

KUBEKWA KWEMNTFWANA ³

¶ . . . Neville. Sanibona ekuseni, klasi. Siyatfokota kakhulu kubuya futsi kunibingeleta futsi kuleloGama lelenele konkhe leNkhosi Jesu. Setsema kutsi nibe neliviki lelikhulu letindvumiso netibusiso taKhe.

² Ngingena nje manje ekuseni, ngihlangene nemfana lomncane laphaya futsi wanginika lucetwana lwensimbi lwemhlobiso lolulengiswa elubondzeni loluneNgelosi lengugadzi legadze labantfwana labancane lababili. Futsi bengingati kutsi lowo bekunguwakaDaulton, umfana lomncane wakaDaulton.

³ Futsi lapha emavikini lambalwa lendlulile, noma lambalwa . . . Cishe emavikini lamabili lendlulile, kwakunababe, babe longumKhristu, wacelela indvodzakati yakhe leselitjitji leyayisengakabi ngumKhristu, asemile elayinini lalabakhulekelwako. Futsi naMoya loyiNgewe washo wacedza, “Ngi—Ngiyakunika umntfwanakho.” Futsi nayi lapha manje ekuseni, isindzisiwe futsi ibhabhatiswe eGameni leNkhosi Jesu, ihleti langembili, njengoba nje uMoya loyiNgewe asho. Futsi nalabanye bantfwana bonkhe bahleti lapho. Ngiyawati umndeni wakaDaulton uyajabula.

⁴ Bukani lodzadze lomncane laphaya kutsi babenemkhuleko weluswane ngeliSontfo lelendlulile, bacabanga kutsi belutokufa. Ngiyabona lusenatsi manje ekuseni, futsi siyajabula kakhulu ngaloko, dzadze. Bebacabanga kutsi belunekungacini kahle kwemisipha, futsi belungenako. Ngako siyajabula kakhulu.

⁵ Buka bonkhe babangani betfu labahle. Ngiyayikhumbula lendvodza lapha ita kimi lapha engcogcisanen e—eChautauqua ngalesinye sikhatsi, ngyiakholwa kutsi kwakungiko. Ngaba nekudla kwasekuseni nawe nemkakho nebantfwana, ngyiakukholwa . . . noma wena nemkakho, noma bantfwana, yebo, futsi. [Lomunye umnaketfu utsi, “Middletown.”—Umhl.] Middletown, e . . . Kodvwa sonkhe . . . Ngiyalikhohlwa lelogama, ngako ngivele ngeChautauqua. Yebo, mnumzane. Labanengi bebangani bami labahle.

⁶ UMnaketfu Charlie Cox naDzadze Nellie ngalapha, lobekalikhaya lesibili kimi, futsi lutfo kodvwa benibantfwana bami ngco. Ngiya entasi laphaya, ngulapho la ngicitsa khona sikhatsi sami lesinengi sekuphumula, kusentasi laphaya. Ungumtingeli wetikwireli lobendlula bonkhe eKentucky uma ngise Indiana. Futsi ngako i-Indiana . . . Futsi Charlie, ngyianjtjela ngyialangateleta nje, ngitiva kabi nje kungatsi

kumele ngibambe letimbalwa tinhlati ema-khrephi noma letinemishi tinhlanti lehlala emadvwale ni ngaphambi kwekutsi ngicale ekhatsi enhla laphaya. Ngitiva impela nje kwangatsi ngingakumela kakhulu.

⁷ Umnaketfu Parnell...Par-...Arnett, lovela eLou-... Ningizimu Carolina. NeMnaketfu...Yebo-ke, labanengi impela nje labehlukene lapha besuka etindzaweni letehlukene, labafika manje ekuseni kusivakashela natsi.

⁸ Niyati, site bulunga lobufanako njalonjalo lapha. Sinenhlanganyelo nje lomunye nalomunye, lapho iNgati yaJesus Christu, iNdvodzana yaNkulunkulu, isihlanta kuko konkhe kungalungi.

⁹ Manje, sinesifundvo lesimangalisako, lesinenkhatimulo. Futsi si, lokungenani ngi... yati ngiyasitfokotela, futsi ngiyati nonkhe niyasitfokotela nani. Ngitsi sengicalile mhlawumbe elusukwini, kukhuluma ngaso noma kufundza ngaso, ngitfola cishe emavesi lamabili futsi sengicale ngasemiBhalweni futsi, intfo yekucala uyati, kudzala ngicale kuGenesisi kuya eSambulweni, ngisasolo ngihamba.

¹⁰ Futsi, niyati, ngitotsandza kutsatsa sikhatsi lapho singa—lapho singangena eNcwadzini yema—yemaHebheru, futsi ngitsatse njenge... Yebo-ke, uma sikhatsi setikwireli sesifika, njengeNyon-... cishe ngeMphal-... Ingci, niyati, futsi ngichubekete kute kufike sikhatsi sekuya ngesheya kwetilwandle, kuphela nje busuku ngabunye eNcwadzini yemaHebheru, noma iNcwadzi ya-Eksodus. Kanjani Nkulunkulu, Eksodus, akhipha bantfu baKhe eGibhithe, lumphumo! Umfanekiso lomuhle kakhulu wetfu manje sitilungiselela lumphumo lwetfu. Kuyi, o, kuyintfo lenhle kakhulu. UmBhalo wonkhe uhambisana nse, futsi kuyiNdzaba yinye lenkhulu nje.

¹¹ Manje, manje ekuseni si—siseseNcwadzini ya... Besitotsatsa letahluko letintsatfu tekucala te—teNcwadzi yebase-Efesu. Incwadzi yaPawula kubase-Efesu e-Efesu, sitama, kubeka libandla endzaweni lenguyonayona. Futsi nje singakasondzeli kuko, sitsatse lomunye umzuzwana noma lemibili emkhulekweni, ngaphambi nje kwekutsi sente.

¹² O Nkhosi, Nkulunkulu wetfu, sita eBukhoneni baKho manje, njengoba singulabangakafaneli nje kanjena, noko siyati kutsi kuneMhlatjelo weNgati laphaya lolindzele, losihlanta kuko konkhe kungahlanteki, futsi usiletsha embikwaBabe, singasoleki, singenaphutsa. Akukho lutfo lebesingake silwente lolufanele loku. Kodvwa ngenca yekutsi Jesu usentele loku, sikhotsama ngekutfobeka eBukhoneni baKhe naseGameni laKhe, sicela kutsi Utotfumela uMoya loyiNgcwele manje ekuseni emkhatsini wetfu. Futsi singesuye siyazi wetenkholo noma sati kutsi uhlelwa kanjani umBhalo ngendlela, kodvwa nje sinemdlandla futsi sibonga kakhulu ekuvakalen kwaMoya

loyiNgeweles njengoba Uhamba kimi, kwangatsi Ungasibusisa sonkhe sindzawonye sisafundza Livi laKho lelibhaliwe, kutsi Libe kuPhila lokuPhakadze kitsi. Siphe kona, Babe. Sikucela eGameni laJesu futsi nangenza yaJesu. Ameni.

¹³ Manje ngingasho ekhatsi lapha, kucala, kutsi uma noma ngasiphi sikhatsi lapho ngingasho intfo lephikisekako, lengahlali kahle, mhlawumbe leliphutsa impela emfundzisweni yakho, noma intfo longeke sewuvumelane nayo, ngetsema uMoya loyiNgeweles, kutsi Utokunonga kahle futsi kuge mnandzi kakhu kute kungabikhona...kungabikhona kuphatseka kabi nakancane. Niyabona na? Kutsi kuto—kutoba ngelutsandvo nenhlanganyelo, loko loko kunguloko...Kumele kuge ngaleyondela.

¹⁴ Futsi loku konkhe kucala ngenshumayelo ngeliSonto lelendlulile, ngiyakhola kwakungilo, ngeliSonto lelendlulile ekuseni, njenge *NjengeNkhosi Leyaliwe*. Ukhona losanayo letheyiphu njengamanje na? Ngicabanga kutsi banawo, futsi ungawatfola uma uwafisa, *INkhosi Leyaliwe*.

¹⁵ Manje tinsuku letimbalwa nje futsi siyobe sicala e... enhla eMiddletown, e-Ohio. Sifuna bonkhe labo labane—labanetinsuku temaholide letihlelelwes lesosikhatsi babe nesiciniseko sekudibana natsi laphaya, ngoba silindze sikhatsi lesikhulu senhlanganyelo eMiddletown, e-Ohio. Dokotela Sullivan unguishlalo, ngiyacabanga, welikomidi. Futsi kuyobakhona busuku lobusihlanu bako, ngiyobe ngishumayela njengesi—sikhulumi lesicavile eNgungcutheleni yemaVe emhlabo lehlanganise libandla lemaHlelo lehlukene. Bese ke—bese ke emvakwaloko, kuge nemhlangano wetfu kusukela lapho kuchubeke. Sesiuhlelele kuchubeka kute mhla tilishumi nakubili, kodywa ngaphansi kwekucondza kutsi singachubeka ngisho nalelinye liviki emvakwaloko, kuncike nje ekutsemi uMoya loyiNgeweles uhola kanjani. Sonkhe sifuna kuholwa nguMoya; loko nje uMoya lotsi kwente, bese—ke uyakwenta ngekushesha.

¹⁶ Futsi ake sikhumbule sisalalela uMoya, sinye nje sifundvo lesikhulu lesifuna kusifundza, singatataleli. Uyabona, tinike sikhatsi, ubenekukholwa. Uma sicele noma yini kuNkulunkulu, khumbula Nkulunkulu uyawuphendvula umkhuleko. Ukwenta ngesikhatsi saKhe, ngendlela letendlula tonkhe, ukwenta kusisebentele kahle nje. Futsi uma loko kungenjalo, pho sentani lapha manje ekuseni na? Yini—yini lesiyifuna ebuKhristwini na? Nkulunkulu...Uma leli kungesilo Livi laNkulunkulu, ngaloko aLisilo liciniso, bese ke sitfolakala emkhatsini webantfu singulabalusizi kakhulu.

¹⁷ Ngiyajabula kakhulu kuchumana ngetinhltiyo nalabanengi lapha labakwatiko kutsi Leli Livi laNkulunkulu lelingeke laphosisa. Bese Lona, LiLivi leliliCiniso lonkhe, ngulelo naleloLivi, leyo naleyo ndzinyana yaLo. Futsi nemusa

waNkulunkulu, njengoba ngibe nelitfuba lekubona Live ngalelinye lilanga lesiyohamba siye kulo.

¹⁸ Itolo. Bantfu abati kutsi ngutiphi tikhatsi leticedza injabulo letifika naloluhlobo lolu Iwenkonzo. Ngeva ngiphelelwa yinjabulo mbamba, futsi ngatsi kumkami, “Ngifisa kwangatsi ngingavele nje ngichubeke.”

Watsi, “Ukusho ngani loko, Bill?”

Ngatsi, “O, lapha nginetinkinga netintfo.”

¹⁹ Futsi kwaba ngatsi uMoya loyiNgcwele utsi, “Utama kutigega? Unjalo kambe, ngabe utama kutidoja?” Uyabona na?

²⁰ “Cha,” ngatsi, “vele ungivumele ngime ngicondze ebusweni bako konkhe futsi ngibhekane nako nje. Uyabona, vele...” Uyabona na?

²¹ Kunconywana kakhulu sibili. Ecinisweni, impela, ngikusho loku njengafakazi lotibonele, kutsi nje emvakwekuba lemphilo lena seyiphelile, singena eVeni lelendlula nomayini nomangubani langayicabanga. Futsi uma kukhona tihambi lapha, ngiyetsema kutsi ani...Ngiyakhuleka kuNkulunkulu kutsi ningangitsatsi njengeluhlanya. Ngi—ngifuna, uma nomayini, kwetsembeka nekuhuluma liCiniso. Futsi bekuyongisita ngani kukhuluma intfo lebeyiliphutsa, kantsi kunalokunengi—kunalokunengi lokukhona lapha lokuliCiniso na? Tsine, kungani kudzingeke sisho intfo leliphutsa ngalo na? Niyabona na? Lona, LiliCiniso nje.

²² Futsi, akumangalisi, ngikholwa kutsi Pawula wahlwitselwa kulesitsatfu lizulu, futsi wabona tintfo lokwakungakafanele yena akhulume ngato. Futsi ngalelinye lilanga watsi, “Liso alikakuboni, indlebe ayikuvanga, noma akungenanga enhlitiyewi yemuntfu, loko Nkulunkulu lakulungiselele labo (lokubekelwe) labaMtsandzako.”

²³ O, siyaphila nje...Siphila encumbini yemfucuta phansi lapha, nguloko kuphela, yindvundvuma nje legcwele i—intfutfu lebobotaksu yemlilo lechamuka emanyalen. Ye... Nomangabe tsine ngekwetfu singakangcoliswa ngiyo, kepha siphila kuyo, lapho intfutfu ichamuka entfutfwini yemalahle lashisako esono. Lenye yetintfo letigulisa kakhulu lengingayicabanga, lidolobha lelidzala lelivutsa imfucuta yalokulahliwe. Wake waba sedvute nalelinye na? Lelo liyenyaneka, liphunga lentfutfu leligcwele kungcola lichamuka kuto tonkhe tinhlobo temanyala. Bese—bese uyalihosha ke, futsi livele likujikise nje.

²⁴ Ngiyakhumbula kumele ngiye entasi eNew Albany, entasi e...ngentasi kweSitaladi i-Eighteenth, lapho imfucuta lendzala yayivame kubakhona, futsi kwakudzingeka ngibutse entasi ekhatsi laphaya bese ngifundza emamitha. Futsi ngangivele ngilwesabe lolosuku uma sekungilo, indlela i-eighteen, lapho sekumele ngikutsatse loko ngikuyise entasi lapho, ngoba kwakutonuka lelophunga lelenyanyekako. Kepha

noko, lokwakulele lapho tidvumbu temagundvwane netinja nayoyonkhe intfo, niyati, loko kwakushunca futsi leyontfutfu lendzala ichamuka kuko.

²⁵ Manje, noko, nguloko-ke lemphilo lena lefaniswa nako, ebunconweni bayo. Kushunca nje, sono sinuka nje yonkhe indzawo, njengoba kwakunjalo, uma sikhuluma ngekwakamoya. Kodvwa, o, lapho umoya uhhusha ngenkhululeko, futsi yonkhe intfo iyatsandzeka nekuthula nenjabulo nekuPhila lokuPhakadze, ngesheya kwemfula nje. Kodvwa sisemphini, ngako asingavele sibhabhalale nje bese sitsi “asiphutfumeni sifinylele ngale,” asiletse noma ngubani lowo lesingamletsa natsi. Yebo.

²⁶ Futsi manje injongo yaletifundvo leti kubambelelisa labo lesebavele bawelete eVeni. Injongo yaloku, kudadisha leNcwadzi yebase-Efesu, kubeka libandia endzaweni lenguyonayona lapho lime khona ngekwelucobo kuKhristu. Ingumfanekiso weliThestamenti leliDzala neNcwadzi yaJoshua, lapho Joshua abela khona. NgeliSontfo lelendlulile sibenako, lapho Joshua abe live kuleyo naleyo ndvodza. Futsi wakwenta ngekuholwa.

²⁷ Bekenjani Mosi . . . wakhipha labantfu eGibhithe, galikhi, i-likhi, ngephandle, futsi wabanika indzawo lapho Nkulunkulu beketsembise khona iminyaka lengemakhulu lamane kamuva . . . noma iminyaka lengemakhulu lamane ngaphambili, kutsi Uyobaletsa endzaweni, live lelihle lelicicima lubisi netinyosi. Futsi naMosi wahola bantfwana baka-Israyeli bate bayofika eveni, kodvwa akabangenisanga.

²⁸ Futsi naJesu, kubakamoya, kubantfu labato . . . setsenjiswe uMoya loyiNgcwele kusukela ekucaleni, Jesu wasihola sate safinyelela esetsembisweni. Kodvwa uMoya loyiNgcwele wefika, njengaJoshua, kutsatsa futsi ahole futsi acondzise nekulidla live, noma azuze libandla. Sitfola kutsi, ngekwesisekelo, ke, lelo kuletfu . . .

²⁹ Manje naku lapho, mhlawumbe, bantfu bangacabanga kutsi ngiluhlata futsi ngitama kungabanaki bazalwane. Anginjalo! Nkulunkulu akabe nguMehluleli wami, anginjalo. Niyabona na? Ngitama nje kuphela kukhomba lokutsite lokuliCiniso. Niyabona na? Sinebaholi labakhetsiwe, bebantfu, esikhundleni sekuhola, baholi, kuhola kwaMoya loyiNgcwele. Sifune umuntfu kutsi asabele incenye yetfu futsi asihole, emahlelo lafana neMethodisti, iBaptisti, iPresbyterian, iLuthela, ichurch of Christ, iPhentekhostali, nemahlelo lehlukahlukene, kuhlela inhlangano njengesibonelo, futsi siyakulandzela loko. Kodvwa si . . .

³⁰ Akukho ndzawo eBhayibhelini lapho kumele sente khona intfo lenjalo. Akukho ngisho namunye umBhalo, kulolonkhe liBhayibheli laNkulunkulu, lapho Ake ahlela khona libandla

noma lapho Ake akhuluma khona ngenhlangano, ayikho ngisho nayinye indzawo eBhayibhelini. Kodvwa kuhlala njalo kuphambene nayo. Akafuni kutsi sentiwe sibe njengetintfo telive. Usifuna sibe ngulabakhetsekile, sibekwe eceleni.

³¹ Angisho manje kuba “siphukuphuku,” njengoba sikubita kanjalo. Ngisho kuba bantfu lababitwi baphuma, o, sive lesibusisiwe lesingcwele, siphila timphilo letingetulu kwelihlazo, senta, sitiphatsa ngendlela Lebekangatiphatsa ngayo, asebenta kitsi, ngoba singumsebenti waKhe, sidalwe kuKhristu Jesu emisebentini lemihle.

³² Manje, ngaLesitsatfu ebusuku, labanengi benu bebangekho lapha ngaLesitsatfu ebusuku, kodvwa sangena e... Ngikholwa kutsi livesi 3 noma i... Cha, livesi 5.

...sibe bantfiana, noma kubekwa kwebantfu...

³³ Kanjani kutsi Nkulunkulu, etama kubeka bantfu baKhe. Futsi ngesikhatsi Nkulunkulu abeka munye, bese-ke, o, lonkhe libandla jikelele lifuna kufana nalowo, libe neluhlobo lwetintfo letifanako, lente tintfo letifanako. Sakhwi ngalokwehlukile, sakhiwe ngalokwehlukile, sikhuliswe ngekwehlukana, futsi sibekwe ngekwehlukana ngekwetindzawo lekungutonatona, ngulowo nalowo unemsebenti lowehlukile; mhlawumbe lomunye unemsebenti nje weluhlobo loluncane, lomunye unemsebenti lomkhulu. Ngikholwa kutsi kwakunguDavide noma lomunye webaprofethi, ngiyakhohlwa manje, watsi, “Nginganconota kuba limethi laphansi emnyango eNdlini yeNkhosi, kunekutsi ngibe...ngihlale emathendeni nalaba wick...nalababi.”

³⁴ Manje sitoma umzuzwana nje ekubekweni kwemntfwana, livesi le 5, sitama kwehla kakhulu ngendlela lesingehla ngayo kuso. Kodvwa manje khumbulani lengcikitsi, yonkhe isekubekweni. Bangakhi labakucondzako loko na? Asesinive nikusho ngelivi linye. Kubekwa [Libandla litsi, “Kubekwa”—Umhl.] uMtimba [“uMtimba”] waJesu Khristu [“waJesu Khristu”] ngekwendzawo lenguyonayona [“ngekwendzawo lenguyonayona”] kuKhristu [“kuKhristu”] lapho uMoya loyiNgcwele [“lapho uMoya loyiNgcwele”] usihola. [“usihola.”] Nako laph’ukhona, manje sikutfolile, niyabona. Usibeka ngekwendzawo lenguyonayona, iNcwadzi yebase-Efesu itokwenta loko.

³⁵ Futsi caphelani lenkhosi yathishela, Pawula. Intfo yekucala layentako kudzilitela phansi wonkhe lomcondvo wekuhlubuka. Adzilitela phansi wonkhe lomcondvo wekutsi “ube ngumKhristu namuhla futsi kusasa sengihamble, futsi ngelusuku lolulandzelako Nkulunkulu uyangisola futsi ngelusuku lolulandzelako sengibuyile futsi.” Ngumbhedvo lowo! Manje loku yi...LeNcwadzi ayikabhekiswa emfundzisweni yekuvangela, etinshumayelwени tebavangeli. Asi... Angikutsintsı loku letinkhundleni. Ngiletса loku ebandleni,

ngoba Pawula wakubhekisa kulabangcwele, labo lababitiwe bagcinwa, futsi bagcwalisiwe futsi babekwa eceleni, futsi bakuMoya loyiNgcwele, lesebavele baseVeni laseKhenani. Utama kubatjela, intfo yekucala, kukhipheni etingcondvweni tenu kutsi nitolahleka nekutsi nitokwenta *loku*, nekutsi nesaba *loku*. Ningesabi lutfo, ngoba utama kunitjela kutsi nikuphi, nibobani, nime kanjani.

³⁶ Manje, ningenta tintfo ngalokuliphutsa, futsi ngaso sonkhe sikhatsi nenta noma ngabe yini leliputsa nitobhadalwa ngayo. Yebo, mnumzane, utovuna lolokutjalako! Kodvwa loko akukahlangani nakancane nensindziso yakho. Uma utelwe ngaMoya waNkulunkulu, unekuPhila lokuPhakadze futsi awuyuze ufe njengoba naNkulunkulu angeke nje sekafe. Uyincenye yaNkulunkulu, uyindvodzana yaNkulunkulu.

³⁷ Ngatalwa nginguBranham. Ungangenta lelinye ligama lelitsite, lelinye ligama lelitsite, kodvwa angeke lingente ngishode, ngisenguye Branham. Ngatalwa nginguBranham, ngiyohlala njalo nginguBranham. Ngiyo...Ngingahle ngichwale kakhulu ngalelinye lilanga, ngibanjwe sifo sekucacamba kwematsambo, ngibe nekuvadlateka futsi ngibe madzabudzabu ngize ngibukeke njengesilwane, kodvwa ngiyobe solo nginguBranham! Leni na? Ingati yakaBranham ingekhatsi.

³⁸ Nguloko longiko. Futsi uma nje Nkulunkulu akwente... Manje khumbula, angikhulumi nalabo labangephandle kwaKhristu. Ngikhulumna nalabo labakuKhristu. Ungena kanjani kuKhristu na? "NgaMoya munye!" Ngalomkhulu M-o-y-... lokusho kutsi, "NgaMoya munye loyiNgcwele sibhabhatiselwe sonkhe eMtimbeni munye." Sikanjani... Singena kanjani na? Ngembhabhatiso wemanti na? Angivumelani mbamba nani maBaptisti nani nine Church of Christ. Hhayi ngembhabhatiso wemanti, ngisho nakanye! BaseKhorinte bekuCala 12, batsi, "NgaMoya munye, uMoya loyiNgewele, sileftwa kulowoMtimba." Futsi siphephe ngendlela lowoMtimba lophephe ngayo. Nkulunkulu u...wakwetsembisa.

³⁹ Nkulunkulu bekangaMehlulela kanjani futsi, ngesikhatsi Aya eKhalvari? Enyukela eGolgotha, Washaywa, wahubulwa, Bekangakhoni kuphilisa, Bekangakhoni ngisho kuhulumna ngisho nalinye ligama, nhlobo. Ngoba leni na? Bekenetono telive etikwaKhe. Hhayi ngoba Bekasoni, kodvwa "Wentiwa sono" ngenca yami nangenca yakho. Tonkhe tono telive kusukela ku-Adamu kute kube sekufikeni kwaKhe, tatihleti ehlombe laKhe. Futsi Nkulunkulu bekangajezisi iNdvodzana yaKhe. Bekajezisa sono. Niyabona kutsi sasisibi kanjani na? Bekenta inhlawulo. Bekenta indlela yekuphunyuka yabo bonkhe labo Nkulunkulu, ngekwati kwaKhe ngaphambili, lebekati kutsi bayokuta. Sitongena kuloko emizuzwini lembalwa.

⁴⁰ Manje, ke, uma nine “ngaMoya munye nibhabhatiselwe kulowoMtimba, uMtimba munye, longuKhristu,” futsi siphephe ingunaphakadze.

⁴¹ Manje, kulapho la kubonakala kwetfusa ngalokungakejwayeleki, ikakhulu e—e—emakholwa aka-Arminius, kutsi ba...kumele bente lokutsite lokufanele batibonge bona, noma lokutsite lokufanele. Kungenteka kanjani kutsi kube ngetintfo letimbili ngasikhatsi sinye na? Kusemkhatsini wekutsi kube ngemusa noma ngemisebenti, kunye. Kungeke kube ngentfo lefanako, kungetintfo letimbili letehlukene; kumele kube ngayinye. Ku...

⁴² Mine, hhe, angiboni lutfo lolunye ngaphandle nje kwemusa waNkulunkulu. Nguloko lengakhiwe ngako. Ngangihlala njalo ngikholelwia emseni. Ngingumusa nje yonkhe indzawo, nguloko kuphela. Akusimi mine—mine...ngisho nasemphilweni yami, ngesikhatsi ngisengumfana, ngangingingaboni lutfo, umusa nje, umusa. Batsi, “Ngi—ngitawu...Ngenwaye emhlane nami ngitokwenwaya wakho.” Yebo-ke, kusisho lesibi kakhulu. Kodywa anginandzaba noma uyangenwaya noma cha, uma wakho udzinga kwenwaya, ngitakwenwaya nomakanjani. Niyabona, umusa. Yebo, minumzane. Niyabona, umusa usebenta ngelutsandvo. Uma uwudzinga! Akunandzaba kutsi awuzange sewungentele lutfo, mine—mine angikahlushwa lutfo ngawe, uma ukudzinga ngitawukwenta nomakanjani. Umusa! Ngoba loko uyakudzinga!

⁴³ Ngangidzinga kusindzisa. Kwakute lokwakungangisindzisa. Ayikho intfo lebengingayenta ngami lucobo, ngangingeke ngisakhona kutisindzisa ngekwami kunalokwakungekho. Kodvwa ngangidzinga kusindzisa, ngoba ngangikhola kuNkulunkulu. NaNkulunkulu watfumela iNdvodzana yaKhe, leyentiya yafana nenyama legcwele tono, kutsi ihlupheke endzaweni yami, futsi ngasindzisa, ngesikhatsi kuphela ngasindzisa. Akukho nalokukodvwa lengangingakwenta, noma wena longakwenta, kutisindzisa wena. Nalabo Lebekabati ngaphambi kwekusekelwa kwemhlab...

⁴⁴ Besikuko, ngaLesitsatfu lowendlulile. Samfanekisa Nkulunkulu ku Elah waKhe, Elohim, futsi sakhombisa kutsi Bekangulokhona ngekwemandla akhe. Kodvwa ngekhatsi kuYe kwakunebuBabe, ngekhatsi kuYe kwakukhona timfanelo letehlukene, njengeMsindzisi, njengeMphilisi. Konkhe loko kwakukhona kuNkulunkulu, futsi naNkulunkulu bekakhona ngekwakhe. Kodvwa njengaloko BekanguMsindzisi, BekanguBa...Bekete iNgelosi, Bekete lutfo. Kwakungekho lutfo ngaphandle kwaKhe yedvwa. Bekakhona ngekwakhe. Akukho lokunyelokwakukhona ngaphandle kwaNkulunkulu.

⁴⁵ Kodvwa njengaloku BekanguNkulunkulu, ngako-ke kwakudzingeka kube khona lokutsite lokutoMkhonta, ngoba

Bekatsandza kakhonta. Futsi Buntfu baKhe luCobo badala tidalwa kutoMkhonta. Manje, kwesikhashana, ake sikushaye futsi, kwesikhashana manje, angeke sendlule kuyo yonkhe lentfo, kodvwa nitokutfolu kutheyiphu. Kodvwa ke ngoba BekanguNkulunkulu, Wenta tiNgelosi, netiNgelosi taMkhonta. TiNgelosi tisachubeka nekuMkhonta. Leni, tiNgelosi letima eBukhoneni baNkulunkulu tinalasitfupha, emasethi etimphiko, timphiko letisitfupha. Letimbili timbonya buso Bato, letimbili timbonya tinyawo Tato, bese tindiza ngatimbili, eBukhoneni baKhe, timemeta busuku nemini, “Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla.” Nguloko umBhalo lokushoko. TatiMkhonta, manje loko kwadala lokutsite kutsi kuMkhonte.

⁴⁶ Ngako-ke ngekhatsi kuYe kwakukhona incenye yeMsindzisi. Sasingenta kanjani lesinye saletotidalwa, lapho kwakungekho sono noma kungekho micabango yesono, sasingalahlekakanjani sinye Sato na? Kwakungeke sekwenteke. Ngako kwadzingeka kubekhona lokwentiwako lokwakungalahlekaka, kute Akhone kutsi abe nguMsindzisi. Ngekhatsi kuYe kwakukhona uMphilisi. Niyakholwa kutsi UnguMsindzisi na? [Libandla litsi, “Ameni.”—Umhl.] Niyakholwa kutsi UnguMphilisi na? [“Ameni.”] Kodvwa kwakuyoba njani kube kwakungekho lutfo lwekuyisindzisa noma kuyiphilisa na? Niyabona, kwakufanele kube khona lokwentiwako ngaleyondlela.

⁴⁷ Ngako manje, Akazange akwente ngaleyondlela, kodvwa Wabeka umuntfu kutsi atikhetsile, “Uma utsatsa *loku* uyaphila, uma utsatsa *lokwa* uyafa.” Futsi wonkhe umuntfu lota emhlabeni usasolo ahleti nentfo lefanako. Nkulunkulu, ngekwati kwaKhe ngaphambili, wati kutsi ngubani loyawusindzisa nekutsi ngubani longeke. Uma Nkulunkulu angulo...

⁴⁸ Umbuto ubutiwe itolo sati setenkholo, kimi, lebesikadze singenele letinkonzo noma silalela itheyiphu, satsi, “Umbuto munye!” Satsi, “Ngako-ke Nkulunkulu ukhona etindzaweni tonkhe yini? Ngako-ke,” satsi, “Angaba kuyoyonkhe indzawo yini?”

⁴⁹ Ngatsi mine, “Akekho etindzaweni tonkhe ngendlela leligama lelitsi etindzaweni tonkhe lelikhuluma ngayo. Angeke abe nguLophilako bese ke uba ngulosetindzaweni tonkhe. Uma Asetindzaweni tonkhe, bewungawukhulekelelani ke uMoya loyiNgewelete pho? Uma Asetindzaweni tonkhe, Ugewalisa lonkhe lufa, likona, umsele, sonkhe sakhi, umsipha, yonkhe lenye intfo lekhona.” Ngatsi, “Kungani Atingela Mosi, uma Asetindzaweni tonkhe, lehhotela na? Kungani Agijima ehla enyuka ensimini yase Edeni, amemeta, ‘Adamu, Adamu, ukuphi na?’ uma Asetindzaweni tonkhe na?”

⁵⁰ Usetindzaweni tonkhe ngoba Wati tintfo tonkhe. Wati konkhe ngoba Akanasipheto, angenasipheto nje kuMenta abesetindzaweni tonkhe. Ngekuba setindzaweni tonkhe, ke,

angulongenasesiphetfo, khona-ke, Uhlala emaZulwini. Uhlala endzaweni ngoba UnguLophilako.

⁵¹ Kodvwa, ngekungabi nasiphetfo, khona-ke Wati tonkhe tintfo. Wati ngasosonkhe sikhatsi sibawu lesicwabita liso laso. Wati yonkhe inyosi, lapho ingena likhekheba kutfola luju lwayo. Wati yonkhe inkonjane lehleli esihlahleni. Wati wonkhe umcabango losemcondywani wakho, ngoba Akanasiphetfo futsi wati tintfo tonkhe. Loko kutsi, Yena akasuye Longenasiphetfo kuphela, Wati tintfo tonkhe, Wati yonkhe intfo. Kodvwa UnguLophilako, Nkulunkulu unguLophilako, futsi kulokuba nguLophilako kucala kuveta leti.

⁵² Futsi sono, ngitsite ngalolobunye busuku, sono asisiko lokudaliwe. Kute lokudaliwe ngaphandle kwe kuphelela. Nkulunkulu watidala tintfo tonkhe kahle. Sono asisiko lokudaliwe. Batsi, "Yebo-ke, loko ngiko kanye kudalwa kwesono." Nikuvile loko. Kodvwa leso siphosiso. Sono... Munye kuphela uMdali, lowo nguNkulunkulu. Nkulunkulu bekangeke asidale sono, ngoba Umgcwele futsi ayikho intfo kuYe lengasenta. Sono sikuphendvuketelwa; hhayi lokudaliwe, kodvwa sikuphendvuketelwa. Buphingi busento lesilungile siphendvuketelwe. Emanga aliciniso lelikhulunywe ngalokuliphutsa. Noma ngusiphi sono, noma ngusiphi sono sikulunga lokuphendvuketelwe.

⁵³ Ngako-ke manje, Nkulunkulu uyalungisa. Sewuvele utibonakalisile Yena lucobo, unguNkulunkulu. Sewuvele utibonakalisile Yena lucobo anguMsindzisi, umuntfu bekalahlekile futsi Wabasindzisa. Sewuvele utibonakalisile Yena lucobo anguMphilisi. Akwenti mehluko kuloku bantfu labatsi Ungiko; futsi Ungiko, nomakanjani, kuyafana nje. UnguMphilisi, UnguMsindzisi, UnguNkulunkulu, UngunaPhakadze. Futsi Unenjongo. Futsi injongo yaKhe yayikutsi, ekucaleni, kwenta tidalwa letatitoMtsandza futsi tiMkhonte.

⁵⁴ Futsi Wenta tidalwa, netidalwa tawa. Futsi-ke Nkulunkulu, ngekungabinasiphetfo kwaKhe, wabuka phansi ngekuhamba kwesikhatsi futsi wabona wonkhe umuntfu loyosindziswa. Wonkhe umuntfu, Wakwati ngek-...ngekwati ngaphambili. Ngako-ke uma Yena, ngekwati ngaphambili, ati kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe, Bekakhona kumisela ngaphambili. Ngako, leligama alisilo ligama lelibi kangako, linjalo na? Bekangamisela ngaphambili, ngoba Bekati kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe. Ngako-ke, kute abambe labo labayosindziswa, kwakumele Ente i-inhlawulo ngenca yetono tabo. O, uma besingakhona, sifuna kungena kuko, emavesini lambalwa nje ngentasi. Wasimisela ngaphambili ekuPhileni lokuPhakadze, ati kutsi labo labayobeka eceleni konkhe, futsi akunandzaba kutsi kungabukeka kubutsa kangakanani kubantfwana belive,

ngeke kusho nayinye intfo kubo, ngoba bebabantfwana bakaNkulunkulu. Futsi Wababita.

⁵⁵ Futsi Watfuma Jesu, kutsi iNgati yaKhe ibe kubuyisana, kubuyisana ngeNgati, kwenta inhlawulo, noma kwe—kwemukeleka, noma kuhlantwa. Indlela lechubekako yekuhlantwa njalonjalo...Hhayi nje ngesikhatsi sinye emvuselewani yinhye, kodvwa "aphila njalo, ancusela," kutsi umKhristu ugcineka ahlantekile imini nebusuku. Nayo ke iNgati yaJesu Khristu leyenta kwe—kwemukeleka esiphambanwemi laphaya, e...eBukhoneni baNkulunkulu, lesihlanta njalonjalo, busuku nemini, kusosonkhe sono. Futsi sikhwaceliswe ngalokuphephile kuko. Sikhwaceliswe kanjani na? NgaMoya loyiNgewe, eMtimbeni weNkhosi Jesu, futsi siphephile. "Loyo lova emaVi ami futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze futsi akasayi ekwahlulewani, kodvwa wendlulile ekufeni wangena ekuPhileni." Akusekho kwehlulelwa! UmKhristu akayi ekwahlulewani. Khristu wamyela. UMMeli wami wema endzaweni yami. Wangincusela ecaleni lami, kutsi ngangingati. Watjela Babe kutsi bengingakafanele, kutsi ngangingati. Kodvwa Wangitsandza futsi Watsatsa indzawo yami, futsi wangincusela ecaleni lami, futsi namuhla ngikhululekile! Yebo, mnumzane. Futsi Wacitsa iNgati yaKhe, kutsi anikele lapho ngenga yesono setfu.

⁵⁶ Khumbulani ngebusuku bangaLesitsatfu lowendlulile, kute umKhristu...emaKhristu ayona, kodvwa soni ngeke sone. Soni asoni, ngoba sisoni. Sisoni nje kwekulala, futsi nguloko kuphela. Lapha, tsatsa li—lingemuva lalencwadzi, imnyama, kungakanani kwaloko lokumnyama na? Kumnyama konkhe. Akukho nje lokumhlophe kuko, kumnyama. Wena utsi, "Lencenye lengaka lapha." Cha, akunjalo, yonkhe lentfo imnyama. Yonkhe imnyama. Leyo yindlela soni lesingyo. Sesivele sehlulelwae kwekulala nje. Yebo-ke, wena utsi, "Uma ke siphinga? Uma sigagadlela besifazane ke? Uma ke si—uma ke sigembula? Uma ke sidubula lotsite?" Akusiwo umsebenti wetfu lowo. Akusiwo nje umsebenti wetfu lowo, sinemitsetfo phansi lapha lebukele loko. Asisibo baguculi, sibashumayeli beliVangeli. Asisilahli ngelicala ngaloko lesikwentile, asisilahli ngelicala ngekuphinga. Sisilahla ngelicala ngoba sisoni! Uma angumKhristu, bekangeke akwente. Loko kunjalo. Uma aguculiwe, angeke akwente loko. Kodvwa ngoba usoni, nguloko lokumente loko.

⁵⁷ Ngulapho la kushayissa khona lo—lokufuna kubongwa live kuphume ngaphandle phansi kwebemtsetfo. Yebo, mnumzane. Mnaketfu, ake ngikutjele, "Akuyi ngemisebenti, kodvwa ngemusa sisindzisiwe, futsi loko kungekukholwa." Yebo, mnumzane. Manje, angeke ngibehlulele bazalwane bemtsetfo, babomnaketfu. Futsi bayoba laphaya njengoba ngulowo nalowo wabo ayoba laphaya, ngoba Nkulunkulu walincumela

ngaphambili liBandla laKhe kutsi libe lapho. Kodvwa intfo nje, ni—nigcina bantfu badzabuke baphela, abati kutsini. “Namuhla, yebo-ke, mhlawumbe uma ngi—ngi . . .” Vele wente bat; uma nje basenendlala yelive, abekho lapho kwekucala nje.

⁵⁸ Angiphili ngekwetsembeka kumkami ngoba ngicabanga kutsi utokwehlukana nami. Ngiphila ngekwetsembeka kumkami ngoba ngiyamtsandza. Kusikhundla semtsetfo leso lesisitsetse, sekutsi siyatsandzana. Kwekucala, ngaphambi kwekutsi kube laphaya, kwakumele kube lutsandvo. Ngiyamtsandza. Naloku nje ngikholwa kutsi uma ngente liphutsa, bekatongicolela, kodvwa angeke ngilente nomakanjani. Ngiyamtsandza.

⁵⁹ Leyo yindlela lokungyo ngaKhristu. Uma ngi—uma ngiphila . . . Nginemashumi lasihlanu, uma ngingaphila ngite ngibe nemashumi layimfica noma likhulu, ngibe naleminye iminyaka lengemashumi lasihlanu ekushumayela; futsi ngingashumayeli sikhatsi, ngehlele entasi ngihihale emfuleni, ngisindzisiwe nomakanjani. Nkulunkulu wangisindzisa ngemusa waKhe, ngingentanga lutfo lolufanele kubongwa lwanoma yini lengangingake ngiyente, ngayenta, noma yini lenye. Ngishumayela ngoba ngiyaMtsandza futsi ngitsandza bantfu baKhe. Futsi kungalesosizatfu ngati kutsi ngendlulile ekufeni ngangena ekuPhileni, ngoba ngiyabatsandza futsi ngiyabalandzela. Akunandzaba kutsi nhloboni yesimo labakuso, ngiyabalandzela nomakanjani. Ngihamba ngibalandze nomakanjani, ngibadvonse noma kanjani. Uma bafundisi bakuphika futsi nalabanye bakuphika, nemahlelo akuphika, loko akungimisi. Kunalokutsite! Akumumisanga Yena! Wangena khona nje ekhatsi kulokungakholwa, futsi akumumisanga Yena, Wahamba wachubeka nomakunjalo. Nguloko lesikwentako, siphuma sibatfole, sibabambe nakanjani. Akunandzaba, finyelela, bamba, bambelela ngawo onkhe emandla akho. Awubati kutsi babobani. Basindzise. Loko kungenca yelutsandvo. Hhayi ngoba “Ngimele ngikwente,” kodvwa ngoba ngiyatsandza, ngoba uyatsandza.

⁶⁰ Utsi, “Ngifanele ngihambe ngilungise ngaloko nalowo wesifazane, kodvwa, ngiyakutjela njengamanje, ngicabanga kanjalo ngoba ngiya esontfweni ngifanele ngihambe ngikulungise.” Cha, nguwe lofanele ulunge, kucala. Niyabona na? Niyabona na? Uma ungenalo lutsandvo lwaNkulunkulu enhlitiyweni yakho, lokutsite lokunye kukwenta wati kutsi usephutseni, lapho-ke hamba—lapho-ke hamba ubuyisane naNkulunkulu. Khona-ke uyobuyisana namakhelwane wakho.

⁶¹ Jesu wafundzisa intfo lefanako. Watsi, “Uma ufika e-altari, futsi kukhona i . . . ukhumbula kutsi kuneligcubu namakhelwane noma umnakenu, hamba ubuyisane naye, kucala.”

⁶² Manje, manje eminyakeni letako. Besinako ngaLesitsattu ebusuku, “kubonakaliswa.” Siyakubamba futsi manje ekuseni, e

“kubonakalisweni kwemadvodzana aNkulunkulu.” Ngalamanye emagama, Nkulunkulu ulindzile. Bese-ke esikhatsini sekugcina ngesikhatsi sonkhe sime embikwaKhe. TiNgelosi atizange setilahleke. Tingeketati kutsitijatjulelwakanjani tibusiso njengoba senta, atizange setike tilahleke. Kodvwa ngiyati kutsi ngivela kuphi, ngiyalati lidvwala lengahleshulwa kulo, soni. Uyati lapho wahleshulwa khona. Manje uma sitfolwa, khona-ke singema embikwaNkulunkulu. O, kuyoba lusuku lolumnandzi kanjani lolo pho!

⁶³ Bese kuba kubekwa kwemntfwana, kubekwa. Manje, Nkulunkulu wenta loku etikwemsebenti. Futsi manje uma ngingafinyelelisa loku kini, khona-ke sitocala sichubeke khona manje livesi le 5, ngifuna kuLifundza.

*Wasimisela ngaphambili kutsi sibe bantswana
ngaJesu Khristu kuye, njengaloko kwaba kuhle kuye
ngentsandvo yaKhe luCobo,*

⁶⁴ Sifiso saNkulunkulu kwenta intsandvo yaKhe, kubeka indvodzana, kubeka. Manje Wentani na? Ubeka liBandla laKhe. Kucala, Ubite libandla laKhe, iMethodisti, iPresbyterian, iLuthela, iBaptisti, awabita. Wase wentani ke? Watfumela uMoya loyiNgcwele wase ubanika umbhabhatiso waMoya loyiNgcwele.

⁶⁵ Ngifuna nine bantfu bePhentekhostali kutsi nikhiphe loku enhlitiywени yenu. Iphentekhosti ayisilo lihlelo; iphentekhosti sentakalo. NguMoya loNgcwele. Ayisiyo inhlangano. Bewungeke uhlele uMoya loNgcwele. Ungeke ukumele. Manje unenhlhangano loyibita ngaloko, kodvwa Moya loNgcwele uvele atiphumele bese ukuyekela uhlale khona lapho ukhona, futsi ubesolo uchubeka uhamba. Niyabona na? Iphentekhosti ayisiyo inhlangano; iphentekhosti sentakalo.

⁶⁶ Wase-ke Nkulunkulu unika bantswana baKhe kuTalwa lokusha, ngembhabhatiso waMoya loyiNgcwele. Befika basondzela kuWo impela ngesikhatsi batihlanta, ngeNazarini, iPilgrim Holiness. Base beta ekuboneni iphentekhosti, noma umbhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo. Baphuma bakhulumana getilimi futsi bahumusha tilimi, futsi banikwa tiphiwo tekuphilisa nemimangaliso, netibonakaliso netimanga tacala kubalandzela. Manje babantswana, babantswana baNkulunkulu. Basendzaweni lenguyonayona kuKhristu. Bababantswana ngekuTalwa. Futsi kuTalwa lokusha nekuphendvuka cobo lwaKo kunguMoya loNgcwele.

⁶⁷ Awukaphendvuki nhlobo uze utfole Moya loNgcwele. Nguloko lokwashiwo ngumBhalo. Jesu watjela Phetro, buta noma ngubani, fundza umBhalo wakho, bekalungisiswe ngekukholwa eNkhosini Jesu, waba ngumlandzeli, umphostoli. Jesu wamnika tikhiya teMbuso. Futsi Johane 17:17, Wabangcwelisa, ngekubanika emandla, wabatfumela

ngephandle, bakhipha emadimoni netintfo, wabangcwelisa. "Bangcwelise, Babe, ngeliCiniso laKho. Livi laKho liCiniso. Ngiyatingcwelisa Mine ngenga yabo."

⁶⁸ Loko ngulokunye kwemavi lamnandzi kunawo onkhe lengake ngaweva. "Babe, Ngiyatingcwelisa ngenga yabo." Ni�ati yini kutsi Bekanelilungelo lekuba nelikhaya na? Bekangumuntfu. Ni�ati kutsi kungani Bekanelilungelo lekuba nemfati na? BekanguMuntfu. Bekanelilungelo kuto tonkhe letintfo leti, kodvwa Watsi, "Babe, Ngiyatingcwelisa Mine ngenga yabo. Ngiyatingcwelisa Mine."

⁶⁹ Ngikhulume nemshumayeli lomncane itolo, ngitomshumayelela ebusukwini lobumbalwa enhla lapha emgwacweni lomkhulu. Futsi ngimbute ngentfo letsite, watsi, "Yebo, Mnaketfu Branham, kodvwa linengi lebantfu bami alikholelwa kuloko."

Ngatsi, "Linengi labo bonkhe babemtsetfo na?"

⁷⁰ "Yebo." UMnaketfu akakukholwa loko. "Kodvwa," watsi, "ngenga yabo!" O, bengifuna kumgaca entsanyeni yakhe. "Ngenca yabo, niyabona, ngiyatingcwelisa ngenga yabo."

⁷¹ O, Jesu bekacecesha emadvodza lalishumi nakubili, kutsi ngalawomadvodza lalishumi nakubili kwakutotsatfwa liVangeli liyiswe eveni. Futsi Watsi, "Ngenca yabo Ngiyatingcwelisa Cobolwami." Tente ubenjalo ngenga yamakhelwane wakho, ngenga yalomunye umuntfu. "Ungasebentisi inkhululeko yakho ibe yekufihla," kwasho Pawula, "kodvwa tingcwelise!" Tiphatse kahle kulowakhelene nabo, njengoba umKhristu sibili afanele ente. Kuchumana kwakho akutsi, uma uhlangana nesitsa sakho, tingcwelise ngenga yaso, ungati kutsi ungahle wenteni.

⁷² Manje kubeka indvodzana. Intfo yekucala emvakwekuba indvodzana seyisekhatsi, iba yindvodzana, kodvwa-ke siyatfolia kutsi kutiphatsa kwayo ngiko lokuyibeka ekubekweni kwayo, kutsi itiphatsa kahle yini noma cha.

⁷³ Futsi yi-iphentekhostali... Manje ake nje nginikhombise kutsi iphentekhosti ayisilo lihlelo. Mangakhi emaBaptisti ekhatsi lapha lobekayiBaptisti, lowemukela Moya loNgcwele, ake sibone sandla sakho. Niyabona na? Mangakhi emaMethodisti lasekhatsi lapha lemukela Moya loNgcwele, phakamisani tandla tenu. Mangakhi emaNazarini ekhatsi lapha lemukele Moya loNgcwele, phakamisani tandla tenu. LiPresbyterian, lelemukele Moya loNgcwele? Niyabona na? ILuthela? Lamanye emahlelo, langatange nhlobo abe yiPhentekhosti, awalelinye nje lihlelo, lemukela Moya loNgcwele, ake sibone sandla sakho. Niyabona na? Ngako-ke iphentekhosti ayisilo lihlelo, isentakalo lesitsite.

⁷⁴ Manje, Nkulunkulu wakutsatsa wakufaka eMtimbeni waKhristu. Manje Wentani ke? Emvakwekuba sewutifakazele,

watinggewelisa ngekutiphatsa kwakho lokuhle, walalela Moya loyiNgewe, kungenandzaba kutsi live litsiteni.

⁷⁵ Ngi—ngitokushikisha kamatima impela loku, niyabona, ngoba... Angikakucondzi kutsi kube luhlata. Ngi—ngi... ngyiyacela nje ungalokotsi—ungalokotsi—ungalokotsi mbamba, niyabona. Impela ungacabangi kutsi ngi—ngiluhlata. A—angifuni kubanjalo. Lokungikhatsatako, kutsatsa bantfu bese ngibashumayela leliCiniso lelitfunyelwe nguNkulunkulu, futsi batovele batsi bajike ngekushesha nje bese bavele bachubekе benta intfo lefanako, futsi batsi banaMoya loNgewe. Loko nje kucishe kukone, niyabona. Yin'indzaba na? Babuyela ngco entfweni lefanako, njengebantfwana baka-Israyeli nje, bebafuna inkhosи kute lenkhosi ikhone kubusa etikwabo futsi ibente batiphatsise kwema Amori nema Amaleki nemaFilisti.

⁷⁶ Niyati yini, bodzadze, kutsi kuliphutsa kugcoka emabhuluko na? Niyakwati yini loko? Niyati yini kutsi kuliphutsa kuhhula sihlutfu setinwele tenu na? Uyati yini kutsi kuliphutsa, mnumzane, kuwe kutsi uchubekе ubheme futsi utiphatsе ngalendlela lowenta ngayo na? Uyati yini kutsi kuliphutsa kuwe kutsi ungabi ngumyeni wendlu yakho, umkakho utsi kuba nesikhatsi selulaka loluncane bese uyakukhahlela akukhiphele emnyango bese wena utsi, "Yebo, ayibusiswe inhlitiyo yakho, s'thandwa, ngitobuya impela"? Uyati yini kutsi u...Ungaba kanjani umnakekeli eNdlini yaNkulunkulu uma ungakhoni ngisho nekulawula indlu yakho lucobo na? Kunjalo impela. Uyati yini, dzadze, kutsi umyeni wakho akasuye umyeni wakho kuphela nje, kodvwa uphindze abengumphatsi wakho na? Nkulunkulu washo njalo. Ngoba umyeni akayengwanga, wesifazane lowayengwa. Nani nine bashumayeli niyochubeka nekwenta bafundisi besifazane nebashumayeli emasontfweni enu, nibe nati kutsi Livi laNkulunkulu liyakulahla.

⁷⁷ Niyosolo nichubekile nekusebentisa lelogama u "Yise, iNdvodzana naMoya loNgewe" kubhabhatisa, kube kungekho ngisho nalinye licashata lemBhalo lako eBhayibhelini. Ngifuna umbhishobhi lomkhulu noma lomunye umuntfu kutsi angikhombise lapho noma ngubani eBhayibhelini lowake wabhabhatiswa egameni le "Yise, iNdvodzana, Moya loNgewe." Ngifuna umuntfu lotsite angikhombise noma ngubani lowake wabhabhatiswa ngalenyе indlela ngaphandle kweliGama laJesu. Kodvwa waJohane wawunga... bhabhatiswa, babhabhatiswa bakholwa kutsi Beketa, kodvwa bebangati kutsi Bekangubani. Kodvwa kwatsi nje bangakucondza loko, kwababita kutsi bete batophindza babhabhatiswe futsi eGameni laJesu Khristu. Ngifuna lotsite a... Ngi—ngibute emaAssemblies of God, lalabanye bashumayeli, iBaptisti, iPresbyterian, nako konkhe. Bangeke, bangeke bakhulume ngako. Ngifuna kubona umBhalо.

⁷⁸ Bese-ke ngi “luhlanya,” huh, bese ngi “yahlanya,” enhloko yami, ngiyi “ndvodza leluhlanya,” ngoba nje ngitama kunitjela liCiniso na? Manje, loko-loko kwetsembeka, bazalwane. Uma umuntfu atsengiselwe Nkulunkulu, utsengiswe kukokonkhe, ngalokuphelele, nangakokonkhe. U—u—u—u—ubekwe eceleni, u—usidalwa lesehlukile.

⁷⁹ Banengi lababitiwe, bayingcosana labakhetsiwe. Yebo, bantfu labanengi babitiwe, utfola lubito enhlitiywani yakho, “Yebo, ngiyakholwa kutsi Nkulunkulu uyangitsandza. Ngiyakholwa Uyakwenta.”

⁸⁰ Kodvwa, mnaketfu, loko, utawulahlekwa ubekhashane le njengaboo bonkhe, ngoba bayofika lapho ngalolosuku, basho nekutsi, “Nkhosi, ngikhiphe emadimoni ngeliGama laKho. Ngente konkhe lokunye ngeliGama laKho. Ngibe netinkonzo tekuphilisa. Ngishumayele liVangeli. Ngikhiphe emadimoni.”

⁸¹ Futsi Jesu atsi, “Suka lapha, Angikwati ngisho nekukwati, mzenzisi. Ngulowo lowenta intsandvo yaBabe waMi!” Kungani bantfu bangakuboni na? Manje, ngiyati loko kuyahhedla. Futsi angi—angikakucondzi kutsi kulimate, angikakucondzi kutsi kube ngaleyondlela. Kodvwa, mnaketfu, ngi—ngi . . .

⁸² Kubukeka kimi kwangatsi si—sisesikhatsini sekugcina, futsi Nkulunkulu ubeka bantfwana, ahlela ngekwendzawo lenguyonayona eBandleni, eMtimbeni waKhristu, waKhe. Manje, abanawubabanengi kakhulu Labafaka lapho, ngitonjela loko kwekucala nje. Wena utsi, “O, yebo-ke, kutobakhona sicuku lesikhulu sibili!” Kodvwa Sewubeneminyaka letinkhulungwane letisitfupha kubadvonsela ngephandle, futsi. Khumbulani, luvuko luyefika futsi siyahwitfwa kanye nabo. Ingcosana nje yabo, niyabona. Ase uhlole insindziso yakho, masinyane. Tibukisise cobo Iwakho futsi ubone kutsi konakelephi. Uyabona? Buka nje—nje kutsi yin’indzaba. Ngiyati kutsi loko ku—loko kumatima, kodywa, mnaketfu, kuliCiniso. KuliCiniso laNkulunkulu. Kubekwa kwemntfwana!

⁸³ Sifanele sibe semlilweni kakhulu ngaNkulunkulu, sifanele sihambe imini nebusuku. Akukho lutfo lolufanele lukhone kusimisa, futsi sifanele sibemnandzi kakhulu futsi sibe ngulabajabulisa kakhulu, futsi sibemnene kakhulu futsi sifane kakhulu naKhristu etimphilwesi tetfu. Kubita imphilo yansuku tonkhe. Jesu watsi, “Capheleli umnduze wasendle, kutsi ukhula kanjani, ukhandleka futsi uphotsta; kepha noko Ngiyasho kini kutsi Solomonii kubobonkhe bukhatikhati bakhe akembatsisi ngisho kwamunye.” Solomonii bekanetingubo letatihlotjiswe ngesilikha lekhatimulako nemsebenti wenyalitsi netintfo, kodywa loko—loko akuzange . . . loko kwakungesiko loko Lebekakhuluma ngako. Kute umnduze ukhule, ufanele ukhandleke kuko kokubili imini nebusuku. Ufuna kukhuphuka ubuye lapha ekugcineni lokuncane kwemugca leni? Uma

lolungile asindziswa kalukhuni, uyovelaphi losoni (lowo ngulongakholwa) nalongamesabi Nkulunkulu, umuntfu lova Livi bese uyala kuhamba kuLo na? Manje sitokwentanjani na? Niyabona na? Manje loko... .

⁸⁴ Leli, manje, leli libandla letfu. Sinetihambi mhlawumbe letine noma letisihlanu emkhatsini wetfu. Kodvwa leli libandla, ngiyanifundzisa. Loku kuya ematheyiphini. Ngifuna bantfu labalalela ematheyiphu, khumbulani, loku kucondziswe ebandleni lami. Lengaphandle emkhatsini webantfu ngephandle ngaley, ngitama kuba yindvodza lekahle ngalokwenele kubatjela loko, kutsi batsi kuhlala ngalapho lapho luswane ngasemiconjwaneni yabo yelubisi loselwengulwe lulata. Kodvwa lapho sekufika impela ekwendlaleni phansi liCiniso, asiLendlale phansi.

⁸⁵ Kubekwa kwemntfwana, kubekwa ngekwendzawo lenguyonayona! Bakuphi na? Ngikhombise kutsi bakuphi. Nkulunkulu abitela bantfwana baKhe eceleni ngekubonakalisa. Abadzingi kutsi basho livi linye ngako, uyabona kutsi kukhona lokwentekile. Ngekwendzawo lenguyonayona abeka indvodzana yaKhe, ayifaka ekuhlelekeni lokukahle impela nje ngetintfo letifanako. I—isegunyeni ngalokugcwele impela, livi layo lifana nciamashi njengekutsi lengelosi leNkhulu, kancono. Lendvodzana yayibekwa ebudvodzaneni, ibekwe endzaweni lephakeme, ihlaliswe ngephandle lapho, intjintje tingubo tayo, intjintje umbala wayo. Babe bekabanemcimbi, atsi, “Lena yindvodzana yami, kusukela manje kuyembili seyingumphatsi. Ingumbusi. Seyengamele lonkhe lifa lami. Konkhe loko lenginako sekungekwayo.” Kunjalo. Ngako-ke besingabuyela kulokufanako, Elah, Elah, Elohim, Elohim, niyabona, lapho Akhona ngekwemandla akhe. Bese-ke sibuya emuva sendlule kuJehova Lowenta lokutsite, Wapha umuntfu umbuso etikwemhlabu. Silindzeni na? Kwembulwa. Umhlabu uyabubula. Ake sehlele kuko futsi sikufundze. Kulungile.

...misela ngaphambili...ekubekweni kwemntfwana
ngaye...lucobo, njengoba kwaba kuhle kuYe
ngentsandvo yakhe,

Kute ku pra-...kute kutuswe inkhatimulo yemusa
wakhe,...

⁸⁶ Yini umusa waKhe na? Emuva ngaphambili, ngesikhatsi Asengakabi nguBabe; umusa waKhe, lutsandvo lwaKhe, Watentela umntfwana, kute sibe ngulabamiselwe ngaphambili kutsi sibe nekubekwa njengebantfwana, kutusa kwemusa waKhe. Niyabona na?

...lapho asente khona se mukeleka ngaye—ngaye
(uMuntfu) lotsandziwe, lokunguKhristu.

⁸⁷ Wasenta semukeleka kanjani? NgaYe. Singena kanjani kuYe na? NgaMoya munye, sonkhe sibhabhatiselwe kuYe. Lalelani.

Kuye lesinekuhlengwa, sinekuhlengwa nge (i) ngati yakhe, kutsetselelwa kwe t-o-n-o...

⁸⁸ Ungakushumayela kanjani kumisela ngaphambili, kwekuncumela ngaphambili kwaNkulunkulu nekuhlela, ngaphandle uma kukhona kubuyisana ngesono ndzawanatsite na? Kungani loko? Lusuku ngelusuku wenta liphutsa, lusuku ngelusuku wenta kabi? Kodvwa uma utelwe kabusha, wesilisa noma wesifazane, utsi ungalenta nje liphutsa, Nkulunkulu uyati kutsi uyatisola ngalo. Bewungema ebukhoneni ba—baMengameli Roosevelt noma ngubani lomunye, futsi utsi, “Ngineliphutsa, Nkulunkulu ngitsetselele ngalentfo.” Leni na? Futsi ngulapho-ke la iNgati yekubuyisana...

⁸⁹ Uyacaphela kutsi “t-o-n-o.” Soni sisoni, asitenti tono. Kodvwa libandla lenta tono, lenta lokubi, litfola umcabango lomubi, kucabanga kabi, lente emanazanaza, lintengantenga njengemntfwana lomncane ahamba, etama kufundza kutsi kuhanjwa kanjani. Usengakakwati nje kutsi kuhanjwa kanjani kahle, ngoba usengumfanyana. Kodvwa sineSandla lesifinyelela phansi uma si...sisitfole sisicinise, futsi sitsi, “Nyatsela kanjena, ndvodzana.” Akasitsatsi asiphakamise asibhansute ngoba sente liphutsa, Akashayeli imphosa kufa ngoba sitama kuhamba. Usitsandza njengoba sitsandza bantfwana betfu.

⁹⁰ Longuye sibili, babe sibili angeke amshaye umntfwanakhe uma etama kuhamba, uma awa phansi. Uyagobondzela ngesandla lesinemandla amphakamise, atsatse tandla totimbili ambambe, atsi, “Kwentiwa kanjena, ndvodzana. Hamba kanjena.”

⁹¹ Nguleyondlela Nkulunkulu lenta ngayo liBandla laKhe! Uyagobondzela amfake emikhonweni yaKhe, amphakamise bese utsi, “Hamba kanjena, ndvodzana. Lapha, unga—unga—ungakusho kanjalo, kukhulume kaNjena. Manje, angikhatsali kutsi libandla litsini, kutsi *loku* kutsini, kutsi *lokwa* kutsini, wena kusho kaNjena. KaNjena, ngiko Loku! Uma Livi laMi liKushumayela, wena hlala naKo ngco, hamba naKo. Hlala naLo ngco. Ungakhatsali kutsi wonkhe umuntfu utsini, hlala naLo ngco. Hamba kaNjena. Ngulena indlela lowenta sinyatselo sakho ngayo.”

⁹² Tono tetfu; lutsandvo lwekubuyisana ngenca yetono tetfu, noma nakungenjalo besingeke sibenelitfuba. Singavele sigcile kanjani nje pho kulawomaVi!

...ngekwemicabo yemusa wakhe;

Lapho khona a—awuvamisa...

⁹³ Yini ku “vamisa”? O, hhe! Lapho Awuvamisile, “tindvundvuma letinkhulu tawo.”

...uwuvamisile kitsi ngako konkhe kuhlakanipha nekucondza;

⁹⁴ “Kucondza, konkhe kuhlakanipha Ukuvamise kitsi.” Ngako konkhe “kuhlakanipha,” hhayi kwelive. Kuhlakanipha kwelive kubuwula kuYe, nekuhlakanipha kwaNkulunkulu kubuwula kulo live. Njengemini nebusuku nje, lokunye kungeke kuvumelane nalokunye. Kodvwa uma lilanga licala kuphuma nemini ifike, busuku buhlakateka busuke endzaweni yinye buye kuleny. Futsi uma kuKhanya kweliVangeli kucala kungena, tonkhe tintfo telive tivele ticale kufiphala. Futsi kwentani na? Uvamisa kuKhanya kwelilanga etikwebantfwana baKhe, bahamba eMoyeni, baholwa nguMoya waNkulunkulu, awuvamisa ngemusa waKhe, ngako konkhe kucondza nekuhlakanipha, kucondza, nekuhlakanipha kwati kutsi kuhanjwa kanjani. Uyabona kuliphutsa, ngako-ke caphela kutsi wentani, kanjani wena... Uma kuliphutsa, caphela ngisho kutsi usondzela kanjani kuko. Kucondza! Sondzela impela, uciniseke impela kutsi uyati kutsi usondzela kanjani kuko. Uhlakaniphe njengenyoka, ungabi nangoti njengelituba. Nguloko Jesu lakusho.

⁹⁵ O, leti tigadlana letiligugu, bangani! Singabe solo sihleti sichubekile lusuku ngelusuku. Atimangalisi na? Kucondza, kuhlakanipha, Ukuvamise kitsi, wakutfulula! Akasiniki lokugcwele sipunu, kodvwa utsatse lelikhulu lifosholo leligubhile futsi wabesolo akuphonsa kanjalo. Wakuvamisa kitsi, kuhlakanipha kanye nekucondza kwemusa waKhe! O, umusa lomangalisako, umsindvo lomnandzi kangaka!

*Manje, lapho khona awuvamisa kitsi ngayo yonkhe
inhlakanipho...kucaphela;*

Ayenta yatiwe kitsi imfihlakalo yentsandvo yakhe, . . .

⁹⁶ Ukhulumu nabani? Nemahlelo? Ngicianicela, bazalwane bami, ningacabangi kutsi ngibukela phansi lihlelo lenu, anginjalo. Ngitama kunitjela kutsi kwaba yintfo leliphutsa kwekucala nje. Jesu watsi, “Hambani nishumayele liVangeli,” sahamba sasesenta emahlelo. Kungalesosizatfu singenaLo, silandzela kuhlakanipha kwemuntfu. Uma Calvin bekangavuka!

⁹⁷ Ngani, ngema kungesiko kadzeni ngasethuneni lendvodza ledvumile, umguculi lodvumile. Futsi ngacabanga, indvodza leyayidvume kangaka! Bekangiyo! Yebo-ke, ku...Ngingeke... Kwakungu John Wesley. Futsi ngacabanga, uma John Wesley bekangavuka kulelithuna namuhla futsi abone simo selibandla lakhe, bekayoba nemahloni ngeligama lakhe. John Wesley bekayindvodza lemesabako Nkulunkulu, sikhuni semlilo lesihlwitsiwe, njengoba bekakubita kanjalo. John Wesley bekayindvodza lengcwele leyayimholwa Nkulunkulu, futsi ihamba sinyatselo ngesinyatselo emvakwaKhe. Kodvwa emvakwekuba John sekafile, batsi, “Sitokwakha libandla kuJohn kute sitoba nelibandla, futsi sitolibita ngelibandla

leMethodisti ngenca yendlela yakhe yekungcwelisa lokungumsebenti wesibili wemusa.”

⁹⁸ Base-ke bakha libandla, futsi namuhla lawomadvodza elibandla aphika yonkhe intfo John Wesley layimela. John Wesley washumayela kuphilisa kwaNkulunkulu. John Wesley bekakholelwa embhabhatisweni waMoya. John Wesley bekakholelwa kuko konkhe kubuyiselwa kwetiphiko. John Wesley, Martin Luther, labanengi balawomadvodza ladvumile bakhulumu ngetilimi futsi bahumusha. Futsi, namuhla, bewungakhulumu ngetilimi ebandleni leMethodisti noma libandla lemaLuthela, bebangakukhahlela bakukhiphe emnyango. Yin’indzaba na? Ngaso impela sikhatsi lapho sifanele khona kutsi sibe ngemadvodzana ekubekwa, yin’indzaba na? Batitsatsele lenye intfo, ngoba abayati imfihlakalo yaNkulunkulu. Futsi abayuze ba Yati ngesemina!

⁹⁹ Ake ngifundze lokutsite lapha. Ngabe kulungile na? Kulungile. Ake sivule ngale, nginalokutsite lokubhalwe phansi lapha. Ake sitfole kutsi kanjani Pawula... Manje, lapha, nangu thishela waloMlayeto. Asiye eTentweni 9:5, umzuzu nje. Lalelani kutsi Pawula wasitfolia kanjani leSambulo lesi, nomayini leyenteka. Manje, kuTento 9 siyacala kufundza, kanjena. Leli liklasi laSontfo sikolwa, manje kungani—kungani singakufundzi? Ake ngati uma sengiphume....?

Futsi Sawula, asafutsa ngekusongela... (O, lowo wemphumulo lelihhuka, lonelulaka lolukhulu, umJuda lonelunya!)... abulala amelene nebafundzi beNkhosi, waya kumphristi lomkhulu,

Wacela kuye tincwadzi tekuya eDamaseko esinagogeni, kutsi uma atfola noma ngumuphi...

¹⁰⁰ “Ngitohamba ngibafune! Uma nje ngingake ngibatfole, mfana, yini lengitobenta yona! Niyabona, uma nje ngingake ngibatfole!” Kodvwa bekamiselwe ngaphambil!

¹⁰¹ Wati kanjani kutsi losomashibhini lomdzala lesidzala entasi lapha akamiselwa ngaphambil ekuPhileni na? Wati kanjani kutsi lesosecamgwaco lesidzala longeke ngisho usikhulumise, wati kanjani kutsi kuchawulana lokuncane futsi usimememe enkonzweni kungeke sekwente longcwewe waNkulunkulu kuso, ngale eNkhatimulweni na? Lapho... Wati kanjani kutsi asisuye? Nguloko lesingakwati. Kodvwa lowo ngumsebenti wetfu. Njengemdwebi waphonsa inethi elwandle wase uyayidvonsa, waletsa ticoco, tinhanti, imigololo, bulembu basemantini, nako konkhe lokunye, kodvwa lokunye kwako kwakutinhanti. Bekangati, wavele waphonsa inethi. Nguloko lesikwentako. Caphelani Pawula.

...acela tincwadzi tekuya eDamaseko emasinagogeni, kutsi uma atfola noma ngubani kulendlela, nomangabe besilisa noma besifazane,

ababophe futsi abaletse eJerusalema. (Mnaketfu, bekaphatsana kabi mbamba!)

Futsi asahamba, wasondzela ngaseDamaseko: futsi masinyane nje kwase kuyamanyata edvute naye...

¹⁰² Nako kuchamuka umphristi enhla nemgwaco, Dokotela F.F. Jones, wase utsi kuye, “Udzinga lwa—Iwati lwesemina manje, ndvodzana, futsi ngikholwa kutsi Nkulunkulu bekangakusebentisa”? Bekungeke yini loko kubukeke kungumBhalo lomubi yini, kuwufundza kanjalo na? Manje, loko kufana impela nemcondvo... Angikusho loko kutsi kube lihlaya. Loko kutsi, tsine, loko kufana impela nemcondvo waloko lesiwutfola kuko namuhla. “Uyati, make wakho bekanguwesifazane lolungile, ngikholwa kutsi wena bewutoba ngumshumayeli lokahle.” Caphelani kutsi kwentekani.

Futsi a—futsi asahamba, wasondzela ngaseDamaseko: futsi masinyane nje kwase kuyamanyata edvute naye, kukhanya... (whuu, kucala lokungetulu kwemvelo)... kukhanya lokuvela ezulwini:

Futsi wawa phansi emhlabatsini, wase sewuva liphimbo litsi... Sawula, Sawula, unghluphelani na?

Futsi watsi, Ungubani wena, Nkhosi? NeNkhosi yatsi kuye, Mine nginguJesu lolomhluphako wena: futsi kulukhuni kuwe kukhahlela emanyeva.

Futsi watfutfumela futsi wamangala wase utsi, Nkhosi, yini lofuno mine...ngiyente? NeNkhosi yatsi kuye, Vuka, ungene edolobheni, futsi utawutjelwa wena loko lofanele ukwente.

¹⁰³ Nalamadvodza ahamba naye, futsi achubeka, futsi atfola indvodza. Ananiya, entasi lapho, wabona umbono. Konkhe kungetulu kwemvelo! NaSawula lomdzala, lowomfo lomdzala lonelunya! Lo-Ananiya wabona umbono, wabuka ekhatsi endlini yakhe. Bekangumprofethi, endlini yakhe akhuleka, wase ubona umbono. Yena... INkhosi yakhulumna naye yase itsi, “Kukhona indvodza letako entasi ngemgwaco ngaley, iyimphumphutse nje njengeliluwane, futsi ligama layo nguSawula, inguSawula waseThasusi.”

¹⁰⁴ Watsi, “Nkhosi, ngivile tintfo letinkhulu. Ungangitfumi, ngiyindvodza lencane. Ungangitfumeli kuye.”

¹⁰⁵ Yatsi, “Kodvwa, buka, endleleni yakhe entasi, Ngimkhombise umbono. Ngibonakele kuye ngiseNsikeni yeMlilo. Ngimshaye waphumphutseka sibili. Futsi kubite kutsi Ngimphumphutsekise futsi ngimdzabule ngimcedze ngaphambni nje kwekutsi Ngente noma yini ngaye. Niyabona, kungibite kutsi ngiyidzabule yonkhe lesayensi yakhe yetenkholo. Niyati, beka—beka—bekangumfo lodvumile kulelinye lalawomabandla enhla laphaya. Bekenato tonkhe tinhlobo teticu, bekangadzingi

kutsi apholishe lutfo, kodvwa,” Yatsi, “lokubite kutsi ngikwente kuyikhipha yonkhe kuye.”

¹⁰⁶ Nguleyo ke intfo. Kwakungesiko kufaka lokunye lokunengi kuye, kodvwa kukukhipha kuye. Ngicabanga kutsi nguleyondzaba elinengini lebafundisi betfu namuhla; kukhipha kuwe, lapho Nkulunkulu angakhona khona kufaka kubo uMoya loyiNgcwele. Khipha! Lapho, watsi u . . .

¹⁰⁷ Futsi watsi, “Nkhosi, kodvwa le—le—lendvodza iyindvodza leyesabekako.”

¹⁰⁸ Yatsi, “Kodvwa, buka, iyakhuleka. Manje, utokwehla ngemgwaco lotsite futsi utofika emtfonjeni. Uyawendlula lowomtfombo longesencele, bese ushona entasi. Kutawubakhona indlu lemhophe, ukhuphuke ufiike unconcotse emnyango. Ilele lapho nje ehholeni, bate bamtfola lapho-ke. Mbeke tandla, umtsatse umehlisel emfuleni waseDamaseko bese uyambhabhatisa eGameni laJesu. Ngoba, Ngitokutjela kutsi Ngitokwentani, utohlupheka ngetintfo letinengi ngenca yaMi, ngoba usitfunywa saMi kubeTive.” Ameni!

¹⁰⁹ “Yebo-ke, manje, awume kancane, Nkhosi! Manje, ngusiphi sikolwa lekufanele ngisatise na?” Ngitokutjela lesifanele sikhente, asifundze baseGalathiya futsi sitfole. Lesilandzelako nje—sahluko lesilandzelako khona emuva. Asitfole baseGalathiya 1, futsi sicale evesini le 10, futsi asitfole kutsi ngusiphi sikolwa Pawula laya kuso, nguyiphi isemina, futsi tabani tandla letabekwa kuye, futsi, o, konkhe loko lokwenteka. KubaseGalathiya sahluko 1. Konga sikhatsi, ake sicale ngalokuphendvuka kwakhe, livesi le 10.

Ngoba manje ngincenga bantfu, noma Nkulunkulu na? noma ngifuna kujabulisa bantfu yini? ngoba uma ngisafuna noko kujabulisa bantfu, ngingeke ngibe yinceku yaKhristu.

¹¹⁰ O, hhe, hhe, hhe! Ake ngisho lokutsite nje lokuncane ngaphambi kwaloku lapha. BaseGalathiya 1, ngitfole sahluko se 8. Bangakhi lowatiko kutsi Pawula kwakunguye lowenta labobantfu baphindze babhabhatiswe futsi eGameni laJesu, Tento te 19 na? Impela wakwenta. Ake sitsi nje kutsatsa kancane ngenhla lapha, lelesi 8—lesi 8 livesi.

...noma kungaba ngitsi, noma ingelosi levela ezulwini, ishumayela kini lelinye livangeli leliphambene nalelo lesanishumayela lona, akabe ngulocalekisiwe.

¹¹¹ Ulitfolephi leliVangeli leli, Pawula? Livesi le 9.

...sishito phambilini, ngisaphindza namanje futsi ngitsi, Uma noma ngumuphi umuntfu ashumayela kini livangeli leliphambene nalelo lenaliva, nalemukela, akabe ngulocalekisiwe.

¹¹² Uma ayingelosi lenkhulu, uma angumbhishobhi, uma angumengameli, uma anguDokotela *S'bani-bani*, noma ngabe ungubani, uma angawushumayeli umbhabhatiso wemanti eGameni laJesu Khristu, umbhabhatiso waMoya loNgcwele, angashumayeli kubuyiselwa kwetiphiwo, kuBuya kwaKhristu, tonkhe letintfo leti, akabe ngulocalekisiwe! Uma etama kutsatsa noma nguliphi laleLivi lapha futsi atsi lalilalolunye lusuku bese ulibeka etikwemcondvo lomunye lomusha wekudansa lesiwufundze usuka kulenye isemina, akabengulocalekisiwe!

¹¹³ Ake sifundze sichubeke, sibone kutsi Pawula walitfola kanjani, sibone kutsi kanjani, lelengitama kunitjela kona manje ekuseni.

Ngoba manje ngincenga bantfu, noma Nkulunkulu na? noma ngifuna kujabulisa bantfu yini? ngoba uma ngisafuna noko kujabulisa bantfu, ngako ngingeke ngibe yinceku yaKhristu.

¹¹⁴ Ngingalindzela kanjani noma yini, kungaba kanjani kutsi indvodza letsandza Nkulunkulu, nalengumshumayeli, ikakhulukati, alindzeleke kutsi ente noma yini kodvwa atondvwe ngumuntfu na? Bantfu bayokutondza. Yebo-ke, batsi...Jesu watsi, “Uma baNgibita, ngeNkhosi yendlu... NgiyiNkhosi, lenkhulu kunani nonkhe. Ngimi Longenta leminye leminengi imimangaliso futsi ngente lokunye lokunengi ngaMoya loyiNgcwele kunani nonkhe, ngoba Nginekugcwala konkhe kiMi. Futsi uma baNgibite nga ‘Bhelzebule,’ batonibita kakhulu kangakanani-ke nine? Kodvwa,” watsi, “ningakhatstateki leniyokusho, ngoba angeke kube ngini lokhulumako, kuyoba nguBabe lohlala kini, lotabe akhulumaka ngalesosikhatsi. Nine hlalani nje ngco neLivi.” Futsi Yena, Nasacedzile kubhala leNcwadzi, Watsi, “Noma ngumuphi umuntfu loyosusa Livi linye kuleNcwadzi noma engete livi linye kuYo, lokufanako kuyosuswa eNcwadzini yekuPhila, kwakhe.” Nkulunkulu sisite kutsi sihlale naYo ngco!

¹¹⁵ Manje livesi lelilandzelako, akengifundze manje, ngifundze masinyane manje.

Kodvwa ngiyamatasa...Loko kutsi, kuniyisa ekwahlulelweni. Ngiyanatasa, bazalwane, kutsi lelivangeli lelishunyayelwe ngimi alisilo lemuntfu.

Manje, angisiyo iMethodisti, iBaptisti, iPresbyterian, noma iPhentekhostali; lalingesilo lemuntfu. Kanjalo futsi...

Ngoba nami angilemukeliswanga ngumuntfu, kanjalo futsi angilifundziswanga,...

¹¹⁶ “Angizange ngilemukele kumuntfu, akukho semina, akukho dokotela, akukho bunkulunkulu, akukho sikolwa semfundvo. Angizange ngilemukele ngaleyondlela, angitange ngilifundzise ngaleyondlela, angitange ngilitfole ngaleyondlela, alizange lita kimi ngaleyondlela.” Pho leta kanjani ke, Pawula?

...fundziswanga, kepha ngekwembulelwa nguJesu Khristu.

¹¹⁷ “Ngesikhatsi Khristu Atembula kimi, kutsi BekaiyNdvodzana yaNkulunkulu, ngesikhatsi leyoNsika yeMlilo iwela etikwami ngalolosuku, ngatsi, ‘UnguBani, Nkhosi?’ Yatsi, ‘NginguJesu.’”

¹¹⁸ Manje, ngitonitjengisa kutsi kwe—kwentekani kuye. Manje, khona manje uma umfo bekanelwati, bebayofuna kumnika iminyaka lelishumi kutsi afundze siGrikhi, naleminye iminyaka lelishumi ngetulu kutsi afundze lenye intfo, futsi ngalesosikhatsi sewuhambile. Bukani.

...kanjalo futsi angilemukeliswanga ngumuntfu, futsi angilifundziswanga, kodvwa ngilitfole ngekwembulelwa nguJesu Khristu.

Ngoba nivile phela ngetinkhulomo tami etikhatsini letendlulile enkholweni yebuJuda, . . .

¹¹⁹ “Ngangingudokotela lomkhulu, mfana. Nganginabo.” Bekafundziswe ngaphansi kwaGamaliyeli, thishela lophakeme kunabo bonkhe lebebanabo eveni. Bangakhi lowatiko kutsi Gamaliyeli bekangulomunye walabakhulu—bothishela labakhulu kunabo bonkhe na? Yebo, mnumzane. “Inkholo yami yebuJuda, mfana, nganginayo yenekwe phansi; ngangati konkhe kutsi ishiwo kanjani Inkholo yebaPhostoli natotonkhe letotintfo, niyabona. Ngangati kutsi ishiwo kanjani imikhuleko yasekuseni nekubusisa bantfu.” Niyabona na?

...kutsi ngalitingela kakhulu kanjani ke libandla laNkulunkulu, futsi ngalicitsa: Kutsi ngetama kanjani kuvimba lesosicuku sebagiciki labangewe! Niyabona na? Niyabona na?

Futsi ngazuza enkholweni yebuJuda . . .

¹²⁰ “Ngangiyindvodza ledvumile. Mfana, impela nga... Ngazuza, ngabakhombisa kutsi ngangingabaphihilita, ngoba ngambulala Stefane nakokonkhe kwaletinye tintfo lengikwentile. Niyabona kutsi ngikwente kanjani!” Kutsi wahlupha kakhulu kanjani!

Ngazuza enkholweni yebuJuda ngabendlula labanengi lababontsanga yami esiveni sami, ngishisekela kakhulu kunabo ngelisiko labobabe babo.

¹²¹ Manje, khumbulani, hhayi Livi laNkulunkulu, “lisiko labobabe babo,” lisiko lelibandla, ngalamany’emagama. “Ngicabanga kutsi ngangiyiMethodisti sikakadza sayo, ngangiyiBaptisti sikakadza sayo, ngangiyiPhentekhostali.” O, unjalo na? Ngifuna kuba nguNkulunkulu sikakadza sakhe. Ya, nguloko ke. Niyabona na? Kulungile.

. . .emasiko abobabe bami.

*Kodvwa-ke ngesikhatsi kumtfokotisa Nkulunkulu, . . .
(o, o, Pawula, naku uta) . . . lowangehlukanisela
lowangehlukanisa esinyeni samake, lowangiletsa
ngisho kulelive, futsi wangibita ngemusa wakhe,*

Kutsi embule iNdvodzana yakhe kimi, . . .

¹²² Kunjani loko? “UMoya loyiNgewe kimi! Kwamtfokotisa Nkulunkulu kutsatsa mine, lowehlukanisa esibeletfweni sami, futsi wangipha iNdvodzana, lenguMoya loNgcwele esimeni saMoya, kimi, kutsi Atembule kimi.” O, hhe! Whuu! Ngi—ngi—ngikholwa kutsi ngifuna kumemeta kancane nje.

¹²³ Bukani, ake ngikutjele, mnaketfu. Mhla kumtfokotisa Nkulunkulu! O, haleluya! Mhla kumtfokotisa Nkulunkulu! Babe losidzakwa. Make...Nkulunkulu akubusise, make, angisho lutfo loluphambene nawe. Kodvwa make lobekangati lutfo ngaNkulunkulu kunekutsi logwaja ati ngeticatfulo tekuhamba echweni. Nababe lobekalala adzakiwe etitaladini. Futsi ngingenato ngisho neticatfulo tekuya esikolweni, netinwele letindze tehle ngentsamo yami, futsi wonkhe umuntfu angitondza ngoba ngangi wase Kentucky ngalapha e-Indiana. Futsi kanjani, o, kwakuyintfo lebukeka inuka kabi. Kodvwa kwamtfokotisa Nkulunkulu! Amen! Kwamtfokotisa Nkulunkulu, Lowangehlukanisela kwasesibeletfweni samake, kute Embule iNdvodzana yaKhe kimi, ngekwenta umfundisi weLivi, loyohlala naLo ngalokucondzile ngco, loyokhombisa imibono netibonakaliso netimanga nemimangaliso. Futsi, o, hhe!

¹²⁴ Niyabona kutsi Bekakhuluma ngani na? Kwamtfokotisa Nkulunkulu kwenta loko! Kanjani na? Lalelisani. “Ku re- . . .” Tsatsa livesi le 16 manje.

*Kutsi embule iNdvodzana yakhe kimi, kute
ngiyishumayele emkhatsini wemahedeni; masinyane
nje angincutfulisanga ebandleni:*

¹²⁵ “Angizange ngiye kunoma ngumuphi umbhishobhi futsi ngimbute kutsi kufanele ngentenjani. Angizange ngiye kunoma nguyiphi inyama nengati, nomangutiphi tinhlangano noma yini lenye. Angizange ngibanalutfo loluphat selene nabo. Angitange ngincutfulise inyama nengati. Futsi angenyukelanga eJerusalem kubobonkhe baphristi labakhulu labangcwele nabobabe labangcwele, nabobonkhe labo, futsi watsi, ‘Manje, niyati, ngibe nembono, ngifanele ngentenjani ngawo? Ngabona iNkhosi Jesu lebusisiwe embonweni.’ Bebayotsi, ‘Phum’uhamble lapha, wena! Yini i... Wena mgiciki longcwele! Yebo-ke, kwentenjani kuwe?’ Cha, nganginato tonkhe ticu tabo kweku cala nje. Ngagine . . .”

¹²⁶ Futsi Pawula washo ngalapha, nginganikhombisa emBhalweni, kutsi watsi kwambita kutsi akhohlwé ngiko

konkhe lake wakufundza, futsi akushaye indiva, kute ati Khristu. O!

Kanjalo futsi angenyukelanga eJerusalema kulabo lebebabaphostoli ngaphambi kwami; kodvwa ngaya e-Arabia, ngaphindza ngajikela eDamaseko.

Futsi emva kweminyaka lemitsatfu ngenyukela eJerusalema kuyobona Phetro, futsi ngahlala naye tinsuku letilishumi nesihlanu.

¹²⁷ Futsi njengoba sisafundza sichubeka, siyatfola kutsi yena nemphostoli Phetro bebangakaze babonane emphilweni, bangakaze batane, bangakaze babonane, kodvwa lapho bahlangana ndzawonye bebashumayela liVangeli lelifanako. Nkulunkulu unesikolwa. Niyabona na? Ya!

¹²⁸ Nangu Phetro lapha, wema ngeluSuku lwePhentekhosti, watsi, “Phendvukani, ngulowo nalowo, abhabhatiswe eGameni laJesu Khristu, kuko kutsetselewa kwetono tenu, niyokwemukeliswa siphwi saMoya loNgcwele.”

¹²⁹ Filiphu watsi, “O, kuhle kakhulu kanjani pho loku! Kufanele kubekkhona lengikwentako nami. Entasi ku... Ngitfole lubito lokwehlela eSamariya.” Wehlela lapho wase ufakaza esitaladini. Intfo yekucala, umuntfu logulako uyavela, wambeka tandla, futsi wacala kugguma nekutjekula. Watsi, “Ludvumo kuNkulunkulu, naku la’sikhona!” Wacala kuba nemhlangano lomkhulu. Watsi, “Nonkhe nidzinga Moya loNgcwele.” Watsi, “Lokufanele nikwente, nifanele nibhabhatiswe eGameni laJesu.” Ngako wabatsatsa, ngulowo nalowo, ngephandle lapho wase ubabhabhatisa bonkhe eGameni laJesu. Watsi, “Wota, Phetro, ubabeke tandla manje.” Futsi bawutfola uMoya loyiNgcwele.

Phetro, etulu endlini yaKhorneliyu, indlela lefanako.

¹³⁰ Pawula bekangakaze ambone ngisho noma eve lutfo ngaye. Kodywa sekadzabulile emave angasenhla ase-Efesu, futsi watfola bafundzi labatsite. Watfola umshumayeli loyiBaptisti, bekanguye, Apholo, ummeli lophendvukile, ahlakaniphile, akhaliphile, atsatsa liThestamenti leliDzala futsi afakaza ngaLo kutsi Jesu bekayiNdvodzana yaNkulunkulu. Yebo, mnumzane, bekayindvodza lehlakaniphile. Futsi bebamemeta, bebanekutfokota. LiBhayibheli lasho njalo. Fundza sahluko se 18 nese 19 seTento futsi ubone kutsi akunjalo yini loko. Bebanekutfokota, bebadansa eMoyeni, futsi bagijima yonkh’indzawo, uyati. Pawula watsi, “Kodvwa namemukela yini Moya loNgcwele kusukela nakholwa na?”

¹³¹ Futsi kini nine bazalwane beBaptisti lotama kuhloholela loko kwehle ngemphimbo webantfu, futsi natsi siGrikhi sakucala satsi, “Namemukela yini Moya loNgcwele kusukela, noma ngesikhatsi nikhola na?” Nginiphonsela insayeya kutsi ningiletsele lesosiGrikhi! Nginaso kimi siGrikhi sakucala.

Nginaso futsi ne-Aramaic, nesiHebheru, futsi. Nguleso naleso sato sitsi, "Namemukela yini Moya loNgcwele *kusukela* nakholwa na?"

¹³² Ngekukholwa nisindzisiwe, loko kukholwa kwakho kuNkulunkulu. INgati ikugcina uhlantekile esonweni, ngoba yenta umhlatjelo. INgati ayikusindzisi, iNgati ikugcina uhlantekile. Usho kanjani kutsi usindzisiwe na? Ngekukholwa usindzisiwe, futsi loko kungekwati kwaNkulunkulu ngaphambili, akubita. Usindzisiwe, neNgati yenta kubuyisana, tonkhe tikhatsi ikugcina uhlantekile. Bese-ke ngaMoya munye ubhabhatiselwe kuMoya loNgcwele, enhlanganyelweni yalabakholwako, nasenhanganyelweni yaMoya loyiNgcwele, kutsi uholwe nguMoya, enta tibonakaliso, netimanga.

¹³³ Lindzani, lokutako, ngilindze lokutsite, kancanyana nje sikutfole, ngiyetsemba siyakutfola noma kanjani. Nginitjelile kutsi ningibite ngalesikhatsi, bekungesiso na? Kwentekile nje ngasibuka. Nje i—nje livi noma lamanye lamabili. Nje i... Ku—kuyimbijana ngetulu.

¹³⁴ Ihlala kadze kangakanani lensindziso, kadze kangakanani na? Iyinhloboni yensindziso na? Kusuka ebandleni uye ebandleni na? Kusuka... Ake sivule kumaHebheru 9:11, umzuzu nje, nje—nje kubuka kutsi sibone kutsi ikhonse kangakanani, imizuzu lembalwa nje. Vulani ngale eNcwadzini yemaHebheru bese asi—asitfole nje kutsi ihlala ikhonsa kangakanani lensindziso. Sibone kutsi ihloboluni lwensindziso. Asifundze manje kumaHebheru 9:11.

Kodvwa loku Khristu abangumphristi lomkhulu wetintfo letinhle letitako, ngalelikhulu naleliphelele kakhulu litabernakeli, lelingakentiwa ngetandla, loko kukutsi,...(manje lona kusenguthishela lofanako, Pawula, niyabona)... lelingesilo lesakhiwo... lesakhiwo lesi;

Kanjalo futsi hhayi ngengati yetimbuti noma yematfole, kodvwa ngengati yakhe ungene kanye kuphela (kangakhi ke? Kanye kuphela!) endzaweni lengcwele, wasizuzela...(insindziso yeliviki, insindziso kute kube yimvuselelo lelandzelako na? Nhloboni na?)... kuhlengwa lokuphakadze kwetfu.

¹³⁵ Leligama lelitsi "Phakadze" lichaza kutsini? KuKhristu, emvakwekuba sengikholiwe... Kute umuntfu longabita Jesu nga, "Khristu," kuphela ngaMoya loNgcwele. Ngako—ke kuneinhlobo letintsatfu tebantfu: labangakholwa, bazenzisi, nalabakholwako. Kodvwa labo labakholwe kuPhila lokuPhakadze, ungene emagcekeni.

¹³⁶ Tsatsa lelitabernakeli lelidzala, kwakuyini intfo yekucala labayenta na? Bebangena emagcekeni, beTive. Lokulandzelako kwakuyi altari lelitfusi, lapho bebageza khona umhlatjelo

eludzengelweni leligolide. Lokulandzelako kwakukubulawa kwalomhlatjelo, nekufafatwa kwengati etikwe-altari. Bese-ke, kanye ngemnyaka, Aroni agcotjiwe, o, (ngani na?) ngemakha eMbalu yaseSharoni, ngemafutsa lamahle lebekanemakha kuwo, bawatsela enhloko yakhe, bekehla ayofika phansi emiphettweni yetembatfo takhe. Caphela kutsi lendvodza yayidzingeka ihambe kanjani ingene emvakwalawomakhethini, kanye ngemnyaka, iphetse embikwayo ingati yesiHlalo seMusa. Futsi yatsatsa indvuku yayo yayifaka ngekhatsi umnyaka munye futsi yayikhohlwa. Uma sebabuyela emuva kuyoyifuna, yase ihlumile futsi yachakaza. Indvuku lendzala lebeyisolo iyiphatsa cishe iminyaka lengemashumi lamane ehlane, yayibeka kuleyoNdzawo leNgcwele! Caphelani, lapho bona batsatsa ingati yesivumelwano, ingati, bekagcotjwa. Futsi bekagcoka tembatfo letatinetinsimbi letincane letincencetsako kuto, i-phomagranathi nensimbi. Futsi leyondvodza yayidzingeka ihambe ngendlela yekutsi njalo uma yayinyakatisa umlente wayo, futsi inyakate kanjena futsi itsatse sinyatselo, tatlalala “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini.” O, hhe!

¹³⁷ Yini lelengikhuluma ngayo na? AseniKuve, Tabernakeli laBranham! Nibenalo litfuba lenu. Uma umuntfu ake wagcotjwa ngaMoya loNgcwele, kutsi abekwe ebudvodzaneni emndenini waNkulunkulu, kutsi abekwe ngekwendzawo lenguyonayona nguBabe, wase ubekwa enkonzwensi ngephandle lapha, enjongweni yakhe yekuphila, noma loko Nkulunkulu lambitele kona, kuhamba kwakhe kufanele kube “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele!”

“O, ufanele ujikele eceleni *kuloku* futsi ube . . .”

“Ngcwele, ngcwele, ngcwele, eNkhosini.”

“O, ufanele ukukholwe konkhe loko lokushiwo lilunga, *loku*.”

¹³⁸ Kodvwa, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Akutsi Livi laYo libe lekucala, aLibe ngiyo yonkhe intfo lekhona, lajula, lahlala enhlitiyweni yakho! Kuhamba kwakho kufanele kube seVini. “Ngcwele, ngcwele, ngcwele, eNkhosini.”

¹³⁹ “O, uma nje utota ngalapha! Ngitokutjela kutsi sentani, sitohlela, sikufake enhlanganweni yetfu, utoba yindvodza ledvumile.”

¹⁴⁰ “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini,” uchubeke. Akwenti mehluko kutsi lomunye utsini!

¹⁴¹ “Hocisa lamatheyiphu! Yenta *loku*, yenta *loku*, yenta *lokwa*, yenta *lokwa*, lolokunye.”

¹⁴² “Ngcwele, ngcwele, ngcwele, eNkhosini.” Emehlo akho abheke ngco ngaseKhalvari, futsi akukho lutfo

lokutokumisa! Kona kanye nje lokuhamba kwekuphila kwakho, uhamba wehla ngeMgwaco lomkhulu weNkhosi, ugcotjwe ngemaFutsa ekugcoba laligugu, uchubeka uyongena endzaweni leNgcwelengcwele. Whuu! Ameni. Kulungile.

¹⁴³ Pawula watsi akakutfolanga Loku kumuntau. Manje utsini, emuva kubaseGalathiya, sifundvo setfu. “Asatisa imfihlakalo yentsandvo yaKhe.” Yini intsandvo yaKhe na? “Wenta yatiwa imfihlakalo yentsandvo yaKhe.” Wena lokubhala phansi, livesi le 9. Manje ngitosheshisa masinyane impela futsi ngikhipe loku, ngoba sishiywa sikhatsi.

¹⁴⁴ O, lonkhe Livi impela li . . . ? . . . O, Livi ngalinye lisigadlana lesiligu. Ungavele uLitsatse nje bese usolo uLipolisha. Ungagubha, nginga . . . Ungatsatsa lelineyelalawomaVi lelipuma lapho, ulitsatse uye nalo ngale kuGenesi ulipolishe, ulitsatse uye nalo ngale ku-Eksodus ulipolishe futsi, ungalitsatsa uye nalo ngale kuLevitikhusi ulipolishe njalo, futsi, ngesikhatsi ufika ngale eSambulweni, Lonkhe lalo linguJesu! Ameni. Ungavele ulipolishe ngangekutsanza kwakho, liyoba nguJesu uma ufika—uma ufika eSambulweni. Ngoba, Watsi, “NginguYe lobekaKhona, LoKhona, naLoyoFika. NgiyiMphandze neNtalo yaDavide, iNkhanyeti yeKusa. Ngingu Alfa, Omega.” Lowo ngu A na Z etinhlamvini temagama esiGrikhi. “Ngikhona kusukela ku A kuya ku Z. NGIKHONA! Ngingiko Konkhe-kuko konkhe.” Kunjalo. “NginguYe lobekaphila nalobekafile, futsi usaphila kute kubephakadze. Nginetikhiya tekufa nesihogo.” O, hhe! Sonkhe sigadlana lesiligu lositsatsa lapha bese ucala kusipolisha, siyopolisha site siyongena kuJesu.

¹⁴⁵ Manje, kamuva kancane nje sitobese—ke sesi—sesi—sesi—sesi, sesiyema. Ya. Silindzele ini, pho? Wena uwekwentani lapha emhlanganweni na? Yini injongo yako na? Libubulela ini live na? Lebhomo ye-athomu ilengela ini ngaley, yini lama-molekhuli nema-athomu? Futsi, o, kumayelana nani konkhe na?

¹⁴⁶ Vulani, baseRoma 8, umzuzu nje. Kulindzeni na? Konkhe loku kulindzeni na? Sikhatsi sini? BaseRoma, sahluko 8, futsi asicale futsi sifundze cishe le, o, ngingatsi lesiphohlongo—. Ake sicale ngalapha cishe kulemfica—. . . livesi le 19, futsi nje—nje sifundze khona lapha kukwenta, sikwente kubemnandzi sibili. Kulungile. Ngiyati kutsi nicondzephi lapho. Kulungile. BaseRoma, sahluko 8, ngikhola kutsi ngicinisisle manje. Yebo, mnumzane. Sahluko 8, futsi asicale lapha cishe evesini le 18. Asicale nje evesini le 14.

*Ngoba bonkhe labaholwa nguMoya waNkulunkulu,
labo ba . . . ngemadvodzana aNkulunkulu. Kunjalo.*

*Ngoba anemukeliswanga umoya webugcila futsi kutsi
nesabe; . . .*

¹⁴⁷ “O, angati noma ngingake ngicinisele yini. Oooo, uma nje ngingacinisela manje!” Ungaciniseli lutfo! Akusiko kutsi noma ngacinisela yini, kukutsi noma wacinisela yini Yena. NgikuYe manje, niyabona.

¹⁴⁸ Yebo-ke, wena utsi, “Yebo-ke, uma ngikuYe!” Manje nine-nine maPresbyterian nitsi, “A, besihlala sikukholwa Loko.” Kodvwa imphilo yenu iyafakaza kutsi aninjalo, ngaphandle uma nihamba ngalolohlobo lwemphilo Layihamba, nikholwe liVangeli lelifanako Lalishumayela.

¹⁴⁹ Wena utsi, “A,” iBaptisti itsi, “impela, ngiyakholelw ekuphepheni kwaPhakadze.” Futsi aphume lapha abheme tigazo futsi agijime nemidanso, nebesifazane bajube tinwele tabo, bapende buso babo futsi batiphatsise angati-kutsi-kwani? Titselo takho siyafakaza kutsi awuKukholwa.

Uma ngitsi, “Uyakholelw ekuphiliseni kwaNkulunkulu?”

“O, Dokotela Jones watsi kwakunjalo, loko kwakusetinsukwini tasemuva.”

¹⁵⁰ Manje, wena mzenzisi! Yin’indzaba ngawe na? Wena mntfwana ndzini lokhohliwi. Ukhweshe kakhulu eVangelini sekuze kuyahawukisa. Uphambukiselwe emgwacweni lotsite loneludzaka emfucumfucwini letsite levutsako. Aniboni lapha kutsi Watsini? Kutsi, wonkhe umoya lovuma kutsi Jesu aketanga ngenyama khona manje, uwemoya lomubi. LiBhayibheli latsi Jesu Khristu unguye itolo, namuhla, naphakadze. Loko Lakusho ngalesosikhatsi ke, Ungiko manje, Uhlala angaleyondlela. Lalela nje.

Ngoba anemukeliswanga umoya webugcila futsi kutsi nesabe; kepha nemukeliswa uMoya we- . . .

[Libandla litsi, “kubekwa kwemntfwana”—Umhl.]

¹⁵¹ Manje, emvakwekuba sewubekwe waba yindvodzana, kulungile, emvakwekuba sewubekwe waba yindvodzana. Uyabekwa, bese ke uyacondza, emvakwekuba lomcimbi sewushiwo futsi wabekwa eMtimbeni ngalokungukonakona. Uyindvodzana, impela, indvodzakati, uma utalwa kabusha ungeloko, loko kutalwa kwakho. Kodvwa manje sewubekwe endzaweni lenguyonayona.

Asikemukeliswa umoya wekwesaba; kodvwa semukele uMoya, semukele uMoya webuntfwana, lasikhala khona ngaye simemeta, Aba, Babe. Lokuchaza kutsi, “Nkulunkulu wami.” Kulungile.

Yena lowoMoya ufakazelana kanye nemoya wetfu, kutsi si—sibantfwana baNkulunkulu:

¹⁵² Kukwenta kanjani na? Wena utsi, “Ludvumo kuNkulunkulu! Haleuya! Akungikhatsati, ngingumntfwana waNkulunkulu,” futsi uhamble wente tintfo lotentako na? UMoya waNkulunkulu uyokwenta imisebenti yaNkulunkulu.

¹⁵³ Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utoyenta.” Niyabona na? Niyabona na?

¹⁵⁴ Uma—uma—uma—uma lomvini uvela futsi waveta sikhehle semagelebisi, nalolandzelako uvele futsi uvete sikhehle sematsanga, kukhona lokuliphutsa. Niyabona na? Libandla lelingakapheleli, ngumvini longakapheleli, ngumuntfu lofakelwe. Uma umuntfu kanye nalelinye lihlelo, awelihlelo futsi batibite ngemKhristu, futsi bangenawo uMoya loNgcwele futsi babeneMandla aNkulunkulu natotonkhe letintfo leti . . .

¹⁵⁵ Manje, uma uphuma lapha futsi utiphatsise kwalesicuku lesi salaba lodzakiwe, ngoba nje wakhuluma ngetilimi. Ngiwabonile emadimoni akhulumna ngetilimi. Yebo, mnumzane. Ngiwabonile adansa emoyeni, futsi amemeta futsi akhihlite emagwebu emlonyeni, nayoyonkhe lenye intfo, nako konkhe loko. Ngikubonile loko. Ngi. . . Angikhulumi ngaloko. Ngikhuluma ngaMoya waNkulunkulu.

*Yena lowoMoya ufakazelana kanye nemoya wetfu,
kutsi si. . . bantfwana baNkulunkulu:*

*Uma-ke sibantfwana, tindlalifa; tindlalifa
taNkulunkulu, . . . tindlalifa kanye naKhristu; uma
kunjalo. . . kutsi sihlupheka kanye naye, kute si. . .
sikhatimuliswe kanye naye.*

Ngoba ngiyasho kutsi lenhlupheko. . .

¹⁵⁶ Lalelani kuloku nje. O, uma loku kungesiko lokuhle!

*Ngoba ngiyasho kutsi lenhlupheko yalesikhatsi
samanje atinawulinganiswa nalenkhatalimulo
letokwembulwa kitsi. Kitsi!*

Ngoba kulangatelela kwalokudaliwe. . .

¹⁵⁷ Kuyabita lapha, kunalelincane—kuneligama lelincane lapho, lokufundvwako lokuncane emphetfweni, “indalo” kucinisile, ngesiGrikhi.

*. . . kulangatelela kwendalo, indalo ilindzele
kubonakalisa kwemadvodzana aNkulunkulu.*

¹⁵⁸ Ilindzele etikwani yonkhe lentfo na? Ilindzele indalo yonkhe na? Kubonakalisa kwemadvodzana aNkulunkulu. Ilindzele liBandla kutsi libe ngulelisendzaweni yalo. Ngubani lobekayindvodzana yaNkulunkulu, ngesikhatsi Adamu, yayikuphi indzawo yakhe yekubusa? Umhlabo. Yena, bekanekubusa emhlabeni. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Bekangesuye Elah, Elah, Elohim ngalesosikhatsi; BekanguJehova. Niyabona na? Loko kutsi, “NginguNkulunkulu, futsi Ngente labangaphansana kwaMi. Futsi Ngibanike kubusa. Futsi ekubuseni kwabo, umbuso ngephansi kwabo, ngumhlabo.” Umuntfu bekanembuso etikwemhlabo. Futsi yonkhe indalo jikelele ilindzele emadvodzana aNkulunkulu kutsi embulwe. O!

Sibuke kufika kwalolosuku loluhle lwesikhatsi
 seminyaka leyinkhulungwane,
 Lapho iNkhosi yetfu lebusisiwe iyofika futsi
 ihlwitse uMlobokati waYo lolindzile;
 O, umhlabu uyabubula, ukhalela lolosuku
 lekukhululwa lokumnandzi,
 Lapho uMsindzisi wetfu ayobuya emhlabeni
 futsi.

¹⁵⁹ Ngabe kunjalo na? Ulindzile. Nkulunkulu etama kubeka libandla laKhe endzaweni lenguyonayona, kutsi atibonakalise Yena lucobo, atfola lowo Langasebenta ngaye kanjena, atsi, “Nanguya uMoya waMi ugeleta ngekukhululeka. Nanguya Wona. Kutsi, kutsi, Ngi—Ngingasebenta.” Lapha, atfole lomunye ngalapha bese uyambeka, “Ngingambeka.” Kubekwa kwemntfwana, kubeka, kubonakaliswa, amtsatse amkhiphe lapha bese ubeka umcimbi etikwakhe, amvakashele ngeNgelosi, imtjele lokutsite. Manje, uma akhulume liciniso! Manje uma acamba lokutsite nje, angeke kusebente. Cha, cha, loko-loko ngeke kusebente, sibenencumbi yaloko. Kodvwa ngicondze—kodvwa ngicondze kubonakaliswa kwemadvodzana aNkulunkulu, uma Nkulunkulu Atibonakalisa Yena lucobo futsi Amtfumele ngephandle. Bese-ke uyahamba achubeke, futsi loko lakushoko kuliCiniso. Loko Lakwentako kuliCiniso. Loko Lakwentako, wembula Khristu. Umehlulela kanjani ke? Ngendlela lahlala ngayo neLivi, neLivi ngco. Niyabona, umati kanjalo-ke wonkhe umuntfu, kungendlela lahlala ngayo neLivi. “Uma bangakhulumi ngekweLivi, akukho kuPhila kubo,” kusho liBhayibheli. Niyabona na? Bayekele kanjalo.

¹⁶⁰ Manje ake sifundze, bese-ke si—sitofanele sime, ngoba sikhatsi setfu siyabaleka. Kulungile, evesini le 10, noma livesi le 9, njalo.

*Asente yatiwa kitsi imfihlakalo yentsandvo yakhe,
 kutsi asibeke njengemntfwana, njengekufisa kwakhe
 lokuhe latimisela kona ngaphambil:*

¹⁶¹ Watimisela loku ngaphambil, ngaphambi kwekusekelwa kwemhlaba. Bangakhi lokucondzako? Niyabona na?

Loko esikhatsini lesimisiwe . . .

¹⁶² O, hhe, naku sifika futsi! Huh! O, ake—ake—ake sikwendlule nje, niyabona.

. . . sikhatsi lesimisiwe sekuphelela kwesikhatsi . . .

¹⁶³ Niyaholelwa ekumisweni kwesikhatsi? LiBhayibheli lasho njalo, “Kubeskumisweni kwesikhatsi lesiphelele.” Yini kuphelela kwesikhatsi na? Kubekhona kuhlelwa kwe, yeboke, kwakukhona kuhlelwa kwesikhatsi kwemiTsetfo yaMosi. Kwakukhona kuhlelwa kwesikhatsi kwa—kwa—kwaJohane umBhabhatisi. Kwakukhona kuhlelwa kwesikhatsi kwaKhristu. Kwakukhona kuhlelwa kwesikhatsi kwenhlangano yelibandla.

Kwakukhona kuhlelwa kwesikhatsi kwekulfululwa kwaMoya loyiNgewe. Manje sekuhlelwa kwesikhatsi kwekubekwa kwemntfwana, loko live lelikulindzele, libubula. “Futsi lapho kuphelela kwesikhatsi kufika, lapho kuhlelwa kwalokuphelela kwesikhatsi.” Yini loko kuphelela kwesikhatsi na? Lapho lofile avuka, lapho kugula kuncamuka, lapho...lapho wonkhe umhlaba uyekela kububula. “Kuphelela kwekuhlelwa kwesikhatsi.” Bukisisa loku.

Lapho eluhlelweni lwe kuphelela kwetikhatsi angahle abutselwe ndzawonye kuKhristu tonkhe tintfo, . . .

¹⁶⁴ Anijabuli na? Utokwenta kanjani? Ahlanganisele ndzawonye tonkhe tintfo kuBani na? [Libandla litsi, “Khristu.”—Umhl.] Singena kanjani kuKhristu na? [“NgaMoya munye.”] NgaMoya munye sonkhe sibhabhatiselwe e [“Mtimbeni munye”] uMtimba munye. Futsi lowoMtimba unguMtimba waBani na? [“waKhristu.”] Losewuvele wehluelwe. [“Ameni.”] Watsatsa kwehlulelwa kwetu. Ngako-ke tsine siyini? “Uma ngibona i [“Ngati.”] iNgati, Ngitawendlula kini.” Ngasosonkhe sikhatsi uma Abuka uMtimba, Nango uhleti lapho, unengati. Ngisekhatsi lapho kanjani? Moya loNgewe. Uyendlula. O, hhe!

Futsi lapho kuphelela kweluhlelo lwesikhatsi, kutsi angahlanganisa ndzawonye . . . tonkhe tintfo kuKhristu, kokubili lokusezulwini, . . .

¹⁶⁵ Manje uma ufunu kuhulumu ngeligama, sitocala kulo njengamanje kwesikhashana. Wonkhe umndeni eZulwini wetsiwe ngekutsini? [Libandla litsi, “Jesu Khristu.”—Umhl.] Wonkhe umndeni emhabeni wetsiwe ngekutsini? [“Jesu Khristu.”]

¹⁶⁶ Kukhona besifazane labakahle ekhatsi lapha, labakahle, labanjingile, dzadze sibili, bodzadze. Munye Nkkt. Branham, Nkkt. William Branham, ungumkami. Uhamba nami siye ekhaya. Niyabona, nonkhe uhamba nemyeni wakho.

¹⁶⁷ Linye liBandla lelikhulu laNkulunkulu lophilako, LineliGama laKhe, Ligcwaliswe ngaMoya waKhe. Kunjalo. Angisho kutsi . . .

¹⁶⁸ Angiyisol iimisebenti lelungile, angitisoli tibhedlela tabo netintfo letilungile labatentako. Ngicabanga kutsi loko kuhle kakhulu, netibusiso taNkulunkulu kulabaphuyile, luntfu loluhluphekako. Angitisoli tonkhe leti letinye tintfo labatentako. Kuhle, loko kulungile nje. Netinhlangano tabo letinkhulu netigidzi temadola, nginganconota kubona loko kunemashibhi langekho emtsetfweni emakoneni, noma nini. Impela ngiyabahlonipha njengebafundisi beme epulpiti.

¹⁶⁹ Kodwa uma sekuta ekuhlanganiselweni ndzawonye ekupheleli kwekuhlelwa, kuyoba kulindzelwa kwekubonakaliswa kwemadvodzana aNkulunkulu, kuloko kuhlel- . . . kutsi Ahlanganisele konkhe ndzawonye, wonkhe

lowo loletfwe kuKhristu. Yini Khristu na? Bangakhi... Singena kanjani kuYe na? BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, lokunguMtimba waKhristu, futsi sentiwa bahlanganyeli kusosonkhe siphо nako konkhe lokuhle Lanako.” Ngabe kunjalo na? “Nemhlabu wonkhe uyabubula, ukhala, ulindzele kubonakaliswa kutsi lapho Khristu neliBandla laKhe bayohlangana ndzawonye.”

*Kute...luhlelo lwekugcwala kwesikhatsi...
hlanganiselue ndzawonye kulinye...kukokonkhe
Khristu, kokubili lokusezulwini, nalokusemhlabeni;
futsi ngisho kuye:...emhlabeni; ngisho kuye:*

Kuye...lesabelwe lifa kuye,...

¹⁷⁰ O, Mnaketfu Neville, ngitsetselele ngekutsatsa lesikhatsi lesi. Ngi...lelogama “lifa.” O-o-o-o! O, kufanele! O-o-o-o! Ngiyati U...UnguMnaketfu losihlobo. Angi...Ngiyetsema angihlanyi. Ngi—ngi—ngivele nje...Angicabangi kutsi nginjalo. Kodvwa, o, hhe! Ini? “Lifa.” Sabelwe lifa. Umuntfu lotsite uyaye akushiyele lokutsite. Nkulunkulu, ngaphambi kwekusekelwa kwemhlabu, wakushiyela lokutsite. Ligama lelibhalwe eNcwadzini, kutsi kuyotsi uma liWundlu lihlatjwa uyocondvwa kanye naLo. O! Ake sikongele kusihlwa loko. Ake sitsi kufundza sichubeke kancanyana. Hhe, hhe! Siyote sifinylele kanjani evesini 3 kusihlwa, noma sahluko 3? Asikafinyleli ngisho emavesini lamane noma lasihlanu laphuma kuloku. Manje sesilungiselela kuvala, noko, ngitofanele ngilifundze nje bese ngiyaliyekela.

Kuye futsi lesabelwa lifa, njengoba si...

¹⁷¹ Ini? Silitfola kanjani leli lapha lifa na? Salitfola kanjani na? Ngoba sahamba ngebucotfo na? Silitfola kanjani lelifa na? Ngoba samiselwa ngaphambili. Amen. Whuu! Banaketfu baka-Arminius, ngiyati loko kulukhuni kabi kabi. Angikahlosi kulimata, kodvwa nje kungentela lokuhle kakhulu kwati kutsi li...U—u—unalo, ultifolile, mnaketfu, kulungile. Awuliboni nje. Ulitfole ngalokufanako. Niyabona na? Ukahle, niyabona, ukahle nje. Niyabona na? Kodvwa, o, kodvwa kuhle kakhulu kulibuka. Yebo. Njengoba nje uMnaketfu Neville ashito ngemhume loneluphahla ngekhatsi kwetitolo, itolo, “Titfolele sitebhisi bese uyahamba utungelete ubone kutsi unani.” Yebo, mnumzane. Kunjalo ke naLoku. UMoya loyiNgewelete waNkulunkulu usitebhisi setfu kusitjela kutsi sinani. Niyabona na?

¹⁷² Niyabona, lifa. O, hhe! “Kube...” Nhloboni yelifa?

*...ngekukhetselwa ngaphambili ngekwasimiso
salowo losebenta tintfo tonkhe ngekuncuma
kwentsandvo yakhe:*

¹⁷³ Ngesikhatsi Ase...ngaphambi kwekutsi Abe nguBabe, ngaphambi kwekutsi Abe nguNkulunkulu, ngaphambi kwekutsi

Abe nguMsindzisi, ngaphambi kwekutsi Abe nguMphilisi, ngaphambi kwako konkhe loku, Wamisela ngaphambili, wabhala liGama leliWundlu eNcwadzini, wabuka phansi ngekwati kwaKhe ngaphambil futsi wabona ligama lakho, walibhala lapho futsi. Kuyini na? Futsi emvakwesikhashana sifika eveni, sitalwa batali labanetono; sitsi kuhambahamba lapha eveni, niyati. Intfo yekucala niyati, njengalowomJuda lonelikhadlana lelilihukha, Pawula, niyati, futsi—futsi bekakhiphela ngephandle, futsi, intfo yekucala, Lokutsite kwatsi, “Lapha, lapha, lapha, lapha, lapha!”

Wena utsi, “O, Aba, Babe!”

¹⁷⁴ Futsi lapha sicala kuta, niyabona. Wasimisela ngaphambil efeni letfu kuYe, lelamiselwa tsine ngaphambil. Niyabona, salidla lifa ngaphambi kwekusekelwa kwemhlaba. Niyabona na? O! Ngekwenjongo yaKhe luCobo kusebenta intsandvo yaKhe luCobo lenhle, kunjalo impela, kutsi abe nguNkulunkulu neMsindzisi.

*Kulesenetsembele kuye nani, emvakwaloko nive livi
leliciniso, . . .*

¹⁷⁵ Futsi Ngubani loliCiniso? Jesu uliCiniso, liCiniso leliVangeli. Vangeli liphi? Linye kuphela liVangeli. BaseGalathiya 1, batsi, “Noma iNgelosi leshumayela lelinye liVangeli leliphambene, ayibe-ngulecalekisiwe.” Nguleli liVangeli, liVangeli lekusindziswa kwenu; kungesilo lelinye, alikho lelinye. “Alikho—alikho lelinye ligama lelinikiwe ngaphansi kweliZulu leningesindziswa ngalo.” Kepha ngeliGama lani? [Libandla litsi, “INkhosi Jesu Khristu”—Umhl.] O, mine!

. . . *kuye . . . emvakwekuba senikholiwe, nabekwa
luphawu . . .*

¹⁷⁶ O, “Emvakwekuba senikholiwe!” Singakweca kanjani nje loko, mzalwane? Ake nje sikushiyele kusihlwa, nitsini nine? O, hhe! Ngi—ngingeke nje ngisakhona kuchu—kuchubeka kunaloko. Asikushiyele kusihlwa. Impela angikhoni kushiya lelogama “bekwe luphawu,” kutsi ungena kanjani lapho, niyabona.

¹⁷⁷ Lifa ngecumiselwa ngaphambil. Ngadla lifa lalokutsite. Lifa lini? Kwakufanele kubekhona longishiyela lifa. Ngani, wena utsi, “Jesu wakushiyela lifa.” Angiva kahle? Jesu akazange angishiyele lifa, Jesu akazange akushiyele lifa; kuphela Wehla wase ukhokhela lifa lakho, wakuletsa efeni lakho. Kodvwa ligama lakho labhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu ukunika lifa lakho. Kwaba lifa lakho kucala. Jesu kuphela weta... Incumbi, nayi indlela labatama kulenta ngayo, “Nkulunkulu atsi, ‘Yebo-ke, kunencumbi yebantfu labalahlekile. Kute ngisho namunye wabo loyosindziswa, ngako Ngitotfumela Jesu ehle

futsi mhlawumbe Uto... lotsite atisole, futsi ati leleNgikwentile bese uyasindziswa.”” O, umusa! Ngingeke sengisebente ngelihhovisi lami kanjalo, njengoba ngisho ngiphuye njengoba ngisiphatsa ngaletinye tikhatsi. Niyabona na? Ngi—ngingeke ngikwente kanjalo. Kangakanani-ke ngaNkulunkulu na?

¹⁷⁸ Nkulunkulu, ngekwati kwaKhe ngaphambili, ubonile impela kutsi ngubani loyosindziswa futsi ngubani longeke asindziswe, Wattfuma Jesu kutsi asindzise labo Lebesekavele abakhetsile. Akashongo yini Pawula, emavesini lasihlanu emvakwaleli, kutsi “Wasikhetsela kuYe ngaphambi kwekutsi kuke kubekhona ngisho umhlabo”? Ngulelo lifa letfu. Nkulunkulu wasikhetsa, wavumela Jesu ete wase ukhokha imbadalo. Loko ini? KwaKhe kucitseka kweNgati yaKhe, kute kungabikhona sono lesiyobalelwa kitsi. Akukho lutfo lolwentako. Kodvwa uma u...

¹⁷⁹ “Loyo lowona ngemabomu emvakwekwemukela lwati lweliCiniso, akusekho umnikelo.”

¹⁸⁰ Manje, futsi kulapho la uyophindze usukume khona futsi, utsi, “Kanjani ngaloko, Mnaketfu Branham?”

¹⁸¹ Kodvwa khumbulani nje, niyabona, “lesebamukele *lwati* lweliCiniso?” Abazange balemukele liCiniso, bemukela nje lwati IwaLo. Niyabona na? Akunakwenteka kutsi labo lesebake bakhanyiseleka futsi bentiva bahlanganyeli kuMoya loNgcwele, banambitsa emandla eLivi lelihle. Njengalabo labangemakholwa leme emnceleni emuva lapho. Ngako labanengi bangibhalele tinewadzi kuloko.

¹⁸² Lawomakholwa leme emnceleni ahamba acondza enhla lapho, Joshuwa naKhalebi bahamba bacondza baweleta lapho. Leni na? Manje sitokubita loko ngekutsi nguMoya loNgcwele, lelive ngephandle laphaya. Naba lapha emuva *lapha*. Noma enhla *lapha*, asitsi lona nguMoya loNgcwele, futsi basemuva ngephandle *lapha*, niyabona. Silapho-ke lesetsembiso, *silaphaya*. ““Yebo-ke, uma bebangatfumela tinhlori letilishumi, yinye sive ngasinye, kute sonkhe tsine tive sati kutsi liyini lifa letfu, lapho batobekwa khona ngalapho, lapho sitobekwa khona.’ Ngako, ngitotfumela tinhlori letitsite.””

¹⁸³ Tonkhe tawelela lapho, “O, hhe! Cha. Besingabitwa ngebagiciki labangcwele, kusukela ngalesosikhatsi kuchubeke. Cha, huh-uh, besingeke sikhente loko.” Niyabona na?

¹⁸⁴ Joshuwa naKhalebi batsi, “Ngitolibona kutsi libukeka kanjani.” Ngako baweleta ngalapho base bayalibuka. Hhe, bafinyelela enhla lapho base bajuba lesikhulu sikhehle lesasisimagelebisi abo base bayabuya behla. Batsi, “Mfana, lihle, lihle nje impela! Naku, tsatsani lamanye awo, amnandzi mbamba!”

¹⁸⁵ “O, loko kuhle, kodvwa, o, bukani lawo lamakhulu... O, besingeke sikhente. Kuma siphikisane nawo onkhe lawomahlelo

lamakhulu, tonkhe letotintfo letinkhulu? O, kubi kakhulu, singeke sikhone kukwenta. Cha, mnumzane! Akunandzaba kutsi ngubani, singeke. Cha, mnumzane.” Futsi bacala kutsi, “O, asibuyeleni emuva etimbiteni tenyama taseGibhithe. Bekuncono kube nje savele satihlalela entasi laphaya. Singeke sikhente, lomgwaco ucondze kakhulu. Siyati kutsi singeke sikhente *loku*, singeke sikhente *lokwa*.”

¹⁸⁶ Khalebi lomdzala watsi, “Hlalani nithule, nonkhe!” Joshuwa watsi, “Thulani, wonkhe wonkhe wenu! Ake ngisho lokutsite.”

¹⁸⁷ “O, maye, maye, maye, singeke sikhone kukwenta! O, besingeke. Yebo-ke, uma bekudzingeke kutsi ngiyekele iphati yami yemakhadi, Mnaketfu Branham! Uma kudzingeke ngiyekele tinwele tami tikhule njenettagogo lotsite, angati nje kutsi ngiyokwentanjani. Uma ngitodzingeka ngikhumule tikhinjana tami, mine—mine—mine, hhe, bengingeke nje, niyati. Futsi uma ngitoyekela tigazo tami, uma ngitodzingeka ngente loko!” Wena sibonelo ndzini sangamabomu. Yebo. “Impela ngeke ngikwente.”

¹⁸⁸ Joshuwa watsi, “O, lihle. Haleluya! Singalitsatsa.” Kwakuyini na? Bebabuka lamadolobha lamakhulu lebekabiyelwe ngelubondza. Kantsi Joshuwa naKhalebi bebabuka esetsembisweni lesentiwa nguNkulunkulu. Hlalani neLivi, akunandzaba kutsi nibobani. Hlalani neLivi!

¹⁸⁹ Ngoba Phetro watsi, “Phendvukani, ngulowo nalowo, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, ngoba lesetsembiso senu,” (liphi Live lesetsembiso na?) “nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁹⁰ Ningakuvumeli loku kulimate, sengivala, impela ningalokotsi. Niyabona? Nako wena wePilgrim Holiness nemaNazarini, nita ngco ekungewelisweni, nahamba nacondza nakhuphukela lapha endzaweni lapho khona nakhona ngisho kubona emagelebisi, nase-ke niyajika nabuyela emuva. Niyabona kutsi kwentekeni na? Nguleyo ke indzaba, anitange nihambe niwele ningene eveni. Ngikhombise linye liNazarini noma wePilgrim Holiness, noma ngubaphi babo emihlabatsini namuhla, banemikhankhaso lemikhulu yekuphilisa netibonakaliso netimanga tentiwa. Ngikhombise munye. Senihleti phansi natinta neGibhithe, nabuyela emuva etimbiteni tagalikhi. Nime eKhadeshi-barneya. Kunjalo.

¹⁹¹ Caphelani, futsi ake nginginike indzawo yenu, kumaHebheru sahluko 6. “Ngoba akunakwentyeka kutsi labo lesebake bakhanyiseleka,” benati kancono. Uma ungati, sewuyati manje. Niyabona na? “Futsi nentiwa bahlanganyeli, futsi nanambitsa tiphiwo taseZulwini.”

¹⁹² Wanambitsa, niyabona. Bantfu bay a esontfweni, futsi bahlale lapho bese batsi, "Uyati, bona, bangahle kube bacinisile. Loko-loko-loko kungahle kube kuliciniso. Bekungahle kube kuyafana nje, kodvwa ngiyakutjela, mfana, kubita incumbi yekukholwa kwenta loko."

¹⁹³ "Wanambitsa tiphiwo taseZulwini, futsi watsi iNgati yesivumelwano 'yintfo lengasingcwele,' lowangeweliswa ngayo."

¹⁹⁴ Njengemshumayeli, unina uyamtfuma. Atsi, "Nginelubito lwekuba sisebenti seNkhosi."

¹⁹⁵ "Kulungile. Intfo yekucala lekufanele ngiyente kunganaki libhodi, s'thandwa, futsi ngitokutfumela esikolweni lesitsite." Intfo lembi kunato tonkhe lake watenta. Kunjalo. Bayokhipha konkhe kuye Nkulunkulu letama kukufaka kuye. Ngako-ke, manje caphelani.

¹⁹⁶ "Ngoba uma sona ngemabomu, ngemabomu sone emvakwekuba sesemukele lwati lweliCiniso, lwati. Sikubone emBhalweni futsi sati kutsi liBhayibheli litsi Unguye itolo, namuhla, naphakadze. Sikubone Loko, lwati lweliCiniso. Kukubona, siyafulatsela, futsi sitsi iNgati yesivumelwano..."

¹⁹⁷ Umuntfu utsi, "O, yebo, ngiyakholelwa ku-kuNkulunkulu." Kulungile, tsatsa sinyatselo sekucala.

¹⁹⁸ "Impela, ngiyakholelwa ekungcwelisweni." Kulungile, usesemngcengcemeni wemncele, khona etulu lapha sewulungele kwemukela Moya loNgewe. Kodvwa ubuka ngale bese utsi, "A—a—angati lutfo ngaloko. Uma ngitodzingeka ngitiphatsise kwe... Cha. Angati. Niyati kutsi bababita ngekutsini labobantfu? Uh-huh, angati noma ngifanele kukwenta loko noma cha. Cha, ngikholwa kutsi ngitovele ngichubeke nje ngijoyine....?" Niyabona na? Niyabona na?

¹⁹⁹ Futsi niyati kutsi kwentekani ke? Watsi, "Akunakwenteka kutsi bake babuye bangene." Bonile badeda elusukwini lwabo lwemusa. LiBhayibheli lasho njalo. Ngiyati kutsi loko kuyahheda, kodvwa liBhayibheli latsi, "Banambitsa tiphiwo taseZulwini, futsi batsi iNgati yesivumelwano leba..."

²⁰⁰ Batsi, "Ngiyakholelwa ekungcwelisweni, lelungile, lehlantekile, imphilo lengewe."

²⁰¹ Impela, kodvwa wena, lapho ubone umbhabhatiso waMoya loNgewe, nembabhatiso nato tonkhe leti letinye tintfo eBhayibhelini, futsi wenteni na? Utsite iNgati yesivumelwano lowangeweliswa ngayo, "yintfo lengasingcwele." Yini eveni leyakwenyusela lapho, ndvodza na? Yini...? Yini leyakuvimba kutsi ungabi soni lesilhlazo? Yini leyakhipha sono emphilweni yakho, nekubhema nekunatsa, nesifazane netintfo kwaphuma emphilweni yakho, lokwakungakafaneli kube lapho na? Yini leyenta loko na? YiNgati yesiVumelwano! Bese ukhuphuka ngalokwenele kunambitsa emagelebisi kulelelinye

Live, futsi banemahloni ngeliVangeli, nesaba emahlelo enu! Nkulunkulu bani nesihawu! Yebo, mnumzane. “Watsi iNgati yesivumelwano ‘yintfo lengasiyo lengcwele,’ futsi wayedzelela imisebenti yemusa. Akunakwenteka kutsi ate aphindze angene eVeni.”

²⁰² Kwentekani na? Ngiyanibuta. Manje, ngingumhleli, futsi nomanguyiphi indvodza leyati liBhayibheli ngingumhleli. Ngabe yinye yalawomadvodza yake yafinyelela yini eveni lesetsembiso na? Kute ngisho nayinye yawo. Ngubani lowakwenta, ngubani lowawelela lapho na? Labo labahamba kucala, babuya base batsi, “Singalitsatsa, singaba nawo uMoya loNgcwele ngoba Nkulunkulu ushito njalo! Phetro watsi ngeluSuku lwePhentekhosti, uma nginga ‘phendvuka futsi ngibhabhatiswe eGameni laJesu Khristu,’ ngingemukela uMoya loyiNgcwele, setsembiso ngesami. Ngiyavuma kukwenta. Sami, lesetsembiso ngesami.” Niyakutfolna na? “Manje lesetsembiso ngesami. Ngiyasemukela, ngesami. Impela singiso.” Bebangibo kuphela.

²⁰³ “O,” wena utsi, “kodvwa, Mnaketfu Branham, ekuvukeni!” Bangeke babelapho. “O, bangeke na?” Cha, mnumzane. Jesu washo.

²⁰⁴ Batsi, “Futsi Wena Utenta lomkhulu njengaMosi, futsi Utsite Bewukhona, Wa ‘bona Abrahama.’” Futsi watsi, “Futsi—futsi—futsi—futsi Abrahama bekasofile! Leni, Awu—Awukendluli ngisho eminyakeni lengemashumi lasihlanu budzala, futsi Utsite Wabona Abrahama na?”

²⁰⁵ Watsi, “Angakabikhona Abrahama, NGIKHONA.” O, hhe! Lo “NGIKHONA,” lohlal’akhona, Nkulunkulu loPhakadze. Hhayi itolo, hhayi kusasa, “NGIKHONA.” Niyabona na? Nkulunkulu lohlal’akhona, Elohim, “NGIKHONA.” Base-ke baphakamisa... Bebatombulala ngalesosikhatsi.

²⁰⁶ Watsi, “Yebo-ke, bobabe betfu badla imana ehlane iminyaka lengemashumi lamane. Nkulunkulu wanisa sinkhwa sehla ngco sivela eZulwini wabapha. Baya esontfweni futsi bebangemalunga lamahle elisontfo iminyaka lengemashumi lamane. Make wami lomdzala wafela khona la kulelisontfo,” nayoyonkhe intfo kanjalo. “Bobabe bami badla imana ehlane iminyaka lengemashumi lamane.”

²⁰⁷ NaJesu watsi, “Futsi bonkhe bafile.” *Kufa* kusho “kwehlukana kwaPhakadze.” “Bonkhe ngamunye bafile. Kodvwa Ngiyasho kini, kutsi NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Umuntfu udla leSinkhwa lesi sakaMoya, unekuPhila lokuPhakadze futsi angeke abhubhe. Futsi Ngiyomvusa ngelusuku Iwekugcina.” O, mnaketfu, Akamangali na?

Akamangalisi, simangaliso, simangaliso?
 Jesu iNkhosi yetfu akamangalisi?
 Emehlo abonile, tindlebe tivile, lokubhalwe
 eVini laNkulunkulu;
 Jesu iNkhosi yetfu akamangalisi?

²⁰⁸ Ngabe kunjalo na? Siyawubona uMoya waKhe lohlola lokufihlakele uhamba emkhatsini wetfu. SiyaMbona enta imimangaliso netibonakaliso netimanga. SiyaKuva kubhalwe kusuka khona la eVini, niyaKubona kuciniswa khona lapho impela. O, hhe!

Emehlo abonile, tindlebe tivile, lokubhalwe
 eVini laNkulunkulu;
 Jesu iNkhosi yami akamangalisi na?

²⁰⁹ Kuleminye imizuzu lemibili, noma lemitsatfu, kutobakhona inkonzo yembhabhatiso wemanti leyentiwa lapha. Futsi manje labo labatobhabhatiswa, besifazane abaye *ngalapha*, nebesilisa bete *ngakuloluhlangotsi*. Futsi manje besilisa ngesencele sami, *ngalapha* kuloluhlangotsi. Nebesifazane *ngalapha*. Kutobakhona bodzadze ekhatsi lapho netimpahla setilungile. Futsi uma noma ngumuphi wesilisa noma ngumuphi wesifazane lapha manje ekuseni, losenelisekile kutsi uyakholelwa eVini laNkulunkulu, futsi uyakholwa kutsi Nkulunkulu uyasigcina setsembiso saKhe, kutsi uma umuntfu atophendvuka mbamba etonweni takhe tonkhe... Manje, iNgati isengakenti lutfo kwamanje. Cha, kukholwa kwakho nje kuNkulunkulu. Nekubita kwaNkulunkulu, nje, “Phuu, phuu, phuu!” akubita, nguloko lokukwentako manje, “Phuu, phuu!”

“Angikaze ngibhabhatiswe.”

“Phuu, phuu!”

“Yebo-ke, yebo, uma nje ngingacala futsi ngente lokwehlukile.”

“Phuu!” Loko, nguleyontfo, cala, bese—bese ke wenta ngalokwehlukile emvakwekuba sewucalile. Niyabona na? Ufanele ugucuke, ucale, niyabona.

Wena utsi, “Yebo-ke, a—a—angikaze ngikubone kanjalo nje.”

²¹⁰ Yebo-ke, mnaketfu lotsandzekako, ngifuna ningikhombise umBhalo munye lapho nomangumuphi umuntfu... Ngikushito loku iminyaka lengemashumi lamatsatfu nakunye yenkonzo umhlaba jikelele, phambi kwabobhishobhi nalokunjalo, lapho umuntfu munye, umuntfu munye ake wabhabhatiswa ngalenye indlela kunokutsi kodva kubeseGameni laJesu Khristu. Futsi wonkhe lobekangakabhabhatiswa eGameni laJesu, bekadzingeka afike futsi aphindze abhabhatiswe futsi eGameni.

²¹¹ Nkulunkulu bekaneliGama linye kuphela, neliGama laKhe nguJesu. Leyo kwakuyiNdvodzana yaKhe, Watsatsa liGama leNdvodzana yaKhe. Nkulunkulu! Manje, Jesu, lomtimba

wawungumunfu. Siyakwati loko. Leyo kwakuyiNdvodzana yaNkulunkulu leyasibekelwa. Manje asikholelwa eluhlobeni lwebunye, labantfu lotsi Nkulunkulu unjengemuno wakho. Sikholwa kutsi kunaletintsatfu tince-...tincenyen taNkulunkulu. Tincenyen letintsatfu taNkulunkulu, Nkulunkulu labonakaliswe kuto. Kodvwa kunamunye Nkulunkulu. Niyabona na? Kunjalo. Asikhola...Sikholelwa e-e... Asengikwente kanjena, sikholwa kutsi Nkulunkulu wahlala etikhundleni letintsatfu. Wake waba nesikhundla emhlabeni.

²¹² Manje, nine besifazane hambani niye ngakuloluhlanguotsi, nani nine besilisa hambani niye ngakuloluhlanguotsi, losalungiselela. Futsi balungiselela inkonzo yembhabhatiso manje.

²¹³ Futsi, manje, Nkulunkulu bekanetikhundla letintsatfu. Lesinye sato sasibitwa ngebuBabe, noma sikhatsi saBabe; lelesinye sasibitwa ngebuDvodzana; nalelesinye sasibitwa ngaMoya loNgcwele. Manje, namuhla, sikhatsi sini—sini Babe lasebentela kuso namuhla na? [Libandla litsi, “Moya loNgcwele.”—Umhl.] Moya loNgcwele. BekaYini kuletinsuku letendlula? [“Jesu.”] Jesu. BekaYini ngetinsuku taphambi kwaloko? [“Babe.”] Kodvwa kwakunguNkulunkulu munye nje! Ngabe kunjalo na? UnguYise, iNdvodzana, naMoya loNgcwele. Leto totintsatfu, letotikhundla letintsatfu taNkulunkulu munye. Nkulunkulu munye!

²¹⁴ Kodvwa manje, uYise akusilo ligama, ngabe kunjalo na? Ngifuna kunibuta. Manje ngifuna kuninika Matewu 28:19, ngesikhatsi Jesu atsi, “Ngaloko hambani, nifundzise tive tonkhe, nibabhabhatise eGameni,” (L-i-g-a-m-a) “EGameni leYise...”

²¹⁵ Manje ngifuna kubona kutsi uwati kahle kangakanani umBhalo wakho. Ningitjele uma ngiphuma emgenci. Futsi Watsi kubo, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabhatiswe ujosindziswa. Loyo longakholwa uyolahlw. Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni,” (ngabe konkhe loko kuliciniso na?) “bakhulume ngetilimi letinsha, baphatse tinyoka.” Manje ngitoncapunela, Matewu...

²¹⁶ Manje lalelani. Ngicela noma ngumuphi somlandvo. Manje loku kusetheyiphini, loku kuya eveni lonkhe. Ngicela noma ngumuphi somlandvo kutsi ete kimi futsi anginike noma ngusiphi sihloko semBhalo, nomangusiphi sihloko se... noma hhayi umBhalo, noma ngusiphi sihloko semBhalo noma ngumuphi nje umlandvo, noma nguliphi nje livesi lemelandvo leselake lakhombisa kutsi noma nguyiphi nje iPhrothestane, kutsi noma ngumuphi umunfu lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele” late libandla laseKhatolika lawumisa waba ngumtsetfo eMkhandlwini wase Nayisiya. Manje loko kusematheyiphini, iya emhlabeni

jikelele, emashumi lamatsatfu nesikhombisa etilimi letehlukene ahunyushelwa kuto. Ngitobhadalela kuwela kwenu ngesheya kwelwandlekati. Kunjalo. "UYise, iNdvodzana, naMoya loNgewe" ngemanga, ngumbhededesho-mbumbulu waseKhatolika, futsi akusiwo umbhabhatiso wemaKhristu. Kunjalo! Luther wawuletsa awutsatsa ebandleni laseKhatolika, nekhathekizimu, Wesley wawemukela futsi wavela. Kodvwa lolu lusuku lwekubonakalisa kwemadvodzana aNkulunkulu, lapho letimfihlakalo lebetifihliwe kusukela kwasekelwa umhlaba kutokwatiswa. Nguleli-awa leli. Impela.

²¹⁷ Khumbulani, kwakungakaze kubekhona muntru eBhayibhelini lowake wabhabhatiswa egameni le "Yise, iNdvodzana, Moya loNgewe." Iminyaka lengemakhulu lamatsatfu emvakwekuwa kwemphostoli wekugcina, kwakungekho namunye lowake wabhabhatiswa egameni le "Yise, iNdvodzana, Moya loNgewe." Bebane... Ngikufundzile kokubili *BoBabe baseNayisiya yangaPhambili, UMkhandlu waseNayisiya*, futsi kusukela lapho bahlele loko labakubita nge "libandla lemaKhristu lelisemhlabeni wonkhe" base benta inhlangano ngalo futsi baphocelela bonkhe bantfu kulo, lokwakulibandla laseKhatolika. Lona kanye nje ligama lelitsi *khatolika* lichaza "lokusemhlabeni wonkhe," libandla lemaKhristu lelisemhlabeni wonkhe, lisemhlabeni wonkhe, libandla linye litombonya umhlaba. Futsi lobubuKhristu, baphocelela bantfu kubo. Ekhatsi lapho batitsatsela, batsatsa Venus futsi baphakamisa Mariya. Batsetse Pawula...noma Jupiter, base baphakamisa Pawula. Kusengulobobuhedeni! Kunjalo. Libandla laseKhatolika lipuma lapho, futsi emvakwemakhulu lasihlanu eminyaka...

²¹⁸ Banemdlalo labawuchubako eLouisville manje, wa *Ben Hur*. Bebane*Mitsetfo Lelishumi* kungesiko kadzeni. Ngifisa kwangatsi bangake batsatse munye we, uma bebangakhona, welishumi nesihlanu lemakhulu eminyaka yetikhatsi tebumnyama. Ngifisa kwangatsi bebangakubeka loko. Lishumi nesihlanu lemakhulu eminyaka yekuhlupha kwemahedeni, ngesikhatsi baphocelela wonkhe umuntfu futsi bababulala, bababulala ngenhloso, babalengisa ngetintsambo. Babeke inkhabi kusinye nenkhabi ngakulesinye sandla, futsi babente mhlawumbe bacabuze siphambano noma lenye idvonse ibhekise ngalapha noma ngalapho. Ngibeke sandla sami, khona impela eSwitzerland, emvakwetigcobo lapho bebema khona futsi bajube emalwimi abo bawakhiphe bese bababita ngebatsakatsi nayoyonkhe lenye info. Kunjalo impela. Kunjalo!

²¹⁹ Futsi lowomoya usekhona nanamuyla. Ngumtsetfo nje lowubambako. Lindzani ute utfole inkhululeko yawo. LiBhayibheli lasho njalo. Lindzani nje ute ukhombise bunjalo bawo, utfola litfuba kukwenta. Ungahle uwuvottele khona madvute nje, lengikwatiko nje kuphela. Niyabona na? Uyo,

uyofika. Ayikho indlela yekuwugcina ngephandle. Ufanele ufiike. Kunjalo. Ufanele ufiike, uyeta. Ngako uma ufika, wena caphela nje. Kodvwa, mnaketfu, ufunu kwati lentfo yinye, ngiyamati lengikholtwe Nguye. Haleluya! Ngimasha ngicondze phambili. Niyabona. Nguloko ke.

²²⁰ Kukhona sikhatsi lapho u—lapho umbhali, ngesikhatsi ngitjela umbhali we Lam... Lamsa—Lamsa liBhayibheli, lapho abukile futsi wabona lolophawu lwasendvulo lwaNkulunkulu, impela ncamashi loko ncamashi, emacashatana lamatsatfu kulo, ngatsi, “Yini leto?”

Watsi, “Lowo nguNkulunkulu etincenyeni letintsatfu.”

Ngatsi, “NjengeYise, iNdvodzana, naMoya loNgcwele?”

Wangibuka, watsi, “Uyakukholwa loko?”

Futsi ngatsi, “Yebo, mnumzane.”

²²¹ Watsi, “Ngikubonile loko kuhlola lokufihlekile ngalolobunye busuku, ngacabanga kutsi wawungumprofethi weNkhosi.” Watsi, “Nkulunkulu abusise inhlitiyo yakho.” Wangigaca ngemkhono wakhe, watsi, “Manje ngiyati kungiko.” Watsi, “Labantu laba labangemaMerica abati ngisho kutsi yini.” Watsi, “Abati ngisho kwasalutfo nje.” Watsi, “Batama kutsatsa iNewadzi yaseMphumalanga bese baYenta iNewadzi yaseNshonalanga. Abalati ngisho neliBhayibheli labo.” Watsi, “Alikho lelinye liGama lelinikiwe ngaphansi kweliZulu, alikho lelinye liGama, ngoba wonkhe umuntfu bekasolo abhabhatiswa eGameni laJesu Khristu. Ayikho intfo lekutsiwa bantfu labatsatfu kuNkulunkulu munye.” Futsi lowo nguMnaketfu Lamsa, Dokotela Lamsa, umhumushi weliBhayibheli iLamsa, longumngani lomkhulu wa-Eisenhower nabo bonkhe bosomachinga labakhulu bemhlabu, nako konkhe lokunye, washo angigaca ngemkhono wakhe, watsi, “Ngalelinye lilanga bayokudubulela loko. Kodvwa,” watsi, “khumbula, bonkhe labobantfu bafela sizatfu.”

²²² Ngitsandza kufana nangesikhatsi Phetro lomdzala abekwe ejele. Kwakukhona umfana lomdzadlana ngekhatsi lapho futsi bekavevetela ngalokuphelele. Futsi watsi, “O, yin’indzaba na?”

Watsi, “Uyati nje kutsi utoshishiswa?”

Phetro watsi, “Yebo.”

Watsi, “Yebo-ke, ulungela kufa namuhla.”

Watsi, “Yebo.”

Watsi, “Yebo-ke, ba—ba... awesabi na?”

Watsi, “Cha.”

Watsi, “Ufanele kuba ngulomunye walaba labababita ngemaKhristu.”

Watsi, “Yebo.”

Watsi, “Kwentekeni?”

²²³ Wase uyamtjela, wahlala phansi wamnjela lendzaba. Futsi lapho isachubeka, wehla, watsi, “Futsi ngabe ngikhululiwe manje ekuseni. Bengiyobe sengihambile futsi ngajoyina lamanye emahlelo abo futsi ngachubeka nekutiphilela, uyabona. Ngabe sengikhululekile. Kodvwa ngicale kumphuma ngelisango lemuti, futsi ngibone Lotsite eta, angena. Ngatile kutsi BekanguBani. Ngatsi, ‘Nkhosi, Uyaphi na?’ Yatsi, ‘Ngibuyela emuva kutsi ngiyobetselwa futsi.’” Yatsi, “Ngibuyela emuva ngeco.”

²²⁴ Kwatsi khona lapho nje, “Ngubani loneligama lelitsi Simoni Phetro na?”

Watsi, “Ngilapha!”

Batsi “Sesilungele wena.”

Watsi “Bengisolo ngilindzele nine.” Wahamba wacondza ngeco khona.

²²⁵ Loyomfana wamtsintsa ehlombe, futsi watsi, “Awume kancane, Simoni; ngiyamemukela loyoNkulunkulu nami! Futsi manje angisesabi; akutsi nekwami kube ngulokulandzelako.” Kunjalo. Haleluya!

Lisolo . . . Litfonsa ingati, yebo, litfonsa ingati,
LeliVangeli laMoya loNgcwele litfonsa ingati,
Ingati yebafundzi labafela liCiniso,
LeliVangeli laMoya loNgcwele lisatfonsa
ingati.

Wekucala lowafela loluhlelo lwaMoya
loNgcwele,
KwakunguJohane uMbhabhatisi, kodvwa wafa
njengemuntfu;
Kwase ke kuta iNkhosi Jesu, baMbetsela,
Washumayela kutsi uMoya utosindzisa bantfu
esonweni.

KunaPhetro naPawula, naJohane umvangeli,
Banikela ngetimphilo tabo kute leliVangeli
likhatimule;
Bahlanganisa ingati yabo, njengebaprofethi
basendvulo,
Kute Livi laNkulunkulu leliciniso likhulunywe
ngekwetsembeka.

Kunemiphefumulo lengaphansi kwe-altari,
lekhala, “Kuyoze kubenini?”
Kutsi iNkhosi ijezise labo labente kabi;
(Lalelani!)
Kodvwa kusatobanalabanye labatonikela
ngengati yemphilo yabo
Ngenca yaleliVangeli laMoya loNgcwele
nemfula wayo lobovu tju.

Litfonsa ingati, yebo, litfonsa ingati,
 LeliVangeli laMoya loNgcwele litfonsa . . .
 ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lisatfonsa
 ingati.

²²⁶ Umbhalo nje singakahambi:

...Futsi bona batsi kuPhetro na . . . lalabanye
 babo, Madvodza nani bazalwane, sentenjani ke kuze
 sisindziswe?

...Phetro watsi kubo, Phendvukani, wonkhe
 wonkhe wenu futsi nibhabhatiswe eGameni laJesu
 Khristu kuko kutsetselelwa kwesono senu, futsi
 nitawukwemukeliswa sipho saMoya loNgcwele.

Ngoba lesetsembiso ngesenu, nesebantfwana benu,
 nakulabo lokhashane, ngisho nabobonkhe labanye
 labanengi njengoba iNkhosi Nkulunkulu wetfu
 leyobabita.

²²⁷ INkhosi ibusise manje. Sisakhwesha endleleni.
 Ningawubukela umbhabhatiso sisa . . . ? . . .



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SWATI

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