo, ngikusho loku kute nginyakatise tinhltiyo tenu, kuze kube ngulapho labanye benu bantfu bayekela letintfo letincane letikhona lapha, futsi babuyele emhlanganweni wemkhuleko loyifashini lendzala ekhaya ngalinye lelilapha, niyokwenta bashumayeli babe nemahloni ngabo lucobo, bantfu labangesibo bafundisi bangakwenta uma nje utokwenta. Uma bashumayeli bangakhoni kuhlanguana ndzawonye, nine hlanganani ndzawonye, nibe nemvuselelo.

¹³⁵ Kungesiko kunganaki, kukwenta kwehluke kulomunye umuntfu, kodvwa kwentele liBandla laNkulunkulu lophilako. Tonkhe letibusiso leti letinhle, asikaze sititfokotele. Busuku nebusuku, li-awa neli-awa, Nkulunkulu wehlisa tibusiso taKhe, kodvwa masinyane titophakanyiswa.

¹³⁶ Sengivala, ngitosho loku: Niyati kutsi yini indzaba ngeMerica? Nibone lokunengi kakhulu.

¹³⁷ Kungesiko kadzeni, bengisedolobheni, cishe emavikini lasitfupha lendlulile, eWaterloo, e-Iowa, nalomunye weta wangitjela, watsi, “Yebo-ke, bonkhe bantfu bakitsi balapho, sebavele bayile emhlanganweni wakho, Mnaketfu Branham.” Watsi, “Asikho sidzingo sekwehla siye emhlanganweni weMnaketfu Branham.” Watsi, “Uma wehlela lapho, intfo kuphela loyibonako, bantfu benyukela ngembali, futsi batjelwa lokuphatselene nabo, njalonjalo lokunjalo. O, siyakukholwa konkhe loko.”

¹³⁸ Aniboni kutsi inhlitiyo yemuntfu ingaba nesibhuku kanjani na? Loko bekufanele kuyijabulise inhlitiyo yemuntfu endzaweni lenjalo bekuyocala imihlangano yemkhuleko ndzawo tonkhe, kodvwa bayabandza kakhulu, abanandzaba kakhulu, nguloko nje liBhayibheli lakusho bayoba ngiko, umNyaka weliBandla laseLawodisiya.

¹³⁹ Kodvwa labo Labatsandzako, Uyabalaya, usola labo Labatsandzako. Impela, Uyakwenta. Lowo kwakungumlayeto waKhe eBandleni laseLawodisiya, futsi khumbulani, lesihloko lengisifundzako kusihlwa, siya eBandleni laseLawodisiya: “Ngimile futsi ngiyanconcotsa emnyango.” [UMnaketfu Branham unconcotsa eupliti—Umhl.] Impela.

¹⁴⁰ Sibone lokunengi kakhulu nalokunengi kakhulu kwenkhatimulo yaNkulunkulu, Oral Roberts, bonkhe labanye babo, imihlangano yabo ibonakala ihamba, yehla, Shuler, ngisho neyaBilly Graham, incumbi yabo. Anisenayo njengasekucaleni. Yini inkinga? Loko lokuncane lokuhambako sekucishe kuphelile. Akusabajabulisi bantfu kubona imihlangano lemihle, timvuselelo letinkhulu, abanandzaba nebashumayeli labakhulu, nakanjalonjalo, kutsi iNkhosi ibatfumele njengalawomadvodza.

¹⁴¹ Lapha, esikhatsini lesitsite lesendlulile, ngenta kuphawula ngendvodza leyayicala emadlingozi lamancane, ngatsi, “Ungakwenti loko, mnaketfu. Kube bencingashumayela njengoba wenta, bengegeke ngiyisho intfo lenjengaleyo.”

¹⁴² Kodvwa utama kutfola intfo letsite kwehluka kancane kunomangusiphi lesinye sicuku kute nidvonse lesicuku *lesi ngalapha*, nalesicuku *lesi ngalapha*. Hhe, bakhombe etulu *kuleyondlela*, ngulapho siya khona.

¹⁴³ Manje, ngalesinye sikhatsi kwakukhona indvodza leya entasi elugwini lwelwandle, yayikhatsele, watsi, “Ngiyehla ngiyophumula kancane. Angikaze ngilubone lwandle.”

Futsi asendleleni yakhe lebheke entasi, wahlangana nendvodza ibuya, litalosi lelidzala, litalosi lelidzala, wase utsi, “Uyaphi, ndvodza yami lelungile?”

Watsi, “Ngiya entasi elugwini lwelwandle, ngilangatelela kubona lamakhulu, emagagasi laneluswayi agcuma, ngifuna kuhosha umoya loneluswayi, ngifuna kuva tinyoni telwandle lapho timemeta, ngifuna kubona emazulu abonakaliswa emantini laneluswayi.”

Lelitolosi lelidzala latsi, “Ngatalelwa elwandle, sengibe lapho iminyaka lengemashumi lamane, akukho lutfo lolujabulisako ngalo lengingalubona.”

¹⁴⁴ Kwaba nguloko, besekalubone kakhulu, lwaze lwabayintfo leyejwayelekile kuye. Nguleyo indzaba ngelibandla kusihlwa, nitibonile tibusiso taNkulunkulu, umbhabhatiso waMoya loyiNgewe, naletotintfo, lebetihamba iminyaka ebandleni, sekuze kwaba yintfo lejwayelekile kuwe. Bobabe benu nabomake batfokota ngesikhatsi Nkulunkulu acala kutfulula uMoya waKhe etikweliBandla.

¹⁴⁵ Kutsiwani ngani nine Church of God? Kutsiwani ngani nine Assemblies of God? Leni, benima ekoneni nemathamborini lamancane, nako konkhe lokunye, futsi beningasifela lesizatfu, futsi manje ningeke nihambe newele sitaladi ngalesizatfu. Amen. Kwentekeni? “Nigijime kahle, yini lenivimbele?” Sekujwayeleke kakhulu kuwe. Uyakukholwa konkhe, impela, kepha akusanijabulisi, kujwayeleke kakhulu. Nkulunkulu ulunge kakhulu kini, futsi anikucondzi.

¹⁴⁶ Entasi lapha, eningizimu, lomdzala, umngani wami longumshumayeli lolikhalatsi, wangicocela indzatjana, futsi watsi ngalesinye sikhatsi bekanendvodza lendzala lelikhalatsi lapho, ligama layo kwakungu, sasiyibita ngaGabe, ligama lakhe kwakunguGabriyeli, kodvwa sasimbata ngaGabe kulinciphisa nje. Futsi wetama ngemandla akhe onkhe kutfola Gabe lomdzala kutsi ete enkonzweni, futsi bekangakwenti, umkakhe wamkhulekela, bekente yonkhe intfo, kodvwa Gabe lomdzala bekangafuni nje kuya enkonzweni, futsi bekangakhoni kulungisa naNkulunkulu.

¹⁴⁷ Nalomshumayeli bekatsandza kutingela futsi kanjalo naGabe lomdzala, futsi bebahamba bayotingela. NaGabe bekangakwati kudubula, futsi bekangakhoni kushaya lutfo, kodvwa bekatsandza kutingela, ngalokufanako nje. Ngako ngalelinye lilanga ngesikhatsi angephandle atingela, bobabili, emgwacweni sebabuya ngesikhatsi lilanga seliyoshona, bobabili bebalayishe kugwele tinyamatane bangakhoni nekuhamba. O, bekulilanga lenjabulo kubo, bebanetinyoni, nabologwaja, netikwireli, nako konkhe lebebangakutfwala, balayishe basensa nje.

¹⁴⁸ Nelilanga lase liyoshona, bebeta ngendlela lencane, lejwayelekile, futsi umshumayeli ahamba embili, nje nato tonkhe tinyamatane labekangatitfwala, Gabe lomdzala, ngemuva kwakhe, ahambisana, konkhe labekangakutfwala. Emvakwesikhashana, umshumayeli weva sandla ehlombe

lakhe, ambhambadza. Futsi lapho acalata, Gabe lomdzala bekambuka ebusweni ngco netinyembeti tehla etihlatsini takhe letimnyama, watsi, “Mfundisi, uyabona kutsi lilanga liyashona, ngale?”

Watsi, “Yebo, Gabe, ngiyalibona lilanga liyashona.”

¹⁴⁹ Watsi, “Nguleyondlela lilanga leliphona ngayo emphilweni yami.” Watsi, “Mfundisi, ekuseni, lokuLisontfo ekuseni, utongitfola entasi ebhentjini lalabalilako. Futsi masinyane nje uma sengikulungisile loko naNkulunkulu, ngibuyela emuva ngco futsi ngititfolele situlo, futsi ngitohlala ebandleni ngite ngikhululwe kufa.”

¹⁵⁰ Nalomelusi lomdzala, lolikhalatsi, lowetsembekile endzaweni yakhe yemsebenti, watsi, “Gabe, uyati ngiyajabula ngaloko.” Watsi, “Umkakho ukukhulekele iminyaka, nebantwana bakho bakukhulekele, ngikukhulekele, ngitingelile nawe, ngikhulumile nawe. Kungani ube nalokuntjintja lokuphutfumako, Gabe?”

¹⁵¹ Watsi, “Mfundisi, uyati, *mine* ngingulomunye walabangakwati kudubula kunabo bonkhe kulelive.” Wase utsi, “Buka lapha, ngilayishe ngiyasensa tinyamatane.” Watsi, “Ufanele kutsi ungitsandzile, noma nakungenjalo Bekangeke anginike tona.”

¹⁵² Kuliciniso kanjani pho loko! Ume emnyango futsi uyanconco, Utfumela uMoya waKhe, tibusiso taKhe, Livi laKhe, yonkhe intfo yaKhe, ukutfumela kuwe, futsi ulayishe uyasensa, futsi awukakufaneli. Impela khona-ke nitovumela Nkulunkulu avule iminyango yenhlitoyo yenu kusihlwa futsi nime lapho ngekukholwa nekwetsembeka. Utsi, “Wota, Nkhosi Jesu, ungabi nguMsindzisi wami kuphela, kodvwa bani yiNkhosi yami. Tsatsa kutigcabha kwami, tsatsa bugovu bami, tsatsa kungakhohla kwami, tsatsa emehlo ami laphumphutsekile futsi uwavule, Nkhosi, futsi ume enhlitoyweni yami njengeNkhosi yemakhosi neMbusi webabusi.” Impela siyaMtfokotela kakhulu kangako, ngebuhle Lasentele bona.

¹⁵³ Sisacabanga ngaloko umzuzwana nje, asikhotsamise tinhloko tetfu sentele livi lemkhuleko. O, Bekangamuhle kini? Ayikaze yini iNkhosi yetfu lebusisiwe ibe yinhle kakhulu kini kuninika tintfo letinengi kakhulu letinhle? Kepha noko, bukani kutsi siMphatsa kanjani. Ngabe ukhona munye...? Kukhona, labanengi ekhatsi lapha kusihlwa, singeke sibaletse lapha etulu e-altari, kodvwa angati noma beningatsandza yini kutsi, “Nkhosi, Ubemuhle kakhulu kimi, futsi bengingatsandzeki kakhulu kuWe, kodvwa ngifuna kuphakamisa tandla tami futsi ngitsi, ‘Nkulunkulu, ngitsetselele. Kusukela kusihlwa kuchubeke, ngicondze kuKukhonta ngayo yonkhe inhlitoyo yami.”

¹⁵⁴ Phansi esiyilweni lesingaphansi, bangakhi labatophakamisa tandla tabo? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, wena, wena, wena. O, hhe! Bukani letandla nje.

¹⁵⁵ Bovulande labasesitezi ngesekudla sami, phakamisani tandla tenu, nitsi, “O Nkulunkulu, Ubemuhle kakhulu kimi, futsi angikafaneli, kodvwa kusukela kulobusuku, kusukela manje, ngemusa waKho, ngitowetama kutifakazela mine lucobo kutsi ngiyinceku sibili kuWe, *nasi* sandla sami, Nkhosi.” Ungasiphakamisa sandla sakho, bovulande labasesitezi ngesekudla sami? Nkulunkulu anibusise. Loko kuhle.

¹⁵⁶ Bovulande labasesitezi ngemuva, ningatiphakamisa tandla tenu, futsi nitsi, “Khristu, kusukela kusihlwa kuchubeke. . .”? Ningabi nemahloni, emuva lapho, bantfwana.

¹⁵⁷ Mfana lomncane, beka leligwayi emuva lapho. Kulungile. Lihlazo kuwe, kuta ebandleni laNkulunkulu! Ngabe make wakho wakukhulisa kanjalo? Uma akwentile, udzinga kushaywa! Lena akusiyo inkhundla yetemidlalo, lena yindlu yaNkulunkulu, futsi yihloniphe! Phakamisa tandla takho, utsi, “Nkulunkulu ngihawukele.” Nguleyondlela yekukwenta, Nkulunkulu akubusise.

¹⁵⁸ Bovulande labasesitezi ngesencele sami, ningatiphakamisa tandla tenu? Nkulunkulu anibusise. Kunjalo. Incumbi yabo ndzawo tonkhe.

¹⁵⁹ Babe loseZulwini, kancanyana nje manje, futsi sitovalelisa. Lomhlangano lomkhulu utovalwa, noma incenye yami yawo, kudweba ngenethi lebengikwenta kulelikona kutovala. Futsi nati lokungenani tandla letingemakhulu lamabili noma ngetulu, yebo, letingetulu, nginesiciniseko, tiphakamile kusihlwa, kutsi bayadzabuka kutsi baKuphatse ngendlela labakuphetse ngayo. Ubemuhle kakhulu kubo, futsi bebangatsandzeki kakhulu eBukhloneni baKho. Batsetselele, Nkhosi Nkulunkulu. Futsi kwangatsi bona, njengaGabe lomdzala, lendzaba lencane lesandza kucoewa nje, ngendvodza lendzala lelikhalatsi entasi lapha eGeorgia, ngiyakhuleka, Babe Nkulunkulu, kutsi batotfola indzawo yabo eBandleni laNkulunkulu lophilako, nendzawo yabo e-altari, futsi lapho bakhonta Nkulunkulu baze bakhululwe kufa.

¹⁶⁰ SiyaKubona busuku ngabunye, nesibonakaliso lesikhulu lesimangalisako, wehlela lapha futsi ubonakalisa kuvuka kwaKhristu, futsi siyaphuma ngco, sitsi, “Yebo-ke, loko bekukuhle kakhulu.” Singahle singakusho ngemavi lamanengi kakhulu, kodvwa Nkhosi, enhlitiyweni bayakusho; futsi Awutinaki kangako tindzebe, yinhlitiyo.

¹⁶¹ Nkulunkulu, siyakhuleka manje, kutsi labo lebebetsembeke kakhulu futsi batimisele ngelucobo, bakholwa lonkhe livi futsi batfokota etikwayo yonkhe intfo Loyentile, cinisa lwati lwabo manje, Nkhosi. Siphe kona. Kwangatsi bangahloma ngato

tonkhe tikhali, baphume balwe ngalokufanako kulemphi, ngoba imphe seyitophela. Singakuva kuncoba kumemeta, “Ningesabi, mhlambi lomncane; kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.”

¹⁶² Busisa sonkhe kanyekanye manje. Sicela kutsi Utotsatsa labantfwana laba labatsandzekako ubafake emikhonweni yaKho, bebanemoya lomuhle futsi banemusa, futsi sikhulekela kutsi Utawubabusisa ngalokucicimako, Nkhosi.

¹⁶³ Bonkhe labelusi laba labakahle lebebalapha ngembali kuleliviki, labanye babo baphumela emhlanganweni lapha labakhipha emabandla abo netintfo, Nkulunkulu abe nalawomadvodza. O, cinisa lwati lwabo, futsi kwangatsi bangaphuma njengetidlwane letivutsako kulolonkhe lelidolobha nemacentselo. Niketa timvuselelo letinkhulu, Nkhosi. Siphe kona. Utotfumela bashumayeli bakho uze umphefumulo wekugcina ube seMbusweni, ngiyati kutsi Utokwenta, futsi ngikhulekela tibusiso tami kutsi tibesetikwabo, Nkhosi. Siphe kona.

¹⁶⁴ Futsi ngicela manje Bukhona bebuNkulunkulu baNkulunkulu kutsi bufike manje futsi bubonakalise iNkhosi Jesu emandleni ekuvuka kwaKhe kanye futsi, ngaphambi kwekutsi sivalalise kulomunye nalomunye. Sikhulekela kutsi sitohlangana tikhatsi letinengi kakhulu kulomhlaba, kodvwa uma kungenjalo, kwangatsi singahlangana kulowoMbuso lomkhulu lesitama kuwumelela kusihlwa, uMbuso waNkulunkulu. Sigcine siphephile, Nkhosi, ngaMoya loyiNgcwele, ngaphansi kweNgati. Ngoba sikucela, eGameni laJesu. Amen.

¹⁶⁵ Bangakhi lotsandza iNkhosi sibili, labaYitsandzako sibili nje? Angikhatsali kutsi nguliphi libandla. (Yebo, mnumzane.) Akumangalisi yini loko? Lokungenani emashumi layimfica nesihlanu, mhlawumbe ngetulu, likhulu lemaphesenti, ngiyetsemba kutsi ngilo, kutsi siyaMtsandza.

¹⁶⁶ Uyini Nkulunkulu? Nkulunkulu ulutsandvo. Loyo lotsandzako waNkulunkulu. Manje, loko akusiko lelesikubita nge “lutsandvo lwesihle. lolo lutsandvo i-Agapao. Kunetinhlobo letimbili letehlukene telutsandvo. Lelinye lawo ligama lesiGrikhi yi-*phileo*. *Phileo* uchaza “bungani,” loluhlobo lonalo lwemkakho, lutsandvo, lolohlobo lwelutsandvo, lolohlobo lwelutsandvo alusilo lutsandvo lweliciniso. O, ngiyati nine mabhungu nematjitjana nifuna kukukholwa loko, kodvwa kuliphutsa.

¹⁶⁷ Lolohlobo lwelutsandvo luyokwenta ube nemona ngemkakho, uyotsatsa livolovolo uchumise bucopho bendvodza buphume ngenca yakhe. Lolo akusilo lutsandvo sibili, lolo lutsandvo i-*phileo*. Kodvwa lutsandvo i-Agapao luyokwenta

uguce phansi futsi ukhulekele lowomphefumulo lolahlekile waleyo ndvodza, lolo lutsandvo i-Agapao.

¹⁶⁸ Ngulolohlobo lwelutsandvo libandla leliludzingako, konkhe lesikudzingako ngulolohlobo lwelutsandvo. Nkulunkulu, ngiphe lolotsandvo. Nginganconota kuba nalesosentakalo selutsandvo kunekuba nato tonkhe tiphiwo Nkulunkulu lanato eZulwini laKhe, ngoba ungaba naso sonkhe siphiwo Nkulunkulu lanaso futsi ube usolo ulahlekile. Bangakhi lokwatiko loko? Kunjalo impela. Lutsandvo, lutsandvo lwaNkulunkulu. “Lapho kunetilimi khona, tiyoncamuka; lapho kunesiprofetho khona, siyokwehluleka; lapho kunelwati khona, luyoshabalala. Kodvwa uma loko lokuphelele sekufikile, luyohlala ingunaphakadze.” Lutsandvo, tsandzanani, nguleyo into lenkhulu.

¹⁶⁹ Billy, mangakhi emakhadi? Likhulu. Angati noma ukhona yini...? Bangakhi ekhatsi lapha lo...? Angati kutsi ngenteni. Sekwephutekile. Ngitsatsa sikhatsi lesinengi kakhulu nje. Ngitotsandza kwenta lilayini lelisheshako, ngendlulise nje bantfu. Ngiyesaba kutsi ngingeke ngibacedze bonkhe. O, ake sitame. Si—sitokwenta...asi... Ngitonitjela, ngubani lonenombolo yekucala? Yini leyo, M? Z. Asicale ngalekucala. Ngubani lona Z, likhadi lekukhulekelwa Z, njenga X, Y, Z? Ngubani lona Z, wekucala, phakamisa sandla sakho? Nomakuphi kulesakhiwo, likhadi lekukhulekelwa...? Lodzadze ngalapha le. Wota ngalapha, dzadze. Z, wesibili, phakamisa sandla sakho. Calatani manje, nibone kutsi ngubani. Phakamisani tandla tenu tiphakame kakhulu. [Akucoshwanga etheyiphini—Umhl.]

¹⁷⁰ ...mkholweni Yena futsi nibone kutsi Angeke yini akhulume aphenzvule ngco futsi ente. Uma Afana, Utokhuluma lokufanako. Manje banini nekukholwa futsi nikholwe. Ngitowetama, uma iNkhosi itsandza, ngenca yalabacala kufika.

¹⁷¹ Ngicabanga kutsi lodzadze lapha usihambi kimi. Angikwati. Loko...Sitihambi. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi uteleni lapha...Sente nje lesinye sitfombe, njengemfombo nje eSamariya, wesilisa newesifazane. Nasi sikhatsi setfu sekucala kutsi sike sihlangane. Lowesifazane mdzadlana kunami. Angahle kube utelwe emamayela lehlukene, iminyaka lembalwa ngekwehlukana, futsi naku sime lapha kwekucala emphilweni, sihlangana.

¹⁷² Manje, uma lowo wesifazane...Angimati, angikaze ngimbone. Kodvwa uma Jesu Khristu anguye itolo, namuhla, naphakadze, uma adzinga kuphiliswa, Nkulunkulu sewuvele ukwentile; uma adzinga insindziso, Khristu sewuvele uyilungisile; uma adzinga...noma yini layidzingako, Khristu uSabelo setfu. Ngabe kunjalo? Kodvwa manje, kimi kutsi ngimnike yona, angeke ngikhone, bengingeke ngikhone

kukwenta, kodvwa Khristu angakwenta, etikwetisekelo sinye, uma kukholwa kwakhe kutokukholwa.

¹⁷³ Manje, indzawo yekucala, neliciniso sibili ne . . . indlela sibili yekukukholwa, kubita Livi laNkulunkulu ngako. Kodvwa-ke Wabeka tikhundla eBandleni, baphostoli, baprofethi, bothishela, belusi, nebavangeli, konkhe kwekuphelelisa liBandla laKhe. Manje, uma Atokwenta loko . . . (Manje, bonjiniyela bukisisani loku, uma lugcobo lufika, angati kutsi ngikhuluma kakhulu kangakanani. Niyabona na?)

¹⁷⁴ Uma Moya loyiNgcwele atokwembula kimi kutsi umeleni lapha, utokwemukela njengoba utokwemukela? Bangakhi, tetsameli, labatokwenta lokufanako? Ngifisa nine . . . Ngi—ngi—ngifuna kusho kutsi ucondze loko. Ngi—ngifuna kutsi . . . Uma ukwentile, neNkhosi iyajika futsi yenta loku, khona-ke bekungeke kubenesidzingo selilayini lalabakhulekelwako, nomakuphi. Nike nacabanga ngaloko? Nitsite nitokukholwa.

¹⁷⁵ Nangu lona wesifazane nami, asikaze sihlangane etimphilweni tetfu, nati tandla tetfu, totimbili tiphakeme, nali liBhayibheli laNkulunkulu, loku kuhlangu kwetfu kwekucala. Anginawo lomunye umcondvo kutsi lowo wesifazane umeleni lapho, kune—kunanoma ngumuphi umuntfu longakejwayeleki kuye, bengingeke ngikwati. Kodvwa ngingumshumayeli, ngikhulwa kutsi Khristu wakwetsembisa loku, Bekusipho leso Lasatise umhlaba wonkhe jikelele lapha, ngetigidzi tebantfu. Wakwetsembisa, Akadzingi kutsi akwente, Bekangadzingeki kutsi aphilise ngesikhatsi Alapha, kodvwa Wakwenta, kute kugcwaliseke, Uyakwenta manje kute kugcwaliseke kutsi Livi laKhe kubeTive, setsembiso, kuyafana nje nalamuhla njengobe bekunjalo.

¹⁷⁶ Manje, uma Akwenta, khona-ke nonkhe ningavele nje nisuke nihambe, futsi nitsi, “NgiyaKubonga, Nkhosi, ngiyaKwemukela enhlityweni yami, UyiNkhosi yenhlityo yami, iminyango yami yekukholwa ivuliwe, Ume emnyango, ngiyakwemukela kuphiliswa kwami. NgiyaKubonga, Nkhosi,” futsi uchubeke utfokota, konkhe kutophela. Lelo liciniso impela nje leliVangeli. Loko kuhambisana neLivi, loko kuhambisana nebufakazi bakho, loko kuhambisana nafakazi wakho.

¹⁷⁷ Manje, kukuNkulunkulu kufakazela kutsi kucinisile yini noma cha. Nkulunkulu siphe kona, ngumkhuleko wami.

¹⁷⁸ Kukhuluma bese-ke uyeta kutocala loluhlobo lwekukhulekela bantfu, kulukhuni, utigucule wena lucobo ubuyele emuva ngco, ulindzele lugcobo.

¹⁷⁹ Nike nasibona lesositfombe ngephandle lapho seNgelosi yeNkhosi? Ya. O, ninaso sinye? Kulungile. Manje, niyakholwa kutsi leyo yiNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli? Niyabona, KwakuyiNsika yeMlilo. Futsi ngesikhatsi Jesu alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu,

futsi Ngibuyela kuNkulunkulu.” Futsi ngesikhatsi Alapha emhlabeni, Watsi BekanguleyoNsika yeMlilo, Wakusho loko. Watsi, “NGINGUYE LENGINGUYE. Angakabikhona Mosi, NGIKHONA.” BekayiNsika yeMlilo lebeyisesihlahleni lesivutsako. Watsi (Manje, Bekalapha enyameni.), “Ngivela kuNkulunkulu,” iNsika yeMlilo, “Ngibuyela kuNkulunkulu,” iNsika yeMlilo.

¹⁸⁰ Futsi ngesikhatsi Pawula ahlanguana naYe asendleleni lebheke eDamaseko, BekanguleyoNsika yeMlilo futsi. Pawula wawa phansi, labobantfu lebebadvute naye abayibonanga, kodvwa Yamvala emehlo akhe, watsi, “Ungubani Wena, Nkhosi?” leyoNsika yeMlilo lenkhulu.

Watsi, “NginguJesu Lolomhluphako.”

¹⁸¹ Khona-ke nasi sitfombe saYo ephepheni, ngeminyatseliso yemino yeFBI neminingwane lebhaliwe, “Liciniso.” George J. Lacy watsi, “KuKhanya kushaye liso lekhamera, Mnumz. Branham. Leliso lemshini walekhamera lingeke liyitsatse isayensi yengcondvo.” Ngako lapho, kubufakazi lucobo ngesayensi kutsi Bekungeke kube yisayensi yengcondvo. Lihlazo uma bengingaba lapha kusayensi yengcondvo, njengemshumayeli weliVangeli. Hhayi mine, dzadze, ngicabanga kakhulu ngeNkhosi yami ngaloko. Ngilapha kutsi nginisite, kwenta konkhe lengingakwenta kutsi kukholwa kwenu kubekuKhristu.

¹⁸² Lowesifazane, ngibona uMoya weNkhosi, njengoba Bewuhamba njengekuKhanya, ungena ngco emkhatsini wami nalowesifazane. Uphetfwe kwetfuka lokwecile. Kunjalo. Futsi unesifo selibilo. Liciniso lelo. Uyakholwa yini nyalo? Yebo lelibilo alibonakali, libilo lingekhatsi, kodvwa ngilo, ngumoya lokhamanako. Kunaleminingi lekhona kulomhlangano. Ufuna umkhuleko walomunye umuntfu, ngumuntfu longekho lapha, lowo ngumyeni wakho, unenkhatsato ngenhloko yakhe. Sekuphelile manje, nobabili seniphilisiwe, ngako ningahamba manje futsi nisindze, eGameni laKhristu. Nkulunkulu akubusise. Ngifuna kutsintsa sandla sakho.

¹⁸³ Uyakholwa, dzadze? Ngabe sitihambi lomunye kulomunye? Singito. Uma iNkhosi Jesu itokwentela... emkhatsini wakho nami, njengemnaka nadzadze, njengoba Nkulunkulu enta kulowesifazane emtfonjeni, utokwemukela futsi ukholwe na? Loko kuphatfwa yinhloko lembi kabi akunjalo na? Lesosifo semankanka senta uphatfwe yinhloko lembi kabi, nguloko lonako, inkhatsato yemankanka. Ngikubona ubambe inhloko yakho *kanjalo* tikhatsi letinengi, etulu ngetulu, emehlweni akho netintfo, ikabi kakhulu. Wetamile yonkhe intfo, akukho lutfo lolusebentako. Kodvwa uyakholwa kutsi utophiliswa.

¹⁸⁴ Manje, nayi lenye intfo, kute nati kutsi ngiyinceku yaNkulunkulu. Ufuna umkhuleko walomunye umuntfu,

futsi leyo yindvodzana yakho. Uyakholwa uma Nkulunkulu atongitjela kutsi yini lengalungi ngendvodzana yakho, kutosusa lonkhe litfunti kuwe? Unenkhatsato ngelicolo lakhe, futsi unenkhatsato ngenhloko yakhe. Futsi lenye intfo loyikhulekelako, ngensindziso yemphefumulo wakhe. Unelitfunti lelimnyama etikwakhe, usibekelwe kufa, ngoba usoni. Loyo ngu ISHO KANJE INKHOSI.

¹⁸⁵ Ayikho indlela eveni yaloko kutsi kwatiwe ngaphandle kwaNkulunkulu. Ngabe kunjalo yini? Uma loko kunjalo, uma ukukholwa loko, phakamisa sandla sakho. Manje, hamba ukutfole ngendlela nje lokukholwe ngayo, kutoba ngaleyondlela nje. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze. Ngifuna nje kutsintsa sandla sakho. Niyabona na?

Manje, ungangabati, bani nekukholwa.

¹⁸⁶ Ngabe loko kubili noma kutsatfu? Kubili? Lokutsatfu kucinisekiswa. Manje, uma ngingakhona, ngitocala lilayini lelিশeshako umzuzu nje, uma singakhona. Kulukhuni uma lologcobo luphakama njengoba lunjalo manje, bese ucala lilayini lelinjalo.

¹⁸⁷ Ngabe sitihambi lomunye kulomunye, ngiyacabanga, dzadze? Angikwati, kodvwa Nkulunkulu uyakwati. Uyakholwa kutsi iNkhosi Jesu ingembula kimi kutsi iyini inkhatsato yakho? Uyakholwa. Ufuna umkhuleko wemehlo akho. Kunjalo. Kusobala, ufake tibuko, nguloko-ke naleloliso liya ngekuba libi. Kodvwa ngabe u...? Kunalokungetulu kwaloko lokufunela umkhuleko. Ubene—ubenekuhlindvwa. Kunjalo. Futsi bakhhipha inso, ngiyababona bayitsatsa emhlane wakho, luhlangotsi lwakho. Kunjalo impela.

¹⁸⁸ Futsi ukhulekela lomunye umuntfu, futsi leso sihlobo semshado, sikoni. Futsi akekho lapha. Futsi usibekelwe kufa ngumdlavuzwa. Futsi uhlala edolobheni lelikhulu, yindzawo lebitwa ngekutsi yi-Atlanta, eGeorgia. Uvela eGeorgia, nawe, kodvwa hhayi e-Atlanta, ngephandle nje kwe-Atlanta. Uyakholwa na? Libito lakho unguMary, sibongo sakho uwakaLouey. Hamba ngendlela yakho, ukholwe loko lokuvile, ukholwe kutsi kuvela kuNkulunkulu, futsi ungaba nako lolokucelako, eGameni laKhristu. Hamba utfokota...?... Nkulunkulu akubusise, dzadze.

¹⁸⁹ [Lomunye umfo utsi, “Loyo abewesitsatfu. Ufuna kucala lilayini lelিশeshako na?—Umhl.] (Ake sibone kutsi ngingakhona kukwenta, umzuzu nje.) Sawubona? (Angeke ngikhone. Vele—vele umyekele ahambe.) Nako sekuvele kuyahamba. Niyabona na? Mani lapho nje umzuzu. Lowesifazane usenkingeni lenemandla. Nguloko-ke. Niyabona na? Lowesifazane uphetfwe kwetfuka lokwendlulele, futsi ulahlekelwe ngulokunye kwemizwa yakhe. Ngiyakubona utama ku... Kuyanuka, ulahlekelwe ngumuzwa wakho wekuhosha. Nguloko

lobewufuna kukukhulekela, ngiyakwati loko, utokwemukela, ngako ungakhatsateki. Ungahosha manje. Ungahosha khona manje. Uyasibona sandla sakhe siphakama? Ngikubonile loko kuKhanya . . . [Lodzadze utsi, “Kuyangitsintsa.”] Loko kunjalo.

¹⁹⁰ Futsi ufuna umkhuleko waleyondvodzana, futsi, awukufuni? Yinkhatsato yengcondvo. Futsi akasindziswa, futsi ufuna umkhuleko wakhe. Utowemukela. Hamba ngendlela yakho utfokota futsi ubonga Nkulunkulu ngebuhle baKhe. Kulungile.

¹⁹¹ Wota mnumzane. (Kulungile, kufanele nje ngikuyeke. Ngibutsakatsaka kakhulu kutsi ngingaphindze ngitibuyisele emuva.) Sawubona, mnumzane? Ngisihambi kuwe. Uyamkholwa Nkulunkulu? Uyakholwa kutsi Nkulunkulu lesime embikwakhe utosehlulela ngalelinye lilanga uma singekho ngaphansi kweNgati yeNdvodzana yaKhe, Jesu? Uphetfwe simo lesibucayi kakhulu semizwa, unekwefuka kakhulu, kwetfuka kwengcondvo, uyakhatsateka, uwela emabhuloho ungakafiki kuwo, uhlale ubala intfo lengakaze yenteke. Yekela kukwenta, akukho lutfo lolutokukhatsata.

¹⁹² Lenye intfo, unenkhsato ngenhloko yakho, tindlebe takho, futsi, unenkhsato, unenkhsato esifubeni sakho, unenkhsato yemankanka. Lelo liciniso. Unemkhuba lofuna kuwuyekela, loko kubhema bosikilidi, kepha noko utisho kutsi ungumKhristu. Angikukhiphi ebukhristwini ngako, impela, kepha nguloko lokubangela tinkinga takho letinyenti, lobo bumnyama lobulenga etikwakho. Utotishiya letintfo na? Uma ukholwa kutsi Nkulunkulu ungitfumile, Nkulunkulu utongivumela ngikhiphe lentfo kuwe khona manje.

¹⁹³ Unemfati lomkhulekelako, nawe. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngemkakho na? Ungakwemukela na? Unenkhsato yebesifazane, inkhsato yebesifazane, kantsi futsi unenkhsato yenhliyiyo, lowo ngu ISHO KANJE INKHOSI. Manje, sewuphilisiwe lapho, dzadze, futsi sewuphilisiwe, nawe. Lentfo seyihambile kuwe. Hamba eGameni leNkhosi Jesu.

Bani nekukholwa, ungangabati. Thulani, ningayaluki.

¹⁹⁴ Ngicabanga kutsi sitihambi lomunye kulomunye. Kwekucala kuhlangua kwetfu.

¹⁹⁵ Manje, ngiyacela, ngiyacela, bangani, hloniphani sikhshanyana nje. Bengicabanga kutsi bengingacala lilayini lelিশeshako, ngingeke ngoba lugcobo seluvele lusishayile lesakhiwo, bantfu bayakhuleka. Ngitakuma nje kangangoba ngingakhona. (Bangakhi labendlule elayinini? Lesi sicuku mbamba.)

¹⁹⁶ Uyakholwa kutsi iNkhosi Jesu ikhona, mnumzane na? Sitokuma eBukhoneni baKhe bebuNkulunkulu ngalelinye lilanga, kutiphendvulela ngetimphilo tetfu. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhsato

yakho, bani lijaji. Kube ngikutjele kutsi bewugula futsi utosindza, bewutoba nelilungelo lekukungabata loko, ngoba loko yintfo letawuba khona esikhatsini lesitako, kodvwa nangabe ngikutjela intfo lebeyikhona esikhatsini lesengcile, bewutawukwati kutsi loko kuliciniso yini noma cha.

¹⁹⁷ Udzabukile, uneluvalo, ucansukile, unenkhotsato esifubeni sakho. Futsi unesimo ngekhotsi kuwe, simo sangekhotsi longasati kutsi siyini. Kwenta mehluko muni kutsi kuyini, kuphela nje uma manje useBukhoni baNkulunkulu Lokuphilisako loko? Uyakukholwa na? Awusuye wakulelidolobha lapha, uvela kulenye indzawo, leyo yiGeorgia, e-Alma, eGeorgia. Kunjalo impela. UnguMnumz. Lee. Buyela emuva entasi lapho futsi uphiliswe. Jesu Khristu uyakusindzisa. Amen.

¹⁹⁸ Bani nekukholwa kuNkulunkulu, ungangabati. Uyakholelwa kuJesu Khristu, iNdvodzana yaNkulunkulu. Manje hloniphani ngekutitfoba.

¹⁹⁹ Unjani mnumzane? Mhlawumbe kwekucala sihlanguana, mnumzane. EBukhoni beBunguye baKhe lobubusisiwe, kube bengingakusita, mnumzane, bengingakwenta, Nkulunkulu uyayati inhlityo yami, bengingakwenta. Kodvwa sobabili sitokuma eBukhoni baKhe ngalelinye lilanga kutiphendvulela ngetimphilo tetfu, lesikwentile lapha emhlabeni. Uma iNkhosi Nkulunkulu itokwembula lokusenhlitinyweni yakho kutsi ufunani kuYe, ulapha ngenhloso letsite, angati, bewutawukwemukela yini kutsi kuvela Kuye? Bewutakwemukela.

²⁰⁰ Uphetfwe sisu sakho, unenkhotsato yesisu, futsi unematje enyongweni, simo senyongo lesingena esiswini sakho, lesikuhluphako, sihle sikushwila, silungulela, nakanjalonjalo, lokubabako, kuyakhuphuka kuyo, unenkwantju eluhlangotsini lwangasekudla. Ngikubona ndzawanatsite ngasepul-... ungumshumayeli, umshumayeli we Baptist, ngaloko. Uyakholwa kutsi sewuphilisiwe? Chubeka, ushumaye leliVangeli, mnaketfu. Nkulunkulu akubusise. Bani nekukholwa.

²⁰¹ Ninganyakati, ngiyacela ninganyakati. Mhlawumbe bantfu sebayakhatsala.

²⁰² Ucabanga kutsi seyiphelile inkhotsato yelicolo na? Uyakholwa na? Suka langembali, utfokota, utsi, "NgiyaKubonga, Nkhosi."

²⁰³ Wota lapha, wena.

²⁰⁴ Ngicela nihlale imizuzu lembalwa nje.

²⁰⁵ Usemncane kutsi ube naloko, leyo yinkhotsato yebesifazane, kodvwa unayo ngalokufanako nje. Uyakholwa kutsi iNkhosi Nkulunkulu wetfu itokuphilisa na? Hamba-ke futsi ukukholwe. Uyakholwa, ngifuna nje kutsintsa sandla sakho lapho wendlula.

206 Nkulunkulu angaselapha sifo sashukela, asisho lutfo ku—kuYe, Angakusindzisa. Uyakhokholwa loko ngayo yonkhe inhltiyo yakho? Uyakhokholwa kutsi Utokusindzisa futsi akuphilise, nawe na? Kulungile, suka langembali, utsi, “NgiyaKubonga, Nkhosi,” kukholwe ngayo yonkhe inhltiyo yakho, utoba nako lolokucelako, mnumzane.

207 Nkulunkulu akubusise, make. Bekasolo alapha sikhashana impela, kodvwa Khristu uphila enhltiyweni. Uyakhokholwa kutsi Utoyiphilisa inhltiyo yakho futsi akusindzise kuleyonkhatsato yenhltiyo na? Hamba, ukukholwa ke, ungangabati. Ungaba nako lolokucelako, uma nje utokukholwa, futsi ungangabati, ngayo yonkhe inhltiyo yakho.

208 Uyakhokholwa, dzadze na? Usemncane kuba naloku, kodvwa unesifo sekucacamba kwematsambo. Uyakhokholwa kutsi Nkulunkulu utokuphilisa na? Hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

209 Loku lokukunika tinkinga tesisu simo sekwetfuka, kodvwa unenkhsato yesisu lofuna ngiyikhulekele. Hamba ukholwe manje, futsi ungadla futsi utitfokotise njengoba bewuvamile. Kholwa nje ngayo yonkhe inhltiyo yakho lapho usahamba.

210 Kube-ke bengingakasho lutfo ke? Bewungangikhokholwa, nomakunjalo, njengenceku yaNkulunkulu na? Khona-ke phakamisani tandla tenu futsi niMdvumise, futsi nisuke langembali, nitsi, “NgiyaKubonga, Nkhosi Jesu.”

211 Kube angikakutjeli lutfo, bewutokholwa, nomakunjalo? Khona-ke inkhsato yakho yenhltiyo seyisukile kuwe. Chubeka, kholwa ngayo yonkhe inhltiyo yakho.

Banini—banini nekukholwa kuNkulunkulu.

212 Akukejwayeleki, ngitsite inhltiyo, noma, inkhsato yesisu. Uyakhokholwa kutsi Nkulunkulu utokwenta kute udle? Kulungile. Hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

213 Unekwetfuka, nawe, nenkhatsato yesisu, futsi, inkhsato yabodzadze, lejwayelekile kuyakho... wesifazane longangawe. Uyakhokholwa kutsi Nkulunkulu ukuphilisile na? Chubeka ngendlela yakho, utfokota ke.

214 Dzadze lomncane, ucabanga kutsi Khristu uyakuphilisa loko kuhlushwa licolo na? Hamba ngendlela yakho, utfokote, futsi utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi ungasindza.

215 Noma ngubani uyabona kutsi unelicilongo endlebeni yakhe. Asikususe loko. Umzuzu nje, khotsamisani tinhloko tenu wonkhe umuntfu. Uyakhokholwa na?

216 Nkhosi Nkulunkulu, eGameni laJesu, susa lamandla esitsa, njengoba ngisusa loku endlebeni yakhe. Muphe kukhululwa lokuphelele futsi umsindzise, akutsi letindlebe leti tivulelwe inkhatimulo yaNkulunkulu. Amen.

²¹⁷ Sekusikhatsi lesingakanani ungaleyondlela, mnumzane? Cishe iminyaka lelishumi. Iminyaka lelishumi usho njalo? Yebo-ke, ungiva nje ngihleba futsi ngikhuluma manje. Sewuphilisiwe, nayo yonkhe inkhatsato yesifuba semoya netintfo lobenato, inkhatsato yakho, seyisukile yonkhe kuwe manje. Hamba, utfokota futsi ubonga Nkulunkulu futsi usindze. Utsi, “NgiyaKubonga, Nkhosi.” Nkulunkulu akubusise.

²¹⁸ Kulungile, gobondzela *kanjena*, ubone kutsi utiva wehluke kanjani. Kulungile. Inkhatsato yakho yelicolo seyiphelile. Niyabona na? Amen. Hamba nje utfokota, udvumisa iNkhosi.

²¹⁹ Sitfunti sebumnyama silandzela wesifazane, umdlavuza. Yebo-ke, uyakholwa kutsi Nkulunkulu uyakuphilisa, dzadze na? Hamba ngendlela yakho, bumnyama sebukushiye. Usindze, eGameni leNkhosi Jesu.

²²⁰ Wota manje. Ucabanga kutsi leyonkhatsato yabodzadze iyesuka? Inkhatsato yebesifazane. Chubeka nje uhambe manje, futsi welulame, eGameni leNkhosi Jesu.

Niyakholwa na? Kakhulu kangakanani?

²²¹ Uyakholwa kutsi sewuphilisiwe, dzadze? Cala nje kutfokota. Chubeka usuke langembali, utsi, “NgiyaKubonga, Nkhosi. NgiyaKubonga, Nkhosi.”

²²² Uyakholwa kutsi sewuphilisiwe? Cala nje kutfokota, ayibongwe iNkhosi. Kulungile, mnumzane, kukholwe ngayo yonkhe inhilitiyo yakho futsi utoba nako.

²²³ Wota manje. Uyakholwa, mnumzane na? Lenhilitiyo lendzala itoshaya kahle kusukela manje kuchubeke. Chubeka nje uhambe manje. Nkulunkulu akubusise. Utsi, “Ayibongwe iNkhosi.”

²²⁴ Akukejwayeleki, ngaloko, futsi. Hamba ngendlela yakho, utfokota, kuyakushiya. Leso nje bekusimo sekwetfuka, empeleni, bekungiso. Niyabona na?

Ake sitsi, “Ayibongwe iNkhosi,” wonkhe umuntfu. Uyakholwa ngenhilitiyo yakho yonkhe na?

²²⁵ Uyakholwa kutsi Nkulunkulu utomphilisa? Uma ngimkhulekela, nicabanga kutsi utaba kahle na? Wota lapha, nsizwa. Ngiyabonga.

²²⁶ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, masicalekiswe lesifo kulomfana nalokuhlaseleka, kwangatsi angasindza, ngiyakucela. NaJesu watsi, “Tsani kulentsaba, ‘Cukuleka,’ ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutokwenteka, ungaba nako lokushoko.” Loku ngiyakucela, eGameni laJesu. Amen.

²²⁷ Kulungile, ndvodzana, ungangabati, uyaphuma kuloku manje, futsi usindze. Kholwa ngenhilitiyo yakho yonkhe. Amen.

Uyakukholwa ngayo yonkhe inhilitiyo yakho na?

228 Niyaphatamisa uma—uma nihambahamba kanjalo, ngicela nithule umzuzwana nje.

229 Lapha, asigucukele etetsamelini, umzuzu nje. Bangakhi ekhatsi lapha labangenawo emakhadi ekukhulekelwa na? Asibone tandla tenu. Asicale ngesekudla kuya ngesencele ngalapha manje.

230 Ddadze, lohleti ngephandle lapho ekugcineni kwemugca, nenkhatsato yesisu, uyakholwa kutsi Nkulunkulu uyakusindzisa na? Uma ungakukholwa ngenhlitiyo yakho yonkhe, ungaba nako lokucelako uma ungakholwa. Phansi lapha, hhayi etulu esitezi, phansi lapha esiyilweni, kwemukele futsi ukukholwe ngenhlitiyo yakho yonkhe. Yebo, memu. Sekuphelile konkhe manje.

231 Banini nekukholwa kuNkulunkulu. Nginiphonsela insayeya kutsi nikholwe yiNdvodzana yaNkulunkulu!

232 Kutsiwani ngalomugca lona? Lomunye kulomugca lofuna kukholwa? Phakamisani tandla tenu, umuntfu lofuna kukholwa. Nangu dzadze losondzele kakhulu kimi. Ngingeke sengitsi Utokwenta, kodvwa uma Atokwenta, utongikhholwa, dzadze, khona lapho? Khona—ke inkhatsato yakho yelicolo itokushiya, futsi utosindza. Uyakholwa kutsi Utokusindzisa na? Kulungile, ungaba nako loko lokucelile.

233 Kutsiwani ngalomugca lona na? Uyakholwa na? Kutsiwani ngawe, lodzadze losakhulile lohleti lapha ne... Uyakholwa kutsi Nkulunkulu utokuphilisa kulesosifo sekucacamba kwematsambo, akusindzise na? Phakamisa sandla sakho uma ukukholwa. Kulungile, ungaba nako lolokucelako.

234 Kutsiwani ke ngalapha kulomugca lapha? Ukhona lokholwako lofuna kuphiliswa?

235 Kutsiwani ngaleyontfombatane lencane nesandla sayo siphakeme, entasi lapho na? Uyakholwa, s'thandwa? Uyakholwa? Kunemantfombatane lamabili lamancane lahleti lapho, omabili anesifo sashukela. Kunjalo. Phakamisa sandla sakho khona lapho futsi ukhombise kutsi loko kunjalo. Kulungile. Hamba uye ekhaya, usindze, s'thandwa, Jesu, Khristu uyakuphilisa. Amen.

236 Lomunye umuntfu, lomunye kuvulande losesitezi, ndzawanatsite, kutsiwani ngawe ngesandla sakho lesiphakeme, entasi lapho, dzadze? Uyakholwa kutsi Nkulunkulu utokusindzisa kuleyonkhatsato yekwetfuka? Unendvodzana lengakasindziswa loyikhulekelako, nawe, awunayo na? Kulungile. Sekuphelile manje. Jesu Khristu akuphilise kuto tonkhe...

237 Niyakholwa na? Ngabe nine, nonkhe niyakholwa na? Ulapha. Sihlalelani sindzimundzimu na? Asikholwe Nkulunkulu. Niyamkholwa ngenhlitiyo yenu yonkhe na? Khona—ke asime

ngetinyawo tetfu umzuzu nje, wonkhe umuntfu. Phakamiselani tandla tenu kuNkulunkulu, netsembise Nkulunkulu, “Nkhosi Nkulunkulu, manje sengiyakholwa.” Angeke ngikhone nje kuchubeka, tinyawo tami setiyehluleka kungetfwala.

²³⁸ Ngi—ngi—ngiyati kutsi iNdvodzana yaNkulunkulu ilapha. Ningabe nisangabata, bangani. Phakamisani tandla tenu, futsi niMdvumise, futsi niMnike kubonga. Nonkhe niphilisiwe. Ngiyakumemetela eGameni laJesu Khristu, ngemivimba yaKhe niyaphiliswa. Phakamisani tandla tenu manje futsi niMnike ludvumo, konkhe kwehle kulelilayini lelincane lapha, niMnike ludvumo. NaNkulunkulu anibusise.

²³⁹ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, nangu umkhuleko wami, Nkhosi, umkhuleko wekugcina walabantfu laba: Ngilahla tonkhe tifo letisesakhiweni, ngilahla konkhe kuhlaseleka kulesakhiwo!

²⁴⁰ Futsi Sathane, uyadalulwa, iNdvodzana yaNkulunkulu ivukile kulabafile kucinisa Livi laKhe, futsi wehluliwe kulemph. Ngiyakuyala, Sathane, eGameni laJesu Khristu, phuma kulabantfu laba futsi ubakhulule, kute babe seMbusweni waNkulunkulu, eVini laKhe! 🐦

58-0302 Umnyango Loya ENhlitinyweni
EMemorial Auditorium
EChattanooga, ETennessee E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org