


UMTHENDELEKO

 . . . emqaleni wam kwiinkonzo ezininzi, ezilishumi elinesihlanu phaya e-Arizona. Ndibenexesha elimnandi. INkosi uYesu yasisikelela nje ngokugqithisileyo, ngokuyintabalala. Bazamile ukusebenza nje intwana yecebo leNkosi, ndiyathemba oku, iya kuba yindlela elungileyo yokuyibeka, ukungena nokuyijikeleza ngomlilo indawo, kuqala. Ndangena kwiintsuku ezininzi phambi kwexesha, ndaba neenkono ezilishumi okanye ezilishumi elinesibini kuwo onke amabandla amakhulu kulo lonke elasePhoenix, ISunnyslope kunye neTempe kunye neMesa kunye nokuhla ukuya phaya, nohlobo lokuyibasa umlilo ojikelezileyo emva koko ndakhokelela konke kubusuku obuhlanu benkomfa. Yaye yayiyeyona ndibano inkulu esibe nayo kuMntla Merika. Yayiyentle kakhulu. Esona sidlo sakusasa sikhulu, kunye—kunye ne—netheko ngobo busuku.

² Andibanganakho nje ukutsho ukuba bangaphi na abamkela uMoya oyiNgcwele. Yayi—yayimangalisa kakhulu indlela abaninzi abamkela ngayo uMoya oyiNgcwele, nokuba bangaphi na abaphiliswayo kwaye—kwaye basindiswa, i—iyamangalisa nje. Ngoko sinombulelo kuThixo njengoko sibona ixesha lihambela phezulu. Amadoda amakhulu amaninzi angenile. Omnye wawo . . .

³ Oku kuyakumenzela okulungileyo okuninzi kakhulu uMzalwana Neville. Ndabona umlungiseleli waseRhabe, ophuma kweyona Kholeji ibalaseleyo yaseRhabe . . . kwesi sizwe, edanisa ekuMoya. Owu, bethu, yayiyinto ngenene, wamkela uMoya oyiNgcwele. Kwaye emva koko wandixelela, wathi, “Ndifumene enye yeeteyiphu zakho.” Wathi, “Ibengekho ntle kakhulu.” Wathi, “Inako nje ukutsiba, kodwa,” wathi, “Ndayithatha ndayisa ngqo kwikholeji yam ndaza ndayidlala.” Waza wathi . . . Ekubeni wayeyindoda enkulu yepsychoology phaya, wabagcina bethe cwaka bonke. “Ke, bafumana ukuYiva kwaba kanye, nakanjani na,” wathi. Uye wathi unayo . . .

⁴ Waze wathi waqala ukudanisa kuMoya ebandleni lakhe, emveni kokuba ewamkele uMoya oyiNgcwele, baze bathi, “Mfundisi, uza kusifunda nini isingqi esitsha?”

⁵ Wathi, “Xa ibandla lam lifunda esi.” Ndacinga ukuba loo nto yayintle kakhulu, uyazi, ulawulo lwamaRhabe, ewe, wathi, “Xa ibandla lam lifunda esi.” Ngoko leyo yinto entle. Kanye njengosana oluncinci, oluselutsha ukanti noko sele . . . Ke, uyazi ukuba kufuneka abe yintoni, ukuba ube ngunjingalwazi wezengqondo kweyona Kholeji inkulu yaseRhabe eBoston, ke, ise United States.

⁶ Ndabona omnye oyintloko yoogqirha bentliziyo bakwaMayos eshumayela iVangeli ekuMoya kwaye ethetha ngeelwimi. Owu, bethu! Ndabona enye ingcali, eyayingumSeventh-day Adventist, ngaphandle kwe...Waye eyi-i-ingcali kwintliziyo nomqala kanaanjalo, kwaye yena, indoda endala, yamnkela ubhaptizo loMoya oyiNgcwele. Yalwamnkela Lona. Ngobunye ubusuku ndabeka izandla kuyo ngaphaya ezintendelezweni, yaza yamnkela uMoya oyiNgcwele. Ngoko sinjalo... izinto nje ezininzi kakhulu eyathi iNkosi yethu yazenza esinombulelo ngazo, kwaye ingakumbi ngokuzibona ngeli xesha.

⁷ Ndaza ndathi kubo, “Ingaba uyayiqonda ukuba yeyiphi le yure xana intombi eleleyo iqalisa ukucela i-oli?” Yayilixesha lokuba uMyeni afike, kwaye abantu, abo babekulungeleyo bangena. Owu, ndivuya kakhulu ukwazi ukuba siphila apha kule mihla yokugqibela. Yabona? Ndiyakholelwa ukuba siphila kwelinye lawona maxesha amangalisayo awakhe aziwa emhlabeni, kanye ngobusuku obandulela uKuza kweNkosi. Ingaba akumangalisi oko? Cinga, ukuba nanini na ngoku, sonke iSibhalo simalunga nokuzaliseka! Kwaye ke silindele Yena nangaliphi ithuba. Kwaye sifanele siphile phantsi kolu hlobo lokulindela, ukuze, ngalo naliphi na nje ixesha inokwenzeka. Yibani ngabathandazileyo, lungelani!

⁸ Kolunye udliwano-ndlebe namhlanje, mna, omnye, ndidibene nemishinari yaseFormosa, inkosikazi ekhaliphileyo, amashumi asixhenxe anesithathu eminyaka ubudala, kwaye angadlula malunga namashumi amane anesihlanu. Kwaye use ngu—uNkosazana, kwaye inokuba wayeyintombazana entle eselula. Kwaye wathi wakhuliselwa kwikhaya lobuKristu apho “ewe” wayethetha ewe, kwaye “hayi” wayethetha hayi. Kwaye wavela phantsi kwaloo mfundiso ingqongqo. Kwaye wathi, “Mzalwana uBranham, kwiminyaka emalunga, owu,” wathi, “malunga neminyaka esibhozo ubudala, Ndandicinga ukuba ubomi bam ndabunikela kwiNkosi uYesu.” Wathi, “Malunga neshumi elinesibini leminyaka ubudala, ndalukuhlwa ngumlungiseleli othile wehlelo, ukuze ndifumane intsikelelo yesibini,” kwaye wathi, “kwaye wayelukuhlwe ngokoyikekayo kuyo.” Kodwa wathi, “Malunga neshumi elinesixhenxe leminyaka ubudala, ndawamkela ngenene uMoya oyiNgcwele.” Kwaye ubuyile apha ngoku uzama ukuvusa amanye ala mabandla aleleyo amaBhaptizi. Wathi ukuba—ukuba kwakukho nantoni na ayibonayo “ifile,” ungumBhaptizi ngokwakhe, wathi, “ngala mabandla afileyo eBhaptizi emva apha.” Wawabiza “amaziko okucina izidumbu.”

⁹ Ndathi, “Ke, ndicinga ukuba xa ukumphambili wedabi...” Ndicinga ukuba ngoku yena u...Cinga nje, mna, amashumi amahlanu anesibini, wayengaphandle njengemishinari ngaphambi kokuba ndizalwe. Kwaye ke ndicinga ukuba

ndandisiba mdala kakhulu ukuba ndingangena edlelweni. Kwaye ndiyacinga, “Bethu, ndixolele, Nkosi.”

¹⁰ Kwaye yena, elungile, eqaqambe kwaye ebengezela kangangoko ebenokuba nako. Kwaye emva koko endixelesa amava endleleni, nendlela eyayifuneka ngayo iVangeli eFormosa kunye—kunye neChina, neJapan, nanjalo njalo. Ke bamjikisa evela edlelweni, bathi, “Awunako ukuya edlelweni emva kokuba udlule amashumi asixhenxe, uyazi.” Ngoko bamjikisa. Kodwa akazukuthi cwaka, uya kuzo zonke ezi ngqungquthela zamaBhaptizi. Kwaye wathi, “UBilly Graham,” wathi, “indlela awayewuphethe ngayo umyalezo wamaBhaptizi, yayilityala kwicawa yaseBhaptizi.” Wathi, “Akabathatheli kude ngokwaneleyo ukufumana uMoya oyiNgcwele,” wathi. Owu, dade, hlala kanye nokuya. Kulungile. Wathi, abo bantu baseChina emva phaya, wathi akasayi kuwavumela ukuba ahambe nje athi, “Siyakholwa kuYesu Kristu.” Wathi, “Ilungile loo nto,” kodwa wathi wabenza ukuba bahlale phaya de kwenzeke into, baze ke babe ngamaKristu okwenene.

¹¹ Ndathi, “Leyo yindlela ehamba ngayo, dade. Baxelele nje, mabahlale de into ethile yenzeke.”

¹² Bekunokuthini ukuba abapostile bebenokuthi, ngoku, emva kweentsuku ezisithoba, “Siyakholwa ukuba siWufumene, yabona, masiWamkele nje ngokholo kwaye siqhubele phambili nomsebenzi wethu”? Yabona, ngeyayingazange isebenze. Balinda phaya de bazi ukuba into ethile yenzekile. Kwaye yiloo nto ingxaki yethu namhlanje, asihlali ixesha elide ngokwaneleyo. Ke, eso sisizathu sokuba emva koko siphile nje nangaluphi na uhlobo lobomi, senze nantoni na, ingasikhathazi, kuba asihlali phaya ixesha elide ngokwaneleyo. Namhlanje singaphakathi, ngomso singaphandle, kwaye *le ndlela nala ndlela*. Ukuba sihlala ixesha elide ngokwaneleyo ude ungene kwaye uvale ucango emva kwakho, uyakuhlala phaya ngoko. Utywinwe kude kube yimini yokukhululwa kwakho. Ndiyivuyela kakhulu loo nto.

¹³ Kwaye saba nexesha elimnandi, njengoko benditshilo, ePhoenix nakwintili kunye namaKristu amaninzi phaya, uninzi lwabo lubambebele ngobomi obuthandekayo.

¹⁴ Ndenyuka eSouth Mountain, inkosikazi phaya emva, kunye nam. Ngenye imini xana, abahlobo, umntakwethu, uDoc, wagcina amantombazana amabini, baze—baze uMzalwana noDade uWood bayigcina inkwenkwe, kwaye mna nomfazi wam saba neholidi yasemva komtshato yesibini. Kwaye wathi, “Bill, uyazi, le yayiyengaphezulu iholidi yasemva komtshato kuneyokuqala.” Wathi, “Ityeli lokuqala esaya kwiholidi yasemva komtshato, into ekuphela kwayo endiyenzileyo kukuhlala enkampini ndilinde ukuba ungene uvela ekuzingeleni,” wathi.

¹⁵ Ndisebenzise icebo elincinci, uyazi. Ndacinga, “Ke, ngoku, andinayo imali engako.” Igcinwe kwinkonxa yomgubo wokubhaka, eyaneleyo ukuba ndiye kuhambo lokuzingela, ukanti ndandiza kutshata ngaloo kwindla. Ke ndacinga, “Yenza konke kunye,” uyazi. Kwaye—kwaye ngelixa ndandikuhambo lokuya kuzingela, yayiyakuba yiholide yasemva komtshato, uyazi, ngoko ke sadibana. Kodwa ngeli xesha siyihlawulele kwaye saphuma ngenene, kwaye, kuba, saba nexesha elimnandi.

¹⁶ Kwaye abaninzi babo besuka emnqubeni apha. Ndiyakholwa ukuba uMzalwana uSothmann, usapho lwakhe luphaya emva, noMzalwana uTom Simpson nabanye, noMzalwana Maguire, kwaye sonke saba namaxesha amnandi eNkosini.

¹⁷ Ke ngoko senyuka saya kwiNtaba uMzantsi, esemazantsi nje ePhoenix, saze senyuka saphuma kolo xinzelelo. Uh! Uxinzelelo kwisixeko sale mihla! Akumangalisi ukuba xana abantu baqalisa ukwanda emhlabeni, isono, nogonyamelo zangena. Ndaze ndajonga phaya phezulu, ndahlala phezulu kakhulu ukuze sibe nokuyibona intlambo yasePhoenix, ndathi kwinkosikazi, “Ndiyazibuza ukuba mangaphi amatyeli, oko besihleli apha kule mizuzu ilishumi elinesihlanu, ukuba iGama leNkosi libe lithatyathelwe ilize kwesa sixeko?” Hmm?

¹⁸ Malunga, ke, kumbindi dolophu, ukuthatha eTempe kunye—kunye neSunnyslope, nokugqitha phaya, Ndicinga ukuba kukho abantu abasisigidi kuloo ntlambo. Ndathi, “Kwiminyaka engamakhulu amathathu eyadlulayo kwakungekho nto ngaphandle ikhala kunye neengcuka apha. Kwaye mhlawumbi, emehlweni eNkosi, ibiyakuba ngcono ukuba bekusemva ngolo hlobo.” Injalo lo nto. Nangona esikhulu—esikhulu isixeko abasakhayo phaya, namakhaya amahle nanjalo njalo, sihle. Kodwa bekuyakulunga, bekuya kuba ngecono ukuba amadoda nabafazi bebehamba benyuka besihla ezitratweni bephakamise izandla zabo esibhakabhakeni, bemzukisa uThixo, bembulela. Kodwa, endaweni yoko, kukuqalekisa, ukuqhubeka, ukusela. Vumela nje impucuko ingene, kwaye ubungendawo buphaya.

¹⁹ Ndathi, “Lukanganani ukrexezo oluthe lwenziwa kubusuku obugqithileyo, kubusuku obugqithileyo kwesi sixeko! Bangaphi abanxilileyo! Mangaphi amakhaya... Zingaphi—zingaphi na izidubedube ezenziweyo ngeli lixa lokugqibela, kwesi sixeko sikhulu!”

²⁰ Waze wathi umfazi kum, watsho ngoko into enje, njengoko bendicinga, “Kuzakunceda ngantoni ukuza apha? Kutheni ushiye ikhaya weza apha?”

²¹ Ndaze ndathi, “Nantsi into eyiyo. Emva kwayo yonke loo nto, ngokuqinisekileyo ikwisininzi, kodwa kukho igcuntswana elisezantsi phaya. Mingaphi imithandazo enyanisekileyo enyukileyo ngokuhlwa okugqithileyo ezantsi phaya, nje ukuya enkonzweni?”

22 Kwaye Wayelunge kakhulu kuthi kangangokuba amabandla ayeya kugcwala phambi kokutshona kwelanga, okokuba ubungenakwazi ukungena kwiiyadi ezijikeleze indawo. Kwaye loo mibutho njalo njalo, kwaye iNkosi yawuthulula uMoya waYo yabasikelela. Kwaye andizange ndibambe zithonga, ndaqhubeka ndibetha ngoko nangoko kwiVangeli. Kwaye ngamanye amaxesha, kakade, kurhabaxana, kodwa kuphela rhwendlela endiyazi ngayo. Kurhabaxana apha. Ke izakuba rhabaxa kwiSihlalo soMgwebo apho kufuneka simelane nayo. Ke, lilonke, yayiyinto ezukileyo. Kwaye sifuna ukubulela ibandla elilapha ngokuthandaza nokubambelela kuthi, no-nokusigcina kufutshane nomnqamlezo.

23 Kwaye ngoku ukubuyela emva ekhaya ngoko, apha, kwaye ngendihlile ngale ntsasa mhlawumbi ukuze ndithandazele abanye babagulayo. Ndinodliwano-ndlebe oluninzi olulindileyo, iimeko ezithile ezinye ezithile endiye ndazifumana kwiintsuku eziliqelana ezidlulileyo kusukela ndilapha, zibe zilinde inyanga yonke kusukela ndihambile. Ke bazama ukungena kuzo ngokukhawuleza kangangoko banako, babafumane kwiindawo ezahlukeneyo apho bakhoyo.

24 INkosi ithandle, malunga neeveki ezimbini ngaphezulu, ndiya eTucson, kusezantsi kwindawo esezantsi. Ke ngoku oosomashishini ngeli xesha, ukuze nikuthandazele oku... Andizange ndathanda ukwenza nantoni na de kuqala ndikholelwe ukuba yintando yeNkosi. Ngoku, indibano elandelayo iza eModesto kwaye ukusuka apho ukuya eWashington, kwiphondo, eWashington, naseZurich, emva koko ePalestina, emva koko eMzantsi Afrika. Kwaye konke oko kwenzeka phakathi kwangoku noJuni. Kwaye ndamenywa ukuba ndibe sisithethi kuzo zonke ezi ndibano. Kwaye ingandinika ithuba lokungena eMzantsi Afrika kwakhona. Umnxeba wabo, nyanga zonke sifumana izimemo. Kodwa ukuba enye...

25 Kukho uqhekeko olukhulu emabandleni, amabandla ePentekoste. Kwaye ukuba uya kwelinye icala, elinye aliyi kuba nanto yakwenza nalo. Kwaye akayi kusebenzisana kunye, ke ndiye ndema emva ngoku malunga neminyaka emihlanu ndinobizo entliziyweni yam ukuba ndihambe. Kwaye ngoku, mhlawumbi ukuba oosomashishini bayakundingenisa, ngokwaneleyo nje ukuba ndizinzise, oko kuvela kumacala omabini, uyabona, kwaye ke oko kubenza bonke baze kubude. Bonke kufuneka beze kwaye basebenzisane kokuya ngenxa yeemfuno zabo zemali—iimfuno zecawa zabo ziphaya, ke kufuneka beze kusindisa ubuso babo, uyabona. Ke mhlawumbi isenokuba yintando yeNkosi, nangona kunjalo, andazi. Kuvakala kulungile, kodwa andazi.

26 Emva koko, kulo nyaka, uMzalwana uBorders undinike ucwangciso lohambo, okanye, izimemo. Kwaye, enyanisweni,

yayiyincwadi ephindwe kabini *okuya* ukutyeba ethe yangena ukusukela kwiKrimesi edlulileyo, yezimemo khona apha. Kungaphezulu kakhulu ukuba ingqondo yomntu izame ukuyisombulula, ke andizange ndithathe nayiphi na kuzo. Ndizakuthabatha intlanganiso ibe nye, ndize ndilinde ndibone apho iNkosi indixelela ukuba ndiye khona ukusuka phaya, emva koko ndihambe olandelayo, ndize ngolandelayo, kwaye naphi na apho Athi mandiye khona. Ke, ndithandazeleni.

²⁷ Ndikhumbula kunyaka ophelileyo, ezantsi noMzalwana... okanye uDade Cox ezantsi phaya, xana uMzalwana uArganbright wandibiza ukuba ndiye kuhambo oluya e-Anchorage. Bekunokuthini ukuba bendinokuqhubeka nokuya ngokuqikelela nje ukuba kulungile?

²⁸ Ngoku, bencinga ukuba, *ukuqikelela*, ndishumayeke ngengongoma yokuya. Ndathi xa ndiphuma phaya, ndabaxelela amakhwenkwe eteyiphu, “Musa ukuthatha iiteyiphu. Ningaphumi ngaphandle ngenxa yeeteyiphu, ndizakushumayeza kwakwezi zihloko endizenzileyo apha.” Ndicinga ukuba ndashumayela yanye endayenza apha, zonke ezinye zazizezintsha. Kwaye uMzalwana uMaguire wazifumana, zonke.

²⁹ Ukuqikelela. Ke ukuba bendiye ndaya, *ndiqikelela* phezulu phaya, ibiya kwahluka ngokuqinisekileyo kunoko yenzekayo, umbono ngewungazange uzaliseke. Kodwa umbono wazaliseka, kwaye nonke niyayazi loo nto, indlela eyasikelela ngayo iNkosi.

³⁰ Ngoku, kukho enye into ebisoloko isentliziyweni yam ixesha elide. Bandla, yithandazeleni. Nonke nina bantu balapha niyazi ukuba oko ndaba yinkwenkwana andizange ndaneliseke kweli lizwe. Intliziyo yam yonke ibisoloko ilangazelela iNtshona. Kwaye ndiyakhumbula xana ndandicheba ingca ndisenzela umamazala wam phezulu phaya kulaa ndawo incinane yayiyi... yeyebandla apha, laa ndawo. Ndandihleli ezinyukweni, waze uMoya oyiNgcwele wathetha kum, Wathi, “Andinako ukukusikelela ude undithobele ngokupheleleyo, njengo Abraham.” Yabona? Kwaye, u-Abraham, uThixo wamxelela ukuba azahlule aze aye kuye. Kwaye, xa wakwenzayo, wahamba noyise, umtshana wakhe. Kwaye de u-Abraham wamthobela ngokupheleleyo uThixo, emva koko kwabakho inzaliseko epheleleyo yoko uThixo wayemthembise kona. Kwaye iqhina, elinye lamaqhina aphambili awayendibophe apha, yayingumama wam. Uyakwazi oko. Kwaye ngoku umama uhambile waya kuba neNkosi uYesu. Kwaye a—andazi yeyiphi indlela mandijike ngayo, mandenze ntoni, ke nindithandazeleni.

³¹ Ngoku, Mzalwana uNeville, ndaphuma ndaya eqongeni, ndacinga, “Ewe, ndiya kuphuma apho.” Umntu othile wadibana nam wathi, “Bethu, banenkonzo enkulu eninzi ngokuhlwanje.” Wathi, “Bazakuba nenkonzo yentshumayelo,

inkonzo yengoma, inkonzo yomthandazo, kuze emva koko bathabathe iinkongozelo, kwaye emva koko bathi bano—banohlambo lweenyawo, umthendeleko, kunye nenkonzo yobhaptizo.”

³² Ndacinga, “Usizana lomzalwana! Bethu! Bethu, konke oko, ndiyayazi ukuba yintoni na leyo, mhlawumbi emva kokushumayela ngamandla ngale ntsasa.” Ngoku, ndacinga, “Ndiya kunyebelzela phaya phezulu, mhlawumbi angafuna ukuba ndinikeze umthendeleko.”

³³ Uye wathi, “Ungasithethela ngokuhlwanje ukuba uziva ukhokelwa?” Ngoku ndiyazi ukuba kuthetha ukuthini oko. Ngoku ndabuyela emva ndathabatha iSibhalo apha ndafumana amanqaku ambalwa, kwaye mhlawumbi iNkosi iyakundinceda ukuba ndinike uMyalezo omfutshane nje omalunga neeyure ezine, kwaye emva koko siya kuba nolwethu—uhlambo lweenyawo, kwandule ke umthendeleko. Kwaye ke, kwaye, owu, mna, mhlawumbi ndiyakugqiba ngaphambi koko. Hayi, bendinitsala nje. Malunga namashumi amabini, amashumi amathathu emizuzu, emva koko siyakuba nobhaptizo, iinyawo- . . . Yintoni elandela oku, umthendeleko? Umthendeleko ulandela oku, emva koko inkonzo yobhaptizo.

³⁴ Ngoku, siyavuya kuba niza kubhaptizwa. Ngoku, ukuba uThixo uthandile kwaye oko kuyaMkholisa, kwaye kulungile kezalusi nabantu, ngentsasa yeCawe elandelayo ndiyakuba sezantsi ukuze ndithandazele abagulayo, nokuthetha, ukuba iNkosi ithandile, kule Cawe izayo, kuba mhlawumbi ngeCawe elandelayo ndiyakuba sendimkile kwakhona ngoko. Kwaye ngoku xa ndingaphakathi, ndiyathanda ukungena ndize—ndize ndithethe apha, kuba simanyene njengabazalwana, kwaye uMzalwana uNeville kunye nam apha, kwaye—kwaye siyathandana, kwaye si—si—sifuna ukuhlala sisondelelene kwaye sinnedane njengoko . . .

³⁵ Oku kuvakala ikukuhlambela, kodwa ndiyathemba ukuba ayivakali ngolo hlobo kuni, uMnu. Cory wathi ngaxesha lithile, yena . . . Ndandikwiphulo lezibane, ndithengisela inkampani iiglowubhu. Kwaye wathenga iiglowubhu ezininzi ezaziza kumgcina iminyaka emine okanye emihlanu, Ndajika ndathenga iFord kuye. Wathi, “Billy, ndiyakholwa ukuba sikrwempana umhlana.” Ngoku oko, ke, luhlobo nje lokunceda ngexesha lesidingo. Ke oko ku—oko kulungile. Siyayazi indlela yokuza kuhlangulo lomnye kwaye sinnedane.

³⁶ Ngoku, masiye kwindawo enyanisekileyo yayo ngoku, kwaye ukuba andiphazami, ndiyakholwa ndibona uMzalwana uBeeler phaya emva, omnye umzalwana ongumlungiseleli. Kwaye namhlanje xa bendidlula, uMzalwana Junie Jackson ebemi apha eyadini noMzalwana uCreech. Ingaba babanayo inkonzo apha ngamanye amaxesha? Inkonzo yobhaptizo, ndiyabona.

Kulungile, sinokunika amanzi ukuba baya kufumana oza kubhaptizwa. Si—siwafumene amanzi, kulungile.

³⁷ Ke ngoku, ekubeni siza kuba nomthendeleko, Ndinge ukuba kungakuhle ukuba ndithethe ngomthendeleko nje imizuzu embalwa.

³⁸ Ngoku, phambi kokuba sisondele eLizwini, masibeke ecaleni yonke into ngoku, nazo zonke iindlela zethu ezokubangabantwana nezobuntwana, size—size singene kuBukho bukaThixo ngomthandazo. Masithandazeni. Ngoku ngeentloko zethu zithotywe, kwaye ndiyathemba iintliziyi zethu nazo, ukuba kukho isicelo apha esingathanda... ongathanda saziswe kuThixo, kwaye ungathanda ukuba ndikukhumbule phambi koThixo, ungayazisa nje ngokuphakamisela isandla sakho kuThixo. UThixo makaphe umntu ngamnye isicelo sakhe.

³⁹ Thixo onamandla onke, uYise weNkosi yethu uYesu Kristu, OwaMvusayo kwabafileyo waMmisa ngasekunene kobuKhulu, uhlala ephila ukuze enze izibongozo phezu kwezinto esikholelwa ukuba Wasenzela zona, kwaye sizivume ukuba zinjalo. Siyathandaza, Nkosi Thixo, ukuba ngobubusuku, ukuba Uyakusixolela izono zethu. Owu, sifuna ukuhlala siphantsi kweGazi ngamaxesha onke, kuba asazi nje ukuba yintoni na enokwenzeka. Zonke izinto sele zisondele, siyava ngokuvakalelwa, Nkosi, ukuba ukuza kweNkosi kusondele. Kwaye silungiselela ukuthatha uhambo. Kwaye njengoko sicinga ngohambo, sinokucinga ngeesutikheyisi, kunye—kunye nempahla eyongezelelweyo kunye nezihlangu ezongezelelweyo. Kodwa indlela okwahluke ngayo kolu hambo! Ayikokupakisha; kukukhupha, ukubekela ecaleni. Njengoko umkhonzi Wakho omkhulu, uPawulos, wathi kwiNcwadi yamaHebhere, isahluko se-12, “Sibeka bucala bonke ubunzima nokungakholwa okusirhawula ngokulula, ukuze silubaleke ngomonde ugqatso olubekwe phambi kwethu.”

⁴⁰ Kwaye asinakuprofeta ngoku ngezinto ezilungileyo kweli hlabathi lanamhlanje. Ukuphela kwento esinokuyiprofeta ngomoya yintlekele, iinkathazo, iinyikima zomhlaba, amaza amakhulu, ilanga nenyanga zisilela, ibandla kwisigaba saseLawodike, uKristu engaphandle komnyango, enkqonkqoza ukuba angene. Owu Thixo! Kanye njengoMikaya wamandulo, wayenokumsikelela njani u-Ahabhi xa isiprofeto sasinxamnye naye? Xa laa mprofeti mkhulu unamandla, u-Eliya, wahamba waya kuye, nangenxa yokuba ethabathe ubomi bala ndoda imsulwa, uNabhoti, wathi, “Izinja ziya kukhotha igazi lakho.” Ngoko wayeza kuprofeta njani ke uMikaya izinto ezilungileyo?

⁴¹ Bangathini abantwana abazaliswe nguMoya namhlanje ukuprofeta okulungileyo kwabangaboni, abangakhathaliyo abantu abathe bayikhuphela phandle iNkosi? Owu Thixo, sibona

kuphela ubukrakra bomgwebo ngaphambili. Kwaye ndikhwaza kwabo bangalunganga, “Balekelani eNkosini, ngokuba iLiLiwa ezweni elibharhileyo! UliKhusi ngexesha lesiphango. Kwaye iGama leNkosi liyiNqaba Eyomeleleyo, kwaye amalungisa abalekela kuYo kwaye akhuselekile.” Singacinga njani ngezo zixeko zikhulu zakhiweyo, zokusabela, naxa umsukeli... emva kwendoda yaze yangena kuyo i—inqaba, yayikhuselekile, kungekho nto inokuyichukumisa. Owu Thixo, masigidime singxame siye eNkosini, ngokuba Yena uLigwiba naMandla ethu, noncedo olufumanekayo ngexesha lembandezelo. Ke, ngokubona ngeliso lokhozi, njengoko kwakunjalo, ingxaki isenzeka, amafu eqengqeleka, nendudumo nemibane yomgwebo isehlala phezu komhlaba, siyazi ukuba uqhwithela lukufuphi.

⁴² Ngokuhlwanje, Nkosi, sithandazela aba balapha baphakamise izandla zabo. Andazi ukuba babefuna ntoni na, Bawo, Wena uyayazi. Ndiyathandaza ukuba Uyakunikeza yonke into kwimiphefumlo yabo exabisekileyo, ukuze intsingiselo emva kwento esa sandla besiphakanyiselwe yona. Siphe oko, Nkosi. Philisa abagulayo. Thuthuzela abadiniweyo. Nikeza uvuyo kwabacinezelayo. Nika uxolo kwabadiniweyo, ukutya kwabalambileyo, ukusela kwabanxaniweyo, uvuyo kwabadakumbileyo, amandla ebandleni. Nkosi, zisa uYesu phakathi kwethu ngobubusuku, njengoko silungiselela ukuthatha umthendeleko omele umzimba Wakhe owaphukileyo. Siyathandaza, Nkosi, ukuba Uyakusindwendwela ngendlela ebalaseleyo.

⁴³ Sikelela eli bandla lincinane, umalusi walo othandekayo, uMzalwana wethu uNeville nosapho lwakhe, namadikoni, amathenjwa, naye wonke umntu okhoyo. Sikelela abanye, Nkosi, kwihlabathi jikelele, abalinde ngovuyo ukuza kweNkosi, izibane zilungisiwe, neetshimini zonke zikhazimlisiwe, nokuKhanya kweVangeli kukhanya kwiindawo ezimnyama.

⁴⁴ Ngoku, ndincede, Nkosi, ngala Mazwi ambalwa. Lisikelele njengoko siLifunda, kwaye usinike umxholo, kuba sikucela eGameni likaYesu. Amen.

⁴⁵ Ngoku singatyhila eNcwadini, kwisahluko se-6 sikaYohane oNgcwele, kwaye kungakuhle ukuba ngamnye kuthi asifunde sonke esi sahluko xa sigoduka. Ndingathanda ukufunda, ukuqala kumqolo wama-47, ukwehla ukuya kowama-59, kuqukwa, nje ngendlela yokwakha isicatshulwa ngomxholo othi: *Umthendeleko*.

UYesu ethetha ngoku, emthendelekweni. Yayilixesha elimnandi, ezi zidlo zazinjalo. Basela amanzi engxondorheni, ukumela iLiwa elalisentlango. Kwaye badla, ngenxa yemana eyayiwa kumakhulu amaninzi eminyaka eyadlulayo, kwisikhumbuzo. Ibisidlo nje sepasika, njengoko sinayo ngokuhlwanje.

Inene, inene, ndithi kuni, Lowo ukholwayo kum unobomi obungunaphakade.

Ndim eso sonka sobomi.

Ooyihlo bayidla imana leyo entlango, bafile noko.

Siso eso isonka esihla emazulwini, ukuba ubani uthi asidle, kwaye angafi.

Ndim isonka esiphilileyo esi sehlayo ezulwini: ukuba ubani uthe wasidla esi sonka, wodla ubomi ngonaphakade: kwaye isonka endiya kumnika sona mna siyinyama yam, endiya kuyinikela ubomi behlabathi.

Abambana ngoko amaYuda, esithi, Angathini na lo ukusinika inyama yakhe siyidle?

Wathi ngoko uYesu kuwo, Inene, inene, ndithi kuni, Ukuba anithanga niyidle inyama yoNyana woMntu, nilisele igazi lakhe, aninabomi kuni.

Lowo uyidlayo eyam inyama, alisele elam igazi, unobomi obungunaphakade; ndaye mna ndiya kumvusa ngomhla wokugqibela.

Kuba inyama yam ikukudla inyaniso, negazi lam liluselo inyaniso.

Lowo uyidlayo eyam inyama, alisele elam igazi, uhleli kum, nam ndihleli kuye.

Njengoko uBawo ophilileyo wandithumayo, ndibe nam ndidla ubomi ngaye uBawo: lowo undidlayo, uya kuphila ngam.

Siso eso isonka esihla sisuka ezulwini: hayi njengokuba ooyihlo bayidlayo imana, bafa noko: kodwa lowo udlayo. . . esi sonka uya kuphila ngonaphakade.

Ezi zinto wazithetha endlwini yesikhungu, njengoko efundisa eKapernahum.

⁴⁶ Yanga iNkosi ingalisikelela iLizwi laYo. Ndifuna uku, nje okwemizuzu embalwa, ndithethe ngo: Umthendeleko. Lithetha ukuthini igama *umthendeleko*? *Umthendeleko* uthetha “ukuthetha.” Ukuba, u. . . *Umthendeleko* ngenene uthetha “ukuba nobudlelane, ukuthetha omnye nomnye.” Ukuba uthetha emnxebeni nomntu, uqhuba incoko phaya, uyanxibelelana omnye nomnye. Kwaye ukuba besinokuphuma ecaleni size sime emva kwesakhiwo, nawuphi na umntu kunye nomalusi, okanye nabaphi abantu ababini, bayathetha omnye nomnye.

⁴⁷ Ngoku, awunxibelelani ngonomathotholo, kuba awukwazi ukuphendula, okanye umabonwakude. Kodwa xana. . . Unakho ngomnxeba, kuba unxibelelana omnye nomnye, akukho cala linye. Iyi. . . Andikwazi kunxibelelana nani ngoku, kuba aniphenduli. Ke, ngoko ke, ibingayi kukuza kuva umlungiseleli

evakalisa umyalezo wakhe. Loo nto ayinakuba, ukuhlangana kunye, ekunxibelelaneni. UMthendeleko ubungayi kuba koko... Ukuba uze nje ukuza kunxibelelana nomlungiseleli, ubuyakumbizela ecaleni, okanye nawuphi na umntu, kwaye unxibelelane naye.

⁴⁸ Kodwa kuko oko esiza kuko, umthendeleko, kukuba ngamnye kuthi njengabantu ngabanye anxibelelane noKristu. Oko kukunxibelelana. Ngoko, ukunxibelelana asikuko konke *ubani* enze ukuthetha, thina senze konke ukuthetha, kodwa silinde kwaye sibone oko Akuthethayo kuthi.

⁴⁹ Ngoku, phaya kulapho, amaxesha amaninzi, apho sizenza khona iimpazamo zethu ezinkulu, kukuba, senza konke ukuthetha kwaye singalindi kwaye siMnike ithuba lokuphendula. Siyahamba ngamanye amaxesha, sithi, “Nkosi, ndingathanda ukuba Wenze *nje-na-nje* no *nje-na-nje*, amen,” ze siphakame sihambe. Ngoku, oko ngokwenene ayikokunxibelelana. Kukuphambana uyokucela ukubonelelwa. Kodwa xa uthe wahlala ixesha elide ngokwaneleyo ade Aphendule, kuxa ufumana umthendeleko, unxibelelana neNkosi. Ngoku, kwaye indlela entle yokunxibelelana, kukuvumelana, kufuneka nivumelane ngezinto ezithile. Ngoku, kwaye kuyamangalisa ukuba ngamanye amaxesha xa sifumana ezo zinto... .

⁵⁰ Ukutya kunxulunyaniswa nayo. Ngoku, uthatha abantu bezoshishino, xa befuna ukwenza isivumelwano seshishini, bayakumemela umntu ukuba aye kwisidlo sangokuhlwa. Kwaye emva kokuba behleli phantsi badla, baze bathethe omnye nomnye. Umthengisi olungileyo, ngokuqhelekileyo akakwazi ukuthetha nomntu kwisisu esingenanto. Kungcono ukulinda ade azive nmandi, kwaye emva kokuba efumane isidlo sakhe sakusasa. Musa ukuphakama apho kwaye umkhuphe ebhedini kwaye umxelele ngento ozakumthengisela yona, kodwa linda ade abe nesidlo sakusasa sakhe kwaye—kwaye ibekwe kwimeko entle.

⁵¹ Ngenye imini, ndishumayela ngomfazi owahlamba iinyawo zikaYesu, phezulu eCanada ndandithetha oku, ndisithi ukuba xana undwendwe luze kutyelela omnye umntu, lo mntu wayeneenkqubo ezithile ekwakufuneka adlule kuzo phambi kokuba bazive bekulungele ngokwenene ukuza kutyelela, okanye, ukunxibelelana. Undwendwelo lunxibelelwano. Ngoku babeza kufika kwi... Umenyiwe, kuqala kwakufuneka umenywe. Emva koko ubuya kufika emnyango kwaye umhlambi-zinyawo ahlambe iinyawo, kuba uhambo, waba nevumba le—zezilwanyana njalo njalo endleleni. Bonke ba... abantu bahamba ngendlela enye nezilwanyana, kwaye—kwaye ngoko kwabakho ivumba nothuli, kwaye isambatho sasePalestina sayichola kwaye yahlala phezulu kokubila kwemilenze, nobuso apho yayityhilekile khona, kunye—

kunye nasezandlani. Kwaye—kwaye babebabamba emnyango, umhlambi-zinyawo wayeya, kwaye ebeya kuhlamba iinyawo zabo. Kwaye ke enye indoda ima phaya inetawulikunye ne—ne-alabhasta, kwaye babeya kufefa le alabhasta ezandleni, kwaye babeyihlikihla *ngolu* hlobo, kwaye—kwaye bayihlikihle ebusweni babo, emva koko bathabathe itawuli bazisule. Oko kuthathe bonke ubumdaka kunye nevumba. Kwaye ibiya kuba nento kuyo enika ukuhlaziya, njenge-menthol, kwaye ibenze bazive bengcono.

⁵² Ngoko xa bengenayo, hayi ngezihlangu zakho ezindala ezimdaka uzinxibile, ezo methi zintle, babeya kuba nentwana, njengesihlangu esincinci sokurhuqisa sasendlini, kwaye babehamba bengena. Kwaye emva koko u—undwendwe lwalungena kuze—kuze emva koko umsindleki ebeya—ebeya kubanga abamnkele. Kwaye, yabona, ubungayi kufuna ukuba umsindleki akwange ukuba unuka kakubi. Ubungayi kufuna ukuhamba kwezongubo xa ubumdaka. Kwaye ke umsindleki ebekwanga akwamnkele, kuze emva koko ube ngomnye nje wendlu.

⁵³ Kwaye, ngoku, uThixo unezinto ezinjalo. Phambi kokuba sikulungele ngokwenene ukunxibelelana noThixo, kufuneka kuqala sihlanjwe ngamanzi eLizwi. Ukwahlulwa, amanzi okwahlukana asohlula ezonweni zethu. Ngoku, okokuqala, awukwazi ukuthetha noThixo kwaye awukwazi ukunxibelelana noThixo, kwaye kukho... Okokuqala, kufuneka uguquke ngenxa yento oyenzileyo, ngokuba akunako ukukholwa ngokulungileyo, ude uguquke, “Nkosi, kuxolele ukungakholwa kwam.” Yabona? “Xolela ukungakholwa kwam.” Kufuneka uguquke, kuqala. Kwaye, xa uguquka, ngoko u... izono zakho zasemva zixolelwe, ngoko ungumntu ofanele ukubhaptizwa. Ngoku, ngoko Wathembisa ngoMoya oyiNgcwele, emva kobhaptizo.

⁵⁴ Ngoku, into kukuba, ukuba, kolu nxibelelwano, sifumanisa ukuba kwakukho u—ukuhlunjwa kweenyawo nezinto ezinxulumene noko, kananjalo, ukuhlamba iinyawo zethu, njengophawu lokuceceka koMoya oyiNgcwele.

⁵⁵ Ngoku, ngoko, kumele ukuba kubekho imvakalelo efanayo. Ukuba usekucuphekeni kunye nomsindleki wakho—wakho, ngoko a—awukwazi ukunxibelelana. Hayi, a—awukwazi ukuyenza, ngokuba awuvumelani naye. Kodwa ukuba nikwimvumelwano, ngoko ninganxibelelana. Ke leyo yindlela eyiyo xana sisiza etafileni yeNkosi, kufuneka sibe kwimvumelwano neLizwi Lakhe. Yabona? Kufuneka sizalwe ngokutsha, uMoya kaThixo ongaphakathi kuthi usithi “amen” kulo lonke iLizwi Alibhalileyo, ngoko sinako ukunxibelelana naYe.

⁵⁶ Oku sinako kuThixo, ukuba iintliziyo zethu azisigwebi,

ngoko sinoxolo noThixo. Siyazi ukuba siyazifumana izicelo zethu nezibongozo zethu, kungenxa yokuba iintliziyo zethu azisigwebi. Ngoku, ukuba uThixo usixelela ukuba masizalwe ngokutsha, kwaye asilwamnkela uzalo olutsha, ngoko siyakuziva ngokungaqhelekanga kancinci malunga nokuhamba, siMcele nantoni na, yabona, ngokuba siyazi ukuba asikhange sihlangebezane neemfuno Zakhe. Inye kuphela into ke ngoko ngumthandazo womoni. Kodwa sithetha naYe xana sikubudlelane naYe, oko kuzisa umthendeleko.

⁵⁷ Ngoku, oku kuthetha umthendeleko, ndingathanda ukucacisa okomzuzwana. Ngoku, sithabatha, into esiyibiza *umthendeleko*, sisonka newayini. Ngoku, oko kuye kwachazwa ngokungekuko de kube akungalunganga kwa ukuthetha ngawo. Owu, indlela ekuye kwachazwa ngokungekuko oko ukwehla ngayo iminyaka! Oko ngokwenene asingomthendeleko, oko kukugcina umthetho nje. Yabona? Ngoku, isizathu sokuba siwubize umthendeleko, kungokuba uphuma kumbutho wamaKatolika yokuba yi “Umthendeleko oNgcwele, ongumzimba weNkosi uYesu ngokoqobo.” Kodwa ayingomzimba weNkosi uYesu! Kuphela kukukhumbula umzimba Wakhe.

⁵⁸ Andikhathali nokuba bangaphi na abapristi okanye abashumayeli, okanye nabani na osikelela okuya, isesisonka newayini. Akukho mbingeleli njengoko si... bayasixelela, ukuba, “UThixo unyanzelekile ukuba aphulaphule umbingeleli xa ejika umthendeleko,” into abayibiza ngokuba ngumthendeleko, “uMthendeleko, ukuwusa kumzimba wokoqobo weNkosi uYesu. Ngoko ikholwa lithabatha okuya, kwaye okuya ngumthendeleko.” Akulunganga oko!

⁵⁹ *Unxibelelwano* ku “kuthetha ku, ukunxibelelana no, into onokuthi uthethe nayo kwaye iyakuthetha nawe.” Oko kukunxibelelana. Isonka esisicaba asikwazi ukuphendula. Ke, ngenene, umthendeleko wenene nguMoya oyiNgcwele ophendulayo. Xa uthe waMcela, ngoko Uyakuphendula, lowo ngumthendeleko ochanekileyo. *Esi* sisikhumbuzo, sokuthatha i... yokubethelelwa Kwakhe novuko Lwakhe, kwaye hayi umthendeleko. Siyibiza njalo, kodwa asiyiyo. Ivela kwibandla lamaKatolika, lokuthabatha esi sonka sisicaba njengoko segqithayo ngenye imini ngocwangco, nokuthetha ngayo kwi *Paganism Versing Christianity*.

⁶⁰ “Indlela esisonka sisicaba sincinane singqukuva singumzimba wenene kaKristu.” Ngoku, ibandla lamaKatolika liyakukholelwa oko. Wakhe waqaphela, ekudluleni inkonzo, bayazinqamleza, bothule iminqwazi yabo, nanjalo njalo? Ayiyonkonzo, sesasonka sisicaba phaya, “laa mzimba umbingeleli awujikileyo kwisonka esisicaba waya kumzimba wokoqobo kaKristu,” apho amagundane neempuku zazinokumka naso. Kutheni, awukwazi, awukwazi ukucinga

ngeengcinga zoluntu kwaye ucinge ukuba iqhekeza lesonka liya kuba ngumzimba weNkosi uYesu! Ayinakuba njalo.

⁶¹ *Umthendeleko* ku “ukuthetha, kwaye iyaphendula, into othetha nayo.” Kwa igama elithi *nxulumana* lithetha “ukuthetha naye,” okanye, “ukumanyana nento ethetha nawe.” Kwaye uThixo uyakuphendula, umthendeleko. Kwaye isesisonka newayini, esiyibiza *umthendeleko*.

⁶² Ngoku, uYesu wathi apha, njengokuba ndifunda, “Umzimba wam yinyama nesiselo, iGazi laM, umzimba neGazi yinyama nesiselo.”

⁶³ Ngoku, sifuna ukucinga ngoYesu kwaye simmanyandise Yena, into Awayeyiyo. Uyintoni umzimba Wakhe? Uyintoni na umzimba kaKristu? Ngumzimba wamakholwa odityaniswe naYe kuMoya oyiNgcwele. Hayi isithixo, hayi iqhekeza lesonka, kodwa uMoya osentliziweni yekholwa, kwaye bamanyene, ukuze xa umntu noThixo benokuthetha omnye nomnye, oonyana neentombi zikaThixo. Umntu ofayo, ngokuphalazwa kweGazi wazisa uxolelo lwesono, kwaye le ndoda nalo mfazi, inkwenkwe okanye intombazana, enobudlelwane noKristu, inxibelelana naYe, umzimba.

⁶⁴ Njengoko indoda nomfazi bebeyakuhlala phantsi bayincokole, okanye inkwenkwe nentombi yayo, UKristu neBandla Lakhe banxibelelana kunye. Naso isizathu sokuba sibe nokuva kuYe, kwaye sibone ikamva phambi kokuba lifike apha, kwaye singalixela ikamva ukuba ligqibelele, ngokuba sithetha noThixo Obambe iNaphakade esandleni Sakhe. Benxibelelana omnye nomnye, uMzimba kaKristu, oyimfihlelo, uMzimba kaKristu womoya. Ayimanyananga nalo naluphi na uhlobo lwesithixo, okanye isonka okanye i—iwayini, kodwa ku—uhlobo lomoya.

⁶⁵ Ngoku, uYesu wathetha kwa into enye. Uthabatha uYohane oNgcwele, isahluko se-4, ethetha nomfazi equleni, wayethetha ngento enje nge, “Oobawo basela kweli qula, bamba eli qula, uYakobi, kwaye—kwaye wanika abantwana bakhe nemfuyo yakhe kula manzi, kwaye Wena uthi, ‘Ninqula emzini *othile*,’ kwaye abanye bathi, ‘Kule ntaba.’”

⁶⁶ UYesu ka—kangangoko wathi, “Nje umzuzwana! SingamaYuda, kwaye siyaqonda ukuba yintoni na, ukuba unqulo luthetha ntoni na. Kodwa phulaphula koku, mfazi. Liyeza ilixa, nangoku selikho, lokuba abanquli benene bamnqule uThixo ngoMoya nangeNyaniso. ‘ILizwi Lakho liyiNyaniso.’ Kwaye uBawo ufuna abanjalo abaya kumnqula ngoMoya nangeLizwi, iNyaniso. ‘ILizwi Lakho liyiNyaniso.’” Ngoku, Wakuxela oko kumfazi.

⁶⁷ Yabona, uKristu... UThixo unguMoya. UKristu uthetha “umthanjiswa, indoda ethanjiswe nguThixo,” okwamenza uKristu. Ngoku, uKristu wathi, “NdikuKutya neSiselo.” Hayi

isonka esisicaba, hayi isonka esisicaba esisithathayo apha. Eso asingoKristu. Iwayini esiyisela esibingelelweni, ayinguye uKristu. Imela Yena, ngendlela efuziselayo. Kodwa uKristu unguMoya oyiNgcwele, intambiso ephezu kweBandla, leyo yiNyama neSiselo.

⁶⁸ Esona sikhalo sikhulu esikhoyo emhlabeni wonke, ndiyathemba ukuba akukho namnye kuni owakha wasiva, kodwa, ukuba ukhe wenza, akukho sikhalo esilingana nesikhalo sendlala. Xana ubona umama enosana lwakhe, kwaye akakwazi ukuhamba ubuthathaka kakhulu, kwaye usana oluncinci lusifa, isisu salo sidumbile kukulamba, ukuva isingqala siphuma entliziyweni yaloo mama, ubone olwa sana olunezidlele ezizotyweyo zide zibe lulusu namathambo, neentsini zalo ezincinci zikhazimle, kwaye alukwazi ukwenza ingxolo, kunzima, amehlo alo amancinci ephumele ngaphandle. Akukho kukhala kunjengokulamba nokunxanwa.

⁶⁹ Phandle phaya entlango, bangaphi abantu abaphulukene nobomi babo ngenxa yonxano! Amabali amaninzi, endinokunigcina ubusuku bonke, amabali okwenyaniso asentlango. Njani xa ufika... unxanwa, indlela umtyholi akunika i-ithemba eliyinkohliso. Uzibonile apha, akunyanzelekanga ukuba uye eNtshona ukuze uzibone. Yehla ngendlela, kwaye ikhangeleka ngathi kukho amanzi ezantsi endleleni. Wonke umntu kuni ukhe wakubona oko, okhe waqhuba kwaye wakuhola wendlela. Elo lithemba elikhohlisayo. Apha kwixesha elithile elidlulileyo, malunga neminyaka emithathu okanye emine eyadlulayo, ndafunda apho amadada, ebhabha ukunqumla elizweni, abona ithemba elikhohlisayo aza awela endleleni, ecinga ukuba ayengena emanzini. Kwaye asuka aphasalaka, abetha indlela eqinileyo, ecinga ukuba awela emanzini, ithemba elikhohlisayo.

⁷⁰ Zingaphi izihlandlo umtyholi enze laa nto inye ebantwini, ebanika ithemba elikhohlisayo lobuxoki, apho, akukho nto apho, kodwa yinkolelo nje yokuzenzisa. Abantu abaninzi namhlanje bafumana inkolo yokuzenzisa, bezama ukwenza into okanye wenze ngathi kukho into ngelixa ingenjalo! Njengokuba ibhinqa elincinane eliyimishinari lathi lalinda de laqiniseka. Kungcono senze oko. Awunako ukubuyela emva uze uzame kwakhona. Unethuba elinye, kwaye ufumene uMfanekiso, ngoko kungcono sihle siye ngqo kwindawo ephawulweyo.

⁷¹ Isikhalo sokulamba, mamela, sisikhalo esikhulu kuba sisikhalo esicinezelayo. Umntu uyafa. Kwaye, owu, ukuba sinokufikelela kuloo ndawo, ukuba esi sizwe sinokufikelela kwindawo apho kulanjelwa kangako uThixo! Ikwindlala embi ngakumbi kunezizwe ezinjenge Indiya ezilambayo ngokwasemzimbeni, esi sizwe siyalamba ngokomoya. Kodwa emva kokuba ulambe ixesha elide, ifika kwindawo ongayaziyo ukuba ulambile.

⁷² Kanje ngokuba ngumkhence. Emva kokuba ufike kude, usiba ngumkhenkce, ugodola kakhulu, emva koko emveni kwexesha uyafudumala. Kwaye xa usenza, uyafa! Kwaye koko okuyingxaki ngokuhlwanje. Amabandla aye abanda kakhulu ade abe ngumkhenkce, kwaye acinge ukuba afudumele, ngobulungu, kwaye ayafa ngokomoya. Ukufa! Abayazi. Ekugqibeleni, ulala phantsi, kwaye kuphelele apho. Akasayi kuphinda avuke, ngokuba igazi lakhe lingumkhenkce emithanjeni yakhe.

⁷³ Ngoku, ukunxanwa. UYesu wathi, “IGazi laM lisiselo ngokwenene.” Ukuba ulambeke uBomi, ulambeke uBomi, uYesu unamanzi akuphela kwawo anokuphelisa olonxano. “Yizani kuM nonke nina nibulalekayo, nisindwayo ngumthwalo.” Ngaphaya kwiSityhilelo, yathi, “Lowo unxaniweyo makeze emithonjeni yamanzi oBomi kwaye asele ngesisa.” Ukuba unxanelwe uBomi!

⁷⁴ Siyabona ukuba izazi ngeenkwenkwezi ziyaqikelela, ngaxa lithile kule nxalenye yokuqala okanye inxalenye yokuqala yenyanga, ukuqala ngowesibini okanye owesihlanu, okanye kwenye ngale nyanga, izazi ngeenkwenkwezi zase Indiya ziqikelela ukuba ihlabathi liya kuqhushumba libe ziingceba. Kwaye amaphephandaba aseMelika ahlekisa ngayo. Andikholelwa ukuba ihlabathi liza kuqhushumba libe ziingceba, kodwa ndithi akulunganga ukuhlelekisa ngayo. Ngokuba, into ethile ilungiselela ukwenzeka ngolunye lwezi ntsuku, into efana naleyo, xa iiplanethi ezintlanu, Mars, Jupiter ne Venus, na—nanjalo njalo, zingena kweyazo—yazo . . . Azizange ziyenze. Owu, babanga ukuba mhlawumbi kumashumi amabini anesihlanu amawaka eminyaka eyadlulayo, kodwa ngubani owayephaya emva ukuyazi?

⁷⁵ Ndiyaqikelela ukuba oku kunesenzeko sokomoya. Ndiyakholwa ukuba kukungena komcimbi kaThixo, ukuba izityhilelo ezikhulu zeLizwi ziya kuvulwa ngeli xesha. Khumbulani, babanga ukuba yayiziinkwenkwezi ezintathu ezangena kumjikelezo wazo ekuzalweni kukaYesu. Kwaye esi sisihlanu, kwaye isihlanu lubabalo, inani lobabalo. Isithathu linani lokugqibelela. Isihlanu linani lobabalo, J-e-s-u-s, g-r-a-c-e, f-a-i-t-h, njalo njalo. Inani lobabalo! UThixo ukhe wathumela amandla Akhe ebandleni, iyakuba lubabalo Lwakhe, ayisayi kuba kukuthobela kwabantu. Kwaye u-Isaya wathi, kwisahluko sama-40, indlela yo “kumemeza kwiYerusalem, okokuba kuphelile ukulwa kwayo,” ukanti wayenetyala lokunqula izithixo, kodwa yayilubabalo lukaThixo olwayithumelayo. UThixo uthumela nantoni na kuthi, iyakuba lubabalo Lwakhe hayi imfaneleko zemisebenzi yethu. Ngoko, inokuthetha okuthile. Ndiyaqikelela ukuba kuya kubakho utshintsho. Andazi ukuba iyakuba yintoni na, kodwa ndiyakholwa ukuba ilungiselela ukwenzeka. Sikwi . . . kanye ngobusuku obandulela

yona ngoku.

⁷⁶ Kwaye ukuba ubani ulambile, makeze kuKristu. Ukuba ubani unxaniwe, makeze kuKristu. Uphelisa unxano. UnguManelisi walo lonke unxano nendlala yethu.

⁷⁷ Ndinebali endalibaliselwayo ngaxesha lithile eligqithileyo. Ndingabe ndikhe ndalibalisa apha kweli bandla. Ukuba ndenzile, nindixolele ngokuliphinda nje ukubetha amabala. Kwakukho umkhokeli wamaNdiya, okanye, uhlobo lomveleli wamaNdiya. Wayehamba kwilizwe lamaNavajo, kwaye waye, walahleka. Igama lakhe lalinguCoy. Kwaye wayesihla ngomzila, umzila wezilwanyane, kwaye wacinga, “Ngoku, ukuba ndibetha lo mzila, ngokuqinisekileyo ndiya kuwafumana amanzi.” Kwaye ihashe lakhe lalinxaniwe kakhulu kangangokuba ulwimi lwalo lwalujinga ngaphandle, lomile, iimpumlo zalo zazijike zabomvu zaze zanentlabathi. Wayebeke itshefu yakhe ebusweni bakhe kwizaqhwithi zentlabathi yade yagqubeka, kwaye wayetshabalala ngenxa yamanzi. Kwaye wayekhokela ihashe lakhe xa wabetha umzila. Wathi, xa ekhwela ehashini, wabona lo mzila wezilwanyana, wathi, “Ngokuqinisekileyo iya kundisa emanzini.” Ngoko watsiba ukuqabela ihashe lakhe waza waqalisa ukuhla ngomzila.

⁷⁸ Kwaye ihashe lalisazi ukuba lalisendleleni eya emanzini. Indlela uThixo awazinika ngayo uthuku izilo ezizizidenge! Kwaye lehla ngomzila. Ekugqibeleni, embalwa ijikela ecaleni, nje embalwa kakhulu ukusuka kwindledlana egangathekileyo. Ihashe lalifuna ukujika ngaloo ndlela, kodwa uCoy wayecinga ngokwahlukileyo. Wazama ukuligcina kumzila ocacileyo, kwaye waqalisa ukwehla kwaye ihashe alavuma ukuhamba. Walixhokonxa, laza lancwina laqalisa ngenye indlela. Kwaye laqalisa ukuziphakamisa ngemilenze yangasemva. Lalityhafe kakhulu ukuba limbhamvulele.

⁷⁹ Ke waqala ukutsalela amavilana ahlabayo akwizithende zezihlangu kulo kwakhona, wada walisika ihashe, evuya kakhulu ukuya emanzini, ubomi bakhe babuya kusinda, lade ihashe lema, lingcangazela, lisopha. Waze wajonga ezantsi, wajonga ezantsi phaya, kwaye lalingcangazela *ngolo* hlobo liphantse ukuwa phantsi kwakhe. Wajonga phantsi kulo, waze wabona igazi ecaleni kwalo. WayengumKristu. Wathi kwahashe lakhe, wathi, “Bendisoloko ndisiva ukuba esasendle . . . okanye, izilo zazinothuku. Akubonakali ngathi leya incinane indlendlana ijika ngala ndlela ibinokuya emanzini. Kubonakala ngathi le ndlela inkulu apha iya kukhokelela apho ziya rhoqo emanzini, kodwa,” wathi, “ukuba undithwele ngokuthembeka ukuza kuthi ga ngoku, ndiya kulandela uthuku lakho.”

⁸⁰ Owu, indlela endiyicinga ngayo loo nto ngoKristu! Indlela esa entshabalalweni ibekiwe kwaye iyavutha yonke indlela,

kodwa kukho indlela emxinwa esa eBomini. Bambalwa abayakubakho abaYifumanayo. Kuphela, hayi uthuku lwendalo, koko uMoya oyiNgcwele uyakukujikela ecaleni kula manzi oBomi. Ndiyacinga, Indizise ngokukhuselekileyo ukuza kuthi ga ngoku, ndizakuYithatha yonke indlela.

⁸¹ Ukugqiba ibali, a—akazange ahambe isiqingatha semayile, kwade, konke ngaxeshanye, ihashe elithembekileyo latshona kanye kumngxuma omkhulu wamanzi. Ihashe lalisazi ukuba lalithetha ngantoni, lalithetha ukuthini kwindlela yalo yokuvakalisa ku—kumkhweli. Wangena phakathi phaya. Wathi waphosa amanzi phezulu empumlweni yehashe. Wazihlamba, wakhwaza kwaye wangxola, kwaye wayekhwaza kakhulu, kwaye egalela amanzi emqaleni wakhe, ekhala, “Sisindisiwe! Sisindisiwe! Sisindisiwe!” Kwaye ihashe, lisela, kwaye lingcangcazela. Waza wajonga kumacala alo anegazi, ngoko lonke liphuma kumanxeba evili elincinci elihlabayo.

⁸² Wathi ke ngoko, wathi...weva umntu esithi, “Phuma emanzini.” Waza wakhangelela, nanko omcinane umalusi wenkomo ombi emi apho. Kwaye waphuma emanzini. Wathi wajojisa umlilo, wajonga ngaphaya, kwaye kwakukho igquba lamadoda limise iintente apho. Ebe phezulu phaya ngozingelo lwezimbiwa. Ayefumene igolide, kwaye endleleni ebuyayo babenamahashe abo kunye namahashe okuthwala iimpahla nawo, kwaye beza kulo mngxuma wamanzi baphumla, kwaye bonke benxilile.

⁸³ Wathi babephekile inyamakazi, waza wadla nabo. Wathi omnye wabo, “Thatha isiselo.” Wabaxelela ukuba wayengubani na, wayenguJack Coy, u—umkhokelo oliNdiya. Ngoko wathi, “Kulungile, ngoku, thatha isiselo.”

Wathi, “Hayi,” wathi, “Andiseli.”

⁸⁴ Kwaye oko luhlobo lwesithuko kwabo bantu. Ngoko wathi, “Uzakusela isiselo kuthi!”

Wathi, “Hayi, andiseli.”

⁸⁵ Ngoko wayijula ingqayi, wathi, “Thatha isiselo!” Benxilile, bonke, uyazi, malunga nesiqingatha.

Kwaye ngoko wathi, “Enkosi, bafana.”

⁸⁶ Wathi, “Ukuba inyamakazi yethu ilungile ngokwaneleyo ukuyitya, igrangqa yethu ilungile ngokwaneleyo ukuselwa.”

⁸⁷ Kwaye uyazi ukuba banjani, banxilile. Waze wathi, “Hayi,” wathi.

⁸⁸ Kwaye baphosa iqokobhe empwini, bathi, “Ngoku uya kusela okanye kungenjalo!”

⁸⁹ Wathi, “Hayi. Hayi, andiyi kusela.” Waza waqalisa ukujolisa umpu. Wathi, “Umzuzu nje.” Wathi, “Andikoyiki ukufa.” Wathi, “A—andikoyiki ukufa.” Wathi, “Kodwa ndi—ndifuna

ukunixelela ibali lam phambi kokuba ndenze, isizathu sokuba ndingaseli.” Wathi, “NdingumKentucky.” Wathi, “Kwaye kwindlwana endala yamaplanga ngenye intsasa, apho umama wayelele esifa, wandibizela ecaleni kwebhedi yakhe, waze wathi, ‘Jack, uyihlo usweleke ephethe amakhasi esandleni sakhe, engaphaya kwetafile, enxilile.’ Waze wathi, ‘Ungaze usele, Jack, nantoni na oyenzayo.’” Kwaye wathi, “Ebunzini likamama ndabeka izandla zam. Ndaze ndamthembisa uThixo, njengenkwenkwe encinane eneminyaka elishumi ubudala, andisayi kuthabatha siselo sokuqala.” Wathi, “Andizange ndiyithathe.” Kwaye wathi, “Ngoku ukuba ufuna ukudubula, vele udubule.”

⁹⁰ Kwaye njengokuba inxila liphakamisa umpu walo laza laphosa ingqayi kwakhona, lathi, “Yithathe okanye ndiyakudubula!” Kwaye nje umpu wadubula yaza yagqabhuka ingqayi.

⁹¹ Emi ecaleni komwonyo yayingomncinanana omdala umalusa weenkomo, embi, neenyembezi zisihla ezidleleni zakhe. Wathi, “Jack, nam ndivela eKentucky. Ndenza isithembiso kumama ngenye imini, kodwa ndasaphula isithembiso sam.” Wathi, “Bendilinde bade aba bafu banxile ngokwaneleyo, kwaye bendizakubulala lonke iqela labo, nakanjani na, ndithabathe loo golide banayo.” Wathi, “Kodwa ndibe linxila kwaye ndenze kakubi. Kodwa,” wathi, “Ndiqinisekile xa umpu wam uhlokome kwimiwonyo yeZulu, umama undivile ndityikitya isibhambathiso andisayi kuphinda ndiyenze kwakhona.” Kwaye phaya, ngobabalo lukaThixo, wabakhokelela bonke abo bantu kuKristu, bonke abo baphaya phandle.

⁹² Yabona, kukho into malunga namanzi, into malunga nokuhlaziya. Inqaku lam yayikukuba, ukuya emanzini xa unxaniwe. Kukho into eyenzayo kuwe, kukufika emanzini xa unxaniwe.

⁹³ Ngoku, Wathi, “Uxolo lwam ndilushiya kuni. Ndininika uxolo lwaM.” Hayi, njengokuba ihlabathi lininika uxolo, kodwa ngendlela Yena aninika ngayo uxolo. Uxolo Lwakhe luphelisa unxano lwethu. Ukuba silangazelela uxolo, ngoko masizihlaziye ngoxolo Lwakhe, ukwazi ukuba sinoxolo kuThixo ngayo iNkosi yethu uYesu Kristu. Ungumniki-Xolo wethu ophelisa unxano lwethu.

⁹⁴ Umqolo othi UyiNyama ngokwenene naManzi ngokwenene. Ndinophawu oluncinane apha, umqolo wama-57, “Inyama naManzi ngokwenene.” Phulaphula ukuba utheni na apha.

*Kwaye njengoko uBawo ophilileyo wandithumayo,
ndibe nam ndidla ubomi ngoBawo waM: lowo
undidlayo, naye uya kuphila ngam.*

⁹⁵ Ngamanye amazwi, “UBawo uNdithumile, kwaye ndidla ubomi ngaYe. Kwaye wonke umntu oza kuKristu umelwe

kukuba aphile ngoKristu.” Owu, bethu, nantso ke, lowo ngumthendeleko. Lowo ngowona mthendeleko wenene owufumanayo xana uphila ngoKristu.

⁹⁶ Ngoku, imizimba yethu idinga ukutya nokusela yonke imihla, ukuze iphile, imizimba yethu yenyama. Ukuba asithathi ukutya qho ngemini kunye nokusela, ngoko umzimba wethu uba buthathaka. Kukho into kuthi ekudingeka sitye. Ukutya kosuku olunye akuyi kuhlala kuye kusuku olulandelayo. Kufuneka utye yonke imihla, ukomeleza ubuntu bakho obufayo. Ungaphila ngaphezulu, kodwa ubuthathaka. Kwaye ngosuku lwesibini, usebuthathaka. Kwaye ngosuku lwesithathu, uba buthathaka kakhulu.

⁹⁷ Ewe, yiloo nto amaxesha amaninzi esiyenzayo kummango womoya. Uyabona, suku ngalunye kufuneka sinxulumane noKristu. Kufuneka sithethe naYe yonke imihla. Simelwe kukuyilungisa kunye naYe yonke imihla. UPawulos wathi, “Ndiyafa suku ngalunye.” Yabona? “Suku ngalunye, ndiyafa; ukanti ndidla ubomi, ingendim kodwa nguKristu ophila ngaphakathi kwam.” Ke, ukuba umzimba wakho wenyama ufuna ukutya yonke imihla nokusela yonke imihla, ukuze uphile, umzimba wakho womoya udinga Ukutya kwasemoyeni kunye nokunxibelelana neNkosi yonke imihla, ukuze uphile. Ewe. UYesu wathi, “Umntu akayi kuphila ngasonka sodwa, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaThixo.” Ngoko, suku ngalunye kufuneka sifundisise iBhayibhile. Abanye abantu abayifundi Yona kwaphela. Abanye baYichola kabini okanye kathathu ngonyaka. Kodwa, elenene, ikholwa lenene elakheke ngokwene ngokwasemoyeni, lifunda iBhayibhile yalo yonke imihla, kwaye lithetha neNkosi. Injalo lo nto. [Indawo engenanto eteyiphini—Mhl.] Linyanzelekile. “Umntu akayikuphila ngasonka sodwa, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaThixo.”

⁹⁸ Ngoku, enye into esikuthathela yona ukutya, kukwakha imizimba yethu ukuze ixhathise izifo. Ukuba awuthathi ukutya, kwaye uvumele umzimba wakho ube buthathaka, ngoko ulawulwa zizifo. Izifo ziya kugqobhoza kanye kumjelo wegazi, kwaye apha umkile. Ukuba igazi lakho alityebi kwaye licoceke, ke, ngoko ke, isifo siya kungena kanye kumjelo wegazi lakho. Ke kufuneka utye ukutya okunesondlo ukuze ugcine igazi lakho lilungile. Ukuba awukwenzi oko, ulula kwizifo. Leyo yimeko kunye namaKristu amaninzi.

⁹⁹ Njengezityalo zasendlwini. Uyazi, ukhupha isityalo kwindlu yesityalo, kufuneka usanase. Asiyazi imozulu. Asikwazi ukukhanya kwelanga kunye nezinto, sibe sigqunyiwe kwaye sanasiwe. Kwaye yiloo nto iyingxaki ngabaninzi kakhulu ababizwa ngokuba ngamaKristu, bazizityalo zasendlwini. Injalo lo nto, silawulwa yiyo yonke irhorho ezayo! Uyazi, yiyo

kuphela i—i . . . Yiyo kuphela—izityalo ezi ethe-ethe ekufuneka zitshizwe, okanye, izityalo ezixubileyo.

¹⁰⁰ Uyazi, uthatha inkomo endala iHereford uyikhuphele phandle phaya edlelweni, ukhuphele uphondo olude phaya phandle, oluya phondo lude linokufumana eyalo indlela kuba uyinzala yoqobo. Kodwa uthatha iBrangus okanye iHereford eluhlobo oluxutyiweyo kunye nomxube, yinkomo engcono ukuyijonga, ngokuqinisekileyo, zityebile kwaye zisempilweni kakhulu, kodwa uyazikhupha phaya, azikwazi ukufumana indlela yazo. Ziya kufa! Kufanele zanaswe. Yabona?

¹⁰¹ Kwaye oko koko kuyingxaki namhlanje, sinamaKristu anxibe ngcono, amabandla amakhulu kakhulu, kwaye nokuninzi kwe—kwemfundo, okuninzi kwemfundo ngezenkolo, kodwa bamelwe kukuba bonaswe ngalo lonke ixesha, kufuneka ujonge ngegulasi yabo okanye awuboni kwaphela. Into esiyidingayo ngamaKristu azalwa ngokucokisekileyo, azalwe phantsi kweGazi leNkosi uYesu, abangaphili ngemfundo yezenkolo yebandla, kodwa bephila ngeLizwi likaThixo, ubudlelane noKristu. ILizwi lingena kwikholwa, owalo—owalo umzimba womoya uyakhiwa. Hayi usana lwesityalo sasendlwini!

¹⁰² Bekukho umlungiseleli othile othe namhlanje, ndamva, waktsho oko kusasazo, wathi, xana efika elizweni, waba nengxaki enkulu yesinus, kwaye babethetha ngoqhaqho. Kwaye bathi baya kwenza *le naleya*, nokumsika nokumhlinza, kwaye bakhuphe inxalenye yamadlala esinus ngaphandle, ntoleyo ibiya kutshonisa ubuso bakhe phakathi, ngolwa hlobo. Kwaye wathi wayesela iipilisi kangangomgqomo. Ingathi zazininzi iipilisi ekwakumele azisele. Kodwa wathi akufika kugqirha olungileyo ongumKristu, ugqirha wathi, “Masizilibale iipilisi kwaye silibale ngotyando, kwaye makhe sakhe umzimba ukuze ukwazi ukuxhathisa isinusitis.” Yiyo leyo!

¹⁰³ Yintoni ingxaki yokuba abantu bangaphili ixesha elide njengangaphambili? Kufuneka sithathe isitofu ukwenzela *oku* kunye nesitofu ukwenzela *okuya*, kwaye sizitshize ngazo zonke iintlobo zamayeza. Yenza ntoni? Isenza sithambe, sityebe, sityhafe, ayilunganga. Xana indoda yakudala . . . Kutheni, siguliswa yiyo yonke into. Ngoku bafumana okuchasa ukwaliwa ngumzimba nayo yonke into engenye.

¹⁰⁴ Ndikhe ndema e-Afrika, khange ndikwazi ukuthabatha isitofu sesifo seengcongconi. Kodwa ingcongconi yemalariya ibiya kuthi cakatha esandleni sam, bendiyakuba nemalariya. Azibhubhuzeli, kwaye awazi phantse. Ziyacakatha, zithi cakatha nje, yiloo nto, unayo. Ukuba uyaphila, uya kuba nayo iminyaka elishumi elinesihlanu. Kwaye ke ngamanye amaxesha ufa nayo. Kwaye kwakukho abo bantu balapho kumanqgwala abo amancinane, beneengcongconi emilenzeni yabo konke, bona beze. Iingcongconi ziluma kubo, iingcongconi zemalariya,

kwaye ayizange ibakhathaze. Ngoba? Babezakhele ukhuseleko kwizifo. Babenezitofu abazinikwe nguThixo.

¹⁰⁵ Kwaye koko okuyingxaki namhlanje ebantwini. Nantso into eyingxaki ngebandla. Sinezitofu ezininzi zabantwana kunye nezemfundo ngezenkolo ezenziwe ngabantu, sade safafazwa. Into esiyidingayo sisitofu sikaThixo ngeLizwi leNkosi uThixo. Umntu uyakuphila yonke imihla ngolwa hlobo lokuTya, ukwakha umphefumlo wakhe ekutofweni kwizifo zomoya eziqukuqelayo kwaye zitsiba-tsiba kwilizwe lonke. Ndinamanqaku amaninzi kule nto, kodwa kuya kufuneka ndiyeke.

¹⁰⁶ Ngoku, yakha, ulungele ukutofwa. Ngoku, siphila ngoku, imizimba yethu–yethu kufuneka ibe noku. Kwaye, ukuba asinayo ngoko siphantsi kwazo zonke iintlobo zezifo. Kwaye iLizwi likaThixo, njengoko siLikholelwa kwaye siLamnkela ngomthendeleko, “Nkosi, iLizwi Lakho liyiNyaniso.”

¹⁰⁷ “Icawe yam ithi akunyanzelekanga ukuba uzalwe ngokutsha. Bathi, ‘Ukuxhawula izandla kukuzalwa ngokutsha.’ Bathi, ‘Ukufefa.’ Bathetha zonke ezinye zezi zinto, ‘Nantso ke, Yise, Nyana noMoya oyiNgewe.’” Kodwa iBhayibhile yathi mababhaptizelwe eGameni likaYesu Kristu. Yabona? Ngoku, qhubeka nezo zitofu zingezokwenene ukuba uyafuna, uya kuzenza umKristu ongengekwenene. Yabona? Awuyifuni loo nto.

¹⁰⁸ Awunakuba naBomi, kuphela ngoKristu. Ke ngoku lenza ntoni iLizwi Lakhe? Lakha umzimba wethu wokomoya, womelele, njengoko sinxibelelana naYe, ukuze simchase umtyholi.

¹⁰⁹ Uthi, “Mzalwana uBranham, yintoni oko ukutshoyo, ‘ukunxibelelana ngeLizwi Lakhe’?”

¹¹⁰ Ewe, Yena uliLizwi. “Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye uLizwi enguThixo. Kwaye uLizwi wenziwa inyama wahlala phakathi kwethu.” Kwaye kufuneka siwudle umzimba Wakhe. Ngoko umzimba Wakhe uliLizwi Lakhe, ngokuba Yena uliLizwi. Kwaye Wathi, kuYohane oNgewele 15, “Ukuba nithe nahlala kuM, nonxibelelwano lwaM, iLizwi laM, lihlala kuni, emva koko ninokucela into eniyithandayo kwaye niya kuyenzelwa.” Nantso ke. Yinyani leyo. Yabona, cela into oyithandayo!

¹¹¹ Ingaba wenza ntoni? Wakha umzimba wakho kwisitofu ukusuka kwi... Umntu othile wangena waze wathi, “Owu, ibandla lethu alikholelwa ekukhwazeni.” Yabona, wakhekile. Intoni? Unomthendeleko kuwe, iLizwi. Kwaye ugonyelwe kuyo. Ukuba imfumba yobuvuvu iyangena, yintoni leyo? AyinaLizwi kuyo, ngoko uqinisekile ukuba ayilunganga. Andikhathali nokuba ikhangeleka iyinyani kangakanani na, ukuba ayiloLizwi

yiyeke. Kunene, yiyeke. Andikhathali nokuba yenza ntoni na, imelwe kukungqamana neLizwi!

112 Emthandazweni, xa bendicaphula uMikaya emi phaya, khangela, yakhangeleka ilungile ngenene, ngeli xesha kwakukho uSirayeli, sabe eso siqwenga somhlaba isesabo. Beza abo basemzini bawuthabatha kubo bazakhela ezabo izindlu, kwaye babehleli kwinxalenye yelizwe uThixo awayebanika lona. Ngoko kwakhangeleka ngathi loo makhulu mane abaprofeti bamaHebhere babenyanisile. Kodwa, uyazi, kwakukho into ethile malunga noYehoshafati eyayingokomoya, wathi, “Akunaye omnye?”

113 Wathi, “Ndinaye omnye, kodwa,” wathi, “Ndimthiyile. Inye kuphela into ayenzayo kukuprofeta ububi.”

Wathi, “Hamba uye kumbiza kwaye masimve.”

114 Waza wenyuka, wathi, “Qhubeka, nyukela apho, kodwa ndabona uSirayeli echithachithiwe njengezimvu ezingenamalusi.” Waza ke wawuxela umbono wakhe.

115 Ngoku, ngubani olungileyo? Kwakubonakala ngathi la makhulu mane ayenyanisile. Amakhulu amane amadoda aqeqeshwe kakuhle, esithi, “Nyuka, iNkosi inawe.” Kwaye kwanoZedekeya wayenayo ne—ne—ne—waba ne...UZedekeya wayeneempondo ezimbini ezinkulu zentsimbi zakhiwe. Wathi, “Ngale nto uya kubagxotha abasemzini emhlabeni.” Wayeqinisekile ukuba wayenyanisile. Wayesazi ukuba wayenyanisile. Kodwa, uyabona, wayephosisile.

116 Kwaye apha, uMikaya, omnye nxamnye namakhulu amane, kwaye wathi, “Ukuba uthe wenyuka, uya kuchithwachithwa uSirayeli, engenamalusi.”

117 Baze bathi abanye, “Nyuka, uYehova unawe!” Ngoku, ngokwezinto eziphathekayo, babenyanisile, indawo yayiyeyamaSirayeli. Kodwa iLizwi leNkosi lalingwebile u-Ahabhi, ngoko wayenokuthini uThixo ukusisikelela oko Wayekugwebile?

118 Nantso ke namhlanje. Yabona? ILizwi lonxibelelwano lalikuMikaya. Ngoku, ukuba uyanxibelelana noThixo ekuthabatheni umthendeleko wenene, kwaye umoya okuwe awuvumelani neli Lizwi, awunxibelelani noThixo, unxibelelana needemoni. Kwaye zilinganisa kakhulu! IBhayibhile yathi, “Ngemihla yokugqibela bayakuphantse balahlekise nabaNyuliweyo ukuba bekunokwenzeka. Kodwa amazulu nomhlaba ayakudlula, kodwa iLizwi laM alisayi.” Kwaye ukuba a...UPawulos wathi, amaGalati 1:8, “Ukuba ingelosi isuka ezulwini ishumayela naziphi na iindaba ezilungileyo ezinxamnye nezi ozivileyo, mayisingelwe phantsi.” Nditsho nengelosi! Kwibandla lokuqala, xana loo madoda, anjengoMartin oNgcwele, u-Irenaeus, loo madoda ahlonela uThixo, xana umtyholi ubeya kubonakala njengengelosi

yokukhanya. Kodwa, khangela, ubeya kuba secaleni kancinane eLizwini.

¹¹⁹ Wabonakala ku Eva njengengelosi yokukhanya, yamxelela, “Ngokuqinisekileyo, iNkosi yakuthetha *oku*, iNkosi yatsho *oku*,” kodwa akangqinelana noThixo kanye ekugqibeleni. Kwaye yiloo ndlela umthendeleko wobuxoki oyenzayo namhlanje. Xana abantu becinga ukuba bathandaza kuThixo, baze bangathobeli iLizwi, ngumthendeleko wobuxoki.

¹²⁰ “Ukuba nithe nahlala kuM, neLizwi laM lihlala kuni, emva koko celani into enisukuba niyithanda,” yabona, “kwaye kuya kwenziwa.” Ngoku, ayinakuhamba ixesha elinye, isuke kwelilandelayo. “Hlalani kuM, aMazwi aM ahlala kuni,” oko, hlala phaya. *Ukuhlala* kuthetha uku “phumla phaya, hlala kanye phaya.” Ewe, lu—lugonyo kwizifo zesono.

¹²¹ Ngoku, mandivale ndithethe eli gama linye ngoku, phambi kokuba siye etafileni yomthendeleko. IGazi kunye noMzimba weNkosi, uxutywe nokholo, elo liGazi noMzimba, lowo nguMoya neLizwi, zixutywe nokholo, zilingana noBomi obunguNaphakade. “Lowo uyidlayo iNyama yaM kwaye alisele iGazi laM, unoBomi obunguNaphakade, Ndaye mna ndiya kumvusa ngomhla wokugqibela.” Nantso ke. Ingaba yintoni? Umthendeleko weNkosi. ILizwi noMoya, obu Bomi buseGazini, iLizwi noMoya zilingana noBomi obunguNaphakade, ngokholo eNkosini.

¹²² Nanku umthandazo wam, njengoko ndibona isiphelo sisondelela kwaye ndibona, nangawuphi na umzuzu, into ethile inokwenzeka, kwaye yazi ukuba asikude eKuzeni kweNkosi:

Nkosi, ngoko eGameni leNkosi uYesu, uNyana kaThixo, mandilithabathe iLizwi, iKrele, ndiLitshangatshangise ngolokholo ndinalo, ndicande indlela yam kuwo onke amandla edemon, ndide ndimbone uYesu, ngonxibelelwano lweLizwi Lakhe.

¹²³ Nxibelelana neLizwi Lakhe. “Ukuba nithe nahlala kuM, neLizwi laM likuni, ngoko celani kuM into enisukuba niyithanda kwaye niyakuyenzelwa.” Injani ukuba ntle! Nabo ubudlelane benene kunye neLizwi noMoya, ngokholo lokuLitshangatshangisa kunye, “Cela oko ukuthandayo, kwaye uyakuyenzelwa.” Masithandazeni.

¹²⁴ Bawo Thixo Onenceba oNgcwele noBekekileyo, omkhulu uNDINGUYE, uEl Shaddai, ku Abraham. Owu Thixo, indlela lomthendeleko mkhulu weNkosi ulingana ngayo noBomi obunguNaphakade, nendlela Ogonya ngayo kwikratshi, indlela Ogonya ngayo ekungakholweni, indlela Ogonya ngayo kwisono sehlabathi! Ngumthendeleko, ngothando oluNgcwele kuBawo wethu waseZulwini. Kwaye ngobulungisa bukaYesu Kristu sinokufikelela kwesi sithebe. Kwaye siyathandaza, Nkosi, ukuba Uyakusinika ngamnye wethu okwa kufikelela ngokuhlwanje,

sikuMoya. Sixolele. Kwaye sifuna imizimba yethu yokomoya ikhule. Asikukhathalelanga ukujoyina icawa okanye ihlelo. Sifuna ukwakha umzimba ongowomoya, ukuya kwelogonyo lwesono, sisiwe kwindawo apho kungasayi kubakho mnqweno wokwenza ububi, nalapho uMoya oyiNgcwele unokuthabatha iLizwi ElileLakhe nemilebe yethu, aLithethe kanye lidlamkile njengokuba Lathethwayo ngaloo mini, ngokuba Ikwanguloo Moya wawuseNkosini uYesu. Ndiyathandaza, Bawo, ukuba Uyakusinika oko.

¹²⁵ Iiyure ziyavala. Kanye xana kanye, asazi, ukuba owokugqibela uyakusindiswa. Kodwa ndiyathandaza ngobubusuku, Nkosi, ukuba kukho abo apha abangakwaziyo Wena njengoMsindisi wabo, banga bangakufumana Wena ngokuhlwanje njengokuba besiza kula manzi obhaptizo, njengesikhumbuzo, sokuvuma kulo mzimba wamakholwa ukuba bayalikholelwa ibali ukuba uYesu waseNazarete wazalwa yintombi uMariya, kwaye wabulawa, wabethelelwa emnqamlezweni nguPontiyo Pilato, waza wawuswa nguThixo ngomhla wesithathu, waza wahlala ngasekunene koBungangamsha Bakhe, ngobu busuku, ohlala ephilela ukwenza izibongozo.

¹²⁶ Siphe, Nkosi, ukuba kwaloo mntu mnye, ethobela imithetho yeBhayibhile, “Guqukani, nonke ngabanye, nibhaptizelwe eGameni likaYesu Kristu ukuze nixolelwe izono zenu. Kuba alikho elinye igama phantsi kweZulu linikiweyo phakathi kwabantu enimelwe kukusindiswa ngalo.” Owu Thixo, banga abantu bangakubona ukunyaniseka kwayo, neLizwi eliqinileyo, “Akukho gama limbi phantsi kweZulu linikiweyo phakathi kwabantu ekumele ukuba usindiswe ngalo, kuphela eGameni likaYesu Kristu.” Ngoko ke, umpostile wathi, “Guqukani, nonke ngabanye nibhaptizelwe eGameni likaYesu Kristu ukwenzela ukuxolelwa kwesono, kwaye niya kwamkela isipho soMoya oyiNgcwele. Kuba idinga likuso sonke isigaba, nakwabaninzi esukuba iNkosi uThixo wethu iya kubabiza.” Siphe, Nkosi, ukuba kuyakubakho ukubizwa okuninzi ngokuhlwanje.

¹²⁷ Kwaye kuthiwa, yiNkosi yethu, “Akukho mntu unokuza kuM engathanga uBawo waM amtsale, kwaye bonke aNdinike bona uBawo, baya kuza kuM. Izimvu zaM ziyaliva iLizwi laM.” Umntu wasemzini, kwaye ukuba umntu wasemzini uyathetha, ilizwi elingekho ngokwezibhalo, ngokukhawuleza izimvu ziyakuliqonda. Owu Thixo! Kwaye ukuba liLizwi Lakho, iBhayibhile, oko Ikutshoyo, zonke izimvu ziyakuLiva, ngokuba likuKutya kwezimvu. Ziy zanzibebelana. Ziyalwazi hlobo luni loKutya uBawo ondla ngalo. “Umntu akayikuphila ngasonka sodwa, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaThixo.” Siphe, Nkosi, ukuba abaninzi babone kwaye baqonde, kwaye bayakuza kuWe ngobubusuku.

¹²⁸ Abo bangenawo uMoya oyiNgcwele, banga

bangangayimiseli enye iyure. Kusenokuba kusemva kwexesha kwenye iyure. Basenokungabikho apha.

¹²⁹ Kwaye, Bawo, njengokuba sihlanganisene esithebeni ngoku ukuze sithathe oku kumela umzimba Wakho owaphukileyo, siyathandaza ukuba kukho isono phakathi kwethu, Nkosi, sixolele. Wathi, “Xana sukuba nihlangene, lindanani.” Thixo, ukuba kukho isono kweli bandla, naphi na, Ndiyathandaza ukuba iGazi likaYesu Kristu liya kwahlula laa ndoda esonweni sayo, okanye laa mfazi, inkwenkwe okanye intombazana. Kwaye, Bawo, ndiyazithandazela, ukuba Uyakundahlula kuyo yonke intandabuzo, sonke isono, konke ukungakholwa, nantoni na ethi. . . Siyazi ukuba ukungakholwa kusisono. Sikukuphela kwesona esikhoyo. “Lowo ungakholwayo uselegwetyiwe.” Kwaye kuphela kwesono esikhoyo, kukungakholelwa kwiLizwi likaThixo. Kwaye, Bawo, ukuba kukho nakuphi ukungakholwa kum, ndixolele, Owu Thixo, ntoleyo kukho okungako, kwaye ndiyathandaza ukuba Undixolele. Xolela ibandla lam Ondinike lona ngobu busuku, kwaye ulidlise ngeLizwi. Siphe oko.

¹³⁰ Kwaye njengoko sithatha ezi zikhumbuzo zincinci zomzimba owaphukileyo waLowo Wavuswa kwabafileyo kwaye ephila ngonaphakade phakathi kwethu, sanga singamnkela umthendeleko kuYe, Nkosi, ukunxibelelana koMoya oyiNgewe. Siphe oko, Bawo. Sicela eGameni likaYesu. Amen.

¹³¹ Ngoku, kuni ekufuneka nihambe kwaye ningenakuhlala malunga nemizuzu elishumi elinesihlanu yenkonzo yomthendeleko. . . Asibaninzi kuthi, kwaye siyakuthabatha umthendeleko. Ayingomthendeleko uvaliweyo. Ungowalo lonke ikholwa elingumKristu. UThixo akanawo umgca okrweliweyo phakathi kwamaBhaptizi namaWisile, njalo njalo. Thina sonke, ngaMoya mnye, sabhaptizelwa Mzimbeni mnye, kwaye singabemi kunye boBukumkani bukaThixo. Kwaye ukuba kukho umntu ongaqhelekanga phakathi kwethu, andikho apha kakhulu, kwaye andazi ukuba ngobani na amalungu kwaye ngubani ongelilo. Khumbula, akunamsebenzi nokuba ungowaliphi na ibandla, loo nto ayinanto yakwenza nayo. Linye kuphela iBandla, kakade, kwaye akuLijoyini, uyazalelwa kuLo. Injalo lo nto. Kwaye uyazalelwa kweli Bandla likaThixo. Kwaye siyathandaza ukuba uyakwamkela uKristu ngokuhlwanje, uthethe naYe njengokuba sikhumbula umzimba Wakhe owaphukileyo, kwaye ezi zinto zincinane sizithabathayo, zepasika, kwaye wanga uThixo angafefa iintliziyo zethu nezazela zethu ngeGazi.

¹³² Ngoku bazakuzisa umthendeleko, kwaye sizakufunda ngoku kwabaseKorinte bokuQala, isahluko se-12. Kwaye sizakuthabatha umthendeleko ngokukhawuleza emva koku, kwaye siyathemba ukuba uThixo uyakusikelela kakhulu. Ngoko kwamsinyane nje sifunde oku, okanye nje phambi

kokuba sikufunde, ukuba kufuneka uhambe, ke, ungaphuma ngokulula. Uze ube nathi kwakhona ngoLwesithathu ebusuku, nangeCawe kusasa nangeCawe ebusuku. Ukuba ungahlala uthabathe umthendeleko kunye nathi, siya kuvuya kakhulu ukuba ukwenze oko. Ngoko nangoko emva koko, iya kuba yiNkosi. . . iya kuba yinkonzo yobhaptizo, eya kuba malunga nemizuzu elishumi elinesihlanu, okanye amashumi amabini kokona kuninzi, ndiyacinga. KwabaseKorinte bokuQala, isahluko se-11, umqolo wama-23.

. . . Mna ndakwamkela eNkosini oko mna kanaanalo ndaninikelayo kuni, Ukuba iNkosi uYesu kwangobo busuku. . . owangcatshwayo wathabatha isonka:

Kwaye xana yenza umbulelo, yasiqhekeza, . . . yathi, Thabathani, kwaye nidle: ngumzimba wam lo, owaphulelwa nina: oku kwenzeleni ukundikhumbula.

Kwangokunjalo wathabatha nendebe, kwaye kwakuba kudliwe, esithi, Le yindebe yomngophiso omtsha osegazini lam: oku kwenzeni, ngamaxsha onke enisukuba niyisela, oku kwenzeleni ukundikhumbula.

Kuba ngamaxsha onke enisukuba nisidla esi sonka, niyisele le ndebe, niyakwazisa kwangaphambili ukufa kweNkosi ide ifike.

ngoko ke nabani na ongayidliyo le. . . osukuba esidla eso sonka, ayisele indebe yeNkosi, ngokungafanelekileyo, uya kuba netyala lomzimba negazi leNkosi.

Makazicikide ke ngokwakhe umntu, aze ngokunjalo adle kwisonka eso, ayisele nendebe leyo.

Kuba lowo udlayo kwaye uselayo ngokungafanelekileyo, uzidlela kwaye aziselele ukugwetywa, engawucaluli nje umzimba weNkosi.

Ngenxa yoku baninzi phakathi kwenu abagulayo nabaswele amandla, . . . abaninzi balele.

Kuba ukuba besinokuzigweba, ngesiba asigwetywa.

Kodwa xana sigwetywa, siyaqeqeshwa yiNkosi, ukuze singasingelwa phantsi ndawonye nehlabathi.

Ngoko ke, bazalwana bam, xa nihlangene ndawonye ukuba nidle, lindanani omnye nomnye.

¹³³ Ngoku, umzuzwana nje womthandazo othe cwaka ngamnye wethu, ndithandazeleni ngelishesha ndinithandazelayo. [UMzalwana uBranham uthandaza ngokuzolileyo—Mhl.] . . . ? . . .

Siphe ezi zicelo, Thixo onamandla onke. Usixolele izono zethu, njengokuba nathi sibaxolela abo basonayo. Oku sikucela eGameni likaYesu Kristu. Amen.

¹³⁴ Ezi pasile zincinci zesonka somthendeleko esenziwe ngaphandle kwamafutha, isinongo, nanjalo njalo, nto leyo imele umzimba weNkosi. Ayikho ngqukuva, yophukile kuzo zonke iziqwenga. Kungenxa yokuba oko kuthetha umzimba Wakhe owaphulwa ngenxa yethu. Kwaye wanga uThixo anganika iintsikelelo Zakhe kuye wonke umntu oyidlayo. Ngoku, ayingomzimba, imele umzimba kuphela. Andinamandla, akukho mntu wumbi unawo, wokuyenza ibe yiyo nayiphi enye into ngaphandle kwesonka. NguThixo yedwa. Kwaye yiloo nto Wasixelela yona, ukuba sitye esi sonka kwaye sisele le ndebe yewayini. Ngoku masithobeni iintloko zethu.

¹³⁵ UThixo Oyena Ungcwele, obakhonzi Bakhe isithi, eGameni likaYesu Kristu, singcwalise esi sonka ukwenzela oko kujoliswe sikwenze, ukusenza, njengokuba sisamkela, ukuba sikhumbule ukuba iNkosi yethu yabethelelwa emnqamlezweni; kwaye umzimba Wakhe, uxabisekile kwaye ungcwele njengoko wawunjalo, wawuphithikezwe ngemivumbo nameva nezikhonkwane, ngenxa yethu, ukuba ngomzimba Wakhe okrazulweyo kwaphuma uMoya osinika uBomi obunguNaphakade. Sanga thina, Nkosi, njengoko sisitya oku, sibe nobabalo lokuhamba, njengoko uSirayeli wenzayo iminyaka engamashumi amane entlango, kwaye akwabikho namnye utyhafileyo kubo. Bawo Thixo, siphe oku, njengokuba sithandaza kuWe ukuba usingcwalise esi sonka, isonka somthendeleko, ukuba sisetyenziselwe injongo yaso. EGameni likaYesu. Amen.

¹³⁶ Indebe yeTestamente eNtsha, iGazi. Ndinga ngalo ngoma:

Oko ndawubona ngokholo loo msinga
 Amanxeba akho aqukuqelayo anikezayo,
 Uthando oluhlangulayo liye laba ngumxholo
 wam,
 Kwaye kuya kuba njalo ndide ndife.

¹³⁷ Xa ndibona eli gazi, iidiliya, igazi leediliya, Ndiyazi ukuba limele iGazi elaphuma emzimbeni weNkosi uYesu. Wanga nabani na owamkela oku angaba noBomi obunguNaphakade, kwanga ukugula kungaphuma emizimbeni yabo, kwanga ukudinwa nokuba buthathaka, ingcinezelo, wanga umtyholi (ngazimo zonke) angabashiya, ukuze babe namandla amakhulu nempilo kunye noBomi obunguNaphakade, ukwenza ukukhanya kwabo kukhanye phambi kwesi sizukulwana singendawo nesikrexezayo siphila kuso, ukuze kuzukiswe uThixo.

¹³⁸ Bawo waseZulwini, sinikela kuWe isiqhamo somdiliya. EGameni likaYesu Kristu, yingcwalise, ukumela iGazi loNyana Wakho, uYesu, kuLo sinayo, “Wahlatywa ngenxa yezikrezo zethu, ngemivumbo Yakhe saphiliswa.” Siphe, Nkosi, obo Bomi buyakuza kuthi, uBomi obunguNaphakade ngobuninzi obukhulu, ukuze sibe nako ukuKukhonza ngcono, sibe

namandla nempilo yokusithwala ukusuka kwindawo ukuya kwindawo apho silindele ukukhonza Wena, naphi na apho Uya kusibizela khona. Siphe ezi ntsikelelo, eGameni likaYesu, siyathandaza. Amen. 🙏

62-0204 Umthendeleko
e-Branham Tabernacle
e-Jeffersonville, e-Indiana U.S.A.

XHOSA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Ilungelo lombhali elilelakhe lokushicilela

Onke amalungelo agciniwe. Le ncwadi ingaprintwa kwiprinta yasendlini ukwenzela ukuba isentyenziswe okanye kunikezwe ngayo, ngaphandle kwentlawulo, njengesixhobo sokukhawulezisa iVangeli kaYesu Kristu. Le ncwadi ayinakuthengiswa, yenziwe kwakhona ngesixa esikhulu, ifakwe kwi website, igcinwe kwindawo apho inokukhutshwa khona, itolikelwe kwezinye iilwimi, okanye isetyenziselwe ukurhwebesha imali ngaphandle kwemvume echaziweyo ngombalo ephuma eVoice Of God Recordings®.

Ngeechukacha ezithe vetshe okanye malunga nezinye izinto eziphathekayo, nceda qhagamshela:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org